



**MEETING OF THE MAYOR AND BOARD OF ALDERMEN
SOUTHAVEN, MISSISSIPPI
CITY HALL
April 1, 2025
6:00 PM
AGENDA**

- 1. Call To Order**
- 2. Invocation**
- 3. Pledge Of Allegiance**
- 4. Approval of Minutes: March 18, 2025**
- 5. Award of Bid for Expansion of Animal Shelter**
- 6. Agreement with Southport Marketing**
- 7. Award of Utilities Equipment Bids**
- 8. Planning Agenda**
- 9. Mayor's Report**
- 10. Donation Docket**
- 11. Personnel Docket**
- 12. City Attorney's Legal Update**
- 13. Utilities Billing Leak Adjustment Docket**
- 14. Claims Docket**
- 15. Executive Session**

Items may be added to or omitted from this agenda as needed.