

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL June 18, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: Regular Meeting, June 4, 2019

Special Meeting, June 10, 2019 Special Meeting, June 11, 2019

- 5. Resolution for Amended Procurement Card Policy
- 6. Waste Connections Adjustment
- 7. Resolution to Clean Private Property
- 8. Planning Agenda: Item #1 Application by Firestone for a conditional use permit to allow a full service

automotive repair facility to be located on lot 2 of Snowden Farms PUD on the south side

of Goodman Road, west of Getwell Road.

Item #2 Application by Firestone for design review approval of a full service automotive repair facility to be located on lot 2 of Snowden Farms PUD on the south side of

Goodman Road, west of Getwell Road.

Item #3 Application by Rebbie Floyd for a conditional use permit to allow a full service automotive repair facility to be located at 8849 Hamilton Road, south of Stateline Road, on the west side of Hamilton Road.

- 9. Mayor's Report
- 10. Citizen's Agenda
- 11. Personnel Docket
- 12. City Attorney's Legal Update
- 13. Utility Bill Adjustment Docket
- 14. Claims Dockets: Docket 1

Docket 2

15. Executive Session: Claims/Litigation against SPD; Personnel in the SPD; Sale and Purchase of Land by City; Economic Development (Potential Business Locating to City)

Economic Development (1 otential Dusiness Locating to City



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL June 4, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: Special Meeting, May 20, 2019 & Regular Meeting, May 21, 2019
- 5. Resolution for July Holiday
- 6. Swearing-In of Amery Ewing Moore as Assistant Municipal Prosecutor
- 7. Request to Apply for Grant Funding SFD
- 8. Resolution for MML Voting Delegates
- 9. Reson for Surplus of Firearm for Chief Pirtle
- 10. Resolution for Surplus of Firearm for Deputy Chief Matt Anderson
- 11. Resolution for Surplus of Property by ITEC
- 12. Resolution for Lease Donation to House of Grace
- 13. Resolution to Clean Private Property
- 14. Resolution for Environmental Assessment and Support of a Preferred Build Alternative for the Proposed Nail Road Extension Project
- Planning Agenda: Item #1 Application by the City of Southaven to rezone approximately 8 acres of property
 on the east side of Getwell Road, north of May Blvd. from Agricultural (AG) to
 Planned Commercial (C-4)
- 16. Mayor's Report
- 17. Citizen's Agenda: Caroline Barnett, M.R. Davis Public Library
- 18. Personnel Docket
- 19. City Attorney's Legal Update
- 20. Old Business: Tabled Planning Items -

Item #1 Application by Dalhoff Thomas Design Studios to amend the PUD text for Snowden Grove Area 15 on the southeast corner of Getwell Road and Nail Road

Item #2 Application by Dalhoff Thomas Design Studios for design review approval of a two-story mixed use building on lot 3 of Area 15 Snowden Grove PUD on the southeast corner of Getwell Road and Nail Road

21. Utility Bill Adjustment Docket

22. Claims Dockets: Docket 1

23. Executive Session: Litigation against SPD and SFD; Purchase and Sale of Property; Personnel in SPD; Economic Development (Potential Business Locating to City)

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

MINUTES OF THE REGULAR MEETING OF June 4, 2019 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 4th day of June, 2019 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks	Alderman At Large
Kristian Kelly	Alderman, Ward 1
Charlie Hoots	Alderman, Ward 2
George Payne (By Teleconference)	Alderman, Ward 3
Joel Gallagher	Alderman, Ward 4
John David Wheeler	Alderman, Ward 5
Raymond Flores	Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately sixty (60) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Kelly. Next, a motion was made by Alderman Brooks to approve the minutes of the special called meeting of May 20, 2019 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously. Next, a motion was made by Alderman Brooks to approve the minutes of the regular meeting of May 21, 2019 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Kelly. Motion was put to a vote and passed unanimously.

RESOLUTION FOR JULY HOLIDAY

This resolution will allow for Friday, July 5th to be a holiday, in addition to July 4th pursuant to the Governor's declaration. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING MUNICIPAL HOLIDAYS

WHEREAS, Independence Day is a statutory holiday in the State of Mississippi, pursuant to the provisions of Section 3-3-7 of the Mississippi Code (1972), and

WHEREAS, the Governor has signed a Proclamation authorizing the closing of all offices in the State of Mississippi, in the discretion of the respective agency heads, on Thursday, July 4, 2019 as well as Friday, July 5, 2019, in observance of Independence Day, and

WHEREAS, the Mayor and Board of Aldermen have considered the Proclamation and have determined that it is in the best interest of the City of Southaven's employees and their families that all municipal offices be closed on Thursday and Friday, July 4 and 5, 2018 in observance of Independence Day, and

WHEREAS, emergency and police services shall work as scheduled by the Mayor and respective department heads on these dates, and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- City offices in the City of Southaven be, and the same are hereby closed on July 4 and 5, 2019 in observance of Independence Day.
- Emergency and police services shall be scheduled and shall work per the direction of the Mayor and respective department heads.

Motion was made by Alderman Brooks and seconded by Alderman Gallagher, for the Resolution, and the question being put to a vote:

Alderman William Brooks	voted: YES
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Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

SWEARING-IN OF AMERY EWING MOORE AS ASSISTANT MUNICIPAL PROSECUTOR

Mayor Musselwhite swore-in Amery Ewing Moore as Assistant Municipal Prosecutor.

A copy of the Oath of Office is attached to these minutes.

REQUEST TO APPLY FOR GRANT FUNDING - SFD

Danny Scallions, Fire Chief, presented this item to the Board. Chief Scallions stated that this request will allow the Fire Department to apply for a \$10,000 Department of Homeland Security FEMA Grant. The department will use this funding to purchase rescue equipment and personal protection equipment for personnel. Chief Scallions stated that this is a non-matching grant so there

will be no funds to match from the City. Alderman Gallagher made the motion to authorize application for the Department of Homeland Security \$10,000 non-matching grant. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

RESOLUTION FOR MML VOTING DELEGATES

The Board of Alderman passed the following resolution for the MML 2019 voting delegates:

RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2019 VOTING DELEGATES FOR THE CITY OF SOUTHAVEN

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a Second Vice President from the Northern District; and

WHEREAS, the amended bylaws require the City of Southaven ("City") to designate in its minutes the voting delegate and one alternate to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF SOUTHAVEN;

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate (s) for the 2019 Mississippi Municipal League election to be held at the annual convention on June 25th with a run-off (if necessary) on June 26, 2019 are as follows:

Voting Delegate: Alderman Charlie Hoots

First Alternate: Alderman George Payne

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman Gallagher seconded by Alderman Brooks and was adopted by the following vote, to-wit:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John David Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June 2019.

RESOLUTION FOR SURPLUS OF FIREARM FOR CHIEF STEVE PIRTLE

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite explained that this resolution will surplus Chief Pirtle's firearm to him in recognition of his retirement. Mayor Musselwhite stated that Chief Pirtle has been with the City of Southaven for 36 ½ years, holding many positions, been a huge asset, always delivered solutions, and is one of the most unselfish and hardest working people that he has ever known. Mayor Musselwhite expressed that Chief Pirtle will be missed greatly. After hearing from Mayor Musselwhite, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING CHIEF STEVEN PIRTLE HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department and City Board of Aldermen hereby desire to honor Chief Steven Pirtle by presenting to him his service firearm, a Glock model 43, 9mm caliber, serial #ABSX699 ("Weapon"), and

WHEREAS, after 36 and ½ years of serving the City and public, Chief Pirtle is retiring under a state retirement system; and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Chief Steven Pirtle for one dollar in recognition of his retirement and service to the City of Southaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Chief Steven Pirtle.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The Weapon be provided to Chief Steven Pirtle for One Dollar.
- The Mayor is hereby authorized to take all actions to effectuate the intent of this Resolution.

Motion was made by Alderman Gallagher and seconded by Alderman Hoots for the Resolution, and the question being put to a vote:

Alderman William Brooks voted: YES

Alderman	Kristian Kelly	voted:	YES
Alderman	Charlie Hoots	voted:	YES
Alderman	George Payne	voted:	YES
Alderman	Joel Gallagher	voted:	YES
Alderman	John Wheeler	voted:	YES
Alderman	Raymond Flores	voted:	YES

RESOLVED AND DONE, this 4th day of June, 2019.

RESOLUTION FOR SURPLUS OF FIREARM FOR DEPUTY CHIEF MATT ANDERSON

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite that this resolution will surplus Deputy Chief Matt Anderson's firearm to him in recognition of his retirement. After hearing from Mayor Musselwhite, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING DEPUTY CHIEF MATT ANDERSON HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department and City Board of Aldermen hereby desire to honor Deputy Chief Matt Anderson by presenting to him his service firearm, a Glock model 43, 9mm caliber, serial #ABSX756 ("Weapon"), and

WHEREAS, after 22 and ½ years of serving the City and public, Deputy Chief Anderson is retiring under a state retirement system; and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Deputy Chief Matt Anderson for one dollar in recognition of his retirement and service to the City of Southaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Deputy Chief Matt Anderson.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

 The Weapon be provided to Deputy Chief Matt Anderson for One Dollar.

The Mayor is hereby authorized to take all actions to effectuate the intent of this Resolution.

Motion was made by Alderman Flores and seconded by Alderman Brooks, for the Resolution, and the question being put to a vote:

Alderman William Brooks voted: YES
Alderman Kristian Kelly voted: YES
Alderman Charlie Hoots voted: YES
Alderman George Payne voted: YES
Alderman Joel Gallagher voted: YES
Alderman John Wheeler voted: YES
Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

RESOLUTION FOR SURPLUS OF PROPERTY BY ITEC

This resolution will surplus property in the IT Department pursuant to Miss. Code 17-25-25. The Board of Alderman considered the following resolution:

CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, towit:

Alderman	William Brooks	voted:	YES
Alderman	Kristian Kelly	voted:	YES
Alderman	Charlie Hoots	voted:	YES
Alderman	George Payne	voted:	YES
Alderman	Joel Gallagher	voted:	YES
Alderman	John Wheeler	voted:	YES
Alderman	Raymond Flores	voted:	YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 4th day of June, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

A list of the surplus items is attached to these minutes,

RESOLUTION FOR LEASE DONATION TO HOUSE OF GRACE

This resolution will allow for a lease donation of the Snowden House to the House of Grace for a fundraiser. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI FOR LEASE DONATION OF SNOWDEN HOUSE TO HOUSE OF GRACE ON AUGUST 3, 2019

WHEREAS, the City of Southaven ("City") pursuant to Mississippi Code Section 21-19-65 and 21-17-1(3)(b)(ii) desires to provide a lease donation of the Snowden House ("House") to the House of Grace ("Grace") on August 3, 2019; and

WHEREAS, the City has control of the municipal property at the House and has the authority under the City's Rental Policy to donate use of the House to Grace as it a non-profit entity/tax exempt entity and Grace will use the Arena to provide education regarding its mission; and

WHEREAS, pursuant to Mississippi Code 21-19-65 the City desires to provide an in-kind match, via donation of the House, of the funds raised by Grace at the event to promote and support the social and community service program of helping women that the Grace provides; and

WHEREAS, pursuant to Mississippi Code 21-17-1(3)(b)(ii), Grace meets the requirements for a donation; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. Pursuant to Mississippi Code 21-19-65, the Governing Body of the City hereby donates the House to Grace on August 3, 2019, to assist with the event, and as a match as part of the in-kind donation provided by the City, and to assist the efforts of the event to benefit the Center for the advancement of the moral interest of the City.

SECTION 2. Pursuant to Mississippi Code 21-17-1(3)(b)(ii), Grace meets the requirements for a donation and hereby is approved for a lease donation as set forth above by the City.

SECTION 3. On behalf of the City, the Mayor or his designee is authorized to take all actions to effectuate the intent of this Resolution.

Following the reading of the foregoing resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Hoots seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

A copy of the rental application is attached to these minutes.

RESOLUTION TO CLEAN PRIVATE PROPERTY

Mayor Musselwhite introduced the cleaning of property and asked if there were any comments from the Board and there were none. Mayor Musselwhite then asked for any comments from the public and there were none. The Board then considered the following resolution to clean private property:

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

- 680 Thornwood Pl
- 8416 Southernwood Cove
- 5776 Garden Walk West
- 7457 Airways Blvd
- 469 Blair Drive
- 5817 Landau Drive
- 8390 Windsor Lane
- 7145 Timber Trail Lane
- PARCEL# 1079290400000300
- PARCEL# 1079290400000400
- PARCEL# 2072040000000100
- 739 Goodman Road
- 681 GOODMAN Road
- PARCEL# 1079290000000400
- PARCEL# 1079300000001500
- PARCEL# 1079300000001600 /668 GOODMAN RD. E.
- PARCEL#1079300000001700/ 678 GOODMAN RD. E.
- · 2075 King Road
- 7518 Southaven Circle West
- PARCEL#108417060 0000100
- PARCEL# 2072090000000301
- PARCEL # 2072090000000800
- 1395 Jewell Drive
- PARCEL# 2072032400055701

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of

Aldermen on Tuesday, June 4, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, June 4, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

- 680 Thornwood Pl
- 8416 Southernwood Cove
- 5776 Garden Walk West
- 7457 Airways Blvd
- 469 Blair Drive
- 5817 Landau Drive
- · 8390 Windsor Lane
- 7145 Timber Trail Lane
- PARCEL# 1079290400000300
- PARCEL# 1079290400000400
- PARCEL# 2072040000000100
- 739 Goodman Road
- 681 GOODMAN Road
- PARCEL# 1079290000000400
- PARCEL# 1079300000001500
- PARCEL# 1079300000001600 /668 GOODMAN RD. E.
- PARCEL#1079300000001700/678 GOODMAN RD. E.
- 2075 King Road
- 7518 Southaven Circle West
- PARCEL#108417060 0000100
- PARCEL# 2072090000000301
- PARCEL # 2072090000000800
- 1395 Jewell Drive
- PARCEL# 2072032400055701
- PARCEL# 2072030000000305

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Wheeler. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTEI
Alderman William Brooks	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	YES
Alderman George Payne	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 4th day of June, 2019.

A copy of the notices along with pictures of the properties is attached to these minutes.

RESOLUTION FOR ENVIRONMENTAL ASSESSMENT AND SUPPORT OF PREFERRED BUILD ALTERNATIVE FOR THE PROPOSED NAIL ROAD EXTENSION PROJECT

Whitney Cook, Director of Planning & Development, presented this item to the Board.

This resolution will approve the environmental assessment is approved and allow for submission to the Mississippi Department of Transportation and Federal Highway Department. Also, that the "proposed" build alternative alignment, two-lane boulevard roadway with portions of the proposed roadway to have a three-lane cross-section where deemed appropriate and necessary as determined during the design phase within the confines of the study area, beginning at Elmore Road and ending at Swinnea Road and is described in the supported environmental assessment, is the preferred alternative. After hearing from Mrs. Choat-Cook, the Board of Alderman considered the following resolution:

The City of Southaven (the "Governing Authority"), took up for consideration the matter of submission of Environmental Assessment and support of a preferred build alternative for the Proposed Nail Road Extension Project. After a discussion of the subject, Alderman Flores offered and moved the adoption of the following order:

ORDER OF THE CITY OF SOUTHAVEN CONCURRING WITH THE ENVIRONMENTAL ASSESSMENT FOR PROPOSED NAIL ROAD EXTENSION PROJECT, AND SUPPORT OF A PREFERRED BUILD ALTERNATIVE

WHEREAS, the Governing Authority, Mississippi has entered into a Memorandum of Understanding (MOU) dated February 10, 2017 for the above referenced project with the Mississippi Transportation Commission (MTC), acting by and through the Mississippi Department of Transportation (MDOT); and

WHEREAS, the MOU designates the Governing Authority as the Local Public Agency (LPA) for a project to extend Nail Road from Elmore Road to Swinnea Road, as more fully set forth in the MOU (Project); and

WHEREAS, the Governing Authority, under the direction of the Federal Highway Department and the Mississippi Department of Transportation, entered into an agreement with Waggoner Engineering, Inc. to engage its services to undertake and complete an Environmental Assessment and design for the Project; and

WHEREAS, Waggoner Engineering, Inc., has completed the Environmental Assessment for the Project and requests approval to submit the Environmental Assessment to the Mississippi Department of Transportation; and

WHEREAS, the Governing Authority desires to submit the Environmental Assessment of the Project to the Mississippi Department of Transportation and proceed with the Project.

NOW, THEREFORE BE IT HEREBY ORDERED by the Governing Authority as follows:

- 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.
- That the Environmental Assessment is approved and the same shall be submitted to the Mississippi Department of Transportation and Federal Highway Department.
- 3. Upon review and consideration of document, comments, and information submitted, and the recommendation received from Waggoner Engineering, Inc. that the "Proposed" Build Alternative alignment, two-lane boulevard roadway with portions of the proposed roadway to have a three-lane cross-section where deemed appropriate and necessary as determined during the design phase within the confines of the study area, beginning at Elmore Road and ending at Swinnea Road and is described in the supported Environmental Assessment, is the preferred alternative.

ORDERED this the 4th day of June 2019, upon motion made by Alderman Flores and seconded by Alderman Kelly and approved by the following vote:

Alderman William Brooks voted: YES

Alderson Water Waller	1 1 3700
Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

CITY OF SOUTHAVEN

PLANNING AGENDA

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item 1 Application by Application by the City of Southaven to rezone approximately 8 acres of property on the east side of Getwell Road, north of May Blvd. from Agricultural (AG) to Planned Commercial (C-4)

Mrs. Choat-Cook stated that this is a request to rezone approximately 8 acres of property on the east side of Getwell Road, north of May Blvd. from Agricultural (AG) to Planned Commercial (C-4). In 2017, the City revised the future lane use map to allow a mixture of development including commercial, office and residential to go in this area along with the surrounding areas. In April of 2014, prior to this application the city rezoned approximately 2.8 acres directly adjacent to this area from AG to C-4. This property runs east from the now zoned commercial area along Getwell Road all the way to Snowden Lane. There is 16 acres of property to the north of this site that is already zoned C-4 which is directly adjacent to the proposed rezoning location. Per the Comprehensive Plan, this area is designated as mixed use development which includes commercial and office uses. The property as it sits has no agricultural value or farm use on the property; furthermore, this area has no need for agricultural property as a future use and therefore staff believes it to be zoned incorrectly. The surrounding areas under development are being used for commercial and office settings so this request is in line with the character of the neighborhood. To allow this rezoning will finalize an entire block of property between Getwell Road and Snowden Lane as being capable for commercial development. Any type of proposed development to be located on this property will still have a formal procedure through site plan and design review, which will also allow the city to determine the need for road improvements due to increased traffic counts on Snowden Lane. Since this is city owned property staff will not issue a recommendation on its approval but will state that approving the rezoning will not go against the comprehensive plan nor will it give this property a leg up on development from the immediate and surrounding areas as they are already zoned commercial. After hearing from Mrs. Choat-Cook, Mayor Musselwhite asked if anyone in the audience desired to be heard regarding the re-zoning. Mayor Musselwhite noted that no one in the audience desired to speak and/or be heard regarding the re-zoning. After noting the findings in the planning report as stated by Mrs. Cook and incorporated in these minutes, along with the change in character and incorrect zoning of the area in question, Alderman Wheeler made the motion to approve the request to rezone the remaining acreage all the way to Snowden Lane to C4. Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

A copy of the staff report and amendment to the 2017 comprehensive plan is attached and fully incorporated into these minutes.

MAYOR'S REPORT

Mayor Musselwhite stated that bids were opened for the Snowden Grove Pedestrian Path. The lowest and best bid from J.M. Duncan came in lower than planned in the amount of \$736,685.50 and the project was estimated at \$750,000.00. Mayor Musselwhite stated that this is a 10 foot multiuse trail that will go throughout Snowden Grove. Alderman Flores made the motion to accept the low bid with J.M. Duncan in the amount of \$736,685.50 and authorize Mayor Musselwhite to sign all documents associated with the project. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

City Hall Renovation Bid

Brian Bullard with Urban Arch presented this item to the Board.

Mr. Bullard stated that the City received three bids on May 15 for the City Hall Renovation project. The low bid was \$2,257,000 by Murphy & Sons which was significantly higher than expected. Mr. Bullard stated that he feels that the bids are inflated at this time due to the market with roofers busy right now with school

re-roofs. Mr. Bullard stated that they were not receiving any interest from roofers and at bid time determined that they only received one roof bid from the three bids. Mr. Bullard stated that the only potential way to correct the issue is competitive bidding. Mr. Bullard stated that that they were told that the roofing market should ease itself in the fall, which will make the market competitive again. Mr. Bullard stated that there were a few deductive alternates that they included in the documents that would have put them at \$2.2 million, which was still \$500,000 more than were they initially started. Mr. Bullard stated that \$1.7 million was budgeted, but they discovered a couple of things along the process of design:

- 1. Significant code compliance issue added \$100,000
- Urban Arch recommended to include an owners contingency allowance that is normally done to take care of change orders or other issues that come up during construction – added \$100,000

These additions put the project at \$1.9 million. Mr. Bullard stated that at this point, the Board of Alderman have three choices:

- 1. Accept the bid that is believed to be inflated
- 2. Re-bid the same package at a later date for more competitive bidding
- Separate the roofing scope from the building scope and re-bid in two separate packages. This will allow for work to start on the building and roof work could be bid to roofers solely.

Mr. Bullard explained that there is no guarantee if the choice is to delay that they will get competitive or lower bids. Mr. Bullard stated that his firm will do everything they can to encourage bidding and his recommendation would be one of the two re-bid scenarios.

Mayor Musselwhite stated that his recommendation would be to split the two for more competitive bids.

Alderman Flores made the motion to reject the current bids for the City Hall renovation project. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

Alderman Flores made the motion to go to bid on the City Hall renovation project for everything except the roof in July and bid the roof in August in order to get more competitive bids. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

Level Arena Floor

Mayor Musselwhite stated that they have a project underway to level the arena floor to make the facility much more versatile. Mayor Musselwhite stated that the project is very close to getting started and he will have additional information to share at the next board meeting.

CITIZEN'S AGENDA

Caroline Barnett, M.R. Davis Library

Ms. Barnett was not able to be in attendance at this meeting.

Robert Estes

Mr. Estes expressed concerns with Code Enforcement removing a VBS sign and placing it at the door of the church. Mr. Estes felt that the situation could have handled differently by letting the church know so they could move the sign out of the easement themselves or had given at least a 24 hour notice. Mayor Musselwhite explained that as a government entity, we have to administer our ordinances fairly and equally and cannot discriminate or make changes based on the content of the signs.

PERSONNEL DOCKET

Personnel Docket

June 4, 2019

	Payroll Additions	Department	Position Title	Start Date	Rate of Pay
Kevin Smorowski		ITEC	IT Intern	06/05/2019	\$10,00

*pending 1 pre-emp screening ** pending 2 pre-emp screenings

	Pay Adjustments	Previous Classification	New Classification	Effective Date	Proposed Rate o
	Fire				
	Kevin Bollig	Fire Fighter II	Fire Fighter III	05/24/2019	\$15.87
Stipend		Type of Stipend	Effective Date	Yearly Amount	
	Police				
	Justin Steelandt	C.I.T.	05/28/2019	\$600.00	
	Resignations/Terminations	Department	Current Position Title	Effective Date	Rate of Pay
McCade Harrison		Utility	Not hired, appeared on 5/20/2019 Docket		
William Anderson		Police	Deputy Chief of Police	6/30/2019	\$87,300 annually
Thomas Bennett		Fire	Driver	6/27/2019	\$17.46
Wesley Fullilvoe		Police	Sergeant	5/31/2019	\$22.86
Kenny James		Fire	Fire Fighter III	6/19/2019	\$15.87
Jacob Krumm		Parks	Seasonal	5/28/2019	\$8.50
Steve Pirtle		Police	Chief of Police	6/15/2019	\$95,119 annually
L'Vonte Stone		Parks	Laborer	5/30/2019	\$11.50
Joshuon Turner		Parks	Laborer	5/30/2019	\$13.50
Deterrious Ward		Parks	Laborer	5/31/2019	\$11.50

Parks Dept Tournament (412)& Seasonal (411) June 4, 2019

New Hires			
Payroll Additions	Position	Start Date	Rate of Pay
Jacob Bollinger	Grounds	06/05/2019	\$7.25
Lacie English	Concessions	06/05/2019	\$7.25
Katelyn Rich	Gift Shop	06/05/2019	\$7.50
Jermaine Thompson	Grounds	06/05/2019	\$7.25
Promotions			
Payroll Additions	<u>Current</u> Position	New Position	Rate of Pay

Terminations			
Name	Position	Effective Date	Rate of Pay

Alderman Brooks made the motion to approve the Personnel Docket of June 4, 2019 as presented to this Board. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

CITY ATTORNEY'S LEGAL UPDATE

City Attorney, City Attorney Nick Manley, presented the claim filed by Steven and Carol Williamson relating to the notices for the cutting of their properties at parcel numbers 105522130 0000400 and 108552130 0000300 by the City pursuant to Miss. Code 21-19-11 and the relating assessments resulting from the cuttings. After reviewing the matter and noting a potential deficiency as it relates to notice by the City and that the matter had already been settled in accordance with the City's authority as set forth in Miss. Code 25-1-47, a motion was made by Alderman Gallagher to reimburse Steven and Carol Williamson in the amount of \$2,538.00 for the assessments. The motion was seconded by Alderman Wheeler. Mayor called for a vote and the Board unanimously approved.

City Attorney, Nick Manley, presented the claim filed by attorney Sean Collins, with Realty Title, relating to the notices for the cutting of his client's property at parcel number 1078-28000-0000500 by the City pursuant to Miss. Code 21-19-11 and the relating assessments resulting from the cuttings. After reviewing the matter and noting a potential deficiency as it relates to notice by the City as the property was sold without update to the tax assessor's information, a motion was made by Alderman Brooks to reimburse the owner of the property in the amount of \$3,403.96 for the assessments. The motion was seconded by Alderman Wheeler. Mayor called for a vote and the Board unanimously approved.

City Attorney presented a request by Laure Vansichle for an alcohol variance at Greenbrook Lake Park on July 20, 2019. After noting it the request is recommended by the City Parks Department, a motion was made by Alderman Kelly authorizing the variance. The motion was seconded by Alderman Brooks. Mayor called for a vote and the Board unanimously approved.

Nick Manley noted to the Board that at the previous meeting, a sole source purchase in the amount of \$12,015.54 had been approved for Allen-Bradley software from IAC Supply Solutions, as the sole authorized dealer of the software and that Allen-Bradley was the only compatible software for the City Utility Department System. Since the last meeting it was noted that the City could purchase the software in the amount of \$13,752.00 for three (3) years as opposed to \$12,015.54 for one (1) year. Thus, the three (3) year option saves the City money. Based on the foregoing, a motion was made by Alderman Wheeler authorizing the variance. The motion was

seconded by Alderman Hoots. Mayor called for a vote and the Board unanimously approved.

OLD BUSINESS: TABLED PLANNING ITEMS

Item # 1 Application by Dalhoff Thomas Design Studios to amend the PUD text for Snowden Grove Area 15 on the southeast corner of Getwell Road and Nail Road

Alderman Flores made the motion to un-table Item #1 that was tabled from the May 21 meeting. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

Mrs. Choat-Cook stated that the applicant is requesting to amend the PUD text of Snowden Grove Planned Unit Development Area 15 for lots 2 and 3. Lot 2 has the existing two story mixed use structure with the lofts and retail space along Nail Road and lot 3 is the vacant lot to the south of this lot.

Mrs. Choat-Cook stated that the applicant is requesting to amend the PUD text of Snowden Grove Planned Unit Development Area 15 for lots 2 and 3. Lot 2 has the existing two story mixed use structure with the lofts and retail space along Nail Road and lot 3 is the vacant lot to the south of this lot. There are several text amendment request:

- 1. The existing text states "above retail uses" in many areas of reference for Area 15. By definition, this requires that the bottom floor must be used only for office and commercial and that the second floor should be used for residential. The applicant would like the option to use both floors for all the uses. This text amendment request would allow lofts on the first floor while also allowing commercial and/or office on the second floor if the market demand was there;
- 2. A decrease in the minimum square footage of the lofts. The trend for young professional's lofts is studio and one bedroom designs which range in size from 600 sq. ft. to 1,000 sq. ft. in the downtown districts. The applicant is requesting to meet this demographic for the new building to create a loft design not presently in this area. The request is to decrease the minimum to 650 sq. ft. to allow for studio and single bedroom design;
- 3. The overall density is set at 2.3 per the existing text which the applicant is requesting to increase to 2.45 to allow for the decrease in the square footage footprint. This would also include a unit density change from 24 to 65 for Area 15 and a total residential change from 659 to 700.

Staff Recommendations:

The site is still proposed for mixed use so the designation is not changing and staff
does not see an issue with allowing flexibility in the uses for both the first and second
floors. Also, allowing for the residential portion on the first floor gives better access
for ADA needs of possible residents without the use of an elevator if they so desired.
The existing building already had existing office uses on the second floor so the
request is already being somewhat met by the existing tenant space usage.

- 2. Staff does believe that there is a gap in the demographics of Southaven with the young professional who don't require a lot of space. In researching the trending market in both Memphis and Nashville around the downtown central business areas there are mixed use developments which have the same ideology as this and have been extremely successful. The footprints range in size from 593 sq. ft. up to 1,200 sq. ft. which are studio, one and two bedroom designs. This application is requesting to incorporate studio and one bedrooms while leaving the two-bedroom option as is. Staff believes that the requests submitted by the applicant are not detrimental to the site or the area. The existing lofts on lot 2 are 100% occupied and there is always a waiting list for a vacancy so the demand is there for the space along with additional retail/office.
- 4. It is also a valid fact that an increase in density will assist in bringing more energy to the commercial areas of this corner and that also expands into the overall Snowden District idea. Increasing the density provides more pedestrian traffic into this area for the retail and restaurant components.

Mrs. Choat-Cook stated that to further define the arguments from the last meeting, this is an overall PUD. Snowden Grove is a large PUD with office, commercial, single family residential, 55 and up and also has areas specifically designated for mixed use districts with this being one of them. Mrs. Choat-Cook stated that mixed use districts can combine all of those uses in one area.

Mrs. Choat-Cook stated that the applicant is proposing for the new building on Lot 3 to look almost identical to the existing building with less commercial on the bottom floor due to not having sight and visibility from the road. As far as percentages, lots 2 & 3 combined would have 33% commercial and 67% residential. The overall area for 15, which includes the bank and Lebonheur, commercial would encompass 42% and residential 58%. Mrs. Choat-Cook explained that percentages were a part of the overall discussion at the last meeting and there was discussion to look at the new building autonomously. Mrs. Choat-Cook stated that in an effort to make all cohesive and for it to be a comprehensive area 15 mixed use development, these numbers would come into play. Mrs. Choat-Cook explained that PUD and mixed use are not one in the same and sometimes people get them confused. PUD's are all over the City and can have nothing but single family or office and can itemize individual uses all over. This one specifically had that, but it also has a mixed use district which lets you combine everything into one.

Mrs. Choat-Cook stated that the applicant is requesting to allow the secondary building to have less commercial on the bottom and have the capability, if the site to the north is not capable to build out more commercial uses, to be able to convert some of those into residential.

Alderman Hoots expressed concerns with this request and stated that he did not agree with what was being proposed and would not vote in favor.

After some discussion among the Board in regards to concerns about mixed use developments and commercial/residential percentages, Alderman Wheeler made the motion to approve the application. Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN	VOTE
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	NO
Alderman Payne	YES
Alderman Gallagher	NO
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

A copy of the staff report and amended Snowden Grove PUD Outline Plan Text is attached and fully incorporated into these minutes.

Item #2 Application by Dalhoff Thomas Design Studios for design review approval of a two-story mixed use building on lot 3 of Area 15 Snowden Grove PUD on the southeast corner of Getwell Road and Nail Road

Mrs. Choat-Cook stated that the applicant is requesting design review approval for two story mixed use building to be located on the east side of Getwell Road, south of Nail Road. The applicant has matched the existing building on site very well with the materials and architectural elevations and staff recommends approval. Alderman Brooks made the motion to approve the design review application. Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	NO
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4th day of June, 2019.

A copy of the staff report, site plan, and site rendering is attached and fully incorporated into these minutes.

UTILITY BILL ADJUSTMENT DOCKET

		UTILITY BILL ADJUSTMENT DOCKET 06/04/19	
The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received			
HOUSE #	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT
525	CHRISTYBROOK COVE	(\$39.04)	LEAT AT SERVICE LINE
3466	WOODLAND TRACE N.	(\$92.72)	LEAK AT TOILET
212	RASCO RD W.	(\$87.84)	LEAT AT SERVICE LINE
901	LONGBRANCH DRIVE E	(\$87.84)	LEAK UNDER SLAB
2912	HUNTLEY CR.	(\$117.12)	LEAK BEHIND SINK
7959	CHARLESTON DRIVE	(\$63.44)	LEAK AT TOILET
8835	MILLBRANCH	(\$82.96)	LEAK AT TOILET
362	ALEX COVE	(\$43.92)	LEAK AT TOILET
7660	WOODRIDGE DR W	(\$824.72)	LEAK AT TOILET
3465	SHADY OAKS DRIVE	(\$73.20)	LEAK AT METER
1481	MAIN ST.	(\$204.96)	LEAK AT TUB & SHOWER
		(\$1,717.76)	

A motion was made by Alderman Brooks to approve the Utility Bill Adjustment Docket of June 4, 2019 in the amount of \$1,717.76. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 4^{th} day of June, 2019.

CLAIMS DOCKET

A motion was made by Alderman Brooks to approve the Claims Docket of June 4, 2019 in the amount of \$1,414,548.98. Motion was seconded by Alderman Wheeler.

Excluding voucher numbers:

321925, 321928, 321968, 321977, 322050, 322085, 322162, 322163, 322164, 322165, 322166, 322167, 322168, 322261, 322335, 322407, 322435, 322455, 322457, 322472, 322487, 322498, 322508, 322509

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 4th day of June, 2019.

SPECIAL CLAIMS DOCKET

Alderman Hoots recused himself and left the room.

Alderman Brooks made the motion to approve the Special Claims Docket of June 4, 2019 in the amount of \$333,265.54. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman William Brooks	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	RECUSED
Alderman George Payne	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 4th day of June, 2019.

Alderman Hoots returned to the room.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

was made by Alderman F	siness to come before the Board of Aldermen, a motion flores to adjourn. Motion was seconded by Alderman to a vote and passed unanimously June 4, 2019 at 8:5
	Darren Musselwhite, Mayor
Andrea Mullen, City Clerk (Seal)	

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING MUNICIPAL HOLIDAYS

WHEREAS, Independence Day is a statutory holiday in the State of Mississippi, pursuant to the provisions of Section 3-3-7 of the Mississippi Code (1972), and

WHEREAS, the Governor has signed a Proclamation authorizing the closing of all offices in the State of Mississippi, in the discretion of the respective agency heads, on Thursday, July 4, 2019 as well as Friday, July 5, 2019, in observance of Independence Day, and

WHEREAS, the Mayor and Board of Aldermen have considered the Proclamation and have determined that it is in the best interest of the City of Southaven's employees and their families that all municipal offices be closed on Thursday and Friday, July 4 and 5, 2018 in observance of Independence Day, and

WHEREAS, emergency and police services shall work as scheduled by the Mayor and respective department heads on these dates, and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. City offices in the City of Southaven be, and the same are hereby closed on July 4 and 5, 2019 in observance of Independence Day.
- 2. Emergency and police services shall be scheduled and shall work per the direction of the Mayor and respective department heads.

Motion was made by Alderman Brooks and seconded by Alderman Gallagher, for the Resolution, and the question being put to a vote:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

Darren Musselwhite, MAYOR

ATTEST:

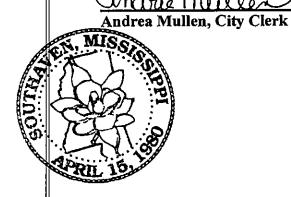
Andrea Mullen, CITY CLERK

City of Southaven Oath of Office



1, Amery Ewing Moore, do solemnly swear that I will faithfully support			
the Constitution of the United States and the Constitution of the State of Mississippi			
and obey the laws thereof; that I am not disqualified from holding the office of			
Assistant Municipal Prosecutor , and that I will faithfully discharge the duties of			
the office upon which I am about to enter, SO HELP ME GOD.			
Signed			
Sworn to and subscribed before me this the 4th day of June 2019.			

Darren Musselwhite, Mayor



RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2019 VOTING DELEGATES FOR THE CITY OF SOUTHAVEN

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a Second Vice President from the Northern District; and

WHEREAS, the amended bylaws require the City of Southaven ("City") to designate in its minutes the voting delegate and one alternate to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF SOUTHAVEN;

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate (s) for the 2019 Mississippi Municipal League election to be held at the annual convention on June 25th with a run-off (if necessary) on June 26, 2019 are as follows:

Voting Delegate: Alderman Charlie Hoots

First Alternate: Alderman George Payne

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman Gallagher seconded by Alderman Brooks and was adopted by the following vote, to-wit:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John David Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June 2019,

dree Mullen

Darren Musselwhite, MAYOR

ATTEST:

City Clerk

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING CHIEF STEVEN PIRTLE HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department and City Board of Aldermen hereby desire to honor Chief Steven Pirtle by presenting to him his service firearm, a Glock model 43, 9mm caliber, serial #ABSX699 ("Weapon"), and

WHEREAS, after 36 and 1/2 years of serving the City and public, Chief Pirtle is retiring under a state retirement system; and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Chief Steven Pirtle for one dollar in recognition of his retirement and service to the City of Sputhaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Chief Steven Pirtle.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Weapon be provided to Chief Steven Pirtle for One Dollar.
- 2. The Mayor is hereby authorized to take all actions to effectuate the intent of this Resolution.

Motion was made by Alderman Gallagher and seconded by Alderman Hoots for the Resolution, and the question being put to a vote:

Alderman	William Brooks	voted:	YES
Alderman	Kristian Kelly	voted:	YES
Alderman	Charlie Hoots	voted:	YES
Alderman	George Payne	voted:	YES
Alderman	Joel Gallagher	voted:	YES
Alderman	John Wheeler	voted:	YES
Alderman	Raymond Flores	voted:	YES

RESOLVED AND DONE, this 4th day of June, 2019.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING DEPUTY CHIEF MATT ANDERSON HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department and City Board of Aldermen hereby desire to honor Deputy Chief Matt Anderson by presenting to him his service firearm, a Glock model 43, 9mm caliber, serial #ABSX756 ("Weapon"), and

WHEREAS, after 22 and ½ years of serving the City and public, Deputy Chief Anderson is retiring under a state retirement system; and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Deputy Chief Matt Anderson for one dollar in recognition of his retirement and service to the City of Southaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Deputy Chief Matt Anderson.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Weapon be provided to Deputy Chief Matt Anderson for One Dollar.
- 2. The Mayor is hereby authorized to take all actions to effectuate the intent of this Resolution.

Motion was made by Alderman Flores and seconded by Alderman Brooks, for the Resolution, and the question being put to a vote:

Alderman William Brooks voted: YES
Alderman Kristian Kelly voted: YES
Alderman Charlie Hoots voted: YES
Alderman George Payne voted: YES
Alderman Joel Gallagher voted: YES
Alderman John Wheeler voted: YES
Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK

CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

REMAINDER OF PAGE LEFT BLANK

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman	William Brooks	voted:	YES
Alderman	Kristian Kelly	voted:	YES
Alderman	Charlie Hoots	voted:	YES
Alderman	George Payne	voted:	YES
Alderman	Joel Gallagher	voted:	YES
Alderman	John Wheeler	voted:	YES
Alderman	Raymond Flores	voted:	YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 4th day of June, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

DARREN MUSSELWHITE, MAYOR

ATTEST:

Undree Mullen

CITY CLERK



Information Technology & Emergency Communications Department City of Southaven, MS

8710 Northwest Drive * Southaven, MS *38671* Office (662) 280-6557 * FAX (662) 280-6559

$T \cap$	٠

Mayor Musselwhite/Board of Aldermen

From:

Chris Shelton

Date:

05/29/19

RE:

Surplus Property.

Mayor and Board,

Attached is a list of items that have reached end of life and are no longer of use.

respectfully request permission to dispose of them as appropriate and in accordance with state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton

Director of Information Technology And Emergency Communications

City of Southaven – The Top of Mississippi

location of iter	(indiana indiana)	serial number	asset #
PD	HP Officejet 6700	CN332BQHGC	
PD	Getac B300	RD463B0141	5172
PD	Getac B300	RBC63B0003	4993
Parks	Officejet 6600	CN2622BOXR	
Parks	Dell Docking Station	56184A03	
Parks	Dell Latitude D620	FBR55C1	3334
Clerk's Office	HP Laserjet 4250DTN	USD-XP00257	
Clerk's Office	Ricoh SPC430DN	\$9309100542	4758
Clerk's Office	Ricoh MP5002	W534C400664	
Building Dept	Ricoh MO4500	M2875601531	3572
Clerk's Office	HP Officejet 6700	CN2BB9KJG1	
PD	Ricoh SPC232DN	S6109600874	
ITEC	NEC Monitor ALSCD93VX-BK	96309579NA	
Utilities	Canon D480 Printer	DTG09270	
Finance Dept	HP Laserjet Pro 400	CNDF268189	
ITEC	Dell Optiplex 760		4361
PD	Dell Optiplex 780		4648
	Dell Optiplex 790	4Q186V1	7048
	Dell Optiplex 790	FHDRTU1	
	Dell Optiplex 990	7SHTVV1	
Court	Dell Optiplex 9010	J7QHHX1	5000
Court	Dell Optiplex 9010		5083
FD	Dell Optiplex 9010	J7QFHX1	5081
D	Dell Optiplex 9010	9WF3CX1	5065
=D	Dell Optiplex 9010	9WD2CX1	5069
-D	Dell Optiplex 9010	9WD3CX1	5063
D	Dell Optiplex 9010	9WG1CX1	5068
Court	Dell Optiplex 9010	9WG0CX1	5064
D	Dell Optiplex 9010	J7QJHX1	5082
TEC	Dell Optiplex 9010	9WF2CX1	5066
Dispatch	Dell Optiplex 9010	9WD1CX1	5070
Dispatch	Dell Optiplex 9020	3D17R22	5466
Dispatch	Dell Optiplex 9020	3D4BR22	5467
Dispatch	Dell Optiplex 9020	3D49R22	5465
Dispatch	Dell Optiplex 9020	3CV9R22	5468
Dispatch	Dell Optiplex 9020	3D87R22	5470
- Inputon	Cisco 3550	3DH7R22	5469
	Cisco 3550	CAT0729Y278	
	APC UPS	CAT07157104	
<u>. </u>	·	AS0734230061	
	HP 2510-24	CN351FW0TQ	
<u> </u>	HP 2510-24	CN352FW01N	
lerk's Office	SAGER 98	M829NTA0-125	
CTK 3 OTTICE	Dell Latitude E5530	G468XW1	5080
	Insignia MS-550510NA17	55G163851H00536	

location of ite	- Include Model	serial number	asset #
<u> </u>	Insignia NS-880810NA17	55G163851H05627	100000
	Insignia NS-880810NA17	55G163851H05626	
<u> </u>	VizioE70-D3	LFTRUSBS3401606	
	Cisco SR2024C	RM401HC00934	
<u> </u>	Sony DVD/VHS Player	0218274	
	Dell DHM	D395251	 -
	HP Deskjet 460	MY5AM221VD	
	Compaq Presario	MXP41104C7	
<u> </u>	Dell Optiplex 745		3225
	Dell Optiplex 760		4193
	Netgear Ready NAS-1100	10317750B812025	- +
	HP Laserjet Pro 400	CNDF268189	
<u>_</u> _	HP Laserjet Pro 400	JPGFH20058	
	HP PageWide MFP 377DW	J9V80-80006	
	HP Officejet 6700	CNS32BQHGC	
	HP Officejet Pro X476	CN461-80035	
Alderman	Apple iPad 2		5003
Alderman	Apple iPad 2		5006
Alderman	Apple iPad 2		
Alderman	Apple iPad 2		5004
Alderman	Apple iPad 2		5009
Alderman	Apple iPad 2		5008
Alderman	Apple iPad 2		5005
Planning	Dell Optiplex 790	1554.054	5007
arks	Dell Optiplex 9020	1FS1QS1	5061
	HP Monitor HSTND-2111-B	8MXZ512	5334
	Cisco C2950 switch	CNK6171QV2	
/ 	D-link switch, DSS-5T	FOC1151V2ZB	
	Compaq Presario CQ56	B20544C022510	
i i	Speco D8DS1TB	CNF1033GQV	
	Speco D16DS2TB	83194320193	
	Getac V200	83083110353	5181
	Dell Latitude E6420	RB163V0119	4899
TEC	Dell Latitide E5400	JPN60S1	4986
	APC Cooler ACRD100	55DRNK1	4313
1	Tornado Siren 2001-130	VK0939111226	
ire	Ricoh MPC2551	DC7508M12	
T	Livestream Broadcaster	BV9835800288	
arks	Ricoh Aficio MO C2500	25105131	
1	THESH ANCIO IVIO C2300	L3675600269	3578

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI FOR LEASE DONATION OF SNOWDEN HOUSE TO HOUSE OF GRACE ON AUGUST 3, 2019

WHEREAS, the City of Southaven ("City") pursuant to Mississippi Code Section 21-19-65 and 21-17-1(3)(b)(ii) desires to provide a lease donation of the Snowden House ("House") to the House of Grace ("Grace") on August 3, 2019; and

WHEREAS, the City has control of the municipal property at the House and has the authority under the City's Rental Policy to donate use of the House to Grace as it a non-profit entity/tax exempt entity and Grace will use the Arena to provide education regarding its mission; and

WHEREAS, pursuant to Mississippi Code 21-19-65 the City desires to provide an in-kind match, via donation of the House, of the funds raised by Grace at the event to promote and support the social and community service program of helping women that the Grace provides; and

WHEREAS, pursuant to Mississippi Code 21-17-1(3)(b)(ii), Grace meets the requirements for a donation; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. Pursuant to Mississippi Code 21-19-65, the Governing Body of the City hereby donates the House to Grace on August 3, 2019, to assist with the event, and as a match as part of the in-kind donation provided by the City, and to assist the efforts of the event to benefit the Center for the advancement of the moral interest of the City.

SECTION 2. Pursuant to Mississippi Code 21-17-1(3)(b)(ii), Grace meets the requirements for a donation and hereby is approved for a lease donation as set forth above by the City.

SECTION 3. On behalf of the City, the Mayor or his designee is authorized to take all actions to effectuate the intent of this Resolution.

Following the reading of the foregoing resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Hoots seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

RESOLVED AND DONE, this 4th day of June, 2019.

DARREN MUSSELWHITE, MAYOR

ATTEST:

Undres Muller GITY CLERK

City of Southaven

At The Top of Mississippi



5-30-19 PAID 00 450 YW

Park Facility Rental Application

Constant tole Astronomy
Facility Name: Green brook Lake Park
Date of Request: July 20, 2019
Time of Event: From 5: 00 am/pm to 8:00 am/pm
Estimated Attendance: (c)
Purpose of Event: Wedding
Will alcohol be served: YES NO (If yes, please fill out Alcohol
Request Form). *Alcohol consumption must be approved the Board of Aldermen
Name of Person/Organization: Loure Vansichle
Is your organization non profit? YESNO*For profit events must be
approved by the Board of Aldermen
Contact Name: Laure Vansichle
Address: 3660 Buchingham love East
· · · · · · · · · · · · · · · · · · ·
City: 1-harn / Alba. State: My Zip: 1863/
City: Horn Lake State: MS Zip: 38637 Primary Phone Number: Lol of Allo Call of
Primary Phone Number: 602-216-626
Primary Phone Number: (a) 2 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
Primary Phone Number: 602-216-626

I agree to abide by the applicable policies and procedures for the facility that I intend to rent. I will accept responsibility for any damages or cleaning costs associated with my group. I understand that I will forfeit my deposit if I violate any of the rental policies or procedures that I have been given a copy of.
*No alcohol is allowed on premises without prior Board of Aldermen approval. Violation of this will result in loss of deposit.
*No smoking is allowed in any building. Violation of this will result in loss of deposit.
* No use of candles in any building. Violation of this will result in loss of deposit.
*No one under the age of 21 year can rent any facility.
I have read and agree to the terms of use. I have also been given a copy of the policy for use of City of Southaven owned buildings and agree to abide by and be bound by this policy.
Name: 5-30-19
Rental Fee: Date Paid:
Rental Deposit: Date Paid:
Key Number: Date Received: Date Returned:

Today's Date: _____ Employee: ____

City of Southaven

At The Top of Mississippi



Alcohol Request Form

1. [acility Name: Creen Drook lake Park
2.	Name of Renter/Organization: Laure Donsidale
3.	Date of Event: July 20, 2019
4.	Type of Event: Wedding
	ime of Event: From 5:00 am/pm to 8:00 am/pm
6.	Types of Alcohol to be served: been, wine, wine coolers
7.	Will security be present: YES NO If yes, who will
l	provide security:
В	pard Approval: YESNODATE
D	ate Renter Notified:
E	nployee:

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

- 680 Thornwood P1
- 8416 Southernwood Cove
- 5776 Garden Walk West
- 7457 Airways Blvd
- 469 Blair Drive
- 5817 Landau Drive
- 8390 Windsor Lane
- 7145 Timber Trail Lane
- PARCEL# 1079290400000300
- PARCEL# 1079290400000400
- PARCEL# 2072040000000100
- 739 Goodman Road
- 681 GOODMAN Road
- PARCEL# 1079290000000400
- PARCEL# 1079300000001500
- PARCEL# 107930000001600 /668 GOODMAN RD. E.
- PARCEL#1079300000001700/678 GOODMAN RD. E.
- 2075 King Road
- 7518 Southaven Circle West
- PARCEL#108417060 0000100
- PARCEL# 2072090000000301
- PARCEL # 2072090000000800
- 1395 Jewell Drive
- PARCEL# 2072032400055701
- PARCEL# 2072030000000305

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, June 4, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, June 4, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

- 680 Thornwood Pl
- 8416 Southernwood Cove
- 5776 Garden Walk West
- 7457 Airways Blvd
- 469 Blair Drive
- 5817 Landau Drive
- 8390 Windsor Lane
- 7145 Timber Trail Lane
- PARCEL# 1079290400000300
- PARCEL# 1079290400000400

- PARCEL# 207204000000100
- 739 Goodman Road
- 681 GOODMAN Road
- PARCEL# 1079290000000400
- PARCEL# 107930000001500
- PARCEL# 1079300000001600 /668 GOODMAN RD. E.
- PARCEL#1079300000001700/678 GOODMAN RD. E.
- 2075 King Road
- 7518 Southaven Circle West
- PARCEL#108417060 0000100
- PARCEL# 2072090000000301
- PARCEL # 2072090000000800
- 1395 Jewell Drive
- PARCEL# 2072032400055701
- PARCEL# 2072030000000305

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Wheeler. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTED
Alderman William Brooks	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	YES
Alderman George Payne	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 4th day of June, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI BY: «

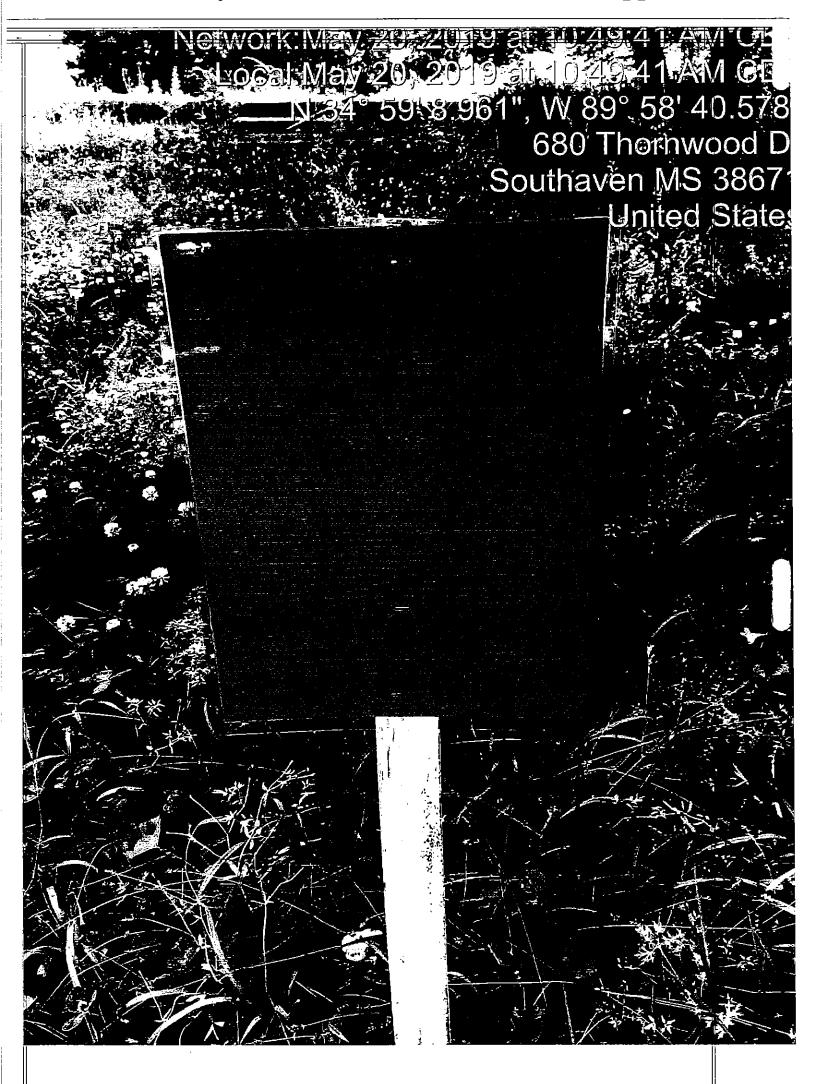
DARREN MUSSELWHITE

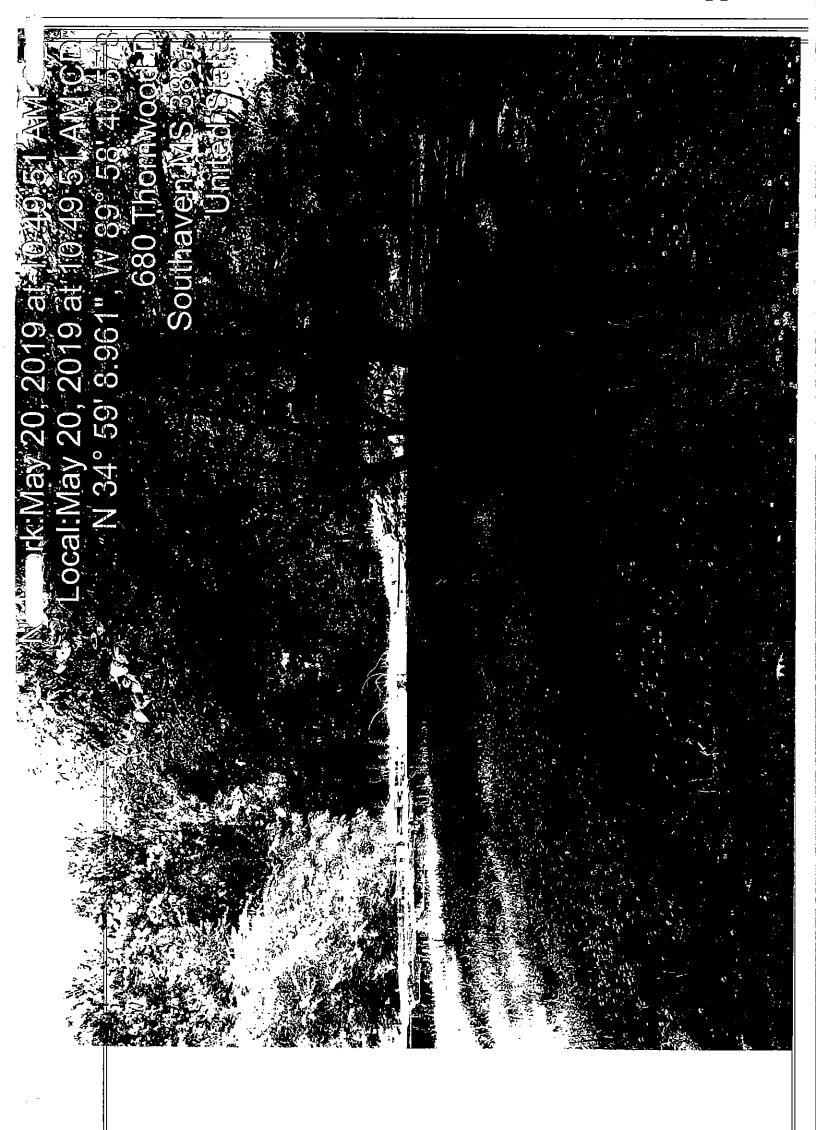
MAYOR

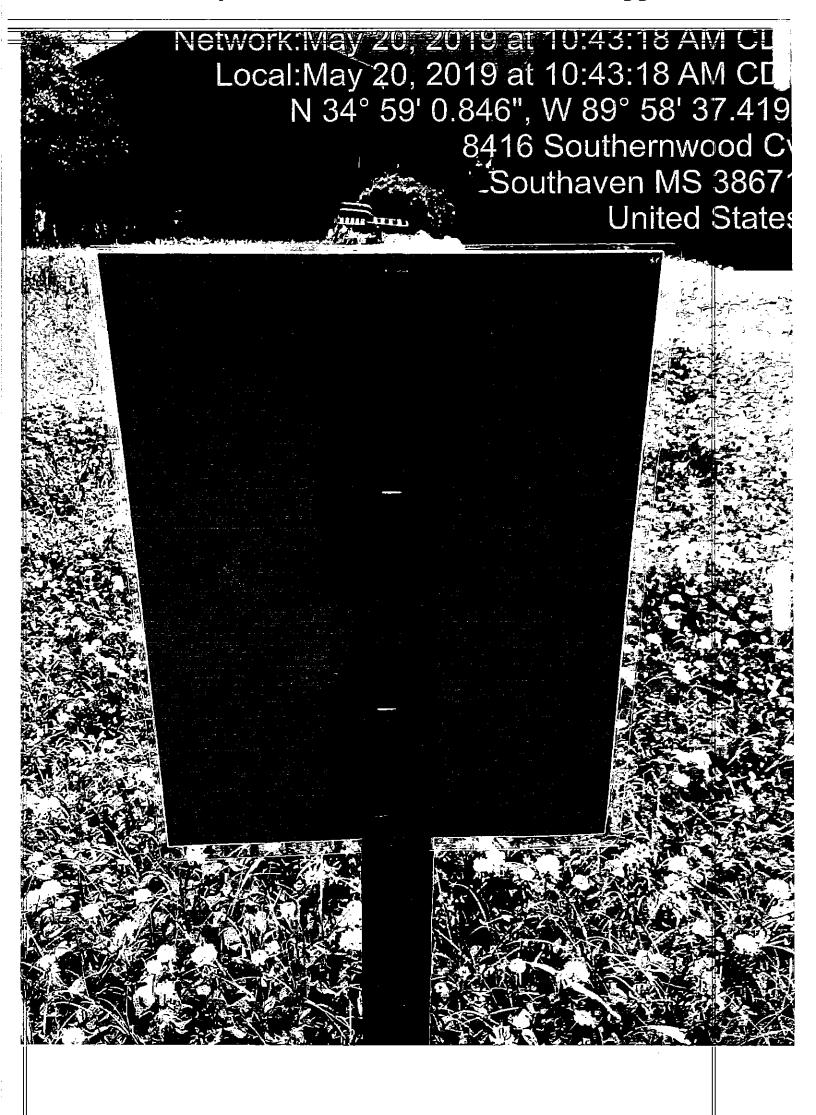
ATTEST:

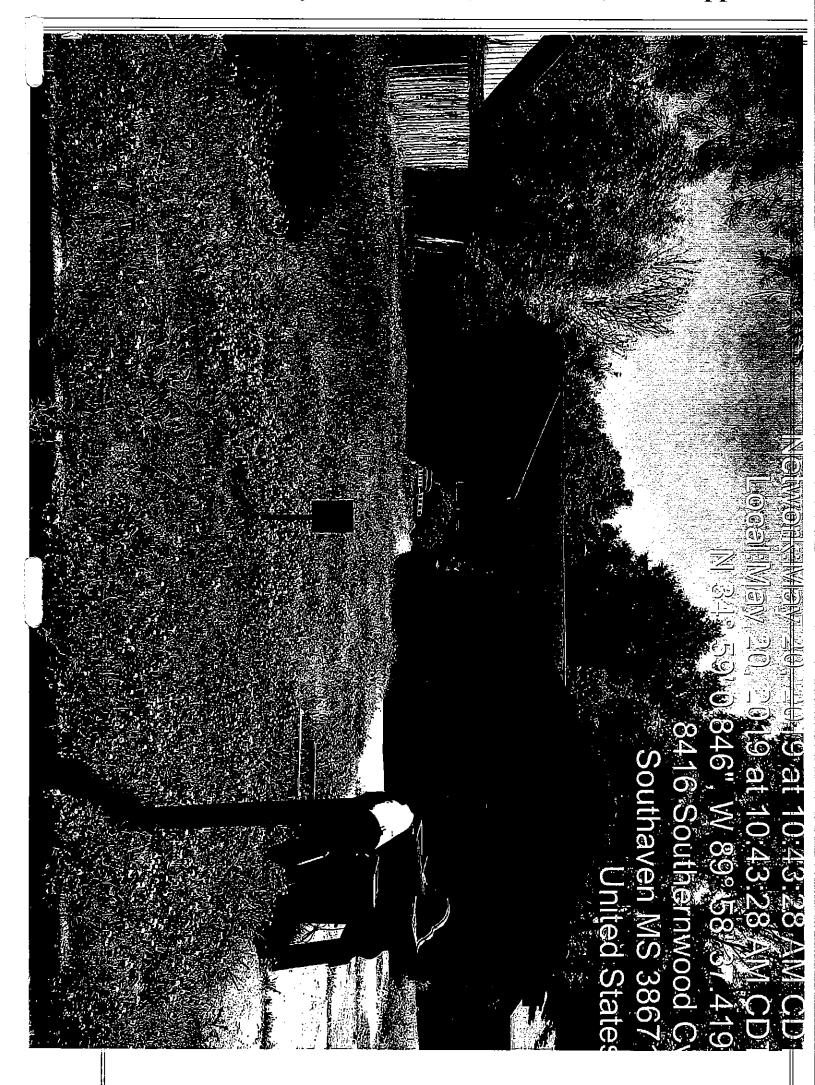
ANDREA MULLEN

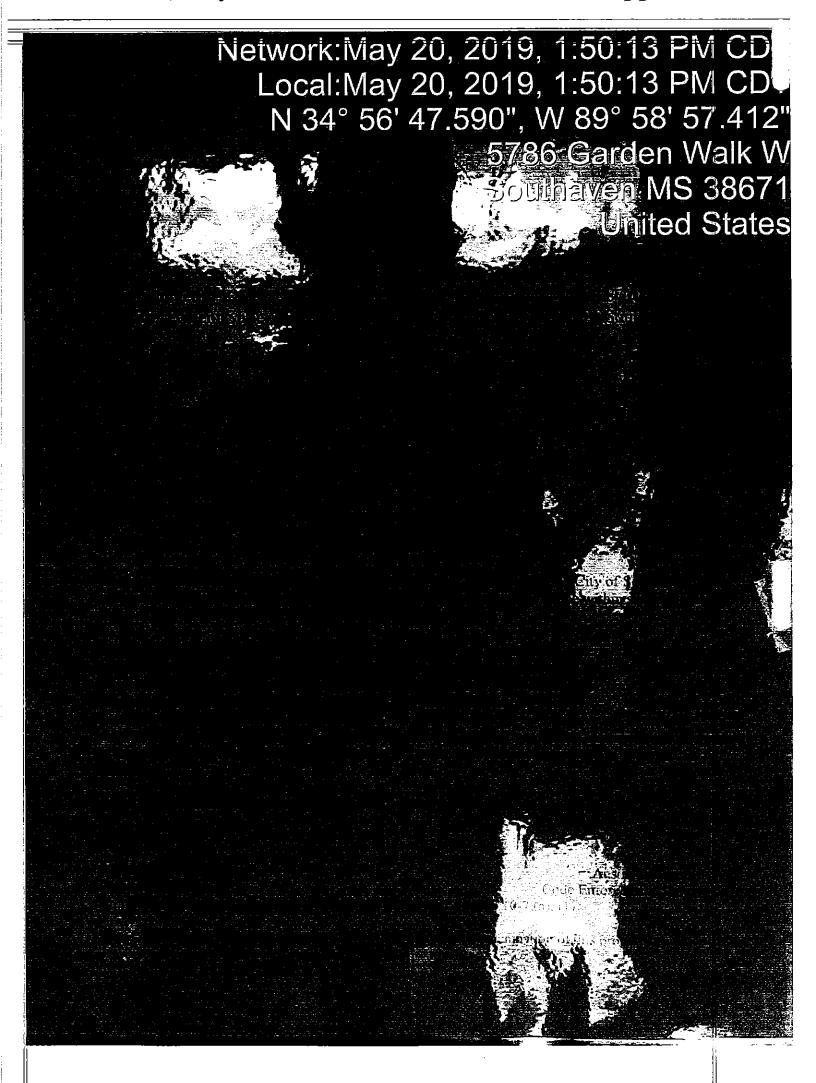
CITY CLERK

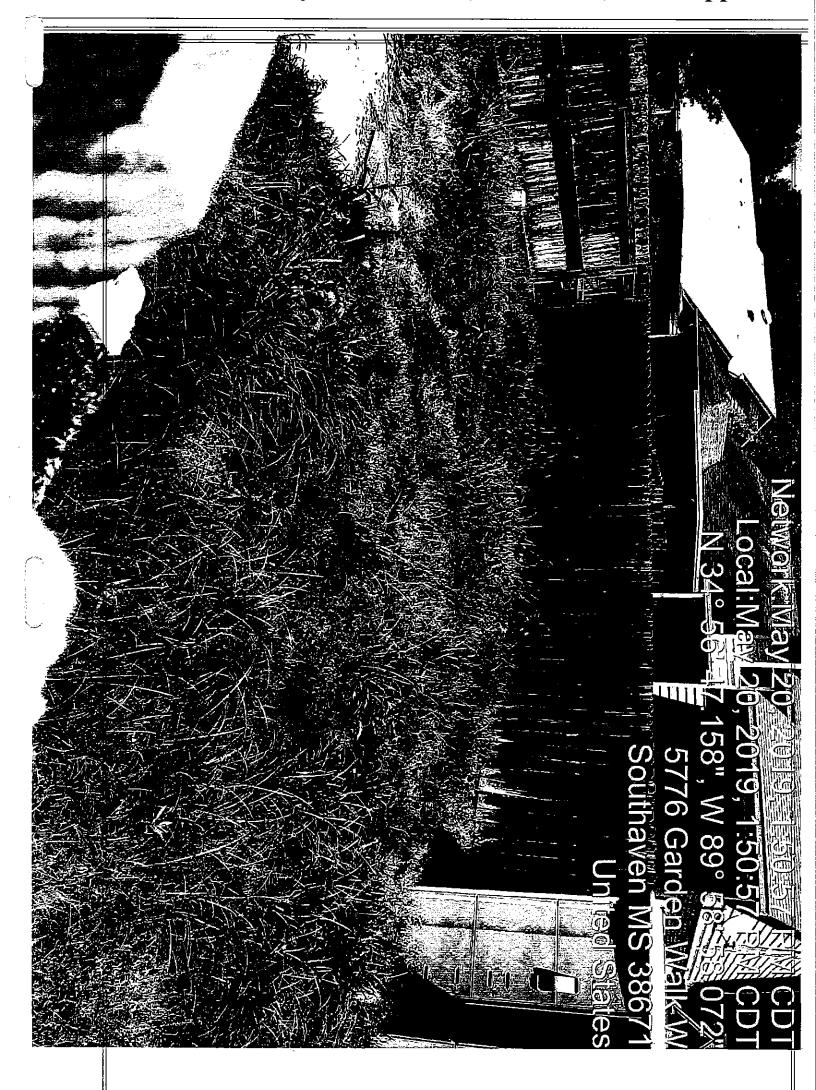




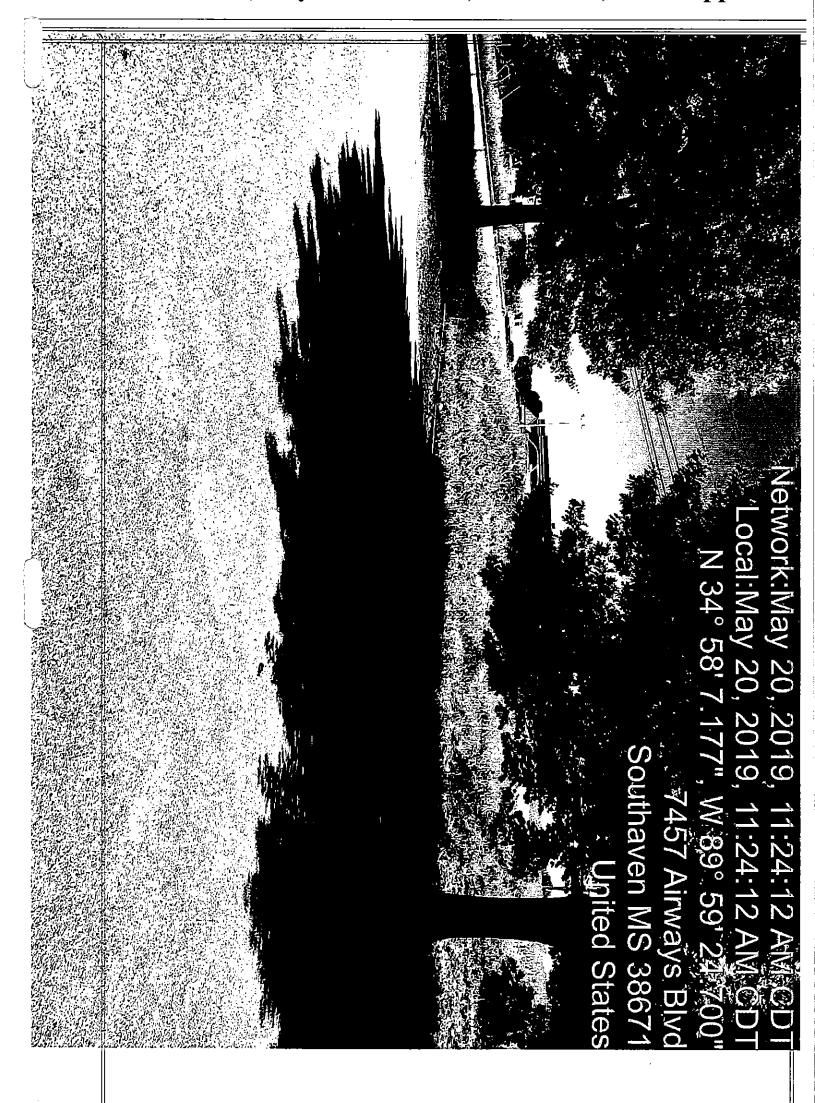


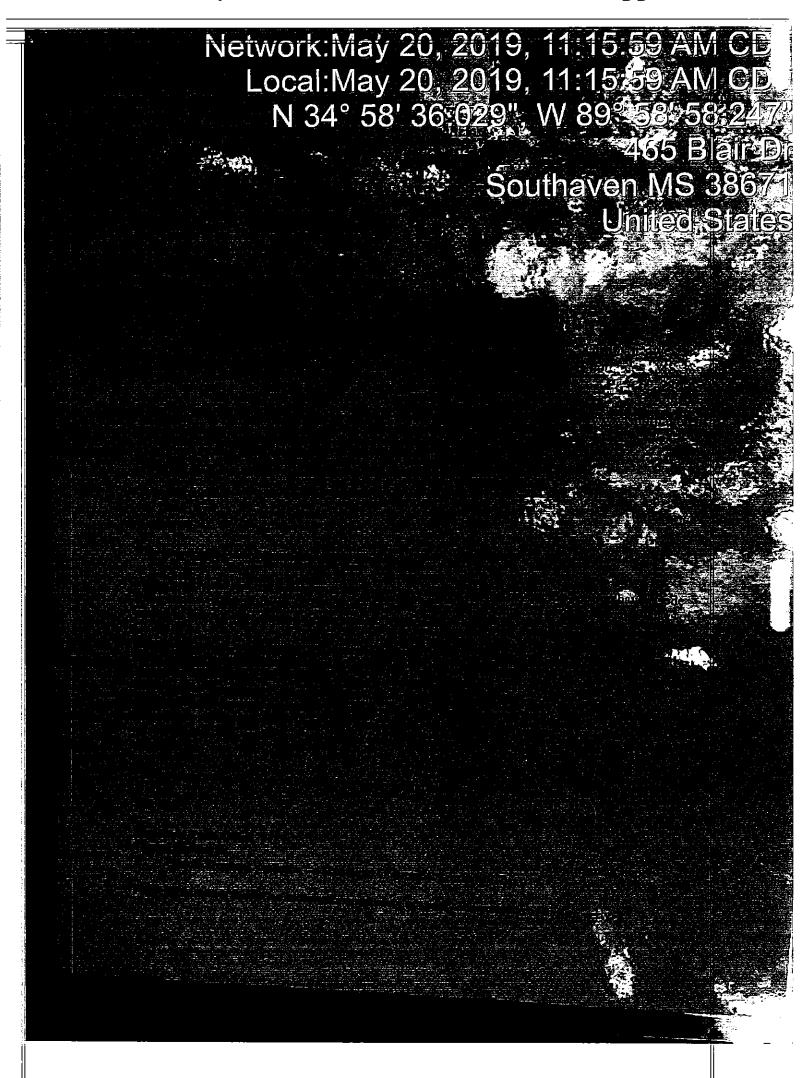


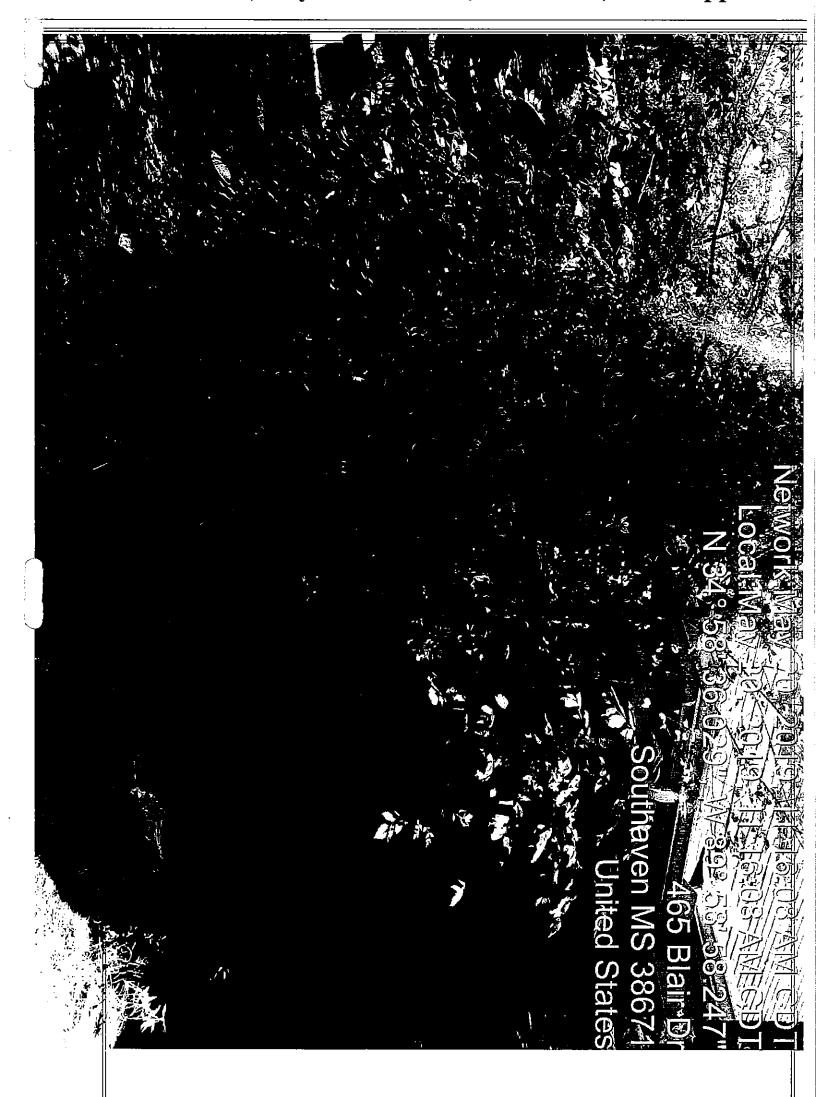


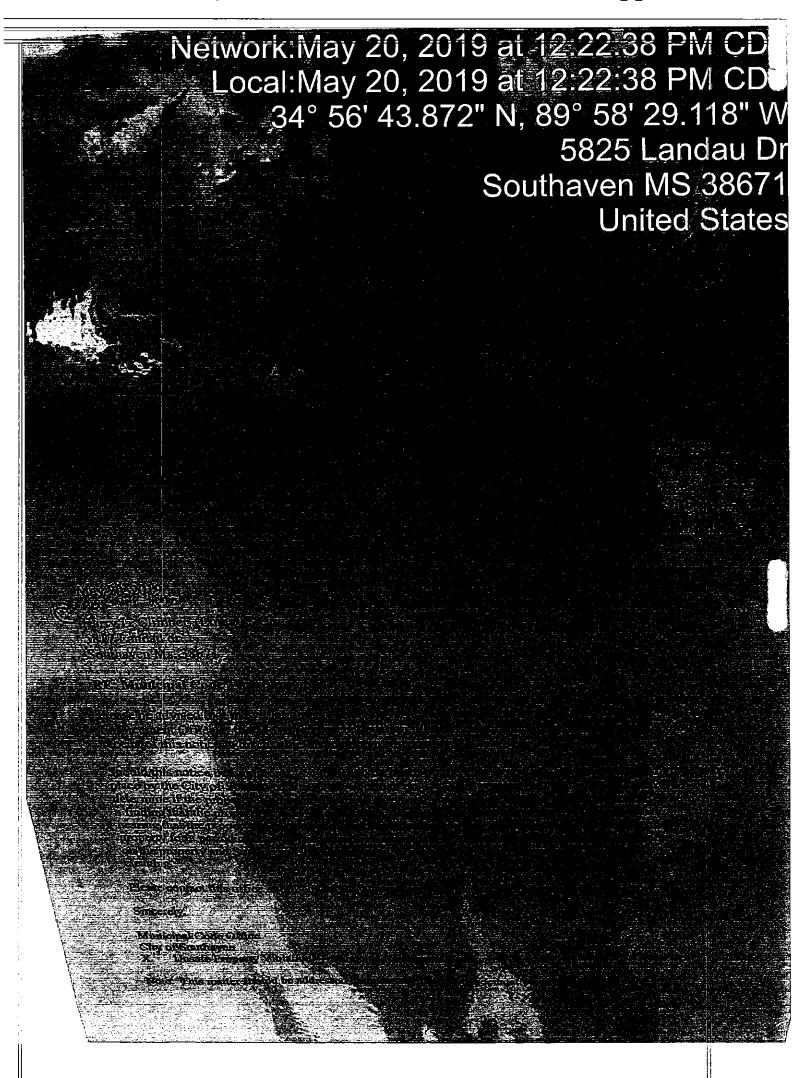


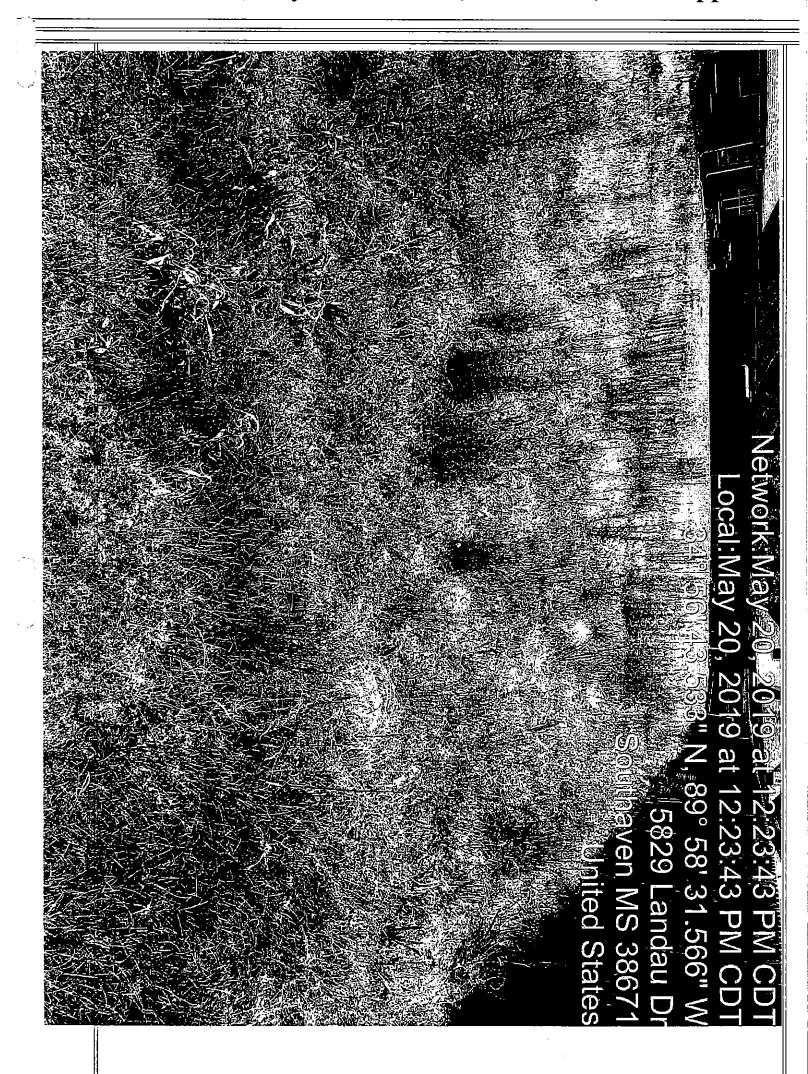
Network: May 20, 2019, 11:21:12 AM CD Local: May 20, 2019, 11:21:12 AM CD N 34° 58' 6.604", W 89° 59' 25.835" 7457 Airways Blvd Southaven MS 38671 **United States**

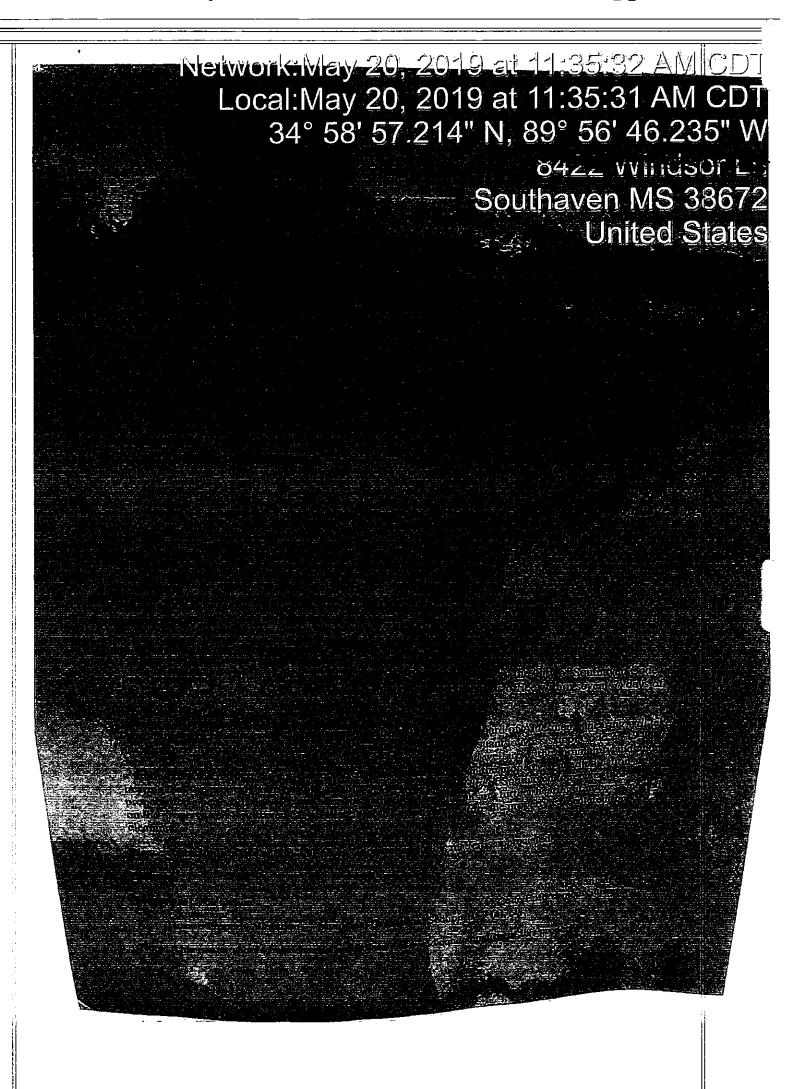




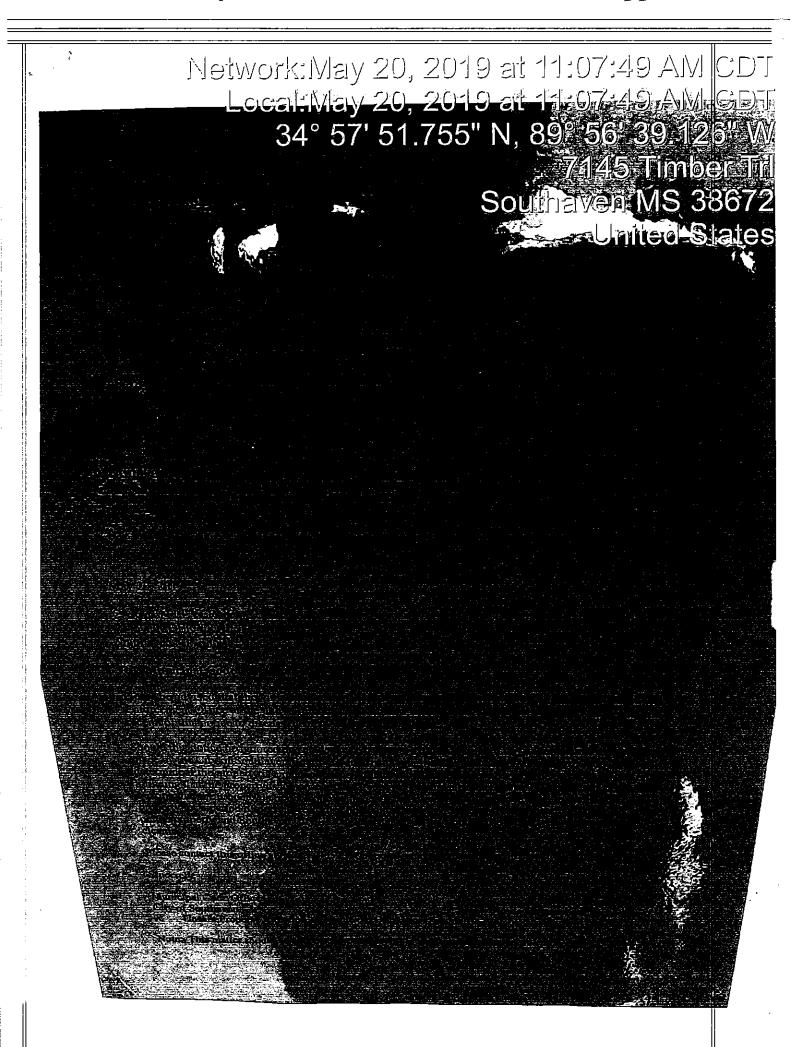


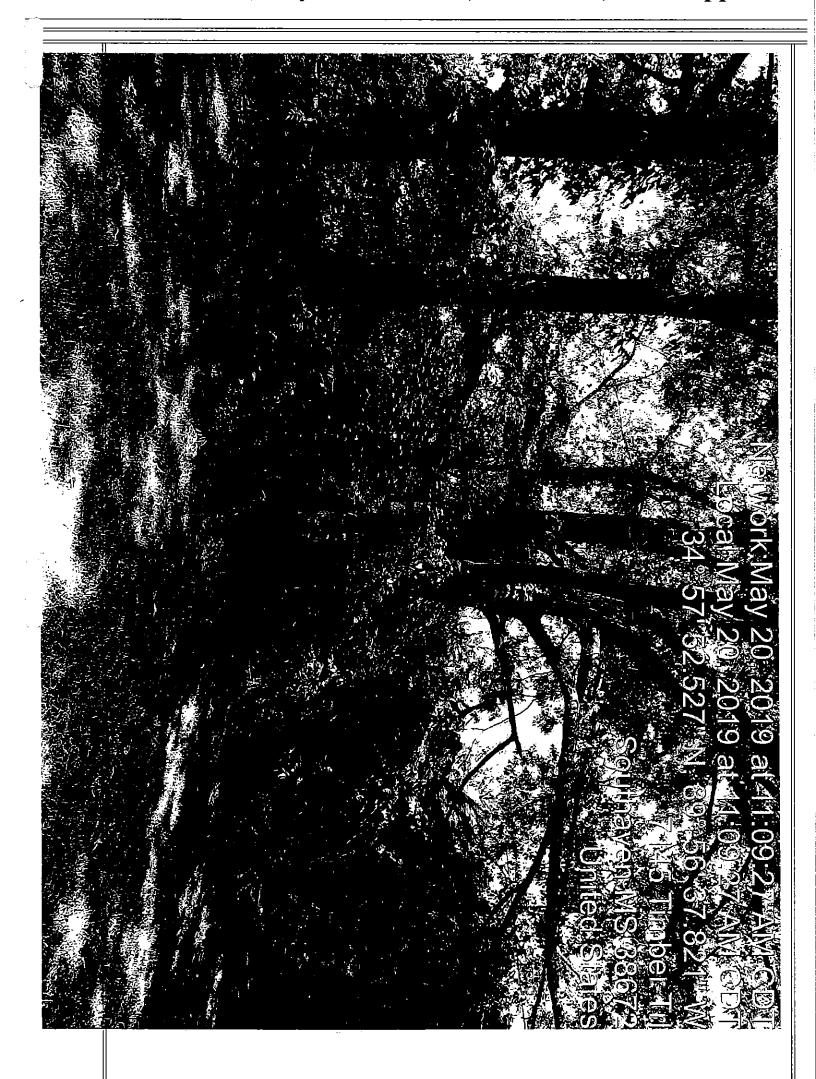


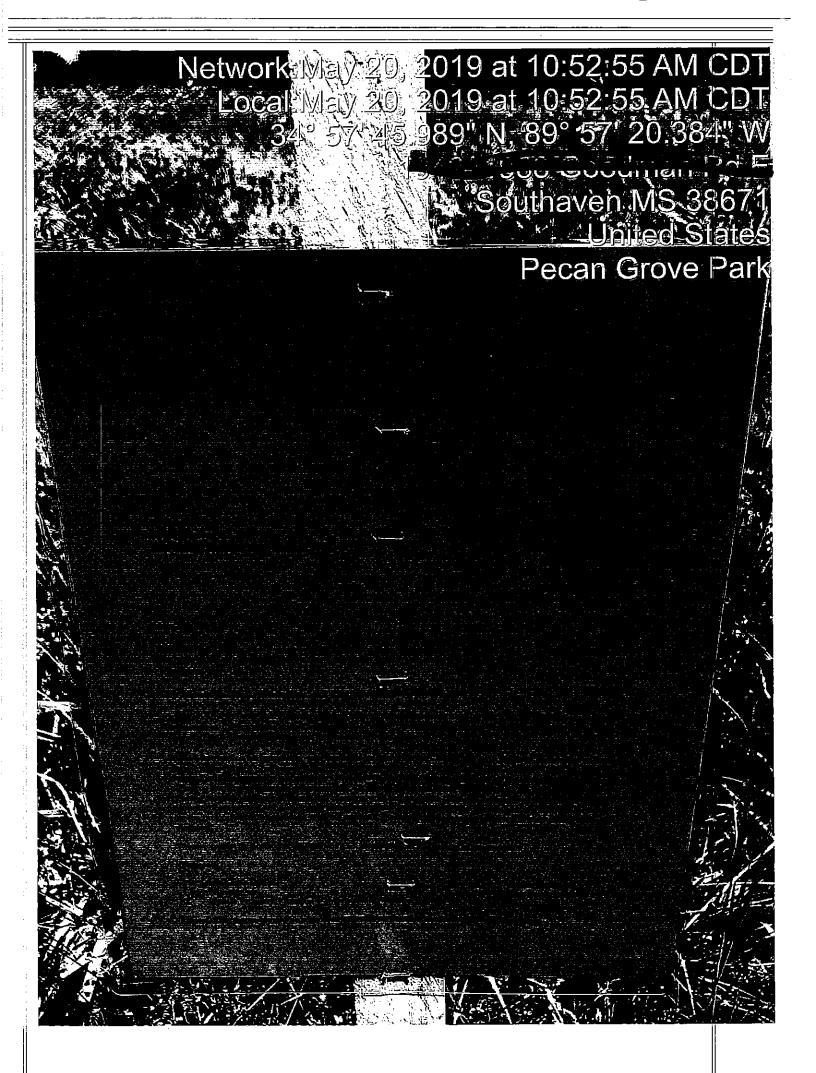


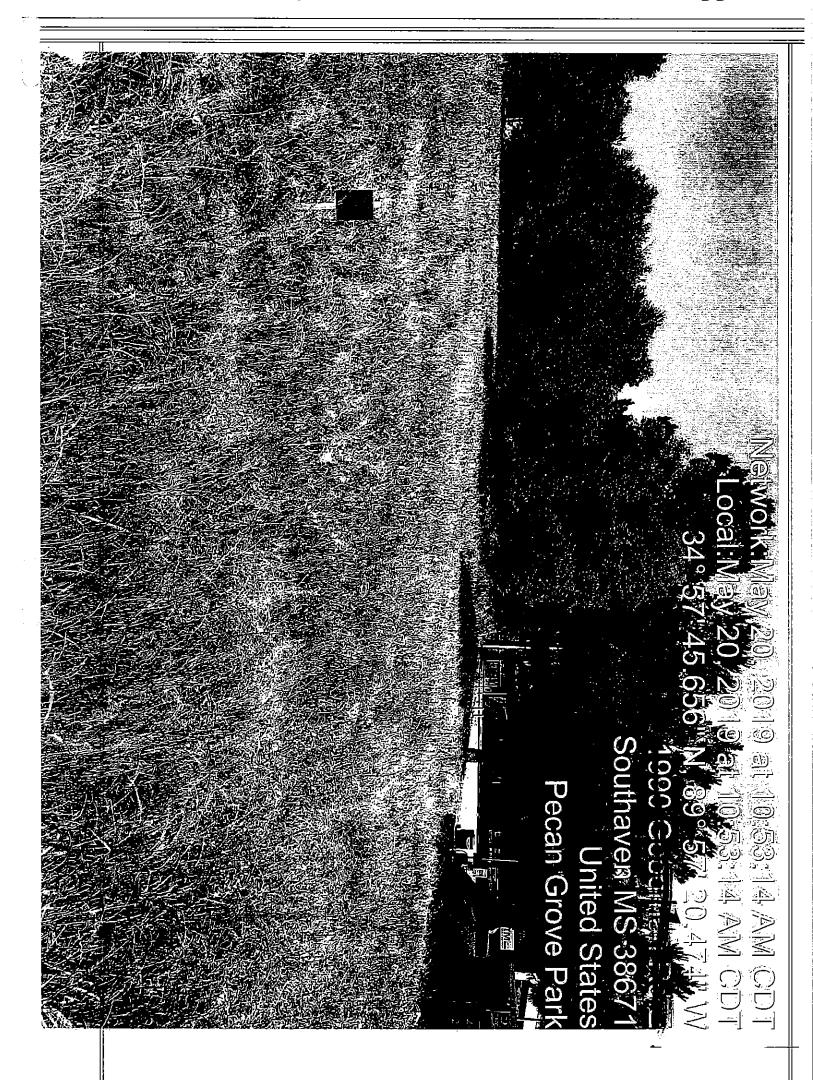


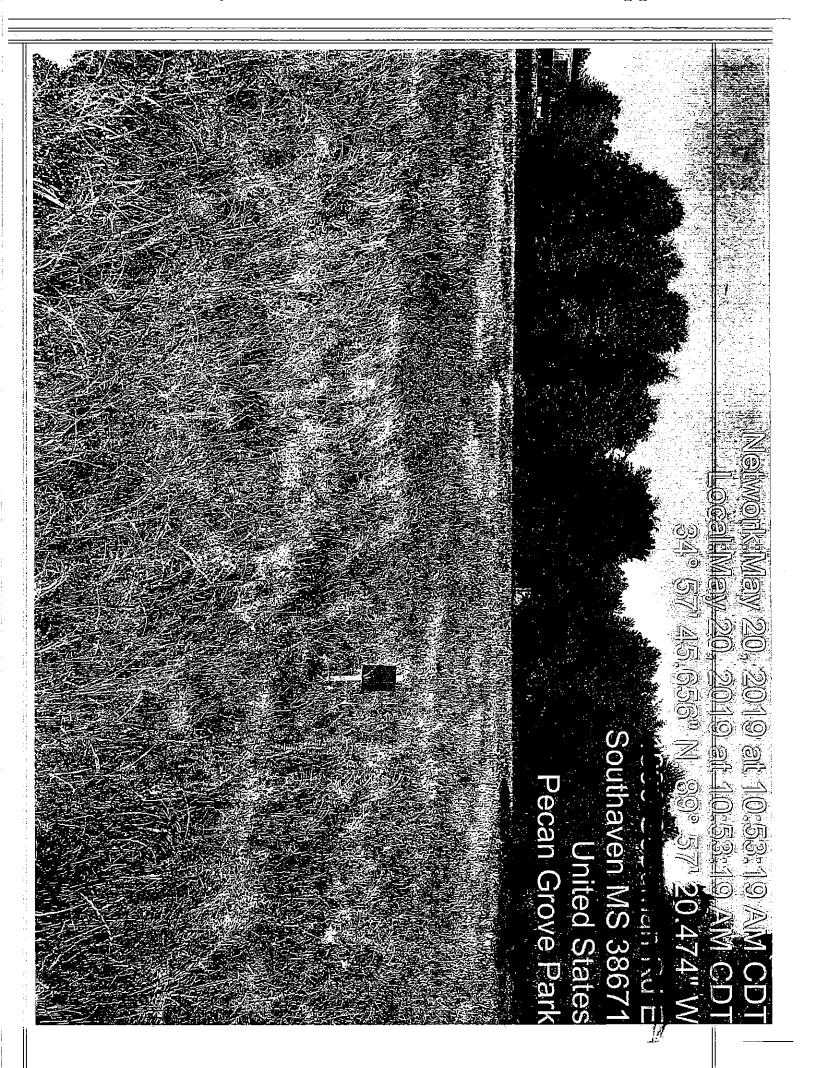


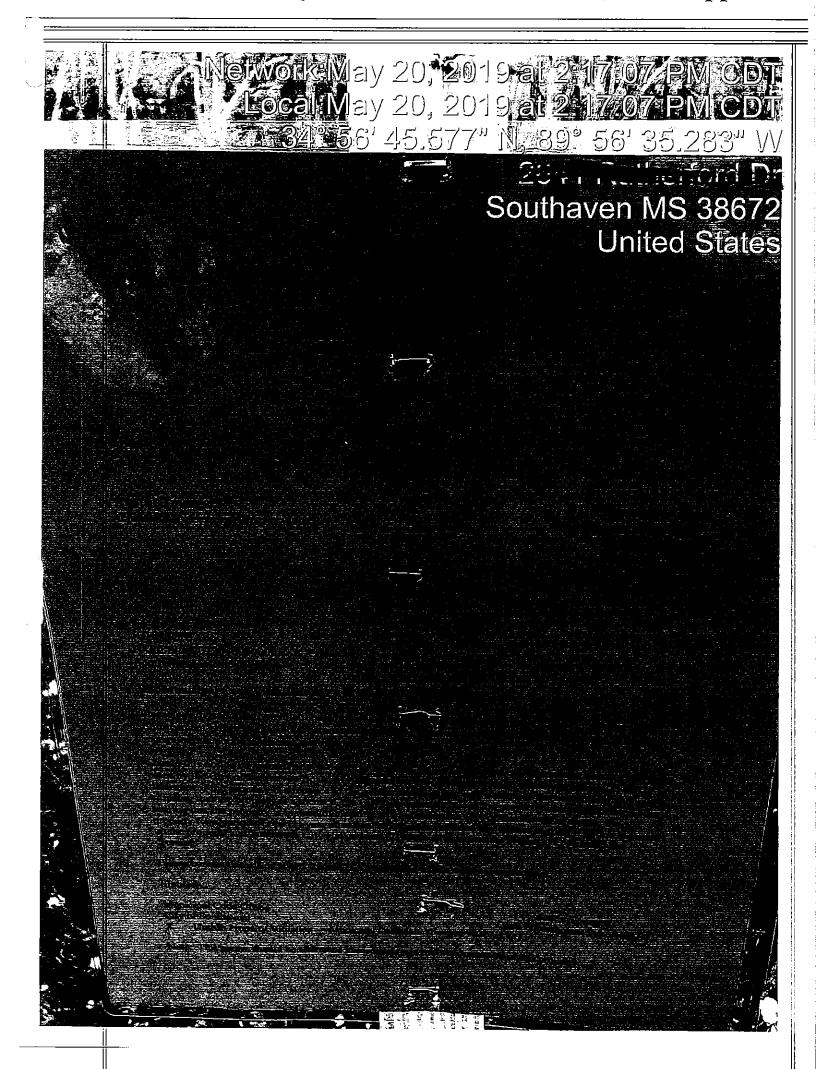


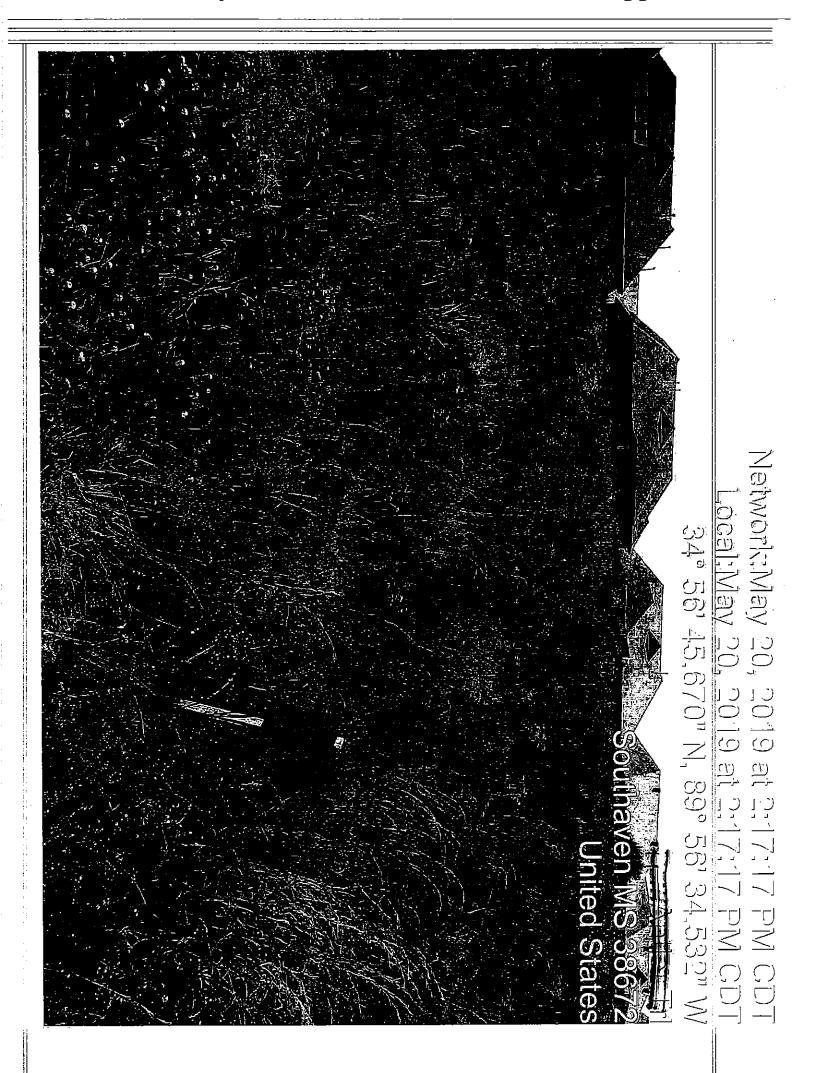




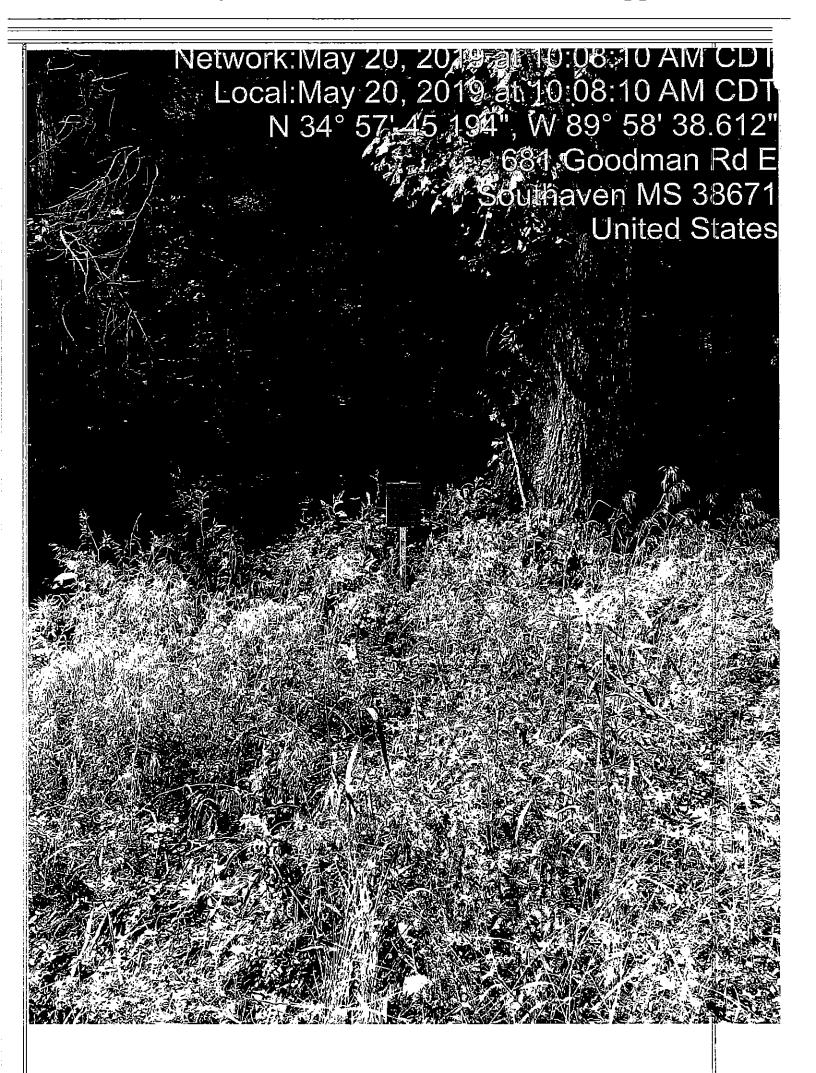


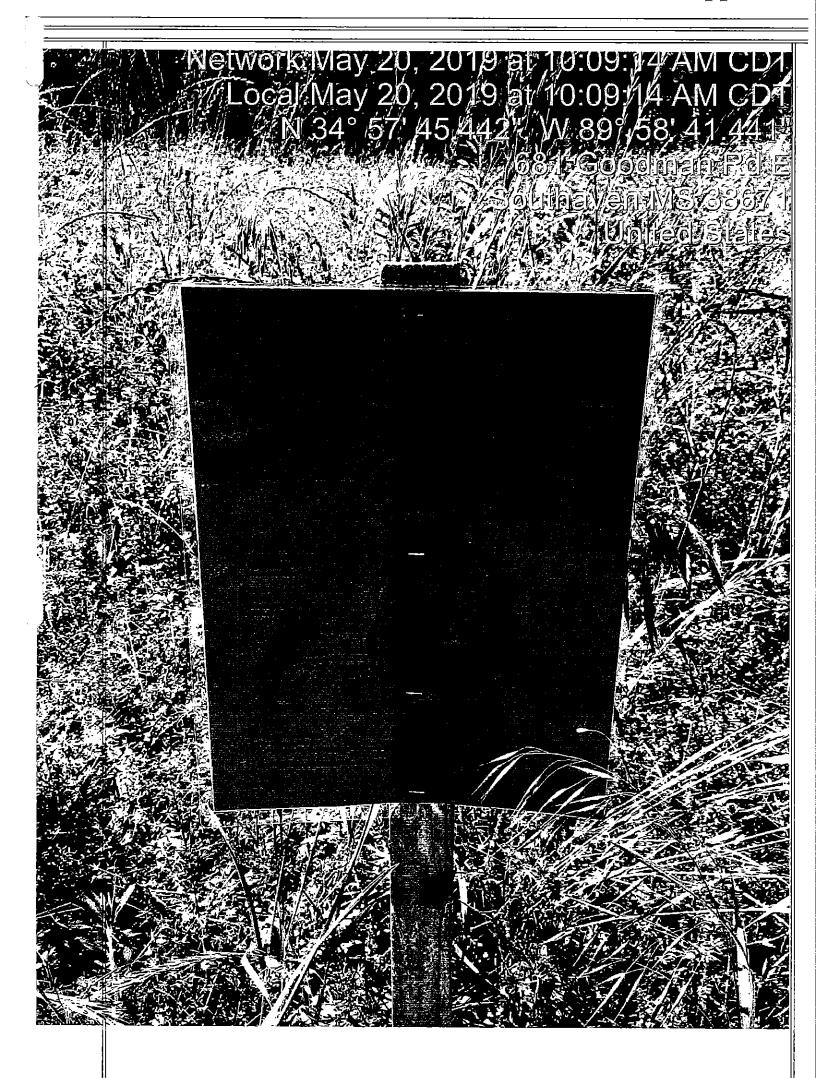


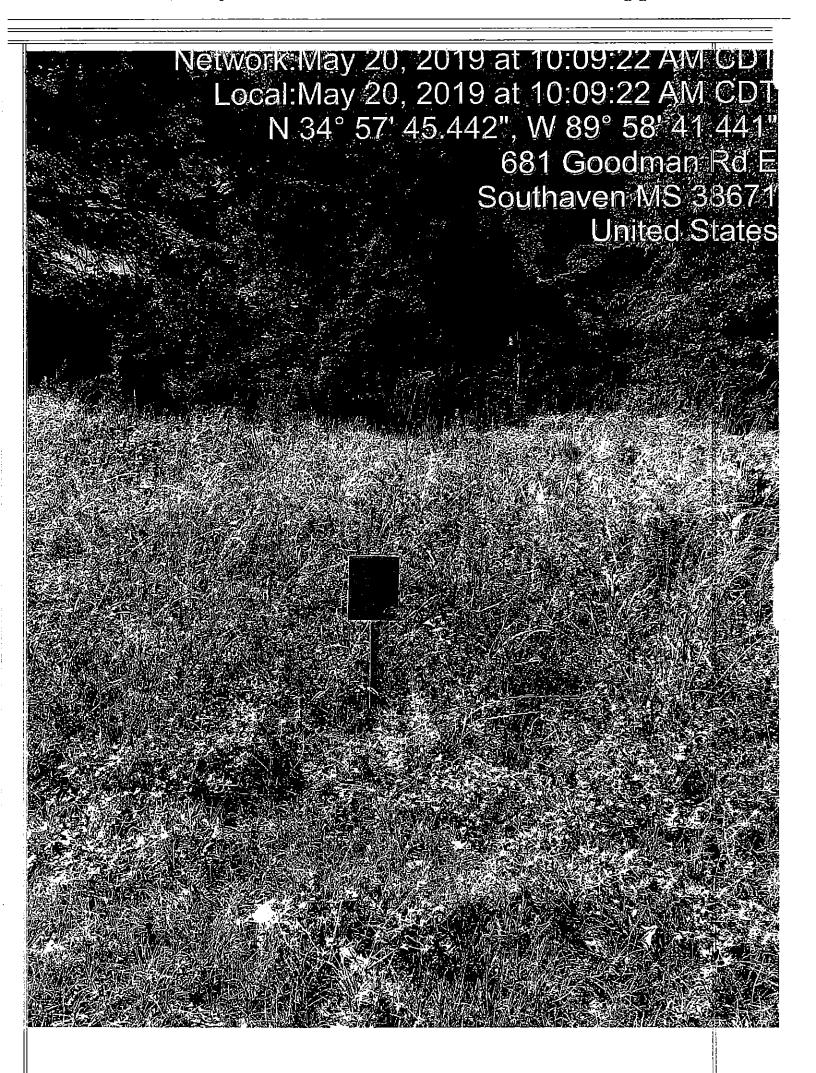


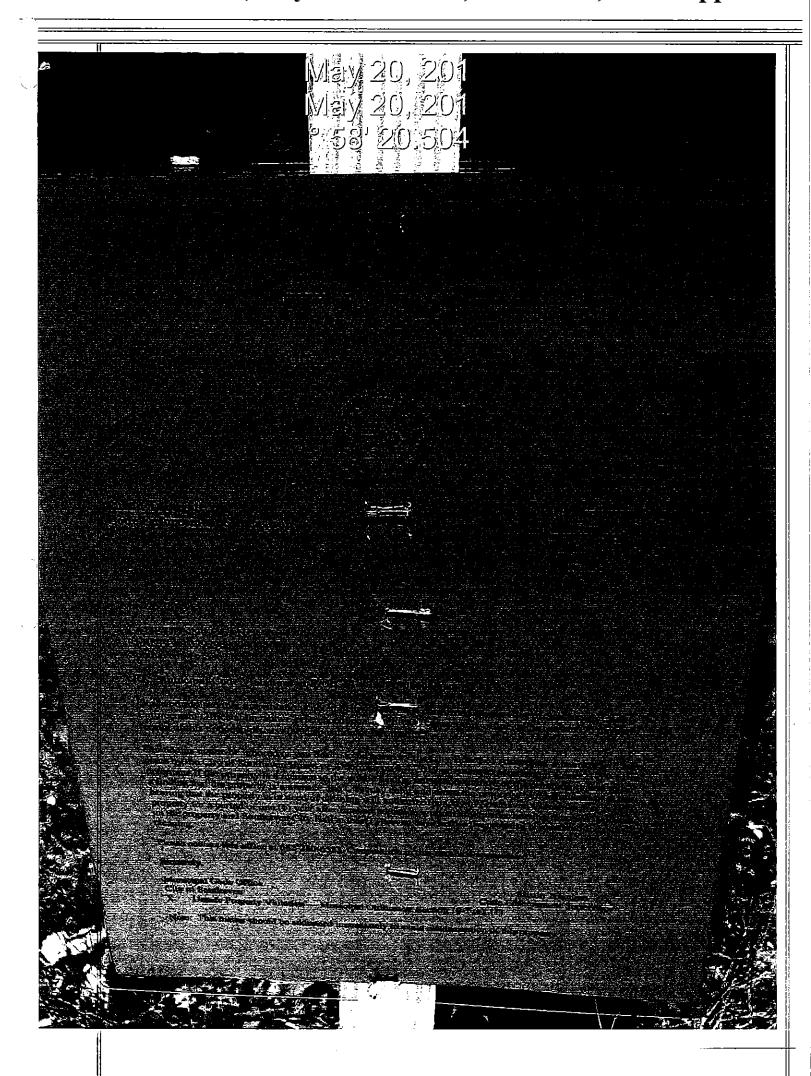


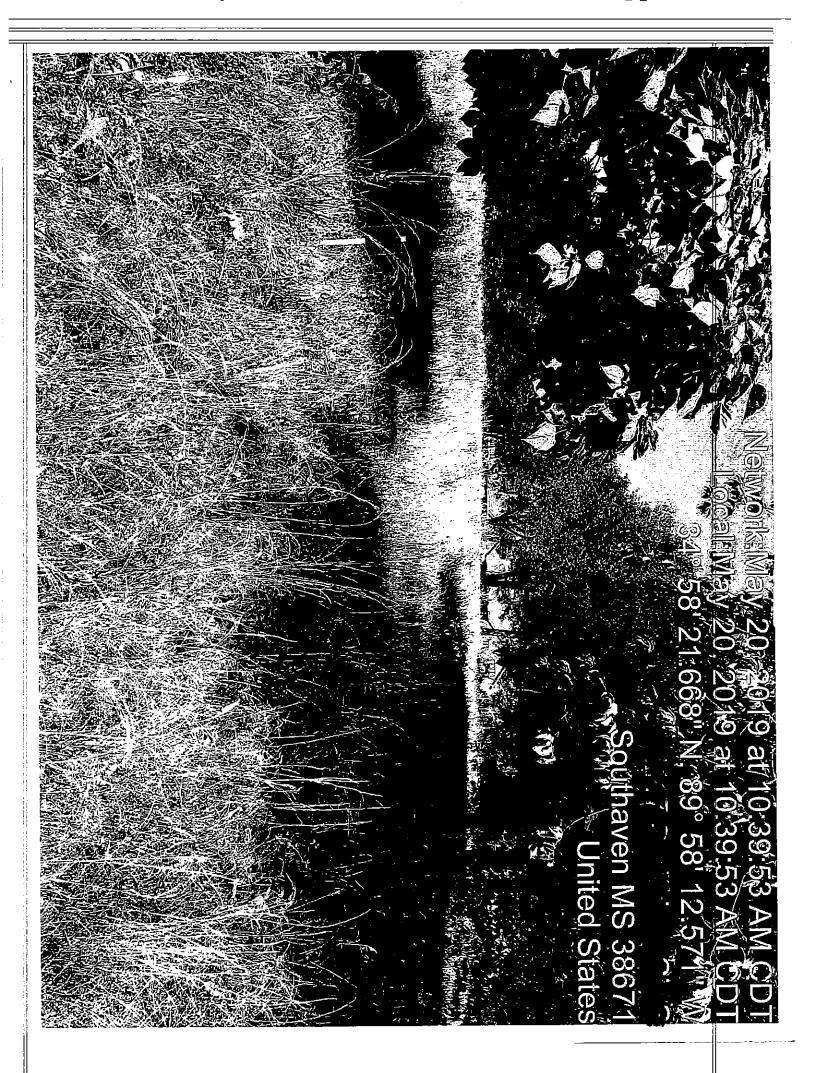


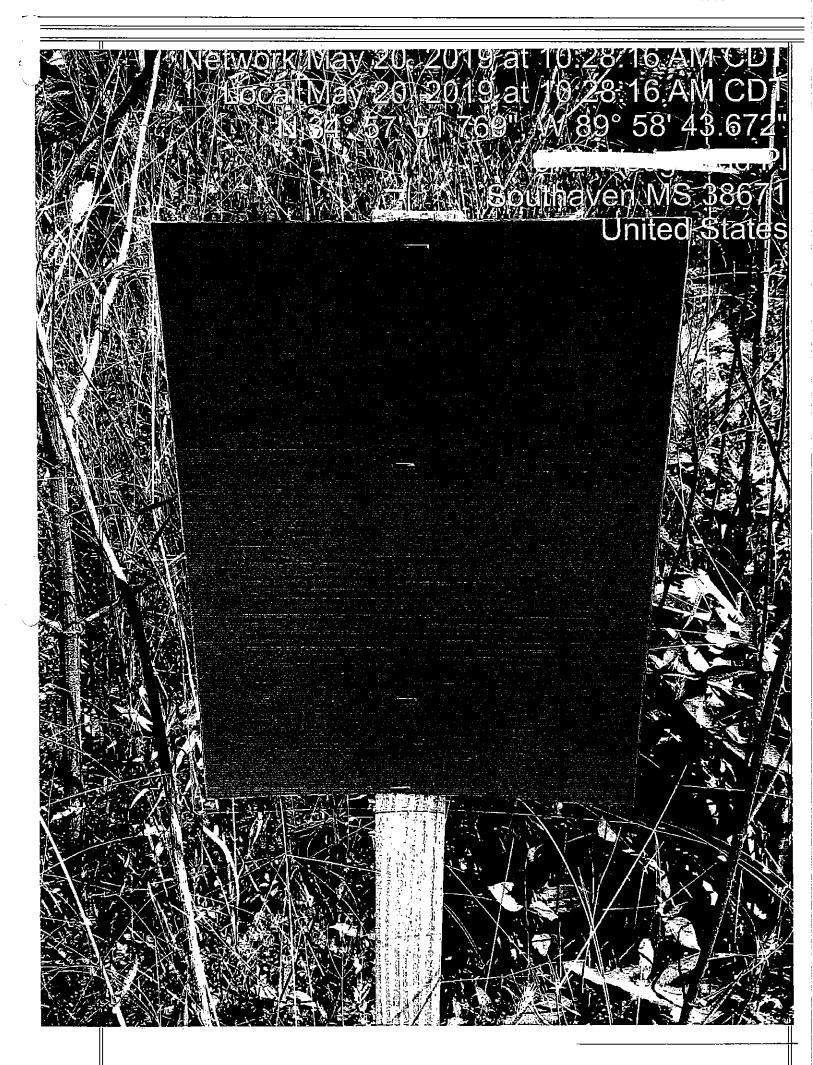


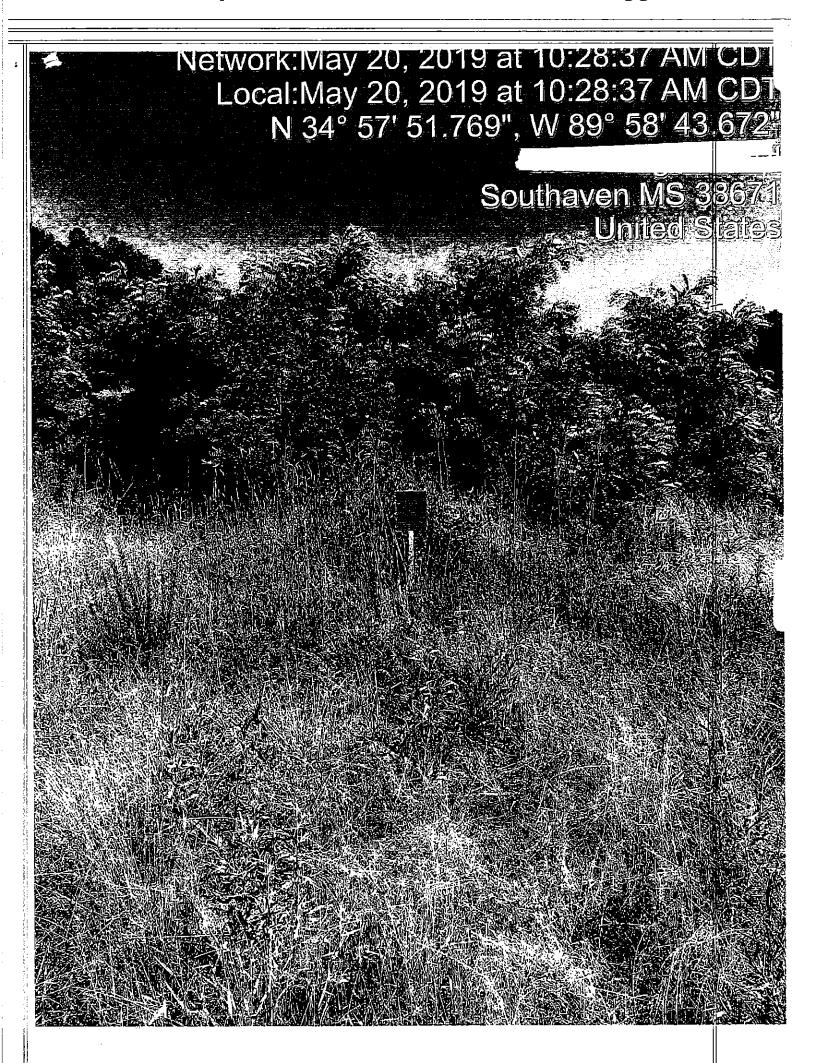


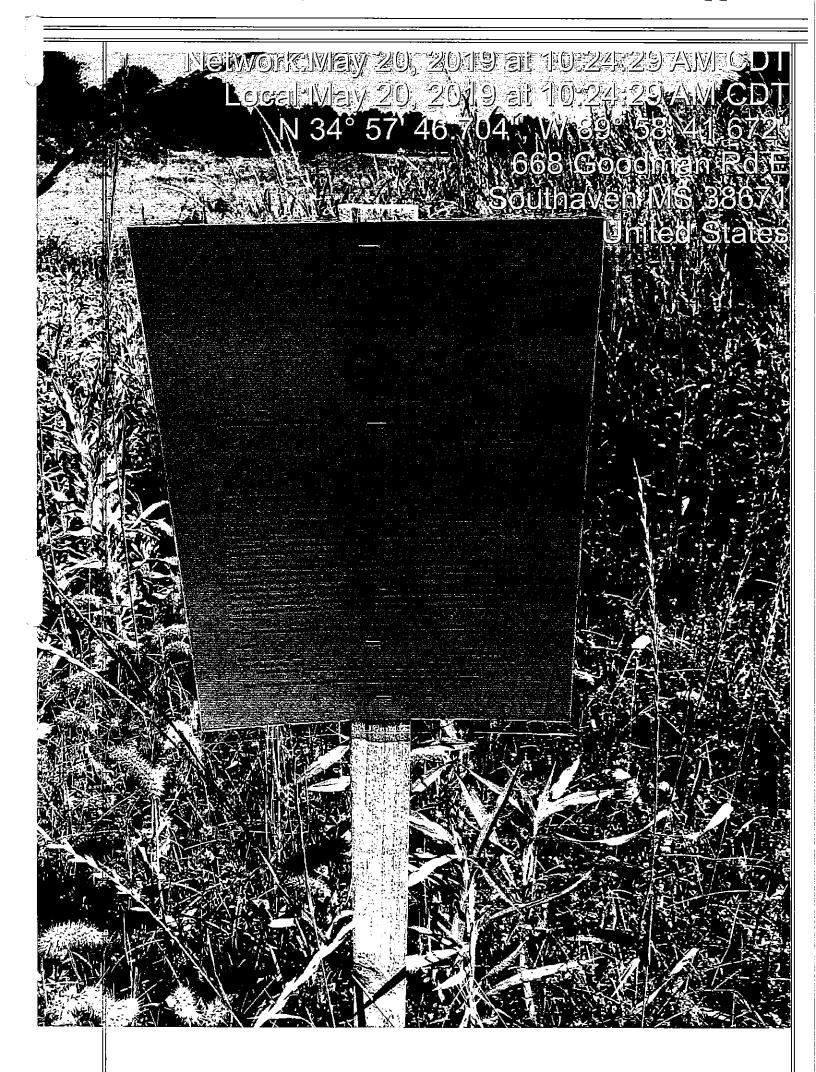




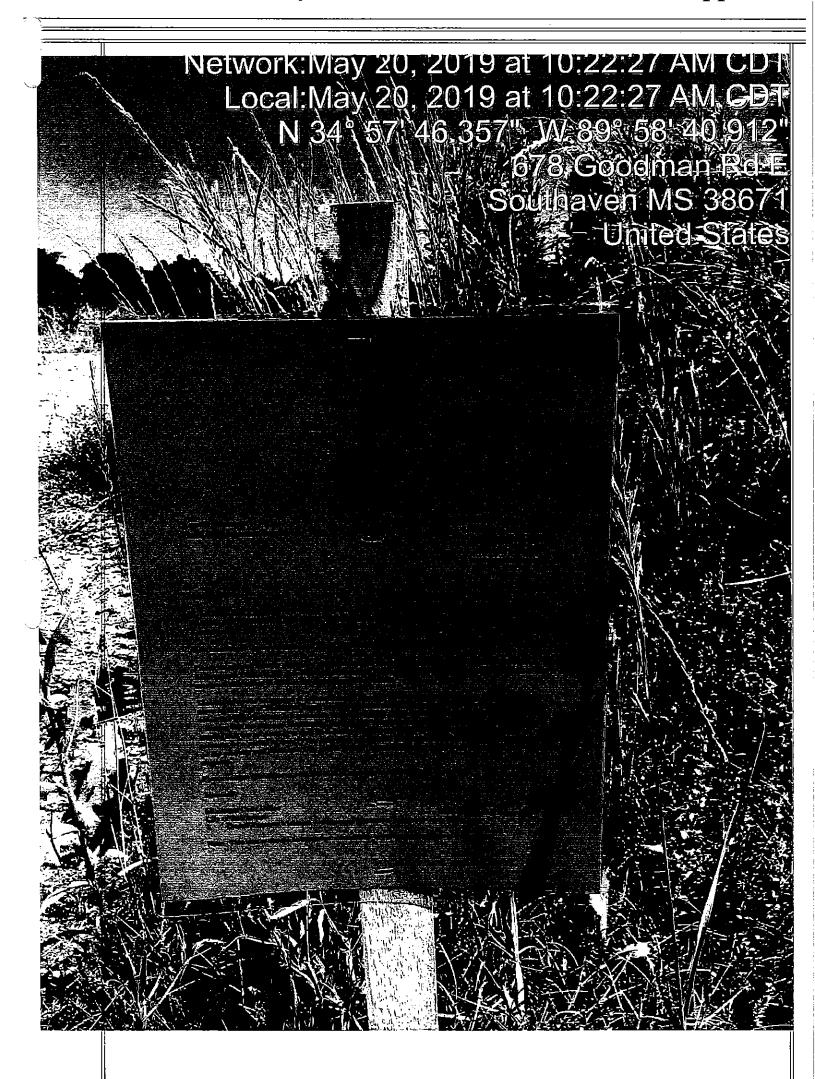


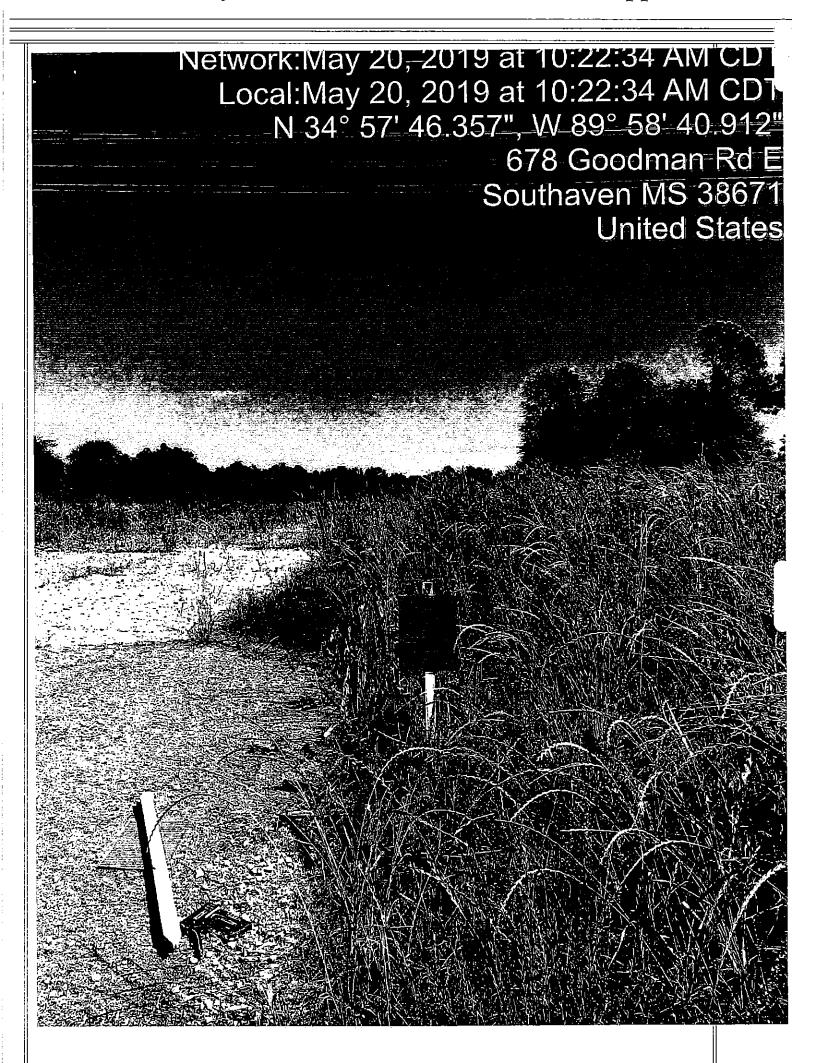


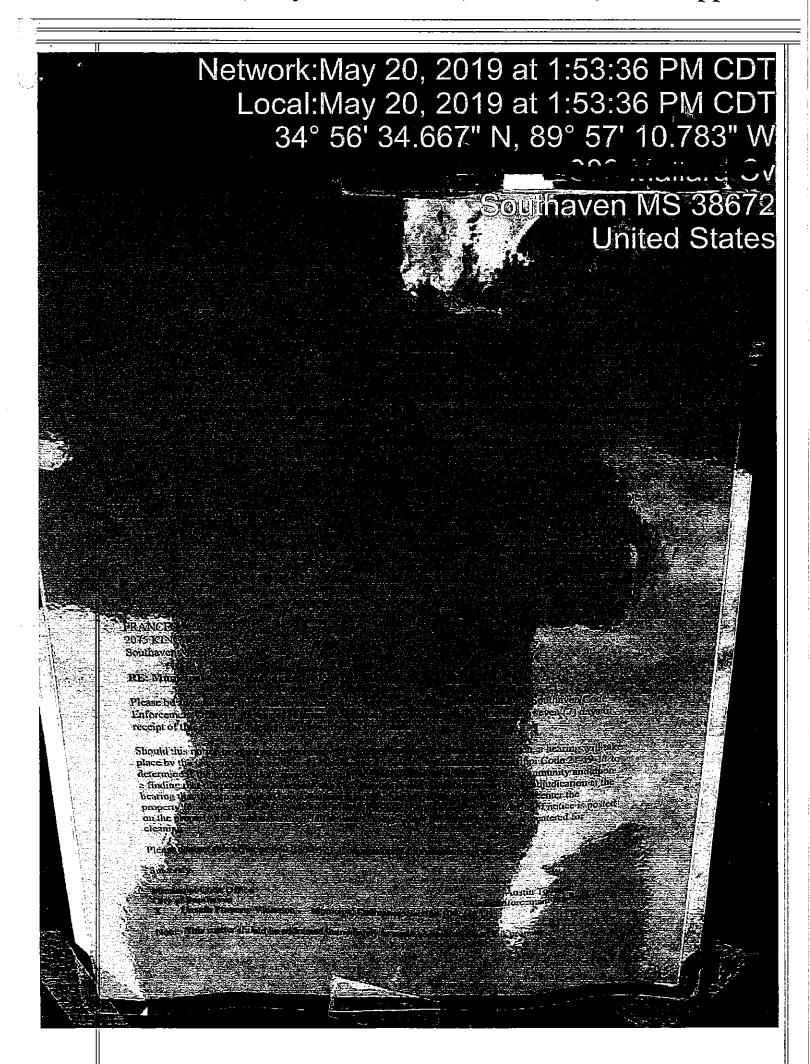


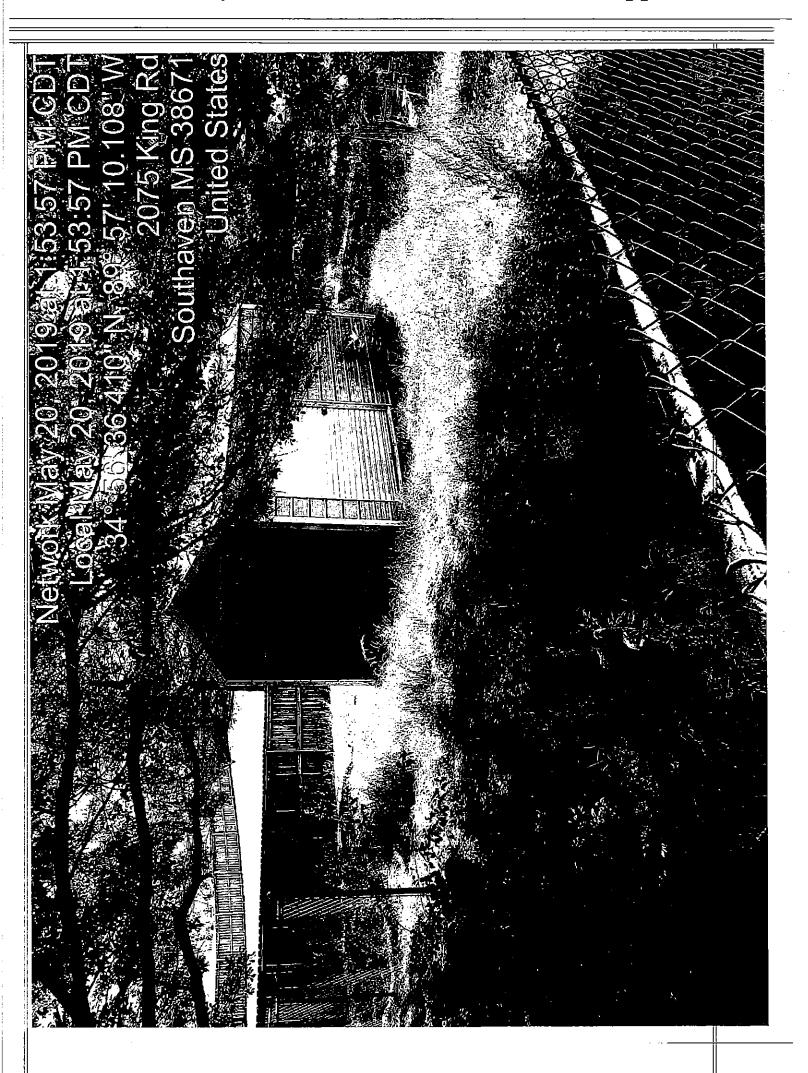


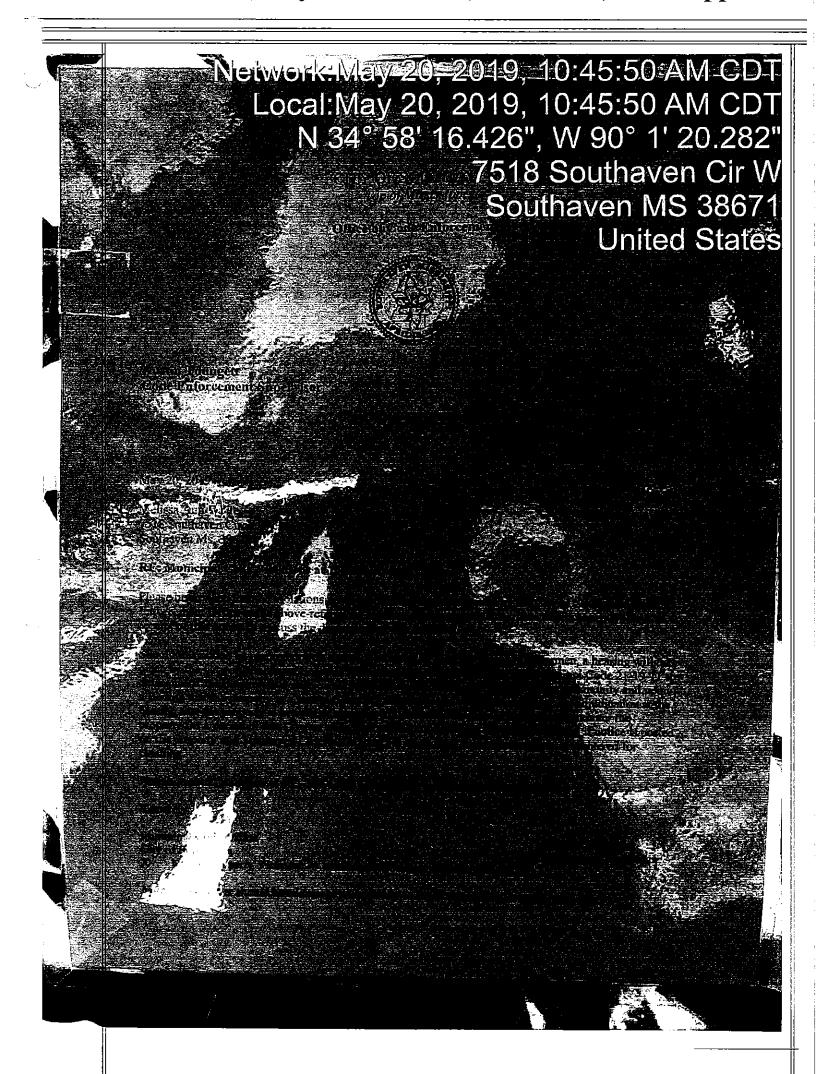


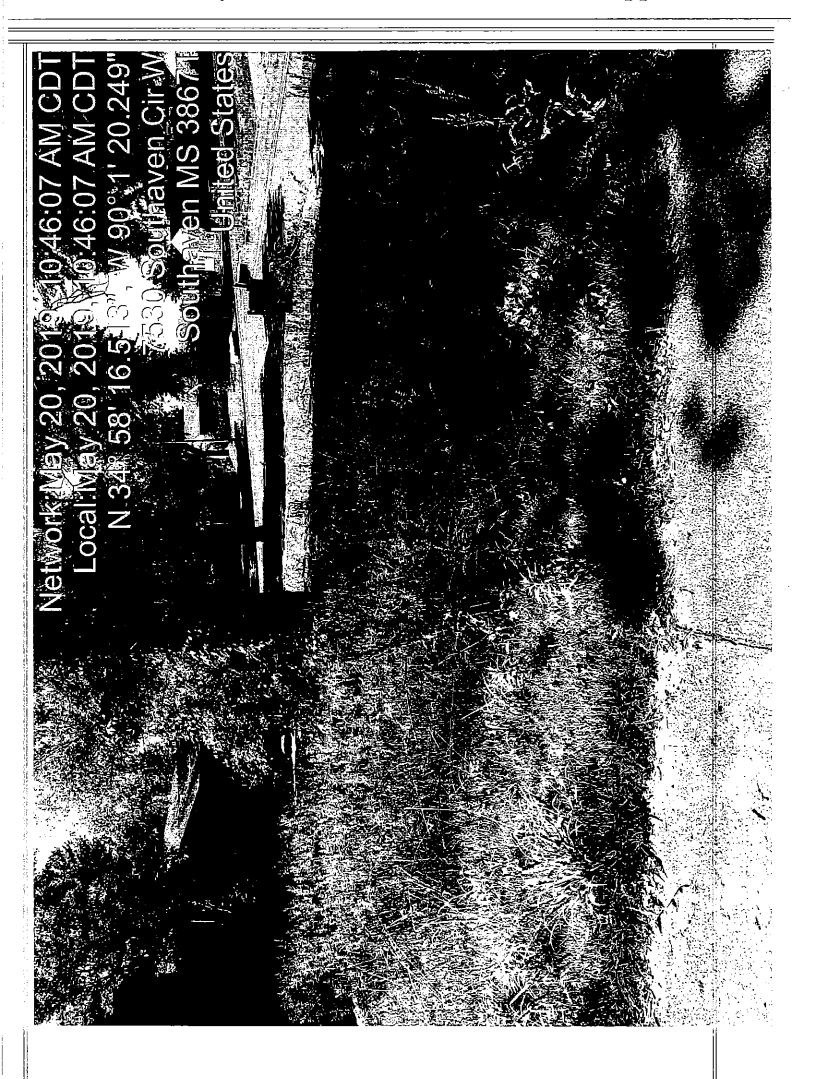




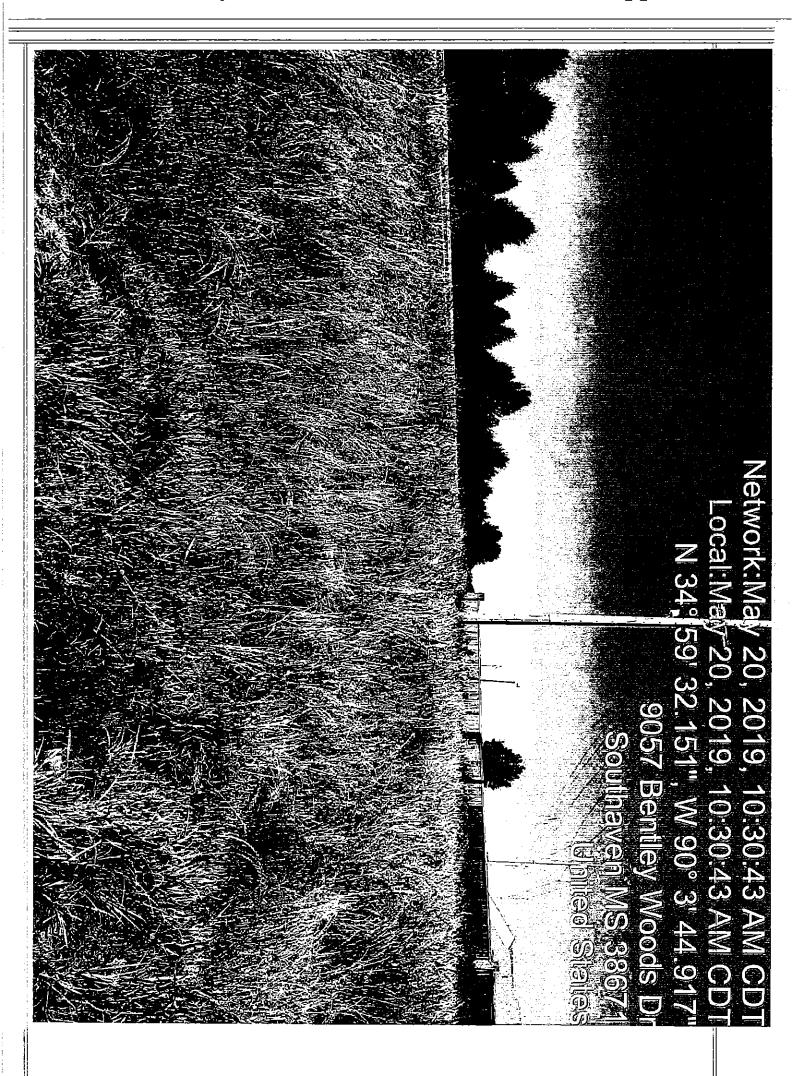


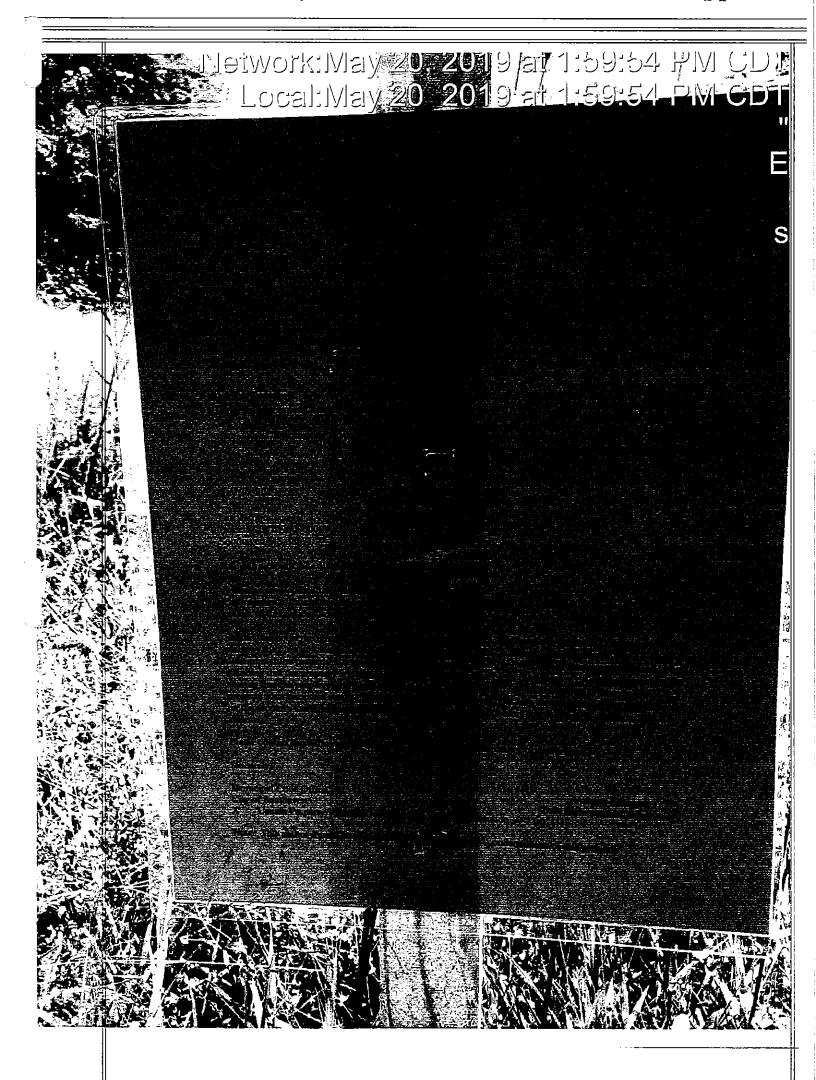


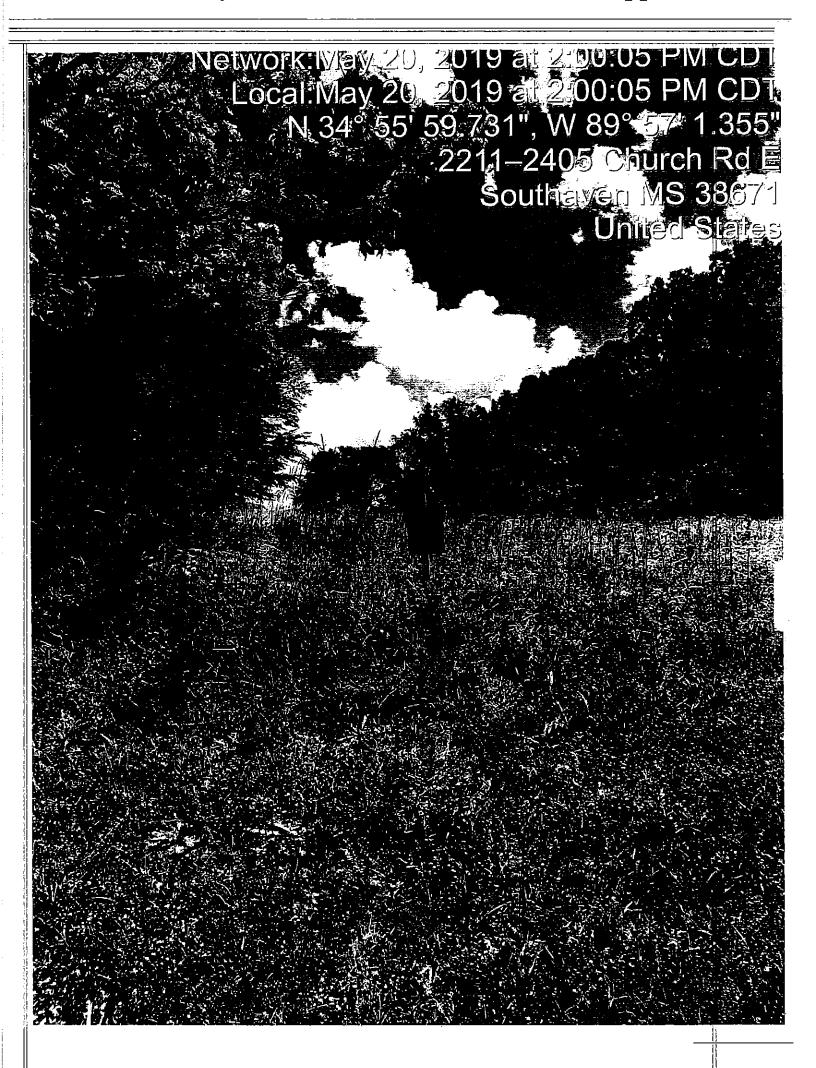


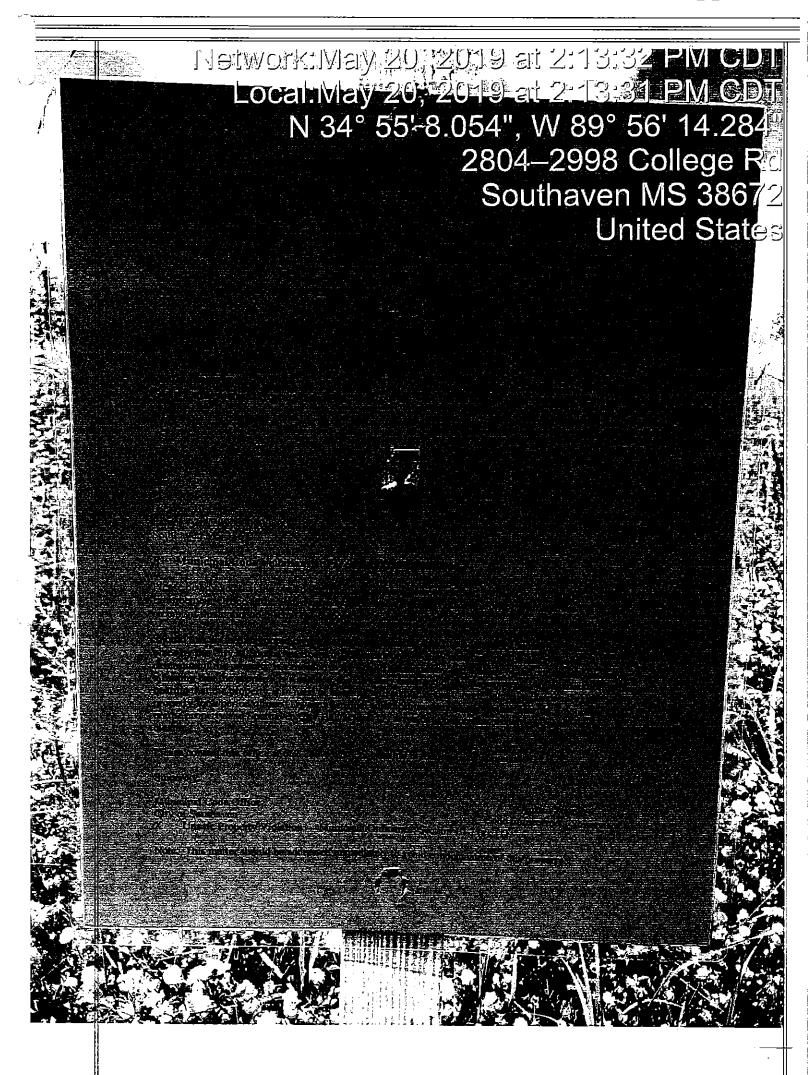


Networking 20, 2019, 10:30:27 AM CDT Local May 20, 2019, 10:30:27 AM CDT N 34° 59' 32.151", W 90° 3' 44.917" 9057 Bentley Woods D Southaven MS 3867 United Stat

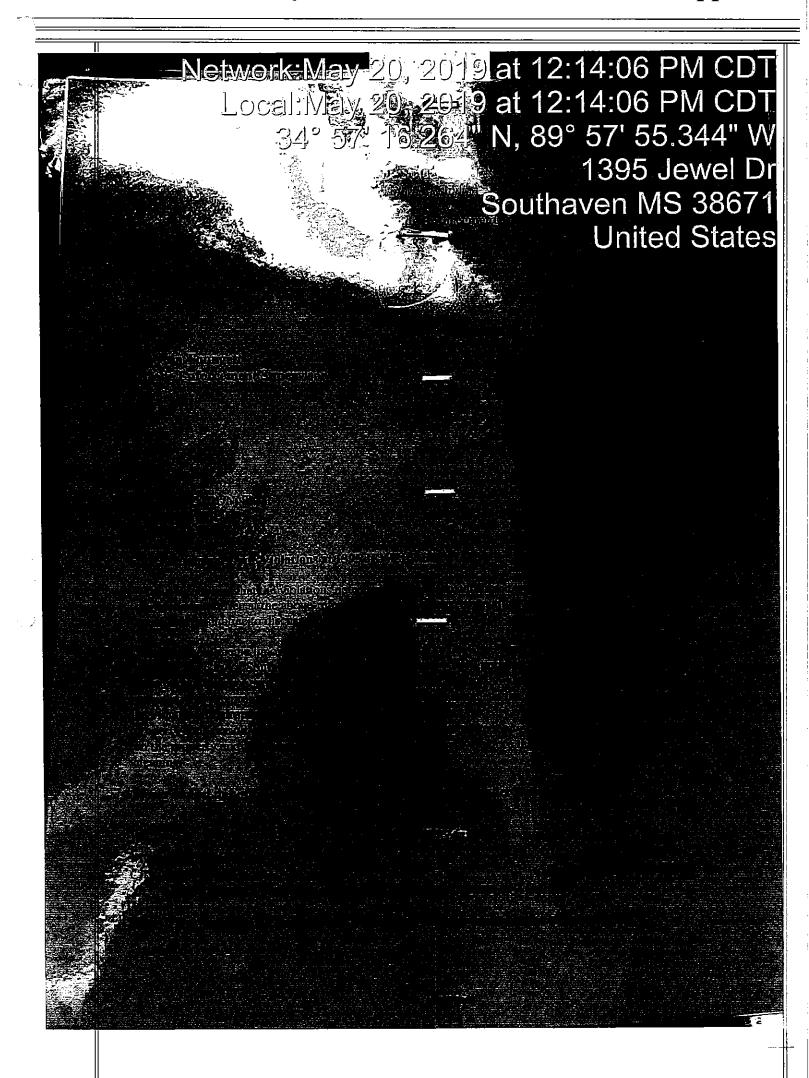


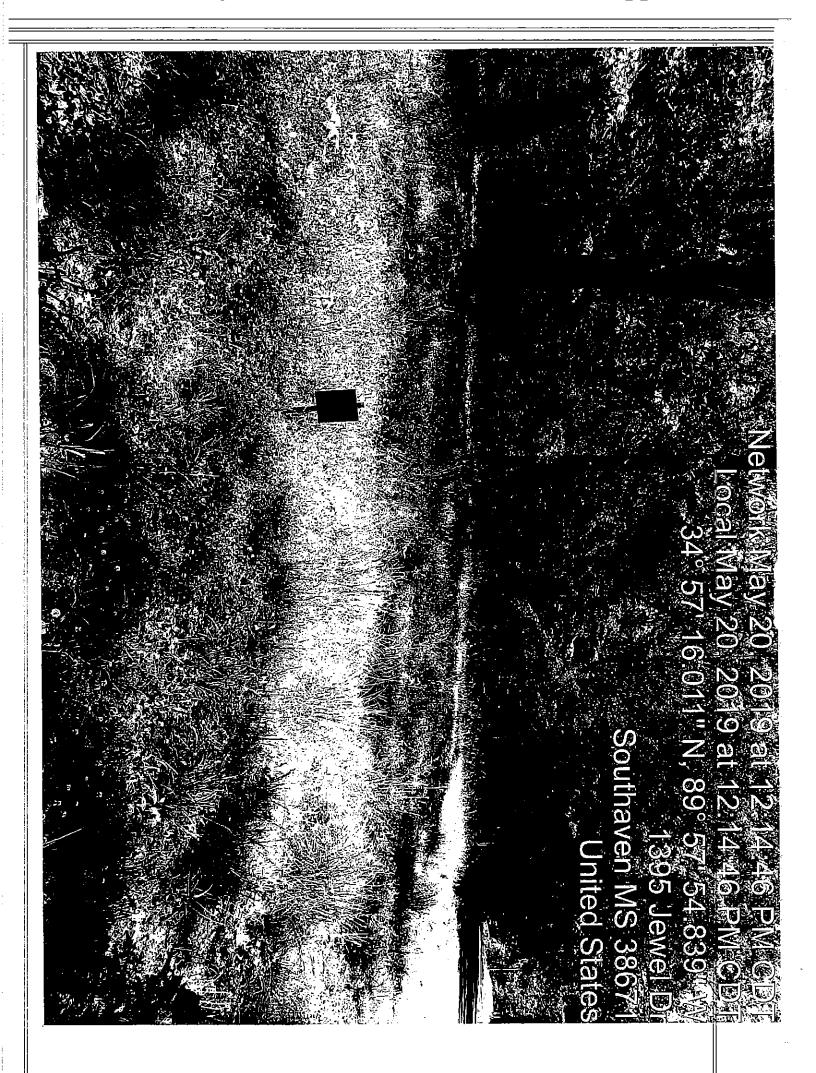


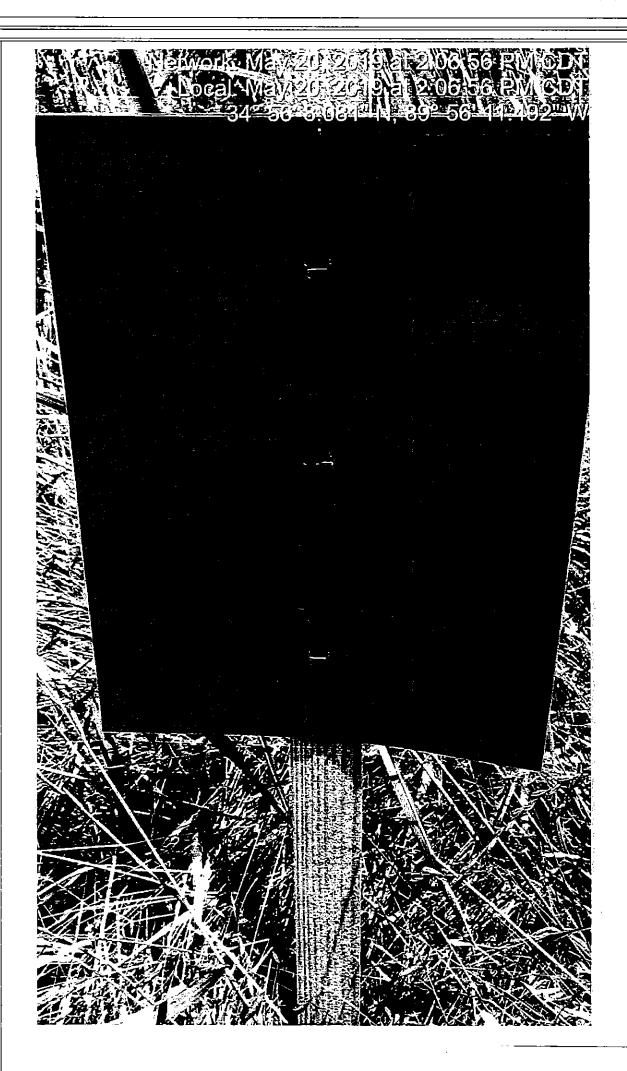


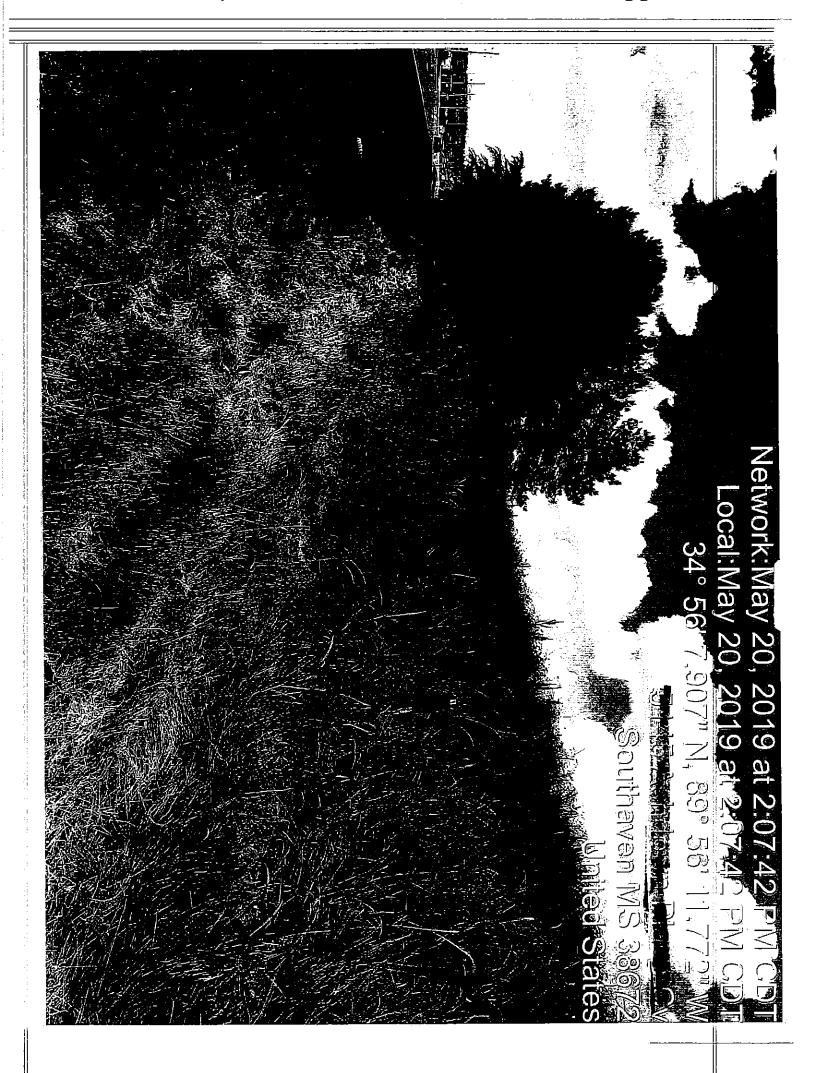


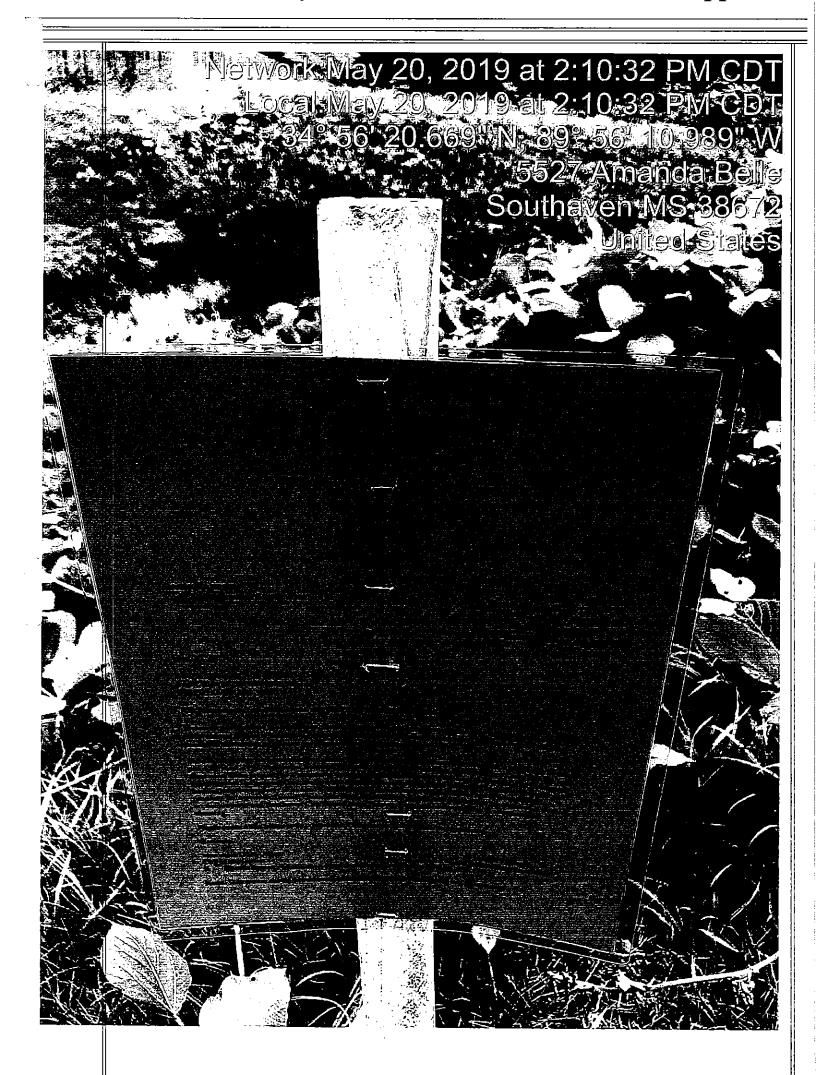


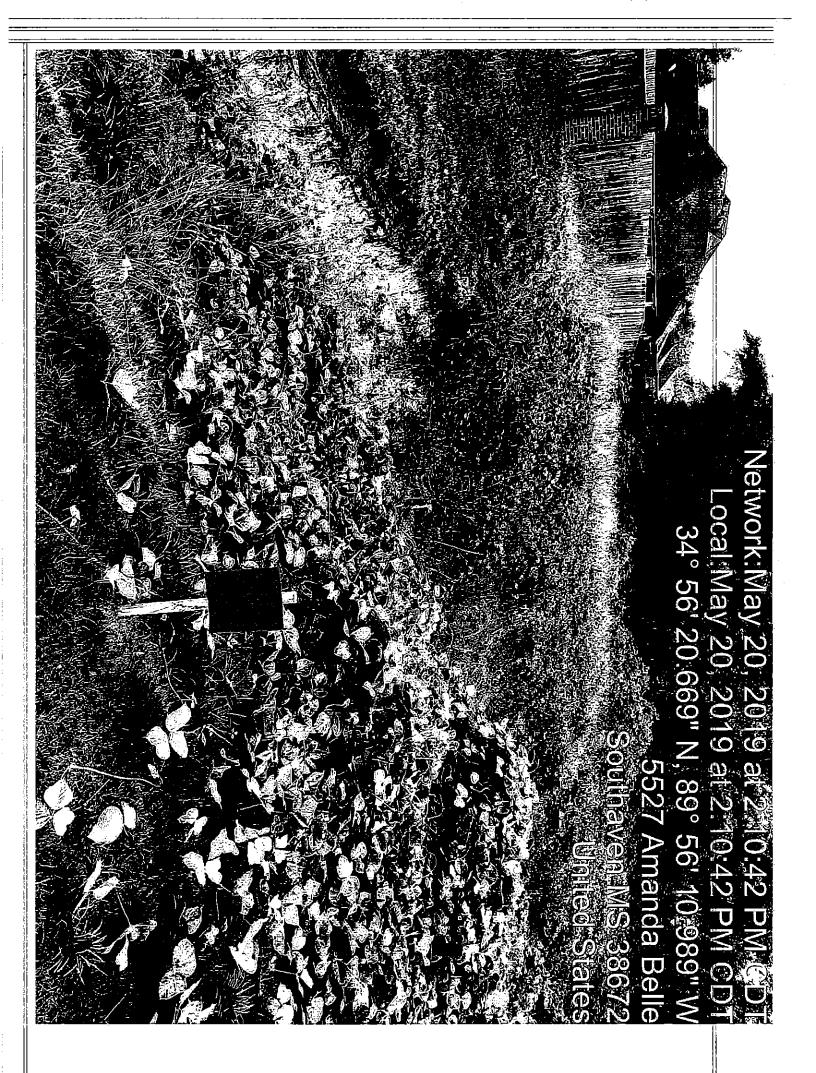












The City of Southaven (the "Governing Authority"), took up for consideration the matter of submission of Environmental Assessment and support of a preferred build alternative for the Proposed Nail Road Extension Project. After a discussion of the subject, Alderman Flores offered and moved the adoption of the following order:

ORDER OF THE CITY OF SOUTHAVEN CONCURRING WITH THE ENVIRONMENTAL
SSESSMENT FOR PROPOSED NAIL ROAD EXTENSION PROJECT, AND SUPPORT OF A
PREFERRED BUILD ALTERNATIVE

HEREAS, the Governing Authority, Mississippi has entered into a Memorandum of Understanding (MOU) dated February 10, 2017 for the above referenced project with the Mississippi Transportation Commission (MTC), acting by and through the Mississippi Department of Transportation (MDOT); and

WHEREAS, the MOU designates the Governing Authority as the Local Public Agency (LPA) for a project to extend Nail Road from Elmore Road to Swinnea Road, as more fully set forth in the MOU (Project); and

WHEREAS, the Governing Authority, under the direction of the Federal Highway Department and the Mississippi Department of Transportation, entered into an agreement with Waggoner Engineering, Inc. to engage its services to undertake and complete an Environmental Assessment and design for the Project; and

WHEREAS, Waggoner Engineering, Inc., has completed the Environmental Assessment for the Project and requests approval to submit the Environmental Assessment to the Mississippi Department of Transportation; and

WHEREAS, the Governing Authority desires to submit the Environmental Assessment of the Project to the Mississippi Department of Transportation and proceed with the Project.

NOW, THEREFORE BE IT HEREBY ORDERED by the Governing Authority as follows:

- That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.
- That the Environmental Assessment is approved and the same shall be submitted to the Mississippi Department of Transportation and Federal Highway Department.
- Upon review and consideration of document, comments, and information submitted, and the recommendation received from Waggoner Engineering, Inc. that the "Proposed" Build Alternative alignment, two-lane boulevard roadway with portions of the proposed roadway to have a three-lane cross-section where deemed appropriate and necessary as determined during the design phase within the confines of the study area, beginning at Elmore Road and ending at Swinnea Road and is described in the supported Environmental Assessment, is the preferred alternative.

ORDERED this the 4th day of June 2019, upon motion made by Alderman Flores and seconded by Alderman Kelly and approved by the following vote:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES

CITY OF SOUTHAVEN

Bv: /

Darren Musselwhite, Mayor

I, hereby, certify that the foregoing is a true copy of the Resolution adopted in the regular meeting of the City of Southaven on the 4th day of June, 2019.

ATTEST:

Andrea Mullen, City Clerk



City Of Southaven Office of Planning and Development Rezoning Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

Date of Hearing:	May 20, 2019
Public Hearing Body:	Planning Commission
Applicant:	City of Southaven 8710 Northwest Drive Southaven, MS 38671 662-393-0111
Total Acreage:	8 acres
Existing Zoning:	Agricultural (AG)
Proposed Zoning:	Planned Commercial (C-4)
Location of Subdivision application:	East side of Getwell Road, north of May Blvd.
Comprehensive Plan Designation:	Mixed Use

Staff Comments:

The applicant is requesting to rezone approximately 8 acres of property on the east side of Getwell Road north of May Blvd. from Agricultural (AG) to Planned Commercial (C-4). In 2017 the city revised the future lane use map to allow a mixture of development including commercial, office and residential to go in this area along with the surrounding areas. In April of 2014, prior to this application the city rezoned approximately 2.8 acres directly adjacent to this area from AG to C-4. This property runs east from the now zoned commercial area along Getwell Road all the way to Snowden Lane and is 500'wide. There is 16 acres of property to the north of this site that is already zoned C-4 which is directly adjacent to the proposed rezoning location.

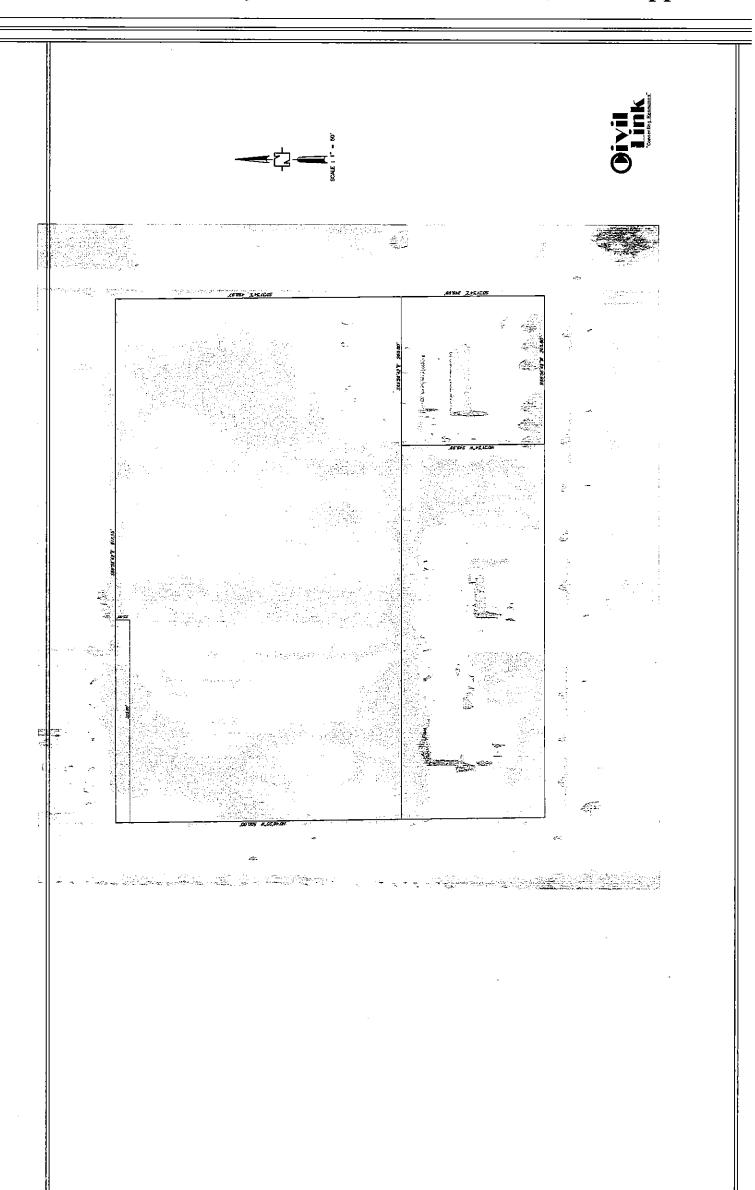
There is an existing fifty (50) foot future right of way that is approximately 355' deep into the parcel which was put in place as an access road for both this property and the property to the north. The proposed road will allow for cross access and interconnectivity throughout this piece of property and the commercial property to the north.

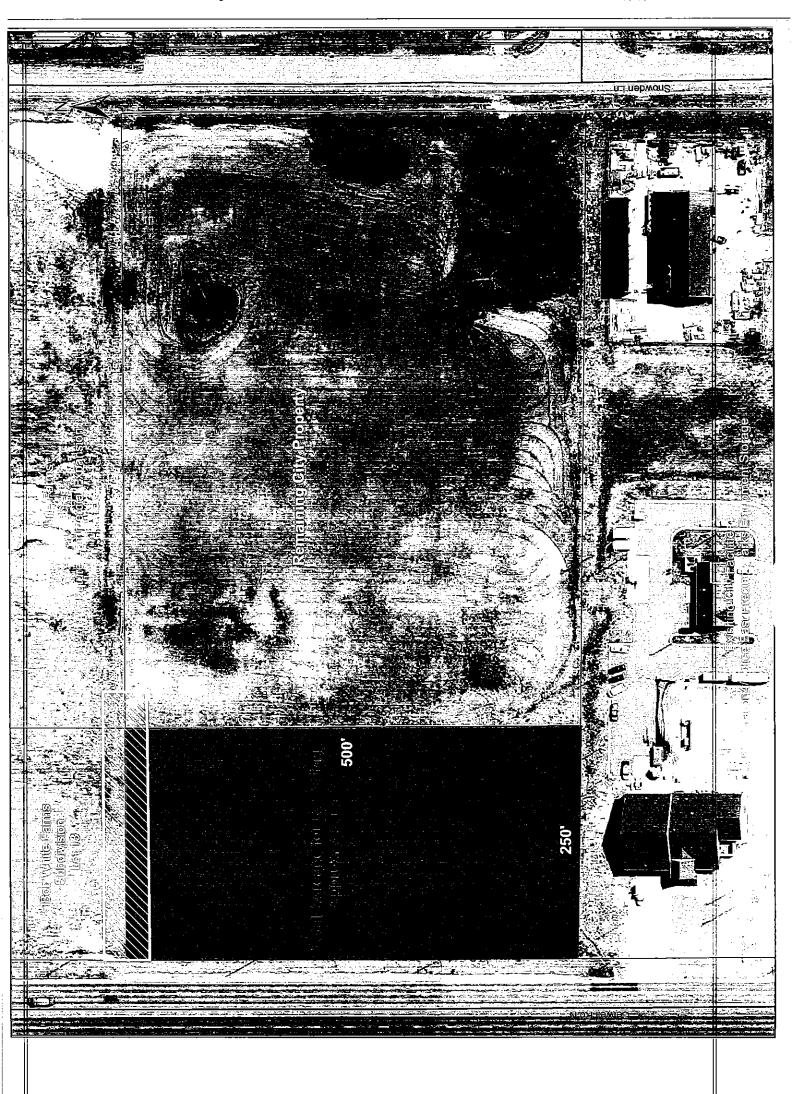
Staff Recommendations:

Per the Comprehensive Plan, this area is designated as mixed use development which includes commercial and office uses. The property as it sits has no agricultural value or farm use on the property; furthermore, this area has no need for agricultural property as a future use and therefore staff believes it to be zoned incorrectly. The surrounding areas under development are being used for commercial and office settings so this request is in line with the character of the neighborhood. To allow this rezoning will finalize an entire block of property between Getwell Road and Snowden Lane as being capable for commercial development. Any type of proposed development to be located on this property will still have a formal procedure through site plan and design review, which will also allow the city to determine the need for road improvements due to increased traffic counts on Snowden Lane.

Since this is city owned property staff will not issue a recommendation on its approval but will state that approving the rezoning will not go against the comprehensive plan nor will it give this property a leg up on development from the immediate and surrounding areas as they are already zoned commercial.

Planning Commission	Motion made by:
Recommendation:	Seconded by:





City of Southaven Amendment to Comprehensive Plan 2017 Getwell Road corridor

PC hearing: July 17, 2017 Board hearing: July 18, 2017

The City of Southaven Office of Planning and Development would like to submit a request to amend the comprehensive plan map. The specific areas consist of the square mile bordered by Goodman Road (north), Getwell Road (east), Nail Road (south) and Tchulahoma Road (west); the east side of Getwell Road south of Goodman Road and the intersection areas at Nail Road and Getwell Road. Per the existing plan, these areas have been designated as low density residential, straight commercial, medium density and park. The city is requesting to revise the map and allow for these areas to be designated in the future land use plan as mixed use development.

Mixed-use development is a type of urban development that blends residential, commercial, cultural, institutional, or industrial uses, where those functions are physically and functionally integrated, and that provides pedestrian connections. Mixed use development can include all residential with mixed density or it may include a mixture of residential and non-residential uses on one property. This is not a new concept in development and we have our share of this type of development already in the city which has had a positive impact on their areas. This application is not implying how this area is going to build out as that is controlled by the developers and the city's formal approval procedures. This application is identifying an area that needs to be re-evaluated for its best use while also correcting a contradiction in the 20-year comprehensive plan. It is also staff's hope that inside this area of change that a smaller portion in the immediate area of the amphitheater can be further defined as an entertainment district.

1. Public need for the change:

The City of Southaven has seen a tremendous amount of growth since the adoption of the Comprehensive Plan in 2002. A lot of this growth happened in the Goodman Road corridor with straight commercial zoning. With this growth, the City saw an influx of retail strip centers, increased traffic and a separation of live/work areas. Development concepts have changed drastically since the adoption of this plan, which includes the concept of alternative transportation and the availability of good and services in close proximity to residential. The existing comprehensive plan proposes strip commercial on the west side of Getwell Road from Goodman Road south to the Desoto Central school campus. Additionally the plan calls for commercial on the east side from Goodman Road to just north of the fire station where is converts a small parcel of land into medium density residential. The park is designated as park land but the map also encompasses the hard corner of Nail Road and Getwell Road which is privately owned property. Immediately adjacent to all of this area is low density residential which provides no transitional area of any kind.

The existing comprehensive plan contradicts itself where the future land use map shows solid commercial stripping backed up directly to low density residential and yet the text for Study Area 3 identifies the need to protect low density with transitional areas from non-residential uses. If the City develops per the future land use map we will further enhance the congestion of

traffic and the need to use an automobile to gain access to goods and services, encourage the same development seen in our heavy commercial areas and a stall in residential development (low density) due to its proximity to commercial zones.

Additionally this plan encourages standard suburban design for families with school age children. There is no incentive for young professionals/millennials to stay and invest in the community because there is no place with unique identities for them to reside and there is no area for entertainment (eating, drinking, music, etc.), other than the Snowden Grove area on the southeast corner of Getwell Road and Nail Road. It is not ideal for any city to open their doors to this type of development throughout the city but if you identify a certain area and create the character that motivates these people to stay and live here it can become a positive idea.

2. <u>Evaluation of expected impacts, both positive and negative, in relation to the neighborhood and the community as a whole:</u>

This amendment to allow more of a mixed use will have big impacts to the Getwell corridor especially in traffic control. The City is encouraging the incorporation of sidewalks and bike paths throughout the city. With the incorporation of more mixed use, the use of these alternative modes of transportation play a much bigger role in accessibility of local services, thus cutting down the need for automobile usage and lessening the congestion.

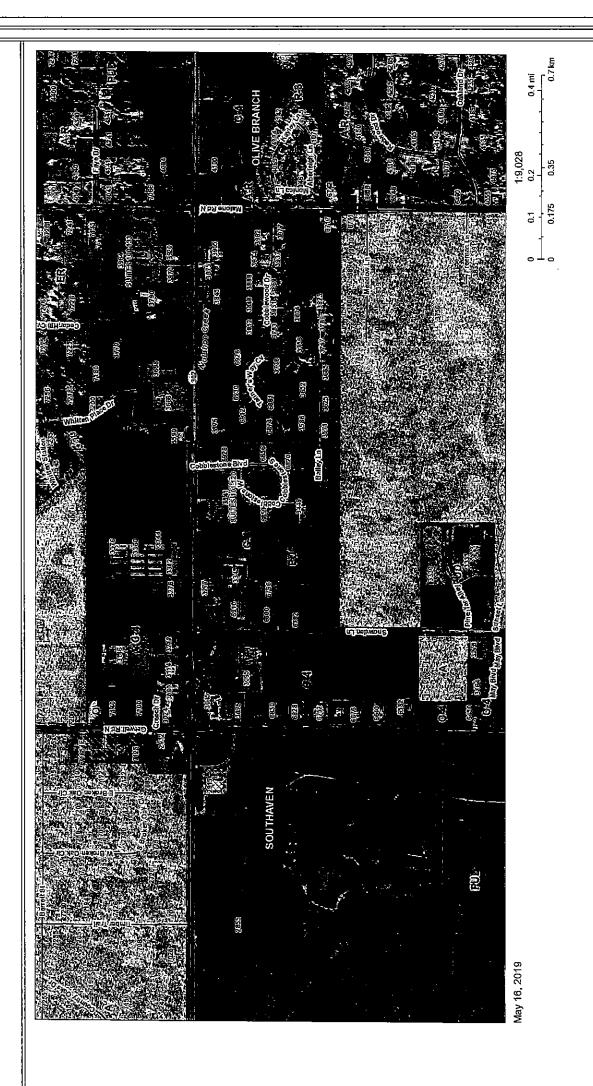
It may increase the population density in this area; however, providing these alternative modes of transportation reduces the number of cars on the road at any given time which offsets the possible increase in density.

3. An evaluation of the proposed change in relation to plan policy:

As stated before, there is a conflict between the plan policy and the actual map. Staff believes this to be an error and is in need of correction. To correct the error, the plan must be revised to encourage either the map or the policy text. The plan cannot be enforced as it stands now. The map does not follow suit with the city's encouragement for bike and walking paths nor does it provide transitional buffer areas between residential and non-residential uses. This proposed amendment will not only correct this error but will also increase the flexibility and marketability in the Getwell Road area.

There is no designation in the comprehensive plan for an entertainment area or district. To create such an area, the mixed use allowances must already be in place prior to development. This submittal will open the door of possibilities but it will not eliminate the requirement of approvals for site plans, usage and design review.

Staff will not provide a recommendation on this application since it is a city request.



Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

City of Southaven Office of Planning and Development Amendment to PUD Staff Report



Date of Hearing:	April 29, 2019
Public Hearing Body:	Planning Commission
Applicant:	Dalhoff Thomas Design Studio
	6465 N Quail Hollow Road
	Suite 401
	Memphis, TN 38120
	901-646-5070
Total Acreage:	NA acres
Existing Zone:	Planned Unit Development
Location of PUD Amendment	Southeast corner of Nail Road and Getwell
application	Road.
Surrounding Property zoning:	
North:	Planned Commercial –Vacant C-4
South:	Planned Unit Development/Office
East:	Planned Unit Development/Residential
West:	Planned Unit Development/Office and
	Retail
Comprehensive Plan Designation:	Planned Unit Development

Staff Comments:

The applicant is requesting to amend the PUD text of Snowden Grove Planned Unit Development Area 15 for lots 2 and 3. Lot 2 has the existing two story mixed use structure with the lofts and retail space along Nail Road and lot 3 is the vacant lot to the south of this lot. There are several text amendment request:

- The existing text states "above retail uses" in many areas of reference for Area 15. By
 definition, this requires that the bottom floor must be used only for office and
 commercial and that the second floor should be used for residential. The applicant
 would like the option to use both floors for all the uses. This text amendment request
 would allow lofts on the first floor while also allowing commercial and/or office on the
 second floor if the market demand was there;
- A decrease in the minimum square footage of the lofts. The trend for young
 professional's lofts is studio and one bedroom designs which range in size from 600 sq.
 ft. to 1,000 sq. ft. in the downtown districts. The applicant is requesting to meet this

- demographic for the new building to create a loft design not presently in this area. The request is to decrease the minimum to 650 sq. ft. to allow for studio and single bedroom design;
- 3. The overall density is set at 2.3 per the existing text which the applicant is requesting to increase to 2.45 to allow for the decrease in the square footage footprint. This would also include a unit density change from 24 to 65 for Area 15 and a total residential change from 659 to 700.

Staff Recommendations:

- The site is still proposed for mixed use so the designation is not changing and staff
 does not see an issue with allowing flexibility in the uses for both the first and second
 floors. Also, allowing for the residential portion on the first floor gives better access
 for ADA needs of possible residents without the use of an elevator if they so desired.
 The existing building already had existing office uses on the second floor so the
 request is already being somewhat met by the existing tenant space usage.
- 2. Staff does believe that there is a gap in the demographics of Southaven with the young professional who don't require a lot of space. In researching the trending market in both Memphis and Nashville around the downtown central business areas there are mixed use developments which have the same ideology as this and have been extremely successful. The footprints range in size from 593 sq. ft. up to 1,200 sq. ft. which are studio, one and two bedroom designs. This application is requesting to incorporate studio and one bedrooms while leaving the two-bedroom option as is. Staff believes that the requests submitted by the applicant are not detrimental to the site or the area. The existing lofts on lot 2 are 100% occupied and there is always a waiting list for a vacancy so the demand is there for the space along with additional retail/office.
- 3. It is also a valid fact that an increase in density will assist in bringing more energy to the commercial areas of this corner and that also expands into the overall Snowden District idea. Increasing the density provides more pedestrian traffic into this area for the retail and restaurant components.

Staff is agreeable to the requested changes and recommends approval as submitted.

UPDATED MARCH 2019

SNOWDEN GROVE PUD AMENDED OUTLINE PLAN TEXT EXISTING TEXT TEXT-REMOVED TEXT ADDED

GENERAL STATEMENT

The Snowden Grove Development, a 309± acre tract of land located in Southaven, Mississippi, is a Planned Mixed-Use Development that provides for a compatible and complementary mixture of single-family residential markets and supporting retail-office development. It is the intent of the Developer that the Snowden Grove Development shall maintain an overall neighborhood setting through the use of unifying architectural guidelines and cohesive landscaping criteria. From distinctive entrances into the neighborhoods, as well as corresponding open space, the Snowden Grove Development will establish itself as a unique and carefully planned neighborhood that will stand apart from other developments having its own "Sense of Place" and overall identity.

The Outline Plan and Site Plan shall serve as the land use and transportation plan for development of the site. It is understood that internal roadways and lotting arrangements may be adjusted somewhat at the time of final design to take advantage of topography and other site considerations. The Master Plan Illustration shall serve as the conceptual visual plan for development and a statement of what is the intent of development. It is not intended as a blueprint for buildings, or a specific circulation plan within the office and retail areas.

The purpose of this General Statement is to set forth the conceptual vision of the Snowden Grove Planned Unit Development as depicted in the Master Plan Illustration. The actual permitted uses, dimensional regulations, access and circulation, design criteria, etc., for the project shall at all times be governed by the Outline Plan and these Conditions of Approval, along with the Snowden Grove Development Declaration of Covenants, Conditions and Restrictions.

The community will contain a mix of residential markets, which not only reflects the demands of the residential market, but also exemplifies the needs and desires of the residents of DeSoto County. It is anticipated that the various areas may be developed as depicted on the Outline Plan to include:

- A. Areas 1 through 14 The planned use is limited to single-family detached residential housing.
- B. Areas 15 and 16 The planned uses are limited to the "C-4" Planned Commercial District as modified herein. Attention shall be given to the relationship of adjacent land uses. Within Area 15, residential and office use shall be permitted on the second floor above retail use as identified on the Outline Plan.
- C. Area 17 The planned uses are limited to "O" Office District as modified herein. Attention shall be given to the relationship of adjacent land uses.
- D. C.O.S. 1 through 15 The planned uses are limited to landscaping, signage, architectural elements and neighborhood passive recreation.
- E. Because of the size of the project and the general nature of the preliminary development plan, a final plan for each phase will be required. Prior to the development of a given phase, the Developer will submit to the City, for approval, a final site plan which will illustrate not only the spatial relationship of areas and lots within the phase to be undertaken, but also how those areas and lots relate to adjacent phases, areas and lots. The plan will further provide a statement which outlines how the new phase contributes to the completion of the "whole" project. It is the intent of this provision to help assure that the neighborhood will develop in such a way that each phase is capable of stonding on its own as an example of good development practices.

UPDATED MARCH 2019

EXISTING TEXT
TEXT REMOVED
TEXT ADDED

II. USES PERMITTED

A. Area I

Single-Family Detached residential uses shall be permitted and regulated in the R-30 Low Density Residential Single-Family District as modified herein.

B. Area 2

Single-Family Detached residential uses shall be permitted and regulated in the R-20 Low Density Residential Single-Family District as modified herein.

C. Area 3

Single-Family Detached residential uses shall be permitted and regulated in the R-15 Low/Medium Density Residential Single-Family District as modified herein.

D. Area 4

Single-Family Detached residential uses shall be permitted and regulated in the R-15 Low/Medium Density Residential Single-Family District as modified herein. This area shall be allowed to develop in a private gated manner.

E. Area 5

Single-Family Detached residential uses shall be permitted and regulated in the R-12 Medium Density Residential Single-Family District as modified herein.

F: Area 6

Single-Family Detached residential uses shall be permitted and regulated in the R-10 Medium Density Residential Single-Family District as modified herein.

G. Areas 7, 8, 9, 10, 11, and 12

Single-Family Detached residential uses shall be permitted and regulated in the R-8 Medium Density Residential Single-Family District as modified herein.

H. Area 13

Single-Family Detached residential uses shall be permitted and regulated in the R-6 Medium Density Residential Single-Family District as modified herein.

I. Area 14

Single-Family Detached residential uses shall be permitted and regulated in the R-6 Medium Density Residential Single-Family District as modified herein. This area may be developed as a standard residential neighborhood (minimum lot size 6,000 SF) or as a retirement-oriented residential neighborhood (minimum lot size 5,000 SF) and both uses may be developed in a gated manner.

J. Area 17

Uses shall be permitted and regulated in the "O" Office District as modified herein.

UPDATED MARCH 2019

EXISTING TEXT TEXT REMOVED TEXT ADDED

K. Area 15

Uses shall be permitted and regulated in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted:

- 1. Antique store
- 2. Art or photo studio
- 3. Bakery, retail
- 4. Banks, financial services, savings and loan associations (no check cashing only)
- 5. Barber or beauty shop
- 6. Bed and Breakfast
- Bookstore, with or without restaurant
- 8. Card shop
- Cleaning establishment pickup station
- 10. Clothing/shoe store
- 11. Computer and electronics store
- 12. Convenience store as conditional use; must have architectural image of square
- Doctor or dentist offices
- 14. Drug store or pharmacy
- 15. Eyeglass store
- 16. Flower or plant store
- 17. Furniture store, less than 10,000 SF
- 18. Grocery store, not to exceed 20,000 SF
- 19. Health club, health spa, reducing salon and similar uses
- 20. Jewelry store
- 21. Medical offices
- 22. Merchandise showrooms, indoor display
- 23. Music/dance academy
- 24. Music recording studio
- 25. News stand
- 26. Nutrition/health food store
- 27. Office uses
- 28. Pet grooming shop without open kennel
- 29. Photo finishing and photo finish pickup station
- 30. Photography studio
- Post office or postal facility
- 32. Print shop
- Restaurants with indoor seating and without drive-in or drive-thru facilities
- 34. Specialty food store
- 35. Specialty gift shop
- 36. Specialty hardware store
- 37. Veterinary clinic
- 38. Video/music store
- 39. Retail shop, sales and services (other similar uses may be approved by the Planning Staff administratively)

L. Area 15

Residential dwellings (lofts) shall be permitted above retail uses and regulated in the mixed-use district, as modified herein and as indicated on the Outline Plan.

UPDATED MARCH 2019

EXISTING TEXT TEXT-REMOVED TEXT ADDED

M. Area 15

Office uses shall be permitted above retail uses and regulated in the "O" Office District as modified herein and as indicated on the Outline Plan.

N. Area 16

Uses shall be permitted and regulated in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted:

- 1. Antique store
- 2. Art or photo studio
- 3. Auto parts store (retail sales)
- 4. Banks, financial services, savings and loan associations (no check cashing only)
- Barber or beauty shop.
- Bookstore, with or without restaurant
- 7. Card shop
- 8. Catering establishment
- 9. Cell phone store
- 10. Cleaning establishment and pickup station
- 11. Clothing/shoe store
- 12. Computer and electronics store
- 13. Convenience store, with or without gas pumps
- 14. Doctor or dentist offices
- 15. Emergency medical facility
- 16. Eyeglass store
- 17. Flower or plant store
- 18. Furniture store
- 19. Grocery store (requires Site Plan and Design Review Commission approval)
- 20. Health club, health spa, reducing salon and similar uses
- 21. Home decorating/paint decorating store
- 22. Housewares
- 23. Jewelry store
- 24. Medical offices
- 25. Music/dance academy
- 26. Music recording studio
- 27. Musical instrument store
- 28. News stand
- 29. Nursery school
- 30. Nutrition/health food store
- 31. Office uses
- 32. Pet grooming shop without open kennel
- 33. Photo finishing and photo finish pickup station
- 34. Photographic processing or blueprinting
- 35. Post office or postal facility
- 36. Print shop
- 37. Restaurant and carryout restaurant with indoor seating, and without drive-in or drive-thru facilities
- 38. Specialty food store
- 39. Specialty gift shop
- 40. Specialty hardware store

UPDATED MARCH 2019

EXISTING TEXT TEXT REMOVED TEXT ADDED

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- 41. Sporting goods store
- 42. Video/music store
- 43. Retail shop, sales and services (other similar uses may be approved by the Planning Staff administratively)
- O. Common Open Space C.O.S. 1 through 15
 Common Open Space shall be for the residents of the Snowden Grove Development passive recreational use. Londscaping, passive recreation and architectural elements shall be allowed including, but not limited to pathways, playgrounds, shelters and benches. The community area shall be improved to provide an area for the overall neighborhood to use as an area for community activities.
- P. Accessory uses and structures shall be permitted in accordance with the applicable provisions of the City of Southaven Zoning Ordinance pertaining to the principle use of the property as permitted and provided for in subsections A through O of this Section II.
- Q. The overall project will be developed in a neighborhood-like setting with a strong definition of neighborhood through the use of entranceways, streetscapes, and an interconnecting pedestrian system, which provides for a people-friendly environment.
- R. Concern and attention to common areas, landscaping, views, relationships of buildings and preservation of the pastoral setting shall be evident throughout the neighborhood.
- Aesthetic design consideration shall be given to all development on all parcels to assure development compatibility.
- The neighborhood will be developed with an interconnecting roadway system, which is designed to take advantage of the site's existing topography and which facilitates development of the site. The roadway system shall provide adequate traffic service levels for occupants of the neighborhood and will become an integral part of the overall transportation system that serves the City of Southaven.
- U. A Declaration of Covenants, Conditions and Restrictions, hereinafter the "Declaration" shall be applicable to all properties within the community. An Owner's Association shall be maintained to assure that development within the neighborhood is completed to the high standards anticipated by the residents of Southaven and to assure that all features and amenities of the neighborhood that are considered to be common assets are continuously maintained in a quality manner. Multiple declarations will be allowed within different types of land uses and/or individual neighborhoods.
- V. The neighborhood will be developed so that it not only preserves and protects existing drainage ways, but also enhances surrounding property. The Snowden Grove Development will reflect sensitivity to adjacent lond uses and encourage the highest quality development of the adjacent properties.

It is anticipated that as areas of the neighborhood are developed, the Final Plans will incorporate portions of trails and orchitectural elements, which will contribute to the overall aesthetic appearance and provide recreational alternatives for residents within the community.

UPDATED MARCH 2019

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III. BULK REQUIREMENTS

Development of the community will be guided by the Outline Plan, Preliminary Site Plan, and the area use descriptions provided above. Development of individual parcels must be in compliance with the provisions for dimensional regulations, and access and circulation conditions provided below.

Areas are designated with a Referenced District, referring to zoning districts in the City of Southaven Zoning Ordinance. Other restrictions not specifically addressed here or elsewhere in the conditions (and its attachments) including, but not limited to setbacks, side and rear yard requirements, minimum lot areas, accessory uses, and parking and loading shall be as defined in the City of Southaven Zoning Ordinance as applicable to the Referenced District for the particular parcel in question. Where provisions of this agreement are in conflict with the above-referenced Ordinance, these provisions shall apply.

A. PLAN DATA

AREA	USE	LOT SIZE	ACREAG E	LOTS / UNITS	MAX. DENSITY
1	Estate Lots	30,000 SF	12.62	15	1.19 DU/AC
2	Mini-Estate Lots	20,000 SF	25.68	40	1.56 DU/AC
3	Large Lots	15,000 SF	11.71	22	1.88 DU/AC
4	Large Lots	15,000 SF	17.32	29	1.67 DU/AC
5	Standard Lots	12,000 SF	21.81	55	2.52 DU/AC
6	Medium Lots	10,000 SF	38.44	102	2.65 DU/AC
7	Small Lots	8,000 SF	2.66	9	3.38 DU/AC
8	Small Lots	8,000 SF	6. 7 5	22	3.26 DU/AC
9	Small Lots	8,000 SF	4.52	17	3.76 DU/AC
10	Small Lots	8,000 SF	6.48	23	3.55 DU/AC
11	Small Lots	8,000 SF	5.55	17	3.06 DU/AC
12	Small Lots	8,000 SF	26.29	94	3.58 DU/AC
13	Patio Lots	6,000 SF	23.11	102	4.41 DU/AC
14	Retirement Lots	5,000 SF	19.92	88	4.42 DU/AC
* 15	Upstairs Residential Mixed-Use	<u>.</u>	10.00	24 65	2.40 6.5 DU/AC
	SUB-TOTAL		232.86	659 700	
C.O.S. 1	Common Open Space		21.18		
C.O.S. 2	Common Open Space		10.48		
C.O.S. 3	Common Open Space		1.55		
C.O.S. 4	Common Open Space		1.15		
C.O.S. 5	Common Open Space		10.14	•	
C.O.S. 6	Common Open Space		2.66		
C.O.S. 7	: Common Open Space		0.67		
C.O.S. 8	Common Open Space		0.12		
C.O.S. 9	Common Open Space		0.47		
C.O.S. 10	Common Open Space		0.58	ļ	
C.O.S. 11	Common Open Space		1.33		
C.O.S. 12	Common Open Space		0.93		
C.O.S. 13	Common Open Space		0.20	1	
C.O.5. 14	Common Open Space	_	0.84		<u> </u>
C.O.S. 15	Common Open Space		0.58		<u> </u>
	SUB-TOTAL		52.88		<u> </u>
	TOTAL RESIDENTIAL		285.74	659 700	2.30 2.45 DU/AC
17	Office	61,593.8 SF	7.07		0.20 FAR
	TOTAL OFFICE	61,593.8 SF	7.07		<u> </u>
*15	Neighborhood Retail	108,900 SF	10.00		0.25 FAR
16	Neighborhood Retail	159,756.3 SF	15.24		0.25 FAR
	TOTAL RETAIL	268,658.30 SF	25.24	ļ	<u> </u>
	IL ROAD DEDICATION		1.74		
7	** SUMMARY TOTAL		309.79	<u> </u>	

^{**} Acreage for Summary Total reflects Area 15 (10.00 AC) being counted once.

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Total Site Area 309.79 AC Retail Area 25.24 AC Office Area 7.07 AC Neighborhood Acreage 285.74 AC Overall Neighborhood Density 2.30 2.45 DU/AC Neighborhood Open Space (C.O.S. 1-15) 52.88 AC/19%

Note: C.O.S. acreage does not include medians within roadways.

The land use density is based on gross open space and residential acreage. The total development density is 2.30 2.45 dwelling units per acre. The actual acreage of individual development areas may vary slightly subject to final design and final engineering.

- Design standards for single-family detached residences:
 - Areas 1, 2, and 4 The minimum heated square footage of a house will be 2,200 square feet. These areas are exclusive of open porches, garages and basements.
 - Areas 3, 5, and 11 The minimum heated square footage of a house will be 2,000 square feet. These areas are exclusive of open porches, garages and basements.
 - Areas 6, 7, 8, 9, 10, 12, and 13 The minimum heated square footage of a house will be 1,800 square feet. These areas are exclusive of open porches, garages and basements.
 - The minimum heated square footage of a house will be 1,500 square feet. These areas are exclusive of open porches, garages and basements.
 - Área 15 The minimum heated square footage of a single-family loft, above retail use, shall be 1,300 650 square feet. These areas are exclusive of open porches, garages, and basements.
 - Two-car garages shall be included in the construction of all single-family detached residences. An 18-foot garage setback is required for all areas rear loaded by a service drive. Homes shall be a minimum of 2/3 brick or masonry-type construction.

30 feet

C. Minimum Building Setback for Residential Uses:

Minimum Rear Yard Setback

1.

Area 1

	Minimum Front Yard Setback Minimum Side Yard Setback	40 feet 25 feet
	Minimum Rear Yard Setback	30 feet
2.	Area 2	
	Minimum Front Yard Setback	40 feet
	Minimum Side Yard Setback	15 feet

UPDATED MARCH :	2019		EXISTING TEXT TEXT REMOVED TEXT ADDED
3.	Area 3		
	Minimum Front Yard Setback	35 feet	
	Minimum Side Yard Setback	10 feet	
	Minimum Rear Yard Setback	20 feet	
4.	Area 4		
	Minimum Front Yard Setback	30 feet	
	Minimum Side Yard Setback	10 feet	
	Minimum Rear Yard Setback	20 feet	
5.	Areas 5 and 6		
	Minimum Front Yard Setback	30 feet	
	Minimum Side Yard Setback	7.5 feet	
	Minimum Rear Yard Setback	25 feet	
6.	Areas 7, 8, 9, 10, and 12		
	Minimum Front Yard Setback	25 feet	
	Minimum Side Yard Setback	5 feet	
	Minimum Rear Yard Setback	20 feet	
7.	Area 11		
	Minimum Front Yard Setback	30 feet	
	Minimum Side Yard Setback	5 feet	
	Minimum Rear Yard setback	25 feet	
8.	Areas 13 and 14		
	Minimum Front Yard Setback	20 feet	
	Minimum Side Yard Setback	5 feet	
	Minimum Rear Yard Setback	18 feet	
	Homes accessed by service drive from the	rear shall provide two (2)	additional parking

spaces located behind the garage within the rear yard setback.

Setbacks shall conform to the retail building setbacks as defined within this document.

Minimum Building Setback for Non-Residential uses:

Getwell Road and Church Road Setback

Setback Adjacent to Residential

Area 15

D.

1.	Area 15	
••	Getwell Road and Nail Road Setback	60 feet
	Interior Side Yard	15 feet
	Interior Front Yard Setback	30 feet
	Setback Adjacent to Residential	50 feet
	Setback Minimum between Buildings	30 feet
2.	Area 16	

60 feet

50 feet

UPDATED MARCH 2019

EXISTING TEXT
TEXT REMOVED
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Area 17	
Getwell Road Setback	60 feet
Setback Adjacent to Residential	50 feet
Setback between Office Buildings	50 feet
	Getwell Road Setback Setback Adjacent to Residential

- E. Maximum heights shall be as follows:
 - 1. Residential uses 35 feet
 - 2. Areas 16 and 17 Retail and Office - 35 feet
 - Area 15
 Retail and Residential 40 feet
 Retail and Office 35 feet

ROADWAYS, ACCESS, AND CIRCULATION

- A. Getwell Road, Church Road, and Nail Road shall be dedicated 53 feet from centerline in accordance with the City of Southaven Design Standards.
- B. All internal public streets shall be dedicated and improved in accordance with the City of Southaven Design Standards, as modified herein.
- C. Areas 15, 16, and 17 shall provide an internal egress/ingress cross easement along frontage of Getwell Road, Nail Road, and Church Road frontages.
- D. Parking and loading spaces shall be in accordance with the Zoning Ordinance requirements.
- E. All dedicated public improvements required herein shall be made to the specifications of the City of Southaven.
- F: Roads within the Estate Lots and Mini-Estate Lots (Areas 1 and 2) may be improved with a rural street cross-section. Transition between rural and urban pavement width shall be consistent within designated driving surface system.
- G. Roads within Areas 4 and 14, if developed as private gated areas, shall be allowed private streets with an alternative right-of-way.

LANDSCAPING, SCREENING, AND OPEN SPACE

- A. Open space/common areas within The Neighborhood at Snowden Grove include approximately 53 acres of common open space. This totals 19% of the residential portion of the community. These calculations do not include roadway medians.
- B. Streetscape within Area 3 includes a 20-foot median and shall be in accordance with Plate 1.
- C. Streetscape within Area 6 includes a 30-foot median and shall be in accordance with Plate 2.
- D. Streetscape area for non-residential areas along Goodman Road, Nail Road, and Church Road shall be a minimum of 20 feet in width in accordance with Plate 3.

UPDATED MARCH 2019

EXISTING TEXT
TEXT REMOVED
TEXT ADDED

- E. Streetscape areas for reverse frontage residential lots along Goodman Road, Nail Road, and Church Road shall be a minimum of 40 feet in width in accordance with Plate 4.
- F. Buffer requirements between neighborhood retail (Areas 15 and 16) and residential land uses shall be a minimum of 30 feet in width and in accordance with Plate 5.
- G. Buffer areas between office, Area 17, and residential land uses shall be a minimum of 30 feet in width and in accordance with Plate 5.
- H. Pedestrian streetscape easement within Areas 13 and 14 shall be 15 feet in width and in accordance with Plate 6.
- Buffer easement area between Area 13 and the City of Southaven property shall be a minimum of 15 feet in width and in accordance with Plate 7.
- J. Medians, streetscape areas, and neighborhood greens shall be maintained by the Homeowner's Association and/or Business Association.
- K. To further enhance the neighborhood-like setting of the Development, a premium will be placed on the preservation of the natural tree cover within greenways and other unique characteristics of the landscape. This is deemed necessary in order to maintain a sense of natural amenity and to preserve the intrinsic environmental values and continuity of mature, native tree cover within greenways as a wildlife habitat and as protection against erosion and contamination by runoff on the site. Particular attention shall also be given to grade changes and other work adjacent to the trees designated to be preserved. Existing grades, drainage and aeration shall be maintained around the trees to be saved. At the time each Final Plan is submitted, a tree protection plan shall be submitted for that phase.
- L Required landscaping shall not conflict with any existing easements.
- M. The Planning Commission may make minor modifications at the request of the Developer to the bulk, access, parking, circulation, signage, lighting, landscaping and other site design requirements if equivalent alternatives are provided; however, the Planning Commission shall not increase the intensity or modify the uses permitted on the property without approval by the Mayor and Board of Aldermen.

VI. SIGNS - RETAIL AND OFFICE AREAS

- A. The minimum sign setback from any public right-of-way shall be 5 feet, excluding directional and stop signs.
- B. Portable and temporary signs shall not be permitted, with the exception of temporary construction signs and real estate signs.
- C. Signage within the "O" Office District (Area 17) shall be regulated by the Office District Requirements as modified herein.
- D. Signage within the "C-4" Planned Commercial District (Areas 15 and 16) shall be regulated by the "C-4" Planned Commercial District Requirements as modified herein.

UPDATED MARCH 2019

EXISTING TEXT TEXT REMOVED TEXT ADDED

Signage - Retail and Office Areas (Areas 15, 16, and 17)

A. Design Criteria

- Signage should be consistent in size, material, and location within each development area.
- 2. Signage shall conform to the architectural character of the building/development in terms of style, location, size, configuration, materials, and color. (Blade type signs shall be allowed within Area 15.)
- 3. Illumination of Signs:
 - Signs adjacent to residential neighborhoods shall be backlit, not internally lit.
 - Internally lit or neon signs are prohibited in windows.
 - Exposed bulbs or exposed neon is prohibited.
 - Animated, blinking, or flashing signs are prohibited.
 - Only logos may be located on service station canopies.
 - Beacon lights are prohibited.
- Exposed neon or illuminated bands of color or light shall not be used as a building design element.
- 5. Within shopping centers with more than five tenants, a uniform sign policy shall be submitted for approval at the time of Final Plan. The sign policy shall outline the colors, type, illumination, size, and location of all signage within the center. The benefit af sign policies is they allow sign applications that are in conformance with an approved sign policy to be approved at the staff level.
- 6. Where multiple tenants occupy one parcel, a project sign shall be installed rather than each tenant having an individual monument sign. (Maximum sign height 30 feet).
- All business signs shall face a public street and not be located on the rear or side of buildings.
- 8. No wording other than the name of the business and street address shall be permitted. Telephone numbers are not permitted.
- Signs should not be of a design or material that attracts attention excessively and disrupts the public environment. Specifically, these are signs which:
 - Are an illumination of traffic signals or may be confused with them.
 - Have moving parts.
 - Have reflective materials, pulsating light, strobe lights or are beacons.
 - Have guy wires or unsightly bracing.
 - Pole signs, roof signs and advertising signs, including but not limited to billboard signs.
- 10. Ground-mounted signs shall be separated from adjacent monument signs by a minimum of 100 feet of horizontal separation. Ground-mounted signs shall be placed in the middle of the lot frontage where practical so as not to impede visibility from entrances and exits.
- 11. Ground-mounted signs shall have a two-foot tall base and shall be landscaped. The sign base shall have a solid skirt and not consist of exposed poles.
- 12. One ground-mounted sign shall be permitted per street frontage of a singular building.
- 13. All signs and components shall be kept in good repair and in safe, neat, clean, and attractive condition.
- Ground Sign: A sign mounted at ground level; the bottom face of which shall be twenty-four (24) inches from the surrounding natural grade.
- 15. Maximum Height: No sign shall be more than six feet in height from surrounding natural arade.
- 16. Maximum Length: No sign shall be more than eight feet in length at any point.

UPDATED MARCH 2019

EXISTING TEXT
TEXT REMOVED
TEXT ADDED

Business Signs - Retail and Office Areas (Areas 15, 16, and 17)

- A. Each ground floor occupant of a business structure is permitted one business sign facing each street upon which his business fronts. The area of said sign or signs shall not exceed one and one-half (1½) square feet of sign for every foot of front footage of the applicable building, subject to the following restrictions:
 - The maximum square footage sign allotment shall not exceed one hundred fifty (150) square feet, except as provided herein.
 - 2. Where the front footage of a building would allow for more than the maximum sign size as stated in (1) above, additional sign square footage may be allowed by the City of Southaven Design Review Commission. This additional square footage shall not exceed 1½ square feet per linear foot of building, and shall not exceed a maximum sign size of 300 square feet.
 - 3. Where frontage is on more than one street, only the signs computed with the front footage along that street shall face that street; but in no case shall the total square footage of signs exceed one hundred fifty (150) square feet, except where additional square footage has been approved by the City of Southaven Design Review Commission as cited in (2) above.
 - 4. In those instances where a building frontage is less than 100 linear feet, the Southaven Design Review Commission may vary the maximum square footage allowed for that building by a figure not to exceed ten percent (10%).
- B. The business sign may be a ground sign, wall sign, or permanent window sign, subject to the following restrictions:
 - 1. Wall signs shall not be higher than the roof line of the building or eighteen (18) feet, whichever is lower.
 - 2. Ground signs in retail and office districts shall be a maximum of 32 square feet (4 feet x 8 feet) and shall be situated at least ten (10) feet from the pavement edge or curb of a public street or outside the public right-of-way, whichever is further. Berms or landscaping shall not be allowed for the purpose of elevating signage, except as provided through the site plan review process.

VII. LIGHTING - RETAIL AND OFFICE AREAS (Areas 15, 16, and 17)

A. Site and Parking Area Lighting

Some form of site lighting should be provided for all developments. Such lighting shall be designed to be part of the architectural and landscape themes of the site. Providing illumination is important as a crime deterrent. However, to reduce adverse impacts on adjacent sites and minimize energy consumption, the intensity and location of lighting should be the minimum necessary for safety. The following design criteria shall apply to all lighting that is provided:

- 1. Site or parking area lighting shall not cast light beyond property boundaries. Where necessary, cut-off devices or shields should be installed to avoid light throw onto adjacent sites. Light fixtures shall be installed so the light is directed toward the ground, rather than parallel to the graund.
- Lighting levels should be as even as possible.
- 3. The height of light fixtures should be in proportion to the building mass. However, light fixtures shall not exceed 25 feet in height.
- 4. Light fixtures should be compatible in style with associated buildings.

UPDATED MARCH 2019

VIIÌ

IX.

EXISTING TEXT TEXT REMOVED

TEXT ADDED

- Lighting should be compatible with adjacent sites. Metal halide fixtures are recommended for all exterior lighting applications.
- 6. All electrical service shall be underground. Electrical transformers shall be positioned in the rear yard where practical and shall be appropriately screened with plant materials.
- 7. The use of creative lighting in landscaped compositions is encouraged, including but not limited to uplighting, downlighting accent lighting and façade lighting. To prevent glare, fixtures shall not be aimed toward sidewalks, pathways, driveways, or public rights-ofway in such a manner as to distract travel.
- 8. Night lighting of buildings should be done in a selective fashion. Special features may be highlighted; however, lighting which results in a daylight appearance shall be avoided.

DRAINAGE FACILITIES AND SERVICES

- A. The stormwater drainage system shall be designed and constructed to the standards of the City of Southaven Stormwater Management Program.
- B. The drainage plan submitted to the City Engineer must include written determination from the Mississippi Department of Health and Environment regarding their jurisdiction over the water courses on this site.
- C. All public storm drainage shall require a public easement.
 - The following note shall be placed on the final plat of any development requiring on-site stormwater detention facilities: The areas denoted by "Reserved for Stormwater Detention" shall not be used as a building site or filled without first obtaining written permission form the City Engineer. Stormwater detention systems located in these areas, except for those parts located in a public drainage easement, shall be owned and maintained by the respective property owner. Such maintenance shall be performed so as to insure that the system operates in accordance with the approved plan on file in the City Engineer's office. Such maintenance shall include, but are not limited to removal of sedimentation, fallen objects, debris, trash, mowing, outlet cleaning and repair of drainage structures.

SANITARY SEWER FACILITIES AND SERVICE

- A. A Master Sanitary Sewer Plan shall be submitted at the time Phase One Development Site Plan is submitted for review and approval.
- B. The Developer, in accordance with specifications of the City of Southaven, shall provide all sewer lines within the development.
- C. Sizes of sanitary sewer lines shall be determined at the time the final construction plans are submitted to the City Engineer.

UPDATED MARCH 2019

EXISTING TEXT
TEXT-REMOVED
TEXT ADDED

X. WATER SERVICE

- A. A Master Water Plan shall be submitted at the time Phase One Development Site Plan is submitted for review and approval.
- B. Public water to be provided by the City of Southaven.

XI. PHASING

A. The Phasing Plan for the Snowden Grove Planned Unit Development for initial development stages is shown on the Phasing Plan, Exhibit N. Because of the size of the development, any Phasing Plan illustrated is subject to change by way of development market needs and the overall market economy.

City of Southaven Office of Planning and Development Design Review Staff Report



Date of Hearing:	April 29, 2019
Public Hearing Body:	Planning Commission
Applicant:	Dalhoff Thomas Design Studio 6465 N Quail Hollow Road Suite 401 Memphis, TN 38120 901-646-5070
Total Acreage:	2.16 acres
Existing Zone:	Planned Unit Development (Snowden Grove)
Location of Design Review Application	East side of Getwell Road, south of Nail Road
Comprehensive Plan Designation:	Mixed Use

Staff Comments:

The applicant is requesting design review approval for two story mixed use building to be located on the east side of Getwell Road, south of Nail Road. The following items were submitted:

Building Elevations:

The applicant is proposing to use a mixture of brick and EIFS for the overall building. To keep with the overall look of the area the applicant has used the materials for full sections of the building in increments. The brick is used in a true red brick color wrapping all four corners of the building. On the interior of the façade the applicant is using a painted brick in a dark green. Additional areas of the façade are shown as different shades of EIFS which are proposed to match the existing colors of the mixed use building adjacent to this site. There is black pre finished railing similar to the existing building along the second story balconies and around those areas on the first floor proposed for a dwelling. The office space and retail areas have been left open from the railing to allow for customer access. The roofline varies in height with a parapet line that creates more depth to the building including two points where the parapet incorporates a pitch line with decorative accents. The main entrance also incorporates signage identifying the area as Town Square. All storefronts and exterior dwelling egresses are shown as whole window pane lines with dual doors painted in different colors to further enhance the main street feel. Window lines are accented with two EIFS bands or brick soldier lines on top and bottom to aid in the design. The four ends of the building associated with the red brick material incorporate a covered balcony line which wraps the entire corner on both the first and second floor.

The photometric plan submitted shows no lighting associated with the building in terms of wall mounts on the actual façade. It does identify exterior lighting for the perimeter shown at 25' above grade around the entire perimeter of the building. The applicant has also provided specs for light guards so that the lighting can be directional and not intrusive to the surrounding areas especially the residential to the south and east. This lighting is not identified as decorative but does match the existing interior parking lot lighting of the existing lot 2 building.

The hardscape amenity in the rear of the building which could be defined as a private courtyard area shows a circular concrete sidewalk which is accented with a red brick band on both sides to tie it into the building look. A large patio area is adjacent to this walk along the west side. Further accent design has incorporated an interior circle designed with different hardscape materials and colors. The east end also incorporates additional hardscape materials to further break up the design. As stated before, this area is sectioned off from the public access via a black wrought iron fence and gate system. There is patio seating shown at both east and west ends of this area.

The buffer line between this building and the residential properties to the east and south have been designed with a thirty (30) foot buffer line with a six (6) foot wooden privacy fence with brick columns to match the building at a 50 O.C. spacing.

Landscaping:

The landscape plan incorporates the following materials:

Shade Trees: Nutall Oak and Tulip Poplars @ 3" caliper

Ornamental Trees: Little Gem Dwarf Southern Magnolia @ 2" caliper and Sweet Bay Magnolia @ 8-10' height minimum.

Shrubs: Dwarf Japanese Aucuba, Coppertone Distylium, Rudy Haag Burning Bush, Little Lime Hardy Hydrangea and Fire Dance Chinese Fringe all at 18"-24" minimum height. Emerald Green Arborvitae @ 36" minimum upright height

Decorative grass: Mexican Feather grass and Dwarf Mondo grass.

Seasonal color and grass

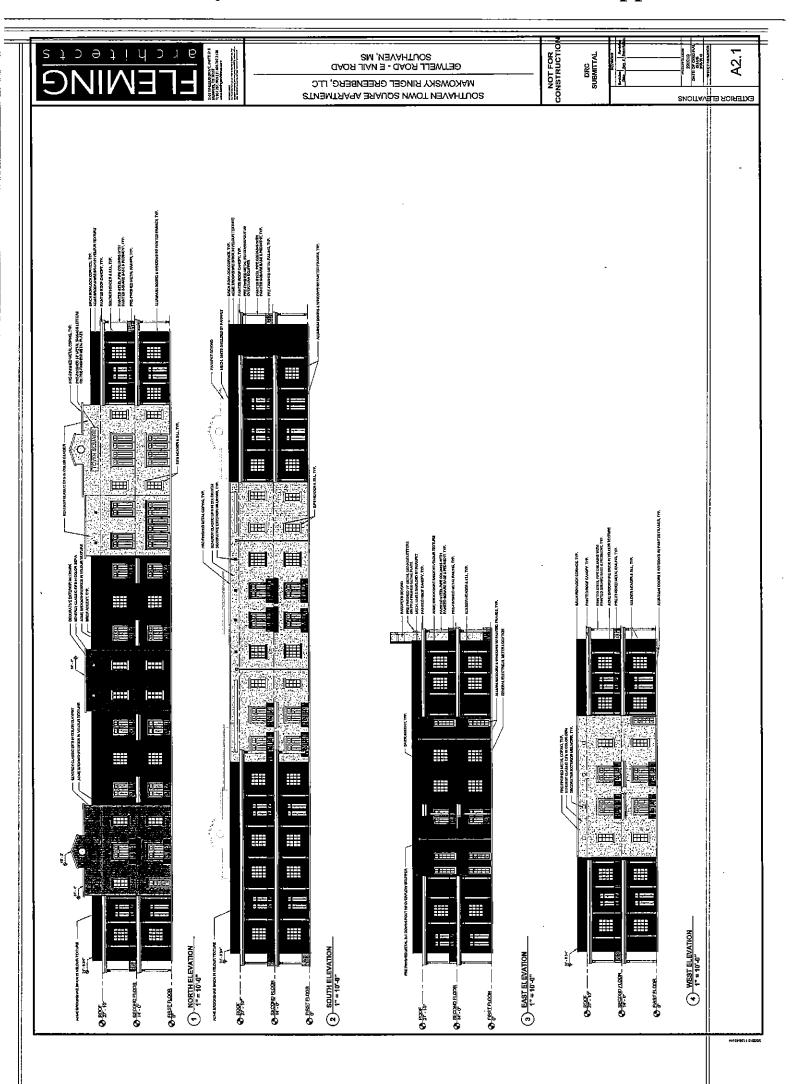
The applicant is not adjacent to a public right of way so there is no streetscape to review. The exterior parking lot medians show a single Nutall Oak with Vinca Minor ground cover. The area along the proposed fence line on the south and east show a double staggered row of Little Gem magnolias. Three is an existing grove of pine trees on along the south property line which is proposed to remain and be mulched and maintained as is. The perimeter of the building incorporates a mixture of the Emerald Green arborvitae, Rudy Haag burning bush and the Coopertone Distylium. The main frontage of the building also incorporates Little Lime hydrangea, Nutall Oaks, Japanese Aucuba, mondo grass and a season flower bed. The courtyard has an extensive planting design including Sweetbay Magnolias and Tulip Poplars along with other materials already discussed.

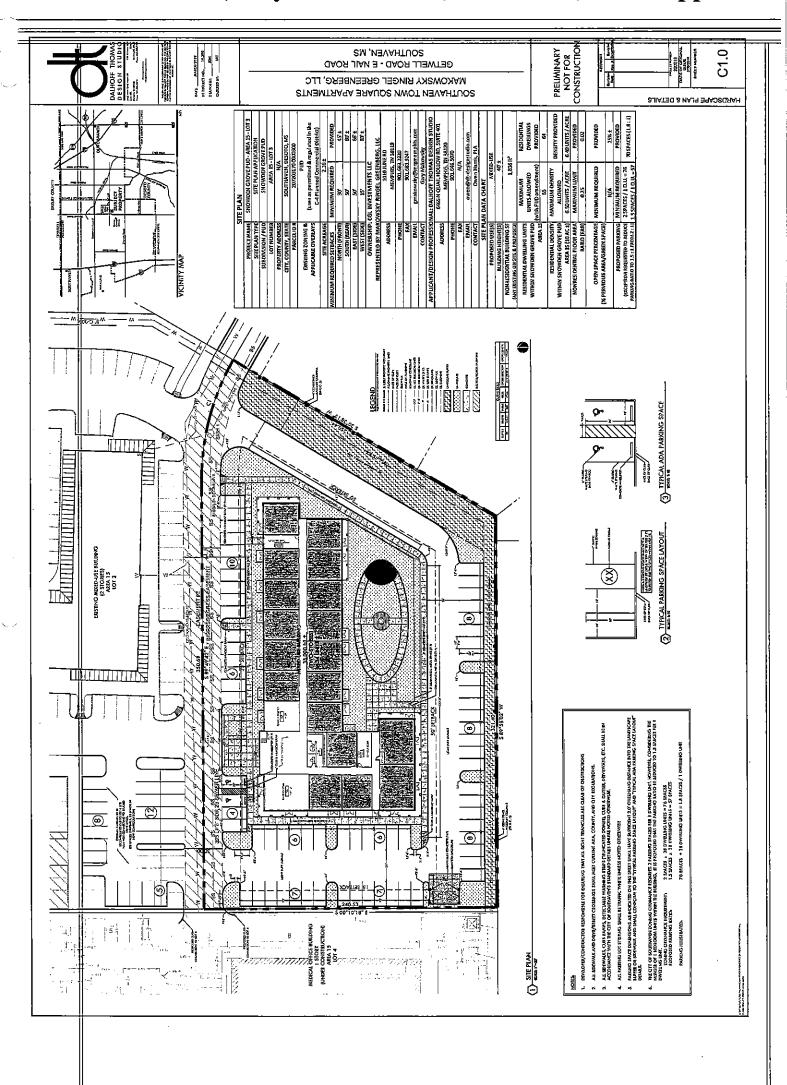
Staff Recommendations:

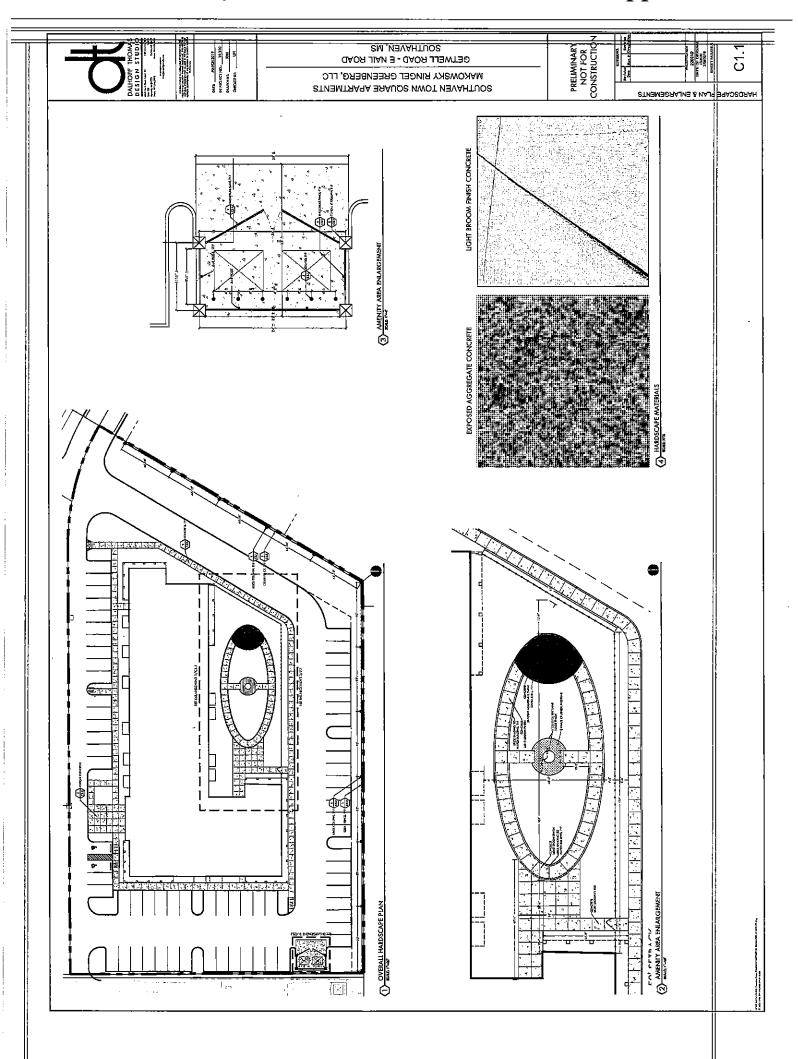
The applicant has matched the existing building on site very well with the materials and architectural elevations. Staff has no comments regarding the building. The design of the courtyard is a great asset to the design also. Staff would like to see some decorative lighting added to this area for night use. The applicant can use the standard black acorn lighting that can be given to them by staff. Staff surveyed the existing site and the acorn lighting was not used on the interior areas and since this site is situated on an interior lot without access to public roads, staff does not feel that additional decorative site lighting is necessary. The photometric plan shows options for lighting temperature and the city's policy is to remain in the warm family with no more than 4,000K but a preference of 3,000K to give off the warmest lighting possible. Also since there is single family residential mainly to the east, staff wants consideration to the height and wattages for the light along that boundary. It is noted that the applicant has placed shields on the lighting to ensure proper illumination and they may be sufficient but staff wants to make sure that this area is closely looked at to ensure full screening.

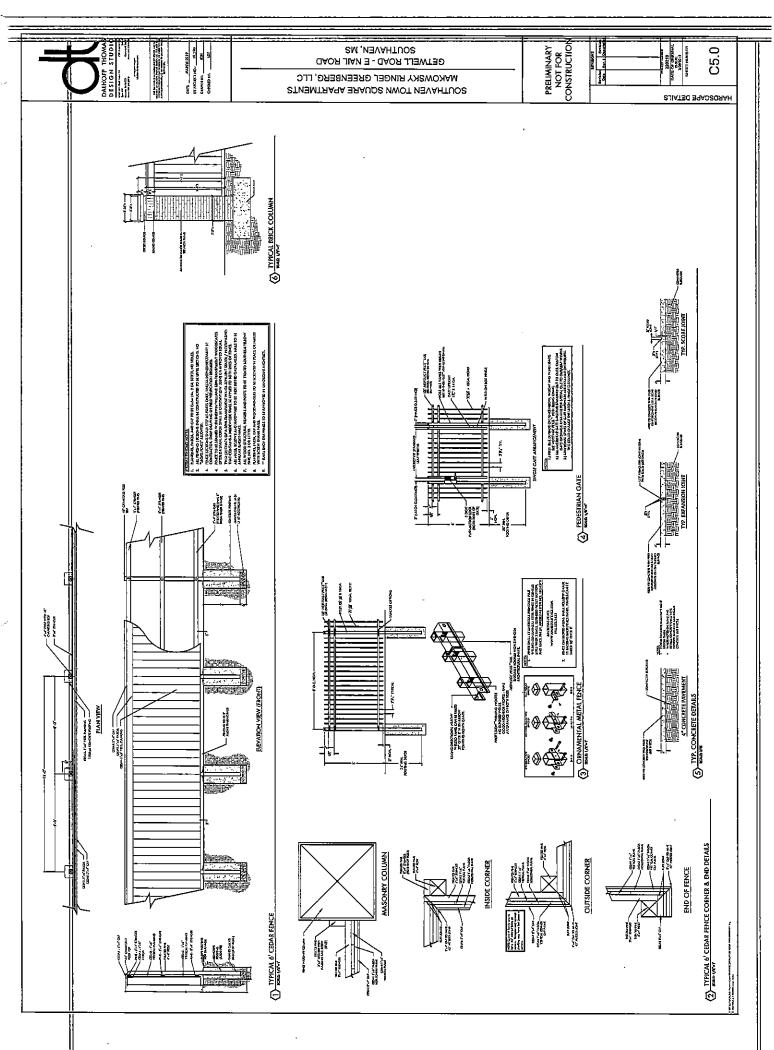
The only comment staff would have regarding the landscaping is that there needs to be more screening material used along the fence line between the existing single family residential and this lot. Although the magnolias are a beautiful tree and should be incorporated into this area, they don't get much height to them which negates their use for screening along with the six-foot privacy fence. Staff would request that a couple of Nutall Oaks replace some of the magnolia groupings and possibly the addition of an evergreen type tree such as a Leland Cypress or similar to aid in the screening. The landscaping areas should be irrigated per city requirements.

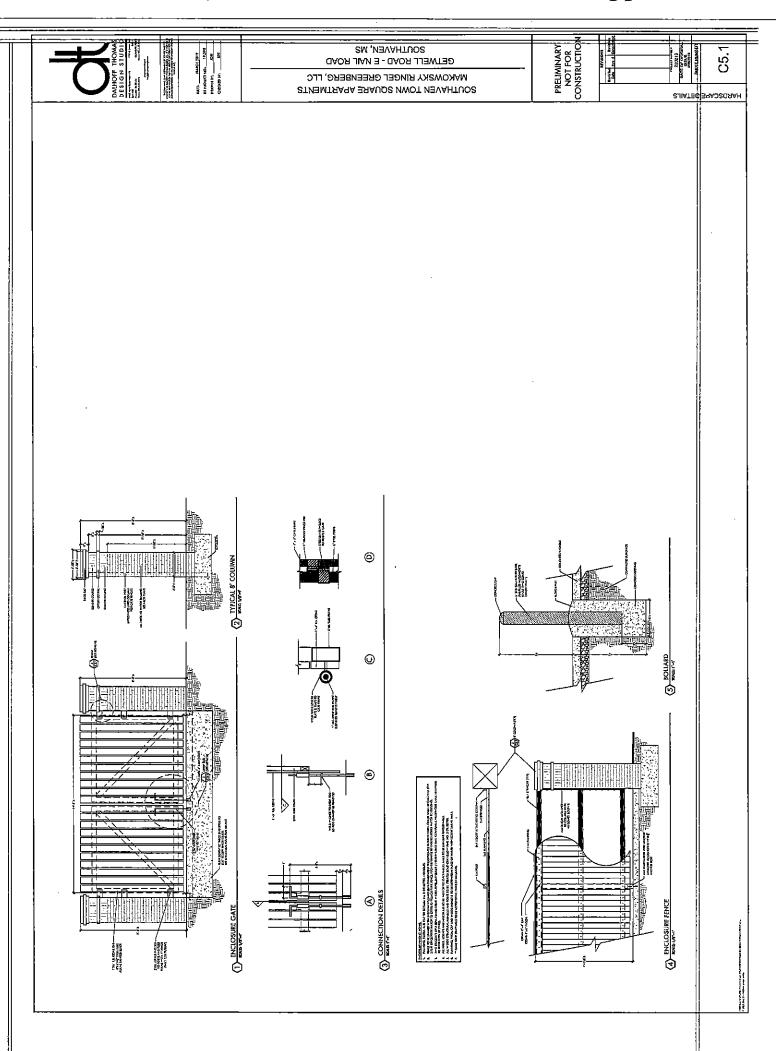
Staff has no further comments and recommends approval with the stated comments.

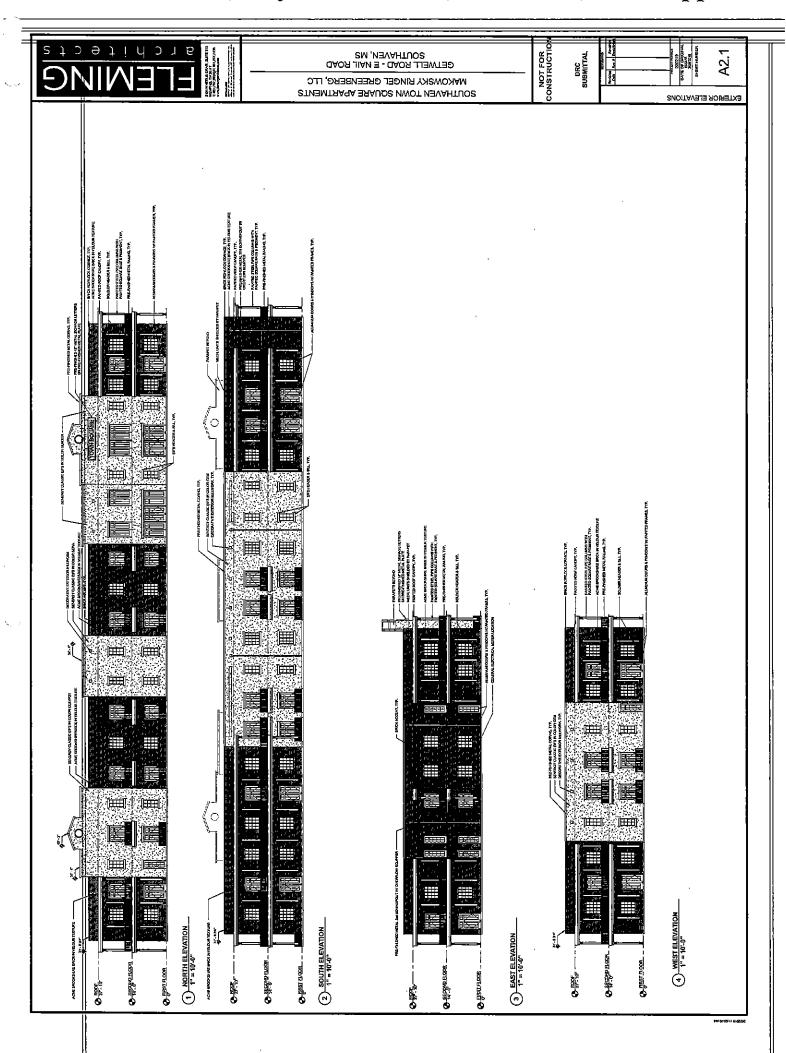


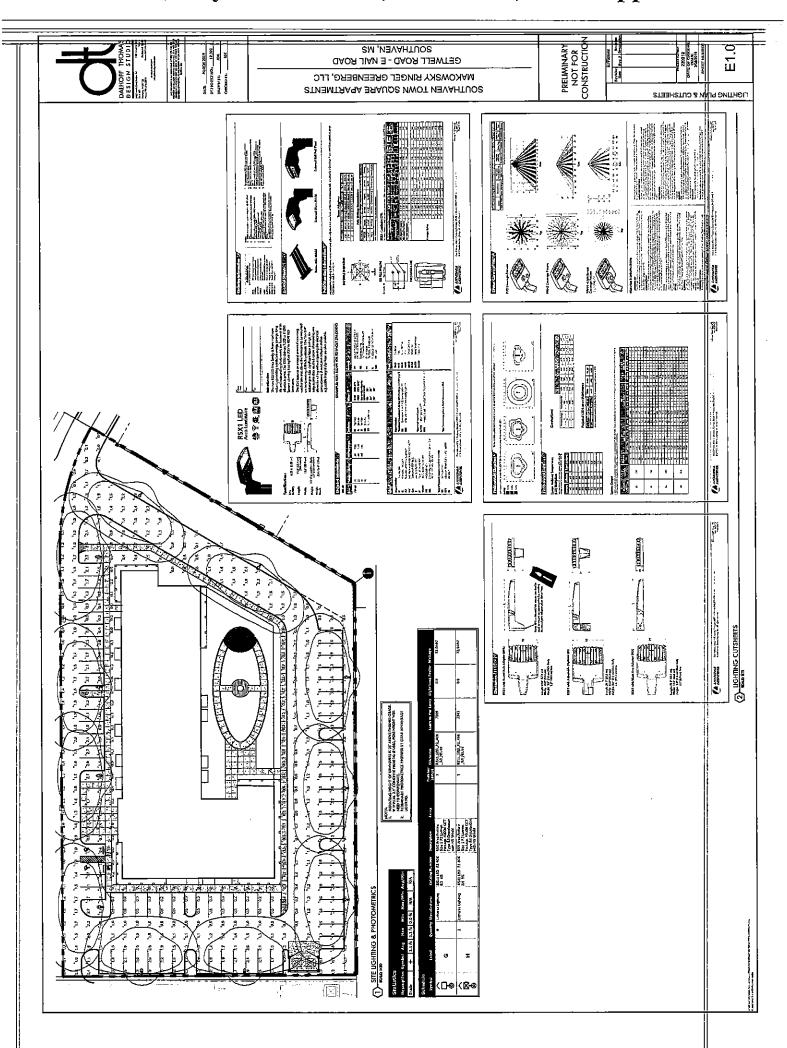


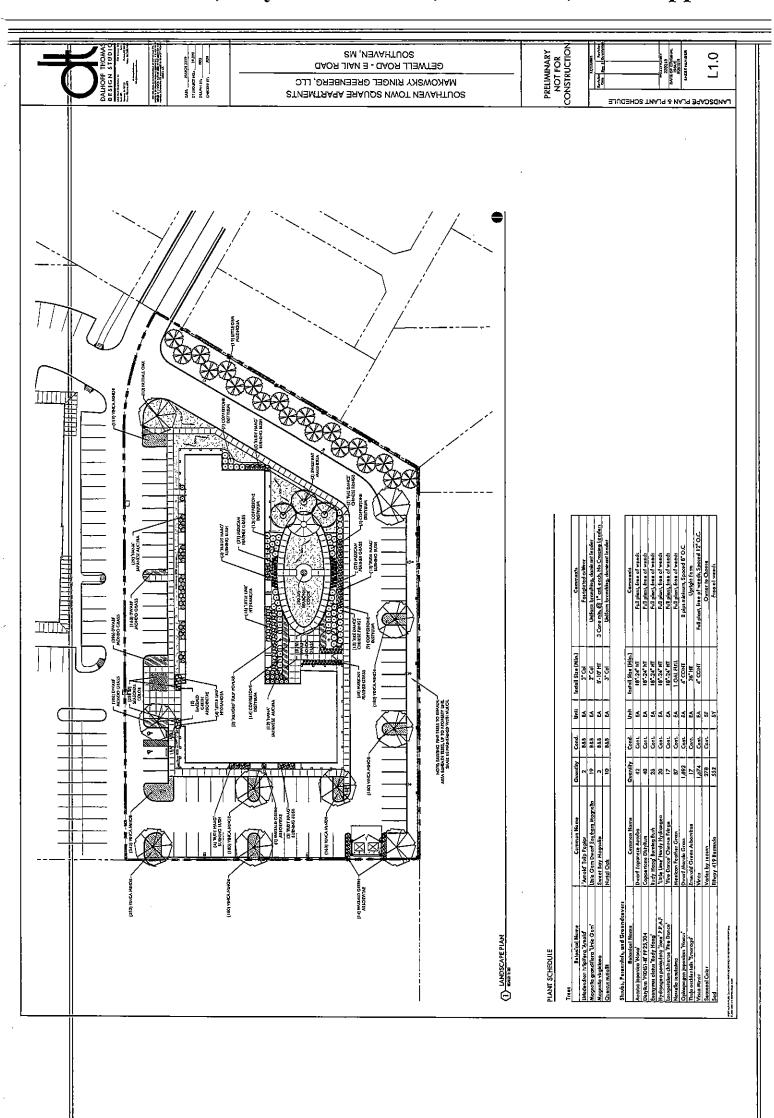


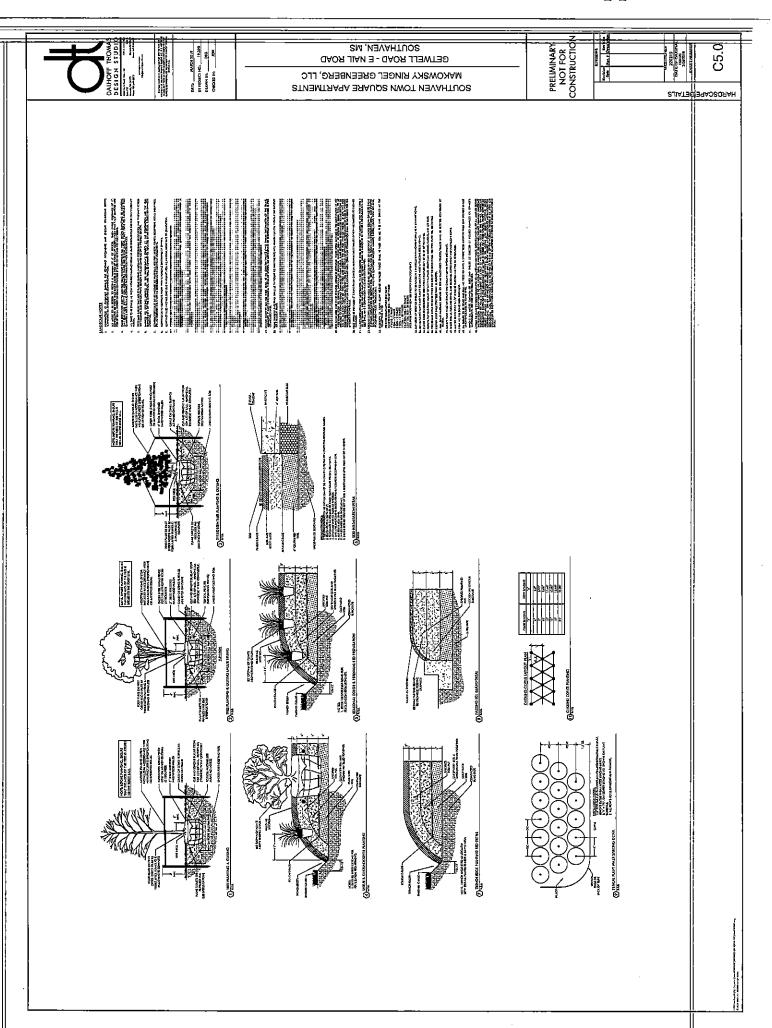


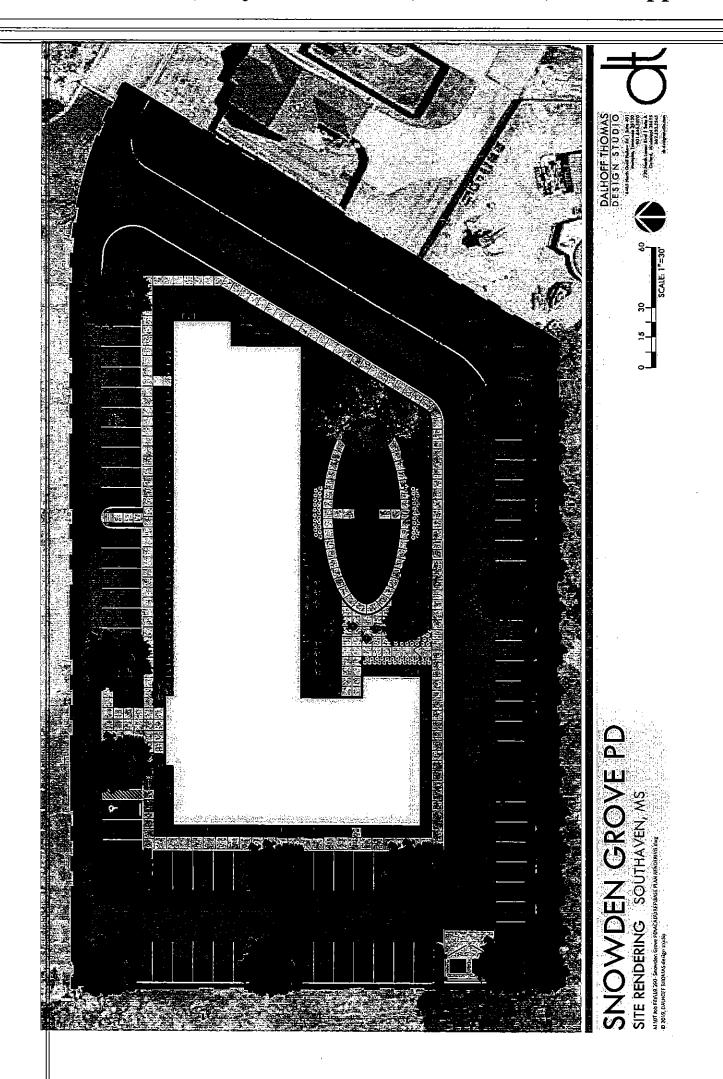


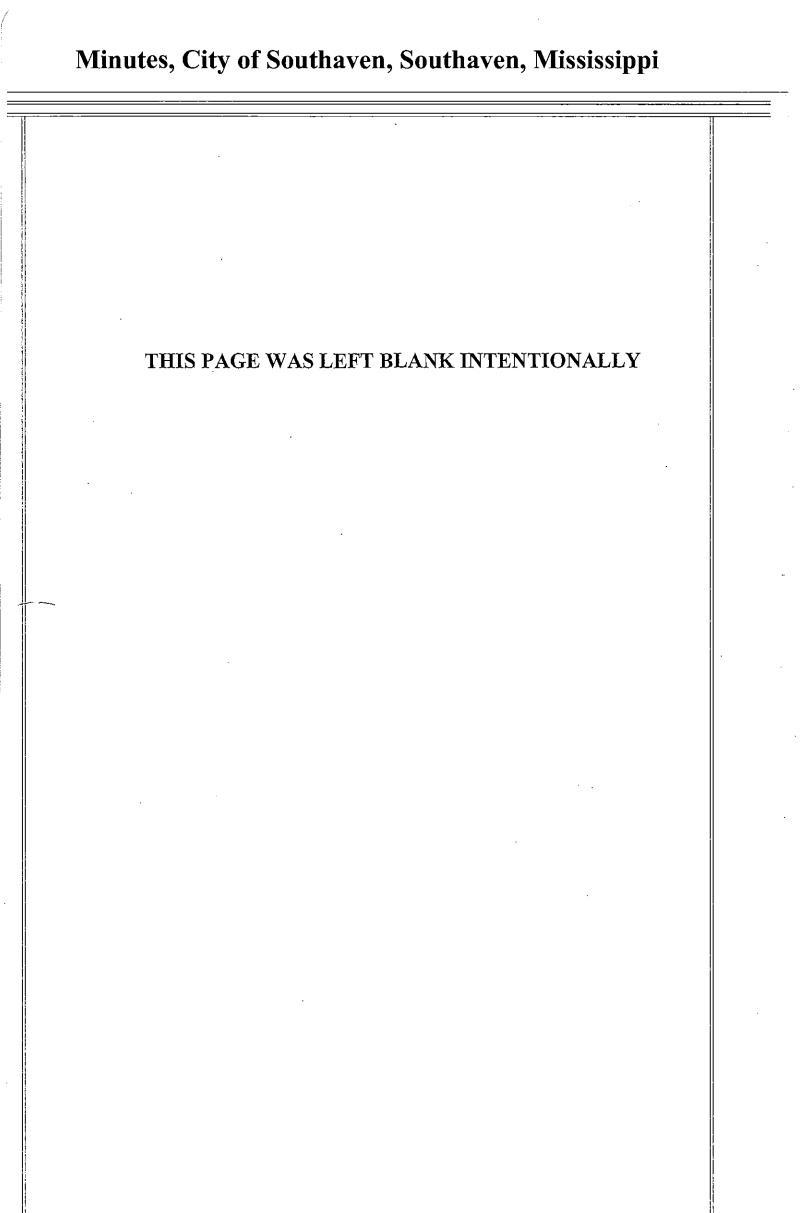














The City of Southaven Docket Recap June 04, 2019

General Fund		654,830.00
Balance Sheet	1,000.00	,
Mayor Admin	55.64	
Board of Aldermen	-	
Arts And Cultural Affairs	3,664.42	
Court	3,380.51	
Finance & Administration	111.28	
Information Technology	12,517.58	
City Clerk	904.56	
Operations Department	-	
Planning & Engineering	1,685.18	
Police	30,766.83	
Fire	67,907.89	
Fire Prevention	360.00	
EMS	8,948.72	
Public Works	14,376.01	
Streets	60,069.87	
Parks	151,319.30	
Park Tournaments	109,805.27	
Code Enforcement	2,042.41	
City Fuel	-	
Expense Accounts	165,006.60	
Administrative Expenses	-	
Litigation	18,707.93	
Liability Insurance	2,200.00	
Professional Dues	-	
Bond Funded CAP Proj		223,681.30
Tourist & Convention	,	5,150.00
Debt Service		160,390.63
Utility Fund		348,256.48
Sanitation Fund		301.94
Payroll Fund		21,938.63
DOCKET TOTAL		1,414,548.98
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NOTOR VEH REPAIRS/MAINT S9.00 C-060419 WINDOW TINT			ACCOUNT TOTAL	2,329.69	
## 322199 ACCOUNT TOTAL 69.08 C-060419 ITEC FUEL		425454	MOTOR VEH REPAIRS/MAINT 2019 8 INV A WINDOW TINT ITEC VEHICLE		WINDOW TINT ITEC VE
CASOLINE/OIL CASOLINE/OIL CASOLINE C			ACCOUNT TOTAL	89.00	,
ACCOUNT TOTAL 220.38 TRAVEL & TRAINING 282.00 C-66419 CREDIT CARD PAYMENT - MAY 20.19 FVMT 882.00 C-66419 CREDIT CARD PAYMENT - MAY 20.19 PYMT 882.00 C-66419 CREDIT CARD PAYMENT TOTAL 882.00 C-66419 CREDIT CARD PAYMENT TOTAL 3,521.07 CITY CLERK OFFICE SUPPLIES 2019 RINV A A A A A A A A A A	0010-100-150-00-614000- 006919 FUELMAN INVOICE: 006919 FUELMAN INVOICE:	NP56111354 322199 FULL DESC: NP56148463 322486 FULL DESC:	GASOLINE/OIL 2019 8 INV FUEL 2019 8 INV		
TRAVEL & TRAINING B INV A B 2019 B INV A B 82.00 C-060419 CREDIT CARD PAYMENT - MAY 2019 PYMT B 82.00 C-060419 CREDIT CARD PAYMENT - MAY 2019 PYMT B 82.00 C-060419 CREDIT CARD PAYMENT - MAY 2019 B INV A CITY CLERK OFFICE SUPPLIES 2019 B INV A CCOUNT TOTAL PROCESS CARDS COUNT TOTAL PROCESS CARDS COUNT TOTAL COUNT				220.38	
TRAVEL & TRAINING B INV A B B C C C C C C C C			ACCOUNT TOTAL	220.38	
ACCOUNT TOTAL 882.00 3,521.07 3,521.07 3,521.07 3,521.07 3,521.07 3,521.07 3,521.07 3,521.07 3,521.07 322433 2019 8 INV A ACCOUNT TOTAL ACCOUNT TOTAL ADVERTISING ADVERTISING ADVERTISING 2019 8 INV A ACCOUNT TOTAL 23.88 C-060419 DON SOUTH PROOF 23.88 C-060419 DON SOUTH PROOF 23.88 C-060419 DON SOUTH PROOF	0010-100-150-00-626900- 001339 CREDIT CARD CENTER INVOICE:	5-18-2019 322494 FULL DESC:	CAVEL & TRAINING 2019 8 INV CARD PAYMENT -	882.00	CREDIT CARD PAYMENT
CITY CLERK OFFICE SUPPLIES 32243 FULL DESC: BUSINESS CARDS (ANDREA MULLEN) ACCOUNT TOTAL ADVERTISING ADVERTISING ADVERTISING ALCOUNT TOTAL ACCOUNT TOTAL 23.88 23.88 23.88 23.88 23.88			ACCOUNT TOTAL	882.00	
CITY CLERK OFFICE SUPPLIES 322433 2019 8 INV A FULL DESC: BUSINESS CARDS (ANDREA MULLEN) ACCOUNT TOTAL ADVERTISING 321935 DON SOUTH PROOF OF PUBLICATION ACCOUNT TOTAL ACCOUNT TOTAL 23.88 C-060419 DON SOUTH PROOF DON SOUTH PROOF 23.88 23.88 23.88 23.88 23.88			150	3,521.07	
ACCOUNT TOTAL 79.00 ADVERTISING 2019 8 INV A FULL DESC: DON SOUTH PROOF OF PUBLICATION ACCOUNT TOTAL 23.88	155 0010-100-155-00-610400- 014117 MADISON SIGNS LLC INVOICE: 13521	CITY 3224 FULL DES	USIN		
321935 ADVERTISING 2019 8 INV A 23.88 C-060419 FULL DESC: DON SOUTH PROOF OF PUBLICATION ACCOUNT TOTAL 23.88			ACCOUNT TOTAL	79.00	
	0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE INVOICE: 300128708	300128708 321935 FULL DESC:			DON SOUTH PROOF OF
			ACCOUNT TOTAL	23.88	

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05/30/2019 15:00 1540spri	CITY OF	F SOUTHAVEN 9 CLAIMS DO	VEN DOCKET C-060419	419				P 5 apinvgla
YEAR/PERIOD: 2018/1 TO : ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO	YEAR/PR T	TYP S	WARRANT	T CHECK	DESCRIPTION
			ORG 155		TOTAL	102.88		
180 0010-100-180-00-622100- 001160 NEEL-SCHAFFER INC INVOICE;	1058414-3	PLANNING 322204 FULL DESC:	/ ENG	NGINEERING DEPT PROFESSIONAL FEES 2019 8 INV STRM WTR IMP MGMT S	FEES INV A MT SERVICES	826.64 C-060419 (YEARS 2016-2020)	419	DC STRM WTR IMP MGM
			AC	ACCOUNT TOTAL	TAL	826.64		
0010-100-180-00-626900- 001449 GENTRY JAMES S INVOICE:	5-29-2019 F	322361 FULL DESC:	TRAVEL & TI 2019 2019 SUMMER CONI	3.A.1 8	INING INV A FOR BOAM (JUNE	246.00 C-060419 9-14, 2019)	419	2019 SUMMER CONF.
			AC	ACCOUNT TO	TOTAL	246.00		
			ORG 180		TOTAL	1,072.64		
211 0010-200-211-00-611300- 000979 SOUTHAVEN CARE TAVOLCE: 30308	30308	POLICE DEP. 322437 WH.L. PRSC. 3	ARTM	ENT MAINTENANCE V 2019 8	E VEHICLES 8 INV A 8 AMMODS	1,149.91 C-06041	419	3094 - COOLING FAN
000979 SOUTHAVEN CAR CARE	30309	322438			INV A	221.85 C-06041	419	3064-HEADLIGHT SOCK
000979 SOUTHAVEN CAR CARE	30348	322439	יייייי איניי	2019 8 2019 8	SCINE A B INV A	555.10 C-060419	419	3126 - CÓOLING FAN
000979 SOUTHAVEN CAR CARE INVOICE: 30350	30350 F	322440 FULL DESC:	268 -	2019 8 CHANGE	INV A	70.72 C-060419	419	2268 - OIL CHANGE
•						1,997.58		
001962 IDEAL TIRE SALES INVOICE: 408030	498930	322484 m.t. Deed.	. adtm 3006#	2019 8	INV A	40.00 C-060419	419	#3095-TIRE BALANCE
001962 IDEAL TIRE SALES INVOICE: 498951	498951	322483 32483 777.1. DEGG.		9 8	INV A	150.00 C-060419	419	3074 - BRAKES
001962 IDEAL TIRE SALES TNVOTCR: 498966	498966 F	322482 T.T. DESC.		119 8 119 8	INV A	20.00 C-060419	419	3154 - TIRE BALANCE
001962 IDEAL TIRE SALES INVOICE: 498977	498977 FI	322481 322481 FULL DESC:	.J 11R 43 - BRA	119 8 13	INŲ A	70.00 C-060419	419	3143 - BRAKES
						280.00		
028718 TIREHUB LLC INVOICE: 8091223	8091223 Fl	322436 FULL DESC:	2019 FLEET TIRES	8	INV A	860.86 C-060419	419	FLEET TIRES
			AC	ACCOUNT TO	TOTAL	3,138.44		
0010-200-211-00-612500- 004966 SANDERS KEVIN INVOICE:	5-29-2019 Ft	322489 FULL DESC:	UNIFORMS 2019 8 UNIFORM ALLOTMENT		INV A REIMBURSEMENT	565.99 C-060419	119	UNIFORM ALLOTMENT
020720 DELANEY JEREMY	5-28-2019	322488	•	0.00	e Frank			

A Republic Control of the Control of	*						•.	
1540apri	FY 2019	FY 2019 CLAIMS DOCKET	OCKET C-060419	0419			4 8	P 6 apinvgla
YEAR/PERIOD: 2018/1 TO 2. ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	Ъ0	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION	
021916 MIDSOUTH SOLUTIONS INVOICE: 135029 021916 MIDSOUTH SOLUTIONS INVOICE: 135040	135029 135040 FU	322505 FULL DESC: 322504 FULL DESC:	LABOE, DAI LOGAZINO,	2019 B INV A DANIEL ALLOTMENT 2019 2019 B INV A NO, BRETT ALLOTMENT 2019	576.96 C-060419 581.00 C-060419	19 19	LABOE, DANIEL ALLOT LOGAZINO, BRETT ALL	ALLOT TT ALL
			AC	ACCOUNT TOTAL	1,157.96			
0010-200-211-00-614000- 006919 FUELMAN INVOICE:	NP56110966 FU	6 322360 FULL DESC:	FUEL POLIC	FUEL & OIL 2019 8 INV A POLICE FLEET	19,939.75 C-060419	19	FUEL POLICE FLEET	LEET
			AC	ACCOUNT TOTAL	19,939.75			
0010-200-211-00-626900- 001339 CREDIT CARD CENTER INVOICE:	5-18-2019 FU	322494 FULL DESC:	TRAVEL 20 CREDIT CARD	& TRAINING 119 8 INV A PAYMENT - MAY 2019	637.27 C-060419	61	CREDIT CARD PAYMENT	AYMENT
			AC	ACCOUNT TOTAL	637.27			
			ORG 211	l TOTAL	26,039.41			
290 0010-200-290-00-610100- 007823 AMERICAN PAPER & TWI INVOICE: 3314554	3314554	FIRE DEPARTMENT C. 322239 FULL DESC: SUPPLI	ARTMENT CLEAN SUPPLIES E	ENT CLEANING SUPPLIES 2019 8 INV A PLIES FIVE STATION #3	420.00 C-060419	6;	SUPPLIES FIVE	STATI
			AC	ACCOUNT TOTAL	420.00			
0010-200-290-00-610400- 019739 STAPLES ADVANTAGE INVOICE: 3412392635 019739 STAPLES ADVANTAGE INVOICE: 3412392636	3412392635 322017 FULL DESC: 3412392636 322016 FULL DESC:	5 322017 FULL DESC: 6 322016 FULL DESC:	OFFIC FASTNER FO INK FOR MA	OFFICE SUPPLIES 2019 8 INV A WER FOLDERS FOR ADMIN 2019 8 INV A FOR MALENA POST IT'S FOR ADMIN	47.89 C-060419 51.77 C-060419	ல் வ்	FASTNER FOLDER! INK FOR MALENA	FOLDERS FOR MALENA POST
					99.66			
			AC	ACCOUNT TOTAL	99.66			
0010-200-290-00-610600- 030232 ACTIVE911 INC INVOICE:	SOUTHAVENFD FUI	FD 322490 FULL DESC:	COMPUTER LIC 2019 8 1 USER ACTIVATION	COMPUTER LICENSE 2019 8 INV A RCTIVATION	6.60 C-060419		1 USER ACTIVATION	TON
			AC	ACCOUNT TOTAL	6.60			
0010-200-290-00-610701- 015430 ZOLL MEDICAL CORPORA INVOICE: 2868128 015430 ZOLL MEDICAL CORPORA INVOICE: 2870945	2868128 FUI 2870945 FUI	321945 FULL DESC: 321944 FULL DESC:	MEDICAL 201 MEDICAL SUPPI 201 MEDICAL SUPPI	DICAL, SUPPLIES 2019 8 INV A SUPPLIES 2019 8 INV A SUPPLIES	375.00 C-060419 1,850.00 C-060419	ത ത	MEDICAL SUPPLIES	ES ES

05/30/2019 15:00	CILK	O CITY OF SOUTHAVEN		AND THE PROPERTY OF THE PROPER		
o4 uBpri	0.2 7.4		CKET.	C-060419		apinvgi
YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO	YEAR/PR TYP S	WARRANT CHECK	K DESCRIPTION
					2,225.00	
				ACCOUNT TOTAL	2,225.00	
0010-200-290-00-611000- 000701 SUNBELT FIRE INC INVOICE: 316954	316954	321953 FULL DESC:	MAI PRO LITE	MATERIALS 2019 8 INV A LITE DRYWALL HOOK	94.13 C-060419	PRO LITE DRYWALL HO
				ACCOUNT TOTAL	94,13	
-611300- TRUCK SERVIC	R10100068	6-1 321954 emr 321954	Tedbo	MAINTENANCE VEHICLES 2019 8 INV A	2,396.48 C-060419	REPAIRS TO T-3 FLT
TRUCK SERVIC	R10100076	401 322232	KEFAL	10 T-3 FLT. 2002 2019 8 INV A	2,899.02 C-060419	REPAIRS TO ENG-2 FL
INVOICE: 000223 CROW'S TRUCK SERVICE INVOICE:	R10100085	FULL DESC: 322231 FULL DESC:	REPAIRS REPAIRS	TO ENG-2 FLT#1002 2019 8 INV A TO TRUCK 3 FLT #2002	1,348.42 C~060419	REPAIRS TO TRUCK 3
					6,643.92	
007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	179	1-482382 321956 FULL DESC: 1-482398 321955 FULL DESC:	BATTERY SEAL BEA	2019 8 INV A FOR BLUE DODGE @ STATION 2019 8 INV A AN FOR T-3 FLT 2002	91.05 C-060419 2 FLT. 3005 15.93 C-060419	BATTERY FOR BLUE DO SEAL BEAN FOR T-3 F
					106.98	
020832 EMERGENCY EQUIPMENT	442559	321950	o draught bo	2019 8 INV A	832.56 C-060419	REPAIRS TO E-7 FLT
020832 EMBRGENCY FQUIPMENT	442571	321951	KEFALKS	2019 8 INV A	110.00 C-060419	FIXED DOOR ON E-4 F
020832 BMERGENCY EQUIPMENT	442581	321952	FLABOUL L	DOOK ON E-4 FLI, #1009 2019 8 INV A	59.72 C-060419	QUARTZ HALOGEN BULB
1NVOICE: 442784 020832 EMERGENCY EQUIPMENT INVOICE: 442748	& (FULL DESC: 322018 FULL DESC:	QUARIZ	BULB 8 INV A PLLG FOR T-2 FLT	.94	INTAKE PLLG
UZUBSZ EMEKGENCY EQUIPMENT INVOICE: 442899	442899	322369 FULL DESC:	REPAIRS	2019 8 INV A TO ENG. 5 FLT. #1004	801.36 C-060419	REPAIRS TO ENG. 5 F
					1,841.58	
				ACCOUNT TOTAL	8,592.48	
0010-200-290-00-612200- 028881 CATES MAINTENANCE CO INVOICE:	64260HC	322233 FULL DESC:	MAINTENANC) 2019 WASCOMAT ENCORE	MAINTENANCE EQUIPMENT & BUILD 2019 8 INV A MAT ENCORE WASHER FOR STATION	LD 2,299.00 C-060419 ON #4	WASCOMAT ENCORE WAS
				ACCOUNT TOTAL	2,299.00	
0010-200-290-00-614000- 006919 FUELMAN	NP56080599	322234	FUEL	I & OIL 2019 8 INV A	96 54 7-060419	בחומו

05/30/2019 15:00 1540spri	CITY FY 20	Y OF SOUTHAVEN 2019 CLAIMS DOCK	EN SOCKET C-060419	The reaches that the first of the factor of	P 8
YEAR/PERIOD: 2018/1 TO 3	2019/9 DOCUMENT	VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
009669 GIBSON PROPANE INVOICE: 3092420645	3092420645 F	45 322357 FULL DESC:	2019 8 INV A PROPANE FOR TRAINING CENTER	3,897.51 C-060419	PROPANE FOR TRAININ
			ACCOUNT TOTAL	3,994.05	
0010~200-290-00-626500- 006685 DEX IMAGING INVOICE:	AR4214984	1 321948 FILL DESC:	PRINTING 2019 8 INV A 2019 GOD BIDS ADMIN	113,05 C-060419	COPY FEES FOR FIRE
006685 DEX IMAGING INVOICE:	AR4216610	7 321947 FULL DESC:	COPY FEE	6.57 C-060419	COPY FEES FOR STATI
				119.62	
			ACCOUNT TOTAL	119.62	
0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM INVOICE: 27173	27173	321943 FILL DECC.	7 7 7 7	640.00 C-060419	FIRE INVESTIGATOR S
000958 MS STATE FIRE ACADEM INVOICE: 27190	27190	321942 FYTA, DESC.	, E	720.00 C-060419	FIREGROUND LEADERSH
000958 MS STATE FIRE ACADEM INVOICE: 27208	27208	321941 FULL DESC:	ONLINE FIRE SERVICE INSTRUCTOR	. 🗒	ONLINE FIRE SERVICE
				1,710.00	
001102 SOUTHAVEN SUPPLY INVOICE: 356637	356637	322237 FULL DESC:	2019 BINV A	15.84 C-060419	MATERIALS FOR T/C
001102 SOUTHAVEN SUPPLY INVOICE: 357377	357377	322236 FULL DESC:	MATERIALS FOR TA	69.24 C-060419	MATERIALS FOR T/C
Ħ.,	362931	322235 FULL DESC:	N	1.69 C-060419	3/16 X 1/4 IN RIVET
001102 SOUTHAVEN SUPPLY INVOICE: 373289	373289	322006 FTH.I. DESC:	PDITES FOR TRAINING OF	20.22 C-060419	SUPPLIES FOR TRAINI
001102 SOUTHAVEN SUPPLY INVOICE: 373333	373333	322010 FITT.I. DESC:	2019 8 INV PPLIES FOR TRAINIG	21.82 C-060419	SUPPLIES FOR TRAINI
001102 SOUTHAVEN SUPPLY INVOICE: 374031	374031	322007 FILL DESC:	2019 BOUTE BOY A	5.98 C-060419	NUTS & BOLTS FOR T/
001102 SOUTHAVEN SUPPLY INVOICE: 374045	374045	322009 FIR. DESC.	8 14	37,50 C-060419	10) ANGLE IRON FOR
001102 SOUTHAVEN SUPPLY INVOICE: 374314	374314	322008 322008 FULL DESC:	TS & BO	2.36 C-060419	NUTS & BOLTS FOR T/
				174.65	
001339 CREDIT CARD CENTER INVOICE:	5-18-2019	322494 FULL DESC:	2019 8 INV A CREDIT CARD PAYMENT - MAY 2019 PY	154.56 C-060419 PYMT	CREDIT CARD PAYMENT
010544 FIRE FACILITIES, INC INVOICE: 200889	200889	321949 FULL DESC:	2019 8 INV A MATERIALS FOR TRAINING CENTER	4,466.00 C-060419	MATERIALS FOR TRAIN

WARRANT CHECK WELS @ T/C 2019) 290.00 C-060419 22/PUMDER APPARATUS 145.00 C-060419 45.00 C-060419 THSTA (4/21-5/2) 145.00 C-060419 THSTA (4/21-5/2) 145.00 C-060419 THSTA (4/21-5/2) 36,230.35 C-060419 B 36,230.35 C-060419 360.00 360.00 360.00 360.00 380.00 380.00 380.00
ANELS @ T/C ANELS @ T/C 116.00 002/PUMDER APPAR 145.00 174.00 174.00 174.00 174.00 174.00 174.00 2019) 174.00 2019) 36,230.35 PE 36,230.35 PE 36,230.35 88.99
116.00 002/PUMDER APPAR 145.00 AN 174.00 RESCUE LEVEL 16 290.00 2019) 174.00 36,230.35 PE 36,230.35 PE 36,230.35 360.00 360.00 360.00
290.00 an 145.00 an 145.00 an 174.00 1-1-11 MSFA (4/2) 2019) 2019) 36,230.35 PE 36,230.35 63,220.10 360.00 360.00 360.00
AN 174.00 C-06041 RESCUE LEVEL 1&2 MEALS 1-1-11 MSFA (4/21-5/2) 145.00 C-06041 174.00 C-06041 174.00 C-06041 3 7ECHNICIAN MSFA 9,139.21 36,230.35 C-06041 86,230.35 63,220.10 360.00 360.00 360.00 360.00 360.00
ATER RESCUE LEVEL 1&2 MEALS 290.00 C-060419 18, 2019) 145.00 C-060419 18, 2019) 174.00 C-060419 BSCUE TECHNICIAN MSFA 9,139.21 S6,230.35 C-060419 KETS PE 36,230.35 63,220.10 360.00 360.00 380.00 380.00 88.99 C-060419
2019 8 INV A SERVICE INSTRUCTOR 1041-1-11 MSFA (4/21-5/2) 2019 8 INV A ACCOUNT TOTAL ACCOUNT TOTA
ABRIL 14-18, 2019 145.00 C-060419
TECHNICIAN MSF 9,139.21 36,230.35 36,230.35 63,220.10 360.00 360.00 360.00 360.00
9,139.21 36,230.35 36,230.35 63,220.10 360.00 360.00 360.00
A 36,230.35 CKETS PE 36,230.35 36,230.35 63,220.10 A 360.00 360.00 A 439.02 A 88.99
A 360.00 360.00 360.00 A 439.02 A 88.99
A 360.000 360.000 360.000 A 439.02 A 88.99
360.00 360.00 439.02 C-06041 88,99 C-06041
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88,99 C-06041
528.01

05/30/2019 15:00 1540spri	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCK	CHAVEN LMS DOCKET C-060419		10.1. The second
				BATTAB
YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE: 64843698 016050 HENRY SCHEIN INC TNVOICE: 6490563	FULL DESC: 322012 PET 1 PESC:	MEDICAL	1,053.09 C-060419	MEDICAL SUPPLIES
. 젊.	65270829 322238 FULL DESC:		1,415,70 C-060419	MEDICAL SUPPLIES
			3,848.98	
018534 ARROW INTERNATIONAL INVOICE: 9501251023	9501251023 322011 FULL DESC:	2019 8 INV A MEDICAL SUPPLIES	2,750.00 C-060419	MEDICAL SUPPLIES
022947 RUGGED DEPOT INVOICE: 51415	51415 322358 FULL DESC:	2019 8 INV A 2) ACADAPTOR FOR CF-20	154.98 C-060419	2) ACADAPTOR FOR CF
GAS NORTH AMER	59891260 321946 FILT. DESC.	2019 8 INV A	30,89 C-060419	MEDICAL SUPPLIES OX
GAS NORTH AMER	59899855 322005 FILL DESC.	MEDICAL SOLFLIES	44.05 C-060419	MEDICAL SUPPLIES OX
027445 LINDE GAS NORTH AMER INVOICE: 59908528	59908528 322370 FULL DESC:		64.64 C-060419	MEDICAL SUPPLIES OX
			139.58	
		ACCOUNT TOTAL	7,421.55	
0010-200-297-00-611300- 000223 CROW'S TRUCK SERVICE I INVOICE:	R101000969 322371 FULL DESC:	MOTOR VEH REPAIRS/MAINT 2019 8 INV A REPAIRS FOR UNIT 2 FLT. 7009	1,220.47 C-060419	REPAIRS FOR UNIT 2
		ACCOUNT TOTAL	1,220.47	
0010-200-297-00-626900- 001339 CREDIT CARD CENTER ! INVOICE:	5-18-2019 322494 FULL DESC:	TRAVEL & TRAINING 2019 8 INV A CREDIT CARD PAYMENT - MAY 2019 P	306.70 C-060419	CREDIT CARD PAYMENT
		ACCOUNT TOTAL	306.70	
		ORG 297 TOTAL	8,948.72	
311 0010-300-311-00-610400- 007823 AMERICAN PAPER & TWI 3 INVOICE: 3315734	PUBLIC P 3315734 322131 PULL DESC:	WORKS DEPARTMENT OFFICE SUPPLIES SUPPLIES 2019 8 INV A	100.30 C-060419	SUPPLIES
		ACCOUNT TOTAL	100.30	
0010-300-311-00-611000- 000354 METER SERVICE AND SU I INVOICE: 15472	15472 322411 FULL DESC:	MATERIALS 2019 8 INV A 48 PROBE ROD/REED PPS-18 18" LONG	107.75 C-060419 G SAW (MAT.)	48 PROBE ROD/REED P
000709 WILLIAMS EQUIPMENT & P	W-3564928 322427	2019 8 INV A	2,587.50 C-060419	MAT FOR ROTTE

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1540spr1 15:00		ry of southaven 2019 CLAIMS DO	IN OCKET C-060419	419			P 11 apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO	YEAR/PR TYP	Ω C	WARRANT CHECK	X DESCRIPTION
000734 MAGNOLIA ELECTRIC	280422	322143	7 1	,	V A VV	92.04 C-060419	ELEC. REPAIRS @ PUB
INVOICE: ZEU4ZZ 000734 MAGNOLIA ELECTRIC INVOICE: 280460	280460	FULL DESC: 322142 FULL DESC:	ELEC. KEFAIKS @ 2019 ELEC. REPAIRS @	IKS @ FUBLIC 2019 8 INV A IRS @ PUBLIC	LIC WORKS NV A LIC WORKS	35.26 C-060419	ELEC. REPAIRS @ PUB
						127.30	
000759 LEHMAN ROBERTS CO	59460	322141		Z019 8 II	INV A	402.51 C-060419	MAT.
O00759 LEHMAN ROBERTS CO	59502	322140		2019 8 II	INV A	376,63 C-060419	MAT.
ONOTES SASUA 000759 LEHMAN ROBERTS CO	59537	322408	MAT.	2019 B II	INV A	323.16 C-060419	MAT.
000759 LEHMAN ROBERTS CO	59568	322409		2019 8 II	INV A	171.35 C-060419	MAT.
000759 LEHMAN ROBERTS CO INVOICE: 59597	59597	FULL DESC: 322425 FULL DESC:		2019 8 II	INV A	201.83 C-060419	MAT.
						1,475.48	
001102 SOUTHAVEN SUPPLY INVOICE: 374696	374696	322149 FULL DESC:	MATERIALS	2019 8 II	INV A	503,30 C-060419	MATERIALS
001130 G & C SUPPLY CO INVOICE: 6735552	6735552	322138 FULL DESC:	STREET SIG	2019 8 II SIGNS	INV A	354.00 C-060419	STREET SIGNS
001361 SAM'S CLUB DIRECT INVOICE:	6-8-2019	322700 FULL DESC:	0402 24651	2019 8 II 351288 3 - S	INV A SAM'S CLUB DIR	73.88 C-060419 DIRECT (JUNE 8, 2019)	0402 24651288 3 - S
002869 VULCAN MATERIALS INVOICE: 31989145	31989145	322480 FULL DESC:	MATERIALS	2019 8 II	INV A	1,212,84 C-060419	MATERIALS
003237 CANNON INDUSTRIAL PR INVOICE: 78134	. 78134	322423 FULL DESC:	CLEANING P	2019 8 II PRODUCTS	INV A	706.52 C-060419	CLEANING PRODUCTS
004246 HARBOR FREIGHT TOOLS INVOICE: 882653	882653	322139 FULL DESC:	MAT.	2019 8 II	INV A	16.98 C-060419	MAI.
BULLFROG MART	1013977	322132 FULL DESC:	KERO (MAT.	2019 8 INV 7	W A		KERO (MAT. FOR EQUI
025130 BULLFROG MART LLC INVOICE: 1017809	1017809	322421 FULL DESC:	MAT, FOR SI	2019 8 II HOP	ZV. A	64.04 C-060419	MAT. FOR SHOP
025130 BULLFROG MART LLC INVOICE: 1017929	1017929	322422 FULL DESC:		œ	INV A	7.50 C-060419	MAT. FOR SHOP
						146.54	
028212 UNITED REFRIGERATION	67941168-00	-00 322156	E	Z019 8 II	INV A	113.51 C-060419	MAT,
028212 UNITED REFRIGERATION	67966531-00	00 322402		2019 8 II	TMV A	36.15 C-060419	MAT

FW 2019 CLAIMS DOCKER C-060419 WARRING CHECK C-060419 WARRY CHECK	05/10/2019 15.00	V#T7]	OF COLUMNY	on.		and the second of the second o	#/#	
PARTICLE 1540spri	FY 2	019 CLAIMS	CKET				-1212- apinvgla	
PULL DESCRIPTION CONTINUED CONTINUED	2018/1 TO	2019/9 DOCUMENT	VOUCHE	PO	TYP		THECK	DESCRIPTION
PARTICLE	68044612	-00 FULL	H	INV	5.48		MAT.	
MAINTERIMENT 1159 MAINTERIMENT 1159 MAINTERIMENT 1159 1170 1150 1170 1150	030202 CHEMTEK INC. INVOICE: 417958	417958	322219 FULL DESC:	VEPRO	7 K	225.14 1,272.50 C-060419 I TANK SPRAYER(MAT)		
C 3465 - 754933 322415 FUBL PUMP ASSERMILY (MAT. FOR SHOP) 166.24 C-060419 TAG & MALI, FEB FULL DESC: TAG & MALI, FEB 2019 FUND PUMP PUM	-300-311 0224 HER INVOICE	91159	322406 FULL DESC:	UIP	E VEHICLES 8 INV A			FOR
Tele	NAPA GENUINE PARTS	3465-7	3 ULL	EL PUMP	INV A (MAT. FOR	166.24		PUMP
TS 1257 - 413779 322145 CERAMIC PADS/OID PRESS SW/UTILITY KNIF-MAT. FOR SH FOLD DESC: SOCKET/WRENCH MAT. FOR SH PADS/OID PRESS SW/UTILITY KNIF-MAT. FOR SH SH 221246 SOCKET/WRENCH MAT. FOR SHOP)	RTMENT OF	5-20-	322059 FULL DESC:	2019 & MAIL FEE	F350	12.00 C-060419 UBLIC WORKS)- 0533		& MAIL FEE 201
LB SMALL ENGINE REPA 8412 322424 2019 8 INV A 127,40 C-060419 MAT. FOR SHOP	1NVOICE: 007304 O'REILLYS AUTO PARTE 1NVOICE: 1NVOICE: 1NVOICE: 198649 010865 RELIABLE EQUIPMENT 1NVOICE: 198694 1NVOICE: 198694 1NVOICE: 198694 1NVOICE: 198694	1257- 1257- 1257- 1257- 1257- 12864 19865		CERAMIC PADS/0119 SOCKET/WRENCH (12019) F/P ASSEMBLY (2019) COUPLER/FILTER 12019 STARTER SW/SOCKI 2019 CREDIT-LOCK CYL, 2019 I QT FIT-IT FUEI RED MAX OIL E PI 2019 CLUTCH KIT (MAT.	B INV A ADT. FOR SHOP) B INV A AND A B INV A WRNCH/CAP WRENCH B INV A S INV A KEY (MAT. FOR SHOI B INV A KEY (MAT. FOR SI B INV A INV A INV A WACHINBOTTLE (WAT. B B INV A WACHINBOTTLE (WAT. B B INV A T12.65 T12.65 AT FOR SH AT FOR SH 50.47 MAT. FOR SH 90.73 44.97 T. FOR SH 44.97 T. FOR SH 143.82 FOR SH FOR SH 143.82 FOR SH FOR SH F		AMIC PADS/O: KET/WRENCH ASSEMBLY (2 PLER/FILTER RTER SW/SOCF DIT-LOCK CYI EDEF 2.5/TIF T FIT-IT FUH MAX OIL & F TCH KIT (MAT	
	OICE		322424 FULL DESC:	. FOR	INV	.40		FOR

05/30/2019 15:00 1540spri	CITY FY 2(05/30/2019 15:00 CITY OF SOUTHAVEN FY 2019 CLAIMS DO	N OCKET C-060419	न्। १९६१ हेन्स्य । १९६१ होत्या स्थापका १९६४ होत्या हुन		P 13 apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR	PR TYP S	WARRANT CH	CHECK DESCRIPTION
028718 TIREHUB LLC INVOICE: 7839509	7839509	322150 FULL DESC:	2019 MAT, FOR SHOP	8 INV A	241.36 C-060419	MAT. FOR SHOP
			ACCOUN	ACCOUNT TOTAL	2,023.77	
0010-300-311-00-612200- 000669 CAMPER CITY USA INC	654715	322134	MAINTENANCE 2019 6	CE EQUIPMENT & BUILD	310.00 C-060419	MAT./EQUIP. FOR
000669 CAMPER CITY USA INC	654717	322135	MAT./EQUIP. FC	B INV A	175.00 C-060419	MAT./EQUIP FOR
INVOICE: 654717 000669 CAMPER CITY USA INC INVOICE: 654726	654726	FULL DESC: 322133 FULL DESC:	MAT./KQUIP FOR PU 2019 E CREDIT - MAT./EQU	MELIC CRM TP F	-155.00 C-060419	CREDIT - MAT./EQUIP
					330.00	
			ACCOUNT	T TOTAL	330.00	
0010-300-311-00-612500- 000983 UNIFIRST CORP	222-0041]	146 322155	UNIFORMS 2019	8 INV A	185,55 C-060419	UNIFORMS
INVOICE: 000983 UNIFIRST CORP INVOICE:	222-0043]	FULL DESC: 222-0043105 322404 FULL DESC:	UNIFORMS 2019 UNIFORMS	8 INV A	27.41 C-060419	UNIFORMS
					212.96	
003011 M & M PROMOTIONS	90670	322458	2019	8 INV A	415,64 C-060419	UNIFORMS
003011 M & M PROMOTIONS INVOICE: 90671	90671	322694 FULL DESC:	UNIFORMS 2019	8 INV A	235.37 C-060419	UNIFORMS
					651.01	
			ACCOUN	ACCOUNT TOTAL	863.97	
			ORG 311	TOTAL 13	12,127.77	
315 0010-300-315-00-612200- 001137 FEDEX INVOICE:	6-552-59128 FU	CITY TRAF 128 321939 FULL DESC:	FIC AND MAJ TRAFFIC	STREETS LIGHT INTENANCE EQUIPMENT & BUILD 2019 8 INV A SIGNAL REPAIRS	203.61 C-060419	TRAFFIC SIGNAL
004389 TEMPLE INC INVOICE:	$\frac{\text{INV0186022}}{\overline{F}}$	2 322426 FULL DESC:	2019 TRAFFIC SIGNAL	2019 8 INV A SIGNAL/REPAIR	72.00 C-060419	TRAFFIC SIGNAL/REPA
			ACCOUNT	T TOTAL	275.61	
			ORG 315	TOTAL	275.61	
0010-400-411-00-610400-		PARKS DEP	ARTMENT OFFICE	SUPPLIES		

05/30/2019 15:00 1540spri	CITY FY 2	CY OF SOUTHAVEN 2019 CLAIMS DO	/EN DOCKET C-060419			##	p
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	R PO YEAR/PR TYP	7P S	WARRANT	CHECK	DESCRIPTION
INVOICE:		FULL DESC:	COPY CONTRACT - SEN	SENIOR SERVICES			
			ACCOUNT TOTAL	FAL	190.18		
0010-400~411-00-611300- 029525 THOMPSON KIRKELON INVOICE: 1350	1350	322259 FULL DESC:	MAINTENANCE VEHICLES 2019 8 INV A QUARTERLY DETAILING OF PA	HICLES INV A 3 OF PARKS FLEET	560.00 C-060419		QUARTERLY DETAILING
			ACCOUNT TOTAL	PAL	560.00		
0010-400-411-00-612200- 000308 MAINTENANCE SUPPLY INVOICE: 208800	208800	322284 FIII.I. DESC.	MAINTENANCE 2019 8 MITTS / FI.AT WASHEDS	EQUIPMENT & BUILD	130.25 C-060419		NUTS/FLAT WASHERS
MAINTE SICE:	209508	322283 FULL DESC:		INV A	67.18 C-060419		FLAT WASHER, LOCKWA
000308 MAINTENANCE SUPPLY INVOICE: 209550	209550	322282 FIII.I. DESC.	2019 8 I	INV A	72.89 C-060419		DRILL, CHAIN
Ï	209958	322281 322281 FIII.I. DESC:	19 8	INV A	271.80 C-060419		ZIP TIES
000308 MAINTENANCE SUPPLY INVOICE: 210846	210846	322280 FITT.I. DESC:	2019 8 MASHER	INV A	214.50 C-060419		MUTS, WASHER
000308 MAINTENANCE SUPPLY INVOICE: 211008	211008	322279 FIII.I. DESC.	2019 8	INV A	78.24 C-060419		CARB CHOKE
띕	211029	322278 322278 FIII. DESC:		NV A	54.45 C-060419		CLEVIS HOOK, SCREW
000308 MAINTENANCE SUPPLY INVOICE: 211199	211199	322277 FULL DESC:	P TIES	NV A	609.60 C-060419		ZIP TIES
000308 MAINTENANCE SUPPLY INVOICE: 211207	211207	322276 FULL DESC:	2019 8 INV A HOSECTAMPS SOLIARE NITES	NV A	159.48 C-060419		HOSECLAMPS, SQUARE
Ħ	211418	322275 FIII.I. DESC:	TMRR	NV A	112.86 C-060419		PRIMER
田田	211671	322274 322274 FULL DESC:	2019 8 RR CHOKE	INV A	90,80 C-060419		CARB CHOKE
Ŧ	214888	322428 FULL DESC:	DRILL BLB, ZIP TIES	NV A	231.06 C-060419		DRILL BIB, ZIP TIES
				2,	,093.11		
000312 BOB LADD & ASSOCIATE INVOICE:	1-133165	321996 FULL DESC:	2019 8 II	INV A	896.41 C-060419		BLADES, AIR FILTERS
000312 BOB LADD & ASSOCIATE INVOICE:	1-133166	321995 FULL DESC:	KEY - CLUB CAR	INV A	10.38 C-060419		KEY - CLUB CAR
					906.79		
000334 ULINE INC INVOICE: 108844105	108844105	322180 FULL DESC:	2019 8 I. STORAGE BOXES	INV A	191,70 C-060419		STORAGE BOXES
000983 UNIFIRST CORP INVOICE:	222-0040248 FULL	48 321997 FULL DESC:	2019 8 E	INV A	38.00 C-060419		MATS
001102 SOUTHAVEN SUPPLY	356254	322431	2019 8 II	INV A	228.29 C-060419		MISC SUPPLIES

							** MUNIS:	
05/3 1540	154042019 15:00 1540apri	CITY OF SC FY 2019 CI	SOUTHAVEN CLAIMS DOCKET	N CCKET C-060419			P 15 apinvgla	
AC	YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEAR/PR	R TYP S	WARRANT CHECK	DESCRIPTION	
00	INVOICE: 356254 0011102 SOUTHAVEN SUPPLY INVOICE: 375059	FULL 375059 FULL	DESC: 322174 DESC:	MISC SUPPLIES 2019 MISC SUPPLIES	8 INV A	644.05 C-060419	MISC SUPPLIES	
						872.34		
00	001150 NAPA GENUINE PARTS C	695-246363	322000	2019	8 INV A	54.61 C-060419	HYDRAULIC HOSES	
00	001150 NAPA GENUINE PARTS C	695-247145	322001		8 INV A	25.48 C-060419	SAFETY GLOVES	
00	001150 TAPA GENUINE PARTS C	695-247281 ETH 1	322444		8 INV A	32.49 C-060419	TIE DOWNS	
00	001150 NAPA GENUINE PARTS C	695-247636	322161	TIE DOWNS 2019	8 INV A	36.24 C-060419	FILTERS	
00	001150 NAPA GENUINE PARTS C INVOICE:	695-248440 FULI	32244 DESC	TIRE SEALER	8 INV A	199.99 C-060419	TIRE SEALER	
						348.81		
00	001193 MEMPHIS BEARING AND INVOICE:	555165-IN 3 FULL	322172 DESC:	2019 BALL BEARINGS	8 INV A	66.71 C-060419	BALL BEARINGS	
00	01361 SAM'S CLUB DIRECT INVOICE:	6-8-2019 3	322700 DESC:	2019 0402 24651288 3	8 INV A - SAM'S CLUB DIRECT	599.94 C-060419 (JUNE 8, 2019)	0402 24651288 3 - S	
00	002768 KEELING IRRIGATION	S3578090-001	322170	2019	8 INV A	153.32 C-060419	IRRIGATION PARTS	
00	002768 KEELING IRRIGATION INVOICE:	S3579112-001 3 FULL	-001 322171 FULL DESC:	PIPE	8 INV A	23.69 C-060419	PIPE	
						177.01		
00	009578 GATEWAY TIRE & SERVI	1022-108349 3	321998 DEC.	2019	8 INV A	241.80 C-060419	CLUB CAR TIRES	
00	009578 GATEWAY TIRE & SERVI	1022-108413 3 FTH.L.	321989		8 INV A	122.75 C-060419	TRAILER TIRE	
00	009578 GATEWAY TIRE & SERVI	1022-108586 3	22262 722262		8 INV A	238.60 C-060419	CART TIMES	
00	009578 GATEWAY TIRE & SERVI INVOICE:	1022-109019 3 FULL	22448 DESC:		8 INV A	262.10 C-060419	TORO TIRES	
						865.25		
01	010865 RELIABLE EQUIPMENT INVOICE: 198599	198599 3 FULL	322175 FULL DESC:	2019 8 TRIMMER LINE WHEEL	8 INV A SEL & TIRE ASSEMBLY	687.56 C-060419	TRIMMER LINE WHEEL	
05	020490 INTERSTATE BATTERY S INVOICE: 500051243	500051243 3 FULL	322442 FULL DESC:	2019 CART BATTERIES	8 INV A	257.80 C-060419	CART BATTERIES	
02	028588 DANIEL MCDOWELL PLUM INVOICE:	5-17-19 3 FULL	321983 DESC:	2019 REPAIR COPPER WA	8 INV A	369.00 C-060419	. REPAIR COPPER WATER	

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05/30/2019 15:00 1540spri	CITY OF SOUTHAVEN	DOCKET C-060419		2.6 ————————————————————————————————————
				5-15. 5-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
YEAR/PERIOD: 2018/1 TO 2019/5 ACCOUNT/VENDOR DOCU	19/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	7,474.02	
0010-400-411-00-612201- 000216 GRASSLAND IRRIGATION 1174486 INVOICE: 1174486	1486 321991 FULL DESC:	PARK MAINTENANCE 2019 8 INV A REPAIR - SNOWDEN	202.00 C-060419	REPAIR - SNOWDEN
000268 BEST CHANCE JANITOR 18409 TMVOICE: 184093	ю		515.27 C-060419	JANITORIAL SUPPLIES
_	125 FULL 22258 322258 FULL DESC:		445.76 C-060419	JANITORIAL SUPPLIES
. El	LО		323,06 C-060419	JANITORIAL SUPPLIES
			1,284.09	
000308 MAINTENANCE SUPPLY 2148. INVOICE: 214896	322429 FULL DESC:	2019 8 INV A GATORADE MIX	809.60 C-060419	GATORADE MIX
000312 BOB LADD & ASSOCIATE 1-13 INVOICE:	-134268 322449 FULL DESC:	2019 8 INV A PUTT PUTT FLAGS	171.84 C-060419	PUTT FLAGS
001056 BWI MEMPHIS INVOICE: 15268034	322264 FULL DESC:	2019 8 INV A FETILIZER	4,993.20 C-060419	FETILIZER
019230 WASTE PRO-MEMPHIS 423989 INVOICE: 423989	FIII.	2019 8 INV A #019776- APRNA (TERSEH @)	214.08 C-060419	#019776- ARENA (TRA
田	FILL	#019777 - CHERRY VALLEY (TRACT	214.08 C-060419	#019777 - CHERRY VA
闰		#019778 - SOCCER (TREE # 8)	, 207.00 C-060419	#019778 - SOCCER (T
[2]	FTTT-	#019779 - GREENBOOK (TE	207.84 C-060419	#019779 - GREENBROO
019230 WASTE PRO-MEMPHIS 42399 INVOICE: 423993	33	2019 8 INV A	96.31 C-060419	#019780 - GOLF (TRA
闰	194 322298 194 FTT.T. DESC:	2019 8 INV - DABKS (TEAST	311.00 C-060419	#019782 - PARKS (TR
臼	Ŋ	2019 8 INV P 2019 8 INV P 4019797 - SWOWDEN (TRAS	1,250.00 C-060419	#019797 - SNOWDEN (
p q	197 322297 322297 FULL DESC:	#023348 - TENNIS (TRASH @	92.00 C-060419	#023348 - TENNIS (T
			2,592.31	
024249 SITEONE LANDSCAPE SU 9138 INVOICE:	91384121-001 322181 FULL DESC:	Z019 8 INV A	2,665.00 C-060419	TURFACE
ONE LANDSCAPE SU	91384121-002 322182 FILL DESC:	2019 8 INV A	2,665.00 C-060419	TURFACE
LANDSCAPE SU	91444784-001 322183 FULL DESC:	TURFACE 2019 8 INV A	1,370.00 C-060419	TURFACE
			6,700.00	

05/30/2019 15:00	CITY OF	CITY OF SOUTHANDS CITY OF SOUTHANDS		edittionesprinskingspressen			P 17
(I)	FY 2			C-060419			apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	2 PO	YEAR/PR IYP S		WARRANT CHECK	DESCRIPTION
025799 PROPUMP AND CONTROLS INVOICE:	34625-IN	321979 FULL DESC:	PUMP HO	2019 8'INV A HOUSE REPAIR		1,011,94 C-060419	PUMP HOUSE REPAIR
				ACCOUNT TOTAL	Ţ	17,764.98	
0010-400-411-00-612300- 000294 SAFETY-QUIP INVOICE:	A-425877	322302 FULL DESC:	MUI PORTA PO	MUNICIPAL GOLF COURSE 2019 8 INV A A POTTY'S - GOLF	EXPENSE	130,00 C-060419	PORTA POTTY'S - GOL
				ACCOUNT TOTAL		130.00	
0010-400-411-00-612500- 000983 UNIFIRST CORP	222-0040	246 321999 FILL DESC.	ן סאמעם	UNIFORMS 2019 8 INV A		637.41 C-060419	PARKS UNIFORMS
	222-0041	791 322169	THE LEGISLAND	2019 8 INV A		44,29 C-060419	GOLF UNIFORMS
CORP	222-0042	191 322178	GOLF GOLF	2019 8 INV A		707.15 C-060419	PARKS UNIFORM
IRST CORP	222-0043	222-0043765 322450 FULL DESC:	GOLF U	ONLFORM 2019 8 INV A UNIFORMS		43,29 C-060419	GOLF UNIFORMS
						1,432,14	
				ACCOUNT TOTAL		1,432.14	
0010-400-411-00-613100- 026631 DIZZY DEAN BASEBALL INVOICE: 1030	1030	322263 FULL DESC:	BALL BASEBALL	LL EQUIPMENT 2019 8 INV A L PATCHES		225.00 C-060419	BASEBALL PATCHES
				ACCOUNT TOTAL		225.00	
0010-400-411-00-613400- 000308 MAINTENANCE SUPPLY TNVOICE: 211723	211723	322273 FILL DESC.	0 E	MUNITY EVENTS 2019 8 INV A	T. T GHT 8	349.50 C-060419	ZIP TIES RESIST. SO
000308 MAINTENANCE SUPPLY	211751	32272 32272 ETILI DESC.	1177 1 012	2019 8 INV A	LICHE	295.26 C-060419	ZIP TIES RESIST. SO
000308 MAINTENANCE SUPPLY INVOICE: 212046	212046	322271 322271 FULL DESC:	ZIP	Z019 8 INV A RESIST. SOUTHERN	LIGHTS	385.08 C-060419	ZIP TIES RESIST. SO
						1,029.84	
001361 SAM'S CLUB DIRECT INVOICE:	6-8-2019	322700 FULL DESC:	0402 246	24651288 3 - SAM'S CL	CLUB DIRECT	75.56 C-060419 T (JUNE 8, 2019)	0402 24651288 3 - S
026449 KELLYS SEPTIC SER INVOICE: 4254	4254	321981 FULL DESC:	PORTA PO	2019 8 INV A POTTY'S FISHING RODEO	0	340,00 C-060419	PORTA POTTY'S FISHI
030074 REINDERS INVOICE:	2015794-	-00 322303 FULL DESC:	LED LIGHTS	2019 8 INV A HTS SOUTHERN LIGHTS		2,331.92 C-060419	LED LIGHTS SOUTHERN

157.00.019 111.00						Ş mmis
TO 2019/9 TO	: II		E C			
To 2019/94 PULL DESCR. PULL DESCRIPTION PURL DEPOCRATION PURL DEPOCRATION PURL DEPOCRATION PULL DESCRIPTION PUL	1.7420.401	х ж -	- -	CKET		apinvgla
104516 FULL DESC: FIELD OF DRAMMS EXPENSES 420.00 C-060419 FIELD OF DRAMS FIELD OF FIELD OF DRAMS FIELD OF FIEL	2018/1	1		PO YEAR/PR TYP		DESCRIPTION
- 5-29-19 FULL DESC: REC BALL UNPIRES 6-29-19 FULL DESC: REC BALL UNPIRES 7-29-19 FULL DESC: REC BALL UNPIRES 7-29-19 FULL DESC: REC BALL UNPIRES 7-29-19 FULL DESC: REC BALL UNPIRES 8-29-19 FULL DESC: REC SPRING SOPTBALL 2019 UNPIRES 5-29-19 FULL DESC: REC BALL UNPIRES 8-29-19 FULL DESC: REC BALL UNPIRES 8-29-10 FULL DESC: REC BALL UN		104516	322184 FULL DESC:	REAMS 8 INV TROPH		OF DREAMS
1.12 5-29-19 PULL DESC: REC BALL UMPIRES RINY A 55.00 C-060419 REC BALL UMPIRES RINY A 55.00 C-060419 REC BALL UMPIRES RINY A 55.00 C-060419 REC BALL UMPIRES RINY A 130.00 C-060419 REC BALL UMPIRES RINY A 100.00 C-060419 REC BALL UMPIRES REC BALL UMPIRES RINY A 100.00 C-060419 REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES REC BALL UMPIR					420.00	
MRLICH 5-29-19 FULL DESC: REC BALL UMPIRES INV A 55.00 C-060419 REC BALL UMPIRES MRLICH 5-29-19 132554 REC BALL UMPIRES 130.00 C-060419 REC BALL UMPIRES OLCE: WRLUE 5-29-19 132554 REC BALL UMPIRES INV A 340.00 C-060419 REC BALL UMPIRES OLCE: 132540 REC BALL UMPIRES INV A 340.00 C-060419 REC BALL UMPIRES HENYLY GERER 5-29-19 FULL DESC: REC BALL UMPIRES INV A 340.00 C-060419 REC BALL UMPIRES OLCE: 1322543 REC BALL UMPIRES INV A 50.00 C-060419 REC BALL UMPIRES OLCE: 1322543 REC BALL UMPIRES INV A 50.00 C-060419 REC BALL UMPIRES OLCE: 1322543 REC BALL UMPIRES INV A 50.00 C-060419 REC BALL UMPIRES OLCE: 1322543 REC BALL UMPIRES INV A 105.00 <td>0010-400-411-00-627901- 001051 MALONE TERRY INVOICE:</td> <td>-29-1</td> <td>322548 FULL DESC:</td> <td>UMPIRES 2019 8 INV BALL UMPIRES</td> <td>.00 C-06041</td> <td>BALL</td>	0010-400-411-00-627901- 001051 MALONE TERRY INVOICE:	-29-1	322548 FULL DESC:	UMPIRES 2019 8 INV BALL UMPIRES	.00 C-06041	BALL
WRICE BLAIN B	002742 JEFFERSON WILLIE INVOICE:	-29-1	322545 FULL DESC:	2019 8 INV BALL UMPIRES	5.00	BALL
PAYLOR GREGORY C 1-29-19 5-29-19 FULL DESC: REC BALL UMPIRES IND. C-060419 REC BALL UMPIRES HENYIZ JEPP OLICE: 5-29-19 FULL DESC: REC BALL UMPIRES 140.00 C-060419 REC BALL UMPIRES JUCE: 1-29-19 FULL DESC: REC BALL UMPIRES 375.00 C-060419 REC BALL UMPIRES JUCE: 1-28-19 FULL DESC: REC BALL UMPIRES 375.00 C-060419 REC BALL UMPIRES GABBERT JAMIE 5-29-19 FULL DESC: REC BALL UMPIRES 50.00 C-060419 REC BALL UMPIRES DICE: MELCH HENRY 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DAVICE: 1-28-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DAVIS DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DAVIS DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DAVIS DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DAVIS DAVIS LICE: 1-28-19 FULL DESC: REC BALL UMPIRES 175.		-29-1	322554 FULL DESC:	2019 8 INV BALL UMPIRES	C-06041	BALL
HENDING Left	PAYLOR GREGORY	-29-1	322549 FULL DESC:	2019 8 INV BALL UMPIRES	.00	BALL
TURNER DALE 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 B INV A DICE: 375.00 C-060419 REC SPRING SOFTBALL 2019 B INV A DICE: A 325.32 B TOLL DESC: REC SPRING SOFTBALL 2019 B INV A DICE: B TOLL DESC: REC BALL UMPIRES REC BALL UMPIRES REC SPRING SOFTBALL 2019 B INV A DICE: B TOLL DESC: REC SPRING SOFTBALL 2019 B INV A DICE: B TOLL DESC: REC SPRING SOFTBALL 2019 B INV A DICE: REC BALL UMPIRES REC BA		-29-1	322543 FULL DESC:	2019 8 INV BALL UMPIRES	40.00 C-06041	BALL
GABBERT JAMIE 5-29-19 FULL DESC: REC BALL UMPIRES INV A 50.00 C-060419 REC BALL UMPIRES MELCH HENRY 5-29-19 FULL DESC: REC BALL UMPIRES 105.00 C-060419 REC BALL UMPIRES DICE: MELCH HENRY 5-29-19 FULL DESC: REC BALL UMPIRES 105.00 C-060419 REC BALL UMPIRES DICE: MILTON QUINTIN 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 72.50 C-060419 REC SPRING SOFTBALL 2019 UMPIRES DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC SPRING SOFTBALL 2019 UMPIRES DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC SPRING SOFTBALL 2019 UMPIRES DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC SPRING SOFTBALL 2019 UMPIRES DICE: TULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 100.00 C-060419 REC SPRING SOFTBALL UMPIRES DICE: TULL DESC: REC BALL UMPIRES NO.00 C-060419 <td>TURNER SICE:</td> <td>-28-1</td> <td>322527 FULL DESC:</td> <td>2019 8 INV A SPRING SOFTBALL 2019</td> <td>C-06041</td> <td>SPRING</td>	TURNER SICE:	-28-1	322527 FULL DESC:	2019 8 INV A SPRING SOFTBALL 2019	C-06041	SPRING
WELCH HENRY 5-29-19 FULL DESC: REC BALL UMPIRES BINV A 60.00 C-060419 REC BALL UMPIRES DARNETT PHILLIP 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 WIPERS 105.00 C-060419 REC SPRING DICE: MILTON QUINTIN 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 WIPERS 72.50 C-060419 REC SPRING SOFTBALL 2019 WIPERS DICE: PULL DESC: REC SPRING SOFTBALL 2019 WIPERS 175.00 C-060419 REC SPRING SOFTBALL 2019 WIPERS DICE: FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DICE: FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: S-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: S-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: CLAYLOR S-29-19 FULL DESC: REC BALL UMPIRES REC BALL UMPIRES		-29-1	322539 FULL DESC:	2019 8 INV BALL UMPIRES	C-06041	BALL
BARNETT PHILLIP 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 105.00 C-060419 REC SPRING SOFTBALL 2019 UMPIRES MILTON QUINTIN 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 175.00 C-060419 REC SPRING SOFTBALL 2019 UMPIRES DAVIS DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DAVIS DAVIS DANIEL 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DAVIS DAVIS DANIEL 5-29-19 FULL DESC: REC BALL UMPIRES 275.00 C-060419 REC BALL UMPIRES DICE: CLAYTON DONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES LICE: 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES	WELCH SICE:	-29-1	322553 FULL DESC:	2019 8 INV BALL UMPIRES	.00 C-06041	BALL
MILLTON QUINTIN 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 8 INV A 72.50 C-060419 REC SPRING SOFTBALL 2019 WILL DESC: REC BALL UMPIRES TOTS:00 C-060419 REC BALL UMPIRES DAVIS LONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DICE: 5-29-19 FULL DESC: REC BALL UMPIRES 1NV A 275.00 C-060419 REC BALL UMPIRES JICE: FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES JICE: FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES LICCI JOE 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES	009854 BARNETT PHILLIP INVOICE:	-28-1	322514 FULL DESC:	2019 8 INV A SPRING SOFTBALL 2019		SPRING
DAVIS LONNIE 5-29-19 # FULL DESC: REC BALL UMPIRES 175.00 C-060419 REC BALL UMPIRES DICE: DAVIS DAVIE 5-29-19 FULL DESC: REC BALL UMPIRES 275.00 C-060419 REC BALL UMPIRES DICE: FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 250.00 C-060419 REC SPRING S-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES DICE: 322546 REC BALL UMPIRES 50.00 C-060419 REC BALL UMPIRES		-28-1	322523 FULL DESC:	2019 8 INV A EC SPRING SOFTBALL 2019	50 C-06041	SPRING
DAVIS DANIEL 5-29-19 322536 REC BALL UMPIRES INV A 275.00 C-060419 REC BALL UMPIRES HERRON SHELTON 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES 250.00 C-060419 REC SPRING CLAYTON DONNIE 5-29-19 FULL DESC: REC BALL UMPIRES 100.00 C-060419 REC BALL UMPIRES LICCI. JOE 5-29-19 FULL DESC: REC BALL UMPIRES 2019 8 INV A 7 100.00 C-060419 REC BALL UMPIRES LICCI. JOE 5-29-19 FULL DESC: REC BALL UMPIRES 2019 8 INV A 50.00 C-060419 REC BALL UMPIRES		-29-1	322537 FULL DESC:	2019 8 INV EC BALL UMPIRES	C-06041	BALL
HERRON SHELTON 5-28-19 FULL DESC: REC SPRING SOFTBALL 2019 UMPIRES CLAYTON DONNIE 5-29-19 FULL DESC: REC BALL UMPIRES LICCI JOB 5-29-19 FULL DESC: REC BALL UMPIRES		-29-1	322536 FULL DESC:	2019 8 INV EC BALL UMPIRES	C-06041	BALL
CLAYTON DONNIE 5-29-19 322533 2019 8 INV A 7 100.00 C-060419 DICE: LICCI JOE 5-29-19 322546 2019 8 INV A 50.00 C-060419 DICE:		-28-1	322521 FULL DESC:	2019 8 INV A EC SPRING SOFTBALL 2019		SPRING
LICCI JOE 5-29-19 322546 2019 8 INV A 50.00 C-060419 SICE:		-29-1	322533 FULL DESC:	2019 8 INV BALL UMPIRES	C-06041	BALL
	LICCI SICE:	9-1	322546 FULL DESC:	2019 8 INV UMPIRES		REC BALL UMPIRES

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05/30/2019 15:00 1540spri	CITY FY 2	Y OF SOUTHAVEN 2019 CLAIMS DOCKET	N OCKET C-060419	67	-	P 19 apinvgla
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEA	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
019820 PAYNE ZACHARY INVOICE:	5-29-19	322550 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	150.00 C-060419	REC BALL UMPIRES
019955 HARFORD SCOTT INVOICE:	5-29-19	322541 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	105.00 C-060419	REC BALL UMPIRES
019957 LOVETT DON INVOICE:	5-29-19	322547 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	75,00 C-060419	REC BALL UMPIRES
021366 DEAN JESSE CALVIN INVOICE:	5-29-19	322538 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	130.00 C-060419	REC BALL UMPIRES
022097 BURCH JOSH INVOICE:	5-29-19	322531 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	70,00 C-060419	REC BALL UMPIRES
023087 WATSON LAWRENCE INVOICE:	5-29-19	322552 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	232.50 C-060419	REC BALL UMPIRES
023182 CASHION JOHN H INVOICE:	5-29-19	322532 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	155.00 C-060419	REC BALL UMPIRES
024523 BURCH AARON INVOICE:	5-29-19	322529 FULL DESC:	20 REC BALL UMP	2019 8 INV A UMPIRES	50.00 C-060419	REC BALL UMPIRES
024524 BURCH JAMES CALVIN INVOICE:	5-29-19	322530 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	80.00 C-060419	REC BALL UMPIRES
026474 MULROONEY DAWN TINVOICE:	5-28-19	322524 FULL DESC:	20 REC SPRING S	2019 8 INV A 3 SOFTBALL 2019 UMPIRES	250.00 C-060419	REC SPRING SOFTBALL
027301 COMBS TOREY INVOICE:	5-29-19	322534 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	50.00 C-060419	REC BALL UMPIRES
027994 THOMAS NOLAN INVOICE:	5-29-19	322551 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	50.00 C-060419	REC BALL UMPIRES
027999 COWART LOGAN	5-28-19	322517	20 PPC CDDING C	2019 8 INV A	50.00 C-060419	REC SPRING SOFTBALL
027999 COWART LOGAN INVOICE:	5-29-19	FOLD DESC: 322535 FULL DESC:	BALL U		200.00 C-060419	REC BALL UMPIRES
					250.00	
028213 GOUGH STEVEN INVOICE:	5-29-19	322540 FULL DESC:	20 REC BALL UMF	2019 8 INV A UMPIRES	200.00 C-060419	REC BALL UMPIRES
028292 HARDY PATRICK INVOICE:	5-28-19	322520 FULL DESC:	20 REC SPRING S	2019 8 INV A SPRING SOFTBALL 2019 UMPIRES	65.00 C-060419	REC SPRING SOFTBALL
028295 DARNELL JAMES DEAN INVOICE:	5-28-19	322518 FULL DESC:	20 REC SPRING S	019 8 INV A SOFTBALL 2019 UMPIRES	231.25 C-060419	REC SPRING SOFTBALL

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05/30/2019 1540spri	2019 15:00	CITY	CY OF SOUTHAVEN	N OCKET ご-060419		P 20
14	<u>.</u>					מיהאקדים
ACCOU	YEAR/PERIOD: 2018/1 TO :ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YBAR/PR TYP S	WARRANT CHECK	DESCRIPTION
02977 IN	029778 JETER CHRIS INVOICE:	5-28-19	322522 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	157,50 C-060419 RES	REC SPRING SOFTBALL
02980 IN	029804 HARRIS LOREN TATE INVOICE:	5-29-19	322542 FULL DESC:	2019 8 INV A REC BALL UMPIRES	150.00 C-060419	REC BALL UMPIRES
02984 IN	029846 INGRAM DEXTER INVOICE:	5-29-19	322544 FULL DESC:	2019 8 INV A REC BALL UMPIRES	50.00 C-060419	REC BALL UMPIRES
03002 IN	030026 TAYLOR JEFFREY INVOICE:	5-28-19	322526 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	150.00 C-060419 RES	REC SPRING SOFTBALL
03003 IN	030034 HOPKINS DELANEY INVOICE: 5292019	5292019	322513 FULL DESC:	2019 8 INV A SOCCER UMPIRE	45.00 C-060419	SOCCER UMPIRE
03004 IN	030040 ROBINSON WILMA INVOICE:	5-28-19	322525 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	150.00 C-060419 RES	REC SPRING SOFTBALL
030044 INV	044 BATEMAN WILLIAM INVOICE:	5-28-19	322515 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	87.50 C-060419 RES	REC SPRING SOFTBALL
03017 IN	030177 BREWER TRAVIS INVOICE:	5-29-19	322528 FULL DESC:	2019 8 İNV A REC BALL UMPIRES	35.00 C-060419	REC BALL UMPIRES
03019 IN	030191 ENGLISH JR ALLAN INVOICE:	5-28-19	322519 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	162.50 C-060419 RES	REC SPRING SOFTBALL
03021 IN	030215 CANADA KRISTINA INVOICE:	5-28-19	322516 FULL DESC:	2019 8 INV A REC SPRING SOFTBALL 2019 UMPIRES	200.00 C-060419 RES	REC SPRING SOFTBALL
				ACCOUNT TOTAL	5,713.75	
0010-40 02981 IN	10-400-411-00-630400- 029811 REDEXIM TURF PRODUCT 7660 INVOICE: 7660	r 7660	322495 FULL DESC:	MACHINERY & EQUIPMENT 19000098 2019 8 INV A SANDMASTER 1600	49,901.40 C-060419	SANDMASTER 1600
				ACCOUNT TOTAL	49,901.40	
0010-40 00066 IN	10-400-411-00-630600- 000669 CAMPER CITY USA INC INVOICE: 654705	654705	321985 FULL DESC:	VEHICLES 2019 8 INV A SPRAY IN RED LINER	389.00 C-060419	SPRAY IN RED LINER
				ACCOUNT TOTAL	389.00	
0010-40 02776 IN	0010-400-411-00-640500- 027765 PAINTMARK CONTRACTOR INVOICE: 1547	1547	321980 FULL DESC:	NEIGHBORHOOD PARK RENOVATION 2019 8 INV A GREENBROOK LAKE PARK REPAIR	ION 1,250.00 C-060419	GREENBROOK LAKE PAR
02858 IN	028588 DANIEL MCDOWELL PLUM INVOICE:	1 5-15-19	321982 FULL DESC:	2019 8 INV A REPATI TO GREENBROOK LAKE PARK	171.00 C-060419	REPATI TO GREENBROO
030181	PRECISION LAWN	& DIR 1134	322497	19000122 2019 8 INV A	31,750.00 C-060419	CENTRAL PARK BRIDGE

05/30/2019 15:00 1540spri	CITY FY 2	OF SOUTHAY	Fernish Properties (Control of Control of Co	.0419			Same and the Same Same Same Same Same Same Same Sam	P 21
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	T VOUCHER	PO PO	YEAR/PR	TYP &	WARRANT	CHECK	DESCRIPTION
INVOICE: 1134		FULL DESC:	CENTRAL F	PARK BRIDGE	GE REPAIR			
			Æ	ACCOUNT I	TOTAL	33,171.00		
			ORG 411		TOTAL	121,148.79		
412 0010-400-412-00-610400- 029120 YOUNG LEASING CO INVOICE:	INV3072842	PARK 3219 ULL DES	TOURNAMENTS OFFICE SUP 044 2019 C: PARK-TOURNAMENT	Д	A G COPY	10.70 C-060419	Φ	PARK-TOURNAMENT OFF
			Ą	ACCOUNT I	TOTAL	10.70		
0010-400-412-00-612400- 001361 SAM'S CLUB DIRECT INVOICE:	6-8-2019	322700 FULL DESC:	RESELL 20 0402 246512) 019 88	CESSION EXPE INV A SAM'S CLUB	NSE 1,495.53 C-060419 DIRECT (JUNE 8, 2019)	Ф	0402 24651288 3 -
003011 M & M PROMOTIONS	90652	322241	опатио	2019 8	INV A	1,020.30 C-060419	Ф.	SHIRTS - RESALE
003011 M & M PROMOTIONS TANGETON 00653	90653	322242 322242 FILL DESC.	מ	KESALE 2019 8	INV A	1,994.50 C-060419	Φ.	SUPER NIT SHIRTS
0030110E: 20053 0030110NE M PROMOTIONS TANTOTOP: 00664	90654	322243 FULL DESC:	OUTER MIL		INV A	571.49 C-060419	Φ.	SHIRTS - RESALE
003011 M & M PROMOTIONS INVOICE: 90676	90676	32257 32257 FULL DESC:	, 63 E4	SHIRTS	INV A	1,350.00 C-060419	Ф	AA OPEN SHIRTS
		•				4,936.29		
003538 SYSCO CORPORATION	21420102		G C	2019 8	INV A	5,236.28 C-060419	Φ.	FOOD - RESALE
003538 SYSCO CORPORATION INVOICE: 214209546	214209546	FULL DESC: FULL DESC:	FOOD -	RESALE	INV A	7,261.42 C-060419	•	FOOD - RESALE
						12,497.70		
010700 STANDARD COFFEE SERV INVOICE:	7 11955530	-519 322159 FULL DESC:	COFFEE SE	2019 8 IN SERVICE-GOLF	INV A LF	54.41 C~060419		COFFEE SERVICE-GOLF
017716 PRIME MILL MFG, LLC	43021	32225		2019 8	INV A	896.84 C-060419		NECKLACE - RESALE
ANYOLCE: #3021 017716 PRIME MILL MFG, LLC INVOICE: 52219	52219	FULL DESC: 322454 FULL DESC:	NECKLACE BASEBALL/	- KESALE 2019 8 /SOFTBALL	INV A NECKLACES RESALE	1,519.84 C-060419 ALE		BASEBALL/SOFTBALL N
						2,416.68		
020206 LEWIS BROTHERS BAKER INVOICE: 40593277	ላ 40593277	321988 FULL DESC:	BUNS - RE	2019 8 RESALE	INV A	206,00 C-060419		BUNS - RESALE
022806 PEPSI BEVERAGES COMP	28898259	11110		2019 8	INV A	7,885.40 C-060419		PEPSI - RESALE
022806 PEPST BEVERAGES COMP	4050A3CF C			2010 B	TARY A	0,1000		4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6

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ll .	CLAIMS	DOCKET C-060419		apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			8,950.94	
024982 SMITTY'S SLICES LLC INVOICE: 024982 SMITTY'S SLICES LLC INVOICE:	5-18-2019 322179 FULL DESC: 5-26-2019 322447 FULL DESC:	2019 8 INV A PIZZA - RESALE (5-17-2019 THRU 2019 8 INV A PIZZA - RESALE	5-18-2019) 1,252.00 C-060419	PIZZA - RESALE (5-1 PIZZA - RESALE
			1,740.00	
026772 WILSON SPORTING GOOD INVOICE: 4627211906		2019 8 INV A	264.99 C-060419	TENNIS RACKET - RES
026772 WILSON SPORTING GOOD INVOICE: 4527971821	4527971821 322304 FULL DESC:		166.27 C-060419	TENNIS RACKET - RES
			431.26	
		ACCOUNT TOTAL	32,728.81	
0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PROD INVOICE: 212	322160 FULL DESC:	PROFESSIONAL FEES 2019 8 INV A BASEBALL CONTRACT LABOR - JUNE 3	10,833.33 C-060419 2019	BASEBALL CONTRACT L
024247 KALISAK ROSEMARY INVOICE:	JUNE2019 322157 FULL DESC:	2019 8 INV A SOFTBALL CONTRACT JUNE 2019	3,750.00 C-060419	SOFTBALL CONTRACT J
		ACCOUNT TOTAL	14,583.33	
0010-400-412-00-626102- 001121 NEWTON TROPHY TNVOTCR: 104107	104107 321994	PROMOTIONS 2019 B INV A	1,446.30 C-060419	SUPER NIT RINGS
001121 NEWTON TROPHY INVOICE: 104652	104652 322173 FITT. DESC.	AN ODEN TEODUTES	3,012.60 C-060419	AA OPEN TROPHIES
001121 NEWTON TROPHY INVOICE: 104732	104732 322185 FULL DESC:	MORIAL	3,073,30 C-060419 FB: 5-25-2019)	MEMORIAL DAY TROPHI
			7,532.20	
010178 MISSISSIPPI USSSA INVOICE: 407	407 322158 FULL DESC:	2019 8 INV A AA OPEN PER TEAM FEE	2,300.00 C-060419	AA OPEN PER TEAM FE
017026 ELECTRO-MECH INVOICE:	20973-IN 322305 FULL DESC:	2019 8 INV A 3 SCOREBOARD KEY PADS	322.00 C-060419	3 SCOREBOARD KEY PA
021472 ATHLETIC HOUSE @ SNO INVOICE: 52419	52419 322430 FULL DESC:	2019 8 INV A SOFTBALLS	999,80 C-060419	SOFTBALLS
026772 WILSON SPORTING GOOD INVOICE: 4527922421	GOOD 4527922421 321987 FULL DESC:	2019 8 INV A TENNIS BALLS	768.60 C-060419	TENNIS BALLS
		ACCOUNT TOTAL	11,922.60	

05/30/2019 15:00 1540spri	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET	N OCKET C-060419			P 23 apinvgla
YEAR/PERIOD: 2018/1 TO 3	2019/9 DOCUMENT VOUCHER	PO YEAR/PR	TYP S	WARRANT	CHECK DESCRIPTION
0010-400-412-00-627901- 000975 SMITH BILLY K INVOICE:	MAY26-2019 322685 FULL DESC:	TOURNAMENT 2019 BASEBALL TOURNAM	NAMENT UMPIRE FEES 2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	1,257.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT
001043 BOSLEY JEFF INVOICE:	MAY26-2019 322620 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	377.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
001051 MALONE TERRY INVOICE:	MAY26-2019 322672 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	2,501.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
001073 COOPER JAMES INVOICE:	MAY26-2019 322628 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	244.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
002742 JEFFERSON WILLIE INVOICE:	MAY26-2019 322664 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	733.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
002743 WRICE WILLIE INVOICE:	MAY26-2019 322654 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	498.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
002746 PAYLOR GREGORY C INVOICE:	MAY26-2019 322679 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	582.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
003025 SWINDLE JAMES T INVOICE:	MAY26-2019 322690 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	900.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
003430 DAVIS, TIMOTHY INVOICE:	MAY26-2019 322632 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	87.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
004615 GABBERT JAMIE INVOICE:	MAY26-2019 322640 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	136.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
005315 FULLER VIC INVOICE:	MAY26-2019 322639 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	346.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
008240 GRONKE CHRIS INVOICE:	MAY26-2019 322658 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	420.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
008251 SHAW JEFF INVOICE:	MAY26-2019 322683 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	87,00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
008272 STOCKTON RANDY INVOICE:	MAY26-2019 322689 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	471.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
008692 WELCH HENRY INVOICE:	MAY26-2019 322650 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	163.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
009136 SINQUEFIELD MURRAY INVOICE:	MAY26-2019 322684 FULL DESC:	2019 BASEBALL TOURNAM	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-	346,00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
009480 BAXTER ED	MAY26-2019 322616	2019	2019 8 INV A	636.00 C-060419	BASEBALL TOURNAMENT

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1540spri	FY 2019 CLAIMS DOCKET		C-060419		-g	p24 apinvgla
YEAR/PERIOD: 2018/1 T	TO 2019/9 DOCUMENT VOUCHER	2 PO	YEAR/PR TYP S	WARRANT CF	CHECK DESCRIPTION	
010184 ACKERMAN JOHNNY INVOICE:	MAY26-2019 322613 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	539.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	JENT.
010186 TICE CHRIS INVOICE:	MAY26-2019 322645 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	314.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	1ENT
011652 WRENN DALE INVOICE:	MAY26-2019 322653 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	265.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	IENT
011656 JORDAN BRANDON INVOICE:	MAY26-2019 322666 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	272.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	IENT
012494 MILTON QUINTIN INVOICE:	MAY26-2019 322674 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	870.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
013175 JAKE JACOBSON INVOICE:	MAY26-2019 322663 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	87.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
013454 FORREST JAMES INVOICE:	MAY26-2019 322638 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	84.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
013456 MARTINEZ, STEVEN INVOICE:	MAY26~2019 322673 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	306.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
014003 GAMMELL GARY D INVOICE:	MAY26-2019 322641 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	464.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
014597 DUNCAN CATHY C INVOICE:	MAY26-2019 322635 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 17	620 -18,	BASEBALL TOURNAMENT	ENT
016175 BLACK DAVID INVOICE;	MAY26-2019 322617 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 17	507.00 C-060419 7-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
016579 HAYES ROBERT INVOICE:	MAY26-2019 322661 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 17	262.00 C-060419 7-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
016704 WHITE ASHLEY INVOICE:	5-26-2019 322609 FULL DESC:	SCOREKEEP	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA O	140.00 C-060419 OPEN/MEMORIAL DAY	SCOREKEEPERS PA	PAYROL
016707 DAVIS LONNIE INVOICE:	MAY26-2019 322630 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1	365.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
016709 DAVIS DANIEL INVOICE:	MAY26-2019 322629 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 1'	760.00 C-060419 17-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
017285 STAFFORD ALICIA INVOICE:	5-26-2019 322604 FULL DESC:	SCOREKEEPI	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA OI	240.00 C-060419 OPEN/MEMORIAL DAY	SCOREKEEPERS PA	PAYROL
018757 CLAYTON DONNIE INVOICE:	MAY26-2019 322626 FULL DESC:	BASEBALL	2019 8 INV A TOURNAMENT UMPIRES-MAY 17	507.00 C-060419 7-18, 24-26, 2019	BASEBALL TOURNAMENT	ENT
018760 LICCI JOE	MAY26-2019 322669		2019 8 INV A	403.00 C-060419	BASEBALL TOURNAMENT	TNE

VOUCHER PO FULL DESC: BASEBALL 19 322668 FULL DESC: BASEBALL 19 322680 FULL DESC: BASEBALL 19 322680 FULL DESC: BASEBALL 19 322680 FULL DESC: BASEBALL 19 322682 FULL DESC: BASEBALL 19 322678 FULL DESC: BASEBALL 19 322644 FULL DESC: BASEBALL 19 322611 FULL DESC: BASEBALL 19 322621 FULL DESC: BASEBALL 19 322622 FULL DESC: BASEBALL 19 322622 FULL DESC: BASEBALL	Property Property	WARRANT CHECK DESCRIPTION	MAY 17-18, 24-26, 2019	277.00 C-060419 BASEBALL TOURNAMENT -MAY 17-18, 24-26, 2019	401.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	295.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	136.00 C-060419 BASEBALL TOURNAMENT	297.00 C-060419 BASEBALL TOURNAMENT	178.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	272.00 C-060419 BASEBALL TOURNAMENT	377.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	168.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	1,119.00 C-060419 SCOREKEEPERS PAYROL -AA OPEN/MEMORIAL DAY	89.00 C-060419 BASEBALL TOURNAMENT	660.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	835.00 C-060419 BASEBALL TOURNAMENT MAY 17-18, 24-26, 2019	56.00 C-060419 SCOREKEEPERS PAYROLAA OPEN/MEMORIAL DAY	50.00 C-060419 SCOREKEEPERS PAYROL -AA OPEN/MEMORIAL DAY		
	YEAR/PR TYP S TOURNAMENT UMPIRES-MAY 17-18, 24 2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18, 24	TOURNAMENT UMPIRES-MAY 17-18, 24 2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18, 24	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18, 24		2019 8 INV A 401 TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A 297 TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A. TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A 377 TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A 16E TOURNAMENT UMPIRES-MAY 17-18,		2019 8 INV A TOURNAMENT UMPIRES-MAY 17-16	2019 8 INV A 660 TOURNAMENT UMPIRES-MAY 17-18,	2019 8 INV A TOURNAMENT UMPIRES-MAY 17			2019 8 INV A TOURNAMENT UMPIRES-MAY 17	
w i	_			-2019 322668 FULL DESC:	-2019 322693 FULL DESC:	9 322680 FULL DESC:	-2019 322633 FULL DESC: E	-2019 322660 FULL DESC:		-2019 322678 FULL DESC:	-2019 322634 FULL DESC:	-2019 322644 FULL DESC: P	-26-2019 322611 FULL DESC:	-2019 322688 FULL DESC:	-2019 322622 FULL DESC:	-2019 322691 FULL DESC:	-26-2019 322570 FULL DESC:	-26-2019 322605 FULL DESC:	322615 ULL DESC:	

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	P 26 apinvgla	TION	il Tournament	L TOURNAMENT	L TOURNAMENT	L TOURNAMENT	L TOURNAMENT	EPERS PAYROL	EPERS PAYROL	L TOURNAMENT	EPERS PAYROL	EPERS PAYROL	L TOURNAMENT	L TOURNAMENT	. TOURNAMENT				
mu -; }.		DESCRIPTION	BASEBALL	BASEBALL	BASEBALL	BASEBALL	BASEBALL	SCOREKEEPERS	SCOREKEEPERS	BASEBALL	BASEBALL	BASEBALL	BASEBALL	BASEBALL	SCOREKEEPERS	SCOREKEEPERS	BASEBALL	BASEBALL	BASEBALL
		CHECK	_																
		WARRANT	241.00 C-060419 [17~18, 24-26, 2019	145.00 C-060419 (17-18, 24-26, 2019	425.00 C-060419 [17-18, 24-26, 2019	361.00 C-060419 7 17-18, 24-26, 2019	662.00 C-060419 7 17-18, 24-26, 2019	140.00 C-060419 OPEN/MEMORIAL DAY	108.00 C-060419 OPEN/MEMORIAL DAY	155.00 C-060419	487,00 C-060419 17-18, 24-26, 2019	171,00 C-060419 17-18, 24-26, 2019	474.00 C-060419 17-18, 24-26, 2019	287.00 C-060419 17-18, 24-26, 2019	36.00 C-060419 OPEN/MEMORIAL DAY	36.00 C-060419 OPEN/MEMORIAL DAY	704.00 C-060419 17-18, 24-26, 2019	319.00 C-060419 17-18, 24-26, 2019	375.00 C-060419 17-18, 24-26, 2019
	T C-060419	YEAR/PR TYP S	2019 8 INV A SEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A SEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY
TOTAL DE CONTRACTOR	FY 2019 CLAIMS DOCKET	2019/9 DOCUMENT .VOUCHER PO	MAY26-2019 322687 FULL DESC: BAS	MAY26-2019 322625 FULL DESC: BAS	MAY26-2019 322681 FULL DESC: BAS	MAY26-2019 322624 FULL DESC: BAS	MAY26-2019 322675 FULL DESC: BAS	5-26-2019 322612 FULL DESC: SCOI	5-26-2019 322578 FULL DESC: SCO	MAY26-2019 322657 FULL DESC: BAS	MAY26-2019 322619 FULL DESC: BASI	MAY26-2019 322621 FULL DESC: BASI	MAY26-2019 322667 FULL DESC: BASE	MAY26-2019 322677 FULL DESC: BASI	5-26-2019 322588 FULL DESC: SCO	5-26-2019 322571 FULL DESC: SCOR	MAY26-2019 322692 FULL DESC: BASE	MAY26-2019 322627 FULL DESC: BASE	MAY26-2019 322646 FULL DESC: BASE
05/20/2018 TE.AA	1540spri	YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	023180 SOWELL ADAM INVOICE:	023182 CASHION JOHN H INVOICE:	023354 SEAGO DANIEL PETE INVOICE:	023440 CANADY DONNIE INVOICE:	024013 MOORE MARVIO INVOICE:	024035 WILLIAMS MORGAN INVOICE:	024041 HERRON DONARI INVOICE:	024514 GRAY STEVE INVOICE:	024515 BOND STEVE INVOICE:	024523 BURCH AARON INVOICE:	024526 LACEY PATRICK INVOICE:	024985 MUIZERS II JOHN INVOICE:	026112 O'BRYANT KEANDREA INVOICE:	026115 FISHER JHERNI INVOICE:	026232 TATKO MARK INVOICE:	026236 COLE JEREMY INVOICE:	026238 TUNSTALL ELGIN INVOICE:

05/30/2019 15:00	CITY OF SOUTHAVEN	THAVEN		P 27
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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
026240 SMITH MICHAEL TODD INVOICE:	MAY26-2019 322686 FULL DESC:	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY 17-	126.00 C-060419 18, 24-26, 2019	BASEBALL TOURNAMENT
026450 WILLIS MARIO	MAY26-2019 322652	2019 8 INV A	246.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17	-18, 24-26, 2019	
026606 FARMER TAJMAHAL	MAY26-2019 322637	2019 8 INV A	497.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17	-18, 24-26, 2019	
026610 LINDSEY CONOR	MAY26-2019 322670	2019 8 INV A	403.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17	-18, 24-26, 2019	
027298 ANDERSON KENDALL	MAY26-2019 322614	2019 8 INV A	298.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL, TOURNAMENT UMPIRES-MAY 17	-18, 24-26, 2019	
027978 HARRIS JEREMIAH	5-26-2019 322576	2019 8 INV A	96.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
027983 DOYLE SUNDAL	5-26-2019 322569	2019 8 INV A	180.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
027984 CRITTENDEN TAYLOR INVOICE:	5-26-2019 322565 FULL DESC:	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	144.00 C-060419 OPEN/MEMORIAL DAY	SCOREKEEPERS PAYROL
027988 TIPPITT DONNA	5-26-2019 322607	2019 8 INV A	90.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
027989 PEGRAM AMANDA	5-26-2019 322592	2019 8 INV A	180.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
027999 COWART LOGAN	5-26-2019 322563	2019 8 INV A	56.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
028000 REDDEN HANNAH	5-26-2019 322594	2019 8 INV A	225.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
028009 GAULT JAMES DAVID INVOICE:	MAY26-2019 322642 FULL DESC:	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY 17	603.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
028010 MOORE TIMMY RYAN INVOICE:	MAY26-2019 322676 FULL DESC:	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY 17	136.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
028011 BURSE BRAD	MAY26-2019 322623	2019 8 INV A	215.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17	-18, 24-26, 2019	
028014 ARMSTRONG JAYLEN INVOICE:	5-26-2019 322557 FULL DESC:	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA	90.00 C-060419 OPEN/MEMORIAL DAY	SCOREKEEPERS PAYROL
028015 BRANSON DAVIE RENE,	5-26-2019 322560	2019 8 INV A	60.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY	
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The color of the		4 O T 3	JOCKET C-060419	apinvgla
HUNDID HOYAL 5-26-2019 322556 CORREGERERS PAYROLL UNFIRES-MAY 17-18, 24-26, 2019 CORREGERERS	2018/1 TO		PO YEAR/PR TYP S	
III DAVID ROYAL 5-26-2019 322564 SCOREKEEPERS PARCALL UMPIRES-AA OPRA/MEMORIAL DAY BASEBALL TOUR RESEARCH STATE STATE SCOREKEEPERS SCOREKE	ICE:	FULL DESC:	TOURNAMENT UMPIRES-MAY 17-18, 24-26,	
CERR KEVIN WAY26-2019 322648 BASEBALL TOURNAMMENT UMPIRES-MAN 17.18, 225.00 C-060419	III :	-26-2019	2019 8 INV A 70.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
1.00 1.00		MAY26-2019 322648 FULL DESC:	17	BASEBALL TOURNAMENT
NATURE N		-2019	OP	
NATURE NATURE PULL DESC: PASEBALL TOURNAMENT UMPTRES-MAY 17-18, 24-26, 2019 FULL DESC: PULL DESC: PASEBALL TOURNAMENT UMPTRES-MAY 17-18, 24-26, 2019 FULL DESC: PULL DESC: PULL DESC: PULL DESC: PULL DESC: PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MAY 17-18, 24-26, 2019 PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MA OPEN/MEMORIAL DAY PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MA OPEN/MEMORIAL DAY PULL DESC: PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MA OPEN/MEMORIAL DAY PULL DESC: PASEBALL TOURNAMENT UMPTRES-MA OPEN/MEMORIAL DAY PULL DESC: PASEBALL TOURNAMENT UMPTRES-MA OPEN/MEMORIAL DAY PULL DESC: PASEBALL TOURNAMENT UMPTRES-MAY 17-18, 24-26, 2019 PULL DESC: PASEBALL TOURNAMENT UMPTRES-MAY 17-18, 24-26, 2019 PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MAY 17-18, 24-26, 2019 PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MAY 17-18, 24-26, 2019 PULL DESC: SCOREKEBPERS PARCLE UMPTRES-MA OPEN/MEMORIAL DAY P	028233 SHEARON ANESSIA INVOICE:	.9 FULI	2019 8 INV A 60.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
STROWINS WAY26-2019 322531 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-NAY 17-18, 24-26, 2019 SCOREKEEE FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEFE FULL DESC: BASEBALL TOURNAMENT UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEFE FULL DESC: BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 SCOREKEEPE FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY PULL	028292 HARDY PATRICK INVOICE:	OLL I	2019 8 INV A TOURNAMENT UMPIRES-MAY	BASEBALL TOURNAMENT
SON ANNA S-26-2019 322577 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS PULL DESC: BASEBALL TOURNAMENT UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS PULL DESC: BASEBALL TOURNAMENT UMPIRES-AA T7-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-AA T7-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-AA DENO C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA DENO CO-060419 SCOREKEEPERS TANANI O S-26-2019 322592 SCOREKEEPERS PAYROLL UMPIRES-AA DENO C-060419 SCOREKEEPERS SCOREKEEPERS PAYROLL UMPIRES-AA DENO C-060419 SCOREKEEPERS SCOREKEEPERS PAYROLL UMPIRES-AA DENO MEMORIAL DAY SCOREKEEPERS SCOREKEEPERS PAYROLL UMPIRES-AA DENO MEMORIAL DAY SCOREKEEPERS SCOREKEEPERS SCOREKEEPERS SCOREKEEPERS PAYROLL UMPIRES-AA DENO MEMORIAL DAY SCOREKEEPERS SCOREKEEP	028303 DAVIS THOMAS INVOICE:	-201	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18,	BASEBALL TOURNAMENT
STATIAN S-26-2019 322587 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	028472 HENSON ANNA INVOICE:	-26-2019	2019 8 INV A 20.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
SON LEROY MAY26-2019 322665 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 122643 122643 122643 122643 122643 122643 122643 122643 122643 122672 12262019 122572 1200000 120000 120000 120000 120000 120000 120000 1200000 1200000 1200000 12000000 1200000000 120000000000	028480 MURPHY KAYLA INVOICE:	σ		
AMITTAL MAY26-2019 322643 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019 GCOREKEEB JA'TAVIES	028487 JOHNSON LEROY INVOICE:	ULL	2019 8 INV A TOURNAMENT UMPIRES-MAY	BASEBALL TOURNAMENT
AMITTAL Maintain S-26-2019 322572 SCOREKEEPERS PAYROLL UMPIRES-AA 100.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEE	006 GOOLSBY WILLIAM BARR INVOICE:	MAY26-201	2019 8 INV A TOURNAMENT UMPIRES-MAY 17-18, 24-	
AMITTAL M S-26-2019 322580 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS SCOREKEEPERS	029105 FOX JA'TAVIES INVOICE:	-26-2019 FULI	2019 8 INV A 100.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
HANANI O 5-26-2019 322581 2019 8 INV A 108.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY SCOREKEEPERS SCOREKEEPER		-26-2019	2019 8 INV A EKEEPERS PAYROLL UMPIRES-AA	
S-26-2019 322573 SCOREKEBPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY		-26-2019	2019 8 INV A SKEEPERS PAYROLL UMPIRES-AA	
INS GRANT 5-26-2019 322584 2019 8 INV A 132.00 C-060419 FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY INS EMILY 5-26-2019 322583 2019 8 INV A 132.00 C-060419 FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY HAYLEY 5-26-2019 322574 2019 8 INV A 140.00 C-060419 FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	197 GREEN ALYSSA INVOICE:	-26-2019 FULL		
INS EMILY 5-26-2019 322583 2019 8 INV A 132.00 C-060419 FULL DESC: SCORRKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY HAYLEY 5-26-2019 322574 2019 8 INV A 140.00 C-060419 FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	029199 JENKINS GRANT INVOICE:	-26-2019 FULL	2019 8 INV A EKEEPERS PAYROLL UMPIRES-AA	
HAYLEY 5-26-2019 322574 2019 8 INV A 140.00 C-060419 FULL DESC: SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	200 JENKINS EMILY INVOICE:		2019 8 INV A 132.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
	029647 HAHN HAYLEY INVOICE:	5-26-2019 322574 FULL DESC:	2019 8 INV A 140.00 C-060419 SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	SCOREKEEPERS PAYROL

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05/30/2019 15:00	CITY OF SOUTHAVEN	OCKET C-060419	P 29
1540spri	FY 2019 CLAIMS DOCKET		apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP \$ WARRANT CHECK	DESCRIPTION
029648 TURNER ALEXIS LEE	5-26-2019 322608	2019 8 INV A	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029649 ROCKETT KENDELL K	5-26-2019 322596	2019 8 INV A 86.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029654 BAKER II NELSON WARD) 5-26-2019 322558	2019 8 INV A 110.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029655 LESTER KALIB	5-26-2019 322585	2019 8 INV A 134.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029805 WRIGHT KEVIN	MAY26-2019 322655	2019 8 INV A 252,00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019	
029806 BOONE COLIN	MAY26-2019 322618	2019 8 INV A 178.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-26, 2019	
029817 SHAW LANDON	5-26-2019 322599	2019 8 INV A 166.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029818 SHAW LOGAN	5-26-2019 322600	2019 8 INV A 166.00 C-060419	SCOREKEEPERS PAYROL
INVOICE;	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029821 SKILLERN BRENDA	5-26-2019 322602	2019 8 INV A 60.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029824 DAVIS LEVI ADDISON	5-26-2019 322567	2019 8 INV A 104.00 C-060419	SCOREKEEPERS PAYROL
INVOICE;	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029826 WILKERSON ROBERT	5-26-2019 322610	2019 8 INV A 108.00 C-060419	SCOREKEEPERS PAYROL
INVOĮCE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029829 DAVIS MEAGAN	5-26-2019 322568	2019 8 INV A 130.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029931 ALLEN JOHN PAUL	5-26-2019 322556	2019 8 INV A 70.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029932 OTTEN KAYLA	5-26-2019 322589	2019 8 INV A 54.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029933 HOLLOWAY OLIVIA	5-26-2019 322575	2019 8 INV A 36.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029934 HULL JAYLEN	5-26-2019 322579	2019 8 INV A 70.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	
029935 PEGRAM JACOB	5-26-2019 322593	2019 8 INV A 116.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	

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05/30/2019 15:00 1540spri	FY 2019 CLAIMS I	SOUTHAVEN CLAIMS DOCKET C-060419		apinvgla
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
030011 TATKO MERIDETH C	5-26-2019 322606	2019 8 INV A	130.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/	OPEN/MEMORIAL DAY	
O30012 BOWLES SAVANNAH INVOICE:	5-26-2019 322559 FULL DESC:	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/	90.00 C-060419 OPEN/MEMORIAL DAY	SCOREKEEPERS PAYROL
030013 RICHARDSON EMMA C	5-26-2019 322595	2019 8 INV A	30.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/	OPEN/MEMORIAL DAY	
030016 JACKSON DANTE	5-26-2019 322582	2019 8 INV A	134.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/	OPEN/MEMORIAL DAY	
030017 MORAN MACYE BLAINE INVOICE:	5-26-2019 322586 FULL DESC:	2019 8 INV A SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/	50.00 C-060419 OPEN/MEMORIAL DAY	SCOREKBEPERS PAYROL
030019 VANDERBURG ERIC	MAY26-2019 322647	2019 8 INV A	398.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17-18	17-18, 24-26, 2019	
030022 FARMER KEVIN	MAY26-2019 322636	2019 8 INV A	215.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17-18	17-18, 24-26, 2019	
030023 LOVE MICHAEL INVOICE:	MAY26-2019 322671 FULL DESC:	2019 8 INV A BASEBALL TOURNAMENT UMPIRES-MAY 17	542.00 C-060419 -18, 24-26, 2019	BASEBALL TOURNAMENT
030025 WILLIAMS ANGELO INVOICE:	MAY26-2019 322651 FULL DESC:	2019 8 INV A 674.00 BASEBALL TOURNAMENT UMPIRES-MAY 17-18, 24-2	74.00 C-060419 , 24-26, 2019	BASEBALL TOURNAMENT
030178 HILL KEVIN	MAY26-2019 322662	2019 8 INV A	403.00 C-060419	BASEBALL TOURNAMENT
INVOICE:	FULL DESC:	BASEBALL TOURNAMENT UMPIRES-MAY 17-18	17-18, 24-26, 2019	
030183 SMITH MYLES	5-26-2019 322603	2019 8 INV A	30,00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030184 SHARP SCOTT	5-26-2019 322598	2019 8 INV A	60.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030185 OWENS CALEB	5-26-2019 322590	2019 B INV A	20.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030192 ABUATHIEH LANA	5.26-2019 322555	2019 8 INV A	30.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030193 COOPER OWEN	5-26-2019 322562	2019 8 INV A	10.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030194 DAVIDSON JARED	5-26-2019 322566	2019 8 INV A	60.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKREPERS PAYROLL UMPIRES-AA OPEN/N	OPEN/MEMORIAL DAY	
030229 CANIZARO KELLY	5-26-2019 322561	2019' 8 INV A 74.00 C-060419	74.00 C-060419	SCOREKEEPERS PAYROL
INVOICE:	FULL DESC:	SCOREKEEPERS PAYROLL UMPIRES-AA OPEN/MEMORIAL DAY	AEMORIAL DAY	
030230 SEAGO HANNAH	5-26-2019 322597	2019 B INV A	60,00 C-060419	SCOREKEEPERS PAYROL

05/30/2019 15:00 1540spri	CITY FY 20	00 CITY OF SOUTHAVEN PY 2019 CLAIMS DOCKET	N OCKET C-060419	Hai Rada ada da Hasuba (rada kada da hari da h		And the second second	P 31 apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	DQ.	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
INVOICE:		FULL DESC:	SCOREKEEPERS	PAYROLL UMPIRES-AA	OPEN/MEMORIAL DAY		
			ACCO	ACCOUNT TOTAL 35	39,956.00		
			ORG 412	TOTAL 95	99,201.44		
511 0010-500-511-00-610100- 001361 SAM'S CLUB DIRECT INVOICE:	6-8-2019	MUNICIPAL 322700 FULL DESC:	L CODE ENFORCEMENT CLEANING SUP 2019 8 0402 24651288 3 -	EMENT G SUPPLIES 19 8 INV A 8 3 - SAM'S CLUB DIRECT	245.16 C-060419 F (JUNE 8, 2019)		0402 24651288 3 -
			ACCOUNT	UNT TOTAL	245.16		
0010-500-511-00-611000- 001102 SOUTHAVEN SUPPLY INVOICE: 375036	375036	322289 FULL DESC:	MATERIALS 2019 MĄTERIALS	LS 19 8 INV A	18.67 C-060419		MATERIALS
001361 SAM'S CLUB DIRECT INVOICE:	6-8-2019	322700 FULL DESC:	2019 0402 24651288	19 8 INV A 8 3 - SAM'S CLUB DIRECT	58.36 C-060419 F (JUNE 8, 2019)		0402 24651288 3 -
			ACCOUNT	UNT TOTAL	77.03		
0010-500-511-00-612200- 000983 UNIFIRST CORP	222-00411	141 322293	⊴	ANCE EQUIPMENT & BUILD 19 8 INV A	5.00 C-060419		MAINT. & EQUIP.
1NVOLCE: 1NVOLCE:	222-00431	222-0043101 322292 FULL DESC:	MAINT. & EQUIP.	19. 8 INV A IP.	5.00 C-060419		MAINT. & EQUIP.
					10.00		
			ACCOUNT	UNT TOTAL	10.00		
0010-500-511-00-614900- 012713 HILL'S PET NUTRITION	23305326	322291	FEED FOR 7	R ANIMALS 19 8 INV A	95.13 C-060419		FEED ANIMALS
INVOICE: Z33U33Z88 012713 HILL'S PET NUTRITION INVOICE: 233106295	23310629	FULL DESC: 5 322290 FULL DESC:	FEED ANIMALS 7019 FEED ANIMALS	19 8 INV A	108.72 C-060419		FEED ANIMALS
					203.85		
			ACCOUNT	UNT TOTAL	203.85		
0010-500-511-00-622100- 000500 DESOTO COUNTY ANIMAL INVOICE: 152459	152459	322286 FULL DESC:	PROFESSIONAL 2019 8 PROF. SERVICES	IONAL SERVICES 19 8 INV A ES	228.85 C-060419		PROF. SERVICES
025141 COOPER BROOKSHIRE DV INVOICE:	7 5-19	322287 FULL DESC:	2019 PROF. SERVICES	19 8 INV A ES	240.03 C-060419		PROF. SERVICES
028872 PRECIOUS PAWS ANIMAL	152465	322285	2019	19 8 INV A	628.97 C-060419		PROF. SERVICES

05/30/2019 15:00 C. 1540spri	CITY OF SOUTHAVEN FY 2019 CLAIMS DOC	3N OCKET C-060419			25 q
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YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	ENT VOUCHER	PO YEAR/PR	TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT '	TOTAL	1,097.85	
0010-500-511-00-630400- 000246 ANIMAL CARE EQUIPMEN 71879 INVOICE: 71879	322288 FULL DESC:	MACHINERY & 2019 : MACH. & EQUIP.	EQUIPMENT 8 INV A	76.83 C-060419	MACH, & EQUIP.
		ACCOUNT	TOTAL	76.83	
		ORG 511	TOTAL	1,710.72	
902 0010-900-902-00-620750- 020065 BLC OF MS LLC 7928 INVOICE: 7928	EXPENSE 322459 FULL DESC:	ACCOUNTS LANDSCAPE GI 2019 (MAY 2019 GRASS C	GROUNDS MANICURE 8 INV A CONTRACT	ROW 35,500.00 C-060419	MAY 2019 GRASS CONT
		ACCOUNT TOTAL	POTAL	35,500.00	
001,0-900-902-00-620775- 010622 GREEN KING SPRAY SER 185 INVOICE: 185	322469 FULL DESC:	LANDSCAPE MAINTENANCE 2019 8 INV A LANDSCAPE MAINT.	AINTENANCE SPRAYING 3 INV A 10	ING 10,940.00 C-060419	LANDSCAPE MAINT.
		ACCOUNT	TOTAL	10,940.00	
0010-900-902-00-620900- 012576 AKINS DWAYNE ODIS 2498 INVOICE: 2498	322463 FULL DESC:	TREE BANK 2019 8 INV A CLEANING OF WEST PRECINCT	B INV A PRECINCT	500.00 C-060419	CLEANING OF WEST PR
		ACCOUNT	TOTAL	500.00	
0010-900-902-00-620902- 000415 MID-SO EMERGENCY LIG 17248 1NVOICE: 17248 000415 MID-SO EMERGENCY LIG 17249 1NVOICE: 17250 000415 MID-SO EMERGENCY LIG 17250 1NVOICE: 17250 000415 MID-SO EMERGENCY LIG 17251 1NVOICE: 17251 000415 MID-SO EMERGENCY LIG 17252 1NVOICE: 17252 1NVOICE: 17253 000415 MID-SO EMERGENCY LIG 17253 1NVOICE: 17253 1NVOICE: 17254 1NVOICE: 17254	322470 FULL DESC: 322471 FULL DESC: 322473 FULL DESC: 322474 FULL DESC: 322475 FULL DESC: 322476 FULL DESC: 322476 FULL DESC: 722476 FULL DESC: 322476 FULL DESC: 322476 FULL DESC: 322476 FULL DESC: 722476 FULL DESC: 722476 FULL DESC: 722476	FACII EMERGENCY EMERGENCY EMERGENCY EMERGENCY EMERGENCY EMERGENCY HVAC SERV.	TITES MANAGEMENT 2019 8 INV A 1.1.6HT SERVICES (SOUTHAVEN LIGHT SERVICES (TENNIS CEN 2019 8 INV A 1.1.6HT SERV. (SHPD WEST PRI 2.019 8 INV A 1.1.6HT SERV. (MS NATIONAL COURSEL SERV. (MS NATIONAL COURSEL SERV. (MS NATIONAL COURSEL SERV. (MS NATIONAL COURSEL SERV. (MUNICIPAL COURSEL SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SNOWDEN HOME) 1.1.6HT SERV. (SSNOWDEN HOME) 1.1.6HT SERVENTATIVE MAINT. (1.5TT) 1.1.6	MENT A 171.00 C-060419 ES (SOUTHAVEN ARENA) 18.00 C-060419 ES (TENNIS CENTER) A SHPD WEST PRECINCT) (MS NATIONAL GUARD) A (MOUNCIPAL COURT) A (PARKS & RECRATION) A (SNOWDEN HOME) A 3,625.00 C-060419 A A A A A A A A A A A A A	EMERGENCY LIGHT SER EMERGENCY LIGHT SER EMERGENCY LIGHT SER EMERGENCY LIGHT SER EMERGENCY LIGHT SER EMERGENCY LIGHT SER HVAC SERV. PREVENTA
000734 MAGNOLIA ELECTRIC 280798	3 322410	2019	8 INV A	783.71 C-060419	ELEC REPAIRS @ SOUT

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05/30/2019 15:00 1540spri	CITY FY 2	Y OF SOUTHAVEN 2019 CLAIMS DO	ZN DOCKET C-060419			P 33 apinvgla
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	т VOUCHER	R PO YEAR/PR	PR TYP S	WARRANT CHECK	DESCRIPTION
001540 MURPHY & SONS, INC. INVOICE: 2919	2919	322414 FULL DESC:	2019 B MAT. FOR PROJECT	8 INV A	953.64 C-060419	MAT. FOR PROJECT SP
012576 AKINS DWAYNE ODIS	2493	322137 FILT. DESC.	2019	8 INV A	850.00 C-060419	CLEANING OF SOUTHAV
Ø	2494	322136 322136 FIII.I. DESC.		2019 8 INV A	T. 500.00 C-060419	CLEANING OF WEST PR
S	2495	322466 32466 FILL DESC:		OF WEST FRECINCT 2019 8 INV A	96.75 C-060419	CLEANING OF EAST PR
S	2496	322461	CLEANING OF EAC 2019		156.75 C-060419	CLEANING OF 1855 VE
·NS·	2497	322462 FTH.T. DESC:	CLEANING OF 185	2019 8 INV A	850.00 C-060419	CLEANING OF SOUTHAV
S	2499	322464 322464	CLEMING OF SOC 2019	DIMAVEN FOLICE DEF	I. 96.75 C-060419	CLEANING OF EAST PR
. SS :	2500	32465 FULL DESC:	CLEANING OF EAST 2019 CLEANING OF 1855	8 INV A S VETERAINS DR	156.75 C-060419	CLEANING OF 1855 VE
					2,707.00	
019694 MID-SOUTH TELECOM	59298	322412	2019	8 INV	4,858.65 C~060419	COMMUNICATION @ WAT
019694 MID-SOUTH TELECOM INVOICE: 59299	59299	322413 322413 FULL DESC:	, ,		2,161.60 C-060419	COMMUNICATION @ BUI
					7,020.25	
022372 OVERALL CHEMICAL COM INVOICE: 5067	M 5067	322419 FULL DESC:	2019 (CLEANING WEEK OF	8 INV A)F 5-13-2019	1,815.00 C-060419	CLEANING WEEK OF 5-
029120 YOUNG LEASING CO INVOICE:	INV3090138	138 322432 FULL DESC:	2019 AAA 52195-CITY	8 INV A CLERKS OFFICE	244.71 C-060419	AAA 52195-CITY CLER
			ACCOUNT	TOTAL	18,679.31	
0010-900-902-00-622100- 022644 CORPORATE PLANNING INVOICE: 39996	39996	321936 FULL DESC:	PROFESSIONAL 2019 8 MAY 2019 FSA PARTJ	CONAL SERVICES 9 8 INV A PARTICIPANTS	823.00 C-060419	MAY 2019 FSA PARTIC
024546 FORTENBERRY & BALLAR INVOICE: 21224	R 21224	321937 FULL DESC:	2019 2018 AUDIT	8 INV A	26,706.30 C-060419	2018 AUDIT
			ACCOUNT	TOTAL	27,529.30	
0010-900-902-00-625103- 009591 TRI FIRMA INVOICE: 009591 TRI FIRMA INVOICE:	5500QB	322151 FULL DESC: 322467 FULL DESC:	DRAINAGE MAINTENACE 2019 8 INV A GARDEN RD DITCH IMPROVEM 2019 8 INV A 2704 PYRAMID DR (DRAINGE	AINTENACE 8 INV A IMPROVEMENTS 8 INV A (DRAINGE MAI)	3,345.92 C-060419 (DRAINAGE MAINT.) 3,176.52 C-060419	GARDEN RD DITCH IMP 2704 PYRAMID DR (DR
and the second of the second o					6,522-44	

100.0	-						meannamannamannamannamannamannamannaman
05/30/2019 15:00 1540apri	P.V.	CLLY OF SOUTHAVEN FY 2019 CLAIMS DOCK	OCKET C-060419				apinvgla
XEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	T VOUCHER	ЪО	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
			ACCOU	ACCOUNT TOTAL	6,522.44		
0010-900-902-00-625150- 009591 TRI FIRMA INVOICE:	5499QB	321938 FULL DESC:	DRAINAGE IMPROVEMEN 2019 8 INV A BARRETT/GREENCLIFF PIPE	T GRADING	25,952.94 C-060419 & SOS		BARRETT/GREENCLIFF
			ACCOU	ACCOUNT TOTAL	25,952.94		
0010-900-902-00-625220- 009591 TRI FIRMA	5502QB	322152 THE		STREET MAINTENANCE 2019 8 INV A	1,140.37 C-060419		ANSLEY PARK PIPE (S
009591 FIRMA	5506QB	322405 322405 5711 PFGG:		ANOLES FAKK, FIFE (SIKEES MAINS.) 2019 8 INV A	7,031.44 C-060419		2915 LIVERPOOL LANE
009591 FIRMA TMULT FIRMA	5510QB	322479 322479		D LANK (SIKEET MAIN) 8 INV A	T.) 9,618.78 C-060419		GARDEN ROAD DRAINS
009591 TRI FIRMA INVOICE:	5511QB	FULL DESC: 322468 FULL DESC:	GARDEN ROAD DRAINS 2019 8 1411 STATELINE RD	GARDEN KOAD DRAINS INSTALL (SIKEKI MAINI.) 2019 8 INV A 1,363.78 1411 STATELINE RD (STREET MAINI.)	EX MAINT.) 1,363.78 C-060419)		1411 STATELINE RD
					19,154.37		
			ACCOUR	ACCOUNT TOTAL	19,154.37		
			ORG 902	TOTAL	144,778.36		
904 0010-900-904-00-629100- 011139 TRAVELERS INVOICE: 556786	556786	LITIGATION 322267 FULL DESC: M	ON CLAIMS PAYMENTS 2019 8 IN MULTIPLE CLAIMS	NYMENTS 9 8 INV A 6	17,694.21 C-060419		MULTIPLE CLAIMS
			ACCOUR	ACCOUNT TOTAL	17,694.21		
			ORG 904	TOTAL	17,694.21		
905 0010-900-905-00-629300- 015344 CLYDE C SCOTT INSURA 70319 INVOICE: 70319	A 70319	LIABILITY 322434 FULL DESC: 1	H §	NSURANCE INSURANCE-LIABILITY 2019 8 INV A YOR/BOARD BOND RENEWALS	2,200.00 C-060419		MAYOR/BOARD BOND RE
			ACCOUR	ACCOUNT TOTAL	2,200.00		
			ORG 905	TOTAL	2,200.00		
FUND 0010 GE	GENERAL RIND			HERBRESHEER HERBRESHE			=======================================

	CITY OF SOUTHAVEN					*** munis B	
	2019	DOCKET C-060419				apinvgla	
YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	SNT VOUCHER	ЪО	YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION	
0400 0400-000-000-212700- 028956 AUSTIN LANCE - UBOVP 5-28-19 INVOICE:	UTILITY 19 322502 FULL DESC:	FUND CUSTOMER DEPOSITS 2019 8 INV DEPOSIT ALREADY ON FIL	DEPOSITS ' 8 INV A Y ON FILE	125.00 C-060419	`	DEPOSIT ALREADY ON	<u> </u>
030231 WELSH JANICE 5-28-1 INVOICE:	.9 322359 FULL DESC:	2019 DEP WASN'T PUT	DEP WASN'T PUT ON ACCT./DON'T OWE ANYTHING	125.00 C-060419 E ANYTHING		DEP WASN'T PUT ON A	
030233 REDMOND ARBERY 5-29-1 INVOICE:	19 322501 FULL DESC:	2019 8 INV OVERPAYMENT ON ACCT. C	8 INV A ACCT. CUSTOMER ERROR	125.00 C-060419 ROR PAID TWICE		OVERPAYMENT ON ACCT	
		ACCOUN	ACCOUNT TOTAL	375.00			
0400-000-000-00-510101- 028956 AUSTIN LANCE - UBOVP 5-28-19 INVOICE:	.9 322502 FULL DESC:	BANK FEES COLL 2019 8 INV A DEPOSIT ALREADY ON FILE	COLL 8 INV A Y ON FILE	1.00 C-060419		DEPOSIT ALREADY ON	
030233 REDMOND ARBERY 5-29-19 INVOICE:	.9 322501 FULL DESC:	2019 8 INV OVERPAYMENT ON ACCT. (8 INV A ACCT. CUSTOMER ERROR	1,00 C-060419 ROR PAID TWICE		OVERPAYMENT ON ACCT	
		ACCOUN	ACCOUNT TOTAL	2.00			
		ORG 0400	TOTAL	377.00			
811 0400-800-811-00-650901- 002848 HORN LAKE CREEK BASI 52019 INVOICE: 52019	UTILITY 322399 FULL DESC:	EXPENSE ACCOUNTS HORN LAKE 2019 MAY 2019 HL CRE	ISE ACCOUNTS HORN LAKE CREEK BASIN LOAN PYM 2019 8 INV A 6 2019 HL CREEK BASIN INT. SEWER	PYM 6,922.80 C-060419 3R		(MAY 2019 HL CREEK B	•
		ACCOUNT	ACCOUNT TOTAL	6,922,80			
0400-800-811-00-650905- 004646 DESOTO COUNTY REGION 1982 INVOICE: 1982	322380 FULL DESC:	DCRUA SEWER TREATMEN 2019 8 INV A SEWER TREATMENT JUNE 2019	DCRUA SEWER TREATMENT FEE 2019 8 INV A	69,453.67 C-060419		SEWER TREATMENT JUN	
		ACCOUNT	ACCOUNT TOTAL	69,453,67			
		ORG 811	TOTAL	76,376.47			
815 0400-800-815-00-625300- 029240 BUZ PLAXICO DOZER WO PAYAPP-7 INVOICE:	UTILITY -7 322500 FULL DESC:	CAPITAL IMPROVEMENTS EXTENSION & OTHER 2019 8 INV A FIRE SERVICE EXT - PHA	MENTS & OTHER IMPROVEMENTS 8 INV A 48,243.94 XT PHASE 2	TTS 48,243,94 C-060419		FIRE SERVICE EXT	
		ACCOUNT	ACCOUNT TOTAL	48,243.94			
0400-800-815-00-625305- 000354 METER SERVICE AND SU 15492 INVOICE: 15492	322383 FULL DESC:	SANITARY S 2019 SEWER LID & SEW	SANITARY SEWER EXTENSION 2019 8 INV A LID & SEWER PIPE	922,82 C-060419		SEWER LID & SEWER P	
005329 TENCARVA MACHINERY C 772256	322376	2019	8 INV A	8,448.00 C~060419		EMERGENCY REPAIR TO	

05/30/2019 15:00 1540apri	CITY OF FY 2019	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET	N OCKET C-060419			P 37 apinvgla
YEAR/PERIOD: 2018/1 TO 2	2019/9 DOCUMENT	VOUCHER	PO YEAR/PR	R TYP S	WARRANT CHECK	DESCRIPTION
INVOICE: 772256		FULL DESC:	EMERGENCY REPAIR	TO LAUDERDALE	LIFT-STATION	
005938 T & B TRUCK REPAIR INVOICE: 14133	14133	322375 FULL DESC:	2019 REPAIRS TO SEWE	2019 8 INV A TO SEWER TRUCK UNIT 811	4,351.07 C-060419	REPAIRS TO SEWER TR
			ACCOUNT	, TOTAL	13,721.89	
			ORG 815	TOTAL	61,965.83	
920 0400-800-820-00-626500- 006685 DEX IMAGING INVOICE:	AR4237138	UTILITY 322398 FULL DESC:	ADMINISTRATIVE E3 PRINTING 2019 MP8773 COPIER ©	EXPENSE 8 INV A © CITY HALL-WATER	13.14 C-060419	MP8773 COPIER @ CIT
017546 ARISTA INVOICE: 27547	27547	322392 FULL DESC:	2019 MAY 2019 WATER	8 INV A BILL PRINTING	2,759.70 C-060419	MAY 2019 WATER BILL
			ACCOUNT TOTAL	TOTAL	2,772.84	
			ORG 820	TOTAL	2,772.84	
825 0400-800-825-00-611000- 000354 METER SERVICE AND SU	U 15532		INTENANC MATH	NSES 8 INV A	1,608.00 C-060419	10" FLGD GATE
INVOICE: 15532 000354 METER SERVICE AND SU INVOICE: 15561	U 15561	FULL DESC: 322499 FULL DESC:	IO" FLGD GAIE 2019 FLANGE	8 INV A	51.90 C-060419	FLANGE
					1,659.90	
000457 GRAINGER INVOICE: 9173660482	9173660482 F	82 322389 FULL DESC:	2019 METER CART	8 INV A ·	285.75 C-060419	METER CART
000989 ICM OF MEMPHIS INVOICE; 30003191	30003191	322390 FULL DESC:	2019 LIQUISMOKE	8 INV A	225.00 C-060419	LIQUISMOKE
001102 SOUTHAVEN SUPPLY INVOICE: 375655	375655	322382 FULL DESC:	2019 MISC. MATERIALS	8 INV A	1,807.16 C-060419	MISC. MATERIALS
004494 J R STEWART INVOICE: 33701	33701	322384 FULL DESC:	2019 PUMP	8 INV A	236.06 C-060419	PUMP
005329 TENCARVA MACHINERY (INVOICE: 7496895	C 7496895	322701 FULL DESC:	2019 8 CREDIT - #749689	8 CRM A 19 SHIPPING	-109,43 C-060419	CREDIT - #749689 SH
007766 CENTRAL PIPE SUPPLY, INVOICE: 007766 CENTRAL PIPE SUPPLY, INVOICE:	, S1001792 , S1001799	S100179234-1 322388 FULL DESC: S100179945-1 322373 FULL DESC:	2019 8 3/4" METERS FOR S 2019 8 3" COMPOUND METER	8 INV A STOCK 8 INV A ER	4,921.00 C-060419 2,964.82 C-060419	3/4" METERS FOR STO 3" COMPOUND METER

05/30/2019 15:00	CILX	Y OF SOUTHAVEN	N 07707 7 020110	0				- 3-8 - 3-8
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	14	i i		n 1				apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	ЪО	YEAR/PR TYP S		WARRANT CH	CHECK DESCRIPTION	N
010696 DESCTO SOD, LLC INVOICE: 293329	293329	322377 FULL DESC:	SOD	2019 8 INV	æ	600.00 C-060419	SOD	
			ACI	ACCOUNT TOTAL		12,590.26		
0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 236824	236824	322512 FIII.I. DESC:	CHEMICALS 19000101 2019	HEMICALS 1101 2019 8 INV A	4. 0.	2,249.50 C-060419	WATER TRE?	TREATMENT CHE
001146 IDEAL CHEMICAL INVOICE: 33695	236825	322511	0000		A P	2,453.00 C-060419	WATER TRE	TREATMENT CHE
. AI	236826	322507 322507 FILT DESC.	9000		AALS	1,673.50 C-060419	WATER TRE	TREATMENT CHE
ы	236827	322506 322506 FITT. DESC.	19000101 2019		A A LO	1,877.00 C-060419	WATER TRE	TREATMENT CHE
001146 IDEAL CHEMICAL INVOICE: 237165	237165	322510 322510 FULL DESC:	19000101 2019 WATER TREATMENT	_	ALS	576.00 C-060419	WATER TRE	TREATMENT CHE
						8,829.00		
			ACC	ACCOUNT TOTAL		8,829.00		
0400~800-825-00-611300~ 000979 SOUTHAVEN CAR CARE INVOICE: 30322	30322	322374 FULL DESC:	MAINTE 2 REPAIRS TO	NANCE VEHIC 019 8 INV TRUCK #837	LES A	842,01 C-060419	REPAIRS TO	TRUCK #8
			ACC	ACCOUNT TOTAL		842.01		
0400-800-825-00-612200- 000070 AERIAL TRUCK EQUIP C INVOICE: 28484	28484	322397 FULL DESC;	MAINTENAN 2019 TOOL BOXES FOR	CE EQUIE 8 INV TRUCKS	MENT & BUILD A 857 & 858	D 1,977.80 C-060419	TOOL BOXES	FOR TRUC
000370 REBEL EQUIPMENT & SU INVOICE: 45724	J 45724	322387 FULL DESC:	REPAIRS TO	2019 8 INV A TO AIR COMPRESSOR	A SOR	410,00 C-060419	REPAIRS TO	AIR COMP
008561 S & H SMALL ENGINES INVOICE: 49032	49032	322386 FULL DESC:	20 CHAIN & GEAR	19 8 INV	A	51.52 C-060419	CHAIN & GEAR	AR
030175 DRAKE LIGHTING INVOICE: 190513	190513	322496 FULL DESC:	19000121 2019 TOWER LIGHT FOR	019 8 INV A	A 3 RD TOW	1,492.50 C-060419	TOWER LIGHT	r for col
			ACC	ACCOUNT TOTAL		3,931,82		
0400-800-825-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE:	222-0041143 FU 222-0043103 FU	143 322394 FULL DESC: 103 322381 FULL DESC:	UNIFORMS 201 UNIFORMS 201	9 8 INV 9	e e	110.39 C-060419 104.12 C-060419	UNI FORMS UNI FORMS	
						214.51		
003011 M & M PROMOTIONS INVOICE: 90580	90580	322400 FULL DESC:	2 UNIFORM SHI	2019 8 INV A	æ	481.82 C-060419	UNIFORM SH	SHIRTS

CTITY OF SOUTHAVER CTITY OF CALLES DOCKET C-060419 TYANA/PERTON TO 2019/9 ACCOUNT TOTAL TO 2019/9 PY 2019 CLAIMS DOCKET C-060419 TO 2019/9 ACCOUNT TOTAL TO 2019/9 PULL DESC: UNIFORM SITES TO 2 TO 2 TO 2 TO 2 TO 2							** MUNIS
ACCOUNT VIRENOES 2018/1 TO 2019/9 PULL DESC. UNIFORM SHERTS 0 INV A 20.00 C-060419 UNIFORM SHERTS	5/30/2019 15 540spri	CITY FY 2		N OCKET C-060419			P 39 apinvgla
NATIONAL 1800 180	2018/1 TO	2019/9 DOCUMENT		PO YEAR/PR			DESCRIPTION
ACCOUNT TOTAL TA4.33 ACCOUNT TOTAL TA4.33	M & M ICE:	90597	322396 FULL DESC:	æ		.00 C-06041	
ACCOUNT TOTAL T24.33 PROPERSIONAL STATE T24.33 PROPERSIONAL STATE T24.33 PROPERSIONAL STATE T24.33 PROPERSIONAL STATE T24.32 PROPERSIO						509.82	
PROPERSY NOW PROP				ACCOUNT TO	TAL	724.33	
NOTICE: 186 115 11	0400-800-825-00-622100- 000172 AUTOMATIC RAIN INVOICE: 8174	8174	322393 FULL DESC:	PROFESSIONAL 2019 8 SPRINKLER MAINTENA	SERVICES INV A NCE @ INTERSTA	-20	SPRINKLER MAINTENAN
1477.00 1477	009195 GAINES, ROBERT INVOICE: 1215	1215	322379 FULL DESC:	2019 8 CADA SERVICES		C-06041	
ACCOUNT TOTAL 5,633.00	KING SPRAY 186	18	322441 FULL DESC:	2019 8 PRAY TREES			
Decision Decision					TAL	5,633.00	
NOTICE: 5282019 FULL DESC: MEMBERSHIP #10745 2019/2020 FULL DESC: MEMBERSHIP #10745 2019/2020 GOS.00 C-060419 MEMBERSHIP #10745 2019/2020 GOS.00 C-060419 MEMBERSHIP #10745 2019/2020 GOS.00 C-060419 MAY 2019 WATER HIGH POSTAGE ACCOUNT TOTAL 7,412.68 C-060419 MAY 2019 WATER HIGH POSTAGE ACCOUNT TOTAL 7,412.68 C-060419 MAY 2019 WATER HIGH POSTAGE ACCOUNT TOTAL 7,412.68 C-060419 MAY 2019 WATER HIGH POSTAGE ACCOUNT TOTAL ACCOUNT TOTAL AL2.60 GOS.00 C-060419 MAY 2019 SEWER MAY 2019 SEW	0400-800-825-00-624500- 001363 HEFFNER MISTY INVOICE: 51019	51019	322385 FULL DESC:	LICENSES & 2019 EWER EASEMENT F	SCELLANEOUS FE INV A S	44.00	SEWER EASEMENT FEES
ACCOUNT TOTAL 609.00 TELEPHONE & POSTAGE 1414201905 1414201905 TELEPHONE & POSTAGE 2019 B INV A ACCOUNT TOTAL 412.60 CREDIT CARD PAYNE ACCOUNT TOTAL A12.60 CREDIT CARD PRWN A12.60 CREDIT CARD PRWN A12.60 CREDIT CARD PRWN ACCOUNT TOTAL A12.60 CREDIT CARD PRWN A12.60 CREDIT CARD PRWN ACCOUNT TOTAL A12.60 CREDIT CARD PRWN ACCOUNT TOTAL A12.60 CREDIT CARD PRWN A12	528201	5282019	322378 FULL DESC:	2019 8 MEMBERSHIP #10745	INV A 2019/2020		#10745
TELEPHONE & POSTAGE 1414201905 322391 TELEPHONE & POSTAGE 1414201905 322391 TELEPHONE & POSTAGE 1414201905 322391 TELEPHONE & POSTAGE TATAL & TATAL & TATAL & TATAL & TELEPHONE & POSTAGE TRAVEL DESC: 1414201905 TRAVEL & TEANTHING TATAL &				ACCOUNT TO	TAL	00.609	
ACCOUNT TOTAL TRAVEL & TRAINING TRAVEL & TRAINING TRAVEL & TRAINING 2019 8 INV A 112.60 C-060419 FULL DESC: CREDIT CARD PAYMENT - MAY 2019 PYMT ACCOUNT TOTAL 1NVOICE: 5202019 FULL DESC: MAY 2019 8 INV A ACCOUNT TOTAL INTERCEPTOR SEWER TREATMENT ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL 137,982.25 ORG 825 TOTAL TOTAL TOTAL TOTAL: 68 412.60 C-060419 A12.60 TOTAL A12.60 A12.60 A12.60 A12.60 A12.60 TOTAL A12.60 A12.60 TOTAL A12.60 A12.60 A12.60 TOTAL A12.60 A12.60 TOTAL A12.60 A12.60 A12.60	0400~800~825-00-625700- 017546 ARISTA INVOICE: 1414201905	14142019	05 322391 FULL DESC:	TELEPHONE 2019 2019 WATER	OSTAGE INV A L POSTAGE		2019 WATER
00-800-825-00-626900- INVOICE: TRAVEL & TRAINING 12.60 C-060419 1001339 CREDIT CARD PAYMENT - MAY 2019 PYMT 412.60 C-060419 100-800-825-00-650903- OC				ACCOUNT TO	TAL	7,412.68	
ACCOUNT TOTAL 412.60 00-800-825-00-650903- 1NTERCEPTOR SEWER TREATMENT 2019 8 INV A 137,982.25 C-060419 MAY 2019 SEWER TREATMENT 137,982.25 ACCOUNT TOTAL 137,982.25 ORG 825 TOTAL 178,966.95 FUND 0400 UTLITY FUND	0400-800-825-00-626900- 001339 CREDIT CARD CENTER INVOICE:	5-18-201	9 322494 FULL DESC:	TRAVEL & TRAI 2019 8 CREDIT CARD PAYMEN	ING IV A - MAY 2019	412.60	CREDIT CARD PAYMENT
00-800-825-00-650903- 002848 HORN LAKE CREEK BASI 5202019 322395 2019 8 INV A INVOICE: 5202019 FULL DESC: MAY 2019 SEWER TREATMENT FEES ACCOUNT TOTAL 137,982.25 C-060419 MAY 2019 SEWER TREATMENT FEES ACCOUNT TOTAL 137,982.25 ORG 825 TOTAL 178,966.95 FULL DESC: MAY 2019 SEWER TREATMENT FEES ACCOUNT TOTAL 178,966.95 FULL DESC: MAY 2019 SEWER TREATMENT FEES ACCOUNT TOTAL 178,966.95				ACCOUNT TO	TAL	412.60	
ACCOUNT TOTAL 137,982.25 ORG 825 TOTAL 178,966.95 FUND 0400 UTILITY FUND TOTAL: 320,459.09	0400-800-825-00-650903- 002848 HORN LAKE CREEK BAS. INVOICE: 5202019		322395 FULL DESC:	INTERCEPTC 2019 2019 SEWER	EWER TREATMENT INV A ATMENT FEES	137,982.25	2019 SEWER
ORG 825 TOTAL 178,966.95 """""""""""""""""""""""""""""""""""				ACCOUNT TO	TAL	2	
TOCCODESTANDA DE LA FORME DE LA FORME DE LA CONTRETA DEL CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DELIGIA DE LA CONTRETA DEL CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DELIGIA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DE LA CONTRETA DELIGIA DELIGIA DELIGIA DELIGIA DELIGIA DELIGIA DELIGIA DELIGIA DE LA CONTRETA DELIGIA				825	TAL	178,966.95	
	CINDA	ILITY FUND					

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MUNIS Rivier ep solution	P 40 apinvgla	DESCRIPTION	UNIFORMS UNIFORMS		
		WARRANT CHECK	27.41 C-060419 274.53 C-060419 301.94	301.94	301.94
	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-060419	VOUCHER PO YEAR/PR TYP S	MAINTENANCE EXPENSES 322154 CL DESC: UNIFORMS 322403 CL DESC: UNIFORMS ACCOUNT FOTAL	ORG 850 TOTAL	TOTAL:
	CITY OF SOUTHAVEN FY 2019 CLAIMS DO		222-0041145 FU 222-0043106 FU		FUND 0450 SANITATION FUND
	05/30/2019 15:00 1540spri	YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	850 0450-810-850-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE:		FUND 0450 SANITATION FUND

* END OF REPORT - Generated by Sonya Pride **

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05/30/2019 13:11 1540spri	CITY OF FY 2019	SOUTHAVEN CLAIMS DOCKET D-060419		p apinvgla
YEAR/PERIOD: 2018/1	TO 2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
111 0010-100-111-00-625700- 001167 AT&T MOBILITY INVOICE:	MAYOR ADMI 3690-050319 322191 FULL DESC: 2	MIN DEPARTMENT TELEPHONE & POSTAGE 2019 8 INV P 287266623690- MAYOR ADMIN CELL	55.64 D-060419	166632 287266623690- MAYOR
		ACCOUNT TOTAL	55,64	
		ORG 111 TOTAL	55.64	
125 0010-100-125-00-621505- 007504 PARTEC INVOICE: 71343888	COURT DEPARTMENT CO 71343888 322356 FULL DESC: 6135149	PARTMENT COURT SUPPLIES 2019 8 INV P 61351494 - COURT PHONES	873.55 D-060419	166663 61351494 - COURT PH
		ACCOUNT TOTAL	873.55	
		ORG 125 TOTAL	873.55	
145 0010-100-145-00-625700- 001167 AT&T MOBILITY INVOICE:	DEPARTMENT 7941-050319 321924 FULL DESC: 2	OF FINANCE & ADMIN TELEPHONE & POSTAGE 2019 8 INV P 87280227941 - HR & MARKETING	111.28 D-060419 CELL PHONE	166133 287280227941 - HR &
		ACCOUNT TOTAL	111.28	
		ORG 145 TOTAL	111.28	
150 0010-100-150-00-610500- 002351 COMCAST INVOICE:	INFORMATIO 5-8-2019 322057 FULL DESC: 8	ION TECHNOLOGY COMPUTERS 2019 8 INV P 8396 01 001 0001174 - CABLE MASTER	372.67 D-060419 ER BILL (MAY 2019)	166140 8396 01 001 0001174
		ACCOUNT TOTAL	372.67	
0010-100-150-00-610550- 007504 PASTEC INVOICE;	5-10-2019 322203 FULL DESC:	NETWORK CONNECTIVITY 2019 8 INV P	8,113,55 D-060419	166638 ACCT 61147293
		ACCOUNT TOTAL	8,113.55	
0010-100-150-00-625700- 001167 AT&T MOBILITY INVOICE:	3491-050319 322195 FULL DESC:	TELEPHONE/POSTAGE 2019 8 INV P 287251543491- ITEC DEPT.	510.29 D-060419	166632 287251543491- ITEC
		ACCOUNT TOTAL	510.29	
		ORG 150 TOTAL	8,996.51	
155 0010-100-155-00-625700- 001167 AT&T MOBILITY	CITY CLERK 9424-050319_322063	TELEPHONE & POSTAGE 194.3	194.34 D-060419	166609 287258869424 - CITY

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05/30/2019 13:11	CITY OF SOUTHAVEN		N (N) - 10 (-P 2
1540spri	119	OCKET D-060419		apinvgla
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
007504 PAETEC INVOICE:	5-10-2019 322203 FULL DESC:	2019 8 INV P ACCT 61147293	607.34 D-060419 166638	8 ACCT 61147293
		ACCOUNT TOTAL	801.68	
		ORG 155 TOTAL	801.68	
180 0010-100-180-00-625700- 001167 AT&T MOBILITY INVOICE: 001167 AT&T MOBILITY INVOICE: 001167 AT&T MOBILITY INVOICE:	PLANNING 2685-050319 322192 FULL DESC: 29770-050319 322189 FULL DESC: 4718-050319 31931 FULL DESC:	/ ENGINEERING DEPT TELEPHONE/POSTAGE 2019 8 INV P 287269342685- BUILDING DEPT 2019 8 INV P 287270432970-8710 NORTHWEST DR-CODE 2019 8 INV P 2019 8 INV P	166.92 D-060419 16663 334.34 D-060419 16663 111.28 D-060419 16613 PHONE	2 287269342685- BULLD 2 287270432970-8710 N 3 287274134718 - PLAN
			612.54	
		ACCOUNT TOTAL	612.54	
		ORG 180 TOTAL	612.54	
211 0010-200-211-00-625700- 001167 AT&T MOBILITY INVOICE:	POLICE DEPA 1819-050319 321926 FULL DESC: 28	EPARTMENT TELEPHONE & POSTAGE 2019 8 INV P 287251661819 - SPD CELL PHONES	70.45 D-060419 166133	3 287251661819 - SPD
007504 PARTEC INVOICE:	5-10-2019 322203 FULL DESC:	2019 8 INV P ACCT 61147293	12,00 D-060419 166638	3 ACCT 61147293
		ACCOUNT TOTAL	82,45	
0010-200-211-00-626000- 000966 ENTERGY INVOICE: 205005114475 000966 ENTERGY INVOICE: 265004663102 000966 ENTERGY INVOICE: 290004260364 000966 ENTERGY INVOICE: 375003930893 000966 ENTERGY INVOICE: 37500393164 000966 ENTERGY INVOICE: 380002932164 000966 ENTERGY INVOICE: 680000313833	133300240519 322351 FULL DESC: 151475600519 322352 FULL DESC: 155403210519 322356 176244950519 322355 311665230519 322354 FULL DESC: 374238370519 322354 FULL DESC: 424939990519 322349 FULL DESC: 424939990519 322349 FULL DESC:	UTILITIES 2019 8 INV P 2019 8 INV P 133300244 - 8691 NORTHWEST DR 2019 8 INV P 151475605 - 7320 HIGHWAY 51 2019 8 INV P 17624495 - 3605 STANTON RD S 2019 8 INV P 31166523 - 1200 BROOKHAVEN DR 2019 8 INV P 37423837 - 8691 NORTHWEST DR 42493999 - 8191 TULANE RD	102.03 D-060419 166652 1,235.72 D-060419 166652 7.69 D-060419 166652 16.02 D-060419 166652 2,194.00 D-060419 166652 2,194.00 D-060419 166652 3,679.36 394.13 D-060419 166652	2 133300244 - 8691 NO 2 151475605 - 7320 HI 2 15540321 - 367 RASC 2 17624495 - 3005 STA 2 31166523 - 1200 BRO 2 37423837 - 8691 NOR 2 42493999 - 8191 TUL

Political 3 apinvgla	NOI	2 - PHONE SE	SHORTAGE (P	6450 GETWE 6050 ELM 7980 SWINN 8945 TULAN 1940 STA	.95-79080 SW .68 - 1940 S	1729041- 8710 61.147293
	CHECK DESCRIPTION	166663 61147542	166135 PAYROLL	166636 15021074 166136 15374952 166636 79401667 166636 50134691 166636 51589596	166633 3019672695 166134 3016939368	166632 287251729041 166638 ACCT 6114729
	WARRANT CF	R BILL (MAY 2019) 571.48 D-060419 4,644.97	4,727.42 288.48 D-060419 -2019) 288.48	1,034.75 D-060419 R1ON 4 847.60 D-060419 920.99 D-060419 ING CENTER 1,115.70 D-060419 -STATION 1 4,098.52	142.49 D-060419 158.30 D-060419 300.79 4,399.31 4,687.79	354.11 D-060419 292.37 D-060419 646.48
KORENTENDEN KAN DEN KAN KAN KAN KAN KAN KAN KAN KAN KAN KA	PO YEAR/PR TYP S	8396 01 001 0001174 - CABLE MASTER 2019 8 INV P 61147542 - PHONE SERVICE (SPD) ACCOUNT TOTAL	1211 TOTAL ALARIES-ADMINISTRATION 2019 8 INV P L. SHORTAGE (PAY DATE: 5-17 ACCOUNT TOTAL	UTILITIES 2019 8 INV P 2019 8 INV P 2019 8 INV P 2019 8 INV P 15374952 - 6050 ELMORE RD 2019 8 INV P 79401667-7980 SWINNEA RD- STATION 2019 8 INV P 50134691-8945 TULAN RD -TRAINING 2019 8 INV P 51589596 - 1940 STATELINE RD -ST2	2019 8 INV P 3019672695-79080 SWINNEA RD 2019 8 INV P 3016939368 - 1940 STATELINE RD W ACCOUNT TOTAL ORG 290 TOTAL	DRKS DEPARTMENT TELEPHONE & POSTAGE 2019 8 INV P ACCT 61147293 ACCOUNT TOTAL
CITY OF SOUTHAVEN CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET	2019/9 DOCUMENT VOUCHER	FULL DESC: 322347 FULL DESC:	ORG FIRE DEPARTMENT S 5-17-2019 321934 FULL DESC: PAYROL	1074-051319 322229 FULL DESC: 153749520519 321930 FULL DESC: 1667-051419 322228 FULL DESC: 4691-051619 322227 FULL DESC: 9596-051619 322226	2695-053019 322225 FULL DESC: 9368-050319 321929 FULL DESC:	PUBLIC WORK 9041-050319 322186 FULL DESC: 28 5-10-2019 322203 FULL DESC: AC
05/30/2019 13:11 1540apri	YEAR/PERIOD: 2018/1 TO	INVOICE: 007504 PAETEC INVOICE: 71328166	290 0010-200-290-00-600100- 002083 CALARCO CARL INVOICE:	0010-200-290-00-626000- 000966 ENTERGY INVOICE: 10013085323 000966 ENTERGY INVOICE: 140004415881 000966 ENTERGY INVOICE: 155005291361 000966 ENTERGY INVOICE: 465003412704 000966 ENTERGY INVOICE: 465003412704	001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE:	311 0010-300-311-00-625700- 001167 ATET MOBILITY INVOICE: 007504 PAETEC INVOICE:

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05/30/2019 13:11 1540spri	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	VEN DOCKET D-060419		p 4
YEAR/PERIOD: 2018/1 TO : ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
001145 ATMOS ENERGY INVOICE:	6196-051419 322130 FULL DESC:	2019 8 INV P 3016966196 - 5813 PEPPER CHASE DR	1,601.76 D-060419 BLDG A	166610 3016966196 - 5813 P
	٠	ACCOUNT TOTAL	1,601.76	
		ORG 311 TOTAL	2,248.24	
315 0010~300~315~00-626000- 000966 ENTERGY 100000-1000000000000000000000000000000	CITY TRAFF 100968040519 322105	IC AND ST UTILI	148.48 D-060419	166630 100968049 - 8770 NO
RGY 1950053941	110821950519 322101 FTT.I. PESC.	2005035 - 2770 2019 8 10821956 - PPOOR	53.50 D-060419	166630 110821956 ~ BROOKHA
19300337412 RGY 19500539413	110821960519 322104 RTLL DESC:	10821938 - BROOKGAVEN AMI 2019 8 INV P	52.59 D-060419	166630 110821964 ~ ST LINE
RG	110821970519 322245 FIR.L DESC:	10821934 - 31 LINE AMI 2019 8 INV P 10821972 - STATETINE DE	40.12 D-060419	166643 110821972 - STATELI
000966 ENTERGY INVOICE: 195005394132		2019 8 INV P 2019 8 INV P 110821998 - MISS VALLEY F	43.59 D-060419	166643 110821998 - MISS VA
000966 ENTERGY INVOICE: 470002486033	110822010519 322306 FIEL DESC:	2019 8 INV P 2019 8 INV P 110822012 - STATELINE DI	102.79 D-060419	166644 110822012 - STATELI
RG	110822030519 322102 FILE DESC.	2012 - SIMIMINE KU 2019 8 INV P	41.70 D-060419	166630 110822038 - RASCO R
RG	115078630519 322117 RILL DESC:	2019 8 INV P	19.73 D-060419	166629 115078636 - 1989 ST
000966 ENTERGY TNVOICE: 335004133089	~	19070030 - 1909 SIALELINE KU 2019 8 INV P 19087041 - 1855 ETRST COMMEDC	494.97 D-060419	166630 119287241 - 1855 FI
RGY 2500041313	147671980519 321975 FILL DESC:	11 - 1033 FINSI COMMENCIAL 2019 8 INV P 86 - SF CODNED OF UNV 202	31.13 D-060419	166141 147671986 - SE CORN
RG		47671994 - GOOMBAN DAN TCHILLSUC	בַּ נַ	166141 147671994 - GOODMAN
E G		20 10780885	25.17 D-060419	166629 149789885 - MISSISS
000966 ENTERGY INVOICE: 50006185952		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	51.32 D-060419	166630 15556418 - STATE LI
RG	12230 12230	2019 8 INV P 5556616 - STATELINE DD	51.32 D-060419	166643 15556616 - STATELIN
RG	158165840519 322126 FIL. DESC.	230010 - 2 8165845 -	30.91 D-060419	166629 158165845 - 2719 BR
RG		2019	231.04 D-060419	166630 16832230 ~ 453 AIRP
RG	168342930519 322248	2019 8 INV I 2019 8 INV I	51.32 D-060419	166643 16834293 - HIGHWAY
RG		2019 8 INV P	4.63 D-060419	166629 16834756 - SOUTH CI
RG	168354560519 321972 FIR.L. DESC:	2019 8 2019 8	2.80 D-060419	166141 16835456 - SOUTHAVE
000966 ENTERGY TWYOTCR. 225005008487	C 1	033430 -	17.65 D-060419	166643 16835951 - STATELIN
RG	168361990519 321973 FILL DESC:	2019 8 INV P 836199 - STREET TICHTS	56,602.59 D-060419	166143 16836199 - STREET L
RGY		2019 8	62.18 D-060419	166142 16837528 - STATE LI

Part Part						** MUNIS a Vier erp solution
Decomeway Total Decomeway	5/30/2019 540spri	SOUTHA	N OCKET	50419		P 5 apinvgla
005771909 0064267667 166339003619337220 1663039003619337220 166501200519237220 166503900361932220 166503900361932220 16650390091300091300009130000913000091300009130000913000091300009130000913000091300009130000913000091300000000	2018/1 TO			TYP		
10004267609 10004267609	INVOICE: 90005766567	FULL DESC:	1683752	LINE		,
10004267609 166399799 20119 EINP PERCENTER PARTICON 10.11 P.060419 166643 16639979 PERCENTER PARTICON 10.11 P.060419 166643 16639979 PERCENTER 166913 166913 166643 166913 1669	INVOICE: 90005771909	168390030519 3ZZIZO FULL DESC:	Н	3 LNV P AY 51 &	29.21 D-06041	16839003 -
10.11 0.06419 1685018252303 10.11 0.06419 166643 16850182 - 0.008267611 10.2572303 10.25723	000966 ENTERGY INVOICE: 280004267609	168399790519 322311	1603997	2019 8 INV P	43.59 D-06041	3 16839979 - DT
10,000,000,000,000,000,000,000,000,000,	000966 ENTERGY	168501820519 322309	7665997	2019 8 INV P	10.11 D-06041	3 16850182 -
13273540519 13273540519 321970 13273540519 1322351 13273540519 1322351 13223	1000966 ENTERGY	FULL DESC: 168503980519 322310	8105891	S INV P	4.63	16850398 -
100046518412 180544456519 32212 13323354 - SWINNER ND & HWY 302 11.74 D-060419 166629 18054445 - 9777 18054445 1805445 18054445 180544545 180544545 180544545 180544545 180544545 1	LNVOICE: 280004267611 000966 ENTERGY	FULL DESC: 173273540519 321970	1685039	PKWY	3.50 D-06041	17327354 -
1900-0550-078 4.7904-04-0519_3_2213 2.23 2.	1NVOICE: 55005678412 000966 ENTERGY	FULL DESC: 180544450519 322122	1732735	WEA RD & HWY 8 INV P	. 74	9 18054445 - 8777
Concession	10005850788 000966 ENTERGY	FULL DESC: 479040400519 322103	1805444	WHITWORHT 8 INV P	.91	47904040 - 8683
SA SECRETARY STATE SA SECR	125005382898 000966 ENTERGY	FULL DESC: 508814160519 322251	47904	- 8683 AIRWAYS BLVD 2019 8 INV P	,61	50881416 - 4005
FULL DESC: 524844 6519 32217 FULL DESC: 524544 - 8935 COMMERCE DR	100046454217 000966 ENTERGY	FULL DESC: 524823460519 322247	50881	- 4005 STATELINE RD 2019 8 INV P	17	52482346 - 8355
61457196719 32226 61457196719 67312 6145719 67119 1 20219 6170 67119 1 20219 6170 6711	1NVOICE: 5/500194/818 00096 ENTERGY	FULL DESC: 552454840519 322127	52482	2.5	90	55245484 - 8935
61645784 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1NVOICE: Z6000423 / / L8 000966 ENTERGY TWINGTON	FULL DESC: 616457190519 322250	55245	Ä P	.24 D-06041	61645719 - 7655
FULL DESC: 61945/04 - 753 ZOUTHCKEST PKWY 23.65 D-060419 166629 64945074 - 805 68134584 - 14MI 2019 8 INV P 2019 8 INV P 2019 322113 68134584 - 14MI 2019 8 INV P 20	100014343 000966 ENTERGY	516457840519 322108	61645	YZ BLV	.58	61645784 - 7532
6813458405H15 322115 68134584 5115 68134584 5115 68134584 6119 322115 68134584 6115 68134584 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD FULL DESC: 68134634 - HAMILTON & STATE LINE RD 2019 8 INV P FULL DESC: 894099655019 322125 694172320519 32225 894099655019 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 8 INV P FULL DESC: 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 32225 894172320519 8 INV P FULL DESC: 894172320519 32225 894172320519 8 INV P FULL DESC: 894172320519 32225 894172320519 32225 894172320519 8 INV P FULL DESC: 8	10VOICE: ZUSUUSII4346 000966 ENTERGY TATOL CHE	FULL DESC: 649450740519 322113	61645 74647	CKEST	.65	64945074 - 805
FULL DESC: 68134634 - HAMILLTON & STATE LINE RD 68135260519 322128 68134634 - NORTHWEST DR & STATE LINE RD FULL DESC: 681353260519 322128 681353260519 322125 68135326 - STATE LINE RD 798961140519 322124 690860560519 322124 FULL DESC: 690860560519 322124 FULL DESC: 690860560519 322124 FULL DESC: 798961140519 322124 FULL DESC: 894099650519 322252 89409650519 322252 89409650519 322252 89409650519 322252 89409650519 322059 FULL DESC: 89409650519 322252 89417232 0 600 GGTWELL RD FULL DESC: 89409650519 322252 89417232 0 600 GGTWELL RD FULL DESC: 89409650519 322194 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 322195 FULL DESC: 89409650519 321969 FULL DESC: 89409650519 322195 FULL DESC:	1000101CE: 6050010/43/2	681345840519 322115	64945	RD P	25.17	68134584 -
681353260519 32212 690860560519 322114 690860560519 322134 690860560519 32214 690860560519 32114 6908605606 - HAMILION 2019 8 INV P 19.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.83 D-060419 166629 79896114 - 984 STATE 18.99 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 69086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086056 - HAMILION 10.82 D-060419 166141 90253295 - 8507 INVERNESS DR 60086050419 16620 - HAMILION 10.82 D-060419 16643 B INVERNESS DR 600860504 - HAMILION 10.82 D-060419 16643 B INVERNESS DR 10.82 D-060419 16643 B INVERNESS DR 10.82 D-060419 16643 B INVERNESS DR 10.	10009580307 100096 ENTERGY	FULL DESC: 681346340519 322128	68134	STATE LINE P	21.50 D-06041	68134634 -
FULL DESC: 69135326 - STATE LINE RD & I-55 INTERSECTION 690860560519 322124 FULL DESC: 69086056 - HAMILTON 798961140519 322124 FULL DESC: 2019 8 INV P 89409965140519 322124 FULL DESC: 89409965 - ESTATELINE RD W 11.31 D-060419 FULL DESC: 89409965 - ESTATE 894172320519 321969 894172320519 321974 902532950519 321974 ACCOUNT TOTAL ORG 315 TOTAL 69086056 - HAMILTON 79896114	1NVOLCE: 120004462149	FULL DESC: 681353260519 322125	68134634	DK & STATE P	KD 40.06 D-06041	68135326 - STATE
FULL DESC: 69086056 - HAMILTON 79896114 DESC: 2019 8 INV P FULL DESC: 894099650519 322252 894099650519 322252 894172320519 322252 894172320519 322252 894172320519 322252 894172320519 322252 894172320519 321969 894172320519 321969 894172320519 321969 894172320519 321969 902532950519 321974 FULL DESC: 89417232 - 6006 GETWELL RD 902532950519 321974 FULL DESC: 89417232 - 6006 GETWELL RD 902532950519 321974 FULL DESC: 89417232 - 6006 GETWELL RD 902532950519 321974 FULL DESC: 89417232 - 6006 GETWELL RD 902532950519 321974 FULL DESC: 8507 INVERNESS DR ACCOUNT TOTAL 59,794.26 ORG 315 TOTAL 59,794.26	INVOICE: 120004462150 000966 ENTERGY	FULL DESC: 690860560519 322114	68135326	TE LINE RD & I-55 8 INV P	NTERSECTION 337.23 D-060419	- 96098069
## 11.31 D-060419	10VOICE: 435003560308 000966 ENTERGY	FULL DESC: 798961140519 322124	95098069	HAMILION 2019 8 INV P	6.24 D-06041	79896114 - 984
FULL DESC: 89409965 - ESTATES OF NORTHCREKK LIGHTING 894172320519 321959 902532950519 321974 FULL DESC: 89417232 - 6006 GETWELL RD 902532950519 321974 FULL DESC: 90253295 - 8507 INVERNESS DR ACCOUNT TOTAL 59,794.26 ORG 315 TOTAL 59,794.26	1NVOICE: ISSU05365510 000966 ENTERGY	894099650519 322252	TT9686	984 STATELINE RD W 2019 8 INV P		3 89409965 -
FULL DESC: 89417232 - 6006 GETWELL RD 19.82 D-060419 166141 90253295 - 8507 FULL DESC: 90253295 - 8507 INVERNESS DR 59,794.26 ACCOUNT TOTAL 59,794.26 ORG 315 TOTAL 59,794.26	INVOICE: 305004Z38101 000966 ENTERGY	FULL DESC: 894172320519 321969	940996	FES OF NORTHCREEK 8 INV P	D-06041	89417232 - 6006
ACCOUNT TOTAL 59,794 315 TOTAL 59,794	INVOICE: 375003927496 000966 ENTERGY INVOICE: 405003656800	FULL DESC: 902532950519 321974 FULL DESC:		6006 GETWELL RE 2019 8 INV P 8507 INVERNESS	9.82 D-06041	66141 90253295 - 8507
ACCOUNT TOTAL 59,794 315 TOTAL 59,794					9,794	
315 TOTAL 59,794			H	TOTAL	9,794	
			c	TOTAL	9,794	

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Sjumuis,	apinvgla	DESCRIPTION	HEFUNDABLE NO-SHOW REPUNDABLE NO
		CHECK	166624 166625 166626 166626 166628 166619 166619 166620 166620 166620 166620 166620
		WARRANT	250.00 D-060419 P 8U SOFTBALL 250.00 D-060419 P 6U SOFTBALL 250.00 D-060419 P 6 BASEBALL P 6 BASEBALL P 7 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 10 BASEBALL P 11 BASEBALL P 12 BASEBALL P 13 BASEBALL P 14 BASEBALL P 15 BASEBALL P 16 BASEBALL P 17 BASEBALL P 18 BASEBALL P 19 BASEBALL P 19 BASEBALL P 10 BASEBALL
		TYP S	AGE GROU AGE GR
	CKET D-060419	PO YEAR/PR	DEPARTMENT ASSOCIATIONAL DUES 2019 8 INV P 2019 8 INV P 8 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 8 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 8 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 8 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 10 STATE TOURNAMENT FEE-ALI 2019 8 INV P 11 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 12 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 13 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 14 REFUNDABLE NO-SHOW FEE AGE 2019 8 INV P 15 REFUNDABLE NO-SHOW FEE AGE 2019 16 INV P 17 REFUNDABLE NO-SHOW FEE AGE 2019 18 INV P 18 REFUNDABLE NO-SHOW FEE AGE 2019 18 INV P 2019 18 INV P 2019 10 STATE TOURN FEE AGE 2019 11 TAZA333 - 1729 BROOKHAVEN 2019
	IY OF SOUTHAVEN 2019 CLAIMS DOCK	VOUCHER	PARKS DEE 322086 1 DESC: 1 DESC: 322087 1 DESC: 1 DESC: 1 DESC: 2 DESC: 2 DESC: 2 DESC: 2 DESC: 322093 1 DESC: 322094 1 DESC: 2 DESC: 2 DESC: 322095 1 DESC: 322095 1 DESC: 322095 1 DESC: 322062 1 DESC: 322095 1 DESC: 322062 1 DESC: 322062 1 DESC: 322062 1 DESC: 322076 1 DESC: 322076 1 DESC: 322076 1 DESC: 322076 1 DESC: 322076
	FY 2	2019/9 DOCUMENT	19-MAY-6 2019-MAY-6 5-06-19 FUL 5-06-2019 FUL 5-6-19 FUL 5062019 FUL 5062019 FUL MAY-6-19 FUL MAY-6-19 FUL MAY619 FUL FUL 117424330519 FUL 117424330519 FUL 117424330519 FUL 117424335760519
	5/30/2019 13:11 5408pri	YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	11 010-400-411-00-621900- 004849 DIZZY DEAN BASEBALL INVOICE: 004849 DIZZY DEAN BASEBALL INVOICE: 100-400-411-00-625700- 001167 AT&T MOBILITY INVOICE: 100-625000- 000166 AT&T INVOICE: 1000966 ENTERGY INVOICE: 205002997616 000966 ENTERGY INVOICE: 205004436547

05/30/2019 13:11 1540spri	CITY OF SOUTHAVEN	N OCKET D-060419	19		q 7 7 a
/PERIOD: 2018/1 TO		ЪО	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
000966 ENTERGY		, C	d M	549.82 D-060419	166630 125567883 - 800 STO
3500488984		7883	STOWEWOOD DR	7,69 D-060419	166629 127643922 - 7890 GR
RG	FULL DESC: 157446420519 322042	27643922 -	7890 GREENBROOK FRWY 019 8 INV P	4,918.78 D-060419	166142 15744642 - 3376 NAI
: ERG		0/44647	NAIL 8 INV	12.20 D-060419	166141 15744865 - 3566 NAI
RG	159289890519 322082	5/44865	NAIL KU 8 INV P	80.63 D-060419	166630 15928989 - 8400 GRE
RG	168333290519 322039	5948989 - 2		36,66 D-060419	166141 16833329 - 3278 MAY
RG	32E	6833329 - 2	MAY BLVD 8 INV P	249.09 D-060419	166142 16834020 - GETWELL
10VOICE: 90005/66564 000966 ENTERGY		6834020 7	BLL & MAY K 8 INV P	81.08 D-060419	166643 16836454 - 4700 STA
000578474	168373040519 322037	6836454 -	STATELLE 8 INV P	241,25 D-060419	166142 16837304 - 6205 SNO
8	168382290519 322253	4, , '	6205 SNOWDEN LN 019 8 INV P	1,111.72 D-060419	166644 16838229 - 4700 STA
RG	12 E	9229 - 2	700 STATELINE RD 19 8 INV P	8,04 D-060419	166629 16838419 - 7505 CHE
1000966 ENTERGY	168392500519 322202	6838419 - 2	7505 CHEKKI VALLE 019 8 INV P	445.49 D-060419	166636 16839250-7505 CHERR
\simeq	168397060519 322081	0039430-73	019 019	17.91 D-060419	166629 16839706 - 8900 GRE
RG	168520060519 322044	0839/06 - 2	GREENBROOK 8 INV P	297.60 D-060419	166142 16852006 - 7505 STO
10VOICE: 90005/66568 000966 ENTERGY	168522120519 322029	6852006 - 2	7505 STO	274.10 D-060419	166142 16852212 - 3278 MAY
10001CE: 90005/66569 000966 ENTERGY	180540490519 322040	, CI	MAY BLVD 8 INV P HW FAITHTE	1,625.68 D-060419	166142 18054049 - SNOWDEN
10001CE: 1450053368/6 000966 ENTERGY	190458970519 322079	8054049 -	WDEN BALLFIELD 8 INV P	10.06 D-060419	166629 19045897 - 295 STAT
RG		7040897 I	SIATELLINE 8 INV P	207.56 D-060419	166142 19046408 - 3025 CAR
RG	190469290519 322201	9046408	19 G INV P	130.72 D-060419	166636 19046929-1978 STATE
EG.	FULL DESC: 190474970519 322080	9046929-19	78 STATELINE KD 019 8 INV P	18.99 D-060419	166629 19047497 - 951 RASC
ERG			1 KASCO KL	128.45 D-060419	166142 20291415 - 3480 SUN
RG	FULL DESC: 208927660519 322032	415 -		485.87 D-060419	166142 20892766 - 6070 SNO
1000966 ENTERGY	225124530519 322045	892766 - 2	SNOWDEN 8 INV P	45.61 D-060419	166141 22512453 - 6205 GET
1000566 ENTERGY	FULL DESC:	ກ (່ໄດ້ໄ	GETWELL KU	7.69 D-060419	166141 31109259 - 7705 TCH
1NVOICE: 110005847491 000966 ENTERGY	DESC 32203	۱ ~		7,69 D-060419	166141 31109317 - 7655 TCH
1NVOICE: 110005847492	FULL DESC:	31109317 -	7655 TCHULAHOMA		

S mmis	apinvgla	CK DESCRIPTION	166141 31109424 - 7635 TCH 166141 31109473 - 7525 TCH 166141 31109549 - 7535 TCH 166141 31109648 - 7645 TCH 166141 31109648 - 7665 TCH 166636 41111535-7360 US HI 166629 45692910 - 8925 SWIN 166629 45692910 - 8925 SWI 166142 47805247 - 6208 SNO 166629 56395635 - 7360 US 166142 66762873 - 6208A SN 166142 66762873 - 6208A SN 166142 66762873 - 6208A SN 166142 66762873 - 6275 SNO 166629 69723351 - 8925 SWI 166142 74855255 - 6277A SN	166610 3019672435 - 8400 G 166610 3020713076 - 8925 S 166138 4010573727 - 800 ST 3015476619 - 6275 S	166139 400200022 - PARKS P
		WARRANT CHECK	7.69 D-060419 7.69 D-060419 7.69 D-060419 7.69 D-060419 7.69 D-060419 7.69 D-060419 4,315.91 D-060419 3,627.56 D-060419 8.29 D-060419 23.65 D-060419 23.65 D-060419 23.65 D-060419 28.29 D-060419 88.29 D-060419 88.29 D-060419 88.29 D-060419 88.29 D-060419 88.29 D-060419 88.29 D-060419	101.13 D-060419 37.38 D-060419 19.91 D-060419 102.01 D-060419 34.15 D-060419	1,242.02 D-060419 1
	OCKET D-060419	PO YEAR/PR TYP S	31109424 - 7635 TCHULAHOMA 2019 8 INV P 31109473 - 7525 TCHULAHOMA 31109549 - 7535 TCHULAHOMA 31109549 - 7535 TCHULAHOMA 31109648 - 7645 TCHULAHOMA 31109648 - 7665 TCHULAHOMA 31109648 - 7665 TCHULAHOMA 2019 8 INV P 41111535-7360 US HIGHWAY 51N 44368587 - 3335 PINE TAR ALY 2019 8 INV P 45692910 - 8925 SWINNEA RD 2019 8 INV P 45692910 - 8925 SWINNEA RD 2019 8 INV P 47805247 - 6208 SNOWDEN IN 2019 8 INV P 56395635 - 7360 US HIGHWAY 51 N 56395635 - 7360 US HIGHWAY 51 N 56395635 - 7360 US HIGHWAY ED 56395635 - 7360 US HIGHWAY ED 56395635 - 7360 US HIGHWAY ED 56395635 - 6209 8 INV P 66762873 - 6208A SNOWDEN IN 2019 8 INV P 74855255 - 6277B SNOWDEN IN 74855255 - 6277B SNOWDEN IN	2019 8 INV P 3019672435 - 8400 GREENBROOK PKWY 2019 8 INV P 4010573727 - 800 STOWEWOOD DR 2019 8 INV P 4010573727 - 800 STOWEWOOD DR 2019 8 INV A 3015476459 - 3335 PINE TAR ALY 2019 8 INV A 3015476619 - 6275 SNOWDEN IN	2019 8 INV P 400200022 - PARKS PHONES
	FY 2019 CLAIMS DOCKET	2019/9 DOCUMENT VOUCHER	311094240519 322052 311094730519 3220551 311095490519 3220551 311096480519 3220554 FULL DESC: 311096480519 322054 FULL DESC: 311096480519 322054 FULL DESC: 411115350519 322063 411115350519 322043 FULL DESC: 46875880519 322043 FULL DESC: 46875880519 322043 FULL DESC: 46875880519 322034 FULL DESC: 667628730519 322035 FULL DESC: 667628730519 322035 FULL DESC: 677233510519 322035 FULL DESC: 677233510519 322035 FULL DESC: 677233510519 322035 FULL DESC: 677233510519 322035 FULL DESC: 677233510519 322035 FULL DESC: 67723510519 322035 FULL DESC: 67723510519 322035 FULL DESC: 67723510519 322035	2435-051419 322065 FULL DESC: 3076-051419 322066 FULL DESC: 3727-051419 322020 FULL DESC: 6459-052219 322492 FULL DESC: 6619-052219 322491 FULL DESC:	200022-51019 322021 FULL DESC:
	1540spri	YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	000966 ENTERGY INVOICE: 110005847494 000966 ENTERGY INVOICE: 110005847495 000966 ENTERGY INVOICE: 110005847496 000966 ENTERGY INVOICE: 110005847497 000966 ENTERGY INVOICE: 585001719931 000966 ENTERGY INVOICE: 585001719931 000966 ENTERGY INVOICE: 165005300088 000966 ENTERGY INVOICE: 165005300088 000966 ENTERGY INVOICE: 125005382826 000966 ENTERGY INVOICE: 245004231288 000966 ENTERGY INVOICE: 245004314117 000966 ENTERGY INVOICE: 245004314117 000966 ENTERGY INVOICE: 2450043438 000966 ENTERGY INVOICE: 24500434416	001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE:	001234 CENTURYLINK INVOLCE:

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05/30/2019 13:11 1540spr1	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET	N OCKET D-060419		P 9 apinvgla
YEAR/PERIOD: 2018/1 TO : ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	CK DESCRIPTION
001234 CENTURYLINK INVOICE: 001234 CENTURYLINK INVOICE: 001234 CENTURYLINK INVOICE:	200373-51019 322068 FULL DESC: 5240-051019 322100 FULL DESC: 6133-051019 322067 FULL DESC:	2019 8 INV P 400200373 - FOREVER YOUNG 2019 8 INV P 2019 8 INV P 2019 8 INV P 300096133 - TENNIS	156.31 D-060419 63.63 D-060419 61.42 D-060419 1,523.38	166611 400200373 - FOREVER 166611 300095240 - PARKS S 166611 300096133 - TENNIS
002351 COMCAST INVOICE: 002351 COMCAST INVOICE:	5-8-2019 322057 FULL DESC: 8805-051819 322244 FULL DESC:	2019 8 INV P 8396 01 001 0001174 - CABLE MASTER B 2019 8 INV P 8396 40 022 0018805 - PARKS (SERVICE	539.94 D-060419 BILL (MAY 2019) 331.30 D-060419 EE @)	166140 8396 01 001 0001174 166641 8396 40 022 0018805
016529 DIRECTV INVOICE: 36282057757	36282057757 322070 FULL DESC:	2019 8 INV P 019027170 - GOLF (SERVICE @)	102.70 D-060419	166614 019027170 - GOLF (S
		ACCOUNT TOTAL ORG 41.1 TOTAL	25,430.87 30,170.51	
412 0010-400-412-00-600100- 030027 ROGERS ETHAN C INVOICE:	PARK TOU 5-20-2019 322035 FULL DESC:	TOURNAMENTS WAGES AND SALARIES 135 2019 8 INV P 8C: PAYROLL SHORTAGE MANUAL CK REQUEST	154.55 D-060419	166144 PAYROLL SHORTAGE MA
030200 BRADFORD JOSHUA INVOICE:	5-20-2019 322058 FULL DESC:	2019 8 INV P PAYROLL SHORTAGE MANUAL CHECK REQ ACCOUNT TOTAL	155.40 D-060419 CHECK REQUEST 309.95	166145 PAYROLL SHORTAGE MA
0010-400-412-00-627901- 009854 BARNETT PHILLIP INVOICE:	5-26-2019 322323 FULL DESC:	TOURNAMENT UMPIRE FEES 2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	127,50 D-060419 2019	166646 MEMORIAL DAY CLASSI
026760 WILSON VICTORIA INVOICE:	5-26-2019 322346 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	640.00 D-060419 2019	166671 MEMORIAL DAY CLASSI
027449 ANDERSON MICHAEL INVOICE:	5-26-2019 322322 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	85.00 D-060419	166645 MEMORIAL DAY CLASSI
028295 DARNELL JAMES DEAN INVOICE:	5-26-2019 322325 .FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	297.50 D-060419	166649 MEMORIAL DAY CLASSI
028306 HANNAH JOY INVOICE:	5-26-2019 322330 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	467.50 D-060419 1 2019	166655 MEMORIAL DAY CLASSI
029256 CARMICHAEL JONATHAN INVOICE:	5-26-2019 322345 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	1,791.38 D-060419	166648 MEMORIAL DAY CLASSI

05/30/2019 13:11	CITY OF SOUTHAVEN	N		
11462	7	OCAE, D-000%19		apinvgla
YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
029257 OSBURN JASON	5-26-2019 322337	2019 8 INV P	510.00 D-060419	166662 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
029771 HOBBS CHARLES INVOICE:	5-26-2019 322332 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	255.00 D-060419 2019	166657 MEMORIAL DAY CLASSI
029775 SHIRLEY ROBBIE INVOICE:	5-26-2019 322340 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	510.00 D-060419 2019	166666 MEMORIAL DAY CLASSI
029777 ORF GAYLON	5-26-2019 322336	2019 8 INV P	85.00 D-060419	166661 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
029778 JETER CHRIS	5-26-2019 322333	2019 8 INV P	340.00 D-060419	166659 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
029782 SHIPMAN ADAM	5-26-2019 322339	2019 8 INV P	85.00 D-060419	166665 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC ~ MAY 24-26,	2019	
029784 WALKER TIMMY INVOICE:	5-26-2019 322344 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	510,00 D-060419 2019	166670 MEMORIAL DAY CLASSI
030217 DOGAN JEREMY	5-26-2019 322327	2019 8 INV P	85.00 D-060419	166651 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030218 SWAN JAMES	5-26-2019 322343	2019 8 INV P	510.00 D-060419	166669 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030219 SWAN DOUGLAS	5-26-2019 322342	2019 8 INV P	552.50 D-060419	166668 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC ~ MAY 24-26,	2019	
030220 HALL GARY	5-26-2019 322329	2019 8 INV P	552.50 D-060419	166654 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030221 STANLEY JOSHUA	5-26-2019 322341	2019 8 INV P	552.50 D-060419	166667 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030223 FOX LEONARD	5-26-2019 322328	2019 8 INV P	510.00 D-060419	166653 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030224 LOPEZ CHRISTINA	5-26-2019 322334	2019 8 INV P	510.00 D-060419	166660 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030225 RIVKIN DEVRA	5-26-2019 322338	2019 8 INV P	425,00 D-060419	166664 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030226 BIRD JR RUSSELL	5-26-2019 322324	2019 8 INV P	85.00 D-060419	166647 MEMORIAL DAY CLASSI
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-26,	2019	
030227 DAVIS STEPHEN HEATH INVOICE:	5-26-2019 322326 FULL DESC:	2019 8 INV P MEMORIAL DAY CLASSIC - MAY 24-26,	425.00 D-060419 2019	166650 MEMORIAL DAY CLASSI
030228 HARGROVE RICHARD	ייניניני טוסט אני ב			

05/30/2019 13:11 1540spri xEAR/PERIOD: 2018/1 TO 20				
2018/1 TO	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	VEN DOCKET D-060419		l apinvgla
	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
INVOICE:	FULL DESC:	MEMORIAL DAY CLASSIC - MAY 24-2	6, 2019	
		ACCOUNT TOTAL	10,293.88	
		ORG 412 TOTAL	10,603.83	
511 0010-500-511-00-625700- 001167 AT&T MOBILITY INVOICE:	MUNICIPAL 7723-050319 322190 FULL DESC:	CODE ENFORCEMENT TELEPHONE & POSTAGE 2019 8 INV P 287269097723- 8710 NORTHWEST -	331.69 D-060419 ANIMAL CONTROL	166632 287269097723- 8710
		ACCOUNT TOTAL	331.69	
		ORG 511 TOTAL	331.69	
620902-		OUNTS FACILITIES MANAGEMENT 2019 8 INNY P	380,22 D-060419	166630 130057649 - 7312 HI
90002881680 90004626656	159915730519 322110 FITT. DESC:	13005/049 - /312 HIGHWAI 51 N 2019 8 INV P 15991573 - 8710 NORTHWEST DR	46.23 D~060419	166630 15991573 - 8710 NOR
	160041110519 322109 FILT, DESC:	2019 8 INV P 2019 8 INV P 6004111 - 8889 NORTHWEST	763.42 D-060419	166630 16004111 - 8889 NOR
RGY 255004721303	168319920519 322119 FILT, DESC.	2019 8 INV P 871992 - 8700 NORTHWEST	4,131.58 D-060419	166631 16831992 - 8700 NOR
85004513243	170020070519 322118 FITT, DESC	2019 2019 7002007 - 385 S	4,337.00 D-060419	166631 17002007 - 385 STAT
ט נ	681111780519 322249 FILT. PEGG.	2019 8 INV P 2019 1111178 - 8554 MODERNARSH DE	3,1	166644 68111178 - 8554 NOR
ERGY : 310002935060	805405860519 322111 FULL DESC:	0540586 - 8889 NORTHWEST	48.28 D-060419	166630 80540586 - 8889 NOR
			12,855.91	
001234 CENTURYLINK INVOICE:	5074-051019 322129 FULL DESC:	2019 8 INV P 300095074 - PUBLIC WORKS	59.22 D-060419	166611 300095074 - PUBLIC
002351 COMCAST INVOICE:	200510-51119 322069 FULL DESC:	2019 8 INV P 8396 40 022 0200510 - CABLE (PW)	197.11 D-060419	166612 8396 40 022 0200510
	FULL	NV P RIDGE AREA 3		MDOT/I55&RA
OF MS LLC 8002 MG 77G	8002 321964 FULL DESC:	RASCO ROAD BETWEEN GREENBROOK/AIRWAYS-ROW	292.00 D-060419 IRWAYS-ROW SERVICES	7 RASCO ROAD BETW
DICE: 8003 BLC OF MS LLC	FULI	4-30-2019 (ROW 8 INV P		166137 WEST PRECINCT/4-50-
8004 OF MS LLC	FULL DESC: 321961	PRECINCT/5-7-2019 (ROW S 2019 8 INV P	4.00	WEST PRECINCT/5-1
OZOOGE BLC OF MS LLC	FULL DESC: 321960	WEST PRECINCT/5-14-2019 (ROW SE 2019 8 INV P	W SERVICES) 1,581.00 D-060419	166137 WE ROSS PKWY/4-29-2

256.99		! 1	GENERAL FUND	FUND 0010
	1,013.72	ORG 904 TOTAL		
	1,013.72	ACCOUNT TOTAL		
166642 BOARD APPOVED CLAIM	0, 2019)	LITIGATION CLAIMS PAYMENTS 22230 1,013.72 D-060419 FULL DESC: BOARD APPOVED CLAIM (MAY 20, 2019)	5-24-2019 FUJ	904 0010-900-904-00-629100- 030214 CULVER STANLEY A INVOICE:
	20,228.24	ORG 902 TOTAL		
	20,228.24	ACCOUNT TOTAL		
	7,116,00			
166137 WE ROSS PKWY/5-14-2	1,581.00 D-060419 W SERVICES)	321959 2019 8 INV P 1,581.00 D-060419 FULL DESC: WE ROSS PKWY/5-14-2019 (ROW SERVICES)	8007 FU	020065 BLC OF MS LLC INVOICE: 8007
CHECK DESCRIPTION	WARRANT	VOUCHER PO YEAR/PR TYP S	O 2019/9 DOCUMENT	YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT
apinvgla		FY 2019 CLAIMS DOCKET D-060419	FY 2019	1540gpri
- 1-2		SOUTHAVEN		05/30/2019 13:11

UNIS. er erp solution	P 13 apinvgla			. LAWFI		ANYTHI			K U K II II II II II
I III	<u>ਰ</u>	DESCRIPTION		166613 2019 NATIONAL LAWFI		166658 RE-ISSUE 1ST ANYTHI			
		СНЕСК		166613		166658			
		WARRANT	PARTON	5,000.00 D-060419 BOARD APPROVED 5/20	5,000.00	150.00 D-060419 -HOT WINGS	150.00	5,150.00	5,150.00
	060419	YEAR/PR TYP S	WTS EXPEND	2019 NATIONAL LAWFIT CHALLENGE BOARD APPROVED 5/20	ACCOUNT TOTAL	SPRINGFEST EXPENSE 2019 8 INV P 150.00 D-060419 RE-ISSUE 1ST ANYTHING BUT PORK-HOT WINGS	ACCOUNT TOTAL		
	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-060419	VOUCHER PO	SPECIAL A	322061 ULL DESC:		SP) 322348 FULL DESC: RE-ISSU		ORG 611	0 1 1 1 1 1 1 1
	CITY (O 2019/9 DOCUMENT		ION 5-22-2019		4271986			FUND 0240 TOURIST & CONVENTION
	05/30/2019 13:11 1540spri	YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	611	0240-601-611-00-623/00- 007561 COMMUNITY FOUNDATION 5-22-2019 INVOICE:		0240-600-611-00-626105- 029923 HOWELL FRANK INVOICE: 4271986			FUND 0240 TOURIST & CONVENTION

	apinvgla	CHECK DESCRIPTION	166133 287251660413 - UTIL		166142 102092335 - 8182 GE 166643 16292922 - 8779 WHI	166644 16293136 - 8779 WHI	166643 16835233 - TOWN & C	166643 16835787 - HUDGINS	166643 16839508 - 8989 STA	166643 16851180 - 7696 AIR	166141 16852907 - 1334 GOO	166142 16853459 - 5850 GET	166643 18141937 - 8440 GRE	166643 19047166 - 1281 BRO	166141 19131200 - 8185 GET	166141 39758438 - 5850 GET	166643 71532782 - 1433 STA	166142 75760785 - 8157A PA	166142 76259076 - 3088 NAI		166138 4024565862 - 8182 G	166640 820538869 - LAPTOPS	166140 8396 01 001 0001174
		WARRANT	1,763.89 D-060419 PHONES	1,763.89	101.18 D-060419 RTH LIFT STATION 10.89 D-060419	5,756.36 D-060419	95.67 D-060419	72.54 D-060419	9.36 D-060419	11.90 D-060419	10.06 D-060419	3,271.28 D-060419		11.72 D-060419	7.69 D-060419	7.69 D-060419	9.96 D-060419	96.71 D-060419	1,120.14 D-060419	10,608.92	33.14 D-060419	1,010.34 D-060419 (UTILITIES)	644.91 D-060419 TER BILL (MAY 2019)
NO.	OCKET D-060419	PO YEAR/PR TYP S	MAINTENANCE EXPENSES TELEPHONE & POSTAGE 2019 8 INV P 287251660413 - UTILITIES CELL E	ACCOUNT TOTAL	LITIES 2019 8 INV P 5 - 8182 GETWELL R 2019 8 INV P	16292322 - 8/79 WHIIWOKTH SI 2019 8 HNV P 16293136 - 6779 WHITWOPTH CT	20 2019 BINV P 33 - TOWN & COINTRY	2019 8 INV P - HUDGINS RD	2019 8 J	2019 8 INV P - 7696 AIRWAYS	2019 8 INV P - 1334 GOODWAN	2019 8 INV P - 5850 GETWELL	2019 8 INV P 7 - 8440 GREENBROOK	2019 8 INV P 6 - 1281 BROOKHAVEN	2019 8 INV P - 8185 GETWELL PD	2019 8 INV P - 5850 GETWELL RA	2019 8 INV P 2 - 1433 STATELINE F	2019 8 INV P - 8157a DARK DIKE	2019 8 INV - 3088 NAIL F		2019 8 INV P 4024565862 - 8182 GETWELL RD	2019 8 INV P 820538869 - LAPTOPS & SCADA (UT	2019 8 INV P 8396 01 001 0001174 - CABLE MASTER
. 5	FY 2019 CLAIMS DO	2019/9 DOCUMENT VOUCHER	UTLLITY 60413-050319 321927 FULL DESC:		102092330519 322026 FULL DESC: 162929220519 322319	162931360519 322312 FILL DESC:	168352330519 322317 FULL DESC:		168395080519 322320 FULL DESC:	168511800519 322314 FULL DESC:	168529070519 322024 FULL DESC:	168534590519 322023 FULL DESC:	181419370519 322313 FULL DESC:	190471660519 322318 FULL DESC:		397584380519 322027 FULL DESC:	715327820519 322315 FULL DESC:	757607850519 322025 FILL DESC:	762590760519 322022 FULL DESC:		5865-051319 322019 FULL DESC:	8869-050319 322321 FULL DESC:	5-8-2019 322057 FULL DESC:
05/30/2019 13:11	1540spri	YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	825 0400-800-825-00-625700- 001167 AT&T MOBILITY INVOICE:		0400-800-825-00-626000- 000966 ENTERGY INVOICE: 585001719571 000966 ENTERGY	ERGY 700058585	000966 ENTERGY INVOICE: 50006189558	000966 ENTERGY INVOICE: 255004721306	000966 ENTERGY INVOICE: 50006189559	000966 ENTERGY INVOICE: 15006046519	000966 ENTERGY INVOICE: 90005766570	ENTERG SICE:	ENTERG ICE:	RG RG	RGY 60005935560	RG	000966 ENTERGY INVOICE: 285004511826	000966 ENTERGY INVOICE: 35005800753	000966 ENTERGY INVOICE: 35005800754		001145 ATMOS ENERGY INVOICE:	001167 AT&T MOBILITY INVOICE:	002351 COMCAST INVOICE:

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05/30/2019 13:11 1540spri	CITY C	CITY OF SOUTHAVE FY 2019 CLAIMS D	ren DOCKET D-060419	419			P 15 apinvgla
YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	TO 2019/9 DOCUMENT	VOUCHER PO	·	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
013136 AT&T INVOICE:	10592-50519 322064 FULL DESC:	.9 322064 ULL DESC:	662 449-26	2019 8 INV P 662 449~2605 001 0592 -	58.06 D-060419 COLLEGE ROAD SCADA CARDS	1	166608 662 449-2605 001 05
			AC	ACCOUNT TOTAL	12,355.37		
			ORG 825	TOTAL	14,119.26		
EUND 040	FUND 0400 UTILITY FUND			TOTAL	14,119.26		

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1540spri	FY 2019 CLAIMS DOCKET D-060419	OCKET D-060419		P lb. lb. lb. lb. lb. lb. lb. lb. lb. lb.
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0600 0600-000-000-00-214700- 021029 CHAPLAINS BENEVOLENC 5232019-FIRE 322205 INVOICE:	PAYROLL FUND 32019-FIRE 322205 FULL DESC: FIR	FUND GARNISHMENTS 2019 8 INV P FTRE DRPT BENEVOLENCE FIND	339.00 D-060419	166635 FIRE DEPT BENEVOLEN
021029 CHAPLAINS BENEVOLENC 5232019-PD 322206 INVOICE: FULL DESC:	32019-PD 322206 FULL DESC:	2019 8 INV P POLICE DEPT. BENEVOLENCE FUND	75.00 D-060419	166634 POLICE DEPT. BENEVO
			414.00	
		ACCOUNT TOTAL	414.00	
0600-000-000-000-215700- 001407 MS PUBLIC EE CR UN 5-2 INVOICE:	5-23-2019 322207 FULL DESC:	MS CREDIT UNION 2019 8 INV P EMP. CREDIT UNION CONTRIBUTIONS	5,133.66 D-060419	166637 EMP, CREDIT UNION C
		ACCOUNT TOTAL	5,133.66	
0600-000-000-00-216106- 014191 PRE-PAID LEGAL SERVI 5-05-2019 INVOLCE:)5-2019 322208 FULL DESC:	ID THEFT/PREPD LEGAL $2019 8 \text{ INV P}$ EMP. PRE PAID LEGAL SERVICES	2,896.95 D-060419	166639 EMP. PRE PAID LEGAL
		ACCOUNT TOTAL	2,896.95	
		ORG 0600 TOTAL	8,444.61	
FUND 0600 PAYROLL FUND		TOTAL:	,444.61	

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05/30/2019 13:12 1540spri	CITY FY 2	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	EN DOCKET W-060419			P 1 apinvgla
YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	04	VEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
701		DEBT SVC	DEBT SVC EXPENSES			
0300-700-701-00-650401- 0011149 PEOPLES BANK, THE INVOICE: 35760	35760	32223 FULL DESC:	GEN OB INTEREST 2019 8 DII G/O REF BONDS SERIES	NIEKEST 9 8 DIR P SERIES 2012A ACCI	GEN OB INTEREST 2019 8 DIR P 18,796.88 W-060419 G/O REF BONDS SERIES 2012A ACCT NO 3234	51408 G/O REF BONDS SERIE
013790 HANCOCK BANK INVOICE: 35761	35761	32224 FULL DESC:	2019 G/O REF BONDS	9 8 DIR P SERIES 2015 REF S	2019 8 DIR P 61,581.25 W-060419 G/O REF BONDS SERIES 2015 REF SOUTHGORF415	51409 G/O REF BONDS SERIE
016638 REGIONS BANK INVOICE: 35758	35758	32221 FULL DESC:	2019 G/O BONDS SER	9 8 DIR P IES 2013A ACCT #GC	2019 8 DIR P 80,012.50 W-060419 G/O BONDS SERIES 2013A ACCT #G067Z08 BI# 5929	51406 G/O BONDS SERIES 20
			ACCOUR	ACCOUNT TOTAL	160,390.63	
			ORG 701	TOTAL	160,390.63	
FUND 0300 DEBT SERVICE	SEE SERVICE			HEEGEGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG	.=====================================	

05/30/2019 13:12	MAXAMINIA GO AMINI	7.0 N				
1540Bprl	FY Z019 CLAIMS DOCKET W-060419	DOCKET W-06041	6.			apinvgla
YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT	'9 CUMENT VOUCHER	PO	YBAR/PR TYP S	WARRANT	CHECK DESCRIPTION	TION
811 0400-800-811-00-650401- 001149 PEOPLES BANK, THE 35759 INVOICE: 35759	FUL	EXPENSE ACCOU BONDS R 20 20 G/O W/S REF	UTILITY EXPENSE ACCOUNTS BONDS REDEEM GNL OB INT 322222 L DESC: G/O W/S REF BONDS SERIES 2012 P	INT 13,678.13 W-060419 2012 ACCT NO 3233	51407 G/O W/S REF BONDS	REF BONDS S
		ACCO	ACCOUNT TOTAL	13,678.13		
		ORG 811	TOTAL	13,678.13		
FUND 0400 UTILITY FUND	FUND		TOTAL	13,678.13		

05/30/2019 13:12 1540spri	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-060419	THAVEN THE DOCKET	W-060419		a vier en solution P 3 apinvgla
YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT		VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE:	PAYROLL 5-20-2019 321978 FULL DESC:	FUND	DEFERRED COMPENSATION 2019 8 DIR P 17, 2019 PAYROLL CONTRI	DEFERRED COMPENSATION 7,676.29 W-060419 17, 2019 PAXROLL CONTRIBUTION-REF#766171911	51404 MAY 17, 2019 PAYROL
			ACCOUNT TOTAL	7,676.29	
0600-000-000-00-215101- 022644 CORPORATE PLANNING INVOICE:	5-17-2019 321923 FULL DESC:		CAF-PRETAX MEDICAL 2019 8 DIR P MAY 17, 2019 FSA/DC PAYROLL	5,817.73 W-060419 CONTRIBUTIONS	51403 MAY 17, 2019 FSA/DC
			ACCOUNT TOTAL	5,817.73	
		Ö	ORG 0600 TOTAL	13,494.02	
ESSENTIAL SOUND OF SOUND	FUND 0600 PAYROLL FUND		nnemenenganasanasanasanasanasanasanasanasanasan		

* END OF REPORT - Generated by Sonya Pride **



The City of Southaven Docket Recap June 04, 2019 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention

Utility Fund

Payroll Fund

333,265.54

SPECIAL DOCKET TOTAL

333,265.54

*Note: Cigna & Life Insurance Company of North America (Cigna)

					adyler erp solution
05/30/2019 13:13 1540spri	CITY FY 20	OF SOUTHAVE 19 CLAIMS D	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET S-060419		P 1 apinvg1a
YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	Warrant	CHECK DESCRIPTION
0600 0600-000-000-00-214300- 026091 CIGNA INVOICE: 2466632	2466632	PAYROLL FUND 322060 FULL DESC: APR	FUND EMPLOYEE MEDICAL INSURANCE 2019 7 DIR P 2	; 298,152.77 S-060419 N	51405 APRIL 2019 MRDICAL/
			ACCOUNT TOTAL	298,152.77	
0600-000-000-00-215102- 026091 CIGNA INVOICE: 2466632	2466632	322060 FULL DESC:	DENTAL INSURANCE PREMS 2019 7 DIR P APRIL 2019 MEDICAL/DENTAL/VISION	15,202.62 S-060419 N	51405 APRIL 2019 MEDICAL/
			ACCOUNT TOTAL	15,202.62	
0600-000-000-00-215105- 026091 CIGNA INVOICE: 2466632	2466632	322060 FULL DESC:	VISION 2019 7 DIR P APRIL 2019 MEDICAL/DENTAL/VISION	3,430.61 S-060419	51405 APRIL 2019 MEDICAL/
			ACCOUNT TOTAL	3,430.61	
0600-000-000-00-216108- 022642 LIFE INSURANCE COMPA MAY-2019 INVOICE:		322503 FULL DESC:	VOLUNTARY LIFE INSURANCE 2019 8 DIR P	16,479.54 S-060419	51410 MAY 2019 PAYROLL CO
			ACCOUNT TOTAL	16,479.54	
			ORG 0600 TOTAL	333,265.54	
THEREPERE THE THE PROPERTY OF	THE TOWNER OF THE PROPERTY OF				

** END OF REPORT - Generated by Sonya Pride **

RESOLUTION AUTHORIZING THE CITY TO PURCHASE PROPERTY FROM KRUENEN REAL ESTATE, LLC

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") Governing Authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, Kreunen Real Estate, LLC currently owns Lot 1 having approximately 4.35 acres of land further described and attached hereto as Exhibit A ("the Property"); and

WHEREAS, the Purchaser desires to purchase the Property for it parks system and more specifically as part of the Purchaser's soccer fields; and

WHEREAS, the Purchaser has the authority to purchase the Property pursuant to Mississippi Code Sections 17-1-3, 21-17-1, and 2018 HB 1471; and

WHEREAS, an appraisal was previously performed on the Property and such appraisal valued the Property at \$110,000.00; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The City is authorized to purchase the Property in the amount of \$110,000.00.

SECTION 2. The Mayor and/or City Clerk are authorized to sign any and all contracts and documents for the purchase of the Property, including all closing documents.

SECTION 3. The Mayor is authorized to engage all professionals to close on the Property and proceeds from the funds received via 2018 HB 1471 may be used for purchase of the Property.

Following the reading of the foregoing resolution, Alderman Gallagher made the motion to adopt the Resolution and Alderman Brooks seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

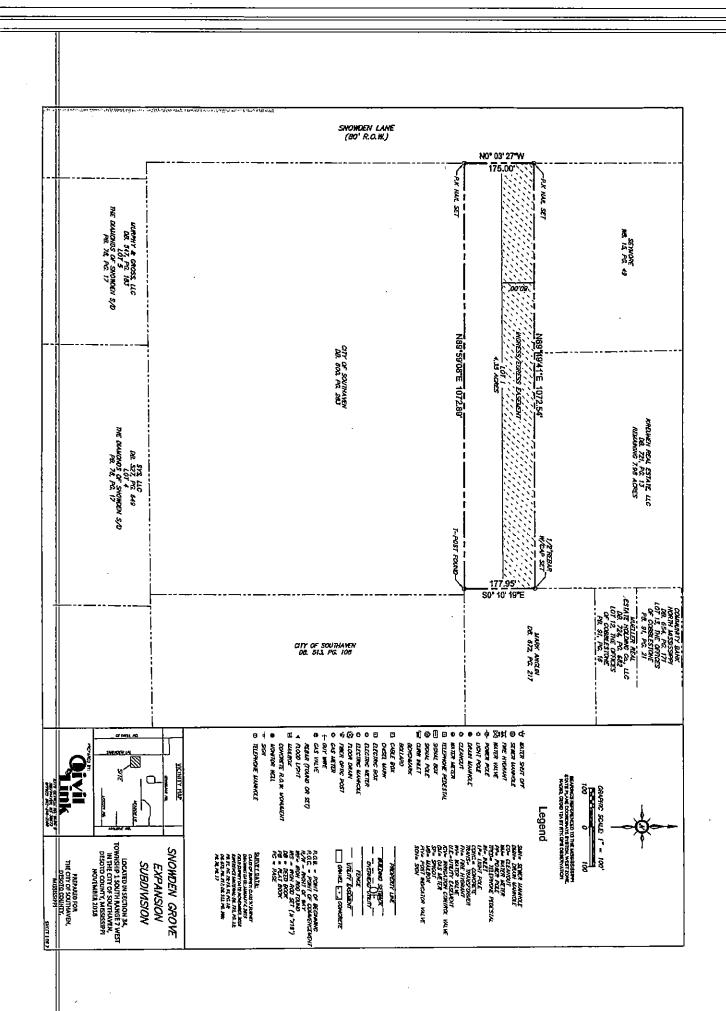
voted: YES
voted: YES
voted: YES

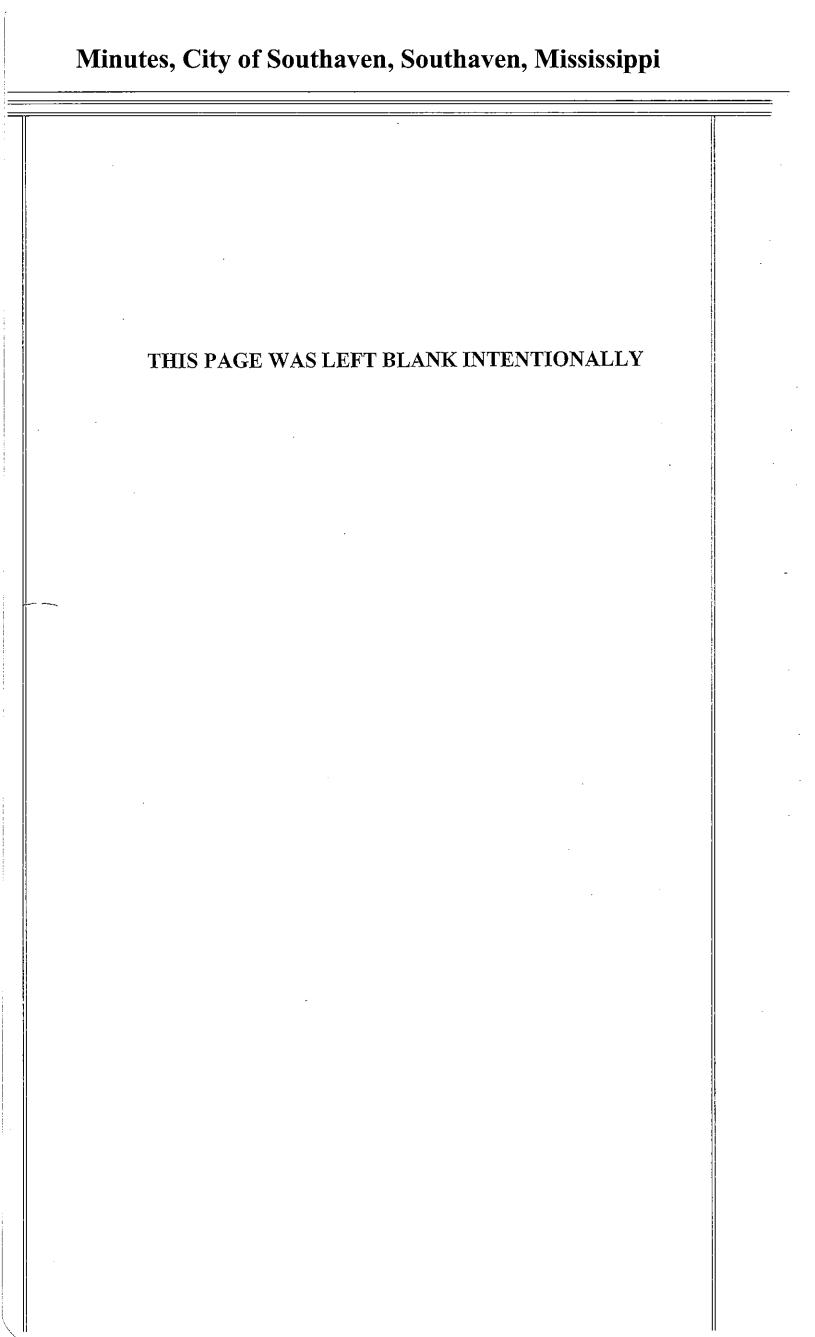
RESOLVED AND DONE, this 4th day of June, 2019.

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK Muller





FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT

THIS FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT (this "Amendment" is made and entered into as of the day of June, 2019 (the "Effective Date"), by and between CITY OF SOUTHAVEN, MISSISSIPPI, a Mississippi Municipal Corporation ("Seller") and KAPLAN MANAGEMENT INDUSTRY, LLC, a Mississippi limited liability corporation ("Purchaser").

WITNESSETH:

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") Governing Authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, pursuant to Mississippi Code 21-17-1, the Seller and Purchaser previously entered into that certain Real Estate Purchase Agreement ("Agreement") for the purchase and sale of the approximate 10.51 acres described in the Warranty Deed filed at Book 682 and Page 38 ("the Property"); and

WHEREAS, Seller and Buyer desire to enter into this First Amendment for the purpose of evidencing their mutual understanding and agreement regarding the extension of the Feasibility Period (as that term is defined in the Agreement) and as further set forth below; and

NOW THEREFORE, upon approval of this Amendment by both Seller and Buyer, evidenced by their signatures hereto, a valid and binding contract of sale will exist, the terms and conditions of which are as follows:

- 1. <u>Defined Terms</u>. All terms used herein and denoted by their initial capitalization shall have their meanings set forth in the Agreement unless set forth herein to the contrary.
- 2. <u>Feasibility Period</u>. Section 4 of the Agreement is hereby amended to provided that the Feasibility Period shall be extended until June 21, 2019.
- 3. <u>Closing</u>. Section 3 of the Agreement shall be amended to allow for closing at a date no later than June 28, 2019.
- 4. <u>Counterparts/Electronic Transmission</u>. This First Amendment may be executed in multiple counterparts, each of which shall be an original, but all of which together shall constitute but one and the same instrument. This First Amendment, after execution, may be sent by fax or e-mail.
- 5. Continued Validity. Except as hereinabove provided by this Amendment, all other terms and conditions of the Agreement shall remain unchanged and in full force and effect,

and are hereby ratified and confirmed by Seller and Purchaser.

IN WITNESS WHEREOF, after being duly authorized, the parties have executed this document on the date by their signatures set forth below, although effective as of the date first above written.

SELLER - CITY OF SOUTHAVEN

By: MAYOR DARREN MUSSELWHITI

DATE: 6/4//9

PURCHASER - KAPLAN, LLC

MICHAEL YU

DATE: $\frac{5/3}{2}$

FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT

THIS FIRST AMENDMENT TO PURCHASE AND SALE AGREEMENT (this "Amendment" is made and entered into as of the 'It' day of June, 2019 (the "Effective Date"), by and between CITY OF SOUTHAVEN, MISSISSIPPI, a Mississippi Municipal Corporation ("Seller") and KAPLAN MANAGEMENT INDUSTRY, LLC, a Mississippi limited liability corporation ("Purchaser").

WITNESSETH:

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") Governing Authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, pursuant to Mississippi Code 57-7-1, the Seller and Purchaser previously entered into that certain Real Estate Purchase Agreement ("Agreement") for the purchase and sale of the approximate 1.5 acre tract of land, which includes a park shop and is located at 3278 May Blvd. ("the Property"); and

WHEREAS, Seller and Buyer desire to enter into this First Amendment for the purpose of evidencing their mutual understanding and agreement regarding the extension of the Feasibility Period (as that term is defined in the Agreement) and as further set forth below; and

NOW THEREFORE, upon approval of this Amendment by both Seller and Buyer, evidenced by their signatures hereto, a valid and binding contract of sale will exist, the terms and conditions of which are as follows:

- 1. <u>Defined Terms</u>. All terms used herein and denoted by their initial capitalization shall have their meanings set forth in the Agreement unless set forth herein to the contrary.
- 2. <u>Feasibility Period</u>. Section 4 of the Agreement is hereby amended to provided that the Feasibility Period shall be extended until June 21, 2019.
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- 5. <u>Continued Validity</u>. Except as hereinabove provided by this Amendment, all other terms and conditions of the Agreement shall remain unchanged and in full force and effect,

and are hereby ratified and confirmed by Seller and Purchaser.

IN WITNESS WHEREOF, after being duly authorized, the parties have executed this document on the date by their signatures set forth below, although effective as of the date first above written.

SELLER CITY OF SOUTHAVEN

MAYOR DARREN MUSSELWHITE

DATE: 6/4//9

PURCHASER - KAPLAN, LLC

MICUAEL VII

DATE: 5/3///

47682540.v1

CITY OF SOUTHAVEN

Top of Mississippi

8710 Northwest Drive Southaven, MS 38671



Phone: 662,393,6939 Fax: 662,393,7294

NOTICE OF SPECIAL CALLED MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

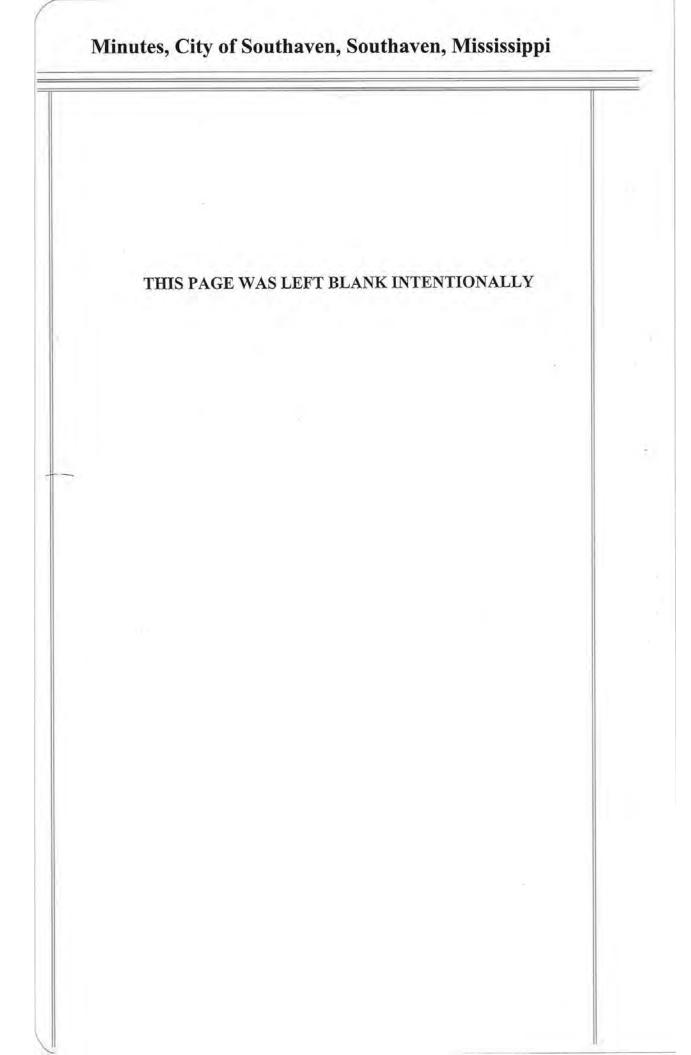
In accordance with Mississippi Code Annotated §21-3-21, notice is hereby given that a Special Meeting of the Mayor and Board of Aldermen of the City of Southaven shall be held on Monday, the 10th day of June, 2019 at 6:00 PM in the Boardroom of Southaven City Hall, located at 8710 Northwest Drive, Southaven, Mississippi.

The subject matters of business (Agenda) to be acted upon at this Special Meeting are as follows, to-wit:

1. Executive Session - Police Personnel

This Special Meeting of the Mayor and Board of Aldermen is hereby called by the Mayor, Darren Musselwhite, on this, the 3rd day of June 2019:

Darren Musselwhite, Mayor



MINUTES OF THE SPECIAL CALLED MEETING OF June 10, 2019 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Special Session on the 10th day of June, 2019 at six o'clock (6:00) p.m. at City Hall.

Present were:

Alderman At Large
Alderman, Ward 1
Alderman, Ward 2
Alderman, Ward 3
Alderman, Ward 4
Alderman, Ward 5
Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately two (2) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Payne.

EXECUTIVE SESSION

A motion was made by Alderman Gallagher to move for a closed determination of the issue on whether or not to declare an Executive Session. Motion was put to vote and passed unanimously. Alderman Gallagher made the motion to go into Executive Session for the purpose of discussing Police Personnel. Motion was seconded by Alderman Kelly. Motion was put to vote and passed unanimously.

The Mayor and Board interviewed and discussed potential candidates for the Southaven Police Chief. No action was taken.

A motion was made by Alderman Flores to end executive session and re-open the meeting. The motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Wheeler to adjourn. Motion was seconded by Alderman Hoots. Motion was put to a vote and passed unanimously June 10, 2019 at 9:30 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

CITY OF SOUTHAVEN

Top of Mississippi

8710 Northwest Drive Southaven, MS 38671



Phone: 662.393.6939 Fax: 662.393.7294

NOTICE OF SPECIAL CALLED MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

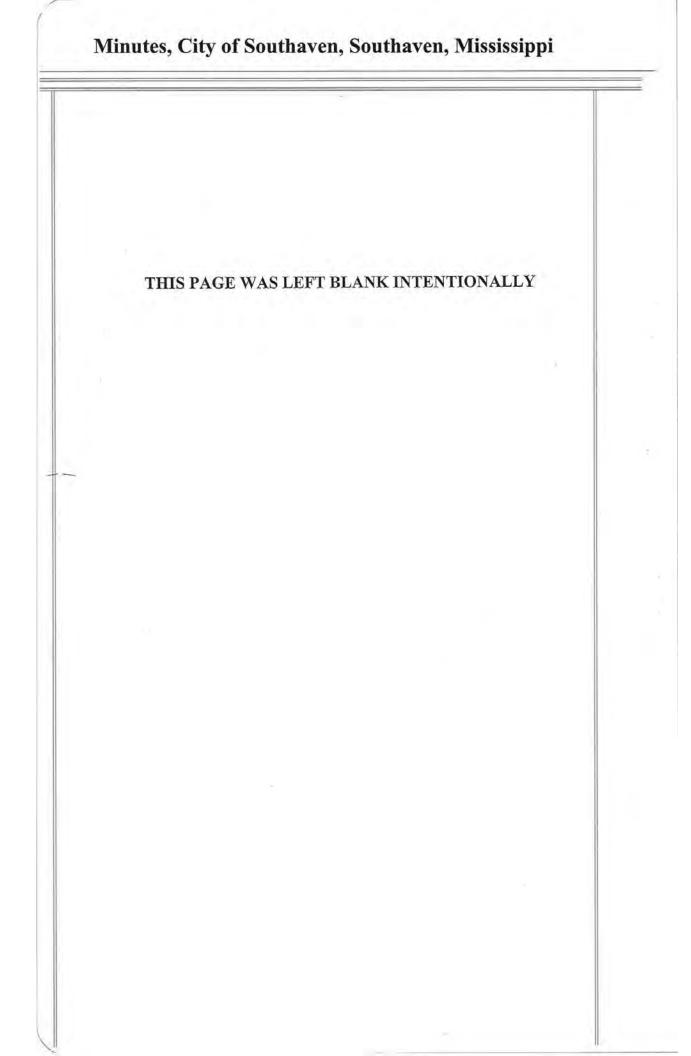
In accordance with Mississippi Code Annotated §21-3-21, notice is hereby given that a Special Meeting of the Mayor and Board of Aldermen of the City of Southaven shall be held on Tuesday, the 11th day of June, 2019 at 6:00 PM in the Boardroom of Southaven City Hall, located at 8710 Northwest Drive, Southaven, Mississippi.

The subject matters of business (Agenda) to be acted upon at this Special Meeting are as follows, to-wit:

1. Executive Session - Police Personnel

This Special Meeting of the Mayor and Board of Aldermen is hereby called by the Mayor, Darren Musselwhite, on this, the 3rd day of June 2019:

Darren Musselwhite, Mayor



MINUTES OF THE SPECIAL CALLED MEETING OF June 11, 2019 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Special Session on the 11th day of June, 2019 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks	Alderman At Large
Kristian Kelly	Alderman, Ward 1
Charlie Hoots	Alderman, Ward 2
George Payne	Alderman, Ward 3
Joel Gallagher	Alderman, Ward 4
John Wheeler	Alderman, Ward 5
Raymond Flores	Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately two (2) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Payne.

EXECUTIVE SESSION

A motion was made by Alderman Flores to move for a closed determination of the issue on whether or not to declare an Executive Session. Motion was put to vote and passed unanimously. Alderman Wheeler made the motion to go into Executive Session for the purpose of discussing Police Personnel. Motion was seconded by Alderman Hoots. Motion was put to vote and passed unanimously.

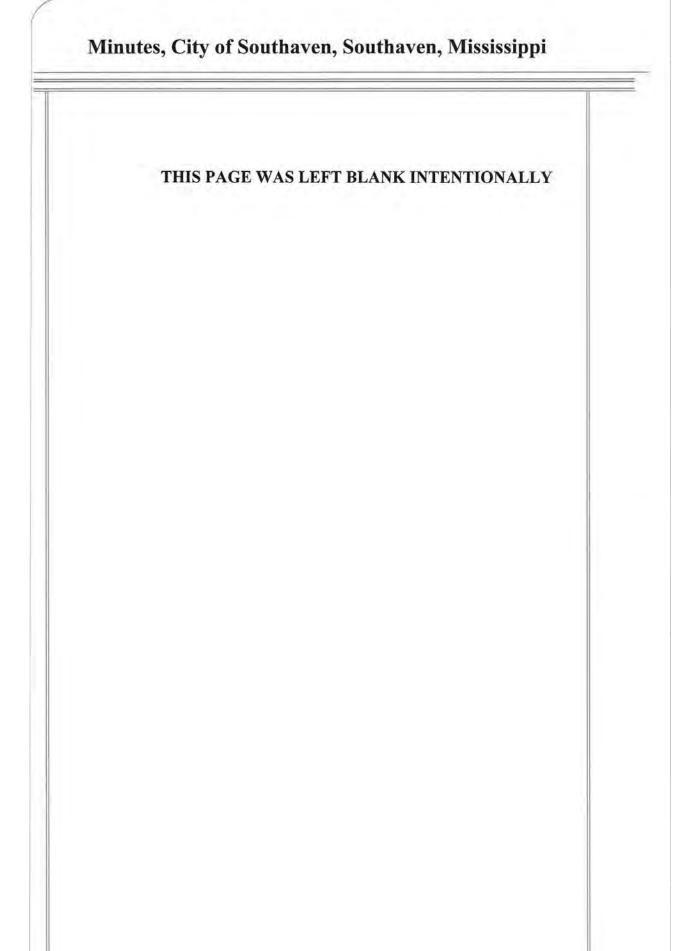
The Mayor and Board interviewed and discussed potential candidates for the Southaven Police Chief. No action was taken.

A motion was made by Alderman Flores to end executive session and re-open the meeting. The motion was seconded by Alderman Wheeler. Motion was put to vote and passed unanimously.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Flores to adjourn. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously June 11, 2019 at 9:30 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)



RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADOPTING PROCURMENT CARD POLICY

- **WHEREAS**, the City of Southaven ("City") pursuant to Mississippi Code Section 31-7-9(1)(b), the Mississippi Department of Finance, Office of Purchasing, Travel and Fleet Management has adopted purchasing regulations governing the use of procurement cards used by governing authorities municipalities; and
- **WHEREAS**, the City desires to procure a procurement card to be utilized in accordance with the Mississippi Code and regulations promulgated by the Mississippi Department of Finance; and
- **WHEREAS,** the City desires to amend its Procurement Card Policy, which amendment shall still adhere to the City desires to ensure use of the procurement card adheres to all Mississippi law and regulations; and
- **WHEREAS**, the procurement cards will assist the City with expenditures for small purchases of commodities, repairs or services which are bona fide needs of the City as the minimum policy and procedures established by the Office of Purchasing and Travel will be followed; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

- **SECTION 1.** Pursuant to Mississippi Code 31-7-9(1)(b), the City Clerk is authorized to procure two (2) procurement cards for the Clerk's Office and City IT Department.
- **SECTION 2.** The City hereby adopts the Revised Procurement Card Regulations as set forth in Exhibit A to this Resolution.
- **SECTION 3.** The use of the procurement card shall be done in complete and strict adherence to the regulations set forth by the Mississippi Department of Finance and all regulations attached hereto as Exhibit A.
- **SECTION 4.** On behalf of the City, the Mayor, the City Clerk or their designee are authorized to take all actions to effectuate the intent of this Resolution.

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	on, Alderman made the motion to adopt aded the motion for its adoption. The Mayor put as follows:
Alderman William Brooks	voted:
Alderman Kristian Kelly	voted:
Alderman Charlie Hoots	voted:
Alderman George Payne	voted:
Alderman Joel Gallagher	voted:
Alderman John Wheeler	voted:
Alderman Raymond Flores	voted:
RESOLVED AND DONE, this 18 th day of June	, 2019.
	DARREN MUSSELWHITE, MAYOR
ATTEST:	
CITY CLERK	
47775222.v1	



City of Southaven

Procurement Card Guidelines

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I.	Purpose of the Procurement Card
II.	Obtaining Your Procurement Card
III.	Credit Limits
IV.	Food Charges on the Procurement Card
V.	Hotel Charges on the Procurement Card
VI.	Contractual Services
VII.	State Contract Items
VIII.	Equipment Procurement Card (Non-SAAS Users)
IX.	Sign-In/Sign-Out Information
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XI.	Prohibited Purchases
XII.	Exceptions
XIII.	Lost or Stolen Cards
XIV.	Taxes
XV.	Billing
XVI.	Procedures for Processing Statements for SAAS Users
XVII.	Audit Policies and Procedures
XVIII.	Questions or Assistance
XIX.	Emergency Use
XX.	Miscellaneous

Revised June 2019



Policy and Procedures for use of City Credit cards

The guidelines are not in any way, the intent to bypass purchasing laws.

The Cardholder shall:

- Assure that the items purchased are required for official City purposes.
- Assure that the prices paid are fair and reasonable.
- Notify the merchant that the purchase is being made in the name of the City of Southaven which is exempt from state and local taxes.
- Assure that a list of the items purchased are reviewed and confirmed by the cardholder
- Assure that all items are received (no back orders allowed).
- Assure that state contract items are purchased only from the state contract vendor at or below the state contract price.
- Assure that purchases are within the limits set by the city and available budget authority.
- Any form of travel related expenses **ARE NOT ALLOWED**.
- Cash advances <u>ARE NOT ALLOWED</u>.
- Upon receipt of the monthly statement, the cardholder shall review all charges to assure accuracy, complete applicable dispute documents, if needed, reconcile the statement with copies of receipts and order logs, approve and sign the statement.

- Forward the statement, copies of receipts, logs and disputed documents to the appropriate official within the City according to policy.
- Each Cardholder will be required to report lost or stolen cards as soon as the loss or theft is discovered.
- Cardholder will not purchase equipment or inventory items.
- The card holder should safeguard the procurement card and account numbers.
- The City of Southaven will not accept any liability or financial responsibility for city employees' charges that have been incorrectly authorized.

I. Purpose of the Procurement Card

The following is a User's Guide for the City of Southaven Mississippi's Procurement Card. The Procurement Card is designed to provide a convenient and efficient method of purchasing commodities and/or services that are \$5,000 and below.

The Procurement Card replaces the traditional purchasing method of requisitions, purchase orders, invoicing, and check disbursement. The efficiencies and flexibility of the Procurement Card allow the city to better focus on the value added aspects of their jobs. The savings from reduced paperwork and online processing can provide a direct benefit to the city.

The Procurement Card is especially efficient for the payment of small dollar, high volume, recurring purchases. The card gives the cardholder the ability to deal directly with the vendor in order to expedite delivery of goods and services. The card also provides a method of payment with widespread acceptance by merchants. The card may be used for purchases in person, over the phone, via fax, on the internet, or by mail.

This User's Guide will provide the user with policies and procedures necessary to remain in compliance with the Office of Purchasing policies, as well as, State Purchasing Law. Departments may establish stricter guidelines.

The City Clerk is required to;

- have operating procedures and designated personnel to manage the program
- comply with state purchasing requirements; and

A. Program Coordinator Responsibilities

The City will designate a Procurement Card Program Coordinator to handle all communication with the Office of Purchasing and the contractor. Program Coordinator will also designate the appropriate individuals who will be responsible for review, verification and approval of the cardholder statements. The program coordinator will identify cardholders authorized to purchase on behalf of the City and will establish written internal procedures consistent with the State of Mississippi Procurement Card Guidelines. It is suggested that to assure compliance with state purchasing laws, the program coordinator officer and/or the approving official be employees of the purchasing department. The following are the minimum requirements:

- The program coordinator will collect and sign all cardholder agreement forms (maintain cardholder agreement forms on file).
- Approve and submit completed application(s) to the Office of Purchasing and Travel. The Office of Purchasing and Travel will submit applications to the contractor for processing.
- Ensure cardholder transaction logs and information are complete and accurate.
- The program coordinator will ensure that cardholders are within spending limits set by the city.
- The program coordinator is responsible for distribution of pertinent information to their agency staff.
- The program coordinator is strongly recommended to copy all documents for their file(s).
- Ensure cardholders have receipts/invoices for purchases made; if no receipt/invoice, the program coordinator should have cardholder complete Procurement Card Missing Document Affidavit Form.
- The program coordinator should ensure that card users are trained on proper policy and procedures set by the agency and the program coordinator should

- conduct a training session wherein the individual employees are provided with information concerning the procurement card program, as well as, state purchasing laws.
- The contractor will send all cards (procurement card(s)) to the program coordinator that will be responsible for distribution at the city level.

B. The City Program Coordinator shall:

- 1. Review statements and applicable documents to assure that only proper purchases have been made and that the statement accurately reflects the charges indicated on the receipts, logs, and disputed documents. If correct, the program coordinator will approve the statements for payment.
- 2. Submit disputed documents to the contractor for review and submit copies to the city's accounting office. The cardholder shall sign a statement verifying that he/she has read these minimum requirements and any additional policies established by agency and that it is understood he/she will be personally liable for any purchase that is made which is not in compliance with these procedures; and in addition to being responsible for any such charges, the cardholder may lose privilege of using the procurement card. The City program coordinator shall sign a statement verifying that he/she has read these minimum requirements and that it is understood he/she may be held jointly liable for any purchase that is approved by the program coordinator that is not in compliance with these procedures, in addition to being responsible for any such charges, the agency may lose the privilege of using the procurement card program.

C. Security Issues

Departments that are issued procurement cards for office use should keep the procurement card(s) in a secure location, such as, a locked file cabinet or office safe, etc. Cardholders should be instructed not to carry the procurement card on personal vacations, weekends and/or holidays. The cardholder should keep the procurement card separate from personal credit cards. Departments should have the program coordinator double check receipts/invoices against monthly statements.

City should establish controls and limitations for the use of the procurement card. City should make sure that policies and procedures are established, set projected expenditures, and pre-set limitations for each procurement card that is issued based on individual agency needs.

D. Liability

The City of Southaven will not accept any liability or financial responsibility for city employees' charges that have been incorrectly authorized and:

- 1. Exceed any of the limits specified to the contractor by a cardholder's agency.
- 2. Violate any of the Merchant Category Codes (MCC) restrictions specified to the contractor by a cardholder's agency.

E. Getting Started

The city should review the following and submit appropriate completed forms to the Office of Purchasing and Travel.

• Define Documentation and process for Procurement Card

Executives of participating departments should create stricter policies, procedures and guidelines for use of the procurement card if necessary.

• Prepare a filing system

The filing system can accommodate monthly statements, supporting documentation, copies of cardholder agreements and applications, etc.

• Designate a Program Coordinator Administrator

The Program Coordinator will be the liaison that contacts the Office of Purchasing for changes to cardholder's information, etc. and this individual will be responsible for confidentiality of cardholder account information.

• Complete Agency Billing Account Setup Form

This form is for first time agency use of the procurement card program and this form should be completed with the agency information for billing purposes.

• Complete Program Coordinator Setup/Maintenance Form

This form allows the Program Coordinator to contact the designated Client Account Manager, as well as, gather other needed information. This form can also be completed to replace an existing PC (Program Coordinator) due to resignation, change in employment, etc.

• Complete Purchase Card Setup Form

The commercial purchase card setup form is used for requesting a new purchase card(s) for individual(s) that will be using the procurement card.

• Complete Cardholder Agreement Form

The cardholder agreement form is to be completed by the cardholder. The cardholder shall sign the statement attached stating that he/she has read and understands the minimum requirements and any additional policies or procedures. A copy of this form should be kept on file with the PC (Program Coordinator) and the original sent to the Office of Purchasing and Travel.

Complete MS Governing Authority Authorized Users Form

This form should be completed by city **only** along with the other forms listed above.

Blocked MCC Codes

For cards that are blocked while at point of sale, contact the Office of Purchasing and Travel or dial 1-888-494-5141.

II. Obtaining Your Procurement Card

There will be two Procurement Cards issued at this time. The City Clerk and the IT/Communications Director. In order to obtain a Procurement Card an employee must complete the Cardholder Application/Agreement found on the Office of Purchasing and Travel website. The application must be filled out completely and signed by the Cardholder, as well as, the Program Coordinator. Upon completion, the Program Coordinator will forward the application to the Office of Purchasing and Travel. For first-time Cardholders, a mandatory training session with your program coordinator is required for activation of your card. Procurement Cards will automatically renew upon expiration unless the Office of Purchasing and Travel is advised otherwise from the city.

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A. Cardholder Responsibilities

The following are the minimum requirements:

- The cardholder should only use the procurement card for proper purchases as outlined in this manual.
- The cardholder should safeguard the procurement card and account number.
- Individual procurement cards may only be used by the named cardholder. Only agency cards may be used by more than one person. The cardholder should not loan procurement card to anyone.
- The cardholder should ensure that the procurement card is kept in an accessible secure location.
- The cardholder should not post account number of the procurement card.
- The cardholder shall read and sign the cardholder agreement stating that he/she has read and understands the minimum requirements and any additional policies or procedures.
- The cardholder should obtain an itemized receipt/invoice for each purchase. If receipt/invoice cannot be obtained, complete a Procurement Card Missing Document Affidavit Form.

B. Minimum Requirements

The following are the minimum requirements for use of the Procurement Card Program.

The Cardholder(s) shall:

- 1. Assure that the item(s) purchased are required for official government purposes.
- 2. Assure that the prices paid are fair and reasonable.
- 3. Notify the merchant that the purchase is being made in the name of a government entity which is exempt from state and local taxes.
- 4. Assure that a list of the items purchased (either in the form of a detailed sales receipt or an order description) is reviewed and confirmed by the cardholder.
- 5. Assure that all items are received (no back orders allowed).
- 6. Assure that state contract items are purchased only from the state contract vendor at or below the state contract price.
- 7. Assure that purchases are within the limits set by the individual agency and available budget authority.
- 8. Any form of travel related expenses is not allowed.
- 9. Cash advances are not allowed.
- 10. Upon receipt of the monthly statement, the cardholder shall review all charges to assure accuracy, complete applicable dispute documents, if needed, reconcile the statement with copies of receipts and order logs, approve and sign the statement.
- 11. Forward the statement, copies of receipts, logs and disputed documents to the appropriate official within the agency according to agency policy. This should be done within one day after receipt of the statement.
- 12. Each cardholder will be required to report lost or stolen cards as soon as the loss or theft is discovered.

III. Credit Limits

The Program Coordinator may request an initial monthly credit limit of \$5,000, \$10,000, \$20,000, or \$30,000, based on the Agency's monthly spending needs. Please contact the City Clerk for changes on the spending limit amounts. There is a single transaction limit of \$5,000 on all State of Mississippi Procurement Cards. The daily credit limit will be equal to the monthly credit limit. Any requests for a different monthly and daily credit limit must be approved by Mayor's Office and City Clerk. The Program Coordinator or his/her designee may increase or decrease card limits. For credit limit increases or decreases, the City Program Coordinator must submit request in writing by email to the Office of the City Clerk. The

Program Administrator will respond to the request and make the necessary changes.

IV. Food Charges on the Procurement Card

Food purchases for business meetings may be purchased on the Procurement Card. The Procurement Card Program has been expanded to allow food purchases for business meetings provided the following requirements are met:

- The purchase of food must serve a legitimate business purpose.
- More than one person must be present for the purchase of food.
- No alcohol may be purchased.
- Any gratuity over 20% requires a written justification.

Food may be purchased in restaurants, grocery stores or any location that food is sold. The food may be purchased for pick-up, delivery or dine-in.

V. Hotel Charges on the Procurement Card

The City of Southaven Procurement Card may be used for payment of hotel charges for <u>visitors</u> of the City. This may include guests, speakers, visitors and potential job applicants. This charge is only allowable when the guest is visiting the City of Southaven Mississippi. The Procurement Card may **not** be used to pay for hotel charges of the City of Southaven employees. City employees must make arrangements to pay their hotel charges through the respective Travel/Purchasing Department. Do **not** give the Procurement Card number to a hotel to reserve a room for a City employee. It has been our experience that many times the hotel will go ahead and charge the room to the card. If this happens, the Procurement Card Account must be reimbursed by the cardholder.

VI. Contractual Services

The Procurement Card may be used for the payment of Contractual Services with one requirement. A business must be incorporated, LLC-C corporation, or a LLC-S corporation for use of the Procurement Card when paying for Contractual Services. The Procurement Card is not set up to be 1099 reportable to an individual, partnership or LLC-Partnership. It will be the responsibility of the cardholder to determine the business structure when paying for a service. If the business structure is not specified on the receipt, please attach a document to the receipt identifying the business structure. Please do not give your card number to a business for a recurring monthly charge. You may use your card for payment of these services as long as you are invoiced and have control over the payment

process. We do not want anyone to have the ability to charge the procurement card monthly without prior knowledge.

VII. State Contract Items

The Procurement Card may be used for the purchase of State Contract Items. Equipment that is listed for purchases on state contract **is not allowed**.

VIII. Equipment Procurement Card (Non-SAAS Users)

There will be no additional procurement cards for equipment purchases.

IX. Sign-In/Sign-Out Instructions

The City Clerk and IT Director are the only two departments assigned a Procurement Card. Procurement Cards should be kept in a secure location, such as a locked file cabinet or office safe, etc. Please refer to Section C (Security Issues) of the Procurement Manual.

X. Declined Transactions

In the event that your transaction is declined, please access your card statement or on-line statement for an explanation of the denial. The most common reasons for the card to be declined include:

- Monthly spending limit exceeded
- Incorrect expiration date
- Incorrect card number
- Restricted vendor
- Single transaction limit exceeded
- Incorrect MCC code
- Blocked MCC code

If you are unable to determine the cause of the card being declined, contact the Program Coordinator and if they are unable to correct the issue, they will contact the Program Administrator in the Office of Purchasing. For cards that are blocked while at point of sale, the Program Coordinator must contact the Program Administrator.

XI. Prohibited Purchases

The following purchases are prohibited with the Procurement Card:

• Travel related expenses

- Contractual Services to an Individual, Sole Proprietor, Partnership or LLC Partnership
- Cash Advances
- Radioactive, Explosive or other Hazardous material
- Items for personal use
- Alcoholic beverages
- Gifts
- Items on back order
- State Taxes
- Entertainment

All cardholders are required to maintain a complete and current inventory list of each property item which costs \$1000 or more unless the items purchased fall within the groups listed below. These items will be required as equipment, regardless of their purchase value.

- Weapons
- Two-way radio equipment
- Lawn Maintenance Equipment
- Cellular telephones
- Chain Saws
- Air compressors
- Welding machines
- Generators
- Motorized vehicles
- Camera and Camera Equipment (greater than \$250)
- Televisions (greater than \$250)
- Computer and Computer equipment (greater than \$250)

XII. Exceptions

This User's Guide provides a thorough set of guidelines for proper use of the City of Southaven Procurement Card. It is understood, however, that there might be cases when the use of the Procurement Card may be expanded outside of normal policy.

All requests for exceptions to the Policies and Procedures set forth in this guide must be submitted in writing to the City Clerk's Office. In the event of an emergency, a request may be made over the telephone. The Program Coordinator will then review the request and notify the requestor of the approval or denial of the request. Please keep all copies of all documents related to the request for audit review.

XIII. Lost or Stolen Cards

Each cardholder will be required to report lost or stolen cards, as soon as, the loss or theft is discovered. Contact the bank immediately at 1-800-821-5184. The cardholder should contact their program coordinator. The contractor will mail replacement cards within 48 hours after receiving the report of a lost or stolen card. The contractor will be required to send written notification to the cardholder's agency and/or the Office of Purchasing within 48 hours after receiving the report of a lost or stolen card. A written report indicating the individual cardholder's name, department and date of loss or lost or stolen card must be sent to the Office of Purchasing.

XIV. Taxes

Per Section 27-65-105(a) of the Mississippi Code of 1972, Annotated, state agencies are exempt from state sales tax. This section provides that sales of tangible personal property or services made to the United State Government, the State of Mississippi and its departments, institutions, counties and municipalities or departments or school districts of said counties and municipalities are exempt from sales taxes. As a prerequisite to exemption, the sale of property or charge for services must be sold directly to, billed directly to and paid for directly by the exempt entity. Invoices and/or receipts should be reviewed to ensure that the vendor did not charge sales tax. This exemption does not apply to sales of tangible personal property or services to contractors purchased in the performance of contracts with the exempt entity, nor the employees of the exempt entity, although the contractor or employee may be reimbursed for the expense by the exempt entity. The exemption also does not apply to Production Taxes nor Contractors Taxes levied by Sections 27-65-15 and 27-65-21, Mississippi Code of 1972.

XV. Billing

At the end of each cycle, the contractor will submit a statement to each approving official including statements of individual cardholders and also, shall submit a

consolidated report to the cities accounting office (A/P). The approving official will distribute the individual cardholder statements for review and verification. The approving official will forward the approved statements to the accounting office for payment. There is no purchase order required for these transactions. All records, including a copy of the master statement and original individual statements, logs, etc., related to the program must be maintained at the City Clerk's Office and available upon request for audit purposes.

A. Interest

If payment for undisputed amounts is not mailed or otherwise delivered within 45 days after receipt of the statement, the public body shall be liable to the contractor in addition to the amount of the undisputed amounts shown on the invoice for interest at a rate of one and one-half percent (1-1/2%) per month or portion thereof until such time as the payment is mailed or otherwise delivered to the contractor.

B. Balances on Accounts

In accordance with Section 10.112.01, Mississippi Procurement Manual, balances on credit cards shall be paid at the receipt of the monthly statement, once statements have been reconciled for accuracy. Balances on credit cards shall not be carried over to the next month except on disputed claims and only for the disputed amounts.

XVI. Procedures for Processing Statements for SAAS Users:

Not applicable

XVII. Audit Policies and Procedures

All City of Southaven/State of Mississippi Procurement Cards will be audited. These audits will take place by your Purchasing Card Coordinator and randomly by the Office of Purchasing and Travel, Bureau of Financial Control, and Office of State Auditor. When it is time for your scheduled audit, you will receive the following email from the Office of Purchasing and Travel:

It is time for the Office of Purchasing and Travel or Bureau of Financial Control to conduct a periodic audit or your procurement card purchases. It would like to schedule the audit, which will take about 30-45 minutes, on at . Please confirm that this date is okay. Auditing period will be from the billing period to .

Transactions may be audited to verify, but not limited to, the following:

- All single purchase transactions
- The Procurement Card is being used for appropriate purchases
- Itemized receipts/invoices and/or Procurement Card Missing Document Affidavit Form is attached with monthly statement(s).
- No sales tax is being charged
- Documentation is complete (itemized receipts and statements are accounted for)
- Splitting Orders (Orders should not be split to circumvent spending restrictions)
- Any cardholder that reconciles statements must have supervisor verify process for accuracy and accountability.

Mississippi Office of the State Auditor website: http://www.osa.state.ms.us.

The Procurement Card Audit Checklist is a tool that can be used by an agency for self-audits to ensure that the procurement card is being used for appropriate purchases. The checklist will aide and prepare a department for when there is an audit performed by the Mississippi Office of the State Auditor. The Procurement Card Audit Checklist is located in the Forms Section of these guidelines. **This checklist is an example and can be modified to meet any city guidelines**.

Ensuring that the audit go smoothly;

- a. Itemized receipts are behind or attached to the bank statements in the order that they appear on the statement (small receipts should be taped individually to an 8x11 sheet of paper).
- b. No State of Mississippi sales tax is charged on any receipts. If tax is charged get a credit for the charge.
- c. Any food purchase has proper documentation required in Section IV. Food Charges.
- d. Make sure the statements are initialed by the reconciler, as well as, the reviewer.

The Office of Purchasing will either perform the audit on-site or will pick up the information and perform the audit at their offices.

Please make copies of records at the end of each month. This will help ensure things run much more efficiently when it is time for an audit. The Office of Purchasing will audit transactions and issue a preliminary audit report usually within a week.

The Office of Purchasing and Travel will give an agency two weeks to resolve any areas of non-compliance and copies of the correction must be sent to the Office of Purchasing. The Office of Purchasing will then send a final audit report in which a copy will be provided to the Cities Mayor and Board of Alderman.

Depending on the results of the audit, there are several possible actions. If the Office of Purchasing and Travel feel it necessary, training will be conducted by this office to bring the cardholder in for further training. If the violations warrant closing the card, this will be the action taken. Obviously in the case of fraud, the Office of Purchasing will forward the information to the Office of the State Auditor.

Areas of special emphasis to Internal Audit are dual signatures on the statement, the storage or the card in a secure location, and a sign in/sign out sheet for cards used by multiple people.

Definition: A split purchase is a purchase where a cardholder intentionally divides what should be a single purchase into two or more separate purchases on one or more occasions to avoid exceeding their single-purchase limit.

Split purchases should not be made. The cardholder should be aware when a purchase will exceed the single-purchase limit. (Basically, before a purchase is made from a vendor and you are aware that the purchase will exceed your single-purchase limit, do not use the procurement card to pay for that purchase.) Purchases over \$5,000 must be on a purchase order and requires two written quotes.

XVIII. Questions or Assistance

Please feel free to contact the Office of the City Clerk with any questions, problems, inquiries, etc., regarding your Procurement Card. You may contact the Procurement Card Administrator by either phone or email at ProcurementCard@dfa.ms.gov

For cards that are blocked while at point of sale, contact the Office of Purchasing and Travel or by dialing 1-888-494-5141.

XIX. Emergency Use

The Procurement Card may be used to purchase items in emergency conditions as defined in Section 3.110 of the Procurement Manual. The City Procurement Card should be used **only** when the Mayor has declared an emergency or as deemed by state statute.

The Procurement Card in accordance with Section 3.110.03 of the Procurement Manual shall be used to purchase **only** items limited to supplies, services or construction items necessary to meet the emergency. In addition to the above requirements, OPT requests that the Program Coordinator prior to payment of the invoice submit copies of the statement and receipts to the Program Administrator for review. Since OPT is responsible for the administration of the program, this request is being made to ensure from a management perspective that the items purchased are in line with the Procurement Card Program Guidelines.

XX. Miscellaneous

The Procurement Card may be used for the following:

Conference Registrations
Memberships
Software, provided you are not signing a Licensing Agreement
Auto Rentals regardless of the provider (not while in Travel Status)
Freight/Shipping Charges
Postage/Post Office Box Rental
Subscriptions/Publications Reprints
Advertising
Space Rental at Conferences/Conventions

Contact the Office of Purchasing and Travel for exceptions that may not be listed above. The Office of Purchasing and Travel in conjunction with the Bureau of Financial Control will determine if the exception will be considered and including it in the list above.

47717969.v1



June 5, 2019

Mayor and Board of Alderman City of Southaven 8710 Northwest Drive Southaven, MS 38671

RE: Modifications to Rates

To the Mayor and Board of Alderman of the City of Southaven,

Waste Connections appreciates the partnership with the City of Southaven. Per The "Residential Solid Waste Collection Service for the City of Southaven, Waste Connections, Inc. has the right to adjust the fees for the second and subsequent years of the contract. This is noted on page 12 in Item 13.02 of the RFP. Below is the calculation of the new rate effective May 1, 2019. The modification to rates is based on the 100% of the net percentage change of the year over year using years 2018 and 2019 "All Items Southern Index" plus 10% of the net percentage change of the gasoline index (attached is the schedule). The new rate included below will become effective May 1, 2019.

Service	Current Rate	CPI increase	New Rate 5/1/19	
Cart Southaven Resi	\$9.48	1.986%	\$9.67	
Cart Southaven Extra	\$4.88	1.986%	6 \$4.98	
Cart Southaven Recycle	\$6.40	1.986%	\$6.53	

We have been incredibly grateful for the opportunity to service the City of Southaven and the residents there. We also hope to continue our great working relationship with the City of Southaven. Please contact me at 901-415-4555 should you have any questions.

Sincerely,

Stacy Michael

Municipal Marketing and Service Rep

Waste Connections

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

- Parcel # 2075161100049601
- 2123 College RD
- Parcel # 2072091400005002
- Parcel # 2072091400005001
- 739 Burton LN
- 1590 GILFORD CV E
- 2164 COLONIAL HILLS DR
- 3648 Swinnea RD
- Parcel # 107419070 0110600 LOT:1106
- Parcel # 107419070 0110700 LOT:1107
- Parcel # 107419070 0110900 LOT:1109
- Parcel # 107419070 0111000 LOT:1110
- PARCEL # 108522130 0000400
- PARCEL # 108522130 0000300
- Parcel # 2072030000000306
- PARCEL # 1078340000001805
- Parcel # 2075160500010700
- Parcel # 2081110000000102

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their

respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, June 18, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, June 18, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

- Parcel # 2075161100049601
- 2123 College RD
- Parcel # 2072091400005002
- Parcel # 2072091400005001
- 739 Burton LN
- 1590 GILFORD CV E
- 2164 COLONIAL HILLS DR
- 3648 Swinnea RD
- Parcel # 107419070 0110600 LOT:1106
- Parcel # 107419070 0110700 LOT:1107
- Parcel # 107419070 0110900 LOT:1109
- Parcel # 107419070 0111000 LOT:1110
- PARCEL # 108522130 0000400
- PARCEL # 108522130 0000300
- Parcel # 2072030000000306
- PARCEL # 1078340000001805
- Parcel # 2075160500010700
- Parcel # 2081110000000102

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman and seconded by Alderman . The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN

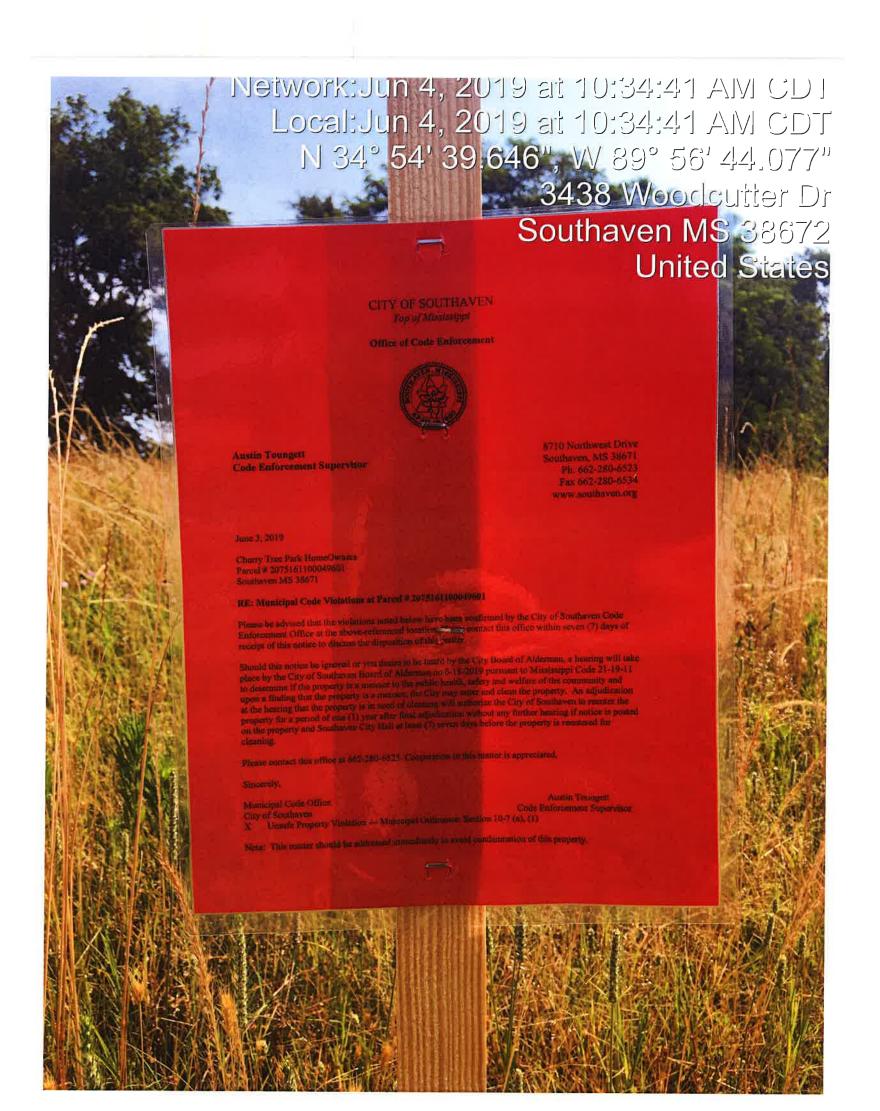
VOTED

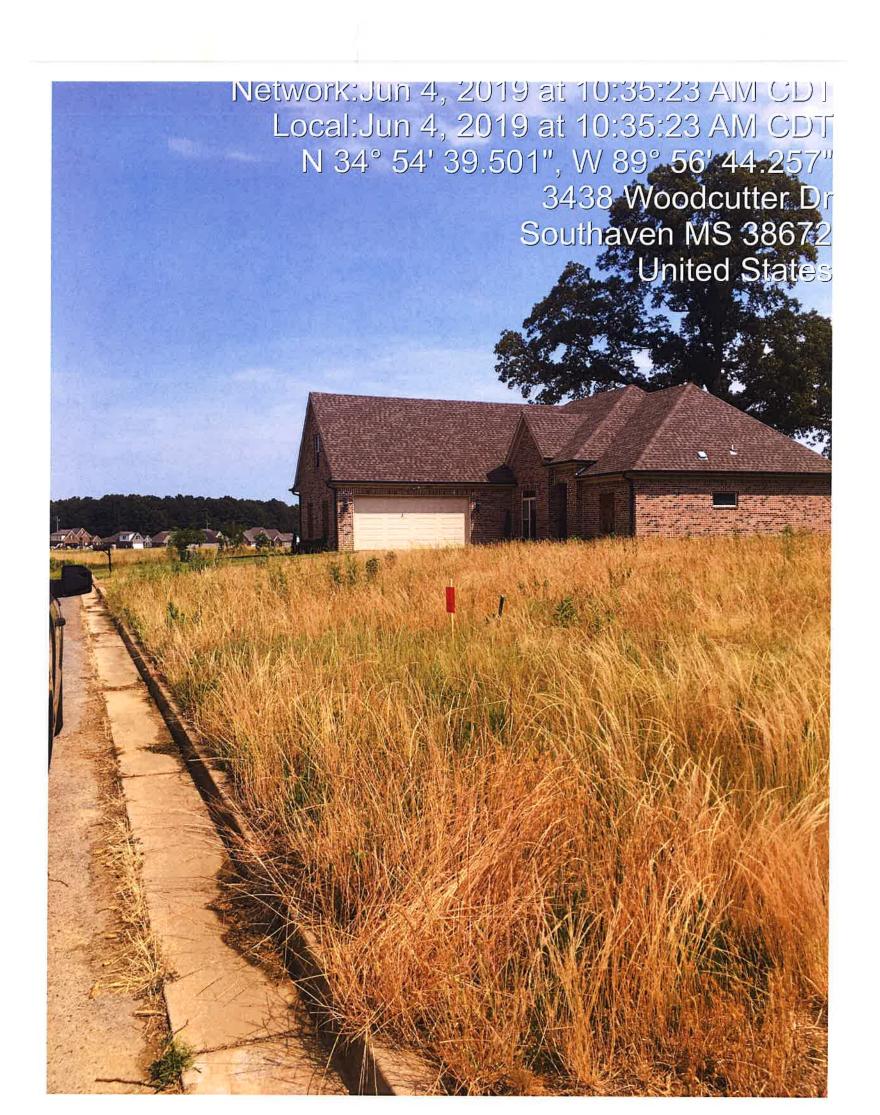
Alderman William Brooks Alderman Kristian Kelly Alderman Charlie Hoots Alderman George Payne Alderman Joel Gallagher Alderman John David Wheeler Alderman Raymond Flores

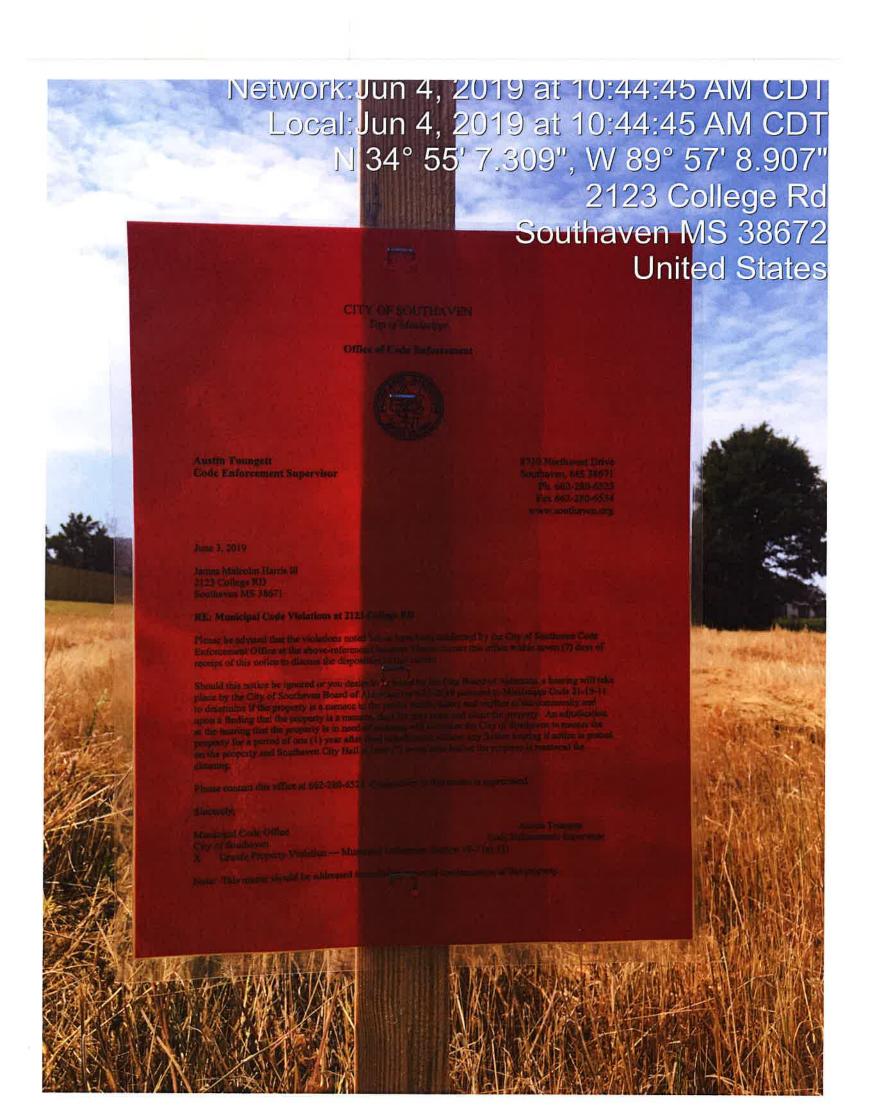
The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 18th day of June, 2019.

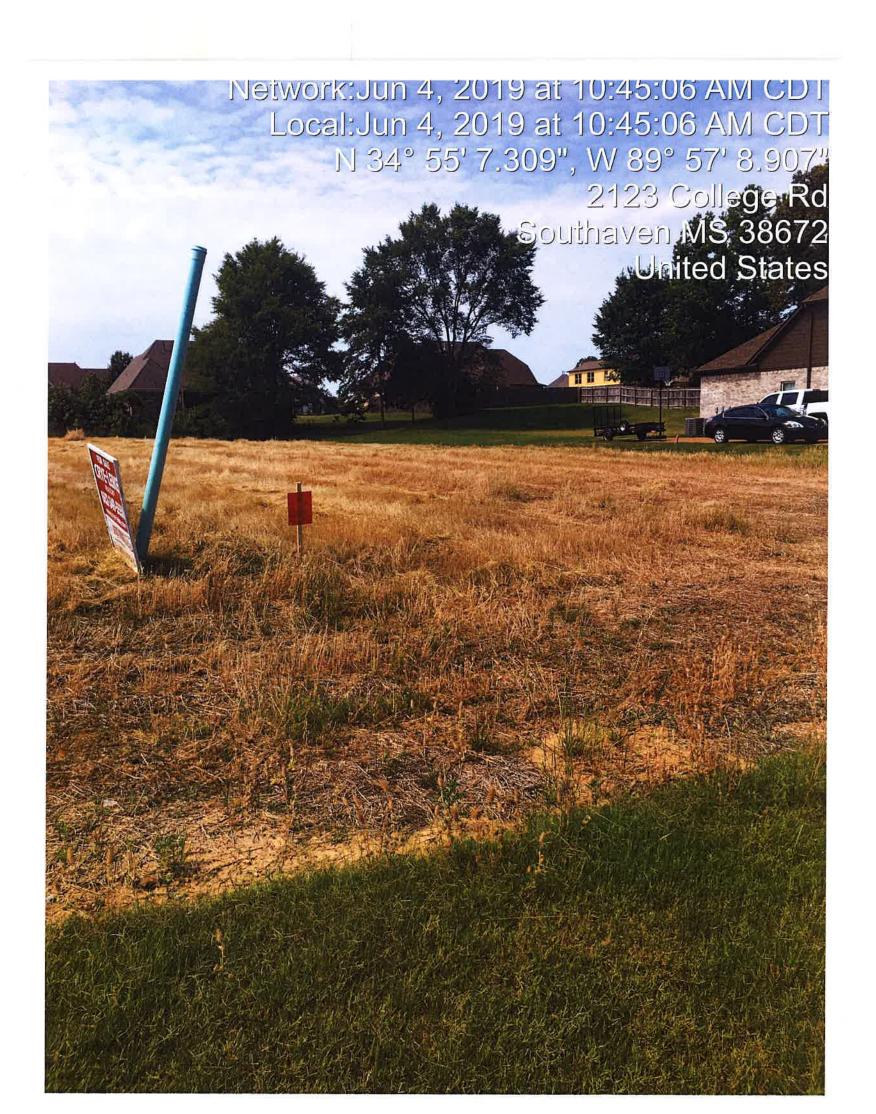
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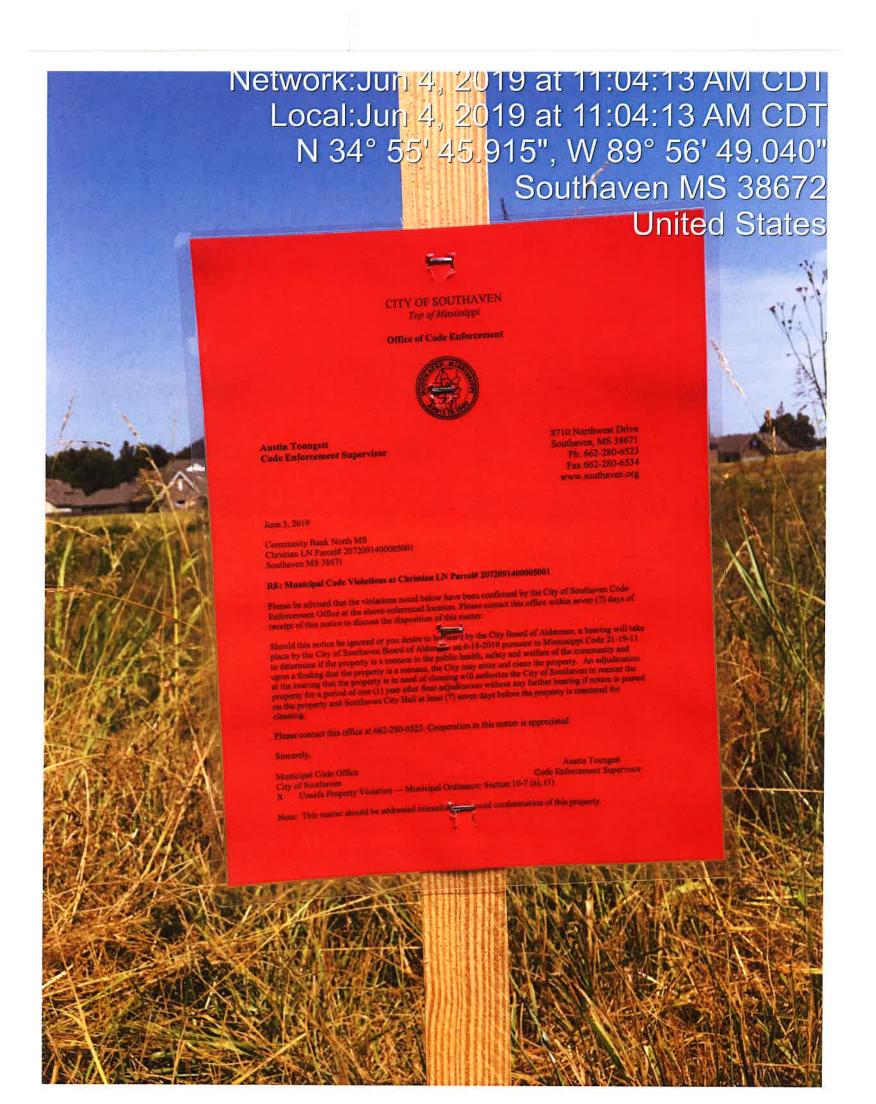
	DARREN MUSSELWHITE
	MAYOR
ATTEST:	
ANIDDE A MULTIFIERI	
ANDREA MULLEN	
CITY CLERK	
(S E A L)	

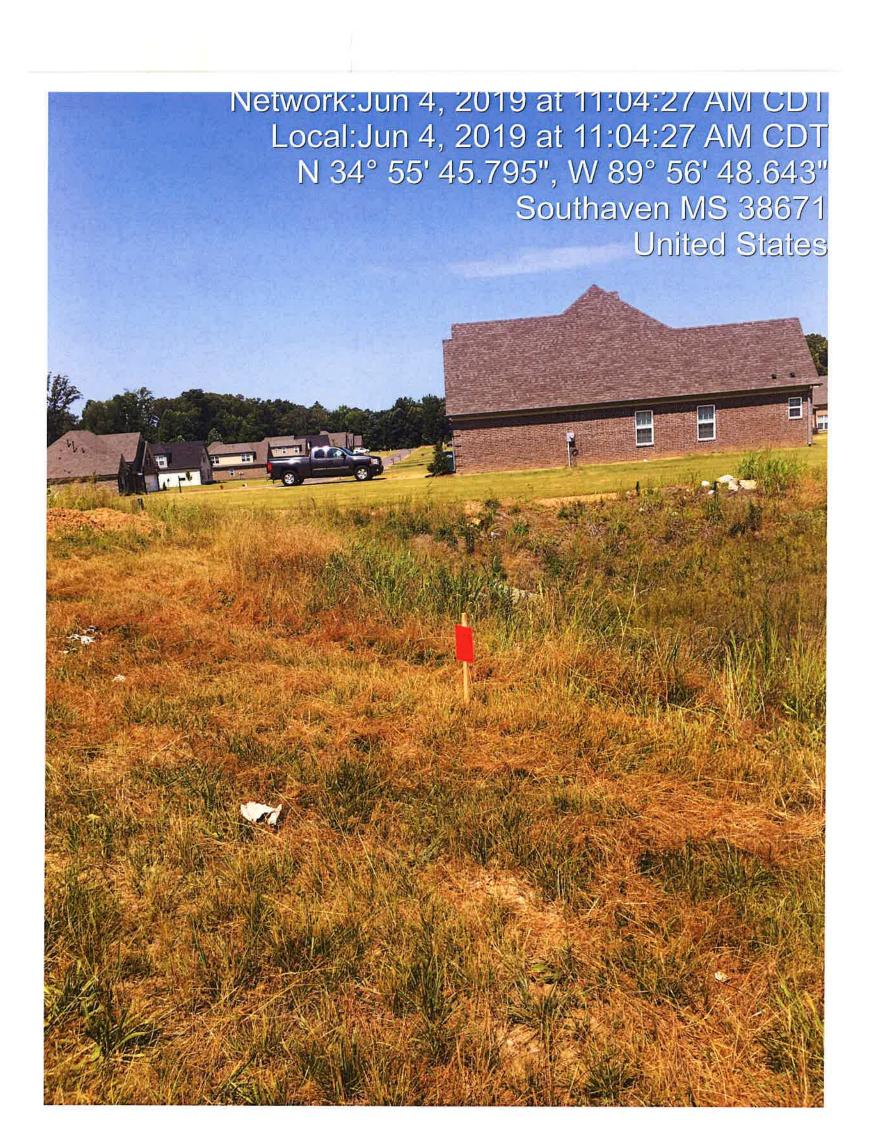


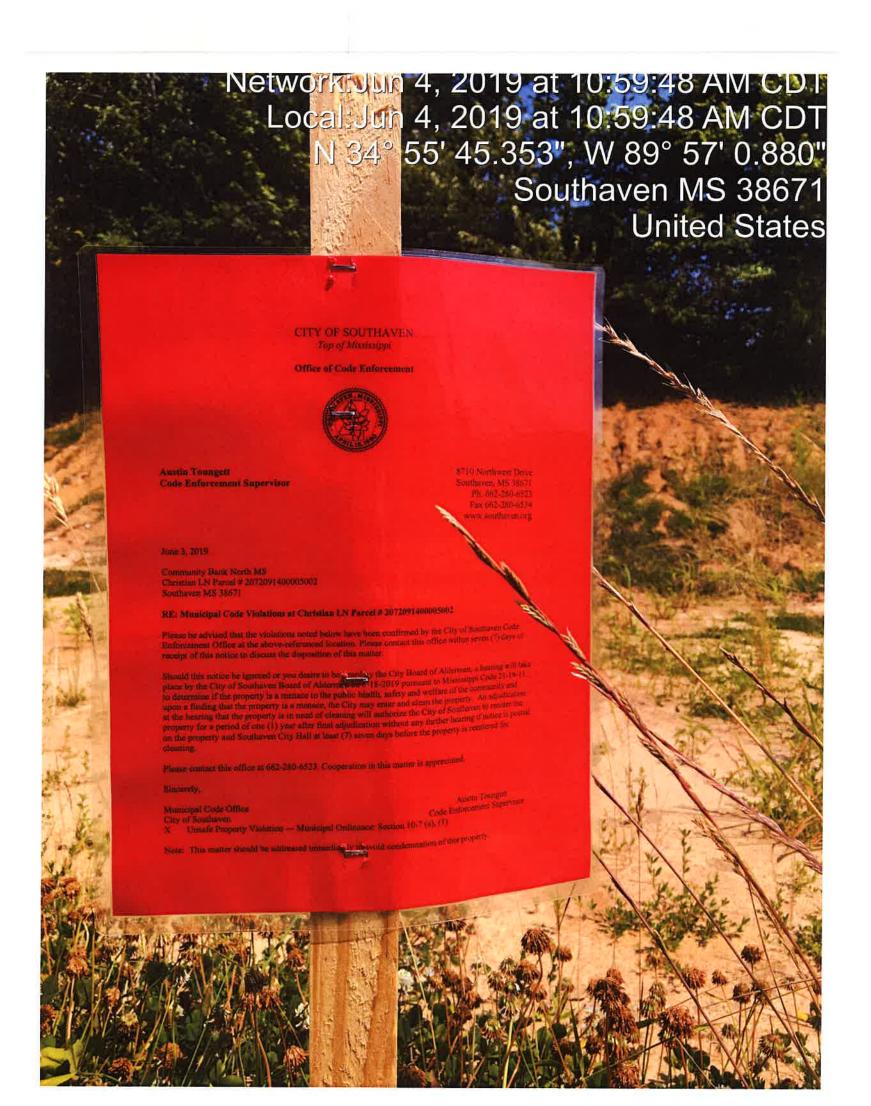


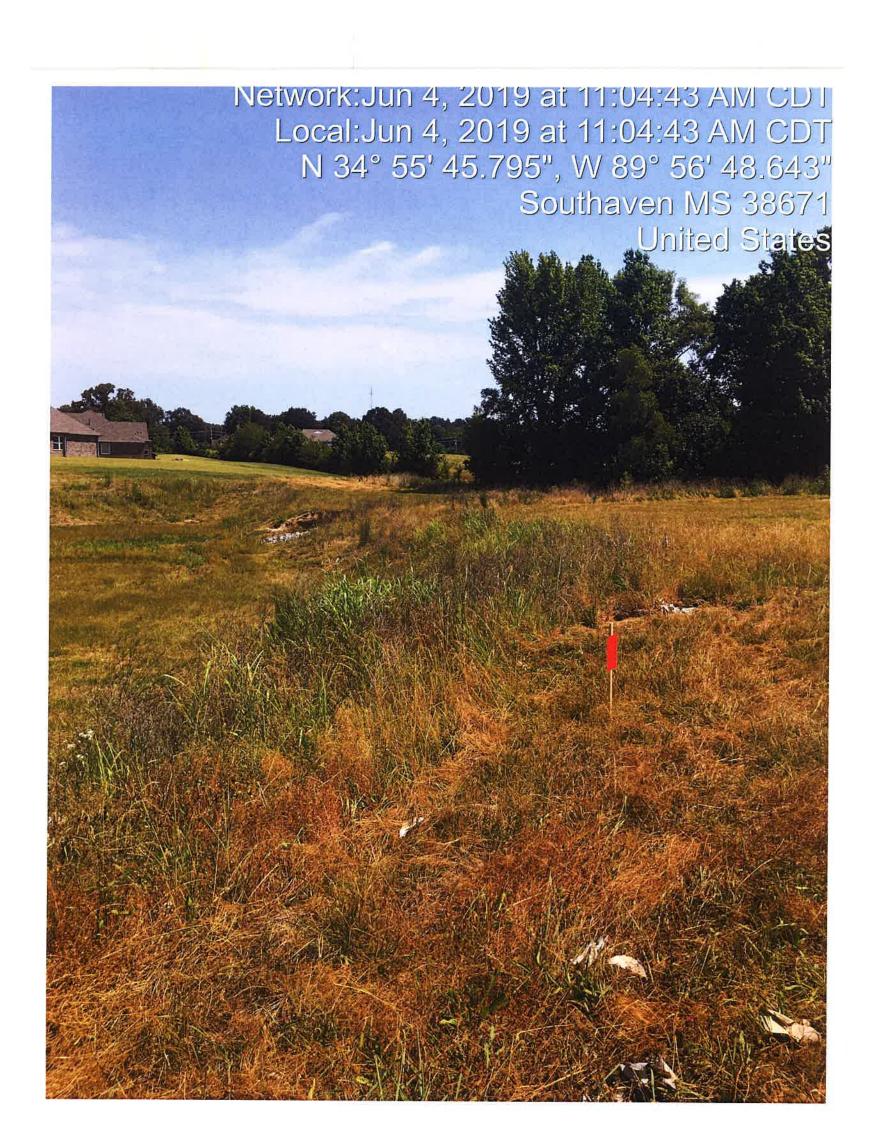


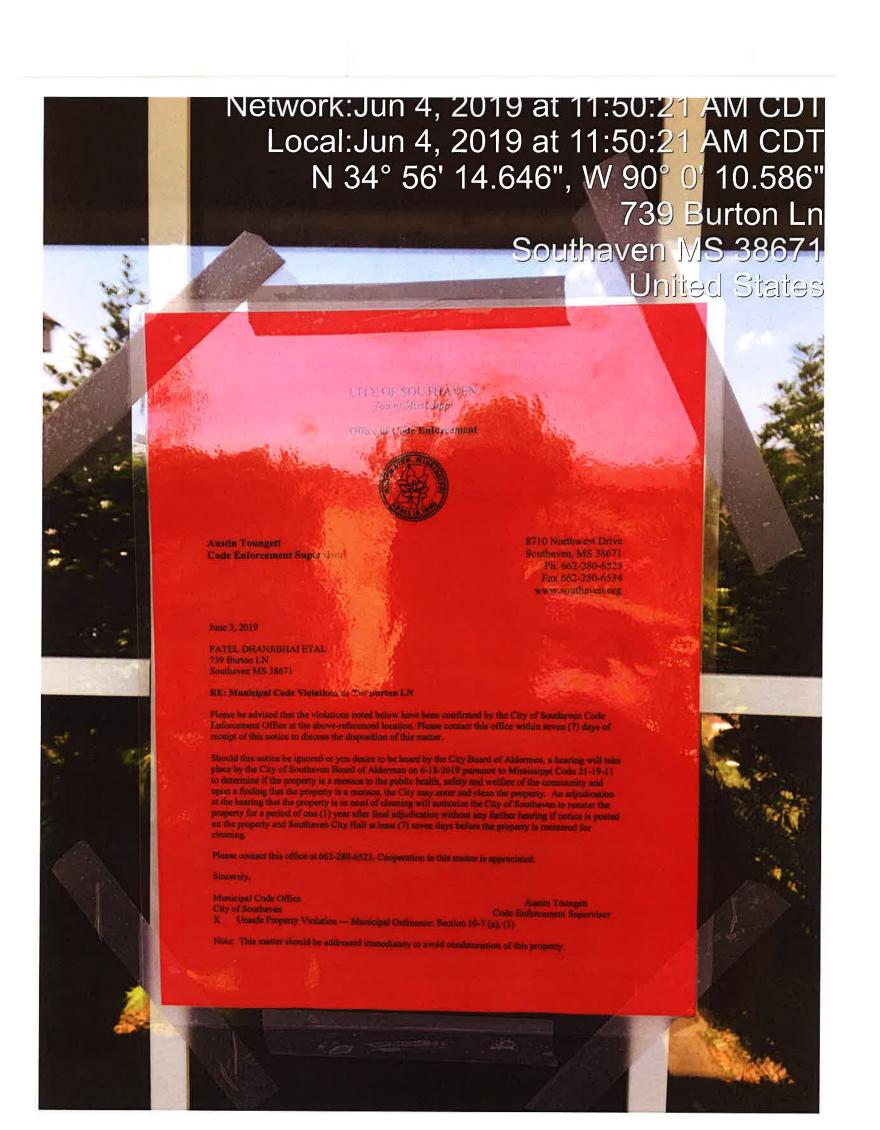


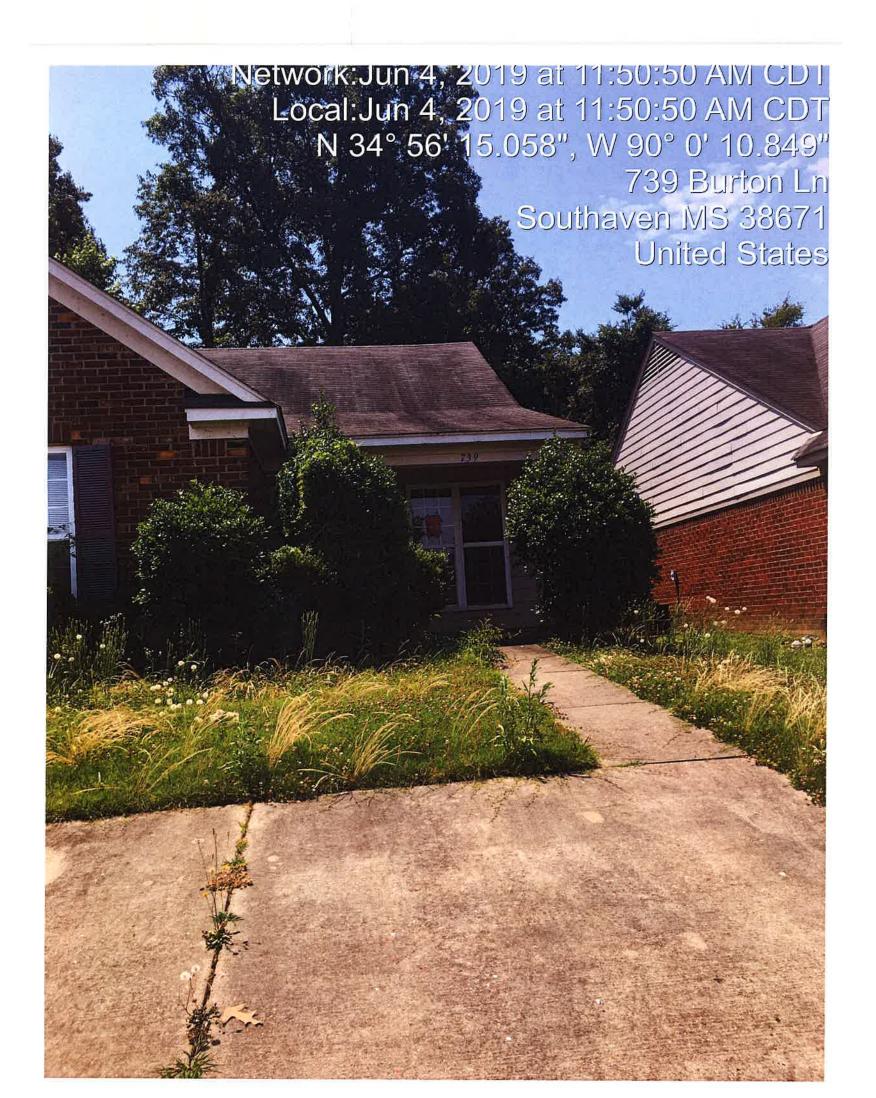






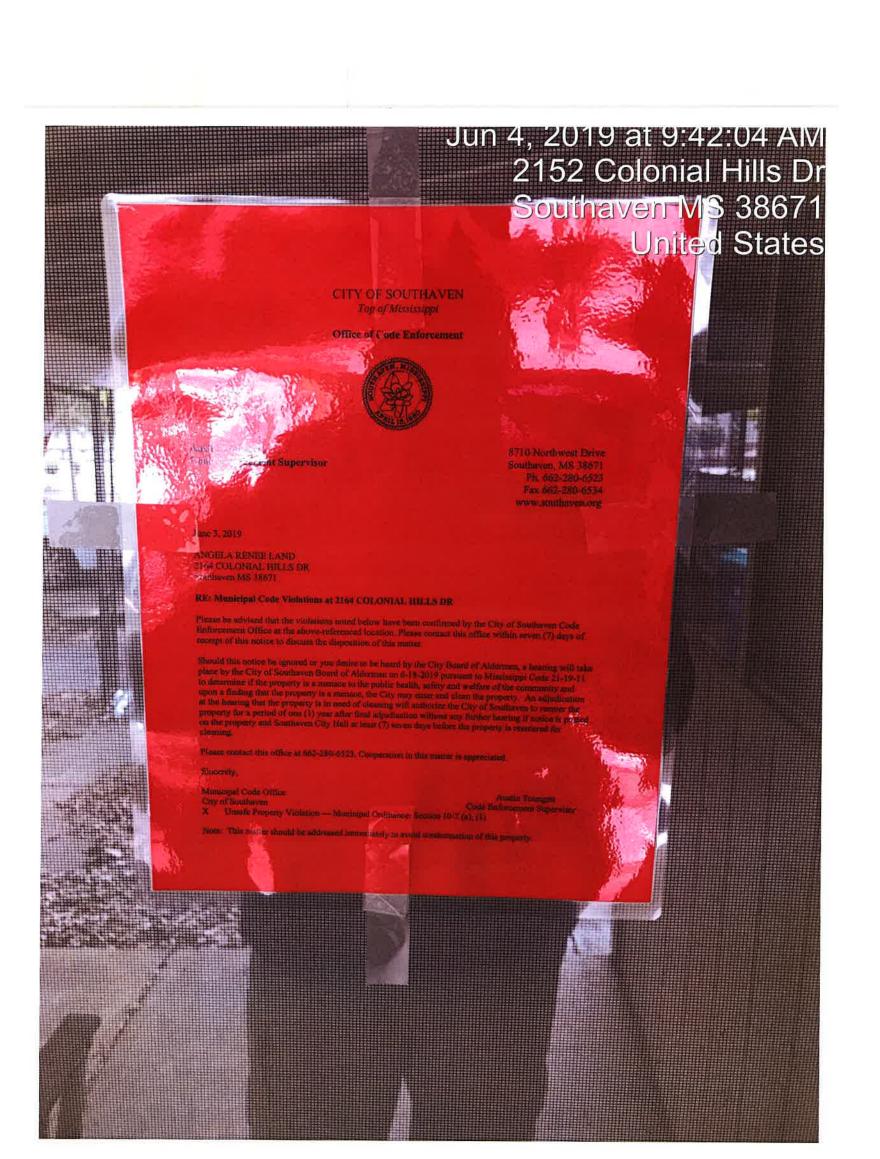


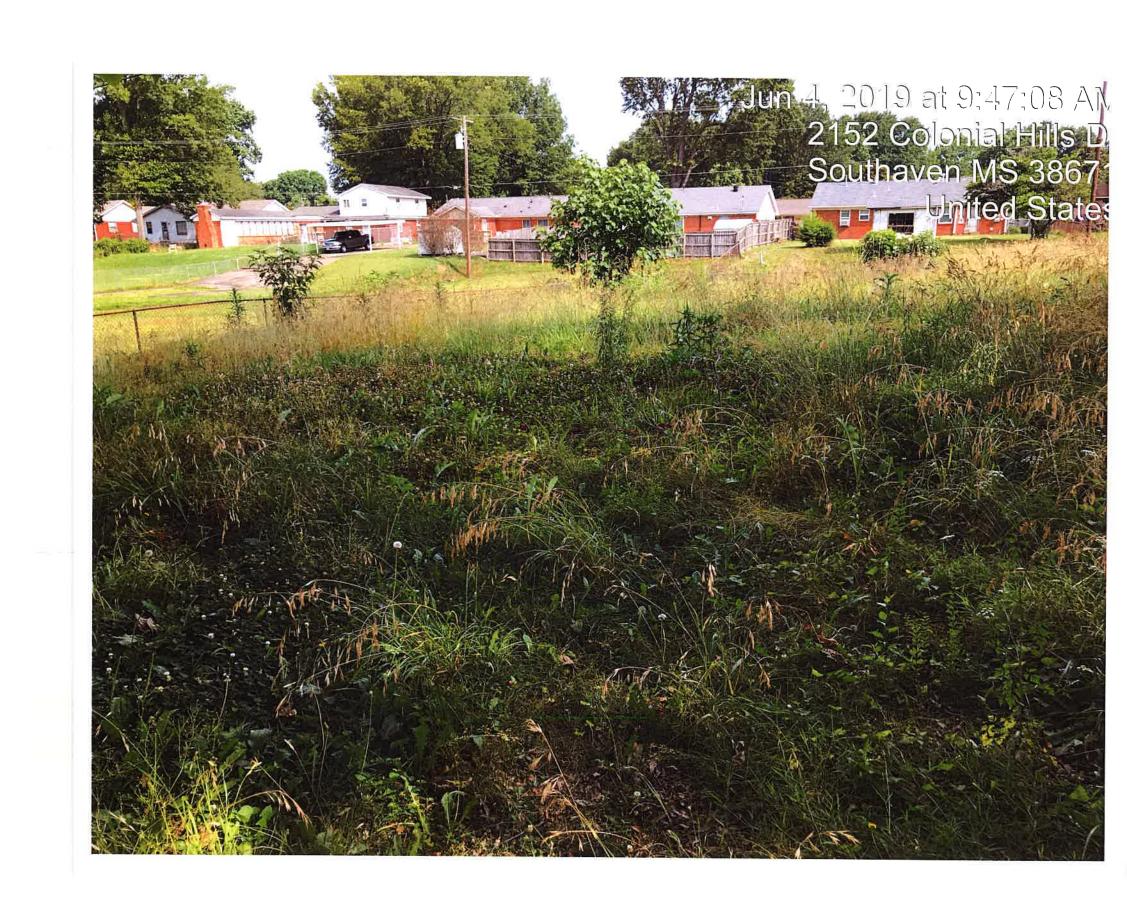














United States

8710 Northwest Drive

Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534 www.southaven.org

CITY OF SOUTHAVEN

Office of Code Enforcement



Austin Toungett Code Enforcement Supervisor.

June 3, 2019

Mark D Utley IT ETAL 3648 Swinnes RD Southaven MS 38671

RE: Municipal Code Violations at 3648 Swinner RD

Please be advised that the violations noted below have been spiriturned by the City of Southaven Code Enforcement Office at the above-referenced location. Please edited this office within seven (7) days of

Should this notice be ignored or you desire to be be at the the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman (a) 6-18-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public Bealth, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will outhorize the City of Southaven to receiter the property for a period of one (1) year after final edjudicathar without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for

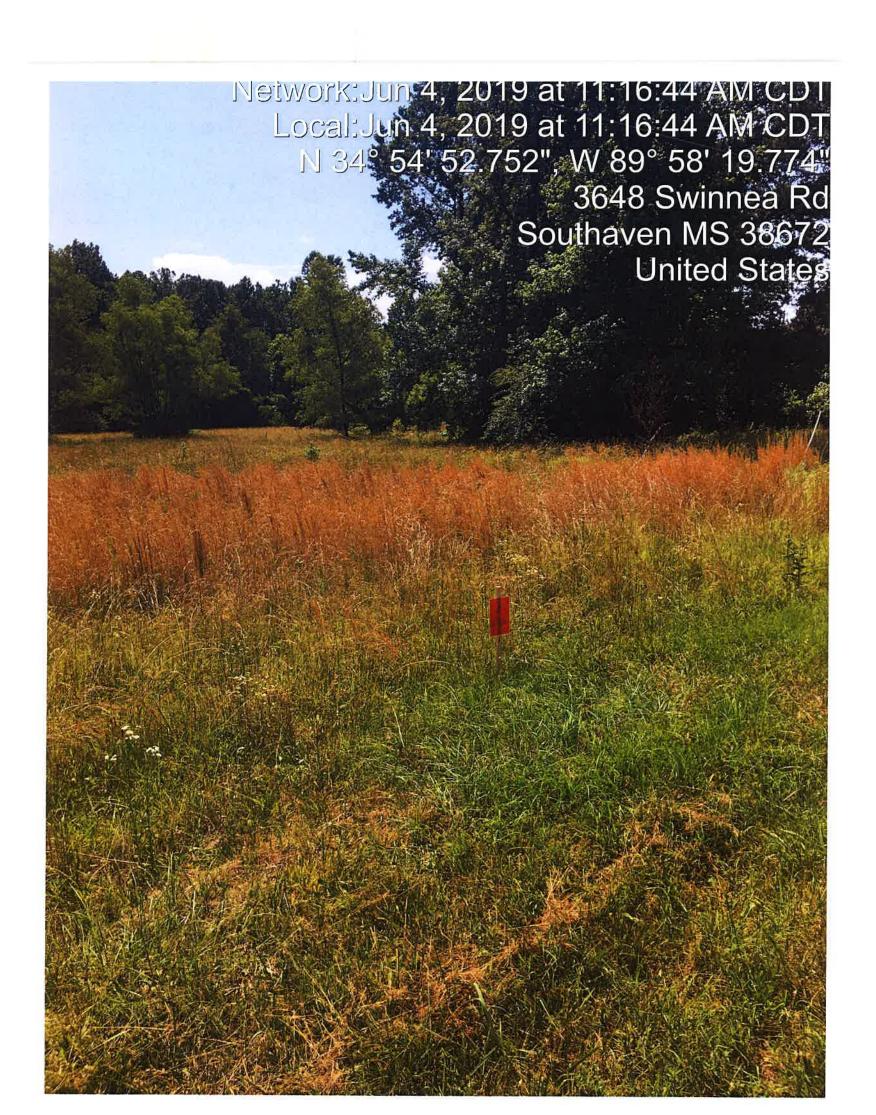
Please contact this office at 662-280-6523, Cooperation in this number is appreciated,

Municipal Code Office City of Southaven

Unsafe Property Violation -- Municipal Ordinance: Section 10-7 (a), (1)

Austin Toungett Code Enforcement Supervisor

Note: This matter should be addressed immediately to avoid emdemnation of this property.



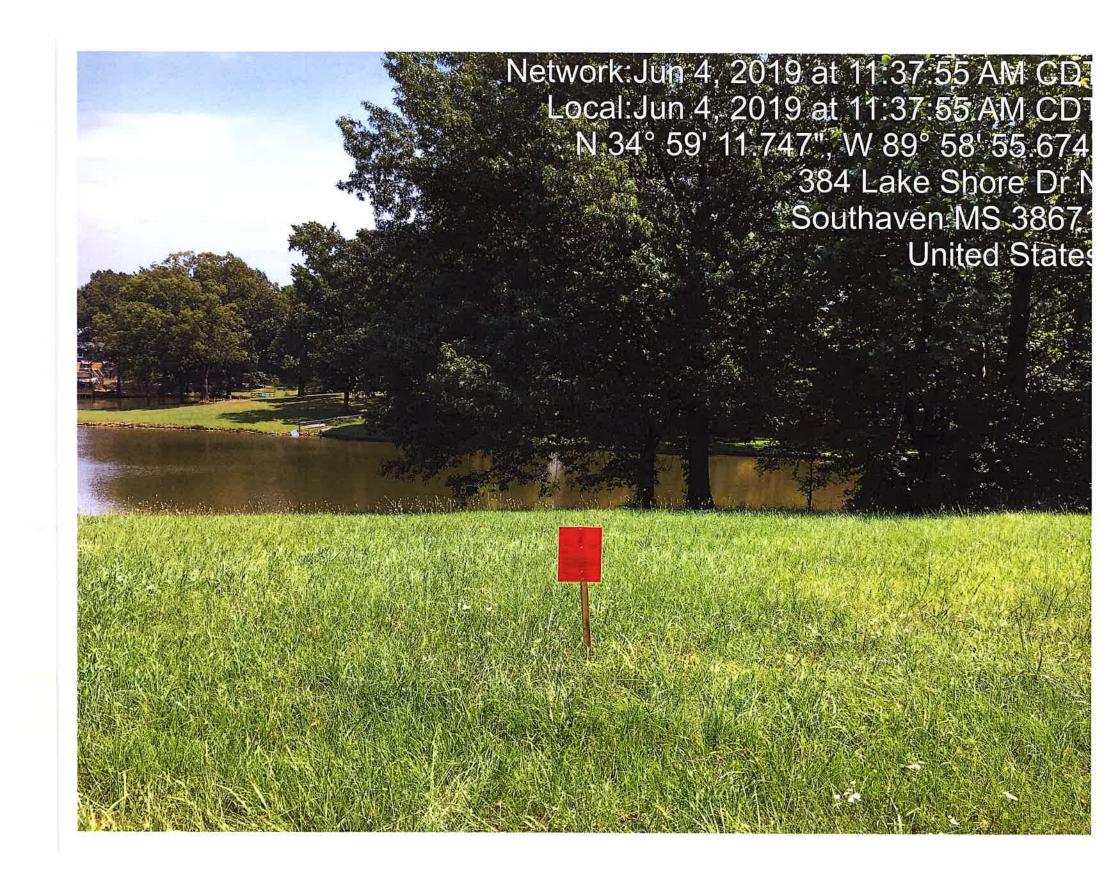














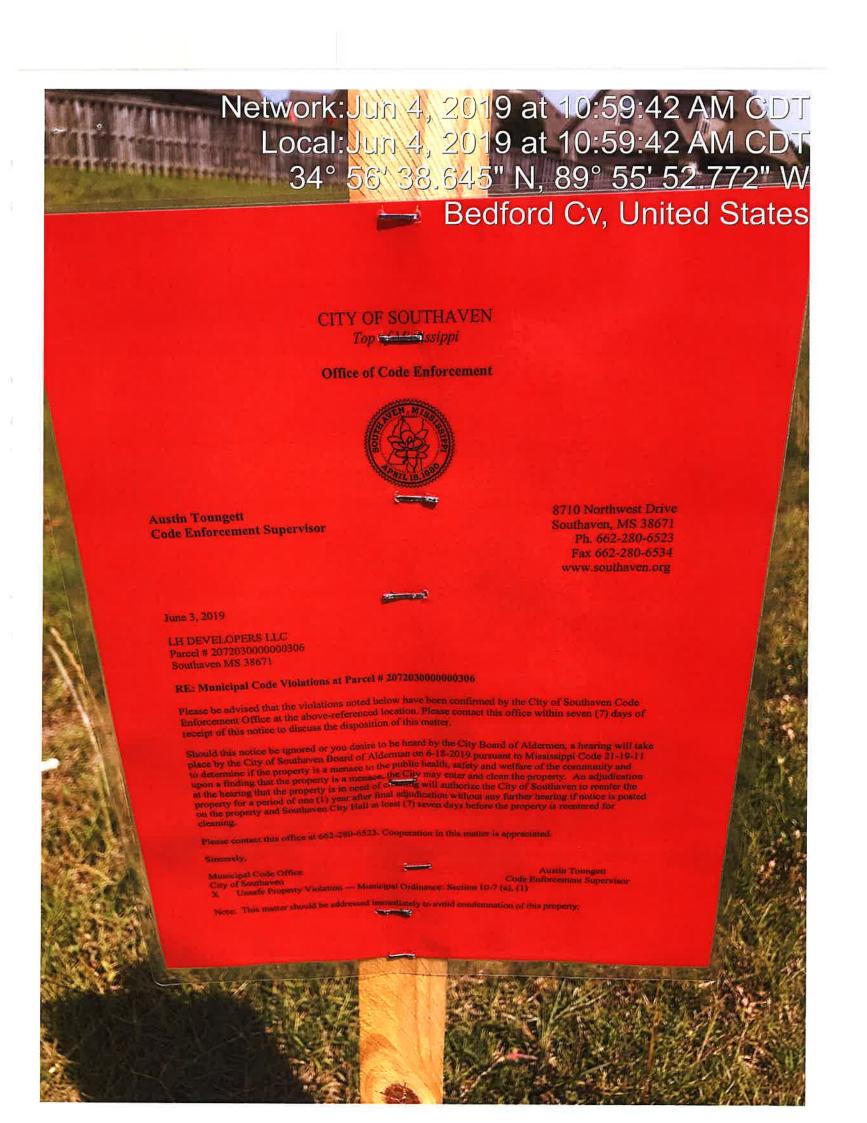


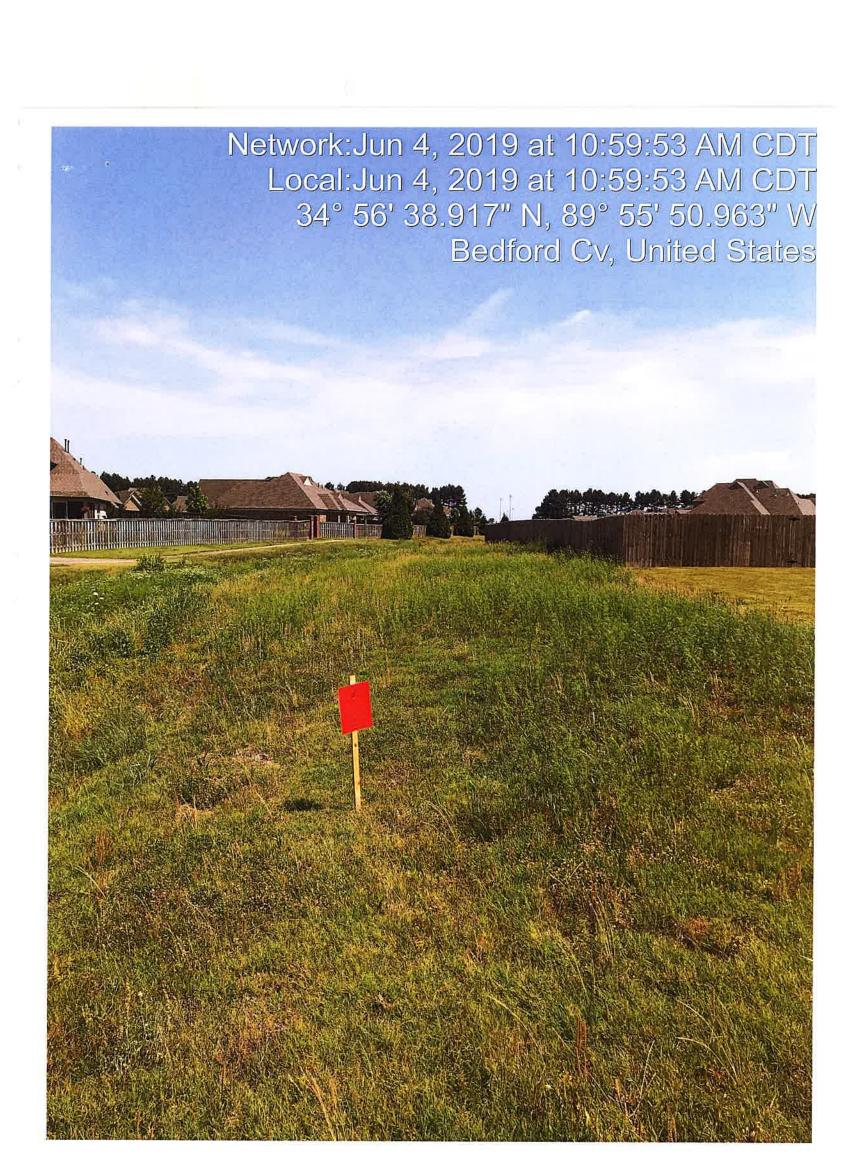


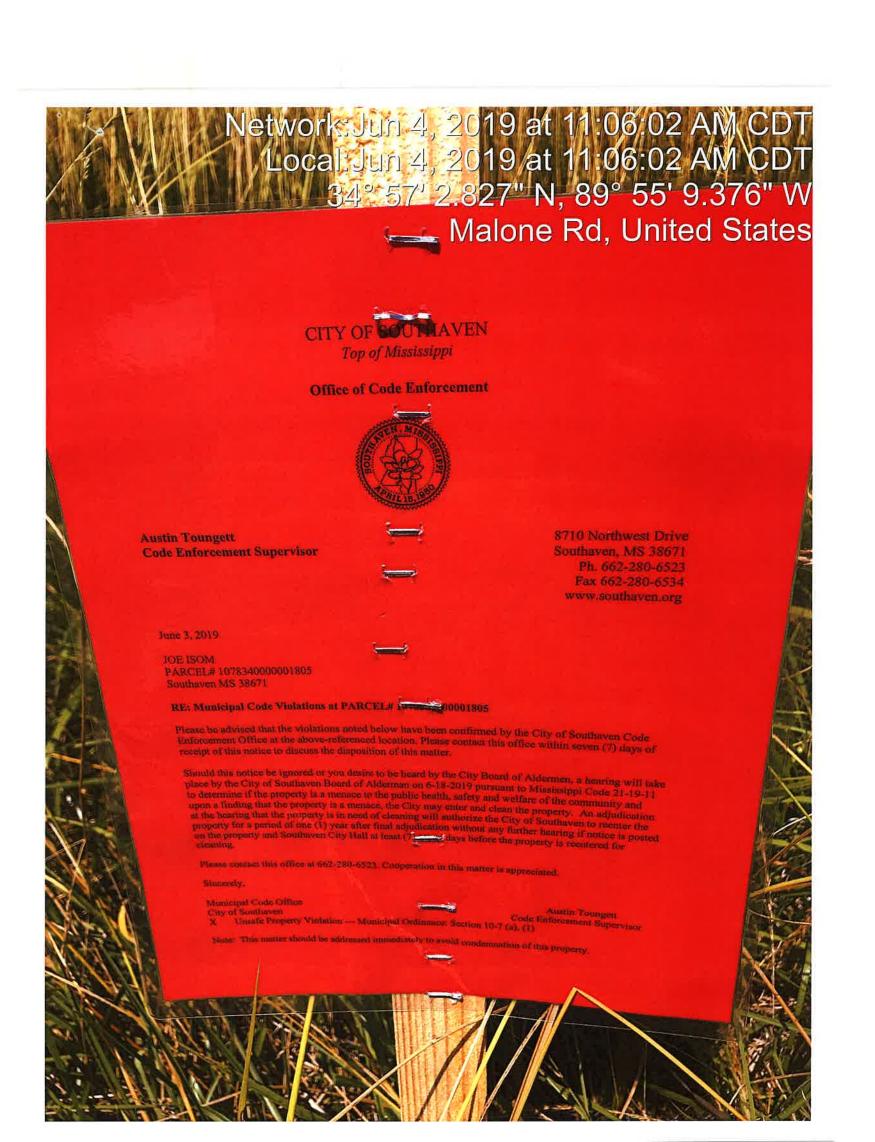




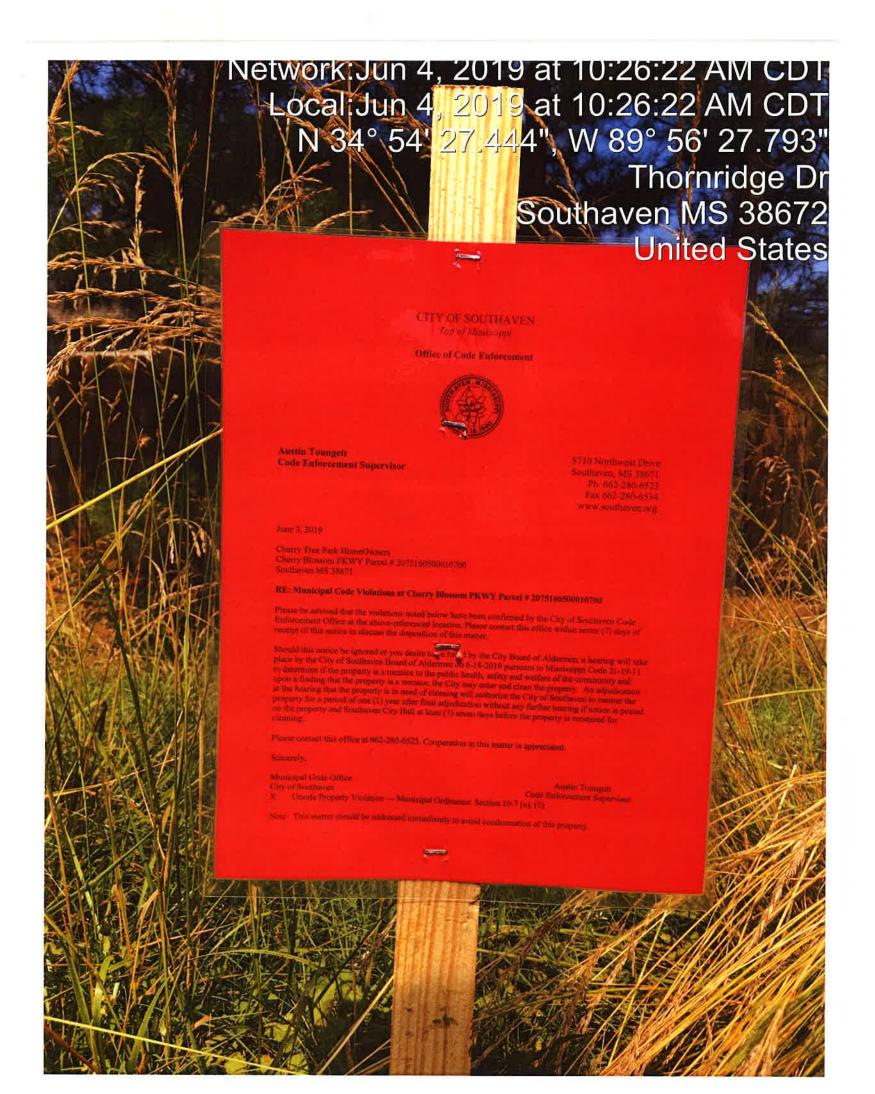


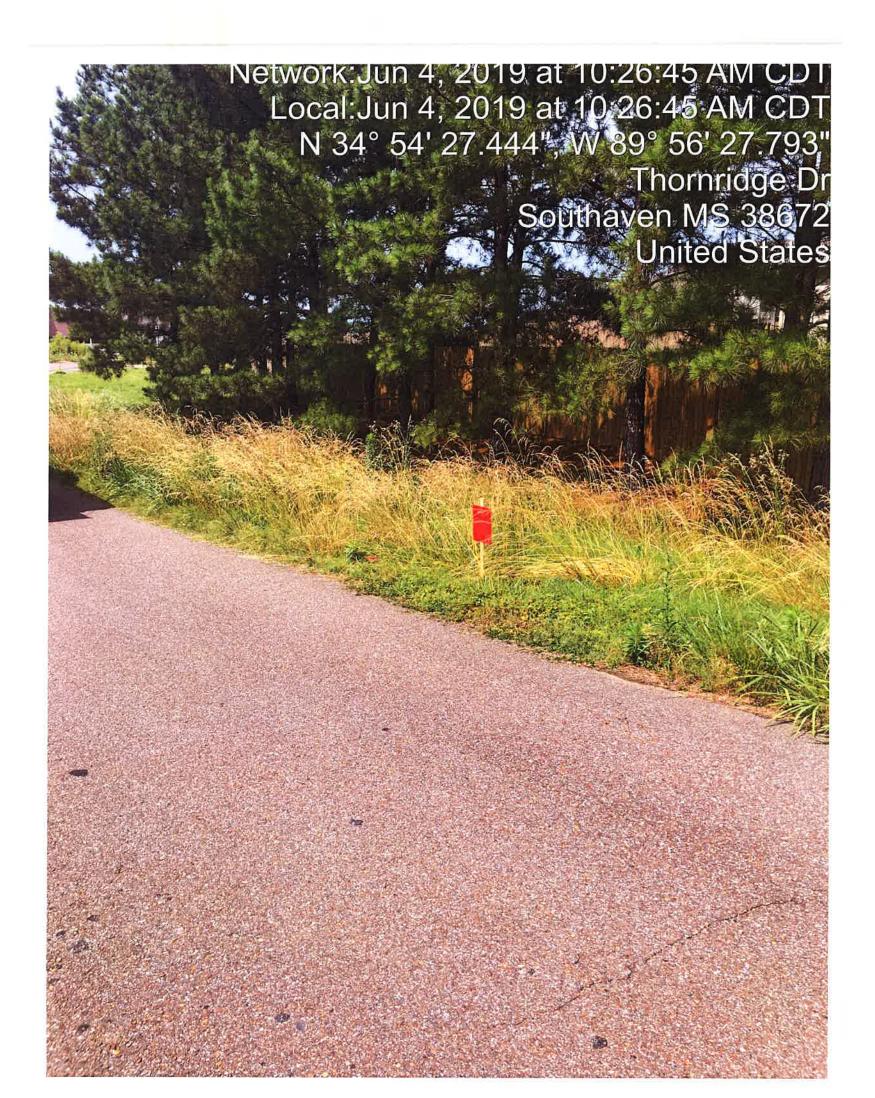


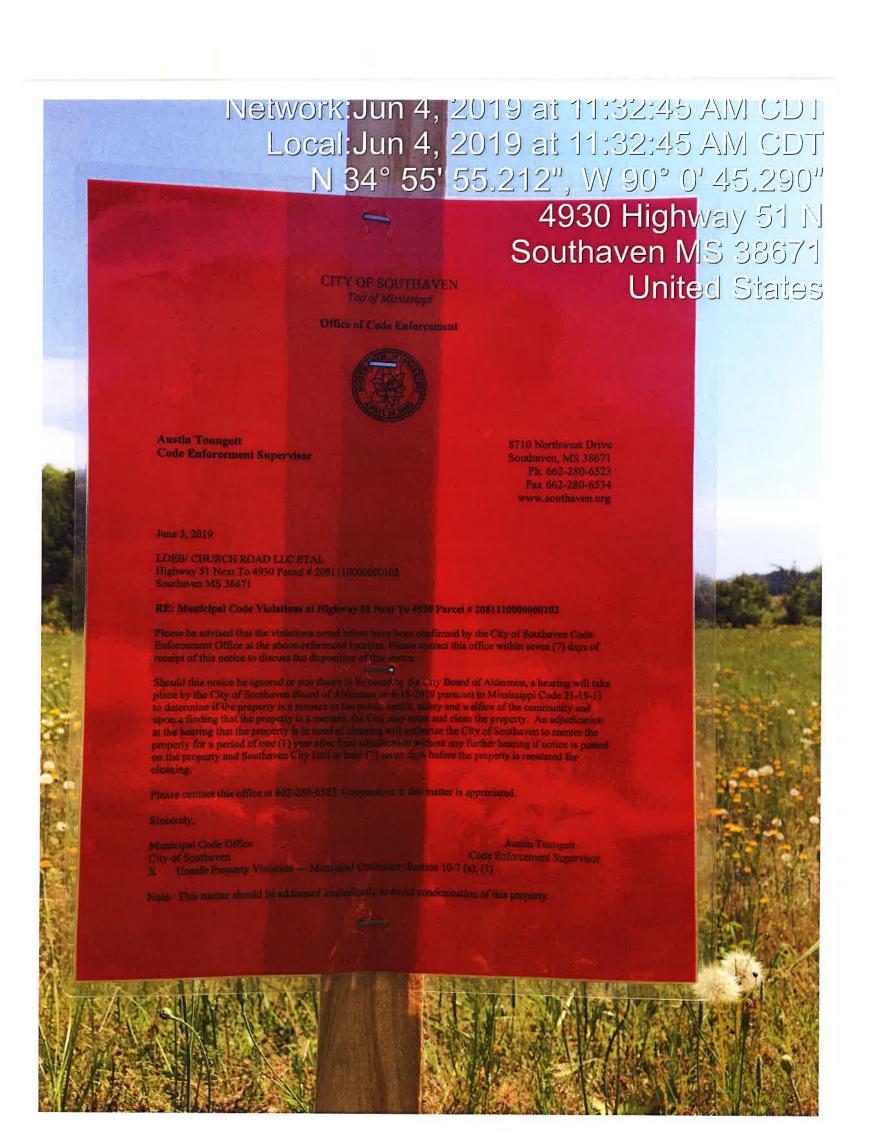


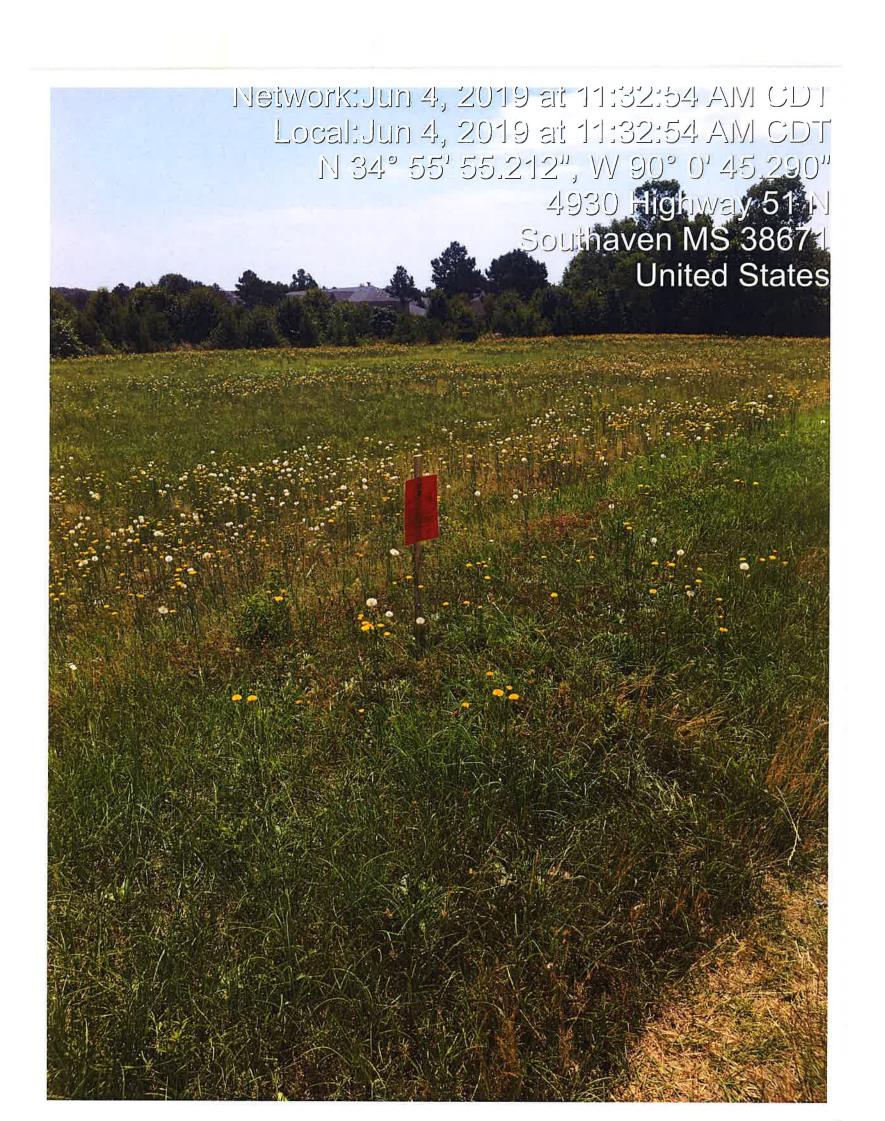












RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO FIRESTONE COMPLETE AUTO CARE FOR MOTOR VEHICLE SERVICE AND REPAIR TO BE LOCATED AT LOT 2 OF SNOWDEN FARMS ON SOUTH SIDE OF GOODMAN ROAD, SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on May 20 2019, for the conditional use permit ("permit") application of Firestone Complete Auto Care (the "Applicant") for motor vehicle repair at Lot 2 of Snowden Farms on south side of Goodman Road, Southaven, Mississippi; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City staff report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit, and the permit may be renewed for four (4), one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board grants a permit to the Applicant for motor vehicle repair at 8849 Hamilton Road, Southaven, Mississippi for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
- 2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman and seconded by The Resolution was then put to a
roll call vote and the results were as follows, to-wit:
Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18 th day of June, 2019.
CITY OF SOUTHAVEN, MISSISSIPPI
BY:
DARREN MUSSELWHITE, MAYOR
ATTEST:
CITY CLERK 47958989.v1



City of Southaven Office of Planning and Development Conditional Permit Use Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

Data of Haarings	May 20, 2019		
Date of Hearing:			
Public Hearing Body:	Planning Commission		
Applicant	Firestone Complete Auto Care		
	c/o CEI Engineering		
	3108 SW Regency Pkwy		
	Suite 2		
	Bentonville, AR 72712		
	479-273-9472		
Total Acreage	1.13 acres		
Existing Zoning:	Snowden Farms Planned Unit		
3 3	Development		
Location of Conditional Use	South side of Goodman Road, west of		
application:	Getwell Road.		
присшон			
Request for CUP:			
Allowance for a motor vehicle repair shop to be located at on lot 2 of Snowden Farms			
on the south side of Goodman Road, west of Getwell Road.			
Comprehensive Plan Designation:	Commercial		
,			

Per Code:

"Motor vehicle service and repair. Salvage or junk, and any major repair or storage of equipment or materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) non-compliant vehicles shall be stored on the property at any one (1) time. Fences utilized for this purposed shall be solid and of uniform construction and color and of sufficient height to completely

conceal the vehicles. Three (3) non-compliant vehicles may be stored on the property without being concealed for a period not to exceed one hundred twenty (120) days."

Staff Comments:

The applicant is requesting a conditional use permit to allow an auto care service facility on the south side of Goodman Road, west of Getwell in the Snowden Farms PUD. Per the PUD text this area is designated with C-4 uses which allows this type of facility via a CUP. The applicant has potentially purchased a 1.13 acres parcel between the existing CVS and the Trustmark Bank under construction presently. The business summary details of the proposed Firestone show that most work if not all work will be contained within a 24-hour period with no hold over vehicles so the requirements for screening non-compliant vehicles would not be an issue. Additionally, there will be no work outside of the main structure on site so any possible hold over would remain on the interior of the building. The majority of the work will involve tire repair, rotation and replacement; however, additional minor repair will be included on site along with a showroom for tire sales and other car accessories. There is indoor storage on site to house new inventory. There is no used inventory associated with this site.

Staff Recommendation:

Staff recommends approval of a one-year conditional use permit to with a four-year extension to be renewed annually pending compliance.

Planning Commission	Motion made by:
Recommendation:	Seconded by:



CEI Engineering Associates, Inc.

ENGINEERS ■ SURVEYORS ■ LANDSCAPE ARCHITECTS ■ PLANNERS

3108 SW Regency Parkway, Suite 2 Bentonville, AR 72712 (479) 273-9472 Fax (479) 273-0844 www.ceieng.com

April 26, 2019

Firestone Complete Auto Care - Letter of Support

The project is a proposed 6,116 SF Firestone Complete Auto Care store on a 1.13 acre site located in the Snowden Farms PUD. The proposed building is a tire and minor automobile repair facility with a mercantile showroom for sales and incidental storage area for new inventory. There will be no servicing of vehicles occurring outside the building. Site improvements include paving for pedestrian and vehicular circulation, an exterior trash enclosure, an exterior storage building, site lighting, landscaping, irrigation, and utility service connections.

The property is a vacant located near the corner of Goodman and Getwell Rd in the Snowden Farms PUD. This area is planned commercial area and the use we are proposing is constant with uses in the area. The building will have architectural upgrades as required by the city to fit in with the existing architectural style of the area. After speaking to the owners of Firestone the average customer count per day would not exceed 30 cars per day. This building will be built to meet all applicable fire and life safety codes.

Please contact us if any additional information is required. Thank you for your time.

Chris Harty, ASLAAssistant Project Manager

VICINITY MAP - SOUTHAVEN, MISSISSIPPI

TITLE DESCRIPTION:

LOT 2, SNOWDEN FARMS PLANNED UNIT DEVELOPMENT SITUATED IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI AS PER PLAT RECORDED IN PLAT BOOK 57, PAGE 10-11, THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI

CURRENT CONDITIONS:

LAND AREA: 49,185 sq ft. 1.129 acres

PARKING:

__ Regular Handicapped TOTAL SPACES

CURRENT ZONING: CITY OF SOUTHAVEN, MISSISSIPPI "PUD - PLANNED UNIT DEVELOPMENT" DISTRICT

SETBACKS: AS APPROVED ON PRELIMINARY SITE PLAN

> MAXIMUM HEIGHT: 3 STORIES 40 FEET

MAXIMUM DENSITY PER ACRE

WIDTH AT BUILDING SETBACK LINE AS APPROVED ON PRELIMINARY SITE PLAN

PARIUNG REQUIREMENTS PARBUNG REQUIREMENTS

ONE SPACE FOR EVERY 200 SQUARE FEET OF FLOOR AREA, PLUS ONE SPACE FOR EVERY 200 SQUARE FEET OF FLOOR AREA, PLUS ONE SPACE FOR EVERY AUTOMATIC TELLER UNIT, NOT CAPABLE OF BEING OPERATED DIRECTLY FROM A MOTOR VEHICLE WHERE THE USE INVOLVES DRIVE-UP BANKING, FIVE STACKING SPACES SHALL BE PROVIDED FOR EACH DRIVE-UP WINDOW, AUTOMATIC TELLER UNIT, OR DELIVERY STATION

(RESTAURANTS WITH DRIVE-THRU OR CARRY OUT FACILITIES)
ONE SPACE FOR EVERY 100 SQUARE FEET OF FLOOR AREA, PLUS FIVE
STACKING SPACES FOR EACH DRIVE-IN WINDOW OR DELIVERY STATION

ALTA/ACSM LAND TITLE SURVEY

The HCTB, LLC Property

located in Section 25, Township 1 South, Range 6 West as recorded in Dead Book 821, Page 547, being Lot 4, of the Holiday Crossing P U D Subdivision, Final Plat, recorded in Plat Book 57, Page 10 in the Desoto County Chancery's Office, in Hernando, Mississippi

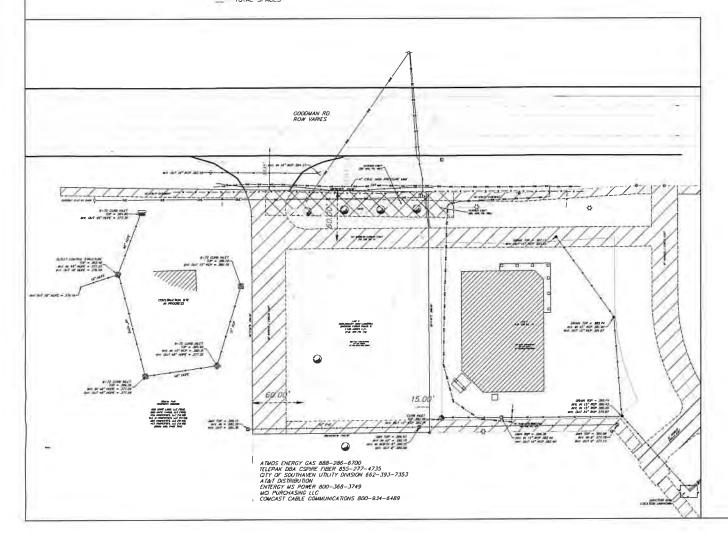
Legend

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ALADAC STREET OMERNICAD UTILITY

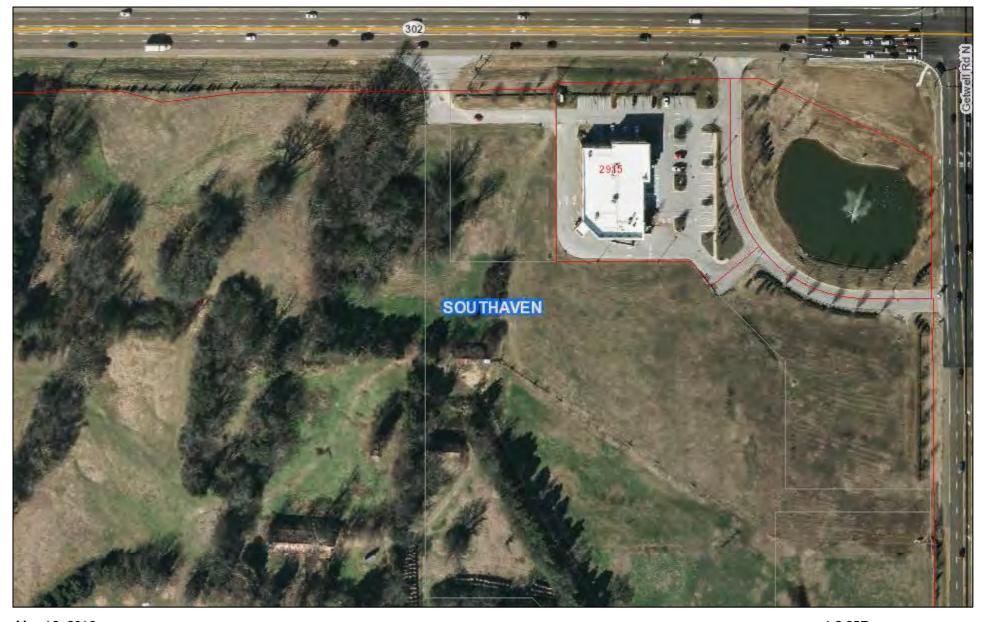
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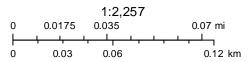








May 16, 2019



City of Southaven Office of Planning and Development Design Review Staff Report



Date of Hearing:	May 20, 2019	
Public Hearing Body:	Planning Commission	
Applicant:	Firestone Complete Auto Care c/o CEI Engineering- Chris Harty 3108 SW Regency Pkwy Suite 2 Bentonville, AR 72712 479-273-9472	
Total Acreage:	1.13 acres	
Existing Zone:	Planned Unit Development (Snowden Farms)	
Location of Design Review Application	South side of Goodman Road, west of Getwell Road	
Comprehensive Plan Designation:	Commercial	

Staff Comments:

The applicant is requesting design review approval for Firestone Complete Auto Care on the south side of Goodman Road, west of Getwell Road in the Snowden Farms PUD. The following items were submitted:

Building Elevations:

The applicant is proposing to use a mixture of brick and ribbed Nichiha for the overall building. The proposed brick is a red shown in "Crimson" with a standard beige mortar. The majority of the entire building is proposed with this material. The Nichiha board, shown in "Mother of Pearl" is used as accent for signage areas and corners to break up the red. There are metal canopy lines over the storefront areas shown in black. The roofline is a raised parapet that varies in height to give more depth to the building. The pull in door areas have clear glass window lines with a solid panels shown in tan at the bottoms with galvanize metal framing.

The photometric plan submitted shows standard twenty-five (25) foot steel single head and dual head lights throughout the site. Wall mount lights have also been identified for location but not type.

Landscaping:

The landscape plan incorporates the following materials:

Shade Trees: None

Ornamental Trees: Natchez Crape Myrtle @ 15 gallon multi trunk Shrubs: Dwarf Abelia, Purple Pixie Loropetalum and Autumn Anthem Grass @ 3 gallon

The applicant is proposing to keep the existing landscaping incorporated in by CVS along Goodman Road with no adjustments or additions. A single line of the Dwarf Abelia and Purple Pixie Loropetalum are shown on the median along the ingress/egress. There are four crape myrtles shown on the south boundary line and also two incorporated into each of the parking islands. The dumpster has a proposed screening line of the loropetalum and the Anthem grass. Additional loropetalum has been included in two of the islands on the interior parking. There is a small flower bed incorporated on the corner of the building with loropetalums only.

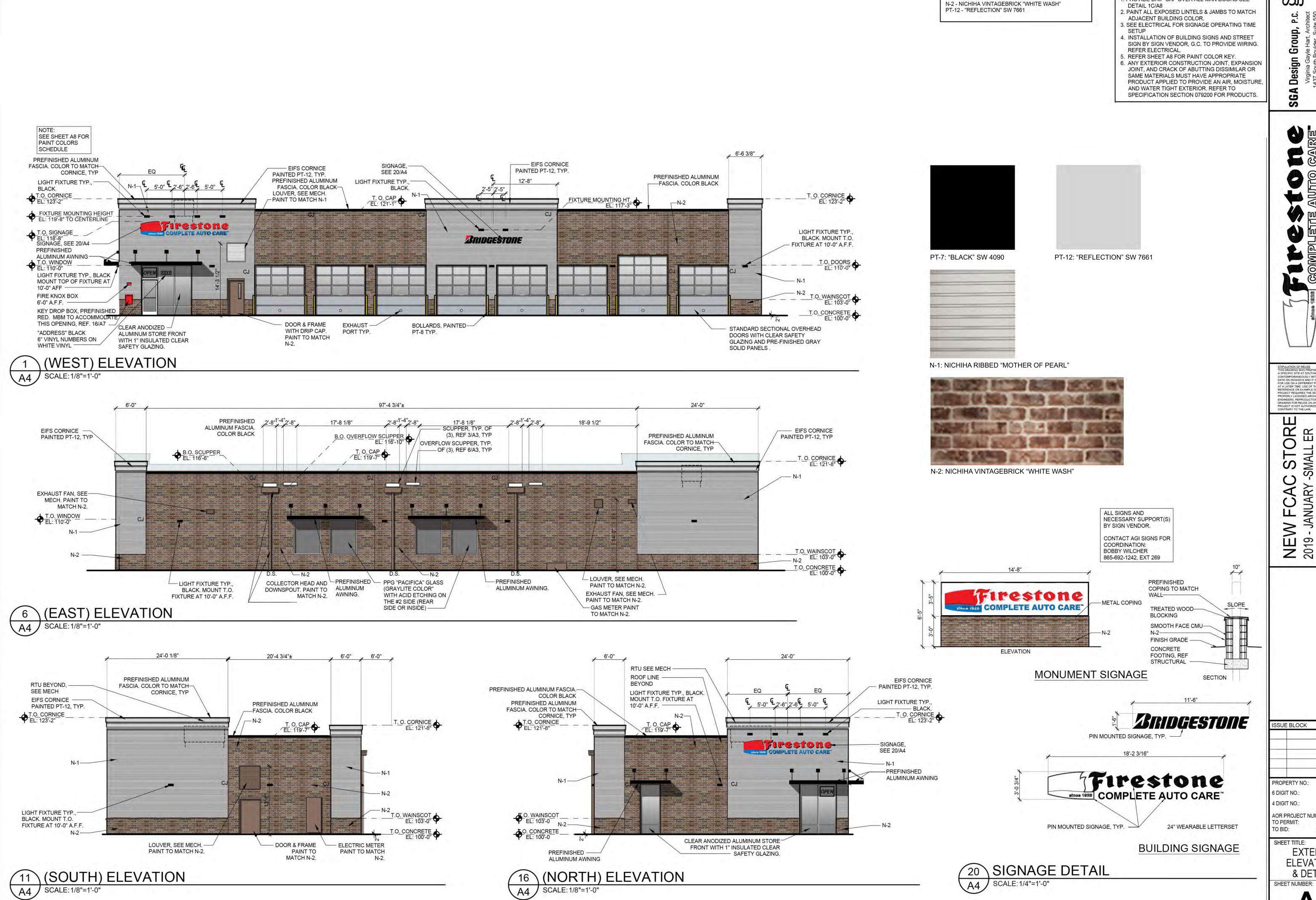
Staff Recommendations:

Staff has reviewed the plans submitted and tends to lean toward the gray tone scenario with the color elevations more so than the "Mother of Pearl" sample which takes on a beige color. Staff would like to see alternative color samples more in the gray tone to keep in line with the color elevations submitted. Staff also likes the black and gray concept against the red brick and it is staff suggestion that the overhead doors utilize a black frame work to tie in with the signage and the gray material on site.

As for the landscaping, the applicant has submitted a very basic design, which should be revised to somewhat match the surrounding areas. Along Goodman Road, the applicant needs to add in a species of shade tree at a minimum of 3.5" caliper which staff would suggest Autumn Blaze maple or Willow Oak. There is room for 3 incorporated into the existing shrub line area along Goodman Road. A planting bed at the street entrance and also at the east end of the lot should be incorporated with seasonal color and some evergreen shrubs to keep color year round. The applicant should extend the bed along the front of the building to give some break up to the brick line facing Goodman Road also. Staff would also like to see a decorative ornamental holly type species along this side to assist in breaking up the building with some height. All shrubs should be increased to the minimum required of 5 gallons. The median on the west side adjacent to the ingress/egress should incorporate similar design and species as those on the Trustmark side to provide uniformity down that visual line (see landscape attached). The crape myrtles should be planted with a minimum of 8-10 feet in height. The applicant should place a line of crape myrtles down the eastern boundary line between the building and the CVS lot. The crape myrtles proposed on the south side should be revised to a shade tree.

The applicant did submit a photometric plan which did not incorporate the required decorative lighting for new sites. As required by the adjacent property, the applicant will need to incorporate decorative lighting on both Goodman Road (in the streetscape) and also along the median of the ingress/egress. Standard lighting for the city is a decorative acorn lighting and black pole; however, the applicant can submit alternative designs as the bank did to find another type of lighting that is considered decorative but it must be submitted and approved

made administra	taff. Staff can supply both	i specs to the applicant	ior a final decision to be	!
made administra	tively.			



GENERAL NOTES:

. PROVIDE DRIP CAP OVER ALL MAN DOORS SEE

MATERIAL KEY:

N-1 - NICHIHA RIBBED 'MOTHER OF PEARL"

THIS DRAWING WAS PREPARED FOR USE ON A SPECIFIC SITE AT SOUTHAVEN, MISSISSIPPI CONTEMPORANEOUSLY WITH ITS ISSUE DATE ON 05/29/2019 AND IT IS NOT SUITABLE FOR USE ON A DIFFERENT PROJECT SITE OR AT A LATER TIME. USE OF THIS DRAWING FOR REFERENCE OR EXAMPLE ON ANOTHER PROJECT REQUIRES THE SERVICES OF PROPERLY LICENSED ARCHITECTS AND ENGINEERS, REPRODUCTION OF THIS DRAWING FOR REUSE ON ANOTHER PROJECT IS NOT AUTHORIZED AND MAY BE CONTRARY TO THE LAW.

 \propto

NEW FCAC S 2019 - JANUARY -SN GOODMAN RD & GE SOUTHAVEN, N

SSUE BLOCK

PROPERTY NO .:

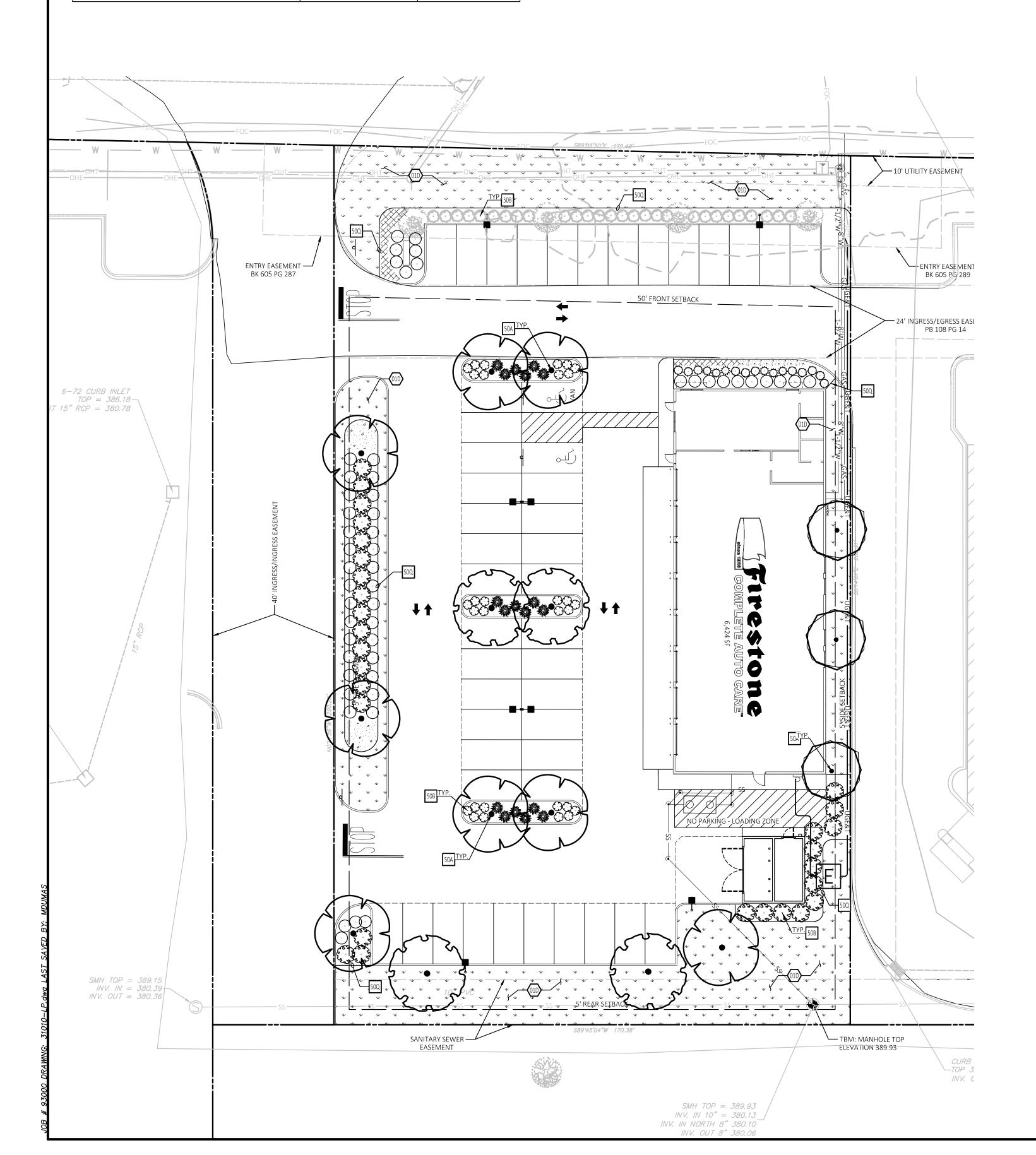
AOR PROJECT NUMBER: 1955006 DATE: 05-29-19 DATE: ##-##-TO PERMIT:

799854

013G

EXTERIOR ELEVATIONS & DETAILS

LANDSCAPE REQUIREMENTS: PER CITY OF ALLEN ZONING ORDINANCE REQUIRED PROVIDED 300 SF OF GREEN SPACE INCLUDING 1 SHADE TREE FOR EVERY 10 PARKING SPACES OR INCREMENT THEREOF. NO PARKING SPACE 7 PARKING SPACES/10 = 3.7 TREES 10 TREES PROVIDED SHOULD BE LOCATED FARTHER THAN 50 FEET FROM A LANDSCAPE 4 TREES REQUIRED GARBAGE FACILITIES, LOADING DOCKS AND UTILITY SERVICE AREAS SHALL BE SCREENED FROM VIEW FROM ALL PUBLIC OR PRIVATE YES RIGHT-OF-WAYS WITH AN OPAQUE MASONRY OR WOOD FENCE AND LANDSCAPING TO BE DETERMINED BY PLANNING STAFF. BUFFER YARDS SHALL BE LOCATED ON THE OUTER PERIMETER OF A LOT OR PARCEL, EXTENDING TO THE LOT OR PARCEL BOUNDARY LINE. BUFFERS SHALL NOT BE LOCATED ON ANY PORTION OF AN EXISTING, YES DEDICATED OR RESERVED PUBLIC OR PRIVATE STREET OR RIGHT-OF-WAY.

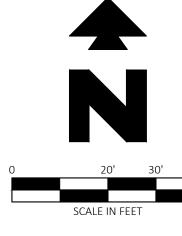




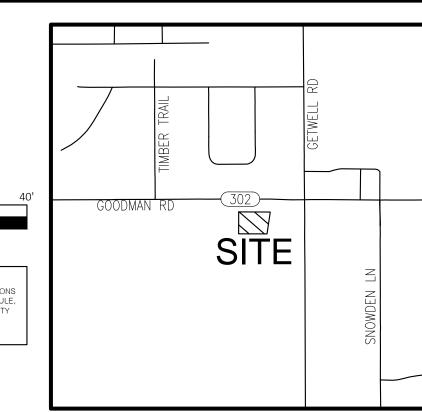


Know what's **below.**Call before you dig.





NOTE:
SEE ARCHITECTURAL PLANS FOR EXACT LOCATIONS
AND DIMENSIONS OF PORCHES, RAMPS, VESTIBULE,
SLOPED PAVING, TRUCK DOCKS, BUILDING UTILITY
ENTRANCE LOCATIONS AND PRECISE BUILDING



Vicinity Map

LEGEND

FIRE HYDRANT			PROPERTY LINE
, , , , , , , , , , , , , , , , , , , ,	DMH= DRAIN MANHOLE CO= CLEANOUT		BUILDING SETBACK
WATER VALVE	<i>WM= WATER METER</i> <i>PP= POWER POLE</i>	X _	FENCE
POWER POLE	TPED= TELEPHONE PEDESTAL IN= INLET		— UTILITY EASEMENT
LIGHT POLE	LP= LIGHT POLE CONC.= CONCRETE	<u> — ОНЕ —</u>	OVERHEAD ELECTRIC
1/2" IRON ROD FOUND	TRANS= TRANSFORMER FH= FIRE HYDRANT WV= WATER VALVE	— G —	GAS
1/2" X 18" IRON ROD SET WITH CAP BEARING "CIVIL-LINK"		<u> </u>	OVERHEAD TELEPHONE
P.O.B. = POINT OF BEGINNING	U.E.=UTILITY EASEMENT	<u> </u>	<i>SANITARY SEWER</i>
P.O.C. = POINT OF COMMENCEMENT	Τ		STORM DRAIN
R/W = RIGHT OF WAY IRF= IRON ROD FOUND IRS = IRON ROD SET (½ "X18") DB = DEED BOOK PB = PLAT BOOK PG = PAGE		—— FOC ——	FIBER OPTIC CONDUIT
PROPOSED			
PROPERT	Y LINE/RIGHT OF WAY LINE		

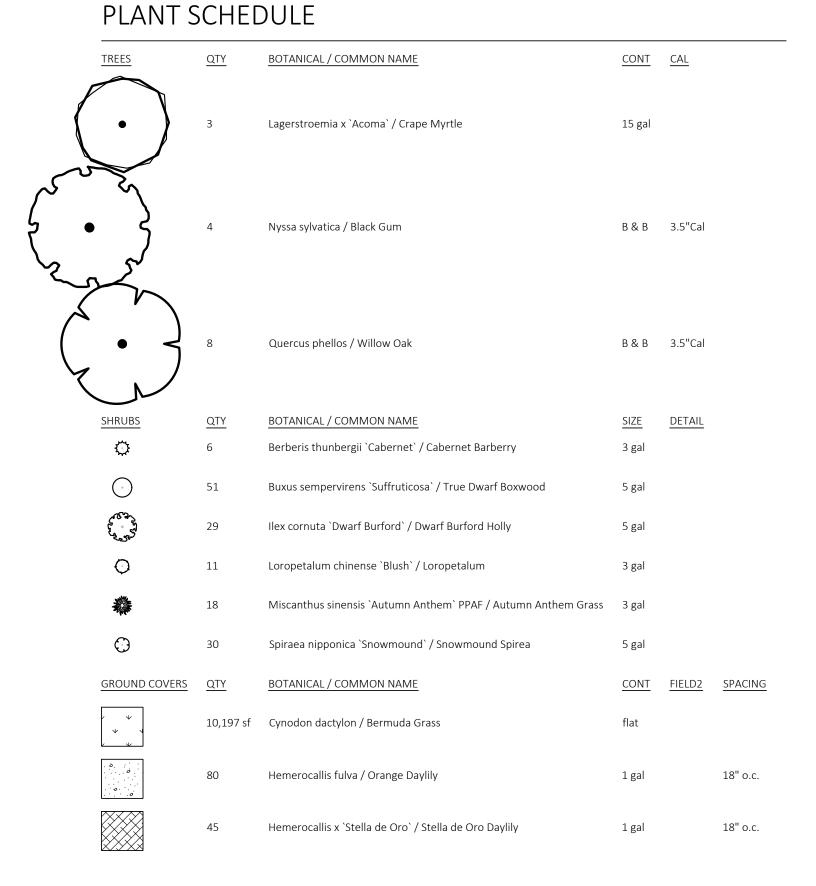
TYPICAL PLANTING WITH QUANTITY AND KEY

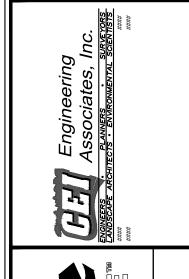
(SEE PLANT LIST)

☐ LANDSCAPE DETAILS

50A TREE PLANTING 50B SHRUB PLANTING 50Q STEEL EDGING

01D SODDED GREEN AREA.





0

STORE
C - ER RIGHT
ROAD AND GE NEW 8 BAY GOOD SOUTH

PRELIMINARY NOT FOR CONSTRUCTION

6 DIGIT NO.: 799854 4 DIGIT NO.: 013G ENTITY ID NO.: 1257428 SITE ID NO.: 2,421 PROPERTY NO.: 317610

FILE NAME: 31010-LP.dwg CEI PROJECT NUMBER: 93000 REVISION: REV-0 DATE: 6/03/19

SHEET TITLE:

LANDSCAPE PLAN

HEET NUMBER:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO REBBIE FLOYD FOR MOTOR VEHICLE REPAIR TO BE LOCATED AT 8849 HAMILTON ROAD, SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on May 20 2019, for the conditional use permit ("permit") application of Rebbie Floyd (the "Applicant") for motor vehicle repair at 8849 Hamilton Road, Southaven, Mississippi; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City staff report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation and the Applicant meeting the stipulations set forth in the City staff report noted in Exhibit A, a one (1) year permit, and the permit may be renewed for four (4), one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Subject to the Board's revocation for violation of the permit or ordinances and contingent upon the Applicant satisfying all requirements as set forth in the City staff report, the City Board grants a permit to the Applicant for motor vehicle repair at 8849 Hamilton Road, Southaven, Mississippi for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
- 2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman and seconded by The Resolution was then put to a
roll call vote and the results were as follows, to-wit:
Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18 th day of June, 2019.
CITY OF SOUTHAVEN, MISSISSIPPI
BY:
DARREN MUSSELWHITE, MAYOR
ATTEST:
CITY CLERK 47958880.v1



City of Southaven Office of Planning and Development Conditional Permit Use Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

Date of Hearing:	May 20, 2019	
Public Hearing Body:	Planning Commission	
Applicant	Rebbie Floyd	
	7108 North Hamilton Circle	
	Olive Branch, MS 38654	
	901-396-7310/901-299-5705	
Total Acreage	2.79 acres	
Existing Zoning:	Light Industrial (M-1)	
Location of Conditional Use	West side of Hamilton Road, north of	
application:	Stateline Road.	
Request for CUP:		
Allowance for a motor vehicle repair shop to be located at 8849 Hamilton Road		
Comprehensive Plan Designation:	Commercial	

Per Code:

"Motor vehicle service and repair. Salvage or junk, and any major repair or storage of equipment or materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) non-compliant vehicles shall be stored on the property at any one (1) time. Fences utilized for this purposed shall be solid and of uniform construction and color and of sufficient height to completely conceal the vehicles. Three (3) non-compliant vehicles may be stored on the property without being concealed for a period not to exceed one hundred twenty (120) days."

Staff Comments:

The applicant is requesting a conditional use permit to allow a full service motor vehicle repair shop at 8849 Hamilton Road on the west side of Hamilton Road, north of

Stateline Road. This lot encompasses 2.79 acres with two existing structures on site. There is an existing fence line around the perimeter of the site with gated access off of Hamilton Road on both sides of the main structure. The existing fence line directly abuts the building and is shown as vinyl coated chain link. Per the applicant's business summary, they will be doing major vehicle repair which most likely will require overnight storage of vehicles. The hours of operation are set at Monday-Friday 8-5. The site is located in an area with existing commercial and planned business park development with no residential in close proximity.

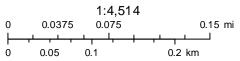
Staff Recommendation:

As stated in the comments, there is proposed work that will require overnight storage of customer vehicles. That being said, the ordinance requires that said storage is done in a screened fashion, which means that the applicant should agree that all vehicles should be placed behind the gated fence at all times. The onsite fence is in good condition and so staff will not recommend removal and replacement of a site proof fence. As shown on the map, there are two separate buildings on this site with two separate addresses. Staff would like clarification on the use of the secondary building because much of the onsite storage capability can only be achieved with the use of this structure. The onsite storage of vehicles can be screened from view by the existing buildings and on the interior of the secondary building if it is incorporated into the overall business design. Additionally, staff will require that all materials, equipment and car parts inventory will also need to be stored 100% behind the existing fence line on the interior of the building also. Pending the applicant can meet these requirements staff recommends approval of a one-year conditional use permit to with a four-year extension to be renewed annually pending compliance.

Planning Commission	Motion made by:
Recommendation:	Seconded by:



May 16, 2019



9. Mayor's Report

10. Citizen's Agenda

Personnel Docket

June 18, 2019

Payroll Additions	Department	Position Title	Start Date	Rate of Pay
Cassidy Allen	Parks	Front Desk	6/19/2019	\$7.25
Zakary Wendell **	Utility	Field Service Tech	TBD	\$12.00

^{*}pending 1 pre-emp screening

Pay Adjustments	Previous Classification	New Classification	Effective Date	Proposed Rate of Pay
Police				
Dwight Brittain	Sergeant	Master Sergeant	6/24/2019	\$24.26
Brad Sutherlen	Master Sergeant	Lieutenant	6/24/2019	\$26.76
City Clerk's Office				
Ashley Ford	Deputy Clerk	Deputy Clerk Certified	7/1/2019	\$19.06
Elizza Prewitt	Deputy Clerk	Deputy Clerk Certified	7/1/2019	\$19.06
Sonya Pride	Deputy Clerk	Deputy Clerk Certified	7/1/2019	\$19.06
Resignations/Terminations	Department	Current Position Title	Effective Date	Rate of Pay
Shamon Daugherty	Planning	Code Enforcement Officer	6/10/2019	\$18.00
Stephanie Paisley	Police	Administrative Assistant	6/15/2019	\$22.76

^{**} pending 2 pre-emp screenings

New Hires

Payroll Additions	<u>Position</u>	Start Date	Rate of Pay
Hayden Morgan	Gates	6/19/2019	\$7.50
Latisshia Wright	Grounds/Restrooms	6/19/2019	\$9.00
Thomas Williams	Grounds	6/19/2019	\$7.25

Transfer

Payroll Additions	Current Position	New Position	Rate of Pay
Carter Bentley	412 - Grounds Crew	411 - Seasonal	\$8.50

Terminations

Name	Position	Effective Date	Rate of Pay
Joel Barrientos Montalvo	Concessions	6/5/2019	\$7.25
Angela Evans	Concessions	6/5/2019	\$7.25
Cade Lawson	Cook	6/5/2019	\$8.00
Jacob Rodgers	Grounds Crew	5/20/2019	\$7.25

12. City Attorney's Legal Update

	UTILITY BIL	L ADJUSTMENT DOCKET 0	0/14/13		
The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received					
HOUSE #	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT		
5185	BENT RD	(\$58.56)	POOL PIPE BURST		
5938	ALEXANDRIA LANE	(\$73.20)	TOILET LEAK		
1818	WHITEHEAD	(\$39.04)	TOILET LEAK		
2150	LESTERFIELD PLACE	(\$87.84)	SERVICE LINE		
1355	RICHLAND DRIVE	(\$73.20)	TOILET LEAK		
8156	OAKBROOK	(\$936.96)	LEAK AT SERVICE LINE		
8175	FARMINGTON	(\$53.68)	HOT WATER HEATER LINE BURST		
2224	CEDARPOINT CV	(\$39.52)	POOL ADJUSTMENT		
lity Directo	or Approval: Ray Aca	(\$1,362.00)	Date: 6-14-19		



The City of Southaven Docket Recap June 18, 2019

General Fund		1,677,060.12
Balance Sheet	17,186.06	
Mayor Admin	811.60	
Board of Aldermen	3,653.60	
Arts And Cultural Affairs	3,010.00	
Court	151,640.90	
Finance & Administration	791.15	
Information Technology	4,942.69	
City Clerk	3,629.69	
Operations Department	-	
Planning & Engineering	16,805.55	
Police	434,961.35	
Fire	17,882.36	
Fire Prevention	100.00	
EMS	6,871.77	
Public Works	28,545.36	
Streets	4,141.11	
Parks	80,883.65	
Park Tournaments	97,990.11	
Code Enforcement	1,759.42	
City Fuel	28,374.88	
Expense Accounts	730,040.57	
Administrative Expenses	997.00	
Litigation	24,953.29	
Liability Insurance	1,588.00	
Professional Dues	15,500.01	
Bond Funded CAP Proj		24,840.90
Tourist & Convention		86,119.37
Debt Service		6,598.70
Utility Fund		243,260.67
Sanitation Fund		365,662.39
Payroll Fund		669,739.28
DOCKET TOTAL		3,073,281.43



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP	s	WARRANT C	HECK DESCRIPTION
111 0010-100-111-00-626900- 007507 DESOTO COUNTY E INVOICE: 5299	CONOM 5299	322919	MIN DEPARTMENT TRAVEL & TRAININ 2019 9 INV JUNE 2019 QTRLY LUNCH	' A 25.00	C-061819	JUNE 2019 QTRLY LUN
			ACCOUNT TOTAL	25.00		
			ORG 111 TOTAL	25.00		
120 0010-400-120-00-610400- 001402 EDGETON CORP INVOICE: 73890	73890	322775	CULTURAL AFFAIRS OFFICE SUPPLIES 2019 9 INV PRINTED ENVELOPES	' A 435.00	C-061819	PRINTED ENVELOPES
			ACCOUNT TOTAL	435.00		
0010-400-120-00-622100- 004489 JOHNSON CINDY INVOICE:	273-19	323242 FULL DESC:	PROFESSIONAL FEE 2019 9 INV AEROBICS INSTRUCTOR		C-061819	AEROBICS INSTRUCTOR
010525 GORDON LUCIA INVOICE:	130-19	322764 FULL DESC:	2019 9 INV YOGA CLASS	A 340.00	C-061819	YOGA CLASS
010525 GORDON LUCIA INVOICE:	131-19	322765	2019 9 INV	A 320.00	C-061819	YOGA CLASS
010525 GORDON LUCIA	132-19	FULL DESC: 322763	YOGA CLASS 2019 9 INV	A 340.00	C-061819	YOGA CLASS
INVOICE: 010525 GORDON LUCIA INVOICE:	133-19	FULL DESC: 322768 FULL DESC:	YOGA CLASS 2019 9 INV YOGA CLASS	A 330.00	C-061819	YOGA CLASS
				1,330.00	•	
013370 CAIN, MARY INVOICE:	19-19	322767 FULL DESC:	2019 9 INV LINE DANCE CLASS	A 60.00	C-061819	LINE DANCE CLASS
017200 SMITH JOYCE W INVOICE:	531-19	322876 FULL DESC:	2019 9 INV YOGA INSTRUCTOR	A 90.00	C-061819	YOGA INSTRUCTOR
017272 PERKINS WENDY INVOICE:	530-19	323210 FULL DESC:	2019 9 INV	A 225.00	C-061819	AEROBICS
021019 CAIN LINDA A INVOICE:	387-19	322766 FULL DESC:	2019 9 INV LINE DANCE CLASS	A 60.00	C-061819	LINE DANCE CLASS
028876 BURCH DEBORA INVOICE:	5-19	322875 FULL DESC	2019 9 INV YOGA CLASS	A 180.00	C-061819	YOGA CLASS
•			ACCOUNT TOTAL	2,575.00		
•			ORG 120 TOTAL	3,010.00		



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR T	YP S	WARRANT	СНЕСК	DESCRIPTION
125 0010-100-125-00-621500- 030238 MITCHELL PRIEST INVOICE:	6-4-19	COURT DES 322895 FULL DESC:	PARTMENT COURT BOND RE 2019 9 CASH BOND REFUND		0 C-0 6 1819		CASH BOND REFUND
030239 SATCHER PAUL M INVOICE:	6-5-19	322942 FULL DESC:	2019 9 CASH BOND REFUND	INV A 150.0	0 C-061819		CASH BOND REFUND
030377 CRUDUP RONTORIST D INVOICE:	6-12-201		2019 9 CASH BOND REFUND	INV A 200.0	0 C-061819		CASH BOND REFUND
			ACCOUNT TO	TAL 386.0	0		
0010-100-125-00-621501- 000955 STATE TREASURER INVOICE:	6-3-19	322857 FULL DESC:	COURT FINES 2019 9 MONTHLY STATE ASSE	INV A 134,177.3 SSMENT COLLECTION	5 C-061819		MONTHLY STATE ASSES
000962 CRIME STOPPERS INVOICE:	6-3-19	322854 FULL DESC:	2019 9 MONTHLY CRIME STOP	INV A 2,068.1 PERS ASSESSMENT COLLECT	1 C-061819 ION		MONTHLY CRIME STOPP
000963 DEPT OF PUBLIC SAFET INVOICE: 000963 DEPT OF PUBLIC SAFET INVOICE:		322856 FULL DESC: 322855 FULL DESC:	2019 9	NTERLOCK ASSESSMENT COL	2 C-061819 LECTION 6 C-061819		MONTHLY IGNITION IN MONTHLY I.W.R.C.P.
				9,549.9	 B		
024253 AMERICAN MUNICIPAL S INVOICE: 42412	42412	322911 FULL DESC:	2019 9 APRIL 2019 COLLECT	INV A 104.3	8 C-061819		APRIL 2019 COLLECTI
			ACCOUNT TO	TAL 145,899.8	2		
0010-100-125-00-621505- 007600 OFFICE DEPOT INVOICE: 316588614001	31658861	4001 322753 FULL DESC:	COURT SUPPLIE 2019 9 OFFICE SUPPLIES		3 C-061819		OFFICE SUPPLIES
007823 AMERICAN PAPER & TWI INVOICE: 3333678	3333678	323693 FULL DESC:	2019 9 SUPPLIES	INV A 92.2	1 C-061819		SUPPLIES
012714 IRON MOUNTAIN INVOICE:	BBRX810	323412 FULL DESC:	2019 9 SECURE STORAGE SEW	INV A 3,026.7	4 C-061819		SECURE STORAGE SEW.
014117 MADISON SIGNS LLC INVOICE: 13539	13539	322754 FULL DESC:	2019 9 CONTINUANCE ORDER	INV A 385.00	C-061819		CONTINUANCE ORDER
			ACCOUNT TO	TAL 3,576.8	3		
0010-100-125-00-622100- 001907 JUSTICE NETWORK INVOICE: 52919	52919	322941 FULL DESC:	PROFESSIONAL 2019 9 TRANSLATING SVC RI	INV A 50.00	C-061819		TRANSLATING SVC RIC



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PE	R TYP S		WARRANT	СНЕСК	DESCRIPTION
011118 DEAFCONNECT OF THE INVOICE:	C14336 322755 FULL DESC:		9 INV A BRONZIE GUNNELEZ	195.00	C-061819		TRANSLATION SVC BRO
022900 PROTECT YOUTH SPORTS INVOICE: 706862	706862 322823 FULL DESC:	2019 PRE-EMPLOYMENT F	9 INV A BACKGROUND SCREENING	11.00 SS	C-061819		PRE-EMPLOYMENT BACK
029749 MOORE AMERY INVOICE:	5-31-19 322752 FULL DESC:		9 INV A FOR - MAY 31, 2019	200.00	C-061819		SPECIAL PROSECUTOR
		ACCOUNT	TOTAL	456.00)		
		ORG 125	TOTAL 150	,318.70			
145 0010-100-145-00-610400- 004975 BAREFIELD WORKPLACE INVOICE:				8.72	C-061819		SUPPLIES
007600 OFFICE DEPOT INVOICE: 316387267001	316387267001 322951		9 INV A	94.26	C-061819		INK
1NVOICE: 316387267001 007600 OFFICE DEPOT INVOICE: 318560412001	FULL DESC: 318560412001 323300 FULL DESC:	INK 2019 SUPPLIES	9 INV A	83.08	C-061819		SUPPLIES
				177.34	-		
007823 AMERICAN PAPER & TWI INVOICE: 3319272	3319272 322788 FULL DESC:		9 INV A	83.60	C-061819		SUPPLIES
	•	ACCOUNT	TOTAL	269.66			
0010-100-145-00-622100- 018206 MCILWAIN EDITH INVOICE:	6-4-19 322896 FULL DESC:	PROFESSIONA 2019 PROFESSIONAL PRI	9 INV A	409.40	C-061819		PROFESSIONAL PRIVIL
019380 ASSOCIATION OF GOV INVOICE:	105350-2019 322936 FULL DESC:		9 INV A N 105350 MEMBERSHIP	105.00	C-061819		EDITH W MCILWAIN 10
		ACCOUNT	TOTAL	514.40			
		ORG 145	TOTAL	784.06			
150 0010-100-150-00-610400- 001102 SOUTHAVEN SUPPLY	372749 323284		PLIES 9 INV A	46.24	C-061819		ITEC SUPPLIES
INVOICE: 372749	FULL DESC:	ITEC SUPPLIES					
007600 OFFICE DEPOT INVOICE: 319443539001	319443539001 323287 FULL DESC:	2019 OFFICE CLEANING	9 INV A SUPPLIES	55.21	C-061819		OFFICE CLEANING SUP
007600 OFFICE DEPOT INVOICE: 319443540001	319443540001 323288 FULL DESC:		9 INV A	10.58	C-061819		CLEANING SUPPLIES
				65.79			



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	112.03	
0010-100-150-00-610500- 000424 A 2 Z ADVERTISING INVOICE: 50422	50422 323317 FULL DESC:	COMPUTERS 2019 9 INV A CUSTOM COINS	642.00 C-06 18 19	CUSTOM COINS
000739 CDW LLC INVOICE:	SPG0019 323289 FULL DESC:	2019 9 INV A SUPPLIES FOR PD LAB	624.72 C-061819	SUPPLIES FOR PD LAB
002564 LANGUAGE LINE SERVIC INVOICE: 4581577	4581577 323285 FULL DESC:	2019 9 INV A TRANSLATION SERVICES	114.14 C-061819	TRANSLATION SERVICE
003412 SHELTON CHRIS INVOICE:	6-12-19 323496 FULL DESC:	2019 9 INV A REIMB, FOR DROPBOX ANNUAL	119.88 C-061819 SUBSCRIPTION	REIMB, FOR DROPBOX
007600 OFFICE DEPOT INVOICE: 2306343368	2306343368 323286 FULL DESC:	2019 9 INV A SUPPLIES	49.99 C-061819	SUPPLIES
		ACCOUNT TOTAL	1,550.73	
0010-100-150-00-610550- 007817 PROTECH SYSTEMS INVOICE:	SVC42157 323297 FULL DESC:	NETWORK CONNECTIVITY 2019 9 INV A OFF-SITE STORAGE	1,600.00 C-061819	OFF-SITE STORAGE
		ACCOUNT TOTAL	1,600.00	•
0010-100-150-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 50669	50669 323279 FULL DESC:	UNIFORMS 2019 9 INV A BAKER ALLOTMENT	84.00 C-061819	BAKER ALLOTMENT
000424 A 2 Z ADVERTISING INVOICE: 50735	50735 323280 FULL DESC:	2019 9 INV A PUFF ALLOTMENT	239.96 C-061819	PUFF ALLOTMENT
			323.96	
021916 MIDSOUTH SOLUTIONS INVOICE: 135463	135463 323298 FULL DESC:	2019 9 INV A BAKER ALLOTMENT	99.98 C-061819	BAKER ALLOTMENT
		ACCOUNT TOTAL	423.94	
0010-100-150-00-614000- 006919 FUELMAN INVOICE;	NP56295568 323282 FULL DESC:	GASOLINE/OIL 2019 9 INV A ITEC FUEL	319.82 C-061819	ITEC FUEL
		ACCOUNT TOTAL	319.82	
0010-100-150-00-626900- 022093 LOMONACO CAMERON INVOICE:	-50-5152-6775 323299 FULL DESC:	TRAVEL & TRAINING 2019 9 INV A REIMBURSEMENT FOR CISCO NE	165.00 C-061819 TWORKING EXAM	REIMBURSEMENT FOR C
		ACCOUNT TOTAL	165.00	



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ORG 150 TOTAL	4,171.52	
155 0010-100-155-00-610400- 022719 UMB CARD SERVICES INVOICE:	CITY CLE 6-1-2019 323477 FULL DESC:	ERK OFFICE SUPPLIES 2019 9 INV A UMB CREDIT CARD PAYMENT (JU	151.43 C-061819 INE 2019)	UMB CREDIT CARD PAY
		ACCOUNT TOTAL	151.43	
0010-100-155-00-610401- 004975 BAREFIELD WORKPLACE INVOICE:	1094215-0 322789 FULL DESC:	OFFICE SUPPLY-INVENTOR 2019 9 INV A SUPPLIES	36.49 C-061819	SUPPLIES
007600 OFFICE DEPOT INVOICE: 311969433001	311969433001 323261 FULL DESC:	2019 9 INV A SUPPLIES	33.58 C-061819	SUPPLIES
007823 AMERICAN PAPER & TWI INVOICE: 3319272	3319272 322788 FULL DESC:	2019 9 INV A SUPPLIES	479.23 C-061819	SUPPLIES
022719 UMB CARD SERVICES INVOICE:	6-1-2019 323477 FULL DESC:	2019 9 INV A UMB CREDIT CARD PAYMENT (JU	7.13 C-061819 INE 2019)	UMB CREDIT CARD PAY
		ACCOUNT TOTAL	556.43	
0010-100-155-00-626900- 016094 ANDREA MULLEN INVOICE;	6-3-2019 322786 FULL DESC:	TRAVEL & TRAINING 2019 9 INV A MML ANNUAL CONFERENCE BILOX	627.24 C-061819 II, MS JUNE 23-27, 2019	MML ANNUAL CONFEREN
025650 FORD ASHLEY INVOICE:	6-3-2019 322785 FULL DESC:	2019 9 INV A MML GRAD/CONF 2019 @ BEAU F	608.68 C-061819 IVAGE RESORT-JUNE 23-27	MML GRAD/CONF 2019
025658 PREWITT ELISSA INVOICE:	6-3-2019 32278 4 FULL DESC:	2019 9 INV A MML GRAD/CONF 2019 @ BEAU F	608.68 C-061819 EIVAGE RESORT-JUNE 23-27	MML GRAD/CONF 2019
025661 PRIDE SONYA INVOICE:	6-3-2019 322783 FULL DESC:	2019 9 INV A MML GRAD/CONF 2019 @ BEAU F	630.72 C-061819 EIVAGE RESORT-JUNE 23-27	MML GRAD/CONF 2019
		ACCOUNT TOTAL	2,475.32	
		ORG 155 TOTAL	3,183.18	
180 0010-100-180-00-610400-		F / ENGINEERING DEPT OFFICE SUPPLIES		
006685 DEX IMAGING INVOICE:	AR4286221 323295 FULL DESC:	2019 9 INV A OFFICE SUPPLIES	38.95 C-061819	OFFICE SUPPLIES
006685 DEX IMAGING INVOICE:	AR4287124 323294 FULL DESC:	2019 9 INV A OFFICE SUPPLIES	38.95 C-061819	OFFICE SUPPLIES
			77.90	
007600 OFFICE DEPOT INVOICE: 311969433001	311969433001 323261 FULL DESC:	2019 9 INV A SUPPLIES	20.97 C-061819	SUPPLIES



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	CHECK	DESCRIPTION
007600 OFFICE DEPOT INVOICE: 312660597001 007600 OFFICE DEPOT	31266059 31856041	2001 323300	LAMINATING POUCE 2019	9 INV A HES 9 INV A		C-061819 C-061819		LAMINATING POUCHES SUPPLIES
INVOICE: 318560412001		FULL DESC:	SUPPLIES		111.70	<u>-</u> I		
			ACCOUNT	TOTAL	189.60)		
.0010-100-180-00-611000- 000796 MIDA MAPS INVOICE: 81009	81009	323244 FULL DESC:	MATERIALS 2019 DESOTO-TATE-TUN	9 INV A ICA MAPS		C-061819		DESOTO-TATE-TUNICA
001102 SOUTHAVEN SUPPLY INVOICE: 375030	375030	323283 FULL DESC:	2019 MATERIALS	9 INV A	67.95	C-06 1 819		MATERIALS
006917 THE SHOP INVOICE: 2982	2982	323243 FULL DESC:	2019 (ZONING SIGN) PI	9 INV A ROFESSION	155.00 NAL SERVICES	C-061819		(ZONING SIGN) PROFE
			ACCOUNT	TOTAL	315.95	i		
0010-100-180-00-622100- 018221 CIVIL-LINK, LLC INVOICE: 74020	74020	323714 FULL DESC:	PROFESSIONA 2019 MUNICIPAL STAFF	9 INV A	15,000.00 ICES	C-061819		MUNICIPAL STAFFING
025687 HOOPER LES	6-3-19	322842	2019	9 INV A	100.00	C-061819		PLANNING COMMISSION
INVOICE: 025687 HOOPER LES INVOICE:	6-3-2019		PLANNING COMMISS 2019 PLANNING COMMISS	9 INV A	100.00	C-061819		PLANNING COMMISSION
•					200.00	- 		
025688 ROSE JUNE INVOICE:	6-3-19	322843 FULL DESC:	2019 PLANNING COMMISS	9 INV A SION WARI	100.00 D 1/APRIL 2019	C-061819		PLANNING COMMISSION
025689 ENGLISH CINDY	6-3-19	322838	2019	9 INV A	100.00	C-061819		PLANNING COMMISSION
INVOICE: 025689 ENGLISH CINDY INVOICE:	6-3-2019		PLANNING COMMISS 2019 PLANNING COMMISS	9 INV A	100.00	C-061819		PLANNING COMMISSION
					200.00	<u>.</u> I		
025693 BREWER WILLIAM JOSEP	6-3-19	322840		9 INV A		C-061819		PLANNING COMMISSION
INVOICE: 025693 BREWER WILLIAM JOSEP INVOICE:	6-3-2019	322847	PLANNING COMMISS 2019 PLANNING COMMISS	9 INV A	100.00	C-0618 1 9		PLANNING COMMISSION
					200.00	- !		
025694 CAMP JOHN	6-3-19	322841		9 INV A		C-06 181 9		PLANNING COMMISSION
INVOICE: 025694 CAMP JOHN	6-3-2019	FULL DESC: 322848	PLANNING COMMISS 2019	SION MAYO A VNI 9		C-061819		PLANNING COMMISSION



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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INVOICE: 027031 LEEKE KEVIN INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE	6-3-19 3228: 6-3-2019 3228: FULL DESC 6-3-19 3228: FULL DESC 6-3-2019 3228: FULL DESC	C: PLANNING COMMISSION WATER ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL	200.00 A 100.00 RD 5/APRIL 2019 A 100.00 RD 5-MAY 2019 200.00 A 100.00 RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819 C-061819	PLANNING COMMISSION PLANNING COMMISSION PLANNING COMMISSION PLANNING COMMISSION
INVOICE: 027031 LEEKE KEVIN INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE	FULL DESC 6-3-2019 3228 FULL DESC 6-3-19 3228 FULL DESC 6-3-2019 3228 FULL DESC POLICI 312102746001 32356 FULL DESC 5ULL DESC FULL DESC 15858620001 32356	C: PLANNING COMMISSION WATER ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL	A 100.00 RD 5/APRIL 2019 A 100.00 RD 5-MAY 2019 200.00 A 100.00 RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819 C-061819 C-061819 C-061819	PLANNING COMMISSION PLANNING COMMISSION PLANNING COMMISSION
INVOICE: 027031 LEEKE KEVIN INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029639 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE	FULL DESC 6-3-2019 3228 FULL DESC 6-3-19 3228 FULL DESC 6-3-2019 3228 FULL DESC POLICI 312102746001 32356 FULL DESC 5ULL DESC FULL DESC 15858620001 32356	C: PLANNING COMMISSION WATER ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 2019 9 INV ACCOUNT TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL ORG 180 TOTAL	RD 5/APRIL 2019 A 100.00 RD 5-MAY 2019 200.00 A 100.00 RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819 C-061819 C-061819	PLANNING COMMISSION PLANNING COMMISSION PLANNING COMMISSION
027031 LEEKE KEVIN INVOICE: 029239 UPCHURCH DINK INVOICE: 029239 UPCHURCH DINK INVOICE: 11 010-200-211-00-610400- 007600 OFFICE DEPOT INVOICE: 312102746001 007600 OFFICE DEPOT INVOICE: 315858620001 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE:	6-3-2019 3228 FULL DESC 6-3-19 3228 FULL DESC 6-3-2019 3228 FULL DESC POLICI 312102746001 32350 FULL DESC 5ULL DESC 5ULL DESC 5ULL DESC	2019 9 INV C: PLANNING COMMISSION WA 4 2019 9 INV C: PLANNING COMMISSION WA 50 2019 9 INV C: PLANNING COMMISSION WA ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES D5 2019 9 INV C: 3 HOLE PUNCH. PINS. ST	A 100.00 RD 5-MAY 2019 200.00 A 100.00 RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819 C-061819	PLANNING COMMISSION PLANNING COMMISSION
INVOICE: 029239 UPCHURCH DINK INVOICE: 11 010-200-211-00-610400- 007600 OFFICE DEPOT INVOICE: 312102746001 007600 OFFICE DEPOT INVOICE: 315858620001 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE:	FULL DESC 6-3-2019 3228 FULL DESC POLICI 312102746001 32350 FULL DESC 315858620001 32350	C: PLANNING COMMISSION WAS 2019 9 INV C: PLANNING COMMISSION WAS ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 3 HOLE PUNCH. PINS. ST	A 100.00 RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819 C-061819	PLANNING COMMISSION
INVOICE: 029239 UPCHURCH DINK INVOICE: 11 010-200-211-00-610400- 007600 OFFICE DEPOT INVOICE: 312102746001 007600 OFFICE DEPOT INVOICE: 315858620001 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE:	FULL DESC 6-3-2019 3228 FULL DESC POLICI 312102746001 32350 FULL DESC 315858620001 32350	C: PLANNING COMMISSION WAS 2019 9 INV C: PLANNING COMMISSION WAS ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 3 HOLE PUNCH. PINS. ST	RD 4/APRIL 2019 A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86	C-061819	PLANNING COMMISSION
029239 UPCHURCH DINK INVOICE: 11 010-200-211-00-610400- 007600 OFFICE DEPOT INVOICE: 312102746001 007600 OFFICE DEPOT INVOICE: 315858620001 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE: 020454 DIRECTFX INVOICE:	6-3-2019 3228 FULL DESC POLICE 312102746001 3235 FULL DESC 315858620001 3235	2019 9 INV C: PLANNING COMMISSION W ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 2019 9 INV C: 3 HOLE PUNCH. PINS. S'	A 100.00 RD 4-MAY 2019 200.00 16,300.00 16,805.55 A 55.86		
010-200-211-00-610400- 007600 OFFICE DEPOT 3 INVOICE: 312102746001 007600 OFFICE DEPOT 3 INVOICE: 315858620001 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:	312102746001 32350 FULL DESC 315858620001 32350	ACCOUNT TOTAL ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES 5 2019 9 INV 5: 3 HOLE PUNCH. PINS. S'	200.00 16,300.00 16,805.55 A 55.86	C-061819	
010-200-211-00-610400- 007600 OFFICE DEPOT 3 INVOICE: 312102746001 007600 OFFICE DEPOT 3 INVOICE: 315858620001 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:	312102746001 32350 FULL DESC 315858620001 32350	ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES DS 2019 9 INV C: 3 HOLE PUNCH, PINS, S'	16,300.00 16,805.55 A 55.86	C-061819	
010-200-211-00-610400- 007600 OFFICE DEPOT 3 INVOICE: 312102746001 007600 OFFICE DEPOT 3 INVOICE: 315858620001 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:	312102746001 32350 FULL DESC 315858620001 32350	ORG 180 TOTAL DEPARTMENT OFFICE SUPPLIES DS 2019 9 INV C: 3 HOLE PUNCH, PINS, S'	16,805.55 A 55.86	C-061819	
010-200-211-00-610400- 007600 OFFICE DEPOT 3 INVOICE: 312102746001 007600 OFFICE DEPOT 3 INVOICE: 315858620001 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:	312102746001 32350 FULL DESC 315858620001 32350	DEPARTMENT OFFICE SUPPLIES DS 2019 9 INV C: 3 HOLE PUNCH. PINS. S'	A 55.86	C-061819	
007600 OFFICE DEPOT	312102746001 32350 FULL DESC 315858620001 32350	OFFICE SUPPLIES 2019 9 INV 3 HOLE PUNCH, PINS, ST	A 55.86	C-061819	
020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:	FULL DESC	74 ZO17 7 1NV	A 1,648.37	OPES C-061819	3 HOLE PUNCH, PINS, OFFICE FURNITURE EV
INVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:		C: OFFICE FURNITURE EVID			
INVOICE: 020454 DIRECTFX MINVOICE: 020454 DIRECTFX MINVOICE:			1,704.23		
INVOICE: 020454 DIRECTFX N INVOICE:		: LOGAZINO BUSINESS CARI	S	C-061819	LOGAZINO BUSINESS C
INVOICE:	M25853 32272 FULL DESC		A 44.00 DS	C-061819	SMOROWSKI BUSINESS
ብ2በ454 ከፒዩድርጥዮ¥ M	M25855 32272 FULL DESC	29 2019 9 INV C: DEFORE BUSINESS CARDS	A 44.00	C-061819	DEFORE BUSINESS CAR
INVOICE:	M26274 32350 FULL DESC	11 2019 9 INV	A 40.00	C-061819	PATE - BUSINESS CAR
			172.00		
		ACCOUNT TOTAL	1,876.23		
010-200-211-00-611000- 001102 SOUTHAVEN SUPPLY 3 INVOICE: 372159	372159 32283 FULL DESC		A 2.40	C-061819	NUTS/BOLTS
	375044 32281 FULL DESC	2019 9 INV	A 16.47 SPRAY	C-061819	KEY BLANK & WS40/WA



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 322893 FULL DESC:	2019 9 INV A 376.2 9900 102896 0-LOWES CREDIT JUNE 15, 2019	C-061819 SUPPLIES	9900 102896 0-LOWES
		ACCOUNT TOTAL 395.)7	
0010-200-211-00-611300-		MAINTENANCE VEHICLES		
000474 GLEN'S GARAGE INVOICE:	52119-3094 322720 FULL DESC:		00 C-061819	TOWING UNIT #3094
000979 SOUTHAVEN CAR CARE INVOICE: 30281	30281 322744	2019 9 INV A 900.9	00 C-061819	WIRELESS IGNITION M
000979 SOUTHAVEN CAR CARE	30296 322743	WIRELESS IGNITION MODULE UNIT #3073 2019 9 INV A 173.4	7 C-061819	HEATER HOSE QUICK C
INVOICE: 30296 000979 SOUTHAVEN CAR CARE	30376 323378	HEATER HOSE QUICK CONNECTOR 2019 9 INV A 301.4	5 C-061819	3102 - ENGINE MOUNT
INVOICE: 30376 000979 SOUTHAVEN CAR CARE INVOICE: 30490	30490 323524	3102 - ENGINE MOUNT 2019 9 INV A 3121 - GEAR SHIFT CABLE & INSTALLATION	7 C-061819	3121 - GEAR SHIFT C
200000000000000000000000000000000000000	Tobb Base.	1,780,4		
		·		
001102 SOUTHAVEN SUPPLY INVOICE: 369169	369169 322814 FULL DESC:	2019 9 INV A 8.9 #265 - KEY BLANK FORD -H50	95 C-061819	#265 - KEY BLANK FO
001102 SOUTHAVEN SUPPLY INVOICE: 375044	375044 322813	2019 9 INV A 5.3 KEY BLANK & WS40/WASP SPRAY	37 C-061819	KEY BLANK & WS40/WA
		14.3	12	
001114 UNION AUTO PARTS	1483650-00 323359	2019 9 INV A 79.	74 C-061819	BRAKE PAD SET
INVOICE: 001114 UNION AUTO PARTS INVOICE:	FULL DESC: 1484751-00 323358 FULL DESC:	BRAKE PAD SET 2019 9 INV A 189.3 BRAKE PAD SET	.6 C-061819	BRAKE PAD SET
		268.9	90	
001962 IDEAL TIRE SALES	498595 322724		0 C-061819	FLAT REPAIR #3092
INVOICE: 498595 001962 IDEAL TIRE SALES INVOICE: 498657	FULL DESC: 322725	2019 9 INV A 20.0	00 C-0618 1 9	BRAKE INSPECTION #3
001962 IDEAL TIRE SALES	FULL DESC: 322722	BRAKE INSPECTION #3163 2019 9 INV A 38.0	00 C-061819	FLAT REPAIR #3168
INVOICE: 498826 001962 IDEAL TIRE SALES	FULL DESC: 322723		5 C-061819	ALIGNMENT #3031
INVOICE: 498851 001962 IDEAL TIRE SALES	FULL DESC: 323513	ALIGNMENT #3031 2019 9 INV A 18.0	00 C-061819	3103 - FLAT TIRE RE
INVOICE: 499004 001962 IDEAL TIRE SALES	FULL DESC: 499081 323509		00 C-061819	4195 - TIRE BALANCE
INVOICE: 499081 001962 IDEAL TIRE SALES	FULL DESC: 499083 323512	4195 - TIRE BALANCE 2019 9 INV A 70.6	00 C-061819	4191 - FRONT BRAKES
INVOICE: 499083 001962 IDEAL TIRE SALES	FULL DESC: 499087 323510		0 C-061819	3102 - FLAT TIRE RE
INVOICE: 499087 001962 IDEAL TIRE SALES INVOICE: 499088	FULL DESC: 499088 323508 FULL DESC:	3102 - FLAT TIRE REPAIR 2019 9 INV A 56.0 REPAIRED LOOSE TIRES/MOUNT & BALANCE	00 C-061819	REPAIRED LOOSE TIRE



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WA	RRANT	CHECK	DESCRIPTION
001962 IDEAL TIRE SALES		323511	2019 9 INV A	129.95 C	-061819		3122 - ALIGNMENT
INVOICE: 499094 001962 IDEAL TIRE SALES INVOICE: 499168	499168	DESC: 323515 DESC:	3122 - ALIGNMENT 2019 9 INV A 3121 - FLAT TIRE REPAIR	17.00 C	-061819		3121 - FLAT TIRE RE
001962 IDEAL TIRE SALES INVOICE: 499217	499217	323514 DESC:	2019 9 INV A 3147 - FRONT BRAKES	70.00 C	-061819		3147 - FRONT BRAKES
001962 IDEAL TIRE SALES INVOICE: 499349	499349	323517 DESC:	2019 9 INV A 3071 - TIRE MOUNT & BALANCE	40.00 C	-061819		3071 - TIRE MOUNT &
001962 IDEAL TIRE SALES INVOICE: 499362	499362	323516 DESC:	2019 9 INV A 3029 - FLAT TIRE & OIL CHANGE	89.95 C	-061819		3029 - FLAT TIRE &
001962 IDEAL TIRE SALES INVOICE: 499396	499396	323520	2019 9 INV A 3134 - STRUT LABOR/ALIGNMENT	214.95 C	-061819		3134 - STRUT LABOR/
001962 IDEAL TIRE SALES INVOICE: 499404	499404	3 2 3518	2019 9 INV A 3143 - TIRE MOUNT & BALANCE	40.00 C	-061819		3143 - TIRE MOUNT &
001962 IDEAL TIRE SALES INVOICE: 499412	499412	323519	2019 9 INV A 3154 - TIRE MOUNT & BALANCE	60.00 C	-061819		3154 - TIRE MOUNT &
	499456	323521	2019 9 INV A 3156 - NEW TIRES & BALANCED	40.00 C	-061819		3156 - NEW TIRES &
	499537	323522 DESC:	2019 9 INV A 3098 - FRONT SENSORS REPLACED	140.00 C	-061819		3098 - FRONT SENSOR
	499572	323523	2019 9 INV A 4194 - FRONT BRAKES & ALIGNMENT	129.95 C	-061819		4194 - FRONT BRAKES
				1,353.75			
002352 DEPARTMENT OF REVENU INVOICE:			2019 9 INV A TAG & MAIL FEE 2019 DODGE CARAVAN	12.00 C (SID) -258	-061819 1		TAG & MAIL FEE 2019
005938 T & B TRUCK REPAIR INVOICE: 14124		322751 DESC:	2019 9 INV A UNIT #3025 REPAIR	523.86 C	-061819		UNIT #3025 REPAIR
007304 O'REILLYS AUTO PARTS INVOICE: 163885	163885	322944 DESC:	2019 9 CRM A DETAIL UNAPPLIED	-60.98 C	-061819		DETAIL UNAPPLIED
007304 O'REILLYS AUTO PARTS INVOICE:	1791-483197	322733 DESC:	2019 9 INV A SUPPLIES FOR EAST	24.98 C	-061819		SUPPLIES FOR EAST
007304 O'REILLYS AUTO PARTS INVOICE:	1791-483214	322732	2019 9 INV A BATTERY	78.56 C	-061819		BATTERY
007304 O'REILLYS AUTO PARTS INVOICE:	1791-483217	322731 DESC:	2019 9 CRM A CREDIT - BATTERY RETURN	-78.56 C	-061819		CREDIT - BATTERY RE
007304 O'REILLYS AUTO PARTS INVOICE:	1791-483218	322734	2019 9 INV A BATTERY MOTOR UNIT #3151	91 .66 C	-061819		BATTERY MOTOR UNIT
				55.66			
011610 SOUTHERN THUNDER		323390	2019 9 INV A	30.48 C	-061819		3055 - SPRING, MOTO
INVOICE: 198575 011610 SOUTHERN THUNDER	204388	323391	3055 - SPRING, MOTORS 2019 9 INV A	467.92 C	-061819		NEW BIKE - SADDLEBA
INVOICE: 204388 011610 SOUTHERN THUNDER	204572	323392	NEW BIKE - SADDLEBAG MOTORS 2019 9 INV A	171.52 C	-061819		NEW BIKE-ADAPTER PL
INVOICE: 204572 011610 SOUTHERN THUNDER INVOICE: 321108	321108	323393	NEW BIKE-ADAPTER PLATE MOTORS 2019 9 INV A 3055 - LIGJTS MOTORS	77,35 C	-061819		3055 - LIGJTS MOTOR



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCH	ER PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
011610 SOUTHERN THUNDER INVOICE: 321252	321252 323394		609.36 C-061819	3055 - REPLACE REAR
011610 SOUTHERN THUNDER INVOICE: 321339	321252 323394 FULL DESC 321339 323399 FULL DESC	2019 9 INV A	45.55 C-061819	3100 - SERVICES ON
			1,402.18	
017308 GENTRY GLASS INVOICE: 23617	23617 323354 FULL DESC		285.00 C-061819	3121 - NEW WINDSHIE
017308 GENTRY GLASS INVOICE: 23618	23618 32335! FULL DESC	2019 9 INV A	85.00 C-061819	3088 - WINDSHIELD R
017308 GENTRY GLASS INVOICE: 23619	23619 323356 FULL DESC	2019 9 INV A	85.00 C-061819	3074 - WINDSHIELD R
017308 GENTRY GLASS INVOICE: 23645	23645 323353 FULL DESC	2019 9 INV A	365.00 C-061819	3130 - WINDSHIELD
			820.00	
019700 CHOICE TOWING INVOICE: 50825	50825 323334 FULL DESC		50.00 C-061819	3026 - TOW, OVERHEA
019700 CHOICE TOWING INVOICE: 51323	51323 323220 FULL DESC	2019 9 INV A	50.00 C-061819	1777 - TOW
019700 CHOICE TOWING INVOICE: 51500	51500 323219 FULL DESC	2019 9 INV A	50.00 C-061819	2251 - TOW
019700 CHOICE TOWING INVOICE: 51514	51514 323218 FULL DESC	2019 9 INV A	50.00 C-061819	2279 - TOW
019700 CHOICE TOWING INVOICE: 51551	51551 32321' FULL DESC	7 2019 9 INV A 2366 - TOW	50.00 C-061819	2366 - TOW
019700 CHOICE TOWING INVOICE: 51568	51568 323216 FULL DESC	2448 - TOW	50.00 C-061819	2448 - TOW
019700 CHOICE TOWING INVOICE: 51578	51578 323219 FULL DESC	2466 - TOW	50.00 C-061819	2466 - TOW
019700 CHOICE TOWING INVOICE: 51710	517 1 0 323214 FULL DESC		50.00 C-061819	2771 - TOW
			400.00	
022896 VALVOLINE LLC INVOICE: 123764	123764 322745 FULL DESC		40.78 C-061819	OIL CHANGE
022896 VALVOLINE LLC INVOICE: 123785	123785 322746 FULL DESC	2019 9 INV A	42.48 C-061819	OIL CHANGE GREG SMO
022896 VALVOLINE LLC INVOICE: 123812050065	123812050065 323363 FULL DESC	2019 9 INV A	42.48 C-061819	3122 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 123915050065	123915050065 323379 FULL DESC	4190 - OIL CHANGE	40.78 C-061819	4190 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 123977050065	123977050065 323364 FULL DESC	3045 - OIL CHANGE	40.78 C-061819	3045 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 123992	123992 32274 FULL DESC	OIL CHANGE	40.36 C-061819	OIL CHANGE
022896 VALVOLINE LLC INVOICE: 124103050065	124103050065 323370 FULL DESC	3045 - OIL CHANGE	40.78 C-061819	3045 - OIL CHANGE
022896 VALVOLINE LLC	124256050065 323368	2019 9 INV A	42.48 C-061819	3090 - OIL CHANGE



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT C	HECK DESCRIPTION
INVOICE: 124256050065	FULL DESC:	3090 - OIL CHANGE		
022896 VALVOLINE LLC INVOICE: 124479050065	124479050065 323365 FULL DESC:	2019 9 INV A 3130 - OIL CHANGE	42.48 C-061819	3130 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 133775050069	133775050069 323361 FULL DESC:	2019 9 INV A 3053 - OIL CHANGE	40.78 C-061819	3053 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 133779050069	133779050069 323360 FULL DESC:	2019 9 INV A 3148-OIL CHANGE	4 0.78 C-061819	3148-OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134302050069	134302050069 323374 FULL DESC:	2019 9 INV A 4196 - OIL CHANGE	4 0.78 C-061819	4196 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134307050069	134307050069 323371 FULL DESC:	2019 9 INV A 3165 - OIL CHANGE	40.78 C-061819	3165 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134339050069	134339050069 323372 FULL DESC:	2019 9 INV A 3167 - OIL CHANGE	40.78 C-061819	3167 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134340050069	134340050069 323373 FULL DESC:	2019 9 INV A 3098 - OIL CHANGE	40.36 C-061819	3098 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134401050069	134401050069 323369 FULL DESC:	2019 9 INV A 3168 - OIL CHANGE	42.48 C-061819	3168 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134570050069	134570050069 323367 FULL DESC:	2019 9 INV A 3111 - OIL CHANGE	40.36 C-061819	3111 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134652050069	134652050069 323366 FULL DESC:	2019 9 INV A 3142 - OIL CHANGE	40.78 C-061819	3142 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134759050069	134759050069 323377 FULL DESC:	2019 9 INV A 3091 - OIL CHANGE	40.36 C-061819	3091 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134771050069	134771050069 323376 FULL DESC:	2019 9 INV A 3162 - OIL CHANGE	42.48 C-061819	3162 - OIL CHANGE
022896 VALVOLINE LLC INVOICE: 134835050069	134835050069 323362 FULL DESC:	2019 9 INV A 3031 - OIL CHANGE	42.48 C-061819	3031 - OIL CHANGE
•		*****	866.60	
028718 TIREHUB LLC INVOICE: 8203806	8203806 323502 FULL DESC:	NEW FLEET TIRES 9 INV A	1,635.97 C-061819	NEW FLEET TIRES
029563 LANDERS FORD SOUTH INVOICE: 106717	106717 323379	2019 9 INV A 4186 - EXHAUST AND MUFFLE	1,688.55 C-061819	4186 - EXHAUST AND
029563 LANDERS FORD SOUTH INVOICE:	106926C 323380	2019 9 INV A 4192 - OIL CHANGE AND FIL	54.35 C-061819	4192 - OIL CHANGE A
		_	1,742.90	
030039 JAMES AUTO REPAIR & INVOICE: 1835		2019 9 INV A 3051 - CAR BODY REPAIRS	2,410.50 C-061819	3051 - CAR BODY REP
		ACCOUNT TOTAL	13,337.13	
0010-200-211-00-612200-		MAINTENANCE EOUIPMEN	T & BUILD	
030063 PULSE TECHNOLOGY PAR INVOICE: 2403	FULL DESC:	2019 9 INV A RADAR REPAIR	90.00 C-061819	RADAR REPAIR
030063 PULSE TECHNOLOGY PAR INVOICE: 2404	2 2 4 0 4 3 2 2 7 4 9	2019 9 INV A RADAR REPAIR	90.00 C-061819	RADAR REPAIR
		_	180.00	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	DOCUMENT VOUC	HER PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	180.00	
0010-200-211-00-612500- 012445 ACCURATE LAW ENFOR INVOICE: 9676	9676 3234 FULL DES		1,174.00 C-061819	THERMAL IMAGING SCO
012940 GOLD NUGGET UNIFORM			352.80 C-061819	BURNHAM, TIM ALLOTM
INVOICE: 495778 012940 GOLD NUGGET UNIFORM INVOICE: 506030	FULL DES 506030 3233 FULL DES	33 2019 9 INV A	352.83 C-061819 ITH 19	BREECHES - MOTOR LO
			705.63	
020722 KERN SETH INVOICE:	5-30-19 3234 FULL DES		590.42 C-061819	UNIFORM ALLOTMENT R
021916 MIDSOUTH SOLUTIONS	132704 3235		314.97 C-061819	PIRTLE, STEVE ALLOT
INVOICE: 132704 021916 MIDSOUTH SOLUTIONS INVOICE: 134543	FULL DES 134543 3227	39	1,503.00 C-061819	SGT & MASTER SGT BA
021916 MIDSOUTH SOLUTIONS INVOICE: 134761	FULL DES 134761 3227	37 2019 9 INV A	500.00 C-061819	UNIFORM CRAIG RESPE
021916 MIDSOUTH SOLUTIONS INVOICE: 134924	FULL DES 134924 3227 FULL DES	38 2019 9 INV A	495.11 C-061819	UNIFORM JASON SCALL
021916 MIDSOUTH SOLUTIONS INVOICE: 134942	134942 3227 FULL DES	41 2019 9 INV A	131.25 C-0618 1 9	UNIFORM MARK LITTLE
021916 MIDSOUTH SOLUTIONS INVOICE: 134943	134943 3225 FULL DES	40 2019 9 INV A	498.99 C-061819	UNIFORM DERRICK HAR
021916 MIDSOUTH SOLUTIONS INVOICE: 134955	134955 3227 FULL DES	42 2019 9 INV A	106.50 C-061819	UNIFORM MARK LITTLE
021916 MIDSOUTH SOLUTIONS INVOICE: 135462	135462 3233 FULL DES	36 2019 9 INV A	451.37 C-0618 1 9	BALDWIN, PERRY UNIF
021916 MIDSOUTH SOLUTIONS INVOICE: 135466	135466 3233 FULL DES	34 2019 9 INV A	139.78 C-061819	PRICE, TYLER UNIFOR
021916 MIDSOUTH SOLUTIONS INVOICE: 135483	135483 3233 FULL DES	35 2019 9 INV A	500.00 C-061819 ·	CRITES, DAVID UNIFO
021916 MIDSOUTH SOLUTIONS INVOICE: 135543	135543 3234 FULL DES	99 2019 9 INV A	1,121.75 C-061819	CHISM, HUNTER ALLOT
			5,762.72	
022926 ABEL JACOB INVOICE:	5- 2 9-2019 3234 FULL DES		537.57 C-061819	2019 ALLOTMENT
		ACCOUNT TOTAL	8,770.34	
0010-200-211-00-614000- 006919 FUELMAN	NP56148082 3233		6,665.41 C-061819	FUEL FOR POLICE FLE
INVOICE: 006919 FUELMAN INVOICE:	FULL DES NP56235700 3233 FULL DES	96 2019 9 INV A	6,194.03 C-061819	FUEL FOR POLICE FLE



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/F	R TYP S		WARRANT	CHECK	DESCRIPTION
					12,859.4	<u>_</u>		
			ACCOUNT	TOTAL	12,859.4	4		
0010-200-211-00-614900- 019336 HOLLYWOOD FEED INVOICE: 201902221 019336 HOLLYWOOD FEED INVOICE: 20190405 019336 HOLLYWOOD FEED INVOICE: 202066	20190222 20190405 202066	FULL DESC:	FCOOO447 - CITY 2019 FCOOO447 - CITY	9 INV A OF SOUTHAVEN 9 INV A OF SOUTHAVEN 9 INV A	FOLICE (K9 F0 53.99 FOLICE (K9 F0 53.99	9 C-061819 DOD) 9 C-061819	ı	FCOO0447 - CITY OF FCOO0447 - CITY OF FCOO0447 - CITY OF
				-	161.9	7		
			ACCOUNT	TOTAL	161.9	7		
0010-200-211-00-615500- 000964 DESOTO COUNTY SHERIE INVOICE: 000964 DESOTO COUNTY SHERIE INVOICE:		323349 FULL DESC: 9 323348 FULL DESC:	INMATE MEDICAL 2019	9 INV A	R MAY 2019 28,420.00	8 C-061819 0 C-061819		INMATE MEDICAL & PH
					28,937.1			
			ACCOUNT	TOTAL	28,937.1	8		
0010-200-211-00-622100- 001390 DPS CRIME LAB INVOICE: 90080653	90080653	323506 FULL DESC:		AL SERVICES 9 INV A ICAL FEES	1,260.00	0 C-061819	•	MAY 2019 ANALYTICAL
019546 MEMPHIS VET INVOICE: 79524	79524	322736 FULL DESC:	2019 REX - DENTAL	9 INV A	1,657.8	0 C-061819)	REX - DENTAL
019546 MEMPHIS VET INVOICE: 79525	79525	322735 FULL DESC:		9 INV A	1,657.8	0 C-061819	•	REX-DENTAL
					3,315.60			
021625 AMERICAN TESTING LLC	5480	322811		9 INV A	95.00	C-061819)	ADAM MCBRYDE - BA D
INVOICE: 5480 021625 AMERICAN TESTING LLC	5485	FULL DESC: 322810		9 INV A	95.00	0 C-061819	1	PERCY BROWN - BA DR
INVOICE: 5485 021625 AMERICAN TESTING LLC INVOICE: 5544	5544	FULL DESC: 323388 FULL DESC:	PERCY BROWN - E 2019 BA DRAWN BOGA,	9 INV A	190.00 EHEE, ERIN	C-061819	1	BA DRAWN BOGA, ELDR
				<u> </u>	380.00	_ o		
022102 LEADS ONLINE INVOICE: 251150	251150	323497 FULL DESC:	2019 1 YEAR LEADS ON	9 INV A LINE (8-15-20)		C-061819 2020)		1 YEAR LEADS ONLINE
			ACCOUNT	TOTAL	11,643.60	o		



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0010-200-211-00-625700- 000971 PITNEY BOWES GLOBAL INVOICE: 3308829718 000971 PITNEY BOWES GLOBAL INVOICE:	FULL DESC:	TELEPHONE & POSTAGE 2019 9 INV A QTRLY LEASE POSTAGE MACHINE . 2019 9 INV A #8000-9000-0746-4021 POSTAGE	177.96 C-061819 283.52 C-061819	*
			461.48	
		ACCOUNT TOTAL	461.48	
0010-200-211-00-626102- 000424 A 2 Z ADVERTISING INVOICE: 50357	50357 323397 FULL DESC:	PUBLIC RELATIONS 2019 9 INV A 1 COINS MOTORS	,122.59 C-061819	COINS MOTORS
		ACCOUNT TOTAL 1	,122.59	
0010-200-211-00-626500- 006685 DEX IMAGING INVOICE: 006685 DEX IMAGING	AR4237139 323503 FULL DESC: AR4265089 323352	PRINTING 2019 9 INV A RECORDS PRINTER CONTRACT 2019 9 INV A	129.87 C-061819 237.60 C-061819	
INVOICE:		COPY CONTRACT - SPD	257.00 C-001619	COFI CONTRACT - SPD
			367.47	
		ACCOUNT TOTAL	367.47	
0010-200-211-00-626900- 014492 LOGAZINO BRETT INVOICE:	5-16-2019 322815 FULL DESC:	TRAVEL & TRAINING 2019 9 INV A NATIONAL POLICE WEEK, WASHINGTON D.	461.54 C-061819 C. MAY 9-16	NATIONAL POLICE WEE
016826 YANCEY TIM INVOICE:	5-31-2019 323389 FULL DESC:	2019 9 INV A HATTIESBURG, MS/BASIC TRAINING FOR	164.00 C-061819 STREET GANG INV	HATTIESBURG, MS/BAS
020614 BALDWIN PERRY INVOICE:	5-9-19 322757 FULL DESC:	2019 9 INV A STORM CONFERENCE/BILOXI, MS	164.00 C-061819	STORM CONFERENCE/BI
028029 OLIVE BRANCH POLICE INVOICE:	6-7-2019 323402 FULL DESC:	2019 9 INV A 1 LAW FIT CHALLENGE (14 ATTENDEES @ \$,190.00 C-061819 85 A PERSON)	LAW FIT CHALLENGE (
028209 BURNHAM TIM INVOICE:	5-16-2019 322809 FULL DESC:	2019 9 INV A NATIONAL POLICE WEEK, WASHINGTON D.	448.00 C-061819 C. MAY 9-16	NATIONAL POLICE WEE
		ACCOUNT TOTAL 2	,427.54	
0010-200-211-00-630400- 000949 INTEGRATED COMMUNICA INVOICE: 18795	FULL DESC:	MACHINERY & EQUIPMENT 2019 9 INV A 1 RADIO BATTERIES SPD	,478.00 C-061819	RADIO BATTERIES SPD
000949 INTEGRATED COMMUNICA INVOICE: 18797	18797 323399		,230.00 C-061819	RADIO CASES SPD
		2	,708.00	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHE	R PO YEAR/PR TYP S	Ţ	WARRANT	CHECK	DESCRIPTION
006969 MOTOROLA INVOICE: 16053152	16053152 323498 FULL DESC:	19000102 2019 9 INV A PORTABLE/MOBILE RADIOS - MSWIN	82,420.50	C-061819		PORTABLE/MOBILE RAD
•		ACCOUNT TOTAL	85,128.50			
0010-200-211-00-630600- 000669 CAMPER CITY USA INC INVOICE: 654736	654736 322721 FULL DESC:		22.00	C-061819		MOTOR TRAILER HITCH
029844 KIRK AUTO WORLD INC INVOICE: 3171	3171 323726 FULL DESC:	19000110 2019 9 INV A PURCHASE OF 7 DODGE DURANGO PP	30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3172		19000110 2019 9 INV A	30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3173	3173 323724 FULL DESC:	19000110 2019 9 INV A	30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3174		19000110 2019 9 INV A	30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3175	3175 323722		30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3176	3176 323721	19000110 2019 9 INV A PURCHASE OF 7 DODGE DURANGO PP	30,281.00	C-061819		PURCHASE OF 7 DODGE
029844 KIRK AUTO WORLD INC INVOICE: 3177	3177 323720	19000110 2019 9 INV A PURCHASE OF 7 DODGE DURANGO PP	30,281.00	C-061819		PURCHASE OF 7 DODGE
			211,967.00			
		ACCOUNT TOTAL	211,989.00			
0010-200-211-00-661800- 004230 THOMSON REUTERS-WEST INVOICE: 840191769	' 840191769 322726 FULL DESC:	CONFISCATED FUNDS-LOCAL 2019 9 INV A APRIL 2019 CLEAR WEB ANALYTICS	392.11	C-061819		APRIL 2019 CLEAR WE
004230 THOMSON REUTERS-WEST INVOICE: 840358289	84035 8 289 323525	2019 9 INV A MAY 2019 CLEAR WEB ANALYTICS	392.11	C-061819		MAY 2019 CLEAR WEB
			784.22			
030075 ARMORY LLC INVOICE: 257	257 323351 FULL DESC:	19000120 2019 9 INV A TICKET # 220000009704 (ORDER #9	3,249.95 704)	C-061819		TICKET # 2200000097
		ACCOUNT TOTAL	4,034.17			
		ORG 211 TOTAL	383,691.71			
290 0010-200-290-00-610100- 005044 LOWE'S HOME CENTERS, INVOICE:	FIRE DE 6-15-2019 322893 FULL DESC:	CLEANING SUPPLIES	48.48 15, 2019	C-061819 SUPPLIES		9900 102896 0-LOWES
		ACCOUNT TOTAL	48.48			
0010-200-290-00-610400- 007823 AMERICAN PAPER & TWI	3319272 322788	OFFICE SUPPLIES 2019 9 INV A	83.60	C-061819		SUPPLIES



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR		OUCHER	PO YEAR/PR TY	P S	WARRANT	CHECK	DESCRIPTION
INVOICE: 3319272	FULL I	DESC:	SUPPLIES				
			ACCOUNT TOT	FAL 83.6	0		
0010-200-290-00-611000- 000611 SIGNS & STUFF INVOICE: 97432		22780 DESC:	MATERIALS 2019 9 I 2) 24" SFD SHIELDS	INV A 150.0 INSTALLED ON AMBULANCE	0 C-061819		2) 24" SFD SHIELDS
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 32 FULL I	22893 DESC:	2019 9 I 9900 102896 0-LOWES	NV A 509.4 3 CREDIT JUNE 15, 2019	2 C-061819 SUPPLIES		9900 102896 0-LOWES
			ACCOUNT TOT.	TAL 659.4	2		
0010-200-290-00-611300- 000189 HOMER SKELTON FORD INVOICE: 6095765	6095765 32 FULL E		MAINTENANCE VE 2019 9 I REPAIR/OIL & FILTER		7 C-061819 4		REPAIR/OIL & FILTER
007304 O'REILLYS AUTO PARTS INVOICE:			2019 9 I		2 C-061819		REPAIR KIT FOR STAT
007304 O'REILLYS AUTO PARTS INVOICE:	1791-485291 32	22926	REPAIR KIT FOR STAT 2019 9 I 2) SEALED BEAM FOR	INV A 13.1	8 C-061819		2) SEALED BEAM FOR
				19.0	0		
			ACCOUNT TOT	TAL 418.7	7		
0010-200-290-00-612200- 000650 G & W DIESEL SERVICE INVOICE: 139093		23250 DESC:	2019 9 Î	QUIPMENT & BUILD NV A 105.0 MONITOR @ STATION 1	0 C-061819		SVC LABOR CALIBRATE
015430 ZOLL MEDICAL CORPORA INVOICE: 90034506	90034506 32 FULL I	23258 DESC:	2019 9 I BOARD APPROVED PREV	NV A 7,000.0 PENTIVE MAINT. & EXTENI	0 C-061819 ED WARRAN		BOARD APPROVED PREV
023617 LB SMALL ENGINE REPA INVOICE: 8491		22918	2019 9 I ECHP SPEEDFEED HEAD		9 C-061819		ECHP SPEEDFEED HEAD
023617 LB SMALL ENGINE REPA INVOICE: 8573	8573 32	23255	2019 9 II REPAIR TO BLOWER @	NV A 57.0	0 C-061819		REPAIR TO BLOWER @
				84.9	9		
			ACCOUNT TOT.	TAL 7,189.9	9		
0010-200-290-00-614000- 006919 FUELMAN INVOICE:	NP56110986 32	22782 DESC:	FUEL & OIL 2019 9 II	INV A 82.1	6 C-061819		FUEL
006919 FUELMAN INVOICE:	NP56148102 32 FULL D	22920	2019 9 I	NV A 68.4	5 C-061819		FUEL
				150.6	<u> </u>		
023101 PARMAN ENERGY CORP INVOICE:		22924 DESC:	2019 9 II FUEL - STATION #1	INV A 484.5	5 C-061819		FUEL - STATION #1



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PI	R TYP S		WARRANT	CHECK	DESCRIPTION
023101 PARMAN ENERGY CORP INVOICE: 023101 PARMAN ENERGY CORP INVOICE:	790906-1	FULL DESC: N 322922	FUEL - STATION :	9 INV A	·	C-061819 C-061819		FUEL - STATION #2 FUEL - STATION #3
			ACCOUNT	TOTAL	3,772.53			
0010-200-290-00-626900- 001102 SOUTHAVEN SUPPLY INVOICE: 375495 001102 SOUTHAVEN SUPPLY INVOICE: 377189	375495 377189	322779 FULL DESC: 323252 FULL DESC:	MATERIALS FOR TH	9 INV A RAINING CENTER 9 INV A		C-061819 C-061819		MATERIALS FOR TRAIN MATERIALS FOR TRAIN
					43.63			
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-201	9 322893 FULL DESC:	2019 9900 102896 0-LG	9 INV A DWES CREDIT JUNE	283.49 15, 2019	C-061819 SUPPLIES		9900 102896 0-LOWES
005071 CARPENTER RICK INVOICE:	6-6-2019	323256 FULL DESC:	2019 EXECUTIVE FIRE (9 INV A DFFICER - MSFA	116.00	C-061819		EXECUTIVE FIRE OFFI
025684 DEVORE, THOMAS INVOICE:	6-6-2019	323257 FULL DESC:	2019 FIRE DEPARTMENT	9 INV A SAFETY OFFICER		C-061819		FIRE DEPARTMENT SAF
026422 RYBOLT HUNTER INVOICE:	5-23-19	322930 FULL DESC:	2019 ROPE RESCUE TECH	9 INV A INICIAN - MSFA	145.00	C-061819		ROPE RESCUE TECHNIC
027445 LINDE GAS NORTH AMER INVOICE: 59919797	59919797	322915 FULL DESC:		9 INV A OGEN @ TRAINING		C-061819		RENTAL FOR NITROGEN
			ACCOUNT	TOTAL	833.87			
0010-200-290-00-630400- 000701 SUNBELT FIRE INC INVOICE: 318014	318014	323248 FULL DESC:	MACHINERY 8 19000124 2019 10178557SP ALTAI	9 ĨNV A	1,890.62	C-061819		10178557SP ALTAIR 4
			ACCOUNT	LATOT	1,890.62			
			ORG 290	TOTAL	15,047.89			
295 0010-200-295-00-626900- 006887 GULLICK, JEREMY INVOICE:	6-6-2019	FIRE PRE 323260 FULL DESC:	TRAVEL & TR	9 INV A		C-061819 C		RENEWALS FOR FIRE I
			ACCOUNT	TOTAL	100.00			
			ORG 295	TOTAL	100.00			



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHE	R PO YEAR/PR TYP S	WARRAN	T CHECK	DESCRIPTION
297 0010-200-297-00-610701- 013327 MEDICAL SPECIALITIES INVOICE:	EMS 1203104-01 322913 FULL DESC:	MEDICAL SUPPLIES 2019 9 INV A MEDICAL SUPPLIES	572.77 C-061	819	MEDICAL SUPPLIES
015430 ZOLL MEDICAL CORPORA INVOICE: 2718746 015430 ZOLL MEDICAL CORPORA	FULL DESC:	2019 9 INV A MEDICAL SUPPLIES 2019 9 INV A	750.00 C-061 601.60 C-061		MEDICAL SUPPLIES MEDICAL SUPPLIES
INVOICE: 2877611 015430 ZOLL MEDICAL CORPORA INVOICE: 2878195	FULL DESC: 322781 FULL DESC:	MEDICAL SUPPLIES 2019 9 INV A MEDICAL SUPPLIES	192.00 C-061	819	MEDICAL SUPPLIES
015430 ZOLL MEDICAL CORPORA INVOICE: 2879471 015430 ZOLL MEDICAL CORPORA INVOICE: 2879754	FULL DESC:	2019 9 INV A MEDICAL SUPPLIES 2019 9 INV A MEDICAL SUPPLIES	76.80 C-061 448.00 C-061		MEDICAL SUPPLIES MEDICAL SUPPLIES
		<u></u>	2,068.40		
016050 HENRY SCHEIN INC INVOICE: 65378599		2019 9 INV A MEDICAL SUPPLIES	2,212.64 C-061		MEDICAL SUPPLIES
027445 LINDE GAS NORTH AMER INVOICE: 59916230 027445 LINDE GAS NORTH AMER INVOICE: 59920453	FULL DESC:	2019 9 INV A MEDICAL SUPPLIES OXYGEN 2019 9 INV A RENTAL FOR OXYGEN BOTTLES	33.96 C-061 243.36 C-061		MEDICAL SUPPLIES OX RENTAL FOR OXYGEN B
027445 LINDE GAS NORTH AMER INVOICE: 59939977	1 59939977 323251 FULL DESC:	2019 9 INV A MEDICAL SUPPLIES OXYGEN	43.31 C-061	819	MEDICAL SUPPLIES OX
		ACCOUNT TOTAL	320.63 5,174.44		
0010-200-297-00-611300- 020832 EMERGENCY EQUIPMENT INVOICE: 443200	443200 323249 FULL DESC:	MOTOR VEH REPAIRS/MAINT 2019 9 INV A FENDER CROWN UNIT 4, FLT #7006	514.03 C-061	819	FENDER CROWN UNIT 4
022719 UMB CARD SERVICES INVOICE:	6-1-2019 323477 FULL DESC:	2019 9 INV A UMB CREDIT CARD PAYMENT (JUNE 20	180.80 C-061	819	UMB CREDIT CARD PAY
		ACCOUNT TOTAL	694.83		
0010-200-297-00-626900- 022420 VANSTORY MICHAEL INVOICE:	6-5-2019 322912 FULL DESC:	TRAVEL & TRAINING 2019 9 INV A RENEWAL - NREMT & STATE PARAMEDI	60.00 C-061 C LIC./M VANSTOR	819 Y	RENEWAL - NREMT & S
022640 JONES TERRENCE INVOICE:	6-11-2019 323247 FULL DESC:	2019 9 INV A RENEWAL OF EMS DRIVER LICENSE/T.	55.00 C-061 JONES	819	RENEWAL OF EMS DRIV
		ACCOUNT TOTAL	115.00		
0010-200-297-00-630400-		MACHINERY AND EQUIPMENT			



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO	YEAR/PI	R TYP	S	1	WARRANT	CHECK	DESCRIPTION
015430 ZOLL MEDICAL CORPORA INVOICE: 2881683	2881683	323253 FULL DESC:	MEDICAL S	2019 SUPPLIES	9 INV	A	742.50	C-061819		MEDICAL SUPPLIES
022947 RUGGED DEPOT INVOICE: 51505	51505	322921 FULL DESC:	5) STYLU	2019 S PENS 1	9 INV FOR CF	A -20	145.00	C-061819		5) STYLUS PENS FOR
			1	ACCOUNT	TOTAL		887.50			
			ORG 29	97	TOTAL		6,871.77			
311 0010-300-311-00-610400-		PUBLIC W	ORKS DEPAI	RTMENT ICE SUPI	PLIES					
007600 OFFICE DEPOT INVOICE: 31638663001	31638663	001 322984 FULL DESC:		2019		A	28.39	C-061819		OFFICE SUPPLIES
007600 OFFICE DEPOT INVOICE: 323141636001	32314163	6001 323444 FULL DESC:		2019	9 INV	A	12.99	C-061819		OFFICE SUPPLIES
007600 OFFICE DEPOT INVOICE: 323142859001	32314285	9001 323445 FULL DESC:		2019	9 INV	A	43,32	C-061819		OFFICE SUPPLIES
							84.70			
			I	ACCOUNT	TOTAL		84.70			
0010-300-311-00-611000- 000354 METER SERVICE AND SU INVOICE: 15592 000354 METER SERVICE AND SU		322983 FULL DESC: 322982		ERIALS 2019 (MAT.) 2019	9 INV		411.95 3,233.88			36" RCP (MAT.) 18', 24", 36" RCP'S
INVOICE: 15603 000354 METER SERVICE AND SU INVOICE: 15665		FULL DESC: 323415 FULL DESC:		, 36" RG 2019	CP'S &	DROP FEE	(MAT.) 1,206.00			MAT.
							4,851.83			
000370 REBEL EQUIPMENT & SU INVOICE: 192979	192979	323423 FULL DESC:	MAT.	2019	9 INV	A	101.70	C-061819		MAT,
000541 TRI COUNTY FARM SERV INVOICE:	2-91240	322830 FULL DESC:	MAT.	2019	9 INV	A	1,125.00	C-061819		MAT.
000759 LEHMAN ROBERTS CO	59722	322828	\	2019	9 INV	A	610.66	C-061819		MAT.
INVOICE: 59722 000759 LEHMAN ROBERTS CO	5975 6	FULL DESC: 322827	MAT.	2019	9 INV	A	144,33	C-061819		MAT.
INVOICE: 59756 000759 LEHMAN ROBERTS CO INVOICE: 59781	59781	FULL DESC: 322826 FULL DESC:	MAT.	2019	9 INV	A	142.03	C-061819		MAT.
000759 LEHMAN ROBERTS CO INVOICE: 59812	59812	322977 FULL DESC:	MAT.	2019	9 INV	A	173.08	C-061819		MAT.
000759 LEHMAN ROBERTS CO	59848	322978		2019	9 INV	A	511.18	C-061819		MAT.
INVOICE: 59848 000759 LEHMAN ROBERTS CO	59879	FULL DESC: 322979	MAT.	2019	9 INV	A	497.96	C-061819		MAT,
INVOICE: 59879 000759 LEHMAN ROBERTS CO	59920	FULL DESC: 323326	MAT.	2019	9 INV	A	173.65	C-061819		MAT.



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO	YEAR/P	R TYP	S		WARRANT	CHECK	DESCRIPTION
INVOICE: 59920 000759 LEHMAN ROBERTS CO INVOICE: 59998 000759 LEHMAN ROBERTS CO INVOICE: 60039	59998 60039	FULL DESC: 323414 FULL DESC: 323413 FULL DESC:	MAT. MAT. MAT.		9 INV 9 INV			C-061819 C-061819		MAT.
							2,938.30			
001088 NORTHERN TOOL & EQUI INVOICE: 165490 001088 NORTHERN TOOL & EQUI INVOICE: 5561199578	: 556119957		CREDIT	5486058	9 CRM - OVER 9 INV	PAYMENT	1	C-061819 C-061819		CREDIT 5486058 - OV MAT.
							647.45			
001130 G & C SUPPLY CO INVOICE: 6737854	6737854	322971 FULL DESC:	STREET		9 INV	A	472.00	C-061819		STREET SIGNS
001130 G & C SUPPLY CO INVOICE: 6737855	6737855 I	322972 FULL DESC:	STREET	2019	9 INV	A	201.70	C-061819		STREET SIGNS
001130 G & C SUPPLY CO INVOICE: 6737856	6737856 I	322973 FULL DESC:	STREET		9 INV	A	313.95	C-061819		STREET SIGNS
							987.65			
001320 MARTIN MACHINE WORKS INVOICE: 1306	I	322981 FULL DESC:	MAT.	2019	9 INV	A	645.00	C-061819		MAT.
001320 MARTIN MACHINE WORKS INVOICE: 1308	I		MAT.		9 INV		248.00	C-061819		MAT.
001320 MARTIN MACHINE WORKS INVOICE: 1309		323328 FULL DESC:	MAT.	2019	9 INV	A	3,572.00	C-0618 1 9		MAT.
,							4,465.00			
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 I	322893 FULL DESC:	9900 10	2019 02896 0-L0	9 INV OWES CI	A REDIT J	1,423.76 UNE 15, 2019	C-061819 SUPPLIES		9900 102896 0-LOWES
013444 UNIVAR INVOICE:	BH588246	323433 FULL DESC:	MAT.	2019	9 INV	A	1,732.48	C-061819		MAT.
013444 UNIVAR INVOICE:	BH588247	323434 FULL DESC:	MAT.	2019	9 INV	A	1,266.00	C-061819		MAT.
						***************************************	2,998.48			
028212 UNITED REFRIGERATION INVOICE:	I	FULL DESC:	MAT.	2019	9 INV	A	9.00	C-061819		MAT.
028212 UNITED REFRIGERATION INVOICE:	68186464-0	00 322836 FULL DESC:	MAT.	2019	9 INV	A	343,15	C-061819		MAT.
028212 UNITED REFRIGERATION INVOICE:	H	FULL DESC:	MAT.		9 INV		25.37	C-061819		MAT.
028212 UNITED REFRIGERATION INVOICE:	. 1	TULL DESC:	MAT.		9 INV			C-061819		MAT.
028212 UNITED REFRIGERATION	68337924-0	00 323424		2019	9 INV	A	15.32	C-061819		MAT.



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ACCOUNT/VENDOR	DOCUMENT VOUCHER	PO YEAR/PR TYP S	V	VARRANT CHECK	DESCRIPTION
INVOICE:	FULL DESC:	MAT,			
			736.37		
		ACCOUNT TOTAL	20,275.54		
10-300-311-00-611300-		MAINTENANCE VEHICLES			4-1
000457 GRAINGER INVOICE: 9177169423	9177169423 322805 FULL DESC:	2019 9 INV A MAT./EQUIP. FOR SHOP		C-061819	MAT./EQUIP. FOR SE
000457 GRAINGER INVOICE: 9180101256	9180101256 322804 FULL DESC:	2019 9 INV A MAT./EQUIP. FOR SHOP	228.01	C-061819	MAT./EQUIP. FOR SE
INVOICE: 9180101256 000457 GRAINGER INVOICE: 9185639813	9185639813 322974 FULL DESC:	2019 9 INV A	535,21	C-061819	MAT./EQUIP. FOR SH
			1,037.30		
000525 RIVER CITY HYDRAULIC INVOICE: 15446		2019 9 INV A MAT. FOR SHOP (TIPPER VALV		C-061819	MAT. FOR SHOP (TIE
000883 AMERICAN TIRE REPAIR	140314 323322	2019 9 INV A	86.00	C-061819	MAT, FOR SHOP
INVOICE: 140314 000883 AMERICAN TIRE REPAIR INVOICE: 141733	141733 322808	MAT. FOR SHOP 2019 9 INV A MAT. FOR SHOP	120.00	C-061819	MAT. FOR SHOP
			206.00		
001150 NAPA GENUINE PARTS C INVOICE:	3465-755016 322801 FULL DESC:	2019 9 INV A MAT FOR SUPPLIES (GOLD C-2	8.54 BATTERY)	C-061819	MAT FOR SUPPLIES
002352 DEPARTMENT OF REVENU INVOICE:	6-12-19 323541 FULL DESC:	2019 9 INV A TAG & MAIL FEE 2020 FREIGH	12.00 TLINER TRUCK (PW)	C-061819 -6429	TAG & MAIL FEE 20:
006479 AIRGAS INC INVOICE: 9962507436	9962507436 323323 FULL DESC:	2019 9 INV A MAT, FOR SHOP	20.19	C-061819	MAT. FOR SHOP
006706 LANDERS DODGE INVOICE: 107103	107103 322976 FULL DESC:	2019 9 INV A MAT. FOR SHOP	539.92	C-061819	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS	1254-415552 322796	2019 9 INV A	94.04	C-061819	MICRO-V BELT/TENSI
INVOICE: 007304 O'REILLYS AUTO PARTS	1257-413981 322795		461.10	C-061819	COMPRESSOR/EXPAN V
INVOICE: 007304 O'REILLYS AUTO PARTS		COMPRESSOR/EXPAN VALVE (MA 2019 9 INV A	29.53	C-061819	MICRO-V BELT (MAT
INVOICE: 007304 O'REILLYS AUTO PARTS		MICRO-V BELT (MAT. FOR SHO 2019 9 INV A	14.32	C-061819	EXT DR HANDL - MA
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC: 1257-414993 322794	EXT DR HANDL - MAT. FOR SH 2019 9 INV A		C-061819	UV LIGHT - MAT. FO
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC: 1257-414994 322793	UV LIGHT - MAT. FOR SHOP 2019 9 INV A		C-061819	PIGTAIL/TAIL LIGH
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC:	PIGTAIL/TAIL LIGHT - MAT. 2019 9 INV A RESISTOR - MAT. FOR SHOP	FOR SHOP	C-061819	RESISTOR - MAT. FO



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
007304 O'REILLYS AUTO PARTS		2019 9 INV A	82.97 C-061819	GEAR/4PCFM ROUBBER/
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC: 1257-416606 322985	GEAR/4PCFM ROUBBER/BALL MOUNT - MA 2019 9 INV A	14.78 C-061819	10PC & 20PC WIRETIR
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC:	10PC & 20PC WIRETIRES (MAT. FOR SH 2019 9 INV A		
INVOICE:	FULL DESC:	MAT. FOR SHOP	8.54 C-061819	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS	323330 FULL DESC:	2019 9 INV A OIL FILTER (MAT. FOR SHOP)	65.88 C-061819	OIL FILTER (MAT. FO
007304 O'REILLYS AUTO PARTS	3 1257-417354 323329	2019 9 INV A	25.74 C-061819	SPRAY PAINT (MAT. F
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC: 3 1257-417544 323436	SPRAY PAINT (MAT. FOR SHOP) 2019 9 INV A	38.68 C-061819	MAT. (TAIL LIGHT)
INVOICE:	FULL DESC:	MAT. (TAIL LIGHT)		,
007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC:	2019 9 INV A CHARGEBACK	5 2.61 C-061819	CHARGEBACK
007304 O REILLYS AUTO PARTS	OSO0233421 322945	2019 9 CRM A	90 C-061819	OVER PAYMENT
INVOICE:	FULL DESC:	OVER PAYMENT		
			1,098.33	
010865 RELIABLE EQUIPMENT INVOICE: 198825	198825 322987 FULL DESC:	2019 9 INV A BOLTS, NUTS, LH & RH WING SKID PLA	543.60 C-061819 TES-MAT FOR SHOP	BOLTS, NUTS, LH & R
017952 HOTSY OF MEMPHIS INVOICE: 15440	15440 322803 FULL DESC:	2019 9 INV A MAT. FOR SHOP	1,500.00 C-061819	MAT. FOR SHOP
029220 TAG TRUCK CENTER INVOICE:	X600939025-1 322802 FULL DESC:	2019 9 INV A MAT. FOR SHOP	12.21 C-061819	MAT. FOR SHOP
		ACCOUNT TOTAL	5,051.02	
0010-300-311-00-612200-		MAINTENANCE EQUIPMENT & BUILD		
000669 CAMPER CITY USA INC INVOICE: 426284	426284 322938 FULL DESC:	2019 9 ÎNV A	277.13 C-061819	MAT./EQUIP FOR PW
014714 INTEGRATED WIRELES INVOICE: 21332	21332 323325 FULL DESC:	2019 9 INV A RADIO SERVICES	556.40 C-061819	RADIO SERVICES
		ACCOUNT TOTAL	833.53	
0010-300-311-00-612500-		UNIFORMS		
000983 UNIFIRST CORP INVOICE:	222-0045094 322834	2019 9 INV A	200.09 C-061819	UNIFORMS
000983 UNIFIRST CORP INVOICE:	FULL DESC: 222-0047064 323341 FULL DESC:	2019 9 INV A	244.64 C-061819	UNIFORMS
			444.73	
		ACCOUNT TOTAL	444.73	
0010-300-311-00-622100- 006685 DEX IMAGING INVOICE:	AR4289493 323411 FULL DESC:	PROFESSIONAL SERVICES 2019 9 INV A COPIER SERVICE	29.79 C-061819	COPIER SERVICE



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	CHECK	DESCRIPTION
022900 PROTECT YOUTH SPORTS INVOICE: 706862	706862	322823 FULL DESC:	2019 PRE-EMPLOYMENT	9 INV A BACKGROUND	21.50 SCREENINGS	C-061819		PRE-EMPLOYMENT BACK
			ACCOUNT	TOTAL	51.29			
			ORG 311	TOTAL	26,740.81			
315 0010-300-315-00-612200- 000497 DESOTO COUNTY ELECTR INVOICE: 5265	5265	323324	FFIC AND STREETS MAINTENANC 2019 SIGNAL REPAIR	LIGHT E EQUIPMENT 9 INV A		C-061819		SIGNAL REPAIR
			ACCOUNT	TOTAL	260.75			
·			ORG 315	TOTAL	260.75			
411 0010-400-411-00-610400- 006685 DEX IMAGING INVOICE:	AR426347		OFFICE SUP	9 INV A	172.92	C-061819		PARKS COPY CONTRACT
			ACCOUNT	TOTAL	172.92			
0010-400-411-00-611300- 000611 SIGNS & STUFF INVOICE: 97736	97736	322756 FULL DESC:	MAINTENANC 2019 VEHICLE DECALS	E VEHICLES 9 INV A	115.00	C-061819		VEHICLE DECALS
009578 GATEWAY TIRE & SERVI INVOICE:	1022-109		2019	9 INV A	212.20	C-061819		BRAKE PADS
1NVOICE: 009578 GATEWAY TIRE & SERVI INVOICE:	1022-109		BRAKE PADS 2019 ROTATE TIRES	9 INV A	40.80	C-061819		ROTATE TIRES
					253,00			
019700 CHOICE TOWING INVOICE: 51354	51354	322863 FULL DESC:	2019 TOWED PARKS TRUC	9 INV A CK TO SHOP	50.00	C-061819		TOWED PARKS TRUCK T
026638 BRYANT TIRE INVOICE: 68191	68191	322939 FULL DESC:	NEW TIRES - JOSE	9 INV A H HENRY TRI		C-061819		NEW TIRES - JOSH HE
			ACCOUNT	TOTAL	1,612.91			
0010-400-411-00-612200- 000268 BEST CHANCE JANITOR INVOICE: 184334	184334	323187 FULL DESC:	MAINTENANCE 2019 SOAP (3WDS-PL-0	9 INV A	29.00	C-061819		SOAP (3WDS-PL-02 WA
000305 MEMPHIS ICE MACHINE INVOICE: 84784	84784	322864 FULL DESC:	2019 SERVICE ICE MAK	9 INV A ER IN SENIO		C-061819		SERVICE ICE MAKER I
000308 MAINTENANCE SUPPLY INVOICE: 215182	215182	323235 FULL DESC:	ZIP TIES 2019	9 INV A	142.38	C-061819		ZIP TIES



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE:	FULL DESC:	2019 9 INV A TORO MOWER REPAIR	240.00 C-061819	TORO MOWER REPAIR
000334 ULINE INC INVOICE: 109413239	109413239 323236 FULL DESC:	2019 9 INV A STORAGE CABINET SENIOR BLDG	582.70 C-061819	STORAGE CABINET SEN
000983 UNIFIRST CORP INVOICE:	222-0044168 322762 FULL DESC:	2019 9 INV A SLATE MATS	38.00 C-061819	SLATE MATS
001135 SAFETY-KLEEN SYSTEMS INVOICE: 79965605	FULL DESC:	2019 9 INV A SOLVENT	147.29 C-061819	SOLVENT
001135 SAFETY-KLEEN SYSTEMS INVOICE: 80238752	80238752 323237	2019 9 TNV A	246.70 C-061819	USED OIL RECYCLING
			393.99	
001150 NAPA GENUINE PARTS C INVOICE:	FULL DESC:	2019 9 INV A HYD, HOSE FOR SKID STEER	47.55 C-061819	HYD. HOSE FOR SKID
001150 NAPA GENUINE PARTS C INVOICE:	695-249061 323189 FULL DESC:	2019 9 TNV A	29.41 C-061819	TOP LINK
001150 NAPA GENUINE PARTS C	695-249204 323188 FULL DESC:	2019 9 INV A	56.60 C-061819	GREASE TUBES
			133,56	•
002768 KEELING IRRIGATION INVOICE:	S3589275-001 322935 FULL DESC:	2019 9 INV A BACKFLOW PREVENTER	605.12 C-061819	BACKFLOW PREVENTER
002951 STATELINE TURF & TRA INVOICE: 237213	237213 322878 FULL DESC:	TOP LINK 2019 9 INV A	175.00 C-061819	TOP LINK
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 322893 FULL DESC:	2019 9 INV A 9900 102896 0-LOWES CREDIT JUNE	644.49 C-061819 3 15, 2019 SUPPLIES	9900 102896 0-LOWES
005668 STATE SYSTEMS INC INVOICE: 147813373	147813373 323238 FULL DESC:	2019 9 INV A FIRE ALARM PREVENTATIVE MAINTEN	3,185.00 C-061819 NANCE	FIRE ALARM PREVENTA
006479 AIRGAS INC INVOICE: 9962514409	9962514409 323207 FULL DESC:	2019 9 INV A WELDING CYLINDERS	40.38 C-061819	WELDING CYLINDERS
009578 GATEWAY TIRE & SERVI INVOICE:	1022-109474 323205 FULL DESC:	2019 9 INV A 1900D MOWER TIRES	66.65 C-061819	1900D MOWER TIRES
		ACCOUNT TOTAL	6,624.37	
010-400-411-00-612201- 000268 BEST CHANCE JANITOR INVOICE: 183594 000268 BEST CHANCE JANITOR	183594 323239	PARK MAINTENANCE 2019 9 INV A	578.53 C-061819	JANITORIAL SUPPLIES
000268 BEST CHANCE JANITOR	184247 322866 FULL DESC:	JANITORIAL SUPPLIES 2019 9 INV A	1,226.37 C-061819	JANITORIAL SUPPLIES
INVOICE: 184247 000268 BEST CHANCE JANITOR	FULL DESC:	JANITORIAL SUPPLIES 2019 9 INV A	395.86 C-061819	JANITORIAL SUPPLIES



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
INVOICE: 184302	FULL DESC:	JANITORIAL SUPPLIES		
		_	2,200.76	
000294 SAFETY-QUIP INVOICE:	A-425885 322760 FULL DESC:	2019 9 INV A CENTRAL PARK-PORTA POTTIES	285.00 C-06181	9 CENTRAL PARK-PORTA
001056 BWI MEMPHIS	15214135 323206	2019 9 INV A	650.03 C-06181	9 MOUND CLAY
INVOICE: 15214135 001056 BWI MEMPHIS	FULL DESC: 323190	MOUND CLAY 2019 9 INV A	645.95 C-06181	9 MSMA, ROUND UP
INVOICE: 15284945 001056 BWI MEMPHIS INVOICE: 15287571	FULL DESC: 15287571 323223 FULL DESC:	MSMA, ROUND UP 2019 9 INV A SOIL SURFACTANT	378.78 C-06181	9 SOIL SURFACTANT
			1,674.76	
001104 SHERWIN WILLIAMS SOU INVOICE:		2019 9 INV A PAINT - SCOREBOARD	30.95 C-06181	9 PAINT - SCOREBOARD
005044 LOWE'S HOME CENTERS, INVOICE:		2019 9 INV A 9900 102896 0-LOWES CREDIT	189.91 C-06181 JUNE 15, 2019 SUPPLIES	
011134 WHITFIELD INVOICE: 63901	63901 323208 FULL DESC:	2019 9 INV A REPAIR - IRRIGATION PUMP	110.00 C-06181	9 REPAIR - IRRIGATION
029521 SIMPLOT INVOICE: 227002954	227002954 323233 FULL DESC:	2019 9 INV A FERTILIZER	3,558.00 C-06181	9 FERTILIZER
		ACCOUNT TOTAL	8,049.38	
0010-400-411-00-612500- 000983 UNIFIRST CORP INVOICE:	222-0044166 322761 FULL DESC:	UNIFORMS 2019 9 INV A PARKS UNIFORMS	510.81 C-06181	9 PARKS UNIFORMS
000983 UNIFIRST CORP INVOICE:	222-0045735 323185 FULL DESC:	2019 9 INV A GOLF UNIFORMS	43.29 C-06181	9 GOLF UNIFORMS
000983 UNIFIRST CORP INVOICE:	222-0047705 323240 FULL DESC:	2019 9 INV A GOLF UNIFORMS	49.29 C-0618 1	9 GOLF UNIFORMS
			603.39	
003011 M & M PROMOTIONS INVOICE: 90773	90773 323202 FULL DESC:	2019 9 INV A UNIFORM SHIRTS	176.00 C-06181	9 UNIFORM SHIRTS
		ACCOUNT TOTAL	779.39	
0010-400-411-00-613100- 021472 ATHLETIC HOUSE @ SNO INVOICE: 61019	61019 323231 FULL DESC:	BALL EQUIPMENT 2019 9 INV A TEES & SAFETY BALLS	517.00 C-06181	9 TEES & SAFETY BALLS
		ACCOUNT TOTAL	517.00	
0010-400-411-00-613400-		COMMUNITY EVENTS		



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	3	WARRANT	CHECK	DESCRIPTION
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-201		2019 9 INV 9900 102896 0-LOWES CH		8 C-061819 SUPPLIES		9900 102896 0-LOWES
022719 UMB CARD SERVICES INVOICE:	6-1-2019		2019 9 INV UMB CREDIT CARD PAYMEN	A 479.2 NT (JUNE 2019)	6 C-061819		UMB CREDIT CARD PAY
			ACCOUNT TOTAL	508.3	4		
0010-400-411-00-622100- 006885 STEGALL NOTARY SERVI INVOICE: 672019	672019	322970 FULL DESC:	PROFESSIONAL SERV 2019 9 INV JOHN LYONS RENEWAL		0 C-061819		JOHN LYONS RENEWAL
011134 WHITFIELD INVOICE: 62912	62912	322880 FULL DESC:	2019 9 INV ARENA PARKING LOT LIGH		0 C-061819		ARENA PARKING LOT L
022900 PROTECT YOUTH SPORTS INVOICE: 706862	70 6 862	322823 FULL DESC:	2019 9 INV PRE-EMPLOYMENT BACKGRO	A 43.0 DUND SCREENINGS	0 C-061819		PRE-EMPLOYMENT BACK
			ACCOUNT TOTAL	3,517.0	0		
0010-400-411-00-627901- 001051 MALONE TERRY INVOICE:	5-30-19	322719 FULL DESC:	UMPIRES 2019 9 INV REC BASEBALL UMPIRES		0 C-061819		REC BASEBALL UMPIRE
002749 HENTZ JEFF INVOICE:	5-30-19	322718 FULL DESC:	2019 9 INV REC BASEBALL UMPIRES		0 C-061819		REC BASEBALL UMPIRE
002857 TURNER DALE INVOICE:	6-11-201:		2019 9 INV REC SPRING SOFTBALL 20		0 C-061819		REC SPRING SOFTBALL
016707 DAVIS LONNIE INVOICE:	5-30-19	322717 FULL DESC:	2019 9 INV REC BASEBALL UMPIRES	A 40.0 (MAY 30, 2019)	0 C-061819		REC BASEBALL UMPIRE
016709 DAVIS DANIEL INVOICE:	5-30-19	322716 FULL DESC:	2019 9 INV REC BASEBALL UMPIRES		0 C-061819		REC BASEBALL UMPIRE
027301 COMBS TOREY INVOICE:	5-30-19	322715 FULL DESC:	2019 9 INV REC BASEBALL UMPIRES	A 50.0 (MAY 30, 2019)	0 C-061819		REC BASEBALL UMPIRE
028292 HARDY PATRICK INVOICE:	6-11-201	9 3235 47 FULL DESC:	2019 9 INV REC SPRING SOFTBALL 20	A 37.5	0 C-061819		REC SPRING SOFTBALL
030191 ENGLISH JR ALLAN INVOICE:	6-11-201		2019 9 INV REC SPRING SOFTBALL 20		0 C-061819		REC SPRING SOFTBALL
			ACCOUNT TOTAL	585.0	0		
0010-400-411-00-630400- 000312 BOB LADD & ASSOCIATE INVOICE:	1~135153	323224 FULL DESC:	MACHINERY & EQUIT 19000125 2019 9 INV JACOBSEN FAIRWAY MOWER	A 56,977.2	6 C-061819		JACOBSEN FAIRWAY MO
			ACCOUNT TOTAL	56,977.2	6		



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ACCOUNT/VENDOR	DOCUMENT V	OUCHER PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
		OR	G 411 T	TAL	79,343.57			
412	PA	RK TOURNAMEN	rs					
412 0010-400-412-00-612400-			RESELL / CON	ICESSION EXPENSE				
000305 MEMPHIS ICE MACHINE INVOICE: 84772	84772 3 FULL	22865 DESC: SERVI	2019 9 CE CALL - GR	INV A REENBROOK CONCESS	204.80 IONS	C-061819		SERVICE CALL - GREE
003011 M & M PROMOTIONS INVOICE: 90694		22758 DESC: SHIRT	2019 9 S - RESALE	INV A	347.15	C-061819		SHIRTS - RESALE
003011 M & M PROMOTIONS	90734 3	22772	2019 9	INV A	1,969.50	C-061819		MEM DAY BB SHIRTS -
INVOICE: 90734 003011 M & M PROMOTIONS INVOICE: 90735	90735 3	DESC: MEM D 22770 DESC: MEM.	AY BB SHIRTS 2019 9 DAY SB SHIRT	INV A	1,380.50	C-061819		MEM. DAY SB SHIRTS
003011 M & M PROMOTIONS INVOICE: 90739		22771	2019 9 ALL TOTE BAG	INV A	576.00	C-061819		BASEBALL TOTE BAG
003011 M & M PROMOTIONS INVOICE: 90742	90742 3	22769	2019 9 S - RESALE		180.91	C-061819		SHIRTS - RESALE
003011 M & M PROMOTIONS INVOICE: 90758	90758 3	23203	2019 9 S - RESALE	INV A	668.40	C-061819		SHIRTS - RESALE
003011 M & M PROMOTIONS INVOICE: 90777		23199	2019 9	INV A	907.20	C-061819		SHIRTS - RESALE
003011 M & M PROMOTIONS	90779 3	23201	S - RESALE 2019 9	INV A	672.00	C-061819		SHIRTS - RESALE
INVOICE: 90779 003011 M & M PROMOTIONS INVOICE: 90780		23200	S - RESALE 2019 9 LEEVES- RESA		312.00	C-061819		ARM SLEEVES- RESALE
					7,013.66			
003538 SYSCO CORPORATION		23192		CRM A	-63.15	C-061819		CREDIT - 114866781
INVOICE: 114868958 003538 SYSCO CORPORATION	FULL 214064988-S 3	23241	Г - 11486678 2019 9	INV A	607.80	C-061819		POPCORN BAGS, COFFE
INVOICE: 003538 SYSCO CORPORATION	214114747 3	23193	20 1 9 9			C-061819		CREDIT - 214113791
INVOICE: 214114747 003538 SYSCO CORPORATION		23194	r - 21411379 2019 9	CRM A	-252.00	C-061819		CREDIT - 214143740
INVOICE: 214144859 003538 SYSCO CORPORATION		22777	Γ - 21414374 2019 9		4,328.46	C-061819		FOOD - RESALE
INVOICE: 214217408 003538 SYSCO CORPORATION	214221114 3	22862		INV A	370.13	C-061819		FOOD - RESALE
INVOICE: 214221114 003538 SYSCO CORPORATION INVOICE: 214227434	FULL 214227434 3 FULL	23191	- RESALE 2019 9 - RESALE	INV A	6,905.56	C-061819		FOOD - RESALE
					11,799.52			
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 3 FULL	22893 DESC: 9 900	2019 9 10289 6 0-LOW	INV A ES CREDIT JUNE 1	42.71 5, 2019	C-0618 1 9 SUPPLIES		9900 102896 0-LOWES
005075 CHICK-FIL-A INVOICE:	716-1247 3 FULL	22867 DESC: CHICK	2019 9 EN BISCUITS	INV A - RESALE	840.00	C-0 6 1819		CHICKEN BISCUITS -



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	CHECK	DESCRIPTION
020206 LEWIS BROTHERS BAKER INVOICE: 40850177	40850177	323184 FULL DESC:	2019 BUNS - RESALE	9 INV	A 257.50	C-061819		BUNS - RESALE
022806 PEPSI BEVERAGES COMP INVOICE: 23599452	23599452	323186	2019 PEPSI - RESALE	9 INV	A 4,905.49	C-061819		PEPSI - RESALE
022806 PEPSI BEVERAGES COMP INVOICE: 24297257	24297257	322776	2019 PEPSI - RESALE	9 I NV	A 2,851.20	C-061819		PEPSI - RESALE
					7,756.69	•		
024982 SMITTY'S SLICES LLC INVOICE:	6-2-19	322874 FULL DESC:	2019 PIZZA - RESALE	9 INV	A 934.00	C-061819		PIZZA - RESALE
026772 WILSON SPORTING GOOD INVOICE: 4528055797	452805579	97 323209 FULL DESC:	2019 TENNIS PRO SHOP	9 INV - RESA	A 653.93 LE	C-0 6 1819		TENNIS PRO SHOP - R
			ACCOUNT	TOTAL	29,502.81			
0010-400-412-00-622100- 022900 PROTECT YOUTH SPORTS INVOICE: 706862	706862	322823 FULL DESC:	PROFESSION 2019 PRE-EMPLOYMENT 1	9 INV	A 430.95	C-061819		PRE-EMPLOYMENT BACK
			ACCOUNT	TOTAL	430.95			
0010-400-412-00-626102- 001121 NEWTON TROPHY INVOICE: 104265	104265	322872 FULL DESC:	PROMOTIONS 2019 SHIPPING OF AA	9 INV	A 745.00	C-061819		SHIPPING OF AA OPEN
001121 NEWTON TROPHY INVOICE: 104304	104304	322869 FULL DESC:		9 INV		C-061819		TENNIS TROPHIES
001121 NEWTON TROPHY INVOICE: 104315	104315	322870 FULL DESC:		9 INV	A 3,313.30	C-061819		SCHOOLS OUT TROPHIE
001121 NEWTON TROPHY INVOICE: 104324	104324	322881 FULL DESC:	2019	9 INV	A 2,187.50 L CHAMPIONSHIP RINGS	C-061819		REC SOFTBALL & BASE
001121 NEWTON TROPHY INVOICE: 104331	104331	323232 FULL DESC:		9 INV		C-061819		JUNE JAM TROPHIES
					10,031.05			
007622 MIDSOUTH SPORTS PROD INVOICE: 2050	2050	322817 FULL DESC:	2019 USSSA FEES - MEI		A 2,670.00	C-061819		USSSA FEES - MEMORI
007622 MIDSOUTH SPORTS PROD INVOICE: 2051	2051	322873	2019 SCHOOLS OUT USS:	9 INV.	A 2.100.00	C-061819		SCHOOLS OUT USSSA S
					4,770.00			
021472 ATHLETIC HOUSE @ SNO INVOICE:			2019 100 DZ BASEBALLS	9 INV	A 4,999.00	C-061819		100 DZ BASEBALLS
021472 ATHLETIC HOUSE @ SNO INVOICE:	52819-2	322774	2019 20 DOZEN BASEBAL	9 INV	A 999.80	C-061819		20 DOZEN BASEBALL
					5,998.80			



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO ·	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
027122 MISS TENNIS ASSOCIAT INVOICE:	6-1-19	323222 FULL DESC:	HEAD TAX	2019 9 INV A - SNOWDEN GROVE FUTUR	104.00 C-061819		HEAD TAX - SNOWDEN
	•			ACCOUNT TOTAL	20,903.85		
0010-400-412-00-627901- 000975 SMITH BILLY K INVOICE:	6-9-2019	323608 FULL DESC:		RNAMENT UMPIRE FEES 2019 9 INV A UMPIRES-SCHOOL'S OUT	1,448.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
001043 BOSLEY JEFF INVOICE:	6-9-2019	323554 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	262.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
001051 MALONE TERRY INVOICE:	6-9-2019	323596 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	3,296.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
001058 TRUITT CHARLES INVOICE:	6-9-2019	323617 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	147.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
001068 GUNN, DEWAYNE INVOICE:	6-9-2019	323581 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	94.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
001073 COOPER JAMES INVOICE:	6-9-2019	323563 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT			BASEBALL UMPIRES-SC
002742 JEFFERSON WILLIE INVOICE:	6-9-2019	323588 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT			BASEBALL UMPIRES-SC
002743 WRICE WILLIE INVOICE:	6-9-2019	323626 FU L L DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT			BASEBALL UMPIRES-SC
002746 PAYLOR GREGORY C INVOICE:	6-9-2019	323602 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT			BASEBALL UMPIRES-SC
003025 SWINDLE JAMES T INVOICE:	6-9-2019	323611 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	1,012.50 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
004615 GABBERT JAMIE INVOICE:	6-9-2019	323574 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	408.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
008240 GRONKE CHRIS INVOICE:	6-9-2019	323580 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	393.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
008272 STOCKTON RANDY INVOICE:	6-9-2019	323610 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	916.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
008692 WELCH HENRY INVOICE:	6-9-2019	323622 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	567.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
009136 SINQUEFIELD MURRAY INVOICE:	6-9-2019	323607 FULL DESC:	BASEBALI	2019 9 INV A UMPIRES-SCHOOL'S OUT	576.00 C-061819 & JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
009480 BAXTER ED	6-9-2019	323550		2019 9 INV A	981.00 C-061819		BASEBALL UMPIRES-SC



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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
INVOICE:		FULL DESC:	BASEBALL UMPIRES-SCHOOL'S OUT	& JUNE JAM TOURNAMAN	
010184 ACKERMAN JOHNNY INVOICE:	6-9-2019	323549 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	1,066.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
010186 TICE CHRIS INVOICE:	6-9-2019	323616 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	272.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
011462 NASH ANGELA INVOICE:	6-9-19	323654 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S	50.00 C-061819 OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
011652 WRENN DALE INVOICE:	6-9-2019	323625 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	500.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
011656 JORDAN BRANDON INVOICE:	6-9-2019	323590 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	509.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
012494 MILTON QUINTIN INVOICE:	6-9-2019	323597 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	461.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
013175 JAKE JACOBSON INVOICE:	6-9-2019	323587 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	294.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
013176 JOHN KATROSH INVOICE:	6-9-2019	323591 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	260.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
013454 FORREST JAMES INVOICE:	6-9-2019	323573 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	89.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
014003 GAMMELL GARY D INVOICE:	6-9-2019	323575 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	372.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
014597 DUNCAN CATHY C INVOICE:	6-9-2019	323570 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	487.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
016175 BLACK DAVID INVOICE:	6-9-2019	323551 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	685.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
016579 HAYES ROBERT INVOICE:	6-9-2019	323584 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	737.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
016707 DAVIS LONNIE INVOICE:	6-9-2019	323565 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	346.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
016709 DAVIS DANIEL INVOICE:	6-9-2019	323564 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	859.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
017285 STAFFORD ALICIA INVOICE:	6-9-19	323667 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S	70.00 C-061819 OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
018757 CLAYTON DONNIE INVOICE:	6-9-2019	323560 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT	675.00 C-061819 & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC



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018763 REED DON INVOICE:	6-9-2019 323 FULL DE		2019 9 INV A L'UMPIRES-SCHOOL'S OUT &	702.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
018922 LEE CHARLES INVOICE:	6-9-2019 323 FULL DE	593 SC: BASEBALI	2019 9 INV A L UMPIRES-SCHOOL'S OUT &	314.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
019034 TELLIS SAMMIE INVOICE:	6-9-2019 323 FULL DE	514 SC: BASEBALI	2019 9 INV A L UMPIRES-SCHOOL'S OUT &	160.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
019952 DAWS KEN C INVOICE:	6-9-2019 323 FULL DE		2019 9 INV A L UMPIRES-SCHOOL'S OUT &			BASEBALL UMPIRES-SC
019955 HARFORD SCOTT INVOICE:	6-9-2019 323 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &	403.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
021360 PRIGMORE DUSTEN INVOICE:	6-9-2019 323 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &			BASEBALL UMPIRES-SC
021362 MUNNS JEREMY INVOICE:	6-9-2019 323 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &			BASEBALL UMPIRES-SC
021366 DEAN JESSE CALVIN INVOICE:	6-9-2019 3233 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &	455.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
021370 GORE JAMES HUNTER INVOICE:	6-9-2019 3233 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &	188.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
021399 WILLIAMS JORDAN K INVOICE:	6-9-19 3230 FULL DE:	75 C: SCOREKER	2019 9 INV A EPERS PAYROLL-SCHOOL'S OU	1,389.00 C-061819 T & JUNE JAM/2019		SCOREKEEPERS PAYROL
022097 BURCH JOSH INVOICE:	6-9-2019 3233 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &	837.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
022623 TARTT JEFFERY INVOICE:	6-9-2019 3230 FULL DE		2019 9 INV A UMPIRES-SCHOOL'S OUT &	581.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
022935 FISHER JAYLA D INVOICE:	6-9-19 3230 FULL DE		2019 9 INV A EPERS PAYROLL-SCHOOL'S OU	102.00 C-061819 T & JUNE JAM/2019		SCOREKEEPERS PAYROL
023070 SWINDLE HAILEY INVOICE:	6-9-19 3236 FULL DES		2019 9 INV A EPERS PAYROLL-SCHOOL'S OU	30.00 C-061819 T & JUNE JAM/2019		SCOREKEEPERS PAYROL
023087 WATSON LAWRENCE INVOICE:	6-9-2019 3236 FULL DES		2019 9 INV A UMPIRES-SCHOOL'S OUT &	239.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
023180 SOWELL ADAM INVOICE:	6-9-2019 3236 FULL DES		2019 9 INV A UMPIRES-SCHOOL'S OUT &	126.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
023182 CASHION JOHN H INVOICE:	6-9-2019 3235 FULL DES		2019 9 INV A UMPIRES-SCHOOL'S OUT &	591.00 C-061819 JUNE JAM TOURNAMAN		BASEBALL UMPIRES-SC



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023354 SEAGO DANIEL PETE INVOICE:	6-9-2019	323606 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 412.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
023440 CANADY DONNIE INVOICE:	6-9-2019	323558 FULL DESC:		A 544.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
024013 MOORE MARVIO INVOICE:	6-9-2019	323598 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 485.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
024035 WILLIAMS MORGAN INVOICE:	6-9-19	323676 FULL DESC:	2019 9 INV SCOREKEEPERS PAYROLL-	A 104.00 C-061819 SCHOOL'S OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
024515 BOND STEVE INVOICE:	6-9-2019	323553 FULL DESC:		A 272.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
024526 LACEY PATRICK INVOICE:	6-9-2019	323592 FULL DESC:		A 749.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
024846 STEELE HANNAH GRACE INVOICE:	6-9-19	323668 FULL DESC:	2019 9 INV SCOREKEEPERS PAYROLL-	A 48.00 C-061819 SCHOOL'S OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
024847 STEELE JAMIE INVOICE:	6-9-19	323669 FULL DESC:	2019 9 INV SCOREKEEPERS PAYROLL-	A 20.00 C-061819 SCHOOL'S OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
024985 MUIZERS II JOHN INVOICE:	6-9-2019	323599 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 571.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026115 FISHER JHERNI INVOICE:	6-9-19	323643 FULL DESC:	2019 9 INV SCOREKEEPERS PAYROLL-	A 66.00 C-061819 SCHOOL'S OUT & JUNE JAM/2019	SCOREKEEPERS PAYROL
026232 TATKO MARK INVOICE:	6-9-2019	323613 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 319.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026236 COLE JEREMY INVOICE:	6-9-2019	323561 FULL DESC:		A 272.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026238 TUNSTALL ELGIN INVOICE:	6-9-2019	323618 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 220.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026241 COMPTON JR BILLY INVOICE:	6-9-2019	323562 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 84.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026450 WILLIS MARIO INVOICE:	6-9-2019	323624 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 430.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026606 FARMER TAJMAHAL INVOICE:	6-9-2019	323572 FULL DESC:	2019 9 INV BASEBALL UMPIRES-SCHO	A 695.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
026610 LINDSEY CONOR INVOICE:	6-9-2019		2019 9 INV BASEBALL UMPIRES-SCHO	A 581.00 C-061819 OL'S OUT & JUNE JAM TOURNAMAN	BASEBALL UMPIRES-SC
027983 DOYLE SUNDAI	6-9-19	323641	2019 9 INV	A 148.00 C-061819	SCOREKEEPERS PAYROL



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INVOICE:		FULL DESC:	SCOREKEEPERS PAYROLL-SCHOOL'S OUT	& JUNE JAM/2019		
027984 CRITTENDEN TAYLOR INVOICE:	6-9-19	323636 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	84.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
027988 TIPPITT DONNA INVOICE:	6-9-19	323672 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	110.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROI
027989 PEGRAM AMANDA INVOICE:	6-9-19	323655 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	184.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
027999 COWART LOGAN INVOICE:	6-9-19	323634 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	144.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028000 REDDEN HANNAH INVOICE:	6-9-19	323658 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	230.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028009 GAULT JAMES DAVID INVOICE:	6-9-2019	323576 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUI	210.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028011 BURSE BRAD INVOICE:	6-9-2019	323557 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUJ	314.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028012 RANKIN ELLIS INVOICE:	6-9-2019	323604 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUI	325.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028015 BRANSON DAVIE RENE INVOICE:	6-9-19	323631 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	160.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028213 GOUGH STEVEN INVOICE:	6-9-2019	323579 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUI	623.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028218 COX III DAVID ROYAL INVOICE:	6-9-19	323635 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	60.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028224 WALKER KEVIN INVOICE:	6-9-2019	323620 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUI	571.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028233 SHEARON ANESSIA INVOICE:	6-9-19	323665 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	130.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028292 HARDY PATRICK INVOICE:	6-9-2019	323582 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUN	933.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028303 DAVIS THOMAS INVOICE:	6-9-2019	323566 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUI	641.00 C-061819 NE JAM TOURNAMAN		BASEBALL UMPIRES-SC
028472 HENSON ANNA INVOICE:	6-9-19	323646 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	54.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
028484 PLATER GIOVANNI INVOICE:	6-9-2019	323234 FULL DESC:	2019 9 INV A TENNIS LESSONS (MAY 27, 2019 - JUNI	105.00 C-061819 E 9, 2019)		TENNIS LESSONS (MAY



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
028486 HODGES DERRICK INVOICE:	6- 9 -2019	323586 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUN	168.00 C-061819 E JAM TOURNAMAN		BASEBALL UMPIRES-SC
028487 JOHNSON LEROY INVOICE:	6-9-2019	323589 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUN	602.00 C-061819 E JAM TOURNAMAN		BASEBALL UMPIRES-SC
029006 GOOLSBY WILLIAM BARR INVOICE:	6-9-2019		2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUN	619.00 C-061819 E JAM TOURNAMAN		BASEBALL UMPIRES-SC
029105 FOX JA'TAVIES INVOICE:	6-9-19	323644 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	40.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029106 HURT AMITTAI M INVOICE:	6-9-19	323648 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	54.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029107 HURT HANANI O INVOICE:	6-9-19	323649 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	24.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029109 RUNNION WALTER D INVOICE:	6-9-19	323661 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	24.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029199 JENKINS GRANT INVOICE:	6-9-19	323651 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	96.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029200 JENKINS EMILY INVOICE:	6-9-19	323650 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	96.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029647 HAHN HAYLEY INVOICE:	6-9-19	323645 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	60.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029648 TURNER ALEXIS LEE INVOICE:	6-9-19	323674 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	20.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029649 ROCKETT KENDELL K INVOICE:	6-9-19	323660 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	30.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029652 BLAISDELL ZACKERY J INVOICE:	6-9-19	323629 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	30.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029653 RECTOR CLAUDIA INVOICE:	6-9-19	323657 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	30.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029655 LESTER KALIB INVOICE:	6-9-19	323652 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT &	64.00 C-061819 JUNE JAM/2019		SCOREKEEPERS PAYROL
029805 WRIGHT KEVIN INVOICE:	6-9-2019		2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUNI	668.00 C-061819 E JAM TOURNAMAN		BASEBALL UMPIRES-SC
029806 BOONE COLIN INVOICE:	6-9-2019		2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JUNI	210.00 C-061819 E JAM TOUR N AMAN		BASEBALL UMPIRES-SC



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029817 SHAW LANDON INVOICE:	6-9-19	323663 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT			SCOREKEEPERS PAYROL
029818 SHAW LOGAN INVOICE:	6-9-19	323664 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	196.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029824 DAVIS LEVI ADDISON INVOICE:	6-9-19	323640 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	218.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029825 TRAVIS AIDEN INVOICE:	6-9-19	323673 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	96.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029829 DAVIS MEAGAN INVOICE:	6-9-19	323639 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	110.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029833 ZELLERS BAYLEE INVOICE:	6-9-19	323677 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	30.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029934 HULL JAYLEN INVOICE:	6-9-19	323647 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	44.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
029935 PEGRAM JACOB INVOICE:	6-9-19	323656 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	110.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
030011 TATKO MERIDETH C INVOICE:	6-9-19	323671 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	70.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
030012 BOWLES SAVANNAH INVOICE:	6-9-19	323630 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	174.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
030013 RICHARDSON EMMA C INVOICE:	6-9-19	323659 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	110.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
030017 MORAN MACYE BLAINE INVOICE:	6-9-19	323653 FULL DESC:	2019 9 INV A SCOREKEEPERS PAYROLL-SCHOOL'S OUT	72.00 C-061819 & JUNE JAM/2019		SCOREKEEPERS PAYROL
030019 VANDERBURG ERIC INVOICE:	6-9-2019	323619 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JU	689.00 C-061819 UNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
030021 TERRY TREMAN INVOICE:	6-9-2019	323615 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JU	84.00 C-061819 UNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
030022 FARMER KEVIN INVOICE:	6-9-2019	323571 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JU	647.00 C-061819 UNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
030023 LOVE MICHAEL INVOICE:	6-9-2019	323595 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JU	508.00 C-061819 UNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
030025 WILLIAMS ANGELO INVOICE:	6-9-2019	323623 FULL DESC:	2019 9 INV A BASEBALL UMPIRES-SCHOOL'S OUT & JU	470.00 C-061819 UNE JAM TOURNAMAN		BASEBALL UMPIRES-SC
030177 BREWER TRAVIS	6-9-2019	323555	2019 9 INV A	220.00 C-061819		BASEBALL UMPIRES-SC



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INVOICE:		FULL DESC:	BASEBALL UMPIRE	S-SCHOOL'S OUT & JUN	E JAM TOURNAMAN		
030178 HILL KEVIN INVOICE:	6-9-2019	323585 FULL DESC:		9 INV A S-SCHOOL'S OUT & JUN	687.00 C-061819 E JAM TOURNAMAN)	BASEBALL UMPIRES-SC
030183 SMITH MYLES INVOICE:	6-9-19	323666 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	84.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030184 SHARP SCOTT INVOICE:	6-9-19	323662 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	20.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030192 ABUATHIEH LANA INVOICE:	6-9-19	323628 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	30.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030194 DAVIDSON JARED INVOICE:	6-9-19	323638 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	20.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030229 CANIZARO KELLY INVOICE:	6-9-19	323633 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	98.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030371 CROSBY MADISON INVOICE:	6-9-19	323637 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	70.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030372 BURNS JUSTIN INVOICE:	6-9-19	323632 FULL DESC:		9 INV A YROLL-SCHOOL'S OUT &	80.00 C-061819 JUNE JAM/2019	€	SCOREKEEPERS PAYROL
030373 DOVE RANDY INVOICE:	6-9-2019	323569 FULL DESC:		9 INV A S-SCHOOL'S OUT & JUN	502.00 C-06181: E JAM TOURNAMAN		BASEBALL UMPIRES-SC
030374 PACILEO JIM INVOICE:	6-9-2019	323601 FULL DESC:		9 INV A S-SCHOOL'S OUT & JUN	445.00 C-06181: E JAM TOURNAMAN		BASEBALL UMPIRES-SC
		·	ACCOUNT	TOTAL 47	,152.50		
			ORG 412	TOTAL 97	,990.11		
511		MUNICIPA	L CODE ENFORCEME				
0010-500-511-00-610100- 028742 ARMCHEM INTERNATIONA INVOICE: 1630113	1630113	323347 FULL DESC:	CLEANING S 2019 CLEANING SUPPLI	9 INV A	279.85 C-061819	€	CLEANING SUPPLIES
			ACCOUNT	TOTAL	279.85		
0010-500-511-00-610400- 006917 THE SHOP INVOICE: 2988	2988	323229 FULL DESC:	OFFICE SUP 2019 OFFICE SUPPLIES	9 INV A	40.00 C-06181	€	OFFICE SUPPLIES
			ACCOUNT	TOTAL	40.00		
0010-500-511-00-612200- 000983 UNIFIRST CORP INVOICE:	222-0045	089 323226 FULL DESC:		E EQUIPMENT & BUILD 9 INV A	5.00 C-06181	€	MAINT. & EQUIP,



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000983 UNIFIRST CORP INVOICE:	222-0047059 323225 FULL DESC:	2019 9 INV A MAINT. & EQUIP.	5.00 C- 0 61819	MAINT. & EQUIP.
			10.00	
		ACCOUNT TOTAL	10.00	
0010-500-511-00-614900- 012713 HILL'S PET NUTRITION INVOICE: 233141932	7 233141932 323227 FULL DESC:	FEED FOR ANIMALS 2019 9 INV A FEED ANIMALS	108.72 C-061819	FEED ANIMALS
		ACCOUNT TOTAL	108.72	
0010-500-511-00-622100- 000801 STERICYCLE INC INVOICE: 4008602205	4008602205 323277 FULL DESC:	PROFESSIONAL SERVICES 2019 9 INV A PROF. SERVICES	622.98 C-061819	PROF, SERVICES
017049 ANIMAL HEALTH INTERN INVOICE: 9009225902	9009225902 323230 FULL DESC:	2019 9 INV A PROF. SERVICES	322.75 C-061819	PROF. SERVICES
		ACCOUNT TOTAL	945.73	
0010-500-511-00-630400- 000246 ANIMAL CARE EQUIPMEN INVOICE: 72259	72259 323228 FULL DESC:	MACHINERY & EQUIPMENT 2019 9 INV A MACH. & EQUIP.	51.90 C-061819	MACH, & EQUIP.
005044 LOWE'S HOME CENTERS, INVOICE:	6-15-2019 322893 FULL DESC:	2019 9 INV A 9900 102896 0-LOWES CREDIT J	164.55 C-061819 UNE 15, 2019 SUPPLIES	9900 102896 0-LOWES
		ACCOUNT TOTAL	216.45	
		ORG 511 TOTAL	1,600.75	
901 0010-900-901-00-614000- 017201 BEST-WADE PETROLEUM INVOICE: 2159862 017201 BEST-WADE PETROLEUM INVOICE: 2159908 017201 BEST-WADE PETROLEUM	FULL DESC: 2159908 322950 FULL DESC:	EL FUEL & OIL 19000131 2019 9 INV A FUEL - PEPPERCHASE BLVD GASO: 19000131 2019 9 INV A FUEL - MAY BLVD. DIESEL & GA: 19000131 2019 9 INV A	10,858.14 C-061819	FUEL - PEPPERCHASE FUEL - MAY BLVD. DI
INVOICE: 2159961		FUEL - PEPPERCHASE BLVD. DIE	SEL FUEL	FUEL - PEPPERCHASE
			28,374.88	
		ACCOUNT TOTAL	28,374.88	
		ORG 901 TOTAL	28,374.88	
902 0010-900-902-00-620500- 020065 BLC OF MS LLC INVOICE: 7945	7945 323316	ACCOUNTS CONDEMNED PROPERTY MANAGE 2019 9 INV A 8206 CEDARBROOK	GEMENT 84.00 C-061819	8206 CEDARBROOK



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020065 BLC OF MS LLC	7946	323315	2019 9 INV A	84.00 C-061819	1767 VAUGHT CIR.
INVOICE: 7946 020065 BLC OF MS LLC	7947	FULL DESC: 323314	1767 VAUGHT CIR. 2019 9 INV A	84.00 C-061819	526 CHRISTYBROOK CV
INVOICE: 7947 020065 BLC OF MS LLC	7948	FULL DESC: 323313	526 CHRISTYBROOK CV 2019 9 INV A	168.00 C-061819	PARCEL #10752110000
INVOICE: 7948 020065 BLC OF MS LLC	7949	FULL DESC: 323312	PARCEL #1075211000011500 2019 9 INV A	84.00 C-061819	844 TUSCANY WAY
INVOICE: 7949 020065 BLC OF MS LLC	7950	FULL DESC: 323311	844 TUSCANY WAY 2019 9 INV A	84.00 C-061819	5820 WESTMINISTER L
INVOICE: 7950 020065 BLC OF MS LLC	7951	FULL DESC: 323310	5820 WESTMINISTER LN 2019 9 INV A	84.00 C-061819	859 BURTON LN
INVOICE: 7951 020065 BLC OF MS LLC	7952	FULL DESC: 323309	859 BURTON LN 2019 9 INV A	84.00 C-061819	965 GREAT OAKS DR
INVOICE: 7952 020065 BLC OF MS LLC INVOICE: 7953	7953	FULL DESC: 323308 FULL DESC:	965 GREAT OAKS DR 2019 9 INV A 861 GREAT OAKS	84.00 C-061819	861 GREAT OAKS
020065 BLC OF MS LLC INVOICE: 7954	7954	323307	2019 9 INV A	8 4 .00 C-061819	7015 CARROLTON DR.
020065 BLC OF MS LLC INVOICE: 7955	7955	FULL DESC: 323306 FULL DESC:	7015 CARROLTON DR. W 2019 9 INV A PARCEL #1078281300019100	84.00 C-061819	PARCEL #10782813000
020065 BLC OF MS LLC INVOICE: 7956	7956	323305 FULL DESC:	2019 9 INV A 893 CHARTER OAK	84.00 C-061819	893 CHARTER OAK
020065 BLC OF MS LLC INVOICE: 7957	7957	323304 FULL DESC:	2019 9 INV A 680 THORNWOOD	1,030.00 C-061819	680 THORNWOOD
020065 BLC OF MS LLC INVOICE: 7958	7958	323303 FULL DESC:	2019 9 INV A 7457 AIRWAYS	1,325.00 C-061819	7457 AIRWAYS
020065 BLC OF MS LLC INVOICE: 7959	7959	323302 FULL DESC:	2019 9 INV A 1716 CUSTER	256.00 C-061819	1716 CUSTER
020065 BLC OF MS LLC INVOICE: 7960	7960	323301 FULL DESC:	2019 9 INV A 8161 BOONEVILLE DR	659.00 C-061819	8161 BOONEVILLE DR
			***************************************	4,362.00	
			ACCOUNT TOTAL	4,362.00	
0010-900-902-00-620750- 020065 BLC OF MS LLC	7061	222410	LANDSCAPE GROUNDS MANICU		
INVOICE: 7961	7961	323410 FULL DESC:	2019 9 INV A YARD WORK @ W.E. ROSS PKWY	1,581.00 C-061819	YARD WORK @ W.E. RO
020065 BLC OF MS LLC INVOICE: 7962	7962	323406 FULL DESC:	2019 9 INV A YARD WORK ON I55 & RASCO	2,960.00 C-061819	YARD WORK ON 155 &
020065 BLC OF MS LLC INVOICE: 7963	7963	323409 FULL DESC:	2019 9 INV A YARD WORK @ 155 & RASCO	2,960.00 C-061819	YARD WORK @ 155 & R
020065 BLC OF MS LLC INVOICE: 7964	7964	323408 FULL DESC:	2019 9 INV A YARD WORK @ WEST PRECINCT	702.00 C-061819	YARD WORK @ WEST PR
020065 BLC OF MS LLC INVOICE: 7965	7965	323407 FULL DESC:	2019 9 INV A YARD WORK ON RASCO AND AIRWAY	292.00 C-061819 'S	YARD WORK ON RASCO
			·	8,495.00	
			ACCOUNT TOTAL	8,495.00	

FACILITIES MANAGEMENT



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000172 AUTOMATIC RAIN INVOICE: 8292	8292	322825 FULL DESC:	LAWN SPR	2019 9 INV A INKLER MAINT.	312.00	C-061819		LAWN SPRINKLER MAIN
000402 CURRY JANITORIAL SER INVOICE: 186707	186707	322778 FULL DESC:	CLEANING	2019 9 INV A OF FBI OFFICE (JUNE 2019)	425.00	C-061819		CLEANING OF FBI OFF
000734 MAGNOLIA ELECTRIC INVOICE: 281413	281413	322829 FULL DESC:	עד.ער סעי	2019 9 INV A PAIRS @ LIBRARY	72.32	C-061819		ELEC. REPAIRS @ LIB
000734 MAGNOLIA ELECTRIC INVOICE: 281522	281522	322901 FULL DESC:		2019 9 INV A REPAIRS @ STATION #3	132.50	C-061819		ELECTRIC REPAIRS @
000734 MAGNOLIA ELECTRIC INVOICE: 281550	281550	322900		2019 9 INV A REPAIRS @ SNOWDEN PARKS	82.18	C-061819		ELECTRIC REPAIRS @
					287.00			
000949 INTEGRATED COMMUNICA INVOICE: 31711	31711	323296 FULL DESC:	MONTHLY '	2019 9 INV A TORNADO SIREN MAINTENANCE	1,860.00	C-061819		MONTHLY TORNADO SIR
001104 SHERWIN WILLIAMS SOU INVOICE:		323435 FULL DESC:	PAINT SU	2019 9 INV A PPLIES NEW ENTRY PROJECT	68.78	C-061819		PAINT SUPPLIES NEW
001114 UNION AUTO PARTS INVOICE:	1487560-0	323292	DAM MOD T D	2019 9 INV A S FOR SIREN - STARLANDING	381,15	C-061819		BATTERIES FOR SIREN
001114 UNION AUTO PARTS INVOICE:	1490761-0	323291		2019 9 INV A S FOR TORNADO SIRENS	381.15	C-061819		BATTERIES FOR TORNA
					762.30			
005668 STATE SYSTEMS INC INVOICE: 147803982	14 7803982	322988 FULL DESC:	ALARM SE	2019 9 INV A RVICES	360.00	C-061819		ALARM SERVICES
006685 DEX IMAGING INVOICE:	AR4286561		MP8510-45	2019 9 INV A TH FL MAYORS OFFICE	55.69	C-061819		MP8510-4TH FL MAYOR
012576 AKINS DWAYNE ODIS INVOICE: 2501	2501	322806 FULL DESC:	CT EXMINC	2019 9 INV A OF SOUTHAVEN POLICE DEPT	850.00	C-061819		CLEANING OF SOUTHAV
012576 AKINS DWAYNE ODIS INVOICE: 2502	2502	322807 FULL DESC:		2019 9 INV A OF WEST PRECINCT	500.00	C-061819		CLEANING OF WEST PR
012576 AKINS DWAYNE ODIS INVOICE: 2503	2503	323443 FULL DESC:		2019 9 INV A OF EAST PRECINCT	96.75	C-061819		CLEANING OF EAST PR
012576 AKINS DWAYNE ODIS INVOICE: 2504	2504	323441		2019 9 INV A	156.75	C-061819		CLEANING OF 1855 VE
012576 AKINS DWAYNE ODIS INVOICE: 2505	2505	FULL DESC: 323439		OF 1855 VETERAINS DR 2019 9 INV A	850.00	C-061819		CLEANING OF SPD
012576 AKINS DWAYNE ODIS	2506	FULL DESC: 323442	CLEANING	2019 9 INV A	500.00	C-061819		CLEANING OF WEST PR
INVOICE: 2506 012576 AKINS DWAYNE ODIS	2507	FULL DESC: 323440		OF WEST PRECINCT 2019 9 INV A	96.75	C-061819		CLEANING OF EAST PR
INVOICE: 2507 012576 AKINS DWAYNE ODIS INVOICE: 2508	2508	FULL DESC: 323438 FULL DESC:		OF EAST PRECINCT 2019 9 INV A OF 1855 VETERAINS DR.	156.75	C-061819		CLEANING OF 1855 VE
				·				

3,207.00



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819 P 40 apinvgla

YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP	, g	!	WARRANT	CHECK	DESCRIPTION
013691 PROCRAFT INVOICE: 61219	61219	323486 FULL DESC:	2019 PAINTING @ POLIC	9 IN CE DE	TV A PARTMENT	4,887.50	C-061819		PAINTING @ POLICE D
016182 H&H SERVICES GROUP INVOICE: 72916	72916	322996 FULL DESC:	2019 FILTER SERVICES		V A	35.00	C-061819		FILTER SERVICES
016517 UPCHURCH SERVICES, INVOICE: 141455	L 141455	322992 FULL DESC:	2019 HAVA SERV. @ SNO				C-061819		HAVA SERV. @ SNOWDE
016517 UPCHURCH SERVICES, INVOICE: 142112		322993 FULL DESC:	2019 HVAC SERV. @ GR	9 IN EENBR	V A OOK SOFTBA	438.70	C-061819		HVAC SERV. @ GREENB
016517 UPCHURCH SERVICES, INVOICE:		322994 FULL DESC:	2019 HVAC SERV. @ GRI	9 IN EENBR	IV A OOK SOFTBA	619.37 LL COMPLEX	C-061819		HVAC SERV. @ GREENE
016517 UPCHURCH SERVICES, INVOICE: 142542 016517 UPCHURCH SERVICES,		323431 FULL DESC:	2019 HVAC SERVICES				C-061819		HVAC SERVICES
INVOICE;	Б 142542- 1	FULL DESC:	2019 HVAC SERVICES	9 IN	V A	497.33	C-061819		HVAC SERVICES
						2,047.40			
017424 BLEWCOMM INC INVOICE:	INV-0320	1932 322910 FULL DESC:	2019 SECURITY FOBS FO			410.40	C-061819		SECURITY FOBS FOR E
018472 M2MANAGEMENT SOLUTI INVOICE: 2355	0 2355	322980 FULL DESC:	2019 FLEET TRACKING			1,799.90	C-061819		FLEET TRACKING SYST
019694 MID-SOUTH TELECOM INVOICE: 59515	59515	322909 FULL DESC:	2019 COMMUNICATION	9 IN	V A	65.00	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59516	5951 6	322907 FULL DESC:		9 IN	V A	65.00	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59519	59519	322908 FULL DESC:	2019 COMMUNICATION	9 IN	V A	2,159.25	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59522	59522	322906 FULL DESC:	2019 COMMUNICATION	9 IN	V A	1,124.50	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59625	59625	322905 FULL DESC:		9 IN	V A	478.00	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59715	59715	322904 FULL DESC:	2019 COMMUNICATION	9 IN	V A	130.00	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59724	59724	322903 FULL DESC:	2019 COMMUNICATION	9 IN	V A	195.00	C-061819		COMMUNICATION
019694 MID-SOUTH TELECOM INVOICE: 59912	59912	322902 FULL DESC:		9 IN	V A	76.00	C-061819		PHONE SERVICE
019694 MID-SOUTH TELECOM INVOICE: 59913	59913	323419 FULL DESC:	2019 COMMUNICATIONS	9 IN	V A	122.57	C-061819		COMMUNICATIONS
019694 MID-SOUTH TELECOM INVOICE: 59924	59924	323420 FULL DESC:	2019 COMMUNICATIONS	9 IN	V A	57.50	C-061819		COMMUNICATIONS
019694 MID-SOUTH TELECOM INVOICE: 59971	59971	323421 FULL DESC:	2019 COMMUNICATIONS	9 IN	V A	195.00	C-061819		COMMUNICATIONS
019694 MID-SOUTH TELECOM INVOICE: 60013	60013	323422 FULL DESC:	2019 COMMUNICATIONS	9 IN	V A	86.50	C-061819		COMMUNICATIONS
019694 MID-SOUTH TELECOM INVOICE: 60015	60015	323416 FULL DESC:	2019 COMMUNICATIONS	9 IN	V A	130.00	C-061819		COMMUNICATIONS



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR	TYP S	Ţ	VARRANT	СНЕСК	DESCRIPTION
019694 MID-SOUTH TELECOM INVOICE: 60016 019694 MID-SOUTH TELECOM INVOICE: 60021	60016 60021	323417 FULL DESC: 323418 FULL DESC:		INV A		C-061819 C-061819		COMMUNICATIONS COMMUNICATIONS
		7022 3330,			5,144.32			
020951 TWO GIRLS AND A BROO INVOICE: 1905	1905	322790 FULL DESC:	2019 9 CLEANING @ PEPPER		770.00	C-061819		CLEANING @ PEPPERCH
022372 OVERALL CHEMICAL COM INVOICE: 5068		322792 FULL DESC:	2019 9 CLEANING WEEK OF	5-20-2019	1,535.00			CLEANING WEEK OF 5-
022372 OVERALL CHEMICAL COM INVOICE: 5069 022372 OVERALL CHEMICAL COM		322899 FULL DESC: 323331	2019 9 CLEANING WEEK OF 9	5/27/2019	1,535.00			CLEANING WEEK OF 5/
INVOICE: 5070	5070	FULL DESC:	CLEANING - WEEK O	F 6-3-2019	1,535.00	C-061819		CLEANING - WEEK OF
					4,605.00			
022719 UMB CARD SERVICES INVOICE:	6-1-2019		UMB CREDIT CARD PA			C-061819		UMB CREDIT CARD PAY
026504 CAPITOL ELECTRONICS INVOICE: 190601	190601	323293 FULL DESC:	2019 9 CONVERTER FOR TORK			C-061819		CONVERTER FOR TORNA
030369 RAGSDALE KEITH INVOICE: 6	6	323344 FULL DESC:	2019 9 ENTRY PROJECT CONT	INV A TINGENCY	1,650.00	C-061819		ENTRY PROJECT CONTI
030375 BINSWANGER GLASS INVOICE:	101506133	34 323454 FULL DESC:	2019 9 NEW ENTRY DOOR @	INV A CITY HALL	3,300.00	C-061819		NEW ENTRY DOOR @ CI
			ACCOUNT TO	OTAL	32,920.89			
0010-900-902-00-622100- 018221 CIVIL-LINK, LLC INVOICE: 74005 018221 CIVIL-LINK, LLC INVOICE: 74006 018221 CIVIL-LINK, LLC INVOICE: 74007	74005 74006 74007	323716	PROFESSIONAL 2019 9 PROFESSIONAL SVS-1 2019 9 PROFESSIONAL SERV: 2019 9 EROSION CONTROL II	INV A HORNLAKE CREEK I INV A ICES-ENTRANCE SI INV A	BRIDGE REPI 1,257.75	C-061819		PROFESSIONAL SVS-HO PROFESSIONAL SERVIC EROSION CONTROL INS
				<u></u>	16,980.16			
024871 WAGEWORKS INVOICE:	519-TR448	384 323427 FULL DESC:	2019 9 COBRA FEES	INV A	193.04	C-061819		COBRA FEES
			ACCOUNT TO	LATC	17,173.20			
0010-900-902-00-625100- 000759 LEHMAN ROBERTS CO INVOICE: 16047519	16047519		STREET IMPROV 2019 9 CITY WIDE OVERLAY	INV A	525,297.12	C-061819		CITY WIDE OVERLAY P



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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
018221 CIVIL-LINK, LLC INVOICE: 73965 018221 CIVIL-LINK, LLC INVOICE: 74017	74017	323428 FULL DESC: 323429 FULL DESC:	CITY PAVEMENT PRESERVATION PROGRAM-APRIL 2019 9 INV A 30,088.5 CITY PAVEMENT PRESERVATION PROGRAM -MAY 3	0 C-061819 1, 2019 —	
			63,934.3		
			ACCOUNT TOTAL 589,231.4	8	
0010-900-902-00-625103- 009591 TRI FIRMA INVOICE: 009591 TRI FIRMA INVOICE: 009591 TRI FIRMA	5524QB 5527QB	322832 FULL DESC: 322989 FULL DESC: 323338	5637 KAYLA DRIVE (DRAINAGE MAINT.) 2019 9 INV A 3,740.9 4283 MARKSTON DR. (DRAINAGE MAINT.) 2019 9 INV A 1,017.1	4 C-061819 8 C-061819 2 C-061819	4283 MARKSTON DR. (
INVOICE:		FULL DESC:	5728 HWY 51 NORTH (DRAINAGE MAINT.)	_	
			16,766.2	4	
			ACCOUNT TOTAL 16,766.2	4	
0010-900-902-00-625150- 018221 CIVIL-LINK, LLC INVOICE: 74008 018221 CIVIL-LINK, LLC	74008 74009	323703 FULL DESC: 323704	NRCS 2019 EWP-MEADOW TP-CHURCH RD EWP	9 C-061819	
INVOICE: 74009	_	FULL DESC:	NRCS 2019 - EWP/BONNER-NOLEHOLE CREEK EWE		, -
018221 CIVIL-LINK, LLC INVOICE: 74010		3 2 3705 FULL DESC:	NRCS 2019 EWP/PLUM PT RD-EESSAYONS EWP	8 C-061819	,
018221 CIVIL-LINK, LLC INVOICE: 74011	74011	323706 FULL DESC:	NRCS 2019 EWP/SHILOH CHURCH-COLLEGE RD EW	5 C-061819 P	,
018221 CIVIL-LINK, LLC INVOICE: 74012	74012	323707 FULL DESC:	2019 9 INV A 2,454.1 NRCS 2019 EWP/STATELINE RD EWP	7 C-061819	NRCS 2019 EWP/STATE
018221 CIVIL-LINK, LLC INVOICE: 74013	74013	323708 FULL DESC:		1 C-061819	NRCS 2019 EWP/WINDY
018221 CIVIL-LINK, LLC INVOICE: 74018	74018	323709 FULL DESC:		4 C-061819 019)	DRAINAGE IMPROVEMEN
			14,139.5	0	
			ACCOUNT TOTAL 14,139.5	0	
0010-900-902-00-625220- 009591 TRI FIRMA	5515QB	322831	STREET MAINTENANCE 2019 9 INV A 3,340.8	5 C-061819	SWINNEA @ LONG ST (
INVOICE: 009591 TRI FIRMA	5519QB	FULL DESC: 322897	SWINNEA @ LONG ST (STREET MAINT.) 2019 9 INV A 2,893.0	0 C-061819	WHITE OAK @ ELMORE
INVOICE: 009591 TRI FIRMA	5520QB	FULL DESC: 323003	WHITE OAK @ ELMORE (STREET MAINT.) 2019 9 INV A 13,040.4	1 C-061819	
INVOICE; 009591 TRI FIRMA	5521QB	FULL DESC: 322991	CITY HALL BUILDING ENTRANCE IMPRO. (STREE	T MAINT.) 6 C-061819	
INVOICE: 009591 TRI FIRMA INVOICE:	5522QB	FULL DESC: 322990 FULL DESC:	SWINNEA ROAD NORTH OF CHURCH RD (STREET M	AINT.) 5 C-061819	



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	СНЕСК	DESCRIPTION
009591 TRI FIRMA INVOICE: 009591 TRI FIRMA INVOICE: 009591 TRI FIRMA INVOICE:	5523QB 5525QB 5528QB	322995 FULL DESC: 323337 FULL DESC: 323336 FULL DESC:	CITY HALL BUILD 2019 8668 MILLBRANCH 2019	9 INV A BOX CULVERT 9 INV A	RAMP ENTRANCE 549.30 (STREET MAINT, 627.91 HOLE (STREET MA	C-061819) C-061819 INT.)		CITY HALL BUILDING 8668 MILLBRANCH BOX SWINNEA RD NEAR CHU
					45,487.00			
			ACCOUNT	TOTAL	45,487.00			
			ORG 902	TOTAL	728,575.31			
903 0010-900-903-00-624102- 013790 HANCOCK BANK INVOICE: 33396	33396	ADMINIST 323698 FULL DESC:	RATIVE EXPENSES BANK FEES 2019 SOUTHGORF415 -	9 INV A FEES (12-2-2	900.00 018 THRU 6-1-20	C-061819 19)		SOUTHGORF415 - FEES
029120 YOUNG LEASING CO INVOICE:	INV310090		2019 AAA46592-CHECK	9 INV A PRINTER	97.00	C-061819		AAA46592-CHECK PRIN
			ACCOUNT	TOTAL	9 9 7.00			
			ORG 903	TOTAL	997,00			
904 0010-900-904-00-622100- 017086 BUTLER SNOW INVOICE: 10226258 017086 BUTLER SNOW INVOICE: 10226260	10226258 10226260	FULL DESC: 322956	PROFESSION 2019 GENERAL SERVICE	9 INV A	3,420.00	C-061819 9 C-061819		GENERAL SERVICES RE
					24,953.29			
			ACCOUNT	TOTAL	24,953.29			
			ORG 904	TOTAL	24,953.29			
905 0010-900-905-00-629300- 016504 SELECTIVE INSURANCE INVOICE:	FLD131787			9 INV A	1,588.00 19-OPTION C	C-061819		FLD1317872-FLOOD RE
			ACCOUNT	TOTAL	1,588.00			
			ORG 905	TOTAL	1,588.00			
906 0010-900-906-00-622100- 001161 SOUTHAVEN CHAMBER OF INVOICE: 90657750		32285 2		AL SERVICES 9 INV A 1BUTION	6,750.00	C-061819		JULY 2019 CONTRIBUT



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEA	R/PR TYP S	WARRANT	CHECK DESCRIPTION
006682 DESOTO FAMILY THEATH	R 6-5-2019	322933 FULL DESC:	201 FY 2019 - JU	19 9 INV A LY 2019	3,333.34 C-06181	9 FY 2019 - JULY 2019
020724 HEALING HEARTS CHILI INVOICE:	6-5-2019	322932 FULL DESC:	FY 2019 - JU	19 9 INV A LY 2019	4,166.67 C-06181	9 FY 2019 - JULY 2019
027121 ARC NORTHWEST MS INVOICE:	6-5-2019	322931 FULL DESC:	FY 2019 - JU	19 9 INV A LY 2019	1,250.00 C-06181	9 FY 2019 - JULY 2019
			ACCO	UNT TOTAL	15,500.01	
			ORG 906	TOTAL	15,500.01	
					=======================================	
FUND 0010 GE	NERAL FUNI)		TOTAL:	1,589,933.86	



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YEAR/PERIOD: 2018/1 T ACCOUNT/VENDOR	O 2019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WAR	RANT	CHECK	DESCRIPTION
711 0100-710-711-00-614500- 018221 CIVIL-LINK, LLC INVOICE: 74014 018221 CIVIL-LINK, LLC INVOICE: 74015	74014 74015	323712 FULL DESC: 323713	2019 9 INV	A 1,300.00 C- PATH-UTILITY RELOCATIO	N 061819		MAIN STREET PEDESTR MAIN ST PEDESTRIAN
				7,724.85			
			ACCOUNT TOTAL	7,724.85			
0100-710-711-00-614515- 018221 CIVIL-LINK, LLC INVOICE: 74004	74004	323430 FULL DESC:	CENTRAL PARK SNOW 2019 9 INV TASK ORDER 3/MDOT TEP				TASK ORDER 3/MDOT T
			ACCOUNT TOTAL	3,296.95			
0100-710-711-00-614800- 018221 CIVIL-LINK, LLC INVOICE: 74019	74019	323715 FULL DESC:	INTERSECTION MODE 2019 9 INV HWY 51 TRAFFIC SIGNAL	A 13,819.10 C-	061819		HWY 51 TRAFFIC SIGN
			ACCOUNT TOTAL	13,819.10			
			ORG 711 TOTAL	24,840.90			
FUND 0100	BOND FUNDED	CAP PROJ	: TOTAL	24,840.90			



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION
611 0240-600-611-00-623800-90016 024168 FULWOOD CONSTRUCTION INVOICE:		323181	ASSESSMENTS EXPEND PARK IMPROVE 2019 9 GREENBROOK INDOOR	MENTS INV A 84	,129.15 C-061819		GREENBROOK INDOOR P
			ACCOUNT T	OTAL 84	,129.15		
0240-600-611-00-626105- 005044 LOWE'S HOME CENTERS, INVOICE:			SPRINGFEST E 2019 9 9900 102896 0-LOW		164.02 C-061819 2019 SUPPLIES		9900 102896 0-LOWES
007600 OFFICE DEPOT INVOICE: 311003305001		001 323718 FULL DESC:	2019 9 CREDIT 3038153220	CRM A 01-SPRINGFEST COUN	-395.99 C-061819 FER RETURN		CREDIT 303815322001
014094 MAHAFFEY TENT COMPAN INVOICE:		322816 FULL DESC:	2019 9 SPRINGFEST - MISS	INV A ING/DAMAGE - PICKU	77.25 C-061819 P		SPRINGFEST - MISSIN
			ACCOUNT T	OTAL	-154.72		
			ORG 611 T	OTAL 83	,974.43		
FUND 0240 TO	URIST & CO	NVENTION		OTAL: 83	, 974 . 43 	=======================================	



CITY OF SOUTHAVEN

FY 2019 CLAIMS DOCKET C-061819

apinvgla

YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR

DOCUMENT VOUCHER PO YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

GMS #50618 LOAN PAY

701 DEBT SVC EXPENSES

0300-700-701-00-626705-322934

000848 MS DEVELOPMENT AUTHO 6-5-2019

FIRE TRUCK NOTE PAYMENT

2019 9 INV A 6,598.70 C-061819

INVOICE: FULL DESC: GMS #50618 LOAN PAYMENT FY 2019 - JULY 2019

ACCOUNT TOTAL

6,598.70

ORG 701

TOTAL

6,598.70

FUND 0300 DEBT SERVICE TOTAL: 6,598.70



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	W	ARRANT	CHECK	DESCRIPTION
0400		UTILITY FUND						
0400-000-000-00-130700- 017859 ADAMS HOMES LLC INVOICE: 35820	35820	323057 FULL DESC:	ACCOUNTS R 2019	ECEIVABLE 9 INV A	110.36	C-061819)	
017859 ADAMS HOMES LLC INVOICE: 35824	35824	323061 FULL DESC:	2019	9 INV A	110.36	C-061819)	
017859 ADAMS HOMES LLC INVOICE: 35826	35826	323063 FULL DESC:	2019	9 INV A	85.96	C-061819	•	
017859 ADAMS HOMES LLC INVOICE: 35828	35828	323065 FULL DESC:	2019	9 INV A	110.36	C-061819	,	
017859 ADAMS HOMES LLC INVOICE: 35831	35831	323068 FULL DESC:	2019	9 INV A	110.36	C-061819)	
				_	527.40			
019197 BRANNON BUILDERS - C INVOICE: 35765	35765	322952 FULL DESC:	2019	9 INV A	14.64	C-061819)	
019197 BRANNON BUILDERS - C INVOICE: 35766	35766	322953 FULL DESC:	2019	9 INV A	14.64	C-061819)	
019197 BRANNON BUILDERS - C INVOICE: 35767	35767	322954 FULL DESC:	2019	9 INV A	14.64	C-061819)	
019197 BRANNON BUILDERS - C INVOICE: 35822	35822	323059 FULL DESC:	2019	9 INV A	110.36	C-061819)	
019197 BRANNON BUILDERS - C INVOICE: 35823	35823	323060 FULL DESC:	2019	9 INV A	90.84	C-061819)	
019197 BRANNON BUILDERS - C INVOICE: 35844	35844	323081 FULL DESC:	2019	9 INV A	110.36	C-061819	•	
019197 BRANNON BUILDERS - C INVOICE: 35845	35845	323082 FULL DESC:	2019	9 INV A	110.36	C-061819	•	
019197 BRANNON BUILDERS - C INVOICE: 35846	35846	323083 FULL DESC:	2019	9 INV A	110.36	C-061819)	
				_	576.20			
019475 DREAM HOME CONSTRUCT INVOICE: 35842	35842	323079 FULL DESC:	2019	9 INV A	105.48	C-061819)	
019711 LIFESTYLE HOMES LLC INVOICE: 35841	35841	323078 FULL DESC:	2019	9 INV A	110.36	C-061819	•	
019711 LIFESTYLE HOMES LLC INVOICE: 35851	35851	323088 FULL DESC:	2019	9 INV A	110.36	C-061819)	
					220.72			
020801 KREUNEN CONST INVOICE: 35829	35829	323066 FULL DESC:	2019	9 INV A	110.36	C-061819	•	
020804 TODD ELLEN INVOICE: 35882	35882	323119 FULL DESC:	2019	9 INV A	200.00	C-061819	•	
023124 JSS HOMES LLC	35827	323064	2019	9 INV A	95.72	C-061819)	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER PO	YEAR/E	R TYP S	WARRANT CHECK DESCRIPTION
INVOICE: 35827		FULL DESC:			
023789 ROBERTSON HOMES INVOICE: 35798	35798	323035 FULL DESC:	2019	9 INV A	71.72 C-061819
024931 LENOX HOMES INVOICE: 35837	35837	323074 FULL DESC:	2019	9 INV A	126.46 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35843	35843	323080 FULL DESC:	2019	9 INV A	110.36 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35854	35854	323091 FULL DESC:	2019	9 INV A	37.16 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35855	35855	323092 FULL DESC:	2019	9 INV A	66.44 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35857	35857	323094 FULL DESC:	2019	9 INV A	110.36 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE; 35859		323096 FULL DESC:	2019	9 INV A	85.96 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35860		323097 FULL DESC:	2019	9 INV A	56.68 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35861		323098 FULL DESC:	2019	9 INV A	105.48 C-061819
026680 SKY LAKE CONSTRUCTIO INVOICE: 35863	35863	323100 FULL DESC:	2019	9 INV A	110.36 C-061819
					682.80
026683 PINNACLE DEVELOPMENT INVOICE: 35847	35847	323084 FULL DESC:	2019	9 INV A	110.36 C-061819
026683 PINNACLE DEVELOPMENT INVOICE: 35848		323085 FULL DESC:	2019	9 INV A	105.48 C-061819
026683 PINNACLE DEVELOPMENT INVOICE: 35849	35849	323086 FULL DESC:	2019	9 INV A	90.84 C-061819
026683 PINNACLE DEVELOPMENT INVOICE: 35853		323090 FULL DESC:	2019	9 INV A	71.32 C-061819
026683 PINNACLE DEVELOPMENT INVOICE: 35864	35864	323101 FULL DESC:	2019	9 INV A	110.36 C-061819
				_	488.36
028359 TELLO TOMAS & DEANNA INVOICE: 35833	35833	323070 FULL DESC:	2019	9 INV A	110.36 C-061819
028360 M A HOMES INVOICE: 35830	35830	323067 FULL DESC:	2019	9 INV A	110.36 C-061819
028360 M A HOMES INVOICE: 35832	35832	323069 FULL DESC:	2019	9 INV A	110.36 C-061819
028360 M A HOMES INVOICE: 35839	35839	323076 FULL DESC:	2019	9 INV A	81.08 C-061819
					301.80



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YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUM	ENT VOUCHER PO	YEAR/PR TYP S	WARRANT CHECK DESCRIPTION
028525 GLOBAL LEADER HOMES 35834		2019 9 INV A	110.36 C-0 6 1819
INVOICE: 35834 028525 GLOBAL LEADER HOMES 35835 INVOICE: 35835	FULL DESC: 323072 FULL DESC:	2019 9 INV A	110.36 C-061819
028525 GLOBAL LEADER HOMES 35836 INVOICE: 35836		2019 9 INV A	110.36 C-061819
			331.08
029284 GIBSON JOSEPH PAUL 35802 INVOICE: 35802	323039 FULL DESC:	2019 9 INV A	86.87 C-061819
029709 JOHNNY COLEMAN 35838 INVOICE: 35838		2019 9 INV A	110.36 C-061819
029709 JOHNNY COLEMAN 35850 INVOICE: 35850	FULL DESC: 323087 FULL DESC:	2019 9 INV A	81.08 C-061819
029709 JOHNNY COLEMAN 35856 INVOICE: 35856		2019 9 INV A	85.96 C-061819
029709 JOHNNY COLEMAN 35862 INVOICE: 35862		2019 9 INV A	110.36 C-061819
			387.76
030234 PHVIF II SOUTHAVEN L 35764 INVOICE: 35764	322882 FULL DESC:	2019 9 INV A	6,084.19 C-061819
030240 THOMAS MARLOW 35768 INVOICE: 35768	323005 FULL DESC:	2019 9 INV A	18.44 C-061819
030241 GRIMMER CARL R 35769 INVOICE: 35769	323006 FULL DESC:	2019 9 INV A	98.36 C-061819
030242 PENNINGTON DAVE 35770 INVOICE: 35770	323007 FULL DESC:	2019 9 INV A	70.76 C-061819
030243 WILLIAMS BRUCE AND L 35771 INVOICE: 35771	323008 FULL DESC:	2019 9 INV A	125.00 C-061819
030244 HOM DAVID 35772 INVOICE: 35772	323009 FULL DESC:	2019 9 INV A	23.72 C-061819
030245 WILLIAMS JAMES JR 35773 INVOICE: 35773	323010 FULL DESC:	2019 9 INV A	98.36 C-061819
030247 TRIMBLE TAYLOR 35775 INVOICE: 35775	323012 FULL DESC:	2019 9 INV A	93.48 C-061819
030248 HILL COLANDUS 35776 INVOICE: 35776	323013 FULL DESC:	2019 9 INV A	98.36 C-061819
030249 HERRON-BACCHUS TRACY 35777 INVOICE: 35777	323014 FULL DESC:	2019 9 INV A	57.08 C-061819



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	WARRANT CHECK DESCRIPTION	
030250 GUZMAN MARTHA INVOICE: 35778	35778	323015 FULL DESC:	2019	9 INV A	23.36 C-061819	
030251 BURNS CHRISTOPHER INVOICE: 35779	35779	323016 FULL DESC:	2019	9 INV A	10.41 C-061819	
030252 JONES GENTRY INVOICE: 35780	35780	323017 FULL DESC:	2019	9 INV A	93.48 C-061819	
030253 CAMPBELL JOSHUA INVOICE: 35781	35781	323018 FULL DESC:	2019	9 ÍNV A	98.36 C-061819	
030254 ELLINGBURG JACKIE S. INVOICE: 35782	35782	323019 FULL DESC:	2019	9 INV A	7.38 C-061819	
030255 DESHAZO NANNETTE INVOICE: 35783	35783	323020 FULL DESC:	2019	9 INV A	98.36 C-061819	
030256 NAULT PETER INVOICE: 35784	35784	323021 FULL DESC:	2019	9 INV A	48.04 C-061819	
030257 MONEY SHIRLEY & JACK INVOICE: 35785	35785	323022 FULL DESC:	2019	9 INV A	12.08 C-061819	
030258 DEPRIEST SARAH J. INVOICE: 35786	35786	323023 FULL DESC:	2019	9 INV A	2.32 C-061819	
030259 DAVIS TALISHA INVOICE: 35787	35787	323024 FULL DESC:	2019	9 INV A	18.44 C-061819	
030260 CLARKSON CURTIS INVOICE: 35788	35788	323025 FULL DESC:	2019	9 INV A	13.60 C-061819	
030261 HARDY DARRELL INVOICE: 35789	35789	323026 FULL DESC:	2019	9 INV A	23.36 C-061819	
030262 JONES SHERMAN INVOICE: 35790	35790	323027 FULL DESC:	2019	9 INV A	125.00 C-061819	
030263 COLLINS JACQUELINE INVOICE: 35791	35 79 1	323028 FULL DESC:	2019	9 INV A	50.84 C-061819	
030264 WISEMAN JAMES INVOICE: 35792	35792	323029 FULL DESC:	2019	9 INV A	98.36 C-061819	
030265 WATHINS TOBIAS INVOICE: 35793	35793	323030 FULL DESC:	2019	9 INV A	22.92 C-061819	
030266 DERRINGTON CECILIA B INVOICE: 35794	35794	323031 FULL DESC:	2019	9 INV A	91.11 C-061819	



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	DOCUMENT	VOUCHER PO	YEAR/P	R TYP S		WARRANT	CHRCK	DESCRIPTION
030267 MADISON JAMES & LORE INVOICE: 35795	35795	323032 FULL DESC:	2019	9 INV A	43.16	C-06181 9		
030268 BAILEY KATHY INVOICE: 35796	35796	323033	2019	9 INV A	2.30	C-061819		
INVOICE: 35796 030268 BAILEY KATHY INVOICE: 35933	35933	FULL DESC: 323170 FULL DESC:	2019	9 INV A	.75	C-061819		
				<u></u>	3,05			
030269 HODGE KAYLA BREE INVOICE: 35797	35797	323034 FULL DESC:	2019	9 INV A	72.44	C-061819		
30270 MASON BRANDON & TOSH INVOICE: 35799	35799	323036 FULL DESC:	2019	9 INV A	69.08	C-061819		
30271 FIDURA MARTIN J INVOICE: 35800	35800	323037 FULL DESC:	2019	9 INV A	78.84	C-061819		
30272 STOVER ALLIE INVOICE: 35801	35801	323038 FULL DESC:	2019	9 INV A	.72	C-06 1 819		
30273 BUENAVENTURA CHARLAN INVOICE: 35803	35803	323040 FULL DESC:	2019	9 INV A	81.67	C-061819		
30274 HIGGINS CHARLES INVOICE: 35804	35804	323041 FULL DESC:	2019	9 INV A	13.60	C-061819		
030275 YABUT LOUIE INVOICE: 35805	35805	323042 FULL DESC:	2019	9 INV A	49.56	C-061819		
30276 BOLEN AUSTIN & LILIA INVOICE: 35806	35806	323043 FULL DESC:	2019	9 INV A	71.72	C-061819		
30277 SHULL JEAN INVOICE: 35807	35807	323044 FULL DESC:	2019	9 INV A	125.00	C-061819		
30278 JACKSON SHANIKA INVOICE: 35808	35808	323045 FULL DESC:	2019	9 INV A	78.84	C-061819		
30279 TENER MICHAEL SCOTT INVOICE: 35809	358 0 9	323046 FULL DESC:	2019	9 INV A	91.96	C-061819		
30282 FREEMAN TROY & JESSI INVOICE: 35812	35812	323049 FULL DESC:	2019	9 INV A	98.36	C-061819		
30283 HUFFMAN RENEE INVOICE: 35813	35813	323050 FULL DESC:	2019	9 INV A	51.00	C-061819		
030284 COLLINS JAMES L. INVOICE: 35814	35814	323051 FULL DESC:	2019	9 INV A	93.48	C-061819		



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YEAR/PERIOD: 2018/1 TO 2018/1 TO 2018/1	019/9 DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	WARRANT	CHECK	DESCRIPTION
030285 ZIEGLER REED INVOICE: 35815	35815	323052 FULL DESC:	2019	9 INV A	93.48 C-0618	19	
030286 MOX CHRISTOPHER & KA INVOICE: 35816	35816	323053 FULL DESC:	2019	9 INV A	52.20 C-0618	19	
030287 TREVILLION RUFUS INVOICE: 35817	35817	323054 FULL DESC:	2019	9 INV A	70.84 C-0618	19	
030288 JR TODD GRIFFIN INVOICE: 35818	35818	323055 FULL DESC:	2019	9 INV A	52.20 C-0618	19	
030289 SHAMBLIN SARAH E DOT INVOICE: 35819	35819	323056 FULL DESC:	2019	9 INV A	77.32 C-0618	19	
030290 HURD ROBERT & HELEN INVOICE: 35821	35821	323058 FULL DESC:	2019	9 INV A	71.72 C-0618	19	
030291 TOMCO, LLC INVOICE: 35825	35825	323062 FULL DESC:	2019	9 INV A	110.36 C-0618	19	
030292 KREUNEN NICK INVOICE: 35840	35840	323077 FULL DESC:	2019	9 INV A	76.20 C-0618	19	
030293 H & S HOMES, LLC INVOICE: 35852	35852	323089 FULL DESC:	2019	9 INV A	105.48 C-0618	19	
030294 PINNACLE DEVELOPMENT INVOICE: 35858	35858	323095 FULL DESC:	2019	9 INV A	110.36 C-0618	19	
030295 LEE FREDDIE INVOICE: 35865	358 6 5	323102 FULL DESC:	2019	9 INV A	23.17 C-0618	19	
030296 FOWLER WILLIAM INVOICE: 35866	358 6 6	323103 FULL DESC:	2019	9 INV A	125.00 C-0618	19	
030297 SHAW DOUGLAS INVOICE: 35867	35867	323104 FULL DESC:	2019	9 INV A	71.72 C-0618	L9	
030298 BRAKE JOSHUA K. INVOICE: 35868	35868	323105 FULL DESC:	2019	9 INV A	73.96 C-0618	19	
030299 MURDOCK FREDERICK INVOICE: 35869	35869	323106 FULL DESC:	2019	9 INV A	45.08 C-0618	19	
030300 HOLBROOK BRICE INVOICE: 35870	35870	323107 FULL DESC:	2019	9 INV A	98.36 C-0618	19	
030301 J RYAN PROPERTIES INVOICE: 35871	35871	323108 FULL DESC:	2019	9 INV A	20.94 C-0618	19	
030302 DURHAM TERRY & DAWN	35872	323109	2019	9 INV A	98.36 C-0618	L 9	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	WARRANT	CHECK DESCRIPTION
INVOICE: 35872		FULL DESC:				
030303 KOWALSKI ROBERT JOHN INVOICE: 35873	35873	323110 FULL DESC:	2019	9 INV A	71.72 C-061819	
030304 PLUNKETT LINDA INVOICE: 35874	35874	323111 FULL DESC:	2019	9 INV A	44.68 C-061819	
030305 JEFFERSON LEROY JR INVOICE: 35875	35875	323112 FULL DESC:	2019	9 INV A	88.86 C-061819	
030306 WILSON BRANDY INVOICE: 35876	35876	323113 FULL DESC:	2019	9 INV A	70.80 C- 0 61819	
030307 KRELL KURT INVOICE: 35877	35877	323114 FULL DESC:	2019	9 INV A	1.56 C-061819	
030308 NUNN MARICIA-RENTAL INVOICE: 35878	35878	323115 FULL DESC:	2019	9 INV A	60.00 C-061819	
030309 RATLIFF ERICA & BENN INVOICE: 35879	35879	323116 FULL DESC:	2019	9 INV A	8.72 C-061819	
030310 EDDIE ANGELA & MCWHI INVOICE: 35880	35880	323117 FULL DESC:	2019	9 INV A	19.88 C-061819	
030311 GARCIA-MERAZ LUIS INVOICE: 35881	35881	323118 FULL DESC:	2019	9 INV A	88.60 C-061819	
030312 BANKS MAHER INVOICE: 35883	35883	323120 FULL DESC:	2019	9 INV A	161.99 C-061819	
030313 MERCER REBECCA INVOICE: 35884	35884	323121 FULL DESC:	2019	9 INV A	64.20 C-061819	
030314 ADAMS KATHERINE AND INVOICE: 35885	35885	323122 FULL DESC:	2019	9 INV A	90.36 C-061819	
030315 ROOKE CAROLYN INVOICE: 35886	35886	323123 FULL DESC:	2019	9 INV A	15.46 C-061819	
030316 MARTIN MARTY INVOICE: 35887	35887	323124 FULL DESC:	2019	9 INV A	3.36 C-061819	
030317 RATZLAFF DALEN - UBO INVOICE: 35888	35888	323125 FULL DESC:	2019	9 INV A	98.36 C-061819	
030318 ISBELL SAMANTHA INVOICE: 35889	35889	323126 FULL DESC:	2019	9 INV A	52.20 C-061819	
030319 MILLNER MENDY - REIN INVOICE: 35890	35890	323127 FULL DESC:	2019	9 INV A	13.60 C-061819	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	WARRANT	CHECK DESCRIPTION
030320 CARTER PATTY INVOICE: 35891	35891	323128 FULL DESC:	2019	9 INV A	23.14 C-061819	
030321 CALDWELL TRACY INVOICE: 35892	35892	323129 FULL DESC:	2019	9 INV A	71.72 C-061819	
030322 SPARKS SHERRY & RICK INVOICE: 35893	35893	323130 FULL DESC:	2019	9 INV A	16.96 C-061819	
030323 LUTTRELL JAMES INVOICE: 35894	35894	323131 FULL DESC:	2019	9 INV A	32.68 C-061819	
030324 CHRISTIAN LOYCE INVOICE: 35895	35895	323132 FULL DESC:	2019	9 INV A	110.91 C-0 6 1819	
030325 PASEUR EDWIN INVOICE: 35896	35896	323133 FULL DESC:	2019	9 INV A	125.00 C-061819	
030326 ARTIGLIERE JOSEPH INVOICE: 35897	35897	323134 FULL DESC:	2019	9 INV A	23.36 C-061819	•
030327 HEDRICK RONNIE INVOICE: 35898	35898	323135 FULL DESC:	2019	9 INV A	1.16 C-061819	
030328 TAYLOR JOSEPHINE INVOICE: 35899	35899	323136 FULL DESC:	2019	9 INV A	71.72 C- 0 61819	
030329 KREYER JODY INVOICE: 35900	35900	323137 FULL DESC:	2019	9 INV A	35.36 C-061819	
030330 POSTON KIMBERLYN INVOICE: 35901	35901	323138 FULL DESC:	2019	9 INV A	66.80 C-061819	
030331 TITUS PATRICE INVOICE: 35902	35902	323139 FULL DESC:	2019	9 INV A	53.12 C-061819	
030332 MCGHEE RODERICK INVOICE: 35903	35903	323140 FULL DESC:	2019	9 INV A	52.24 C-061819	
030333 CANNON BRANDON INVOICE: 35904	35904	323141 FULL DESC:	2019	9 INV A	112.88 C-061819	
030334 CLAYTON HEIDI INVOICE: 35905	35905	323142 FULL DESC:	2019	9 INV A	81.08 C-061819	
030335 JONES SONJA INVOICE: 35906	35906	323143 FULL DESC:	2019	9 INV A	95.72 C-061819	
030336 MEYER HELEN INVOICE: 35907	35907	323144 FULL DESC:	2019	9 INV A	3.36 C-061819	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER PO	YEAR/P	R TYP S	,	WARRANT	CHECK	DESCRIPTION
030337 FADGEN MARK INVOICE: 35908	35908	323145 FULL DESC:	2019	9 INV A	32.68	C-061819		
030338 VINSON VIRGINIA INVOICE: 35909	35909	323146 FULL DESC:	2019	9 INV A	23.36	C-061819		
030339 GUICE EMMANUEL INVOICE: 35910	35910	323147 FULL DESC:	2019	9 INV A	51.80	C-061819		,
030340 SMITH SARAH INVOICE: 35911	35911	323148 FULL DESC:	2019	9 INV A	66.84	C-061819		
030341 LOWMAN TREASEA INVOICE: 35912	35912	323149 FULL DESC:	2019	9 INV A	101.72	C-061819		
030342 TARTERA ANDREW INVOICE: 35913	35913	323150 FULL DESC:	2019	9 INV A	11.80	C-061819		
030343 BYRAM BARNEY INVOICE: 35914	35914	323151 FULL DESC:	2019	9 INV A	39.38	C-061819		
030344 RHODA NICKLES INVOICE: 35915	35915	323152 FULL DESC:	2019	9 INV A	93.48	C-061819		
030345 DEBERRY JOHN & HEATH INVOICE: 35916	35916	323153 FULL DESC:	2019	9 INV A	47.32	C-061819		
030346 WOOD PHIL & KIMBERLY INVOICE: 35917	35917	323154 FULL DESC:	2019	9 INV A	23.36	C-061819		
030347 WESTMORELAND SYDNEY INVOICE: 35918	35918	323155 FULL DESC:	2019	9 INV A	98.36	C-061819		
030348 LINDSEY CHRISTIAN INVOICE: 35919	35919	323156 FULL DESC:	2019	9 INV A	78.84	C-061819		
030349 PRINCE DONNA INVOICE: 35920	35920	323157 FULL DESC:	2019	9 INV A	7.04	C-061819		
030350 WALSER BONNIE INVOICE: 35921	35921	323158 FULL DESC:	2019	9 INV A	23.36	C-061819		
030351 WHEELEY DANIEL INVOICE: 35922	35922	323159 FULL DESC:	2019	9 INV A	125.00	C-061819		
030352 LAZARINI KELLY INVOICE: 35923	35923	323160 FULL DESC:	2019	9 INV A	23.36	C-061819		
030353 JOHNSON PATRICK INVOICE: 35924	35924	323161 FULL DESC:	2019	9 INV A	66.84	C-061819		
030354 MCLAUGHLIN CONNER	35925	323162	2019	9 INV A	71.72	C-061819		



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/F	R TYP S	WARRANT	CHECK	DESCRIPTION
INVOICE: 35925		FULL DESC:					
030355 HARPER MICHELLE INVOICE: 35926	35926	323163 FULL DESC:	2019	9 INV A	69.08 C-061819		
030356 PICKETT BETTY INVOICE: 35927	35927	323164 FULL DESC:	2019	9 INV A	70.41 C-061819		
030357 GOLDEN MICHELLE INVOICE: 35928	3592 8	323165 FULL DESC:	2019	9 INV A	8.36 C-061819		
030358 WINTER GREGORY N. INVOICE: 35929	35929	323166 FULL DESC:	2019	9 INV A	6 4 .20 C-061819		
030359 CARTER ASHTON INVOICE: 35930	35930	323167 FULL DESC:	2019	9 INV A	71.72 C-061819		
030360 MARTIN SHANE INVOICE: 35931	35931	323168 FULL DESC:	2019	9 INV A	68.13 C-061819		
030361 WHITMAN BUFORD - REN INVOICE: 35932		323169 FULL DESC:	2019	9 INV A	15.77 C-061819		
030362 JUNE NICHOLAS INVOICE: 35934	35934	323171 FULL DESC:	2019	9 INV A	35.32 C-061819		
030363 BROWN CHRISTINE INVOICE: 35935	35935	323172 FULL DESC:	2019	9 INV A	57.08 C-061819		
030364 LEWIS LEANNE & WHIT INVOICE: 35936		323173 FULL DESC:	2019	9 INV A	93.48 C-061819		
030365 FOWLER MICHAEL PAUL INVOICE: 35937		323174 FULL DESC:	2019	9 INV A	61.96 C-061819		
030366 ALLMON TOM INVOICE: 35938	35938	323175 FULL DESC:	2019	9 INV A	27.95 C-061819	•	
030367 GIRARD SHAWN & CHERI INVOICE: 35939		323176 FULL DESC:	2019	9 INV A	61.96 C-061819		
030368 OZBIRN GLENDA INVOICE: 35940	35940	323177 FULL DESC:	2019	9 INV A	23.36 C-061819		
030370 ROBINSON MARILYN INVOICE: 35942	35942	323350 FULL DESC:	2019	9 INV A	26.92 C-061819		
			ACCOUNT	TOTAL	18,101.01		
0400-000-000-00-211400- 010365 NESBIT WATER INVOICE:	6-11-2019	323335 FULL DESC:	2019	9 INV A	WATER ASSC 6,192.00 C-061819 CHARGE ON ACCT. IN AREA		FEES COLLECTED FROM



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	19/9 DOCUMENT	VOUCHER	PO YEAR/PI	R TYP S		WARRANT	CHECK	DESCRIPTION
			ACCOUNT	TOTAL	6,192.00)		
			ORG 0400	TOTAL	24,293.01			
811 0400-800-811-00-651400- 004646 DESOTO COUNTY REGION INVOICE:	6-11-19	323333	EXPENSE ACCOUNTS DCRUA UPGRI 2019 COLLECTED SEWER	ADE TAP FEES 9 INV A FEES SOUTHAVEN !		C-061819 , 2019		COLLECTED SEWER FEE
			ACCOUNT	TOTAL	7,800.00)		
0400-800-811-00-651500- 004646 DESOTO COUNTY REGION INVOICE:	6-11-19	323333 FULL DESC:		FEES 9 INV A FEES SOUTHAVEN !	16,900.00 5-1 TO 5-31			COLLECTED SEWER FEE
			ACCOUNT	TOTAL	16,900.00	1		
			ORG 811	TOTAL	24,700.00)		
815 0400-800-815-00-625300- 000354 METER SERVICE AND SU INVOICE: 15664	15664	323452		S OTHER IMPROVEM 9 INV A	4,888.24			10" CHECK VALVE FOR
000497 DESOTO COUNTY ELECTR INVOICE: 5239	5239	323533 FULL DESC:	2019 SCADA UPGRADE @	9 INV A WHITWORTH	275.00	C-061819		SCADA UPGRADE @ WHI
000739 CDW LLC INVOICE:	SMG3322	323530 FULL DESC:		9 INV A AS FOR UTILITIES		C-061819		CELLULAR ANTENNAS F
007766 CENTRAL PIPE SUPPLY, INVOICE:	S1001809	10-1 323447 FULL DESC:	19000127 2019 (SOLE SOURCE) M		11,118.95	C-061819		(SOLE SOURCE) METER
010730 ROSEMOUNT ANALYTICAL INVOICE: 895940	895940	323455 FULL DESC:	19000116 2019 CHLORINE/PH SENS		5,021.81	. C-06 1 819		CHLORINE/PH SENSOR
018221 CIVIL-LINK, LLC	74023	323493		9 INV A	10,828.91	. C-061819		COE PLANNING ASST.
INVOICE: 74023 018221 CIVIL-LINK, LLC	74024	FULL DESC: 323492	2019	ST. TO STATES-MAI 9 INV A		. C-061819		WATER VALVE OPER &
INVOICE: 74024 018221 CIVIL-LINK, LLC	74025	FULL DESC: 323491		9 INV A	21,757.57	' C-061819		FIRE SERVICE EXT, -
	74026	FULL DESC: 323490		9 INV A	2,427.52	C-061819		FIRE SERVICE EXT. P
INVOICE: 74026 018221 CIVIL-LINK, LLC INVOICE: 74027	74027	FULL DESC: 323489 FULL DESC:		r. Phase 3 9 INV A ER SUPPLY IMPROVI		C-061819		STARLANDING WATER S
					48,467.91	<u>.</u>		

ACCOUNT TOTAL

70,305.79



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	Voucher	PO YEAR/PI	R TYP S		WARRANT	СНЕСК	DESCRIPTION
0400-800-815-00-625305- 000354 METER SERVICE AND SU INVOICE: 15618 000354 METER SERVICE AND SU INVOICE: 15667		323474 FULL DESC: 323451 FULL DESC:	SEWER PIPE	9 INV 9 INV	A 292.32 A 2,809.00	C-061819 C-061819		SEWER PIPE AIR RELEASE VALVE/C
					3,101.32			
000989 ICM OF MEMPHIS INVOICE: 30003209	30003209		2019 RAIN GUARDS FOR	9 INV SEWER	A 433.00 MAN HOLES	C-061819		RAIN GUARDS FOR SEW
011578 CORE & MAIN LP	K 543040	323540	2019	9 INV	A 312.00	C-061819		COUPLINGS & LIDS
INVOICE: 011578 CORE & MAIN LP INVOICE:	K582882	FULL DESC: 323478 FULL DESC:	COUPLINGS & LIDS 2019 SEWER PIPE	9 INV	A 1,581.00	C-061819		SEWER PIPE
					1,893.00	•		
018221 CIVIL-LINK, LLC INVOICE: 74022	74022	323494 FULL DESC:	2019 SANITARY SEWER S	9 INV SERVICE	A 2,388.10 MODIFICATION	C-061819		SANITARY SEWER SERV
			ACCOUNT	TOTAL	7,815.42			
			ORG 815	TOTAL	78,121.21			
820 0400-800-820-00-626500- 006685 DEX IMAGING INVOICE:	AR4260341	1 323476	ADMINISTRATIVE EX PRINTING 2019 MP212296 COPIER	9 INV		C-061819		MP212296 COPIER @ C
			ACCOUNT	TOTAL	68.64			
0400-800-820-00-626900- 019331 SMITH EUGENE INVOICE:	6-11-19	323446 FULL DESC:	TRAVEL & TR 2019 GASS FOR CEU CLA	9 INV		C-061819		GASS FOR CEU CLASSE
			ACCOUNT	TOTAL	100.00			
			ORG 820	TOTAL	168.64			
825 0400-800-825-00-610400- 007600 OFFICE DEPOT INVOICE: 2305354263 007600 OFFICE DEPOT INVOICE: 313143499001 007600 OFFICE DEPOT INVOICE: 313146553001	313143499	UTILITY 33 323528 FULL DESC: 9001 323529 FULL DESC: 3001 323527 FULL DESC:	CART & CHAIR 2019 MISC. OFFICE SUR	PLIES 9 INV 9 INV	A 100.45 A 88.73	C-061819 C-061819 C-061819		CART & CHAIR MISC. OFFICE SUPPLI CALCULATOR
					367.09			
			ACCOUNT	TOTAL	367.09			



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819 P 60 apinvgla

YEAR/PERIOD: 2018/1 TO 2019 ACCOUNT/VENDOR DO		PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0400-800-825-00-611000- 000354 METER SERVICE AND SU 14		MATERIALS 2019 9 INV A	690.55 C-061819	ADAPTERS & SADDLES
INVOICE: 14965 000354 METER SERVICE AND SU 15: INVOICE: 15229	229 323695	ADAPTERS & SADDLES 2019 9 INV A	129.95 C-061819	HYDRANT REPAIR
000354 METER SERVICE AND SU 15 INVOICE: 15420	FULL DESC: 420 323697 FULL DESC:	HYDRANT REPAIR 2019 9 INV A 6" MEGA LUG & GASKET PACK	230.00 C-061819	6" MEGA LUG & GASKE
000354 METER SERVICE AND SU 15 INVOICE: 15605	605 323472	2019 9 INV A HYDRANT REPAIR	223.00 C-061819	HYDRANT REPAIR
000354 METER SERVICE AND SU 15 INVOICE: 15645	645 323468		112.00 C-061819	COUPLINGS
000354 METER SERVICE AND SU 15 INVOICE: 15670	670 323458	2019 9 INV A METER BOXES	1,229.30 C-061819	METER BOXES
000354 METER SERVICE AND SU 15 INVOICE: 15690	690 323473	2019 9 INV A METER BOXES	74.00 C-061819	METER BOXES
		·	2,688.80	
000551 USA BLUEBOOK 85: INVOICE: 851427	1427 323537 FULL DESC:	2019 9 INV A SEAL FOR WHITWORTH PLANT	47.83 C-061819	SEAL FOR WHITWORTH
000761 MEMPHIS STONE 109 INVOICE: 105466	5466 323456 FULL DESC:	2019 9 INV A SAND FOR SHOP	2,581.31 C-061819	SAND FOR SHOP
000989 ICM OF MEMPHIS 300 INVOICE: 30003210	003210 323488 FULL DESC:	2019 9 INV A MANHOLE LID LIFTING DEVICES	827.88 C-061819	MANHOLE LID LIFTING
001102 SOUTHAVEN SUPPLY 37 INVOICE: 377207	7207 323466 • FULL DESC:	2019 9 INV A MISC SUPPLIES	186.59 C-061819	MISC SUPPLIES
004494 J R STEWART 33' INVOICE: 33747	747 323457 FULL DESC:	2019 9 INV A METER BOX COVER	33.00 C-061819	METER BOX COVER
005044 LOWE'S HOME CENTERS, 6-1	15-2019 322893 FULL DESC:	2019 9 INV A 9900 102896 0-LOWES CREDIT J	814.17 C-061819 UNE 15, 2019 SUPPLIES	9900 102896 0-LOWES
005329 TENCARVA MACHINERY C 779 INVOICE: 775783	5783 323535 FULL DESC:	2019 9 INV A FLAPPER FOR LIFT-STATION	394.74 C-061819	FLAPPER FOR LIFT-ST
007304 O'REILLYS AUTO PARTS UPO INVOLCE:		2019 9 CRM A UNAPPLIED PMT CREDIT MEMO	-5.49 C-061819	UNAPPLIED PMT CREDI
007766 CENTRAL PIPE SUPPLY, S10 INVOICE:	00179234-2 323465 FULL DESC:	2019 9 INV A 1" METERS	92.00 C-061819	1" METERS
007819 TOPMOST CHEMICAL 690 INVOICE: 696362 007819 TOPMOST CHEMICAL 690	6362 323459	2019 9 INV A	1,087.86 C-061819	GLOVES & SANITIZER
1NVOICE: 696362 007819 TOPMOST CHEMICAL 696 INVOICE:	FULL DESC: 6362-1 323538 FULL DESC:	GLOVES & SANITIZER 2019 9 INV A HAND SANITIZER	60.29 C-061819	HAND SANITIZER

1,148.15



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819 P 61 apinvgla

YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S		WARRANT	CHECK	DESCRIPTION
010696 DESOTO SOD, LLC INVOICE: 293339	293339 FU	323471 LL DESC:	2019 9 INV SOD	A 75.00	C-061819		SOD
011578 CORE & MAIN LP INVOICE:	K615753 FU	323479 LL DESC:	2019 9 INV COUPLINGS & CURB STOPS	A 1,681.71 FOR STOCK	C-061819		COUPLINGS & CURB ST
025818 BADGER METER INC INVOICE: 80033545	80033545 FU	323531 LL DESC:	2019 9 INV CELLULAR METER	A 55.18	C-061819		CELLULAR METER
			ACCOUNT TOTAL	10,620.87			
0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 237418 001146 IDEAL CHEMICAL INVOICE: 237419 001146 IDEAL CHEMICAL INVOICE: 237420	237419 FU 237420	323544 LL DESC: 323545	CHEMICALS 19000101 2019 9 INV WATER TREATMENT CHEMIC 19000101 2019 9 INV WATER TREATMENT CHEMIC 19000101 2019 9 INV WATER TREATMENT CHEMIC	ALS A 2,453.00 ALS A 779.50	C-061819 C-061819 C-061819		WATER TREATMENT CHE WATER TREATMENT CHE WATER TREATMENT CHE
				5,482.00			
005073 MOMAR INVOICE:	PSI289932 FU	323470 LL DESC:	2019 9 INV DEGREASER & DISINFECTA	A 1,412.26 NT	C-061819		DEGREASER & DISINFE
			ACCOUNT TOTAL	6,894.26			
0400-800-825-00-611300- 000883 AMERICAN TIRE REPAIR INVOICE: 141753 000883 AMERICAN TIRE REPAIR INVOICE: 141789	FU. 141789	LL DESC: 323482	MAINTENANCE VEHIC 2019 9 INV ROTATE TIRES TRUCK #80 2019 9 INV REPAIR TIRE TRUCK #803	A 75.00 3 A 25.00	C-061819 C-061819		ROTATE TIRES TRUCK REPAIR TIRE TRUCK #
				100.00			
000887 JIMMY GRAY CHEVROLET INVOICE: 361913	361913 FU	323536 LL DESC:	2019 9 INV ROUTINE MAINTENANCE TR	A 111.01 UCK #805	C-061819		ROUTINE MAINTENANCE
002352 DEPARTMENT OF REVENU INVOICE: 002352 DEPARTMENT OF REVENU INVOICE:	6-3-19 FU	LL DESC: 322819	2019 9 INV TAG & MAIL FEE 2019 FO 2019 9 INV TAG & MAIL FEE 2019 FO	RD F250 (UTILITIES) - A 12.00	C-061819 9647		TAG & MAIL FEE 2019 TAG & MAIL FEE 2019
007304 O'REILLYS AUTO PARTS	1224-200469	. 222467	2019 9 INV				MEGA COLMOG GOD EDIT
INVOICE;	FU:	LL DESC:	MEGA CRIMPS FOR TRUCK	#811	C-061819		MEGA CRIMPS FOR TRU
007304 O'REILLYS AUTO PARTS INVOICE:	FU:	LL DESC:	BRAKE FLUID FOR TRUCK	#837	C-061819		BRAKE FLUID FOR TRU
007304 O'REILLYS AUTO PARTS INVOICE:	FU:	LL DESC:	2019 9 INV ALTERNATOR FOR TRUCK #	837	C-061819		ALTERNATOR FOR TRUC
007304 O'REILLYS AUTO PARTS	1257-416843	323462	2019 9 INV	A 316.79	C-061819		REPAIRS TO TRUCK #8



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819 P 62 apinvg1a

YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC: 1257-416875 323461 FULL DESC: 1257-416889 323460	REPAIRS TO TRUCK #826 2019 9 INV A BATTERY TRUCK #826 2019 9 CRM A CREDIT RETURN (INVOICE #125 2019 9 INV A REPAIRS TO TRUCK #829	122.67 C-061819 -100.00 C-061819 7-416843) 235.38 C-061819	CREDIT RETURN (INVO
		ACCOUNT TOTAL	793.79 1,028.80	
0400-800-825-00-612200- 007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC:	MAINTENANCE EQUIPMENT 2019 9 INV A REPAIR TO SEWER MACHINE 2019 9 INV A DEF FLUID FUEL TREATMENT FO	182.45 C-061819 403.71 C-061819	
023849 SUMMIT TRUCK GROUP INVOICE: 160231213	160231213 323542 FULL DESC:	19000132 2019 9 INV A REPAIRS TO DUMP TRUCK #825 ACCOUNT TOTAL	586.16 7,790.38 C-061819 8,376.54	REPAIRS TO DUMP TRU
0400-800-825-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE:	222-0045091 323475 FULL DESC: 222-0047061 323453 FULL DESC:	UNIFORMS 2019 9 INV A UNIFORMS 2019 9 INV A UNIFORMS	106.40 C-061819	
003011 M & M PROMOTIONS INVOICE: 90726	90726 323534 FULL DESC:	2019 9 INV A UNIFORM SHIRTS	212.80 114.00 C-061819	UNIFORM SHIRTS
0400-800-825-00-614000- 007304 O'REILLYS AUTO PARTS INVOICE:	1257-416844 323464 FULL DESC:	ACCOUNT TOTAL FUEL & OIL 2019 9 INV A MOTOR OIL	326.80 40.98 C-061819	MOTOR OIL
0400-800-825-00-622100- 005329 TENCARVA MACHINERY C INVOICE: 773487	773487 323484 FULL DESC:	ACCOUNT TOTAL PROFESSIONAL SERVICES 2019 9 INV A REPAIRS TO PUMP #1	40.98 686.14 C-061819	REPAIRS TO PUMP #1
018221 CIVIL-LINK, LLC INVOICE: 74021	74021 323495 FULL DESC:	2019 9 INV A UTILITIES RPR SERVICES	21,856.36 C-061819	UTILITIES RPR SERVI
019589 BAKER SERVICES	63527 323480	2019 9 INV A	18,546.11 C-061819	METER READS MAY 201



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD ACCOUNT/VENDO	: 2018/1 TO 20 R	DOCUMENT	VOUCHER	PO YEAR/E	R TYP S	WARR!	ANT	CHECK	DESCRIPTION
INVOICE:	63527		FULL DESC:	METER READS MAY	2019				
019700 CHOICE INVOICE:		50525	323485 FULL DESC:	2019 TOW DUMP TRUCK	9 INV A #8 2 5	250.00 C-06	61819		TOW DUMP TRUCK #825
022900 PROTECTINVOICE:	T YOUTH SPORTS 706862		322823 FULL DESC:	2019 PRE-EMPLOYMENT	9 INV A BACKGROUND SCR	11.00 C-06 EENINGS	61819		PRE-EMPLOYMENT BACK
				ACCOUNT	TOTAL	41,349.61			
	-630600- OUSTALET, INC. 79592		323449 FULL DESC:	VEHICLES 19000078 2019 STATE CONTRACT	9 INV A FORD F250 SERV	30,520.00 C-06	61819		STATE CONTRACT FORD
	OUSTALET, INC. 859		323469 FULL DESC:		9 INV A XY TRUCK #859 (522.00 C-06 LAST 4 OF VIN#9647			VEHICLE DELIVERY TR
						31,042.00			
				ACCOUNT	TOTAL	31,042.00			
				ORG 825	TOTAL	100,046.95			
=======================================	FUND 0400 UTII	LITY FUND			TOTAL:	227,329.81			



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	CHECK	DESCRIPTION
0450 0450-000-000-00-130700- 030246 WELLS RAVEN & SCOTT INVOICE: 35774		SANITATIO 323011 ULL DESC:	ACCOUNTS R	ECEIVABLI 9 INV A		72.00 C-061819		
030280 PATRICK STEPHEN - G INVOICE: 35810		323047 ULL DESC:	2019	9 INV A		7.20 C-061819		
030281 GRIFFIN ANN & FREDER INVOICE: 35811		323048 ULL DESC:	2019	9 INV A		12.00 C-061819		
			ACCOUNT	TOTAL		91.20		
			ORG 0450	TOTAL		91.20		
850 0450-810-850-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE:	222-0047063	3 322833 ULL DESC: 3 323340	UNIFORMS	9 INV A		27.41 C-061819 27.41 C-061819		UNIFORMS UNIFORMS
			ACCOUNT	TOTAL		54.82		
0450-810-850-00-622100- 007500 SWEEPING CORPORATION INVOICE: 147520		322898 ULL DESC:	PROFESSION 2019 SWEEPING PER CO	9 INV A		710.64 C-061819		SWEEPING PER CONTRA
008127 WASTE CONNECTIONS OF INVOICE: 008127 WASTE CONNECTIONS OF INVOICE:	FI 6010-4-1900	ULL DESC: 01 323339	TRASH SERVICES-	9 INV A	PERIOD 3/1 TI 150,	270.84 C-061819		TRASH SERVICES-BILL
					337,	621.28		
			ACCOUNT	TOTAL	364,	331.92		
0450-810-850-00-622107- 008127 WASTE CONNECTIONS OF INVOICE: 5854446 008127 WASTE CONNECTIONS OF INVOICE: 5854524 008127 WASTE CONNECTIONS OF INVOICE: 5856010 008127 WASTE CONNECTIONS OF INVOICE: 5857847	5854524 F0 5856010 F0 5857847	323346 ULL DESC: 323345 ULL DESC: 322969	6010-1032760-00 2019 6010-1034234/RE 2019 6010-1122820/RE	9 INV A 1/RECYCLI 9 INV A CYCLING S 9 INV A CYCLING S 9 INV A CYCLING S	ING SERVICE SERVICES SERVICES	423.32 C-061819 175.70 C-061819 180.51 C-061819 125.00 C-061819		6010-1032760-001/RE 6010-1034234/RECYCL 6010-1122820/RECYCL 6010-1142267/RECYCL
						904.53		



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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	YEAR/PERIOD: 2018/1 TACCOUNT/VENDOR		ICHER PO YEAR/P	R TYP S	WARRANT C	HECK DESCRIPTION
	029000 REPUBLIC SERVICES INVOICE: 43970000043			9 INV A	279.92 C-061819	RECYCLING SERVICES
			ACCOUNT	TOTAL	1,184.45	
			ORG 850	TOTAL	365,571.19	
=	FUND 0450	SANITATION FUND		TOTAL:	365,662.39	



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-061819

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600-000-000-00-216106- 014191 PRE-PAID LEGAL INVOICE: 6052019	SERVI 6052019	323426	D THEFT/PREPD LEGAL 2019 9 INV A D LEGAL SERVICES	2,772.40 C-061819	PREPAID LEGAL SERVI
			ACCOUNT TOTAL	2,772.40	
		ORG	G 0600 TOTAL	2,772.40	
FUND 060	0 PAYROLL FUND		TOTAL:	2,772.40	

^{**} END OF REPORT - Generated by Sonya Pride **



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	O 2019/9 DOCUMENT	VOUCHER	PO YEAR/	PR TYP S	WARRANT	CHECK DESCRIPTION	ON
0010 0010-000-000-00-491800- 030236 REALTY TITLE INVOICE:	6-5-19	GENERAL 322891 FULL DESC:	PROPERTY 1 2019	LIENS REVENUE 9 INV P CLAIM 6-4-19 RE	3,403.96 D-061819 EIMB. TAX ASSESSMENT	167018 BOARD APPR	ROVED CLAI
030237 WILLIAMSON STEVEN INVOICE:	6-5-19	322892 FULL DESC:		9 INV P CLAIM 6-4-19 RE	2,538.00 D-061819 EIMB. TAX ASSESSMENT	167019 BOARD APPI	ROVED CLAI
			ACCOUNT	r TOTAL	5,941.96		
			ORG 0010	TOTAL	5,941.96		
			DE)	PARTMENT HEAD:		DATE:	



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	Voucher	PO YEAR/P	R TYP S	WARRANT	CHECK	DESCRIPTION
111 0010-100-111-00-626900- 004529 FAULKNER KRISTI INVOICE:	6-7-2019	MAYOR AD 322966 FULL DESC:	TRAVEL & T	9 INV P	622.60 D-061819	167024	MML 2019 ANNUAL CON
020340 MUSSELWHITE DARREN INVOICE:	6-7-2019	322967 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P	164.00 D-061819	167032	MML 2019 ANNUAL CON
			ACCOUNT	TOTAL	7 8 6,60		
			ORG 111	TOTAL	7 8 6.60		
				-			
			DEPA	ARTMENT HEAD:			DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S	WARRANT	СНЕСК	DESCRIPTION
115 0010-100-115-00-626900- 015274 PAYNE GEORGE INVOICE:	6-7-2019	322963	ALDERMAN TRAVEL & T 2019 MML 2019 ANNUAL	9 INV P	581.60 D-061819	167034	MML 2019 ANNUAL CON
020341 KELLY KRISTIAN INVOICE:	6-7-2019	322965 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	622.60 D-061819	167031	MML 2019 ANNUAL CON
020343 GALLAGHER JOEL INVOICE:	6-7-2019	323195 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	622.60 D-061819	167026	MML 2019 ANNUAL CON
020345 FLORES RAYMOND INVOICE:	6-7-2019	322961 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	581.60 D-061819	167025	MML 2019 ANNUAL CON
026786 WHEELER JOHN DAVID INVOICE:	6-7-2019	322962 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	622.60 D-061819	167038	MML 2019 ANNUAL CON
028582 HOOTS CHARLIE INVOICE:	6-7-2019	322964 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	622.60 D-061819	167028	MML 2019 ANNUAL CON
			ACCOUNT	TOTAL 3	,653.60		
			ORG 115	TOTAL 3	3,653.60		
			DEP	ARTMENT HEAD:			DATE:

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06/13/2019 16:30 1540spri

CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S	WARRANT	CHECK	DESCRIPTION
125 0010-100-125-00-622100- 021430 HOLLOWELL WAYNE INVOICE:	4-24-19	COURT DE 322704 FULL DESC:	PROFESSION 2019	AL SERVICES 8 INV P OSECUTOR/APRIL 24,	200.00 D-061819 2019 (1/2 DAY)	166677	RE-ISSUE-SP. PROSEC
			ACCOUNT	TOTAL	200.00		
0010-100-125-00-626900- 002594 THOMAS MASTIN INVOICE:	6-7-2019	322958 FULL DESC:	TRAVEL & T 2019 MML 2019 ANNUAL	9 INV P	581.60 D-06 1 819	1 67037	MML 2019 ANNUAL CON
027571 HESTER HEATHER INVOICE:	6-7-2019	322957 FULL DESC:	2019 MML 20 1 9 ANNUAL	9 INV P CONFERENCE	540.60 D-061819	167027	MML 2019 ANNUAL CON
			ACCOUNT	TOTAL	1,122.20		
			ORG 125	TOTAL	1,322.20		
			DEP.	ARTMENT HEAD:			DATE:

CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

apinvgla

YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR

DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

145 0010-100-145-00-625700-000166 AT&T DEPARTMENT OF FINANCE & ADMIN

TELEPHONE & POSTAGE

3001-052119 322859 FULL DESC:

2019 9 INV P 7.09 1 030 047 4273 001/662-393-7466 (MASTER BILL)

7.09 D-061819

167010 030 047 4273 001/66

INVOICE:

ACCOUNT TOTAL

7.09

ORG 145

TOTAL

7.09

	771178 75		DATE:	
DEPARTMENT	HEAD:		 DATE:	



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER	PO YEAR	PR TYP S	WARRANT	CHECK DESCRIPTION
150 0010-100-150-00-610500- 022719 UMB CARD SERVICES INVOICE:	6-3-2019		ION TECHNOLOGY COMPUTER: 201: 4715 6218 101		222.00 D-061819 PYMT/6-3-19	167047 4715 6218 1010 0025
			ACCOU	NT TOTAL	222.00	
0010-100-150-00-626900- 022719 UMB CARD SERVICES INVOICE:	6-3-2019	323702 FULL DESC:		TRAINING 9 9 INV P 0 0025 UMB CREDIT CARD	54 9.17 D-061819 PYMT/6- 3 -19	167047 4 7 1 5 6218 1010 0025
			ACCOU	T TOTAL	549.17	
			ORG 150	TOTAL	771. 1 7	
			DI	EPARTMENT HEAD:		DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUM DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION CITY CLERK 155 0010-100-155-00-625700-000166 AT&T TELEPHONE & POSTAGE 446.51 D-061819 2019 8 INV P 7001-052119 322714 166674 030 381 4877 001 --INVOICE: FULL DESC: 030 381 4877 001 - CITY HALL (662)280-2489 ACCOUNT TOTAL 446.51 ORG 155 TOTAL 446.51 DATE: DEPARTMENT HEAD:



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET D-061819

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YBAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR		VOUCHER	PO YEAR/P	R TYP S	1	WARRANT	CHECK	DESCRIPTION
211 0010-200-211-00-625700- 000166 AT&T INVOICE:	3001-052119			© POSTAGE 9 INV P 1/662-393-7466 (N		D-061819)	167010	030 047 4273 001/66
001234 CENTURYLINK INVOICE: 001234 CENTURYLINK INVOICE:	1249-051019	DESC:	300091223 - EAS' 2019	9 INV P I PRECINCT (POLIC 9 INV P I PRECINCT (POLIC	E) 126.16	D-061819 D-061819		300091223 - EAST PR 300091249 - EAST PR
018521 SOUTHERN TELECOMMUNI INVOICE:		323319 DESC:		9 INV P 23934898 (MAY 201	794.48	D-061819	167036	ACCT# 2480 - 662393
030081 GC PIVOTAL LLC INVOICE: 030081 GC PIVOTAL LLC INVOICE:	FULL INV2255069	323687 DESC: 323688 DESC:	279025 - PHONES 2019	9 INV P SPD 9 INV P SOUTHAVEN POLICE	346.62	D-061819 D-061819		279025 - PHONES SPD 317602 - PHONES SOU
			ACCOUNT	TOTAL	417.30 1,674.90			
0010-200-211-00-626000- 000966 ENTERGY INVOICE: 410002315153 000966 ENTERGY INVOICE: 80005784745 000966 ENTERGY INVOICE: 595001498014	168326360519 3 FULL 602092690519 3	DESC: 322712 DESC:	110165339 - 5730 2019 16832636 - 4085 2019	8 INV P O STATELINE RD W 8 INV P STATELINE RD 9 INV P TCHULAHOMA RD CI	TOR SIREN 18.29 17.79	D-061819 D-061819 D-061819	166676	110165339 - 5730 ST 16832636 - 4085 STA 60209269 - 7111 TCH
			ACCOUNT	TOTAL	59.92 59.92			
0010-200-211-00-626900- 001167 AT&T MOBILITY INVOICE:	7424-052719 FULL			RAINING 9 INV P POLICE DEPT. CELI		D-0618 1 9	167040	287288007424 - POLI
			ACCOUNT	TOTAL	3,533.20			
0010-200-211-00-630600- 011610 SOUTHERN THUNDER INVOICE: 4003927 011610 SOUTHERN THUNDER INVOICE: 4003928	FULL 4003928 3	323700 DESC: 323699 DESC:	VEHICLES 19000109 2019 2 - 2019 HARLEY 19000109 2019 2 - 2019 HARLEY	DAVIDSON ELECT 9 INV P	16,485.81 16,485.81			2 - 2019 HARLEY DAV 2 - 2019 HARLEY DAV
					32,971.62			
			ACCOUNT	TOTAL	32,971.62			



apinvgla

CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819 YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION CONFISCATED FUNDS-LOCAL
9 323692 2019 9 INV P 13,030.00 D-061819
FULL DESC: DA'S OFFICE DIDN'T FILE PAPERWORK/NEW SEIZER LAW 0010-200-211-00-661800-030376 JACKSON TYRONE INVOICE: 5-15-2019 167045 DA'S OFFICE DIDN'T 13,030.00 ACCOUNT TOTAL ORG 211 TOTAL 51,269.64 DEPARTMENT HEAD: DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	СНВСК	DESCRIPTION
290 0010-200-290-00-610400- 001167 AT&T MOBILITY INVOICE:	FIRE DEF 3065-052719 323278 FULL DESC:	OFFICE SUPPLIES	4 D-061819	167020	287288053065 - FIRE
0010-200-290-00-625700- 000166 AT&T INVOICE:	3001-052119 322859 FULL DESC:	TELEPHONE & POSTAGE	4 D-061819	167010	030 047 4273 001/66
018521 SOUTHERN TELECOMMUNI INVOICE:	5-29-2019 323319 FULL DESC:	2019 9 INV P 283.1 ACCT# 2480 - 6623934898 (MAY 2019 PAYMENT	9 D-061819 ')	167036	ACCT# 2480 - 662393
		ACCOUNT TOTAL 333.1	.3		
0010-200-290-00-626000- 001145 ATMOS ENERGY INVOICE: 001145 ATMOS ENERGY INVOICE:	1390-052019 322705 FULL DESC: 4569-052219 322885 FULL DESC:	3020521390 - 6050 ELMORE RD	9 D-061819 1 D-061819		3020521390 - 6050 E 3020654569 - 6450 G
		379.8	0		
		ACCOUNT TOTAL 379.8	0		
0010-200-290-00-626900- 028739 BRASHER RAY INVOICE:	6-3-2019 322822 FULL DESC:	TRAVEL & TRAINING 2019 9 INV P 183.0 FIRE CHIEFS SMOKY MOUNTAIN WEEKEND	0 D-061819	167012	FIRE CHIEFS SMOKY M
		ACCOUNT TOTAL 183.0	0		
		ORG 290 TOTAL 2,834.4	7		
		DEPARTMENT HEAD:			DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
311 0010-300-311-00-626000-	PUBLIC W	ORKS DEPARTMENT UTILITIES			
001145 ATMOS ENERGY INVOICE:	6196-060419 323682 FULL DESC:		9 D-061819	167041	3016966196 - 5813 P
001145 ATMOS ENERGY INVOICE:	6445-052319 322706 FULL DESC:	2019 8 INV P 41.70	D-061819	166675	3016966445 - 5813 P
001145 ATMOS ENERGY INVOICE:	6721-052319 322707 FULL DESC:		5 D-061819	166675	3016966721 - 5813 P
		1,387.59	<u> </u>		
001388 HORN LAKE WATER ASSO INVOICE: 6202019	0 6202019 322997 FULL DESC:	2019 9 INV P 417.00 03-0257000/5813 PEPPERCHASE (PUBLIC WORKS)	D-061819)	167029	03-0257000/5813 PEP
		ACCOUNT TOTAL 1,804.5	5		
		ORG 3 11 TOTAL 1,804.5	ā		
		DEPARTMENT HEAD:		,	DATE:



| CITY OF SOUTHAVEN | FY 2019 CLAIMS DOCKET D-061819 P 12 apinvgla

YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR		OUCHER PO	О У	EAR/PR TYP S		WARRANT	CHECK	DESCRIPTION
3 15	Cl	[TY TRAFF]		REETS LIGHT				
0010-300-315-00-626000- 000966 ENTERGY	100253780519			2019 8 INV E		.71 D-06181 9	166676	100253780 - GOODMAN
INVOICE: 345004059590 000966 ENTERGY INVOICE: 410002317787	129563100519 3	322709		- GOODMAN & I 2019 8 INV F - 426 STAR LA	19	.35 D-061819	166676	129563102 - 426 STA
1NVOICE: 410002317787 000966 ENTERGY INVOICE: 110005869078	150262910619 3	323266		- 426 STAR DA 2019 9 INV F - CHERRY BLOS	44	.35 D-061819	167023	150262913 - CHERRY
000966 ENTERGY INVOICE: 190004646105	153800890619 3	323265		- CHERRI BEOD 2019 9 INV F - GOODMAN RD	26	.85 D-061819	167023	153800891 - GOODMAN
000966 ENTERGY INVOICE: 280004283144	161881300619 3	323318		2019 9 INV F - 699 RESEARC	663	.37 D-061819	167023	161881305 - 699 RES
	163308880519 3 FULL	322708 DESC: 16	5330888 -	2019 8 INV F GOODMAN RD A	67 ND SCREST	.02 D-061819	166676	16330888 - GOODMAN
000966 ENTERGY INVOICE: 145005350175	190414250519 3 FULL			2019 8 INV P GOODMAN AND		.02 D-061819	166676	19041425 - GOODMAN
					1,008	.67		
001105 NORTHCENTRAL ELECTRI INVOICE:		122890 DESC: 59	3247002 -	2019 9 INV P	335 ETER#11393283)	.95 D-061819	167017	59247002 - MALONE R
001105 NORTHCENTRAL ELECTRI INVOICE:	7008-060519 3	123264		2019 9 INV P	2,260 ETER#999000298)	.41 D-061819	167033	59247008 - ST LIGHT
001105 NORTHCENTRAL ELECTRI INVOICE:	7009-052819 3	122889		2019 9 INV P		.34 D-061819 576)	1670 1 7	59247009 - FREEMAN
001105 NORTHCENTRAL ELECTRI INVOICE:		122887		2019 9 INV P	126 750 (METER#18892	.78 D-061819	167017	59247012 - FREEMAN
001105 NORTHCENTRAL ELECTRI INVOICE:				2019 9 INV P FREEMAN LN 3	20 750 (METER#74568	.21 D-061819 6023)	167017	592 4 7013 - FREEMAN
					2,871	.69		
			AC	COUNT TOTAL	3,880	.36		
			ORG 315	TOTAL	3,880	.36		
				DEPARTMENT				DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT	VOUCHER	PO YEAR/PR TYP S		WARRANT	CHECK	DESCRIPTION
411 0010-400-411-00-625700- 000166 AT&T INVOICE:	3001-052119		PARTMENT TELEPHONE & POSTAGE 2019 9 INV P 030 047 4273 001/662-393	7.09	D-061819 L)	167010	030 047 4273 001/66
018521 SOUTHERN TELECOMMUNI INVOICE:		323319 L DESC:	2019 9 INV P ACCT# 2480 - 6623934898		D-061819	167036	ACCT# 2480 - 662393
			ACCOUNT TOTAL	141.29)		
0010-400-411-00-626000- 000966 ENTERGY INVOICE: 2018873835	728201940519 FULI	322968 DESC:	UTILITIES 2019 9 INV P 72820194 - 6305 SNOWDEN		5 D-061819	167023	72820194 - 6305 SNC
001145 ATMOS ENERGY	3332-052319		2019 9 INV P		D-06 1 819	167011	3015253332 - 7360 H
INVOICE: 001145 ATMOS ENERGY INVOICE:	6854-052319		3015253332 - 7360 HIGHWA 2019 9 INV P	47.46	D-061819	167011	3020696854 - 3278 M
1NVOICE: 001145 ATMOS ENERGY INVOICE:	8239-052419	DESC: 323197 DESC:	3020696854 - 3278 MAY BI 2019 9 INV P 3015018239 - 6070 SNOWDE	25.90	D-061819	167021	3015018239 - 6070 S
				165.47	i		
001167 AT&T MOBILITY INVOICE: 001167 AT&T MOBILITY INVOICE:	1875-052819	DESC:	2019 9 INV P 662 280-5136 646 1874/66 2019 9 INV P 662 280-0258 535 1875 -	2-280-5136 (PARKS) 197.55	D-061819 D-0618 1 9		662 280-5136 646 18 662 280-0258 535 18
				244.85	- 5		
016529 DIRECTV INVOICE: 36326183327	36326183327	322861 DESC:	2019 9 INV P 021298039 - TENNIS (SERV		D-061819	167013	021298039 - TENNIS
016529 DIRECTV INVOICE: 36349579374	36349579374	323263	2019 9 INV P 046471734 - PARKS (SERVI	141,22	D-061819	167022	046471734 - PARKS (
	•			279.22	. !		
			ACCOUNT TOTAL	1,398.79)		
			ORG 411 TOTAL	1,540.08			
			DEPARTMENT H	ŒAD:			DATE:

CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 511 MUNICIPAL CODE ENFORCEMENT 0010-500-511-00-600100-SALARIES-ADMINISTRATION 2019 9 INV A 158.67 D-061819 PAYROLL SHORTAGE-INSURANCE PREMIUMS REFUND-6-10-19 024410 YOUNG DENISA 6-13-2019 323719 158.67 D-061819 PAYROLL SHORTAGE-IN INVOICE: FULL DESC: ACCOUNT TOTAL 158.67 ORG 511 TOTAL 158.67 DEPARTMENT HEAD: DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCH	ER PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
902	EXPENS	E ACCOUNTS			
0010-900-902-00-620902- 001105 NORTHCENTRAL ELECTRI INVOICE:	7010-052819 32 2 88 FULL DESC		141.44 D-061819 L8892198)	167017	59247010 - FREEMAN
001145 ATMOS ENERGY INVOICE:	3113-060519 32368 FULL DESC		121.97 D-061819	167041	3016983113 - 385 MA
001145 ATMOS ENERGY INVOICE:	5080-052419 32288 FULL DESC	2019 9 INV P	30.14 D-061819	167016	4017475080 - 7312 H
001145 ATMOS ENERGY INVOICE:	7730-060519 32368 FULL DESC	2019 9 INV P	32.65 D-061819	167041	3015017730 - 1320 B
INVOICE: 001145 ATMOS ENERGY INVOICE:	7945-060419 32368 FULL DESC	2019 9 INV P	225.57 D-061819	167041	3015017945 - 8710 N
			410.33		
013136 AT&T INVOICE:	1875-052819 32367 FULL DESC		193.82 D-061819 GES (PW)	167039	662 342-7078 304 18
018521 SOUTHERN TELECOMMUNI INVOICE:	5-29-2019 32331 FULL DESC		230.70 D-061819 PAYMENT)	167036	ACCT# 2480 - 662393
022719 UMB CARD SERVICES INVOICE:	6-3-2019 32370 FULL DESC		488.97 D-061819 PYMT/6-3-19	167047	4715 6218 1010 0025
		ACCOUNT TOTAL 1	,465.26		
		ORG 902 TOTAL 1	.,465.26		
		DEPARTMENT HEAD:			DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2 ACCOUNT/VENDOR	018/1 T	O 2019/9 DOCUMENT	VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION	
	 ND 0010	GENERAL FUND		TOTAL:	75.882.16	: m = = = = = :		:====



06/13/2019 16:30

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CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819 1540spri YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 0400 UTILITY FUND 0400-000-000-00-130700-ACCOUNTS RECEIVABLE 029977 MASSEY BILLI 35597 322824 2019 9 INV P 98.36 D-06**1**819 167015 RE-ISSUE WATER DEPT INVOICE: 35597 FULL DESC: RE-ISSUE WATER DEPT. REFUND CHECK /LOST IN MAIL ACCOUNT TOTAL 98.36 ORG 0400 TOTAL 98.36 · DEPARTMENT HEAD: DATE:



06/13/2019 16:30 1540spri

CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	019/9 DOCUMENT VOUCHEI	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
825	UTILITY	MAINTENANCE EXPENSES			
0400-800-825-00-626000-		UTILITIES		4.5=0.00	
000966 ENTERGY INVOICE: 310002950478	107599950619 323270 FULL DESC:	2019 9 INV P 10759 99 53 - 2543 JIM ST	34.22 D-061819	16 /023	107599953 - 2543 JI
000966 ENTERGY	1124981-0519 322998	2019 9 INV P	15.30 D-061819	167023	112498183 - 1395 PL
INVOICE: 325004166107	FULL DESC:	112498183 - 1395 PLEASANT HILL RD			
000966 ENTERGY	122346910619 323268	2019 9 INV P	42.96 D-061819	167023	122346919 ~ LEGENDS
INVOICE: 240004197215	FULL DESC:	122346919 - LEGENDS LAGOON	154 02 D 061010	165042	100069056 4164 117
000966 ENTERGY INVOICE: 265004686872	122867850619 323689 FULL DESC:	2019 9 INV P 122867856 - 4164 HIGHWAY 51	154.03 D-061819	167043	122867856 - 4164 HI
000966 ENTERGY	122868040619 323690		191.00 D-061819	167043	122868045 ~ 53 WOOD
INVOICE: 265004686873	FULL DESC:	122868045 - 53 WOODLAND TRACE S			
000966 ENTERGY	176259480619 323273		042,35 D-061819	167023	17625948 - 4446 A IR
INVOICE: 35005829256	FULL DESC:	17625948 - 4446 AIRWAYS BLVD	050 40 D 061010	1.67000	12622004 120 0011
000966 ENTERGY INVOICE: 35005829257	176270840619 323274 FULL DESC;	2019 9 INV P 2, 17627084 - 170 COLLEGE RD	850.49 D-061819	16/023	17627084 - 170 COLL
000966 ENTERGY	187578310619 323269		132.82 D-061819	167023	18757831 - 3401 WOO
INVOICE: 105005476387	FULL DESC:	18757831 - 3401 WOODLAND TRACE NORTH			
000966 ENTERGY	193387140619 323276	2019 9 INV P	82.51 D-061819	167023	19338714 - TURMAN D
INVOICE: 70005879633	FULL DESC:	19338714 - TURMAN DR	01 4F D 061010	167043	43081182 1003 CER
000966 ENTERGY INVOICE: 580001274193	439811820619 323691 FULL DESC:	2019 9 INV P 43981182 - 1903 STARLANDING RD LAKES	21.45 D-061819	16/043	43981182 - 1903 STA
000966 ENTERGY	571531320619 323267	2019 9 INV P	30.77 D-061819	167023	57153132 - 2768 BLA
INVOICE: 445003521323	FULL DESC:	57153132 - 2768 BLACK ROCK RD			
000966 ENTERGY	605725260619 323275	2019 9 INV P	48.45 D-061819	167023	60572526 - GROVE ME
INVOICE: 465003430926 000966 ENTERGY	FULL DESC: 761941740619 323272	60572526 - GROVE MEADOWS LIFT STATIO 2019 9 INV P	N 77, 0 4 D-061819	167000	76194174 - 303 LONG
INVOICE: 175005294175	FULL DESC:	76194174 - 303 LONG ST	//.U4 D-001019	167023	76194174 - 303 LONG
000966 ENTERGY	874908840619 323271		110.60 D-061819	167023	87490884 - 2017 STA
INVOICE: 90005792308	FULL DESC:	87490884 - 2017 STAR LANDING RD E WT	R TWR		
		4,	833.99		
		·			
001105 NORTHCENTRAL ELECTRI		2019 9 INV P	58.65 D-061819	167033	59247001-GOODMAN RD
INVOICE: 001105 NORTHCENTRAL ELECTRI	FULL DESC:	59247001-GOODMAN RD 3541 (METER#7829 2019 9 INV P	126.13 D-061819	167022	59247007-RIVER PTE
INVOICE:	FULL DESC:	59247007-RIVER PTE DR 5714 (METER#11		10/033	3924/00/-RIVER FIE
001105 NORTHCENTRAL ELECTRI		2019 9 INV P	23.17 D-061819	167033	59247011-GOODMAN RD
INVOICE:	FULL DESC:	59247011-GOODMAN RD 4105 (METER#3855	8678)		
		· · · · · · · · · · · · · · · · · · ·	207.95		
001145 ATMOS ENERGY	1609-060419 323684	2019 9 INV P	15.96 D-061819	167041	4012381609 - 4164 H
INVOICE: 001145 ATMOS ENERGY	FULL DESC:	4012381609 - 4164 HIGHWAY 51 2019 9 INV P	16.62 D-061819	167021	4012381654 - 53 WOO
INVOICE:	FULL DESC:	4012381654 - 53 WOODLAND TRCE	TO'05 D-001013	10/021	4012301034 - 33 MOO
2	roll bloc.	TOTAL OF HODELED THOSE			
			32.58		
001167 AT&T MOBILITY	8869-060319 323701	2019 9 INV P 1,	011.34 D-061819	167040	820538869 - SCADA &
INVOICE:		820538869 - SCADA & GETAC		_3,010	
	· — · · ·				



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S	WARRANT	СНЕСК	DESCRIPTION
			ACCOUNT	TOTAL	6,085.86		
0400-800-825-00-626900- 001159 HUMPHREY RAY INVOICE:	6-7-2019	322959 FULL DESC:	TRAVEL & T 2019 MML 2019 ANNUAL	9 INV P	622.60 D-061819	1 67030	MML 2019 ANNUAL CON
026911 SMITH RHONDA INVOICE:	6-7-2019	322960 FULL DESC:	2019 MML 2019 ANNUAL	9 INV P CONFERENCE	622.60 D-061819	167035	MML 2019 ANNUAL CON
			ACCOUNT	TOTAL	1,245.20		•
			ORG 825	TOTAL	7,331.06		
			DEP.	ARTMENT HEAD:			DATE:



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-061819

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YEAR/PERIOD: 201 ACCOUNT/VENDOR	8/1 :	TO 2019/9	9 UMENT	VOUCHER PO	YEAR/PR	TYP S		WARRANT	СНЕСК	DESCRIPTION	
			======						========		
FUND	0400	UTILITY	FUND		TOTAL:	:=======	7,429.4	:2 :========	=		

** END OF REPORT - Generated by Sonya Pride **



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-061819

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT VOUCH	ER PO YEAR,	PR TYP S	WARRANT CE	ECK DESCRIPTION
0010 0010-000-000-00-211300- 001176 MS DEPT OF REVENUE INVOICE: 35941	GENERA 35941 32317 FULL DESC		9 DIR P	11,2 44 .10 W-061 8 19	51415 MAY 2019 SALES TAX
		ACCOUN	TOTAL	11,244.10	·
		ORG 0010	TOTAL	11,244.10	
	=======================================				
FUND 0010 G	ENERAL FUND		TOTAL:	11,244.10	



CITY OF SOUTHAVEN

FY 2019 CLAIMS DOCKET W-061819

apinvgla

YEAR/PERIOD: 2018/1 TO 2019/9 ACCOUNT/VENDOR DOCUM

DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

611 SPECIAL ASSESSMENTS EXPEND

0240-600-611-00-626105-

001176 MS DEPT OF REVENUE 6719 INVOICE: 6719

323180

SPRINGFEST EXPENSE 2019 9 DIR P FULL DESC: 2019 SPRINGFEST VENDOR SALES TAX

2,144.94 W-061819

51416 2019 SPRINGFEST VEN

ACCOUNT TOTAL

2,144.94

ORG 611

TOTAL

2,144.94

FUND 0240 TOURIST & CONVENTION

TOTAL:

2,144.94



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-061819

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2019/9 DOCUMENT VOU	CHER PO YEAR,	PR TYP S	WARRANT CF	HECK DESCRIPTION
0400 0400-000-000-00-211300- 001176 MS DEPT OF REVENUE INVOICE: 672019	UTII 672019 323 FULL DE		9 DIR P	8,501.44 W-061819	51414 MAY 2019 SALES TAX
		ACCOUR	T TOTAL	8,501.44	•
		ORG 0400	TOTAL	8,501.44	

FUND 0400 UTILITY FUND TOTAL: 8,501.44



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-061819

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2019/9 DOCUMENT	VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600-000-000-00-21 41 00- 002 3 13 MS STATE RETIREMENT INVOICE:	6-4-2019	PAYROLL FUND 322871 FULL DESC: JUN	MS STATE RETIREMENT 2019 9 DIR P E 2019 PAYROLL CONTRIBUTION	659,290.59 W-061819	51412 JUNE 2019 PAYROLL C
			ACCOUNT TOTAL	659,290.5 9	
0600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE:	6-5-2019	322883 FULL DESC: MAY	DEFERRED COMPENSATION 2019 9 DIR P 31, 2019 PAYROLL CONTRIBUT	7,676.29 W-061819 TON-REF#768750013	51413 MAY 31, 2019 PAYROL
			ACCOUNT TOTAL	7,676.29	
			ORG 0600 TOTAL	666,966.88	
FUND 0600 PAY			TOTAL:	666,966.88	

^{**} END OF REPORT - Generated by Sonya Pride **



The City of Southaven Docket Recap June 18, 2019 Special Docket

General Fund

Fire

Ems -

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention

Utility Fund

Payroll Fund 329,232.64

SPECIAL DOCKET TOTAL 329,232.64

*Note: Cigna



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET S-061819

P 1 apinvg1a

YEAR/PERIOD: 2018/1 TACCOUNT/VENDOR	O 2019/9 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S		WARRANT	CHECK	DESCRIPTION
0600 0600-000-000-00-214300- 026091 CIGNA INVOICE: 2481268	2481268	PAYROLL I 322703 FULL DESC:	EMPLOYEE MI 2019	EDICAL INSURANCE 8 DIR P AL/DENTAL/VISION	309,989.82	s-061819	51411	JUNE 2019 MEDICAL/D
			ACCOUNT	TOTAL	309,989.82	:		
0600-000-000-00-215102- 026091 CIGNA INVOICE: 2481268	2481268	322703 FULL DESC:	2019	URANCE PREMS 8 DIR P AL/DENTAL/VISION	15,694.41	S-061819	51411	JUNE 2019 MEDICAL/D
			ACCOUNT	TOTAL	15,694.41			
0600-000-000-00-215105- 026091 CIGNA INVOICE: 2481268	2481268	322703 FULL DESC:		8 DIR P AL/DENTAL/VISION	3,548.41	S-061819	51411	JUNE 2019 MEDICAL/D
			ACCOUNT TOTAL		3,548.41	•		
			ORG 0600	TOTAL	329,232.64			
FUND 0600	PAYROLL FUND		TOTAL:	*******	329,232.64	========	=======	

^{**} END OF REPORT - Generated by Sonya Pride **

15. Executive Session

Claims/Litigation against SPD; Personnel in the SPD; Sale and Purchase of Land by City; Economic Development (Pontential Business Locating to City)