



**MEETING OF THE MAYOR AND BOARD OF ALDERMEN  
SOUTHAVEN, MISSISSIPPI  
CITY HALL  
April 15, 2025  
6:00 PM  
AGENDA**

- 1. Call To Order**
- 2. Invocation**
- 3. Pledge Of Allegiance**
- 4. Approval of Minutes: April 1, 2025**
- 5. Resolutions to Amend Property Maintenance Code**
- 6. Recommendation for Snowden Grove Park Lighting Project**
- 7. Utilities Agreement with Rockwell Automation**
- 8. Resolution for Surplus of Firearm to Southaven Police Captain Brett Logazino**
- 9. Utilities Agreement Amendment with PayIt**
- 10. BankPlus Amphitheater Sponsorship**
- 11. Amendment to City Parks Child Safety Policy**
- 12. Authorization for Donation by the Southaven Police Department**
- 13. Award of Bid for Field of Dreams Resurfacing**
- 14. Resolution to Clean Private Property**
- 15. Planning Agenda:**
  - Item #1 TABLED ITEM - Application by Mark Utley, Jr. to rezone 9.97 acres on the west side of Malone Road, south of Goodman Road from AG to PUD**
  - Item #2 Application by Ben Smith for subdivision approval to revise the Angel Commercial Subdivision on the north side of Goodman Road, east of Greenbrook Pkwy.**
  - Item #3 Application by MLB, LLC for subdivision approval for the Centerbrook Subdivision on the north side of Goodman Road, east of Greenbrook Pkwy.**
  - Item #4 Application by Issam Bahhur for design review approval of a commercial flex space to be located north of Stateline Road on the east side of Southview Street**
  - Item # 5 Application by Derrick Mathis, Jr. for a Conditional Use Permit to allow a barber shop to be located at 6498 Towne Center Loop**
- 16. Mayor's Report**
- 17. Personnel Docket**
- 18. City Attorney's Legal Update**
- 19. Utilities Billing Leak Adjustment Docket**
- 20. Claims Dockets:**
  - Docket 1**
  - Docket 2**
- 21. Executive Session:**
  - Claims and Litigation by and against Police, Utilities, Public Works;**
  - Economic Development (Potential Industry or Business Locating to City);**
  - Interdepartmental Personnel with No Action**

**Items may be added to or omitted from this agenda as needed.**