

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL October 1, 2019 6:00 p.m.

AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: September 17, 2019
- 5. Resolution for Surplus Public Works
- 6. Approval of Meeting Location Change for Planning Commission
- 7. Bid Acceptance of Soccer Fields at Snowden Grove
- 8. Civil-Link Work Authorization
- 9. Bid Acceptance of Park Maintenance Shop
- 10. Elmore Road Final Supplementary Agreement #4 and Final Change Order
- 11. Resolution for Liens to Assessments
- 12. Handbook Amendments
- 13. Municipal Compliance Questionnaire
- 14. Resolution to Clean Private Property
- 15. Planning Agenda: Item #1 Application by Laney Funderburk for subdivision approval to revise Belle Pointe

Section "D" on the north side of Church Road, east of East Pointe Drive

Item #2 Application by Keith Maness for subdivision approval of Sunset Subdivision on

the west side of Tchulahoma Road at Windy Lane

Item #3 Application by Dewayne and Linda Haddock for subdivision approval of Haddock

Minor Subdivision on the south side of College Road, east of Old Airways

Item #4 Application by Century One, LLC for subdivision approval of Lot 2 Loeb/Church Road Commercial Subdivision on the south side of Church Road, west of W.E. Ross Pkwy.

- 16. Mayor's Report
- 17. Citizen's Agenda
- 18. Personnel Docket
- 19. City Attorney's Legal Update
- 20. Utility Bill Adjustment Docket
- 21. Claims Dockets: Docket 1

Docket 2

22. Executive Session: Personnel in SPD and Public Works; Lease of City Property; Litigation/Claims against

City; Economic Development



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL

September 17, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: September 3, 2019
- 5. Swearing-In Mayor's Youth Council
- 6. Authorization to Bid for Paving Equipment
- 7. Resolution for Change in Meeting Location
- 8. Contract Amendment with Baker Services Company
- 9. Variance for Parks Rental
- 10. Copier Contracts for Public Works Dept. and City Clerk's Office
- 11. Resolution for Liens
- 12. Resolution for Sanitation Assessments
- 13. SPD MOU with Flock Group, Inc.
- 14. SPD Donation Acknowledgement
- 15, Request for "No Parking" on Airways Place Cove, north of Goodman Road on the east side of Airways Blvd.
- 16. Resolution Authorizing the Cleaning of Private Property Mednikow
- 17 Resolution to Clean Private Property
- 18. Planning Agenda
- 19. Mayor's Report
- 20. Citizen's Agenda: Terry Rowland
- 21. Personnel Docket
- 22. City Attorney's Legal Update
- 23. Utility Bill Adjustment Docket
- 24 Claims Dockets: Docket 1
 - Docket 2
- 25. Executive Session: Claims/Litigation against City Public Works; Personnel in Parks Dept.;
 Personnel, City-wide; Economic Development

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

MINUTES OF THE REGULAR MEETING OF September 17, 2019 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 17th day of September, 2019 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks Alderman At Large
Kristian Kelly Alderman, Ward 1
Charlie Hoots Alderman, Ward 2
George Payne Alderman, Ward 3
Joel Gallagher Alderman, Ward 4
John David Wheeler (By Teleconference) Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately eighty (80) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Payne. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of September 3, 2019 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

SWEARING IN MAYOR'S YOUTH COUNCIL

Mayor Musselwhite swore-in the 2019-2020 Mayor's Youth Council. New Members sponsored by Timothy Gardner from Southaven High School and Jeff Shands from Desoto Central High School.

Southaven High School:

Juniors Win Win Tjong Eva Shea Brooke Davis

<u>Freshmen</u> Sarah Hurdle Julianna McQueen

Desoto Central High School:

Senior Katie Beth Ferguson

Juniors Keegan Bradley Chandler Wolf

<u>Freshmen</u> Amy Ba Sephora Poteau

AUTHORIZATION TO BID FOR PAVING EQUIPMENT

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite stated that the bid for paving equipment on the agenda was discussed at the last meeting. Mayor Musselwhite stated that he is making the recommendation to wait on bidding the equipment and hire experienced personnel first. The equipment is in the general local area and will not have to be manufactured. Mayor Musselwhite stated that the number one concern to make this a worthy venture is to be able to hire qualified personnel. Mayor Musselwhite stated that at the last meeting, he brought complete information to the Board after much research on the potential cost savings with paving our own streets and expressed that it was attractive to have our own crews so we can pave nine (9) months of the year instead of two (2) months a year. Mayor Musselwhite stated that his recommendation is to move forward and make those personnel changes. It would be budget neutral and we would decrease the current street improvement budget by the cost of personnel. The upfront equipment cost is estimated at \$550,000 which would have to bid. Mayor Musselwhite stated that a decision needed to be made by the Board by the end of October. Mayor Musselwhite then asked for feedback from the Board. There was much discussion as it relates to number of employees needed, wages, hiring of a crew supervisor, equipment needed, seal coating, and milling contracts. Alderman Kelly asked what the crew would be doing during those three (3) months of the year when they are not paving streets. Mayor Musselwhite stated that they would work on potholes, ditch maintenance, trash pickup, street signs, storm sewer maintenance, and primary street repairs. Mayor Musselwhite stated that there is no board action tonight and will bring information to the next meeting to discuss.

RESOLUTION FOR CHANGE IN MEETING LOCATION

Mayor Musselwhite presented this item to the Board.

Construction will soon commence at City Hall, which will require temporary relocating of the meeting. Previously, the ordinance was amended to allow for the moving of the meeting, via resolution of the board. This resolution will allow for the temporary change in location of the Board Meeting and Planning Commission Meeting to the City Court Building during construction beginning on the October 1st meeting. After hearing from Mayor Musselwhite, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TEMPORARILY MOVING BOARD MEETING LOCATION TO SOUTHAVEN MUNICIPAL COURT BUILDING

WHEREAS, Mississippi Code Section 21-3-19 allows for the City of Southaven ("City") Mayor and Board of Aldermen to hold regular meetings at such place and hour as may be fixed by ordinance; and

WHEREAS, Mississippi Code Section 21-17-5 provides that the City shall have the care, management and control of the municipal affairs and the power to alter, modify and repeal orders, resolutions or ordinances; and

WHEREAS, the City Code of Ordinances, specifically, Title I, Chapter 2, Section 1-26(1)(a) and (b) allows for the meetings on the first and third Tuesdays to be held at City Hall or another location as designated by the City Board of Alderman; and

WHEREAS, due to renovations that will be conducted at City Hall, the Mayor and Board will temporarily need to meet at another location within the City, so that there is ample space and capacity for the public to attend and participate in the monthly Mayor and Board of Alderman meetings; and

WHEREAS, the monthly City Planning Commission meetings will need to be at another location; and

NOW, THEREFORE BE IT RESOLVED THAT:

- Commencing on October 1, 2019, the City Board Meetings on the first and third Tuesdays shall be held at the Southaven Municipal Court Building located at 8889 Northwest Drive, Southaven, Mississippi.
- Commencing on October 1, 2019, the monthly City Planning Commission Meetings shall be held at the Southaven Municipal Court Building located at 8889 Northwest Drive, Southaven, Mississippi.
- 3. The Mayor, City Clerk, and/or their designee are authorized to take any and all action to effectuate the intent of this Resolution.
- 4. This Resolution shall be published in the *Desoto Times-Tribune* and posted on the City website.

The foregoing Resolution having been reduced to writing, the same was introduced by Alderman Brooks seconded by Alderman Kelly and was adopted by the following vote, to-wit:

| Alderman Kristian Kelly | voted: YES |
|-------------------------|------------|
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman William Brooks | voted: YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 17th day of September, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

CONTRACT AMENDMENT WITH BAKER SERVICE COMPANY

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this contract amendment will extend the contract with Baker Services for an additional year for meter reading at a .985 per meter read. Alderman Flores made the motion to approve the contract amendment with Baker Services. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTEI | |
|--------------------|-------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

A copy of the contract amendment is attached to these minutes.

VARIANCE FOR PARKS RENTAL

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the Tate Reeves Campaign is renting the Snowden House on September 19 and alcohol will be served. Pursuant to the City's Facility Use Policy, the Board must approve the use of alcohol. Alderman Brooks made the motion to approve the alcohol variance. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|-------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

A copy of the rental application is attached to these minutes.

COPIER CONTRACTS FOR PUBLIC WORKS DEPARTMENT AND CITY CLERK'S OFFICE

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that these contracts will allow for the lease of a copier for the Public Works Department and purchase of a printer by the City Clerk's office. Alderman Payne made the motion to authorize Andrea Mullen and Bradley Wallace to sign the contract documents. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|-------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

A copy of the agreements is attached to these minutes.

RESOLUTION FOR LIENS

Nick Manley, City Attorney, presented this item to the Board.

This resolution will allow for liens to be filed for those properties that were cut pursuant to Miss. Code 21-19-11. These liens will later be filed as assessments. Mayor Musselwhite then asked if there were any comments from the public and there were none. The Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up

property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman William Brooks | voted: YES |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman Charlie Hoots | voted: YES |

RESOLVED AND DONE this 17th day of September, 2019.

A list of the street name, parcel id#, and assessment totals is attached to these minutes.

RESOLUTION FOR SANITATION ASSESSMENTS

Nick Manley, City Attorney, presented this item to the Board.

This resolution will allow for either a car tag assessment or lien on properties which have not paid the sanitation fee to the City. The Board of Alderman considered the following resolution:

RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

 Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax

Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.

- In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Payne moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: YES |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman Charlie Hoots | voted: YES |

RESOLVED AND DONE, this 17th day of September, 2019.

A list of addresses with unpaid sanitation fees is attached to these minutes.

SPD MOU WITH FLOCK GROUP, INC.

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that Grandview Lakes Subdivision purchased a License Plate Reader (LPR) for the entrance to their subdivision. Flock Group is the company that provided the LPR. Flock and Grandview Lakes desire for the SPD to have access to the data. The MOU sets forth the details of the sharing and obligations and all changes requested have been made. Alderman Gallagher made the motion to authorize Chief Moore to sign the MOU with the Flock Group. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN | VOTEI | |
|--------------------|-------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

A copy of the MOU is attached to these minutes.

SPD DONATION ACKNOWLDEGEMENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this item will authorize the acceptance of the donation of a sniper rifle from Cliff Freeman. Alderman Flores made the motion to accept the donation from Cliff Freeman. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

A copy of the letter documenting this donation is attached to these minutes.

REQUEST FOR "NO PARKING" ON AIRWAYS PLACE COVE, NORTH OF GOODMAN ROAD ON THE EAST SIDE OF AIRWAYS BOULEVARD

Whitney Choat-Cook, Director of Planning and Development, presented this item to the Board.

Mrs. Choat-Cook stated that they have received several complaints from business owners about parking on both sides of Airways Place Cove and at end of the cove. Chief Moore had an officer go to the location and witness what was occurring. There were two issues: 1. property owners having difficulties with getting people in and out of the area 2. Limited access for emergency vehicles and apparatus.

Chief Moore made the recommendation to put a one-way traffic/no traffic on one side and no traffic signs around the actual radius of the cove. Mrs. Choat-Cook stated that the request is to put no parking signs on the south side of the road and along the radius of the cove and leave the north side for parking. This information was relayed to private business owners and they were receptive. After noting the City's Authority in accordance with Miss. Code 21-37-3, Alderman Payne made the motion to accept the recommendation by the Office of Planning and Development and the Police Department and allow for no parking on Airways Place Cove, north of Goodman Road on the east side of Airways Boulevard. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

Attached is a memo from the Office of Planning and Development.

RESOLUTION AUTHORIZING THE CLEANING OF PRIVATE PROPERTY - MEDNIKOW

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite stated that this resolution is in regards to the building at Custer and Highway 51 that collapsed on December 31, 2018. Part of the building has been torn down, but the part that remains standing is a hazard and does not meet fire code requirements according to the Fire Marshall. It is the recommendation to condemn this property. Mayor Musselwhite then opened up the floor for discussion.

Whitney Choat-Cook, Director of Planning and Development, presented pictures that had been taken just hours prior to the meeting and stated that there have been on going code issues. Original code issues were set out July 19, 2006 with code violations concerning tallgrass and fencing. Abatement letters were sent out by the Office of Planning and Development, Fire Department and Building Department after annual inspections in April 2016. On December 31, 2018, fire damage occurred to the south wing of that building that further collapsed tenant spaces due to weather and heavy water damage. Mrs. Choat-Cook stated that with the knowledge of the state of severe dilapidation, the first notice of the issues were sent out on January 31, 2019, but were rejected as a certified letter. At this point, the City went into public hearing processes. The first notice for the public

hearing demolition was sent out via FedEx on August 21, 2019. The second notice was sent out after there was a partial demo without a permit on September 4, 2019 also via FedEx. In terms of court hearing dates, the first court appearance was on March 21, 2018 and there were 31 code violations and 16 were pled guilty to. The court agreed to hold the fines until April 25, 2018 to allow Mr. Mednikow time to make repairs to the building. The second appearance in Court was to determine the properties compliance with those repairs and stipulations was on August 1, 2018 and it was deemed not in compliance. Mr. Mednikow informed the court that he fired his attorney and a new one would represent him in an appeal case at County Court. Mr. Mednikow fell to appear to court on multiple occasions. The county sent the case back to the City on May 30, 2019. A letter was then sent to Mr. Mednikow on May 31, 2019 by the Municipal Court informing him of the change of venue and of the accruing fines starting on May 31, 2019. The letter was returned unclaimed June 2019. The second attempt letter was sent via FedEx on July 15, 2019 and the letter was refused by Mr. Mednikow and a bench warrant was issued for contempt of court. Mrs. Choat-Cook stated that the City went to the building during the demo and informed the contractor on site that removing a portion of the building was not sufficient and that they did not have a permit to do the work. At this point, the second letter notifying Mr. Mednikow that it was not sufficient. Mrs. Choat-Cook stated that before this hearing, she spoke with both the Building and Fire Department and asked where they were in terms on certifying that the building is structurally sound and both departments were in agreement that the damage was significant enough that the remainder of the building be demolished. Mrs. Choat-Cook then stated that Mr. Mednikow was in the audience and wanted to speak on his behalf. Mrs. Choat-Cook noted that notice was posted on the property, City Hall, sent to every tenant space in the building and his residence, and any other addresses that they could find per the City Attorney's requirements.

Mr. Mednikow gave a brief history of the building. He felt he had the property looking better than it ever looked. Mr. Mednikow stated that in November 2017, there were compliance issues and claimed that he had been working with Code Enforcement and the Building Department to get them corrected. Mr. Mednikow explained that a tenant had stored some papers near a furnace which started the fire and State Farm wrote him a check for \$29,000 for smoke and water damage. Mr. Mednikow is in dispute with State Farm arguing that it was burnt through the roof. Mr. Mednikow stated that he had to get engineers to write letters, but State Farm to this date has not settled. Mr. Mednikow gave multiple reasons as to why he could not make the repairs to the building and make it structurally sound. The most common reason was that State Farm had not settled with him and he was not financially able to make those repairs himself.

Mayor Musselwhite stated that there are two issues: one the hearing is about the condemnation and that Mr. Mednikow has been found guilty of sixteen property maintenance code violations at his property. Mayor Musselwhite stated that for three years Mr. Mednikow has done nothing about any of the sixteen violations and is currently in contempt of court.

Mr. Mednikow stated that he was not aware that he was in contempt of court and that he had not refused any documents at his home and explained that he had only received two notices. One that informed him about this meeting/public hearing and the second notice was in regards to him doing a demolition without a permit.

Mrs. Choat-Cook stated that they informed Mr. Mednikow to get the permit once the work had already begun and Mr. Mednikow argued that he had already had the permit. Mrs. Choat-Cook stated that the reason he only had two letters was because all of the other letters were sent via certified mail or FedEx requiring a signature, but they were all returned.

Mr. Mednikow stated that he never meant to make a mockery of the courts. Mr. Mednikow stated that he had a monetary interest in the property and can promise that as soon as State Farm settles with him, he will put every cent into the building.

Mayor Musselwhite stated that the building is not structurally sound. Tim Rowland, Fire Marshall stated that 25% of the building had already collapsed and 50% of the building is at risk of collapsing and that is why he and James Gentry, Building Official, deemed it unsafe. Mrs. Choat- Cook stated that he may have a letter from the insurance company engineer stating that the parts of the building are structurally sound, but from a city and liability standpoint, she would ask if you feel comfortable going into the building based on a letter from someone else. The Fire Marshall and Building Official stated that they were not comfortable with signing off on a certificate of occupancy for tenant space.

Mr. Mednikow stated that he cannot make any repairs until insurance settles as he does not have \$400,000 to spend on the repairs. There were questions among the Board as to why the insurance company had not settled with Mr. Mednikow after all of this time. Mayor Musselwhite stated that the insurance agreement is between Mr. Mednikow and the insurance company. Mayor Musselwhite added that that nine months is not normal, the City has been patient and cannot wait any longer. After hearing from all parties involved, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI
AUTHORIZING THE CLEANING OF PRIVATE
PROPERTY AND MAKING PROVISION FOR COLLECTION

WHEREAS, pursuant to Miss. Code Ann. Section 21-19-11, the Mayor and Board of Aldermen of the City of Southaven, Mississippi ("City") are authorized and empowered on their own motion to clean private property which is in a condition to be a menace to the public health, safety and welfare of the community, and

WHEREAS, it has been brought to the attention of the Mayor and Board of Aldermen that certain property owned by Craig S. Mednikow and located at 1494 Custer Drive, 7885 Hwy. 51 North, 7887 Hwy. 51 North, 7895 Hwy. 51 North, 7901 Hwy. 51 North, and 7905 Hwy. 51 North ("Property") is in such a state of uncleanliness and dilapidation so as to constitute a menace to the public health and safety, in violation of State Law and local Ordinance, and

WHEREAS, the City provided legal notice for the hearing on the property and via Federal Express mail as set forth in Exhibit A; and

WHEREAS, legal notice, as set forth in Exhibit A, was sent to Mr. Mednikow regarding the hearing on September 17, 2109, whereby Mr. Medniknow was afforded an opportunity to appear before the City Governing Authorities regarding the Property; and

WHEREAS, Mr. Mednikow did not appear before the City Governing Authorities and to-date complete action has not been taken to bring the property into compliance with applicable health and safety standards, and

WHEREAS, the Mayor and Board of Aldermen are convinced that the condition of said property is such as to be a menace to the public health and safety of the community and that the property should be cleaned, and

WHEREAS, attached hereto as Collective Exhibit "B" are various pictures documenting the deteriorated and hazardous condition of the home, and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The Property, and the same hereby is declared to be a menace to the public health, welfare, and safety of the community as more fully set forth in Exhibit B, which further documents the hazardous condition of the Property, and the same shall be addressed by removing the structure by City crews, or an outside contractor, at the choice of the City. If addressed by outside contractor, City will follow the mandates as set forth in Mississippi Code 31-7-13.
- 2. Upon completion of activities related to the abatement of the menace/nuisance, a resolution shall be passed by the Mayor and Board of Aldermen to determine the actual cost incurred by the City resulting from the cleaning and removal of hazardous substances associated with this property.
- 3. The Mayor and Board of Aldermen at said meeting will adopt a resolution determining the amount of the actual cost incurred and considering the imposition of a penalty not to exceed fifty per cent (50%) of such actual cost, or the imposition of a penalty of One Thousand Five Hundred and 00/100 Dollars (\$1,500.00), whichever is greater, and shall determine the appropriate method for collecting same against the property identified herein.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Flores. The

Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman | William Brooks | YES |
|----------|--------------------|-----|
| Alderman | Kristian Kelly | YES |
| Alderman | Charlie Hoots | YES |
| Alderman | George Payne | YES |
| Alderman | Joel Gallagher | YES |
| Alderman | John David Wheeler | YES |
| Alderman | Raymond Flores | YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the $17^{\rm th}$ day of September, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the notices along with pictures of the properties is attached to these minutes.

RESOLUTION TO CLEAN PRIVATE PROPERTY

Mayor Musselwhite introduced the cleaning of property and asked if there were any comments from the Board and there were none. Mayor Musselwhite then asked for any comments from the public and there were none. The following resolution was considered by the Board of Alderman:

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel # 2074170500002200
Parcel # 207419000000301
Parcel # 208624000002602
1386 Great Oaks Drive
5682 Highway 51 N
5576 Lexy Lane
Parcel # 1079292200000200
5701 Bedford Loop W
2060 Goodman Road E
5843 Savannah Parkway
8297 Baldwyn Cove
Parcel # 2073050000000500

1274 Glasscook Drive

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, September 17, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, September 17, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel # 2074170500002200
Parcel # 207419000000301
Parcel # 2086240000002602
1386 Great Oaks Drive
5682 Highway 51 N
5576 Lexy Lane
Parcel # 1079292200000200
5701 Bedford Loop W
2060 Goodman Road E
5843 Savannah Parkway
8297 Baldwyn Cove
Parcel # 2073050000000500
1274 Glasscook Drive

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN

VOTED

| Alderman Kristian Kelly | voted: YES |
|-------------------------|------------|
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman William Brooks | voted: YES |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17th day of September, 2019.

A copy of the notices along with pictures of the properties is attached to these minutes.

PLANNING AGENDA

No Planning Agenda

MAYOR'S REPORT

Stateline Road Resurfacing

Mayor Musselwhite stated that there is a culvert that needs to be replaced near Greenbrook Lake and that will occur next week. Paving will also start next week from I-55 to Tchulahoma and on the west end of Stateline Road from Highway 301 to Horn Lake Road.

Springfest Pavement Project

Mayor Musselwhite stated that this project will pave and landscape the BBQ contest area of Springfest. This project broke ground today and will be complete before the next Springfest.

Baseball Tournament Update

Mayor Musselwhite reported that the last baseball tournament at Snowden produced \$110,000 in revenue. This is great news for FY19 as we have had a loss in revenues due to weather.

C Spire Project

Mayor Musselwhite stated that he has received several calls about the C-Spire project in the eastern part of the City. C-Spire is putting cable in to improve faster internet service. The project is going right now and there have been many complaints about the workmanship. Mayor Musselwhite stated that he had a meeting with C-Spire and they admitted that the contractors they were using were not providing service according to their standards. At the City's request, they are going back to the subdivisions where this has happened and placing flyers at the residences with the phone number of the person on site to correct any problems.

Follow Up Discussion Regarding Truck Route Damage

Alderman Flores expressed concerns with Stateline Road being a truck route and causing damage when we put the new surface down. Mayor Musselwhite expressed that unfortunately, there isn't anything that can be done as we cannot discriminate with a particular company even though one particular large-company

just across the Tennessee line use Stateline Road frequently. We also have major industrial developments or businesses that need trucking to and from on Airways and also on Stateline. Mayor Musselwhite stated that the only option to restrict that is to change it from being a truck route. Mayor Musselwhite stated that this is one of those situations that even though it is bad on the roads, it is a good thing to have industry in your city that require truck traffic.

City Hall Re Roof Bid

Mayor Musselwhite stated that the city received a bid on the City Hall Roof Project. As many know, the City received bids back in the summer that they were not comfortable with. At that time, the City Hall renovation bid that included both building and roof were rejected. Urban Arch made the recommendation to split the two bids and rebid them. Mayor Musselwhite stated that he now has a bid number that is \$340,000 less, so the decision to separate was a good thing. Mayor Musselwhite stated that it is his and Urban Arch's recommendation to accept the bid from Norman Roofing in the amount of \$792,887.00. Alderman Gallagher made the motion to accept the bid from Norman Roofing and noted that Osment Roofing did not submit a complete bid. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|--------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | ABSENT | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

Snowden Lane MPO Project

The Snowden Pedestrian Project, an MPO project that the City received federal money, will start this week. This project will put sidewalks throughout Snowden Park connecting the tennis center and sidewalks on Snowden Lane.

CITIZEN'S AGENDA

Terry Rowland

Mr. Rowland expressed concerns with ordinance requirements as it relates to a sprinkler system. After some discussion with Tim Rowland, Fire Marshall, it was agreed to by Mr. Rowland/tenant to reduce the foot print to 7,500 square feet so that the sprinkler requirement, as set forth in the ordinance, would not be applicable.

PERSONNEL DOCKET

Personnel Docket

September 17, 2019

| Payroll Additions | Department | Position Title | Start Date | Rate of Pay |
|-------------------|------------|-----------------|------------|-------------|
| Marvin Fort * | Fire | Fire Fighter II | TBD | \$15.57 |

*pending 1 pre-emp screening
** pending 2 pre-emp

screenings

| Pay Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
|----------------------|-------------------------------|-------------------------------|-------------------|-------------------------|
| Larry R. Brasher | Driver | Lieutenant | 09/22/2019 | \$19.73 |
| Donald Bynum | Fire Fighter III | Driver | 09/22/2019 | \$17.46 |
| Jeremy Dewitt | Driver | Lieutenant | 09/22/2019 | \$19.73 |
| Thomas Devore | Fire Fighter III | Driver | 09/22/2019 | \$17.46 |
| Michael House | Fire Fighter II/Paramedic | Fire Fighter III/Paramedic | 09/09/2019 | \$16.55 |
| Michael A. Johnson | Driver | Fire Inspector I | 09/22/2019 | \$22.87 |
| Benjamin McCaleb Jr. | Utility/Field Service Tech | Fire/Fire Fighter I | TBD | \$12.55 |
| Robert Mueller | Fire Fighter III | Driver | 09/22/2019 | \$17.46 |
| | | | | |

| | | Effective | | |
|---------------------------|------------|------------------------|-----------|-------------|
| Resignations/Terminations | Department | Current Position Title | Date | Rate of Pay |
| Kasey Livingston | Fire | Fire Fighter II | 9/11/2019 | \$15.57 |
| Kevin Smorowski | ITEC | Intern | 8/14/2019 | \$10.00 |

Tournament (412) & Seasonal (411)

September 17, 2019

New Hires

| ayroll Additions Position | | Start Date | Rate of Pay |
|---------------------------|-------------|------------|-------------|
| Morgan R. Davis | Concessions | 09/17/2019 | \$7.25 |
| Ashton Fulp | Concessions | 09/17/2019 | \$7.25 |
| Owen Purifoy | Concessions | 09/17/2019 | \$7.25 |
| Luke Rummel | Concessions | 09/17/2019 | \$7.25 |
| Owen T. Thomas | Concessions | 09/17/2019 | \$7.25 |

Promotion

| Payroll Additions | Current Position | New Position | Rate of Pay |
|-------------------|------------------|------------------------|-------------|
| Loren Foreman | Concessions | Cook | \$8.00 |
| Morgan Lee | Concessions | Supervisor Concessions | \$8.00 |
| Amber Vines | Cook | Cook Trainer | \$9.00 |

Terminations

| Name | Position | Effective Date | Rate of Pay |
|----------------|-------------|----------------|-------------|
| Abigail Walker | Concessions | 09/10/2019 | \$7.25 |
| Adam Coe | Seasonal | 09/10/2019 | \$8.50 |
| Alecia Tipton | Concessions | 09/10/2019 | \$7.25 |
| Alex Brown | Gates | 09/10/2019 | \$7.50 |

| Alexandra English | Concessions | 09/10/2019 | \$7.25 |
|--|---|--|--|
| Allen Cassidy PT Front Desk | | 09/10/2019 | \$7.25 |
| Andrew Norton | Cook | 09/10/2019 | \$8.00 |
| Anna Garrett | Concessions | 09/10/2019 | \$7.25 |
| Anna Pair | Concessions | 09/10/2019 | \$7.25 |
| Anna Taylor | Concessions | 09/10/2019 | \$7.25 |
| Audrey Tidwell | Gates | 09/10/2019 | \$7.50 |
| Austin Sandifer | Grounds Crew | 09/11/2019 | \$7.25 |
| Austin Thornton | Grounds Crew | 09/11/2019 | \$7.25 |
| Bailey Culver | Concessions | 09/10/2019 | \$7.25 |
| Baylee Hogan | Concessions | 09/10/2019 | \$7.25 |
| Breckyn Kuykendall | Concessions | 09/10/2019 | \$7.25 |
| | Concessions | | |
| Brooke K. Baker | Supervisor | 09/10/2019 | \$8.00 |
| Cameron Matous | Grounds Crew | 09/11/2019 | \$7.25 |
| Caroline Gautreau | Concessions | 09/10/2019 | \$7.25 |
| Carter Bentley | Seasonal | 09/10/2019 | \$8.50 |
| Chandler Sterling | Concessions | 09/10/2019 | \$7.25 |
| Charlie Miller | Gates | 09/10/2019 | \$7.50 |
| Christopher Lawrence | Gates | 09/10/2019 | \$10.00 |
| Cody Enlow | Grounds Crew | 09/11/2019 | \$7.25 |
| Collier Emerson | PT Front Desk | 09/10/2019 | \$7.50 |
| Conner Latimer | Grounds Crew | 09/11/2019 | \$7.25 |
| Courtney Young | Concessions | 09/10/2019 | \$7.25 |
| Terminations | | | |
| Name | Position | Effective Date | Rate of Pa |
| Dalton Kendrick | Grounds Crew | 09/11/2019 | \$7.25 |
| Danzel Gordon | Grounds Crew | 09/11/2019 | \$7.25 |
| Darrius Williams | Grounds Crew | 09/11/2019 | \$7.25 |
| Dawson Miller | Seasonal Grounds | 09/10/2019 | \$8.50 |
| Derrick Massey Jr. | Grounds Crew | 09/11/2019 | \$7.25 |
| Deterris Fox | Seasonal Grounds Concessions | 09/10/2019 | \$8.50 |
| Dianna Foucault | Supervisor | 09/10/2019 | \$8.00 |
| Dillon Hicks | Seasonal Grounds | 09/10/2019 | \$8.50 |
| Gabrielle Taylor | Concessions | 09/10/2019 | \$7.25 |
| Gage Woods | Grounds Crew FT Golf Course Pro | 09/11/2019 | \$7.25 |
| Gary Willoughby | Shop | 09/10/2019 | \$9.40 |
| Grace Pendergrass | Concessions | 09/10/2019 | \$7.25 |
| Grant Eubanks | Grounds Crew | 09/11/2019 | 67.75 |
| Grant Kyle | A 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 03/11/2013 | \$7.25 |
| Hunter Church | Gates | 09/10/2019 | \$7.50 |
| | 0.000.0 | | |
| Itzel Balderas Olvera | Gates | 09/10/2019 | \$7.50 |
| THE PARTY OF THE P | Gates Concessions | 09/10/2019 09/10/2019 | \$7.50 \$7.25 |
| Jace Carter | Gates Concessions Gates | 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 |
| Jace Carter Jacob Brown | Gates Concessions Gates Grounds Crew | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 |
| Jace Carter Jacob Brown Jacob Swindle | Gates Concessions Gates Grounds Crew Seasonal Grounds | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Grounds Crew Concessions | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Supervisor | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Grounds Crew Concessions Concessions Supervisor Grounds Crew | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw John Carpenter | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Supervisor Grounds Crew Concessions | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 \$8.00 \$9.00 \$7.25 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw John Carpenter | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Supervisor Grounds Crew Concessions Grounds Crew Concessions | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 \$8.00 \$9.00 \$7.25 \$8.50 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw John Carpenter Jonas White Joseph Gantz | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Supervisor Grounds Crew Concessions Grounds Crew Concessions | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 \$8.00 \$9.00 \$7.25 \$8.50 \$8.50 |
| Jace Carter Jacob Brown Jacob Swindle James Flowers James Krumm Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw John Carpenter Jonas White Joseph Gantz Joseph Magee | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Supervisor Grounds Crew Concessions Grounds Crew Concessions Grounds Crew Concessions Grounds Crew Concessions Grounds Crew Seasonal Grounds Grounds Crew | 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/11/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 \$8.00 \$9.00 \$7.25 \$8.50 \$8.50 \$8.50 \$8.50 |
| Itzel Balderas Olvera Jace Carter Jacob Brown Jacob Swindle James Flowers James Flowers Jamey Dalton Janice Farris Jayla Turner Jerry-Ray Shaw John Carpenter Jonas White Joseph Gantz Joseph Magee Joshua Booker Katera Green | Gates Concessions Gates Grounds Crew Seasonal Grounds Turf Tech Grounds Crew Grounds Crew Concessions Concessions Grounds Crew Seasonal Grounds Grounds Crew Concessions | 09/10/2019 | \$7.50 \$7.25 \$7.50 \$8.50 \$8.50 \$8.25 \$7.50 \$7.25 \$7.25 \$8.00 \$9.00 \$7.25 \$8.50 \$8.50 \$7.25 \$7.25 |

| Kayla Warre | en | Gates | 09/10/2019 | \$7.50 |
|--------------|---------|----------------------|----------------|-------------|
| Kelsey Bake | r | Concessions | 09/10/2019 | \$7.25 |
| Lacie Englis | h | Concessions | 09/10/2019 | \$7.25 |
| Larry Cole | | PT Golf Course Clerk | 09/10/2019 | \$9.30 |
| Lauren Van | tine | Gates | 09/10/2019 | \$7.50 |
| Lekeimus N | eal | Grounds Crew | 09/11/2019 | \$7.25 |
| Lorne Willia | ims Jr. | Gates | 09/10/2019 | \$7.50 |
| Luke Parker | | Grounds Crew | 09/11/2019 | \$7.25 |
| Madison W | Illiams | Gates | 09/10/2019 | \$7.50 |
| Maggie Carl | lisle | Gates | 09/10/2019 | \$7.50 |
| Makenzie 5 | helly | Concessions | 09/10/2019 | \$7.25 |
| Markese Ma | artin | Seasonal Grounds | 09/10/2019 | \$8.50 |
| Marquette ' | Weston | Gates | 09/10/2019 | \$7.50 |
| Mason Thor | mas | Grounds Crew | 09/11/2019 | \$7.25 |
| Termination | ns | | A 10. 10. C | |
| | Name | Position | Effective Date | Rate of Pay |
| | | Concessions | | |
| Matthew Di | ickey | Supervisor | 09/10/2019 | \$8.00 |
| Matthew M | loton | Seasonal | 09/10/2019 | \$8.50 |
| Michaela Ro | obbins | PT Golf | 09/10/2019 | \$8.00 |
| Morgan And | derson | Concessions | 09/10/2019 | \$7.25 |
| Murry Haye | es | PT Parks Laborer | 09/10/2019 | \$7.58 |
| Myri Green | e | Gates | 09/10/2019 | \$7.50 |
| Neely Bery | | Gates | 09/10/2019 | \$7.50 |
| Nicole Bay | | PT Front Desk | 09/10/2019 | \$8.25 |
| Nicole Rose | nberg | Concessions | 09/10/2019 | \$7.25 |
| Nolan Thor | nas | Concessions | 09/10/2019 | \$7.25 |
| Preston Mc | Clain | Seasonal Grounds | 09/10/2019 | \$8.50 |

Seasonal Grounds

Gates

Grounds Crew

Gates

Concessions

Gates

Grounds Crew

Seasonal Grounds

Cook

PT Golf

Seasonal Grounds

Quitavis Kirkland

Seth Gibson-Todd

Tedrick Campbell Jr.

Theodore Dorsey Jr

Richard Tapper

Sally Norton

Sharon James

Sydney Pope

Terrence Smith

William McNeill

Zackery Woodiel

Trae Justice

Alderman Brooks made the motion to approve the Personnel Docket of September 17, 2019 as presented to this Board. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

09/10/2019

09/10/2019

09/10/2019

09/11/2019

09/10/2019

09/10/2019

09/10/2019

09/11/2019

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\$8.50

\$8.50

\$7.50

\$7.25

\$7.50

\$7.25

\$7.50

\$7.25

\$8.50

\$8.00

\$9,44

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

CITY ATTORNEY'S LEGAL UPDATE

Thomas Mastin, Court Clerk - Training Certificate

Mr. Mastin attended the 2019 Municipal Court Clerk Conference on September 11-13, 2019 and received 12 hours certification for a mandatory court clerk training seminar.

A copy of the certificate is attached to these minutes.

Contract - 385 Stateline Road

Mr. Manley stated that the 385 Stateline Road contract for sale of property has already been approved and will be entered into these minutes.

A copy of the contract is attached to these minutes.

MDA DIP Grant for Medline Project

Mr. Manley stated that this agreement is between Medline and the City of Southaven for the DIP Grant. Mr. Manley stated that at this juncture there are some questions related to the amount of time for Medline to provide the 450 jobs between MDA and Medline. Also, it was noted that in the event Medline does not fulfill its obligations, it would pay the City back and the City would be responsible for reimbursing MDA. They are working through that but there is a deadline and Mayor Musselwhite will need to sign the agreement. Alderman Flores made the motion to authorize Mayor Musselwhite to sign the agreement in substantially final form subject to any final revisions as may be required by MDA and approved by the Mayor and the City Attorney. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | YES |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

Medline Site Inspection Agreement

Mr. Manley stated that this agreement is for Medline site inspection. Alderman Gallagher made the motion to authorize Mayor Musselwhite to sign the

agreement in substantially final form subject to any final revisions as may be required by MDA and approved by the Mayor and the City Attorney. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | YES |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

UTILITY BILL ADJUSTMENT DOCKET

| | | UTILITY BILL ADJUSTMENT DOCKET 09/17/19 | |
|---|----------------------|--|----------------------------|
| The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received | | ř. | 4 |
| HOUSE# | STREET | ADJUSTED AMOUNT | REASON FOR LEAK ADJUSTMENT |
| 4308 | PINEHURST BLVD | (\$87.84) | POOL LINER LEAK |
| 315 | SOUTHAVEN CIR W | (\$131.76) | TOILET LEAK |
| 7095 | PECAN LANE W | (\$73,20) | LEAK IN WALL OF BATHROOM |
| 7802 | SARAH ANN DR. S | (\$68.32) | LEAK IN TOILET |
| 7181 | GREENBROOK PKWY | (5375.76) | WATER LINE TO ICE BOX |
| 1699 | AVERY COVE | (\$165.66) | TOILET LEAK |
| 7602 | DAVIS PKWY | (548,80). | LEAK AT FAUCET |
| 315 | GARDEN WALK SOUTH | (\$42.19) | LEAK IN FRONT YARD. |
| 1775 | NORTHFIELD | (\$22.23) | POOL ADJUSTMENT |
| 8878 | YORKTOWN DR | (\$102.48) | TOILET LEAK |
| 1766 | DORCHESTER DR | (\$34.16) | TOILET LEAK |
| 5835 | KEEBLER DR W | (\$82.96) | TOILET LEAK |
| 8296 | BALDWIN COVE | (\$224.33) | FAUCETS IN KITCHEN & BATH |
| 7677 | DAVIS PKWY | (5824.72) | TOILET LEAK |
| 8032 | SHELBURNE LANE E | (\$29.64) | POOL ADJUSTMENT |
| 8810 | CYPRESS CV | (\$14.82) | POOL ADJUSTMENT |
| 2357 | BAIRD DR | (\$17.29) | POOL ADJUSTMENT |
| 3575 | PLUM PT | (\$88.92) | POOL ADJUSTMENT |
| 7643 | SOUTHAVEN CIRCLE | (\$\$4.34) | POOL ADJUSTMENT |
| 4435 | WINDSLET | (\$27.17) | POOL ADJUSTMENT |
| 817 | BARRINGTON WOODS | (\$1,573.84) | SERVICE LINE |
| 1850 | CHERRY CREEK DR | (\$151.28) | TOILET LEAK |
| 1828 | CRESENT LN | (\$136.64) | TOILET LEAK |
| 1744 | CUSTER DR | (\$26.11) | LEAK IN WALL OF BATHROON |
| 8042 | WEATHERLY CV | (\$53.68) | TOILET LEAK |

| (\$53.68) | TOILET LEAK |
|-------------|-------------|
| 141 202 203 | |
| | (54.617.82) |

A motion was made by Alderman Payne to approve the Utility Bill Adjustment Docket of September 17, 2019 in the amount of \$4,611.82. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 17th day of September, 2019.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of September 17, 2019 in the amount of \$2,103,184.45. Motion was seconded by Alderman Hoots.

Excluding voucher numbers:

328178, 328259, 328287, 328295, 328442, 328518, 328541, 328690, 328723, 328759, 328773

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 17th day of September, 2019.

SPECIAL CLAIMS DOCKET 1

A motion was made by Alderman Payne to approve the Special Claims Docket of September 17, 2019 in the amount of \$313,643.70. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|---------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Hoots | RECUSED |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 17th day of September, 2019.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Payne to adjourn. Motion was seconded by Alderman Kelly. Motion was put to a vote and passed unanimously September 17, 2019 at 9:25 p.m.

> Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TEMPORARILY MOVING BOARD MEETING LOCATION TO SOUTHAVEN MUNICIPAL COURT BUILDING

WHEREAS, Mississippi Code Section 21-3-19 allows for the City of Southaven ("City") Mayor and Board of Aldermen to hold regular meetings at such place and hour as may be fixed by ordinance; and

WHEREAS, Mississippi Code Section 21-17-5 provides that the City shall have the care, management and control of the municipal affairs and the power to alter, modify and repeal orders, resolutions or ordinances; and

WHEREAS, the City Code of Ordinances, specifically, Title I, Chapter 2, Section 1-25(1)(a) and (b) allows for the meetings on the first and third Tuesdays to be held at City Hall or another location as designated by the City Board of Alderman; and

WHEREAS, due to renovations that will be conducted at City Hall, the Mayor and Board will temporarily need to meet at another location within the City, so that there is ample space and capacity for the public to attend and participate in the monthly Mayor and Board of Alderman meetings; and

NOW, THEREFORE BE IT RESOLVED THAT:

- 1. Commencing on October 1, 2019, the City Board Meetings on the first and third Juesdays shall be held at the Southaven Municipal Court Building located at 8889 Northwest Prive, Southaven, Mississippi.
- 2. The Mayor, City Clerk, and/or their designee are authorized to take any and all action effectuate the intent of this Resolution.
- 3. This Resolution shall be published in the *Desoto Times-Tribune* and posted on the dity website.

The foregoing Resolution having been reduced to writing, the same was introduced by Alderman Brooks, seconded by Alderman Kelly, and was adopted by the following vote, to-wit:

| Alderman Kristian Kelly | voted: YES |
|-------------------------|------------|
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman William Brooks | voted: YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 17th day of September, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK

FIRST AMENDMENT TO PROFESSIONAL SERVICES CONTRACT BETWEEN CITY OF SOUTHAVEN AND JACKSON EXCAVATING AND LEASING, INC., d/b/2 BAKER SERVICES CO.

THIS FIRST CONTRACT AMENDMENT (this "Amendment") TO CITY OF SOUTHAVEN ("City") AND JACKSON EXCAVATING AND LEASING, INC., d/b/a BAKER SERVICES CO. ("Contractor") is made and entered into as of September ____ 2019, (by and among Contractor and City. In this Amendment, the Contractor and City are sometimes referred to individually as a "Party", and Contractor and City are collectively sometimes referred as the "Parties."

RECITALS

WHEREAS, Contractor and City entered into a Contract, which was effective on October 1, 2018 (the "Contract"); and

WHEREAS, the Contract provided for two (2) additional one-year extensions; and

WHEREAS, the Parties now wish to extend and renew the Contract for an additional one ("1") year on the same terms as the original Contract; and

NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGED, THE PARTIES AGREE TO AMEND THE GENERAL SPECIFICATIONS, AS FOLLOWS:

- 1. <u>Incorporation of Recitals</u>. The foregoing recitals are agreed to and accepted and incorporated herein by this reference.
 - 2. Effective Date. This Amendment shall become effective on October 1, 2019.
- 3. Renewal pursuant to Section 1 (CONTRACT TERM). Pursuant to the Contract, this Amendment shall extend and renew the Contract for an additional year until September 30, 2020.
- 4. <u>Modification of Rates.</u> The rate shall be modified consistent with the CPI index as set forth in the Contract. The rate charged by Contractor to the City from October 1, 2019 through September 30, 2020 shall be .985 per residential or commercial meter read subject to verification of reads by the City.
- 5. <u>Counterparts</u>. This Amendment may be executed in one or more facsimile, email, or original counterparts, each of which shall be deemed an original and both of which together shall constitute one and the same instrument.
- 6. <u>Ratification</u>. All terms and provisions of the original Contract, not amended hereby, shall remain in full force and effect.
- 7. <u>Authorization</u>. Each Party executing this Amendment represents and warrants that it is duly authorized to cause this Amendment to be executed and delivered.

IN WITNESS WHEREOF, the Parties have executed and entered into this Amendment to City of Southaven and Jackson Excavating and Leasing, Inc. d/b/a Baker Engineering Contract.

CONTRACTOR: Jackson Excavating and Leasing, Inc.

d/b/a Baker Engineering

NAME: CHARLIE LAVENDER

TITLE: VICE PRESIDENT

CITY:

CITY OF SOUTHAVEN, a municipal corporation

By:

Name: Darren Musselwhite Title: Mayor

49219628.v1

City of Southaven

At The Top of Mississippi



Park Facility Rental Application

| Reservation Request |
|---|
| Facility Name: Snowden House |
| Date of Request: 9/19/2019 |
| Time of Event: From 5:30 am/pm to 7:30 am/pm |
| Est mated Attendance: 100 |
| Purpose of Event: Fundraiser for Gov. Candidate |
| Tarte Reeves |
| |
| Wil alcohol be served: YES NO (If yes, please fill out Alcohol |
| |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen |
| |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO *For profit events must be |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YESNO *For profit events must be approved by the Board of Aldermen |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO *For profit events must be approved by the Board of Aldermen Contact Name: Michael Hatcher |
| Reduest Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO *For profit events must be approved by the Board of Aldermen Contact Name: Michael Hatcher Address: 8365 Center Hill RO. |
| Reduest Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO - *For profit events must be approved by the Board of Aldermen Contact Name: Michael Hatcher Address: 8365 Center Hill RO. City: Olive Branch State: MS Zip: 38654 |
| Reduest Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO *For profit events must be approved by the Board of Aldermen Contact Name: Michael Hatcher Address: 8365 Center Hill RO. |
| Reduest Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO - *For profit events must be approved by the Board of Aldermen Contact Name: Michael Hatcher Address: 8365 Center Hill RO. City: Olive Branch State: MS Zip: 38654 |
| Request Form). *Alcohol consumption must be approved the Board of Aldermen Contact Information Name of Person/Organization: Michael Hatcher Is your organization non profit? YES NO ~ *For profit events must be approved by the Board of Aldermen Cortact Name: Michael Hatcher Address: 8365 Center Hill RO. City: Dive Branch State: MS Zip: 38654 Primary Phone Number: 901-734-1448 |

Acknowledgements and Signature

I agree to abide by the applicable policies and procedures for the facility that I intend to rent. I will accept responsibility for any damages or cleaning costs associated with my group. I understand that I will forfeit my deposit if I violate any of the rental policies or procedures that I have been given a copy of.

- *No alcohol is allowed on premises without prior Board of Aldermen approval. Violation of this will result in loss of deposit.
- *No smoking is allowed in any building. Violation of this will result in loss of deposit.
- * No use of candles in any building. Violation of this will result in loss of deposit.
- *No one under the age of 21 year can rent any facility.

I have read and agree to the terms of use. I have also been given a copy of the policy for use of City of Southaven owned buildings and agree to abide by and be bound by this policy.

| Name: Michael | Hatcher | Date Sept 3 | 2019 |
|------------------|----------------|----------------|--------------|
| FOR OFFICE USE O | NLY | w | |
| Rental Fee: | Date I | Paid: | |
| Rental Deposit: | | _ Date Paid: | |
| Key Number: | Date Received: | Date Returned: | |
| Today's Date: | Emp | oloyee: | |

City of Southaven

At The Top of Mississippi



Alcohol Request Form

| | , |
|----|---|
| 1 | Facility Name: SNowden House |
| т, | actively Wattre. My Course Months of TATE Peerles |
| 2. | Name of Renter/Organization: Michael Hatcher Co TATE Peeres |
| 3. | Date of Event: Sapt. 19, 2019 |
| 4. | Type of Event: CAMPAN ENENT |
| 5. | Time of Event: From <u>5</u> : 30 am/om to <u>7: 30 am/om</u> |
| | Types of Alcohol to be served: Beer & WINE |
| 7. | Will security be present: YES X NO If yes, who will |
| | provide security: MISSISS 1891 Anghway Potreol |
| | |
| | |
| | |
| | · · |
| | |
| FC | R OFFICE USE ONLY |
| i | |
| В | pard Approval: YES NO DATE |
| D | ate Renter Notified: |
| E | mployee: |
| | |
| | |

| I acknowledge and accept the terms of this agreement for use of City property. I accept responsibility for damage to City property and understand that I may be billed additionally for the cost to repair any damage that may occur during the event. The event for which I will use City property is as follows: Date Time Place - Sept. 19, 2019 Swowden House Building - Swow dan House |
|---|
| Name & Address Describe Event |
| CAMPAIGN FUND RAISER |
| |
| Signature of Responsible Party/s Michael L. Hatcher Print Name Address 8365 Center Hill Road Of ve Branch, Ms. 38654 |
| Phone # 901-734-1448 |

| | ung Company | | - | <u> </u> | _ | | | (615)25 | 5-8551 | | Page 1 of 2 | |
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| .O, B | x 40623 Nashville, 1 | N 37204 | | | | (800)347-1955 | | | | | er# GEDQ00 | |
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COST PER COPY AGREEMENT TERMS AND CONDITIONS

This is a non-cancelable agreement

Page

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Order # GEDQ00

2. RENTAL AGREEMENT. You agree to rent the equipment described in this Cost per Copy agreement (collectively "Equipment"). This Agreement will begin on the commenterment date isted in the Cost Per Copy Agreement (CPC). You agree to pay us any required Socurity Depos? when you sign this Agreement. Your CPC Payment consists of the Periodic Equipment Payment and the Periodic Supply Maintenance Payment. The Excess Charge Per Copy is the variable charge for maintenance services and supplies (as sot forth in this Agreement) for copies in axcess of Minimum Copy Requirement for the applicable period. Unless otherwise set forth in this Agreement, each CPC payment is due whether or not you receive an invoice from us. Excess Charge Per Copy amounts are payable as invoiced by us following the end of each Billing Period. If in any partied you make fewer copies than the Periodic Copy Requirement, you cannot carry over that amount to any other period. We have the right to increase, without written notice, the Periodic Supply Maintenance Payment and the Excess Charge per Copy on an annual basis, You will provide us with accurate meter readings for each item of Equipment when end by such means as we request. YOU AGREE THAT WE MAY ESTIMATE THE NUMBER OF COPIES PRODUCED IF A METER READING IS NOT RECEIVED BY US WITHIN 5 DAYS OF THE BILLING DAYS FOR THE EXCESS COPIES, AN ADJUSTMENT WILL BE MADE. NOTHWITHESTANDING ANY ADJUSTMENT, YOU WILL NEVER PAY LESS THAN THE PERIODIC CPC PAYMENT. Single copy charges apply up to 8.5" x 14". For efficient and electronic meter readings, RAY utilizes specialized software that reports current meter readings on all print devices connected to your Network. Customer agrees that nectors may be accessed and reported in this manner, Should the number of scans exceed the total of all prints and copies, we reserve the right to invoice these excess cases at \$0.025 per scan, You will make all payments required under this Agreement to us at the address we may specify in writing. Unless a proper excemption certi

3. CONNECTION TO COMPUTERS/NETWORKS, RJY offers complimentary installation of manufacturer print drivers and software for any connectable equipment listed in this agreement, installation is performed by support personnel. Customer agrees to provide access and information required to complete the requested installation, Customer will provide all necessary network cabing required for installation, if RJY performs the installation and setup of the customer agrees that RJY is responsible for only completing the installation and setup of the equipment listed in this agreement. The initial installation and any additional basic configurations are covered at no charge for the first 90 days under the condition that the customer has made no charges to their network during that period, installations requiring extensive configuration will be quoted separately and performed upon request. After the initial 90 day period, any nativor connectivity support reglected by the estatomer will be blied at RJV's then current charge rate for connectivity support. RJY will not be held liable for any errors, property damage, loss of time or proficu consequential or incidental damages of any kind arising as result of operating any software provided with the purchase of a manufacturer's product or downloaded from a manufacturer's website.

 TITLE; RECORDING. We are the owner of and will hold title to the Equipment. You will keep the Equipment free of all liens and oncumbrances.

5, USE, You shall use the Equipment in a careful and proper manner in conformance with manufacturer's specifications and all laws, ordinances and regulations in any way relating to the possession or use of the Equipment. Customer represents that these products are NOT acquired for parconal, farmily, or household purposes.

6. [NDEMNIFICATION. You are responsible for any foscs, damages, penalties, claims, suits and actions (collectively "Claims"), whether based on a theory of strict liability or otherwise caused by or related to the installation, ownership, maintenance, use, rental, possession, or defivery of the Equipment. You agree to reimburse us for and, if we request, to defend us against any Claims.

7. ASSIGNMENT. You agree not to sell, assign, transfer or sublease the equipment or your interest in this Agreement. We may, without notifying you, sell, assign, or transfer this Agreement and our rights to the Equipment. The rights of the assigned will not be subject to any claim, defense or sel-off that you may have against us.

8. LOSS GR DAMAGE. You are responsible for any loss, that, destruction of, or damage to, the Equipment (collectively "Loss") from any cause at all, whether or not insured, until it is delivered to us at the end of this Agreement. You are required to make all CPC payments even if there is a Loss. You must notify us in writing immediately of any Loss. Then, at our option, you will either (a) repair the Equipment so that it is in good condition and working order, eligible for any manufacturer's certification, or (b) pay us the amount equal to the net present value of all unpaid a CPC Payments for the remainder of the term plus the present value of our anticipated residues, interest in the Equipment, each discounted at 5% per year, compounded annually, plus all other amounts due or that may become due under this Agreement. If you have satisfied your obligations under this Section 9, we will forward to you any insurance proceeds that we receive for lest, damaged, or destroyed Equipment. If you are in defect, we will apply any insurance proceeds we receive to reduce your obligations under Section 16 of this Agreement.

e. TAXES AND FEES. You agree to show the Equipment as "Leased Property" on all personal property fax returns. You will pay when due, either directly or to us upon our demand, all taxes, fines and penalics relating to this Agreement or the Equipment that are now or in the future assessed or levied by any state, local or government authority.

Section 2 continued: Interest on payments which are not made within 45 days will accumulate interest at the maximum amount allow by Mississippi Law.

10. EQUIPMENT LOCATION; RETURN, You will keep and use the Equipment only a the Equipment Location shown in this Agreement. You may not move the Equipment without our silor written consent. You will provide adequate space and electrical services for the operation of the Equipment You will not make any abstations, additions or replacements to the Equipment without our prior written consent. All alterations, additions or replacements will become part of the Equipment and our property at no cost or expense to us, Upon the expiration or entire termination of this Agreement, you will deliver the Equipment to us, in good condition, full working order and in complete repair, except ordinary wear and tear. We will plok up the Equipment provided that the Equipment is no us servicing territory, your will cate, breure, and ship the Equipment, in good working condition, to us by means we designate, with all expenses to be prepaid by you. You will be responsible for any damage to the Equipment during shipping.

11. RENEWAL. Unless you give us at least 30 days written notice before the end of the initial term or any renewal term of this Agreement, this Agreement will automatically renew for at additional one year renewal term. During such renewal term(s) the CPC Payment will remain the same (subject to the annual adjustment provided in Section 2 above). We may cancel at automatic renewal term by sending you written notice 10 days prior to such renewal term.

12. YOUR REPRESENTATIONS. You state for our benefit that as of the date of this Agreement, (a) you have the lawful power and authority to enter into this Agreement, (b) the individuals signing this Agreement have been duly authorized to do so on your behalf; (c) by entering into this Agreement have been duly authorized to do so on your behalf; (c) by entering into this Agreement have any law or other agreement to which you are a party, (b) you are not aware of anything that will have a material negative effect on your ability as safety your obligations under this Agreement, and (c) all financial information you have provided us is the agreement and provides a good representation of your current financial condition.

A3. YOUR PROMISES. In addition to the other provisions of this Agreement, you agree hat during the term of this Agreement (a) you will promptly notify us in writing it you move your principal place of business, if you change the name of your business, or if there is a change in your ownership; (b) you will provide to us such financial information as we may reasonably request from time to time; and (c) you will take any action we reasonably request to protect our lights in the Equipment and to meet your obligation under this Agreement.

14. DEFAULT, You will be in default under this Agreement if any of the following events occurred you fail to make any CPC payment or other sum when due; (b) you fail to compty with any other term or condition of this Agreement or any other agreement between us, or fail to perform any obligation imposed upon you relating to this Agreement or any such other agreement; (c) you become incopen, you dissolve or are dissolved, you assign your assets for the benefit of you creditors, you sell, transfer or otherwise dispose of all or substantially all of your assets, or not enter (voluntarily or involuntarily) into any bankruptoy or reorganization proceeding; (d) without plot written consent, you mente or consolidation on hy other entry and you are not in survivor of such merger of consolidation; (e) any guaranter of this Agreement dies, does no perform its obligations under the guaranty, or becomes subject to one of the events listed in sure of above.

15, REMEDIES, in the event you default under this Agreement, as defined above, we will have the right to take ONE OR MORE of the following actions, in addition to any and all other remedies that may be available to be under law (a) cancel this Agreement without prior notice or verning to you; (b) file a law suit against you to collect all past due amounts AND ALL ANCINTS THAT MILL BECOME DUE IN THE FUTURE DURING THE UNEXPIRED TERM, plus the "residual value" of the Equipment as determined by us in our sole but reasonable judgment, plus all other fees, charges or amount that are then due, plus all of our reasonable legal costs, including but not limited to reasonable astomeys' fees, reasonable overhead for employee time spent on proparing for suit or attempting to collect payments and mitigate our damages; (c) repossess the Equipment or apply to a court for an order ellowing repossession. In this event, you agree the Equipment is repossessed, you will have no further rights in the Equipment, and you agree we may read, re-lease or otherwise remarket the Equipment without notice to you. You agree (and you wave any rights that may provide to the contrary) that we will NOT be required to repossess, fresell, re-lease or otherwise remarket the Equipment without notice to you. You agree (and you wave any rights that may provide to the contrary) that we will NOT be required to repossess, fresell, re-lease or otherwise remarket the Equipment without notice to you. You agree that not affect our other rights our direct our other rights or otherwise remarket the Equipment without notice to you.

16. NOTICES. All of your written notices to us must be sent by certified mail or recognised overnight delivery service, postage prepaid, to us at our address stated in this Agreement. All of our notices to you may be sent first class mail, postage prepaid, to your address stated in this Agreement. At any time after this Agreement is signed, you or we may change an address by giving notice to the other of the change.

17. MISCELLANEOUS. This Agreement contains our entire agreement and supersedes any conficting provision of any equipment purchase order or any other agreement. Once this agreement is signed by you, the agreement constitutes an OFFER to you, and will not be binding until ACCEPTED by us, as evidenced by the signature of the Corporate Office. Any change in the terms and conditions of this Agreement must be in writing and signed by one of our Officers, ou agree, however, that we are authorized, without notice to you, to supply missing information or correct obvious errors in this Agreement if a court finds any provision of this Agreement to be openionscable, the remaining terms of the Agreement shall remain in effect.

18. JURISDICTION. You and any Guarantor agree that this Agreement will be deared the executed and performed in the State of Tennessee and will be governed by Tennessee law. YOU AND ANY GUARANTOR EXPRESSLY AGREE TO: (A) BE SUBJECT TO THE PERSONAL JURISDICTION OF THE STATE OF TENNESSEE; (B) ACCEPT VENUE IN ANY FEDERAL OR STATE COURT IN TENNESSEE; AND (C) WAIVE ANY RIGHT TO A TRIAL BY JURY.

19. INTERPRETATION As a convenience.

19. INTERPRETATION. As a convaniance to you and to further expedite this transaction for you, you agree that a photocopy, electronic image or facsimile of this Agreement which includes a photocopy, electronic image or facsimile of the signatures of both parties shall be as valid, authentic and legally binding as the original varsion for all purposes and shall be admissible in court as final and conclusive evidence of this transaction and of the execution of this document.

20, Customer will be entoiled in the RJ Young online customer portal (ePASS). This online portal allows authorized users designated by customer to order supplies, place service calls, pay invoices, view bills and view account information online.

| | | | | | _ | | | | | | | ······ |
|----------------|-----------------|-----------------------------|-----------------------------|-----------|-----------|-------------------------------------|-----------------------------|---|--------------|-----------------------------|--------------|------------------------------|
| RJ V | חווו | д Сотралу - | Nashvilla | | | | | (6 | 15)255 | 9551 | | Page 1 of 2 |
| | | 623 Nashville, T | | | | | | | 00)347 | | 0-1- | |
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- The title to any and all products listed on the Sales Order remain with RJ Young Company (RJY) until full payment is received from you
 Invoices are payable upon receipt unless prior written approval is received from the RJY corporate offices.
- Without prior written approval of RJY you may not assign any of your rights or obligations under this Agreement or allow a lien or encumbrance of any kind to be placed upon any products for which you have not received title free and clear.
- 4. If payment is not paid when due, you will pay us a late charge of up to 15% of the amount of the payment or \$15.00 whichever is greate (or such lesser rate as is maximum rate allowed under applicable law). You also agree to pay \$35.00 for each returned check. Restrictive endorsements or additional terms on checks you send to us will not reduce your obligations to us.
- 5. If payment is not paid when due, we will have the right to take ONE OR MORE of the following actions, in addition to any and all other remedies that may be available to us under the law: (a) cancel this agreement without prior notice or warning to you; (b) file a law suit against you to collect all past due amounts, plus all our reasonable legal costs, including but not limited to reasonable attorneys' fees, reasonable overhead for employee time spent on preparing for suit or attempting to collect payments and mitigate our damages; (c) repossess the Equipment or apply to a court for an order allowing repossession for any Equipment for which you have not received title free and clear.
- This Agreement, and other terms and conditions that you have acknowledged receipt of by signing this Sales Order, constitute the entire Agreement.
- 7. As a convenience to you and to further expedite this transaction for you, you agree that a photocopy, electronic image or facsimile of the Agreement which includes a photocopy, electronic image or facsimile of the signatures of both parties shall be as valid, authentic and legally binding as the original version for all purposes and shall be admissible in court as final and conclusive evidence of this transaction and of the execution of this document.

SMP AND/OR MAINTENANCE AGREEMENT

The following terms and conditions are in addition to the General Terms and Conditions above.

- 8. Service includes both labor and material for adjustments, repairs and replacement of parts as necessitated by normal equipment usage. Also included are regularly scheduled preventive maintenance and emergency service subject to provisions. The charge is based on the original geographic installation location of the machine and RJY must be notified whenever the geographical location of the equipment is changed. If the equipment has been moved to a new RJY service zone, a new agreement must be reached. For efficient and electronic meter reading, RJY utilizes specialized software that reports current meter readings on all print devices connected to your Network. Customer agrees that meters may be accessed and reported in this manner. Should the number of scans exceed the total of all prints and copies, we reserve the right to invoice these excess scans at \$.0025 per scan. This agreement does not cover overhauls on the machine.
- Service calls will be made during normal business hours at the specified installation address. (Business hours are 8:00 a.m. to 5:00 p.m.
 Monday to Friday). Travel and labor time on calls made other than during normal business hours will be charged to Customer at established overtime rates.
- Meter cards or fax forms will be provided to the Customer for monthly or quarterly billings. If forms are not received by the required date an estimated meter will be used for billing purposes.
- 11. Customer agrees to make available a Meter Contact for training purposes in the use of the equipment and agrees to notify RJY of any change in the Meter Contact assignment.
- 12. Service will not be provided on equipment upon which there has been used unauthorized parts or supplies or that has been modified or used by unauthorized personnel to repair or change said equipment. Master or drums will not be replaced under this agreement when damage is caused by operator abuse or error. An initial master or drum charge may be required on older equipment.
- 13. This agreement shall be effective on the date of delivery of equipment if new equipment, otherwise on the commencement date listed of the contract and shall continue for a period of 12 months from the date and will automatically renew for consecutive 12 month periods unless written cancellation notice is given by either party 30 days prior to the end of the then current term. In the event of cancellation of this agreement for any reason, unused supplies shall be the property of RJY, although Customer may purchase the supplies at the then prevailing retail rates. Customer agrees to pay the periodic charges and upon failure to do so RJY may (1) terminate the agreement, (2) refuse to service the equipment or furnish supplies, (3) recover damages as a result thereof.

14. At the end of each contract anniversary date, the rate charge can increase without written notice to allow for cost increases

- 15. This agreement is not refundable or transferrable to a third party. If the equipment is traded in on new equipment, any unused portion of the contract period charge shall be prorated and credited to the Customer.
- 16. This agreement may not be assigned by Customer without the written consent of RJY. This instrument contains the entire agreement between the parties and cannot be altered or amended except by an instrument in writing signed by the parties hereto. Any agreement containing variations from the printed terms set forth herein must be accepted and counter-signed by an officer of RJY at its offices in Nashville, Tennessee.
- 17. Sales or use tax shall be added where applicable.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in

the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman William Brooks | voted: YES |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman Charlie Hoots | voted: YES |

RESOLVED AND DONE this 17th day of September, 2019.

DARREN MUSSELWHITE, MAYOR

ATTEST:

Undres Millen

| _ | | | | | | | |
|---------|--------------------------|-----------|------------|------------|-------------|---------|------------|
| Ī.,. | | Number of | Invoice | | | | Assessment |
| Address | | Mowings | Totals | Demolition | Fine Totals | Release | Totals |
| 7457 | AIRWAYS BLVD. | 2 | • | | \$500.00 | \$12.00 | \$848.00 |
| 8926 | AIRWAYS BLVD. | 1 | • | | \$250.00 | \$6.00 | • |
| 8161 | BOONEVILLE DR. | 2 | | | \$500.00 | \$12.00 | \$790.00 |
| 469 | BLAIR | 1 | | | \$250.00 | \$6.00 | \$1,004.00 |
| 859 | BURTON LANE | 2 | • | | \$500.00 | \$12.00 | \$680.00 |
| 8206 | CEDARBROOK | 2 | • | | \$500.00 | \$12.00 | \$680.00 |
| 893 | CHARTER OAK | 2 | | | \$500.00 | \$12.00 | |
| 526 | CHRISTYBROOK | 2 | | | \$500.00 | \$12.00 | \$680.00 |
| 8524 | FARMINGTON | 1 | | | \$250.00 | \$6.00 | \$340.00 |
| 1590 | GILFORD CV. | 2 | | | \$500.00 | \$12.00 | \$680.00 |
| 861 | GREAT OAKS | 2 | • | | \$500.00 | \$12.00 | \$680.00 |
| 965 | GREAT OAKS | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| 1395 | JEWELL DR. | 1 | \$336.00 | | \$250.00 | \$6.00 | \$592.00 |
| 8912 | NORTHWEST DR. | 1 | \$230.00 | | \$250.00 | \$6.00 | \$486.00 |
| 8416 | SOUTHERNWOOD CV. | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| 3648 | SWINNEA | 1 | \$180.00 | | \$250.00 | \$6.00 | \$436.00 |
| 680 | THORNWOOD | 1 | \$84.00 | | \$250.00 | \$6.00 | \$340.00 |
| 844 | TUSCANY WAY | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| 1767 | VAUGHT CIRCLE | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| 5704 | WESTMINISTER LANE | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| 5820 | WESTMINISTER LANE | . 2 | \$168.00 | | \$500.00 | \$16.00 | \$684.00 |
| 8390 | WINDSOR | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | | | | • | | | |
| | PARCEL #1074190700110600 | . 2 | \$168.00 | | \$500.00 | \$12,00 | \$680.00 |
| | PARCEL #1074190700110700 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1074190700110800 | 1 | \$84.00 | | \$250.00 | \$6.00 | \$340.00 |
| | PARCEL #1074190700110900 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1074190700111000 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1075211000011500 | 1 | \$168.00 | | \$250.00 | \$6.00 | \$424.00 |
| | PARCEL#1078280000000400 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1078282000000500 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1078281300019100 | 2 | \$168.00 | | \$500.00 | \$12.00 | \$680.00 |
| | PARCEL #1078340000000204 | 1 | \$592.00 | | \$250.00 | \$6.00 | \$848.00 |
| | PARCEL #1078341400000800 | 1 | \$168.00 | | \$250.00 | \$6.00 | \$424.00 |
| | PARCEL#1078341700001300 | 1 | \$168.00 | | \$250.00 | \$6.00 | \$424.00 |
| | PARCEL#1078341700001400 | 1 | \$168.00 | | \$250.00 | \$6.00 | \$424.00 |
| | PARCEL #1079310800000717 | 1 | \$489.00 | | \$250.00 | \$6.00 | \$745.00 |
| | PARCEL #1079290000000400 | 1 | \$367.50° | | \$250.00 | \$6.00 | \$623.50 |
| | PARCEL#1079310000000708 | 1 | \$489.00 | | \$250.00 | \$6.00 | \$745.00 |
| | PARCEL #1079310800000203 | 1 | \$239.00 | | \$250.00 | \$6.00 | \$495.00 |
| | PARCEL #1079310000001302 | 1 | \$1,566.00 | | \$250.00 | \$6.00 | \$1,822.00 |
| | PARCEL #1079310000001304 | 1 | \$360.00 | | \$250.00 | \$6.00 | \$616.00 |
| | PARCEL #1079310500000600 | 1 | \$239.00 | | \$250.00 | \$6.00 | \$495.00 |
| ł | PARCEL #1079310800000715 | 1 | \$142.00 | | \$250.00 | \$6.00 | \$398.00 |
| | PARCEL#1084170600000100 | 1 | \$551.00 | | \$250.00 | \$6.00 | \$807.00 |
| | PARCEL#1086130000002700 | 1 | \$551.00 | | \$250.00 | \$6.00 | \$807.00 |
| | PARCEL #1087361000000300 | 1 | \$134.00 | | \$250.00 | \$6.00 | \$390.00 |
| | PARCEL #2073061500000600 | 1 | \$104.00 | | \$250.00 | \$6.00 | \$360.00 |
| | PARCEL #2074200000003100 | 1 | \$738.00 | | \$250.00 | \$6.00 | \$994.00 |
| | PARCEL#2075210000000102 | 1 | \$625.00 | | \$250.00 | \$6.00 | \$881.00 |
| | | | | | | | |

RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Payne moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: YES |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| Alderman Charlie Hoots | voted: YES |

RESOLVED AND DONE, this 17th day of September, 2019.

ATTEST:

Indree Mullen ty Clerk Darren Musselwhite, MAYOR

Property Owners/Previous Tenants who live somewhere else in Desoto County other than service address (got letters to pay by certain date & never did)

| SERVICE ADDRESS: | PROPERTY OWNER/ | PROP. OWNER/TENANT | AMOUNT INFORMATION: | ACTION: |
|----------------------------|---|---|---|---|
| | TENANT NAME: | PERSONAL ADDRESS: | | |
| 5618 April Drive | Jennifer Ellis | 7225 Greenbrook Parkway, Southaven, MS 38671 | 25 Greenbrook Parkway, Southaven, STILL NOT PAID - \$37.20 (Jennifer Ellis account) | Car tag hold at both addresses (April & Greenbrook) |
| | | 8475 Twickenham Terrace, Harrisburg, | | |
| - - - - - - | | NC 28075 OR | CTILL NOT BAID - <76 80 (Stenbanie Webb account) | Hen against Casey address |
| S631 Casey Lane | Brandle Goldman Peniose | 10218 Lakeside Vista Drive, Riverview, | ליוור ואסן בעול אולינים לאנים ליור לאומווים אירטים היניסיווין. | |
| | | FL 33569 | | |
| | | 3468 Ben Ledis Ridge Cove, Hernando, | 3468 Ben Ledis Ridge Cove, Hernando, ATILL NOT PAID. 564 80 (Nathan Hale account) | Car tag hold at both addresses (Kalian |
| 5338 Kallan Cove | Naman Hale | MS 38632 | | & Ben Ledis) |
| | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3751 Getwell Road South, Hernando, | CTILI MOT BAID - \$40 30 (Bachal Robinson account) | Hen against Lexy address |
| 5601 Lexy Lane | Anglin Home Kentals | MS 38632 | אוובר ועסן ראום - אַ-אַ-אַבע (וומנוופן ווספווופטוו מכנסמווג) | |
| 877 Neshoba | Zaida Calletano & Victoria Osuna | Same as service address | STILL NOT PAID - \$76.80 (Zaida Calletano account) | Lien against Neshoba address |
| | | | | Car tag hold at both addresses (Poplar |
| 712 Poplar Cove | Michael Curry | 5610 April Drive, Southaven | SIILL NOI PAID - \$3/4,11 (Michael Curry account) | & April) |

Customers who got 7/23/19 Letter, to be paid by 8/23/19; Picked up carts on 8/27/19, Still Not Paid as of 9/12/19

| Address: | Resident: | ACTION: | ADDITIONAL NOTES: |
|-------------------------|-------------------|--------------|-------------------|
| 656 Amber Lane | Evelyn Davis | Car tag hold | |
| 5312 Bradley Lane | William Reed | Car tag hold | |
| 5790 Brookside | Brendan Zimmer | Car tag hold | |
| 5585 Casey Lane | Ashley Jackson | Car tag hold | |
| 5625 Donald Drive | Melanie Winterhof | Car tag hold | |
| 1052 Great Oaks | Mellssa Lawson | Car tag hold | |
| 1371 Great Oaks | Ken Sanders | Car tag hold | |
| 5682 Hwy 51 N | James H. Little | Car tag hold | |
| 1226 McGowan Drive | Brian Fingers | Car tag hold | |
| 1283 Payton Drive North | Rachel Hubbard | Car tag hold | |
| 885 Remington Cove | Kaela Johnson | Car tag hold | |
| 790 Sweetwater Drive | Ricky Wooten | Car tag hold | |
| 5963 Trowbridge | Pla Talbert | Car tag hold | |

List Current as of 9/12/19

MEMORANDUM OF UNDERSTANDING

This Data Sharing Memorandum of Understanding (this "MOU") is entered into by and between Flock Group, Inc. with a place of business at 2588 Winslow Drive, Atlanta, GA 30305 ("Flock") and the police department or agency identified in the signature block below ("Agency") (each a "Party, and together, the "Parties").

Whereas, Agency desires to access Flock's technology platform (the "Flock Service") in order to view and search videos recorded by Flock ("Recordings") which are stored for no longer than 30 days, utilizing its software for automatic license plate detection;

Whereas, Flock desires to share such videos with Agency pursuant to the following terms and conditions.

- 1. Purpose. To allow the Agency to utilize the Flock Services for the following purpose: [to gain awareness with respect to the communities for which they serve to protect] (the "Purpose").
- 2. Access Rights to Flock Services. Subject to the terms and conditions contained in this MOU, Flock hereby grants to Agency a non-exclusive, non-transferable right to access the features and functions of the Flock Service during the Term (as defined below), solely for use by Authorized Users in accordance with the terms and conditions herein. For purposes of this MOU, "Authorized Users" will mean employees, agents, or officers of Agency accessing or using the Flock Services for the Purpose. Agency acknowledges and agrees that, as between Agency and Flock, Agency shall be responsible for all acts and omissions of Authorized Users, and any act or omission by an Authorized User which, if undertaken by Agency, would constitute a breach of this MOU, shall be deemed a breach of this MOU by Agency. Agency shall undertake reasonable efforts to make all Authorized Users aware of the provisions of this MOU as applicable to such Authorized User's use of the Flock Service, and shall cause Authorized Users to comply with such provisions.
- 3. Restrictions on Use. Agency will not, and will not permit any Authorized Users or any third party to, (i) copy or duplicate any of the Flock Service; (ii) decompile, disassemble, reverse engineer or otherwise attempt to obtain or perceive the source code from which any software component of any of the Flock Service is compiled or interpreted; (iii) modify, alter, or tamper with any of the Flock Service, or create any derivative product from any of the foregoing; (iv) interfere or attempt to interfere in any manner with the functionality or proper working of any of the Flock Service; (v) remove, obscure, or alter any notice of any intellectual property or proprietary right appearing on or contained within any of the Flock Service; or (vi) assign, sublicense, sell, resell, lease, rent or otherwise transfer or convey, or pledge as security or otherwise encumber, Agency's rights under Sections 2.
- 4. Ownership. As between the Parties, subject to the rights granted in this MOU, Flock and its licensors retain all right, title and interest in and to the Flock Service, and its components and any Recordings or data provided by Flock through the Flock Service, and Agency acknowledges that it neither owns nor acquires any additional rights in and to the foregoing not expressly granted by this MOU. Agency further acknowledges that Flock retains the right to use the foregoing for any purpose in Flock's sole discretion. There are no implied rights.
- 5. **Financial Implications to Agency**. No financial commitment by Agency is required to access the Flock Services or Recordings.
- 6. Term; Termination.

- A. Term. This MOU will commence once executed by both parties and shall continue for a period of [5] years.
- B. Termination. Flock may terminate this MOU for its convenience, and in its sole discretion, by providing Agency thirty (30) days prior written notice of termination. Agency may terminate this MOU for its convenience, and in its sole discretion, by providing Agency ninety (90) days prior written notice of termination. Either party may terminate this MOU upon written notice if the other party has breached a material term of this MOU and has not cured such breach within thirty (30) days of receipt of notice from the non-breaching party specifying the breach. Upon termination of this MOU, Agency will immediately cease all use of Flock Services.
- 7. Indemnification. Each Party to this MOU shall assume the responsibility and liability for the acts and omissions of its own employees, deputies, officers, or agents, in connection with the performance of their official duties under this MOU. For tort liability purposes, no participating Party shall be considered the agent of the other participating Party. Each Party to this MOU shall be liable (if at all) only for the torts of its own officers, agents, or employees that occur within the scope of their official duties. Under no circumstances shall this MOU be interpreted to create a partnership or agency relationship between the Parties.

8. Limitation of Liability.

- A. Limitation on Direct Damages. TO THE EXTENT PERMITTED BY MISSISSIPPI LAW, IN NO EVENT SHALL FLOCK'S AGGREGATE LIABILITY, IF ANY, ARISING OUT OF OR IN ANY WAY RELATED TO THIS MOU EXCEED \$100, WITHOUT REGARD TO WHETHER SUCH CLAIM IS BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCT LIABILITY OR OTHERWISE.
- B. Waiver of Consequential Damages. TO THE EXTENT PERMITTED BY MISSISSIPPI LAW, IN NO EVENT SHALL FLOCK OR ITS LICENSORS OR SUPPLIERS BE LIABLE FOR ANY INDIRECT, SPECIAL, PUNITIVE OR CONSEQUENTIAL DAMAGES, INCLUDING, WITHOUT LIMITATION, LOSS OF DATA OR LOSS OF PROFITS, WITHOUT REGARD TO WHETHER SUCH CLAIM IS BASED IN CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCT LIABILITY OR OTHERWISE, EVEN IF FLOCK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

9. Confidentiality.

- A. Obligations. During the performance of services and Agency's use of the Software under this Agreement it may be necessary for a party to provide the other with certain information considered to be proprietary or confidential by the disclosing party. The disclosure of such confidential information shall be subject to the following terms and conditions.
 - i. The term "Agency Confidential Information" shall mean any material, data, Systems, procedures and other information of or with respect to Agency that is not be accessible or known to the general public, including information concerning its hardware, software, business plans or opportunities, business strategies, finances, employees, and third-party proprietary or other information that Agency treats as confidential. Flock shall not use, publish or divulge any Agency Confidential Information except (i) in connection with Flock's provision of Software and services pursuant to this Agreement, (ii) to Flock's officers, directors, employees, agents and contractors who need to know such information to enable Flock to provide Software and services pursuant to this Agreement, or

- (iii) with the prior written consent of Agency, which consent Agency may withhold in its sole discretion.
- ii. The term "Flock Confidential Information" means any material, data, Systems, procedures and other information of or with respect to Flock that is not accessible to or known to the general public, including, without limitation, the Software, object code, source code, formulae, algorithms, financial data, clients, employees, software development plans and software support. Agency shall not use, publish or divulge any Flock Confidential Information except (i) to its employees, agents and contractors who need to know such information to enable Agency to use the Software, or (ii) with the prior written consent of Flock, which consent Flock may withhold in its sole discretion.
- iii. Each party shall protect the other's confidential information with the same degree of care normally used to protect its own similar confidential information, but in no event less than that degree of care that a reasonably prudent business person would use to protect such information. The obligations of each party to protect confidential information received from the other party shall not apply to information that is publicly known or becomes publicly known through no act or failure to act on the part of the recipient.
- B. Exclusions. Confidential Information shall not include any information that is (i) already known to the receiving party at the time of the disclosure; (ii) publicly known at the time of the disclosure or becomes publicly known through no wrongful act or failure of the receiving party; (iii) subsequently disclosed to the receiving party on a non-confidential basis by a third party not having a confidential relationship with the other party hereto that rightfully acquired such information; or (iv) communicated to a third party by the receiving party with the express written consent of the other party hereto. A disclosure of Confidential Information that is legally compelled to be disclosed pursuant to a subpoena, summons, order or other judicial or governmental process or the Freedom of Information Act shall not be considered a breach of this MOU; provided the receiving party provides prompt notice of any such subpoena, order, or the like to the other party so that such party will have the opportunity to obtain a protective order or otherwise oppose the disclosure.
- 10. Miscellaneous. All notices, requests, demands, or other communications required or permitted to be given hereunder must be in writing and must be addressed to the parties at their respective addresses set forth below and shall be deemed to have been duly given when (a) delivered in person; (b) sent by facsimile transmission To the facsimile number below and indicating receipt at the facsimile number where sent; (c) one (1) business day after being deposited with a reputable overnight air courier service; or (d) three (3) business days after being deposited with the United States Postal Service, for delivery by certified or registered mail, postage pre-paid and return receipt requested. This MOU shall be governed by the laws of the state in which the Agency is located, excluding its conflict of laws rules. The parties agree that the United Nations Convention for the International Sale of Goods is excluded in its entirety from this MOU.

IN WITNESS WHEREOF, Flock and the Agency have caused this MOU to be signed on the date set forth below and be effective on the last date specified below.

| Flock G | roup, Inc.: | Agency: Southaven Police Departmen |
|---------|----------------------|------------------------------------|
| Bv: | allin | By: See S |
| Name: _ | Jake Laughlin | Name: Macan Monre |
| Title: | Relationship Manager | Title: Ch. 4 |
| Date: | 9/13/19 | Date: 9-19-19 |



Southaven Police Department

Macon Moore Chief of Police

Mark E. Little
Deputy Chief of Police

September 10, 2019

Clifford T. Freeman 2119 Pleasant Bend Drive Hernando, Mississippi 38632

Subject: Donation of custom sniper rifle

Dear Mr. Freeman:

The purpose of this letter is to document the donation of a custom sniper rifle to the Southaven Police Department.

The following is a description of the rifle with all attachments, accourrements:

- Rifle, Remington, model 700, serial number \$6479693, bolt-action, .308 caliber, with a custom, spiral, "Mike Rock" barrel (1-10R) with an 8 ounce "Jewell trigger".
- Scope, brand name "Nightforce", model NXS 8-32 power with MOA reticle. The scope has an attached inclinemeter and bubble level.
- Digital Range finder, brand name "Newcon", model LRM 1200, serial number 0543790
- Wind direction/velocity meter, brand name "Kestrel", model number 4000NV "Pocket Weather Tracker,"
 with stand.
- Trajectory computer, brand name "Dell", model Axim X51, with waterproof Pelican case.
- Bi-pods, brand name "Harris", 2 total, one with padded "feet"; the other with claw "feet".
- Suppressor, brand name "GemTech", for .308 caliber, with cover.
- Case, brand name "Pelican", model number 1750, custom cut for rifle with accessories.
- Drag bag, Coyote in color, designed for this rifle.

Mr. Freeman did not receive any goods or services in return.

Since ely,

Mark E. Little

Deputy Chief of Police

8691 Northwest Drive • Southaven, Mississippi 38671 • (662) 393-8652 • Fax (662) 393-7138

Office of Planning and Development

Memorandum

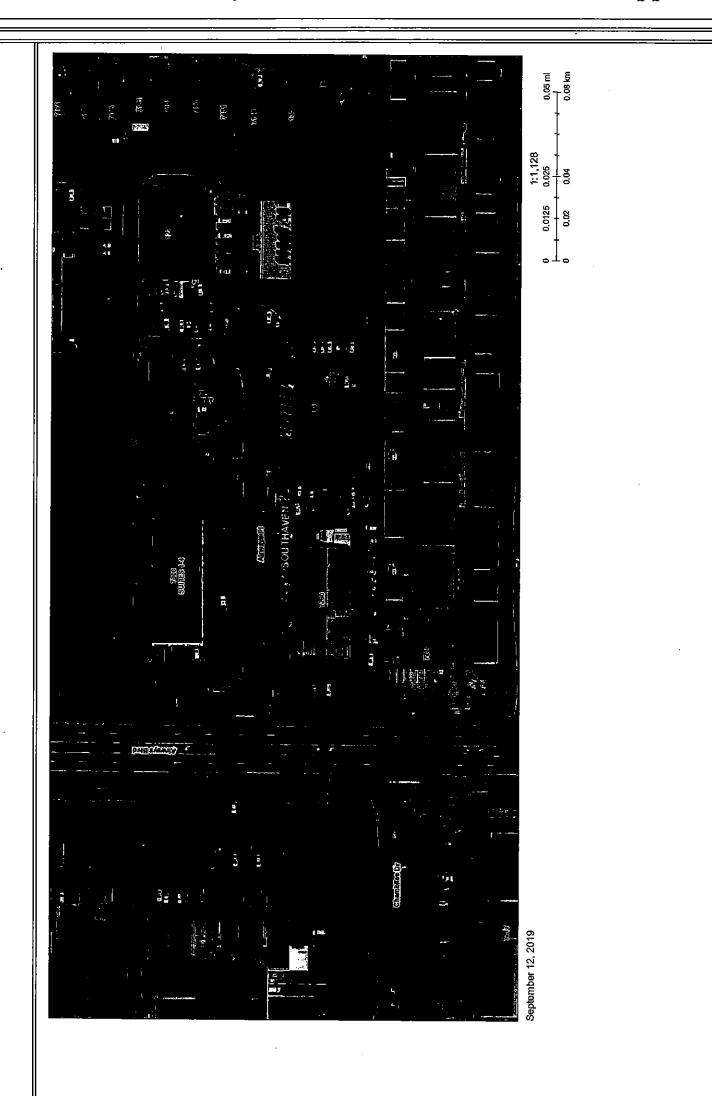
To: Mayor and Board of Alderman From: Whitney S. Choat-Cook

CC: Chief Moore

A request to eliminate on street parking along Airways Place Cv., north of Goodman Road on the east side of Airways Blvd was presented to me by a concerned business owner in that area. The owner stated that his business along with others were be negatively affected by the parking issue. My office responded to the request from the business owner and an email was sent to Chief Moore on Sept. 11th. Chief had an officer investigate the issue. It is the police departments recommendation that "No Parking" signs should be installed on one side of the street to eliminate the bottle necked one-way traffic flow occurring when parking occurs on both sides.

From the OPD standpoint, a street designed with two-way directional flow must have at least 22 feet of unobstructed width to allow for both traffic lanes to be utilized and also to ensure proper accessibility for emergency apparatuses. Presently, there is approximately 28' of pavement from curb to curb so allowing parking ONLY on one side would still meet the minimum width required. However, there should be no parking allowed in the cove area because the parking decreases the needed 50' radius for emergency vehicle turn around.

If approved, we will request Public Works to install signs ASAP.



RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI AUTHORIZING THE CLEANING OF PRIVATE PROPERTY AND MAKING PROVISION FOR COLLECTION

WHEREAS, pursuant to Miss. Code Ann. Section 21-19-11, the Mayor and Board of Aldermen of the City of Southaven, Mississippi ("City") are authorized and empowered on their own motion to clean private property which is in a condition to be a menace to the public health, safety and welfare of the community, and

WHEREAS, it has been brought to the attention of the Mayor and Board of Aldermen that certain property owned by Craig S. Mednikow and located at 1494 Custer Drive, 7885 Hwy. 51 North, 7887 Hwy. 51 North, 7895 Hwy. 51 North, 7901 Hwy. 51 North, and 7905 Hwy. 51 North ("Property") is in such a state of uncleanliness and dilapidation so as to constitute a menace to the public health and safety, in violation of State Law and local Ordinance, and

WHEREAS, the City provided legal notice for the hearing on the property and via Federal Express mail as set forth in Exhibit A; and

WHEREAS, legal notice, as set forth in Exhibit A, was sent to Mr. Mednikow regarding the hearing on September 17, 2109, whereby Mr. Medniknow was afforded an opportunity to appear before the City Governing Authorities regarding the Property; and

WHEREAS, Mr. Mednikow did not appear before the City Governing Authorities and to-date complete action has not been taken to bring the property into compliance with applicable health and safety standards, and

WHEREAS, the Mayor and Board of Aldermen are convinced that the condition of said property is such as to be a menace to the public health and safety of the community and that the property should be cleaned, and

WHEREAS, attached hereto as Collective Exhibit "B" are various pictures documenting the deteriorated and hazardous condition of the home, and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The Property, and the same hereby is declared to be a menace to the public health, welfare, and safety of the community as more fully set forth in Exhibit B, which

further documents the hazardous condition of the Property, and the same shall be addressed by removing the structure by City crews, or an outside contractor, at the choice of the City. If addressed by outside contractor, City will follow the mandates as set forth in Mississippi Code 31-7-13.

- Upon completion of activities related to the abatement of the menace/nuisance, a resolution shall be passed by the Mayor and Board of Aldermen to determine the actual cost incurred by the City resulting from the cleaning and removal of hazardous substances associated with this property.
- 3. The Mayor and Board of Aldermen at said meeting will adopt a resolution determining the amount of the actual cost incurred and considering the imposition of a penalty not to exceed fifty per cent (50%) of such actual cost, or the imposition of a penalty of One Thousand Five Hundred and 00/100 Dollars (\$1,500.00), whichever is greater, and shall determine the appropriate method for collecting same against the property identified herein.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Flores. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| A | derman | William Brooks | YES |
|---|--------|--------------------|-----|
| Α | derman | Kristian Kelly | YES |
| A | derman | Charlie Hoots | YES |
| A | derman | George Payne | YES |
| A | derman | Joel Gallagher | YES |
| A | derman | John David Wheeler | YES |
| A | derman | Raymond Flores | YES |

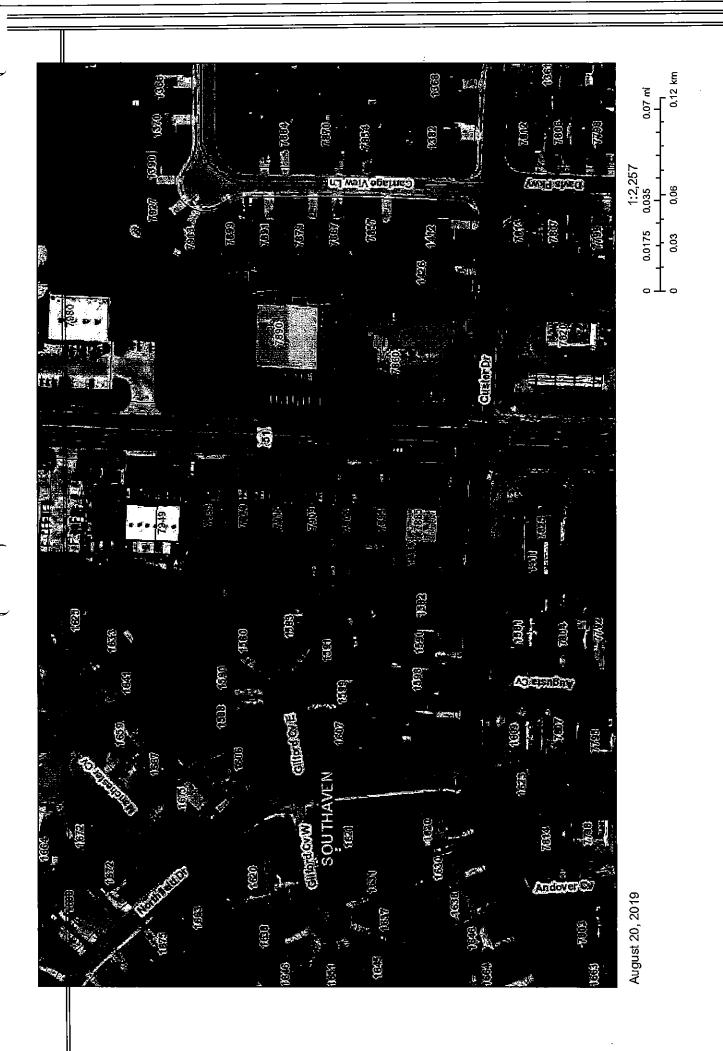
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the $17^{\rm th}$ day of September, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK



NOTICE OF PUBLIC-HEARING ON CLEANING OF PROPERTY

Craig Mednikow 5265 Wilton Cove Memphis, TN 38117

Re: City of Southaven, Mississippi

Property located at: 1494 Custer Drive 7885 Hwy. 51 North 7887 Hwy. 51 North 7895 Hwy. 51 North 7901 Hwy. 51 North 7905 Hwy. 51 North

Property described as:

1494 Custer Drive 7885 Hwy. 51 North 7887 Hwy. 51 North 7895 Hwy. 51 North 7901 Hwy. 51 North

7905 Hwy. 51 North

Miss. Code Annotated §21-19-11, Cleaning Private Property: Notice; Hearing; Cost and Penalty; and Sale

Dear Property Owner/Lien Holder:

YOU ARE HEREBY NOTIFIED, that at 6:00 p.m. on the 17th day of September 2019, a public hearing will be held by the Mayor and Board of Alderman (the "Board") of the City of Southaven, Mississippi (the "City"), at the Southaven City Hall located at 8710 Northwest Drive, Southaven Mississippi, to determine if the property described above, in the City, is in such a state of uncleanliness that its condition is a menace to the public health, safety and welfare of the community/City. If, at such hearing, the City Governing Authorities determine and adjudicate that the property in its condition constitutes a menace to the public health, safety and welfare of the City and its citizens, the City, if the owner does not do so himself, shall proceed to "clean the land," by the use of municipal employees or by contract at the actual cost to the property owner, and may also impose a penalty not to exceed One Thousand Five Hundred Dollars and 00/100 (\$1,500) or fifty percent (50%) of the actual cost of cleaning the property, whichever is more. Be advised that "cleaning the land" may include cutting grass and

weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, removal of the abandoned or dilapidated buildings, slabs, personal property and other debris; and draining cesspools and standing water therefrom. You are being sent this notice due to the lien you have on the structure located on the property or you are identified as the owner of said property, specifically as it relates to the structure being removed, if it is determined to be a menace to public health and safety of the community. The cost and any penalty assessed may become a civil debt against the property owner and a suit may be filed to collect the assessment against the property, all as provided by Miss Code Ann. §21-19-11; or, at the ortion of the City Governing Authorities, the costs and any penalties may be a lien against the property, and all assessments levied against the property shall be included with the municipal ad valorem taxes, and the property shall be subject to sale to collect the assessments at the same time and in the same manner as sales for delinquent ad valorem taxes are conducted and pursuant to the laws governing such sales and shall bear the same penalties as those provided for delinquent

YOU ARE HEREBY FURTHER NOTIFIED, that if at the hearing referred to above it is determined and adjudicated by the Mayor and Board that the property is in need of cleaning, the City shall have the right to reenter the property for further cleaning no more than six (6) additional times during a period of one year after the hearing without any further hearing upon the posting of notice on the property and at City Hall or another place in the City where such notices are generally posted at least seven (7) days before the property is to be reentered for cleaning each time, as provided by Miss. Code Ann. §21-19-11.

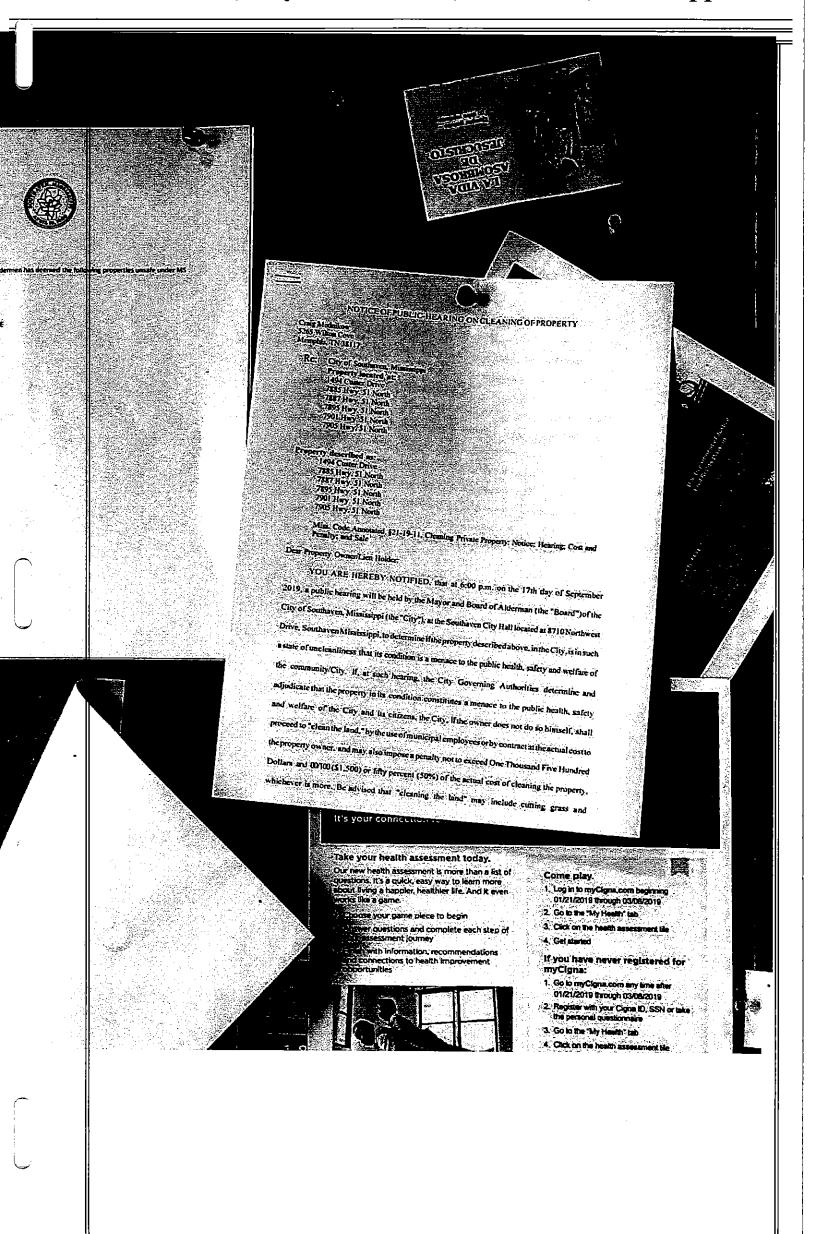
At the hearing referred to above, you are invited to appear in person, by counsel or by other representative for the purpose of presenting such information as you deem appropriate with respect to the condition of the subject property.

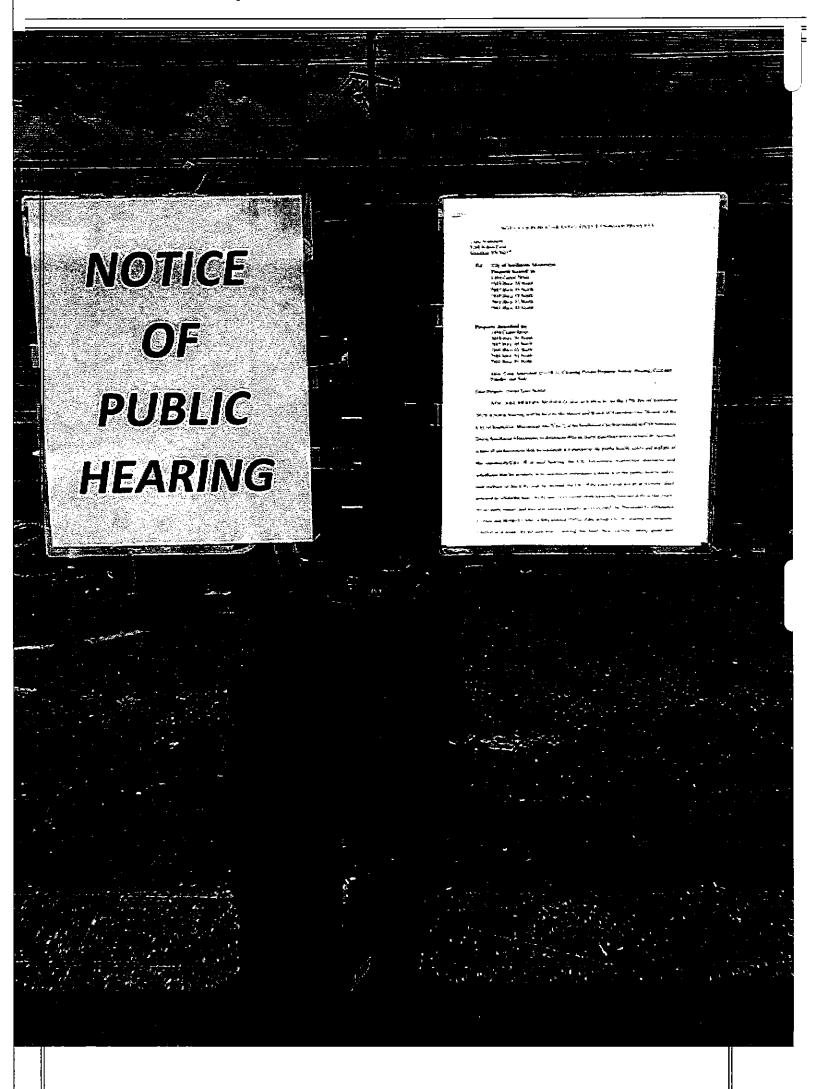
The above and foregoing notice was mailed to the owner of the property at the address of the property and at the address where the ad valorem tax notice for the property is sent by the

Tax Collector and physically posted on the property and at the City of Southaven, Mississippi City Hall this the 21st day of August, 2019.

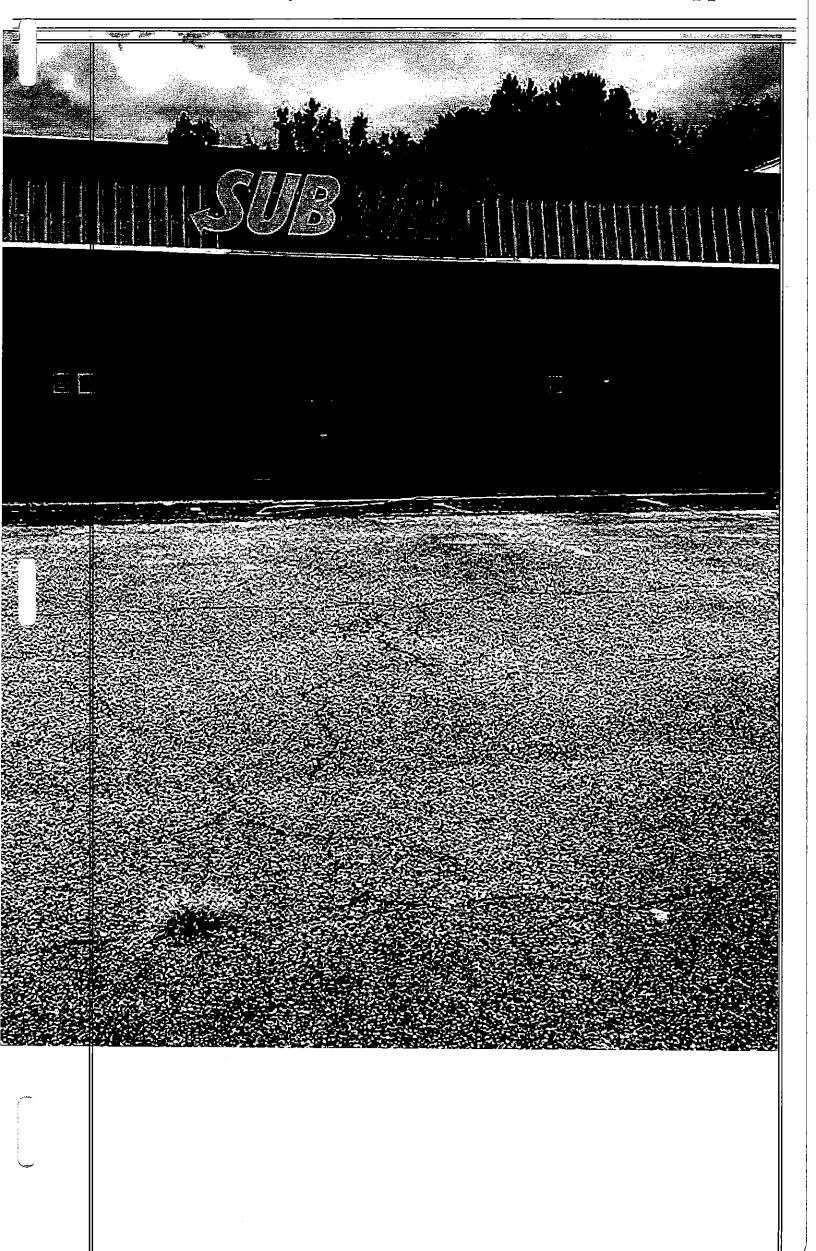
Regards,

Whitney S. Choat-Cook, AICP Director of Planning and Development City of Southaven





Minutes, City of Southaven, Southaven, Mississippi



NOTICE OF PUBLIC-HEARING ON CLEANING OF PROPERTY

Craig Mednikow 5265 Wilton Cove Memphis, TN 38117

> Re: City of Southaven, Mississippi Property located at: 1494 Custer Drive

7885 Hwy. 51 North 7887 Hwy. 51 North

7895 Hwy. 51 North 7895 Hwy. 51 North 7901 Hwy. 51 North

7905 Hwy, 51 North

Property described as:

1494 Custer Drive

7885 Hwy, 51 North

7887 Hwy. 51 North

7895 Hwy. 51 North

7901 Hwy. 51 North

7905 Hwy, 51 North

Miss: Code Annotated §21-19-11. Cleaning Private Property: Notice: Hearing: Cost and Penalty; and Sale

Dear Property Owner Lien Holder

YOU ARE HEREBY NOTIFIED, that at 6:00 p.m. on the 17th day of September. 2019, a public hearing will be held by the Mayor and Board of Alderman (the "Board") of the City of Southaven, Mississippi (the "City"), at the Southaven City Hall located at 8710 Northwest. Drive: Southaven Mississippi, to determine if the property described above; in the City, is in such a state of uncleanliness that its condition is a menace to the public health, safety and welfare of the community/City. If, at such hearing, the City Governing Authorities determine and adjudicate that the property in its condition constitutes a menace to the public health, safety and welfare of the City and its citizens, the City, if the owner does not do so himself, shall proceed to "clean the land," by the use of municipal employees or by contract at the actual cost to the property owner, and may also impose a penalty not to exceed One Thousand Five Hundred Dollars and 00100 (\$1,500) or fifty percent (50%) of the actual cost of cleaning the property, whichever is more. Be advised that "cleaning the land" may include cutting grass and

City of Southaven

"Top of Mississippi"

office of Planning and Development Planning | Engineering Services - Building - Code Enforcement

Whitney S. Choat-Cook, AICP



Telephone: 662-393-0111 Fax: 662-280-6556 Email: wchoat@southaven.org

September 4, 2019

Craig Mednikow 5265 Wilton Cove Memphis, TN 38117

RE: Retail center NW corner of Hwy. 51 and Custer Drive, Southaven, MS 38671

Mr. Mednikow,

In the recent past, your retail building located on the northwest corner of Hwy. 51 and Custer in Southaven, MS had major structural damage occur which led to a full closure of the tenant spaces. Further damage was done afterwards due to exposure to the elements. This property has been in condemnation procedures and in court for some time now due to property maintenance issues; however, now the property is in a state of disrepair according to the fire marshal and chief building official. You were sent notice on August 20, 2019 via FedEx of a public hearing to discuss the structural stability of this property which has been set for September 17, 2019 at 6:00 pm at Southaven city hall board room. After the notice was sent out a contractor showed up on site on August 27 without a demolition permit to remove a portion of the structure. He was informed by code and fire officials that the entire building was in question as to its structural soundness and that removing this portion of the building would not negate the hearing regarding the entire building. Please utilize this letter as your official notice that the public hearing will continue as planned to discuss the remainder of the building. It is your right as the property owner to attend this hearing and you will be allowed to speak in your defense or acceptance of the board's decision. Failure to attend the public hearing will not delay a vote regarding the future improvements and/or removal of the structure.

Respectfully,

Whitney S. Choat, AICP

Director of Planning and Development

City of Southaven

Mayor Darren Musselwhite Tim Rowland, Fire Marshal James Gentry, CBO

Nick Manley- city attorney

8710 Northwest Drive - Southaven, MS 38671 • www.southaven.org

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DeSoto Title Abstract LLC P.O. Box 903 Hemando, MS 38632 (901)268-1357

> OT TRE City of Southaven

MYC/CE# 23626

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TOTAL DUE \$450.00

STAC BUG 04/08/2019

TERMS Net 30 HAZZLOSED

DATE

ACTIVITY

03/09/2019

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Thanks! We appreciate your business!!!

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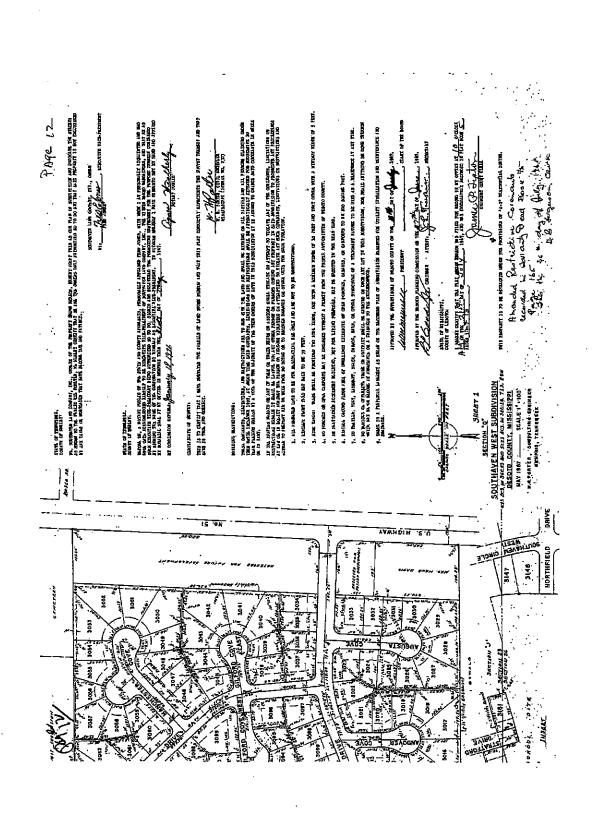
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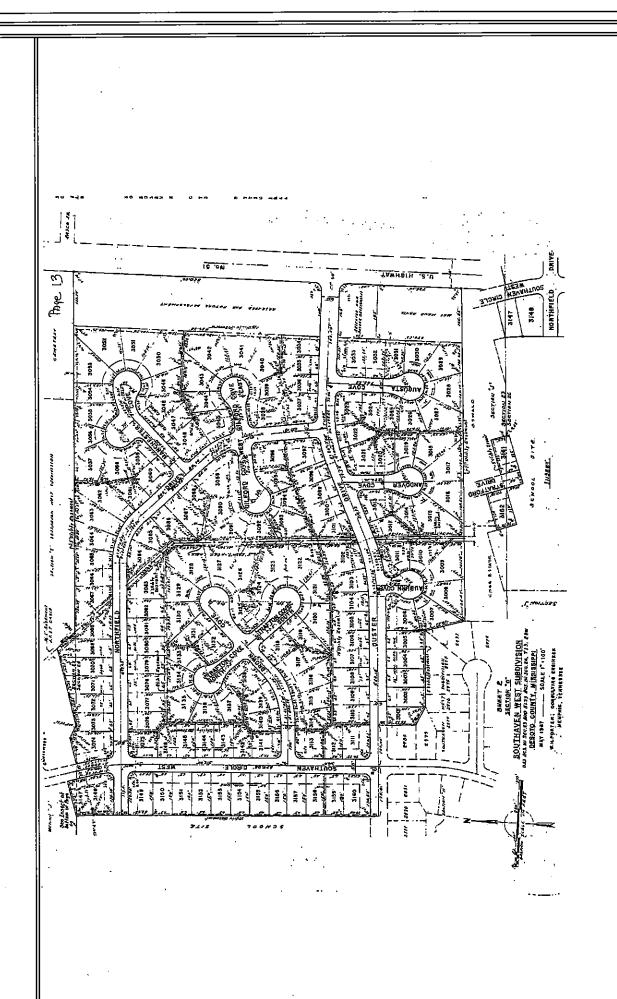
We do not certify to any gaps, charachtments, errors in legal description, or other matters that would be found or disclosed by an accurate survey and inspection of the premises. We do not certify to any Homeowners Assoc, whether of record or not.

Tax Information shown has been obtain from computer in Chancery Clerk's office as of the date of this report. Due to delays in posting and possible increases in assessments, subsequent changes in the tax receipt's status could octur. Please verify that information with Tax Collector and for Assessor.

As of 10/1005 all State Tax Liens are no longer filed in said counties. As a courtery we will copy subject names from list on liens-ms.gov mebsite if you have any name that matches please verify with Mississippi Dept of Revenue. Names searched will be limited to names written on this abstract form.

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5/21/08 9:29:33 BK 585 P6 130 DESOTO COUNTY, MS W.E. DAVIS, CH CLERK

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that Jeffery T. Purvis, unmarried, and Dotson G. Gwinn, unmarried... GRANTOR, for and in consideration of the sum of One and no/100 Dollars, does hereby bargain, sell, remise, release, quit claim and convey unto Craig S. Mednikow, married..., GRANTEE the following described real estate located in County of DeSoto, State of Mississippi, to wit:

A 1.8363 acre tract in the Northeast ¼ of the Northwest ¼ of Section 26, Township 1 South, Range 6 West, DeSoto County, Mississippi being more particularly described as follows:

Beginning at a point on the north line of Custer Dirve, a distance of 25.0 feet westerly from the tangent intersection with the west line of U. S. Highway 51 South; thence North 90 degrees 00'00" West along the north line of Custer Drive a distance of 160.0 feet to the southeast comer of Lot 3034; thence North 00 degrees 00'00" East along the east line of Lots 3034, 3040, 3041 and 3042 a distance of 445.0 feet; thence South 90 degrees 00'00" East parallel with the north line of Custer Drive a distance of 185.00 feet to a point on the west line of U. S. Highway 51 South; thence South 00 degrees 00'00" East along the west line of U. S. Highway 51 South a distance of 420.0 feet to a point; thence *west southwestwardly along a curve to the right having a radius of 25 feet a distance of 39.27 feet to the point of beginning.

of 39.27 feet to the point of beginning. Being the same property conveyed to Jeffery T. Purvis, Dotson G. Gwinn and Craig S. Mednikow by Warranty Deed of record at Plat Book 342, Page 310 in the Register's Office of DeSoto County, Mississippi. The party of the first part herein further warrants and covenants that the above described property is not the principal residence of the said party of the first part. IN TESTIMONY WHEREOF, I have executed this instrument this the 16 1170 2008. Grantor Address: Jeffery T. Purvis 1309 Tylertown Rd. Clarksville, TN 370 98 931-647-1500 PIR Dotson G. Gwinn Dotson G. Gwinn Address and phone same as above Grantee Address: Craig S. Mednikow 5265 Wilton Cv. Memphis, TN 38117 901-230-0955 //4 STATE OF JUMISSEE COUNTY OF Montgomery Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared **Jeffery T. Purvis and Dotson G. Gwinn** and to me known to be the person described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed WITNESS my hand and Notarial Seal at office this THE YEAR 2008. My commission expires: 4. 16.4 Notary i

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BK 0342PG 0310

WARRANTY

STATE OF MISSISSIPPI COUNTY DESOTO

THIS INDENTURE, made and entered into this 22nd day of October, 1998, by and between Bennett Limited Partnership, party of the first part, and Jeffery T. Purvis, Dotson G. Gwinn and Craig S. Mednikow, party of the second part:

WITNESSETH: That for the consideration hereinafter expressed the said party of the first part has bargained and sold and does hereby bargain, sell, convey and warrant unto Jeffery T. Purvis, an undivided one-fourth (1/4) interest as tenant in common, to Dotson G. Gwinn, an undivided one-fourth (1/4) interest as tenant in common and to Craig S. Mednikow a one-half (1/2) interest as tenant in common the following described real estate situated and being in the County of DeSoto, State of Mississippi, to-wit:

SEE ATTACHED EXHIBIT "A"

Being the same property conveyed to the party of the first part by Quit Claim Deed of record in Deed Book 287, Page 57, in the said Clerk's Office.

The party of the first part further warrants and covenants that the above described property does not constitute any part of his homestead and that full and adequate consideration has been paid.

TO HAVE AND TO HOLD The aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party of the second part, their heirs and assigns in fee simple forever.

THE CONSIDERATION for this conveyance is TEN Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the party of the second part.

WITNESS the signature of the party of the first part the day and year first above written.

Bennett Limited Partnership

STATE HS.-DESOTO CO. fin

Reid B. Bennett

Nov 3 2 24 PM '98

General Partner

STATE OF TENNESSEE COUNTY OF SHELBY

W.E. DAVIS CH. OLK.

Before me, M.ANDERSON CIENTA., a Notary Public of said State and County aforesaid, personally appeared Reid E. Bennett, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be General Partner of Bennett Limited Partnership, the within named bargainor, a partnership, and that he as such partner, executed and delivered the foregoing instrument for the purpose therein contained, by signing the name of the partnership by himself as General Partner.

Witness my hand and seal, this 22 day of October, 1998.

My Commission Expi

1-25-00

ludelelet Public

BK0342PG0311

Grantor's Mailing Address:
119 Bid-A-Wee Lane
Panama City Beach, FL 32413
Telephone: Home 850 233 5354
Telephone: Work 502 315 4/21

Tracking Information: Part of the NE 1/4 of the NW 1/4 of Section 26, Township 1 South, Range 6 West, DeSoto County, Mississippi Mailing Address of:
Jeffery T. Purvis.

195 Heather Luc4

[NAK-Will: IN
Telephone: Home 931-358-513]
Telephone: Work 1817-1500

Mailing Address of:
Dotson G. Gwinn

603 Fulle Rug.

(Cheffunct, Tol. 32x/3
Telephone: Home 451-65-554
Telephone: Work 99-67-550

Mailing Address of:
Craig S. Mednikow
5365 with Cv
Meaphic TN 3000
Telephone: Home 90/ 635508
Telephone: Work 90/ 6353883

This Instrument Prepared by and return to:

M. Anderson Cobb, Jr., Atty. Harris, Shelton, Dunlap and Cobb, LLPC 6445 Poplar Avenue, Suite 202 Memphis, TN 38119 (901) 682-1455

HSD&C 10836-157 CTIC # 987314

BK 0342PG 0312

EXHIBIT "A"

A 1.8363 acre tract in the Northeast 1/4 of the Northwest 1/4 of Section 26, Township I South, Range 6 West, DeSoto County, Mississippi being more particularly described as follows:

Beginning at a point on the north line of Custer Drive, a distance of 25.0 feet westerly from the tangent intersection with the west line of U.S. Highway 51 South; thence North 90 degrees 00' 00" West along the north line of Custer Drive a distance of 160.0 feet to the southeast corner of Lot 3034; thence North 00 degrees 00' 00" East along the east line of Lots 3034, 3040, 3041, and 3042 a distance of 445.0 feet; thence South 90 degrees 00' 00" East parallel with the north line of Custer Drive a distance of 185.0 feet to a point on the west line of U.S. Highway 51 South; thence South 00 degrees 00' 00" East along the west line of U.S. Highway 51 South a distance of 420.0 feet to a point; thence southwestwardly along a curve to the right having a radius of 25 feet a distance of 39.27 feet to the point of beginning.

Being the same property conveyed to the party of the first part by Quit Claim Deed of record in Book 287, Page 57, in the Office of the Chancery Court Clerk of DeSoto County, Mississippi.

880X 284PASE 665

Hay 1 12 os PH '95

QUIT CLAIM DEED

STATE OF MISSISSIPPI COUNTY OF DESOTO BX 284 PG 665 W.E. DAVIS OH. CLK.

THIS INDENTURE made and entered into as of this 1st day of March, 1995, by and between, ERLE P. BENNETT, TRUSTEE OF THE ERLE P. BENNETT LIVING TRUST Dated the 14th Day of January, 1993, party of the first part, and BENNETT LIMITED PARTNERSHIP, A Tennessee Limited Partnership, party of the second part;

WITNESSETH: That for the consideration hereinafter expressed the said party of the first has bargained and sold and does hereby bargain, sell, convey and quit claim unto the said party of the second part the following described real estate, situated and being in DeSoto County, State of Mississippi; to wit:

Part of the ALODEX CORPORATION property being in "Section "O" SOUTHAVEN WEST SUBDIVISION" in DeSoto County, Mississippi, as recorded in Plat Book 5, Page 12 and 13 in the office of the Chancery Court Clerk of DeSoto County, Mississippi, being more particularly described as follows:

Section 26, Township 1, Range 8 West, BEGINNING at a point on the North Line of Custer Drive, a distance of 25.00 feet Westerly from the tangent intersection with the West Line of U.S. Highway No. 51 South; thence West, along the North Line of Custer Drive, a distance of 160.00 feet to the Southeast Corner of Lot 3034 in "SECTION "6" SOUTHAVEN WEST SUBDIVISION" thence North, along the East Line of Lots 3034, 3040, 3041 and 3042 in said subdivision, a distance of 445.00 feet; thence East, parallel with the North Line of Custer Drive, a distance of 185.00 feet to a point on the West Line of U.S. Highway 51 South; thence South along the West Line of U.S. Highway No. 51 South, a distance of 420.00 feet; thence Southwesterly, on a curve to the right, having a radius of 25.00 feet and an arc distance of 39.27 feet to the point of beginning. Containing 1.8363 Acres. Subject to Easements and Restrictions of Record.

Being the same property conveyed to the party of the first part by Quit Claim Deed of record in Book 254, Page 652, in the Office of the Chancery Court Clark of DeSoto County, Mississippi.

The consideration for this conveyance is as follows: Ten and no/100 Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged by the party of the second part.

Witness the signature of the said party of the first part the day and year first above written.

Erle P. Bennett, Trustee of the Earle P. Bennett Living Trust

THIS INSTRUMENT PREPARED WITHOUT BENEFIT OF TITLE EXAMINATION FROM INFORMATION FURNISHED TO PREPARER. PREPARER MAKES NO WARRANTIES AS TO TITLE TO THE PROPERTY OR TO THE ACCURACY OF INFORMAL ON FURNISHED.

284 PAGE 666 BOOK

State of Tennessee County of Shelby

Personally appeared before me, the undersigned Notary Public, in and for the State and County aforesaid, the within named Erle P. Bennett, Trustee of the Earl P. Bennett Living Trust, who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned as his voluntary act and deed.

Notary Public

My Commission Expires: July 12, 1998

Grantor's Mailing Address:

[15] Highway 5| Wetth, Lot 58

[16.60) 54

MCSLit, nl. 3165|

Telephone: (60) 429-1296

Telephone: (60) 429-1296

Grantee's Mailing Address
Erle F. Bernett, herent from er 1151 Highway SI North, Let 58

#CS6i7/175. 7865/ Telephone: (60) 429-2296 Telephone: (60) 429-2296

Prepared by and return to:

Barbara S. Gardner, Atty. Harris, Shelton, Dunlap & Cobb 6445 Poplar Avenue, Suite 202 Memphis, TN 38119 (901) 682-1455

Buylou MUNINATOR

Index Instactions Being a part of section 26 , Township 1, Kunge 8 west

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DH 8554

STATE MS. DESOTO CO. FILED FEB 26 10 12 AM 193

RECORDED 3-1-93 DEED BOOK 444 PAGE 532 W.E. DAVIS CH.CLK.

THIS INSTRUMENT PREPARED BY: A. STEPHEN MCDANIEL 5521 Murray Road Memphis, TN 38119 (901) 767-8200

MEMORANDUM OF TRUST

STATE OF TENNESSEE

COUNTY OF SHELBY

The undersigned, having been duly sworn, according to law, states that ERLE PRESTON BENNETT is the Grantor of a Trust known as the ERLE P. BENNETT LIVING TRUST which was established on the 14th day of January, 1993.

The following information is given for the purposes of allowing third persons seeking to deal with the Trustee or Successor Trustee to have sufficient information regarding the powers, duty and authority of the Trustee with respect to the Trust. Accordingly, the following information is presented:

- 1. NAME OF TRUST: ERLE P. BENNETT LIVING TRUST
- 2. NAME OF GRANTOR: ERLE PRESTON BENNETT
- 3. NAME OF TRUSTEE: ERLE P. BENNETT
- 4. NAME OF BENEFICIARIES: REED ELLIOTT BENNETT, BRANT MARTIN BENNETT and TODD RANDOLPH BENNETT.
- 5. TYPE OF TRUST: This trust is a Revocable Grantor Trust.
- 6. TAX ID#: This is a Grantor Trust as described in Internal Revenue Code Section 1.671-4(b) and pursuant to Section 301.6109-1(a)(2) should use the Grantor's Social Security Number for tax reporting. The Social Security Number is 461-03-5343.
- 7. TERM: Unless otherwise terminated by the Grantor, the Trust shall continue during the lifetime of the Grantor.
- 8. POWERS RETAINED BY THE GRANTOR. The Grantor reserves the power to alter, amend, modify or terminate the Trust during the Grantor's lifetime.
- 9. DEATH OR DISABILITY OF GRANTOR. In the event of the death or disability of the Grantor, REED ELLIOTT BENNETT, shall serve as the Successor Trustee. If REED ELLIOTT BENNETT is unable or unwilling to serve as the Trustee, then he may appoint a person, persons or banking institution to serve as further Successor Trustee. If REED ELLIOTT BENNETT fails or refuses to appoint further successors, then BRANT MARTIN BENNETT shall serve as Trustee. Likewise, BRANT MARTIN BENNETT may appoint further successor Trustees. In no event may TODD RANDOLPH BENNETT serve as Trustee.
- 10. CHANGE OF DOMICILE OF GRANTOR. The Grantor contemplates that he will change his domicile from the State of Tennessee to the State of Mississippi. In such event, the trust will become a Mississippi Trust and be administered in accordance with the laws of the state of Mississippi.
- 11. TRUSTEE POWERS. The Trustee and Successor is granted the following specific powers.
- a. All powers under T.C.A. Section 35-50-110 (Mississippi Code Section 91-9-101 through 91-9-119);
 b. Full power to deal with real estate without the approval of any Court, joinder of Beneficiary and without

533

disclosing any Beneficiary of the Trust;

c. All Trustee powers shall be broadly construed and may be exercised without Court approval;

d. No person dealing with the Trustee in the capacity of purchaser, seller, acquirer, lender, tenant, lessor, lessee, contractant or otherwise shall be bound to inquire into the capacity to act on the part of the Trustee or into the authority for or the propriety of any act of the Trustee nor shall such person be required to see to the application or disposition of any money or the property paid, delivered or loaned to the Trustee.

12. TRANSFER OF ASSETS. The Grantor does, by the execution of the trust and this Memorandum of Trust transfer, quitclein and assign to the trust all of the Grantor's assets, including real and personal property of every nature and type whatsoever, except for assets which, if transferred, would result in income tax consequences to the Grantor. Should the title to any transferred assets not be changed or should any transferred assets continue to be held in the name of the Grantor, without the designation of the trust, then it is declared that any such assets held in the name of the Grantor, whether individually held or joint with right of survivorship, are intended to be held and are in fact held by the Grantor as Trustee of said trust.

13. SPENDTHRIFT PROVISIONS. The trust contains spendthrift provisions prohibiting a Beneficiary from transferring, mortgaging, pledging, assigning or otherwise encumbering any portion of the trust estate until same shall have been actually transferred or paid over to the beneficiary. The trust estate shall not be subject to execution or other legal process for any debt or liability of any beneficiary.

WITNESS my hand this 14th day of January, 1993.

Erle Preston Sennett

STATE OF TENNESSEE

CCUNTY OF SHELBY

Before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared ERIF PRUSTOR RENNETT to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the size for the purposes therein contained.

WITNESS my hand and Notarial Seal at office this leth day January of 1993.

My Commission Expires:

10-5-93

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5/21/08 9:30:05 \$\$ BK 2-901 PG 378 \$\$ DESDTO COUNTY, MS AL-W.E. DAUIS, CH CLERK

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This document was prepared by Credit Department, Paragon National Bank, PO Box 2022, Memphis, Tennessee 38101-2022, (901) 273-2900

DEED OF TRUST

DATE AND PARTIES. The date of this Deed Of Trust (Security Instrument) is April 15, 2008. The parties and their addresses are:

GRANTOR:

CRAIG S MEDNIKOW 5265 Wilton Cove Memphis, Tennessee 38117

STACY P MEDNIKOW 5265 Wilton Cove Memphis, Tennessee 38117

TRUSTEE:

ANDREW H TAYLOR P O Box 2022 Memphis, Tennessee 38101

LENDER:

PARAGON NATIONAL BANK
Organized and existing under the laws of the United States of America
5400 Poplar Avenue
Memphis, Tennessee 38119

1. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

See Attached Exhibit "A"

Craig-S Mednikow Missiasippi Deed Of Trest

°1896 Bankers Systems, Inc., St. Cloud, MN Expent

19

BK 2,901 PG 379

The property is located in Desoto County at 7885 - 7937 Hwy 51N and 1494 Custer, Southaven, Mississippi

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and rights, wells, ditches and water stock, crops, timber, all diversion payments or third party payments made to crop producers and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described (all referred to as Property). This Security writing by Lender.

2. INDEXING INSTRUCTIONS.

- 3. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time will not exceed \$525,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
- 4. SECURED DEBTS. The term "Secured Debts" includes and this Security Instrument will secure each of the following:
 - A. Specific Debts. The following debts and all extensions, renewals, refinancings, modifications and replacements. A promissory note or other agreement, No. 360114001, dated April 15, 2008, from Grantor to Lentler, with a loan amount of \$525,000.00.
 - B. All Debts. All present and future debts from Grantor to Lender, even if this Security Instrument is not specifically referenced, or if the future debt is unrelated to or of a different type than this debt. If more than one person signs this Security Instrument, each agrees that it will secure debts incurred either individually or with others who may not sign this Security Instrument. Nothing in this Security Instrument constitutes a commitment to make additional or future loans or advances. Any such commitment must be in writing. In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument. This Security Instrument will not secure any debt for which a non-possessory, non-purchase money security interest is created in "household goods" in connection with a "consumer loan," as those terms are defined by federal law governing unfair and deceptive credit practices. This Security Instrument will not secure any debt for which a security interest is created in "margin stock" and Lender does not obtain a "statement of purpose," as defined and required by federal law governing securities.
 - C. Sums Advanced. All sums advanced end expenses incurred by Lender under the terms of this Security instrument.
- 5. PAYMENTS. Grantor agrees that all payments under the Secured Debts will be paid when due and in accordance with the terms of the Secured Debts and this Security Instrument.
- 6. WARRANTY OF TITLE. Grantor warrants that Grantor is or will be lawfully seized of the estate conveyed by this Security Instrument and has the right to irrevocably grant, bargain and sell the Property in trust to Trustee, with power of sale. Grantor also warrants that the Property is unencumbered, except for encumbrances of record.
- 7. PRIOR SECURITY INTERESTS. With regard to any other mortgage, deed of trust, security agreement or other fien document that created a prior security interest or encumbrance on the Property, Grantor agrees:
 - A. To make all payments when due and to perform or comply with all covenants.
 - B. To promptly deliver to Lender any notices that Grantor receives from the holder
 - C. Not to allow any modification or extension of, nor to request any future advances under any note or agreement secured by the lien document without Lender's prior written consent.
- 8. CLAIMS AGAINST TITLE. Grantor will pay all taxes, assessments, liens, encumbrances, lease payments, ground rents, utilities, and other charges relating to the Property when due. Lender may require Grantor to provide to Lender copies of all notices that such amounts are due and the receipts evidencing Grantor's payment. Grantor will defend title to the Property against any claims that would impair the lien of this Security Instrument. Grantor agrees to assign to Lender, as requested by Lender, any rights, claims or defenses Grantor may have against parties who supply labor or materials to maintain or improve the Property.

Craig S Mednikow Mississippi Oeed Of Trust YN/4sharan.g0005300005994044041408Y

91996 Bankers Systems, Inc., St. Cloud, MN External

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BK 2,901 PG 397

Exhibit "A" Legal Description

A 1.8363 acre tract in the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 1 South, Range 6 West DeSoto County, Mississippi being more particularly described as follows:

Beginning at a point on the north line of Custer Dirve, a distance of 25.0 feet westerly from the larger intersection with the west line of U. S. Highway 51 South; thence North 90 degrees 00'00" West along the north line of Custer Drive a distance of 160.0 feet to the southeast corner of Lot 3034; thence North 00 degrees 00'00" East along the east line of Lots 3034, 3040, 3041 and 3042 a distance of 445.0 feet; thence South 90 degrees 00'00" East parallel with the north line of Custer Drive a distance of 185.00 feet to a point on the west line of U. S. Highway 51 South; thence South 00 degrees 00'00" East along the west line of U. S. Highway 51 South a distance of 420.0 feet to a point; thence southwestwardly along a curve to the right having a radius of 25 feet a distance of 39.27 feet to the point of beginning.

Being the same property conveyed to Craig S. Mednikow by Quit Claim Deed of even date being recorded simultaneously herewith in said Register's Office.

TAX PARCEL ID NO. 1.08.7.26.00.0.00009.00

(2116576.PFD/2116576/12)

BK 2,901 PG 388

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This document was prepared by Credit Department, Paragon National Bank, PO Box 2022, Memphis, Tennessee 38101-2022, (901) 273-2900

ASSIGNMENT OF LEASES AND RENTS

DATE AND PARTIES. The date of this Assignment of Leases and Rents (Assignment) is April 15, 2008. The parties and their addresses are:

ASSIGNOR:

CRAIG S MEDNIKOW 5265 Wilton Cove Memphis, Tennessee 38117

STACY P MEDNIKOW 5265 Wilton Cove Memphis, Tennessee 38117

LENDER:

PARAGON NATIONAL BANK
Organized and existing under the laws of the United States of America
5400 Poplar Avenue
Memphis, Tennessee 38119

- 1. INDEXING INSTRUCTIONS.
- 2. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Assignment at any one time will not exceed \$525,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Assignment. Also, this limitation does not apply to advances made under the terms of this Assignment to protect Lender's security and to perform any of the covenants contained in this Assignment.
- 3. SECURED DEBTS. The term "Secured Debts" includes and this Assignment will secure each of the following:
 - A. Specific Debts. The following debts and all extensions, renewals, refinancings, modifications and replacements. A promissory note or other agreement, No. 360114001, dated April 15, 2008, from Assigner to Lender, with a loan amount of \$525,000,00.
 - B. All Debts. All present and future debts from Assignor to Lender, even if this Assignment is not specifically referenced, or if the future debt is unrelated to or of a different type than this debt. If more than ene person signs this Assignment, each agrees that it will secure debts incurred either individually or with others who may not sign this Assignment. Nothing in this Assignment constitutes a commitment to make additional or future

Craig S Mednikow Mississippi Assignment of Lessee and Rents TN/4s/taron.gc0063000006994044041408Y

*1995 Bankers Systems, Inc., St. Cloud, MN Expert

Initials Page

loans or advances. Any such commitment must be in writing. In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Assignor's principal dwelling that is created by this Assignment. This Assignment will not secure any debt for which a non-possessory, non-purchase money security interest is created in "household goods" in connection with a "consumer loan," as those terms are defined by federal law governing unfair and deceptive credit practices. This Assignment will not secure any debt for which a security interest is created in "margin stock" and Lender does not obtain a "statement of purpose." as defined and required by federal law governing securities. does not obtain a "statement of purpose," as defined and required by federal law governing securities.

- C. Sums Advanced. All sums advanced and expenses incurred by Lender under the terms of this Assignment.
- 4. ASSIGNMENT OF LEASES AND RENTS. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debts and Assignor's performance under this Assignment, Assignor assigns, grants and conveys to Lender as additional security all the right, title and interest in the following (Property).
 - A. Existing or future leases, subleases, licenses, guaranties and any other written or verbal agreements for the use and occupancy of the Property, including but not limited to any extensions, renewals, modifications or
 - B. Rents, issues and profits, including but not limited to security deposits, minimum rents, percentage rents, additional rents, common area maintenance charges, parking charges, real estate taxes, other applicable taxes, insurance premium contributions, liquidated damages following default, cancellation premiums, "loss of rents" insurance, guest receipts, revenues, royalties, proceeds, bonuses, accounts, contract intangibles, and all rights and claims which Assignor may have regarding the Property (Rents).
 - C. The term Property as used in this Assignment shall include the following described real property:

See Attached Exhibit "A"

The property is located in Desoto County at 7885 - 7937 Hwy 51N and 1497 Custer, Southaven, Mississippi

In the event any item listed as Leases or Rents is determined to be personal property, this Assignment will also be regarded as a security agreement.

- Assignor agrees that all payments under the Secured Debts will be paid when due and in accordance with the terms of the Secured Debts and this Assignment.
- 6. COLLECTION OF RENTS. Assignor may collect, receive, enjoy and use the Rents so long as Assignor is not in default. Assignor will not collect in advance any Rents due in future lease periods, unless Assignor first obtains

Upon default, Assignor will receive any Rents in trust for Lender and Assignor will not commingle the Rents with any other funds. When Lender so directs, Assignor will endorse and deliver any payments of Rents from the Property to Lender. Amounts collected will be applied at Lender's discretion to the Secured Debts, the costs of managing, protecting and preserving the Property, and other necessary expenses.

Assigner agrees that this Assignment is immediately effective between Assignor and Lender.

Unless otherwise prohibited or prescribed by state law, Assignor agrees that Lender may take actual possession of the Property without the necessity of commencing any legal action or proceeding. Assignor agrees that actual possession of the Property is deemed to occur when Lender notifies Assignor of Assignor's default and demands that Assignor and Assignor's tenants pay all Rents due or to be come due directly to Lender. Immediately after Lender gives Assignor the notice of default, Assignor agrees that either Lender or Assignor may immediately notify the tenants and demand that all future Rents be paid directly to Lender

7. COLLECTION EXPENSES AND ATTORNEYS' FEES. On or after Default, to the extent permitted by law, Assignor agrees to pay all expenses of collection, enforcement or protection of Lender's rights and remedies under this Assignment or any other document relating to the Secured Debts. Assignor agrees to pay expenses for this Assignment or any other document relating to the Secured Dents. Assigning agrees to pay expenses to have been been been and preserve the Property and for any recordation costs of releasing the Property from this Assignment. Expenses include, but are not limited to, attorneys' fees, court costs and other legal expenses. These expenses are due and payable immediately. If not paid immediately, these expenses will bear interest from the date of payment until paid in full at the highest interest rate in effect as provided for in the terms of the

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Secured Debts. In addition, to the extent permitted by the United States Bankruptcy Code, Assignor agrees to pay the reasonable attorneys' fees incurred by Lender to protect Lender's rights and interests in connection with bankruptcy proceedings initiated by or against Assignor.

8. ENVIRONMENTAL LAWS AND HAZARDOUS SUBSTANCES. As used in this section, (1) Environmental Law means, without limitation, the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA, 42 U.S.C. 9601 et seq.), all other federal, state and local laws, regulations, ordinances, court orders, attorney general opinions or interpretive letters concerning the public health, safety, welfare, environment or a hazardous substance; and (2) Hazardous Substance means any toxic, radioactive or hazardous material, waste, pollutant or contaminant which has characteristics which render the substance dangerous or potentially dangerous to the public health, safety, welfare or environment. The term includes, without limitation, any substances defined as "hazardous material," "toxic substance," "hazardous waste," "hazardous substance," or "regulated substance" under any Environmental Law.

Assignor represents, warrants and agrees that:

- A. Except as previously disclosed and acknowledged in writing to Lender, no Hazardous Substance has been, is, or will be located, transported, manufactured, treated, refined, or handled by any person on, under or about the Property, except in the ordinary course of business and in strict compliance with all applicable Environmental Law.
- B. Except as previously disclosed and acknowledged in writing to Lender, Assignor has not and will not cause, contribute to, or permit the release of any Hazardous Substance on the Property.
- C. Assignor will immediately notify Lender if (1) a release or threatened release of Hazardous Substance occurs on, under or about the Property or migrates or threatens to migrate from nearby property; or (2) there is a violation of any Environmental Law concerning the Property. In such an event, Assignor will take all necessary remedial action in accordance with Environmental Law.
- D. Except as previously disclosed and acknowledged in writing to Lender, Assignor has no knowledge of or reason to believe there is any pending or threatened investigation, claim, or proceeding of any kind relating to (1) any Hazardous Substance located on, under or about the Property; or (2) any violation by Assignor or any tenant of any Environmental Law. Assignor will immediately notify Lender in writing as soon as Assignor has reason to believe there is any such pending or threatened investigation, claim, or proceeding. In such an event, Lender has the right, but not the obligation, to participate in any such proceeding including the right to receive copies of any documents relating to such proceedings.
- E. Except as previously disclosed and acknowledged in writing to Lender, Assignor and every tenant have been, are and will remain in full compliance with any applicable Environmental Law.
- F. Except as previously disclosed and acknowledged in writing to Lender, there are no underground storage tanks, private dumps or open wells located on or under the Property and no such tank, dump or well will be added unless Lender first consents in writing.
- G. Assignor will regularly inspect the Property, monitor the activities and operations on the Property, and confirm that all permits, licenses or approvals required by any applicable Environmental Law are obtained and complied with.
- H. Assignor will permit, or cause any tenant to permit, Lender or Lender's agent to enter and inspect the Property and review all records at any reasonable time to determine (1) the existence, location and nature of any Hazardous Substance on, under or about the Property; (2) the existence, location, nature, and magnitude of any Hazardous Substance that has been released on, under or about the Property; or (3) whether or not Assignor and any tenant are in compliance with applicable Environmental Law.
- I. Upon Lender's request and at any time, Assignor agrees, at Assignor's expense, to engage a qualified environmental engineer to prepare an environmental audit of the Property and to submit the results of such audit to Lender. The choice of the environmental engineer who will perform such audit is subject to Lender's approval.
- J. Lender has the right, but not the obligation, to perform any of Assignor's obligations under this section at Assignor's expense.
- K. As a consequence of any breach of any representation, warranty or promise made in this section, (1) Assignor will indemnify and hold Lender and Lender's successors or assigns harmless from and against all tosses, claims, demands, liabilities, damages, cleanup, response and remediation costs, penalties and expenses, including without limitation all costs of litigation and attorneys' fees, which Lender and Lender's successors of

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assigns may sustain; and (2) at Lender's discretion. Lender may release this Assignment and in return Assignor will provide Lender with collateral of at least equal value to the Property Without prejudice to any of Lender's rights under this Assignment.

- L. Notwithstanding any of the language contained in this Assignment to the contrary, the terms of this section will survive any foreclosure or satisfaction of this Assignment regardless of any passage of title to Lender or any disposition by Lender of any or all of the Property. Any claims and defenses to the contrary are hereby waived.
- 9. CONDEMNATION. Assignor will give Lender prompt notice of any pending or threatened action by private or public entities to purchase or take any or all of the Property through condemnation, eminent domain, or any other means. Assignor authorizes Lender to intervene in Assignor's name in any of the above described actions or claims. Assignor assigns to Lender the proceeds of any award or claim for damages connected with a condemnation or other taking of all or any part of the Property. Such proceeds will be considered payments and will be applied as provided in this Assignment. This assignment of proceeds is subject to the terms of any prior mortgage, deed of trust, security agreement or other lien document.
- 10. APPOINTMENT OF A RECEIVER. On or after an Assignor's default, Assignor agrees to Lender making an application to the court for an appointment of a receiver for the benefit of Lender to take possession of the Property and the Leases, with the power to receive, collect and apply the Rents. Any Rents collected will be applied as the court authorizes to pay taxes, to provide insurance, to make repairs and to pay costs or any other expenses relating to the Property, the Leases and Rents, and any remaining sums shall be applied to the Secured Debts. Assignor agrees that this appointment of a receiver may be without giving bond, without reference to the then-existing value of the Property, and without regard to the insolvency of any person liable for any of the Secured Debts.
- 11. DUE ON SALE OR ENCUMBRANCE. Lender may, at its option, declare the entire balance of the Secured Debt to be immediately due and payable upon the creation of, or contract for the creation of, any lien, encumbrance, transfer or sale of all or any pert of the Property. This right is subject to the restrictions imposed by federal law (12 C.F.R. 591), as applicable.
- 12. WARRANTIES AND REPRESENTATIONS. Assignor has the right and authority to enter into this Assignment. The execution and delivery of this Assignment will not violate any agreement governing Assignor or to which Assignor is a party.
 - A. Title. Assignor has good title to the Leases, Rents and Property and the right to assign, grant and convey to Lender as additional security the Leases and Rents, and no other person has any right in the Leases and Rents.
 - B. Recordation. Assignor has recorded the Leases as required by law or as otherwise prudent for the type and use of the Property.
 - C. Default. No default exists under the Leases, and the parties subject to the Leases have not violated any applicable law on leases, licenses and landlords and tenants. Assignor, at its sole cost and expense, will keep, observe and perform, and require all other parties to the Leases to comply with the Leases and any applicable law. If Assignor or any party to the Lease defaults or fails to observe any applicable law, Assignor will promptly notify Lender.
 - D. Lease Modification. Assignor has not sublet, modified, extended, canceled, or otherwise altered the Leases, or accepted the surrender of the Property covered by the Leases (unless the Leases so require).
 - E. Encumbrance. Assignor has not assigned, compromised, subordinated or encumbered the Leases and Rents.
- 13. COVENANTS. Assignor agrees to the following covenants:
 - A. Rent Abatement and Insurance. When any Lease provides for an abatement of Rents due to fire, flood or other casualty, Assignor will insure against this risk of loss with a policy satisfactory to Lender. Assignor may choose the insurance company, subject to Lender's approval, which will not be unreasonably withheld.
 - B. Copies of Leases. Assignor will promptly provide Lender with copies of the Leases and will certify these Leases are true and correct copies. The existing Leases will be provided on execution of the Assignment, and all future Leases and any other information with respect to these Leases will be provided immediately after they are executed.
 - C. Right To Rents. After default and Lender taking the appropriate affirmative action, Assignor will neutry all current and future tenants and others obligated under the Leases of Lender's right to the Leases and Bents.

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- D. Accounting. When Lender requests, Assignor will provide to Lender an accounting of Rents, prepared in a form acceptable to Lender, subject to generally accepted accounting principles and certified by Assignor or Assignor's accountant to be current, accurate and complete as of the date requested by Lender.
- E. Lease Modification. Assignor will not sublet, modify, extend, cancel, or otherwise after the Leases, or accept the surrender of the Property covered by the Leases (unless the Leases so require) without Lender's
- Assignor will not assign, compromise, subordinate or encumber the Leases and Rents without Lender's prior written consent.
- G. Future Leases. Assignor will not enter into any future Leases without prior written consent from Lender. Assignor will execute and deliver such further assurances and assignments as to these future Leases as Lender requires from time to time.
- H. Personal Property. Assignor will not sell or remove any personal property on the Property, unless Assignor replaces this personal property with like kind for the same or better value
- I. Prosecution and Defense of Claims. Assignor will appear in and prosecute its claims or defend its title to the Leases and Rents against any claims that would impair Assignor's interest under this Assignment and, on Lender's request, Assignor will also appear in any action or proceeding on behalf of Lender. Assignor egrees to assign to Lender, as requested by Lender, any right, claims or defenses which Assignor may have against any lender, any right, claims or defenses which Assignor may have against parties who supply labor or materials to improve or maintain the leaseholds subject to the Leases and/or the
- J. Liability and Indemnification. Lender does not assume or become liable for the Property's maintenance, depreciation, or other losses or damages when Lender acts to manage, protect or preserve the Property, except for losses or damages due to Lender's gross negligence or intentional torts. Otherwise, Assignor will indemnify Lender and hold Lender harmless for all liability, loss or damage that Lender may incur when Lender opts to exercise any of its remedies against any party obligated under the Leases.
- K. Leasehold Estate. Assignor will not cause or permit the leasehold estate under the Leases to merge with Assignor's reversionary interest, and agrees that the Leases shall remain in full force and effect regardless of any merger of the Assignor's interests and of any merger of the interests of Assignor and any party obligated under the Leases,
- L. Insolvency. Lender will be the creditor of each tenant and of anyone else obligated under the Leases who is subject to an assignment for the benefit of creditors, an insolvency, a dissolution or a receivership proceeding,
- 14. DEFAULT. Assignor will be in default if any of the following occur:
 - A. Payments. Assignor fails to make a payment in full when due.
 - B. Insolvency or Bankruptcy. The death, dissolution or insolvency of, appointment of a receiver by or on behalf of, application of any debtor relief law, the assignment for the benefit of creditors by or on behalf of, the voluntary or involuntary termination of existence by, or the commencement of any proceeding under any present or future federal or state insolvency, bankruptcy, reorganization, composition or debtor relief law by or against Assignor, Borrower, or any co-signer, endorser, surety or guarantor of this Assignment or any other obligations Borrower has with Lender,
 - C. Death or incompetency. Assignor dies or is declared legally incompetent.
 - D. Failure to Perform. Assignor fails to perform any condition or to keep any promise or covenant of this
 - E. Other Documents. A default occurs under the terms of any other document relating to the Secured Debts.
 - F. Other Agreements. Assignor is in default on any other debt or agreement Assignor has with Lender.
 - G. Misrepresentation. Assignor makes any verbal or written statement or provides any financial information that is untrue, inaccurate, or conceals a material fact at the time it is made or provided.
 - H. Judgment. Assignor fails to satisfy or appeal any judgment against Assignor.
 - I. Forfeiture. The Property is used in a manner or for a purpose that threatens confiscation by a legal

J. Name Change. Assignor changes Assignor's name or assumes an additional name without notifying Lender before making such a change.

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- K. Property Transfer. Assignor transfers all or a substantial part of Assignor's money or property. condition of default, as it relates to the transfer of the Property, is subject to the restrictions contained in the
- L. Property Value. Lender determines in good faith that the value of the Property has declined or is impaired. M. Insecurity. Lender determines in good faith that a material adverse change has occurred in Assignor's financial condition from the conditions set forth in Assignar's most recent financial statement before the date

of this Assignment or that the prospect for payment or performance of the Secured Debts is impaired for any

- 15. REMEDIES. After Assignor defaults, Lender may at Lender's option do any one or more of the following.
 - A. Acceleration. Lender may make all or any part of the amount owing by the terms of the Secured Debts
 - B. Additional Security. Lender may demand additional security or additional parties to be obligated to pay the
 - Lender may use any and all remedies Lender has under Mississippi or federal law or in any ument relating to the Secured Debts.
 - D. Insurance Benefits. Lender may make a claim for any and all insurance benefits or refunds that may be available on Assignor's default.
 - E. Payments Made On Assignor's Behalf. Amounts advanced on Assignor's behalf will be immediately due and may be added to the Secured Debts.
 - F. Rents. Lender may terminate Assignor's right to collect Rents and directly collect and retain Rents in Lender's name without taking possession of the Property and to demand, collect, receive, and sue for the Rents, giving proper receipts and releases. In addition, after deducting all reasonable expenses of collection from any collected and retained Rents, Lender may apply the balance as provided for by the Secured Debts.
 - G. Entry. Lender may enter, take possession, manage and operate all or any part of the Property; make, modify, enforce or cancel or accept the surrender of any Leases; obtain or evict any tenants or licensees; increase or reduce Rents; decorate, clean and make repairs or do any other act or incur any other cost Lender deems proper to protect the Property as fully as Assignor could do. Any funds collected from the operation of the Property may be applied in such order as Lender may deem proper, including, but not limited to, payment of the following: operating expenses, management, brokerage, attorneys' and accountants' fees, the Secured Debts, and toward the maintenance of reserves for repair or replacement. Lender may take such action without regard to the adequacy of the security, with or without any action or proceeding, through any person or agent, or receiver to be appointed by a court, and irrespective of Assignor's possession.

The collection and application of the Rents or the entry upon and taking possession of the Property as set out in this section shall not cure or waive any notice of default under the Secured Debts, this Assignment, or invalidate any act pursuant to such notice. The enforcement of such remedy by Lender, once exercised, shall continue for so long as Lender shall elect, notwithstanding that such collection and application of Rents may have cured the original default.

- H. Waiver. Except as otherwise required by law, by choosing any one or more of these remedies Lender does not give up any other remedy. Lender does not waive a default if Lender chooses not to use a remedy. By electing not to use any remedy, Lender does not waive Lender's right to later consider the event a default and to use any remedies if the default continues or occurs again.
- 16. TERM. This Assignment will remain in full force and effect until the Secured Debts are paid or otherwise discharged and Lender is no longer obligated to advance funds under any loan or credit agreement which is a part of the Secured Debts. If any or all payments of the Secured Debts are subsequently invalidated, declared void or voidable, or set aside and are required to be repaid to a trustee, custodian, receiver or any other party under any bankruptcy act or other state or federal law, then the Secured Debts will be revived and will continue in full force and effect as if this payment had not been made.
- 17. CO-SIGNERS. If Assignor signs this Assignment but is not otherwise obligated to pey the Secured Debts, Assignor does so only to assign Assignor's interest in the Property to secure payment of the Secured Debts and Assignor does not agree by signing this Assignment to be personally liable on the Secured Debts if the Assignment secures a guaranty between Lender and Assignor, Assignor agrees to waive any rights that may

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prevent Lender from bringing any action or claim against Assignor or any party indebted under the obligation. These rights may include, but are not limited to, any anti-deficiency or one-action laws.

- 18. WAIVERS. Except to the extent prohibited by law, Assignor waives all appraisement rights relating to the Property.
- 19. APPLICABLE LAW. This Assignment is governed by the laws of Tennessee, the United States of America, and to the extent required, by the laws of the jurisdiction where the Property is located, except to the extent such state laws are preempted by federal law.
- 20. JOINT AND INDIVIDUAL LIABILITY AND SUCCESSORS. Each Assignor's obligations under this Assignment are independent of the obligations of any other Assignor. Lender may sue each Assignor individually or together with any other Assignor. Lender may release any part of the Property and Assignor will still be obligated under this Assignment for the remaining Property. If this Assignment secures a guaranty between Lender and Assignor, Assignor agrees to waive any rights that may prevent Lender from bringing any action or claim against Assignor or any party indebted under the obligation. These rights may include, but are not limited to, any anti-deficiency or one-action laws. Assignor agrees that Lender and any party to this Assignment may extend, modify or make any change in the terms of this Assignment or any evidence of debt without Assignor's consent. Such a change will not release Assignor from the terms of this Assignment. Lender may assign all or part of Lender's rights under this Assignment without Assignor's consent. If Lender assigns this Assignment, all of Assignor's covenants, agreements, representations and warranties contained in this Assignment will benefit Lender's successors and assigns. The duties of this Assignment will bind the successors and assigns of Assignor.
- 21. AMENDMENT, INTEGRATION AND SEVERABILITY. This Assignment may not be amended or modified by oral agreement. No amendment or modification of this Assignment is effective unless made in writing and executed by Assignor and Lender. This Assignment and any other documents relating to the Secured Debts are the complete and final expression of the agreement. If any provision of this Assignment is unenforceable, then the unenforceable provision will be severed and the remaining provisions will still be enforceable.
- 22. INTERPRETATION. Whenever used, the singular includes the plural and the plural includes the singular. The section headings are for convenience only and are not to be used to interpret or define the terms of this Assignment.
- 23. NOTICE, FINANCIAL REPORTS, ADDITIONAL DOCUMENTS AND RECORDING TAXES. Unless otherwise required by law, any notice will be given by delivering it or mailing it by first class mail to the appropriate party's address listed in the DATE AND PARTIES section, or to any other address designated in writing. Notice to one Assignor will be deemed to be notice to all Assignors. Assignor will inform Lender in writing of any change in Assignor's name, address or other application information. Assignor will provide Lender any financial statements or information Lender requests. All financial statements and information Assignor gives Lender will be correct and complete. Assignor agrees to pay all expenses, charges and taxes in connection with the preparation and recording of this Assignment. Assignor agrees to sign, deliver, and file any additional documents or certifications that Lender may consider necessary to perfect, continue, and preserve Assignor's obligations under this Assignment and to confirm Lender's lien status on any Property, and Assignor agrees to pay all expenses, charges and taxes in connection with the preparation and recording thereof. Time is of the essence.
- 24. AGREEMENT TO ARBITRATE. Lender or Assignor may submit to binding arbitration any dispute, claim or other matter in question between or among Lender and Assignor that arises out of or relates to this Transaction (Dispute), except as otherwise indicated in this section or as Lender and Assignor agree to in writing. For purposes of this section, this Transaction includes this Assignment and any other document relating to the Secured Debts, and proposed loans or extensions of credit that relate to this Assignment. Lender or Assignor will not arbitrate any Dispute within any "core proceedings" under the United States bankruptcy laws.

Lender and Assignor must consent to arbitrate any Dispute concerning the Secured Debt secured by real estate at the time of the proposed arbitration. Lender may foreclose or exercise any powers of sale against real property securing the Secured Debt underlying any Dispute before, during or after any arbitration. Lender may also enforce the Secured Debt secured by this real property and underlying the Dispute before, during or after any arbitration.

Lender of Assignor may, whether or not any arbitration has begun, pursue any self-help of similar remedies, including taking property or exercising other rights under the law; seek attachment, garnishment, receivership or other provisional remedies from a court having jurisdiction to preserve the rights of or to prevent irreparable injury to Lender or Assignor; or foreclose against any property by any method or take legal action to prevent any

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property. Foreclosing or exercising a power of sale, beginning and continuing a judicial action or pursuing self-help remedies will not constitute a waiver of the right to compel arbitration.

The arbitrator will determine whether a Dispute is arbitrable. A single arbitrator will resolve any Dispute, whether individual or joint in nature, or whether based on contract, tort, or any other matter at law or in equity. The arbitrator may consolidate any Dispute with any related disputes, claims or other matters in question not arising out of this Transaction. Any court having jurisdiction may enter a judgment or decree on the arbitrator's sward. The judgment or decree will be enforced as any other judgment or decree.

Lender and Assignor acknowledge that the agreements, transactions or the relationships which result from the agreements or transactions between and among Lender and Assignor involve interstate commerce. The United States Arbitration Act will govern the interpretation and enforcement of this section.

The American Arbitration Association's Commercial Arbitration Rules, in effect on the date of this Assignment, will govern the selection of the arbitretor and the arbitration process, unless otherwise agreed to in this Assignment or another writing,

25. WAIVER OF TRIAL FOR ARBITRATION. Lender and Assignor understand that the parties have the right or opportunity to litigate any Dispute through a trial by judge or jury, but that the parties prefer to resolve Disputes through arbitration instead of litigation. If any Dispute is arbitrated, Lander and Assignor voluntarily and knowingly waive the right to have a trial by jury or judge during the arbitration.

SIGNATURES. By signing, Assigner agrees to the terms and covenants contained in this Assignment. Assignor also acknowledges receipt of a copy of this Assignment.

Craig S Medaikow

Stacy P Me

Individually

LENDER:

Vice President/Commercial Lending

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| ACKNOWLEDGMENT. | Mil to only me and |
| (Individual) | BK 2,901 PG 396 |
| • | |
| Mednikow , and Stacy P Mednikow , who acknowlinstrument. | OF Shelby ss. suthority in and for the said county and state, on this within my jurisdiction, the within named Craig S edged that he/she/they executed the above and foregoing |
| My commission expires: 2/29/2017 COLN HOO STATE COLN HOO STATE COLN HOO STATE COLN HOO STATE OF STATE | (Notary Public) |
| | |
| (Lender Acknowledgment) | |
| _ State OF TX. County | OF Shelly ss. |
| Personally appeared before me, the undersigned a | OF Shelly ss. nuthority in and for the said county and state, on this |
| who acknowledged that be she they in large Visco Re | , within my jurisdiction, the within named Josh Miller, esident/Commercial Lending of Paragon National Bank, a |
| corporation, and that for and on behalf of the said co | fDOISTION, and as its act and deed be/she/they executed the |
| above and foregoing instrument, after first having been | n duly authorized so to do. |
| My commission expires: 2(29/201 | wash Helper |
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MEMORANDUM OF LEASE

Pursuant to Section 2 and Section 33 of the Lease

This is a Memorandum of Lease for the Lease executed on 1/23/2003, between Subway Real Estate Corp. a corporation organized under the laws of the State of Delaware, having its principal office at 325 Bic Drive, Milford, CT 06460, hereinafter called "the Tenant," and Craig Mednikow, having its principal office at: , 5265 Wilton Cove, Memphis, TN 38117 hereinafter called "the Landlord."

For the purpose of this document and/or the Lease, as well as any exhibits/schedules executed by the Landlord and Tenant, if applicable, the terms "Landlord" and "Lessor" or "Tenant" and "Lessee" as used shall be deemed synonymous.

The Landlord leases to the Tenant the premises as described in the Lease:

1. Premises:

Store Number: 30009

approximately: 2250 Square Feet.

Located at: 7885 Hwy 51, Southaven, MS, 38671

State of: MS

County of: DE SOTO

2. Term:

The Lease is for a term of 5 years to commence on 1/15/2003 and terminate on 1/14/2008.

3. Renewal (Option) Periods:

The Tenant shall have the right to renew this lease for: 2-5 year options

Within ten (10) days of the expiration or earlier termination of this lease, Tenant, upon Landlord's request, shall deliver to Landlord an executed Memorandum of Termination of Lease.

Landlord and Tenant agree that any conflict between the terms of the Master Lease and the provisions of this Memorandum of Lease shall be resolved in favor of this Memorandum of Lease.

Prepared by, and return to: Subway Real Estate Corp. R. Asper, Lease Recording 325 Bic Drive - Milford, CT 06460 800-888-4848, Ext. 1435

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| In Witness Whereof the "Tenant" has he day of Opin 2004. | ercunto executed this document this 13th |
|--|--|
| Tenant: Subyray Real Estate Corp. | |
| John C. Devine, Its: Vice President | Donath Call |
| Kem Wigner Print | Wilness Jean He Cail Print |

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

Sharm a. Charo Notary Public

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My Commission expires 4/30/17

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I certify that the within instrument was filed for record at to o'clo

minutes M. A day of March 1973, and that the same has been recorded in Book 100 Page 565 records of 1973.

Witness my hand and seal this the 1 pay of March 1973.

From S 1975 pd.

SEAL The March 1973.

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CRART OF TRANSPILESION LINE PASSECUT

TRACTS NO. COA-30A, +39, -47 and 149

FOR AND IN CONSTRUCTION of the sum of SINTERS TROUBAND ONE RUND my/100 Dollars (\$16,100.00), cash in hand paid, re

SOUTHAVEN LAND COMPANY, INC., a Mississippi Corporation,

has this day bergained and sold, and by these presents does hereby grant, hargain, soil, transfer, and convey onto the United States of America a personent easement and right of way for the following purposes, namely: the perpetual right to enter at any time and from time to time and to erect, maintain, repair, rebuild, operate, and patrol one line of poles or transmission line structures with sufficient wires and cables for electric power circuits and telephone circuits, and all necessary appartenances, in, on, over, and across said right of way, together with the right to clear and right of way and keep the same clear of brush, trees, buildings, and fire harards; and to remove danger trees, if any, located beyond the limits of said right of way; all over, upon, across, and under the following described land, to wite

TRACT NO. COA-30A:

A strip of land for a right of way located in the MWISWL sec. 26 and the SEMMEL and MISEL sec. 27, T. 1 S., R. 8 W. in DeSoto County, State of Rissinsippi, said strip lying on each side of the center line of a transmission line location, the center line of the location and the boundaries of the strip being sore particularly described as follows:

of the location and the boundaries of the strip being zore perticularly described as follows:

Beginning at a point where the center line crosses the east line of the right of way of the Illinois Central Railroad Company at survey station 605 + 55.1 on the center line of the location, said point being 1348 feet, as measured along the cast line of the right of way of the railroad in a northerly direction, from the intersection of the railroad right of way line with the south line of the land of the Southaven Land Company, Inc., the strip being bounded on the vest end by the railroad right of way line, and having a width of 200 feet, lying 100 feet on each side of the center line; thence M. 62° 33° E., 844.9 feet to survey station 614 + 00.0; thence M. 63° 00° E., 652 feet to a point where the center line crosses the cast line of sec. 27 at survey station 620 + 92, said point being 80.2 feet south of the southaven land Company, Inc., and Maude R. Davis et al (at the intersection of the SSE sec. 27 at a corner of the land of the Southaven land Company, Inc.) where the strip becomes bounded on the north side by the north line of the land of the Southaven Land Company, Inc.) where the strip becomes bounded on the north side by the north line of the land of the Southaven Land Company, Inc., which is the south line of the land of Maude R. Davis et al; thence M. 83° 20° E., 229.8 feet to a point where there is an equation in stationing on the center line survey, survey station 623 * 21.8 on the line back of this point being equal to survey station 623 * 21.8 on the line back of this point being equal to survey station 623 * 21.8 on the line back of this point being equal to survey station 623 * 60.2 cm the line ahead; thence M. 84° 27° E., 690.8 feet to a point where the center line crosses the north line of the Swif sec. 26, and the morth line of the land of the Swiftheven Land Company, Inc., Maude R. Davis et al, and Julia Cobb Meyerjack et al (at the land of the Southeven Land Company, Inc., which is the east line o

is above described strip of land is a continuous right of way trough the said property between the above named boundary lines of includes the center line for a net distance of 2457.5 feet, outsing 10.4 acres, more or less.

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Tracts COA-30A, -39, -47 & -49

ZRACT NO. COA-39:

A strip of land for a right of way located in the EPR sec. 25, T. 1 S., R. 8 W. in DeSoto County, State of Mississippi, said strip being 200 feet wide, lying 100 feet on each side of the center line of a transmission line location, the center line being more particularly described as follows:

Commencing at a point where the center line crosses the west line of sec. 25 at survey station 669 + 27 on the center line of the location, said point being 1676 feet south of the northwest corner of the said section; thence H. T2° k2° Z., 1005 feet to the FODT OF MECHANIO where the center line crosses a fence the said section is the land of the Southaven Land Company, incorporated, and the east line of the land of Alice Nac Robinson, at survey station 679 + 2; said point being S. 0° 21° E., 1372 feet from a point in the north line of sec. 25, a corner of the lands of the Southaven Land Company, Incorporated, and Alice Company, Incorporated, E. 72° k2° E., 534 feet to a point where the center line crosses the west line of the right of way of the Southaven Land Company, Incorporated, No. 75°, which is the east line of the Land of the Southaven Land Company, Incorporated, and the west line of the land of the Southaven Land Company, Incorporated, and the west line of the land of the Southaven Land Company, Incorporated, and the west line of the land of the Southaven Land Company, Incorporated, and the west line of the land of the Southaven Land Company, Incorporated, and the west line of the land of the State of Mississippi, at survey station 687 +

The above described strip of Land is a continuous right of way 200 feet wide through the said property between the above based west and east property lines and includes the center line for a net distance of 834 feet, and contains 3.8 acres, more or less.

COLLY:
A strip of land for a right of way located in the Hispi set. 19;
T. 1 S., R. 7 W. in DeSoto County, State of Mississippi, said
strip being 200 feet wide, lying 100 feet on each side of the
center line of a transmission line location, the center line bein
more particularly described as follows:

Beginning at a point where the center line crosses a fence line, the south line of the Bulking acc. 19 and the south line of the India for the Southsven Land Company, Incorporated, at survey station 768 + 96 on the center (the of the Location, said point being 1558 feet east of the southwest corner of the Marking of the said section; thence N. 72° k2° E., 363 feet to a point where the center line crosses a fence line, which is the east line of the Southwesn Land Company, Incorporated, and the west line of the land of Bernton Guy et ux, at survey station 712 + 59, asid point being N. 0° 03' E., 113 feet from a point in the south line of the India Feet and the Southsven Land Company, Incorporated, and Earnton Guy et ux.

The above described strip of land is a continuous right of way 200 feet wide through the said property between the above mand couth and east property lines and includes the center line for a net distance of 363 feet, and contains 1.7 acres, more or less.

A strip of land for a right of way located in the MELSEL sec. 19, T. 1 S., R. 7 W. in DeSoto County, State of Mississippi, said strip being 200 feet wide, lying 100 feet on each side of the center line of a transmission line location, the center line being more particularly described as follows:

Beginning at a point where the center line crosses the center line of a road, the east line of occ. 19, and the east line of the land of the Southaven Lond Company, Incorporated, at survey station 780 08 on the center line of the location, said point being 1663 feet

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🧎 Erects COA_3OA, L39, Lk7 & Lk9

north of the southeast corner of the said section; thence S. 72° k2° W., 388 feet to a point where the center line crosses a fence line, which is the south line of the land of the Southeven Land Coupeny, Incorporated, and the north line of the land of Exerton Guy et ux, at survey station 776 + 20, said point being S. 89° 10° E., 345 feet from a corner of the lands of the Southeven Land Company, Incorporated and Exerton Guy et ux.

The above described strip of land is a continuous right of vay 200 feet wide through the said property between the above named east and south property lines and includes the center line for a net distance of 388 feet, and contains 1.8 acres, more or less.

HATIONAL HIRIAL INSURANCE COMPANY, Memphis, Tennessee, declares that it is the lastful owner and bulder of the indettedness secured by the Trust Deed of M. A. Jennings recorded in Trust Book 52, page 391, in DeSoit County, and for a valuable consideration, joins in this instrument and subordinates the lien of said Trust Deed to the easement berein granted, but otherwise specifically retains said lies.

ALVIN MUNDERLICE, JR. and wife, MARJORIE J. MUNDERLICE, declare that they are the lawful owners and holders of the indebtedness secured by the Trust Deed of Southaven Land Company, Inc. recorded in Trust Book 58, page 577, in Decoto County, Hississippi, and for a valuable consideration, join in this instrument and subordinate the lien of said Trust Deed to the easement herein granted, but otherwise specifically retain said lien.

C. B. DAVIS declares that he is the invital owner and holder of the indebtedness secured by the Trust Beed of Carrie Davis recorded in Trust Book 57, page 315, in DeSoto County, and for a valuable consideration, joins in this instrument and subordinates the lien of said Trust Beed to the ensement herein granted, but otherwise specifically retains said lien.

BEN F. Dilicacii company, INC. declares that it is the lawful owner and holder of the indebtedness secured by the Trust Deed of Southaven Land Company, Inc. recorded in Trust Book 64, page 211, in DeSoto County, and for a valuable consideration, joins in this instrument and subordinates the lien of said Trust Deed to the easement herein granted, but otherwise specifically retains said lien.

MAUDE R. DAVIS declares that she is the Lawful owner and holder of the indebtedness secured by the Trust Deed of Southaven Land Company, Inc. recorded in Trust Book 73, page 265, in DeSpite County, and for a valuable consideration, joins in this instrument and subordinates the lien of said Trust Deed to the excessent herein granted, but otherwise specifically retains said lien.

TO HAVE AND TO ROLD the sold ensement and right of way to the United States of America, and its assigns, forever,

Southeven Land Company, Inc. covenants with the said United States of America that it is lawfully seized and possessed of said real estate, has a good and lawful right to convey the easement rights hereinabove described, that said property is free of all annuabrances, and that it will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

Southaven Land Company, Inc. does further covenant and agree that the payment of the purchase price above stated is accepted by it as full compensation for all damage caused by the exercise of any of the rights above described; EXCEPT that the United States of America shall remain liable for any damage to growing crops and fruit trees and any direct physical damage caused to the property of the undersigned by its construction forces or by the construction forces of its agents and exployees, in the erection and maintenance of or in exercising a right of ingress and egress to said line.

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| To forther montdowns. | |
| | f the payment of the purchase price above stated, elf, its successors and assigns, covenants and |
| shall be erected or maintained within | or wester of the carrier of the parame |
| ment rights and shall be hinding two | to and run with the tand effected by the case. |
| , , , | care, descent or succession. |
| | ven Land Company, Inc. has caused this instrument |
| to be executed by its duly authorised | d officers and its corporate seal to be hereunto |
| affixed on this the 25 day of | 777ARCh, 1964 |
| AVVIST: | • |
| Le de | SOUTHAVER LAND COMPANY, INC. |
| Malitt Getter | By I December of the |
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| ALIES . | HATTOMAL BURLAL INSUBANCE COMPANY |
| | Edin Uhnderlich 7.7 |
| | (10. 2) (11.8) |
| • | LEVEL BONDERLICH, JR. ST. LOVELLA |
| | |
| | J. Dulmed of Employed |
| • | MARJORIE J. WATERLICH |
| • | 100 |
| | C. E. Davis |
| • | |
| ATTEST: | BER P. DIJEGACH COMPANY, INC. |
| Schat | WHILE Some |
| <i>i</i> / · · · | |
| . | March K. Land |
| Subscribing Witness as to the Pullar | MADUS H. DAYIS |
| Maule N. Davie: | MEAN FOR MARIE |
| | |
| STATE OF MISSISSIPPI | |
| COUNTY OF DESOTO | |
| PERSONALLY appeared before for the jurisdiction aforesaid, the will | ore me, the undersigned authority of law in and thin named C. B. Davis and Maude R. Davis who |
| acknowledged that they signed and del year therein mentioned. | livered the foregoing instrument on the day and |
| | ed seal of office this the 25 day of March, 1984. |
| | Cotton E Thomas |
| | Notary Public |
| 3 2 3 3 M | Se Companies Service 9-belley 47, 1552 |
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| | COUNTY OF SHEEDLY |
| 1.5 | On this 10 day of Gazel , 1964, before se engage |
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| 1000年度 | by me duly sworn did say that he is the free deat |
| | OF MATICHAL WHILAL INSURANCE COMPANY |
| | that the seas seement controll |
| | that the scal affixed to said instrument is the corporate scal of said corporation, |
| 100 K | |
| 為 | ration, by sutherity of its Board of Directors and said Colour Wassachield. |
| | |
| 4 | free act and deed of said corporation on the day and year therein mentioned. |
| | MINESS My hand and seal at dirice in |
| | 10 der of Canada |
| | 19 64 . |
| | Chan M. A. |
| | Notary andie |
| | Tennessee, Kentucky, and Mississippi -6 |
| | |
| | STATE OF TERMISSER |
| | COURTY OF SHEIBY |
| | On this 7 th day of May , 1964, before me appeared Mental Manual Judent, to me personally known, who, being . by we duly sworn did say that he has the handles to the first the first the say that he has the handles to the first the first the handles to the first the handles the first the handles the first the handles the first the handles the first the first the handles the handl |
| | Therein Seles and Mount 3. h. i. |
| | by me duly sworn did say that he has the handling dad hunter he personally known, who, being . of BEN P. DIUGACH COMPANY, INC. |
| | or BEN P. DEUCACH CONCERT, INC. |
| 4 | |
| (F-89) | are seal affixed to said instrument is the component |
| a la | ment was signed, sealed and delivered to be an |
| | or its Board of Directors and seld 24.2.4 |
| | and Master Jaskind |
| 7.00 | acknowledged said instrument to be the free act and deed of said corporation on the day and year therein mentioned. |
| | WITNESS my hand and seal at office in |
| | this 7th day or han |
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| | Hy commission expires: /-/ 7-6 / Hockey 184105 |
| | Tempessee, Kontucky, and Mississippi 7 |
| | |
| | STATE OF MISSISSIPPI, DESOTO COUNTY |
| | I certify that the within instrument was filed for record at o'clock ha minutes M. Many of the 1964, and that the same has, been |
| | of said County. |
| | Witness my hand and seal this the 18 day of June 1964. |
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UPONT OF TRANSPIRSION LINE EASTING

TRACT NO. COL. 31

FOR AND IR COMMISSATION of the sum of ONE THOUSAND SIX HUMBRED FIFTY AND SO/100 _______ Dollars (\$1,650.00), cash in band paid, reseipt whereof is hereby schooliederd, we the real paid.

MADDE R. DAVIS, pursuant to power of sale contained in Will of record in Will Rook 6, page 330, in the office of the Chancery Clerk for DeSoto County, Mississippi,

have this day bargained and sold, and by these presents do hereby grant, bargain, sell, transfer, and convey unto the United States of America a permanent easement and right-of-way for the following purposes, namely: the perpetual right to enter at any time and from time to time and to erect, maintain, repair, rabuild, sufficient wires and cables for electric power circuits and telephone circuits, and all necessary appurtmentes, in, on, over, and across said right of way, and thee pitch to clear said right of way and keep the same clear of brush, trees, buildings, and fire hazards; and to remove danger trees, if any, located beyond the lists of said right-of-way; all over; upon, across, and under the following described land, to-wit:

i strip of land for a right of my located in the SNI/MMI/A sec. 26, T. 1 S., R. 8 W. in DeSote County, State of Hississippi, said strip lying on each side of the center line of a transmission line location, the center line of the location and the boundaries of the strip being more particularly described as follows:

Regioning at a point where the center line orosses the west line of sec. 26 at survey station 626 + 92 on the center line of the location, said point being \$8.2 feet south of the southwest corner of the NWI/A of the maid er of the lands of Monde R. Davis et all and the Southeren Land Company, Inc. (at the intersection of the west and south lines of the land of Monde R. Davis et al), the strip being bounded on the west and by the west line of sec. 25 and the west line of the land of Bande R. Davis et al, on the south side by the south line of the WHIAs sec. 26 and the south line of the land of Minute Z. Davis et al, and on the north side by a line 100 feet morth of and parallal to the center line of the location; thence N. 83° 00° E., 229.8 feet oint where there is an equation in stationing on the center line survey, station 623 + 21.6 on the line back of this point being equal to survey station 616 + 90.2 on the line shead; there's N. Mr. 277 E., 690.8 feet to a are the center line process the couth line of the Mil/s sec. 26 and th line of the land of Faude R. Davis et al at survey station 623 + 81, d point being 8, 89° 35' H., 12h, S fast from a corner of the lands of Hands R. Davis et al, Julia Cobb Hayarjank et al, and the Southeven Land Co

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of the lead of Mande R. Davis et al and the west line of the land of Julia arjank et al, at survey station 625 + 06, said point being N. 0. 10: re from a point in the south line of the MAI/A sec. 26, the above er of the lands of Haude R. Davis et al, Julia Cobb Haperjack and the Southeren Land Company, Inc., the strip terminating at the of the land of Mande R. Davis et al.

ove described strip of land is a continuous right of way through roparty between the above named boundary lines and includes the r line for a net distance of 125 feet, and contains 1.5 scree, hore or

TO HAVE AND TO HOLD the said easement and right-of-way to the United States merica, and its assigns, forever.

We covenant with the said United States of America that we are Invitally seized and possessed of said real eatate, have a good and leaful right to conthe eastment rights hereinabove described, that said property is free of all enumbrances, and that we will forever warrant and defend the title thereto eactment the lawful claims of all persons whomsoever.

We do further covenant and agree that the payment of the purchase price above stated is accepted by us as full compensation for all damage caused by the exercise of any of the rights above described; EXCEPT that the United States and any direct physical damage caused to the property of the undersigned by its in the exercision forces or by the construction forces of its agents and employees, to said likes.

In further consideration of the payment of the purchase price above stated, see for curselves, our heirs, personal representatives, successors, and assigns, covenant and agree to and with the United States of America that no buildings or fire hazards shall be erected or maintained within the limits of the right-of-way, this shall be a real covenant which shall attach to and run with the land affected by the easement rights and shall be binding upon everyone who may here-succession.

Wherever the context hereof requires, the plural number as used herein shall read as singular.

IN WITNESS WHEREOF, I have hereunto subscribed my name on this the day of March Subscribing Witness:

Donald Ray Downs









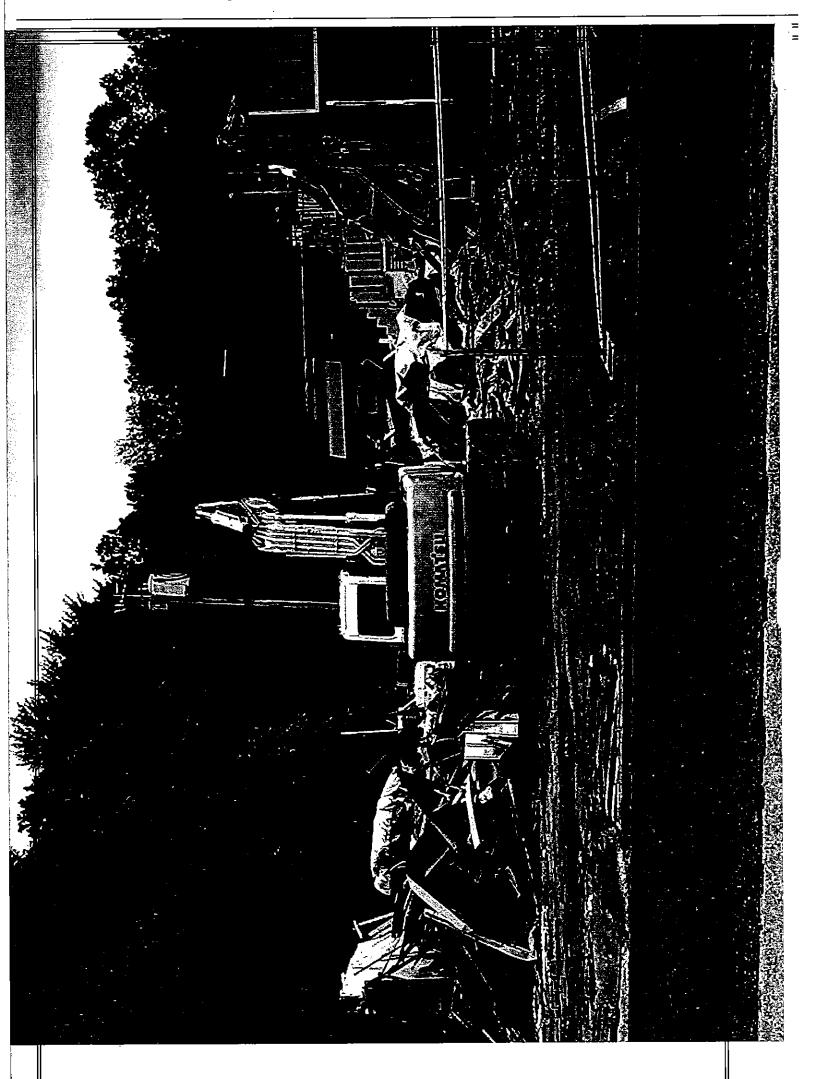
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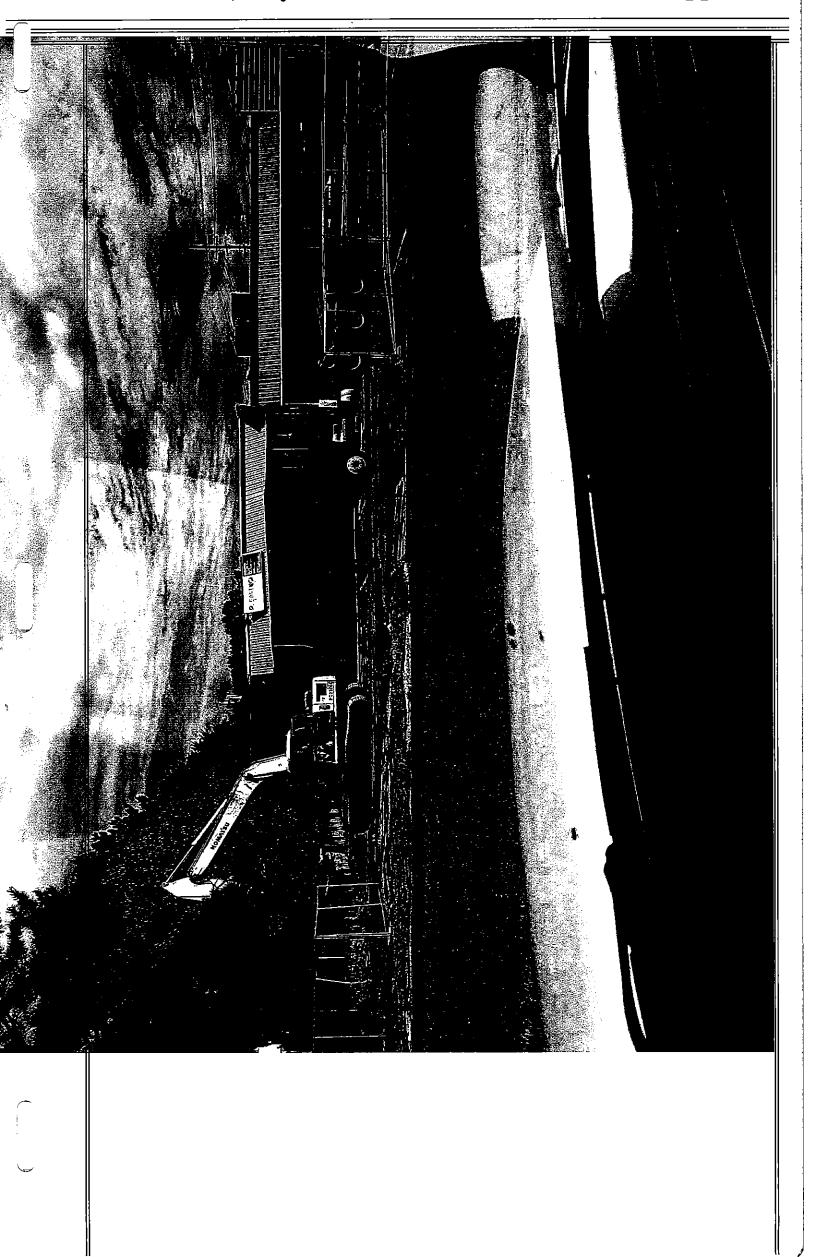
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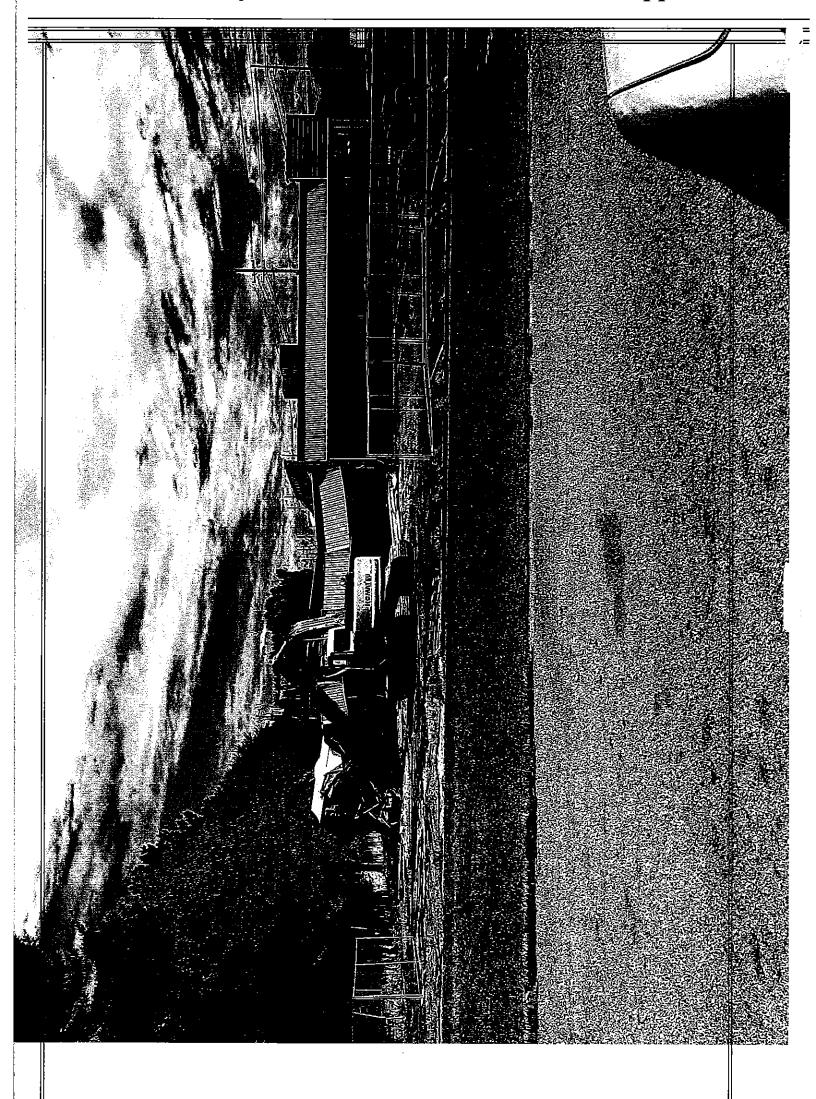
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Minutes, City of Southaven, Southaven, Mississippi

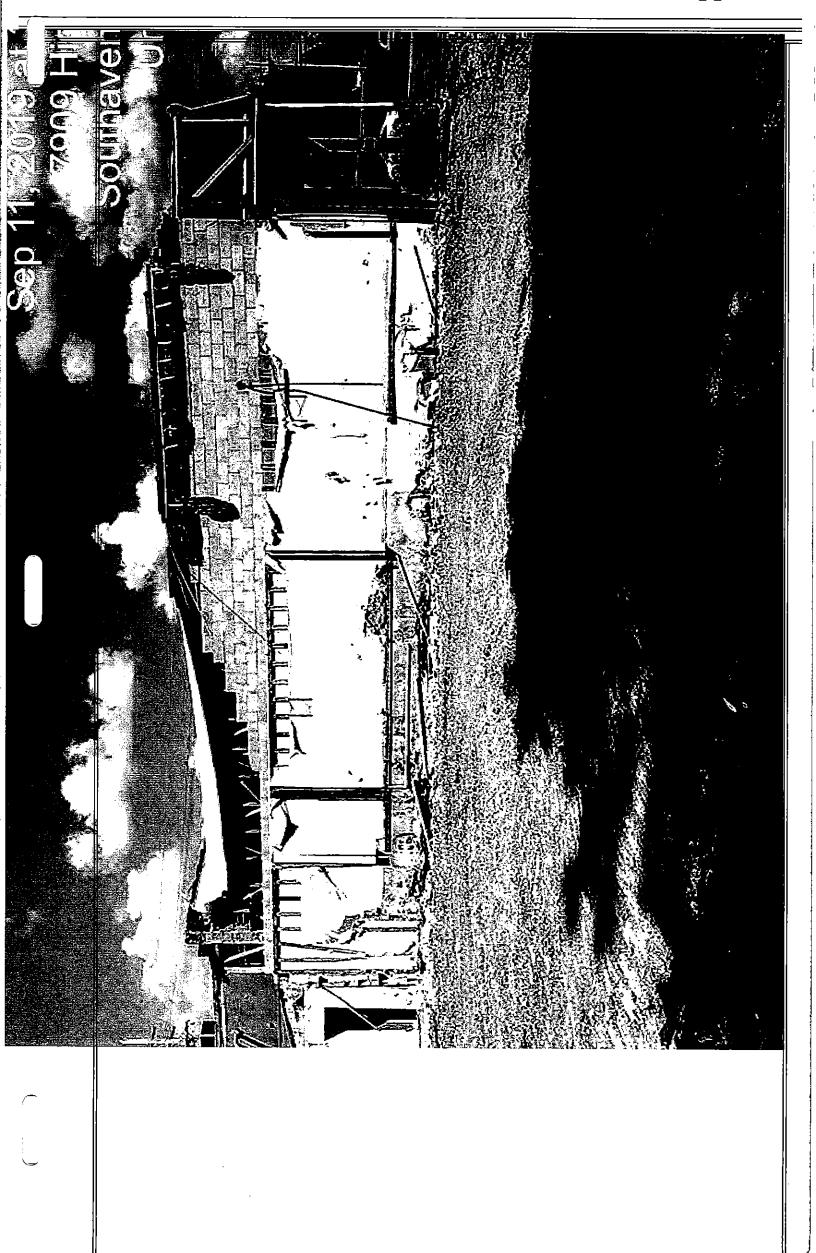








Minutes, City of Southaven, Southaven, Mississippi





City of Southaven

Department of Building Safety 8710 Northwest Drive Southaven Mississippi 38671



Business Fax 662-280-6534

Date: September 11, 2019

662-393-4639

To Whom It Might Concern,

The purpose of this letter is state my opinion of the state of Mr. Medinkow's property located at the corner of Hwy. 51 and Custer Road. The structural collapse of the church space adjacent to the Subway space caused structural damage to the fire wall and roof of that adjacent space. There was already partial roof collapse within a tenant space north of the Subway. It is my opinion that considering the structural issues and all of the other issues that remain including electrical, mechanical, and plumbing systems, that this building falls into the code criteria for unsafe building abatement.

Mr. Mednikow has not demonstrated that he intends to maintain this property in a code compliant manner. It has remained in bad condition for years and despite faint attempts to patch over various issues, he has yet to bring the facility into full compliance. Therefore my opinion is that the building should be to remove an unsafe and unsanitary condition within our community.

Please see the attached code section from the administrative chapter of the 2012 International Building Code which is our authorization to address this condition.

Respectfully,

James S. Gentry Chief Building Official

SCOPE AND ADMINISTRATION

SECTION 116 UNSAFE STRUCTURES AND EQUIPMENT

[A] 116.1 Conditions. Structures or existing equipment that are or hereafter become unsafe, insanitary or deficient because of inadequate means of egress facilities, inadequate light and ventilation, or which constitute a fire hazard, or are otherwise dangerous to human life or the public welfare, or that involve illegal or improper occupancy or inadequate maintenance, shall be deemed an unsafe condition. Unsafe structures shall be taken down and removed or made safe, as the building official deems necessary and as provided for in this section. A vacant structure that is not secured against entry shall be deemed unsafe.

This section describes the responsibility of the building difficial to investigate reports of unsafe structures and equipment and provides criteria for such determination.

nation.
Unsafe structures are defined as buildings or structures that are insanitary; deficient in light and ventilation or adequate exit facilities; constitute a fire hazard or are otherwise dangerous to human life.

This section establishes that unsafe buildings can result from illegal or improper occupancies. For example, prima facie evidence of an unsafe structure is an unsecured (open at door or window) vacant building. All unsafe buildings must either be demoished or made safe and secure as deemed appropriate by the building official.

[A] 116.2 Record. The building official shall cause a report to be filed on an unsafe condition. The report shall state the occupancy of the structure and the nature of the unsafe condition.

The building official must file a report on each investigation of unsafe conditions, stating the occupancy of the structure and the nature of the unsafe condition. This report provides the basis for the notice described in Section 116.3.

[A] 116.3 Notice. If an unsafe sendition is found, the building official shall serve on the owner, agent or person in control of the structure, a written notice that describes the condition deemed unsafe and specifies the required repairs or improvements to be made to abate the unsafe condition, or that requires the unsafe structure to be demolished within a stipulated time. Such notice shall require the person thus notified to declare immediately to the building official acceptance or rejection of the terms of the order.

• The building official must file a report on each investigation of unsafe conditions, stating the occupancy of the structure and the nature of the unsafe condition. This report provides the basis for the notice described in Section 116.3.

[A] 1164 Method of service. Such notice shall be deemed properly served if a copy thereof is (a) delivered to the owner personally; (b) sent by certified or registered mail addressed to the owner at the last known address with the return receipt requested; or (c) delivered in any other manner as prescribed by local law. If the certified or registered letter is returned

showing that the letter was not delivered, a copy thereof shall be posted in a conspicuous place in or about the structure affected by such notice. Service of such notice in the foregoing manner upon the owner's agent or upon the person responsible for the structure shall constitute service of notice upon the owner.

The notice must be delivered personally to the owner, if the owner or agent cannot be located, additional procedures are established, including posting the unsafe notice on the premises in question. Such action may be considered the equivalent of personal notice; however, it may or may not be deemed by the courts as representing a "good faith" effort to notify. In addition to complying with this section, therefore, public notice through the use of newspapers and other postings in a prominent location at the government center should be used.

[A] 116.5 Restoration. The structure or equipment determined to be unsafe by the building official is permitted to be restored to a safe condition. To the extent that repairs, alterations or additions are made or a change of occupancy occurs during the restoration of the structure, such repairs, alterations, additions or change of occupancy shall comply with the requirements of Section 105.2.2 and Chapter 34.

This section provides that unsafe structures may be restored to a safe condition. This means that the cause of the unsafe structure notice can be abated without the structure being required to comply fully with the provisions for new construction. Any work done to eliminate the unsafe condition, as well as any change in occupancy that may occur, must comply with the code.

Bibliography

The following resource materials are referenced in this chapter or are relevant to the subject matter addressed in this chapter.

IECC-12, International Energy Conservation Code. Washington, DC: International Code Council, 2011.

IFC-12, International Fire Code. Washington, DC: International Code Council, 2011.

IFGC-12, International Fuel Gas Code. Washington, DC: International Code Council, 2011.

IMC-12, International Mechanical Code. Washington, DC: International Code Council, 2011.

IPC-12, International Plumbing Code. Washington, DC: International Code Council, 2011.

IPMC-12, International Property Maintenance Code. Washington, DC: International Code Council, 2011.

IPSDC-12, International Private Sewage Disposal Code. Washington, DC: International Code Council, 2011.

IRC-12, International Residential Code. Washington, DG International Code Council, 2011.



Southaven Fire Department Fire Marshal's Office



8710 Northwest Drive, 2nd Floor Southaven, MS 38671 Office (662) 393-7466 Fax (662) 280-6521

Date: September 11, 2019

To whom it may concern,

This letter is concerning the building located at the corner of Highway 51 and Custer Drive. On December 31, 2018 I was requested to go inspect this building due to full roof collapse on the Southwest section of this building. The collapse of this section had caused severe damage to the separation wall adjoining the Southwest and Southeast section. Further inspection of the building found partial collapse in the Center section of the building. Upon discussion with Mr. Mednikow he had the roof shored up in this area after a previous fire incident a year prior. At that time I was unable to gain access to the North section, because Mr. Mednikow stated he had not brought the keys with him. At that time, I deemed the building in whole to be a clear and imminent threat to human life, safety and health. Pursuant to Section 110 UNSAFE BUILDINGS of the 2012 International Fire Code I ordered a full evacuation of the building and a fence be installed to prevent entry into the building. On a later joint inspection with Insurance and Engineers it was discovered that the North section showed signs of collapse and had been shored up by the owner. Mr. Mednikow stated he had this area shored up this area due to the building being struck by a motor vehicle back in February of 2016. It is still my opinion that due to multiple incidents and inadequate maintenance that this building meets the definition of Unsafe Conditions and Structural Hazard and demolition is necessary.

Respectfully

Timothy A. Rowland

Fire Marshal



SCOPE AND ADMINISTRATION

[A] 109.3,2 Compliance with orders and notices. A notice of violation issued or served as provided by this code shall be complied with by the owner, operator, occupant or other person responsible for the condition or violation to which the notice of violation pertains.

[A] 109.3.3 Prosecution of violations. If the notice of violation is not complied with promptly, the fire code official is authorized to request the legal counsel of the jurisdiction to institute the appropriate legal proceedings at law or in equity to restrain, correct or abate such violation or to require removal or termination of the unlawful occupancy of the structure in violation of the provisions of this code or of the order or direction made pursuant hereto.

[All 109.3.4 Unauthorized tampering. Signs, tags or seals posted or affixed by the fire code official shall not be mutilated, destroyed or tampered with, or removed, without authorization from the fire code official.

[A] 109.4 Violation penalties. Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair of do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a [SPECIFY OFFENSE], punishable by a fine of not more than [AMO INT] dollars or by imprisonment not exceeding [NUMBER OF DAYS], or both such fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

[A] 109.4.I Abatement of violation. In addition to the imposition of the penalties herein described, the *fire code official* is authorized to institute appropriate action to prevent unlawful construction or to restrain, correct or abate a violation; or to prevent illegal occupancy of a structure or premises; or to stop an illegal act, conduct of business or occupancy of a structure on or about any premises.

SECTION 110 UNSAFE BUILDINGS

[A] 10.1 General. If during the inspection of a premises, a building or structure, or any building system, in whole or in part, constitutes a clear and inimical threat to human life, safety or health, the fire code official shall issue such notice or orders to remove or remedy the conditions as shall be deemed necessary in accordance with this section, and shall refer the building to the building department for any repairs, alterations, remodeling, removing or demolition required.

[A] 110.1.1 Unsafe conditions. Structures or existing equipment that are or hereafter become unsafe or deficient because of inadequate means of egress or which constitute a fire hazard, or are otherwise dangerous to human life or the public welfare, or which involve illegal or improper occupancy or inadequate maintenance, shall be deemed an unsafe condition. A vacant structure which is not secured against unauthorized entry as required by Section 311 shall be deemed unsafe.

[A] 110.1.2 Structural hazards. When an apparent structural hazard is caused by the faulty installation, operation

or malfunction of any of the items or devices governed by this code, the *fire code official* shall immediately notify the building code official in accordance with Section 110.1.

[A] 110.2 Evacuation. The fire code official or the fire department official in charge of an incident shall be authorized to order the immediate evacuation of any occupied building deemed unsafe when such building has hazardous conditions that present imminent danger to building occupants. Persons so notified shall immediately leave the structure or premises and shall not enter or re-enter until authorized to do so by the fire code official or the fire department official in charge of the incident.

[A] 110.3 Summary abatement. Where conditions exist that are deemed hazardous to life and property, the fire code official or fire department official in charge of the incident is authorized to abate summarily such hazardous conditions that are in violation of this code.

[A] 110.4 Abatement. The owner, operator or occupant of a building or premises deemed unsafe by the fire code official shall abate or cause to be abated or corrected such unsafe conditions either by repair, rehabilitation, demolition or other approved corrective action.

SECTION 111 STOP WORK ORDER

[A] 111.1 Order. Whenever the fire code official finds any work regulated by this code being performed in a manner contrary to the provisions of this code, or in a dangerous or unsafe manner, the fire code official is authorized to issue a stop work order.

[A] 111.2 Issuance. A stop work order shall be in writing and shall be given to the owner of the property, or to the owner's agent, or to the person doing the work. Upon issuance of a stop work order, the cited work shall immediately cease. The stop work order shall state the reason for the order, and the conditions under which the cited work is authorized to resume.

[A] 111.3 Emergencies. Where an emergency exists, the *fire* code official shall not be required to give a written notice prior to stopping the work.

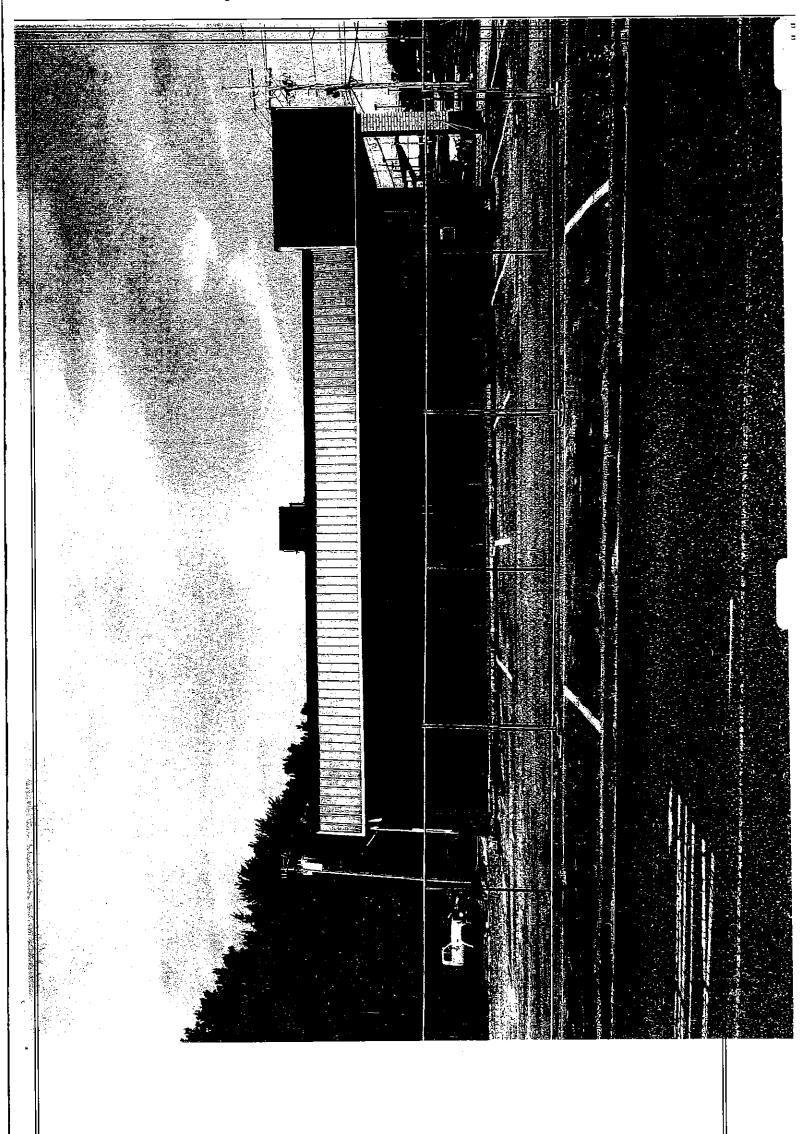
[A] 111.4 Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of not less than [AMOUNT] dollars or more than [AMOUNT] dollars.

SECTION 112 SERVICE UTILITIES

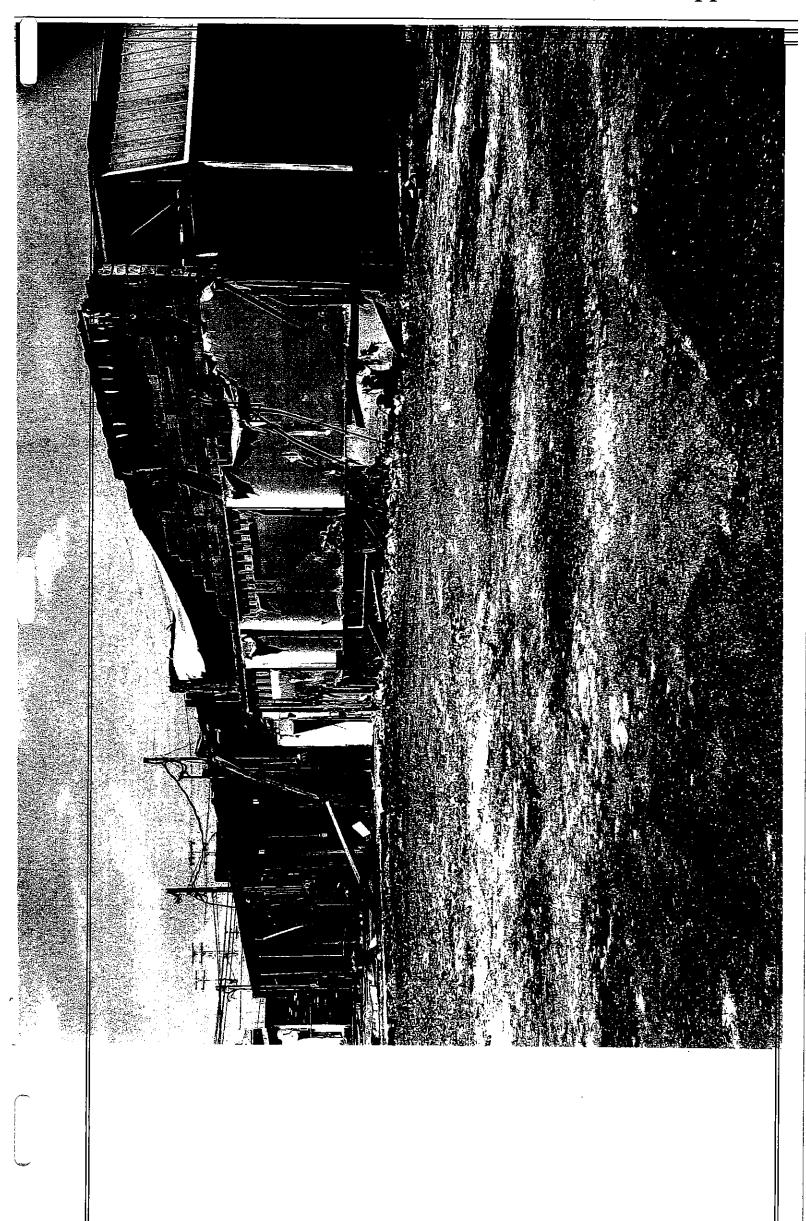
[A] 112.1 Authority to disconnect service utilities. The fire code official shall have the authority to authorize disconnection of utility service to the building, structure or system in order to safely execute emergency operations or to eliminate an immediate hazard. The fire code official shall notify the serving utility and, whenever possible, the owner and occu-

2012 INTERNATIONAL FIRE CODE

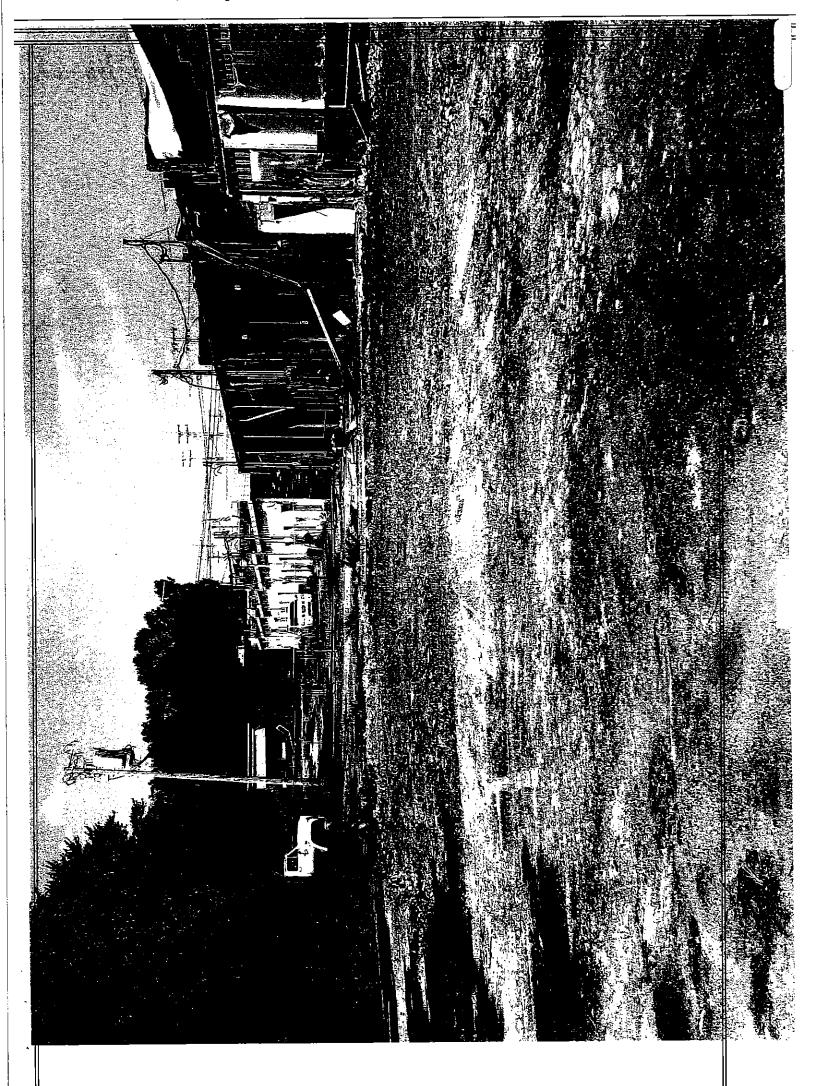
Minutes, City of Southaven, Southaven, Mississippi



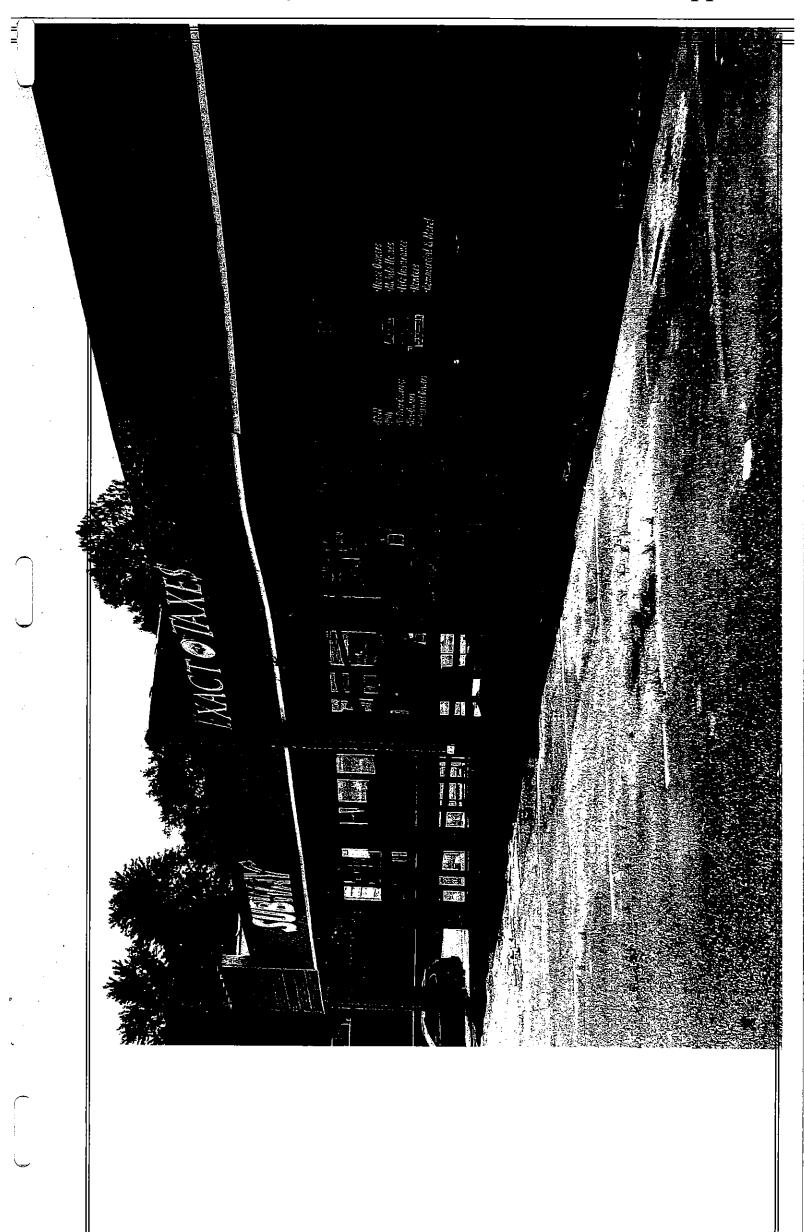
Minutes, City of Southaven, Southaven, Mississippi



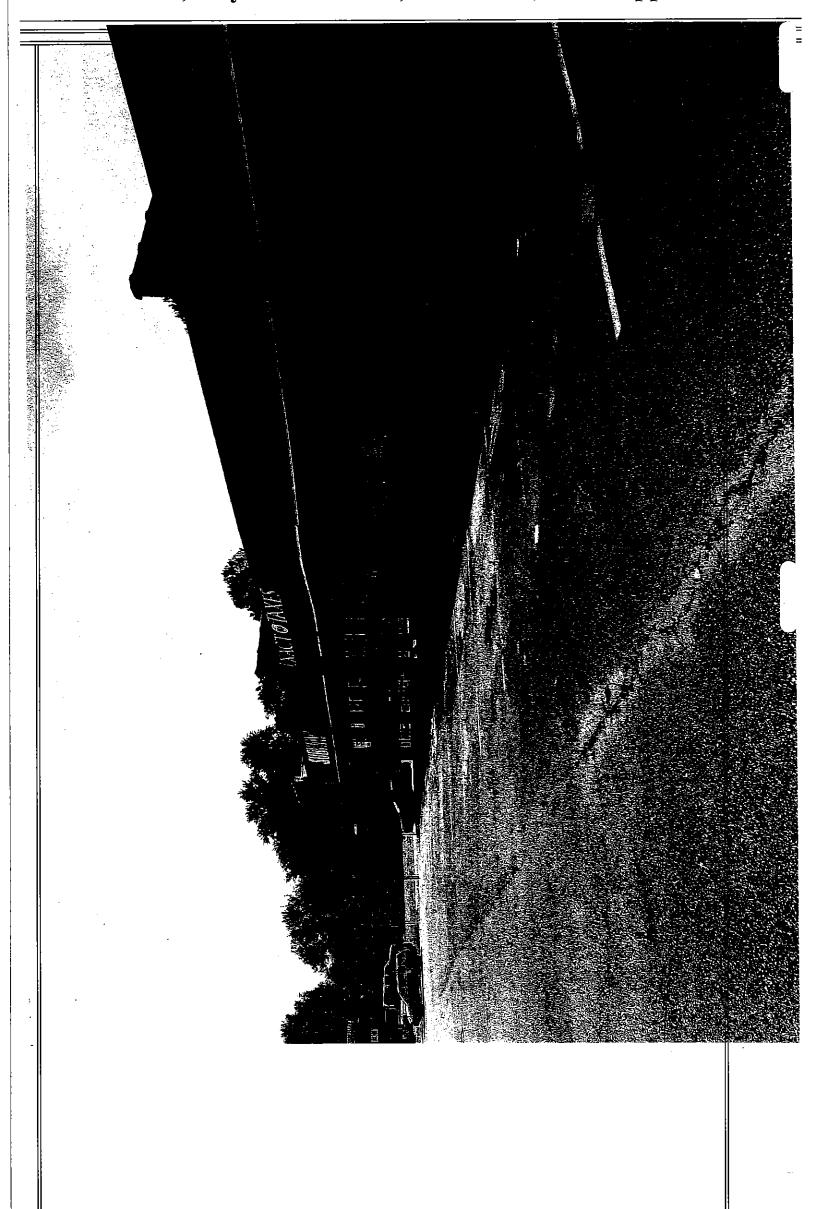
Minutes, City of Southaven, Southaven, Mississippi



Minutes, City of Southaven, Southaven, Mississippi



Minutes, City of Southaven, Southaven, Mississippi



RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel # 2074170500002200

Parcel # 2074190000000301

Parcel # 2086240000002602

1386 Great Oaks Drive

5682 Highway 51 N

5576 Lexy Lane

Parcel # 1079292200000200

5701 Bedford Loop W

2060 Goodman Road E

5843 Savannah Parkway

8297 Baldwyn Cove

Parcel # 2073050000000500

1274 Glasscook Drive

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, September 17, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, September 17, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel # 2074170500002200

Parcel # 207419000000301

Parcel # 2086240000002602

1386 Great Oaks Drive

5682 Highway 51 N

5576 Lexy Lane

Parcel # 1079292200000200

5701 Bedford Loop W

2060 Goodman Road E

5843 Savannah Parkway

8297 Baldwyn Cove

Parcel # 2073050000000500

1274 Glasscook Drive

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN | VOTED |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |

Alderman Joel Gallagher

voted: YES

Alderman John Wheeler

voted: YES

Alderman Raymond Flores

voted: YES

Alderman William Brooks

voted: YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17th day of September, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI BY:

DARREN MUSSELWHITE

MAYOR

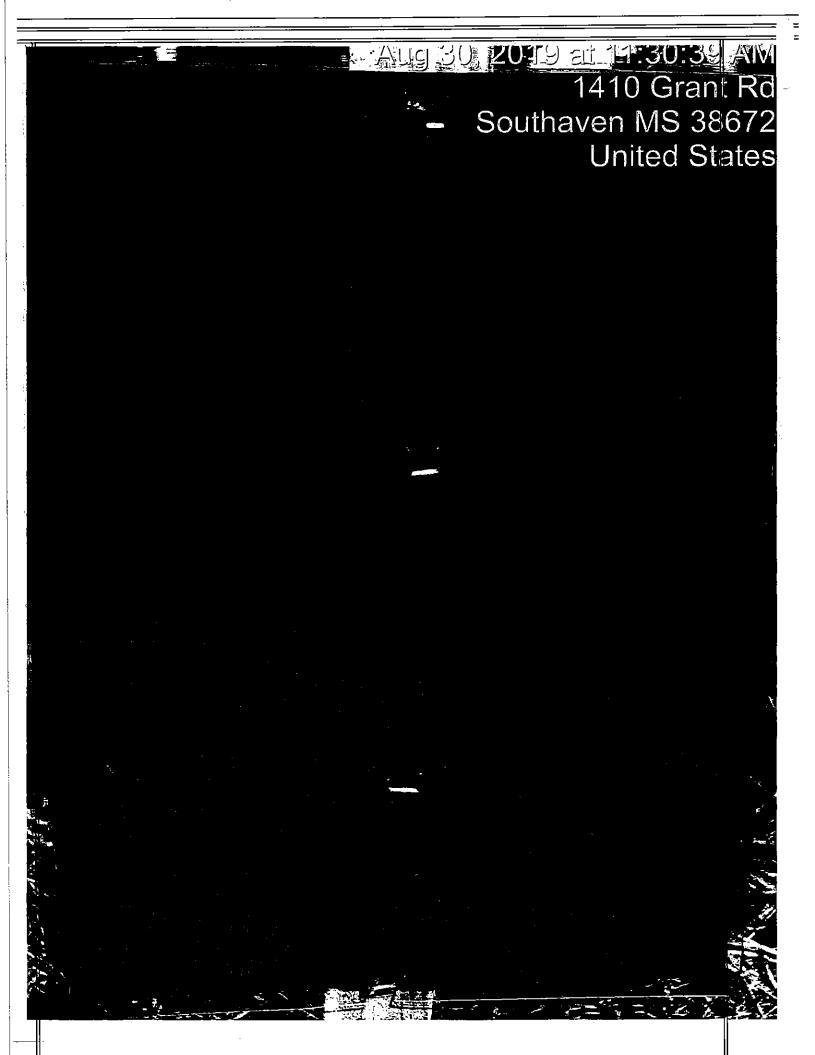
ATTEST:

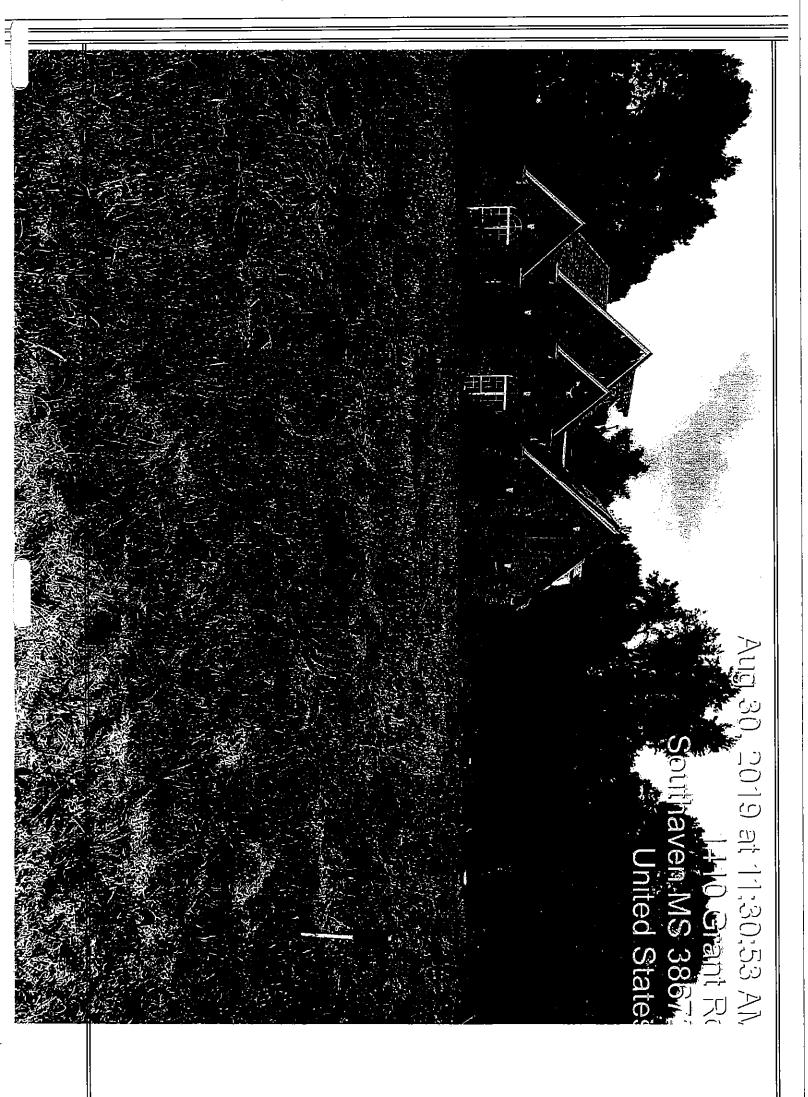
andres Mullen

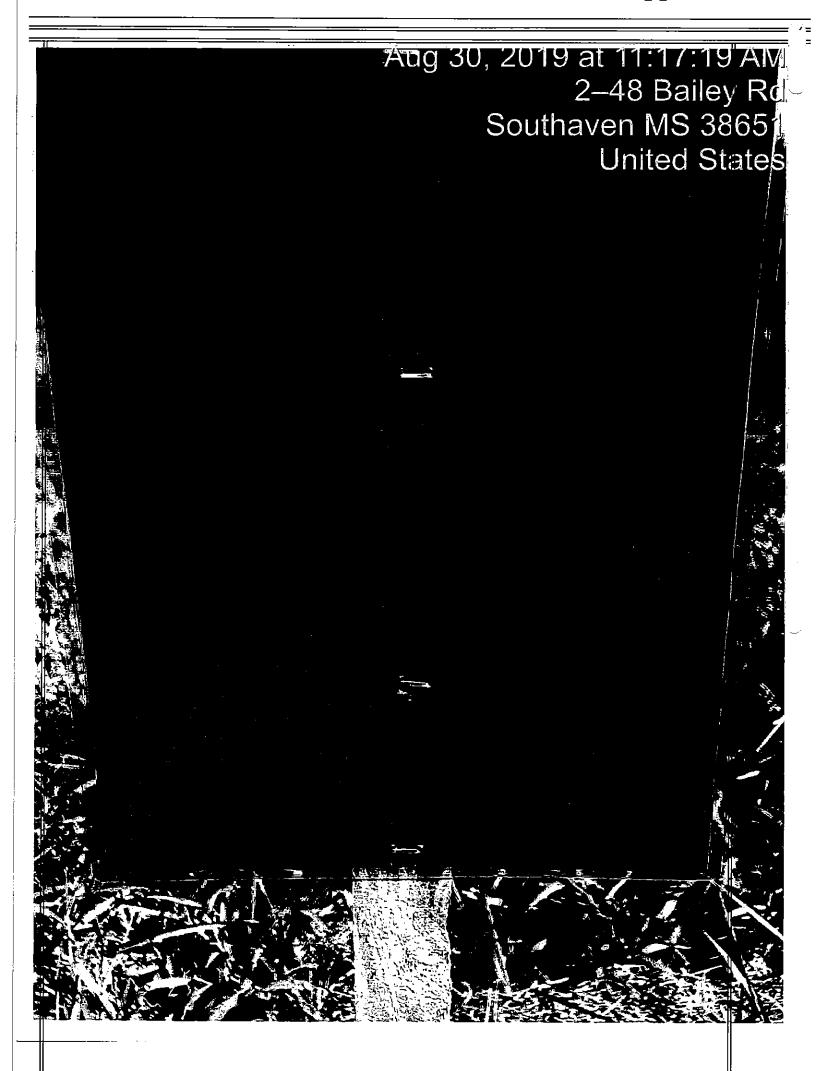
ANDREA MULLEN CITY CLERK

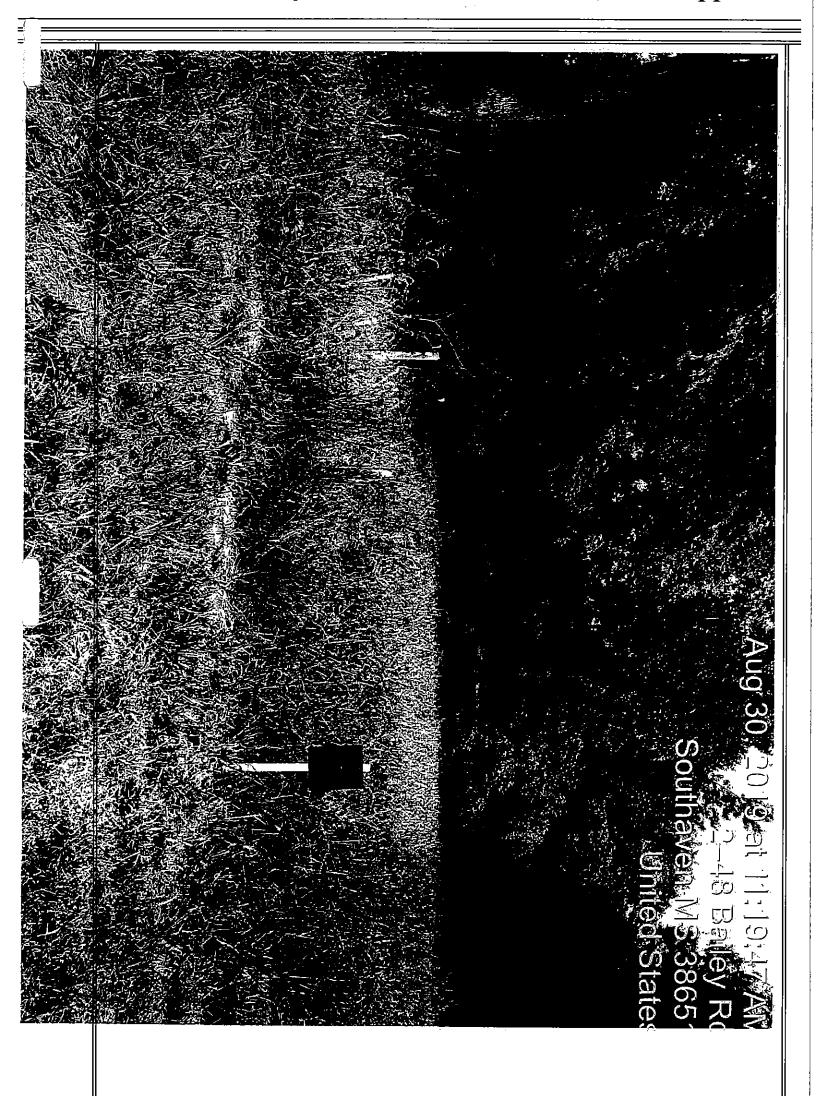
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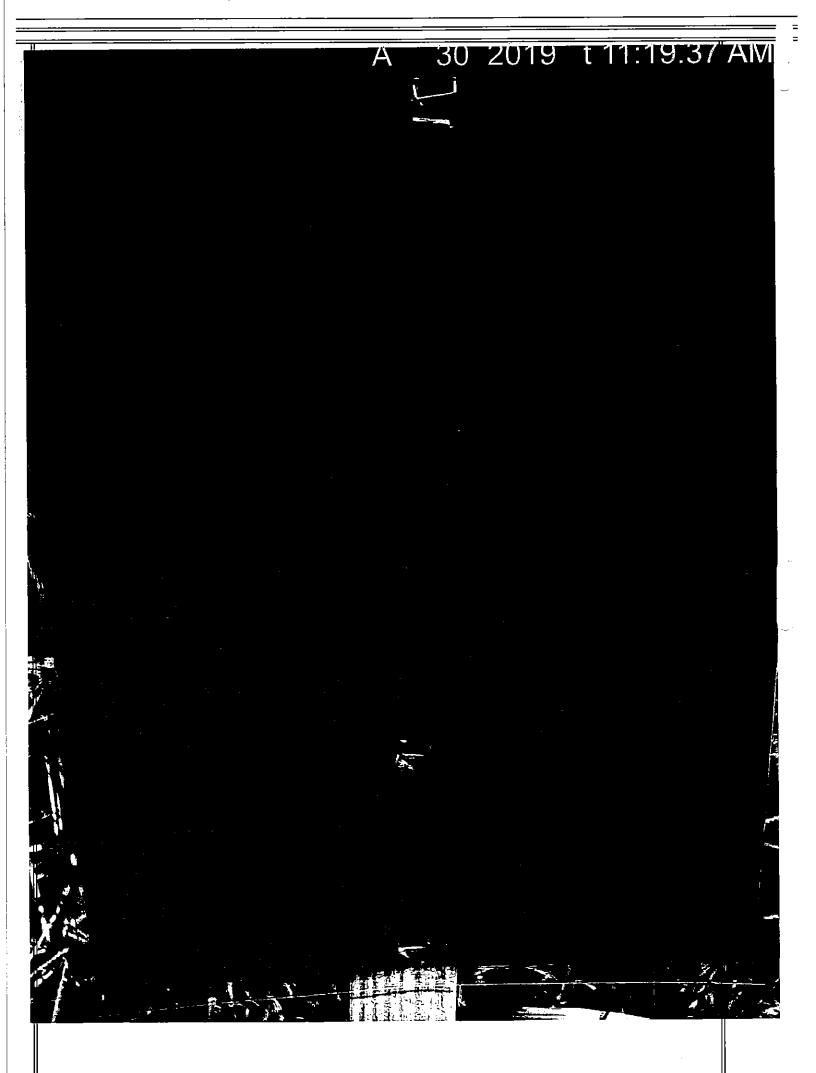




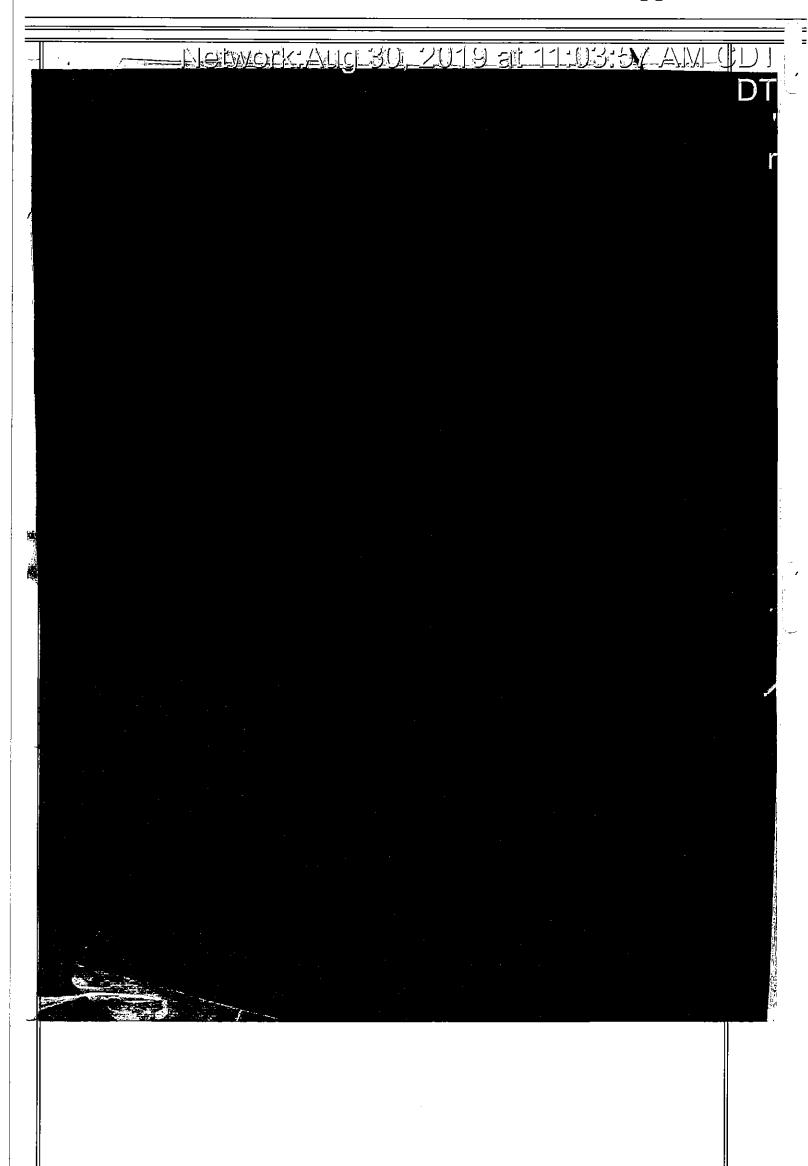


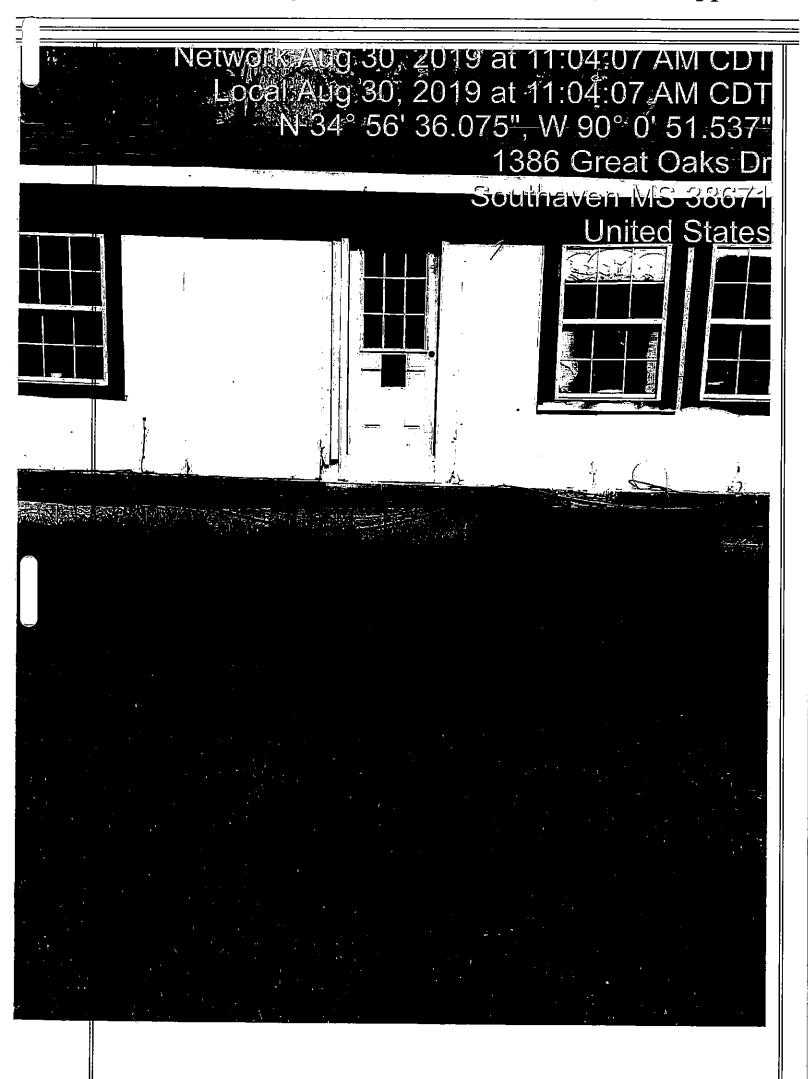


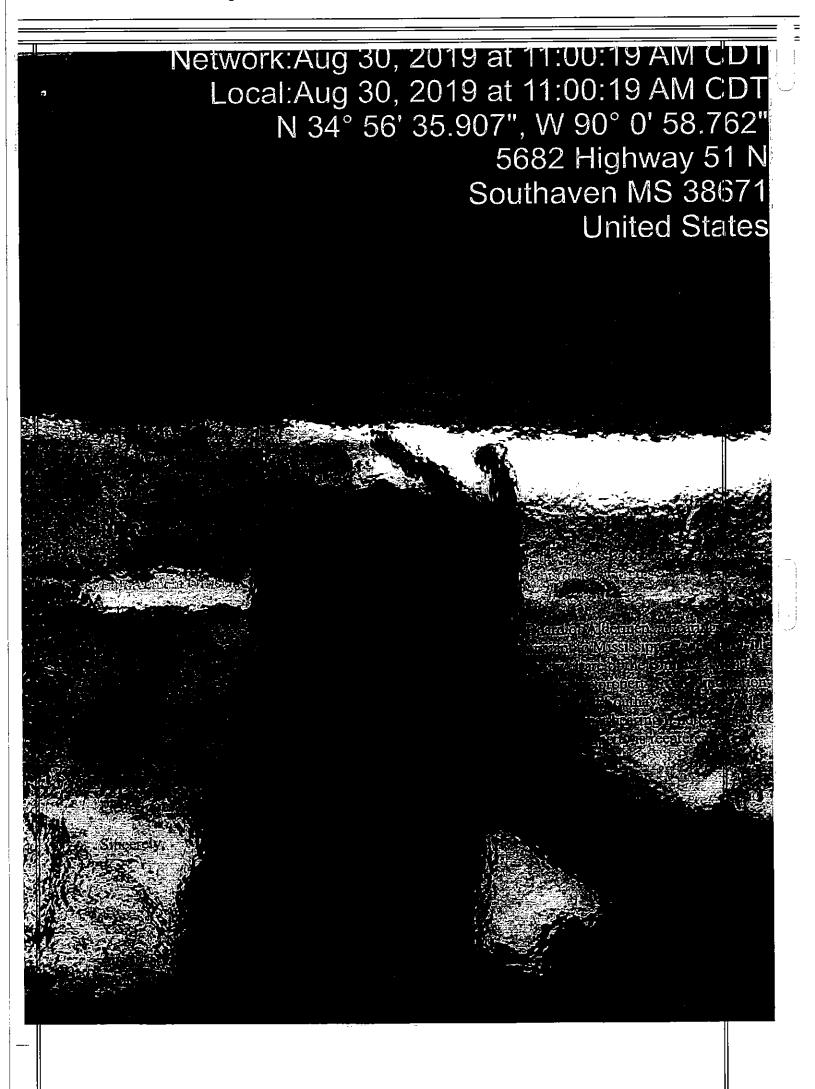


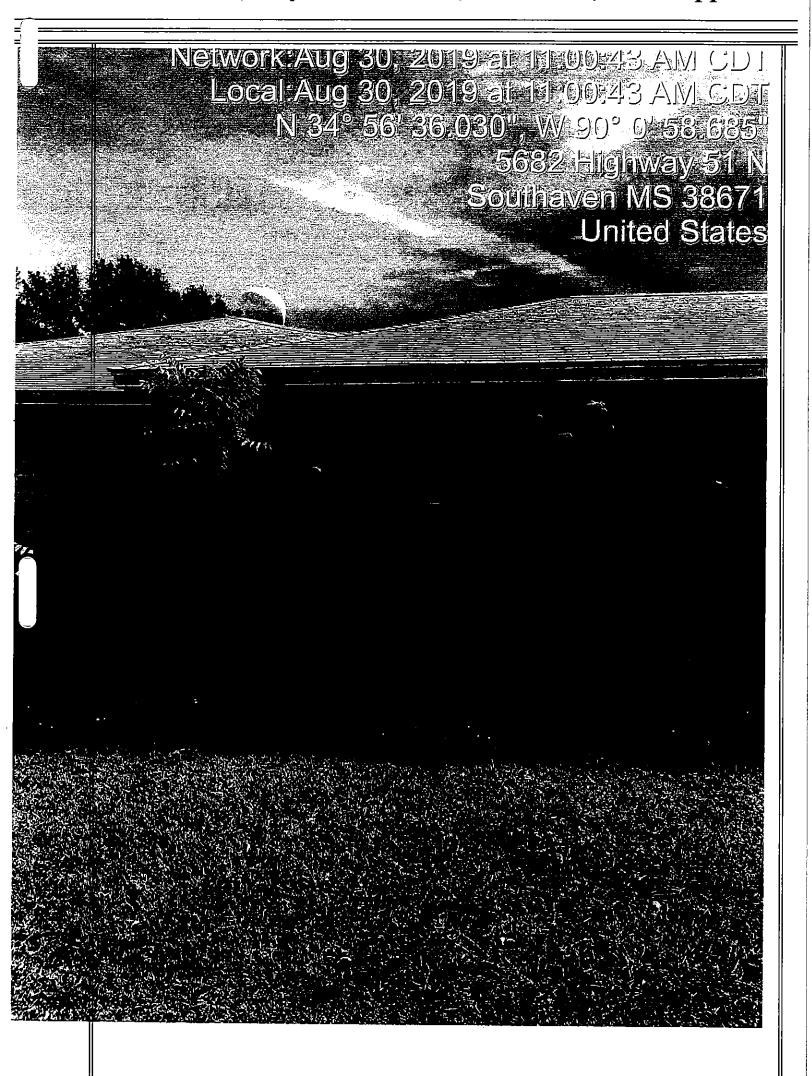


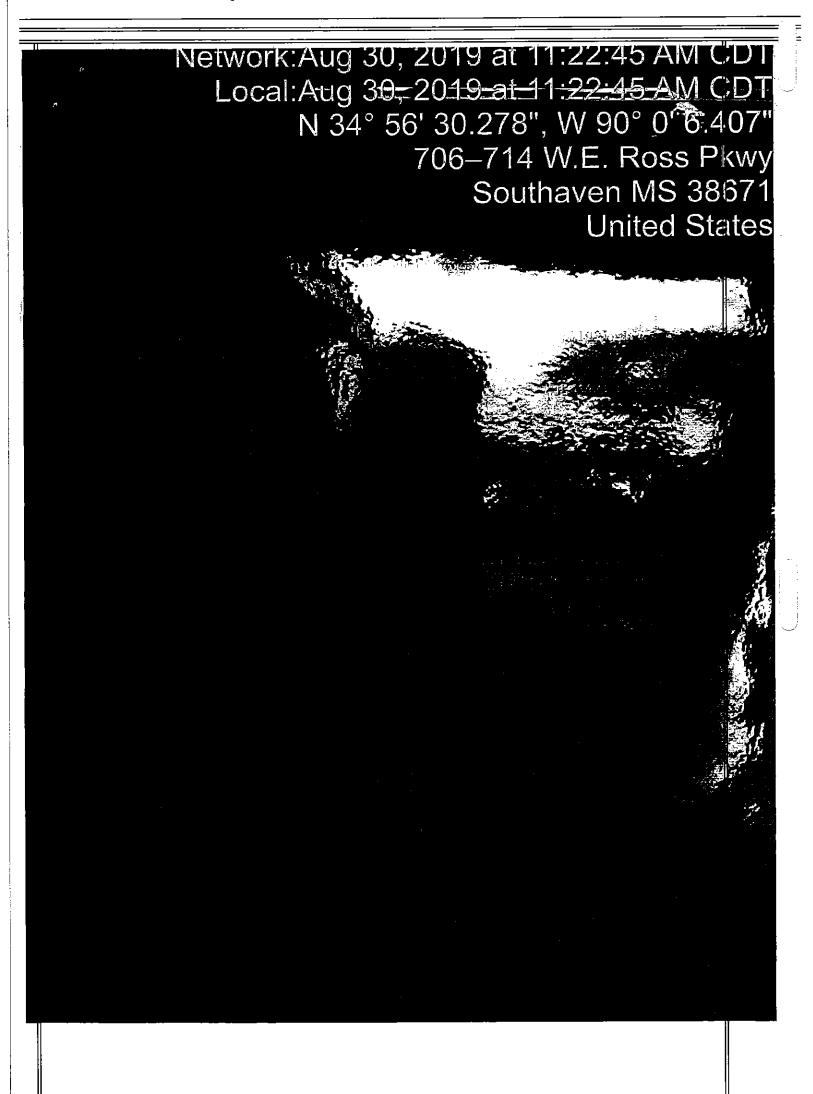


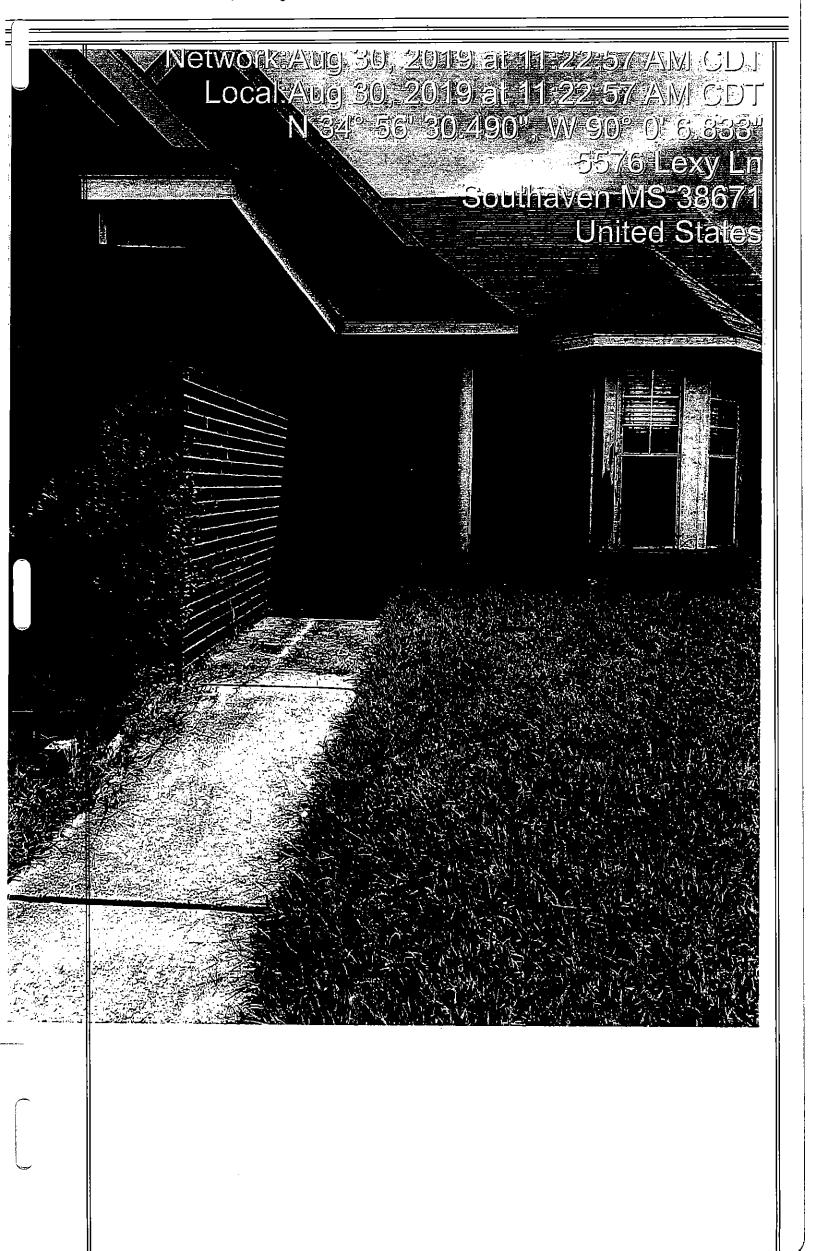


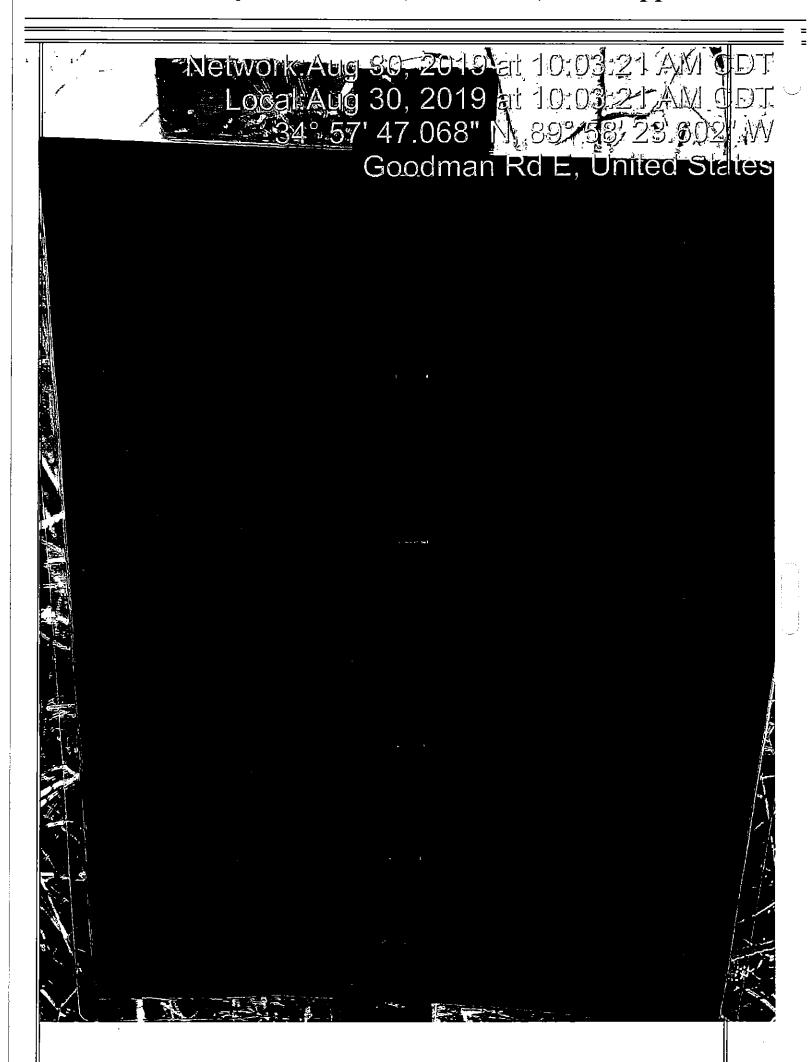


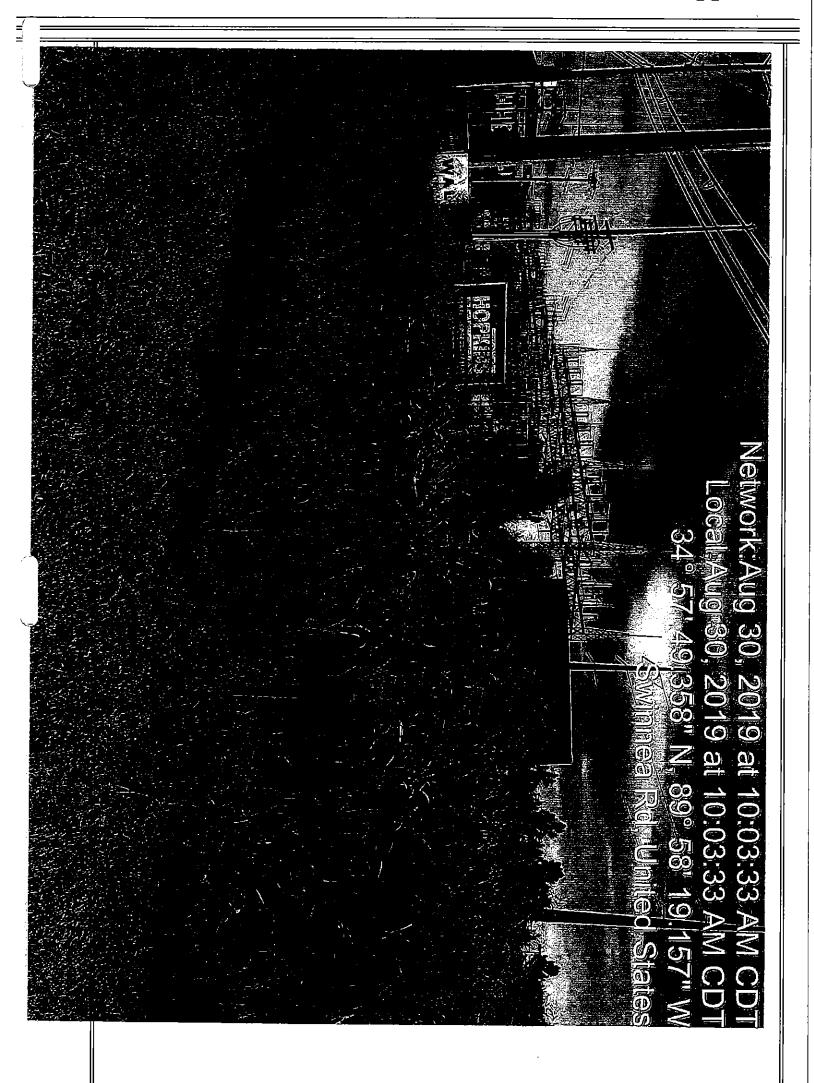




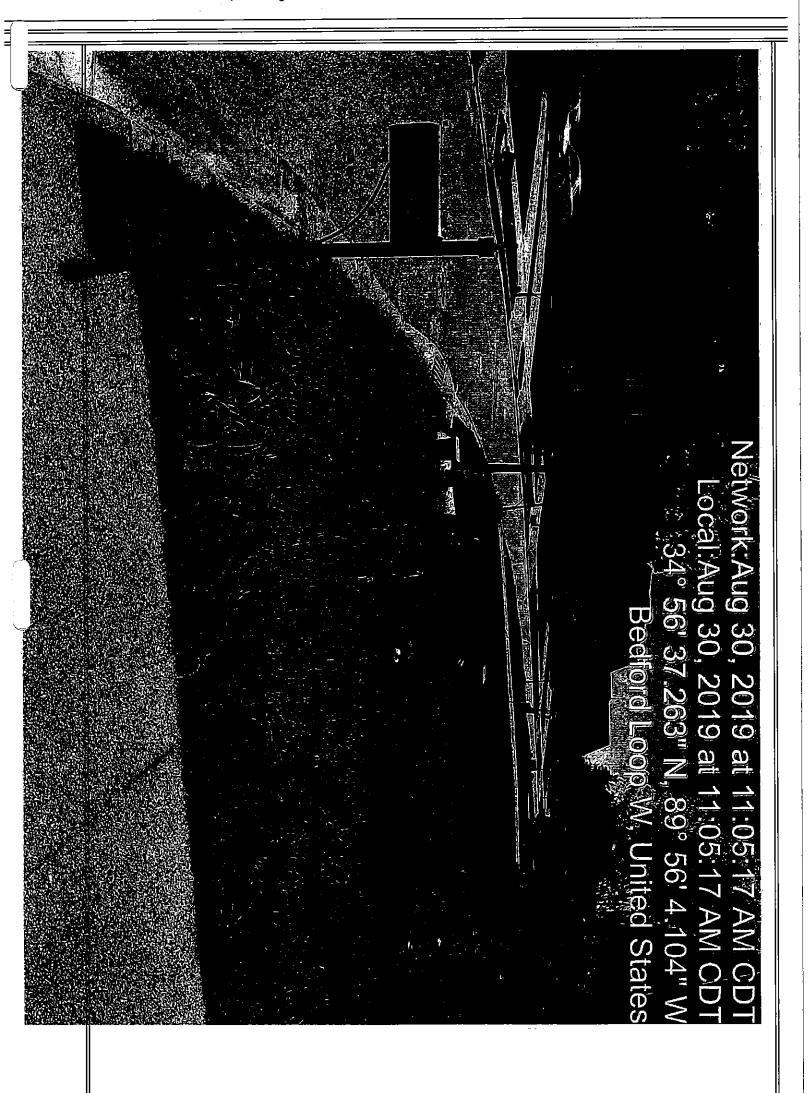




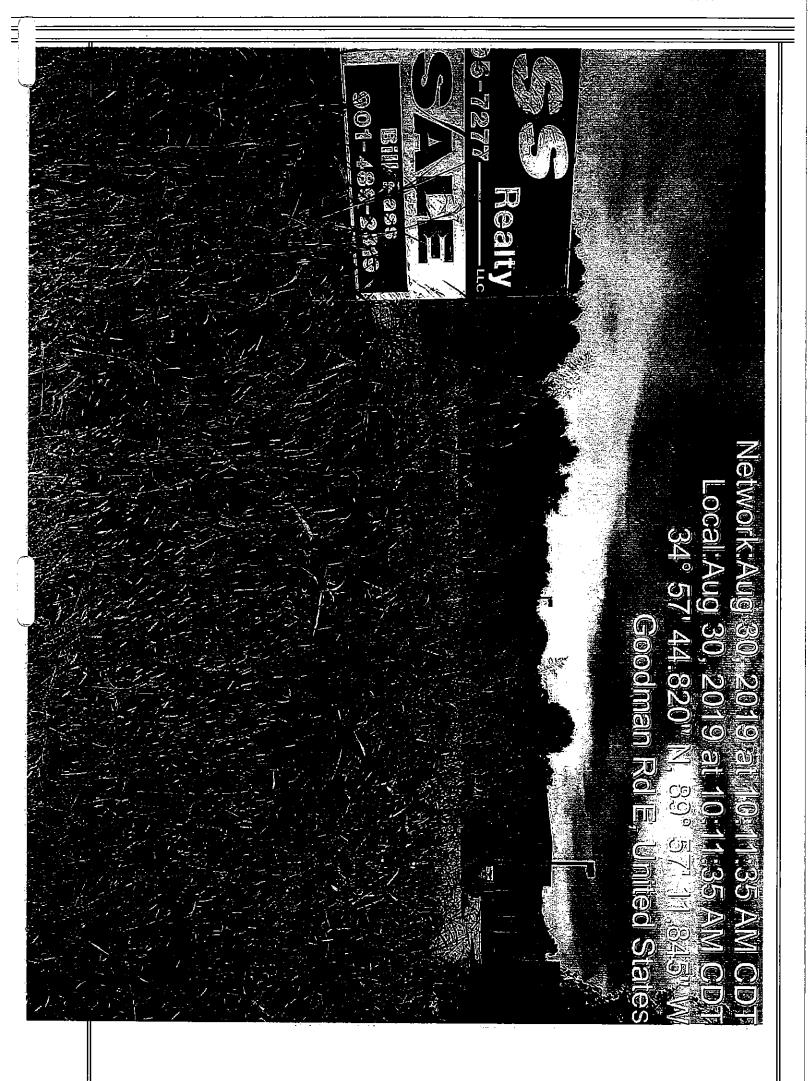


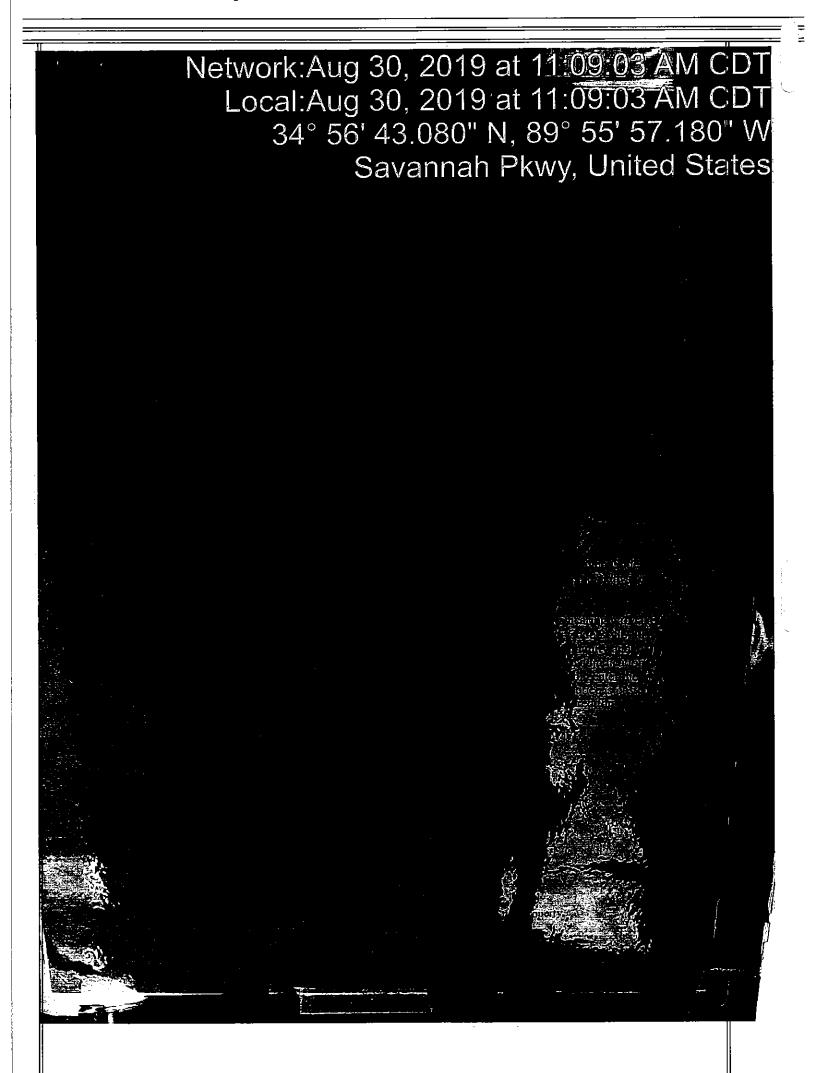


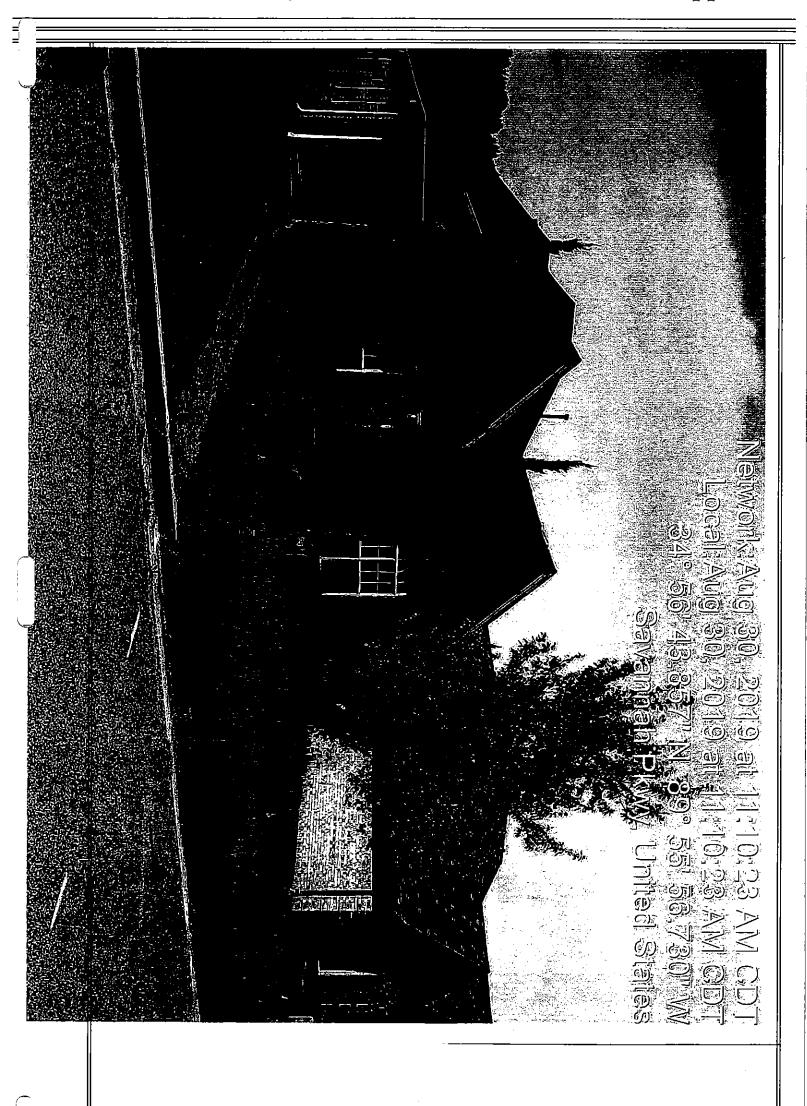
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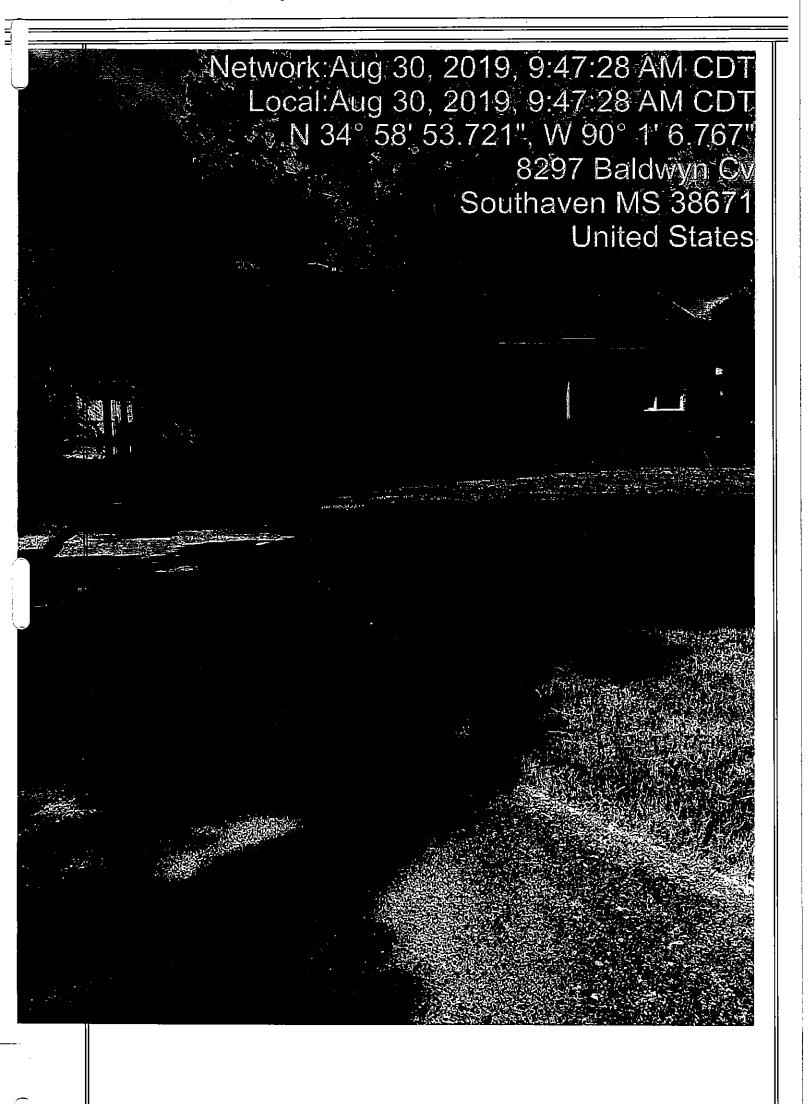
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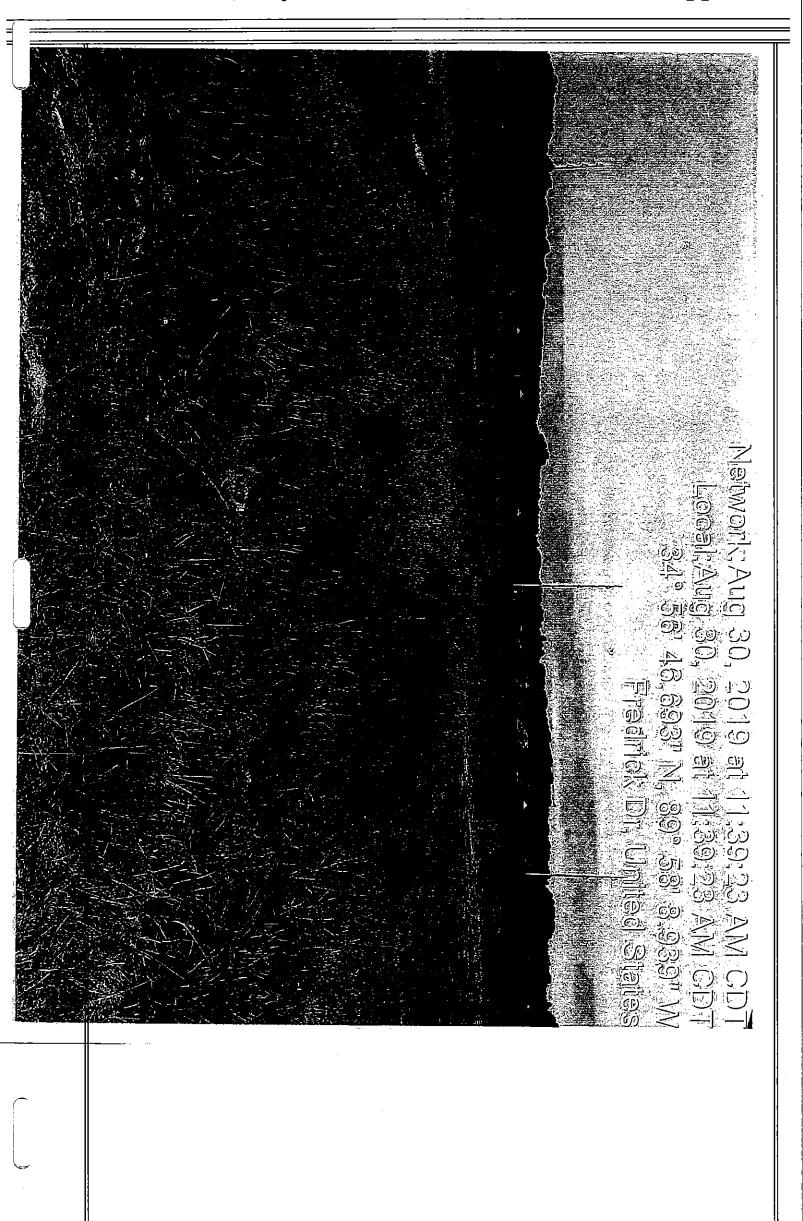


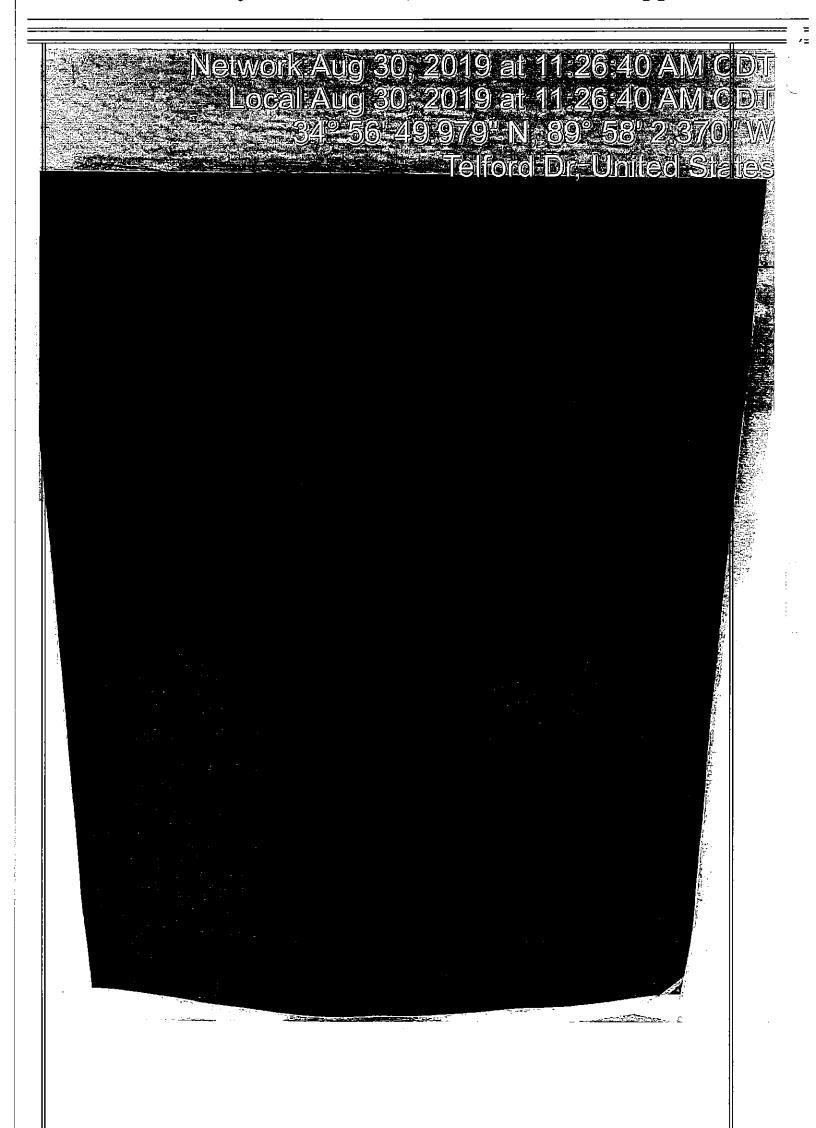


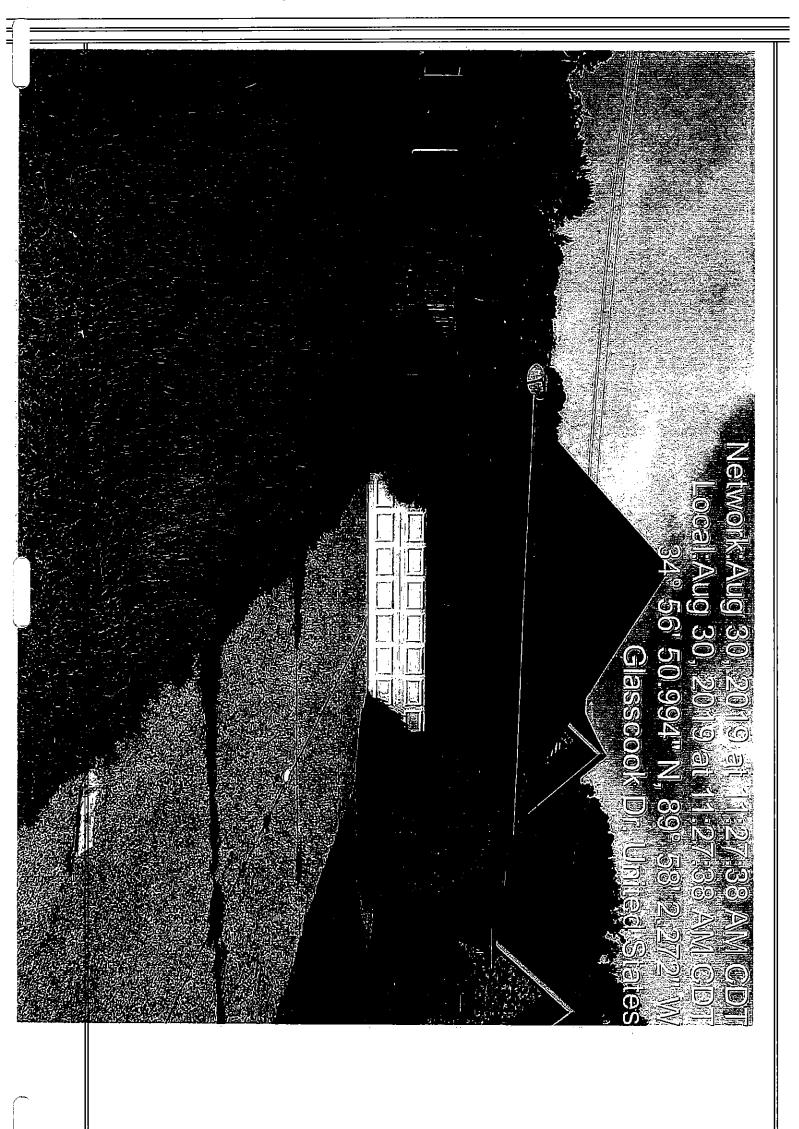
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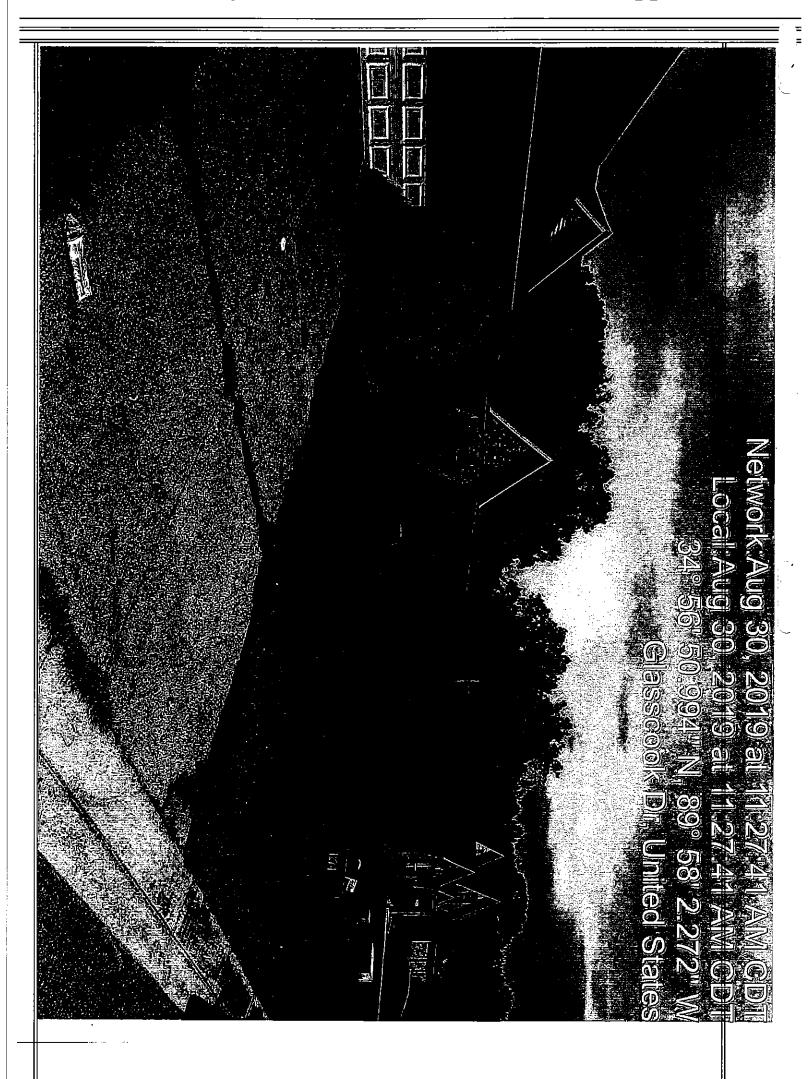


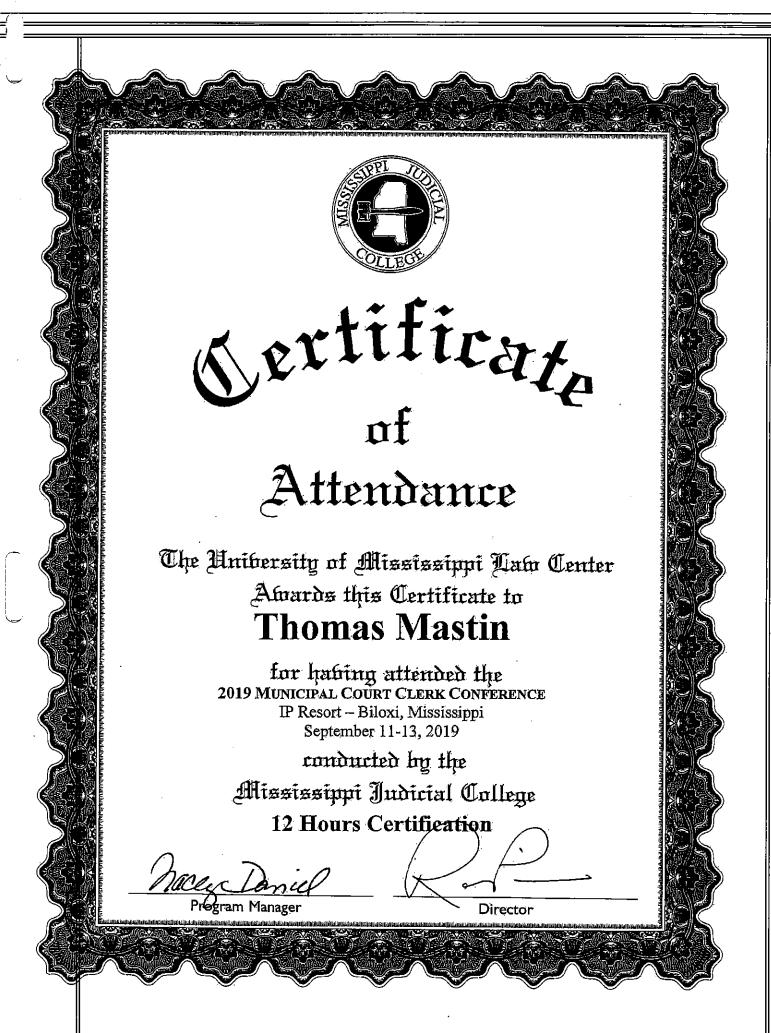
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PURCHASE AND SALE AGREEMENT

THIS PURCHASE AND SALE AGREEMENT (this "Agreement") is made and entered into as of the day of Lokase, 2019 (the "Effective Date"), by and between CITY OF SOUTHAVEN, MISSISSIPPI, a Mississippi Municipal Corporation ("Seller") and CLEVELAND PROPERTIES, LLC ("Purchaser").

WITNESSETH:

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") governing authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, the Seller previously passed a resolution for the Property attached hereto as Exhibit A and incorporated herein; and

WHEREAS, the City previously purchased the property currently located at 385 Stateline Road West, Southaven, Mississippi 38671 on December 18, 2002, with such deed evidencing purchase of the Property filed with the Chancery Clerk's Office at Book 436, Page 31 (the "Property") and attached hereto as Exhibit B; and

WHEREAS, the Seller and Purchaser desire to enter into a contract for the sale and purchase of the Property;

WHEREAS, based on Purchaser's plans and purposes for the development of the Property as noted in the Resolution as set forth in Exhibit A, the economic impact of the development to the Seller by expanding and providing commercial and industrial development within the City, along with the increase in sales tax accompanying Purchaser's development, the increase in property tax for the Seller, increase in sales tax, the Seller's vision as tourist area for the Property, and increase in tourism, the Seller desires to enter into a contract for the sale the Property for good and valuable consideration pursuant to Mississippi Code 57-7-1 (MS AG Op. Manley (September 10, 2014)); and

- 1. Purchase and Sale. In consideration of the Purchase Price (as hereinafter defined) and upon the terms and conditions hereinafter set forth, Seller shall sell to Purchaser, and Purchaser shall purchase from Seller, that certain real property conveyed to the City, via Special Warranty Deed filed at Book 436, Page 31 in the Desoto County Chancery Clerk's Office, and such property is located in the City of Southaven Mississippi and more particularly described in the Special Warranty Deed in Exhibit B attached hereto (the "Property").
- 2. Purchase Price and Earnest Money. The purchase price for the Property is One Million, Six Hundred Thousand Dollars and 00/100 (\$1,600,000.00) (the "Purchase")

<u>Price</u>"). The Purchaser will deposit with Old Republic National Title Insurance Company ("Escrow Agent"), the amount of Fifty Thousand Dollars (\$50,000.00) as Earnest Money, within five (5) business days of execution on contract, which shall be credited against the Purchase Price at Closing. Failure to deposit the Earnest in readily available U.S. funds shall void this Agreement and it shall not have further legal effect.

3. <u>Closing</u>. The closing of the transaction contemplated by this Agreement (the "<u>Closing</u>") shall be held not more than fourteen (14) days after the close of the Review Period (as hereinafter defined) or if applicable the Cure Period (as hereinafter defined). The Seller and Purchaser shall select their own attorneys for closing.

4. Feasibility Period.

- (a) For a period of forty-five (45) days commencing upon the Effective Date ("Feasibility Period"), Purchaser shall have the opportunity to examine and review the Records provided by Seller under this Agreement and make objections to or inquiries of the Records and to enter upon the Property from time to time and, at Purchaser's sole cost, expense and risk, to examine and inspect: (a) the Property and all improvements located thereon, including but not limited to, all mechanical equipment and structural inspections as may be required by Purchaser or Purchaser's lender; (b) conduct tests and examinations with regard thereto including, without limitation, surveys, soil borings, wetland delineations and related studies and appraisals. Purchaser shall promptly restore the Property and all improvements, fixtures and equipment to substantially the same condition in which it existed immediately prior to any physical tests conducted by Purchaser. Purchaser agrees to indemnify and hold Seller harmless from and against any and all costs, liabilities, claims, liens, encumbrances or causes of action (including reasonable attorneys' fees) arising out of Purchaser's inspection of the Property and/or all improvements, fixtures and equipment located thereon. If Purchaser is not satisfied with its general inspection of the Property or the Records, in Purchaser's sole and absolute discretion, for any reason or no reason at all, Purchaser shall send to Seller its notice to terminate ("Notice to Terminate") which shall be received by Seller on or before 5:00 pm EST on the day that is the last of the Due Diligence Period. If Purchaser fails to deliver the Notice to Terminate as set forth-above, Purchaser shall forfeit the right to terminate this Agreement except for default by the Seller hereunder or as otherwise expressly set forth herein. If the Purchaser does deliver the Notice to Terminate on or prior to the expiration of the Feasibility Period, all Earnest Money shall be immediately refunded to Purchaser, all copies of Purchaser Due Diligence Materials furnished to Seller shall be returned to Purchaser, and neither party shall have any further obligations hereunder, except as expressly set forth herein.
- (b) Within three (3) days of acceptance of this Agreement, Seller agrees to provide Purchaser reasonable written documentation pertaining to the Property, including, and to the extent in Seller's possession or control:
 - Most recent year's property tax information, if any;
 - ii. Any environmental evaluations or-reports relating to the Property;

- iii. Any boundary, land or as-built survey of the Property; and
- iv. Prior Vesting Deed and Owner's Title Insurance Policy.
- 5. Title. Purchaser shall provide to Seller, within seven (7) days from the end of the Feasibility Period, a Title Commitment (the "Title Commitment") issued by a title insurance company acceptable to the Purchaser, agreeing to issue an owner's title policy to Purchaser upon satisfaction of Seller and Purchaser's obligations in an amount not less than the Purchase Price (the "Review Period"). If the Title Commitment contains matters that the Purchaser deems objectionable, the Purchaser shall have five (5) business days to notify Seller, in writing, of the objectionable items. Seller shall then have 15 days to satisfy the Purchaser's objections, should Seller, in its sole discretion, elect to do so (the "Cure Period"). If defects cannot be cured within this fifteen (15) day period, Purchaser, at it's option, may either (a) terminate the Agreement whereupon Purchaser's earnest money shall be refunded to Purchaser and the parties hereto shall have no further rights or obligations under this agreement, (b) accept title as is and elect to close, or (c) grant the Seller a reasonable time to satisfy the objections. The Property shall be conveyed from Seller to Purchaser by Special Warranty Deed, subject to, but without limitation, the following exceptions (collectively, "Permitted Exceptions"):
 - i. Any matters that would be revealed by a current survey or inspection of the Property, including, without limitation, any unrecorded rights of third parties.
 - ii. Prior leases, conveyances and reservations of minerals of every kind and character, including, without limitation, oil and gas.
 - iii. Current year property taxes and assessments.
 - iv. Restrictions set forth in the Special Warranty Deed to the Seller.

6. <u>Default and Termination</u>.

- (a) <u>Seller's Default</u>. In the event Seller fails to close this transaction in accordance with the terms hereof or defaults in any other obligation hereunder or any of the specific representations, warranties or covenants of Seller contained in this Agreement proves to be untrue in any material respect, then Purchaser may terminate this Agreement, in which event (a) the Earnest Money shall be refunded to Purchaser promptly upon request, (b) all rights and obligations of the parties under this Agreement shall expire, and this Agreement shall become null and void.
- (b) <u>Purchaser's Default</u>. In the event Purchaser fails to accept the transfer of the Property on the Closing Date, in accordance with the terms of this Agreement, Seller's remedy shall be to retain the Earnest Money and terminate this Agreement by written notice delivered to the Purchaser at or prior to the Closing Date and neither party shall have any other rights or obligations hereunder.
 - (c) This Agreement may be terminated by written mutual agreement of the

parties. Upon termination of this Agreement, the parties shall be relieved of any further obligation to the other.

7. Warranty Deed And Possession.

- (a) <u>Seller's Deliveries</u>. At Closing and at Seller's expense, Seller shall cause to be delivered to the Purchaser, a Special Warranty Deed (the "<u>Deed</u>") executed by the Seller, conveying such title, as is vested in Seller, to the Property, excepting only the Permitted Exceptions, restrictions, and evidence of the authority of Seller to execute and deliver such Closing Documents, and the valid execution of such Closing Documents on behalf of Seller together with such other documents, affidavits or instruments as reasonably requested by the Purchaser or Title Company.
- (b) <u>Purchaser's Deliveries</u>. At Closing, Purchaser shall deliver the Purchase Price less the Earnest Money, a closing statement setting forth any prorations, taxes and other monies to be paid by Purchaser at Closing, evidence acceptable to Seller, the authority of Purchaser to execute and deliver such Closing Documents and the valid execution of such Closing Documents on behalf of Purchaser, and such other documents, affidavits or instruments as requested by the Seller.
- (c) <u>Property Sold "As-Is. Where-Is."</u> The Property is being sold "as-is, where-is," without any representations or warranties by Seller, including, but not limited to, to soil condition, road condition or the presence or absence, availability or non-availability or condition of utilities and other services.

8. Closing Costs

(a) Seller will pay cost of title search and preparation of the Deed. Purchaser and Seller will pay their own closing costs and due diligence costs

9. <u>Prorations and Adjustments.</u>

- (a) Ad valorem taxes shall be prorated (employing a 365-day year) between Purchaser and Seller as of the date of Closing. After Closing for the Property, Seller, upon application by the Purchaser and in accordance with Mississippi Code Section 17-21-5, shall consider an ad valorem city tax abatement for the renovation and/or improvements to the Property up to the difference between the unimproved value of the Property and the improved value of the Property.
- 10. Phase I Environmental Report. During the Review Period, Purchaser may, at its expense, obtain a Phase I environmental report of the Property. The Phase I will be certified to the Purchaser and to Purchaser's lender, if any, in form and substance satisfactory to Purchaser.
- 11. Representations. Warranties, and Covenants of Seller. Seller represents and warrants to Purchaser on the date hereof and as of the Closing:

- (a) Seller has all requisite power and authority to own and operate the Property, to enter into this Agreement and to carry out the transactions contemplated hereby and thereby and that this Agreement is binding on Seller and enforceable in accordance with its terms.
- (b) To the best of Seller's current actual knowledge, there is no notice to Seller from any governmental authority of any proposed condemnation of any portion of the Property or notice received by Seller that the Property or the use thereof is in violation of or in noncompliance with applicable codes, ordinances, regulations or laws and there are presently in effect all material licenses, permits and other authorizations necessary for the use, occupancy and operation of the Property as it is presently being operated.
- (c) Seller has obtained all consents necessary to enter into and perform this Agreement.
- (d) Seller is not relying on any oral representations or warranties made by Purchaser with respect to this transaction.
- (e) To the best of Seller's knowledge and without Seller's independent review or investigation, no part of the Real Estate is located in an area designated as requiring flood insurance as established by the Flood Disaster Act of 1973, as amended, nor has any part been designated as wetlands or declared blighted by any governmental entity.
- (f) To the best of Seller's actual knowledge and without Seller's independent review or investigation, all streets, roads, highways, bridges and waterways necessary for access to and full use, occupancy, operation and disposition of the Real Estate for its intended purpose have been completed, have been dedicated to and accepted by the appropriate governmental entities, and are open and available to the Real Estate without further condition or cost to Seller.
- (g) To the best of Seller's knowledge, no condemnation or eminent domain proceedings affecting any of the Real Estate have been commenced or, to the knowledge of Seller, are contemplated.
- (h) To the best of Seller's knowledge and without Seller's independent review or investigation, there are no outstanding mechanics' liens, or rights to claim a mechanic's lien in favor of any materialman, laborer, or any other person in connection with labor or materials furnished to or performed on any portion of the Real Estate that will not have been fully paid for on or prior to Closing; and no work has been performed or is in progress on, nor have materials been supplied to, any of the Real Estate, nor have any agreements been entered into for work to be performed or materials to be supplied to any of the Real Estate prior to the Effective Date, which will not have been fully paid for on or prior to Closing or which might provide the basis for the filing of such liens against the Real Estate or any portion thereof.
- (i) To the best of Seller's knowledge and without Seller's independent review or investigation, there does not currently exist any actual or potential contamination of the

soil, subsoil, groundwater or any other portion of the Real Estate by any hazardous, toxic or regulated waste, substance or any constituent thereof.

- (j) To the best of Seller's knowledge, Seller has complied at all times with all applicable federal, state and local environmental laws and regulations applicable to the Real Estate, and all other federal, state or municipal statutes or ordinances creating liability for the treatment, storage, transport or disposal, or the arranging therefore, or the existence on property of, any hazardous or toxic waste or substance, including any constituent thereof.
- (k) Outside of the restrictions in the Special Warranty Deed as set forth in Exhibit B, Seller has no knowledge of any facts nor has Seller knowingly misrepresented or failed to disclose any fact that would prevent Purchaser from using and operating the Real Estate after Closing in a normal matter in which similar property is operated or which would materially adversely affect the value of the Real Estate.
- (i) Seller has no knowledge of, and has received no written or oral notice of, the use, generation, treatment, storage, release, discharge or disposed of any polluting, toxic or hazardous substances on the property. No notification of release of a "hazardous substance" or "hazardous waste" as such terms are defined in and pursuant to the comprehensive environmental response, compensation and liability act, 42 U.S.C. Section 9601 et seq., ("CERCLA"), the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq., or the Federal Clean Water Act (33 U.S.C. Section 1251 et seq.), or any other federal, state or local environmental law, regulation or ordinance has been received by Seller and, to Seller's knowledge, and without Seller's review or independent investigation, none has been filed as to the property, and the property is not listed or formally proposed for listing on the national priority list promulgated pursuant to CERCLA or on any state list of hazardous substance sites requiring investigation or clean-up, Seller has no knowledge that, and has received no written or oral notice that, any activities or occurrences are taking place or have taken place at the property which might give rise to any basis for any of the foregoing.
- 12. Representations. Warranties, and Covenants-of Purchaser. Purchaser represents and warrants to and covenants with Seller as follows:
- (a) Purchaser is a limited liability company duly organized, validly existing and in good standing under the laws of the State under which it was formed and has all requisite power and authority to own and operate the Property, to enter into this Agreement and to carry out the transactions contemplated hereby and thereby and that this Agreement is binding on Purchaser and enforceable in accordance with its terms.
- (b) There are no actions, proceedings or investigations pending involving Purchaser which question the validity of this Agreement or of any action taken or to be taken by Purchaser pursuant hereto or materially affect the ability of the Purchaser to perform its obligations hereunder.
 - (c) Purchaser is not relying on any oral representations or warranties made by

Seller with respect to this transaction.

- Property on a license basis and in the same manner as Heartland Hands Food Pantry currently operates. It is agreed and understood however, that the current use of the Premises by Heartland Hands Food Pantry shall not be permanent in nature and shall be subject to future adjustments in the amount of space and location being occupied by Heartland Hands Food Pantry as may be affected by future needs and economic circumstances which may be required by or may affect Purchaser. In addition, Purchaser shall make a good faith attempt to work with current occupants of the Property and other charities within the City of Southaven for possible use of the Property, however, Purchaser shall be under no obligation to enter into any license or lease agreement with any current occupants of the Property or other charities within the City of Southaven for use of the Property.
- (e) Within 120 days of the closing, or a time mutually agreed to by Purchaser and Seller, Purchaser shall begin business operations on the Property_described in the Resolution attached as Exhibit A, which is incorporated by reference as if copied verbatim herein. Such business operations shall include but not be limited to the operation of a furniture show, gift and accessory shows, home and garden shows, boat and rv shows, Sportman's Bonanza, flea market, Comi-Con, MMA Fight events, Salvation Army Angle Tree, and charity events. In the event, business operations have not commenced within 120 days of Closing, Purchaser shall pay to Seller the difference between the Purchase Price and the appraised value of \$1,885,000.00.
 - (f) Intentionally Deleted.
- 13. Brokers. Seller and Purchaser represent and warrant, each to the other, that it has taken no action that would entitle any broker, agent or finder to any commission or other fee in connection with this Agreement or the transactions contemplated hereby, and, to the extent permitted by Mississippi law, Seller and Purchaser shall each indemnify the other from all loss and liability, including, without limitation, reasonable attorneys' fees, resulting from a breach of the foregoing representation and warranty by such indemnifying party. The provisions of this section shall survive the Closing and consummation of the transactions contemplated hereby.

14. Miscellaneous.

- (a) Entire Agreement. This Agreement and the exhibits attached hereto contain the entire agreement between the parties, and no written or oral promise, representation, warranty or covenant not included in this Agreement or any such referenced agreements has been or is relied upon by either party.
- (b) No Oral Modification. No modification or amendment of this Agreement shall be of any force or effect unless made in writing and executed by both Purchaser and Seller.

- (c) <u>Jurisdiction: Choice of Law and Venue</u>. In the event that any litigation arises hereunder, it is specifically stipulated that this Agreement shall be interpreted and construed according to the laws of the State of Mississippi and to the extent permitted by law, the prevailing party shall be entitled to collect from the non-prevailing party reasonable attorneys' fees and costs. Purchaser and Seller submit to the jurisdiction of the Desoto County Court in the State and the United States District Court for the Northern District of Mississippi in respect of any suit or other proceeding brought in connection with or arising out of this Agreement. The provisions of this Section shall survive the Closing,
- (d) <u>Counterparts</u>. This Agreement shall be executed in any number of counterparts which together shall constitute the agreement of the parties.
- (e) <u>Headings</u>. The Section headings herein contained are for purposes of identification only and shall not be considered in construing this Agreement.
- (f) Assignment. This Agreement, and the rights and obligations hereunder, may not be assigned by Purchaser except to an entity controlled by or under common control of Purchaser, a subsidiary or an affiliate of Purchaser. In the event of any such assignment, such assignee shall assume the obligations of the original party designated as Purchaser hereunder and shall provide written evidence of such assumption to the Seller. The original party designated as the Purchaser hereunder shall not be released from its duties or obligations hereunder in the event of such assignment. Seller agrees to close the transaction contemplated hereunder with the assignee of Purchaser.
- (g) <u>Successors</u>. This Agreement and the terms and provisions hereof shall inure to the benefit and be binding upon the parties hereto and their respective heirs, executors, personal representatives, permitted successors and assigns whenever the context so requires or permits.
- (h) <u>Enforceability</u>. If any provisions of this Agreement are held to be illegal, invalid or unenforceable under present or future laws, such provisions shall be fully severable, and this Agreement shall be construed and enforced as if such illegal, invalid or unenforceable provision had never comprised a part of this Agreement.
 - (i) <u>Time of the Essence</u>. Time is of the essence of this Agreement.
- (j) Severability. If any portion of this Agreement or the application of such provision to any person or circumstance, shall be held invalid, the remainder of this Agreement or the application of the remainder of this Agreement to persons or circumstances other than those to whom or to which it is held invalid, shall not be affected thereby.
- (k) Notices. All notices provided or permitted to be given under this Contract must be in writing and may be served by hand delivery to the party-to be notified, with written receipt; by depositing same in a United States Postal Service depository, addressed to the party to be notified, postage prepaid and registered or certified with return receipt requested; by delivering to the party to be notified by a nationally-recognized, overnight delivery service (e.g., Federal Express); by facsimile copy

transmission during normal business hours with a confirmation copy delivered by another method permitted under this Section; or by electronic mail addressed to the electronic mail address set forth below for the party to be notified with a confirmation copy delivered by another method permitted under this Section. Notice given in accordance herewith for all permitted forms of notice other than by electronic mail, shall be effective upon the earlier to occur of actual delivery to the address of the addressee or refusal of receipt by the addressee. Notice given by electronic mail in accordance herewith shall be effective upon the entrance of such electronic mail into the information processing system designated by the recipient's electronic mail address. Except for facsimile and electronic mail notices as described above, no notice hereunder shall be effective if sent or delivered by electronic means. For purposes of notice, the addresses of the parties shall be as follows (or such other addresses as the parties may specify from time to time in accordance with this Section):

If to Seller, to:

City of Southaven

8710 Northwest Drive Southaven, MS 39218

Attn: Mayor Darren Musselwhite Telephone: 662-280-2489 dmusselwhite@southaven.org

If to Purchaser, to:

Cleveland Properties, LLC
Attn: Mr. V. M. Cleveland
1879 North Coley Road
Tupelo, Mississippi 38804
Telephone: (662) 842-4442
vmc@tupelofurnituremarket.com

IN WITNESS WHEREOF, the parties have executed this document on the date by their signatures set forth below, although effective as of the date first above written.

By: Dances June 19

MAYOR DARREN MUSSELWHITE

9-6-19

PURCHASER -CLEVELAND PROPERTIES,

V. M. CLEVELAND, MANAGER

Date: 8/30/19

STATE OF MISSISSIPPI COUNTY OF DESOTO

Personally appeared before me, the undersigned authority in and for the said county and state, on this day of the said county and state, on this day of the said county of CITY OF SOUTHAVEN, after being duly authorized to do so, he executed and delivered the above and foregoing instrument.

NOTARY PUBLIC



STATE OF MISSISSIPPI COUNTY OF DESOTO

Personally appeared before me, the undersigned authority in and for the said county and state, on this 202 day of Aport. 2019 within my jurisdiction, the within named V. M. CLEVELAND, who acknowledged that as Manager on behalf of and by authority of Cleveland Properties, LLC after being duly authorized to do so, he executed and delivered the above and foregoing instrument.

My Commission Expires:

[AFFIX NOTARY SEAL]



EXHIBIT-A

RESOLUTION

RESOLUTION OF THE CITY OF SOUTHAVEN TO SURPLUS REAL PROPERTY LOCATED AT 385 STATELINE ROAD AND DISPOSE IN ACCORDANCE WITH MISSISSIPPI CODE 57-7-1

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") governing authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, the City previously purchased the property currently located at 385 Stateline Road on December 18, 2002, with such deed evidencing purchase of the Property filed with the Chancery Clerk's Office at Book 436, Page 31 (the "Property") and attached hereto as Exhibit A; and

WHEREAS, pursuant to Mississippi Code 57-7-1, the City Governing Authorities find that the Property is no longer needed for City or related purposes and the City desires to sell the Property upon such terms and conditions as the City shall prescribe; and

WHEREAS, the City and Tupelo Furniture Market or its affiliated entities or assigns (collectively the "Buyer") desire to enter into a contract for the Property; and

WHEREAS, the Buyer, upon the purchase of the property will develop and utilize the Property for commercial, economic, and industrial purposes by utilizing the Property as a furniture and event development and will sale items, such as furniture, clothing, jewelry, tools, dry goods, and accessories;

WHEREAS, the Buyer anticipates that it will create 30-40 new jobs, with projected annual sales of \$4,680,000.00 in furniture and events, including approximately 10,000-15,000 number of people attending the furniture events, which shall include an estimated 5,000 people per month located outside of the City as set forth in Exhibit A; and

WHEREAS, based on Buyer's plans and purposes for the development of the Property as noted herein, the economic impact of the development to the City by expanding and providing commercial and industrial development within the City, along with the increase in sales tax accompanying the Buyer's development, the increase in property tax for the City, the City's vision for revitalization of the West End District where the Property is located, and increase in tourism, the City Governing Authorities desire to sale the Property pursuant to Mississippi Code 57-7-1 (MS AG Op. Manley (September 10, 2014)); and

WHEREAS, the Mississippi Supreme Court in Ball v. Mayor and Board of Aldermen of City of Natchez, 983 So.2d 295, 306-307 (Miss.2008), noted that Mississippi Code Annotated "Section 57-7-1 is an economic development statute and the objective of a [c]ity's sale or lease of surplus property may not be to receive the highest purchase price. In other words, the lease or sale may be tied to a vision for a city development plan...numerous opinions by the Attorney General's Office have opined that a lease or sale should be for "good and valuable consideration" and not necessarily fair market value." citing Op. Att'y Gen., O'Neal (September 1, 2006); Op. Att'y Gen., Wagner (March 31, 2006); and

WHREAS, the City Governing Authorities note that the sale of the Property will save the City approximately \$100,000.00 in annual utilities, repair, and maintenance cost, along with one-time approximate costs in the amount of \$500,000.00 for major repairs, which is also a benefit of the conveyance of the Property to the Buyer; and

WHEREAS, the Buyer has committed to allowing Heartland Hands Food Pantry remain at the Property; and

WHEREAS, based on the aforementioned findings, Mississippi Attorney General Opinion to the City, and Mississippi law, the City Governing Authorities desire to sale the Property to Buyer in the amount of One Million, Six Hundred Thousand Dollars and 00/100 (\$1,600,000.00); and

NOW THEREFORE, in consideration of the findings previously noted, be it resolved as follows:

- Pursuant to Mississippi Code 57-7-1, as set forth herein and Exhibit A, the City finds
 that the Property will be used for industrial and commercial purposes by Buyer as it
 will help accomplish the City's Governing Authorities' visions and plans for the
 Property and West End District by providing jobs, shopping, tourism, and private
 industry.
- 2. The City also finds that the development of the Property by Buyer will increase the economic impact to the City by expanding commercial, economic, and industrial development within the City, along with the increase in sales tax accompanying the Buyer's plans, the increase in property tax for the City, increase in commercial development, and increase in tourism to the City.
- 3. Based on the foregoing and in accordance with Mississippi Code 57-7-1, the Mayor is authorized to sign the contract with Buyer for a purchase price of \$1,600,000.00 for the Property and the City finds that such price is for good and valuable consideration and does not constitute a donation. The contract shall also include that Heartland Hands Food Pantry remain at the Property.
- 4. The Mayor, on behalf of the City, is authorized, at his discretion, to hire all professionals needed with the consummation and due diligence of the Property and to sign any and all closing or other documents and take any and action to effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Hoots seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores
voted: YES
voted: YES
voted: ABSENT
voted: YES

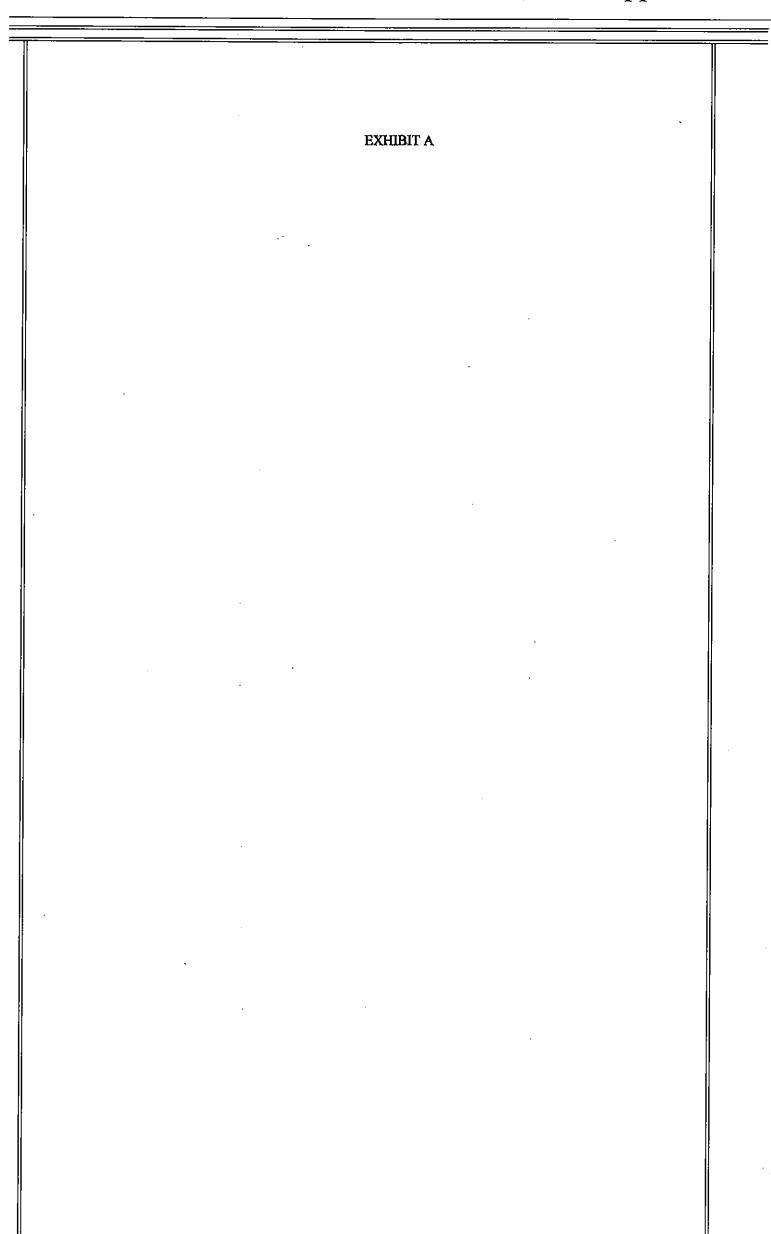
RESOLVED AND DONE, this 16th day of April, 2019.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK







April 18, 2019

- The Southaven operation will create 30-40 new jobs.
- Our projected annual sales are \$4,680,000.00 in furniture and events.
- We estimate 26 annual events in the first year, with growth for the upcoming years.
- The projected number of people attending the events should be 10,000-15,000.
- There will be several products for sale including, but not limited to furniture, clothing, jeweiry, tools, dry goods; accessories, etc.
- We estimate 5,000 people per month from outside the City of Southaven.
- These figures are estimated and we should out perform all of these numbers.

 We look forward to partnering with the charities in Southaven and bringing our ideas and success from our Tupelo center.

Sincerely,

V.M. Cleveland

EXHIBIT B

WARRANTY DEED FILE AT BOOK 436. PAGE 31 DESOTO COUNTY CHANCERY CLERK

48926073.v1

BK 0436 PG 0031

STATE MS.-DESOTO CO.

Jan 15 | 12 PH 103

W.E. DAVIS CH. OLK.

Prepared By: BRIDGFORTH & BUNTIN P.O. Box 241 Southeven, MS 38671 (882) 393-4450

This document prepared by:
Sonya Webster
Wal-Mart Realty Company
Sam M. Walton Development Complex
2001 S. E. 10th Street
Bentonville, AR 72712-6489

Return to: Land America National Commercial Services 7557 Rambler Road Suite 1200, Lock Box 31 Dallas, TX 75231 214-346-7254

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED is made this December 18, 2002, between WAL-MART REALTY COMPANY., an Arkansas corporation, with a business address of: 702 S.W. 8th Street, Bentonville, AR 72716 ("Grantor"), and the City of Southaven, a Mississippi municipal corporations, with an address of: 8710 Northwest Drive, Southaven, Mississippi 38671 ("Grantee");

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, does hereby forever bargain, sell, convey and confirm to Grantee, and its successors and assigns, a certain tract of land, containing 10.8192 acres, more or less, together with all improvements and fixtures of any kind thereon, including, but not limited to, a building of approximately One Hundred Twenty Four Thousand Seven Hundred Twenty Six (124,726) square feet situated, lying, and being in the City of Southhaven, County of Desoto, State of Mississippi, as more particularly described on Exhibit "A" attached hereto and made a part hereof ("Property"):

See EXHIBIT "A", annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD said Property unto Grantee, and its successors and assigns, forever, with all tenements, appurtenances and hereditaments thereunto belonging, subject to easements, conditions, restrictions and other matters of record, and subject to the following conditions and restrictions:

Purchaser covenants and agrees that the Property will not be used for or in support of the following: a discount retail store, a wholesale membership club or warehouse club, a grocery store or supermarket, or a pharmacy/drug store. Notwithstanding the foregoing, the following uses shall not be in violation of the aforementioned restrictions including but not be limited to the following single purpose discount retailers as they exist today: (i) Marshall's, Toys'R'Us, Bed, Bath and Beyond, Linen & Things, Michael's, Party City, Hobby Lobby, Office Depot, Office Max, Goody's, T.J. Maxx, Ross Dress for Less, Circuit City, Books-a-Million or as an office supply store, apparel or clothing store, flea market or second hand store, appliance store, furniture store, hardware store, farm supply store and other stores similar to the aforementioned.

BK 0436PG 0.032

All such covenants, conditions, and restrictions shall remain in effect for a period of fifty (50) years. The aforesaid covenants, conditions and restrictions shall run with and bind the Property and shall inure to the benefit of and be enforceable by Seller, or its successors and assigns, by any appropriate proceedings at law or in equity to prevent violations of such aforesaid covenants, conditions and restrictions or to recover damages for such violations.

The aforesaid conditions and restrictions shall run with and bind said Property and shall inure to the benefit of and be enforceable by Grantor, or an affiliated company or its successors, by any appropriate proceedings at law or in equity to prevent violations of such conditions and restrictions and/or to recover damages for such violations; such conditions and restrictions.

And said Grantor does hereby warrant the title to said Property, and will defend the same against the lawful claims of all persons claiming by, through and under Grantor, subject to the easements, encumbrances, restrictions, matter of record and subject to real property taxes for the year of 2002, and thereafter.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed in its name by its Director of Building Development and caused its corporate seal attested by its Assistant Secretary to be hereto affixed the day and year first above written.

(signatures to follow)

BK0436PG0033.

BY: Massistant Secretary

MAssistant Secretary

ATTEST:

WALMART REALTY COMPANY

Jod Harrison,

Director of Building Development

STATE OF ARKANSAS

COUNTY OF BENTON

In the State of Arkansas, County of Benton, on this Island Decade 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jed Harrison, to me personally known, who being by me duly sworn did say that he is the Director of Building Development of the Grantor corporation in the foregoing deed, and that the seal thereto affixed is the corporate seal of said corporation and that said deed was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Jed Harrison acknowledged said deed to be the free act and deed of said corporation.

WITNESS my hand and notarial seal subscribed and affixed in said county and state, the day and year in this certificate above written.

Notary Public:

Print Name

> MARY ANN DICKERSON NOTARY PUBLIC BENTON COUNTY, ARKANSAS My Commission Expires NOV. 1, 2011

GRANTOR(s) ADDRESS: 702 S.W. 8th Street Bentonville, AR 72716 (B) 479-633-9621 GRANTEE(S) ADDRESS: 8710 Northwest Drive Southaven, MS 38671 662-393-6939

BK 0436PG 0034

EXHIBIT "A"

Lot 2, Addition to Lot 2, Wal-Mart Subdivision in Section 24, Township 1 South, Range 8 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 67, page 32, in the office of the Chancery Clerk of DeSoto County, Mississippi...

EPARADBARANDOWN-Mars - Lot 2, Adult to Lot 2, Wal-mart SD.wpd



The City of Southaven Docket Recap September 17, 2019

| General Fund | | 1,060,139.51 |
|---------------------------|------------|--------------|
| Balance Sheet | 397.98 | |
| Mayor Admin | 467.28 | |
| Board of Aldermen | - | |
| Arts And Cultural Affairs | 1,785.00 | |
| Court | 138,615.82 | |
| Finance & Administration | 359.39 | |
| Information Technology | 116,268.34 | |
| City Clerk | 4,740.52 | |
| Operations Department | - | |
| Planning & Engineering | 16,317.00 | |
| Police | 91,358.21 | |
| Fire | 140,395.16 | |
| Fire Prevention | 1,052.18 | |
| EMS | 14,232.23 | |
| Public Works | 273,922.44 | |
| Streets | 1,804.54 | |
| Parks | 93,648.28 | |
| Park Tournaments | 7,434.71 | |
| Code Enforcement | 1,411.10 | |
| City Fuel | 25,854.93 | |
| Expense Accounts | 84,568.00 | |
| Administrative Expenses | - | |
| Litigation | 45,506.40 | |
| Liability Insurance | - | |
| Professional Dues | - | |
| Bond Funded CAP Proj | | 11,438.45 |
| Tourist & Convention | | 168,033.77 |
| Debt Service | | 77,329.75 |
| Utility Fund | | 112,910.23 |
| Sanitation Fund | | 195,541.41 |
| Payroll Fund | | 477,791.33 |

2,103,184.45

DOCKET TOTAL

| | _ | | | | | | Jnis. |
|--|---------------------|---|--|---|------------------------------------|-------|---------------------|
| 09/12/2019 13:05 1540spri | CITY FY 2(| ry of southaven 2019 Claims Docke' | EN DOCKET C-091719 | | | | apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | WARRANT | CHECK | DESCRIPTION |
| 0010 0010-000-000-00-212705- 029464 THIGPEN COZETTE & KE INVOLCE; | 3 9-11-2019 | GENERAL 9 328781 FULL DESC: | FUND PARKS CUSTON 2019 L REFUND - DIDN'T | PARKS CUSTOMER DEPOSITS 2019 12 INV A D - DIDN'T WANT TO TRAVEL FOR | 55,00 C-091719 CHEER (CAITLYN) | | REFUND - DIDN'T WAN |
| | | | ACCOUNT TOTAL | TOTAL | 55,00 | | |
| | | | ORG 0010 | TOTAL | 55.00 | | |
| 111 0010-100-111-00-610400- 007600 OFFICE DEPOT | 345019396001 | | MIN DEPARTMENT OFFICE SUPPLIES 2019 12 IN | LIES 2 INV A | 24.56 C~091719 | | AIR FRESHNERS |
| INVOICE: 345019396001 007600 OFFICE DEPOT | 36671161 | FULL DESC: | AIR FR | 2 INV A | 1.17 C-091719 | | OFFICE SUPPLIES |
| INVOICE: 366711611001 007600 OFFICE DEPOT INVOICE: 367377050001 | 36737705 | FULL DESC: 367377050001 328269 FULL DESC: | OFFICE SUPPLIES 2019 12 FRAMES | 2 INV A | 326,55 C-091719 | | FRAMES |
| | | | | | 352.28 | | |
| | | | ACCOUNT | TOTAL | 352.28 | | |
| 0010-100-111-00-622100- 004781 FAMILY MEDICAL CLINI INVOICE: 270 | 270 | 328542 FULL DESC: | PROFESSIONAL 2019 12 PRE-EMPLOYMENT SCR | AL SERVICES 12 INV A SCREENINGS | 80.00 C-091719 | | PRE-EMPLOYMENT SCRE |
| 030534 DATAFACTS INVOICE: 130622 | 130622 | 328234 FULL DESC: | 2019 12 PRE-EMPLOYMENT B3 | 12 INV A BACKGROUND SCREENINGS | 35.00 C-091719 | _ | PRE-EMPLOYMENT BACK |
| | | | ACCOUNT TOTAL | TOTAL | 115.00 | | |
| | | | ORG 111 | TOTAL | 467.28 | | |
| 120 0010-400-120-00-622100- 004489 JOHNSON CINDY INVOICE: | 279-19 | ARTS AND 328582 FULL DESC: | CULTURAL AFFAIRS PROFESSIONAL FEES 2019 12 INV A AEROBICS INSTRUCTOR-AUG | L FEES 2 INV A TOR-AUG. 28-30/SEPT | 675.00 C-091719 . 4-6 & 9, 2019 | | AEROBICS INSTRUCTOR |
| 013370 CAIN, MARY | 28-19 | 328176 | | 2 INV A | 60.00 C-091719 | _ | LINE DANCE |
| INVOICE: 013370 CAIN, MARY INVOICE: | 29-19 | FULL DESC: 328330 FULL DESC: | LINE DANCE 2019 12 LINE DANCE | 2 INV A | 60.00 C-091719 | | LINE DANCE |
| | | | | | 120.00 | | |
| 015915 WISEMAN CYNTHIA INVOICE: | 829-19 | 328177 FULL DESC: | 2019 12 AEROBICS | 2 INV A | 180.00 C-091719 | | AEROBICS |
| 017200 SMITH JOYCE W INVOICE: | 830-19 | 328175 FULL DESC: | 2019 12 YOGA CLASS | 2 INV A | 120.00 C-091719 | | YOGA CLASS |
| 018134 FORRESTER SHERRY | 540-19 | 328329 | 2019 12 | 2 INV A | 630.00 C-091719 | | ART INSTRUCTOR (AUG |
| | | | | | | | |

| NATIONAL PRINCIPLE 19 213131 21313131 21313131 21313131 21313131 21313131 21313131 21313131 21313131 21313131 213131 | 09/12/2019 13:05 1540spri | EY 20 | CITY OF HOUTHAVEN | OCKET C-091719 | 1719 | | | apinvgla |
|--|---|--------------------|--|---------------------|--|---------------------------------------|-------|--------------------|
| FULL DESC: ART INSTRUCTOR (AUG. 16,21,23,28 & 30 & SEPT. 4) LINE DANCE 402-19 FULL DESC: LINE DANCE | I | 70 | VOUCHER | PO | TYP | WARRANT | CHECK | DESCRIPTION |
| 402-19 FULL DESC: LINE DANCE 2019 12 INV A 60.00 C-091719 LINE DANCE ACCOUNT TOTAL 1,785.00 LINE DANCE COURT TOTAL LINE COU | INVOICE: | | | | (AUG. | & 30 & SEPT. | | |
| ACCOURT DEPARTMENT | LINDA | 덛 | 328331 FULL DESC: | | 2019 12 INV | 60.00 C-091715 | | LINE DANCE |
| COURT DEPARTMENT COLLECTION COLLECTION COLLECTION COLLECTION COLLECTION COLLECTION COURT DEPARTMENT COLLECTION COLLECTION COURT DEPARTMENT COURT DEPARTMENT | | | | AC | COUNT TOTAL | 1,785.00 | | |
| COURT DEPARTMENT | | | | ORG 120 | | 1,785.00 | | |
| SAPET 3-2.019 PULL DESC: MONTHLY CRIME STORDERS ASSESSMENT COLLECTION MONTHLY CRIME STORDER SASSESSMENT COLLECTION MONTHLY I.W.R.C.I. MONTHLY I.M.R.C.I. MONTHLY | 125 0010-100-125-00-621501- 000955 STATE TREASURER INVOICE: | 9-3-2019 | COURT DE 328260 FULL DESC: | COC | 2 INV A SESSMENTS | | | STATE |
| SAPET 9-3-19 PULL DESC: MONTHLY I.W. R.C. P. ASSESSMENT COLLECTION MONTHLY I.W. R.C. D. ASSESSMENT COLLECTION MONTHLY I.W. R.C. P. ASSESSMENT COLLECTION ASSESSM | | -3-2019 | 328256 FULL DESC: | | 2019 12 INV A XIME STOPPERS ASSES | 1,980.42 C-091715 SMENT COLLECTION | | CRIME |
| ACCOURT TOTAL ACCOURT TOTAL ACCOURT SUPPLIES COURT SUPPLIES COURT SUPPLIES COURT STAMPS BXKK515 BXKK1515 BXKK15 BXKK1515 BXKK1515 BXKK1515 | OF PUBLIC | 9-3-19 9-3-2019 | 328257 FULL DESC: 328258 FULL DESC: | HLY | 2019 12 INV A W.R.C.P. ASSESSMEN 2019 12 INV A MITTON INTERLOCK A | C-09171 C-09171 3CTION | | I.W.R.C.I |
| ACCOUNT TOTAL 134,611.98 COURT SUPPLIES COURT SUPPLIES COURT SUPPLIES COURT SUPPLIES COURT STAMPS | | | | | | 6,722,24 | | |
| COURT SUPPLIES COURT STAMPS COURT STAMPS COURT STAMPS COURT STAMPS COURT STAMPS SECURE STORM STAMPS SECURE STORM STAMPS SECURE STORM SERVICES SECURE STORM SERVICES SECURE STORM SERVICES SECURE STORM SERVICES SECURE SERVICES SERGIO GARCIA SO.00 C-091719 SERVICE SERGIO GARCIA SO.00 C-091719 SECURE STORM SERVICES SERGIO GARCIA SO.00 C-091719 SECURE | | | | AC | COUNT TOTAL | 134,611.98 | | |
| BXKK515 FULL DESC: SECURE STORAGE SERVICE 3,135.85 C-091719 SECURE STORAGE SERVICE | 0010-100-125-00-621505- 007600 OFFICE DEPOT INVOICE: 363457019(| 363457019 | 0001 328244 FULL DESC: | | SUPPLIES 2019 12 INV PS | .97 C-09171 | | |
| LC 13768 328500 TRAFFIC TICKET ENVELOPES 275.00 C-091719 TRAFFIC TICKET ENVELOPES 2019 12 INV A 200.00 C-091719 SPECIAL PUBLIC DEFENDER - AUGUST 30, 2019 SPECIAL PUBLIC DEFENDER - AUGUST 30, 2019 SPECIAL PROSECUTOR - SEPTEMBER 6, 2019 ACCOUNT TOTAL ACCOUNT TOTAL SPECIAL BROSE SPECIAL SERVICES SPECIAL SERVICES SERGIO GARCIA SO.00 C-091719 TRANSLATION SPECIAL SERVICE SERGIO GARCIA SO.00 C-091719 SPECIAL SERVICE SERGIO GARCIA SPECIAL SERVICE SERGIO GARCIA SO.00 C-091719 SPECIAL SERVICE SERGIO GARCIA SPECIAL SERVICE | | | 328748 FULL DESC: | | 12 SER | ,135,85 C-09171 | | STORAGE |
| 8-30-2019 328174 SPECIAL DUBLIC DEFENDER - AUGUST 30, 2019 9-6-2019 328499 2019 12 INV A PULL DESC: SPECIAL PROSECUTOR - SEPTEMBER 6, 2019 ACCOUNT TOTAL 3,873.82 PROFESSIONAL SERVICES 90419 328501 PROFESSIONAL SERVICES ACCOUNT TOTAL 50.00 C-091719 TRANSLATION ACCOUNT TOTAL 50.00 ORG 125 TOTAL 138,535.80 | | | 328500 FULL DESC: | TRAFFIC TI | | C-09171 | | |
| 9-6-2019 328499 2019 12 INV A 200.00 C-091719 SPECIAL PROS ACCOUNT TOTAL 3,873.82 PROFESSIONAL SERVICES 90419 328501 PROSECTOR SERVICE SERGIO GARCIA ACCOUNT TOTAL 50.00 C-091719 TRANSLATION ACCOUNT TOTAL 50.00 ORG 125 TOTAL 138,535.80 | | | | | 12 INV A DEFENDER - | 200.00 C-09171 30, 2019 | | PUBLIC |
| ### PROFESSIONAL SERVICES PROFESSIONAL SERVICES 2019 12 INV A 2010 C-091719 TRANSLATION SERVICE SERGIO GARCIA 50.00 60.00 | | 9-6-2019 | 328499 FULL DESC: | | <u> </u> | 200.00 6, 2019 | | SPECIAL PROSECUTOR |
| PROFESSIONAL SERVICES 90419 328501 2019 12 INV A FULL DESC: TRANSLATION SERVICE SERGIO GARCIA ACCOUNT TOTAL 50.00 ORG 125 TOTAL 138,535.80 | - | | | AC | COUNT TOTAL | 3,873.82 | | |
| ACCOUNT TOTAL 125 TOTAL 138 | 0010-100-125-00-622100- 001907 JUSTICE NETWORK INVOICE: 90419 | 90419 | 328501 FULL DESC; | PROFE TRANSLATIC | ISSIONAL SERVICES 2019 12 INV A N SERVICE SERGIO G | 50.00 | | |
| 125 TOTAL 138 | | | | AC | COUNT TOTAL | 50.00 | | |
| | | | | | | 138,535.80 | | |
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| 09/12/2019 13:05 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKET C-091719 | | P 3 apinvgla |
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 145 0010-100-145-00-610400- 007600 OFFICE DEPOT | DEPARTMENT 366711611001 328478 | F 0 F | 12.74 C-091719 | OFFICE SUPPLIES |
| 1NVOLCE: 366/11611001 007600 OFFICE DEPOT TWOTOR: 366714630001 | FULL DESC: 366714630001 328270 | OFFICE SUPPLIES 2019 12 INV A | 10,80 C-091719 | SOAP |
| INVOICE: 388/1483UUL 007600 OFFICE DEPOT INVOICE: 367377802001 | 367377802001 228665 FULL DESC: | SOME 2019 12 INV A AIRFRESHNER/SANITIZER | 5,24 C-091719 | AIRFRESHNER/SANITIZ |
| | | | 28.78 | |
| 007823 AMERICAN PAPER & TWI INVOICE: 3403723 | I 3403723 328666 FULL DESC: | 2019 12 INV A CLEANING SUPPLIES | 62.60 C-091719 | CLEANING SUPPLIES |
| | | ACCOUNT TOTAL | 91.38 | |
| 0010-100-145-00-625700- 001137 FEDEX INVOICE: | 6-721-05217 328239 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV A SPYGLASS GROUP & CRAIG MEDRIKOW | 180.53 C-091719 (SHIPPING) | SPYGLASS GROUP & CR |
| | | ACCOUNT TOTAL | 180,53 | |
| | | ORG 145 TOTAL | 271.91 | |
| 150 0010-100-150-00-610400- 007600 OFFICE DEPOT | INFORMATION 364419410001_328554 | THE COLUMN | 40.66 C-091719 | OFFICE SUPPLIES |
| O07600 OFFICE DEPOT | 364419410002 328590 | OFFICE SUPPLIES | 11.73 C-091719 | OFFICE SUPPLIES |
| INVOICE: 364419410002 007600 OFFICE DEPOT INVOICE: 371476984001 | FULL DESC: 371476984001 328745 FULL DESC: | OFFICE SUFFLIES 2019 12 INV A TABLE FOR DISPATCH | 109,99 C-091719 | TABLE FOR DISPATCH |
| | | | 162.38 | |
| BUY | 3983636 328552 | 2019 | 319.92 C-091719 | DRIVES & MOUNTS CAD |
| 1NVOLCE: 3983638 026785 BEST BUY INVOLCE: 3995163 | 3995163 FULL DESC: 728592 FULL DESC: | VES & | 14.99 C-091719 | MOUSE - PARKS/COOK |
| | | | 334.91 | |
| 029120 YOUNG LEASING CO INVOICE: | INV3258829 328589 FULL DESC: | 2019 12 INV A DISPATCH COPIER | 73,78 C-091719 | DISPATCH COPIER |
| | | ACCOUNT TOTAL | 571.07 | |
| 0010-100-150-00-610500- 007600 OFFICE DEPOT INVOICE: 372093537001 | 372093537001 328744 FULL DESC: | COMPUTERS 2019 12 INV A HARD DRIVE FOR RANGE | 59.99 C-091719 | HARD DRIVE FOR RANG |
| | | | | |

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| 1540spri | FY 2 | 2019 CLAIMS D | DOCKET C-091719 | | | | apinvgla |
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT | YOUCHER | PO YEAR/PR TYP | R TYP S | WARRANT | СНЕСК | DESCRIPTION |
| 007823 AMERICAN PAPER & TW INVOICE: 3406721 | TWI 3406721 | 328593 FULL DESC: | 2019 COPY PAPER | 2019 12 INV A | 125.40 C-091719 | | COPY PAPER |
| 026785 BEST BUY INVOICE: 3922535 | 3922535 | 328591 FULL DESC: | 2019 12 CRM A CREDIT DELIVERY CHARGE | 12 CRM A CHARGE | -3.03 C-091719 | | CREDIT DELIVERY CHA |
| | | | ACCOUNT TOTAL | TOTAL | 182.36 | | |
| 0010-100-150-00-610550- 007817 PROTECH SYSTEMS INVOICE: | SVC43087 | 328551 FULL DESC: | NETWORK CONNECTIVITY 2019 12 INV A OFF-SITE STORAGE | MNECTIVITY 12 INV A | 2,257.00 C-091719 | | OFF-SITE STORAGE |
| | | | ACCOUNT TOTAL | TOTAL | 2,257.00 | | |
| 0010-100-150-00-611300- 001962 IDEAL TIRE SALES INVOICE: 502588 | 502588 | 328614 FULL DESC: | MOTOR VEH 2019 OIL CHANGE ITEC | MOTOR VEH REPAIRS/MAINT 2019 12 INV A CHANGE ITEC JEEP | 39.95 C-091719 | | OIL CHANGE ITEC JEE |
| 007304 O'REILLYS AUTO PARTS INVOICE: | IS 1791-493794 FU | 1794 328553 FULL DESC: | 2019 BATTERY NORRIS | 12 INV A EXPLORER | 104.76 C-091719 | | BATTERY NORRIS EXPL |
| | | | ACCOUNT TOTAL | TOTAL | 144.71 | | |
| 0010-100-150-00-614000- 006919 FUELMAN | NP56857977 | 328550 | , | IL 12 INV A | 145.76 C-091719 | | ITEC FUEL |
| INVOICE: 006919 FUELMAN INVOICE: | 7 NP56898398 F | FULL DESC: 398 328594 FULL DESC: | ITEC FUEL 2019 ITEC FUEL | 2019 12 INV A | 53.46 C-091719 | | ITEC FUEL |
| | | | | | 199,22 | | |
| | | | ACCOUNT TOTAL | TOTAL | 199.22 | | |
| 0010-100-150-00-622100- 004781 FAMILY MEDICAL CLINI INVOICE: 270 | NI 270 | 328542 FULL DESC: | PROFESSIONAL FEES 2019 12 INV PRE-EMPLOYMENT SCREENI | IAL FEES 12 INV A SCREENINGS | 320.00 C-091719 | | PRE-EMPLOYMENT SCRE |
| 030534 DATAFACTS INVOICE: 130622 | 130622 | 328234 FULL DESC: | 2019 PRE-EMPLOYMENT | 2019 12 INV A EMPLOYMENT BACKGROUND SCREENINGS | 21.50 C-091719 NGS | | PRE-EMPLOYMENT BACK |
| | | | ACCOUNT TOTAL | TOTAL | 341.50 | | |
| 0010~100-150-00-626900- 000796 MIDA MAPS INVOICE: 81050 | 81050 | 328547 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A MAPS FOR DISPATCH | RAINING 12 INV A | 181,00 C-091719 | | MAPS FOR DISPATCH |
| | | | ACCOUNT TOTAL | : TOTAL | 181.00 | | |
| | | | ORG 150 | TOTAL | 3,876.86 | | |
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| 09/12/2019 13:05 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCK! | OCKET C-091719 | | P apinygla |
| YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 155 0010-100-155-00-610400- 000342 DELL MARKETING LP 1 INVOICE: 10336794340 | CITY CLERK 10336794340 328464 FULL DESC: L | RK OFFICE SUPPLIES 2019 12 INV A LAPTOP - CLERKS OFFICE | 978.40 C-091719 | LAPTOP - CLBRKS OFF |
| 007600 OFFICE DEPOT INVOICE: 366711611001 | 366711611001 328478 FULL DESC: | 2019 12 INV A OFFICE SUPPLIES | 122.30 C-091719 | OFFICE SUPPLIES |
| 019739 STAPLES ADVANTAGE INVOICE: 7223966237 | 7223966237 328479 FULL DESC: | 2019 12 INV A AUTOMATIC LETTER OPENER | 296.99 C-091719 | AUTOMATIC LETTER OP |
| | | ACCOUNT TOTAL | 1,397.69 | |
| 0010-100-155-00-610401- 007600 OFFICE DEPOT INVOICE: 367377802001 | 367377802001 328665 FULL DESC: | OFFICE SUPPLY-INVENTORY 2019 12 INV A AIRFRESHNER/SANITIZER | 6.68 C-091719 | AIRFRESHNER/SANITIZ |
| 007823 AMERICAN PAPER & TWI 3 INVOICE: 3403723 | 3403723 328666 FULL DESC: | 2019 12 INV A CLEANING SUPPLIES | 281.30 C-091719 | CLRANING SUPPLIES |
| | | ACCOUNT TOTAL | 287.98 | |
| 0010-100-155-00-625700- 024172 CMRS-FP #10600061097 9 INVOICE: | 328267 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV A 106000610977 - POSTAGE LOAD | 1,500.00 C-091719 | 106000610977 - POST |
| | | ACCOUNT TOTAL | 1,500.00 | |
| 0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE 300130859 | 0013085 | ADVERTISING 2019 12 INV A SH PARKS MAINTENANCE FACTILITY | 98.32 C-091719 | SH PARKS MAINTENANC |
| 001185 DESCHO TIMES-TRIBUNE 3 INVOICE: 300130861 | 300130861 328463 FULL DESC: | Z019 12 ZWDEN SOCCER FIE | 69.16 C-091719 | SNOWDEN SOCCER FIEL |
| 001185 DESOTO TIMES-TRIBUNE 3 | 0013089 | <u> </u> | 458.88 C-091719 | BUDGET HEARING 1 |
| 001185 DESOTO TIMES-TRIBUNE 3 INVOICE: 300130997 | 300130997 328477 FULL DESC: | BUDGET HEARING 2 | 458.88 C-091719 | BUDGET HEARING 2 |
| | | | 1,085.24 | |
| | | ACCOUNT TOTAL | 1,085.24 | |
| | | ORG 155 TOTAL | 4,270.91 | |
| 180 0010-100-180-00-610400- 006685 DEX IMAGING TANYATTER. | PLANNING AR4508331 328232 | / ENGINEERING DEPT OFFICE SUPPLIES 2019 12 INV A | 11.90 C-091719 | OFFICE SUPPLIES |
| IMAGING | AR507768 328233 FULL DESC: | OFFICE SUPPLIES OFFICE SUPPLIES | 164,41 C-091719 | OFFICE SUPPLIES |
| | | | | |

| 1540 gpri | FY 2019 CLAIMS DOCKET | | C-091719 | | apinvgla |
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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | HER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | | | |
| | | | | 176.31 | |
| 020454 DIRECTFX INVOICE: | M27709 328691 FULL DESC: | BLDG. | 2019 12 INV A INSPECTION REPORT | 145.00 C-091719 | BLDG. INSPECTION RE |
| | | | ACCOUNT TOTAL | 321.31 | |
| 0010-100-180-00-611000- 001102 SOUTHAVEN SUPPLY INVOICE: 382264 | 382264 328231 FULL DESC: | | MATERIALS 2019 12 INV A MATERIALS (GRADE STAKE 1X2X36IN WOOD) | 33.98 C-091719 NOOD) | MATERIALS (GRADE ST |
| | | | ACCOUNT TOTAL | 33.98 | |
| 0010-100-180-00-611300- 013491 GATEWAY TIRE INVOICE: | 1023-108714 328693 FULL DESC: | VEHIC | MOTOR VEH REPAIRS/MAINT 2019 12 INV A CLE MAINT. | 393.30 C-091719 | VEHICLE MAINT. |
| | | | ACCOUNT TOTAL | 393.30 | |
| 0010-100-180-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 51781 | 51781 328685 FULL DESC: | ALL | UNIFORMS 2019 12 INV A WEATHER JACKET CODE ENF. | 98.00 C-091719 | ALL WEATHER JACKET |
| | | | ACCOUNT TOTAL | 98.00 | |
| 0010-100-180-00-622100- 004781 FAMILY MEDICAL CLINI INVOICE: 270 | . 270 328542 FULL DESC: | | PROFESSIONAL FRES 2019 12 INV A PRE-EMPLOYMENT SCREENINGS | 80.00 C-091719 | PRE-EMPLOYMENT SCRE |
| 018221 CIVIL-LINK, LLC INVOICE: 74158 | 74158 328700 FULL DESC: | MUNI | 2019 12 INV A 15,000.00 C-091719 CIPAL STAFFING SERVICES-THRU AUG. 31, 2019 | 15,000.00 C-091719 AUG. 31, 2019 | MUNICIPAL STAFFING |
| | | | ACCOUNT TOTAL | 15,080.00 | |
| 0010-100-180-00-625700- 001137 FEDEX INVOICE: | 6-721-05217 328239 FULL DESC: | | TELEPHONE/POSTAGE 2019 12 INV A SPYGLASS GROUP & CRAIG MEDRIKOW (| 30.32 C-091719 (SHIPPING) | SPYGLASS GROUP & CR |
| | | | ACCOUNT TOTAL | 30.32 | |
| | | ORG | 180 TOTAL | 15,956.91 | |
| 211 0010-200-211-00-610400- 005044 LOWE'S HOME CENTERS, INVOLCE: | 9-15-2019 FUL | DEPARTN 9900 | ICE SUPPLIES 2019 12 INV A 896 0/9-15-2019 | 246.05 C-091719 LOWE'S CREDIT/SUPPLIES | 9900 102896 0/9-15- |
| 007600 OFFICE DEPOT INVOICE: 366393684001 007600 OFFICE DEPOT | 366393684001 328468 FULL DESC: 366401173001 328506 | CID | SUPPLIES NEW LOCATION 2019 12 INV A | 224.66 C-091719 65.96 C-091719 | CID SUPPLIES NEW LO |

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| 09/12/2019 13:05 C1 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCK | N OCKET C-091719 | | P 7 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | SNT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | 290.62 | |
| 007823 AMERICAN PAPER & TWI 3405204 INVOICE: 3405204 | 328470 FULL DESC: | 2019 12 INV A OFFICE & CLEANING SUPPLIES | 516.88 C-091719 | OFFICE & CLEANING S |
| | | ACCOUNT TOTAL | 1,053.55 | |
| 0010-200-211-00-611000- 002039 OMNI DISTRIBUTION, I 29610 INVOICE: 29610 | 328162 FULL DESC: | MATERIALS 2019 12 INV A SWAT-BLASTING CAPS & SHOCK TUBE | 250.00 C-091719 | SWAT-BLASTING CAPS |
| 013650 BATTERIES PLUS P18188754 INVOICE: | 3754 328202 FULL DESC: | 2019 12 INV A COOKE, KEY FOB KIT | 11.99 C-091719 | COOKE, KEY FOB KIT |
| | | ACCOUNT TOTAL | 261.99 | |
| 0010-200-211-00-611300- 000474 GLEN'S GARAGE 9419 INVOICE: 9419 | 328469 FULL DESC: | MAINTENANCE VEHICLES 2019 12 INV A 3051 - TOW | 50.00 C-091719 | 3051 - TOW |
| | 329164 | 12 TMY & | 150 00 0-091719 | 3040 - REPLACE LIGH |
| * 353649 W DIESEL SERVICE 35365 | | 40 - REPLACE LIGHTBAR BOARD & 2019 12 INV A | CONTROL BOX 50.00 C-091719 | - DIAGOSE |
| ≊ ક | FOLI | 30 - DIAGOSE LIGHTBA 2019 12 INV | FUSE 1,292.99 C-091719 | SID VAN WINDOW TINT |
| INVOICE: 353762 000650 G & W DIESEL SERVICE 353763 INVOICE: 353763 | FULL DESC: 328167 FULL DESC: | SID VAN WINDOW TINT & REFALKS 2019 12 INV A SID CONVERT LIGHT HEAD | 89.00 C-091719 | SID CONVERT LIGHT H |
| | | | 1,581.99 | |
| THA | | 2019 12 1 | 95.00 C-091719 | 3118 ~ DIAGNOSTICS |
| INVOICE: 31227 000979 SOUTHAVEN CAR CARE 31241 | | 18 - DIAGNOSTICS & IN 2019 12 INV A | L, 546.92 C-091719 | 3144 - WATER PUMP, |
| Æ | FULL DESC: 328276 | 44 - WATER FUMP, OI 2019 12 INV | 426.42 C-091719 | 3043 - INTAKE RUNNE |
| Æ | FULL DESC: 328274 | M • | 756,57 C-091719 | 3051 - FUEL PUMPS |
| LEA | FULL DESC: 328275 | ا ح د | 450.00 C-091719 | 3040 - DIAGNOSTICS, |
| 1NVOICE: 31282 000979 SOUTHAVEN CAR CARE 31317 | FULL DESC: 328654 | 40 - DIAGNOSTICS, 2019 12 II | 336.18 C-091719 | 3144 - EŅGINE DIAGN |
| INVOICE: 3131, 000979 SOUTHAVEN CAR CARE 31318 INVOICE: 31318 | FULL DESC: FULL DESC: | 3144 - ENGINE DIAGNOSILOS & COLD 2019 12 INV A 3142 - ENGINE MOUNT & DIAGNOSTICS | 723.81 C-091719 | 3142 - ENGINE MOUNT |
| | | | 4,334.90 | |
| 001101 SNAPPY WINDSHIELD SPD-226 INVOLCE: | 328472 FULL DESC: | 2019 12 INV A 3172 - WIND SHIELD | 45.00 C-091719 | 3172 - WIND SHIELD |
| | | | | |

| 1-190 (1-57) E22 | | | | | | | *** munis |
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| 1540spri | EY 2019 | OF SOUTHAVEN 119 CLAIMS DOCK | KET | C-091719 | | | P 8 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | 2 PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
| | 1555525 | 328168 | | 2019 12 INV A | 346.52 C-091719 | | BRAKE PADS & ROTORS |
| 1NVOLCE: 1555525 001114 UNION AUTO PARTS | 1561106 | 728169 328169 | 60 | PADS & ROTORS FOR 3145 2019 12 INV A | 219.50 C-091719 | | 4193 - BRAKE PAD & |
| 001114 UNION AUTO PARTS INVOICE: 1561367 | 1561367 | 328170 328170 FTE. DESC. | 4193 r 3165 r | BRAKE PAD & ROTOR 2019 12 INV A BDAKE DADS 6. BOTOD | 219,50 C-091719 | | 3165 - BRAKE PADS & |
| Z | 1562894 | 328171 328171 FIE.I. DRSC. | | 9 12 2 12 | 203.86 C-091719 | | 4186 - BRAKE PAD & |
| | 1563601 | 328172 328172 FITT. DESC: | 2 2 | , C | 109.95 C-091719 | | 3118 - BATTERY |
| 001114 UNION AUTO PARTS INVOICE: 1567322 | 1567322 | 328510 FULL DESC: | 9 9 | DAILDNI 2019 12 INV A BATTERY | 111.96 C-091719 | | 4190 - BATTERY |
| ē | 1567328 | 328509 FULL DESC: | | 2019 12 INV A R GAGE | 59.21 C-091719 | | NEW AIR GAGE |
| | | | | | 1,270.50 | | |
| GENUINE PARTS | C 2755-052840 FIT | - 2 | 1300 | 2019 12 INV A | 14,49 C-091719 | | 1300 - RELAY |
| 001150 NAPA GENUINE PARTS C INVOICE: 754174 | C 754174 | 328512 FULL DESC: | | 2019 12 INV A | 37.19 C-091719 | | BELT |
| | | | | | 51.68 | | |
| 001962 IDEAL TIRE SALES INVOICE: 502206 | 502206 | 328158 FITT. DESC: | 41B6 . | 2019 12 INV A | 70.00 C-091719 | | 4186 - FRONT BRAKE |
| 001962 IDEAL TIRE SALES INVOICE: 502224 | 502224 | CD. | ب د | 5 E | 76.00 C-091719 | | 4196, 3144, 5165 & |
| IDEAL SICE: | 502276 | 328284 FULL DESC: | - | | | | 3162 - FLAT REPAIR |
| ы | 502279 | 328285 FULL DESC: | ۱ ۵ | Z019 12 INV A FLAT REPATE | 18,00 C-091719 | | 3142 - FLAT REPAIR |
| 001962 IDEAL TIRE SALES INVOICE: 502318 | 502318 | 328283 FITH DESC: | 1 | | 20.00 C-091719 | | 3144 - BRAKE INSPEC |
| Į. | 502399 | 328280 FILL DESC: | , L | SO19 12 INV A | 299.95 C-091719 | | 3177 - NEW MICHELIN |
| 001962 IDEAL TIRE SALES INVOICE: 502420 | 502420 | 328281 FITT. DESC: | . 4 | 2019 12 INV A | 18.00 C-091719 | | 3124 - FLAT PATCH |
| ₹. | 502441 | 328282 | . É | TIDE DANCE | 37.00 C-091719 | | FLAT TIRE PATCH |
| . 닭 | 502594 | 328648 FILL DESC. | - 1 | 2019 12 INV | 20.00 C~091719 | | 3130 - NEW TIRE MOU |
| | 502632 | | 7-F1 | 2019 12 INV A REPAIR | 12.50 C-091719 | | 3087-FLAT REPAIR |
| | | | | | 589.45 | | |
| 005407 NORTH MS. TWO-WAY CO INVOICE: 44976 | 44976 | 328513 FULL DESC: | 3146 - | 2019 12 INV A INSTALL RHINO WRAPS | 685.99 C-091719 | | 3146 - INSTALL RHIN |
| 007304 O'REILLYS AUTO PARTS INVOICE: | 1257-4206 | 30 328344 FULL DESC: | 1319 - | 2019 12 INV A | 10.19 C-091719 | | 1319 - CAPSULE |
| | | | | | | | |

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| 19 13:05 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCK | N OCKET C-091719 | | p 9 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 007304 O'REILLYS AUTO PARTS | | S | 17.99 C-091719 | 1393 - CAPSULE |
| INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | FULL DESC: 1257-422605 328288 FULL DESC: | 1353 - CAFSOLE 2019 12 INV A 1350 - CAPSULE | 10.19 C-091719 | 1350 - CAPSULE |
| | | | 38.37 | |
| 011610 SOUTHERN THUNDER INVOICE: 218140 | 218140 328557 FULL DESC: | 2019 12 INV A MOTORS - FOOT BOARD PAD | 23.87 C-091719 | MOTORS - FOOT BOARD |
| ğ | 127827050065 328209 | ; | 42.48 C-091719 | 3134 - OIL CHANGE |
| INVOICE: 2896 VALVOL | FULL DESC: 127857050065 328207 | 34 - | 41.89 C-091719 | 3104 - OIL CHANGE |
| INVOICE: 127857050065 022896 VALVOLINE LLC | 1 DESC 32820 | 04 - OIL | 42.48 C-091719 | 3167 - OIL CHANGE |
| OICE: 1279 VALVOLINE | FULL DESC: 127937050065 328286 | .67 - OIL 2 | 47.99 C-091719 | 3157 - OIL CHANGE |
| INVOICE: 127937050065 022896 VALVOLINE LLC | FULL DESC: 127971050065 328279 | .57 - OIL | 42.48 C-091719 | 3122 - OIL CHANGE |
| INVOICE: 127971050065 022896 VALVOLINE LLC | FULL DESC: 128040050065 328651 | 3122 - OIL 2 | 40.78 C-091719 | 3030 - OIL CHANGE |
| INVOICE: 128040050065 022896 VALVOLINE LLC | FULL DESC: 128161050065 328652 | 3030 - OIL 2 | 40.78 C-091719 | 4190 - OIL CHANGE |
| INVOICE: 128161050065 022896 VALVOLINE LLC | FULL DESC: 138514050069 328208 | 4190 - OIL 2 | 42.48 C-091719 | 3162 - OIL CHANGE |
| INVOICE: 138514050069 022896 VALVOLINE LLC | FULL DESC: 138527050069 328205 | 3162 - OIL 2 | 40.78 C-091719 | 4191 - OIL CHANGE |
| INVOICE: 138527050069 022896 VALVOLINE LLC | | 4191 - OIL 2 | 42.48 C-091719 | 3168 - OIL CHANGE |
| OICE: VALVOL | | 3168 - OIL 2 | 40.78 C-091719 | 3164 - OIL CHANGE |
| INVOICE: 138580050069 022896 VALVOLINE LLC | FULL DESC: 138619050069 328278 | 3164 - OIL 2 | 48.42 C-091719 | 3057 - OIL CHANGE |
| INVOICE: 138619050069 022896 VALVOLINE LLC INVOICE: 138846050069 | FULL DESC: 138846050069 328653 FULL DESC: | 3057 - Oll CHANGE 2019 12 INV A 3146 - Oll CHANGE | 40.78 C-091719 | 3146 - OIL CHANGE |
| | | | 554.60 | |
| 024433 COLLISION CENTRE SOU INVOICE: 2638 | 328558 FULL DESC: | 2019 12 INV A 3173 - REPAIR SPOILER | 166,80 C-091719 | 3173 - REPAIR SPOIL |
| 029563 LANDERS FORD SOUTH INVOICE: 111005 | 328505 FULL DESC: | 2019 12 INV A SID - TRANS FLUID PUMP | 694.95 C-091719 | SID - TRANS FLUID P |
| | | ACCOUNT TOTAL | 10,088.10 | |
| 0010-200-211-00-612500- 021916 MIDSOUTH SOLUTIONS | 139209 328507 | ρ | 1,488.70 C-091719 | SMITH, KEBRON NEW R |
| INVOICE: 139209 021916 MIDSOUTH SOLUTIONS INVOICE: 139309 | FULL DESC: 139309 328508 FULL DESC: | SMITH, KEBRON NEW 2019 12 CHIEF MOORE UNIFOL | 357.95 C-091719 | CHIEF MOORE UNIFORM |
| | | | | |

| 1540spr1 | FY 2(| FY 2019 CLAIMS DOCKET | | C-091719 | | apinvgla |
|---|------------------------|---|-----------------|--|-------------------------------|---------------------|
| YEAR/PERIOD: 2019/1 : | TO 2019/12 DOCUMENT | VOUCHER | R PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | | | 1,846.65 | |
| | | | | ACCOUNT TOTAL | 1,846.65 | - |
| 0010-200-211-00-614000- 006919 FUELMAN | NP567917 | 328236 | | BL & OIL 2019 12 INV A | 5,551.91 C-091719 | FUEL FOR FLEET |
| INVOICE: 006919 FUBLMAN INVOICE: | NP568575 | FULL DESC: NP56857598 328560 FULL DESC: | FUEL FOR | R FLEET 2019 12 INV A R FLEET | 5,582.13 C-091719 | FUEL FOR FLEET |
| | | | | | 11,134.04 | |
| | | | | ACCOUNT TOTAL | 11,134.04 | • |
| 0010-200-211-00-622100- 000615 PAYNES LOCKSMITH INVOICE: 8407 | SER 8407 | 328210 FULL DESC: | PRO WEST - 1 | PROFESSIONAL SERVICES 2019 12 INV A - KEY PLATES | 562.40 C-091719 | WEST - KEY PLATES |
| 001390 DPS CRIME LAB INVOICE: 90083570 | 90083570 | 328473 FULL DESC: | ANALYTI | 2019 12 INV A LYTICAL FEES | 1,380.00 C-091719 | ANALYTICAL FEES |
| 002353 FREEMAN CLIFF INVOICE: | 2019-08-2901 FUL | 2901 328203 FULL DESC: | WASHING | 2019 12 INV A HINGTON, DAVIS: POLYGRAPHS | 400.00 C-091719 | WASHINGTON, DAVIS: |
| | CLINI 270 | 328542 | i | 2019 12 INV A | 160.00 C-091719 | PRE-EMPLOYMENT SCRE |
| INVOICE: 270 004781 FAMILY MEDICAL CI INVOICE: 272 | CLINI 272 | FULL DESC: 328471 FULL DESC: | PRI | s-EMPLOYMENT SCKEENINGS 2019 12 INV A 3-EMPLOYMENT PHYSICALS | 1,455.00 C-091719 | PRE-EMPLOYMENT PHYS |
| | | | | | 1,615.00 | |
| 021625 AMERICAN TESTING INVOICE: 5999 | LLC 5999 | 328474 FULL DESC: | ANDERS, | 2019 12 INV A MICHELLE BLOOD DRAWN | 95.00 C-091719 | ANDERS, MICHELLE BL |
| 022516 PERSONNEL EVALUATION INVOICE: 33877 | TION 33877 | 328562 FULL DESC: | SPD EVALS | 2019 12 INV A LS | 280,00 C-091719 | SPD EVALS |
| 030076 OPENALPR SOFTWARE INVOICE: 1900239 | E SO 1900239 | 328556 FULL DESC: | TAG REA | 2019 12 INV A READER SOFTWARE (1 YEAR SERV | 3,792.00 C-091719 SERVICE) | TAG READER SOFTWARE |
| 030534 DATAFACTS INVOICE: 130622 | 130622 | 328234 FULL DESC: | PRE-EMP | 2019 12 INV A -EMPLOYMENT BACKGROUND SCREENINGS | 114.00 C-091719 NINGS | PRE-EMPLOYMENT BACK |
| | | | | ACCOUNT TOTAL | 8,238.40 | |
| 0010-200-211-00-625700- 001137 FEDEX INVOICE: | 6-727-573 | 6-727-57335 328561 FULL DESC: | TE) DC - US | TELEPHONE & POSTAGE 2019 12 INV A US MARSHALS & BIO LAB | 41.04 C-091719 | DC - US MARSHALS & |
| | | | | ACCOUNT TOTAL | 41.04 | |

| | | | | ** munis |
|---|--|---|--|---|
| 09/12/2019 13:05 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOC | OCKET C-091719 | | P 11 apinvgla |
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 0010-200-211-00-626500- 006685 DEX IMAGING INVOICE: 006685 DEX IMAGING INVOICE: | AR4521648 328649 FULL DESC: AR4521650 328650 FULL DESC: | PRINTING 2019 12 INV A 2019 12 INV A PRINTER - MARCOTICS 2019 12 INV A PRINTER EAST-SPD | 433,64 C-091719 4,16 C-091719 | PRINTER - NARCOTICS PRINTER EAST-SPD |
| | | | 437.80 | |
| | | ACCOUNT TOTAL | 437.80 | |
| 0010-200-211-00-626900- 003865 NORTH MS LAW ENFORCE INVOICE: | NE 9-10-2019 328646 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A NRA PATROL RIFLE INSTRUCTOR COURS | 50.00 C-091719 COURSE/RANGE FEE/CR | NRA PATROL RIFLE IN |
| 005663 NATIONAL RIFLE ASSOCINVOICE: | C 9-10-2019 328645 FULL DESC: | 2019 12 INV A NRA PATROL RIFLE INSTRUCTOR COURSE | 645.00 C-091719 E/C. RESPESS | NRA PATROL RIFLE IN |
| 005829 CHANDLER RICHARD INVOICE: | 8-29-19 328237 FULL DESC: | 2019 12 INV A REIMBURSEMENT FOR MEALS PER DIEM | . 205.00 C-091719 (8-25 THRU 8-29) | REIMBURSEMENT FOR M |
| 006103 SMOROWSKI GREG INVOICE: | 8-29-2019 328238 FULL DESC: | 2019 12 INV A PBI NATIONAL ACADEMY CONF., GULFF | 123.00 C-091719 GULFPORT MS/AUG 25-29 | FBI NATIONAL ACADEM |
| 006984 TRIAD MARTIAL ARTS INVOICE: | I 9-10-2019 328710 FULL DESC: | 2019 12 INV A STRATEGIC SELF-DEFENSE & GUN FIGE | 2,200.00 C-091719 FIGHTING TACTICS INST | STRATEGIC SELF-DEFE |
| 009111 AMERICAN WORKING DOG INVOICE: | OG 9-3-19 328201 FULL DESC: | 2019 12 INV A HODGE, CARDEN, LONG & RICH CERTIF | 420.00 C-091719 CERTIFICATION FEES | HODGE, CARDEN, LONG |
| 022260 FBI - LEEDA INVOICE: | 9-11-2019 328709 FULL DESC: | 2019 12 INV A SUPERVISOR LEADERSHIP INSTITUTE C | 1,390.00 C-091719 CLASS/FENNELL, BON | SUPERVISOR LEADERSH |
| 029048 ROBERTSON CHRISTOPHE INVOICE: | IE 8-29-2019 328555 FULL DESC: | 2019 12 INV A MEALS REIMBURSEMENT- PER DIEM (AUG. | 205.00 C-091719 G. 25-29, 2019) | MEALS REIMBURSEMENT |
| | | ACCOUNT TOTAL | 5,238.00 | |
| SER | 732001481 328204 | VEHIC | 255,00 C-091719 | UNIT 3145 - VEHICLE |
| 1NVOLCE: /3ZUO1481 000543 COMSERV SERVICES | 732001591 328218 | 19000161 20 | 3,434.95 C-091719 | VEH ACCESORIES UNIT |
| 1NVOICE: /3ZUOIS91 000543 COMSERV SERVICES | 732001885 328214 ett. 7820 | > 2 | 5,095.95 C-091719 | VEH ACCESORIES UNIT |
| SER. | 732001886 328215 PTET DESC | 19000161 2019 | 5,095.95 C-091719 | VEH ACCESORIES UNIT |
| 뛵 | 732001887 328216 emil Desc. | 19000161 2019 12 INV | 5,095.95 C-091719 | VEH ACCESORIES UNIT |
| SER: | 732001888 328217 FULL DESC: | VEH ACCESORIES UNITS | 5,095.95 C-091719 | VEH ACCESORIES UNIT |
| | | | 24,073.75 | |
| | | | | |

| 1540spri | FY 2019 CLAIMS DOCK | CLAIMS DOCKET C-091719 | | apinvgla |
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| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | VT VOUCHER | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 000654 FLEET SAFETY EQUIPME 590253 INVOICE: 590253 | 328213 FULL DESC: | 19000157 2019 12 INV A VEHICLE ACCESSORIES K9 (UNIT 3177) | 11,127.00 C-091719) | VEHICLE ACCESSORIES |
| | | ACCOUNT TOTAL | 35,200.75 | |
| 0010-200-211-00-661800- 004230 THOMSON REUTERS-WEST 840864604 INVOICE: 840864604 | :04 328559 FULL DESC: | CONFISCATED FUNDS-LOCAL 2019 12 INV A CLEAR WEB ANALYTICS (AUGUST 1 THRU | 392.11 C-091719 7 31, 2019) | CLEAR WEB ANALYTICS |
| | | ACCOUNT TOTAL | 392.11 | |
| | | ORG 211 TOTAL 7 | 73,932.43 | |
| 290 0010-200-290-00-611000- 000343 NATIONAL BUSINESS FU CV97420: INVOICE: | FIRE DEPARTM CV974202~TDQ 328252 FULL DESC: DES | PARTMENT MATERIALS 2019 12 INV A DESK & BOOKCASE FOR STATION 4 | 2,203.00 C-091719 | DESK & BOOKCASE FOR |
| 000650 G & W DIESEL SERVICE 140450 INVOICE: 140450 | 328539 FULL DESC: | 2,697.10 C-0 2,019 12 INV A 2,687.10 C-0 SFIT TESTS 1) SCOTT FACE PIECE/BATTERY ASSY | 2,687.10 C-091719 BATTERY ASSY | 109 FIT TESTS 1) SC |
| 005044 LOWE'S HOME CENTERS, 9-15-201 INVOICE: | 19 328772 FULL DESC: | 2019 12 INV A 9900 102896 0/9-15-2019 LOWE'S | 344.49 C-091719 CREDIT/SUPPLIES | 9900 102896 0/9-15- |
| 012138 CARROT-TOP INDUSTRIE 43870400 INVOICE: 43870400 | 0 328536 FULL DESC: | 2019 12 INV A (8) U.S. FLAGS & (8) STATE FLAGS | 923.89 C-091719 | (8) U.S. FLAGS & (8 |
| 015230 MY-LOR, INC. 31643 INVOICE: 31643 | 328246 FULL DESC: | 2019 12 INV A NEW HIRE ID TAG - MORROW | 10.20 C-091719 | NEW HIRE ID TAG - M |
| | | ACCOUNT TOTAL | 6,168.68 | |
| 0010-200-290-00-611300- 000223 CROW'S TRUCK SERVICE R1010033 INVOICE: | R101003354 328684 FULL DESC: | MAINTENANCE VEHICLES 19000168 2019 12 INV A PM SERVICE AND REPAIRS TO ENGINE 3 | 5,697.34 C-091719 FLT #1008 | PM SERVICE AND REPA |
| 000691 NORTH MISSISSIPPI TI 61002 INVOICE: 61002 | 328680 FULL DESC: | 2019 12 INV A 4 NEW TIRES FOR ENG. 7 FLT. 1001 | 1,650.88 C-091719 | 4 NEW TIRES FOR ENG |
| 000883 AMERICAN TIRE REPAIR 143121 INVOICE: 143121 000883 AMERICAN TIRE REPAIR 143191 INVOICE: 143191 | 328537 FULL DESC: 328679 FULL DESC: | 2019 12 INV A FLAT TIRE REPAIR FOR TRAINING GOLD 2019 12 INV A DISMOUNT/MOUNT 4 NEW TIRES | 25.00 C-091719 VICTORIA 134.00 C-091719 | FLAT TIRE REPAIR FO DISMOUNT/MOUNT 4 NE |
| | | | 159.00 | |
| 007304 O'REILLYS AUTO PARTS 1257-428626 INVOICE: FU | 8626 328251 FULL DESC: | 2019 12 INV A 3) 2.5 GALLONS OF BLUE DEF | 41.97 C-091719 | 3) 2.5 GALLONS OF B |
| | | ACCOUNT TOTAL | 7,549,19 | |

| 09/12/2019 13:05 1540spri | CITY OF PY 2019 | F SOUTHAVEN 9 CLAIMS DOCK | N OCKET C-091719 | | | | | P 13 apinvgla |
|---|---------------------|------------------------------------|---|--|----------|--------------------|-------|---------------------|
| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR | PR TYP 8 | W | WARRANT CI | CHECK | DESCRIPTION |
| 0010-200-290-00-612200- 000615 PAYNES LOCKSMITH SER INVOICE: 8408 | 8408 | 328678 FULL DESC: | MAINTENANCE 2019 11. SERVICE CALL & 2 | CE EQUIPMENT & BUILD 12 INV A : 2 LOCK REPROGRAMS | 85.00 | C-091719 | | SERVICE CALL & 2 LO |
| SS | 19006 Fl | 328255 FULL DESC: | 19000158 2019 12 INV A REMOVE & REPAIR CEILING | GRID | \vdash | C-091719 EXHAUS | | REMOVE & REPAIR CEI |
| | | | ACCOUN | ACCOUNT TOTAL | 5,585.00 | | | |
| 0010-200-290-00-612500- 000387 SHAPIRO UNIFORMS | 79746 | 328676 | UNIE | 12 INV A | 445.20 (| C-091719 | | UNIFORMS TREY TOMLI |
| SHAPIRO | F) | FUL DESC: 328675 | IFORMS | TREY TOMLINSON 2019 12 INV A | 450.00 (| C-091719 | | UNIFORMS HUNTER GRI |
| INVOICE: 79747 000387 SHAPIRO UNIFORMS | F) | FULL DESC: 328674 | IFORMS | HUNTER GRIFFITH 2019 12 INV A | 450.00 (| C-091719 | | UNIFORMS JOHN HOGGA |
| INVOICE: 79750 | | FULL DESC: 328673 | IFORMS J | JOHN HOGGARD 2019 12 INV A | 450.00 | C-091719 | | UNIFORMS BEN SCHAEF |
| | | FULL DESC: 328677 FULL DESC: | UNIFORMS BEN SCH 2019 13 UNIFORMS STEPHEN | EN SCHAEFER 2019 12 INV A TEPHEN JACKSON | 449.30 (| C-091719 | | UNIFORMS STEPHEN JA |
| | | | | | 2,244.50 | | | |
| | | | ACCOUN | ACCOUNT TOTAL | 2,244.50 | | | |
| 0010-200-290-00-614000- 023101 PARMAN ENERGY CORP | 812267~IN | 328534 | FUEL | L 12 INV A | 1,500.01 | C-091719 | | FUEL FOR STATION 1 |
| OICE: PARMAN | F 812269-IN | FULL DESC: 328533 | FOR | STATION 1 2019 12 INV A | 1,598.19 | C-091719 | | FUEL FOR STATION 2 |
| OICE: PARMAN OICE: | F 812273-IN F | FULL DESC: 328535 FULL DESC: | FUEL FOR STATION 2019 12 FUEL FOR STATION | STATION 2 2019 12 INV A STATION 3 | 1,705.33 | C-091719 | | FUEL FOR STATION 3 |
| | | | | | 4,803.53 | | | |
| | | | ACCOUNT | T TOTAL | 4,803.53 | | | |
| 0010-200-290-00-622100- 004781 FAMILY MEDICAL CLINI INVOICE: 271 | 271 | 328532 FULL DESC: | PROFESSIO 2019 HEP B INJECTIO | PROFESSIONAL SERVICES 2019 12 INV A INJECTIONS AND SOT PHYSICALS | 2,397.00 | C-091719 | | HEP B INJECTIONS AN |
| 030534 DATAFACTS INVOICE: 130622 | 130622 F | 328234 FULL DESC: | 2019 12 INV A PRE-EMPLOYMENT BACKGROUND |) 12 INV A F BACKGROUND SCREENINGS | 13.50 | C-091719 | | PRE-EMPLOYMENT BACK |
| | | | ACCOUN | ACCOUNT TOTAL | 2,410.50 | | | |
| 0010-200-290-00-626500- 006685 DBX IMAGING INVOICE: | AR4521644 F | 328671 FULL DESC: | PRINTING 2019 COPY FEES FOR S | 9 12 INV A STATION 3 | 10.27 | C-091719 | | COPY FEES FOR STAII |
| | | | | | (| | | |

| | | | | | The second secon | | o contract of the contract of |
|---|---------------------|------------------------------------|--------------------------------------|--|--|-------|---|
| 1540apri 1540apri | FY 20 | FY 2019 CLAIMS DOCK | DOCKET C-091719 | | | | apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | РО | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
| 0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM | M 27474 | 328249 | TRAVEL 8 | TRAVEL & TRAINING 2019 12 INV A | 800.00 C-091719 | | VEHICLE EXTRICATION |
| INVOICE: 27474 000958 MS STATE FIRE ACADEM | M 27499 | FULL DESC: 328247 | VEHICLE EXTRI | ICATION PARRISH/STON | IE 600.00 C-091719 | | FIRE SERVICE INSTRU |
| INVOICE: 27499 000958 MS STATE FIRE ACADEM | M 27521 | FULL DESC: | FIRE SERVICE | INSTRUCTOR/ D. COLLINS 19 12 INV A | LINS 640.00 C-091719 | | FIRE INVESTIGATOR C |
| INVOICE: 27521 000958 MS STATE FIRE ACADEM | 27555 | FULL DESC: 328668 | FIR | INVESTIGATOR C. WILSON 2019 12 INV A | 1,200.00 C-091719 | | FIRE SERVICE INSTRU |
| INVOICE: 27555 000958 MS STATE FIRE ACADEM INVOICE: 27579 | 27579 | FULL DESC: 328669 FULL DESC: | FIR | E SERVICE INSTRUCTOR A. CUNNI 2019 12 INV A VER/OPERATOR PUMPER APPARATUS 2019 12 INV A | A A. CUNNINGHAM/U. HULGES A 675.00 C-091719 APPARATUS EYTCHISON, COLIN | | DRIVER/OPERATOR PUM |
| UNVOICE: 27589 | 60017 | FULL DESC: | FIRE DEPT. SA | SAFTY OFFICER/T. DEVORE |)RE 4,315.00 | | |
| 007888 WOODARD CRAIG INVOICE: | 8-8-19 | 328161 FULL DESC: | 201 NATIONAL FALL | 2019 12 INV A IONAL FALLEN FIREFIGHTER MEMORIAL | 306.00 C-091719 RIAL | | NATIONAL FALLEN FIR |
| 025190 RIDINGER ADAM INVOICE: | 8-29-2019 | 9 328242 FULL DESC: | 201 TRENCH RESCUE | 2019 12 INV A NCH RESCUE AT MSFA (AUG 25-29, | 145.00 C-091719 9, 2019) | | TRENCH RESCUE AT MS |
| 025917 FROGGY'S FOG INVOICE: 1909084280 | 1909084280 F | 80 328531 FULL DESC: | 2019 TRAINING SMOKE | 19 12 INV A KE FOR T/C | 232.48 C-091719 | | TRAINING SMOKE FOR |
| 027958 STRIPLIN, BRADLEY INVOICE: | 8-29-2019 | 9 328529 FULL DESC: | 201 MISSISSIPPI F | 2019 12 INV A SISSIPPI FIRE ACADEMY TRENCH RESCUE | 145.00 C-091719 RESCUE & EMERGENCY | | MISSISSIPPI FIRE AC |
| 028266 COLLINS, DILLON INVOICE: | 7-19-2019 | 9 328243 FULL DESC: | 201 HAZARDOUS MAT | 2019 12 INV A 290.00 MATERIALS TECHNICIAN-I MSFA | 290.00 C-091719 I MSFA | | HAZARDOUS MATERIALS |
| 028739 BRASHER RAY INVOICE: | 8-8-19 | 328160 FULL DESC: | 201 NATIONAL FALL | 2019 12 INV A FALLEN FIREFIGHTER MEMORIAL | 306.00 C-091719 DRIAL | | NATIONAL FALLEN FIR |
| 029121 HARDIN COUNTY FIRE INVOICE: | 9-10-2019 | 9 328682 FULL DESC: | 2019 11TH ANNUAL TN | 19 12 INV A 100.00 IN RIVER TRAINING WEEKEND/ADAM | 100.00 C-091719 REKEND/ADAM STONE | | 11TH ANNUAL TN RIVE |
| | | | ACCOU | ACCOUNT TOTAL | 5,839.48 | | |
| 0010-200-290-00-630400~ 000529 NAFECO INVOICE: 997796 | 997796 | 328197 FULL DESC: | MACHINERY 2019 THERMAL IMAGING | MACHINERY & EQUIPMENT 2019 12 INV A RMAL IMAGING CAMERA FOR ENG. | 4,784.94 C-091719 | | THERMAL IMAGING CAM . |
| 012131 THE FIRE STORE INVOICE: 1969861 | 1969861 | 328194 FULL DESC: | 2019 2) FDNY SEARCH | 19 12 INV A CH KITS | 871.89 C-091719 | | 2) FDNY SEARCH KITS |
| 029766 EDI LLC INVOICE: 1079 | 1079 | 328254 FULL DESC: | 19000159 201 INSTALLED EXH | 19000159 2019 12 INV A INSTALLED EXHAUST FUME REMOVAL S | 96,807.00 C-091719 SYSTEM-STATION 1&2 | | INSTALLED EXHAUST F |
| | | | ACCOU | ACCOUNT TOTAL | 102,463.83 | | |
| | | | ORG 290 | TOTAL | 137,074.98 | | |
| | | | | | | | |

| 09/12/2019 13:05 | Y OF | SOUTHAVEN | | | a tyler erp solution |
|---|----------------------|---------------------------------------|--|-------------------------------------|----------------------|
| L5408prı | | CLAIMS DOCK | CKET C-091719 | | epinvgla |
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUM | ENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 295 0010-200-295-00-611000- 030629 AMAZON CAPITAL INVOICE: | F] 119KMDP3TTYT 3 | FIRE PREV TYT 328193 FULL DESC: | PREVENTION MATERIALS 93 C: ANKPO67K88KPB - MOBILE BLUE PRINT HANGING | 1,052.18 C-091719 HANGING CLAMPS | ANKP067K88KPB - MOB |
| | | | ACCOUNT TOTAL | 1,052.18 | |
| | | | ORG 295 · TOTAL | 1,052.18 | |
| 297 0010-200-297-00-610701- 000712 OLIVER DRUG STORE LL 7627: INVOICE: 76271 | H | EMS 328667 FULL DESC: | MEDICAL SUPPLIRS 2019 12 INV A 15) FENTANYL & 15) VERSED MEDICATION | 960,00 C-091719 ON | 15) FENTANYL & 15) |
| MEDICAL CORPORA | 2928701 | 328664 | 2019 12 INV A | 858,36 C-091719 | MEDICAL SUPPLIES |
| CORPORA | 2929908 FULL | 328672 DESC: | OICAL | 938.35 C-091719 | MEDICAL SUPPLIES |
| | | | | 1,796,71 | |
| 016050 HENRY SCHEIN INC INVOICE: 68426031 | 68426031 3 | 328540 FULL DESC: | 2019 12 INV A MEDICAL SUPPLIES | 3,312.38 C-091719 | MEDICAL SUPPLIES |
| GAS NORTH AMER | 60074510 3 | 328196 | 2019 12 INV A | 40.24 C~091719 | MEDICAL SUPPLIES OX |
| 027445 LINDE GAS NORTH AMER 600 INVOICE: 60078601 | 60078601 FULL | 328530 FULL DESC: | | 27.97 C-091719 | MEDICAL SUPPLIES OX |
| | | | | 68.21 | |
| | | | ACCOUNT TOTAL | 6,137.30 | |
| 0010-200-297-00-611300- 000189 HOMER SKELTON FORD 610 INVOICE: 6100277 | 6100277 3 | 328195 DESC: | MOTOR VEH REPAIRS/MAINT 2019 12 INV A OIL/FILTER CHANGE UNIT 3 FLT #7008 | 321.53 C-091719 | OIL/FILTER CHANGE U |
| 000611 SIGNS & STUFF INVOICE: 98177 | 8177 3 | 328528 DESC: | 2019 12 INV A NEW DECALS FOR EMS VEHICLE | 750,00 C-091719 | NEW DECALS FOR EMS |
| 000883 AMERICAN TIRE REPAIR 142 INVOICE: 142400 | 142400 3 FULL | 328240 FULL DESC: | 2019 12 INV A 1) NEW WHEEL 29884 UNIT 3, FLT #7008 | 282.00 C-091719 08 | 1) NEW WHEEL 29884 |
| 029563 LANDERS FORD SOUTH 204 INVOICE: 204826 | 204826 3 FULL | 328538 , DESC: | 2019 12 INV A 105 TUBE UNIT 4, FLT #7006 | 74.45 C-091719 | 105 TUBE UNIT 4, FL |
| | | | ACCOUNT TOTAL | 1,427.98 | |
| 0010-200~297-00-620901- 019311 CREDIT BUREAU SYSTEM 307 | 307400000259_3 | 328681 | BILLING SERVICES 2019 12 INV A 1,831.99 | , 1,831.99 C-091719 | EMS COLLECTION FEES |

| 09/12/2019 13:05 1540spri | CITY FY 20 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCK | 7EN DOCKET C-091719 | | | | | P 16 apinvgla | Ta Ta |
|--|---------------------|--|---|--|---------------------------|--------------------------------------|-------|---------------------|----------|
| YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR | PR IYP S | | WARRANT | CHECK | DESCRIPTION | |
| | | | ACCOUNT | T TOTAL | , 1,8 | 831.99 | | | ٠ |
| 0010-200-297-00-622100- 012561 EMERGENCY MEDICAL RE 9 INVOICE; | 9919-1910 | 328663 FULL DESC: | PROFESSIONAL FEES 2019 12 INV MEDICAL CONTROL 3RD QU | NAL FEES 12 INV A L 3RD QUARTER | 4 | 4,500.00 C-091719 | | MEDICAL CONTROL 3 | 3RD |
| | | | ACCOUN | ACCOUNT TOTAL | 4,500 | 00.00 | | | |
| 0010-200-297-00-626900- 012391 JONES & BARTLETT LEA 4 INVOICE: 4135232 | 4135232 | 328250 FULL DESC: | TRAVEL & T 2019 PRE-HOSPITAL TE | E TRAINING 19 12 INV A TRAUMA MANUAL FOR | OR EMS | 42.71 C-091719 | | PRE-HOSPITAL TRAUMA | MA |
| 019308 JOHNSON CHRIS INVOICE: | -5-2019 | 328245 FULL DESC: | 2019 RENEWAL 8YRS E | 2019 12 INV A 8YRS EMS DRIVER'S LIC | LICENSE/C. | 88.25 C-091719 JOHNSON | | RENEWAL SYRS EMS | DR |
| 030652 GREGORY AMBER 8 INVOICE: | -27-19 | 328163 FULL DESC: | 2019 1 MEMS CONFERENCE | 12 INV A E IN BILOXI, MS | | 164.00 C-091719 | | MEMS CONFERENCE 1 | IN |
| 030656 JACKSON STEPHEN 9 INVOICE: | -5-2019 | 328241 FULL DESC: | 2019 RENEWAL OF EMT | 12 INV A LICENSE/S. | JACKSON | 40.00 C-091719 | | RENEWAL OF EMT LI | LICE |
| | | | ACCOUN | ACCOUNT FOTAL | 1.7 | 334.96 | | | - |
| | | | ORG 297 | TOTAL | 14,232 | 132.23 | | | |
| 311 0010-300-311-00-611000- 000541 TRI COUNTY FARM SERV 1 INVOICE: | -80388 | PUBLIC WORKS 328762 FULL DESC: SPR | ORKS DEPARTMENT MATERIALS 2019 SPRAYGUN POWER | 12 INV A JET 18" (MATERIAL) | RIAL) | 22.95 C-091719 | | SPRAYGUN POWER JET | · E |
| OPER | 138204 | 328724 FULL DESC: | 2019 13 CORNERSTONE PLUS | | | 1,689.70 C-091719 LINKS/LINK PINS | | CORNERSTONE PLUS | 30 |
| ROBERTS CO | 62027 | 328314 | 2019 | 12 INV A | 2,1 | 2,140.60 C-091719 | | MAT. | • |
| 62027 AN ROBERTS CO | 62094 | FULL DESC: 328633 | MAT. 2019 | INV A | | 66,53 C-091719 | | MATERIAL:411~PG64/6 | 9/ |
| 62094 AN ROBERTS CO | 62137 | FULL DESC: 328634 | MATERIAL: 411-PG64/ 2019 12 | G64/67-22/5229125, 12 INV A | 125, 5229 | 1154 & 5229211 149.29 C-091719 | | MATERIAL:411-PG64/6 | 9/ |
| 62137 AN ROBERTS CO | 62175 | FULL DESC: 328631 | MATERIAL: 411-F064/6/-ZZ/5ZZ35Z, 2019 12 INV A | 12 INV A | 322, 322 Harri | 1383 & 3223422 102.60 C-091719 | | MATERIAL:411~PG64/6 | 9/ |
| INVOICE: 621/5 000759 LEHMAN ROBERTS CO 6 INVOICE: 62216 | 62216 | FULL DESC: 328632 FULL DESC: | MATERIAL:411-FG64/6/-22 2019 12 INV A MATERIAL:411-PG64/67-22 | 12 INV A G64/67-22 OWN F | 173.65 (TAUL-5229822 | .73.65 C-091719 1822 | | MATERIAL:411-PG64/6 | 9/ |
| | | | | | 4,6 | ,632.67 | | | |
| 001091 BLUFF CITY ELECTRONI M INVOICE: | ME246523-01 FU | 01 328639 FULL DESC: | 2019 PHILMORE SWITCH | 12 INV A H | | 11.95 C-091719 | | PHILMORE SWITCH | |
| 001102 SOUTHAVEN SUPPLY 7 INVOICE: 7277 | 7277 | 328621 FULL DESC: | 2019 NUTS, BOLTS, S | 2019 12 INV A BOLTS, SCREWS, WASHERS, | 591.40 (TOWELS ROLLS, | 91.40 C-091719 ROLLS, DUAL F | | NUTS, BOLTS, SCREWS | S.M. |
| | | | | | | | | | |

| 09/12/2015 1540spri | 9 13:05 | CITY OF FY 2019 | SOUTHAN | /EN DOCKRT C-091719 | | *** IMUNIS. a Vier en solution P 17 apinvgla |
|--|--|--|--------------------------------|--|--|--|
| YEAR/ ACCOUNT | YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 001320 INVO | 320 MARTIN MACHINE WORKS INVOICE: 1329 | 1329 FU | 328602 FULL DESC: | 2019 12 INV A LABOR & MAT. TO REPLACE TRACKS E | 2,138.00 C-091719 FOR VOLVO EC35 EXCA | LABOR & MAT. TO REP |
| 013444 UNI INVOLCE | UNIVAR MCE: | BH590056 FU | 328609 FULL DESC: | 2019 12 INV A ML KONTROL 30-30 & MAXPAR G260 C | 2,998,48 C-091719 OIL 50GL DR | ML KONTROL 30-30 & |
| 020832 I NVO | 832 EMERGENCY EQUIPMENT INVOICE: 445407 | 445407 FU | 328601 FULL DESC: | 2019 12 INV A STREAMLIGHT DS STINGER/CLAMPS (M | 176.00 C-091719 (MINI & QUICK FIST) | STREAMLIGHT DS STIN |
| | UNITED REFRIGERATION OILCE: 69866906 UNITED REFRIGERATION OILCE: 69930323 UNITED REFRIGERATION OILCE: 69960122 | 59866906 59930323 59960122 | | GUN GUN INV SCTOF | 76.88 REFILL CART 32.49 ALERT 7.54 | ADENSATE/KIT AC VOLT DET KUN CAPACITC |
| 028212 UNIT | 邕 | 59962606 | 328610 FULL DESC: | 2019 12 INV A BB CF TE HI-TEMP 6P MOTOR, OVAL | 155.72 C-091719 RUN CAPACITOR, BOR 272.63 | ВВ СГ ТЕ НІ-ТЕМР 6Р |
| | | | | ACCOUNT TOTAL | 12,533.78 | |
| 0010-300-311 000457 GRA INVOICE | -311-00-611300- GRAINGER OICE: 9277067527 | 9277067527 FU | 7 328747 FULL DESC: | MAINTENANCE VEHICLES 2019 12 INV A BATTERY, HOSE REEL, CUT RESISTANT | 432.54 C-091719 TT GLOVES, GLASSES | BATTERY, HOSE REEL, |
| 000650 G & INVOICE | G & W DIESEL SERVICE SICE: 353761 | 353761 FU | 328636 FULL DESC: | 2019 12 INV A AMBER/WHITE 6 LED HEAD, MOUNT, M | 1,255,00 C-091719 MISC PARTS/WIRE ECT | AMBER/WHITE 6 LED H |
| 006479 1 INVO | 479 AIRGAS INC INVOICE: 9964675425 | 9964675425 FU | 5 328751 FULL DESC: | 2019 12 INV A RENT CYL IND LARGE ACETYLENE, OX | 20.19 C-091719 OXYGEN & SMALL ARGON | RENT CYL, IND LARGE |
| 007304 O'R INVOICE 007304 O'R | BILLYS AUTO PARTS: | 1257-427352 FU 1257-427382 | 328604 LL DESC: | ABSORBENT (MAT. FOR SHOP) | 25.96 C-091719 | ABSORBENT (MAT. FOR |
| | ILLYS AUTO PARTS | -4283 | LL DESC: 328293 | C CONNECT/EPOXY (MAT. 2019 12 INV A | 61.01 | DISC PAD SET (MAT. |
| ט נ | ILLYS AUTO PARTS | FU. 1257~428446 FU | 12 DESC: 328291 51 DESC: | DASC PAD SET (MAT. FOR SHOP) 2019 12 INV A MASTERPRO POWER STEE, -2001 DODGE | 366.18 RAM-MAT. | MASTERPRO POWER STE |
| 007304 O'RE INVOICE: 007304 O'RE | ILLYS AUTO PARTS | 1257~428482 FU FU 1257~428511 | 328296 LL DESC: 328292 | 2019 1 ORE CHA | 118 (MAT. | BATTERY/CORE CHARGE |
| INVO 007304 C | ILLYS AUTO PARTS | -4286 | LL DESC: 328297 | DEGREEK/150Z TIRES | | ERY |
| INVOLCE: 007304 O'RE INVOLCE: | : BILLYS AUTO PARTS | FU 1257-429203 FTT | 11 DESC: 328298 11 DESC: | FOR | SHOP) 19.99 C-091719 | 108T - RATCHET (MAT |
| 007304 O'R TNVOICE | EILLYS AUTO PARTS | 1257-429271 FTI | _ | 2019 TTD TOOL | 11.99 C-091719 | PICK UP TOOL - MAT. |
| 007304 C | EILLYS AUTO PARTS | 1257-429290 | 328294 | 2019 12 INV A | 102.59 C-091719 | NTK - AIR/FUEL RATI |
| | | | | | | |

| | | | | | | a tyler erp solution |
|---|--|--|---|--|--|--|
| | ETTX FY 2 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | 3N 30CKET C-091719 | 19 | | r IB apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 | 2019/12 DOCUMENT | r voucher | ъо | YEAR/PR TYP S | WARRANT CHECK | EX DESCRIPTION |
| INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | 1257 | FULL DESC: -430119 328750 FULL DESC: -430210 328757 FULL DESC: | NTK - AIR/FUEL 2019 (3) WHEEL STUD ABSORBENT | UEL RATIO (MAT. FOR SHOP) 019 12 INV A FUD & (3) WHEEL NUT 019 12 INV A | (P) 11.10 C-091719 51.92 C-091719 | (3) WHERL STUD & (3 ABSORBENT |
| | | | | | 964.15 | |
| 008561 S & H SMALL ENGINES INVOICE: 51690 008561 S & H SMALL ENGINES INVOICE: 51859 | 51690 | 328301 FULL DESC: 328760 FULL DESC: | 20 GBARHEAD NUT 20 CABLE-TRACTI | GEARHEAD NUT-BRUSHCUTTER/PREMIX FUEL-MAT. FOR SHOP 2019 12 INV A 38.85 C-091719 CABLE-TRACTING/SHIPPING & HANDLING (MAT. FOR SHOP) | 68.40 C-091719 EL-MAT. FOR SHOP 38.85 C-091719 (MAT. FOR SHOP) | GEARHEAD NUT-BRUSHC CABLE-TRACTING/SHIP |
| | | | | | 67.701 | |
| 010037 MILLER'S INVOICE: 50677 | 50677 | 328624 FULL DESC: | 20 LABOR RATE, | 2019 12 INV A OR RATE, SF8 HANDLE, SPRING J3 | 46.47 C-091719 & PULL ROPE | LABOR RATE, SF8 HAN |
| 010865 RELIABLE EQUIPMENT INVOICE: 200447 | 200447 | 328315 FULL DESC: | 20 BLADE (MAT. | 2019 12 INV A (MAT. FOR SHOP) | 119.34 C-091719 | BLADE (MAT. FOR SHO |
| 019588 CCP INDUSTRIES INVOICE: | IN023811 | IN02381104 328638 FULL DESC: | 20 2) SPORT FRE | 2019 12 INV A FREEZER POPS & 1) POWDER 1 | 225.90 C-091719 POUCH-32 CASE | 2) SPORT FREEZER PO |
| | | | ACCO | ACCOUNT TOTAL | 3,170.84 | |
| 0010-300-311-00-612200- 000224 HERNANDO EQUIPMENT INVOICE: 94103 | 94103 | 328313 FULL DESC: | MAINTEN 20 EQUIPMENT (3 | MAINTENANCE BQUIPMENT & BUILD 88.53 C- 2019 12 INV A IPMENT (325 CHAIN/AIR FILTER/LABOR WAYLON) | 88.53 C-091719 BOR WAYLON) | EQUIPMENT (325 CHAI |
| | | | , ACCO | ACCOUNT TOTAL | 88.53 | |
| 0010-300-311-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE: | 222-0070542 FU 222-0072493 FU | 542 328333 FULL DESC: 493 328595 FULL DESC: | UNIFORMS 201 UNIFORMS 201 UNIFORMS | PRMS 2019 12 INV A 2019 12 INV A | 168.82 C-091719 163.82 C-091719 | UNI FORMS UNI FORMS |
| | | | | | 332.64 | |
| | | | ACCO | ACCOUNT TOTAL | 332.64 | |
| 0010-300-311-00-622100- 000461 SOUTHERN CO INC THE INVOICE: 117905 | 117905 | 328597 FULL DESC: | PROFESSIONAL 2019 12 GAS PUMP SERV. | IONAL SERVICES 119 12 INV A VV. | 311,97 C-091719 | GAS PUMP SERV. |
| 004781 FAMILY MEDICAL CLINI INVOICE: 270 | 270 | 328542 FULL DESC: | 2019 PRE-EMPLOYMENT | 119 12 INV A INT SCREENINGS | 275.00 C-091719 | PRE-EMPLOYMENT SCRE |
| 006685 DEX IMAGING INVOICE: | AR4508319 | 9 328637 FULL DESC: | 2019 12 COPIER CONTRACT | 119 12 INV A | 60.08 C-091719 | COPIER CONTRACT |
| | | | | | | |

| 09/12/2019 13:05 1540spx1 | CITY OF SOUTHA FY 2019 CLAIMS | SOUTHAVEN CLAIMS DOCKET C-091719 | | a tyler erp solution P a pinvgla |
|---|--|---|----------------------------|------------------------------------|
| YEAR/PERIOD: 2019/1 T | TO 2019/12 DOCUMENT VOUCHER | ER PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 014714 INTEGRATED WIRELES INVOICE: 21573 | 328635 FULL DESC: | 5 2019 12 INV A S MONTHLY RADIO SERVICE | 556.40 C-091719 | MONTHLY RADIO SERVI |
| 030534 DATAFACTS INVOICE: 130622 | 130622 328234 FULL DESC: | 4 : PRE-EMPLOYMENT BACKGROUND SCREENINGS | 13,50 C-091719 REENINGS | PRE-EMPLOYMENT BACK |
| | | ACCOUNT TOTAL | 1,216.95 | |
| | | ORG 311 TOTAL | 17,342.74 | |
| 315 0010-300-315-00-612200- 000497 DESOTO COUNTY ELR | CITY TR ELECTR 5397 328600 | AFFIC AND STREETS LIGHT MAINTENANCE EQUIPMENT 2019 12 INV A | & BUILD 119.91 C-091719 | SIGNAL REPAIR |
| INVOICE: 5397 000497 DESOTO COUNTY ELE | FULL DESC: ELECTR 5398 328599 | SIGNAL | 138.66 C-091719 | SIGNAL REPAIR |
| INVOICE: 5398 000497 DESOTO COUNTY ELE INVOICE: 5400 | FULL DESC: 328746 FULL DESC: | :: SIGNAL REPAIR 6 2019 12 INV A :: SIGNAL REPAIR | 266,15 C-091719 | SIGNAL REPAIR |
| | | | 524.72 | |
| | | ACCOUNT TOTAL | 524.72 | |
| | | ORG 315 TOTAL | 524.72 | |
| 411 0010-400-411-00-610400- 006685 DEX IMAGING | PARKS AR4521643 32857 | DEPARTMENT OFFICE SUPPLIES 75 2019 12 INV A | 15.19 C-091719 | COPY CONTRACT - PAR |
| INVOICE: 006685 DEX IMAGING INVOICE: | FULL DESC: AR4521645 328576 FULL DESC: | :: COPY CONTRACT - PARKS : | 6.01 C-091719 | COPY CONTRACT - GOL |
| | | | 21.20 | |
| | | ACCOUNT TOTAL | 21.20 | |
| 0010-400-411-00-612200- 000983 UNIFIRST CORP INVOICE: | 222-0071584 328325 FULL DESC: | MAINTENANCE EQUIPMENT & BUILD 2019 12 INV A 3: SLATE MATS | BUILD 38.00 C-091719 | SLATE MATS |
| 001099 NORTH MS PEST CON INVOICE: | CONTRO 132-01094134 328183 FULL DESC: | 3 2019 12 INV A | 489.00 C-091719 | PEST CONTROL |
| 001150 NAPA GENUINE PARTS | C 695 | | 14,05 C-091719 | BELT |
| INVOICE: 001150 NAPA GENUINE PARTS | C 695 | | 28.10 C-091719 | DRIVE BELT |
| INVOICE: 001150 NAPA GENUINE PARTS INVOICE: | FULL DESC: TS C 695-258924 328713 FULL DESC: | SELVE BELT 2019 12 INV A SENTRAC BELT | 11.83 C-091719 | VENTRAC BELT |
| | | | 53.98 | |
| | | | | |

| 09/12/2019 13:05 1540spri | CITY FY 2(| CITY OF BOUTHAVEN FY 2019 CLAIMS DOCK | 7EN DOCKET C-091719 | 6. | المستعد المستعد المستعدد المست | | P 20 apinvgla |
|--|---------------------|--|-------------------------------|---|--|-------|---------------------|
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | ЪО | YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
| 002768 KEELING IRRIGATION INVOICE: | S3647021- | -001 328198 FILT. DESC. | DIDE BEDAT | 2019 12 INV A | 30.05 C-091719 | | PIPE REPAIR |
| 002768 KEELING IRRIGATION INVOICE: | 83651234 | -001 328578 FILL DESC: | | 2019 12 INV A | 62.44 C-091719 | | CLEAR CEMENT, COUPL |
| 002768 KEELING IRRIGATION INVOICE: | 83651947- | 7-001 328716 FULL DESC: | PVC | , cocruines 19 12 INV A | 70,76 C-091719 | | PVC |
| | | | | | 163.25 | | |
| 005044 LOWB'S HOME CENTERS, INVOICE: | 9-15-2019 | 328772 FULL DESC: | 20 9900 102896 | 2019 12 INV A 102896 0/9-15-2019 LOWE'S CR | 1,288.45 C-091719 CREDIT/SUPPLIES | | 9900 102896 0/9-15- |
| 006479 AIRGAS INC INVOICE: 9964678612 | 9964678612 F | .2 328583 FULL DESC: | 2019 CYLINDER RENTAL | 2019 12 INV A ENTAL | 40.38 C-091719 | | CYLINDER RENTAL |
| 009578 GATEWAY TIRE & SERVI INVOICE: | 1022-113611 | <u> </u> | 2019 2019 4217494 | 19 12 INV A | 123,94 C-091719 | | TRAILER TIRE |
| 009578 GATEWAY TIRE & SERVI INVOICE: | 1022-113729 FIII | 29 328326 FILL DESC: | | 2019 12 INV A | 72.75 C-091719 | | MOWER TIRE |
| 009578 GATEWAY TIRE & SERVI INVOICE: | 1022-114077 FU | 1 4 | TRAILER TI | 2019 12 INV A | 123.94 C-091719 | | TRAILER TIRE |
| | | | | | 320.63 | | |
| 027765 PAINTMARK CONTRACTOR INVOICE: 1686 | 1686 | 328319 FULL DESC: | 20 COMPLEX C CE | 2019 12 INV A CEILING REPAIR | 2,850.00 C-091719 | | COMPLEX C CEILING R |
| 028588 DANIEL MCDOWELL PLUM INVOICE: | 9-10-19 | .328776 FIII. DESC. | 20 CODDER LINE | 19 12 INV A | 185.00 C-091719 | | COPPER LINE REPAIR |
| | 9-4-19 | 328328 FULL DESC: | SLOAN VALVE | AN VALVE REPAIR-PARKS OFFICE | 160.00 C-091719 | | SLOAN VALVE REPAIR- |
| | | | | | 345.00 | | |
| | | | ACCO | ACCOUNT TOTAL | 5,588.69 | | |
| 0010-400-411-00-612201- 000268 BEST CHANCE JANITOR INVOICE: 185289 | 185289 | 328181 FILT. DESC: | TTMAT. | PARK MAINTENANCE 2019 12 INV A | 195.94 C-091719 | | JANITORIAL SUPPLIES |
| Ö | 185320 | 328324 328324 FIII.I. DESC: | TATAOTIMAT | 2019 12 INV A | 196.20 C-091719 | | JANITORIAL SUPPLIES |
| Ū. | 185409 | 328774 FULL DESC: | JANITORIAL | 2019 12 INV A SUPPLIES | 182.85 C-091719 | | JANITORIAL SUPPLIES |
| | | | | | 574.99 | | |
| 001056 BWI MEMPHIS INVOICE: 15412825 | 15412825 | 328712 FULL DESC: | 2019 12 FIRID MARKER/ CLAY | 19 12 INV A | 836.55 C-091719 | | FIBLD MARKER/ CLAY |
| EMPHIS 1541570 | 15415702 | 328775 FULL DESC: | WASP SPRAY | 19 12 INV A RIELD PAINT | 733.33 C-091719 | | WASP SPRAY - RIELD |
| | | | | | 1,569.88 | | |

| 09/12/2019 13:05 | O.F. | OUTHAVEN | | | | | a tyler etp solution |
|--|------------------------------|---------------------------------------|------------------------|--|-------------------|-------|----------------------|
| i | FY 2019 CI | CLAIMS DOCKET | | C-091719 | | | apinvgla |
| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 2019/12 DOCUMENT V | VOUCHER | ЪО | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
| | | | | | (| | £ |
| 011134 WHITFIELD | 65401 ETH.T. | | SOCCER F | 2019 12 INV A FTETD REPATE | 2,940.80 C-09171 | /19 | SOCCER FIELD KEPAIK |
| E | 65425 FULL 3 | | THE THE T | 2019 INV A | 236.00 C-091719 | 119 | FIELD LIGHT REPAIR |
| INVOICE: 65425 011134 WHITFIELD INVOICE: 65429 | 65429 FULL FULL | FULL DESC: 328320 FULL DESC: | CIRCUIT | · 50 | 3,294.00 C-091719 | 119 | CIRCUIT EXTENSION - |
| | | | | | 6,470.80 | | |
| 臼 | 470847 | 328185 | 1 | 2019 | 222.64 C-09171 | /19 | 019776 - TRASH @ AR |
| 斑 | FULL 470848 | FULL DESC: 328189 | 19776 | TRASH @ AKENA 2019 12 INV A | 222.64 C-091719 | 71.9 | 470848 - TRASH @ CH |
| 凶 | FULL 470849 | J DESC: | 470848 | 2019 12 | 215.28 C-091719 | 719 | 019778 ~ TRASH @ SO |
| 120 | 470850 FULL | FULL DESC: 328186 | 17.61 | 97° | 216.15 C-09171 | /19 | 019779 - TRASH @ GR |
| INVOICE: 470850 019230 WASTE PRO-MEMPHIS | FULL 470851 | DESC: | - 677610 | | 100.16 C-09171 | 719 | 019780 - TRASH @ GO |
| 凶 | FULL 470852 | DESC: | - 08/6T0 | e 7 (| 323.44 C-09171 | 719 | 019782 - TRASH @ PA |
| INVOICE: 470852 019230 WASTE PRO-MEMPHIS | 470853 FULL | FULL DESC: 328191 | 87.61 | | 1,300.00 C-09171 | 119 | 0019797 - TRASH @ S |
| INVOLCE: 470853 019230 WASTE PRO-MEMPHIS INVOICE: 470951 | 470951 FULL DE 328 | 328192 DESC: | 023348 - | - 1883H W 2019 12 TRASH @ T | 95.68 C-091719 | 719 | 023348 - TRASH @ TE |
| | | | | | 2,695.99 | | |
| 025003 THE FLOOR DEPOT INVOICE: 5083 | 5083 FULL | 328719 FULL DESC: | 1900016 TENNIS P | 19000165 2019 12 INV A ENNIS PRO SHOP FLOORING | 11,863,60 C-09171 | 719 | TENNIS PRO SHOP FLO |
| 027758 THE FLYING LOCKSMITH INVOICE: | 56-1159179 FULL | 9 328780 FULL DESC: | CHERRY V | 2019 12 INV A VALLEY LOCK REPAIR | 168.00 C-091 | 719 | CHERRY VALLEY LOCK |
| 030041 HEAVY METAL CHRISTMA INVOICE: 1065 | 1065 | 328343 FULL DESC: | 19000108 SOUTHERN 1 | 19000108 2019 12 INV A SOUTHERN LIGHTS CHRISTMAS DISPLAYS | 49,894.00 C-09171 | 719 | SOUTHERN LIGHTS CHR |
| | | | | ACCOUNT TOTAL | 73,237.26 | | |
| 0010-400-411-00-612500- 000983 UNIFIRST CORP | 222-0071186 | 328332 | | UNIFORMS 2019 12 INV A | 53,94 C-09171 | 719 | GOLF UNIFORMS |
| INVOICE: 000983 UNIFIRST CORP | FULL 222~0071582 | FULL DESC: | OLF. | UNIFORMS 2019 12 INV A | 433.46 C-09171 | 719 | PARKS UNIFORMS |
| INVOICE: 000983 UNIFIRST CORP | FULL 222-0073131 | 328714 | PAKKS UN | ONLFORMS 2019 12 INV A | 53.94 C-091719 | 719 | GOLF UNIFORMS |
| INVOLCE: 000983 UNIFIRST CORP INVOICE: | 222-0073523 3287 FULL DES | FULL DESC: 23 328779 FULL DESC: | ARKE | 2019 12 INV A IIFORMS | 448.50 C-091719 | 719 | PARKS UNIFORMS |
| | | | | | 989.84 | | |

| | | | | *** munis' a tyler erp sointion |
|---|---|---|-----------------------------------|---------------------------------|
| 09/12/2019 13:05 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKE | SOUTHAVEN CLAIMS DOCKET C-091719 | | P 22 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUM | 19/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | ACCOUNT TOTAL | 989.84 | |
| 0010-400-411-00-613100- 021472 ATHLETIC HOUSE @ SNO 8191 INVOICE: 81919 | 328180 FULL DESC: | BALL RQUIPMENT 2019 12 INV A FALL BQUIPMENT | 2,078.30 C-091719 | FALL EQUIPMENT |
| | | ACCOUNT TOTAL | 2,078.30 | |
| 0010-400-411-00-613400- 011749 PROSHOW SYSTEMS LLC 1354 INVOICE: 13543 | 3 328584 FULL DESC: | COMMUNITY EVENTS 2019 12 INV A SOUND/VIDEO VETERANS DAY LUNCHEON | 3,667.03 C-091719 | SOUND/VIDEO VETERAN |
| 030074 REINDERS INVOICE: 2016616 | 616 328323 FULL DESC: | 2019 12 INV A LED LIGHTS - SOUTHERN LIGHTS | 3,766.66 C-091719 | LED LIGHTS - SOUTHE |
| | | ACCOUNT TOTAL | 7,433.69 | |
| 0010-400-411-00-622100- 004781 FAMILY MEDICAL CLINI 270 INVOICE: 270 | 328542 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A PRE-EMPLOYMENT SCREENINGS | 435.00 C-091719 | PRE-EMPLOYMENT SCRE |
| 011134 WHITFIELD INVOICE: 65430 | 328322 FULL DESC: | 2019 12 INV A 1,365.00 C-REMOVED FOUL POLES & RELOCATION OF FOUL POLES | 1,365.00 C-091719 F FOUL POLES | REMOVED FOUL POLES |
| 030534 DATAFACTS INVOICE: 130623 | 328235 FULL DESC: | 2019 12 INV A PRE-EMPLOYMENT BACKGROUND SCREENINGS | 35.00 C-091719 NGS | PRE-EMPLOYMENT BACK |
| | | ACCOUNT TOTAL | 1,835.00 | |
| 0010-400-411-00-630600- 005044 LOWE'S HOME CENTERS, 9-15 INVOICE: | 9~15~2019 328772 FULL DESC: | VEHICLES 2019 12 INV A 9900 102896 0/9-15-2019 LOWE'S CREDIT/SUPPLIES | 217.58 C-091719 EDIT/SUPPLIES | 9900 102896 0/9-15- |
| | | ACCOUNT TOTAL | 217.58 | |
| 0010-400-411-00-640500- 000611 SIGNS & STUFF INVOICE: 98180 | 328318 FULL DESC: | NEIGHBORHOOD PARK RENOVATION 2019 12 INV A CHERRY VALLEY SIGN | 885,00 C-091719 | CHERRY VALLEY SIGN |
| 005044 LOWE'S HOME CENTERS, 9-15 INVOICE: | 9-15-2019 328772 FULL DESC: | 2019 12 INV A 63.70 C-0 9900 102896 0/9~15~2019 LOWE'S CREDIT/SUPPLIES | 63.70 C-091719 EDIT/SUPPLIES | 9900 102896 0/9-15- |
| | | ACCOUNT TOTAL | 948.70 | |
| | | ORG 411 TOTAL | 92,350.26 | |
| 412 0010-400-412-00-612400- 003011 M & M PROMOTIONS 91402 INVOICE: 91402 | PARK 3287 FULL DES | TOURNAMENTS RESELL / CONCESSION EXPENSE 11 2019 12 INV A C: TENNIS SHIRTS | 240.00 C-091719 | TENNIS SHIRTS |
| LOWE'S HOME CENTERS, 9 | -15-2019 328772 | 2019 12 INV A | 365,68 C-091719 | 9900 102896 0/9-15- |
| | | | | |

| R PO | | | Б 23 |
|---|--|-----------------------|---------------------|
| VOUCHER PO FULL DESC: 9900 1028 | 719 | | apinvgla |
| ULL DESC: 9900 1028 | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | 0/9-15-2019 LOWE'S | CREDIT/SUPPLIES | |
| FULL DESC: MEALS FOR I | 2019 12 INV A USTA OFFICIALS | 344.75 C-091719 | MEALS FOR USTA OFFI |
| 328778 FULL DESC: BUNS - RESI | 2019 12 INV A RESALE | 515.00 C-091719 | BUNS - RESALE |
| 328720 | 2019 12 INV A | 19,13 C-091719 | LATE FEE |
| LAIR FEE | 2019 12 INV A 4 | 4,060.24 C-091719 | PEPSI - RESALE |
| FULL DESC: PEPSI - KES 328717 2 FULL DESC: PEPSI - RES | 12 INV A | 1,275.30 C-091719 | PEPSI - RESALE |
| | <u>Б</u> | 5,354.67 | |
| 2 328577 2019 FULL DESC: TENNIS RACKETS | 2019 12 INV A KETS - RESALE | 210.61 C-091719 | TENNIS RACKETS - RE |
| ACC | ACCOUNT TOTAL 7 | 7,030.71 | |
| PROFES 328235 FULL DESC: PRB-EMPLOYN | PROFESSIONAL FEES 2019 12 INV A PRB-EMPLOYMENT BACKGROUND SCREENINGS | 108,00 C-091719 is | PRE-EMPLOYMENT BACK |
| ACC | ACCOUNT TOTAL | 108.00 | |
| 328580 2019 12 FULL DESC: TENNIS TROPHIES | TIONS 2019 12 INV A PHIES | 216.00 C-091719 | TENNIS TROPHIES |
| 328581 FULL DESC: HEAD TAX - | 2019 12 INV A SNOWDEN GROVE FUTURES | 80.00 C-091719 | HEAD TAX - SNOWDEN |
| ACC | ACCOUNT TOTAL | 296.00 | |
| ORG 412 | TOTAL | 7,434.71 | |
| MUNICIPAL CODE ENFORCEMENT MATERIALS 328526 2019 12 FULL DESC: MATERIALS | RCEMENT IALS 2019 12 INV A | 266,90 C-091719 | MATERIALS |
| 001 328523 FULL DESC: CASE & CHAN | 2019 12 INV A CHARGER M. YATES | 81.38 C-091719 | CASE & CHARGER M. Y |
| ACC | ACCOUNT TOTAL | 348.28 | |
| MAINTI 37 328522 FULL DESC: MAINT. & BG | MAINTENANCE EQUIPMENT & BUILD 2019 12 INV A | 5.00 C-091719 | MAINT. & EQUIP. |

| 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKET C-091719 | | apinvgla |
|--|--|---|--|---------------------|
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | TENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 000983 UNIFIRST CORP 222-C INVOICE: | 222-0072488 328521 FULL DESC: | 2019 12 INV A MAINT. & EQUIP. | 5,00 C-091719 | MAINT. & EQUIP. |
| | | | 10.00 | |
| | | ACCOUNT TOTAL | 10.00 | |
| 0010-500-511-00-614900. 012713 HILL'S PET NUTRITION 233785298 | ļ | | 163.91 C-091719 | FEED ANIMALS |
| INVOICE: 233785298 012713 HILL'S PET NUTRITION 23382545 INVOICE: 233825451 | FULL DESC: 15451 328525 FULL DESC: | FBED ANIMALS 2019 12 INV A FEED ANIMALS | 172.29 C-091719 | FEED ANIMALS |
| | | | 336.20 | |
| | | ACCOUNT TOTAL | 336.20 | |
| 0010-500-511~00-622100- 017049 ANIMAL HEALTH INTERN 90094 INVOICE: 9009468591 | 9009468591 328527 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A PROF. SERVICES | 353.62 C-091719 | PROF. SERVICES |
| 017650 BLMORE RD VETERINARY 13435 INVOICE: 134359131376 | 134359131376 328574 FULL DESC: | 2019 12 INV A PROF, SERVICES | 363.00 C-091719 | PROF. SERVICES |
| | | ACCOUNT TOTAL | 716.62 | |
| | | ORG 511 TOTAL | 1,411.10 | |
| 00-614000- AN ENERGY CORP | CITY FUEL 816765-IN 328544 | FUEL & OII | 11,424.06 C-091719 | FUEL ORDER FOR MAY |
| CORP | FULL DESC: 816789-IN 328543 FULL DESC: | FUEL ORDER FOR MAY BLVD. 1900169 2019 12 INV A FUEL ORDER FOR PEPPERCHASE DR. | 14,430.87 C-091719 | FUEL ORDER FOR PEPP |
| | | | 25,854.93 | |
| | | ACCOUNT TOTAL | 25,854.93 | |
| | | ORG 901 TOTAL | 25,854.93 | |
| 902 0010-900-902-00-620902- 000118 AMERICAN FLAG & POLE 412224 INVOICE: 412224 | EXPENSE 328763 FULL DESC: | ACCOUNTS FACILITIES MANAGEMENT 2019 12 INV A 3) CITY FLAG 8X12 NYLON | 885.00 C-091719 | 3) CITY FLAG 8X12 N |
| 000402 CURRY JANITORIAL SER 18671 INVOICE: 186713 | 328159 FULL DESC: | 2019 12 INV A FBI OFFICE CLEANING (SEPTEMBER | 425.00 C-091719 2019) | FBI OFFICE CLEANING |
| 000415 MID-SO RMERGENCY LIG 16771 INVOICE: 16771 000415 MID-SO EMERGENCY LIG 16772 | 1 328630 FULL DESC: 328629 | 2019 12 INV A EMERGENCY LIGHT SERVICE (3-1-20 2019 12 INV A | 171.00 C-091719 (3-1-2019 THRU 5-31-2019) 99.00 C-091719 | EMERGENCY LIGHT SER |
| | | | | |

| | | | | | | | ** munis |
|---|--------------------------------|--|---|--|--|-------|--|
| 09/12/2019 13:05 1540spri | FY 2019 CI | SOUTHAVEN CLAIMS DOCK | I CKET C-091719 | 1719 | | | P. 25 apinvgla |
| YEAR/PERIOD: 2019/1 TO : ACCOUNT/VENDOR | 2019/12 DOCUMENT V | VOUCHER | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
| INVOICE: 16772 000415 MID-SO EMERGENCY LIG INVOICE: 16773 | FUL1 | 1 DESC: 328628 1 DESC: | EMERGENCY | LIGHT SERVICE (3-1 2019 12 INV A 1.1CHT SERVICE (3-1 | -1-2019 THRU 5-31-2019) 117.00 C-091719 | | EMERGENCY LIGHT SER |
| 000415 MID-SO EMERGENCY LIG INVOICE: 16774 | 16774 FULL | 328627 DESC: | EMERGENCY | SERVICE SERVICE | 89 - 2019 - THRE | | EMERGENCY LIGHT SER |
| ပ္က | 16775 FULE 16800 FULE | 328626 , DESC: 328625 , DESC; | EMERGENCY | | -2019 | | EMERGENCY LIGHT SER EMERGENCY LIGHT SER |
| | | | | | 1,350.00 | | |
| 000469 TRI-STAR COMPANIES, INVOICE: | TČ13512 32831 | ω | HVAC SERV. | 2019 12 INV A @ MULTI-PURPOSE | 2,605.82 C-091719 | | HVAC SERV, @ MULTI- |
| 000492 THYSSENKRUPP ELEVATO INVOICE: 3004813876 | 3004813876 : FULL | 328743 DESC: | ELEBATOR M | 2019 12 INV A MAINTSERV. DATE: | 1,822.39 C-091719 : 8-14-2019 TO 10-31-29 | | ELEBATOR MAINTSE |
| 000539 OVERHEAD DOOR CO MEM INVOICE: 332190 | 332190 FULL | 328611 DESC: | O.H. DOOR | 2019 12 INV A REPAIR | 436.03 C-091719 | | O.H. DOOR REPAIR |
| 000715 THOMPSON MACHINERY INVOICE: | W0310074592 3 FULL | 92 328620 FULL DESC: | CONTRACT R | 2019 12 INV A REPAIRS | 5,013.32 C-091719 | | CONTRACT REPAIRS |
| 000734 MAGNOLIA ELECTRIC INVOICE: 287169 | 287169 3 FULL | 328749 DESC: | RLEC. REPA | 2019 12 INV A REPAIR - 120V DIMMING | 12 INV A 443.09 C-091719 120V DIMMING BALLAST/HARMONY STYLE | | ELEC. REPAIR - 120V |
| 001099 NORTH MS PEST CONTRO | 132-01079579 | | C & C C C C C C C C C C C C C C C C C C | 2019 12 INV A | 40.00 C-091719 | | 132-00004254/PEST C |
| 001099 NORTH MS PEST CONTRO INVOICE: | 132-01082760 FILL | 760 328622 FILL DESC: | 132-000042 | 24/FESI CONIROL 2019 12 INV A 54/PRST CONTROL | 160.00 C-091719 | | 132-00004254/PEST C |
| 001099 NORTH MS PEST CONTRO INVOICE: | 132010864 | | 132-000042 | _ | 12.00 C-091719 (SHORT PAID) | | 132-00004254 PEST C |
| | | | | | 212.00 | | |
| 001102 SOUTHAVEN SUPPLY INVOICE: 6707 | 6707 3 | | SUPPLIES F | 2019 12 INV A | 96.62 C-091719 | | SUPPLIES FOR SIREN |
| £ | 6708 SULL | 328549 1 DESC: (| | 2019 12 INV A FOR SIREN MAINT. | 17.96 C-091719 | | SUPPLIES FOR SIREN |
| | | | | | 114.58 | | |
| 001114 UNION AUTO PARTS INVOICE: 1568592 | 1568592 3 FULL | 328546 DESC: 1 | BATTERIES | 2019 12 INV A FOR SIREN MAINT. | 508.20 C-091719 | | BATTERIES FOR SIREN |
| 005831 URBANARCH ASSOC PC INVOICE: | 18049-A05 328272 FULL DESC: | | CITY HALL | 2019 12 INV A RENO | . 2,026.23 C-091719 | | CITY HALL RENO |
| 006685 DEX IMAGING INVOICE: | AR4507012 3: FULL] | 328502 DESC: 1 | MP8510 - 4 | 2019 12 INV A 4TH FLOOR COPIER | 201.97 C-091719 | | MP8510 ~ 4TH FLOOR |
| | | | | | | | |

| CLEANING OF COUNTY, SERVING BIANNE CLIEB DECRIPTION CLEANING OF SERVING SERVING BIANNE CLIEB BANNE CLIEB BAN | 05/12/2019 13:05 1540spr1 | CITY OF FY 2019 | OF SOUTHAVEN 119 CLAIMS DOCKET | OCKET C-091719 | 1719 | | | P 26 apinvgla |
|--|---|--------------------|--|----------------------|--|-------------------|-------|---|
| MR COLIS 2555 PULL DESC: CLEANING OF SOUTHWARM POLICE DEPT. 500.00 C-091719 CLEANING OF NEST TREATMENT OF NE | 2019/1 TO | 19/12 DOCUMENT | VOUCHER | 04 | TYP | WARRANT | CHECK | DESCRIPTION |
| Mar Color 2554 FULL DESC: CLEANING OF REST PERCINCATION Scoto C-091719 CLEANING OF REST CLEANING OF REST PERCINCATION Scoto C-091719 CLEANING OF REST CLEANING | AKINS DWAYNE | 2552 | 328308 | Cientia | 19 12 INV | C-09171 | | |
| Mar. Color 2554 FULL DESC: CLEANING OF RAST PRECINCT 26.75 C-091719 CLEANING OF RAST PRECINCT 25.75 C-091719 CLEANING OF RAST PRECINCT 25. | AKINS DWAYNE | 2553 | 328307 328307 | ANTING | SOUTHAVEN 119 12 INV | | | OF |
| Mar DWAYNE | 2554 | 328312 | PIN LING | OF WEST PRECINCT 2019 12 INV A | | | OF |
| Mar AKINS DWAYNE | | 328311 328311 | ANTING SMING | OF MAST PRECINCT 2019 12 INV A OF 10FF VEHICLES | | | OF |
| Mar Olic 2557 Full 19820; Clearling Operating Operatin | AKINS DWAYNE | | 328310 328310 | MING | OF 1855 VETEKAINS DK. 2019 12 INV A | | | |
| Mar Olis 2559 FULL DESCRIPTION 2019 21 INV AR 156.75 C-091719 CLEANING OF BAST 156.75 C-091719 CLEANING OF BA | AKINS DWAYNE | 2557 | 328309 328309 | PINTING | SCOINAVEN 019 12 INV | | | OF |
| Character Char | DWAYNE | 2558 | 328305 | PINTING | OF MEST FRECINCT 2019 12 INV A | | | OF |
| CLEANING OF SOLUTION CLEANING OF SOUTHWARD POLICE DEPT. CLEANING OF WEET CLEANING WEET CLEANING OF | DWAYNE | 2559 | 328304 328304 First Present | HINTING | τ | | | OF |
| Part Color Color | AKINS DWAYNE | | 328303 9711 PECA. | | OF 1035 VEIEKAINS DK. 2019 12 INV A | | | OF |
| CLEANING OF SOLUTION CLEANING SERV. © PRINTERING SERV. © | AKINS DWAYNE | | 328306 328306 | PINTING | OF SOUTHAVEN FOLICE DEFI. 2019 12 INV A OF WEST PRESTAGE | | | OF |
| The ODIS 2563 FULL DESC: CLEANING OF SOUTHAVEN MUNICIPAL COMPLEX FLOORS CLEANING OF SALENING OF SALENING OF SOUTHAVEN MUNICIPAL COMPLEX FLOORS CLEANING OF SOUTHAVEN MUNICIPAL COURT CLEANING OF SOUTHAVEN MUNICIPAL COURT FLOORS CLEANING OF SOUTHAVEN MUNICIPAL COURT CLEANING OF SOUTHAND COURT CLEANING OF SO | AKINS DWAYNE | 562 | 328752 | ANTING | E-0.00 | 800.00 | | OF |
| The ODIS 2564 Pull Disc: CLEANING OF RAST PRECINCT 2019 12 INV A 2 | AKINS DWAYNE | | 328753 | PINTING | A MINITATOR | 3,685.00 C-091719 | | OF |
| The ODIS 2565 FULL DESC: CLEANING OF 1855 VETERANS MUNICIPAL COURT FLOORS CLEANING OF 185 VETERANS DR. 156.75 C-091719 CLEANING OF 185 VETERANS DR. 12,265.50 CLEANING OF 185 VETER | DWAYNE | 564 | 328754 brit 1 pecc. | DMING | A A | 96.75 C-091719 | | OF |
| The Odd Car | AKINS DWAYNE | 565 | 328755 FILL DESC. | DMINE | 119 12 INV | 970.00 C-091719 | | |
| ESCACOUP 72735 328640 FILTER SERVICE ESCACOUP 12,265.50 FILTER SERVICE ESCACOUP 12,265.50 FILTER SERVICE ESCACOUP 12,265.50 FILTER SERVICE ESCACOUP 12,100 ESCACOUP 13,28607 FULL DESC: FULL | 2576 AKINS DWAYNE INVOICE: 2566 | 266 | 328756 FULL DESC: | ANING | 19 12 INV 1855 VRTER | 156.75 C-091719 | | OF |
| SECOND 12735 128640 FULL DESC: FUL | | | | | 12 | 2,265.50 | | |
| SERVICES L 147887 328606 ERV. @ PARK MAINTENANCE BUILDING HVAC SERV. @ SIONOWDEN AMPHITHEATER B2.00 C-091719 HVAC SERV. @ BARKFLUS SPORTS CENTER B2.00 C-091719 HVAC SERV. @ B3.00 C-091719 HVAC | 016182 H&H SERVICES GROUP INVOICE: 72735 | | 328640 FULL DESC: | FILTER SEI | 12 INV | 00. | | |
| SECULCES, L 148060 | SERVICES, 187 SERVICES, SERVICES, | ન | 328606 FULL DESC: 328607 FULL DESC: 328608 FULL DESC: | SERV SERV SERV | 2019 12 @ PARK 2019 12 @ PARK 2019 12 @ SNOWD | 9.00 | | SERV. @ PARK SERV. @ PARK SERV. @ SNOWI |
| SOLUTIO 2393 328290 2019 12 INV A 1,799.90 C-091719 FLEET TRACKING SYSTEM | SERVICES, 060 SERVICES, 21 | 48121 | FULL DESC: 328335 FULL DESC: | | ANKPLUS SPORTS 12 INV A @ FIRE STATION | 352.89 | | . @ SER\ |
| SOLUTIO 2393 328290 2019 12 INV A 1,799.90 C-091719 FLEET TRACKING SYSTEM | | | | | | 930.10 | | |
| | SOLUTIO | | 328290 FULL DESC: | FLEET TRAC | 12 INV A SYSTEM | | | |

| TO 2019/1 DOCC | CITY OF SOUTHAVEN FY 2019 CLAIMS DO | | | |
|---|--|--|---|---|
| 2019/1 TO 20 CHEMICAL COM | | VEN DOCKET C-091719 | | P 27 apinvgla |
| OVERALL CHEMICAL COM | 2 MENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 022372 OVERALL CHEMICAL COM 5118 INVOICE: 5118 | 328300 FULL DESC: 328758 FULL DESC: | 2019 12 INV A CLEANING - WEEK OF 8-30-2019 2019 12 INV A CLEANING - WEEK OF SEPTEMBER 2, | 1,815.00 C-091719 1,535.00 C-091719 2019 | CLEANING - WEEK OF CLEANING - WEEK OF |
| | | ACCOUNT TOTAL | 3,350.00 | |
| 0010-900-902-00-622100- 018221 CIVIL-LINK, LLC 74147 INVOICE: 74147 | 328705 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A 2CNOI EROSION CONTROL INSPECTIONS-THUR | 10 | LCNOI BROSION CONTR |
| WORKS | 619-TR44884 328769 | | 222.29 C-091719 | JUNE 2019 COBRA FEE |
| 1NVOICE: 024871 MAGEWORKS 719-T INVOICE: | FULL DESC: 719-TR44884 328770 FILT DESC: | JUNE ZOLY CORKA FERS 2019 12 INV A JH.Y 2019 - CORRA FERS | 189.79 C-091719 | JULY 2019 - COBRA F |
| WORKS | 819-TR44884 328771 FULL DESC: | T 201 | 186.54 C-091719 | AUGUST 2019 - COBRA |
| | | | 598.62 | |
| | | ACCOUNT TOTAL | 3,054.85 | |
| 0010-900-902-00-625100- 018221 CIVIL-LINK, LLC 74156 INVOICE: 74156 | 328661 FULL DESC: | STREET IMPROVEMENT 2019 12 INV A CITY PAVEMENT PERSERVATION PROGRAM-THUR 8-31-2019 | 16,935,67 C-091719 PAM-THUR 8-31-2019 | CITY PAVEMENT PERSE |
| | | ACCOUNT TOTAL | 16,935.67 | |
| 0010-900-902-00-625103- 030750 NATIONAL FLOOD INSUR 9-10- INVOICE: | -19 328683 FULL DESC: | DRAINAGE MAINTENACE 2019 12 INV A PLUM POINT LATERAL D FEMA LOMR (; | 8,250,00 C-091719 (IN LIBU) | PLUM POINT LATERAL |
| | | ACCOUNT TOTAL | 8,250.00 | |
| 0010-900-902-00-625150- 018221 CIVIL-LINK, LLC INVOICE: 74146 018221 CIVIL-LINK, LLC 74148 018221 CIVIL-LINK, LLC 74149 INVOICE: 74149 018221 CIVIL-LINK, LLC 74152 INVOICE: 74152 018221 CIVIL-LINK, LLC 74157 INVOICE: 74157 | 328704 328706 328706 FULL DESC: 328707 FULL DESC: 7 328701 FULL DESC: 7 328701 | DRAINAGE IMPROVEMENT 2019 12 INV A 16,238. HORN LAKE CREEK BRIDGE REPLACEMENT-THRU 2019 12 INV A 2019 12 INV A 2019 12 INV B NRCS 2019 5WP-MEADOW PT-CHURCH RD 5WP 2019 12 INV A NRCS 2019 5WP-SONNER/NOLEHOLE CREEK 2019 12 INV A NRCS 2019 12 INV A DRAINAGE IMPROVEMENTS-THUR AUGUST 31, 26 21,188. | 16,238.14 C-091719 1,031.16 C-091719 1,031.16 C-091719 I RD EWP 842,44 C-091719 CREEK 801.47 C-091719 2,274.85 C-091719 21,188.06 | HORN LAKE CREEK BRI NRCS 2019 EWP-MEADO NRCS 2019 EWP-BONNE NRCS 2019 EWP-STATE DRAINAGE IMPROVEMEN |

| 09/12/2019 13:05 1540spr1 | FY 2019 CLAIN | SOUTHAVEN CLAIMS DOCKET C-091719 | 091719 | | p 28 apinygia |
|--|-------------------------------|-------------------------------------|--|---------------------------------------|---------------------|
| YEAR/PERIOD: 2019/1 TC ACCOUNT/VENDOR | TO 2019/12 DOCUMENT VOU | VOUCHER РО | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | ORG 902 | 902 TOTAL | 83,852.71 | |
| 904 0010-900-904-00-622100- 017086 BUTLER SNOW | LITIGAT 10235546 328338 | e i | M PROFESSIONAL SERVICES 2019 12 INV A | 2,451.00 C-091719 | LITIGATION MATTERS |
| 017086 BUTLER SNOW THROTOB. 10026617 | 10235547 328340 | | ION MATIEKS THRU AUG. 31 2019 12 INV A | 31, 2019 2,541.00 C-091719 | GERMAINE M. BARTON |
| 7-1 | 10235548 328341 FULL DESC: | | GERMAINE M. BARION EEOC 2019 12 INV A | 2,029.30 C-091719 | KENNETH BRYANT - EE |
| | 10235549 328339 RILI DESC: | | DAIANI - BEOC 2019 12 INV A R DELATED ISSUES THEN ALL | 256.50 C-091719 | EMPLOYEE RELATED IS |
| Έď | 10235552 328337 FULL DESC: | | GENERAL SERVICES RENDERED THRU AUGUST 31, 2019 GENERAL SERVICES RENDERED THRU AUGUST 31, 2019 | 21,972.50 C-091719 AUGUST 31, 2019 | GENERAL SERVICES RE |
| | | | | 29, 250.30 | |
| | | | ACCOUNT TOTAL | 29,250.30 | |
| 0010-900-904-00-629100- 011139 TRAVELERS INVOICE: 563304 | 563304 328253 FULL DESC: | Æ | CLAIMS PAYMENTS 2019 12 INV A LTIPLE CLAIMS | 15,606.10 C-091719 | MULTIPLE CLAIMS |
| | | • | ACCOUNT TOTAL | 15,606.10 | |
| | | ORG 904 | 904 TOTAL | 44,856.40 | |

| *** munis: | P 29 apinvgla | CHECK DESCRIPTION | MAIN STREET PEDESTR | | SNOWDEN GROVE PARK | | GETWELL ROAD WIDENI | | | |
|------------|---|---------------------------------------|---|---------------|---|---------------|---|---------------|---------------|---|
| | | WARRANT CH | ALK 6,518.60 C-091719 DW/EASEMENT ACQ. | 6,518.60 | 624.08 C-091719 PATH | 624.08 | 4,295.77 C-091719 | 4,295.77 | 11,438.45 | 11,438.45 |
| | CKET C-091719 | PO YEAR/PR TYP S | ECT EXPENSES MAIN ST PEDESTRIAN SIDEWALK 2019 12 INV A MAIN STREET PEDESTRAIN PATH-ROW/EASEMENT ACQ. | ACCOUNT TOTAL | SNOWDEN PEDESTRIAN TRAIL 2019 12 INV A SNOWDEN GROVE PARK PEDESTRIAN PATH | ACCOUNT TOTAL | GETWELL ROAD SOUTH 18 2019 12 INV A GETWELL ROAD WIDENING | ACCOUNT TOTAL | ORG 711 TOTAL | rossentendendendendendendendendendendendendende |
| | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-091719 | VOUCHER | BOND PROJ 328702 FULL DESC: | | 328699 FULL DESC: | | 328703 FULL DESC: | | | BED CAP PROJ |
| | <u>U Fa</u> | TO 2019/12 DOCUMENT | 74153 | | 74154 | | 74155 | | | BOND FUN |
| | 09/12/2019 13:05 1540spri | YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | 711 0100-710-711-00-614500- 018221 CIVIL-LINK, LLC INVOICE: 74153 | | 0100-710-711-00-640550- 018221 CIVIL-LINK, LLC INVOICE: 74154 | | 0100-710-711-00-640965- 018221 CIVIL-LINK, LLC INVOICE: 74155 | | | FUND 0100 BOND FUNDED CAP PROJ |

| 09/12/2019 13:05 1540spri | FY 2019 | OF SCUIRAVEN | OCKET C-091719 | | apinvgla |
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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 611 0240-600-611-00-623800- 005831 URBANARCH ASSOC PC INVOICE: | 18029-A5 | SPECIAL 328271 FULL DESC: | ASSESSMENTS EXPEND PARK IMPROVEMENTS 2019 12 INV A PARKS MAINTENANCE SHOP | 6,151.77 C-091719 | PARKS MAINTENANCE S |
| 011134 WHITFIELD INVOICE: 65428 | 65428 | 328342 FULL DESC: | 19000013 2019 12 INV A FIELD 5 LIGHT RELOCATION AT GR | 26,200.00 C-091719 | FIELD 5 LIGHT RELOC |
| 018221 CIVIL-LINK, LLC INVOICE: 74164 | 74164 | 328662 FULL DESC: | 2019 12 INV A PARKS MAINTENANCE SHOP | 4,972.93 C-091719 | PARKS MAINTENANCE S |
| | | | ACCOUNT TOTAL | 37,324.70 | |
| 0240-600-611-00-623800-90015 018221 CIVIL-LINK, LLC INVOICE: 74163 | 74163 | 328718 FULL DESC: | PARK IMPROVEMENTS 2019 12 INV A SOCCER EXPANSION - SNOWDEN | 20,717.69 C-091719 | SOCCER EXPANSION - |
| | | | ACCOUNT TOTAL | 20,717.69 | |
| 0240-600-611-00-623800-90016 005831 URBANARCH ASSOC PC INVOICE: | 18030-A6 | 328321 FULL DESC: | PARK IMPROVEMENTS 2019 12 INV A GREENBROOK INDOOR | 1,350.00 C-091719 | GREENBROOK INDOOR |
| 024168 FULWOOD CONSTRUCTION PAYAPP-5 INVOICE: | I PAYAPP-5 | 328585 FULL DESC: | 2019 12 INV A PAY APP 5 - GREENBROOK INDOOR | 94,574.74 C-091719 | PAY APP 5 - GREENBR |
| | | | ACCOUNT TOTAL | 95,924.74 | |
| 0240-600-611-00-623800-90017 009591 TRI FIRMA INVOICE: | 2608QB | 328586 FULL DESC: | PARK IMPROVEMENTS 2019 12 INV A. ARENA FLOOR CHAULK AND CLEAN | 10,342,59 C-091719 | ARENA FLOOR CHAULK |
| | | | ACCOUNT TOTAL | 10,342.59 | |
| 0240-600-611-00-623800-90019 018221 CIVIL-LINK, LLC INVOICE: 74165 | 74165 | 328721 FULL DESC: | PARK IMPROVEMENTS 2019 12 INV A CIVIL FOR SPRINGFEST PARKING | 3,724.05 C-091719 | CIVIL FOR SPRINGFES |
| | | | ACCOUNT TOTAL | 3,724.05 | |
| | | | ORG 611 TOTAL | 168,033.77 | |
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| 09/12/2019 13:05 CITY FY 20 | TY OF SOUTHAVEN 2019 CLAIMS DOCKET C-091719 | C-091719 | | *** MUINIS. a tyler erp solution P 31 apinvg1a |
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| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | NT VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 0400 0400-000-000-00-130700- 019197 BRANNON BUILDERS - C 36246 INVOICE: 36246 | UTILITY FUND 328386 FULL DESC: | ACCOUNTS RECEIVABLE 2019 12 INV A | 110.36 C-091719 | |
| | 328391 FULL DESC: | 12 INV | | |
| 019/11 LIFESTYLE HOMES LLC 36252 INVOICE: 36252 019711 LIFESTYLE HOMES LLC 36253 | 328392 FULL DESC: 328393 | 2019 12 INV A 2019 12 INV A | 110.36 C-091719 110.36 C-091719 | |
| INVOICE: 36253 019711 LIFESTYLE HOMES LLC 36258 INVOICE: 36258 | FULL DESC: 328398 FULL DESC: | 2019 12 INV A | 66.44 C-091719 | |
| | | | 397.52 | |
| 020801 KREUNEN CONST 36244 INVOICE: 36244 | 328384 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 023124 JSS HOMES LLC 36245 INVOICE: 36245 | 328385 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| Ä, | 328395 BIT I DEGG. | 2019 12 INV A | 100.60 C-091719 | |
| 1NVOLCE: SOZOS 02660 SKY LAKE CONSTRUCTIO 36256 INVOLCE: 36356 | 328396 911 1 1986 | 2019 12 INV A | 110.36 C-091719 | |
| | 70LL DESC: 328399 FITT. DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 026680 SKY LAKE CONSTRUCTIO 36260 TNVOICE: 36260 | 328400 87II.I. DESC. | 2019 12 INV A | 61,56 C-091719 | |
| | 328401 811.1 DESC. | 2019 12 INV A | 90.84 C-091719 | |
| . [] . | 328402 328402 FUT. DESC. | 2019 12 INV A | 71.32 C-091719 | |
| Ë | 328403 810.1. DESC. | 2019 12 INV A | 90.84 C-091719 | |
| Ϊ, | 328405 FITT. DESC. | 2019 12 INV A | 110.36 C-091719 | |
| Ľ | 328406 8111.1. DRSG. | 2019 12 INV A | 90.84 C-09171.9 | |
| 026680 SKY LAKE CONSTRUCTIO 36267 INVOICE: 36267 | FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| | | | 947,44 | |
| 026683 PINNACLE DEVELOPMENT 36247 INVOICE: 36247 | 328387 FULL DESC: | 2019 12 INV A | 85,96 C-091719 | |
| 028361 REGENCY HOME BUILDER 36250 INVOICE: 36250 | 328390 FILT. DESC. | 2019 12 INV A | 100,60 C-091719 | |
| 028361 REGENCY HOME BUILDER 36254 | 328394 | 2019 12 INV A | 105.48 C-091719 | |
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| .09/12/2019 13:05 1540spri | CITY FY 20 | TY OF SOUTHAVEN 2019 CLAIMS DOCKET C-091719 | 091719 | | P 32 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| INVOICE: 36254 028361 REGENCY HOME BUILDER INVOICE: 36257 | 36257 | FULL DESC: 328397 FULL DESC: | 2019 12 INV A | 85.96 C-091719 | |
| | | | | 292.04 | |
| 028525 GLOBAL LEADER HOMES INVOICE: 36243 | 36243 | 328383 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 029147 LENOX HOMES, INC INVOICE: 36249 | 36249 | 328389 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 029709 JOHNNY COLEMAN INVOICE: 36264 | 36264 | 328404 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 030466 KRC 1 LLC INVOICE: 36274 | 36274 | 328414 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030658 MOONEYHAM CHRISTOPHE INVOICE: 36208 | 36208 | 328348 FULL DESC: | 2019 12 INV A | 83.72 C-091719 | |
| 030659 FORD PAMELA INVOICE: 36209 | 36209 | 328349 FULL DESC: | 2019 12 INV A | 41.80 C-091719 | |
| 030660 STURDEVANT DAMISSA INVOICE: 36210 | 36210 | 328350 FULL DESC; | 2019 12 INV A | 73.96 C-091719 | |
| 030661 ODOM DANNY INVOICE: 36211 | 36211 | 328351 FULL DESC: | 2019 12 INV A | 11.95 C-091719 | |
| 030662 HICKS SCOTT INVOICE: 36212 | 36212 | 328352 FULL DESC: | 2019 12 INV A | 1.95 C-091719 | |
| 030663 MORRIS PAUL INVOICE: 36213 | 36213 | 328353 FULL DESC: | 2019 12 INV A | 10.48 C-091719 | · |
| 030664 DREWERY ROBERT INVOICE: 36214 | 36214 | 328354 FULL DESC: | 2019 12 INV A | 23.36 C-091719 | |
| 030665 MORROW SHELBY INVOICE: 36215 | 36215 | 328355 FULL DESC: | 2019 12 INV A | 66.84 C-091719 | |
| 030666 ELLIS SCOTT INVOICE: 36216 | 36216 | 328356 FULL DESC: | 2019 12 INV A | 2.19 C-091719 | |
| 030667 KLOBUCAR GRETCHEN INVOICE: 36217 | 36217 | 328357 FULL DESC: | 2019 12 INV A | 98,36 C-091,719 | |
| 030668 MERRITT KESHIA INVOICE: 36218 | 36218 | 328358 FULL DESC: | 2019 12 INV A | 3.84 C-091719 | |
| 030669 KHAN FAHEEM | 36219 | 328359 | 2019 12 INV A | 83.72 C-091719 | |

| 1540spri | 2019 CLAIMS DOCKET C-091719 | C-091719 | apinvgla |
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| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK DESCRIPTION |
| INVOICE: 36219 | FULL DESC: | | |
| 030670 QUINN MEREDITH & COR 36220 INVOICE: 36220 | 328360 FULL DESC: | 2019 12 INV A | 66.84 C-091719 |
| 030671 MOSER RICHARD J 36221 INVOICE: 36221 | 328361 FULL DESC: | 2019 12 INV A | 8.83 C-09171.9 |
| 030672 SIPE SHANNON & SHAUN 36222 INVOICE: 36222 | 328362 FULL DESC: | 2019 12 INV A | 41,12 C-091719 |
| 030673 SPAIN GORDEN B III 36223 INVOICE: 36223 | 328363 FULL DESC: | 2019 12 INV A | 15,36 C-091719 |
| 030674 JOHNSON TED & CAROLY 36224 INVOICE: 36224 | 328364 FULL DESC: | 2019 12 INV A | 93.48 C-091719 |
| 030675 VEAL JACKIE - RENTAL 36225 INVOICE: 36225 | 328365 FULL DESC: | 2019 12 INV A | 23.36 C-091719 |
| 030676 MEDLEY SEAN 36226 INVOICE: 36226 | 328366 FULL DESC: | 2019 12 INV A | 7.07 C-091719 |
| 030677 GAY KRISTEN & DANIEL 36227 INVOICE: 36227 | 328367 FULL DESC: | 2019 12 INV A | 113.68 C-091719 |
| 030678 O'NEAL MARTY 36228 INVOICE: 36228 | 328368 FULL DESC: | 2019 12 INV A | 47.32 C-091719 |
| 030679 NEEL - SCHAFFER, INC 36229 INVOICE: 36229 | 328369 FULL DESC: | 2019 12 INV A | 28.65 C-091719 |
| 030680 PARK PLACE PROPERTY 36230 INVOICE: 36230 | 328370 FULL DESC: | 2019 12 INV A | 95.67 C-091719 |
| 030681 POP'S SOUTHAVEN INC 36231 INVOICE: 36231 | 328371 FULL DESC: | 2019 12 INV A | 43.19 C-091719 |
| 030682 SMITH BLAKE 36232 INVOICE: 36232 | 328372 FULL DESC: | 2019 12 INV A | 56.20 C-091719 |
| 030683 PATRICK KEVIN 36233 INVOICE: 36233 | 328373 FULL DESC: | 2019 12 INV A | 75.72 C-091719 |
| 030684 MERRITT THOMAS 36234 INVOICE: 36234 | 328374 FULL DESC: | 2019 12 INV A | 80.20 C-091719 |
| 030685 ROBERTS MATTHEW & LI 36235 INVOICE: 36235 | 328375 FULL DESC: | 2019 12 INV A | 73,96 C-091719 |
| 030686 LONG TYLER & ASHLEIG 36236 | 328376 | 2019 12 INV A | 98.36 C-091719 |

| 09/12/2019 13:05 1540spri | CITY OF FY 2019 | DF SOUTHAVEN 19 CLAIMS DOCKET C-091719 | 91719 | And the second s | a tyler erp solution P 34 apinvgla |
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| /PERIOD: 2019/1 TO I/VENDOR | 2019/12 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | | | |
| 030688 WEBER LYNETTE INVOICE: 36238 | 36238 | 328378 FULL DESC: | 2019 12 INV A | 88.60 C-091719 | |
| 030689 BOLTON CAMERON BROOK INVOICE: 36239 | 36239 | 328379 FULL DESC: | 2019 12 INV A | 30.44 C-091719 | |
| 030690 JORDAN JENNIFER INVOICE: 36240 | 36240 | 328380 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030691 ALSTON RODNEY INVOICE: 36241 | 36241 | 328381 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030692 HERR JASON & DEBRA INVOICE: 36242 | 36242 | 328382 FULL DESC: | 2019 12 INV A | 78.84 C-091719 | |
| 030693 BERUK CONSTRUCTION INVOICE: 36248 | 36248 | 328388 FULL DESC: | 2019 12 INV A 3 | 394.56 C-091719 | |
| 030694 FAULKNER CARL INVOICE: 36268 | 36268 | 328408 FULL DESC: | 2019 12 INV A | 34,26 C-091719 | |
| 030695 PARRISH AMANDA & BLA INVOICE: 36269 | 36269 | 328409 FULL DESC: | 2019 12 INV A | 66.84 C-091719 | |
| 030696 DAVIS KAYLA INVOICE: 36270 | 36270 | 328410 FULL DESC: | 2019 12 INV A | 69.08 C-091719 | |
| 030697 BRUNK AMBER INVOICE: 36271 | 36271 | 328411 FULL DRSC: | 2019 12 INV A | 98.36 C~091719 | |
| 030698 THOMAS CAROLYN INVOICE: 36272 | 36272 | 328412 FULL DESC: | 2019 12 INV A | 21,80 C-091719 | |
| 030699 BOYCE KBISSHA INVOICE: 36273 | 36273 | 328413 FULL DESC: | 2019 12 INV A | 42,44 C-091719 | |
| 030700 BARGER PAUL K INVOICE: 36275 | 36275 | 328415 FULL DESC: | 2019 12 INV A | 23.36 C-091719 | |
| 030701 BURNSIDE VANEKA INVOICE: 36276 | 36276 | 328416 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030702 PIRTLE WENDY INVOICE: 36277 | 36277 | 328417 FULL DESC: | 2019 12 INV A | 125,00 C-091719 | |
| 030703 BARIS MEAGAN INVOICE: 36278 | 36278 | 328418 FULL DESC: | 2019 12 INV A | 5,32 C-091719 | |
| 030704 KELLER BRIAN - RENT INVOICE: 36279 | 36279 | 328419 FULL DESC: | 2019 12 INV A | 50,00 C-091719 | |
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| 09/12/2019 13:05 1540spri | CITY OF FY 2019 | OF SOUTHAVEN 019 CLAIMS DOCKET C-091719 | 091719 | | P 35 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 030705 CLARK MINDY INVOICE: 36280 | 36280 | 328420 FULL DESC: | 2019 12 INV A | 18.44 C-091719 | |
| 030706 715200 PACIFIC BELLS INVOICE: 36281 | 36281 | 328421 FULL DESC: | 2019 12 INV A | 200.00 C-091719 | |
| 030707 FREDS #2945-FRED INC INVOICE: 36282 | 36282 | 328422 FULL DESC: | 2019 12 INV A | 25.00 C-091719 | |
| 030708 HOP N SAVE INVOICE: 36283 | 36283 | 328423 FULL DESC: | 2019 12 INV A | 92.98 C-091719 | |
| 030709 GOFORTH SHANE INVOICE: 36284 | 36284 | 328424 FULL DESC: | 2019 12 INV A | 93.48 C-091719 | |
| 030710 REDDICK CAROLYN INVOICE: 36285 | 36285 | 328425 FULL DESC: | 2019 12 INV A | 3.36 C-091719 | |
| 030711 COLEMAN JOHN INVOICE: 36286 | 36286 | 328426 FULL DESC: | 2019 12 INV A | 37.05 C-091719 | |
| 030712 LLOYD LASHON INVOICE: 36287 | 36287 | 328427 FULL DESC: | 2019 12 INV A | 88.60 C-091719 | |
| 030713 TURNMIRE BLAKE INVOICE: 36288 | 36288 | 328428 FULL DESC: | 2019 12 INV A | 47,32 C-091719 | |
| 030714 TALLEY STACEY INVOICE: 36289 | 36289 | 328429 FULL DESC: | 2019 12 INV A | 22.92 C-091719 | |
| 030715 JACKSON ANIKA INVOICE: 36290 | 36290 | 328430 FULL DESC: | 2019 12 INV A | 20.94 C-091719 | |
| 030716 SAX BETTY GWEN INVOICE: 36291 | 36291 | 328431 FULL DESC: | 2019 12 INV A | 71.72 C-091719 | |
| 030717 SPEARMAN CHANTEL INVOICE: 36292 | 36292 | 328432 FULL DESC: | 2019 12 INV A | 111.74 C-091719 | |
| 030718 HUNTER CAROL INVOICE: 36293 | 36293 | 328433 FULL DESC: | 2019 12 INV A | 35.36 C-091719 | |
| 030719 HILL SHANICE INVOICE: 36294 | 36294 | 328434 FULL DESC: | 2019 12 INV A | 51,80 C-091719 | |
| 030720 HEAGS RANISHA AND NO INVOICE: 36295 | 36295 | 328435 FULL DESC: | 2019 12 INV A | 84.68 C-091719 | |
| 030721 COOPER CHEYENNE INVOICE: 36296 | 36296 | 328436 FULL DESC: | 2019 12 INV A | 12.16 C-091719 | |
| 030722 RAINEY SAMANTHA | 36297 | 328437 | 2019 12 INV A | 110.36 C-091719 | |

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| 09/12/2019 13:05 1540spri | CITY OF FY 2019 | SOUTHAVEN CLAIMS DOCKE | T C-091719 | | P 36 apinvgla |
| YEAR/PERIOD: 2019/1 TO 20. ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER PO | YBAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| INVOICE: 36297 | | FULL DESC: | | | |
| 030723 COLLINS SHAQUINTA INVOICE: 36298 | 36298 | 328438 FULL DESC: | 2019 12 INV A | 81.08 C-091719 | |
| 030724 LYAS GWENDOLYN INVOICE: 36299 | 36299 | 328439 FULL DESC: | 2019 12 INV A | 110.36 C-091719 | |
| 030725 LAMBERT COURTNEY INVOICE: 36300 | 36300 | 328440 FULL DESC: | 2019 12 INV A | 83,72 C-091719 | • |
| 030726 TOMPKINS JOHN & APRI : INVOICE: 36301 | 36301 | 328441 FULL DESC: | 2019 12 INV A | 102,49 C-091719 | |
| 030728 ABLES BRITTANY INVOICE: 36303 | 36303 | 328443 FULL DESC: | 2019 12 INV A | 71.72 C-091719 | |
| 030729 GRIST HEATHER INVOICE: 36304 | 36304 | 328444 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030730 KERKOVE BENNY INVOICE: 36305 | 36305 | 328445 FULL DESC: | 2019 12 INV A | 61,96 C-091719 | |
| 030731 COX LUCIANA INVOICE: 36306 | 36306 | 328446 FULL DESC: | 2019 12 INV A | 61.96 C-091719 | |
| 030732 BARNES MONICA E INVOICE: 36307 | 36307 | 328447 FULL DESC: | 2019 12 INV A | 41.56 C-091719 | |
| 030733 SWITZER JOSEPH & PET 3 INVOICE: 36308 | 36308 | 328448 FULL DESC: | 2019 12 INV A | 5.60 C-091719 | |
| 030734 BAILEY ANGELA B INVOICE: 36309 | 36309 | 328449 FULL DESC: | 2019 12 INV A | 23.36 C-091719 | |
| 030735 PRICE RICHARD INVOICE: 36310 | 36310 | 328450 FULL DESC: | 2019 12 INV A | 23.36 C-091719 | |
| 030736 DAVIS MILTON R INVOICE: 36311 | 36311 | 328451 FULL DESC: | 2019 12 INV A | 33.36 C-091719 | |
| 030737 DOUGHTY JANICE INVOICE: 36312 | 36312 | 328452 FULL DESC: | 2019 12 INV A | 47.74 C-091719 | |
| 030738 BROWN RAMADA INVOICE: 36313 | 36313 | 328453 FULL DESC: | 2019 12 INV A | 18.04 C-091719 | |
| 030739 GRONEK KAREN D INVOICE: 36314 | 36314 | 328454 FULL DESC: | 2019 12 INV A | 71.72 C-091719 | |
| 030740 HUGHES MICHAEL ANN 3 INVOICE: 36315 | 36315 | 328455 FULL DESC: | 2019 12 INV A | 57.08 C-091719 | |
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| 0.7 | DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 030741 FLORES-TREJO VICTOR 30 INVOICE: 36316 | 36316 | 328456 FULL DESC: | 2019 12 INV A | 70.84 C-091719 | |
| 030742 COULTER PRISCILLA A. 36 INVOICE: 36317 | 36317 | 328457 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030743 HANKINS MARCUS INVOICE: 36318 | 36318 | 328458 FULL DESC: | 2019 12 INV A | 98,36 C-091719 | |
| 030744 ACUFF COURTNEY 36 INVOICE: 36319 | 36319 | 328459 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| 030745 POSTEMA MICHAEL P 36 INVOICE: 36320 | 6320 | 328460 FULL DESC: | 2019 12 INV A | 23.36 C-091719 | |
| 030746 WARE JR HENRY INVOICE: 36321 | 6321 | 328461 FULL DESC: | 2019 12 INV A | 18.48 C-091719 | |
| 030748 SAMUELS MARVIN JAY 36 INVOICE: 36322 | 36322 | 328642 FULL DESC: | 2019 12 INV A | 98.36 C-091719 | |
| | | | ACCOUNT TOTAL | 8,006.14 | |
| | | | ORG 0400 TOTAL | 8,006.14 | |
| 815 0400-800-815-00-625300- 001320 MARTIN MACHINE WORKS 13 INVOICE: 1330 | 1330 | UTILITY (328570 FULL DESC: | CAPITAL IMPROVEMENTS EXTENSION & OTHER IMPROVEMENTS 2019 12 INV A WATER EXTENSION | EMENTS 1,885.00 C-091719 | WATER EXTENSION |
| | 5609QB | 328495 FULL DESC: | 2019 12 INV A REPLACED SECTION OF DRIVEWAY FOR | 6,171,22 C-091719 FOR WATER LINE REPAIR | REPLACED SECTION OF |
| 011578 CORE & MAIN LP K7 INVOICE: | K755337 | 328686 FULL DESC: | 2019 12 INV A | 3,450.00 C-091719 | MANHOLES |
| 018221 CIVIL-LINK, LLC 74 INVOICE: 74161 018221 CIVIL-LINK, LLC 74 INVOICE: 74162 | 74161 74162 | 328694 FULL DESC: 328697 FULL DESC: | 2019 12 INV A 8,8 STARLANDING WATER SUPPLY IMPROVEMENTS 2019 12 INV A 13,5 MEDLINE FIRE SERVICE EXTENSION | 8,856.25 C-091719 OVEMBNTS 13,555.17 C-091719 N | STARLANDING WATER S MEDLINE FIRE SERVIC |
| | | | | 22,411.42 | |
| | | | ACCOUNT TOTAL | 33,917.64 | |
| 0400-800-815-00-625305- 018221 CIVIL-LINK, LLC INVOICE: 74160 | 74160 | 328695 FULL DESC: | SANITARY SEWER EXTENSION 2,427.31 SANITARY SEWER SERVICE MODIFICATION | 2,427.31 C-091719 | SANITARY SEWER SERV |
| | | | ACCOUNT TOTAL | 2,427.31 | |
| | | | | | |

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| YEAR/PERIOD: 2019/1 TO 2019 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | ORG 815 TOTAL | 36,344.95 | |
| 820 0400-800-820-00-626500- 006685 DEX IMAGING INVOICE: | AR4521649 FU | UTILITY 328687 FULL DESC: | ADMINISTRATIVE EXPENSE PRINTING 2019 12 INV A MP6552 COPIER @ PEPPERCHASE | 10.29 C-091719 | MP6552 COPIER @ PEP |
| | | | ACCOUNT TOTAL | . 10.29 | |
| | | | ORG 820 TOTAL | 10.29 | |
| 825 0400-800-825-00-610400- 007823 AMERICAN PAPER & TWI 34 INVOICE: 3403723 | 3403723 FUI | UTILITY ? 328666 FULL DESC: | MAINTENANCE EXPENSES OFFICE SUPPLIES 2019 12 INV A CLEANING SUPPLIES | 418.00 C-091719 | CLEANING SUPPLIES |
| | | | ACCOUNT TOTAL | 418.00 | |
| -825-00-611000- METER SERVICE AND SU DICE: 16516 | 16516 FULL | 328482 LL DESC: | MATERIALS 2019 12 INV A CURBSTOPS & COUPLINGS | 2,794.50 C-091719 | CURBSTOPS & COUPLIN |
| AND SU | 16540 FUI | 328484 | 2019 12 INV A | 31,55 C-091719 | CAP |
| R SERVICE AND SU | 16578 FIT | 328491 328491 FITT DESC: | COURT LINGS & ADAPTERS | 915.00 C-091719 | COUPLINGS & ADAPTER |
| R SERVICE AND SU | 16587 FITT. | 328493 | COLDINA 2019 12 INV A 2019 12 ENC | 660.95 C-091719 | COUPLINGS, WASHER, |
| ER SERVICE AND SU: 16598 | 16598 FIII | 328492 DESC: | GASKET PACK & MEGA LIG | 287.30 C-091719 | GASKET PACK & MEGA |
| R SERVICE AND SU | 16615 FULL FULL | 328572 DESC: | FIRE HYDRANT REPAIRS | 1,733.20 C-091719 | FIRE HYDRANT REPAIR |
| | | | | 6,422.50 | |
| & SUPP | 3383301 FTT | 328494 | 2019 12 INV A | 254.61 C-091719 | TUBING CUTTER |
| 000687 SOUTHERN PIPE & SUPP 34 INVOICE: 3414646 | 3414646 FUI | 328487 FULL DESC: | | 20,85 C-091719 | PIPE |
| | | | | 275.46 | |
| 000761 MEMPHIS STONE INVOICE: 109327 | 09327 FUI | 328489 FULL DESC: | 2019 12 INV A GRAVEL | 228.85 C-091719 | GRAVEL |
| 001102 SOUTHAVEN SUPPLY 776. INVOICE: 7763 | m | 328573 FULL DESC: | 2019 12 INV A MISC SUPPLIES | 1,095.00 C-091719 | MISC SUPPLIES |
| 001130 G & C SUPPLY CO 67 INVOICE: 6749736 | 6749736 FUI | 328698 FULL DESC: | 2019 12 INV A PULLING REG. | 1,775,10 C-091719 | PULLING REG. |
| 001899 XYLEM DEWATERING SOL 40 INVOICE: 400944650 | 400944650 FUL | 328488 FULL DESC: | 2019 12 INV A HOSES | 459.07 C-091719 | HOSES |
| | | | | | |

| 09/12/2019 13:05 15408prl | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKET C-091719 | | P 39 apinvgla |
|---|--|---|--|---|
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 005044 LOWE'S HOME CENTERS, INVOICE: | ;, 9-15-2019 328772 FULL DESC: | 2019 12 INV A 9900 102896 0/9-15-2019 LOWE' | 1,010.99 C-091719 LOWE'S CREDIT/SUPPLIES | 9900 102896 0/9-15- |
| 005329 TENCARVA MACHINERY INVOICE: 793538 | C 793538 328496 FULL DESC: | 2019 12 INV A COLLAR LOCK & O-RING | 51,93 C-091719 | COLLAR LOCK & O-RIN |
| 007304 O'REILLYS AUTO PARTS | 1257-428518 | 2019 12 INV A | 2.81 C-091719 | BULB |
| INVOICE: 007304 O'REILLYS AUTO PARTS | FUL 1791-493895 | BULB 2019 12 INV A | 11.99 C-091719 | DENT PULLER |
| INVOICE: 007304 O'REILLYS AUTO PARTS | FUL: 1791-493898 | DENT PULLER | 26.66 C-091719 | CLEANING SUPPLIES |
| INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | FULL DESC: S 1791-495306 328689 FULL DESC: | CLEANING SUPPLIES 2019 12 INV A BELTS FOR LIFT STATIONS | 121.99 C-091719 | BELTS FOR LIFT STAT |
| | | | 163.45 | |
| 007766 CENTRAL PIPE SUPPLY, INVOICE: | 7, S100191276-1 328504 FULL DESC: | 2019 12 INV A METER BOXES | 760.00 C-091719 | METER BOXES |
| 010696 DESOTO SOD, LLC INVOICE: 293438 | 293438 328571 FULL DESC: | 2019 12 INV A SOD | 150.00 C-091719 | SOD |
| 016582 CONTRACTORS SUPPLY INVOICE: 124617 | P 124617 328568 FULL DESC: | 2019 12 INV A MARKING FLAGS | 600.00 C-091719 | MARKING FLAGS |
| 025818 BADGER METER INC INVOICE: 80037294 | 80037294 328486 FULL DESC: | 2019 12 INV A METERS | 4,863.19 C-091719 | METERS |
| | | ACCOUNT TOTAL | 17,855.54 | |
| 0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 240739 001146 IDEAL CHEMICAL INVOICE: 240931 001146 IDEAL CHEMICAL INVOICE: 240932 001146 IDEAL CHEMICAL INVOICE: 240933 001146 IDEAL CHEMICAL INVOICE: 240933 001046 IDEAL CHEMICAL INVOICE: 240934 | 240739 328475 240931 DESC: 240932 FULL DESC: 240932 FULL DESC: 240933 TULL DESC: 240934 FULL DESC: | CHEMICALS 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FOR 19000163 2019 12 INV A 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FOR 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FOR 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FOR 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FOR LIFT-STATION SUPPLIES | CREENBROOK, WTP 1,748.50 C-091719 1,457.00 C-091719 1,253.50 C-091719 CREENBROOK WTP 1,253.50 C-091719 COLLEGE RD WTP 1,748.50 C-091719 GETWELL WTP 7,461.00 544.99 C-091719 | WATER TREATMENT CHE WATER TREATMENT CHE WATER TREATMENT CHE WATER TREATMENT CHE MATER TREATMENT CHE |
| | | OH TOTAL GOVERNMENT AND | | |

| VARIAN PRINCES 100 | M 111.00 57.75 # | | STUANTA |
|--|---|---|---|
| PREMIR 142385 PULL DESC: TIRE MOUNT TOTAL 111.00 C-091719 TIRE NOUTH NATIONAL MAINTENANCE BOUTHMENT & BUILD 110.00 C-091719 TIRE NOUTH NATIONAL PROPERTY 110.00 C-091719 TIRE NOUTH NATIONAL PROPERTY 110.00 C-091719 TIRE NOUTH NATIONAL PROPERTY 110.00 C-091719 PRODITING NATIONAL PROPERTY 110.00 C-091719 PROPERTY 110.00 C-091719 PRODITING NATIONAL PROPERTY 110.00 C-091719 PROPERTY 11 | m 111.00 57.75 # | | 4 |
| NATION 110788 FULL DESC: TIRE MOUNT 110788 FULL DESC: REPAIRS TRUCK # 57.75 C-091719 ROUTINE MAINTENACK | 111.00 | | DESCRIPTION |
| NATION 110768 FULL DESC: ROUTINE ROLL 1168.75 | # 168.75 | | TIRE MOUNT |
| MENT & W-3607604 328466 TERPALES TO BOOKAT FOTAL 1,372.03 C-091719 TERPALES TO BOOKAT FOTAL 20191 12 INV A 20191 2019 | | 91719 | ROUTINE MAINTENACE |
| MENT & W-3607604 308466 MAINTERNACE BOUIDEMENT & BUILD 1,372.03 C-091719 MAINTENACE ON SKII MAINTENACE ON SKII LAND 12.13 LAND 12.13 LAND 13.24.66 MAINTENACE ON SKII STATE COUNT TOTAL 2,324.66 ACCOUNT TOTAL 222-0070539 328465 MAINTENACE ON SKII STATE COUNT TOTAL 2,324.66 ACCOUNT TOTAL 222-0070539 328465 MAINTENACE ON SKII STATE COUNT TOTAL 2,324.66 ACCOUNT TOTAL 2019 12 INV A 130.65 C-091719 UNIFORMS 2019 12 INV A 130.45.7 ARTS C 695-256668 328652 UNIFORM 12 C-091719 MAINTENACE ON SKII STATE C 695-256668 328652 UNIFORM 12 C-091719 MAINTENACE ON SKII STATE C 695-256668 328652 UNIFORM 12 C-091719 MAINTENACE ON SKII STATE C 695-256668 328652 UNIFORM 12 C-091719 MAINTENACE C 695-256668 328652 UNIFORM 12 C-091719 MAINTENACE MAI | | | |
| MENT 6 W-3611003 FULL DESC: REPLACE TO STEER 2019 12 INV A | & BUILD 1,372.03 | 91719 | REPAIRS TO BOBCAT |
| ARTS C 695-25668 | 952.83 | 91719 | MAINTENACE ON SKID |
| ACCOUNT TOTAL ACCOUNT TOTA | 2,324.86 | | |
| NITEORMS 130,85 | | | |
| ACCOUNT TOTAL REENTS C 695-256668 328652 K SERV 20381 270 203153 K SERV 203153 | INV A 130.85 | 91719 | UNIFORMS |
| ACCOUNT TOTAL 234.97 ARCCOUNT TOTAL 234.97 FULL DESC: PULL DESC: | INV A 104.12 | 91719 | UNIFORMS |
| ACCOUNT TOTAL ACCOUNT TOTA | 234.97 | | |
| FORT STORE 1791-494706 328692 FULL DESC: OIL FOR THE WELLS FULL DESC: OIL FOR THE WELLS FULL DESC: OIL FOR TRUCK #856 1,079.00 C-091719 OIL FOR TRUCK #856 1,079.00 C-091719 OIL FOR TRUCK #856 CLIN 20391 FULL DESC: PUMP LIFT STATIONS FULL DESC: PUMP LIFT STATIONS CLIN 270 CLIN 270 FULL DESC: PUMP LIFT STATIONS CLIN 270 CLIN 270 FULL DESC: PUMP LIFT STATIONS CLIN 270 CLIN 270 FULL DESC: PUMP LIFT STATIONS CLIN 270 CLIN 270 CLIN 270 FULL DESC: PUMP LIFT STATIONS CLIN 270 CLIN 27 | | | |
| PARTS 1791-494706 328567 FULL DBSC: ACCOUNT TOTAL 164.88 Louis 164.88 Louis LBSC: ACCOUNT TOTAL 164.88 Louis LBSC: EVILL DBSC: PUMP LIFT STATIONS | INV A 148.92 | 91719 | OIL FOR THE WELLS |
| K SERV 20382 LICOLOR TOTAL SERVICES LOTO-00 C-091719 PUMP LIFT STATIONS LICOLOR TOTAL SERVICES LOTO-00 C-091719 PUMP LIFT STATIONS LICT STATIO | NV A 15.96 | 91719 | OIL FOR TRUCK #856 |
| K SERV 20382 FULL DESC: PROFESSIONAL SERVICES 1,079.00 C-091719 PUMP LIFT STATIONS STATION PUMP LIFT STATIONS STATION | | | |
| SEPTIC TANK SERV 20391 FULL DESC: PUMP LIFT STATION 1,589.00 FULL DESC: PUMP LIFT STATION 1,589.00 FULL DESC: PUMP LIFT STATION 1,020.00 C-091719 PRE-EMPLOYMENT SCIENTINGS FULL DESC: PRE-EMPLOYMENT SCREENINGS 1,020.00 C-091719 PRE-EMPLOYMENT SCREENINGS 1,020.00 C-091719 REPAIRS TO N. GETWEND STATION S128490 | | 91719 | PUMP LIFT STATIONS |
| ILY MEDICAL CLINI 270 328542 2019 12 INV A 320.00 C-091719 PRE-EMPLOYMENT SCHEENINGS 270 CARVA MACHINERY C 793153 FULL DESC: REPAIRS TO N. GETWELL PUMP STATION 513153 FULL DESC: REPAIRS TO N. GETWELL PUMP STATION 514.00 C-091719 WATER TREATMENT © EN KING SPRAY SER 189 328498 | 510.00 | 91719 | LIFT |
| ILLY MEDICAL CLINI 270 328542 2019 12 INV A 320.00 C-091719 PRE-EMPLOYMENT SCREENINGS CARVA MACHINERY C 793153 328490 2019 12 INV A 1,020.00 C-091719 REPAIRS TO N. GETWELL PUMP STATION STATION 328498 2019 12 INV A 514.00 C-091719 WATER TREATMENT © EN KING SPRAY SER 189 328498 | 1,589.00 | | |
| TENCARVA MACHINERY C 793153 328490 2019 12 INV A 1,020.00 C-091719 REPAIRS TO N GETWELL PUMP STATION STATION 328498 2019 12 INV A 514.00 C-091719 WATER TREATMENT ® | 320.00 | 91719 | PRE-EMPLOYMENT SCRE |
| GREEN KING SPRAY SER 189 328498 2019 12 INV A 514.00 C-091719 WATER TREATMENT @ | INV A 1,020.00 C-0 WELL PUMP STATION | 91719 | |
| | | 91719 | (9) |
| | | 148.92 148.92 15.96 1,079.00 510.00 320.00 320.00 320.00 | 148.92 148.92 15.96 1,079.00 510.00 320.00 320.00 314.00 |

| | | | | | | | a tyler etp solution |
|--|------------------------|--|---|-------------------|-----------------------|---------------------------------------|----------------------|
| 09/12/2019 13:05 1540spri | CITY FY 20 | CITY OF SOUTHAVEN FY 2019 CLAIMS DO | SOCKET C-091719 | | | | P 41 apinvgla |
| YEAR/PERIOD: 2019/1 TO 201 | ro 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | το | WARRANT | CHECK | DESCRIPTION |
| INVOICE: 189 | | FULL DESC: | WATER TREATMENT @ CITY HALL POND | Y HALL POND | | | |
| | 65329 | 328497 | 2019 12 INV | A | 275.00 C-091719 | | REPAIRS AT COLLEGE |
| 011134 WHITFIELD 6 INVOICE: 65330 | 65330 | 328503 FULL DESC: | REPAIRS AT COLLEGE KU WI 2019 12 INV A REPAIRS AT WHITWORTH WTP | MI A WTP | 1,385.00 C-091719 | | REPAIRS AT WHITWORT |
| | | | | | 1,660.00 | | |
| 018221 CIVIL-LINK, LLC 7 INVOICE: 74159 | 74159 | 328696 FULL DESC: | 2019 12 INV A UTILITIES RPR | | 15,914.16 C-091719 | | UTILITIES RPR |
| 030534 DATAFACTS INVOICE: 130622 | 130622 | 328234 FULL DESC: | 2019 12 INV A PRE-EMPLOYMENT BACKGROUND SCREENINGS | A DUND SCREENI | 13.50 C-091719 NGS | | PRE-EMPLOYMENT BACK |
| | | | ACCOUNT TOTAL | | 21,030.66 | | - |
| | | | ORG 825 TOTAL | | 50,203.65 | | |
| FUND 0400 UTILITY FUND | TY FUND | | TOTAL: | | 94,565.03 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 94,565.03 |

| 1540spri FY 2019 CLAIMS | (S DOCKET C-091719 | | apinvgla |
|---|--|--|--|
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT VOU | VOUCHER PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 0450 0450-000-000-00-130700- 030687 FOWLKES CYNTHIA - GA 36237 INVOICE: 36237 FULL DESC: | SANITATION FUND ACCOUNTS RECEIVABLE 328377 2019 12 INV A L DESC: | 53.09 C-091719 | |
| | ACCOUNT TOTAL | 53.09 | |
| | ORG 0450 TOTAL | 53.09 | |
| 850 0450-810-850-00-612500- 000983 UNIFIRST CORP 222-0070541 328302 INVOICE: FULL DESC: 000983 UNIFIRST CORP 222-0072492 328596 INVOICE: FULL DESC: | MAINTENANCE EXPENSES 328302 | 27.41 C-091719 27.41 C-091719 | UNIFORMS UNIFORMS |
| | | 54.82 | |
| | ACCOUNT TOTAL | 54.82 | |
| 0450-810-850-00-622100- 007500 SWEEPING CORPORATION 150104 328598 INVOICE: 150104 FULL DESC: | PROFESSIONAL SERVICES 98 2019 12 INV A C: SWEEPING SERV, PER CONTRACT | 1,500.00 C-091719 | SWEEPING SERV. PER |
| 008127 WASTE CONNECTIONS OF 6010-8-19001 328783 INVOICE: | 2019 12 INV A GARBAGE/RUBBISH SERVICE-AUG. 1 | 192,768.84 C-091719 THUR AUG. 31, 2019 | GARBAGE/RUBBISH SER |
| 026105 MEMPHIS RECYCLING SE 4397-551 328761 INVOICE: FULL DESC: | 61 2019 12 INV A C: RECYCLING PROCESSING | 261.44 C-091719 | RECYCLING PROCESSIN |
| | ACCOUNT TOTAL | 194,530.28 | |
| 0450-810-850-00-622107- 008127 WASTE CONNECTIONS OF 5922831 328617 INVOICE: 5922831 FULL DESC: 008127 WASTE CONNECTIONS OF 5922905 FULL DESC: 008127 WASTE CONNECTIONS OF 5924348 328615 INVOICE: 5924348 SULL DESC: 008127 WASTE CONNECTIONS OF 5926124 328618 INVOICE: 5926124 FULL DESC: | RECYCLING SERVICES 2019 12 INV A C: 6010-1034234 DUMPSTER SERVICE 2019 12 INV A C: 6010-1122820 DUMPSTER SERVICE 2019 12 INV A C: 6010-1142267 RECYCLING SERVICE | 423.32 C-091719 175.70 C-091719 179.20 C-091719 125.00 C-091719 | 6010-1032760-001 DU 6010-1034234 DUMPST 6010-1122820 DUMPST 6010-1142267 RECYCL |
| | | 903.22 | |
| | ACCOUNT TOTAL | 903.22 | |
| | ORG 850 TOTAL 15 | 195,488.32 | |

| *** munis | P 43 apinvgla | DESCRIPTION |
|-----------|---|---|
| | | DESC |
| | | CHECK |
| | | WARRANT CHECK |
| | C-091719 | YEAR/PR TYP S |
| | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-091719 | VOUCHER PO |
| | CITY OF | TO 2019/12 DOCUMENT |
| | 09/12/2019 13:05 1540spri | YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT |

* END OF REPORT - Generated by Sonya Pride **

| TARK/PRINDIC 2019/1 TO 2019/12 TO 2019/12 TO 2019/12 TO 2019/1 TO 20 | 09/12/2019 12:36 1540spri | CITY OF SOUTHA | JEN DOCKET D-091719 | | a tyter erp sofution P Apinvgla |
|--|--|---|--|------------------------------|----------------------------------|
| COURT DEPRAKTMENT COURT DEPRAKTMENT COURT DEPRAKTMENT COURT DEPRAKTMENT COURT SEPTIAL DESC: 6421517-2019 12 INV P ACCOUNT TOTAL DEBARTMENT OF PINANCE & ADMIN TELEBRICH SEC: 030-047-427-0001 (SEPTIANDER BILL) 98.02 DEBARTMENT OF PINANCE & ADMIN TELEBRICH SEC: 030-047-427-0001 (SEPTIANDER BILL) ORG 125 TOTAL 98718-3016 328842 INPORMATION TECHNOLOGY ACCOUNT TOTAL PULL DESC: 642151677-00001 (SEPTIANDER BILL) ACCOUNT TOTAL ORG 125 TOTAL ACCOUNT TOTAL ORG 125 TOTAL ACCOUNT TOTAL ORG 125 TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ORG 120 D-091719 169552 RB-ISSUE/8 DISPARA 112,151.42 D-091719 169552 RB-ISSUE/8 DISPARA ACCOUNT TOTAL | 2019/1 | 2019/12 DOCUMENT | PO YEAR/PR TYP | | |
| DEPARTMENT OF FINANCE & POSTAGE 80.02 | 125 0010-100-125-00-621505- 001095 VERIZON WIRELESS INVOICE: 9837183016 | COURT DE 9837183016 328742 FULL DESC: | URT SUPPL 2019 1 77-00001 | | 642151677-00001 |
| DEPARTMENT OF FIRMAGE & POSTAGE 3001-082119 338229 TELEBHONG & POSTAGE PULL DESC: 03-047-4273-001/662-392-7466-MASTER BILL 9837183016 328742 CALSELONG (SEPTEMBER 2019 PVMT) FULL DESC: 04-047-4273-001/662-392-7466-MASTER BILL ACCOUNT TOTAL INFORMATION TECHNOLOGY (SEPTEMBER 2019 PVMT) FULL DESC: 04-047-4273-001 ACCOUNT TECHNOLOGY (SEPTEMBER 2019 PVMT) FULL DESC: 04-047-4273-001 ACCOUNT TECHNOLOGY (SEPTEMBER 2019 PVMT) FULL DESC: 04-047-04710001 ACCOUNT TOTAL ACCOUNT TOTA | | | ACCOUNT TOTAL | 80.02 | |
| DEPARTMENT OF FINANCE & ADMIN 3001-082119 328229 TELEBRONE & POSTAGE TOTAL 9837183016 JESC: 642151677-00001 (SEPTEMBER 2019 PWRT) PULL DESC: 642151677-00001 (SEPTEMBER 2019 PWRT) TELEBRONE/POSTAGE TELEBRONE/POSTAGE ORFICES SUPPLIES TELEBRONE/POSTAGE TELEBRONE/POSTAGE TELEBRONE/POSTAGE TELEBRONE/POSTAGE TELEBRONE/POSTAGE TELEBRONE/POSTAGE TELEBRONE PWRT) 112,151.42 D-091719 169552 RE-ISSUE/R DISPARTMENTONS TELEBRONE/POSTAGE TELEBRONE & POSTAGE TELEBRONE & POSTAGE TOTAL TELEBRONE & POSTAGE TELEBRONE & POSTAGE TOTAL TOTAL TOTAL TELEBRONE & POSTAGE TOTAL TOTAL TOTAL TOTAL TOTAL TELEBRONE & POSTAGE TOTAL | | | 125 | 80.02 | |
| 9837183016 328742 ACCOUNT TOTAL 87.48 NEULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ORG 145 TOTAL 87.48 INFORMATION TECHNOLOGY PUBLICS: ACCOUNT TOTAL 112,151.42 D-091719 169552 RB-ISSUE/8 DISPARATION TECHNOLOGY OFFICE SUPPLIES ACCOUNT TOTAL 112,151.42 D-091719 169552 RB-ISSUE/8 DISPARATIONS TELEPHONE/POSTAGE PULL DESC: ALSEAFONE/POSTAGE ORG 150 TOTAL 112,391.48 CITY CLERK TELEPHONE & POSTAGE ORG 150 TOTAL 112,391.48 TOTAL 082119 328514 ACCOUNT TOTAL 112,391.48 TOTAL 082119 328514 ACCOUNT TOTAL 469.61 ORG 155 TOTAL 469.61 ACCOUNT TOTAL 469.61 ORG 155 TOTAL 469.61 ACCOUNT TOTAL 469.61 ORG 155 TOTAL 469.61 ACCOUNT TOTAL 318.74 ACCOUNT TOTAL 328.74 ACCOUNT TOTAL 328.74 ACCOUNT TOTAL 360.09 169574 642151677-00001 169574 642151677-00001 TOTAL 469.61 ACCOUNT TOTAL 328.74 ACCOUNT TOTAL 360.09 | 145 0010-100-145-00-625700- 000166 AT&T INVOICE: | i i | 0 0 | | |
| ORG 145 TOTAL 87.48 INFORMATION TECHNOLOGY PULL DESC: RE-ISSUE 2019 12 INV P COUNT TOTAL 112,151.42 D-091719 169552 RE-ISSUE/8 DISPARATION TOTAL 112,151.42 D-091719 169552 RE-ISSUE/8 DISPARATION TOTAL 112,151.42 TELEPHONE/POSTAGE 2019 12 INV P COUNT TOTAL 240.06 D-091719 169574 642151677-00001 PVMT) ACCOUNT TOTAL 112,391.48 CITY CLERK TELEPHONE POSTAGE ACCOUNT TOTAL ACCOUNT | $^{\rm z}$ | 9837183016 328742 FULL DESC: | | 80.02 | 642151677-00001 |
| INFORMATION TECHNOLOGY | | | ACCOUNT TOTAL | 87.48 | |
| INFORMATION TECHNOLOGY | | | 145 | 87.48 | |
| ACCOUNT TOTAL TELEPHONE/POSTAGE 9837183016 328742 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL ORG 150 TOTAL TELEPHONE & POSTAGE ORG 150 TOTAL TELEPHONE & POSTAGE ORG 150 TOTAL TELEPHONE & POSTAGE TOTAL ACCOUNT TOTAL A | 150 0010-100-150-00-610400- 028999 FRONTIER COMMUNICA INVOICE: 6627110062 | 6627110062 FUL | TON TECHNOLOGY OFFICE SUPPLIES 19000019 2019 12 INV P RE-ISSUE/8 DISPATCH WORKSTAT | 112, 151 | 169552 RE-ISSUE/8 DISPATCH |
| TELEPHONE/POSTAGE 2019 12 INV P 219 12 INV P 219 12 INV P 219 12 INV P ACCOUNT TOTAL ORG 150 TOTAL TELEPHONE & POSTAGE ORG 150 TOTAL TELEPHONE & POSTAGE TOTAL TOTAL TELEPHONE & POSTAGE TOTAL TELEPHONE & POSTAGE TOTAL ACCOUNT TOTAL A | | | ACCOUNT TOTAL | 112,151.42 | |
| ACCOUNT TOTAL 112,391.48 CITY CLERK TELEPHONE & POSTAGE 7001-082119 328514 FULL DESC: 030 381 4877 001 - CITY HALL ACCOUNT TOTAL 469.61 ORG 155 TOTAL 469.61 ORG 155 TOTAL 469.61 PLANNING / ENGINEERING DEPT TELEPHONE/POSTAGE 9837183016 328742 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL 360.09 | 0010-100-150-00-625700- 001095 VERIZON WIRELESS INVOICE: 9837183016 | 9837183016 328742 FULL DESC: | TELEPHONE/P 2019 1 151677-00001 | 240.06 D-091719 019 PYMT) | 642151677-00001 |
| CITY CLERK TELEPHONE & POSTAGE 7001-082119 328514 FULL DESC: 030 381 4877 001 - CITY HALL ACCOUNT TOTAL ORG 155 TOTAL PLANNING / ENGINEBRING DEPT TELEPHONE & POSTAGE 469.61 ORG 155 TOTAL 469.61 PLANNING / ENGINEBRING DEPT TELEPHONE & POSTAGE 9837183016 328742 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL 360.09 | | | ACCOUNT TOTAL | 240.06 | |
| CITY CLERK TELEPHONE & POSTAGE 2019 12 INV P FULL DESC: 030 381 4877 001 - CITY HALL ACCOUNT TOTAL ORG 155 TOTAL PLANNING / BNGINBERING DEPT TELEPHONE/POSTAGE 9837183016 328742 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL A69.61 469.61 469.61 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 169562 030 381 4877 001 ACCOUNT TOTAL ACCOUNT TOTAL A69.61 A69.61 A69.61 | | | 150 | 112,391.48 | |
| ACCOUNT TOTAL 469.61 ORG 155 TOTAL 469.61 PLANNING / ENGINERRING DEPT 360.09 D-091719 169574 642151677-00001 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL 360.09 | 155 0010-100-155-00-625700- 000166 AT&T INVOICE: | CITY 9 3285 ULL DES | TELEPHONE & POSTAGE 2019 12 INV P 30 381 4877 001 - CITY | 469.61 | 030 381 4877 001 |
| ORG 155 TOTAL 469.61 PLANNING / ENGINEERING DEPT TELEPHONE/POSTAGE 328742 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL 360.09 | | | ACCOUNT TOTAL | 469.61 | |
| PLANNING / ENGINEERING DEPT TELEPHONE/POSTAGE 2019 12 INV P FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) ACCOUNT TOTAL 360.09 | | | 155 | 469.61 | |
| ACCOUNT | 180 0010-100-180-00-625700- 001095 VERIZON WIRELESS INVOICE: 9837183016 | ď | / ENGINEERING DE TELEPHONE/P 2019 1. 642151677-00001 | 360.09 D-091719 019 PYMT) | 642151677-00001 |
| | | | ACCOUNT TOTAL | 360.09 | |

| TUTAL TOTAL 10.09 TOTAL 11.170.49 E-MANUAL CHECK REQUEST TOTAL 11.170.49 E-MANUAL CHECK REQUEST TOTAL 11.170.49 E-MANUAL CHECK REQUEST 11.170.49 E-MANUAL CHECK REQUEST 12.1NV P 12.1NV P 13.658.98 D-091719 169574 642151677- 12.1NV P 13.688.98 D-091719 169573 662 393-68 12.1NV P 13.13.27 D-091719 169565 ACCOUNT #2 6623934698 (AUGUST 2019 PYMT) 12.1NV P 12.1NV P 13.13.02 12.1NV P 14.13.02 15.1NV P 16.555 3 ID PHONES TOTAL 18.65 D-091719 169567 109997221 12.1NV P 13.13.02 12.1NV P 13.13.02 14.13.02 15.1NV P 16.13.02 16.13.02 16.113.02 16.13 | | | | | ** munis: |
|--|---|--|---|--|--|
| NAME PROJECT 10 2019/123 POLICE DEPRACTION POLICE DEPARTMENT PARTMENT | 12:3 | OF 019 | SN OCKET D-091719 | | P 2 apinvgla |
| POLICE PROLICE PRINTER POLICE PROLICE PROLIC | 2019/1 TO | | PO YEAR/PR TYP | | |
| POLICE DEPREMENSY POLICE DEPARTMENT POLI | | | 180 | ٥. | |
| TELEPHONE 1,170.49 TELEPHONE 2010-12 INV 2010-12 | 0-200- 30657 INV | POLICE -6-2019 32834' FULL DESC | PARTMENT SALARIES-ADMINISTRA 2019 12 INV P PAYROLL SHORTAGE-MANUAL | 1,170.49 D-091719 UUEST | 169561 PAYROLL SHORTAGE-MA |
| SECOND S | | | ACCOUNT TOTAL | 1,170.49 | |
| \$\text{Signature}{16}\$ \$\text{9.837183016} \text{ 328742} \text{ 2015 12 INV P} \text{ 219 12 INV P} \text{ 3.988.9 P-0-91719} \text{ 169570 287288007424 - 5 PULL DESC:} \text{ 2019 12 INV P} | 0010-200-211-00-625700- 000166 AT&T INVOICE: | 급 | TELEPHONE & POSTAGE 2019 12 INV P 030-047-4273-001/662-393-7466-MA | D-09171 | 169548 030-047-4273-001/66 |
| 1874-082719 328515 187288007424 - SEPE CELLI PHONES 3,123.27 D-091719 169563 662 393-6878 235 1874-082319 328515 662 393-6878 235 1874/1A PHONE | 001095 VERIZON WIRELESS INVOICE: 9837183016 | 9837183016 328742 FULL DESC: | 2019 12 INV P 642151677-00001 (SEPTEMBER 2019 | D-09171 | |
| 1874-082319 328515 662 393-6878 235 1874/IA PHONE (AUGUST 201917) 169563 662 393-6878 235 1874/IA PHONE (AUGUST 201917) 169563 662 393-6878 235 1874/IA PHONE (AUGUST 2019 PYMT) 169563 ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) 169563 ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) 169563 ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) 169563 SID PHONES ACCOUNT TOTAL (AUGUST 2019 PYMT) 16957229919 32865 ACCOUNT TOTAL (AUGUST 2019 PYMT) 16957229919 32865 ACCOUNT TOTAL (AUGUST 2019 PYMT) 16959722919 32865 ACCOUNT TOTAL (AUGUST 2019 PYMT) 169597247 AUGUST 2019 12 INV P (AUGUST 2019 PYMT) 169567 109997221 - 2009 STAR LANDING RD FOR SIRRN (AUGUST 2019 PYMT) 169567 109997247 - 165 STAR LANDING RD FOR SIRRN (AUGUST 2019 PYMT) 169567 16938005 - 4830 AUGUST 2019 12 INV P (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623570 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 17623670 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 17623670 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 17623670 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 17623670 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 169567 17623670 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 176267 1762970 - 6652 EIMORE CD SIRRN (AUGUST 2017) 169567 1762970 - 7320 EIMORE CD SIRRN (AUGUST 2017) 169567 1762970 - 6652 EIMORE C | | 7424-082719 328727 FULL DESC: | | .27 D-09171 | 287288007424 |
| NAVES-68882 328519 ACCOUNT #2480 - 6623934998 (AUGUST 2019 1719 169565 ACCOUNT #2480 - 6622934998 (AUGUST 2019 PWIT) 169563 SID PHONES | 013136 AT&T INVOICE: | -0823 | 2019 12 INV P 393-6878 235 1874/IA | .16 D-09171 | 662 393-6878 |
| TRV2568882 328230 TRV2568882 328230 TRV2568882 328230 TRV2568882 328230 TRV2568882 328230 TRV2568882 328230 TRV2568882 328855 TRV2568882 328855 TRV2568822 328855 TRV2568220919 328857 TRV2568220919 32855 TRV2568220919 32855 TRV2568220919 32855 TRV2568220919 32855 TRV2568220919 32855 TRV256920919 32855 TRV2569200919 32851 TRV256920919 32851 TRV256920919 32851 TRV2569200919 32851 TRV256920919 32851 TRV256920910 32851 TRV2569200919 32851 TRV256920919 32851 TRV256920919 32851 TRV256920 | 018521 SOUTHERN TELECOMMUN: INVOICE: | 8-29-2019 32851 FULL DESC | 2019 12 INV P #2480 - 6623934898 | 801.19 D-09171 2019 PYMT) | ACCOUNT #2480 |
| HOURT TOTAL HOUSD97220919 328659 HOULD DESC: 109997220919 328659 HOULD DESC: 109997221 - 2009 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN HOULD DESC: 109997247 - 165 STAR LANDING RD F TOR SIREN 176235700919 328658 HOULD DESC: 4805-082619 328651 HACHINERY & EQUIPMENT HACHINERY & HOS OIL 1878/CAD & RMS MOBILE | GC PIVOTAL OICE: | ULL | 2019 12 INV | .52 D-09171 | SID |
| 6796 6796 109997220919 328659 109997221 - 2009 STAR LANDING RD F TOR SIREN 109997240919 328659 109997240919 328650 109997240919 328650 109997240919 328650 109997240919 328650 109997240919 328650 109997240919 328650 109997240919 328657 16838005 - 4830 AIRWAP BLVD 2019 12 INV P 176235700919 328657 16838005 - 4830 AIRWAP BLVD 2019 12 INV P 176235700919 328517 16838005 - 4830 AIRWAP STAR 17623570 - 6052 ELMORE CD SIREN 176235005 - 100900000000000 | | | ACCOUNT TOTAL | 8,113.02 | |
| 4805-082619 328517 2019 12 INV P 27.71 D-091719 169564 4029104805 - 7320 FULL DESC: 4029104805 - 7320 HIGHWAY 51 N ACCOUNT TOTAL 106.27 MACHINERY & EQUIPMENT 8,036.00 D-091719 169563 662 M10-7046 001 1878-082319 328516 FULL DESC: 662 M10-7046 001 1878/CAD & RMS MOBILE 8,036.00 | 0010-200-211-00-626000- 000966 ENTERGY INVOICE: 175005386796 000966 ENTERGY 1000966 ENTERGY INVOICE: 110005947618 000966 ENTERGY INVOICE: 305004338487 | 109997220919 328659 FULL DESC: 109997240919 328660 FULL DESC: 168380050919 328657 176235700919 328658 FULL DESC: | LITIES 2019 12 INV P 2019 12 INV P 2019 12 INV P 7 - 165 STAR LANDING RD 2019 12 INV P - 4830 AIRWAYS BLVD 2019 12 INV P - 6052 ELMORE CD SIREN | 18.65 D-09171 E TOR SIREN 19.47 D-09171 S TOR SIREN 20.37 D-09171 20.07 D-09171 | 109997221 - 109997247 - 16838005 - 4 17623570 - 6 |
| 4805-082619 328517 2019 12 INV P 27.71 D-091719 169564 4029104805 - 7320 FULL DESC: 4029104805 - 7320 HIGHWAY 51 N 106.27 ACCOUNT TOTAL MACHINERY & EQUIPMENT 8,036.00 D-091719 169563 662 M10-7046 001 1878-082319 328516 FULL DESC: 662 M10-7046 001 1878/CAD & RMS MOBILE 8,036.00 ACCOUNT TOTAL 8,036.00 | | | | 78.56 | |
| ACCOUNT TOTAL 106.27 MACHINERY & EQUIPMENT 8,036.00 D-091719 169563 662 M10-7046 001 FULL DESC: 662 M10-7046 001 1878/CAD & RMS MOBILE ACCOUNT TOTAL 8,036.00 | ATMOS OICE: | 9 III | 2019 12 INV P - 7320 HIGHWAY 51 | .71 | 4029104805 - |
| MACHINERY & EQUIPMENT 9,036.00 D-091719 169563 662 M10-7046 001 2019 12 INV P 8,036.00 D-091719 169563 662 M10-7046 001 FULL DESC: 662 M10-7046 001 1878/CAD & RMS MOBILE ACCOUNT TOTAL 8,036.00 | | | ACCOUNT TOTAL | 106.27 | |
| TOTAL 8,036 | 0010~200~211~00~630400- 013136 AT&T INVOICE: | 뎚 | MACHINERY & EQUIPMENT 2019 12 INV P M10-7046 001 1878/CAD & RMS | | 662 M10-7046 |
| | | | ACCOUNT TOTAL | 8,036.00 | |

| 09/12/2019 12:36 1540spri | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKBT D-091719 | | a tyler erp solution P 3 apinvgla |
|--|--|--|---|--|
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
| | | ORG 211 TOTAL | 17,425.78 | |
| 290 0010-200-290-00-625700- 000166 AT&T INVOICE: | FIRE DEPARTMENT T 3001-082119 328229 FULL DESC: 030-04 | ARTMENT TELEPHONE & POSTAGE 2019 12 INV P 030-047-4273-001/662-393-7466-MASTER BILL | 124.68 D-091719 66-MASTER BILL | 169548 030-047-4273-001/66 |
| 001095 VERIZON WIRELESS INVOICE: 9837183016 | 9837183016 328742 FULL DESC: | 2019 12 INV P 642151677-00001 (SEPTEMBER 2019 | 960.26 D-091719 2019 PYMT) | 169574 642151677-00001 (SE |
| 001167 AT&T MOBILITY INVOICE: | 3065-082719 328741 FULL DESC: | 2019 12 INV P 287288053065 - SOUTHAVEN FI | 1,950.08 D-091719 FIRE DEPT. CELL PHONES | 169570 287288053065 - SOUT |
| 018521 SOUTHERN TELECOMMUNI INVOICE: | 8-29-2019 328519 FULL DESC: | 2019 12 INV P ACCOUNT #2480 - 6623934898 | 285.16 D-091719 (AUGUST 2019 PYMT) | 169565 ACCOUNT #2480 - 662 |
| | | ACCOUNT TOTAL | 3,320.18 | |
| | | ORG 290 TOTAL | 3,320.18 | |
| 311 0010-300-311-00-625700- 001095 VERIZON WIRELESS INVOICE: 9837183016 | PUBLIC WORKS 9837183016 328742 FULL DESC: 642 | DEPARTMENT TELEPHONE & POSTAGE 2019 12 INV P 151677-00001 (SEPTEMBER | 80.02 D-091719 2019 PYMT) | 169574 642151677-00001 (SE |
| | | ACCOUNT TOTAL | 80.02 | |
| 0010-300-311-00-626000- 001308 HORN LAKE WATER ASSO INVOICE: | 328613 FULL DESC: | UTILITIES 2019 12 INV P 030257000-5813 PDPPERCHASE DRSERV | 326.00 D-091719 DRSERV. FROM 7-5/8-6 | 169568 030257000-5813 PDPP |
| | | ACCOUNT TOTAL | 326.00 | |
| 0010-300-311-00-630400- 029220 TAG TRUCK CENTER INVOICE: 029220 TAG TRUCK CENTER INVOICE: | DE-16191 328199 FULL DESC: DE-16728 328200 FULL DESC: | MACHINERY & EQUIPMENT 19000017 2019 12 INV P RE-ISSUE/ASPHALT PATCH TRUCK BID AWARD 19000016 2019 12 INV P RE-ISSUE/NEW DUMP TRUCK PER BID AWARD | 160,498.00 D-091719 K BID AWARD 95,675.68 D-091719 BID AWARD | 169290 RE-ISSUE/ASPHALT PA 169290 RE-ISSUE/NEW DUMP T |
| | | | 256,173.68 | |
| | | ACCOUNT TOTAL | 256,173,68 | |
| | | ORG 311 TOTAL | 256,579.70 | |
| 315 0010-300-315-00-626000- 000966 ENTERGY INVOICE: 175005386903 000966 ENTERGY INVOICE: 400002265156 | CITY TRA 150262910919 328565 FULL DESC: 153800890919 328564 FULL DESC: | FFIC AND STREETS LIGHT UTLLITIES 2019 12 INV P 150262913 - CHERRY BLOSSOM 2019 12 INV P 2019 12 INV P | 45,86 D-091719 PKWY 30,48 D-091719 55 S | 169567 150262913 - CHERRY 169567 153800891 - GOODMAN |
| | | | | |

| RECORT 2019/1 TO 2019/12 PULL DESCRIPTION PULL DESCRIPTION PURL PURL PURL PULL PURL PURL PURL PULL PURL PUR | | | | | ** munis: |
|--|---|--|---|--|---|
| 1 | 9/12/2019 12:3 540apri | OF 019 | | | P 4 apinvgla |
| Second | 2019/1 | | PO YEAR/PR TYP | | |
| 111.46 | 000966 ENTERGY INVOICE: 170004524917 | 161881300919 328563 FULL DESC: | 1881305 | 5.14 D-09171 | 161881305 - 699 |
| ELECTRI 7002-082819 328254 ELECTRI 7009-082819 328255 ELECTRI 7009-082819 328255 ELECTRI 7009-082819 328255 ELECTRI 7009-082819 328255 ELECTRI 7013-082819 328255 ELECTRI 7013-092919 101719 EL | | | | 111.48 | |
| 1,168.34 | | 7002-082 7009-082 7012-082 7013-082 | 2019 12 INV P 47002 - MALONE RD (METE 2019 12 INV P 47009 - FREEMAN LN 375C 47012 - FREEMAN LN 375C 2019 12 INV P 2019 12 INV P 47013 - FREEMAN LN 375C | 714.85 D-091719 308.81 D-091719 34801576) 124.35 D-091719 418892199) 20.33 D-091719 | 59247002 - MALONE 59247009 - FREEMAN 59247012 - FREEMAN 59247013 - FREEMAN |
| PARKS DEPARKTHENT ACCOUNT TOTAL 328225 PULL DESC: FUEL/OLI FILTERS ACCOUNT TOTAL 164.24 165.66 PULL DESC: PUEL/OLI FILTERS 169.66 169.74 169.74 169.74 169.74 169.74 169.74 169.74 169.77 169.74 169.77 | | | | 1,168.34 | |
| PARKS DEPARTMENT 2019 IZ INV P PULL DESC: FUEL/OIL FILTERS ACCOUNT TOTAL 164.24 165.26 166.24 166.26 166.24 166.27 166.24 166.27 | | | ACCOUNT TOTAL | 1,279.82 | |
| PREMER DEPARTMENT PARKES DEPARTMENT PARKES DEPARTMENT PRINTERNANCE EQUIPMENT & BUILD PRINTERNANCE EQUIPMENT & BUILD ACCOUNT TOTAL TELEPHONIN & S-3600375 SOO1-062119 328225 TELEPHONIN & PAGE | | | 315 | 1,279,82 | |
| TELEPHONE & POSTAGE TO 300-047-4273-001 (562-393-7466-MASTER BILL) TO 300-047-4273-001 (58EPTEMBER 2019 PXMT) TO 300-047-4273-001 (58EPTEMBER 2019 PXMT) TELEPHONE & POSTAGE TO 3183016 328548 TELEPHONE & POSTAGE TO 3183016 328548 TELEPHONE & POSTAGE TO 320-047-4273-001 TELEPHONE & POSTAGE TO 300-047-4273-001 TELEPHONE & POSTAGE TEL | 411 0010-400-411-00-612200- 000709 WILLIAMS EQUIPMENT INVOICE: | S-3600375 | INTENANCE EQUIPMENT 2019 12 INV P. FILTERS | 164.24 | 169556 FUEL/OIL FILTERS |
| TELEPHONE & POSTAGE 3001-082119 328229 FULL DESC: 030-047-4273-001/662-393-7466-MASTER BILL ESS 9837183016 328748 FULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) 1874-082819 328588 FULL DESC: 642 280-5136 646 1874-FEMA/MEMA COMMUNITY SHELTER FULL DESC: 642 280-5136 646 1874-FEMA/MEMA COMMUNITY SHELTER COMMUNI 8-29-2019 328545 ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) 169565 662 280-5136 646 1875-082819 328545 ACCOUNT TOTAL 630.73 UTILITIES FULL DESC: 642 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 642 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 6445045047 328346 36644504507 328346 3666659464 328728 3015018239 - TENNY P FULL DESC: 644504507 328346 3666659464 328728 3015018239 - TENNY P FULL DESC: 645 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 646 280-0219 12 INV P FULL DESC: 647 46717734 - PARK | | | ACCOUNT TOTAL | 164.24 | |
| B239-082819 328545 328742 328742 32151677-00001 (SEPTEMBER 2019 PYMT) 1874-082819 328588 42151677-00001 (SEPTEMBER 2019 PYMT) 1874-082819 328518 42151677-00001 (SEPTEMBER 2019 PYMT) 1855.16 D-091719 169566 662 280-5136 646 | 0010-400-411-00-625700- 000166 AT&T INVOICE: | -0821 | 0 | D-09171 | 030-047-4273-001/ |
| 1874-082819 32858 | 001095 VERIZON WIRELESS INVOICE: 9837183016 | 9837183016 328742 FULL DESC: | 2019 12 INV P 151677-00001 (SEPTEMBER 2019 | 40.11 | 642151677-00001 |
| COMMUNI 8-29-2019 328519 RULL DESC: ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) ACCOUNT TOTAL RULL DESC: ACCOUNT TOTAL RULL DESC: ACCOUNT TOTAL RULL DESC: ACCOUNT TOTAL RULL DESC: ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) RULL DESC: ACCOUNT #2480 - 6623934898 (AUGUST 2019 PYMT) RULL DESC: ACCOUNT TOTAL RULL DESC: ACCOUNT #2480 - 6030.73 UTILITIES 2019 12 INV P FULL DESC: BO D-091719 169566 662 280-0258 535 FULL DESC: ACCOUNT #2480 - 6070 FYMT) 197.93 D-091719 169566 662 280-0258 535 RESSAGE RATE LINE FULL DESC: ACCOUNT #2480 - 6070 FYMT) 188.00 D-091719 169566 662 280-0258 535 RESPANSE LINE 4507 36668659464 328728 ACCOUNT #2480 - FRINCE ACCOUNT #2480 - 6070 FYMT) 141.22 D-091719 169565 ACCOUNT #2480 - 6070 FYMT) 169564 3015018239 - 6070 FYMT) 169565 ACCOUNT #2480 - 6070 FYMT) 169564 3015018239 - 6070 FYMT) 169566 662 280-0258 535 RESPANSE LINE 4507 36668659464 328728 ACCOUNT #2480 - 6070 FYMT) 169565 ACCOUNT #2480 - 6070 FYMT) 169565 ACCOUNT #2480 - 6070 FYMT) 169566 ACCOUNT #2480 - 6070 FYMT) 169566 ACCOUNT #2480 - 6070 FYMT) 169565 ACCOUNT #2480 - 6070 FYMT) 169566 ACCOUNT #2480 - 6070 FYMT) 169567 ACCOUNT #2480 - 6070 FYMT) 171.22 D-091719 169567 ACCOUNT #2480 - FYMT) | | 874-082819 FULI | 280 | 48.00 D-091719 MMUNITY SHELTER | 662 280-5136 646 |
| ACCOUNT TOTAL 630.73 UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES UTILITIES 2019 12 INV P FULL DRSC: 3015018239 - 6070 SNOWDEN LN 51875-082819 328587 FULL DRSC: 662 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE 36644504507 328346 FULL DRSC: 021298039 - TENNIS (SERVICE ®) 14507 36668659464 328728 141.22 D-091719 169572 046471734 - PARKS | 0 | 8-29-2019 | 2019 12 INV P OUNT #2480 - 6623934898 | | ACCOUNT #2480 |
| UTILITIES B239-082819 328545 FULL DRSC: 3015018239 - 6070 SNOWDEN LN 51875-082819 328587 FULL DESC: 662 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 662 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE 36644504507 328346 FULL DESC: 602 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 602 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE FULL DESC: 602 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE 36644504507 328346 FULL DESC: 2019 12 INV P 138.00 D-091719 169560 021298039 - TENNIS 36668659464 328728 | | | ACCOUNT TOTAL | 630.73 | |
| 51875-082819 328587 2019 12 INV P 197,93 D-091719 169566 662 280-0258 535 FULL DESC: 662 280-0258 535 1875 - BUSINESS MESSAGE RATE LINE 36644504507 328346 FULL DESC: 021298039 - TENNIS (SERVICE @) 36668659464 328728 141,22 D-091719 169566 662 280-0258 535 188.00 D-091719 169566 662 280-0258 535 TENNIS (SERVICE @) 141,22 D-091719 169566 662 280-0258 535 188.00 D-091719 169566 662 280-0258 535 TENNIS (SERVICE @) 169566 662 280-0258 535 | | 9-082819 FULL | UTILITIES 2019 12 5018239 - 6070 | | 3015018239 - 6070 |
| 36644504507 328346 2019 12 INV P 138.00 D-091719 169560 021298039 - FULL DESC: 021298039 - TENNIS (SERVICE @) 141.22 D-091719 169572 046471734 - | | -082819 FULI | 2019 12 INV P 280-0258 535 1875 - | 197.93 D-091719 ESSAGE RATE LINE | 662 280-0258 535 |
| 36668659464 328728 2019 12 INV P 141.22 D-091719 169572 046471734 - | 016529 DIRECTV INVOICE: 36644504507 | 7 | 2019 12 INV P | 138.00 D-091719 | 021298039 - |
| | 016529 DIRECTV | i 11 | 2019 12 INV P | 141.22 D-091719 | 046471734 - |

| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKBT D-091719 | | P 5 apinvg1a |
|---|--|---|--|----------------------------|
| | T VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
| INVOICE: 36668659464 | FULL DESC: | 046471734 - PARKS (SERVICE @) | | |
| | | | 279.22 | |
| | · | ACCOUNT TOTAL | 503.05 | |
| | | ORG 411 TOTAL | 1,298.02 | |
| 902 0010-900-902-00-620902- 001105 NORTHCENTRAL ELECTRI 7010-082819 INVOICE: | EXPENSE 328262 LL DESC: | ACCOUNTS FACILITIES MANAGEMENT 2019 12 INV P 59247010-FRBEMAN IN 3750 (METER#1 | T 129.47 D-091719 (METER#18892198) | 169558 59247010-FREEMAN LN |
| 001145 ATMOS ENERGY 3113-090519 | 0519 328722 | 2019 12 INV P | 48.89 D-091719 | 169571 3016983113 - 385 MA |
| INVOICE: PU 001145 ATMOS ENERGY 5080-082619 | FULL DESC: 2619 328261 | 5983113 - 385 MAIN ST. 2019 12 INV P | 27.71 D-091719 | 169557 4017475080 - 7312 H |
| INVOICE: 001145 ATMOS ENERGY 7730-090519 | FULL DESC: 0519 328726 | - 7312 | 29.84 D-091719 | 169571 3015017730 - 1320 B |
| INVOICE: FUERGY 7945-090419 INVOICE: FUI | FULL DESC: 0419 328725 FULL DESC: | 3015017730 - 1320 BROCKHAVEN DR 2019 12 INV P 3015017945 - 8710 NORTHWEST DRIVE | 52,17 D-091719 | 169571 3015017945 ~ 8710 N |
| | | | 158.61 | |
| 013136 AT&T INVOICE: 1875-082819 | 2819 328345 FULL DESC: | 2019 12 INV P C/H ELEVATOR POTS LINE (PW) | 194.20 D-091719 | 169559 C/H ELEVATOR POTS L |
| 018521 SOUTHERN TELECOMMUNI 8-29-2019 INVOICE: | 19 328519 FULL DESC: | 2019 12 INV P ACCOUNT #2480 - 6623934898 (AUGUST | 233.01 D-091719 T 2019 PYMT) | 169565 ACCOUNT #2480 - 662 |
| | | ACCOUNT TOTAL | 715.29 | |
| | | ORG 902 TOTAL | 715.29 | |
| 904 0010-900-904-00-629100- 030655 NOVOA LACEY/MICHAEL 9-4-19 INVOICE: | LITIGATION 328227 FULL DESC: C | ON CLAIMS PAYMENTS 2019 12 INV P CLAIM/DAMAGE TO KITCHEN CEILING BY | 650.00 D-091719 Y SFD (BA 9-3-19) | 169555 CLAIM/DAMAGE TO KIT |
| | | ACCOUNT TOTAL | 650.00 | |
| | | ORG 904 TOTAL | 650.00 | |

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|--|---|--------------------------------|
| TO DOCUMENT VOUCHER PO YEAR/PR TYP S | OF SOUTHAVEN | p 6 apinvg1a |
| TELLITY ADMINISTRATIVE EXPENSE | ENT VOUCHER PO YEAR/PR TYP S WARRANT CHRCK | DESCRIPTION |
| P18048747 32824 PORG 820 TOTAL ORG 820 TOTAL UTILITY MAINTENANCE EXPENSES P18048747 32824 POSTAGE 9837183016 328742 COUNT TOTAL 107599950919 328738 POTILITIES 10759950919 328738 POTILITIES 11249818019 328739 POTILITIES 122346919 328739 POTILITIES 122346919 328739 POTILITIES 122868040919 328739 POTILITIES 176259480919 328730 POTILITIES 187578310919 328730 POTILITIES 187578310910910000000000000000000000000000000 | UTILITY ADMINISTRATIVE EXPENSE PRINTING 328228 FULL DESC: WATER BILL PRINTING | WATER BILL PRINTING |
| P18048747 328224 PHONE CASE & BATTERIES P18048747 328224 PHONE CASE & BATTERIES P037183016 328742 PHONE CASE & BATTERIES P037183016 328739 PHONE CASE & BATTERIES P0312346910919 328739 PHOLE DESC: 112498183 - 1395 PLEASANT H12346910919 328739 PHOLE DESC: 122868040919 328739 PHOLE DESC: 122868040919 328730 PHOLE DESC: 122868045 - 4164 HIGHWAY 51 PHOLE DESC: 17625948019 328730 PHOLE DESC: 17625948 PHOLE DESC: 17627084 - 170 COLLEGE RD POST POST POST POST POST POST POST POST | 8 | |
| ## ACCOUNT TOTAL TELEPHONE & POSTAGE 9837183016 328742 ## TOT599950919 328738 10759950919 328738 10759950919 328738 112498180819 328733 1122867850919 328731 1122867850919 328739 1122867850919 328739 1122867850919 328739 112286786040919 328739 112286786040919 328739 112286786040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 1122868040919 328739 11249818820919 328739 1122868045 - 4164 HIGHWAP 1122868040919 328739 1122867850919 328739 1122867850919 328739 1122867850919 328739 1122867850919 328739 1122867850919 328739 1122867850919 328739 1122867850919 328739 11249818301820919 328739 1124981820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 1124981820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 11249818301820919 328739 1124981820919 328739 1124981820919 328739 1124981820919 328739 1124981820919 328739 1124981820919 328739 1124981820919 328739 1124981820919 328739 1124988840819808408182 108084 1 2010 12 1NV PROME AND NOT AND N | UTILITY MAINTENANCE EXPENSES OFFICE SUPPLIES 7 328224 2019 12 INV P FULL DESC: PHONE CASE & BATTERIES | PHONE CASE & BATTER |
| TELEPHONE & POSTAGE 9837183016 328742 FULL DESC: 107599950919 328738 112498180819 328738 112498180819 328739 1122867850919 328739 122867850919 328739 122867850919 328739 122867850919 328739 122868040919 328730 176259480919 328730 17627084 - 170 COLLEGE RD 193387140919 328730 193387140919 328730 193387140 DESC: 193387340 DESC: 19338734 | ACCOUNT TOTAL 78.89 | |
| NOTICE | TELEPHONE & POSTAGE 328742 2019 12 INV P 520.45 D-091719 169574 ULL DESC: 642151677-00001 (SEPTEMBER 2019 PYMT) | 642151677-00001 (SE |
| 10759950919 328738 UTILI | ACCOUNT TOTAL 520.45 | |
| 4 112498180819 328221 112346910819 328221 112346910819 328733 1122867850919 328739 1122867850919 328739 1122868040919 328740 116259480919 328740 116259480919 328730 116270840919 328731 116270840919 328731 116270840919 328731 116270840919 328732 116270840919 328735 116270840919 328735 116270840919 328735 116270840919 328735 116270840919 328735 116270840919 328736 1163387140919 328737 1163387140919 328737 1163387140919 328729 1163387140919 328737 1163387140919 328737 1163387140919 328739 1163387140919 328737 1163387140919 328737 1163387140919 328737 1163387140919 328732 1163387140919 328732 | 328738 2019 12 INV P 32,58 D-091719 169573 | 107599953 - 2543 JI |
| 122346910919 328733 122867850919 328733 122867850919 328739 6 122868040919 328740 7 176259480919 328740 7 176259480919 328730 7 176270840919 328731 18 187578310919 328735 193387140919 328735 193387140919 328735 5 571531320919 328729 8 193411820919 328729 8 193811820919 328729 8 105725260919 328734 8 105725260919 328734 | DESC: 10/599953 - 2543 OLM SI 288221 DESC: 110/60100 - 100E DIENCEMENTITY DE | 112498183 - 1395 PL |
| 122867850919 328739 122868040919 328739 122868040919 328740 17625948019 328740 176259480919 328730 176270840919 328731 8 187578310919 328731 187578310919 328735 193387140919 328735 5 571531320919 328729 5 571531320919 328729 6 605725260919 328737 6 874908840919 328734 | 1777456103 | 122346919 - LEGENDS |
| 122868040919 328740 7 176259480919 328740 7 176259480919 328730 7 176270840919 328731 8 187578310919 328735 8 193387140919 328735 193387140919 328735 5 571531320919 328729 5 571531320919 328729 605725260919 328732 605725260919 328732 614908840919 328732 614908840919 328732 614908840919 328732 | 122340313 - INGENIUS LAGOOM 178,45 D-091719 169573 | 122867856 - 4164 HI |
| 176259480919 328730 176270840919 328730 176270840919 328731 187578310919 328731 187578310919 328735 193387140919 328735 193387140919 328735 439811820919 328729 5 571531320919 328729 5 771531320919 328729 605725260919 328737 605725260919 328737 614908840919 328734 614908840919 328734 | 12280/830 - 4104 HIGHWAI 31 2010 12 INV 219 D-091719 169573 | 122868045 - 53 WOOD |
| 176270840919 328731 | 122868045 - 53 WOULDAND IMPACE S 1,382.45 D-091719 169573 | 17625948 - 4446 AIR |
| 187578310919 328735 193387140919 328735 193387140919 328735 439811820919 328729 5 571531320919 328729 2 71531320919 328737 605725260919 328737 5 874908840919 328734 6 74908840919 328734 | 1/625948 - 4446 ALKWAIS BLVD 2019 12 INV P 3,564.45 D-091719 169573 | 17627084 - 170 COLL |
| 193387140919 328736 439811820919 328729 FULL DESC: 19338714 - FULL DESC: 43981182 - 5 571531320919 328737 FULL DESC: 57153132 - 605725260919 328732 FULL DESC: 60572526 - 60572540919 328734 674908840919 328734 | DESC: 1/62/084 - 1/0 COLLEGE KD 2/28/735 - 2/19 12 INV P 84.35 D-091719 169573 | 18757831 - 3401 WOO |
| 439811820919 328729 FULL DESC: 43981182 - 2 571531320919 328737 FULL DESC: 57153132 - 605725260919 328732 FULL DESC: 60572526 - FULL DESC: 60572526 - FULL DESC: 60572526 - FULL DESC: 60572526 - FULL DESC: 87490884 - | 18/5/831 - 3401 WOODLAND TRACE NORTH 2019 12 INV P 90.63 D-091719 169573 | 19338714 - TURMAN D |
| 571531320919 328737 2 FULL DESC: 57153132 - 605725260919 328732 5 FULL DESC: 60572526 - FULL DESC: 60572526 - FULL DESC: 87490884 - | 19336/14 - 10kman Jk 24,31 D-091719 169573 2019 12 INV P 24,31 D-091719 169573 | 43981182 - 1903 STA |
| FULL DESC: 5/153132 - 2/56 ELACK KUCK KL ENTERGY 605725260919 328732 2019 12 INV P FULL DESC: 60572556 - GROVE MEADOWS LIFT ENTERGY 205005234256 FULL DESC: 87490884 - 2017 STAR LANDING | 43901102 - 1903 SIAKLANDING ND LARES OF NICHOLAS 2019 12 INV P 40.52 D-091719 169573 | 57153132 - 2768 BLA |
| FULL STSUCKINES S 120043085/5 FULL DESC: 605/2526 - GKUVE MEADOWS LIFT ENTERGY 205005234256 FULL DESC: 87490884 - 2017 STAR LANDING FULL DESC: 87490884 - 2017 STAR LA | 5/153132 - 2/68 BLACK KD 44.31 D-091719 169573 | 60572526 - GROVE ME |
| | 803/2328 - GROVE MALLOWS LIFT STAILON 2019 12 INV P 93.88 D-091719 169573 87490884 - 2017 STAR LANDING RD E WTR TWR | 87490884 - 2017 STA |
| | 5,808.03 | |

| n solution | P 7 apinvgla | | VER PT | 4164 H | | | 71 |
|----------------------|---|---------------------------------------|--|---|---------------|---------------|------------------------|
| a tyler erp solution | de de | DESCRIPTION | 169554 59247007 - RIVER PT | 169549 4012381609 - 4164 H | | | |
| | | СНВСК | 1695 | 16954 | | | |
| | | WARRANT | 2019 12 INV P - RIVER PTE DR 5714 (METER# 11393267) | 15,96 D-091719 | 5,939.37 | 6,538.71 | |
| | RT D-091719 | YEAR/PR TYP S | 2019 12 INV P 59247007 - RIVER PTE DR 5714 | 2019 12 INV P 4012381609 - 4164 HIGHWAY 51 | ACCOUNT TOTAL | ORG 825 TOTAL | TOTAL: 9,319.73 |
| | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-091719 | VOUCHER PO | | | | - | |
| | CITY OF FY 2019 | TO 2019/12 DOCUMENT | ECTRI 7007-082919 FUI | 1609-082919 328219 FULL DESC: | | | FUND 0400 UTILITY FUND |
| | 09/12/2019 12:36 1540spri | XEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | 001105 NORTHCENTRAL ELECTRI 7007-082919 328220 INVOICE: | 001145 ATMOS ENERGY INVOICE: | | | FUND 0400 UTILITY FUND |

| *** munis' abjer en solution | P 8 apinvgla | DESCRIPTION | 169569 EMP, PRE-PAID LEGAL | TOTAL: |
|------------------------------|---|---|--|------------------------|
| | | WARRANT CHECK | D-091719 | |
| | | | | 2,747.50 |
| | . D-091719 | YEAR/PR TYP S | UND 1D THEFT/PREPD LEGAL 2019 12 INV P EMP. PRE-PAID LEGAL SERVICES ACCOUNT TOTAL | TOTAL: |
| | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-091719 | VOUCHER PO | PAYROLL FUND 328656 FULL DESC: EMP. | |
| | GITY FY 2 | L TO 2019/12 DOCUMENT | . SERVI 9052019 | FUND 0600 PAYROLL FUND |
| | 09/12/2019 12:36 1540spri | YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | 0600 0600-000-000-00-216106- 014191 PRE-PAID LEGAL SERVI 9052019 INVOICE: 9052019 | FUND 0600 PAYROLL FUND |

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|--|---------------------|--|---|--|-----------------|---------------------------|--|
| 09/12/2019 12:39 1540spri | CITY OF FY 2019 | SOUTHAVEN CLAIMS DOCKET W-091719 | T W-091719 | | | | p 1 apinvgla |
| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER PO | YEAR/PR TYP | ያ ሚኒኮ ይ | WARRANT C | CHECK DESCRIPTION | Z |
| 0010 0010-000-000-00-211300- 001176 MS DEPT OF REVENUE INVOICE: 36323 | 36323 FUI | GENERAL FUND 328643 FULL DESC: AUG | SALES TAX PAYABL 2019 12 DIR UST 2019 SALES TAX | SALES TAX PAYABLE 2019 12 DIR P AUGUST 2019 SALES TAX PAID | 342.98 W-091719 | 51469 AUGUST 2019 SALES T | 9 SALES T |
| | | | ACCOUNT | | 342.98 | | |
| FUND 0010 GENERAL FUND | 0010 GENERAL FUND | | TOTAL | TOTAL | 342.98 | | II |
| | | | | | | | • |
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| | | | | *** munis a tyler erp solution |
|---|---|--|--------------------|--|
| 1540spri CITY CITY FY 20 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-091719 | | | p 2 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
| 701 0300-700-701-00-650401- 002242 TRUSTWARK NATIONAL B 36206 TNVOTCR. 36206 | ບ | OB INTEREST 2019 11 DIR P | 42,393,75 W-091719 | 51461 BOND SERIES 2014 IS |
| 002242 TRUSTMARK NATIONAL B 36207 INVOICE: 36207 | 328155 200 SERIES 2013 IL DIR P FULL DESC: G/O BOND SERIES 2013B ISSUE | 11 DIR P 3 2013B ISSUE #5509 | 34,936.00 W-091719 | 51462 G/O BOND SERIES 201 |
| | | | 77,329.75 | |
| | ACCOUNT TOTAL | r Total | 77,329.75 | |
| | ORG 701 | TOTAL | 77,329.75 | |
| FUND 0300 DEBT SERVICE | recetedance e e e e e e e e e e e e e e e e e e | resquessessessessessessessessessessessessess | | .===================================== |

| THUMS: atyler en solution P 3 Apinvgla | WARRANT CHECK DESCRIPTION | 9,025.47 W-091719 51468 AUGUST 2019 SALES T 9,025.47 | |
|--|---|---|------------------------|
| | <i>დ</i> 3 | | |
| IX OF SOUTHAVEN 2019 CLAIMS DOCKET W-091719 | VOUCHER PO YEAR/PR TYP & | UTILITY FUND SALES TAX PAYABLE 328641 2019 12 DIR P FULL DESC: AUGUST 2019 SALES TAX ACCOUNT TOTAL ORG 0400 TOTAL | TOTAL: |
| 09/12/2019 12:39 CITY 1540apri | YEAR/PERIOD: 2019/1 TO 2019/12 ACCOUNT/VENDOR DOCUMENT | 0400 0400-000-000-00-211300- 001176 MS DEPT OF REVENUE 992019 INVOICE: 992019 | FUND 0400 UTILITY FUND |

| | | | | ** munis: |
|---|--|--|--|---|
| 09/12/2019 12:39 1540spri | CITY OF SOUTHAV | SOUTHAVEN CLAIMS DOCKET W-091719 | | P 4 apinyla |
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | TO 2019/12 DOCUMENT VOUCHER | ER PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
| 0600 0600-000-000-00-214100- 002313 MS STATE RETIREMENT INVOICE: | . PAYROLL 9-3-2019 328222 FULL DESC: | FUND MS STATE RETIREMENT 2019 12 DIR P AUGUST 2019 PAYROLL CONTRIBUTION | 462,784.28 W-091719 3UTION | 51464 AUGUST 2019 PAYROLL |
| | | ACCOUNT TOTAL | 462,784.28 | |
| 0600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE: 782426913 002311 EMPOWER RETIREMENT INVOICE: 783475165 | 782426913 328223 FULL DESC: 783475165 328520 FULL DESC: | DEFE AUG. 30, SEPT. 6, | 2019 12 DIR P 5,496.66 W-091719 2019/FIRE PAYROLL CONTRIBUTION-782426919 2019 12 DIR P 2,353.30 W-091719 2019 PAYROLL CONTRIBUTION-REF#783475165 | 51465 AUG. 30, 2019/FIRE 51467 SEPT. 6, 2019 PAYRO |
| | | | 7,849.96 | |
| | | ACCOUNT TOTAL | 7,849.96 | |
| 0600-000-000-00-215101- 022644 CORPORATE PLANNING INVOICE: | 9-6-2019 328273 FULL DESC: | CAF-PRETAX MEDICAL 2019 12 DIR P 4,409.59 SEPT. 6, 2019 FSA/DC PAYROLL CONTRUBUTION | 4,409.59 W-091719 IL CONTRUBUTION | 51466 SEPT. 6, 2019 FSA/D |
| | | ACCOUNT TOTAL | 4,409.59 | |
| | | ORG 0600 TOTAL | 475,043.83 | |
| ECCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | ************************************** | FUND 0600 PAYROLL FUND | | 888888888888888888888888888888888888888 |
| | | TOIDE NOT THE STANDED TOWN TOWN TOWN TOWN THE SECOND MAN TO SECOND TOWN THE SE | | |

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The City of Southaven Docket Recap September 17, 2019 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention

Utility Fund

Payroll Fund

313,643.70

SPECIAL DOCKET TOTAL

313,643.70

Note: Gono

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|---|------------------------|---------------------------------|---|---|--------------------------------|-------|----------------------|---------------------------------|
| 09/12/2019 15:40 1540spri | CITY FY 2 | OF SOUTHAVE | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET S-091719 | | | | a ap: | P apinvgla |
| XEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | TO 2019/12 DOCUMENT | YOUCHER | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION | |
| 0600 0600-000-000-00-214300- 026091 CIGNA INVOICE: 2524757 | 2524757 | PAYROLL 328156 FULL DESC: | FUND EMPLOYEE 201 SEPTEMBER 201 | UND EMPLOYEE MEDICAL INSURANCE 295,611.12 S-091719 SEPTEMBER 2019 (MEDICAL/DENTAL/VISION) | 295,611.12 S-09171 /VISION) | | 51463 SEPTEMBER 2019 | (ME |
| | | | ACCOL | ACCOUNT TOTAL | 295,611.12 | | | |
| 0600-000-000-00-215102- 026091 CIGNA INVOICE: 2524757 | 2524757 | 328156 FULL DESC: | . DENTAL 1 201 SEPTEMBER 201 | DENTAL INSURANCE PREMS 14,674,43 S-091719 SRPTEMBER 2019 (MEDICAL/DENTAL/VISION) | 14,674.43 S-09171 /VISION) | | 51463 SEPTEMBER 2019 |) (мЕ |
| | | | ACCOL | ACCOUNT TOTAL | 14,674.43 | | | |
| 0600-000-000-00-215105- 026091 CIGNA INVOICE: 2524757 | 2524757 | 328156 FULL DESC: | VISION 201 SEPTEMBER 201 | VISION 2019 11 DIR P SEPTEMBER 2019 (MEDICAL/DENTAL/VISION) | 3,358,15 S-09171 /VISION) | | 51463 SEPTEMBER 2019 |) (ME |
| | | | ACCOUN | ACCOUNT TOTAL | 3,358.15 | | | |
| | | | ORG 0600 | TOTAL | 313,643.70 | | | |
| FUND 0600 PAYROLL FUND TOTAL: | | | TOTAL: | FUND 0600 PAYROLL FUND TOTAL: 313,643.70 | | | n II II II II II II II |

** END OF REPORT - Generated by Sonya Pride **

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Public Works Department ("City") is presently in possession of a copier (Equipment ID 6552), City Asset Number 4388, ("Surplus Property"); and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the Surplus Property be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such Surplus Property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The aforementioned Surplus Property hereby declared as surplus.
- 2. The City Clerk, Public Works Director or their designee, are hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of Surplus Property.

| Motion was made by | Aldermanand |
|-------------------------|-------------------------------------|
| seconded by Alderman | , for the |
| adoption of the above | and foregoing Resolution, and the |
| question being put to a | a roll call vote, the result was as |
| follows: | |
| | |
| Alderman William Brooks | voted: |
| | |
| Alderman Kristian Kelly | voted: |

Alderman John David Wheeler voted: _____

voted:

voted: _____

voted: ____

Alderman Charlie Hoots

Alderman George Payne

Alderman Joel Gallagher

| Alderman Raymond Flores | voted: | _ |
|---------------------------------|-------------------|---|
| RESOLVED AND DONE, this 1st day | of October, 2019. | |
| Darren Musselwhite, MAYOR | | |
| ATTEST: | | |
| Andrea Mullen CITY CLERK | _ | |

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Approval of Meeting Location Change for Planning Commission



September 24, 2019 C-L Project No. 110921-601-006

Mayor Darren Musselwhite City of Southaven 8710 Northwest Dr. Southaven, MS 38671

REFERENCE:

SNOWDEN GROVE SOCCER FIELDS

CITY OF SOUTHAVEN - AWARD RECOMMENDATION

Dear Mayor Musselwhite,

Civil-Link has reviewed and tabulated, on a line item basis, the bids received on September 18, 2019 for the above referenced project. A copy of the Certified Tabulation of Bids is attached hereto. Based on the tabulation of the bids, we recommend the award of the base bid and alternates 1,2, & 5 to the low bidder Murphy & Sons, Inc. with the lowest and best bid of \$ 3,990,292.04. Upon the City's approval to award this project, Civil-Link will notify each bidder of the results of the bid.

If you have any questions or concerns, please give me a call.

Sincerely,

Danny Cordell, PE, PS

CIVIL - LINK, LLC

President

| PROJECT : Snov PROJECT NO. : | IAVEN, MISSISSIPPI vden Grove Soccer Fields | | | Engineer's | Estimale | Murphy & S | Sons, Inc. | M&H Contra | otors, LLC | Xcavato | rs Inc. | Barnes & Bi | ower, Inc. | Malouf Con | istruction | R.C. Construc | ition Co., Inc. | Joe McGee C | Sonstruction |
|---------------------------------|--|------------|--------------------|--------------------------------|--------------------------------|--------------------------------|--|--------------------------------|--------------------------------|----------------------------------|--------------------------------|----------------------------------|--|----------------------------|----------------------------------|----------------------------------|--|----------------------------------|--|
| Line No. | Descrpition | Unit | Estimated Quantity | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unil Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 1 | Mobilization/Demobilization | LS | 100% | \$ 100,000.00 | \$ 100,000.00 | \$ 90,572.00 | \$ 90,572.00 | \$ 157,000.00 | \$ 157,000.00 | \$ 150,000.00 | \$ 150,000.00 | \$ 158,845.00 | \$ 158,845.00 \$ | 267,060.00 | \$ 267,060,00 | | \$ 300,000.00 | \$ 300,000.00 | \$ 300,000.00 \$ 577,000.00 |
| 2 | Clearing and Grubbing | LS | 100% | \$ 60,000.00 \$ 50.00 | \$ 60,000.00 \$ 4,000.00 | \$ 99,229.00 \$ 27.56 | \$ 99,229.00 \$ {2,204.80} | \$ 123,800.00 \$ 52.00 | \$ 123,800.00 \$ 4,160.00 | \$ 225,000.00 \$ 14.00 | \$ 225,000.00 \$ 1,120.00 | \$ 346,044.28 \$ 22.08 | \$ 346,044.28 \$ \$ 1,766,40 \$ | 466,329,00 | \$ 466,329.00 \$ 1,700.00 | | \$ 519,364.00 \$ 2,360.00 | \$ 577,000.00 \$ 22.00 | - 3 |
| 3 | Removal of Pipe, All Types Unclassified Excavation | CY | 87770 | \$ 4.00 | \$ 351,080.00 | \$ 3.90 | and the same of | \$ 3.38 | \$ 296,662.60 | \$ 3.50 | \$ 307,195.00 | \$ 3.39 | \$ 297,540.30 \$ | 5.25 | \$ 460,792,50 | | | \$ 6.00 | |
| 5 | Undercut Excavation | CY | 5000 | \$ 15.00 | \$ 75,000.00 | \$ 6.17 | \$ {30,850.00} | \$ 20.50 | \$ 102,500.00 | \$ 6,00 | \$ 30,000.00 | \$ 19.87 | \$ 99,350.00 \$ | 31.55 | \$ 157,750.00 | | \$ 95,000.00 | \$ 6.00 | |
| 6 | Borrow Excavation | CY | 1000 | \$ 18.00 | \$ 18,000.00 | \$ 13.19 | | \$ 15,50 | \$ 15,500.00 | | \$ 12,500.00 | \$ 16.56 | | 21.80 | \$ 21,800.00 | | | \$ 17.00 | |
| 7 | Fine Site Grading (Field Surface) | ACRE | 11.7 3400 | \$ 6,000.00 | \$ 70,200.00 \$ 13,600.00 | \$ 2,650.52 \$ 6.06 | | \$ 7,100.00 \$ 6.30 | \$ 83,070.00 \$ 21,420.00 | | \$ 96,993.00 \$ 13,600.00 | \$ 7,211.20 \$ 7.93 | \$ 84,371.04 \$ \$ 26,962.00 \$ | 4,100.00 | \$ 47,970.00 \$ 13,940.00 | | \$ 86,580.00 \$ 18,020.00 | \$ 9,000.00 \$ 4.00 | |
| 8 | Silt Fence 20" Wattles | LF LF | 2290 | \$ 4.00 | \$ 16,030.00 | \$ 2.21 | | \$ 6.30 | \$ 14,427.00 | | \$ 11,450.00 | \$ 7.89 | \$ 18,068.10 \$ | 4.80 | \$ 10,992,00 | | | \$ 5.75 | |
| 10 | Ditch Liner | SY | 5000 | \$ 2.00 | \$ 10,000.00 | \$ 2.27 | | \$ 2.00 | \$ 10,000.00 | | \$ 20,000.00 | \$ 1.99 | \$ 9,950.00 \$ | 2.25 | \$ 11,250.00 | \$ 1.95 | \$ 9,750.00 | \$ 3.00 | \$ 15,000.00 |
| 11 | Rock Riprap w Fabric (100 lb) | TON | 50 | \$ 65.00 | \$ 3,250.00 | \$ 88.20 | The second second | \$ 94.00 | \$ 4,700.00 | | \$ 2,550.00 | \$ 82.78 | \$ 4,139.00 \$ | 61.00 | \$ 3,050.00 | | the second secon | \$ 67.00 | |
| 12 | Sodding | SY | 9200 | \$ 4.00 | \$ 36,800.00 | \$ 2.92 | | \$ 4.28 \$ 12,600,00 | \$ 39,376.00 \$ 12,600.00 | | \$ 41,400.00 \$ 8,500.00 | \$ 3.42 \$ 116,806.00 | \$ 31,464.00 \$ \$ 116,806,00 \$ | 3.05 17.580.00 | \$ 28,060.00 \$ 17,580.00 | | \$ 30,912.00 \$ 8,579.00 | \$ 4.00 \$ 19.100.00 | The state of the s |
| 13 | Faircloth Skimmer Sed. Pond w Baffles (Complete in Place) | LS ACRE | 100% | \$ 30,000.00 \$ 1,500.00 | \$ 30,000.00 \$ 15,000.00 | \$ 4,625.00 \$ 1,516.00 | | \$ 12,600.00 | \$ 12,600.00 \$ 42,000.00 | \$ 2,500.00 | \$ 25,000.00 | \$ 6,257.60 | \$ 62,576.00 \$ | 1,585.00 | \$ 15,850.00 | 144 | The state of the s | \$ 2,500.00 | |
| 14 | Permanent Seeding, Fertilizer, Mulching Temporary Grassing | AGRE | 12 | \$ 1,500.00 | \$ 18,000.00 | \$ 1,267.93 | 7.00 A D A D A D A D A D A D A D A D A D A | \$ 2,600.00 | \$ 31,200.00 | \$ 1,500.00 | \$ 18,000.00 | \$ 882.92 | \$ 10,595.04 \$ | 1,325.00 | \$ 15,900.00 | \$ 1,710.00 | \$ 20,520.00 | \$ 1,500.00 | \$ 18,000.00 |
| 16 | Sprigging, North Bridge Bermuda (Field Surface) | ACRE | 11.7 | \$ 5,200.00 | \$ 60,840.00 | \$ 4,294.41 | \$ (50,244.60) | \$ 4,250.00 | \$ 49,725.00 | | \$ 52,182.00 | \$ 4,298.63 | | 7,175.00 | \$ 83,947.50 | | \$ 53,820.00 | \$ 6,000.00 | |
| 17 | 22" x 13" Concrete Arch Pipe, Class A III | LF | 40 | \$ 65.00 | \$ 2,600.00 | \$ 44.10 | | \$ 52.25 | \$ 2,090.00 | \$ 90.00 | \$ 3,600.00 | \$ 55.18 | | 73.00 48.00 | \$ 2,920.00 \$ 24,000.00 | \$ 87.00 \$ 72.00 | \$ 3,480.00 \$ 36,000.00 | \$ 60.00 \$ 38.50 | 1 |
| 18 | 18" Reinforced Concrete Pipe, Class III | LF | 500 419 | \$ 60.00 \$ 70.00 | \$ 30,000.00 \$ 29,330.00 | \$ 43.00 \$ 52.92 | | \$ 31.40 \$ 52.25 | | \$ 35.00 \$ 50.00 | \$ 17,500.00 \$ 20,950.00 | \$ 38.63 \$ 52.97 | \$ 19,315.00 \$ \$ 22,194.43 \$ | 76.00 | \$ 24,000.00 \$ 31,844.00 | | | \$ 38.50 \$ 51.00 | |
| 19 | 24" Reinforced Concrete Pipe, Class III 30" Reinforced Concrete Pipe, Class III | LF | 120 | \$ 80.00 | \$ 9,600.00 | \$ 68.36 | | \$ 73.15 | | \$ 60.00 | \$ 7,200.00 | \$ 68.43 | | 225.00 | \$ 27,000.00 | | | \$ 65.00 | the second secon |
| 21 | 42" Reinforeced Concrete Pipe, Class III | LF | 500 | \$ 130.00 | \$ 65,000.00 | \$ 104.74 | \$ {52,370.00} | \$ 114.90 | \$ 57,450.00 | \$ 87.00 | \$ 43,500.00 | \$ 104.85 | \$ 52,425.00 \$ | 113.00 | \$ 56,500.00 | \$ 158.00 | \$ 79,000.00 | \$ 100.00 | |
| 22 | 22" x 13" Concrete Arch Pipe End Section | EA | 2 | \$ 800,00 | \$ 1,600.00 | \$ 1,433.31 | 1 1 | \$ 1,500.00 | \$ 3,000.00 | \$ 1,350.00 | \$ 2,700.00 | \$ 1,986.50 | \$ 3,973.00 \$ | 1,885.00 | \$ 3,770.00 | \$ 1,274.00 | | \$ 1,100.00 | |
| 23 | 18" Reinforced Concrete Flared End Section | EA EA | 8 | \$ 800.00 \$ 1,000,00 | \$ 6,400.00 \$ 1,000.00 | \$ 1,323.05 \$ 1,984.58 | | \$ 1,255.00 \$ 1,575.00 | \$ 10,040.00 \$ 1,575.00 | \$ 1,000.00 \$ 1,500.00 | \$ 8,000.00 \$ 1,500.00 | \$ 1,655.50 \$ 2,318.00 | \$ 13,244.00 \$ \$ 2,318.00 \$ | 1,785.00 | \$ 14,280.00 \$ 1,945.00 | \$ 1,192.00 \$ 1,427.00 | \$ 9,536.00 \$ 1,427.00 | \$ 1,000.00 \$ 1,300.00 | |
| 24 | 24" Reinforced Concrete Flared End Section 30" Reinforced Concrete Flared End Section | EA | 1 | \$ 1,200.00 | \$ 1,000.00 | \$ 1,964.56 | | 7.55 | \$ 1,675.00 | \$ 1,600.00 | \$ 1,600.00 | \$ 3,090.00 | | 2,057.00 | \$ 2,057.00 | \$ 1,412.00 | | \$ 1,250.00 | |
| 25 26 | 42" Reinforced Concrete Flared End Section | EA | 1 | \$ 1,800.00 | \$ 1,800.00 | \$ 3,307.62 | | | \$ 2,200.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 3,642.00 | \$ 3,642.00 \$ | 3,070.00 | \$ 3,070.00 | \$ 2,442.00 | \$ 2,442.00 | \$ 2,900.00 | \$ 2,900.00 |
| 27 | Hot Mix Asphalt, 9.5mm MDOT Mix, ST | TON | 1950 | \$ 100.00 | \$ 195,000.00 | \$ 129.55 | | \$ 103.10 | the second second second | \$ 102.00 | \$ 198,900.00 | \$ 99,00 | | 122.00 | \$ 237,900.00 | \$ 106.00 | \$ 206,700.00 | \$ 100.00 | |
| 28 | Hot Mix Asphalt, 12.5mm MDOT Mix, ST | TON | 2300 | \$ 100.00 | \$ 230,000.00 | \$ 122.93 | | | | \$ 89.00 | \$ 204,700.00 \$ 79,200.00 | \$ 85.83 \$ 5.74 | \$ 197,409.00 \$ \$ 94,710.00 \$ | 114.00 8.15 | \$ 262,200.00 \$ 134,475.00 | \$ 92.00 \$ 5.00 | \$ 211,600.00 \$ 82,500.00 | \$ 85.00 \$ 4.50 | |
| 29 | Cement Treated Base (6", 10% by Vol) | SY | 16500 6300 | \$ 7.00 \$ 8.00 | \$ 115,500.00 \$ 50,400.00 | \$ 4.96 \$ 5.79 | \$ (81,840.00) \$ (36,477.00) | | \$ 81,015.00 \$ 35,217.00 | \$ 4.80 \$ 5.60 | \$ 79,200.00 | \$ 5.74 | | 10.60 | \$ 134,475.00 \$ 66,780.00 | \$ 5.75 | \$ 36,225.00 | \$ 5.00 | \$ 31,500.00 |
| 30 | Cement Treated Base (8", 10% by Vol) Permanent Pond Outlet Control Structure (Complete in Place) | LS | 100% | \$ 25,000.00 | \$ 25,000.00 | \$ (0.00) | | | \$ 10,500.00 | \$ 11,000.00 | \$ 11,000.00 | \$ 6,401.00 | \$ 6,401.00 \$ | 10,175.00 | \$ 10,175.00 | \$ 11,160.00 | \$ 11,160.00 | \$ 9,973.50 | \$ 9,973.50 |
| 32 | Drainage Junction Boxes | EA | 2 | \$ 4,000.00 | \$ 8,000.00 | \$ 4,410.18 | \$ {8,820.36} | \$ 4,700.00 | \$ 9,400.00 | \$ 6,000.00 | \$ 12,000.00 | \$ 4,745.50 | \$ 9,491.00 \$ | 3,760.00 | \$ 7,520.00 | \$ 10,842,00 | \$ 21,684.00 | \$ 5,000.00 | \$ 10,000.00 |
| 33 | 4' X 4' Area Drainage Inlet | EA | 3 | \$ 3,250.00 | \$ 9,750.00 | \$ 3,197.33 | \$ (9,591.99) | | \$ 10,800.00 | \$ 4,500.00 | \$ 13,500.00 | \$ 4,193.67 | \$ 12,581.01 \$ | 2,705,00 | \$ 8,115.00 | \$ 8,376.00 | \$ 25,128.00 | \$ 4,000.00 | \$ 12,000.00 |
| 34 | Rock Riprap W Fabric (200 lb) | TON | 400 100% | \$ 65.00 \$ 70,000.00 | \$ 26,000.00 \$ 70,000.00 | \$ (82.69) \$ 50,992.00 | \$ {33,076.00} \$ 50,992.00 | | \$ 25,200.00 \$ 131,600.00 | \$ 52.50 \$ 95,000.00 | \$ 21,000.00 \$ 95,000.00 | \$ 82.77 \$ 133,245.00 | \$ 33,108.00 \$ \$ 133,245.00 \$ | 142,900.00 | \$ 16,800.00 \$ 142,900.00 | \$ 88.00 \$ 125,030.00 | \$ 35,200.00 \$ 125,030.00 | \$ 70.00 \$ 160.000.00 | \$ 28,000.00 \$ 160,000.00 |
| 35 36 | Concrete Retaining Wall Crushed Stone, #57 | TON | 50 | \$ 75.00 | \$ 3,750.00 | \$ 30.00 | \$ 1,500.00 | | \$ 2,612.50 | \$ 51.00 | \$ 2,550.00 | \$ 82.78 | \$ 4,139.00 \$ | 52.00 | \$ 2,600.00 | \$ 94.00 | \$ 4,700.00 | \$ 55.00 | \$ 2,750.00 |
| 37 | Concrete Sidewalk | sy | 1410 | \$ 60.00 | \$ 84,600.00 | \$ 45.20 | \$ {63,732.00} | \$ 59.55 | \$ 83,965.50 | \$ 77.00 | \$ 108,570.00 | \$ 73,59 | \$ 103,761.90 \$ | 72.65 | \$ 102,436,50 | \$ 66,00 | \$ 93,060.00 | \$ 70.00 | \$ 98,700.00 |
| 38 | Concrete Curb, Header | LF | 1550 | \$ 12,00 | \$ 18,600.00 | \$ 16.54 | \$ {25,637.00} | | \$ 35,650.00 | \$ 26.60 | \$ 41,230.00 | \$ 31,90 | \$ 49,445.00 \$ | 26.15 | \$ 40,532.50 | \$ 31.00 | \$ 48,050.00 | \$ 26.00 | \$ 40,300.00 |
| 39 | Parking Lot Island Landscaping | LS SF | 100% | \$ 35,000.00 \$ 5.00 | \$ 35,000.00 \$ 1,500.00 | \$ 6,395.00 \$ 3.31 | \$ 6,395.00 \$ (993.00) | | \$ 6,400.00 \$ 480.00 | \$ 6,641.00 \$ 11.45 | \$ 6,641.00 \$ 3,435.00 | \$ 5,022.00 \$ 1.10 | \$ 5,022.00 \$ \$ 330.00 \$ | 8,070.00 8.25 | \$ 8,070.00 \$ 2,475.00 | \$ 6,841.00 \$ 1.20 | | \$ 7,500.00 \$ 10.00 | \$ 7,500.00 \$ 3,000.00 |
| 40 | Legend Symbols | LF | 8300 | \$ 2.00 | \$ 16,600.00 | \$ 3.03 | \$ {25,149.00} | | \$ 5,810.00 | \$ 3.45 | | \$ 0.51 | \$ 4,233.00 \$ | 1.90 | \$ 15,770.00 | \$ 0.50 | | \$ 3.00 | \$ 24,900.00 |
| 42 | 4" Detail Traffic Stripe, Continous White Legend, White, 24" Stop Bar | LF | 30 | \$ 30.00 | \$ 900.00 | \$ 9.37 | \$ (281.10) | | \$ 6,450.00 | \$ 57.25 | | \$ 11.03 | \$ 330.90 \$ | 13.40 | \$ 402.00 | \$ 2.00 | \$ 60.00 | \$ 52.00 | \$ 1,560.00 |
| 43 | Signage | SF | 45 | \$ 120.00 | \$ 5,400.00 | \$ 26.82 | \$ {1,206.90} | | \$ 8,100.00 | \$ 97.50 | \$ 4,387.50 | \$ 145.24 | \$ 6,535.80 \$ | 66.60 | \$ 2,997.00 | \$ 75.00 | \$ 3,375.00 | \$ 100.00 | \$ 4,500.00 |
| 44 | Photometric Field Lighting w Controls (Complete in Place) | LŚ | 100% | \$ 1,100,000.00 | \$ 1,100,000.00 | \$ 827,852.00 | \$ 827,852.00 | 7 | \$ 1,050,000.00 | \$ 1,103,780.00 \$ 472,580.00 | \$ 1,103,780.00 | \$ 1,043,905.00 \$ 455,509.00 | \$ 1,043,905.00 \$ \$ 455,509.00 \$ | 1,111,051.00 381,850.00 | \$ 1,111,051.00 \$ 381,850.00 | \$ 1,123,066.00 \$ 496,530.00 | \$ 1,123,066.00 \$ 496,530.00 | \$ 1,200,000.00 \$ 600,000.00 | \$ 1,200,000.00 \$ 600,000.00 |
| 45 | Irrigation Field w Piping, Spray Heads, Controls, and etc. | LS | 100% | \$ 275,000.00 \$ 135,000.00 | \$ 275,000.00 \$ 135,000.00 | \$ 378,554.00 \$ 167,736.00 | \$ 378,554.00 \$ 167,736.00 | \$ 452,700.00 \$ 167,200.00 | \$ 452,700.00 \$ 167,200.00 | \$ 179,700.00 | \$ 472,580.00 \$ 179,700.00 | \$ 162,207.00 | \$ 455,509.00 \$ \$ 162,207.00 \$ | 165,000.00 | \$ 165,000.00 | \$ 194,980.00 | \$ 194,980.00 | \$ 160,000.00 | \$ 160,000.00 |
| 46 | Irrigation Supply Pump Station (Complete in Place) Raw Water Supply Well | LS | 100% | \$ 125,000.00 | \$ 125,000.00 | \$ 152,151.00 | \$ 152,151.00 | | \$ 177,600.00 | \$ 170,000.00 | \$ 170,000.00 | \$ 160,579.00 | \$ 160,579.00 \$ | 162,280.00 | \$ 162,280.00 | \$ 163,955.00 | \$ 163,955.00 | \$ 225,000.00 | \$ 225,000.00 |
| 48 | Entergy Power Connection | LS | 100% | \$ 15,000.00 | \$ 15,000.00 | \$ 13,231.00 | \$ 13,231.00 | | \$ 15,750.00 | \$ 13,740.00 | \$ 13,740.00 | \$ 52,975.00 | \$ 52,975.00 \$ | 13,830.00 | \$ 13,830.00 | | \$ 14,155.00 | \$ 40,000.00 | \$ 40,000.00 |
| 49 | Central Control Power and Communications Supply | LS | 100% | \$ 50,000.00 | \$ 50,000.00 | \$ 52,922.00 \$ 21.00 | \$ 52,922.00 \$ (60,900.00) | | \$ 63,000.00 \$ 98,600.00 | \$ 64,500.00 \$ 16.00 | \$ 64,500,00 \$ 46,400,00 | \$ 9,073.00 \$ 20.97 | \$ 9,073.00 \$ \$ 60,813.00 \$ | 64,800.00 31.90 | \$ 64,800.00 \$ 92,510.00 | | | \$ 10,000.00 \$ 22.00 | |
| 50 51 | 6" C-900 Waterline | LF | 2900 640 | \$ 35.00 \$ 50.00 | \$ 101,500.00 \$ 32,000.00 | \$ 21.00 \$ 37.10 | 42- 43-3-2038-9-3 | | | \$ 32.00 | | | \$ 60,813.00 \$ \$ 25,427.20 \$ | 43.80 | \$ 92,510.00 | | | \$ 45.00 | |
| 51 | 8" PVC Sewer Main Fire Hydrants (Complete Assembly) | EA | 3 | \$ 4,200.00 | \$ 12,600.00 | \$ 6,174.00 | \$ (18,522.00) | | \$ 23,550.00 | \$ 4,580.00 | \$ 13,740.00 | | s 13,575.00 \$ | 4,715.00 | | | \$ 30,675.00 | \$ 4,000.00 | |
| 53 | Precast Manhole, 48" Diameter | EA | 2 | \$ 5,000.00 | \$ 10,000.00 | \$ 385.00 | \$ {770.00} | | | \$ 3,435.00 | | | \$ 6,843.00 \$ | 3,095.00 | | | | \$ 3,575.00 | |
| 54 | 6" Water Valves | EÁ | 4 | \$ 2,600.00 | \$ 10,400.00 | \$ 441.03 | \$ (1,764.12) | | | \$ 1,500.00 | \$ 6,000.00 | \$ 1,214.00 \$ 6,070.00 | \$ 4,856.00 \$ \$ 12,140.00 \$ | 2,000.00 3,245.00 | \$ 8,000.00 \$ 6,490.00 | | \$ 9,200.00 \$ 20,540.00 | \$ 1,775.00 \$ 5,000.00 | |
| 55 | 12" Hot Tap and Connection | EA EA | 1 | \$ 5,000.00 \$ 800.00 | \$ 10,000.00 \$ 800.00 | \$ 3,858.90 \$ 3,858.00 | \$ (7,717.80) \$ 3,858.00 | | | \$ 5,725.00 \$ 4,000.00 | \$ 11,450,00 \$ 4,000,00 | | \$ 12,140.00 \$ \$ 2,207.00 \$ | 1,235.00 | 2111233 | | | \$ 3,350.00 | |
| 56 57 | Existing Manhole Tie-in and Adjustment Bored Crossing with 12" Steel Casing | LF | 75 | \$ 100.00 | | \$ 215.00 | | | | \$ 172.00 | | | \$ 16,140.75 \$ | 211.00 | | | | \$ 200.00 | |
| - " | TOTAL BASE | BID | | | \$ 3,811,130.00 | | \$ (3,496,201.04) | £ 20 - 18 | \$ 4,114,764.35 | | \$ 4,118,426.00 | | {4,386,754.92} | | \$ {4,924,743.00} | | \$ 5,026,998.00 | | \$ 5,170,000.00 |
| ALTERNATE NO. 1 (A | | | 1 | | W 180 | | | . (00.000.00 | | 6 40+4616- | | \$ 441,655.00 | | 420,450.00 | \$ 420,450,00 | \$ 451,604.00 | S 451,604.00 | \$ 497,700.00 | \$ 497,700.00 |
| A1.1 ALTERNATE NO. 1 (A | 4" Sand Drainage Layer w/ Field Perimeter Drains | LS | 100% | \$ 475,000.00 | \$ 475,000.00 | \$ 382,256.00 | \$ 382,256.00 | \$ 400,000.00 | \$ 400,000.00 | \$ 421,154.80 | \$ 421,154.80 | 9 441,655.00 | \$ 441,655.00 \$ | 420,450.00 | \$ 420,450.00 | 3 451,004.00 | 00.400,104 | 497,100,00 | 9 497,100 |
| | 85/15 Sand Peat (Added Peat) | LS | 100% | \$ 210,000.00 | \$ 210,000.00 | \$ 78,193.00 | \$ 78,193.00 | \$ 80,000.00 | \$ 80,000.00 | \$ 80,421.00 | \$ 80,421.00 | \$ 84,336.00 | \$ 84,336.00 \$ | 106,200.00 | \$ 106,200.00 | \$ 86,235.00 | \$ 86,235.00 | \$ 95,000.00 | \$ 95,000.00 |
| ALTERNATE NO. 3 (I | | | | Harak Paril | | | | | | | | | | | | | 2 - 2 | | |
| | Soccer Field 2 Lighting | LS | 100% | \$ (182,000.00) | \$ (182,000.00) | \$ (122,516.00) | \$ (122,516.00) | \$ (129,850.00) | \$ (129,850.00) | \$ (124,314.00) | \$ (124,314.00) | \$ (124,753.00) | \$ (124,753.00) \$ | (143,250.00) | \$ (143,250.00) | \$ (146,632.00) | \$ (146,632,00) | \$ (130,872.00) | \$ (130,872.00) |
| ALTERNATE NO. 4 (I | DEDUCTIVE) Soccer Field 1,5, or 6 Lighting | LS | 100% | \$ (157,000.00) | \$ (157,000.00) | \$ (104,356.00) | \$ (104,356.00) | \$ (109,004.00) | \$ (109,004.00) | \$ (104,356.00) | \$ (104,356,00) | \$ (103,547.00) | \$ (103,547.00) \$ | (120,275.00) | \$ (120,275.00) | \$ (123,091.00) | \$ (123,091.00) | \$ (108,625.00) | \$ (108,625.00) |
| A4.1 ALTERNATE NO. 5 (A | A STATE OF STATE OF THE STATE O | | 15076 | + (107,000,00) | 4 (101,000,00) | + (1.54,000.00) | · (104,000.00) | (1.50,003.00) | (100,004,00) | 1.2100000) | (101,000,00) | X1-414-(1/24) | (122,011,00) | | . (| , | , | 3, 243-27124 | |
| A5.1 | Parking Lot Island Lighting | LS | 100% | \$ 130,000.00 | \$ 130,000.00 | \$ 33,642,00 | \$ 33,642.00 | \$ 49,000.00 | \$ 49,000.00 | \$ 49,280.00 | \$ 49,280.00 | \$ 76,755.00 | \$ 76,755.00 \$ | 51,600.00 | \$ 51,600.00 | \$ 52,843.00 | \$ 52,843.00 | \$ 70,035.00 | \$ 70,035.00 |

^{{} -} Indicates discrepancies between unit price and the total price of bids or miscalculations. The unit price governs and was used to calculate the total prices which resulted in the changes marked above.

I certify that this is a correct tabulation of all the body received any read aloud for this project on the bid date of Septmber 24, 2019

^{() -} Indicates a deductive bid item NR - Indicates nonresponsive bid

WORK AUTHORIZATION

ENGINEERING, INSPECTION, AND TESTING SERVICES SNOWDEN GROVE SOCCER FIELDS

In accordance with the Professional Services Master Agreement between the City of Southaven (Owner) and Civil Link, LLC (CL) with the effective date of June 17, 2014 this Work Authorization describes the services and payment conditions related to the engineering, inspection, and testing services provided by CL for the Project described as the *SNOWDEN GROVE SOCCER FIELDS*

GENERAL:

The Snowden Grove Soccer Fields (hereafter, "Project") consists constructing seven new soccer fields along with related appurtenances the northwest quadrant of Snowden Lane and Pine Tar Alley. This Project is proposed to be completed utilizing local funds from the City. CL services includes the engineering aspects, inspection and quality control material testing related to the Project.

SCHEDULE:

The Project time necessary to complete these services is controlled by the construction schedule which was set as 300 calendar days from the Notice to Proceed. We have estimated this effort to last approximately 12 months.

PAYMENT CONDITIONS:

CL shall provide the services described herein for this WA at our hourly rates with a 2.6 labor mark-up not to exceed the following:

Construction Engineering and Inspection \$186,000.00 QC Material Testing \$40,000.00 Total Not to Exceed Fee \$226,000.00

Payment shall be made in accordance the terms set forth in the referenced Professional Services Master Agreement.

SCOPE OF SERVICES:

- I. CONSTRUCTION SERVICES
 - A. General Administration of Construction Services.
 - 1. The ENGINEER shall consult with and advise OWNER and act as OWNER'S representative; shall issue all instructions of OWNER to Contractor; and shall act as initial interpreter of the Contract Documents and judge of the acceptability of the work thereunder.
 - B. Visits to Site and Observation of Construction.
 - 1. The ENGINEER shall make visits to the site at intervals appropriate to the various stages of construction as he deems necessary in order to observe as an experienced and qualified design professional the progress and quality of the various aspects of Contractor's work. Based on information obtained during such visits and on such observations, the ENGINEER shall endeavor to determine in general if such work is proceeding in accordance with the Contract Documents and shall keep OWNER informed of the progress of the work. The purpose of the ENGINEER'S visits to the site will be to enable him to carry out the duties and responsibilities assigned to and undertaken by him during the Construction Phase, and, in addition, through his experience as a qualified design professional, to provide for OWNER a greater degree of confidence that the completed work of Contractor will conform generally to the Contract Documents and that the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents has been implemented and preserved by Contractor. On the other hand, the ENGINEER shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct or have control over Contractor's work; nor shall the ENGINEER have authority over or responsibility for the means, methods, techniques, sequences or procedures of construction selected by Contractor, for safety precautions and programs incident to the work of Contractor or for any failure of Contractor to

comply with laws, rules, regulations, ordinances, codes or orders applicable to Contractor's furnishing and performing the work. Accordingly, the ENGINEER can neither guarantee the performance of the construction contract by Contractor nor assume responsibility for Contractor's failure to furnish and perform his work in accordance with the Contract Documents.

- 2. Defective Work. During such site visits and on the basis of such observations, the ENGINEER may recommend to the OWNER disapproval or rejection of Contractor's work if the ENGINEER believes that such work will not produce a completed Project which conforms generally with the Contract Documents or that it will prejudice the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents.
- 3. Clarifications and Interpretations; Change Orders. The ENGINEER shall issue necessary clarifications and interpretations of the Contract Documents as appropriate to the orderly completion of the work. Such clarifications and interpretations will be consistent with the intent of and reasonably inferable from the Contract Documents. In connection therewith, if appropriate, the ENGINEER shall recommend Change Orders to OWNER and shall prepare Change Orders as required.
- 4. Shop Drawings. The ENGINEER shall review and approve (or take other appropriate action in respect of) Shop Drawings, samples and other data which Contractor is required to submit, but only for conformance with the design concept of the completed Project as a functioning whole as indicated in the Contract Documents and compliance with the information given in the Contract Documents. Such reviews and approvals or other action shall not extend to means, methods, techniques, sequences or procedures of construction or to safety precautions and programs incident thereto.
- Substitutes. The ENGINEER shall evaluate and determine the acceptability of substitute or "or-equal" materials and equipment proposed by Contractor.
- 6. Inspections and Tests. The ENGINEER shall have authority, as OWNER'S representative, to require special inspection or testing of the work, and shall receive and review all certificates of inspections, testings and approvals required by laws, rules, regulations, ordinances, codes, orders or the Contract Documents (but only to determine generally that their content complies with the requirements of, and the results certified indicate compliance with, the Contract Documents).
- 7. Applications for Payment. Based on the ENGINEER'S on-site observations as an experienced and qualified design professional and on review of applications for payment and the accompanying data and schedules:
 - a) The ENGINEER shall determine the amounts owed to Contractor and recommend in writing payments to Contractor in such amounts. Such recommendations of payment will constitute a representation to OWNER, based on such observations and review, that the work has progressed to the point indicated, and that, to the best of the ENGINEER'S knowledge, information and belief, the quality of such work is generally in accordance with the Contract Documents. In the case of unit price work, the ENGINEER's recommendations of payment will include final determinations of quantities and classification of such work (subject to any subsequent adjustments allowed by the Contract Documents).
 - b) By recommending any payment, the ENGINEER shall not thereby be deemed to have represented that on-site observations made by the ENGINEER to check the quality or quantity of Contractor's work as it is performed and furnished have been exhaustive, extended to every aspect of the work in progress, or involved detailed inspections of the work beyond the responsibilities specifically assigned to the ENGINEER in this Agreement and the Contract Documents. The ENGINEER'S review of Contractor's work for the purposes of recommending payments will not impose on the ENGINEER responsibility to supervise, direct or control such work or for the means, methods, techniques, sequences, or procedures of construction or safety precautions or programs incident thereto or Contractor's compliance with laws, rules, regulations, ordinances, codes or orders applicable to their furnishing and performing the work. It will also not impose responsibility on the ENGINEER to make any examination to ascertain how or for what purposes any Contractor has used the monies paid on account of the contract price, or to determine that title to any of the work, materials or equipment has passed to OWNER free and clear of any lien, claims, security interests or encumbrances, or that there may not be other matters at issue between OWNER and Contractor that might affect the amount that should be paid.

- 8. Contractor's Completion Documents. The ENGINEER shall receive, review and transmit to OWNER with written comments maintenance and operating instructions, schedules, guarantees, bonds and certificates of inspection, tests and approvals which are to be assembled by Contractor in accordance with the Contract Documents (but such review will only be to determine that their content complies with the requirements of the Contract Documents); and shall transmit them to OWNER with written comments.
- 9. Substantial Completion. Following notice from Contractor that Contractor considers the entire work ready for its intended use, the ENGINEER and OWNER, accompanied by Contractor, shall conduct an inspection to determine if the work is substantially complete. If, after considering any objections of OWNER, the ENGINEER considers the work substantially complete, the ENGINEER shall deliver a certificate of substantial completion to OWNER and Contractor.
- 10. Final Notice of Acceptability of the Work. The ENGINEER shall conduct a final inspection to determine if the completed work of Contractor is acceptable so that the ENGINEER may recommend, in writing, final payment to Contractor. Accompanying the recommendation for final payment, the ENGINEER shall also provide a notice that the work is acceptable to the best of the ENGINEER's knowledge, information and belief and based on the extent of the services performed and furnished by the ENGINEER under this Agreement.
- 11. Record Documents. Upon completion of the work, the ENGINEER shall compile for and deliver to the OWNER a complete set of record documents conforming to information furnished to the ENGINEER by the Contractor. This set of documents shall consist of record specifications and reproducible record drawings showing the reported location of the work. In that record documents are based on information provided by others, the ENGINEER cannot and does not warrant their accuracy.
- 12. Limitation of Responsibilities. The ENGINEER shall not be responsible for the acts or omissions of any Contractor, or of any subcontractor, any supplier, or of any other person or organization at the site or otherwise furnishing or performing any of the work. The ENGINEER shall not be responsible for Contractor's failure to perform or furnish the work in accordance with the Contract Documents.
- 13. Progress Meetings and Reports. During construction, the ENGINEER will schedule and conduct monthly progress meetings with the OWNER, Contractor and appropriate subcontractors, if any, to discuss progress, scheduling problems, conflicts and observations of all parties involved. The ENGINEER shall also prepare minutes of the meeting. The ENGINEER shall also prepare a construction progress report monthly which shall be submitted to OWNER by the 10th day of each month for the preceding month's work. This report shall accompany the Contractor's and the ENGINEER'S monthly payment requests.
- 14. Duration of Construction Phase. The Construction Phase will commence with the execution of the construction contract for the Project or any part thereof and will terminate upon written recommendation by the ENGINEER of final payment and submission of record documents to OWNER.

C. Resident Project Representative.

- 1. The ENGINEER shall furnish a Resident Project Representative (RPR), assistants and other field staff to assist the ENGINEER in observing progress and quality of the work of the Contractor.
- 2. Through more extensive on-site observations of the work in progress and field checks of materials and equipment by the RPR and assistants, the ENGINEER shall endeavor to provide further protection for OWNER against defects and deficiencies in the work of the Contractor; but, the furnishing of such services will not make the ENGINEER responsible for or give him control over construction means, methods, techniques, sequences or procedures or for safety precautions or programs, or responsibility for Contractor's failure to perform the work in accordance with the Contract Documents.
- 3. The duties and responsibilities of the RPR are limited to those of the ENGINEER in his agreement with the OWNER and in the construction Contract Documents, and are further limited and described as follows:
 - a) RPR is the ENGINEER'S agent at the site and will act as directed by and under the

supervision of the ENGINEER and will confer with the ENGINEER regarding RPR's actions. RPR's dealings in matters pertaining to the on-site work shall in general be with the ENGINEER and Contractor keeping OWNER advised as necessary. RPR's dealings with subcontractors shall only be through or with the full knowledge and approval of Contractor. RPR shall generally communicate with OWNER with the knowledge of and under the direction of the ENGINEER.

- b) Schedules. Review the progress schedule and schedule of Shop Drawing submittals prepared by Contractor and consult with the ENGINEER concerning acceptability.
- c) Conferences and Meetings. Attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences and other project-related meetings, and prepare and circulate copies of minutes thereof.
- d) Liaison. Serve as the ENGINEER'S liaison with Contractor, working principally through Contractor's superintendent and assist in understanding the intent of the Contract Documents; and assist the ENGINEER in serving as OWNER'S liaison with Contractor when Contractor's operations affect OWNER'S on-site operations.
- Assist in obtaining from OWNER additional details or information, when required for proper execution of the work.
- f) Record date of receipt of Shop Drawings and samples.
- g) Receive samples which are furnished at the site by Contractor, and notify the ENGINEER of availability of samples for examination.
- h) Advise the ENGINEER and Contractor of the commencement of any work requiring a Shop Drawing or sample if the submittal has not been approved by the ENGINEER.
- i) Review of Work, Rejection of Defective Work, Inspections and Tests
- j) Conduct on-site observations of the work in progress to assist the ENGINEER in determining if the work is in general proceeding in accordance with the Contract Documents.
- k) Report to the ENGINEER whenever RPR believes that any work will not produce a completed Project that conforms generally to the Contract Documents or will prejudice the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents, or has been damaged, or does not meet the requirements of any inspection, test or approval required to be made; and advise the ENGINEER of work that RPR believes should be corrected or rejected or should be uncovered for observation, or requires special testing, inspection or approval.
- Verify that tests, equipment and systems startups and operating and maintenance training are conducted in the presence of appropriate personnel, and that Contractor maintains adequate records thereof; and observe, record and report to the ENGINEER appropriate details relative to the test procedures and startups.
- m) Accompany visiting inspectors representing public or other agencies having jurisdiction over the Project, record the results of these inspections and report these results to the ENGINEER.
- n) Interpretation of Contract Documents. Report to the ENGINEER when clarifications and interpretations of the Contract Documents are needed and transmit to Contractor clarifications and interpretations as issued by the ENGINEER.
- o) Modifications. Consider and evaluate Contractor's suggestions for modifications in Drawings or Specifications and report with RPR's recommendations to the ENGINEER. Transmit to Contractor in writing decisions as issued by the ENGINEER.
- p) Maintain at the job site orderly files for correspondence, reports of job conferences, Shop Drawings and samples, reproductions of original Contract Documents including all addenda, Change Orders, additional Drawings issued subsequent to the execution of the contract, the

ENGINEER'S clarifications and interpretations of the Contract Documents, progress reports, Shop Drawing submittals received from and delivered to Contractor and other Project related documents.

- q) Prepare a daily report or keep a diary or logbook, recording Contractor's hours on the job site, weather conditions, data relative to questions of Change Orders or changed conditions, list of job site visitors, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to the ENGINEER.
- Record names, addresses and telephone numbers of all Contractors, subcontractors and major suppliers of materials and equipment.
- s) Furnish the ENGINEER periodic reports as required of progress of the work and of Contractor's compliance with the progress schedule and schedule of Shop Drawings and sample submittals.
- t) Consult with the ENGINEER in advance of scheduled major tests, inspections or start of important phases of the work.
- Draft and recommend to the ENGINEER proposed Change Orders, obtaining backup material from Contractor.
- Report immediately to the ENGINEER and OWNER the occurrence of any accident.
- w) Payment Requests. Review applications for payment with Contractor for compliance with the established procedure for submission and forward with recommendations to the ENGINEER, noting particularly the relationship of the payment requested to the work completed and materials and equipment delivered at the site but not incorporated in the work.
- x) Certificates, Maintenance and Operation Manuals. During the course of the work, verify that certificates, maintenance and operation manuals and other data required to be assembled and furnished by Contractor are applicable to the items actually installed and in accordance with the Contract Documents, and have this material delivered to the ENGINEER for review and forwarding to OWNER prior to final payment for the work.
- y) Before the ENGINEER certifies substantial completion, submit to Contractor a list of observed items requiring completion or correction.
- Z) Observe whether Contractor has performed inspections required by laws, rules, regulations, ordinances, codes, or orders applicable to the work, including but not limited to those to be performed by public agencies having jurisdiction over the work.
- aa) Conduct a final inspection in the company of the ENGINEER, OWNER, and Contractor and prepare a final list of items to be completed or corrected.
- bb) Observe whether all items on final list have been completed or corrected and make recommendations to the ENGINEER concerning acceptance.
- cc) Shall not authorize any deviation from the Contract Documents or substitution of materials or equipment (including "or-equal" items), unless authorized by the ENGINEER.
- dd) Shall not exceed limitations of the ENGINEER'S authority as set forth in the Contract Documents and this Agreement.
- Shall not undertake any of the responsibilities of Contractor, subcontractors, suppliers or Contractor's superintendent.
- ff) Shall not advise on, issue directions relative to, or assume control over any aspect of the means, methods, techniques, sequences or procedures of construction unless such advice or directions are specifically required by the Contract Documents.

- gg) Shall not advise on, issue directions regarding to, or assume control over safety precautions and programs in connection with the work.
- hh) Shall not accept Shop Drawings or sample submittals from anyone other than Contractor.
- ii) Shall not authorize OWNER to occupy the Project in whole or in part.
- jj) Shall not participate in specialized field or laboratory tests or inspections conducted by others except as specifically authorized by the ENGINEER.

II. ON-SITE TESTING AND MONITORING OF CONSTRUCTION

- A. Onsite soils density testing services will be provided by ENGINEER during the earthwork activities and piping installations.
- B. Onsite asphalt testing related to verifying temperatures, thickness, and etc.
- C. Onsite concrete material sampling and reporting.
- D. ENGINEER will furnish and have and a Material Tester on site during the activities listed when notified to assist the OWNER in observing quality of the work of the Contractor.

III. SERVICES NOT INCLUDED

Construction Surveying and Staking

TERMS AND CONDITIONS. The terms and conditions of the Agreement referenced above shall apply to this Work Authorization, except as expressly modified herein.

ACCEPTANCE of the terms of this Work Authorization is acknowledged by the following signatures of the Authorized Representatives.

| CITY OF SOUTHAVEN, MISSISSIPPI | CIVIL LINK |
|--------------------------------|------------------------|
| Signature | Signature |
| Darren Musselwhite, Mayor | Dan Cordell, Principal |
| Typed Name/Title | Typed Name/Title |
| | 9/26/19 |
| Date of Signature | Date of Signature |
| | |



Friday, September 27, 2019

Wes Brown, Parks Director – City of Southaven 3335 Pine Tar Alley Southaven, MS 38672

Re: Southaven Parks Maintenance Facility (UA project #18029)

Dear Wes,

We have reviewed the bids collected on Tuesday, September 24th, 2019, for the above referenced project. The low bidder for the project, as depicted in construction documents dated 08-02-19, is *C* & *M* Builder's base bid of \$2,293,700.00. We recommend to take only Deductive Alternate #4, with a price of \$30,000.00, for the exclusion of the Pre-Engineered Cover for the Dry Material Storage. The resultant bid is \$2,263,700.00.

We are familiar with C & M Builders, and the work that they do. We believe they are capable of completing the respective project in compliance with project requirements and that the bid mentioned above is legitimate and in the best interest of the City to accept.

Sincerely,

Brian Bullard, AIA Principal

SUPPLEMENTAL AGREEMENT #4 FINAL

| | | o. DECD-0017(42)B/81-00 | |
|--|---|-----------------------------|----------------------------------|
| | City of Southaven, De | Soto County | Count |
| OFFICE OF STATE AID RO | AD CONSTRUCTION | | * |
| MISSISSIPPI DEPARMENT | | | |
| WHEREAS, (I), (We), | Ferrell Paying, Inc. | | |
| Contractor of | | | and the |
| | nd Surety Company of America | | |
| ofHartford, Co | onnecticut | | , Surety, entere |
| into a contract with the Board | onnecticut of Supervisors of <u>The City of Southav</u> | en, Desoto | County on the 6th |
| day of August , 20 | 014, for the construction of the above d | lesignated project, and | |
| WHEREAS, | | | |
| TRUE TO THE CONTRACT OF THE CO | | | |
| S-202-I - REMOVAL OF P. | the following Items and associated unit | prices to the project: | |
| S-202-J - REMOVAL OF P. | | | |
| S-202-K - CLEAN EXISTIN | | | |
| 5 202 R OLLAN EXIBITE | NO TILL | | |
| The agreement in no way moo | diffes or changes the original contract | of which it becomes a par | t, except as specifically stated |
| herein. | | | |
| military and the second | 100 | 0.111.11 | |
| Inis agreement in no way mo | odifies or changes the original contract | of which it becomes a pa | rt, except as specifically state |
| herein, | | | |
| NOW, THEREFORE, (I), (We | A) Ferrall Daving Inc | | |
| Contractor and the | velers Casualty and Surety Company o | f America Curaty harab | u aguas ta said Sumulaus auto |
| Agreement consisting of the al | bove mentioned items and prices and a | gree that this Supplements | A avacament is beach, made |
| part of the original contract to | be performed under the specifications | thereof and that the origin | al contract is in full force and |
| effect except as it might be mo | dified by this Supplement Agreement. | moreor, and that the origin | ar contract is in fun force and |
| | | | 7 |
| Dated this the19th | day of September | , 20_19 | <u>.</u> . |
| T 1 0 1 10 | | | |
| Travelers Casualty and Surety Surety | Company of America | Ferrell Paving, Inc. | |
| Surety , O | 0// | Contractor | 111 |
| BY: W. Josef 1 | | BY: | |
| Attorney in Fact and | 1 Mississippi | Title | M |
| Author July and | l Mississippi Nonresident Agent | Tipe | |
| RECOMMENDED FOR APPR | | | |
| 1/ John Maria | TO THE. | | |
| How M.S. | | APPROVED 9-19- | 19 |
| Consulting Engineer, Neel-Sch | affer, Inc. | THE COLUMN | Date |
| I DDD OVED | | | |
| APPROVED: | | | |
| CITY OF SOUTHAVEN, MS | | | |
| BOARD OF ALDERMEN | | Ctota Ald Danisan | |
| City of Southaven, DeSoto | COLINITY | State Aid Engineer | G |
| (by Order of the City Dated | COUNTY | Office of State Aid Road | Construction |
| toy Order of the City Dated | | | |
| No. | | | |
| BY: | | | |
| Mayor | | | |
| | | APPROVAL RECOMMENDED; | . 20 |

DISCTICT ENGINEER

CONSTRUCTION CHANGE REQUEST

ATTN: STATE AID ENGINEER

No. _ 4

12-Sep-19 PROJECT NO. DECD-0017(42)B

City of Southaven, DeSoto County

The following changes on the above project, with stations, quantities, and items involved, are recommended for the reasons stated in detail:

Original Quantity and Cost

| Pay Item No. | Description | Unit | Qty. | Unit Price | Item Price |
|--------------|------------------------------|------|-----------|------------|--------------|
| S-203-A | Unclassified Excavation (FM) | CY | 10.446.43 | \$7.00 | \$73,125.01 |
| S-203-A | Unclassified Excavation (FM) | CY | 127.23 | \$11.55 | \$1,469.51 |
| S-202-I | Removal of Pipe (30") | LS | 0 | \$250.00 | \$0.00 |
| S-202-J | Removal of Pipe (24") | LS | 0 | \$1,000.00 | \$0.00 |
| S-202-K | Clean Existing Pipe | LS | 0 | \$1,200.00 | \$0.00 |
| | | | | A Mosenne | \$74,594.52 |
| Proposed Qua | ntity and Cost | | | | 41 1,00 1.02 |
| Pay Item No. | Description | Unit | Qty. | Unit Price | Item Price |
| S-203-A | Unclassified Excavation (FM) | CY | 10.275 | \$7.00 | \$71,925.00 |
| S-203-A | Unclassified Excavation (FM) | CY | 0 | \$11.55 | \$0.00 |
| S-202-I | Removal of Pipe (30") | LS | 1 | \$250.00 | \$250.00 |
| S-202-J | Removal of Pipe (24") | LS | 1 | \$1,000.00 | \$1,000.00 |
| S-202-K | Clean Existing Pipe | LS | 1 | \$1,000.00 | \$1,200.00 |
| | | | | 20.000 | \$74,375.00 |

JUSTIFICATION:

Final Quantity Adjustments

Net Increase/Decrease

(\$219.52)

| | THE INCIGASE/DECIGASE (\$219.52 |
|--|--|
| Total Estimated Project Cost - Per Contract | \$2,106,300.00 (A) RECOMMENDED: 09-16-2019 |
| Estimate Dated: 05/14/14 | the Marie |
| Contingencies Per Estimate Dated: May 14, 2014 | \$ 100,305.54 (B) CITY ENGINEER |
| TOTAL CONTRACT ITEMS (A-B) | \$2,005,994.46 (C) |
| TOTAL Previously Approved Change Requests X_Plus Minus | \$ 43,116.48 (C) |
| NEW TOTAL-CONTRACT ITEMS (C + - D) | \$2,049,110.94 (E) |
| Estimated Amount - This Request _ Plus _X_ Minus | - \$219.52 (F) APPROVED: |
| REVISED TOTAL-CONTRACT ITEMS (E + - F) | \$2,048,891.42 (G) |
| INDICATED UNDERRUN (A - G) | \$ 57,408.58 (H) STATE AID ENGINEER |
| INDICATED OVERRUN (G - A) | \$ 0.00 (1) |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in

| | collection of other municipal taxes and collected through other means. |
|---|---|
| | of this Resolution, it was introduced by Alderman rman The Resolution was then put to a roll call as, to-wit: |
| Alderman William Brooks Alderman Kristian Kelly Alderman George Payne Alderman Joel Gallagher Alderman John David Wheeler Alderman Raymond Flores Alderman Charlie Hoots RESOLVED AND DONE this 1s | st day of October, 2019. |
| ATTEST: | DARREN MUSSELWHITE, MAYOR |
| CITY CLERK 49457464.v1 | |

| SPORT SEPFORD LOOP | | | Number of | | | Enrollment & | Assessment |
|---|---------|--------------------------|-----------|----------------|-------------|--------------|------------|
| SPORT BEDFORD LOOP | Address | Street Name | Mowings | Invoice Totals | Fine Totals | Release | Totals |
| 8161 BOONEVILLE DR. 2 \$168.00 \$500.00 \$12.00 \$68 8559 BURTON LANE 1 \$84.00 \$250.00 \$12.00 \$68 8559 BURTON LANE 1 \$424.00 \$250.00 \$6.00 \$38 8559 BURTON LANE 1 \$424.00 \$250.00 \$6.00 \$68 8560 CEDARBROOK 2 \$168.00 \$500.00 \$12.00 \$68 8400 CHALICE DR. 1 \$344.00 \$250.00 \$6.00 \$68 84400 CHALICE DR. 1 \$344.00 \$250.00 \$6.00 \$68 8526 CEDARBROOK 2 \$168.00 \$500.00 \$12.00 \$68 8526 CHARTER OAK 2 \$158.00 \$500.00 \$12.00 \$68 8526 CHURCH RD. 1 \$3347.00 \$250.00 \$6.00 \$68 8526 CHURCH RD. 1 \$337.00 \$250.00 \$12.00 \$68 8524 FARMINGTON 2 \$168.00 \$500.00 \$12.00 \$68 8524 FARMINGTON 2 \$168.00 \$500.00 \$12.00 \$68 8525 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 851 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 851 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 851 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 8528 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 8529 HOWLD R. 2 \$168.00 \$500.00 \$12.00 \$68 8539 WINDOWN PRIVATE P | 7457 | AIRWAYS BLVD. | | \$336.00 | \$500.00 | \$12.00 | \$848.00 |
| ## BLAIR | 5701 | BEDFORD LOOP | 1 | \$344.00 | \$250.00 | \$6.00 | \$600.00 |
| SSP BURTON LANE | 8161 | BOONEVILLE DR. | 2 | \$168.00 | \$500.00 | \$12.00 | \$680.00 |
| Table Carrolton Carrolto | 469 | BLAIR | 2 | \$168.00 | \$500.00 | \$12.00 | \$680.00 |
| REDAMBROOK 2 \$168.00 \$500.00 \$12.00 \$68 \$60 | 859 | BURTON LANE | 1 | \$84.00 | \$250.00 | \$6.00 | \$340.00 |
| AMOD CHALICE DR | 7015 | CARROLTON DR. | 1 | \$424.00 | \$250.00 | \$6.00 | \$680.00 |
| Section | 8206 | CEDARBROOK | 2 | \$168.00 | \$500.00 | \$12.00 | \$680.00 |
| 526 CHRISTYBROOK 2 \$168.00 \$500.00 \$12.00 \$68 465 CHURCH RD. 1 \$337.00 \$250.00 \$60.00 \$58 8524 FARNINGTON 2 \$168.00 \$500.00 \$12.00 \$68 1590 GILPORD CV. 2 \$168.00 \$500.00 \$12.00 \$68 861 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 965 GREAT OAKS 1 \$84.00 \$250.00 \$60.00 \$34 13995 JEWELL DR. 2 \$168.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$168.00 \$500.00 \$12.00 \$68 <t< td=""><td>4400</td><td>CHALICE DR.</td><td>1</td><td>\$344.00</td><td>\$250.00</td><td>\$6.00</td><td>\$600.00</td></t<> | 4400 | CHALICE DR. | 1 | \$344.00 | \$250.00 | \$6.00 | \$600.00 |
| 1 | 893 | CHARTER OAK | 2 | \$168.00 | \$500.00 | \$12.00 | \$680.00 |
| 465 CHURCH RD. 1 \$337.00 \$250.00 \$6.00 \$58 5524 FARMINGTON 2 \$168.00 \$500.00 \$12.00 \$68 1590 GILFORD CV. 2 \$168.00 \$500.00 \$12.00 \$68 861 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 865 GREAT OAKS 1 \$84.00 \$250.00 \$6.00 \$34 1395 JEWELL DR. 2 \$168.00 \$500.00 \$12.00 \$68 2944 KEELEY 2 \$168.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$848.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$848.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$168.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$168.00 \$500.00 \$12.00 \$68 8844 </td <td></td> <td></td> <td></td> <td>·</td> <td>•</td> <td></td> <td></td> | | | | · | • | | |
| 8524 FARMINGTON 2 \$168.00 \$500.00 \$12.00 \$68 1550 GILFORD CV. 2 \$168.00 \$500.00 \$12.00 \$68 861 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 965 GREAT OAKS 1 \$84.00 \$250.00 \$6.00 \$34 1395 JEWELL DR. 2 \$168.00 \$500.00 \$12.00 \$68 2944 KEELEY 2 \$168.00 \$500.00 \$12.00 \$68 8912 NORTHWEST DR. 2 \$848.00 \$500.00 \$12.00 \$68 8416 SOUTHERNWOOD CV. 2 \$168.00 \$500.00 \$12.00 \$68 841 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 842 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 843 AUGHT CIRCLE 2 \$168.00 \$500.00 \$12.00 \$68 844 <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> | | | 1 | | | | |
| 1590 GILFORD CV. 2 \$168.00 \$500.00 \$12.00 \$68 861 GREAT OAKS 2 \$168.00 \$500.00 \$12.00 \$68 865 GREAT OAKS 1 \$84.00 \$250.00 \$6.00 \$34 1395 JEWELL DR. 2 \$168.00 \$500.00 \$12.00 \$68 2944 KELLEY 2 \$168.00 \$500.00 \$12.00 \$68 2948 KELLEY 2 \$168.00 \$500.00 \$12.00 \$68 2949 KELLEY 2 \$168.00 \$500.00 \$12.00 \$68 2940 SAVANNAH PARKWAY 1 \$344.00 \$250.00 \$6.00 \$60 2841 SOUTHERNWOOD CV. 2 \$168.00 \$500.00 \$12.00 \$68 2842 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 2844 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 2844 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 2844 TUSCANY WAY 2 \$168.00 \$500.00 \$12.00 \$68 2842 WESTMINISTER LANE 2 \$168.00 \$500.00 \$12.00 \$68 2842 WARWICK 1 \$424.00 \$250.00 \$6.00 \$68 2844 WINDSOR 2 \$168.00 \$500.00 \$12.00 \$68 2849 WINDSOR 2 \$168.00 \$500.00 \$12.00 \$68 2840 PARCEL #1074190700110700 2 \$168.00 \$500.00 \$60 2840 PARCEL #1074190700110700 2 \$168.00 \$500.00 \$6 | 8524 | FARMINGTON | 2 | · | · | · | |
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| ### PARCEL #1074190700110600 | | | | , | · · | | |
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| | | PARCEL #2081120400000200 | 1 | \$337.00 | \$250.00 | \$6.00 | \$593.0 |

Ethics Policy-Draft

It is the policy of the City of Southaven to uphold, promote and demand the highest standards of ethics and conduct from all of its employees and officials, whether elected, appointed or hired.

All City employees and members of City boards and committees shall maintain the highest standards of personal integrity, truthfulness, honesty and fairness in discharging their public duties, and never abuse their positions or powers for improper or personal gain.

Employees are expected to use good judgment and avoid situations that create an actual or perceived conflict between their personal interests and those of the organization. The City of Southaven requires that the transactions employees participate in are ethical and within the law, both in letter and in spirit.

- Public Service is a Public Trust, requiring City of Southaven employees and officials to place loyalty to the constitution of the United States and the Mississippi Constitution, federal and state laws and ethical principles above private gain for themselves or others.
- 2. Employees and officials shall not hold financial interests that conflict with their conscientious performance of public duty.
- 3. Employees shall not engage in financial transactions using non-public official information or allow the improper use of such information to further any private interest or private gain.
- 4. Employees shall not, except as otherwise permitted by ordinance or express City of Southaven policy, solicit or accept any gift, service, or favor valued over \$100 from any person or entity seeking official action from, doing business with, or conducting activities regulated by the City, or whose interests may be affected by the performance or nonperformance of the employee's or official's public duties. Procurement employees are prohibited from accepting any gifts, services, or favors regardless of value. A "procurement" employee is anyone who has the authority to approve purchases over \$1500. Gifts between employees in recognition of a special event (such as birthday, holiday, or anniversary of service, etc.) are permitted if the value of the gift is of nominal and reasonable value and is unsolicited by the receiver of the gift. "Gift" is defined as compensation, objects or services of value such as a meal or a service performed for an employee such as home maintenance or lawn care.

- 5. Employees shall never discriminate unfairly by the dispensing of special favors or privileges to anyone, whether for remuneration or not; and never accept favors or benefits under circumstances which might be construed as influencing the performance of their public duties.
- 6. Employees shall put forth honest effort in the performance of their public duties, remaining impartial and responsible to the public.
- 7. Employees shall make no promises of any kind (beyond those which the City has officially authorized them to make) binding upon the duties of their office, since an employee or official has no private word which can be binding on public duty.
- 8. Employees shall protect and conserve City property and services, and shall not use them for other than authorized purposes or for personal benefit or gain.
- Employees shall seek to find and employ efficient and economical ways of accomplishing their public duties, and shall disclose waste, fraud, abuse, discrimination or harassment (sexual or otherwise) and corruption to appropriate authorities.

Employees are encouraged to seek assistance from their managers with any legal or ethical concerns. However, this may not always be possible. As a result, employees may contact the Human Resources Dept. or the City Attorney's Office to report anything that they cannot discuss with their manager. Employees found in violation of this policy may be subject to disciplinary actions up to and including termination of employment.

49461812.v1

Municipal Compliance Questionnaire

As part of the municipality's audit, the governing authorities of the municipality must make certain assertions with regard to legal compliance. The municipal compliance questionnaire was developed for this purpose.

The following questionnaire and related certification must be completed at the end of the municipality's fiscal year and entered into the official minutes of the governing authorities at their next regular meeting.

The governing authorities should take care to answer these questions accurately. Incorrect answers could reduce the auditor's reliance on the questionnaire responses, resulting in the need to perform additional audit procedures at added cost.

Information

Note: Due to the size of some municipalities, some of the questions may not be applicable. If so, mark N/A in answer blanks. Answers to other questions may require more than "yes" or "no," and, as a result, more information on this questionnaire may be required and/or separate work papers may be needed.

| 1. | Name and address of municipality: City of Southaven 8710 Northwest Drive Southaven MS 38671 |
|----|--|
| 2. | List the date and population of the latest official U.S. Census or most recent official census: 2018 Population Estimate—54,944 (www.census.gov) |
| 3. | Names, addresses and telephone numbers of officials (include elected officials, chief administrative officer, and attorney). SEE ATTACHED |
| 4. | Period of time covered by this questionnaire: |
| | From: 10-1-2018 To: 9-30-2019 |
| 5. | Expiration date of current elected officials' term: JUNE 30, 2021 |

CONTACT INFORMATION FOR OFFICIALS OF THE CITY OF Southaven, Mississippi:

MAYOR: Darren Musselwhite 8710 Northwest Drive, Southaven MS 38671 662.393.6939

ALDERMEN:

| Kristian Kelly, Ward 1 | 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |
|-------------------------|--|-----------------|
| Charlie Hoots, Ward 2 | 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |
| George Payne, Ward 3 | 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |
| Joel Gallagher, Ward 4 | 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |
| John David Wheeler, W | ard 5 8710 Northwest Drive Southaven MS 3867 | 71 662.280.2489 |
| Raymond Flores, Ward | 6 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |
| William Brooks, At Larg | e 8710 Northwest Drive Southaven MS 38671 | 662.280.2489 |

CITY CLERK: Andrea Mullen 8710 Northwest Drive Southaven MS 38671 662.280.2489
CAO: Chris Wilson 8710 Northwest Drive Southaven MS 38671 662.280.2489
ATTORNEY: Nick Manley 8710 Northwest Drive Southaven MS 38671 662.280.2489

MUNICIPAL COMPLIANCE QUESTIONNAIRE Year Ended September 30, 20 19

Answer All Questions: Y - YES, N - NO, N/A - NON APPLICABLE

Part I - General

| 1. | Have all ordinances been entered into the ordinance book and included in the minutes? (Section 21-13-13) | | Y |
|-----|---|-----|-----|
| 2. | Do all municipal vehicles have public license plates and proper markings? (Sections 25-1-87 and 27-19-27) | | Υ |
| 3. | Are municipal records open to the public? | i i | Υ |
| 4. | Are meetings of the board open to the public? (Section 25-41-5) | * | Υ |
| 5. | Are notices of special or recess meetings posted? (Section 25-41-13) | | Y |
| 6. | Are all required personnel covered by appropriate surety bonds? * Board or council members (Section 21-17-5) | | Υ |
| | * Appointed officers and those handling money, see statues governing the form of government (i.e., Section 21-3-5 for Code Charter) | | |
| | *Municipal clerk (Section 21-15-38) | | Υ |
| | *Deputy Clerk (Section 21-15-23) | - | Υ |
| | *Chief of police (Section 21-21-1) | | Υ |
| | *Deputy police (Section 45-5-9) (if hired under this law) | , | N/A |
| | | • | _ |
| 7. | Are minutes of board meetings prepared to properly reflect the | | |
| | actions of the board? (Sections 21-15-17 and 21-1519) | | Υ |
| 8. | And maintained of bound and this control by the control of the | | |
| o. | Are minutes of board meetings signed by the mayor or majority of the board within 30 days of the meeting? (Section 21-15-33) | | Y |
| | of the board within 30 days of the meeting: (Section 21-15-33) | , | |
| 9. | Has the municipality complied with the nepotism law in it | | |
| | employment practices? (Section 25-1-53) | | Υ |
| 10. | Did all officers, employees of the municipality, or their relatives avoid any personal interest in any contracts with the municipality during their term or within one year after their terms of office or employment? (Section 25-4-105) | ٠ | Y |
| 11. | Does the municipality contract with a Certified Public Accountant or an auditor approved by the State Auditor for its annual audit within twelve months of the end of each fiscal year? (Section 21-35-31) | | V |

| 12. | Has the municipality published a synopsis or notice of the annual audit within 30 days of acceptance? (Sections 21-35-31 or 21-17-19) | Y |
|-----|--|-----|
| | PART II - Cash and Related Records | |
| 1. | Where required, is a claims docket maintained? (Section 21-39-7) | Y |
| 2. | Are all claims paid in the order of their entry in the claims docket? (Section 21-39-9) | Y |
| 3. | Does the claims docket identify the claimant, claim number, amount and fund from which each warrant will be issued? (Section 21-39-7) | Y |
| 4. | Are all warrants approved by the board, signed by the mayor or majority of the board, attested to by the clerk, and bearing the municipal seal? (Section 21-39-13) | Y |
| 5. | Are warrants for approved claims held until sufficient cash is available in the fund from which it is drawn? (Section 21-39-13) | Y |
| 6. | Has the municipality adopted and entered on it minutes a budget in the format prescribed by the Office of the State Auditor? (Sections 21-35-15, 21-35-7, and 21-35-9) | Y |
| 7. | Does the municipality operate on a cash basis budget, except for expenditures paid within 30 days of fiscal year end or for construction in progress? (Section 21-35-23) | Y |
| 8. | Has the municipality held a public hearing and published its adopted budget? (Sections 21-35-5, 27-39-203, 27-39-205) | Y |
| 9. | Has the municipality complied with legal publication requirements when budgetary changes of 10% or more are made to a department's budget? (Section 21-35-25) | Y |
| 10. | If revenues are less than estimated and a deficit is anticipated, did the board revise the budget by its regular July meeting? (Section 21-35-25) | N/A |

| 11. | Have financial records been maintained in accordance with the chart of accounts prescribed by the State Auditor? (Section 21-35-11) | Y |
|-----|--|----------|
| 12. | Does the municipal clerk submit to the board a monthly report of expenditures against each budget item for the preceding month and fiscal year to date and the unexpended balances of each budget item? (Section 21-35-13) | Y |
| 13. | Does the board avoid approving claims and the city clerk not issue any warrants which would be in excess pf budgeted amounts, except for court-ordered or emergency expenditures? (Section 21-35-17) | Y |
| 14. | Has the municipality commissioned municipal depositories? (Sections 27-105-353 and 27-105-363) | <u> </u> |
| 15. | Have investments of funds been restricted to those instruments authorized by law? (Section 21-33-323) | Y |
| 16. | Are donations restricted to those specifically authorized by law? (Section 21-17-5 (Section 66, Miss. Constitution)Sections 21-19-45 through 21-19-59, etc.) | у |
| 17. | Are fixed assets properly tagged and accounted for? Section II- Municipal Audit and Accounting Guide) | Y |
| 18. | Is all travel authorized in advance and reimbursements made in accordance with Section 25-3-41? | Y |
| 19. | Are all travel advances made in accordance with the State Auditor's regulations? (Section 25-3-41) | Y |
| | PART III - Purchasing and Receiving | |
| 1. | Are bids solicited for purchases, when required by law (written bids and advertising)? [Section 31-7-13(b) and (c)] | <u> </u> |
| 2. | Are all lowest and best bids decisions properly documented? [Section 31-7-13(d)] | <u> </u> |
| 3. | Are all one-source item and emergency purchases documents on the board's minutes? [Section 31-7-13(m) and (k)] | Υ |
| 4. | Do all officers and employees understand and refrain from accepting gifts or kickbacks from suppliers? (Section 31-7-23) | Y |

PART IV - Bonds and Other Debt

| 1. | Has the municipality complied with the percentage of taxable property limitation on bonds and other debt issued during the year? (Section 21-33-303) | Υ |
|------------|--|----|
| 2. | Has the municipality levied and collected taxes, in a sufficient amount for the retirement of general obligation debt principal and interest? (Section 21-33-87) | Y |
| 3. | Have the required trust funds been established for utility revenue bonds? (Sections 21-27-65) | Y |
| 4. | Have expenditures of bond proceeds been strictly limited to the purposes for which the bonds were issued? (Section 21-33-317) | Y |
| 5. | Has the municipality refrained from borrowing, except where it had specific authority? (Section 21-17-5) | Υ |
| | PART V - Taxes and Other receipts | |
| 1. | Has the municipality adopted the county ad valorem tax rolls? (Section 27-35-167) | Υ |
| 2. | Are interest and penalties being collected on delinquent ad valorem taxes? (Section 21-33-53) | Y |
| 3. 4. | Has the municipality conducted an annual land sale for delinquent ad valorem taxes? (Section 21-33-63) *THIS IS COLLECTED BY THE DeSoto COUNTY TAX COLLECTOR* Have the various ad valorem tax collections been deposited into the appropriate funds? (Separate Funds for Each TaxLevy) (Section 21-33-53) | Y* |
| 5. | Has the increase in ad valorem taxes, if any, been limited to amounts allowed by law? (Sections 27-39-320 and 27-39-321) | Υ |
| 6 . | Are local privilege taxes collected from all businesses located within the municipality, except those exempted? (Section 27-17-5) | Υ |
| 7. | Are transient vendor taxes collected from all transient vendors within the municipality, except those exempted? (Section 75-85-1) | Υ |
| 3. | Is money received from the state's "Municipal Fire Protection Fund" spent only to improve municipal fire departments? (Section 83-1-37) | Y |

9. Has the municipality levied or appropriated not less than 1/4 mill for fire protection and certified to the county it provides its own fire protection or allowed the county to levy such tax? Υ (Section 83-1-37 and 83-1-39) 10. Are state-imposed court assessments collected and settled monthly? (Section 99-19-73, 83-39-31, etc.) Υ 11. Are all fines and forfeitures collected when due and settled immediately to the municipal treasury? (Section 21-15-21) Υ 12. Are bids solicited by advertisement or, under special circumstances, three appraisals obtained when real property is sold? (Section 21-17-1) Υ 13. Has the municipality determined the full and complete cost for solid waste for the previous fiscal year? (Section 17-17-347) Υ 14. Has the municipality published an itemized report of all revenues, costs and expenses incurred by the municipality during the immediately preceding fiscal year in operating the garbage or rubbish collection or disposal system? (Section 17-17-348) Ν 15. Has the municipality conducted an annual inventory of its assets in accordance with guidelines established by the Office of the State Auditor? (MMAAG) Υ

Certification to Municipal Compliance

Questionnaire Year Ended September 30, 20 19

We have reviewed all questions and responses as contained in this Municipal Compliance

Questionnaire for the Municipality of <u>Southaven</u>, and, to the best of our knowledge and belief, all responses are accurate.

| (City Clerk Signature) | (Mayor Signature) |
|-------------------------|-------------------|
| (Date) | (Date) |
| Minute Book References: | |
| Book Number | |
| Page | |
| | |

(Clerk is to enter minute book references when questionnaire is accepted by board.)

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel # 2072100000000303

3661 Tanya Way

3637 Tanya Way

3724 Tanya Way

3740 Tanya Way

Parcel # 2074181600009300

5847 Estate Drive

837 Neshoba Road

420 Landon Cove

7421 Hugh Lane

7967 Chesterfield Drive South

8540 Cedar Lake Drive South

Parcel # 2072042300000400

2009 Cresthill Drive

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, October 1, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, October 1, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel # 2072100000000303

3661 Tanya Way

3637 Tanya Way

3724 Tanya Way

3740 Tanya Way

Parcel # 2074181600009300

5847 Estate Drive

837 Neshoba Road

420 Landon Cove

7421 Hugh Lane

7967 Chesterfield Drive South

8540 Cedar Lake Drive South

Parcel # 2072042300000400

2009 Cresthill Drive

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman and seconded by Alderman. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN

VOTED

Alderman William Brooks Alderman Kristian Kelly Alderman Charlie Hoots Alderman George Payne Alderman Joel Gallagher Alderman John David Wheeler Alderman Raymond Flores

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 1st day of October, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI BY:

| | DARREN MUSSELWHITE |
|---------------|--------------------|
| | MAYOR |
| ATTEST: | |
| | |
| ANDREA MULLEN | |
| CITY CLERK | |
| (S E A L) | |

Network: Sep 17, 2019 at 2:00:22 PM CD1 Local:Sep 17, 2019 at 2:00:22 PM CDT N 34° 55'-22.274", W 89° 55' 54.071" 3260 Vineyard Dr S Southaven MS 38672 CITY OF SOUTHAVEN

Office of Code Enforcement

Top of Mississippi

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

United States

www.southaven.org

September 16, 2019

LifeStyle Communities LLC Parcel # 20721000000000303 Southaven MS 38671

RE: Municipal Code Violations at Parcel #20721000000000303

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter,

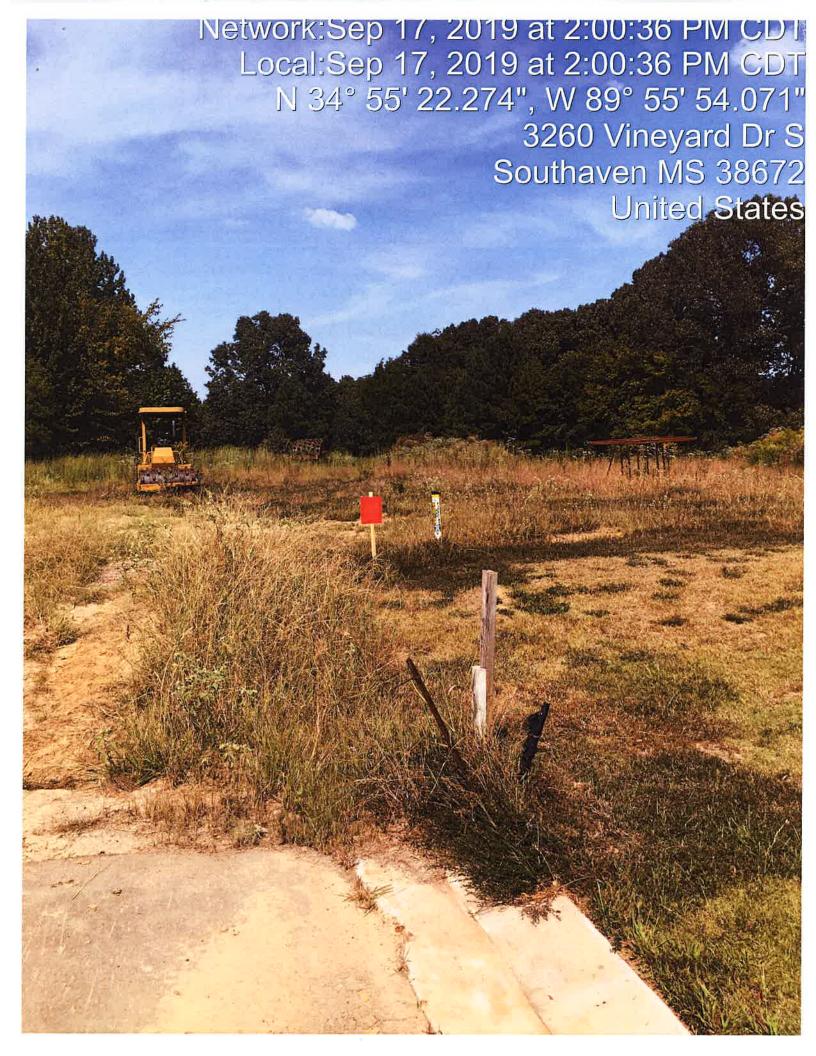
Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reemered for

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett Code Enforcement Supervisor Municipal Code Office City of Southaven Unsafe Property Violation --- Municipal Ordinance, Section 10-7 (a), (1)

Note. This matter should be addressed intraclintely to avoid condemnation of this property.



Network: Sep 17, 2019 at 1:35:27 PM CDT Local: Sep 17, 2019 at 1:35:27 PM CDT

N 34° 54' 48.869", W 89° 58' 56.140" 3634 Tanya Way

Southaven MS 38672 United States

CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Lauderdale Estates Holding 3661 Tanya Way Southaven MS 38671

RE: Municipal Code Violations at 3661 Tanya Way

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

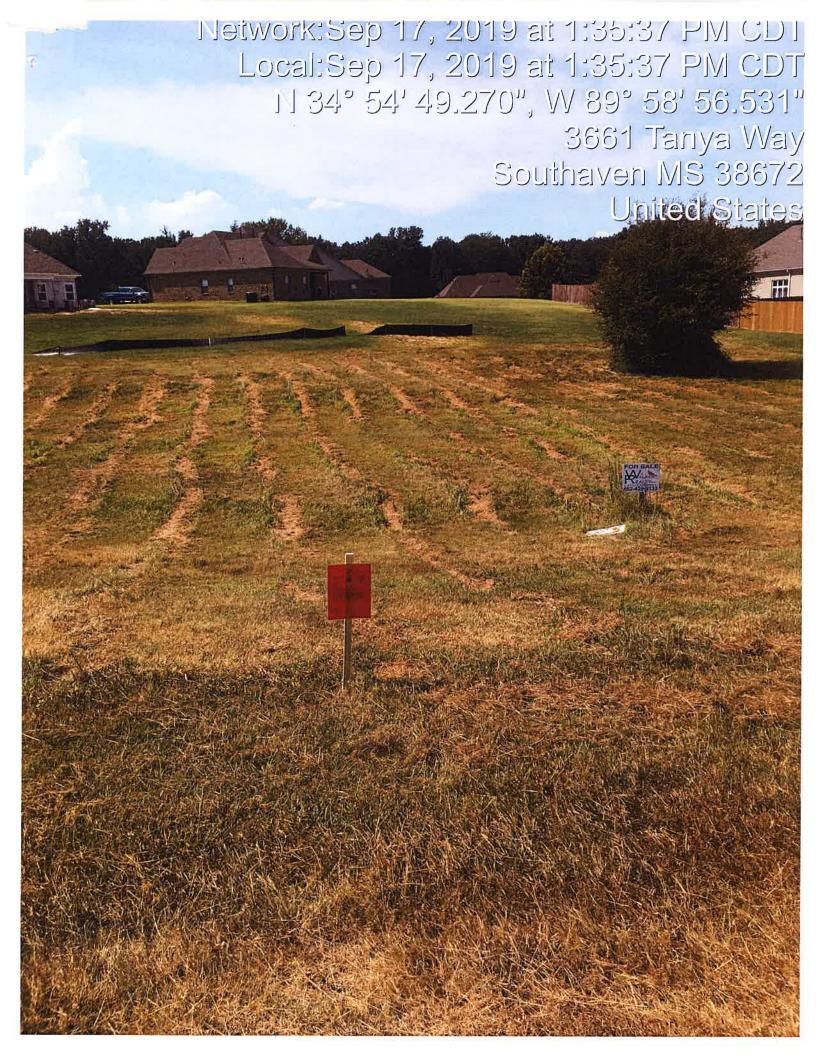
Should this notice be ignored or you desire to be heard by the City Board of Alderman, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to recenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

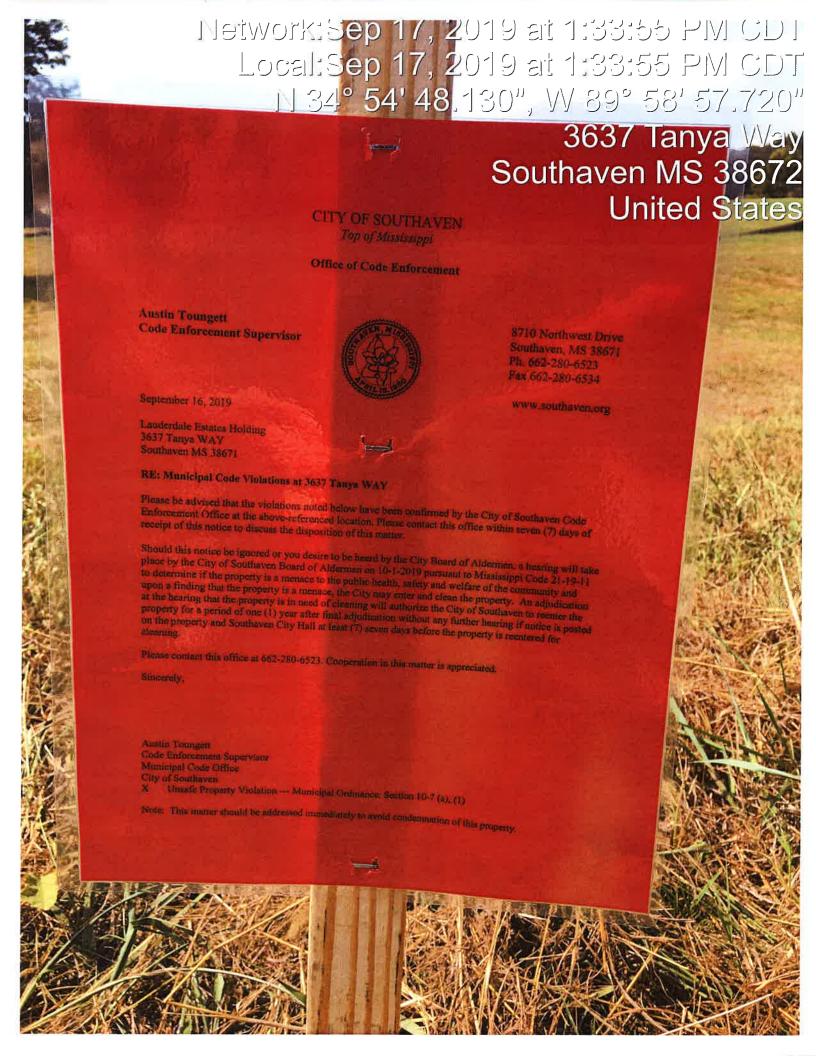
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

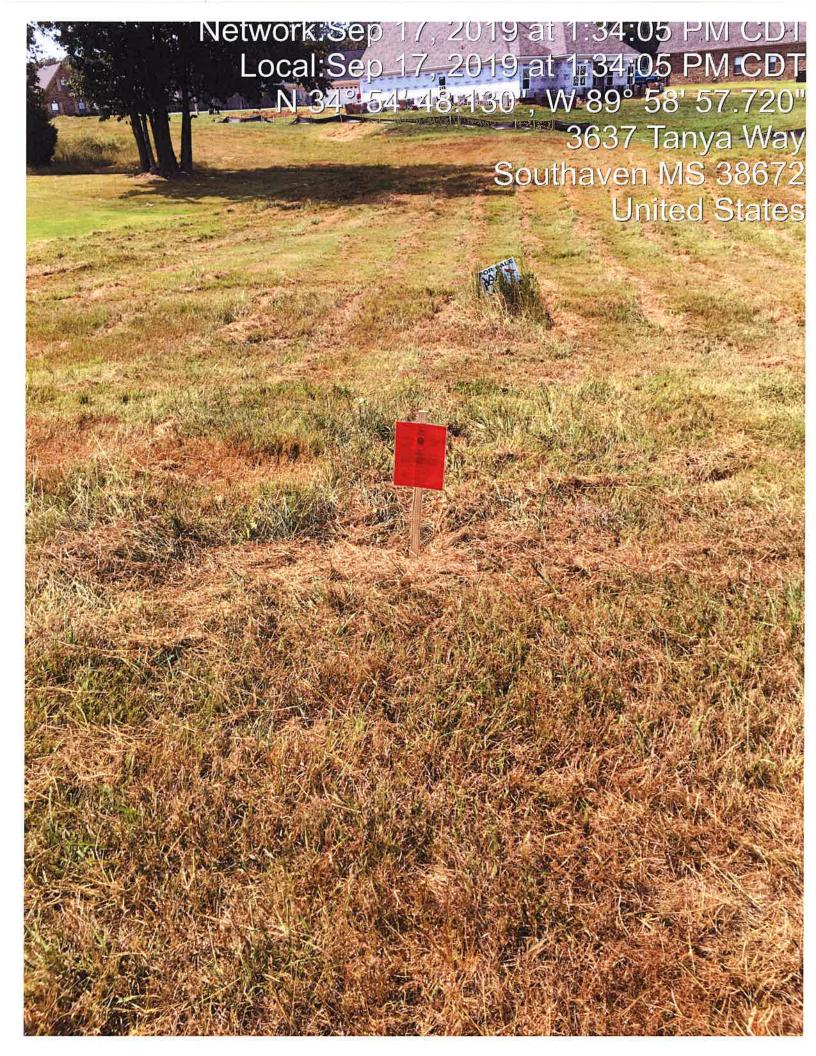
Sincerely,

Austin Toungell
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately in avoid condemnation of this property.







Network: Sep 17, 2019 at 1:40:20 PM CDT Local: Sep 17, 2019 at 1:40:20 PM CDT N 34° 54' 53.135", W 89° 58' 56.036" 3724 Tanya Way Southaven MS 38672 United States

CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Lauderdale Estates Holding 3724 Tanya WAY Southaven MS 38671

RE: Municipal Code Violations at 3724 Tanya WAY

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heart of the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

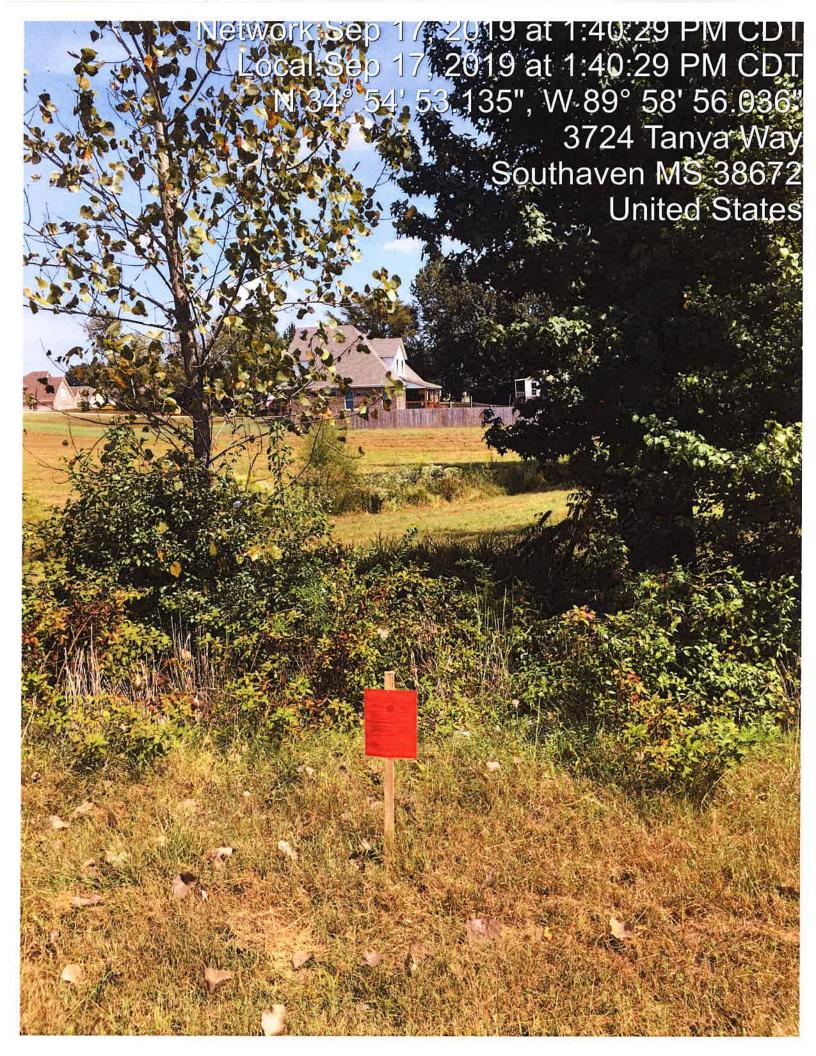
Sincerely,

Aussin Foungert
Code Enforcement Supervisor
Municipal Code Office
City of Southaven

Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property





Network:Sep 17, 2019 at 1:42:14 PM CDT Local:Sep 17, 2019 at 1:42:14 PM CDT N 34° 54' 53.853", W 89° 58' 55.739" 3740 Tanya Way CITY OF SOUTHANS outhaven MS 38672 Top of Mississippi **United States**

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Lauderdale Estates Holding 3740 Tanya Way Southaven MS 38671

RE: Municipal Code Violations at 3740 Tanya Way

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location, Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at less (7) seven days before the property is reentered for

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely.

Austin Toungett Code Enforcement Supervisor Municipal Code Office City of Southaven Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property.





N 34° 54' 55.504", W 89° 58' 55.742"

486 Long St

Southaven MS 38672
CFTY OF SOUTHAVEN
Top of Mississippi
United States

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Lauderdale Estates Holding Parcel # 2074181600009300 Southaven MS 38671

RE: Municipal Code Violations at Parcel # 2074181600009300

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

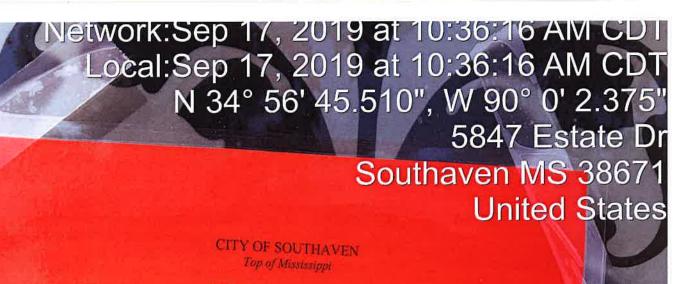
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property





Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Jean Y Hymer 5847 Estate DR Southeven MS 38671

RE: Municipal Code Violations at 5847 Estate DR

Please he advised that the violations noted below have been confirmed by the City of Southaven Code Emforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

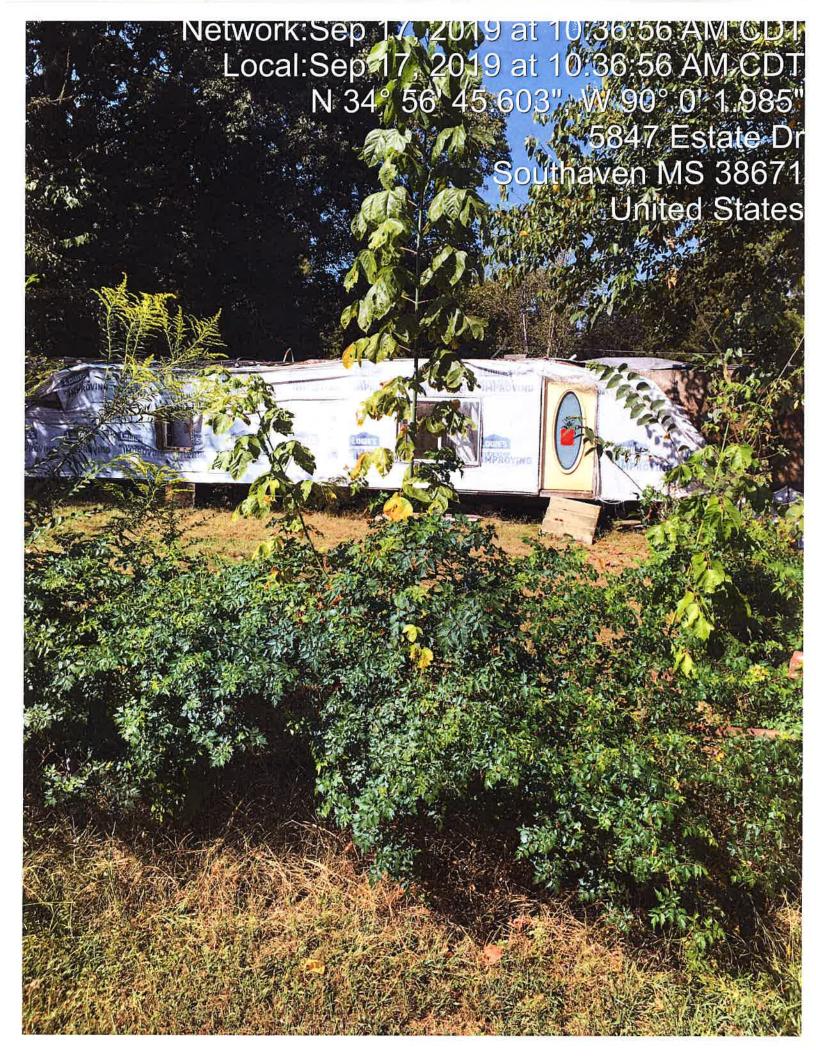
Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated

Sincerely,

Austin Toungett
Code Emforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation -- Municipal Ordinance: Section 10-7 (a), (1)

Note. This matter should be addressed immediately to avoid condemnation of this property.



Network:Sep 17, 2019 at 10:26:23 AM CDT Local:Sep 17, 2019 at 10:26:23 AM CDT N 34° 56' 45.079", W 90° 0' 17.233"

887 Neshoba Rd Southaven MS 38671 United States

CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett

Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fex 662-280-6534

www.southaven.org

September 16, 2019

Jimmy C Bilbro 837 Neshoba RD Southaven MS 38671

RE: Municipal Code Violations at 837 Neshoba RD

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced Joseph Please contact this office within seven (7) days of receipt of this notice to discuss the day partition of this matter.

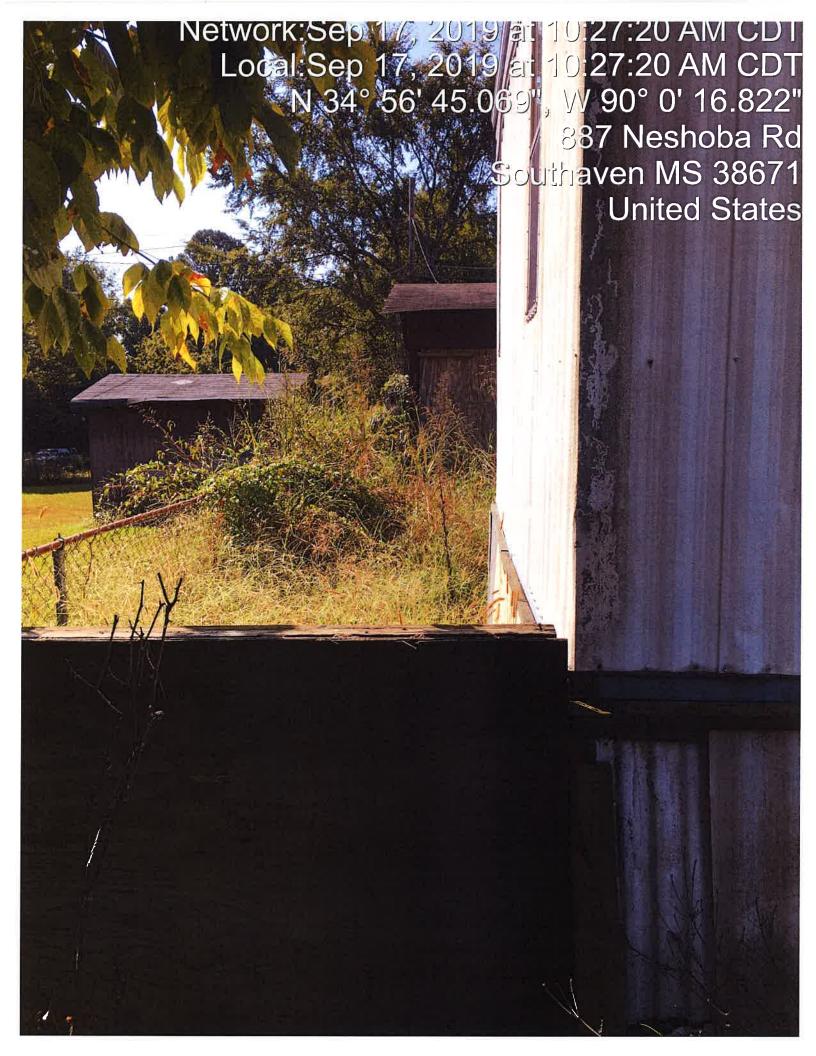
Should this notice be ignored or you desire to be heard by the City Board of Aldernam, a hearing will take place by the City of Southaven Board of Aldernam on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (1) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property.



Local:Sep 17, 2019 at 1:28:10 PM CDT N 34° 54' 47.516", W 89° 58' 59.577" 420 Landon Cv CITY OF SOUTHAVEN Southaven MS 38672 Office of Code Enforcement United States

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Lauderdale Estates Holding 420 Landon CV Southaven MS 38674

RE: Municipal Code Violations at 420 Landon CV

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reemered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

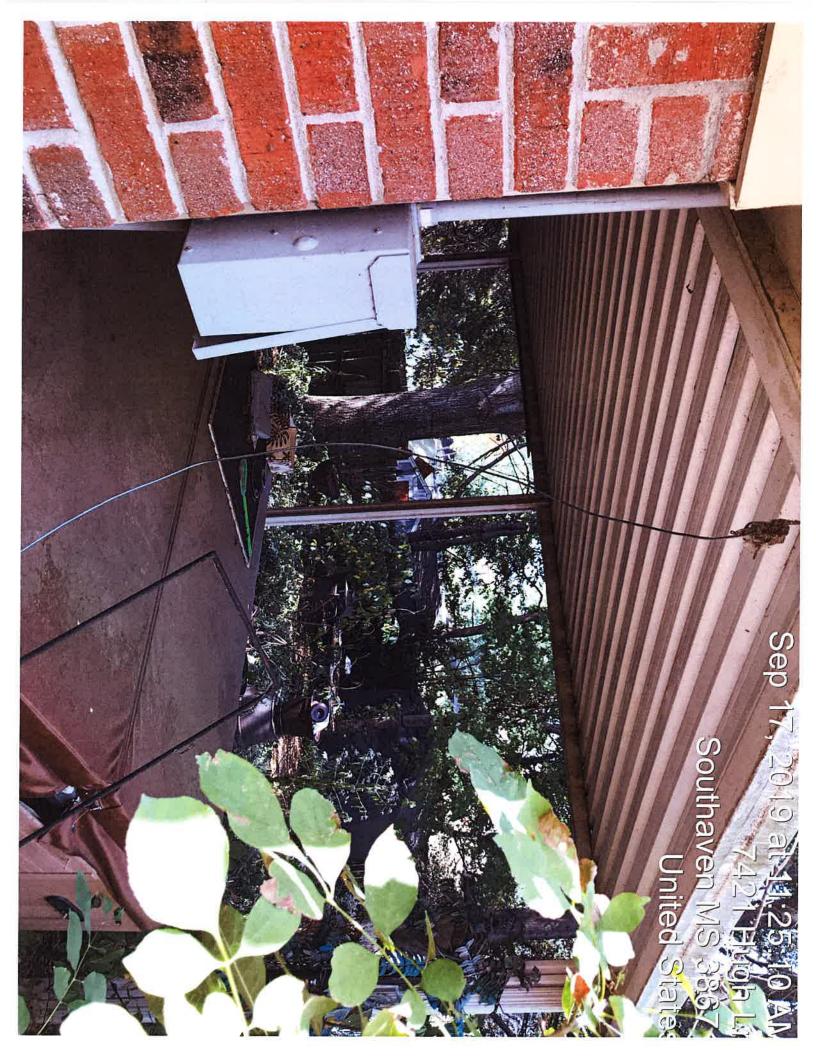
Note: This matter should be addressed immediately to avoid condemnation of this property











Sep 17, 2019 at 10:30:07 AM 7975 Chesterfield Dr S Southaven MS 38671 United States

CITY OF SOUTHAVEN
Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

Jonathon Killebrew 7967 Chesterfield Drive South Southaven MS 38671

RE: Municipal Code Violations at 7967 Chesterfield Drive South

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing it notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

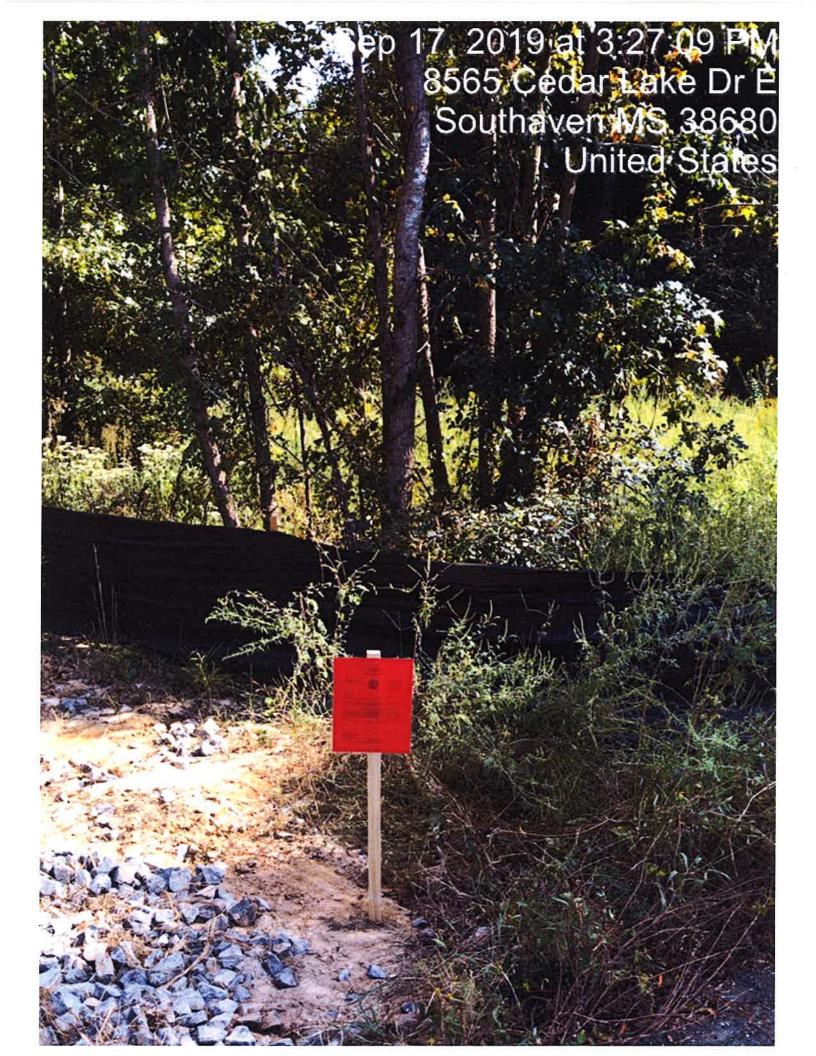
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

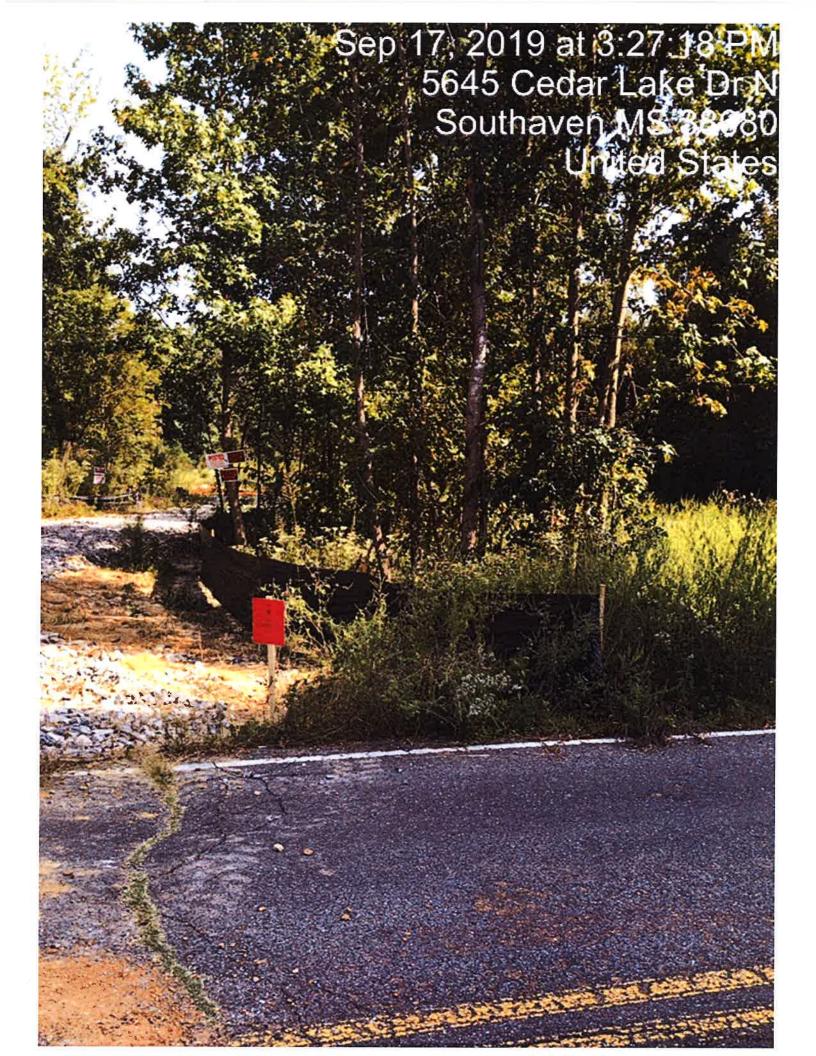
Sincerely,

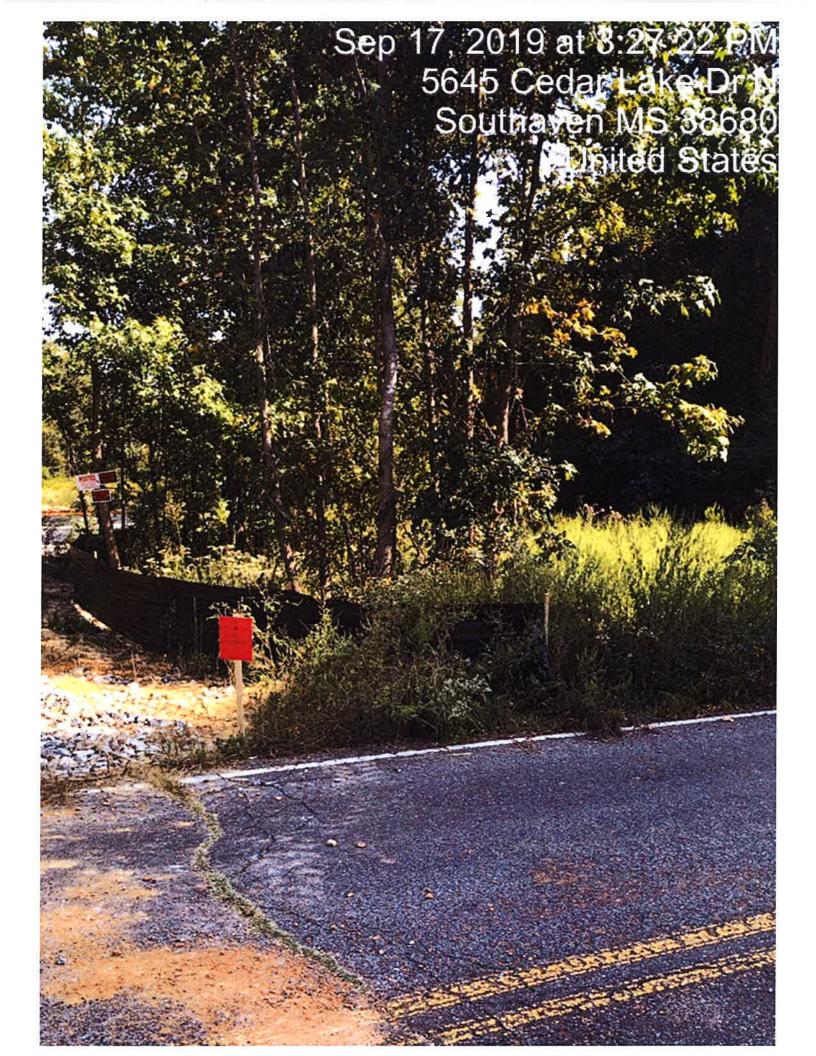
Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condensiation of this property.











CITY OF SOUTHAVEN Top of Mississippi

100

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor

September 16, 2019

RENASANT BANK PARCEL# 2072042300000400 Southaven MS 38672

8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

RE: Municipal Code Violations at PARCEL# 2072042300000400

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

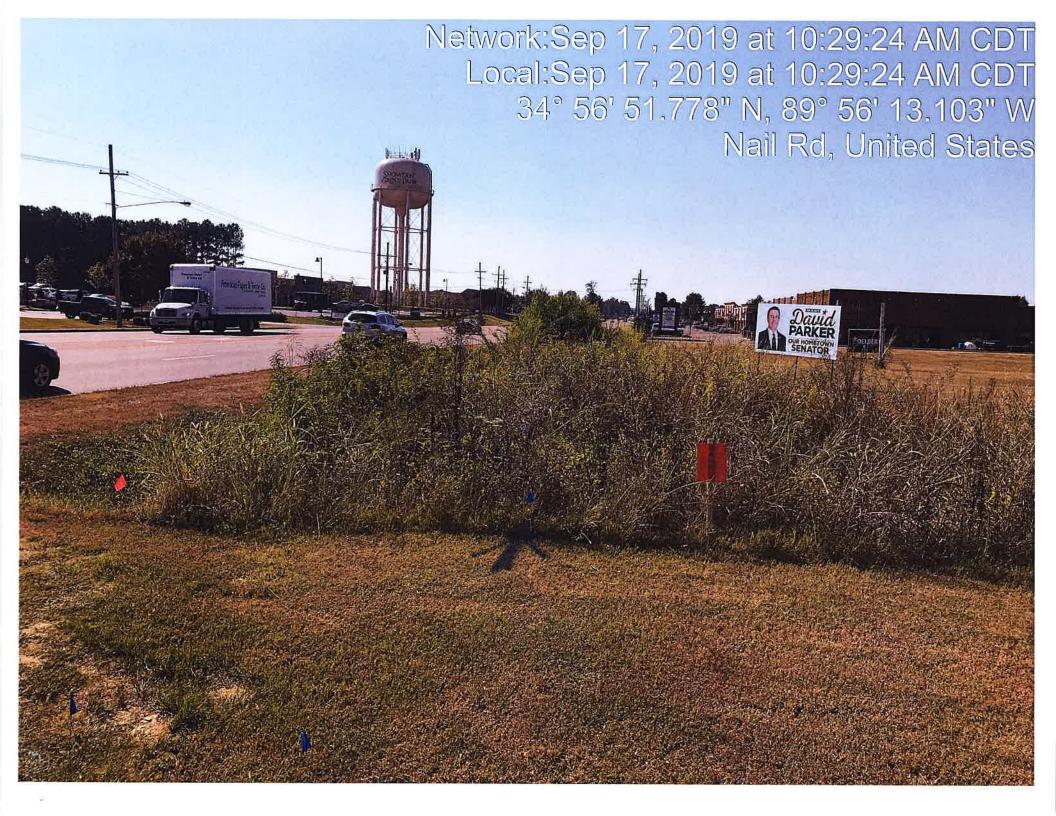
Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 18-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menage to the public health, cafety and welfare of the community and upon a finding that the property is a menage, the City may enter and olean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to require the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Highat teast (7) seven days before the property to recentered for

Please contact this office at 662-280-6523. Comparation in this matter is appreciated.

Sincorety

Austin Tomagest.
Code Enforcement Supervision
Municipal Code Office
City of Southaven
X. Unsafe Property Violation — Municipal Ordinancial Section 10-7 (6), (1)

Note: This matter should be addressed manostrately to svent condemnation of this property.



Sep 17, 2019 at 10:37:29 AM 2009 Cresthill Dr N

CITY OF SOUTHAVES Outhaver MS 38671

Top of Mississippi

United States

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



3710 Northwest Drive Southgven, 145 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

September 16, 2019

LS&KC,LLC 2009 Cresthill Drive Southaven MS 38671

RE: Municipal Code Violations at 2009 Cresthill Drive

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement. Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 10-1-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property.



City of Southaven Office of Planning and Development Subdivision Staff Report



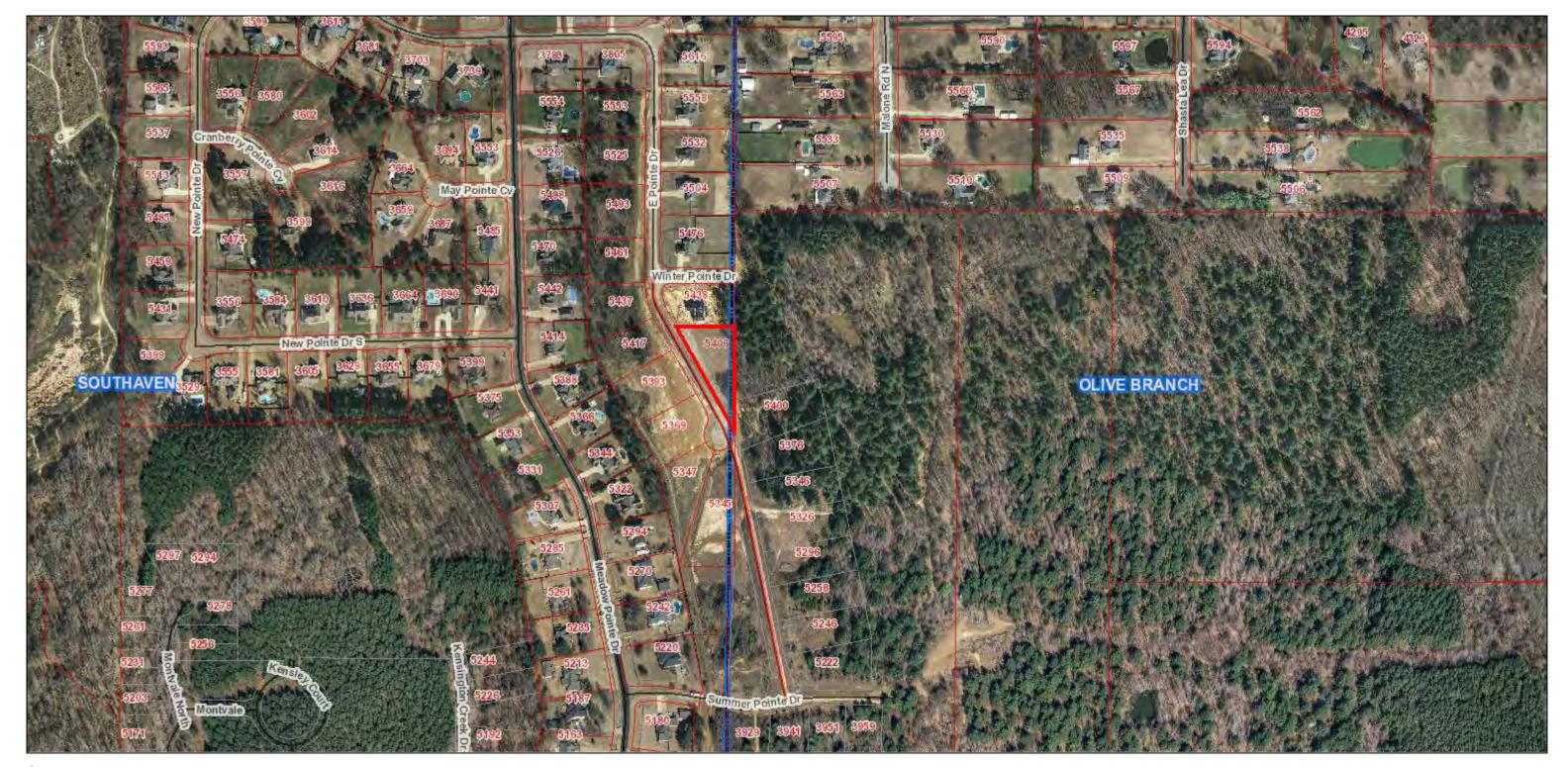
| Date of Hearing: | September 30, 2019 |
|-------------------------------------|---|
| Public Hearing Body: | Planning Commission |
| Applicant: | Laney Funderburk |
| | 1805 Hawthorne Drive |
| | Hernando, MS |
| Total Acreage: | 0.73 acres |
| Existing Zone: | R-20 |
| Location of Subdivision Application | North side of Church Road, east of East |
| • • | Pointe Drive |
| Comprehensive Plan Designation: | Low Density residential |
| | |

Staff Comments:

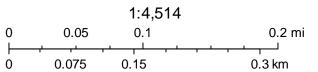
The applicant is requesting subdivision approval to revise lot 283 of Belle Pointe Subdivision Sec. "D" on the north side of Church Road, east of East Pointe Drive. The applicant is requesting to remove 2,364 sq. ft. at the end of the lot and place it into lot 1 of Section "E". This area is not buildable due to the limited area and the required setbacks associated with lot 283 nor is it a feasible area to fence it due to the sharp triangular point it comes to. If incorporated into lot 1 of Section "E" it actually provides a cleaner boundary line for fencing and mowing. Both lots would still be above the 20,000 sq. ft. minimum required in the subdivision.

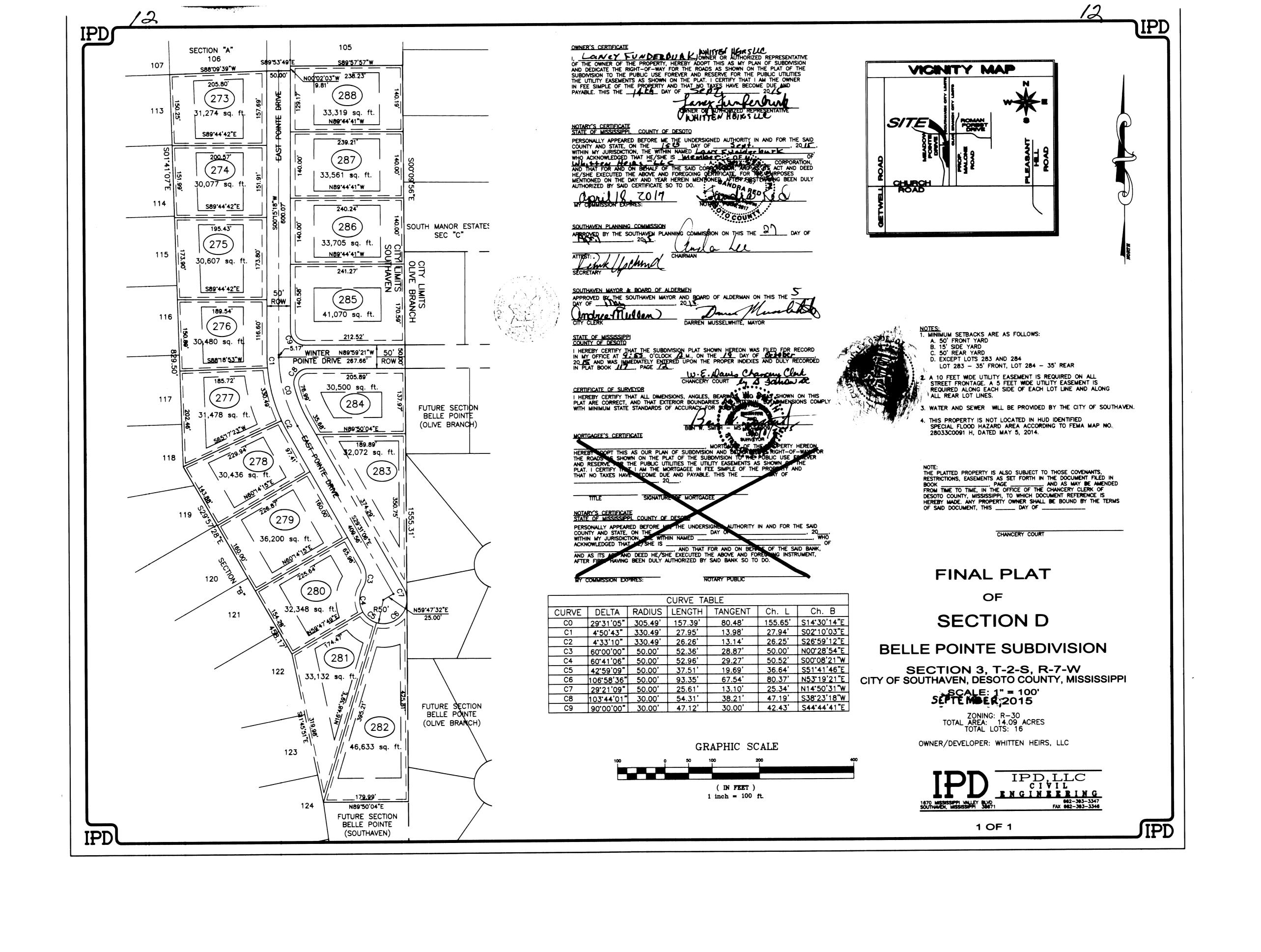
Staff Recommendations:

Staff sees the common sense approach behind this request. Staff would ask prior to recording the plat that the small triangular lot be totally removed from the plat as opposed to calling it "lot 283a" and recording it as such since it is proposed to be added into another section. Identifying is as 283a gives is a common open space designation which would not be approved since there is not an active HOA to maintain such a property. Our revised plat should simply be to lot 283 with a new square footage of 29,708. To merge it into lot 1 of Section "E" the applicant will now need to address a revision with the city of Olive Branch since that portion of the development is in their boundaries. Staff has no further comments and recommends approval with those stated conditions.



September 27, 2019





LOT 283 BELLE POINTE SUBDIVISION, SECTION 'D' PB. 117, PG. 12 N_74'48'58" E_49.62' 2,364 Sq. Ft. POINTE S 111.16 SECTION L=25.61' R=50.00' Ch=N14'50'31"W Lc=25.34' P.O.B. FOUND 1" PIPE GRAPHIC SCALE: 1" = Manning 1 20 BEARING BASIS: RECORD PLAT THIS IS A MS. STDS. CLASS 'B' SURVEY Description of a part of the George E. Martin and wife, Mary E. Martin property recorded in Deed Book 830, Page 368, being a portion of Lot 283 in Belle Pointe Subdivision, Section "D", recorded in Plat Book 117, Page 12, located in Section 3, Township 2 South, Range 7 West, City of Southaven, Desoto County, Mississippi LEGEND and being further described as: FIP= FOUND 1/2" REBAR SIP= SET 1/2" REBAR Beginning at a found 1" pipe, said point being the southern most corner of said Lot 283 in a curve in the east line of East Pointe Drive (50' R.O.W.); thence along said east line the following calls: along a curve to the left having a radius of 50.00 feet, a chord bearing of North 14°50'31" West, a chord length of 25.34 feet and SHEET 1 OF 1 a distance along its arc of 25.61 feet to a point; thence

BOUNDARY OF A PART OF
THE MARTIN PROPERTY, DB. 830, PG. 368
LOT 283 OF THE
BELLE POINTE SUBDIVISION, SECTION 'E'
SECT. 3, T 2 S, R 7 W
PB. 117, PG. 12
SOUTHAVEN, MISSISSIPPI

SURVEYOR: SPENCER SURVEYING, INC. 9956 VICTOR DR. SOUTH OLIVE BRANCH, MS 38654 (901) 489-0565

North 29"31'06" West, a distance of 84.67 feet to a set

%" rebar; thence North 74*48'58" East, across said Lot

283, a distance of 49.62 feet to a found 1/2" rebar, said

point being the northwest corner of Lot 1 of the Belle

Pointe Subdivision, Section 'E', recorded in Plat Book 127, Page 32; thence South 00°09'56" East, along the west line of sald Lot 1, a distance of 111.16 feet to the

Point of Beginning and containing 2,364 Square Feet of

land more or less.

CLIENT: DREAM HOMES CONST. DRAWING DATE: 7/10/19

City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | September 30, 2019 |
|-------------------------------------|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Keith Maness |
| | 1538 Windy Lane |
| | 901-619-7981 |
| Total Acreage: | 5.98 acres |
| Existing Zone: | Agricultural |
| Location of Subdivision Application | West of Tchulahoma Road, on both the north and south sides of Windy Lane access easement |
| Comprehensive Plan Designation: | Low Density residential |

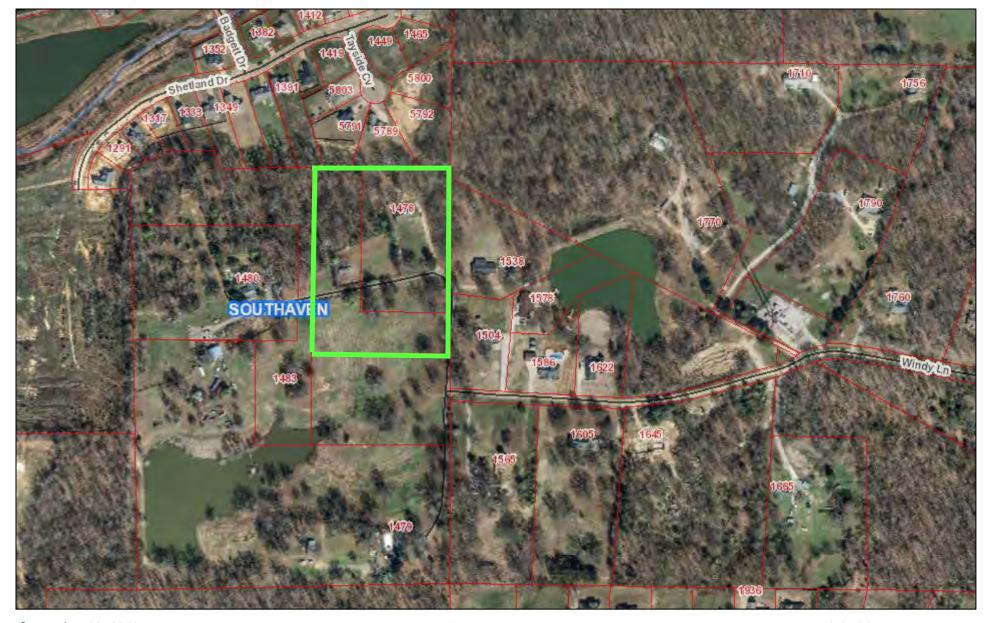
Staff Comments:

The applicant is requesting subdivision approval of a three lot subdivision on the west side of Tchulahoma Road, on the north and south side of Windy Lane access easement. There are currently two parcels associated with this site one of which has an existing home on the site. The applicant is requesting to take the two parcels and subdivide them into three (3) recorded lots ranging in size from 1.48 acres to 2.11 acres. Access to this area comes from Windy Lane which is a recorded right of way. There is an existing private drive at the end of Windy Lane which goes directly into these lots. Lots 1 and 2 would be north of the existing drive and lot 3 would be on the south side of the drive all of which would have direct access to it. The drive carries the existing width of thirty (30) feet which is shown both east and west of this site. The building lines and easements have been shown on the plat.

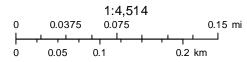
Staff Recommendations:

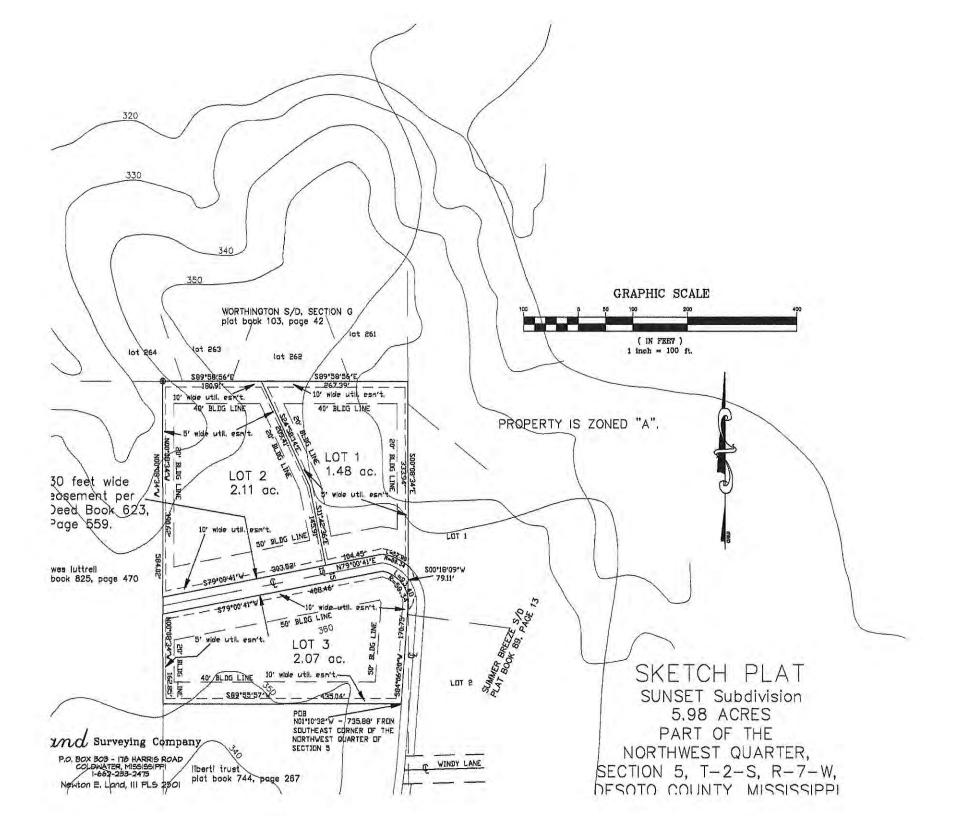
Per the ordinance, minor subdivision is defined as less than three (3) lots and zoned agricultural. This submittal meets the requirements for a minor lot subdivision; therefore, the standard road improvements and design are not required. However, staff is getting concerned that there will be several homes associated with this subdivision and the one to the west along this drive now which is not a city street. It would be in the best interest of this applicant to discuss the road conditions with the fire department prior to recording this because there are certain widths and compactions that need to be met for fire apparatus to use private drives. They may also have concerns with the number of housing increasing on this drive, which could affect this applicant as well as the applicant to the west who is using is for more than one lot. The applicant has met the bulk regulations per the code of ordinances, staff has no further comments and recommends approval with the fire department contingency.

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September 18, 2019





SUNSET SUBDIVISION - 3-LOT S/D

DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 5, T-2-S, R-7-W, DESOTO COUNTY, MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT THAT IS N 01°10'32" W - 735.88 FEET FROM THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE S 89°55'57" W A DISTANCE OF 435.04 FEET; THENCE N 00°08'34" W A DISTANCE OF 584.02 FEET TO THE SOUTH LINE OF WORTHINGTON SUBDIVISION, SECTION G, RECORDED IN PLAT BOOK 103 ON PAGE 42 OF THE CHANCERY RECORDS OF SAID COUNTY; THENCE S 89°58'56" E ALONG SAID SOUTH LINE A DISTANCE OF 448.30 FEET TO THE SOUTHEAST CORNER OF LOT 261 OF SAID SUBDIVISION; THENCE S 00°08'34 E ALONG THE WEST LINE OF SUMMER BREEZE SUBDIVISION AS RECORDED IN PLAT BOOK 89 ON PAGE 13 OF SAID CHANCERY RECORDS A DISTANCE OF 333.49 FEET; THENCE S 00°18'09" W A DISTANCE OF 79.11 FEET TO A POINT IN THE WEST LINE OF A 30 FEET WIDE EASEMENT FOR INGRESS/EGRESS AS RECORDED IN DEED BOOK 623 ON PAGE 559 OF SAID CHANCERY RECORDS; THENCE S 04°06'20" W ALONG SAID WEST LINE OF EASEMENT A DISTANCE OF 170.75 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.98 ACRES, MORE OR LESS.

City of Southaven Office of Planning and Development Subdivision Staff Report



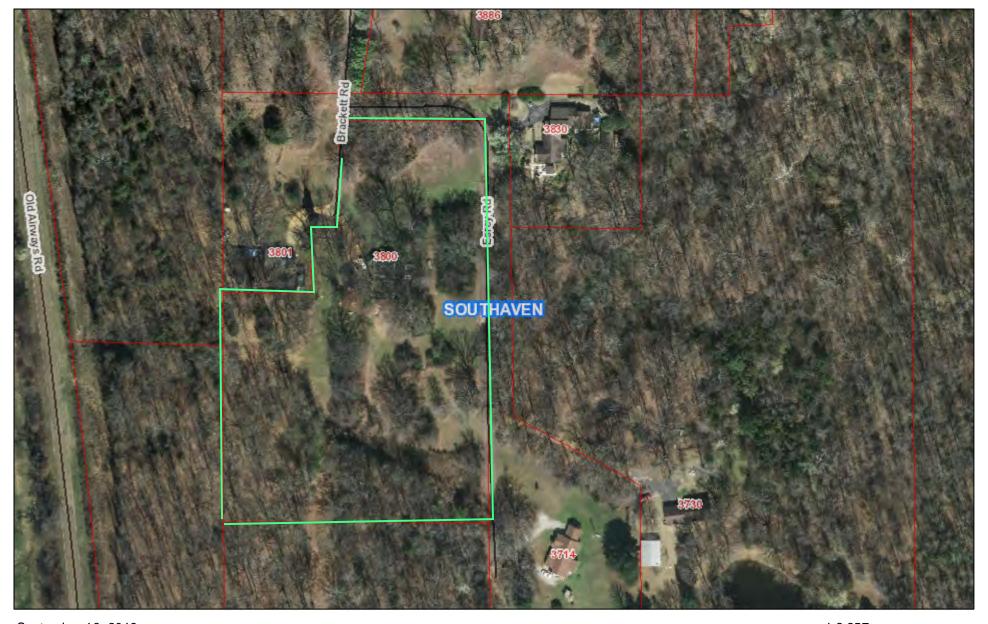
| Date of Hearing: | September 30, 2019 |
|-------------------------------------|---|
| Public Hearing Body: | Planning Commission |
| Applicant: | Dewayne and Linda Haddock |
| | 3800 Braddock Road |
| | Southaven, MS 38671 |
| | 901-497-2643 |
| Total Acreage: | 5 acres |
| Existing Zone: | Agricultural |
| Location of Subdivision Application | South side of College Road, east of Old |
| | Airways |
| Comprehensive Plan Designation: | Low Density residential |

Staff Comments:

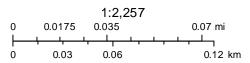
The applicant is requesting subdivision approval of a 2 lot subdivision on the south side of College Road, east of Old Airways Road. There is an existing house on this lot which is proposed to remain on lot 1 and will encompass 1.82 acres. Lot 2 is shown south of lot 1 and will encompass 3.18 acres. There is an access easement shown along the east side of both lots which is the existing Esrey Road. The placement of the existing house on lot 1 complies with the setbacks per the ordinance for agricultural lots.

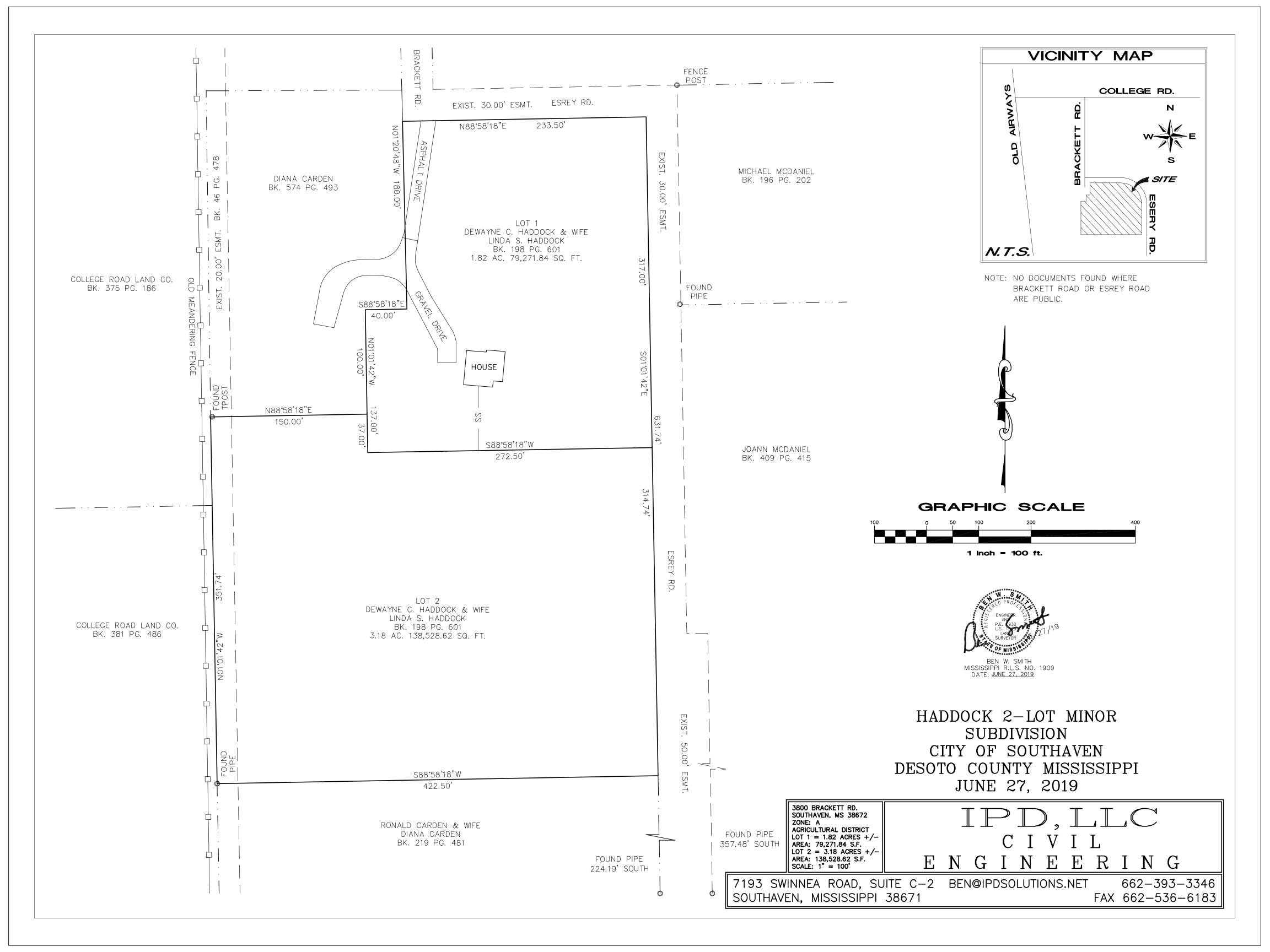
Staff Recommendations:

Per the ordinance, minor subdivision is defined as less than three (3) lots and zoned agricultural. This submittal meets the requirements for a minor lot subdivision; therefore, the standard road improvements and design are not required. The applicant has met the bulk regulations per the code of ordinances, staff has no comments and recommends approval.



September 18, 2019





City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | September 30, 2019 |
|-------------------------------------|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Century One, LLC |
| | c/oFred Tillman |
| | 5645 Murray Road |
| | Memphis, TN 38119 |
| | 901-844-5279 |
| Total Acreage: | 1.09 acres |
| Existing Zone: | Planned Unit Development (Ross Family) C-4 |
| | underlying zoning |
| Location of Subdivision Application | Southeast corner of Stateline Road and |
| | Tchulahoma Road. |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

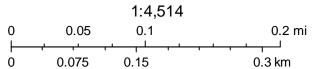
The applicant is requesting subdivision approval lot 2 of the Loeb/Church Road Commercial Subdivision on the south side of Church Road, west of WE Ross Pkwy. This lot encompasses 1.09 acres and is shown directly adjacent to the approved lot one which is at the hard southwest corner of Church and WE Ross. There are no identified easements shown on the plat.

Staff Recommendations:

The applicant has met the minimum requirements for the subdivision submittal. The applicant should place the standard utility easements on the plat prior to recording the lot. The utility page submitted identifies a thirty (30) foot easement along Church Road which should also be noted prior to recording if they can determine it has been recorded as there is a note on the drawing that no documents have been found regarding the easement. Otherwise staff has no comments and recommends approval.



September 23, 2019



16. Mayor's Report

PAVING PROPOSAL Per \$2,000,000 Work (300 Hours & 16,500 Tons of Asphalt)

| Needs | Cost | Notes | \$3,000,000 | \$4,000,000 |
|-------------------------------|-------------|------------------------------|-------------|-------------|
| EQUIPMENT | \$550,000 | | | |
| Paving Machine | \$160,000 | | | |
| 2 Dump Trucks (4 Current) | \$300,000 | | | |
| Roller | \$90,000 | | | |
| | | | | |
| EQUIPMENT OPERATIONS | \$83,000 | | \$115,000 | \$146,000 |
| Fuel | \$42,000 | | \$63,000 | \$84,000 |
| Maintenance | \$21,000 | | \$32,000 | \$42,000 |
| Insurance | \$20,000 | | \$20,000 | \$20,000 |
| | | | | |
| LABOR (10-12 Total Personnel) | \$275,000 | Includes PERS/Taxes/Ins. | | |
| 1 Operator | | \$19 per hour | | |
| 2 Truck Drivers | | \$15 per hour | | |
| 3 Crewmen | | \$14 per hour | | |
| *4-6 Current Personnel | | | | |
| | | | | |
| MATERIALS | \$1,207,000 | | \$1,810,500 | \$2,414,000 |
| Asphalt | \$1,036,000 | \$62.80 per ton | \$1,554,000 | \$2,072,000 |
| Patching | \$171,000 | \$56.80 per ton (3,000 tons) | \$256,500 | \$342,000 |
| | | | | |
| RENTED TRUCKS | \$12,750 | \$85 per hour X 150 hours | \$19,125 | \$25,500 |
| | | for hauling asphalt | | |
| MILLING CONTRACT | \$200,000 | | \$300,000 | \$400,000 |
| | | | | |
| TOTAL RECURRING COST | \$1,777,750 | | \$2,244,625 | \$2,985,500 |
| | | | | |
| ANNUAL SAVINGS | \$222,250 | | \$755,375 | \$1,014,500 |

17. Citizen's Agenda

Personnel Docket October 1, 2019

| Payroll Additions | Department | Position Title | Start Date | Rate of Pay |
|--------------------|------------|--------------------|------------|-------------|
| Chase Ellis ** | Parks | Laborer I | TBD | \$12.22 |
| Joseph Z. Evanoff | Police | Police Officer II | TBD | \$20.79 |
| Travis Harris ** | Parks | Laborer I | TBD | \$12.22 |
| Michelle Hawkins | Police | Crossing Guard | TBD | \$9.00 |
| Nathaniel Morse ** | Fire | Fire Fighter I | TBD | \$12.55 |
| Jonathan Wilson | Police | Sergeant | TBD | \$22.86 |
| Donnie Young ** | Utility | Field Service Tech | TBD | \$13.72 |

^{*}pending 1 pre-emp screening

^{**} pending 2 pre-emp screenings

| Pay Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
|------------------|-------------------------|--------------------|----------------|-----------------------------|
| John Carpenter * | Parks Seasonal | Parks FT Laborer I | TBD | \$11.50 |

| Stipend | Type of Stipend | Effective Date | Yearly Amount |
|-----------------|-----------------|----------------|---------------|
| Police | | | |
| Dominic Bianchi | CIT | 9/23/2019 | \$600.00 |
| Jacob Cooke | CIT | 9/23/2019 | \$600.00 |
| Steven Godwin | CIT | 9/23/2019 | \$600.00 |

| Resignations/Terminations | Department | Current Position Title | Effective Date | Rate of Pay |
|--|--------------|-------------------------------|----------------|-------------|
| Marvin Fort (from 9/17 Personnel Docket) | Fire | No Show | 10/1/2019 | \$15.57 |
| Rakeem Roberts | Public Works | Tracker Operator - Streets | 9/27/2019 | \$16.00 |
| Richard Sommer | Utility | Field Service Tech | 9/26/2019 | \$12.00 |

Parks Dept Tournament (412) & Seasonal (411)

New Hires

| Payron Additions Position Start Date Rate of Pay | Payroll Additions | Position | Start Date | Rate of Pay |
|--|-------------------|----------|------------|-------------|
|--|-------------------|----------|------------|-------------|

Promotion

| Payroll Additions | Current Position | New Position | Rate of Pay |
|--------------------------|-------------------------|------------------------|-------------|
| Abbigail Green | Concessions | Supervisor Concessions | \$8.00 |
| Clara Johnston | Concessions | Supervisor Concessions | \$8.00 |

Terminations

| Name | Position | Effective Date | Rate of Pay |
|---------------|-------------|----------------|-------------|
| Matthew Pate | Cook | 10/1/2019 | \$9.00 |
| Emily Schreck | Tennis Cook | 10/1/2019 | \$8.00 |

19. City Attorney's Legal Update

| | | mstances in their utilities for which no | |
|---------|---------------------|--|----------------------------|
| HOUSE # | STREET | ADJUSTED AMOUNT | REASON FOR LEAK ADJUSTMENT |
| 8892 | CHESTERFIELD | (\$86.45) | POOL ADJUSTMENT |
| 4465 | JESSICA DR | (\$41.99) | POOL ADJUSTMENT |
| 7693 | IRIS | (\$292.80) | LEAK IN TOILET |
| 7726 | CHESTERFIELD | (\$136.64) | LEAK IN SHOWER |
| 4360 | DAVIS ROAD | (\$107.36) | CUT OFF VALVE |
| 2593 | COLLEGE ROAD | (\$32.11) | POOL ADJUSTMENT |
| 580 | STATELINE RD | (\$2,233.16) | UNDERGROUND LEAK |
| 4456 | GRAY ESTATE DRIVE | (\$277.41) | TOILET LEAK |
| 7641 | AMHURST | (\$48.80) | TOILET LEAK |
| 2281 | DICKENS PLACE DRIVE | (\$383.19) | BROKEN SHUT OFF VALVE |
| 1054 | TOWN & COUNTRY | (\$24.40) | TOILET LEAK |
| 2372 | ASHLAND DR | (\$58.56) | TOILET LEAK |
| 1840 | WINDY LANE | (\$97.60) | TOILET/UNDERGROUND LEAK |
| 1840 | WINDY LANE | (\$34.58) | POOL ADJUSTMENT |
| 7170 | PECAN RIDGE E | (\$82.96) | LEAK IN SLAB |
| 825 | KNOTTY PINE CV | (\$151.28) | POOL LEAK |
| 934 | WATERFORD PL | (\$44.46) | POOL ADJUSTMENT |
| 5741 | DEER RIDGE | (\$131.76) | SERVICE LINE |
| 5042 | MEADOW POINTE DR | (\$39.52) | POOL ADJUSTMENT |
| | | | |
| | | (\$4,218.58) | |



The City of Southaven Docket Recap October 1, 2019

| General Fund | | 769,316.27 |
|---------------------------|------------|--------------|
| Balance Sheet | 1,550.00 | |
| Mayor Admin | 2,932.44 | |
| Board of Aldermen | 1,144.40 | |
| Arts And Cultural Affairs | 3,057.04 | |
| Court | 8,581.79 | |
| Finance & Administration | 1,833.02 | |
| Information Technology | 10,709.28 | |
| City Clerk | 10,382.80 | |
| Operations Department | - | |
| Planning & Engineering | 4,480.28 | |
| Police | 70,581.49 | |
| Fire | 54,059.87 | |
| Fire Prevention | 342.00 | |
| EMS | 20,488.87 | |
| Public Works | 16,686.55 | |
| Streets | 67,070.40 | |
| Parks | 66,597.91 | |
| Park Tournaments | 66,242.11 | |
| Code Enforcement | 2,999.77 | |
| City Fuel | - | |
| Expense Accounts | 208,939.59 | |
| Administrative Expenses | - | |
| Litigation | 2,764.74 | |
| Liability Insurance | 119,127.00 | |
| Professional Dues | 28,744.92 | |
| Bond Funded CAP Proj | | - |
| Tourist & Convention | | 33,954.69 |
| Debt Service | | 6,598.70 |
| Utility Fund | | 324,237.40 |
| Sanitation Fund | | 5,745.82 |
| Payroll Fund | | 18,919.57 |
| DOCKET TOTAL | | 1,158,772.45 |



|CITY OF SOUTHAVEN |FY 2020 CLAIMS DOCKET C-FY2019

P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|---|-----------------------------------|---------------------|
| 0010 0010-000-000-00-500700- 030760 LEWIS TANGELA INVOICE: 91219 | GENERAL 91219 329024 FULL DESC: | RECREATIONAL FEES | 200.00 C-F Y 2019 | CELESTE LEWIS-WRONG |
| | | ACCOUNT TOTAL | 200.00 | |
| | | ORG 0010 TOTAL | 200.00 | |
| 111 0010-100-111-00-610400- 022719 UMB CARD SERVICES INVOICE: | 9-2-2019 328868 | MIN DEPARTMENT OFFICE SUPPLIES 2019 12 INV A 2, SUPPLIES (SEPTEMBER 2019) | 703.99 C-FY2019 | SUPPLIES (SEPTEMBER |
| 030629 AMAZON CAPITAL INVOICE: | 1Q713VWL37Q1 329342 FULL DESC: | 2019 12 INV A #ANKP067K88KPB-CHAIR MATS MAYOR & KR | 109.98 C-FY2019 ISTI | #ANKP067K88KPB-CHAI |
| | | ACCOUNT TOTAL 2, | 813.97 | |
| 0010-100-111-00-626900- 001092 MATTHEW BENDER & CO. INVOICE: 13267310 | . 13267310 329288 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A #6080376001 - MS CODE 2019 CITATOR | 62.43 C-FY2019 | #6080376001 - MS CO |
| | | ACCOUNT TOTAL | 62.43 | |
| | | ORG 111 TOTAL 2, | 876.40 | |
| 115 0010-100-115-00-626900- 015273 BROOKS WILLIAM INVOICE: | 8-16-2019 329427 | ALDERMAN TRAVEL & TRAINING 2019 12 INV A BOA-FIELD TURF TRIP-ATLANTA, GA (AUG | 144.40 C-FY2019 . 14-16, 2019) | BOA-FIELD TURF TRIP |
| | | ACCOUNT TOTAL 1, | 144.40 | |
| | | ORG 115 TOTAL 1, | 144.40 | |
| 120 0010-400-120-00-622100- 004489 JOHNSON CINDY INVOICE: | ARTS AND 280-19 329384 FULL DESC: | | 495.00 C-FY2019 | AEROBICS |
| 010525 GORDON LUCIA | 137-2019 329197 | | 350.00 C-FY2019 | YOGA |
| INVOICE: 010525 GORDON LUCIA | FULL DESC: 329192 | | 265.00 C-FY2019 | YOGA |
| INVOICE: 010525 GORDON LUCIA INVOICE: | FULL DESC: 139-2019 329200 FULL DESC: | | 340.00 C-FY2019 | YOGA |
| | | <u></u> | 955.00 | |
| 013302 MCMULLIN GLORIA INVOICE: | 9-19 329386 FULL DESC: | 2019 12 INV A LINE DANCE (SEPT. 3, 10, 17 & 24) | 240.00 C-FY2019 | LINE DANCE (SEPT. 3 |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|--|---|---|---------------------|
| 013370 CAIN, MARY INVOICE: 013370 CAIN, MARY INVOICE: | 30-19 328899 FULL DESC: 31-19 329196 FULL DESC: | LINE DANCE INSTRUCTOR (SEPTEMBER 12, 201. | 00 C-FY2019 9 - 3HRS) 00 C-FY2019 | LINE DANCE INSTRUCT |
| | | 120. | 00 | |
| 015915 WISEMAN CYNTHIA INVOICE: 91319 | 91319 328861 FULL DESC: | 2019 12 INV A 180.0 AEROBICS (SEPT. 3, 5, 10 & 13, 2019) | 00 C-FY2019 | AEROBICS (SEPT. 3, |
| 017200 SMITH JOYCE W | 906-19 328862 | 2019 12 INV A 90.0 | 00 C-FY2019 | YOGA INSTRUCTOR (SE |
| INVOICE: 017200 SMITH JOYCE W | FULL DESC: 913-19 328863 | YOGA INSTRUCTOR (SEPT. 3, 4 & 6, 2019) 2019 12 INV A 60. | 00 C-FY2019 | YOGA INSTRUCTOR (SE |
| INVOICE: 017200 SMITH JOYCE W INVOICE: | FULL DESC: 920-19 329387 FULL DESC: | YOGA INSTRUCTOR (SEPT. 11 & 13, 2019) 2019 12 INV A 90.0 YOGA (SEPT. 17, 18 & 20) | 00 C-FY2019 | YOGA (SEPT. 17, 18 |
| | | 240.0 | 00 | |
| 017272 PERKINS WENDY INVOICE: 91919 | 91919 329388 FULL DESC: | 2019 12 INV A 210.0 AEROBICS (SEPT. 11, 12, 18, 19 & 20) | 00 C-FY2019 | AEROBICS (SEPT. 11, |
| 021019 CAIN LINDA A | 403-19 328900 | 2019 12 INV A 60.0 | 00 C-FY2019 | LINE DANCE TEACHER |
| INVOICE: 021019 CAIN LINDA A INVOICE: | FULL DESC: 404-19 329204 FULL DESC: | LINE DANCE TEACHER (SEPT. 9, 2019 - 3HRS 2019 12 INV A 60.0 |) 00 C-FY2019 | LINE DANCE |
| | | 120.0 | 00 | |
| 021618 SHINDIGZ INVOICE: 221383590001 | 221383590001 329322 FULL DESC: | 2019 12 INV A 246.8 QUARTERLY LUNCHEON SUPPLIES | 36 C-FY2019 | QUARTERLY LUNCHEON |
| 029120 YOUNG LEASING CO INVOICE: | INV3284593 329279 FULL DESC: | 2019 12 INV A 190.3 COPY CONTRACT - FOREVER YOUNG | l8 C-FY2019 | COPY CONTRACT - FOR |
| | | ACCOUNT TOTAL 2,997.0 |)4 | |
| | | ORG 120 TOTAL 2,997.0 |)4 | |
| 125 0010-100-125-00-621500- 010920 DALE K. THOMPSON | COURT D | EPARTMENT COURT BOND REFUND 2019 12 INV A 2,500.0 | 00 C-FY2019 | DAKATO CADE WEST CA |
| INVOICE: | FULL DESC: | DAKATO CADE WEST CASH BOND-INDICTED BY G | RAND JURY | DARGIO CADE MEDI CA |
| 030753 HAVENS ETHAN CODY INVOICE: | 9-16-2019 328867 FULL DESC: | CASH BOND REFUND 500.0 | 00 C-FY2019 | CASH BOND REFUND |
| 030761 PERKINS BRIDGETT H INVOICE: 9182019 | 9182019 329025 FULL DESC: | 2019 12 INV A 150.0 CASH BOND REFUND | 00 C-FY2019 | CASH BOND REFUND |
| 030762 CHAPMAN SHON AMON | 9182019 329026 | 2019 12 INV A 150.0 | 00 C-FY2019 | CASH BOND REFUND |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 3 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|-----------------------------------|--|-----------------------------|---------------------|
| INVOICE: 9182019 | FULL DESC: | CASH BOND REFUND | | |
| 030784 CAMPBELL EVAN S INVOICE: | 9-25-2019 329634 FULL DESC: | 2019 12 INV A CASH BOND REFUND | 222.00 C-FY2019 | CASH BOND REFUND |
| 030785 SMITH ANGELA G INVOICE: | 9-25-2019 329633 FULL DESC: | 2019 12 INV A CASH BOND REFUND | 250.00 C-FY2019 | CASH BOND REFUND |
| 030786 BICKERSTAFF PHILLIP INVOICE: | 9-25-2019 329632 FULL DESC: | 2019 12 INV A CASH BOND REFUND | 47.50 C-FY2019 | CASH BOND REFUND |
| 030787 SHORT JAYLON JAQUAN INVOICE: | | 2019 12 INV A CASH BOND REFUND | 250.00 C-FY2019 | CASH BOND REFUND |
| | | ACCOUNT TOTAL | 4,069.50 | |
| 0010-100-125-00-621501- 024253 AMERICAN MUNICIPAL S INVOICE: 43626 | | COURT FINES 2019 12 INV A COLLECTION FEES AUGUST 2019 | 235.88 C-FY2019 | COLLECTION FEES AUG |
| | | ACCOUNT TOTAL | 235.88 | |
| 0010-100-125-00-621505- 006685 DEX IMAGING INVOICE: | AR4521646 328859 FULL DESC: | COURT SUPPLIES 2019 12 INV A COURTROOM COPIERS | 34.79 C-FY2019 | COURTROOM COPIERS |
| 006685 DEX IMAGING INVOICE: | AR4521647 328858 FULL DESC: | 2019 12 INV A COURT OFFICE COPIER | 227.14 C-FY2019 | COURT OFFICE COPIER |
| | | | 261.93 | |
| 007823 AMERICAN PAPER & TWI INVOICE: 3413629 | 3413629 328865 FULL DESC: | 2019 12 INV A JANITORIAL SUPPLIES | 175.09 C-FY2019 | JANITORIAL SUPPLIES |
| 029754 TURNER JOHN B INVOICE: | 9-13-2019 328860 FULL DESC: | 2019 12 INV A SPECIAL PROSECUTOR - SEPTEMBER | 200.00 C-FY2019 | SPECIAL PROSECUTOR |
| 029754 TURNER JOHN B INVOICE: | 9-25-2019 329628 | 2019 12 INV A SPECIAL PROSECUTOR - SEPTEMBER | 200.00 C-FY2019 | SPECIAL PROSECUTOR |
| | 1011 2100. | - The state of the | 400.00 | |
| 030629 AMAZON CAPITAL INVOICE: | 1QJQHJDLFD9W 329340 FULL DESC: | 2019 12 INV A #ANKP067K88KPB-CHAIRS FOR COURT | 429.60 C-FY2019 | #ANKP067K88KPB-CHAI |
| | | ACCOUNT TOTAL | 1,266.62 | |
| 0010-100-125-00-622100- 021430 HOLLOWELL WAYNE INVOICE: 9182019 | 9182019 329136 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A SPECIAL PROSECUTOR-9/18/19 | 200.00 C-FY2019 | SPECIAL PROSECUTOR- |
| 029754 TURNER JOHN B INVOICE: | 9-20-2019 329298 FULL DESC: | 2019 12 INV A SPECIAL PROSECUTOR - SEPTEMBER | 200.00 C-FY2019 20, 2019 | SPECIAL PROSECUTOR |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 4 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|--|--|--|---------------------|
| | | ACCOUNT TOTAL | 400.00 | |
| | | ORG 125 TOTAL | 5,972.00 | |
| 145 | DEPARTME | NT OF FINANCE & ADMIN | | |
| 0010-100-145-00-610400- 007600 OFFICE DEPOT INVOICE: 37585382001 | 37585382001 329630 FULL DESC: | OFFICE SUPPLIES 2019 12 INV A INK - JANICE | 96.81 C-F Y 2019 | INK - JANICE |
| 022719 UMB CARD SERVICES INVOICE: | 9-2-20 1 9 328868 FULL DESC: | 2019 12 INV A SUPPLIES (SEPTEMBER 2019) | 4 1 .13 C-FY2019 | SUPPLIES (SEPTEMBER |
| | | ACCOUNT TOTAL | 137.94 | |
| 0010-100-145-00-626900- 001339 CREDIT CARD CENTER INVOICE: | 9-18-2019 329669 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A CREDIT CARD PAYMENT (SEPTEMBER | 188.00 C-FY2019 2019) | CREDIT CARD PAYMENT |
| | | ACCOUNT TOTAL | 188.00 | |
| | | ORG 145 TOTAL | 325.94 | |
| 150 | INFORMAT | TION TECHNOLOGY | | |
| 0010-100-150-00-610500- 000739 CDW LLC INVOICE: | TTF7087 329174 FULL DESC: | COMPUTERS 2019 12 INV A WIRELESS ADAPTER-PD RANGE | 20.42 C-FY2019 | WIRELESS ADAPTER-PD |
| 002564 LANGUAGE LINE SERVIC INVOICE: 4644259 | 4644259 329195 FULL DESC: | 2019 12 INV A TRANSLATION SERVICES | 20.53 C-FY2019 | TRANSLATION SERVICE |
| 007600 OFFICE DEPOT INVOICE: 374179529001 | 374179529001 329173 FULL DESC: | 2019 12 INV A BINDERS-DISPATCH | 42.92 C-FY2019 | BINDERS-DISPATCH |
| 022719 UMB CARD SERVICES INVOICE: 90219 | 90219 328864 FULL DESC: | 2019 12 INV A PCUNLOCKER SOFTWARE/EMERGENCY | 53.45 C-FY2019 PURCHASE FOR CAD SER | PCUNLOCKER SOFTWARE |
| 026785 BEST BUY | 4007844 329194 | 2019 12 INV A | 99.98 C-FY2019 | PORTABLE HID/PD CID |
| INVOICE: 4007844 026785 BEST BUY | FULL DESC: 329414 | PORTABLE HID/PD CID 2019 12 INV A | 129.94 C-FY2019 | IT SUPPLIES FOR SPD |
| INVOICE: 4018152 026785 BEST BUY INVOICE: 4022615 | FULL DESC: 4022615 329413 FULL DESC: | IT SUPPLIES FOR SPD 2019 12 INV A SWITCH FOR SFD FOR MIDSOUTH FA | 48.99 C-FY2019 IR | SWITCH FOR SFD FOR |
| | | | 278.91 | |
| 029947 CABLE MATTERS INC INVOICE: 201909093099 | 201909093099 329175 FULL DESC: | 2019 12 INV A VGA CABLES | 177.60 C-FY2019 | VGA CABLES |
| 030768 IMPACT COMPUTERS & INVOICE: 1350274 | 1350274 329141 FULL DESC: | 2019 12 INV A BATTERY /PARKS LAPTOP-GLOVER | 97.79 C-FY2019 | BATTERY /PARKS LAPT |
| | | ACCOUNT TOTAL | 691.62 | |
| | | | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 5 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT CHE | CCK DESCRIPTION |
|---|--|--|---|----------------------------------|
| 0010-100-150-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 51868 | 51868 329142 FULL DESC: | UNIFORMS 2019 12 INV A EDMOND - ALLOTMENT | 111.34 C-FY2019 | EDMOND - ALLOTMENT |
| | | ACCOUNT TOTAL | 111.34 | |
| 0010-100-150-00-614000- 006919 FUELMAN INVOICE: 006919 FUELMAN INVOICE: | NP56926684 329193 FULL DESC: NP56950253 329415 FULL DESC: | GASOLINE/OIL 2019 12 INV A 9/9/19-9/15/19 FUEL 2019 12 INV A ITEC FUEL | 119.1 9 C-FY2019 99.70 C-FY2019 | 9/9/19-9/15/19 FUEL ITEC FUEL |
| | | | 218.89 | |
| | | ACCOUNT TOTAL | 218.89 | |
| 0010-100-150-00-626900- 008309 INTERNATIONAL ACADEM INVOICE: | 4 SIN235964 329207 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A DISPATCH RECERTIFICATIONS | 700.00 C-FY2019 | DISPATCH RECERTIFIC |
| 027440 NORTHWEST MS COMMUN INVOICE: 9232019 | | 2019 12 INV A BLS-CPR CARDS - DISPATCH | 30.00 C-FY2019 | BLS-CPR CARDS - DIS |
| | | ACCOUNT TOTAL | 730.00 | |
| | | ORG 150 TOTAL | 1,751.85 | |
| 155 0010-100-155-00-610400- | CITY CLE | OFFICE SUPPLIES | | |
| 007600 OFFICE DEPOT INVOICE: 370920965001 | 370920965001 328847 FULL DESC: | 2019 12 INV A 2 DRAWER FILE | 175.19 C-FY2019 | 2 DRAWER FILE |
| 007600 OFFICE DEPOT INVOICE: 370921224001 | 370921224001 328846 FULL DESC: | 2019 12 INV A 3 DRAWER FILE | 535.17 C-FY2019 | 3 DRAWER FILE |
| 007600 OFFICE DEPOT INVOICE: 373806976001 | 373806976001 329320 FULL DESC: | 2019 12 INV A WIRELESS KEYBOARD & MOUS | 99.98 C-FY2019 COMBO - ASHLEY & SONYA | WIRELESS KEYBOARD & |
| | | <u></u> | 810.34 | |
| 030629 AMAZON CAPITAL | 166C3NLDY4PV_328845 | 2019 12 INV A | 538.00 C-FY2019 | #ANKP067K88KPB-EXEC |
| INVOICE: 030629 AMAZON CAPITAL | FULL DESC: 1PGQLMGQW64N 328844 | #ANKP067K88KPB-EXECUTIVE 2019 12 INV A | 114.00 C-FY2019 | #ANKP067K88KPB-BATT |
| INVOICE: | FULL DESC: | #ANKP067K88KPB-BATTERY BA | | |
| | | A CICOTATE HORA I | 652.00 | |
| 0010 100 155 00 610401 | | ACCOUNT TOTAL | 1,462.34 | |
| 0010-100-155-00-610401- 007823 AMERICAN PAPER & TWI | | OFFICE SUPPLY-INVENTO | ORY 1,623.01 C-FY2019 | PAPER & DISH SOAP |
| INVOICE: 3413637 007823 AMERICAN PAPER & TWI | FULL DESC: 3422398 329310 | PAPER & DISH SOAP 2019 12 INV A | 1,867.58 C-FY2019 | OFFICE CHAIRS |



0010-100-180-00-611000-

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 6 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | | WARRANT CI | HECK DESCRIPTION |
|--|---|--|----------|------------|---------------------|
| INVOICE: 3422398 | FULL DESC: | OFFICE CHAIRS | | | |
| | • | | 3,490.59 | • | |
| | | ACCOUNT TOTAL | 3,490.59 | | |
| 0010-100-155-00-622100- 000424 A 2 Z ADVERTISING INVOICE: 51539 | 51539 329623 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A UNIFORM FY19 | 624.00 | C-FY2019 | UNIFORM FY19 |
| 022719 UMB CARD SERVICES INVOICE: | 9-2-2019 328868 FULL DESC: | 2019 12 INV A SUPPLIES (SEPTEMBER 2019) | .00 | C-FY2019 | SUPPLIES (SEPTEMBER |
| 029120 YOUNG LEASING CO INVOICE: | INV3287291 329287 FULL DESC: | 2019 12 INV A AAA52195-CLERK'S COPIER LEASE | 244.71 | C-FY2019 | AAA52195~CLERK'S CO |
| | | ACCOUNT TOTAL | 868.71 | | |
| 0010-100-155-00-625700- 018342 GREAT AMERICA FINANC INVOICE: 25546901 | 25546901 329278 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV A SEPTEMBER 2019 METER | 169.00 | C-FY2019 | SEPTEMBER 2019 METE |
| 024172 CMRS-FP #10600061097 INVOICE: | | 2019 12 INV A 106000610977 - POSTAGE LOAD | 3,000.00 | C-FY2019 | 106000610977 - POST |
| | | ACCOUNT TOTAL | 3,169.00 | | |
| 0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE INVOICE: 300131142 | | ADVERTISING 2019 12 INV A FY20 BUDGET PROOF OF PUBLICATION | 126.28 | C-FY2019 | FY20 BUDGET PROOF O |
| | | ACCOUNT TOTAL | 126.28 | | |
| | | ORG 155 TOTAL | 9,116.92 | | |
| 180 0010-100-180-00-610400- 006685 DEX IMAGING INVOICE: | AR4567148 329570 | / ENGINEERING DEPT OFFICE SUPPLIES 2019 12 INV A OFFICE SUPPLIES | 51.11 | C-FY2019 | OFFICE SUPPLIES |
| 007600 OFFICE DEPOT | 375853105001 329318 | 2019 12 INV A | 100.30 | C~FY2019 | CHAIR MATS |
| INVOICE: 375853105001 007600 OFFICE DEPOT INVOICE: 377020069001 | FULL DESC: 377020069001 329316 | 2019 12 INV A | 67.96 | C-FY2019 | MOUSE PADS |
| 107600 OFFICE DEPOT INVOICE: 377021010001 | FULL DESC: 377021010001 329317 FULL DESC: | MOUSE PADS 2019 12 INV A CHAIR MATS | 639.96 | C-FY2019 | CHAIR MATS |
| | | | 808.22 | | |
| | | ACCOUNT TOTAL | 859.33 | | |
| | | | | | |

MATERIALS



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 7 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANI | CHECK | DESCRIPTION |
|---|---|---|------------------------------|-------|---------------------|
| 007600 OFFICE DEPOT | 370348805001 329624 | 2019 12 INV A | 132.98 C-F Y 20 | 19 | SMEAD LABELS |
| INVOICE: 370348805001 007600 OFFICE DEPOT | FULL DESC: 370352596001 329613 | SMEAD LABELS 2019 12 INV A | 57.86 C-FY20 | 19 | SMEAD LABELS |
| INVOICE: 370352596001 007600 OFFICE DEPOT INVOICE: 374179348001 | FULL DESC: 374179348001 329616 | SMEAD LABELS 2019 12 INV A | 20.99 C-FY20 | 19 | PHONE CHARGER- GENT |
| 007600 OFFICE DEPOT INVOICE: 377088566001 | FULL DESC: 377088566001 329620 FULL DESC: | PHONE CHARGER- GENTRY 2019 12 INV A TONER | 71.68 C-FY20 | 19 | TONER |
| | | <u></u> | 283.51 | | |
| | | ACCOUNT TOTAL | 283.51 | | |
| 0010-100-180-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 51539 | 51539 329623 FULL DESC: | UNIFORMS 2019 12 INV A UNIFORM FY19 | 180.00 C-FY20 | 19 | UNIFORM FY19 |
| | | ACCOUNT TOTAL | 180.00 | | |
| 0010-100-180-00-626900- 001339 CREDIT CARD CENTER INVOICE: | 9-18-2019 329669 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A CREDIT CARD PAYMENT (SEPT | 828.00 C-FY20 EMBER 2019) | 19 | CREDIT CARD PAYMENT |
| | | ACCOUNT TOTAL | 828.00 | | |
| | | ORG 180 TOTAL | 2,150.84 | | |
| 211 0010-200-211-00-610400- | POLICE D | DEPARTMENT OFFICE SUPPLIES | | | |
| 007600 OFFICE DEPOT INVOICE: 372927522001 | 372927522001 329185 FULL DESC: | 2019 12 INV A EAST-INK & TONER | 306.12 C-FY20 | 19 | EAST-INK & TONER |
| 007600 OFFICE DEPOT INVOICE: 372931475001 | 372931475001 329184 FULL DESC: | 2019 12 INV A TRAFFIC DVD | 7.99 C-FY20 | 19 | TRAFFIC DVD |
| 007600 OFFICE DEPOT INVOICE: 372931476001 | 372931476001 329183 FULL DESC: | 2019 12 INV A EAST-LABELS & INK | 134.17 C-FY20 | 19 | EAST-LABELS & INK |
| 007600 OFFICE DEPOT INVOICE: 372931477001 | 372931477001 329182 FULL DESC: | 2019 12 INV A DC-MAGNETIC LABELS | 147.16 C-FY20 | 19 | DC-MAGNETIC LABELS |
| | | _ | 595.44 | | |
| 022719 UMB CARD SERVICES INVOICE: | 9-2-2019 328868 FULL DESC: | 2019 12 INV A SUPPLIES (SEPTEMBER 2019) | 53.53 C-FY20 | 19 | SUPPLIES (SEPTEMBER |
| | | ACCOUNT TOTAL | 648.97 | | |
| 0010-200-211-00-610500- 013650 BATTERIES PLUS INVOICE: | P18634398 328934 FULL DESC: | COMPUTER 2019 12 INV A DC - FOB FIT & 3 VOLT LIT | 11.99 C-FY20 HIUM BATTERY | 19 | DC - FOB FIT & 3 VO |
| | | ACCOUNT TOTAL | 11.99 | | |
| 0010-200-211-00-611000- | | MATERIALS | | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARE | RANT CHECK | DESCRIPTION |
|--|---------------------------------|---|----------------------------|------------|---------------------|
| 000597 SIRCHIE ACQUISITION INVOICE: | 416225-INV 329181 FULL DESC: | 2019 12 INV A EVIDENCE TUBING | 152.68 C-F | FY2019 | EVIDENCE TUBING |
| 000739 CDW LLC INVOICE: | TZK4787 329328 FULL DESC: | 2019 12 INV A ADAPTER FOR LPR | 261.12 C-F | FY2019 | ADAPTER FOR LPR |
| 000739 CDW LLC INVOICE: | TZN2658 329373 | 2019 12 INV A MOUNT BRACKET LPR | 124.69 C-F | FY2019 | MOUNT BRACKET LPR |
| | | | 385.81 | | |
| 001102 SOUTHAVEN SUPPLY INVOICE: 9072 | 9072 329140 FILL DESC. | 2019 12 INV A 1126-KEYRING/SHARPIE | 7.94 C-F | FY2019 | 1126-KEYRING/SHARPI |
| 001102 SOUTHAVEN SUPPLY INVOICE: 9568 | 9568 329266 FULL DESC: | 2019 12 INV A DOUBLED SIDED KEY | 6.07 C-F | FY2019 | DOUBLED SIDED KEY |
| | | | 14.01 | | |
| 004246 HARBOR FREIGHT TOOLS INVOICE: 496037 | | 2019 12 INV A LPR CAMERA CASE | 149.97 C-F | ?Y2019 | LPR CAMERA CASE |
| 026785 BEST BUY INVOICE: 4012305 | 4012305 329253 FULL DESC: | 2019 12 INV A SD CARDS FOR LPR READER | 167.96 C-F | FY2019 | SD CARDS FOR LPR RE |
| 030771 2ND AMENDMENT OUTDO INVOICE: | | 2019 12 INV A SWAT HOODIES & WATCH CAPS | 1,130.10 C-F | FY2019 | SWAT HOODIES & WATC |
| | | ACCOUNT TOTAL | 2,000.53 | | |
| 0010-200-211-00-611300- 000543 COMSERV SERVICES INVOICE: 732001715 | 732001715 328819 FULL DESC: | MAINTENANCE VEHICLES 2019 12 INV A 4192-VEHICLE ACCESSORIES | 3,134.95 C-F | FY2019 | 4192-VEHICLE ACCESS |
| 000543 COMSERV SERVICES INVOICE: 732002130 | 732002130 329203 FULL DESC: | 2019 12 INV A 4188-VEHICLE ACCESSORIES | 3,134.95 C-F | FY2019 | 4188-VEHICLE ACCESS |
| | | | 6,269.90 | | |
| 000669 CAMPER CITY USA INC INVOICE: 430390 | 430390 328818 FULL DESC: | 2019 12 INV A 3157 - LOCK CYLINDER | 59.00 C-F | 7Y2019 | 3157 - LOCK CYLINDE |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31296 | 31296 328813 FULL DESC: | 2019 12 INV A 3102- DIAGNOSE & INSTALL B | 260.80 C-F | Y2019 | 3102- DIAGNOSE & IN |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31353 | 31353 328814 FULL DESC: | 2019 12 INV A 3030-ENGINE & HVAC DIAGNOS | 413.73 C-F | Y2019 | 3030-ENGINE & HVAC |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31373 | 31373 329261 FULL DESC: | 2019 12 INV A 3104 - DIAGNOSE & INSTALL | 1.143.42 C-F | Y2019 | 3104 - DIAGNOSE & I |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31379 | 31379 329260 FULL DESC: | 2019 12 INV A 3122 - DIAGNOSE & INSTALL | 363.10 C-F | Y2019 | 3122 - DIAGNOSE & I |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31385 | 31385 329262 FULL DESC: | 2019 12 INV A 3127 - ALTERNATOR | 912.67 C-F | Y2019 | 3127 - ALTERNATOR |
| 000979 SOUTHAVEN CAR CARE INVOICE: 31439 | 31439 329329 FULL DESC: | 2019 12 INV A 3140 - ENGINES DIAGNOSTICS | 647.45 C-F; REPLACE MODULE | Y2019 | 3140 - ENGINES DIAG |



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| YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR D | | VOUCHER | PO YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|--|---------------------|--------------------------|---|----------------|-------------------|-------|---------------------|
| | · | | | 3,741.17 | | | |
| 001114 UNION AUTO PARTS 1 INVOICE: 1574738 | | 328809 DESC: | 2019 12 INV A 3031-BRAKE PADS & ROTOR | 205.98 | C-FY2019 | | 3031-BRAKE PADS & R |
| 001114 UNION AUTO PARTS 1 INVOICE: 1576437 | L576437 | 328911 | 2019 12 INV A SPEED TRAILER BATTERY | 263,94 | C-FY2019 | | SPEED TRAILER BATTE |
| | L577202 | 329325 | 2019 12 INV A 3142 - BRAKE PADS | 203,86 | C-FY2019 | | 3142 - BRAKE PADS |
| | L585448 | 329326 | 2019 12 INV A 2735 - BATTERY | 111.96 | C-FY2019 | | 2735 ~ BATTERY |
| | | | | 785.74 | | | |
| 001962 IDEAL TIRE SALES 5 INVOICE: 502657 | | 328804 DESC: | 2019 12 INV A 3143-ALIGNMENT- EXPLORER | | C-FY2019 | | 3143-ALIGNMENT- EXP |
| | 02684 | 328807 | 2019 12 INV A 3031-FRONT BRAKE SERVICE | 70.00 | C-FY2019 | | 3031-FRONT BRAKE SE |
| | 02705 | 328806 | 2019 12 INV A 3165-BRAKE INSTPECTION | | C-FY2019 | | 3165-BRAKE INSTPECT |
| | 0 2713 | 328805 | 2019 12 INV A 3163- MOUNT & BALANCE | 20.00 | C-FY2019 | | 3163- MOUNT & BALAN |
| | 02746 | 328929 | 2019 12 INV A TRAILER - MASTER TRACK 8 | 343.80 | C-FY2019 | | TRAILER - MASTER TR |
| INVOICE: 502749 | 02749 | 328930 | 2019 12 INV A 3142 - FRONT BRAKE | | C-FY2019 | | 3142 - FRONT BRAKE |
| INVOICE: 502778 | 502778 FULL | 328931 DESC: | 2019 12 INV A 3153 - BRAKE INSPECTION | 21.40 | C-FY20 1 9 | | 3153 - BRAKE INSPEC |
| INVOICE: 502874 | \mathtt{FULL} | 329295 DESC: | 2019 12 INV A 3144 - BRAKE CHECK | 38.00 | C-FY2019 | | 3144 - BRAKE CHECK |
| INVOICE: 502922 | ${	t FULL}$ | | 2019 12 INV A 3075 - FLAT REPAIR | 15.00 | C-FY2019 | | 3075 - FLAT REPAIR |
| INVOICE: 5 0 2957 | FULL | 329293 DESC: | 2019 12 INV A 3161 - NEW TIRE MOUNT | 20.00 | C-FY2019 | | 3161 - NEW TIRE MOU |
| INVOICE: 502982 | FULL | 32 9 292 DESC: | 2019 12 INV A 4190 - NEW TIRE MOUNT & | BALANCE | C-FY2019 | | 4190 - NEW TIRE MOU |
| INVOICE: 502986 | FULL | 329291 DESC: | 2019 12 INV A 3088 - FLAT PATCH | | C-FY2019 | | 3088 - FLAT PATCH |
| 001962 IDEAL TIRE SALES 5 INVOICE: 502999 | 02999 FULL | 329289 DESC: | 2019 12 INV A 3108 - LOOSE FLAT REPAIR | 18.00 | C-FY2019 | | 3108 - LOOSE FLAT R |
| | | | | 691.20 | | | |
| 007304 O'REILLYS AUTO PARTS 1 INVOICE: | .791-496028 FULL | 329264 DESC: | 2019 12 INV A 3101 - BATTERY & CORE CH | 120.11 ARGE | C-FY2019 | | 3101 - BATTERY & CO |
| 011610 SOUTHERN THUNDER 2 INVOICE: 220274 | | 329263 DESC: | 2019 12 INV A 3101 - BRAKE LEVER | 50.24 | C-FY2019 | | 3101 - BRAKE LEVER |
| 019700 CHOICE TOWING 5- INVOICE: 54012 | | 329251 DESC: | 2019 12 INV A #3125 TOW - WITH CREDIT | | C-FY2019 | | #3125 TOW - WITH CR |
| | | 329252 | 2019 12 INV A | | C-FY2019 | | 3140 - TOW FROM MEM |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|----------------------------------|--|
| INVOICE: 54069 | FULL DESC: | 3140 - TOW FROM MEMPHIS | | |
| | | | 110.00 | |
| 022896 VALVOLINE LLC INVOICE: 128309050065 | 128309050065 328816 FULL DESC: | 2019 12 INV A 3074- OIL CHANGE | 40.78 C-FY2019 | 3074- OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128329050065 | 128329050065 328815 FULL DESC: | 2019 12 INV A 4193-OIL CHANGE | 40.78 C-FY2019 | 4193-OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128368050065 | 128368050065 328920 FULL DESC: | 2019 12 INV A 4194 - OIL CHANGE | 42.48 C-FY2019 | 4194 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128416050065 | 128416050065 328919 FULL DESC: | 2019 12 INV A 4187 - OIL CHANGE | 40.78 C-FY2019 | 4187 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128435050065 | 128435050065 328918 FULL DESC: | 2019 12 INV A 3094 - OIL CHANGE | 41.89 C-FY2019 | 3094 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128493050065 | 128493050065 328933 FULL DESC: | 2019 12 INV A 3090 - OIL CHANGE | 42.48 C-FY2019 | 3090 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128570050065 | 128570050065 329254 FULL DESC: | 2019 12 INV A 3116 - OIL CHANGE | 42.48 C-FY2019 | 3116 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128639050065 | 128639050065 329259 FULL DESC: | 2019 12 INV A 3135 - OIL CHANGE | 48.42 C-FY2019 | 3135 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128693050065 | 128693050065 329268 FULL DESC: | 2019 12 INV A 3121 - OIL CHANGE | 42.48 C-FY2019 | 3121 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 128720050065 | 128720050065 329267 FULL DESC: | 2019 12 INV A 3052 - OIL CHANGE | 42.48 C-FY2019 | 3052 - OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 138936050069 | 138936050069 328817 FULL DESC: | 2019 12 INV A 3166-OIL CHANGE | 42.48 C-FY2019 | 3166-OIL CHANGE |
| 022896 VALVOLINE LLC INVOICE: 139100050069 022896 VALVOLINE LLC | 139100050069 328917 FULL DESC: 139177050069 329255 | 2019 12 INV A 3147 - OIL CHANGE | 40.78 C-FY2019 | 3147 - OIL CHANGE |
| INVOICE: 139177050069 022896 VALVOLINE LLC | FULL DESC: 139206050069 329256 | 2019 12 INV A 3043 - OIL CHANGE 2019 12 INV A | 40.78 C-FY2019 | 3043 - OIL CHANGE |
| INVOICE: 139206050069 022896 VALVOLINE LLC | FULL DESC: 139249050069 329257 | SID - OIL CHANGE 2019 12 INV A | 40.36 C-FY2019 40.78 C-FY2019 | SID - OIL CHANGE |
| INVOICE: 139249050069 022896 VALVOLINE LLC | FULL DESC: 139256050069 329258 | 4196 - OIL CHANGE 2019 12 INV A | 42.48 C-FY2019 | 4196 - OIL CHANGE 3163 - OIL CHANGE |
| INVOICE: 139256050069 022896 VALVOLINE LLC | FULL DESC: 139372050069 329269 | 3163 - OIL CHANGE 2019 12 INV A | 42.48 C-F12019 40.78 C-FY2019 | 3063 - OIL CHANGE |
| INVOICE: 139372050069 | FULL DESC: | 3063 - OIL CHANGE | 40.76 6 112019 | 3003 - OID CHANGE |
| | | | 713.49 | |
| 028718 TIREHUB LLC INVOICE: 10101380 | 10101380 329265 FULL DESC: | 2019 12 INV A TIRES FOR FLEET | 862.60 C-FY2019 | TIRES FOR FLEET |
| | | ACCOUNT TOTAL | 13,403.45 | |
| 0010-200-211-00-612200- 000469 TRI-STAR COMPANIES, INVOICE: | TC13759 329138 FULL DESC: | MAINTENANCE EQUIPMENT 2019 12 INV A HQ DUCT WORK | & BUILD 827.20 C-FY2019 | HQ DUCT WORK |
| 020449 FINAL TOUCH SECURITY INVOICE: 56752 | 56752 328916 FULL DESC: | 2019 12 INV A MONITORING EVIDENCE ROOM | 360.00 C-FY2019 | MONITORING EVIDENCE |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHE | ER PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|------------------------------------|---|-----------------------------------|---------------------|
| | | ACCOUNT TOTAL | 1,187.20 | |
| 0010-200-211-00-612500- 021916 MIDSOUTH SOLUTIONS INVOICE: 139629 | 139629 328821 FULL DESC: | UNIFORMS 2019 12 INV A ROBINSON, ROBERT- PANTS & BELT | 257.94 C-FY2019 | ROBINSON, ROBERT- P |
| | | ACCOUNT TOTAL | 257.94 | |
| 0010-200-211-00-614000- 006919 FUELMAN INVOICE: | NP56898022 328935 FULL DESC: | FUEL FOR FLEET | 5,611.06 C-FY2019 | FUEL FOR FLEET |
| 006919 FUELMAN INVOICE: | NP56926309 329270 FULL DESC: | | 5,617.44 C-FY2019 | FUEL FOR FLEET |
| | | | 11,228.50 | |
| | | ACCOUNT TOTAL | 11,228.50 | |
| 0010-200-211-00-615500- 000964 DESOTO COUNTY SHERIF INVOICE: 91719 | 7 91719 329206 FULL DESC: | JAIL FEES 2019 12 INV A AUG 2019 INMATE MEDICAL/PHARMAC | 575.87 C-FY2019 | AUG 2019 INMATE MED |
| 000964 DESOTO COUNTY SHERIF INVOICE: 9172019 | ' 9172019 | 2019 12 INV A AUG 2019 INMATE HOUSING | 22,015.00 C-FY2019 | AUG 2019 INMATE HOU |
| | 1022 5250. | | 22,590.87 | |
| | | ACCOUNT TOTAL | 22,590.87 | |
| 0010-200-211-00-622100- 000305 MEMPHIS ICE MACHINE INVOICE: 87613 | 87613 328820 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A WEST ICE MACHINE-CLEANING | 175.00 C-FY2019 | WEST ICE MACHINE-CL |
| 001091 BLUFF CITY ELECTRONI INVOICE: | ME901956-01 328822 FULL DESC: | | 199.12 C-FY2019 | TAG READER |
| 002353 FREEMAN CLIFF INVOICE: | 2019-09-2301 329247 FULL DESC: | | 400.00 C-FY2019 | POLYS JOHNSON & WIL |
| 005839 GOV DEALS INVOICE: | 182-082019 328811 FULL DESC: | | 314.25 C-FY2019 | FEES FOR GOV DEALS |
| 019545 TRANSUNION RISK & AL INVOICE: | 50291904 328823 FULL DESC: | | 2,100.00 C-FY2019 202 0 | ONLINE INV SVC 10 |
| 021625 AMERICAN TESTING LLC | : 6036 328915 | | 95.00 C-FY2019 | MARSHALL, EDWARD BL |
| INVOICE: 6036 021625 AMERICAN TESTING LLC INVOICE: 6039 | FULL DESC: 328914 | . 2019 12 INV A | 95.00 C-FY2019 | ST. JOHN, CHARLES B |
| 021625 AMERICAN TESTING LLC INVOICE: 6077 | FOLL DESC: 329330 FULL DESC: | | 95.00 C-FY2019 | HOLMES, GID BLOOD D |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|---|--|---------------------|
| | | | 285.00 | |
| 028872 PRECIOUS PAWS ANIMAL INVOICE: 158759 | 158759 329324 FULL DESC: | 2019 12 INV A REX - K9 LAB WORK | 500.00 C-FY2019 | REX - K9 LAB WORK |
| 029120 YOUNG LEASING CO INVOICE: | INV3271256 328912 FULL DESC: | 2019 12 INV A WEST PRINTER AAA43456 | 190.18 C-FY2019 | WEST PRINTER AAA434 |
| 029757 CIOX HEALTH INVOICE: 284283396 | 284283396 328812 FULL DESC: | 2019 12 INV A CASE 20233-THE MED RECORDS RE | 115.70 C-FY2019 QUEST | CASE 20233-THE MED |
| | | ACCOUNT TOTAL | 4,279.25 | |
| 0010-200-211-00-626000- 001962 IDEAL TIRE SALES INVOICE: 502987 | 502987 329290 FULL DESC: | UTILITIES 2019 12 INV A 3048 - LOOSE FLAT REPAIR | 15.00 C-FY2019 | 3048 - LOOSE FLAT R |
| | | ACCOUNT TOTAL | 15.00 | |
| 0010-200-211-00-626102- 000424 A 2 Z ADVERTISING INVOICE: 52053 | 52053 329139 FULL DESC: | PUBLIC RELATIONS 2019 12 INV A PR-SLING BAGS | 541.15 C-FY2019 | PR-SLING BAGS |
| | | ACCOUNT TOTAL | 541.15 | |
| 0010-200-211-00-626500- 006685 DEX IMAGING INVOICE: | AR4532985 328810 FULL DESC: | PRINTING 2019 12 INV A BOOKING PRINTER | 182.88 C-FY2019 | BOOKING PRINTER |
| | | ACCOUNT TOTAL | 182.88 | |
| 0010-200-211-00-626900- 001339 CREDIT CARD CENTER INVOICE: | 9-18-2019 32 9 669 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A CREDIT CARD PAYMENT (SEPTEMBE | 1,684.48 C-FY2019 R 2019) | CREDIT CARD PAYMENT |
| 006103 SMOROWSKI GREG INVOICE: | 9-12-2019 329249 FULL DESC: | 2019 12 INV A MLEOTA-PERAL MS. DRIVERS TRAI | 205.00 C-FY2019 NING INSTRUCTOR FOR B | MLEOTA-PERAL MS. DR |
| 030381 JAMES EDDIE INVOICE: | 9-12-2019 328932 FULL DESC: | 2019 12 INV A REIMBURSEMENT FOR MEALS PER D | 205.00 C-FY2019 IEM -SEPT. 8-12, 2019 | REIMBURSEMENT FOR M |
| | | ACCOUNT TOTAL | 2,094.48 | |
| | | ORG 211 TOTAL | 58,442.21 | |
| 290 0010-200-290-00-610100- | FIRE DEP | | | |
| 007823 AMERICAN PAPER & TWI INVOICE: 3413596 | 3413596 328877 | CLEANING SUPPLIES 2019 12 INV A SUPPLIES - FIRE STATION #3 | 156.09 C-FY2019 | SUPPLIES - FIRE STA |
| 007823 AMERICAN PAPER & TWI INVOICE: 3415998 | 3415998 329169 FULL DESC: | 2019 12 INV A DETERGENT-FS #3 | 294.00 C-FY2019 | DETERGENT-FS #3 |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARR | ANT CHECK | DESCRIPTION |
|---|---------------------|------------------------------------|---|---|--------------|---------------------|
| | | | | 450.09 | | |
| | | | ACCOUNT TOTAL | 450.09 | | |
| 0010-200-290-00-610400- 007823 AMERICAN PAPER & TWI INVOICE: 3413637 | 3413637 | | OFFICE SUPPLIES 2019 12 INV PAPER & DISH SOAP | A 250.80 C-F | 72019 | PAPER & DISH SOAP |
| | | | ACCOUNT TOTAL | 250.80 | | |
| 0010-200-290-00-610701- 016050 HENRY SCHEIN INC INVOICE: 68778210 | 68778210 | 328855 FULL DESC: | MEDICAL SUPPLIES 2019 12 INV MEDICAL SUPPLIES | A 1,104.33 C-F | 72019 | MEDICAL SUPPLIES |
| | | | ACCOUNT TOTAL | 1,104.33 | | |
| 0010-200-290-00-611000- 000611 SIGNS & STUFF INVOICE: 98178 000611 SIGNS & STUFF INVOICE: 98192 | 98178 98192 | 329297 FULL DESC: 328839 | MATERIALS 2019 12 INV LETTERING FOR STATION 2019 12 INV | 1 A 750.00 C-F | 72019 | LETTERING FOR STATI |
| INVOICE: 98192 | | FULL DESC: | REMOVE AND INSTALL NEW | DECALS ON EMS 1 FLT#5004 | ± | |
| AAAGAA GIMDHIM DIDD ING | 21050 | 200250 | | 2,300.00 | | |
| 000701 SUNBELT FIRE INC INVOICE: 319697 | 319697 | 329362 FULL DESC: | 2019 12 INV BATTERY FAN | A 3,770.00 C-FY | 72019 | BATTERY FAN |
| 016787 HEMKER PORTRAITS INVOICE: 10291 | 10291 | 329365 FULL DESC: | 19000174 2019 12 INV 40 X 50 MOUNT & FRAMED | A 5,310.00 C-FY FIRE DEPARTMENT COMPOSIT | | 40 X 50 MOUNT & FRA |
| 022719 UMB CARD SERVICES INVOICE: | 9-2-2019 | 328868 FULL DESC: | 2019 12 INV SUPPLIES (SEPTEMBER 20 | A 1,318.46 C-FY | (2019 | SUPPLIES (SEPTEMBER |
| | | | ACCOUNT TOTAL | 12,698.46 | | |
| 0010-200-290-00-611300- 000189 HOMER SKELTON FORD INVOICE: 6101868 | 6101868 | 329369 FULL DESC: | MAINTENANCE VEHIO 2019 12 INV OIL/FILTER CHANGE 297 | A 37.32 C-F | 12019 | OIL/FILTER CHANGE 2 |
| 000691 NORTH MISSISSIPPI TI INVOICE: 61001 | 61001 | 328871 FULL DESC: | 2019 12 INV 2 NEW TIRES FOR ENG. 7 | | 12019 | 2 NEW TIRES FOR ENG |
| 000883 AMERICAN TIRE REPAIR INVOICE: 136693 | 136693 | 329572 | 2019 12 INV REISSUE-MT/BAL ENG 4 B | A 83.50 C-F | (2019 | REISSUE-MT/BAL ENG |
| 000883 AMERICAN TIRE REPAIR INVOICE: 143192 | 143192 | FULL DESC: 328870 FULL DESC: | 2019 12 TNV | | /2019 001 | 2 TIRES MOUNT/DISMO |
| | | | | 200.50 | | |
| 020832 EMERGENCY EQUIPMENT INVOICE: 445569 | 445569 | 329191 FULL DESC: | 2019 12 INV FLT #1007-ENGINE 1 REF | A 1,385.69 C-FY | 72019 | FLT #1007-ENGINE 1 |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--------------------|--------------------------------------|--|----------------------------------|---------------------|
| | | | ACCOUNT TOTAL | 2,448.95 | |
| 0010-200-290-00-612200- 000650 G & W DIESEL SERVICE INVOICE: 140548 | 140548 | 328849 FULL DESC: | MAINTENANCE EQUIPMENT & B 2019 12 INV A SCOTT REGULATOR, LP, PURGE VAL | 239.00 C-FY2019 | SCOTT REGULATOR, LP |
| 028881 CATES MAINTENANCE CO INVOICE: | 65 4 07HC | 329363 FULL DESC: | 2019 12 INV A WASHER FOR STATION 3 | 2,299.00 C-FY2019 | WASHER FOR STATION |
| | | | ACCOUNT TOTAL | 2,538.00 | |
| 0010-200-290-00-614000- 006919 FUELMAN INVOICE: 006919 FUELMAN | NP5689804 | 41 328888 FULL DESC: 28 329368 | FUEL & OIL 2019 12 INV A FUEL 2019 12 INV A | 35.81 C-FY2019 28.70 C-FY2019 | FUEL FUEL |
| INVOICE: | | FULL DESC: | | | |
| | | | | 64.51 | |
| 025130 BULLFROG MART LLC INVOICE: 1012791 | 101279 1 | 328872 FULL DESC: | 2019 12 INV A FUEL | 230.00 C-F Y2 019 | FUEL |
| | | | ACCOUNT TOTAL | 294.51 | |
| 0010-200-290-00-622100- 023066 TRILOGY MEDWASTE SO INVOICE: 262973 | 262973 | 328873 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A MED WASTE FOR ALL STATIONS | 440.00 C-FY2019 | MED WASTE FOR ALL S |
| | | | ACCOUNT TOTAL | 440.00 | |
| 0010-200-290-00-626500- 029120 YOUNG LEASING CO INVOICE: | INV32671 | | PRINTING 2019 12 INV A COPIER SERVICE FOR ADMIN | 244.70 C-FY2019 | COPIER SERVICE FOR |
| | | | ACCOUNT TOTAL | 244.70 | |
| 0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM INVOICE: 27667 | | 328876 FULL DESC: | TRAVEL & TRAINING 2019 12 INV A FIRE OFFICER A. CARTER/E. DAVI: | 1,230.00 C-FY2019 | FIRE OFFICER A. CAR |
| 000958 MS STATE FIRE ACADEM INVOICE: 27687 | 27687 | 328875 | 2019 12 INV A CPAT EXAM A. LEGGE | 40.00 C-FY2019 | CPAT EXAM A. LEGGE |
| 000958 MS STATE FIRE ACADEM INVOICE: 27716 | 27716 | 328874 | 2019 12 INV A FIRST BEERS/BOYD/CHIEF SCALLION | 1,095.00 C-FY2019 | FIRST BEERS/BOYD/CH |
| 000958 MS STATE FIRE ACADEM INVOICE: 27770 | 27770 | 329359 | 2019 12 INV A DRIVER/OPERATOR H. RYBOLT | 675.00 C-FY2019 | DRIVER/OPERATOR H. |
| | | | | 3,040.00 | |
| 001102 SOUTHAVEN SUPPLY INVOICE: 8034 | 8034 | 328840 FULL DESC: | 2019 12 INV A ROPE FOR TRAINING CENTER | 35.64 C-FY2019 | ROPE FOR TRAINING C |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 15 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/P | R TYP S | ħ | ARRANT | CHECK | DESCRIPTION |
|--|-------------------------------|--|---|---------------------------------|---|-------------------|-------|--------------------------------------|
| 014493 ALDERMAN MALENA INVOICE: | 2-2-2019 | 329335 FULL DESC: | | | 23 2. 31 CTION-E & C CONE | | | RENTAL CAR & FUEL-R |
| 020636 MCCLAIN DANNY INVOICE: 9122019 | 9122019 | 329167 FULL DESC: | 2019 TRENCH RESCUE/E | 12 INV A MER SHORING | | C-FY2019 | | TRENCH RESCUE/EMER |
| 022719 UMB CARD SERVICES INVOICE: | 9-2-2019 | 328868 FULL DESC: | 2019 SUPPLIES (SEPTE | 12 INV A MBER 2019) | 425.00 | C-FY2019 | | SUPPLIES (SEPTEMBER |
| 027868 CAMPBELL JORDAN INVOICE: | 9-19-2019 | 9 329364 FULL DESC: | | 12 INV A NFPA 1 002:P | 290.00 UMPER APPARATUS | C-FY2019 MSFA | | DRIVER/OPERATOR NFP |
| | | | ACCOUNT | TOTAL | 4,167.95 | | | |
| 0010-200-290-00-630400- 000650 G & W DIESEL SERVICE INVOICE: 140667 | 140667 | 329332 FULL DESC: | MACHINERY 19000139 2019 2) HOLMATRO GCT | | 14,103.42 | C-F Y 2019 | | 2) HOLMATRO GCT 511 |
| 020832 EMERGENCY EQUIPMENT INVOICE: 445579 | 445579 | 329168 | | 12 INV A | 99.31 | C-FY2019 | | R&B FAB HYDRANT BAG |
| 020832 EMERGENCY EQUIPMENT INVOICE: 445666 | 445666 | 329331 | R&B FAB HYDRANT 19000162 2019 UNI.MICH HELMET | 12 INV A | 6,745.00 IZE (1 9) | C-FY2019 | | UNI.MICH HELMET BLA |
| | | | | | 6,844.31 | | | |
| | | | ACCOUNT | TOTAL | 20,947.73 | | | |
| | | | ORG 290 | TOTAL | 45,585.52 | | | |
| 295 0010-200-295-00-611000- 020832 EMERGENCY EQUIPMENT INVOICE: 445764 | 445764 | FIRE PREV 329360 FULL DESC: | MATERIALS | 12 INV A | 342.00 | C-FY2019 | | FLASH LIGHTS |
| | | | ACCOUNT | TOTAL | 342.00 | | | |
| | | | ORG 295 | TOTAL | 342.00 | | | |
| 297 0010-200-297-00-610701- | | EMS | MEDICAL SU | | | | | |
| 016050 HENRY SCHEIN INC INVOICE: 19918732 016050 HENRY SCHEIN INC INVOICE: 69153364 | 199 1 8732 69153364 | 329361 FULL DESC: 329371 FULL DESC: | CREDIT (SENSOR | 12 INV A | -309.34 SPOX AD) ORDER#1 2,165.38 | | | CREDIT (SENSOR LNCS MEDICAL SUPPLIES |
| | | | | | 1,856.04 | | | |
| 027445 LINDE GAS NORTH AMER INVOICE: 60082647 | 60082647 | | 2019 MEDICAL SUPPLIE | 12 INV A S OXYGEN | 47.26 | C-FY2019 | | MEDICAL SUPPLIES OX |
| | | | ACCOUNT | TOTAL | 1,903.30 | | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 16 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|---|--------------------|--|---|------------|------------------------------|-------|--|
| 0010-200-297-00-611300- 000189 HOMER SKELTON FORD INVOICE: 6101274 000189 HOMER SKELTON FORD INVOICE: 6101505 | 6101274 6101505 | 328887 FULL DESC: 329367 FULL DESC: | MOTOR VEH REPAIRS/MAINT 2019 12 INV A OIL/FILTER CHANGES CK BRAKES UNIT 2019 12 INV A REPAIRS TO UNIT 6 FLT #7004 | Г 4, 7006 | C-FY2019 FLT. C-FY2019 | | OIL/FILTER CHANGES REPAIRS TO UNIT 6 F |
| | | | | 1,765.36 | | | |
| | | | ACCOUNT TOTAL | 1,765.36 | | | |
| 0010-200-297-00-620901- 018772 MEDICAL ACCOUNTS REC INVOICE: | 93532-IN | | BILLING SERVICES 2019 12 INV A MEDICAL BILLING FOR AUGUST 2019 | 6,996.82 | C-FY2019 | | MEDICAL BILLING FOR |
| 029533 MS MEDICAID | 1216-SHF | 329033 | 2019 12 INV A | 147.65 | C-FY2019 | | MARY COKER-EMS BILL |
| INVOICE: 029533 MS MEDICAID | 1640-SHF | FULL DESC: 329036 | MARY COKER-EMS BILLING REFUND 2019 12 INV A | 83.72 | C-FY2019 | | DEBORRA EDWARDS-EMS |
| INVOICE: 029533 MS MEDICAID | 1704-SHF | FULL DESC: 329035 | DEBORRA EDWARDS-EMS BILLING REFUN 2019 12 INV A | | C-FY2019 | | STELLA CUTHBERTSON- |
| INVOICE: 029533 MS MEDICAID | 1949-SHF | FULL DESC: 329032 | STELLA CUTHBERTSON-EMS BILLING RI 2019 12 INV A | | C-FY2019 | | ANETTE CLAYTON-EMS |
| INVOICE: 029533 MS MEDICAID INVOICE: | 2012-SHF | FULL DESC: | ANETTE CLAYTON-EMS BILLING REFUNI 2019 12 INV A | D 84.94 | C-FY2019 | | STELLA CUTHBERTSON- |
| | | | | 462.98 | | | |
| 030763 CRAWFORD RODNEY INVOICE: | 1140-SHF | 329027 FULL DESC: | 2019 12 INV A EMS BILLING REFUND | 15.04 | C-FY2019 | | EMS BILLING REFUND |
| 030764 BAIRD THOMAS INVOICE: | 316-SHF | 329028 FULL DESC: | 2019 12 INV A EMS BILLING REFUND | 118.06 | C-FY2019 | | EMS BILLING REFUND |
| 030765 MORAN LINDA INVOICE: | 1824-SHF | 329029 FULL DESC: | 2019 12 INV A EMS BILLING REFUND | 39.55 | C-FY2019 | | EMS BILLING REFUND |
| 030767 UNITED HEALTHCARE INVOICE: | 104-SHF | 329031 | 2019 12 INV A MICKEY BROWN-EMS BILLING REFUND | 372.66 | C-FY2019 | | MICKEY BROWN-EMS BI |
| 030767 UNITED HEALTHCARE INVOICE: | 1443-SHF | 329030 | 2019 12 INV A MICKEY BROWN-EMS BILLING REFUND | 353.90 | C-FY2019 | | MICKEY BROWN-EMS BI |
| · | | | | 726.56 | | | |
| 030770 CHATHAM GILDER INVOICE: | 1517-SHF | 329339 FULL DESC: | 2019 12 INV A EMS BILLING REFUND FOR SEPT. 2019 | | C-FY2019 | | EMS BILLING REFUND |
| | | | ACCOUNT TOTAL | 9,106.32 | | | |
| 0010-200-297-00-626900- 001153 NORTHWEST MS COMMUNI INVOICE: 950155 | | 328852 FULL DESC: | | | C-FY2019 | | EMT TUITION FOR J. |
| 001153 NORTHWEST MS COMMUNI | 950156 | 328853 | 2019 12 INV A | 2,275.00 | C-FY2019 | | EMT TUITION FOR H. |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 17 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TY | P S | WARRANT | CHECK | DESCRIPTION |
|---|--------------------|------------------------|--|--|-------------------|-------|---------------------|
| INVOICE: 950156 001153 NORTHWEST MS COMMUNI INVOICE: 950157 | 9 5 0157 | 328851 | EMT TUITION FOR H. 2019 12 I EMT TUITION FOR JAK | NV A 1,265.00 RYL DAVIS | D C-FY2019 | | EMT TUITION FOR JAR |
| | | | | 5,015.0 |) | | |
| 009658 ITAWAMBA COMMUNITY INVOICE: 933188523 | 93318852 | 3 329372 FULL DESC: | 2019 12 I PARAMEDIC TUITION | NV A 2,461.00 | C-FY2019 | | PARAMEDIC TUITION |
| 018340 LOYD JAMES INVOICE: 92019 | 92019 | 329370 FULL DESC: | 2019 12 I RENEWAL OF EMS DRIV | NV A 62.59 ER'S LICENSE/J. LOYD | 9 C-FY2019 | | RENEWAL OF EMS DRIV |
| 025680 GRAHAM JOSHUA DALTON INVOICE: 3262019 | 3262019 | 329336 FULL DESC: | 2019 12 I REISSUE - NR EMT/PA | NV A 60.00 RAMEDIC LICENSE | C-FY2019 | | REISSUE - NR EMT/PA |
| 030656 JACKSON STEPHEN INVOICE: 91719 | 91719 | 329189 FULL DESC: | 2019 12 I EMS DRIVERS LICENSE | NV A 60.30 | C-FY2019 | | EMS DRIVERS LICENSE |
| | | | ACCOUNT TOT | AL 7,658.89 | 9 | | |
| | | | ORG 297 TOI | AL 20,433.8' | 7 | | |
| 311 | | DIET.TC W | ORKS DEPARTMENT | • | | | |
| 0010-300-311-00-611000- | | | MATERIALS | | | | |
| 000759 LEHMAN ROBERTS CO INVOICE: 62697 | 62697 | 329302 FULL DESC: | 2019 12 I | NV A 855.60 | C-FY2019 | | MATERIAL: 411 E |
| 000759 LEHMAN ROBERTS CO | 62728 | 329303 | 2019 1 2 I | PG64/67-22 (OWN HAUL) NV A 839.50 | C-FY2019 | | MATERIAL: 411 EPG |
| INVOICE: 62728 00 0 759 LEHMAN ROBERTS CO | 62764 | FULL DESC: | MATERIAL: 411 EPG | 64/67-22 (OWN HAUL) | - | | |
| INVOICE: 62764 | 62764 | 329397 FULL DESC: | 2019 12 1 MATERIAL: 411 E | NV A 577.31 PG64/67-22 (5231240 & 9 | L C-FY2019 | | MATERIAL: 411 E |
| 000759 LEHMAN ROBERTS CO INVOICE: 62799 | 62799 | 329393 FULL DESC: | 2019 12 I MATERIAL: 411 EPG | NV A 572.13 | C-FY2019 | | MATERIAL: 411 EPG |
| | | | | 2,844.54 | - 1 | | |
| 001130 G & C SUPPLY CO | 6751100 | 329399 | 2019 12 I | NV A 69.30 | C-FY2019 | | STREET SIGNS |
| INVOICE: 6751100 0 0 1130 G & C SUPPLY CO | 6751101 | FULL DESC: | STREET SIGNS | | | | |
| INVOICE: 6751101 | 6751101 | 329418 FULL DESC: | 2019 12 I STREET SIGNS | NV A 1,887.00 |) C-FY2019 | | STREET SIGNS |
| | | | | 1,956.30 |) | | |
| 004246 HARBOR FREIGHT TOOLS INVOICE: 895893 | 895893 | 329400 FULL DESC: | 2019 12 I 3 T STEEL FLOOR JAC | NV A 89.99 K GREY | 9 C-FY2019 | | 3 T STEEL FLOOR JAC |
| 013444 UNIVAR | BH590452 | 329188 | 2019 12 I | NV A 2,681.98 | 3 C-FY2019 | | VECTOR CONTROL MATE |
| 013444 UNIVAR INVOICE: 013444 UNIVAR | BH590453 | FULL DESC: 329186 | VECTOR CONTROL MATE 2019 12 I | | C-FY2019 | | VECTOR CONTROL MATE |
| INVOICE: | -102 0 200 | FULL DESC: | VECTOR CONTROL MATE | RIALS | , C PIZOI) | | ALCION CONTROL MAIR |
| | | | | 2,998.48 | - 3 | | |



CITY OF SOUTHAVEN
FY 2020 CLAIMS DOCKET C-FY2019

P 18 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 19/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|--------------------------------------|--|--|--|----------------|--|
| 013793 HERNANDO REDI MIX INVOICE: | 38361INV | 329417 FULL DESC: | 2019 12 INV A 3500 REG ROCK - MINIMUM LOAD CHAR | 456.50 C-FY201 RGE (MATERIALS) | _9 | 3500 REG ROCK - MIN |
| 025130 BULLFROG MART LLC INVOICE: 1013515 | 1013515 | 329162 FULL DESC: | 2019 12 INV A LP GAS | 97.50 C-FY201 | .9 | LP GAS |
| 028212 UNITED REFRIGERATION INVOICE: 70192112 | 70192112 | 329165 FULL DESC: | CAPACITOR 2019 12 INV A | 2.87 C-FY201 | .9 | CAPACITOR |
| 030769 ONE PLACE INDUSTRIAL INVOICE: 3004399 | 3004399 | 329217 FULL DESC: | 2019 12 INV A MATERIALS- HOSE ASSEMBLY/ MISC. 1 | 134.65 C-FY201 IND. PART | .9 | MATERIALS- HOSE ASS |
| | | | ACCOUNT TOTAL | | | |
| 0010-300-311-00-611300- 000070 AERIAL TRUCK EQUIP C INVOICE: 29069 | 29069 | 329311 FULL DESC: | MAINTENANCE VEHICLES 2019 12 INV A JACK, SEAL KIT, HYDRAULIC FLUID & | 633.61 C-FY201 SEAL IN CYLINDER | .9 R | JACK, SEAL KIT, HYD |
| 000457 GRAINGER INVOICE: 9294346805 | 929434680 | 05 329398 FULL DESC: | 2019 12 INV A ADJUSTABLE COMPARTMENT BOX, PLAST | 14.52 C-FY201 FIC, BLACK | .9 | ADJUSTABLE COMPARTM |
| 000883 AMERICAN TIRE REPAIR INVOICE: 135570 000883 AMERICAN TIRE REPAIR | 135570 142515 | 329575 FULL DESC: 329428 | 2019 12 INV A REISSUE-MAT. FOR SHOP 2019 12 INV A SERV. CALL/ FLAT REPAIR (MAT. FOR | 644.90 C-FY201 95.00 C-FY201 | .9 | REISSUE-MAT. FOR SH SERV. CALL/ FLAT RE |
| 007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | 1257-4315 | FULL DESC: 599 329218 | 2019 12 INV A CAPSULE 2019 12 INV A MATERIALS FOR SHOP | | | CAPSULE MATERIALS FOR SHOP |
| INVOICE: 200670 010865 RELIABLE EQUIPMENT INVOICE: 200703 010865 RELIABLE EQUIPMENT INVOICE: 200716 010865 RELIABLE EQUIPMENT INVOICE: 200760 | 200703 200716 200760 200853 | 328883 FULL DESC: 328885 FULL DESC: 329221 FULL DESC: 329220 | RH FUEL TANK (MAT. FOR SHOP) 2019 12 INV A 2) FUEL FILTER- 4) FUEL FILTER (MAT 2019 12 INV A WHEEL/RIM (MAT. FOR SHOP) 2019 12 INV A MAT. FOR SHOP- BLADE BOLT/NUT 2019 12 INV A MAT. FOR SHOP- BELT 2019 12 INV A MAT. FOR SHOP- BEARING CUPS/CONES | 66.66 C-FY201 T. FOR SHOP) 550.00 C-FY201 187.55 C-FY201 35.15 C-FY201 | .9 .9 .9 | RH FUEL TANK (MAT. 2) FUEL FILTER- 4) FU WHEEL/RIM (MAT. FOR MAT. FOR SHOP- BLAD MAT. FOR SHOP- BELT MAT. FOR SHOP- BEAR |
| 016582 CONTRACTORS SUPPLY P INVOICE: 124654 | 124654 | 328878 FULL DESC: | 2019 12 INV A CUTTER BLADE/LEFT & RIGHT WING CU | 465.12 C-FY201 UTTER WING | .9 | CUTTER BLADE/LEFT & |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 19 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCH | ER PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|--|---|--------------------------|---------------------|
| 020348 STRANGE ROBERT G INVOICE: 9171976363 | 9171976363 32917 FULL DESC | 2019 12 INV A DIAGNOSTIC EQUIP/SHOP | 1,249.01 C-FY2019 | DIAGNOSTIC EQUIP/SH |
| | | ACCOUNT TOTAL | 5,012.72 | |
| 0010-300-311-00-612500- 000983 UNIFIRST CORP INVOICE: | 222-0074418 32889 FULL DESC | | 163.82 C-FY2019 | UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-0076351 32931 FULL DESC | 5 2019 12 INV A | 163.82 C-FY2019 | UNIFORMS |
| | | | 327,64 | |
| | | ACCOUNT TOTAL | 327.64 | |
| | | ORG 311 TOTAL 1 | 3,921.19 | |
| 315 0010-300-315-00-612200- 004389 TEMPLE INC INVOICE: | CITY T INV0189785 32930 FULL DESC | | 416.00 C-FY2 0 19 | TRAFFIC SIGNAL REPA |
| | | ACCOUNT TOTAL | 416.00 | |
| | | ORG 315 TOTAL | 416.00 | |
| 411 0010-400-411-00-610400- 007600 OFFICE DEPOT INVOICE: 376799303001 | PARKS 376799303001 32939 FULL DESC | | 329.90 C-F Y 2019 | COPY PAPER |
| | | ACCOUNT TOTAL | 329.90 | |
| 0010-400-411-00-612200- 000189 HOMER SKELTON FORD INVOICE: 5021927 | 5021927 32920 FULL DESC | | 144.68 C-FY2019 | LAMP ASSEMBLY |
| 000189 HOMER SKELTON FORD INVOICE: 5021946 | 5021946 32941 FULL DESC | 2019 12 CRM A | -80.00 C-FY2019 | CORE RETURN |
| | | | 64.68 | |
| 000308 MAINTENANCE SUPPLY INVOICE: 215891 000308 MAINTENANCE SUPPLY INVOICE: 216881 | 215891 32890 FULL DESC 216881 32880 FULL DESC | DRILL MAGNUN MECH., LOCK NUTS, FLA 2019 12 INV A | 344.21 C-FY2019 | DRILL MAGNUN MECH., |
| | | | 538.71 | |
| 000312 BOB LADD & ASSOCIATE INVOICE: | E 1-147027 32915 FULL DESC | 2019 12 INV A BELTS, BLADES | 369.32 C-FY2019 | BELTS, BLADES |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 20 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|---|---------------------------|---------------------|
| 000420 KOGLER EQUIPMENT SER INVOICE: 919040 | 919040 329149 FULL DESC: | 2019 12 INV A SOCCER GOAL WELDING | 175.00 C-FY2019 | SOCCER GOAL WELDING |
| 000492 THYSSENKRUPP ELEVATO INVOICE: 3004812716 | 3004812716 328898 FULL DESC: | 2019 12 INV A REPAIR CALL - ELEVATOR | 136.50 C-FY2019 | REPAIR CALL - ELEVA |
| 000539 OVERHEAD DOOR CO MEM INVOICE: 332322 | 332322 329148 FULL DESC: | 2019 12 INV A DOOR REPAIR-GRBROOK MAINT SHED | 1,566.00 C-FY2019 | DOOR REPAIR-GRBROOK |
| 000983 UNIFIRST CORP INVOICE: 2220075444 | 2220075444 329146 FULL DESC: | 2019 12 INV A FLOOR MATS | 38.00 C-FY2019 | FLOOR MATS |
| 001150 NAPA GENUINE PARTS C INVOICE: | 695-259537 329160 FULL DESC: | 2019 12 INV A WIPER BLADES, BRAKE LIGHTS, WINI | 68.42 C-FY2019 | WIPER BLADES, BRAKE |
| 001150 NAPA GENUINE PARTS C INVOICE: | 695-259819 329187 FULL DESC: | 2019 12 INV A HUB CAP ASSEMBLY | | HUB CAP ASSEMBLY |
| 001150 NAPA GENUINE PARTS C | 695-260018 329296 | 2019 12 INV A | 19.00 C-FY2019 | FLOOR MATS |
| INVOICE: 001150 NAPA GENUINE PARTS C | | FLOOR MATS 2019 12 INV A | 17.98 C-FY2019 | BATTERY BRUSH, TERM |
| INVOICE: 001150 NAPA GENUINE PARTS C | FULL DESC: 695-260421 329431 | 2019 12 INV A BATTERY BRUSH, TERMINAL 2019 12 INV A | 2.99 C-FY2019 | FUSES |
| INVOICE: 001150 NAPA GENUINE PARTS C INVOICE: | FULL DESC: 695-260472 329432 FULL DESC: | FUSES 2019 12 INV A HEADLIGHT RESTORATION KIT | 23.59 C-FY2019 | HEADLIGHT RESTORATI |
| | | | 183.97 | |
| 002768 KEELING IRRIGATION INVOICE: | S3653978-001 328895 | 2019 12 INV A | 4 .24 C-FY2019 | ADAPTER |
| INVOICE: 002768 KEELING IRRIGATION INVOICE: | FULL DESC: S3655297-001 328894 FULL DESC: | ADAPTER 2019 12 INV A COUPLING | 31.84 C-FY2019 | COUPLING |
| 002768 KEELING IRRIGATION INVOICE: | S3655303-001 328896 FULL DESC: | 2019 12 INV A COUPLING - PIPE REPAIR | 35.02 C-FY2019 | COUPLING - PIPE REP |
| 002768 KEELING IRRIGATION INVOICE: | S3660412-001 329389 | 2019 12 INV A | 168.18 C-FY2019 | IRRIGATION ROTOR |
| 002768 KEELING IRRIGATION INVOICE: | FULL DESC: S3661245-001 329390 FULL DESC: | IRRIGATION ROTOR 2019 12 INV A IRRIGATION ROTORS | 412.13 C-FY2019 | IRRIGATION ROTORS |
| | | | 651,41 | |
| 005609 A&B FAST AUTO GLASS INVOICE: | I049270 329153 FULL DESC: | 2019 12 INV A TRUCK BACK WINDOW | 601.65 C-FY2019 | TRUCK BACK WINDOW |
| 010235 SPORTSMAN'S WAREHOUS | | 2019 12 INV A | 539.92 C-FY2019 | TRAIL CAMS-PARKS SH |
| INVOICE: 010235 SPORTSMAN'S WAREHOUS INVOICE: | FULL DESC: 211-05049 329429 FULL DESC: | TRAIL CAMS-PARKS SHOP-THEFT PREV 2019 12 INV A SECURITY CAMERA - CABLELOCKS | VENTION 37.98 C-FY2019 | SECURITY CAMERA - C |
| | | | 577.90 | |
| 010865 RELIABLE EQUIPMENT INVOICE: 200824 | 200824 329145 FULL DESC: | 2019 12 INV A BLADES, WHEELS, TRIMMER LINE | 556.30 C-FY2019 | BLADES, WHEELS, TRI |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|--------------------------------|---|---------------------------------|-----------------------|
| 020449 FINAL TOUCH SECURITY INVOICE: 56640 | 56640 329152 FULL DESC: | 2019 12 INV A GREENBROOK ALARM | 445.60 C-FY201 | 9 GREENBROOK ALARM |
| 025799 PROPUMP AND CONTROLS INVOICE: | 36687-IN 329284 FULL DESC: | 2019 12 INV A PUMP HOUSE REPAIR | 1,187.25 C-FY201 | 9 PUMP HOUSE REPAIR |
| 027758 THE FLYING LOCKSMITH INVOICE: | | 2019 12 INV A CHERRY VALLEY | 98.95 C-FY201 | 9 CHERRY VALLEY |
| 029525 THOMPSON KIRKELON INVOICE: 1366 | 1366 329283 FULL DESC: | 2019 12 INV A CLEANING OF PARKS FLEET | 280.00 C-FY201 | 9 CLEANING OF PARKS F |
| | | ACCOUNT TOTAL | 7,471.24 | |
| 0010-400-411-00-612201- 000268 BEST CHANCE JANITOR INVOICE: 185501 000268 BEST CHANCE JANITOR | FULL DESC: 185531 329308 | PARK MAINTENANCE 2019 12 INV A JANITORIAL SUPPLIES 2019 12 INV A | 568.10 C-FY201 8.49 C-FY201 | |
| INVOICE: 185531 | FULL DESC: | DUST MASK | | |
| | | | 576.59 | |
| 000294 SAFETY-QUIP INVOICE: | A-434695 328893 | 2019 12 INV A PORTA POTTY - GOLF COURSE | 130.00 C-FY201 | 9 PORTA POTTY - GOLF |
| INVOICE: 000294 SAFETY-QUIP INVOICE: | A-434702 328910 | 2019 12 INV A PORTA POTTY - CENTRAL PARK | 285.00 C-FY201 | 9 PORTA POTTY - CENTR |
| | | | 415.00 | |
| | FULL DESC: | 2019 12 INV A COUPLING, ADAPTERS | 19.13 C-FY201 | 9 COUPLING, ADAPTERS |
| 000687 SOUTHERN PIPE & SUPP INVOICE: 3052558 | 3052558 329144 | 2019 12 INV A CEMENT, PRIMER -TENNIS | 44.01 C-FY201 | 9 CEMENT, PRIMER -TEN |
| | | · · | 63.14 | |
| 006738 CALLAWAY GOLF INVOICE: 930824755 | 930824755 328904 FULL DESC: | 2019 12 INV A RANGE BALLS | 2,625.00 C-FY201 | 9 RANGE BALLS |
| INVOICE: 930824755 006738 CALLAWAY GOLF INVOICE: 930824756 | 930824756 328903 FULL DESC: | 2019 12 INV A | 1 1 8.2 2 C-FY201 | 9 GLOVES |
| 006738 CALLAWAY GOLF INVOICE: 930830525 | 930830525 328902 FULL DESC: | 2019 12 INV A GOLF BALLS | 231.00 C-FY201 | 9 GOLF BALLS |
| | | | 2,974.22 | |
| 011969 PIONEER MANUFACTURIN INVOICE: | INV738184 329309 FULL DESC: | 2019 12 INV A FIELD PAINT | 1,853.00 C-FY201 | 9 FIELD PAINT |
| 024249 SITEONE LANDSCAPE SU | | 2019 12 INV A | 164,75 C-FY201 | 9 STRING WINDER |
| INVOICE: 024249 SITEONE LANDSCAPE SU | FULL DESC: 94395366-001 329285 | STRING WINDER 2019 12 INV A | 2,335.00 C-FY201 | 9 FUNGICIDE |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | Ţ | WARRANT | CHECK | DESCRIPTION |
|--|--------------------|--------------------------|---|----------|----------|-------|---------------------|
| INVOICE: | | FULL DESC: | FUNGICIDE | | | | |
| | | | | 2,499.75 | | | |
| 026449 KELLYS SEPTIC SER INVOICE: 5973 | 5973 | 328905 FULL DESC: | FOD PORTA POTTIES INV A | 190.00 | C-FY2019 | | FOD PORTA POTTIES |
| 029120 YOUNG LEASING CO INVOICE: | INV32845 | | 2019 12 INV A COPY CONTRACT - PARKS | 29.74 | C-FY2019 | | COPY CONTRACT - PAR |
| 029521 SIMPLOT INVOICE: 227004146 | 22700414 | 6 329151 FULL DESC: | FUNGICIDE 2019 12 INV A | 892.64 | C-FY2019 | | FUNGICIDE |
| 030041 HEAVY METAL CHRISTMA INVOICE: 1068 | 1068 | 328906 FULL DESC: | 2019 12 INV A SOUTHERN LIGHTS PLUGS | 176.50 | C-FY2019 | | SOUTHERN LIGHTS PLU |
| | | | ACCOUNT TOTAL | 9,670.58 | | | |
| 0010-400-411-00-612500- 000983 UNIFIRST CORP INVOICE: | 222-0076 | 987 329416 FULL DESC: | UNIFORMS 2019 12 INV A GOLF UNIFORMS | 53.94 | C-FY2019 | | GOLF UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: 2220075052 | 22200750 | | 2019 12 INV A GOLF UNIFORMS | 53.94 | C-FY2019 | | GOLF UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: 2220075442 | 22200754 | | 2019 12 INV A PARKS UNIFORMS | 459.69 | C-FY2019 | | PARKS UNIFORMS |
| | | | | 567.57 | | | |
| | | | ACCOUNT TOTAL | 567.57 | | | |
| 0010-400-411-00-613100- 021472 ATHLETIC HOUSE @ SNO INVOICE: 91719 | 91719 | 329155 FULL DESC: | BALL EQUIPMENT 2019 12 INV A SOFTBALLS | 701.91 | C-FY2019 | | SOFTBALLS |
| 021472 ATHLETIC HOUSE @ SNO INVOICE: 92019 | 92019 | 329282 FULL DESC: | 2019 12 INV A BASEBALLS | 1,599.63 | C-FY2019 | | BASEBALLS |
| | | | | 2,301.54 | | | |
| | | | ACCOUNT TOTAL | 2,301.54 | | | |
| 0010-400-411-00-614000- 000339 SAYLE OIL CO INC INVOICE: 503425 | 503425 | 329334 FULL DESC: | FUEL & OIL 2019 12 INV A GAS - GOLF | 826.00 | C-FY2019 | | GAS - GOLF |
| | | | ACCOUNT TOTAL | 826.00 | | | |
| 0010-400-411-00-627901- 002857 TURNER DALE INVOICE: 9242019 | 9242019 | 329435 FULL DESC: | UMPIRES 2019 12 INV A MEN'S SOFTBALL UMPIRE | 825.00 | C-FY2019 | | MEN'S SOFTBALL UMPI |
| 005495 COX KRISTEN INVOICE: 9242019 | 9242019 | 329621 FULL DESC: | 2019 12 INV A SOCCER UMPIRE | 60.00 | C-FY2019 | | SOCCER UMPIRE |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/ | PR TYP | s | WARRANT | CHECK DE | SCRIPTION |
|--|--------------------|----------------------|------------------------|----------------|-----|-----------------|----------|--------------------|
| 006653 STRIBLING KEITH INVOICE: 9242019 | 9242019 | 329434 FULL DESC: | 2019 MEN'S SOFTBALL | 12 IN UMPIR | V A | 675.00 C-FY2019 | ME | EN'S SOFTBALL UMPI |
| 011508 DOCKERY LAWRENCE INVOICE: 9242019 | 9242019 | 329438 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 40.00 C-FY2019 | sc | OCCER REFEREE |
| 015545 KLINCK ZACHARY A INVOICE: 9242019 | 9242019 | 329442 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 390.00 C-FY2019 | sc | OCCER REFEREE |
| 018076 CHENOWETH BRANDON INVOICE: 9242019 | 9242019 | 329437 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 120.00 C-FY2019 | sc | OCCER REFEREE |
| 025560 THOMAS IAN T INVOICE: 9242019 | 9242019 | 329449 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 150.00 C-FY2019 | so | OCCER REFEREE |
| 025563 ELAM JR MICHAEL INVOICE: 9242019 | 9242019 | 329622 FULL DESC: | 2019 SCOREKEEPER-FA | 12 IN LL | V A | 30.00 C-FY2019 | sc | OREKEEPER-FALL |
| 027334 HERREN HAYES W INVOICE: 9242019 | 9242019 | 329440 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 90.00 C-FY2019 | so | CCER REFEREE |
| 027340 LOFTIN BRADLEY INVOICE: 9242019 | 9242019 | 329443 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 110.00 C-FY2019 | SO | CCER REFEREE |
| 027427 KITCHENS ELIJAH INVOICE: 9242019 | 9242019 | | 2019 SOCCER REFEREE | 12 IN | V A | 60.00 C-FY2019 | so | CCER REFEREE |
| 029100 POWERS EMILY SOPHIA INVOICE: 9242019 | 9242019 | 329447 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 85.00 C-FY2019 | so | CCER REFEREE |
| 029101 VALLEAN JR PATRICK INVOICE: 9242019 | 9242019 | 329450 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 105.00 C-FY2019 | so | CCER REFEREE |
| 029801 OLIVER LOGAN INVOICE: 9242019 | 9242019 | 329446 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 15.00 C-FY2019 | so | CCER REFEREE |
| 029803 SOLOMON ADDILYN INVOICE: 9242019 | 9242019 | 329448 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 30.00 C-FY2019 | so | CCER REFEREE |
| 029827 BROWN KRISTOPHER INVOICE: 9242019 | 9242019 | 329436 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 30.00 C-FY2019 | SO | CCER REFEREE |
| 029843 MORGAN JAMES INVOICE: 9242019 | 9242019 | 329627 FULL DESC: | 2019 SOCCER UMPIRE | 12 IN | V A | 30.00 C-FY2019 | so | CCER UMPIRE |
| 030038 NORWOOD JADEN INVOICE: 9242019 | 9242019 | 329445 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 45.00 C-FY2019 | so | CCER REFEREE |
| 030774 GAINES LANDON THOMAS INVOICE: 9242019 | 9242019 | 329439 FULL DESC: | 2019 SOCCER REFEREE | 12 IN | V A | 80.00 C-FY2019 | so | CCER REFEREE |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHEC | K DESCRIPTION |
|--|--------------------|----------------------------------|---|---------------------------|---------------------|
| | | | ACCOUNT TOTAL | 2,970.00 | |
| 0010-400-411-00-640500- 022383 ADDISON TREE CARE INVOICE: 9152019 | 9 152019 | 329147 FULL DESC: | NEIGHBORHOOD PARK RENOVA 2019 12 INV A TREE REMOVAL/CENTRAL PARK | FION 3,800.00 C-FY2019 | TREE REMOVAL/CENTRA |
| 024249 SITEONE LANDSCAPE SU INVOICE: | 94395995 | -001 329392 FULL DESC: | FUNGICIDE 2019 12 INV A | 2,230.00 C-FY2019 | FUNGICIDE |
| | | | ACCOUNT TOTAL | 6,030.00 | |
| | | | ORG 411 TOTAL | 30,166.83 | |
| 412 0010-400-412-00-612400- 000305 MEMPHIS ICE MACHINE INVOICE: 87854 | 87854 | PARK TOU 329643 FULL DESC: | RNAMENTS RESELL / CONCESSION EXPE 2019 12 INV A ARENA ICE MACHINE REPAIR | NSE 176.75 C-FY2019 | ARENA ICE MACHINE R |
| 003538 SYSCO CORPORATION | 214352480 | | 2019 12 INV A | 4,085.37 C-FY2019 | FOOD - RESALE |
| INVOICE: 214352480 003538 SYSCO CORPORATION | 214354410 | 328909 | FOOD - RESALE 2019 12 INV A | 195.96 C-FY2019 | FOOD RESALE |
| INVOICE: 214354410 003538 SYSCO CORPORATION | 214358834 | 329201 | FOOD RESALE 2019 12 INV A | 404.96 C-FY2019 | FOOD-RESALE |
| INVOICE: 214358834 003538 SYSCO CORPORATION INVOICE: 214361890 | 2143 6 1890 | | FOOD-RESALE 2019 12 INV A FOOD - RESALE | 2,693.58 C-FY2019 | FOOD - RESALE |
| | | | | 7,379.87 | |
| 024982 SMITTY'S SLICES LLC INVOICE: 9152019 | 9152019 | 329150 FULL DESC: | 2019 12 INV A 9/13-9/15/2019 PIZZA-RESALE | 1,080.00 C-FY2019 | 9/13-9/15/2019 PIZZ |
| 026772 WILSON SPORTING GOOD INVOICE: 4528819908 | 452881990 | 08 329157 FULL DESC: | 2019 12 INV A TENNIS RACKETS | 267.61 C-FY2019 | TENNIS RACKETS |
| • | | | ACCOUNT TOTAL | 8,904.23 | |
| 0010-400-412-00-626102- 001121 NEWTON TROPHY INVOICE: 105122 | 105122 | 329190 FULL DESC: | PROMOTIONS 2019 12 INV A SEPTEMBER SHOWCASE TROPHIES | 4,063.85 C-FY2019 | SEPTEMBER SHOWCASE |
| 007622 MIDSOUTH SPORTS PROD INVOICE: 2097 | 2097 | 328908 FULL DESC: | 2019 12 INV A SEPTEMBER 2019 SHOWCASE FEES | 3,210.00 C-FY2019 | SEPTEMBER 2019 SHOW |
| 007885 PAULSEN PRINTING COM INVOICE: 97249 | 97249 | 329307 FULL DESC: | 2019 12 INV A FLYERS - NABF | 255.00 C-FY2019 | FLYERS - NABF |
| 021472 ATHLETIC HOUSE @ SNO INVOICE: 91619 | 91619 | 329159 FULL DESC: | BASEBALLS 2019 12 INV A | 1,499.70 C-FY2019 | BASEBALLS |
| | | | ACCOUNT TOTAL | 9,028.55 | |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---------------------|----------------------|--|-------------------|---------------------|
| 0010-400-412-00-627901- 000975 SMITH BILLY K INVOICE: 9152019 | 9152019 | 329109 FULL DESC: | TOURNAMENT UMPIRE FEES 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 1,326.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 001043 BOSLEY JEFF INVOICE: 9152019 | 9152019 | 329047 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 168.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 001051 MALONE TERRY INVOICE: 9152019 | 9152019 | 329091 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 1,771.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 001058 TRUITT CHARLES INVOICE: 9152019 | 9152019 | 329117 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 110.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 001068 GUNN, DEWAYNE INVOICE: 9152019 | 9152019 | 329075 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 116.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 002742 JEFFERSON WILLIE INVOICE: 9152019 | 9152019 | 329083 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 446.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 002743 WRICE WILLIE INVOICE: 9152019 | 9152019 | 329122 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 281.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 002746 PAYLOR GREGORY C INVOICE: 9152019 | 9152019 | 329100 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 339.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 003025 SWINDLE JAMES T INVOICE: 9152019 | 9152019 | 329113 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 375.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 004615 GABBERT JAMIE INVOICE: 9152019 | 9152019 | 329063 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 356.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 008240 GRONKE CHRIS INVOICE: 9152019 | 9152019 | 329073 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 262.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 008250 NYE ERIC INVOICE: 9152019 | 9152019 | 329098 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 174.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 008272 STOCKTON RANDY INVOICE: 9152019 | 9152019 | 329112 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 542.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 008692 WELCH HENRY INVOICE: 9152019 | 9152019 | 329120 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 265.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 009136 SINQUEFIELD MURRAY INVOICE: 9152019 | 9152019 | 329108 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 329.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 009479 HILL ROBERT LEWIS INVOICE: 9152019 | 9152019 | 329079 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 435.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 009480 BAXTER ED INVOICE: 9152019 | 9152019 | 329041 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 610.00 C-FY2019 | UMPIRE-SEPTEMBER SH |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|----------|-------------------------------|--|-----------------|---------------------|
| 010184 ACKERMAN JOHNNY INVOICE: 9152019 | 9152019 | 329 0 38 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 314.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 010186 TICE CHRIS INVOICE: 9152019 | 9152019 | 329116 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 178.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 010287 CLYNES DENNIS INVOICE: 9152019 | 9152019 | 329052 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 246.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 011462 NASH ANGELA INVOICE: 9242019 | 9242019 | 329599 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 60.00 C-FY2019 | SCOREKEEPER-FALL |
| 011656 JORDAN BRANDON INVOICE: 9152019 | 9152019 | 329086 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 277.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 012494 MILTON QUINTIN INVOICE: 9152019 | 9152019 | 329092 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 420.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 013175 JAKE JACOBSON INVOICE: 9152019 | 9152019 | 329082 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 126.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 014003 GAMMELL GARY D INVOICE: 9152019 | 9152019 | 329065 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 409.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 014597 DUNCAN CATHY C INVOICE: 9152019 | 9152019 | 329060 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 257.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 016127 GAGLIANO PAUL INVOICE: 9152019 | 9152019 | 329064 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 249.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 016175 BLACK DAVID INVOICE: 9152019 | 9152019 | 329043 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 366.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 016579 HAYES ROBERT INVOICE: 9152019 | 9152019 | 329078 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 84.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 016707 DAVIS LONNIE INVOICE: 9152019 | 9152019 | 329055 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 435.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 016709 DAVIS DANIEL INVOICE: 9152019 | 9152019 | 329054 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 404.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 017285 STAFFORD ALICIA INVOICE: 9242019 | 9242019 | 329612 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 130.00 C-FY2019 | SCOREKEEPER-FALL |
| 018757 CLAYTON DONNIE INVOICE: 9152019 | 9152019 | 329051 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 324.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 018760 LICCI JOE INVOICE: 91520 1 9 | 9152019 | 329087 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 348.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 018763 REED DON | 9152019 | 329103 | 2019 12 INV A | 304.00 C-FY2019 | UMPIRE-SEPTEMBER SH |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---------------------|----------------------|--|-----------------|---------------------|
| INVOICE: 9152019 | | FULL DESC: | UMPIRE-SEPTEMBER SHOWCASE | | |
| 019820 PAYNE ZACHARY INVOICE: 9152019 | 9152019 | 329101 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 237.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 019955 HARFORD SCOTT INVOICE: 9152019 | 9152019 | 329077 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 183.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 021362 MUNNS JEREMY INVOICE: 9152019 | 9152019 | 329097 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 435.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 021366 DEAN JESSE CALVIN INVOICE: 9152019 | 9152019 | 329057 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 314.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 021370 GORE JAMES HUNTER INVOICE: 9152019 | 9152019 | 329071 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 136.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 021399 WILLIAMS JORDAN K INVOICE: 9242019 | 9242019 | 329619 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 740.00 C-FY2019 | SCOREKEEPER-FALL |
| 022623 TARTT JEFFERY INVOICE: 9152019 | 9152019 | 329114 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 438.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 023087 WATSON LAWRENCE INVOICE: 9152019 | 9152019 | 329119 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 277.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 023182 CASHION JOHN H INVOICE: 9152019 | 9152019 | 329050 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 361.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 023354 SEAGO DANIEL PETE INVOICE: 9152019 | 9152019 | 329107 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 464.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 023847 DEVOLPI AUSTON INVOICE: 9152019 | 9152019 | 329059 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 136.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 024013 MOORE MARVIO INVOICE: 9152019 | 9152019 | 329094 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 510.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 024515 BOND STEVE INVOICE: 9152019 | 9152019 | 329044 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 507.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 024523 BURCH AARON INVOICE: 9152019 | 9152019 | 329049 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 145.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 024846 STEELE HANNAH GRACE INVOICE: 9242019 | 9242019 | 329615 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 70.00 C-FY2019 | SCOREKEEPER-FALL |
| 024985 MUIZERS II JOHN INVOICE: 9152019 | 9152019 | 329096 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 408.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 026232 TATKO MARK INVOICE: 9152019 | 9152019 | 329115 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 296.00 C-FY2019 | UMPIRE-SEPTEMBER SH |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|--|---------------------|------------------------------------|-----------------------------|--|--------|----------|-------|---------------------|
| 026240 SMITH MICHAEL TODD INVOICE: 9152019 | 9152019 | 329110 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | INV A SHOWCASE | 346.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 026606 FARMER TAJMAHAL INVOICE: 9152019 | 9152019 | 329062 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | 2 INV A SHOWCASE | 141.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 026610 LINDSEY CONOR INVOICE: 9152019 | 9152019 | 329089 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | 2 INV A SHOWCASE | 479.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 027299 ELLIS ORLANDO INVOICE: 9152019 | 9 1 52019 | 329061 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | 2 INV A SHOWCASE | 210.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 027442 THACKER SAYRA G | 42619 | 329668 | | INV A | | C-FY2019 | | REISSUE - UMPIRE - |
| INVOICE: 42619 027442 THACKER SAYRA G INVOICE: 70919 | 70919 | FULL DESC: 328897 FULL DESC: | | - JR TENNIS TOURNA ? INV A PRURS REFEREE | | C-FY2019 | | SNOWDEN GROVE FUTRU |
| | | | | | 600.00 | | | |
| 027978 HARRIS JEREMIAH INVOICE: 9242019 | 9242019 | 329589 FULL DESC: | 2019 12 SCOREKEEPER-FALL | 2 INV A | 60.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 027983 DOYLE SUNDAI INVOICE: 9242019 | 9242019 | 329583 FULL DESC: | 2019 12 SCOREKEEPER-FALL | 2 INV A | 90.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 027984 CRITTENDEN TAYLOR INVOICE: 9242019 | 9242019 | 329582 FULL DESC: | 2019 12 SCOREKEEPER-FALL | 2 INV A | 104.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 028000 REDDEN HANNAH INVOICE: 9242019 | 9242019 | 329601 FULL DESC: | 2019 12 SCOREKEEPER-FALL | NV A | 175.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 028009 GAULT JAMES DAVID INVOICE: 9152019 | 9152019 | 329066 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | NV A SHOWCASE | 454.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 028010 MOORE TIMMY RYAN INVOICE: 9152019 | 9152019 | 329095 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | NV A SHOWCASE | 203.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 028012 RANKIN ELLIS INVOICE: 9152019 | 9152019 | 329102 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | N INV A SHOWCASE | 254.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 028015 BRANSON DAVIE RENE INVOICE: 9242019 | 9242019 | 329580 FULL DESC: | 2019 12 SCOREKEEPER-FALL | 2 INV A | 110.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 028213 GOUGH STEVEN INVOICE: 9152019 | 9152019 | 329072 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | N INV A SHOWCASE | 403.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 028224 WALKER KEVIN INVOICE: 9152019 | 9152019 | 329118 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | | 210.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 028226 SMITH BAILEY NICOLE INVOICE: 9242019 | 9242019 | 329609 FULL DESC: | 2019 12 SCOREKEEPER-FALL | NV A | 30.00 | C-FY2019 | | SCOREKEEPER-FALL |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|---------------------|----------------------|--|-----------------|---------------------|
| 028233 SHEARON ANESSIA INVOICE: 9242019 | 9242019 | 329607 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 80.00 C-FY2019 | SCOREKEEPER-FALL |
| 028292 HARDY PATRICK INVOICE: 9152019 | 9152019 | 329076 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 412.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 028303 DAVIS THOMAS INVOICE: 9152019 | 9152019 | 329056 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 408.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 028446 STEVENSON LONTREAL INVOICE: 9152019 | 9152019 | 329111 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 385.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 028472 HENSON ANNA INVOICE: 9242019 | 9242019 | 329590 FULL DESC: | 2019 12 INV A SCOREK E EPER-FALL | 40.00 C-FY2019 | SCOREKEEPER-FALL |
| 028487 JOHNSON LEROY INVOICE: 9152019 | 9152019 | 329084 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 173.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 029006 GOOLSBY WILLIAM BAR INVOICE: 9152019 | R 9152019 | 329069 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 220.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 029107 HURT HANANI O INVOICE: 9242019 | 9242019 | 329591 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 60.00 C-FY2019 | SCOREKEEPER-FALL |
| 029197 GREEN ALYSSA INVOICE: 9242019 | 9242019 | 329586 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 48.00 C-FY2019 | SCOREKEEPER-FALL |
| 029199 JENKINS GRANT INVOICE: 9242019 | 9242019 | 329593 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 96.00 C-FY2019 | SCOREKEEPER-FALL |
| 029200 JENKINS EMILY INVOICE: 9242019 | 9242019 | 329592 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 180.00 C-FY2019 | SCOREKEEPER-FALL |
| 029650 GRONKE JACLYN INVOICE: 9242019 | 9242019 | 329588 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 50.00 C-FY2019 | SCOREKEEPER-FALL |
| 029652 BLAISDELL ZACKERY J INVOICE: 9242019 | 9242019 | 329579 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 108.00 C-FY2019 | SCOREKEEPER-FALL |
| 029654 BAKER II NELSON WAR INVOICE: 9242019 | D 9242019 | 329578 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 90.00 C-FY2019 | SCOREKEEPER-FALL |
| 029778 JETER CHRISTOPHER W INVOICE: 9242019 | 9242019 | 329594 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 54.00 C-FY2019 | SCOREKEEPER-FALL |
| 029805 WRIGHT KEVIN INVOICE: 9152019 | 9152019 | 329123 FULL DESC: | 2019 12 INV A UMPIRE-SEPTEMBER SHOWCASE | 178.00 C-FY2019 | UMPIRE-SEPTEMBER SH |
| 029817 SHAW LANDON INVOICE: 9242019 | 9242019 | 329606 FULL DESC: | 2019 12 INV A SCOREKEEPER-FALL | 60.00 C-FY2019 | SCOREKEEPER-FALL |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | WARRANT | CHECK | DESCRIPTION |
|---|---------------------|----------------------|-------------------------------|-------------------|-----------------|-------|---------------------|
| 029823 SANDERS MICHAEL B INVOICE: 9242019 | 9242019 | 329603 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 C-FY2019 | | SCOREKEEPER-FALL |
| 029825 TRAVIS AIDEN INVOICE: 9242019 | 9242019 | 329618 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 C-FY2019 | | SCOREKEEPER-FALL |
| 029931 ALLEN JOHN PAUL INVOICE: 9242019 | 9242019 | 329577 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 C-FY2019 | | SCOREKEEPER-FALL |
| 029935 PEGRAM JACOB INVOICE: 9242019 | 9242019 | 329600 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030011 TATKO MERIDETH C INVOICE: 9242019 | 9242019 | 329617 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 84.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030013 RICHARDSON EMMA C INVOICE: 9242019 | 9242019 | 329602 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 50.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030017 MORAN MACYE BLAINE INVOICE: 9242019 | 9242019 | 329598 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 36.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030023 LOVE MICHAEL INVOICE: 9152019 | 9152019 | 329090 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | | 430.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030025 WILLIAMS ANGELO INVOICE: 9152019 | 9152019 | 329121 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | | 417.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030177 BREWER TRAVIS INVOICE: 9152019 | 9152019 | 329048 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | | 178.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030229 CANIZARO KELLY INVOICE: 9242019 | 9242019 | 329581 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030230 SEAGO HANNAH INVOICE: 9242019 | 9242019 | 329604 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 118.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030374 PACILEO JIM INVOICE: 9152019 | 9152019 | 329099 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | | 440.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030382 RODGERS SCOTT INVOICE: 9152019 | 9 1 52019 | 329105 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | INV A SHOWCASE | 314.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030395 STEELE CHERYL INVOICE: 9242019 | 9242019 | 329614 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 24.00 C-FY2019 | | SCOREKEEPER-FALL |
| 030756 HOLLAND MICHAEL INVOICE: 9152019 | 9152019 | 329081 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | | 116.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030757 RICHARDSON CHARLES INVOICE: 9152019 | 9152019 | 329104 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER S | INV A SHOWCASE | 456.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030758 BORJAS ANTONIO | 9152019 | 329045 | 2019 12 | INV A | 429.00 C-FY2019 | | UMPIRE-SEPTEMBER SH |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | , | WARRANT | CHECK | DESCRIPTION |
|--|--------------------|--------------------------|--|----------|-----------|-------------------|-------|---------------------|
| INVOICE: 9152019 | | FULL DESC: | UMPIRE-SEPTEMBER | SHOWCASE | | | | |
| 030759 RUSSELL ERIC INVOICE: 9152019 | 9152019 | 329106 FULL DESC: | 2019 12 UMPIRE-SEPTEMBER | | 230.00 | C-FY2019 | | UMPIRE-SEPTEMBER SH |
| 030775 SIDES LUKE INVOICE: 9242019 | 9242019 | 329608 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 50.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030776 SMITH TYLER INVOICE: 9242019 | 9 2 42019 | 329611 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 48.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030777 JETER MEGAN INVOICE: 9242019 | 9242019 | 329595 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 50.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030778 JETER CHRISTINA INVOICE: 9242019 | 9242019 | 329587 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 56.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030780 GRIFFIN KENTYRIUS INVOICE: 9242019 | 9242019 | 329597 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 50.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030781 ADKINS BEN INVOICE: 9242019 | 9242019 | 329576 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 100.00 | C-F Y 2019 | | SCOREKEEPER-FALL |
| 030782 GAINES DONALD INVOICE: 9242019 | 9242019 | 329584 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 80.00 | C-FY2019 | | SCOREKEEPER-FALL |
| 030783 GRAY CJ INVOICE: 9242019 | 9242019 | 329585 FULL DESC: | 2019 12 SCOREKEEPER-FALL | INV A | 60.00 | C-FY2019 | | SCOREKEEPER-FALL |
| | | | ACCOUNT TO | OTAL | 29,120.00 | | | |
| | | | ORG 412 T | OTAL | 47,052.78 | | | |
| 511 0010-500-511-00-612 2 00- | | MUNICIPA | L CODE ENFORCEMENT MAINTENANCE : | | s Biitin | | | |
| 000983 UNIFIRST CORP INVOICE: | 222-00744 | 113 329276 FULL DESC: | 2019 12 MAINT, & EQUIP. | | | C-FY2019 | | MAINT. & EQUIP. |
| 000983 UNIFIRST CORP INVOICE: | 222-00763 | FULL DESC: | 2019 12 MAINT. & EQUIP. | INV A | 5.00 | C-FY2019 | | MAINT. & EQUIP. |
| | | | | | 10.00 | | | |
| | | | ACCOUNT TO | OTAL | 10.00 | | | |
| 0010-500-511-00-614900- 012713 HILL'S PET NUTRITION INVOICE: 233881406 | 233881406 | 329275 FULL DESC: | FEED FOR ANIM 2019 12 FEED ANIMALS | | 164.65 | C-FY2019 | | FEED ANIMALS |
| 012713 HILL'S PET NUTRITION INVOICE: 233934261 | 233934261 | FULL DESC: | 2019 12 FEED ANIMALS | INV A | 164.65 | C-FY2019 | | FEED ANIMALS |
| | | | | | 329.30 | | | |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO | YEAR/PI | R TYP S | | | WARRANT | СНЕСК | DESCRIPTION |
|---|--------------------|--------------------------------|---------|-----------------------------------|-----------------------------|-------------------|-----------------|-------------------|-------|------------------------|
| | | | | ACCOUNT | TOTAL | | 329. 3 0 | | | |
| 0010-500-511-00-622100- 000500 DESOTO COUNTY ANIMAL INVOICE: 159931 | 159931 ر | 329366 FULL DESC: | PROF. | PROFESSIONA 2019 1 SERVICES | AL SER V 12 INV | ICES A | 583.31 | C-F Y 2019 | | PROF. SERVICES |
| 000801 STERICYCLE INC INVOICE: 4008787362 | 40087873 | 62 329273 FULL DESC: | PROF. | 2019 1 SERVICES | L2 INV | Α | 622.98 | C-FY2019 | | PROF. SERVICES |
| 017049 ANIMAL HEALTH INTERN INVOICE: 9009328447 | 90093284 | 47 329272 FULL DESC: | PROF. | | L2 INV | A | 331.50 | C-FY2019 | | PROF. SERVICES |
| 017650 ELMORE RD VETERINARY INVOICE: 134824 | 7 134824 | 329271 FULL DESC: | PROF. | 2019 1 SERVICES | L2 INV | A | 324.00 | C-FY2019 | | PROF. SERVICES |
| 028872 PRECIOUS PAWS ANIMAL INVOICE: 159909 | 159909 | 329323 FULL DESC: | PROF. | 2019 1 SERVICES | L2 INV | A | 518.48 | C-FY2019 | | PROF. SERVICES |
| | | | | ACCOUNT | TOTAL | | 2,380.27 | | | |
| | | | OF | .G 5 1 1 | TOTAL | | 2,719.57 | | | |
| 902 | | EXPENSE | | | | | | | | |
| 0010-900-902-00-620500- 030646 BIS LANDSCAPING LLC | 282 | 329546 | | CONDEMNED P | PROPERT L2 INV | Y MANAGEMENT A | | C-FY2019 | | 8206 CEDARBROOK |
| INVOICE: 282 | | FULL DESC: | 8206 | CEDARBROOK | | | 04.00 | C F12019 | | 8206 CEDARBROOK |
| 030646 BIS LANDSCAPING LLC INVOICE: 283 | 283 | 329545 FULL DESC: | B206 | 2019 1 CEDARBROOK | L2 INV | A | 84.00 | C-FY2019 | | 8206 CEDARBROOK |
| 030646 BIS LANDSCAPING LLC | 284 | 329544 | 0200 | | 2 INV | A | 84.00 | C-FY2019 | | 1767 VAUGHT CIRCLE |
| INVOICE: 284 | | FULL DESC: | 1767 | VAUGHT CIRC | LE | | | • | | |
| 030646 BIS LANDSCAPING LLC INVOICE: 285 | 285 | 329543 FULL DESC: | 1000 | | 2 INV | A | 84.00 | C-FY2019 | | 1767 VAUGHT CIRCLE |
| 030646 BIS LANDSCAPING LLC | 286 | 329542 | 1/6/ | VAUGHT CIRC | L2 INV | Δ | 84 00 | C-FY2019 | | 526 CHRISTYBROOK |
| INVOICE: 286 | | FULL DESC: | 526 C | HRISTYBROOK | (| •• | 04.00 | CHIZOLD | | 526 CHRISTIBROOK |
| 030646 BIS LANDSCAPING LLC | 287 | 329541 | | | 2 INV | A | 84.00 | C-FY2019 | | 526 CHRISTYBROOK |
| INVOICE: 287 030646 BIS LANDSCAPING LLC | 288 | FULL DESC: 329540 | 526 C | HRISTYBROOK | O TIME | A | 160.00 | G BV2010 | | DILEMORE (DI INDEED CO |
| INVOICE: 288 | 200 | | | ORE/BLUERIE | GE PON | A D-1075211000 | 100.00 | C-F12019 | | BILTMORE/BLUERIDGE |
| | 289 | 3295 3 9 | | 2019 1 | 2 TNV | A | 168.00 | C-FY2019 | | BILTMORE/BLUERIDGE |
| INVOICE: 289 | 000 | FULL DESC: | BILTM | ORE/BLUERII | GE PON | D-1075211000 | 0011500 | | | • |
| 030646 BIS LANDSCAPING LLC INVOICE: 290 | 290 | 329538 FULL DESC: | DE TTDD | 20 1 9 1 IDGE DR - 1. | .2 INV . | A | 2,367.00 | C-FY2019 | | BLUERIDGE DR - 1075 |
| 030646 BIS LANDSCAPING LLC | 291 | 329537 | БЦОБК | 2019 1 | .0/5211 .2 INV | 200022900 A | 84 00 | C-FY2019 | | WOODRIDGE- 10782820 |
| INVOICE: 291 | | DULL DOOG | WOODR | TROTE 1ARGO | | 00400 | | CIIZOIS | | WOODRIDGE- 10/82820 |
| 030646 BIS LANDSCAPING LLC INVOICE: 292 | 292 | 329536 FULL DESC: 329535 | | 2019 1 | 2 INV | A | 84.00 | C-FY2019 | | WOODRIDGE LOT-10782 |
| 030646 BIS LANDSCAPING LLC | 293 | 329535 | MOODE | 1 POT AFXII. | 1782820 .2 I NV . | 00000400 | 94 00 | C-FY2019 | | NOODDIDGD TOW 2 105 |
| INVOICE: 293 | | FULL DESC: | | IDGE LOT 2- | 107828 | 2000000500 | 04,00 | C-F12019 | | WOODRIDGE LOT 2-107 |
| 030646 BIS LANDSCAPING LLC | 294 | 329534 | | 2019 1 | 2 TNW | Δ | 84.00 | C-FY2019 | | WOODRIDGE LOT - 107 |
| INVOICE: 294 030646 BIS LANDSCAPING LLC | 205 | FULL DESC: | WOODR | IDGE LOT - | 107828 | 2000000500 | 0.4.00 | d Bross | | 0.000 |
| INVOICE: 295 | 435 | 02,000 | | 2019 1 BOONVILLE | .∠ ⊥NV . | A | 84.00 | C-FY2019 | | 8161 BOONVILLE |
| | | | J U I | | | | | | | |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|--------------------|--------------------------------|--|-----------------------------------|-------|------------------------------|
| 030646 BIS LANDSCAPING LLC INVOICE: 296 | 296 | 329532 FULL DE S C: | 2019 12 INV A | 84.00 C-FY2019 | | 8161 BOONEVILLE |
| 030646 BIS LANDSCAPING LLC INVOICE: 297 | 297 | 329531 FULL DESC: | 8161 BOONEVILLE 2019 12 INV A 844 TUSCANY WAY | 84.00 C-FY2019 | | 844 TUSCANY WAY |
| 030646 BIS LANDSCAPING LLC INVOICE: 298 | 298 | 329530 FULL DESC: | 2019 12 INV A 844 TUSCANY WAY | 84.00 C-FY2019 | | 844 TUSCANY WAY |
| 030646 BIS LANDSCAPING LLC INVOICE: 299 | 299 | 329529 FULL DESC: | 2019 12 INV A 5820 WEST MINISTER | 84.00 C-FY2019 | | 5820 WEST MINISTER |
| 030646 BIS LANDSCAPING LLC INVOICE: 300 | 300 | 329528 FULL DESC: | 2019 12 INV A 5820 WEST MINISTER | 84.00 C-FY2019 | | 5820 WEST MINISTER |
| 030646 BIS LANDSCAPING LLC INVOICE: 301 | 301 | 329549 FULL DESC: | 2019 12 INV A 859 BURTON | 84.00 C-FY2019 | | 859 BURTON |
| 030646 BIS LANDSCAPING LLC INVOICE: 302 | | 329548 FULL DESC: | 2019 12 INV A 859 BURTON | 84.00 C-FY2019 | | 859 BURTON |
| 030646 BIS LANDSCAPING LLC INVOICE: 303 | | 329547 FULL DESC: | 2019 12 INV A 965 GREAT OAKS | 84.00 C-FY2019 | | 965 GREAT OAKS |
| 030646 BIS LANDSCAPING LLC INVOICE: 304 | 304 | 329550 FULL DESC: | 2019 12 INV A 965 GREAT OAKS | 84.00 C-FY2019 | | 965 GREAT OAKS |
| 030646 BIS LANDSCAPING LLC INVOICE: 305 | | 329569 FULL DESC: | 2019 12 INV A OWL WING-SLEDGEFIELD- 207400500006 | 638.00 C-FY2019 | | OWL WING-SLEDGEFIEL |
| 030646 BIS LANDSCAPING LLC INVOICE: 306 | | 329568 FULL DESC: | 2019 12 INV A LESTER-SLEDGEFIELD- 207420000000310 | 638.00 C-FY2019 | | LESTER-SLEDGEFIELD- |
| 030646 BIS LANDSCAPING LLC INVOICE: 307 | | 329567 FULL DESC: | 861 GREAT OAKS | 84.00 C-FY2019 | | 861 GREAT OAKS |
| 030646 BIS LANDSCAPING LLC INVOICE: 308 | | 329566 FULL DESC: | 2019 12 INV A 861 GREAT OAKS | 84.00 C-FY2019 | | 861 GREAT OAKS |
| 030646 BIS LANDSCAPING LLC INVOICE: 309 | | 329565 FULL DESC: | 2019 12 INV A GREENCLIFF/BRITTANY-107828130001910 | | | GREENCLIFF/BRITTANY |
| 030646 BIS LANDSCAPING LLC INVOICE: 310 | | 329564 FULL DESC: | 2019 12 INV A GREENCLIFF/BRITTANY-107828130001910 | 84.00 C-FY2019 | | GREENCLIFF/BRITTANY |
| 030646 BIS LANDSCAPING LLC INVOICE: 311 | | 329563 FULL DESC: | 893 CHARTER OAK | 84.00 C-FY2019 | | 893 CHARTER OAK |
| 030646 BIS LANDSCAPING LLC INVOICE: 312 | | 329562 FULL DESC: | 2019 12 INV A 893 CHARTER OAK | 84.00 C-FY2019 | | 893 CHARTER OAK |
| 030646 BIS LANDSCAPING LLC INVOICE: 313 030646 BIS LANDSCAPING LLC | | 329561 FULL DESC: | 2019 12 INV A 680 THORNWOOD | 84.00 C-FY2019 | | 680 THORNWOOD |
| INVOICE: 314 030646 BIS LANDSCAPING LLC | | 329560 FULL DESC: | 2019 12 INV A 680 THORNWOOD | 84.00 C-FY2019 | | 680 THORNWOOD |
| INVOICE: 315 030646 BIS LANDSCAPING LLC | | 329559 FULL DESC: 329558 | 2019 12 INV A 8416 SOUTHERWOOD | 84.00 C-FY2019 | | 8416 SOUTHERWOOD |
| INVOICE: 316 030646 BIS LANDSCAPING LLC | | FULL DESC: 329557 | 2019 12 INV A 8416 SOUTHERNWOOD 2019 12 INV A | 84.00 C-FY2019 | | 8416 SOUTHERNWOOD |
| INVOICE: 317 030646 BIS LANDSCAPING LLC | | FULL DESC: 329556 | 8390 WINDSOR 2019 12 INV A | 84.00 C-FY2019 | | 8390 WINDSOR |
| INVOICE: 318 030646 BIS LANDSCAPING LLC | | FULL DESC: 329555 | 8390 WINDSOR 2019 12 INV A | 84.00 C-FY2019 168.00 C-FY2019 | | 8390 WINDSOR 7457 AIRWAYS |
| INVOICE: 319 030646 BIS LANDSCAPING LLC | | FULL DESC: 329554 | 7457 AIRWAYS 2019 12 INV A | 168.00 C-FY2019 | | 7457 AIRWAYS |
| INVOICE: 320 030646 BIS LANDSCAPING LLC | | FULL DESC: 329553 | 7457 AIRWAYS 2019 12 INV A | 84.00 C-FY2019 | | 469 BLAIR |
| INVOICE: 321 | | FULL DESC: | 469 BLAIR | 01.00 0 112015 | | 100 DIVIK |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|--------------------|------------------------------------|------------------------|--|-----------------------|-------|------------------------------|
| 030646 BIS LANDSCAPING LLC | 322 | 329552 | 460 BIRT | | .00 C-FY2019 | | 469 BLAIR |
| INVOICE: 322 030646 BIS LANDSCAPING LLC | 323 | FULL DESC: 329551 | 469 BLAIF | 2019 12 INV A 1,055 | .50 C-FY2019 | | LAKESHORE LOT 1106- |
| INVOICE: 323 030646 BIS LANDSCAPING LLC | 324 | FULL DESC: 329527 | | E LOT 1106-1074190700110600 2019 12 INV A 84 | .00 C-FY2019 | | LAKESHORE LOT 1106- |
| INVOICE: 324 030646 BIS LANDSCAPING LLC | 325 | FULL DESC: 329493 | | E LOT 1106-1074190700110600 2019 12 INV A 1,055 | .50 C-FY2019 | | 1074190700 11 0700(LA |
| INVOICE: 325 030646 BIS LANDSCAPING LLC | | FULL DESC: 329526 | | | .00 C-FY2019 | | LAKESHORE LOT 1107- |
| INVOICE: 326 030646 BIS LANDSCAPING LLC | 327 | FULL DESC: 329525 | | E LOT 1107- 1074190700110700 2019 12 INV A 84 | .00 C-FY2019 | | LAKESHORE LOT 1109- |
| INVOICE: 327 030646 BIS LANDSCAPING LLC INVOICE: 328 | 328 | 329524 | | | .00 C-FY2019 | | LAKESHORE LOT 1109- |
| 030646 BIS LANDSCAPING LLC INVOICE: 329 | 329 | FULL DESC: 329523 | | | .00 C-FY2019 | | LAKESHOR LOT 1110- |
| 030646 BIS LANDSCAPING LLC INVOICE: 330 | 330 | FULL DESC: 329522 FULL DESC: | | | .00 C-FY2019 | | LAKESHORE- 10741907 |
| 030646 BIS LANDSCAPING LLC INVOICE: 331 | 331 | 329519 FULL DESC: | | | .00 C-FY2019 | | 1590 GILFORD |
| 030646 BIS LANDSCAPING LLC INVOICE: 332 | 332 | 329518 FULL DESC: | 1590 GILE | 2019 12 INV A 84 | .00 C-FY2019 | | 1590 GILFORD |
| 030646 BIS LANDSCAPING LLC INVOICE: 333 | 333 | 329517 FULL DESC: | 1590 GILE 8524 FARM | 2019 12 INV A 84 | .00 C-FY2019 | | 8524 FARMINGTON |
| 030646 BIS LANDSCAPING LLC INVOICE: 334 | 334 | 329516 FULL DESC: | 8524 FARN | 2019 12 INV A 84 | .00 C-FY2019 | | 8524 FARMINGTON |
| 030646 BIS LANDSCAPING LLC INVOICE: 335 | 335 | 329515 FULL DESC: | | | .00 C-FY2019 | | 1079310000001302 (E |
| 030646 BIS LANDSCAPING LLC INVOICE: 336 | 336 | 329514 FULL DESC: | | | .00 C-FY2019 | | 1079310000001304 (N |
| | 337 | 329513 FULL DESC: | | | .00 C-FY2019 | | 1087361000000300 (A |
| 030646 BIS LANDSCAPING LLC INVOICE: 338 | 338 | 329512 FULL DESC: | | | .00 C-FY2 01 9 | | 2075160000000102 (C |
| 030646 BIS LANDSCAPING LLC INVOICE: 339 | | 329511 FULL DESC: | | | .00 C-FY2019 | | 2073061500000600 (N |
| | 340 | 329510 | | 2019 12 INV A 212 00001400 (COBBLESTONE LOT) | .00 C-FY2019 | | 1078341700001400 (C |
| 030646 BIS LANDSCAPING LLC INVOICE: 341 | 341 | 329509 FULL DESC: | | | .00 C-FY2019 | | 1078341400000800 (C |
| 030646 BIS LANDSCAPING LLC INVOICE: 342 | | 329508 FULL DESC: | | | .00 C-FY2019 | | 1078340000000204 (C |
| 030646 BIS LANDSCAPING LLC INVOICE: 343 | 343 | 329503 FULL DESC: | 1395 JEWE | 2019 12 INV A 84 | .00 C-FY2019 | | 1395 JEWELL |
| 030646 BIS LANDSCAPING LLC INVOICE: 344 | | 329502 FULL DESC: | 1395 JEWE | 2019 12 INV A 84 | .00 C-FY2019 | | 1395 JEWELL |
| 030646 BIS LANDSCAPING LLC INVOICE: 345 | 345 | 329501 FULL DESC: | 2944 KEEL | 2019 12 INV A 84. | .00 C-FY2019 | | 2944 KEELEY |
| 030646 BIS LANDSCAPING LLC INVOICE: 346 | 346 | 329500 FULL DESC: | 2944 KEEL | 2019 12 INV A 84. | .00 C-FY2019 | | 2944 KEELEY |
| 030646 BIS LANDSCAPING LLC INVOICE: 347 | 347 | 329498 FULL DESC: | 465 CHURC | 2019 12 INV A 337. | .00 C-FY2019 | | 465 CHURCH RD W |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 35 apinvgla

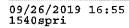
| YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | то | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | Þ | VARRANT | СНЕСК | DESCRIPTION |
|---|------|---------------------|------------------------------------|---|-----------------------------|----------|-------|---------------------|
| 030646 BIS LANDSCAPING | LLC | 348 | 329497 | 2019 12 INV A | | C-FY2019 | | 2081120400000200 (V |
| INVOICE: 348 030646 BIS LANDSCAPING INVOICE: 349 | LLC | 349 | FULL DESC: 329496 FULL DESC: | 2081120400000200 (VENTURE 2019 12 INV A | 337.00 | C-FY2019 | | 2081120400000202 (V |
| 030646 BIS LANDSCAPING INVOICE: 350 | LLC | 350 | 329495 FULL DESC: | 2081120400000202 (VENTURE 2019 12 INV A 2081120400000201 (VENTURE | 337.00 | C-FY2019 | | 2081120400000201 (V |
| 030646 BIS LANDSCAPING INVOICE: 351 | LLC | 351 | 329521 FULL DESC: | 2019 12 INV A BANKPLUS-207204000000909 | 820.00 | C-FY2019 | | BANKPLUS-2072040000 |
| 030646 BIS LANDSCAPING INVOICE: 352 | LLC | 352 | 329520 FULL DESC: | 2019 12 INV A GETWELL- 207203240005701 | | C-FY2019 | | GETWELL- 2072032400 |
| 030646 BIS LANDSCAPING INVOICE: 359 | | | 329504 FULL DESC: | 2019 12 INV A 8912 NORTHWEST DR-FREDS | 424.00 | C-FY2019 | | 8912 NORTHWEST DR-F |
| 030646 BIS LANDSCAPING INVOICE: 360 | | | 329507 FULL DESC: | 2019 12 INV A 8912 NORTHWEST DR-FREDS | | C-FY2019 | | 8912 NORTHWEST DR-F |
| 030646 BIS LANDSCAPING INVOICE: 361 | | | 329505 FULL DESC: | 2019 12 INV A 7015 CARROLTON DR | | C-FY2019 | | 7015 CARROLTON DR |
| 030646 BIS LANDSCAPING INVOICE: 362 | | | 329499 FULL DESC: | 2019 12 INV A 1122 WARWICK | | C-FY2019 | | 1122 WARWICK |
| 030646 BIS LANDSCAPING INVOICE: 363 | | | 329506 FULL DESC: | 2019 12 INV A 4400 CHALICE DR | | C-FY2019 | | 4400 CHALICE DR |
| 030646 BIS LANDSCAPING INVOICE: 364 030646 BIS LANDSCAPING | | | 329492 FULL DESC: 329489 | 2019 12 INV A 5701 BEDFORD LOOP | | C-FY2019 | | 5701 BEDFORD LOOP |
| INVOICE: 365 | пъс | 305 | FULL DESC: | 2019 12 INV A 5843 SAVANNAH PARKWAY | 344.00 | C-FY2019 | | 5843 SAVANNAH PARKW |
| | | | | ••• | 18,825.50 | | | |
| | | | | ACCOUNT TOTAL | 18,825.50 | | | |
| 0010-900-902-00-620700- 030515 F & F CONSTRUCTI INVOICE: 5442 | ON (| C 5442 | 329626 FULL DESC: | CITY BEAUTIFICATION 2019 12 INV A SOUTHAVEN CITY ENTRANCE S | 69,827.00 IGNAGE VARIOUS | C-FY2019 | | SOUTHAVEN CITY ENTR |
| 030654 HENDRIX LANDSCAI INVOICE: 3415 | PING | 3415 | 329625 FULL DESC: | 2019 12 INV A GREENBROOK N IRRIGATION | 6,600.00 | C-FY2019 | | GREENBROOK N IRRIGA |
| | | | | ACCOUNT TOTAL | 76,427.00 | | | |
| 0010-900-902-00-620750- 030646 BIS LANDSCAPING INVOICE: 353 | LLC | 353 | 329478 FULL DESC: | LANDSCAPE GROUNDS MA 2019 12 INV A RASCO/55 BRIDGE | NICURE ROW 1,925.00 | C-FY2019 | | RASCO/55 BRIDGE |
| 030646 BIS LANDSCAPING INVOICE: 354 | LLC | 354 | 329481 FULL DESC: | 2019 12 INV A RASCO/55 BRIDGE | 1,925.00 | C-FY2019 | | RASCO/55 BRIDGE |
| 030646 BIS LANDSCAPING INVOICE: 355 | LLC | 355 | 329482 FULL DESC: | 2019 12 INV A RASCO ROW | 292.00 | C-FY2019 | | RASCO ROW |
| 030646 BIS LANDSCAPING INVOICE: 356 | LLC | 356 | 329484 FULL DESC: | 2019 12 INV A RASCO ROW | 292.00 | C-FY2019 | | RASCO ROW |
| 030646 BIS LANDSCAPING INVOICE: 357 | | | 329476 FULL DESC: | 2019 12 INV A WE ROSS PKWY DITCH | 1,581.00 | C-FY2019 | | WE ROSS PKWY DITCH |
| 030646 BIS LANDSCAPING INVOICE: 358 | | | 329474 FULL DESC: | 2019 12 INV A WE ROSS PKWY DITCH | 1,581.00 | C-FY2019 | | WE ROSS PKWY DITCH |
| 030646 BIS LANDSCAPING | LLC | 378 | 329479 | 2019 12 INV A | 35,500.00 | C-FY2019 | | LANDSCAPE CONTRACT |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|---|--------------------|------------------------------------|---|-------------------|-----------|-------|---------------------|
| INVOICE: 378 | | FULL DESC: | LANDSCAPE CONTRACT | | | | |
| | | | | 43,096.00 | • | | |
| | | | ACCOUNT TOTAL | 43,096.00 | | | |
| 0010-900-902-00-620775- 010622 GREEN KING SPRAY SER INVOICE: 191 | 191 | 329314 FULL DESC: | LANDSCAPE MAINTENANCE SPRA 2019 12 INV A LANDSCAPE MAINTENANCE | YING 10,940.00 | C-FY2019 | | LANDSCAPE MAINTENAN |
| | | | ACCOUNT TOTAL | 10,940.00 | | | |
| 0010-900-902-00-620902- 000232 MATHESON & ASSOC LLC INVOICE: 190467 | 190467 | 329396 FULL DESC: | FACILITIES MANAGEMENT 2019 12 INV A ALARM SERV. FOR MULTI PURPOSE B | 635.00 UILDING | C-FY2019 | | ALARM SERV. FOR MUL |
| 000469 TRI-STAR COMPANIES, INVOICE: | TC13314 | 329395 FULL DESC: | 2019 12 INV A HVAC SERV. @ MULTI-PURPOSE AREN | | C-FY2019 | | HVAC SERV. @ MULTI- |
| 000469 TRI-STAR COMPANIES, INVOICE: | TC13433 | 329223 FULL DESC: | 2019 12 INV A HVAC SERV @ SPECIAL UNITS BLDG | | C-FY2019 | | HVAC SERV @ SPECIAL |
| 000469 TRI-STAR COMPANIES, INVOICE: | TC13780 | 329164 FULL DESC: | 2019 12 INV A HVAC/MR DAVIS LIBRARY | 1,190.00 | C-FY2019 | | HVAC/MR DAVIS LIBRA |
| 000469 TRI-STAR COMPANIES, INVOICE: | TC13782 | 329394 FULL DESC: | 2019 12 INV A HVAC REPAIRS | 663.60 | C-FY2019 | | HVAC REPAIRS |
| | | | | 4,097.75 | | | |
| 000734 MAGNOLIA ELECTRIC INVOICE: 288117 | 288117 | 329180 | 2019 12 INV A | 116.82 | C-FY2019 | | ELECTRIC REPAIRS |
| 1NVOICE: 288117 000734 MAGNOLIA ELECTRIC INVOICE: 288170 | 288170 | FULL DESC: 329304 FULL DESC: | ELECTRIC REPAIRS 2019 12 INV A ELEC. REPAIRS @ POLICE STATION | 124.07 | C-FY2019 | | ELEC. REPAIRS @ POL |
| | | | | 240.89 | | | |
| 001099 NORTH MS PEST CONTRO INVOICE: | 132-0111 | 4328 328869 FULL DESC: | 2019 12 INV A CUSTOMER #132-00004254/PEST CON | 510.00 TROL | C-FY2019 | | CUSTOMER #132-00004 |
| 001104 SHERWIN WILLIAMS SOU INVOICE: | 1280-8 | 329222 | 2019 12 INV A | 12.37 | C-FY2019 | | PAINT MAT. |
| 001104 SHERWIN WILLIAMS SOU INVOICE: | 2595-3 | FULL DESC: 329163 FULL DESC: | PAINT MAT. 2019 12 INV A PAINT | 70.86 | C-FY2019 | | PAINT |
| | | | | 83.23 | | | |
| 001540 MURPHY & SONS, INC. INVOICE: 2879 | 2879 | 328889 | 2019 12 INV A | 1,101.35 | _C-FY2019 | | SPD NARCOTICS-GUTTE |
| 001540 MURPHY & SONS, INC. | 2893 | FULL DESC: 328890 | SPD NARCOTICS-GUTTER REPAIR 185 2019 12 INV A | 2.443.00 | C-FY2019 | | M R DAVIS LIBRARY-R |
| INVOICE: 2893 001540 MURPHY & SONS, INC. INVOICE: 2894 | 2894 | FULL DESC: 328891 FULL DESC: | M R DAVIS LIBRARY-RESTROOM GRAF 2019 12 INV A SOUTHAVEN CITY HALL CLERK'S OFF | 550.49 | C-FY2019 | | SOUTHAVEN CITY HALL |
| | | | | 4,094.84 | | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | <u>, , , , , , , , , , , , , , , , , , , </u> | VARRANT | СНЕСК | DESCRIPTION |
|--|--------------------|------------------------------------|--|---|-------------------|-------|---------------------|
| 012576 AKINS DWAYNE ODIS INVOICE: 2567 | 2567 | 328879 FULL DESC: | 2019 12 INV A CLEANING OF SOUTHAVEN POLICE DEP | | C-FY2019 | | CLEANING OF SOUTHAV |
| 012576 AKINS DWAYNE ODIS INVOICE: 2568 | 2568 | 328880 FULL DESC: | 2019 12 INV A CLEANING OF WEST PRECINCT | | C-FY2019 | | CLEANING OF WEST PR |
| 012576 AKINS DWAYNE ODIS INVOICE: 2569 | 2569 | 328881 FULL DESC: | 2019 12 INV A CLEANING OF EAST PRECINCT | 96.75 | C-FY2019 | | CLEANING OF EAST PR |
| 012576 AKINS DWAYNE ODIS INVOICE: 2570 | 2570 | 329171 FULL DESC: | 2019 12 INV A 1855 VETERANS DR | 156.75 | C-FY2019 | | 1855 VETERANS DR |
| 012576 AKINS DWAYNE ODIS INVOICE: 2571 | 2571 | 329172 FULL DESC: | 2019 12 INV A POLICE DEPT CLEANING | 850.00 | C-FY2019 | | POLICE DEPT CLEANIN |
| 012576 AKINS DWAYNE ODIS INVOICE: 2572 | 2572 | 329137 FULL DESC: | 2019 12 INV A WEST PRECINCT CLEANING | 500.00 | C-FY2019 | | WEST PRECINCT CLEAN |
| 012576 AKINS DWAYNE ODIS INVOICE: 2573 | 2573 | 329313 FULL DESC: | 2019 12 INV A CLEANING OF EAST PRECINCT | 96.75 | C-FY2019 | | CLEANING OF EAST PR |
| 012576 AKINS DWAYNE ODIS INVOICE: 2574 | 2574 | 329312 FULL DESC: | 2019 12 INV A CLEANING OF WEST PRECINCT FLOORS | 775.00 | C-FY2019 | | CLEANING OF WEST PR |
| 012576 AKINS DWAYNE ODIS INVOICE: 2575 | 2575 | 329358 FULL DESC: | 2019 12 INV A | | C-FY2019 | | CLEANING OF 1855 VE |
| | | | | 3,982.00 | | | |
| 022372 OVERALL CHEMICAL COM | 5119 | 329177 | 2019 12 INV A | 1,535.00 | C-FY2019 | | CLEANING-9/9/2019 |
| INVOICE: 5119 022372 OVERALL CHEMICAL COM INVOICE: 5120 | 5120 | FULL DESC: 329305 FULL DESC: | 2019 12 INV A | 1,535.00 | C-FY2019 | | CLEANING - WEEK OF |
| | | | | 3,070.00 | | | |
| 023618 EK AUTOMATION INVOICE: 5413 | 5413 | 329216 FULL DESC: | 2019 12 INV A HVAC SERV. | 260.00 | C-FY2019 | | HVAC SERV. |
| 023618 EK AUTOMATION INVOICE: | JC14746 | 329299 | 2019 12 INV A HVAC CONTROLS REPAIR - CITY HALL | 10,419.00 | C-FY2019 | | HVAC CONTROLS REPAI |
| | | | | 10,679.00 | | | |
| 030772 VALLEY TOOL INC INVOICE: 23429 | 23429 | 329300 FULL DESC: | 2019 12 INV A HANDRAILS FOR RAMP PROJECT-DONE | 8,300.00 THROUGH TR | C-FY2019 FIRMA | | HANDRAILS FOR RAMP |
| | | | ACCOUNT TOTAL | 35,692.71 | | | |
| 0010-900-902-00-622100- 022644 CORPORATE PLANNING INVOICE: 41053 | 41053 | 328857 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A AUGUST 2019 FSA PARTICIPANTS | 829.00 | C-FY2019 | | AUGUST 2019 FSA PAR |
| 022644 CORPORATE PLANNING INVOICE: 41408 | 41408 | 328856 FULL DESC: | 2019 12 INV A SEPT. 2019 FSA PARTICIPANTS | 793.00 | C-FY2019 | | SEPT. 2019 FSA PART |
| | | | | 1,622.00 | | | |
| | | | ACCOUNT TOTAL | 1,622.00 | | | |
| 0010-900-902-00-630101- | | | ELECTION EQUIPMENT | | | | |

0010-900-902-00-630101-

ELECTION EQUIPMENT

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 T ACCOUNT/VENDOR | O 2019/12 DOCUMENT | VOUCHER | PO | YEAR/PF | R TYP S | WARRANT | CHECK | DESCRIPTION |
|---|-----------------------|----------------------|-----------------|-------------------------------|---------|---|-------|---------------------|
| 010920 DALE K. THOMPSON INVOICE: 90619 | 90619 | 329321 FULL DESC: | F Y2 019 | | 2 INV A | 1,929.06 C-FY2019 & SOFTWARE MAINTENANCE | | FY2019 - VOTING MAC |
| | | | | ACCOUNT | TOTAL | 1,929.06 | | |
| | | | ORG | 902 | TOTAL | 188,532.27 | | |
| FUND 0010 | GENERAL FUND |) | | * *** *** *** *** *** *** *** | TOTAL: | 434,147.63 | | <u> </u> |

09/26/2019 16:55 CITY OF SOUTHAVEN

09/26/2019 16:55 1540spri

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT | VOUCHER | PO YEAR/PR TY | PS | WARRANT | CHECK | DESCRIPTION |
|---|---------------------|----------------------|--|---------------|---------------------------------------|-------|---------------------|
| 611 0240-600-611-00-623800-90019 015757 BARNES & BROWER INVOICE: | PAYAPP1 | 329433 | ASSESSMENTS EXPEND PARK IMPROVEME 2019 12 II PAY APP #1 SPRINGFE: | | 9 C-F Y 20 1 9 MENTS | | PAY APP #1 SPRINGFE |
| | | | ACCOUNT TOTA | AL 32,879.69 | 9 | | |
| 0240-600-611-00-626105- 026268 HARRIS JAMES III INVOICE: 4292039 | 4292039 | 329571 FULL DESC: | SPRINGFEST EXP 2019 12 II REISSUE-2ND RIBS MBI | NV A 800.0 | 0 C-FY2019 | | REISSUE-2ND RIBS MB |
| | | | ACCOUNT TOTA | AL 800.00 | 0 | | |
| | | | ORG 611 TOTA | AL 33,679.69 | 9 | | |
| | | | | | | | |
| FUND 0240 TO | OURIST & CO | NVENTION | TOTA | AL: 33,679.69 | 9 ======== | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--------------------|----------------------------|--|---------------------------------------|---------------------|
| 0400 0400-000-000-00-130700- 030716 SAX BETTY GWEN INVOICE: 36326 | 36326 | UTILITY 329666 FULL DESC: | FUND ACCOUNTS RECEIVABLE 2019 12 INV A | 14.64 C-FY2019 | |
| | | | ACCOUNT TOTAL | 14.64 | |
| 0400-000-000-00-211400- 010365 NESBIT WATER INVOICE: | 9-12-19 | 328802 FULL DESC: | FEES OWED TO NESBIT WATER 2019 12 INV A 8-1-19 THRU 8-31-19/ FEES-MIN. | 3,096.00 C-FY2019 | 8-1-19 THRU 8-31-19 |
| | | | ACCOUNT TOTAL | 3,096.00 | |
| 0400-000-000-00-212700- 030752 MARTIN DIANNA INVOICE: | 9-11-19 | 328800 FULL DESC: | CUSTOMER DEPOSITS 2019 12 INV A DEPOSIT REFUNDED-COULDN'T FIND | 125.00 C-FY2019 RENTAL IN SOUTH'VN | DEPOSIT REFUNDED-CO |
| | | | ACCOUNT TOTAL | 125.00 | |
| | | | ORG 0400 TOTAL | 3,235.64 | |
| 811 0400-800-811-00-650901- 002848 HORN LAKE CREEK BASI INVOICE: 92019 | 92019 | UTILITY 329380 FULL DESC: | EXPENSE ACCOUNTS HORN LAKE CREEK BASIN LOAM 2019 12 INV A SEP 2019 SEWER EXTENSION-LOAM | N PYM 6,922.80 C-FY2019 | SEP 2019 SEWER EXTE |
| | | | ACCOUNT TOTAL | 6,922.80 | |
| 0400-800-811-00-651400- 004646 DESOTO COUNTY REGION INVOICE: | 9-12-19 | 328801 FULL DESC: | DCRUA UPGRADE TAP FEES 2019 12 INV A COLLECTED SEWER FEES- CITY & U | 6,750.00 C-FY2019 PG | COLLECTED SEWER FEE |
| | | | ACCOUNT TOTAL | 6,750.00 | |
| 0400-800-811-00-65 1 500- 004646 DESOTO COUNTY REGION INVOICE: | 9-12-19 | 328801 FULL DESC: | DCRUA TAP FEES 2019 12 INV A COLLECTED SEWER FEES- CITY & U | 14,400.00 C-FY2019 PG | COLLECTED SEWER FEE |
| | | | ACCOUNT TOTAL | 14,400.00 | |
| | | | ORG 811 TOTAL | 28,072.80 | |
| 815 0400-800-815-00-625300- 022728 FENCING SOLUTIONS & INVOICE: | 19-228 | UTILITY 329382 FULL DESC: | CAPITAL IMPROVEMENTS EXTENSION & OTHER IMPROVED 2019 12 INV A ST CLAIRE-FENCE | MENTS 3,250.00 C-FY2019 | ST CLAIRE-FENCE |
| 030646 BIS LANDSCAPING LLC INVOICE: 371 | 371 | 329635 FULL DESC: | 2019 12 INV A SEWER LINES-BUSH HOG EASEMENTS | 3,500.00 C-FY2019 | SEWER LINES-BUSH HO |
| | | | ACCOUNT TOTAL | 6,750.00 | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO : ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|----------------------------------|-----------------------|
| 0400-800-815-00-625305- 004494 J R STEWART INVOICE: 34017 | 34017 329426 FULL DESC: | | 31,166. 4 0 C-FY2019 | (SOLE SOURCE) CONTR |
| | | ACCOUNT TOTAL | 31,166.40 | |
| | | ORG 815 TOTAL | 37,916.40 | |
| 820 0400-800-820-00-625700- 017546 ARISTA INVOICE: 1414201909 | UTILITY 1414201909 329421 FULL DESC: | ADMINISTRATIVE EXPENSE TELEPHONE & POSTAGE 2019 12 INV A WATER BILL POSTAGE SEPT. 2019 | 7,433.4 2 C-FY2019 | WATER BILL POSTAGE |
| | | ACCOUNT TOTAL | 7,433.42 | |
| 0400-800-820-00-626500- 006685 DEX IMAGING INVOICE: 006685 DEX IMAGING | AR4567149 329605 FULL DESC: AR4568176 329610 | | 49.42 C-FY2019 21.80 C-FY2019 | MP212296- COPIER -W |
| INVOICE: | FULL DESC: | | 21.00 6 112019 | MED / 73 COFIER FOR W |
| | | | 71.22 | |
| 017546 ARISTA INVOICE: 28270 | 28270 329402 FULL DESC: | 2019 12 INV A WATER BILL PRINTING SEPT. 2019 | 2,783.49 C-FY2019 | WATER BILL PRINTING |
| | | ACCOUNT TOTAL | 2,854.71 | |
| | | ORG 820 TOTAL | 10,288.13 | |
| 825 0400-800-825-00-610400- 007600 OFFICE DEPOT INVOICE: 2340351333 | UTILITY 2340351333 329319 FULL DESC: | MAINTENANCE EXPENSES OFFICE SUPPLIES 2019 12 INV A CHARGERS | 63.97 C-FY2019 | CHARGERS |
| | | ACCOUNT TOTAL | 63.97 | |
| 0400-800-825-00-611000- 000354 METER SERVICE AND SU INVOICE: 16645 | FULL DESC: | MATERIALS 2019 12 INV A FIRE HYDRANT REPAIRS | 2,125.50 C-FY2019 | FIRE HYDRANT REPAIR |
| 000354 METER SERVICE AND SU INVOICE: 16720 | FULL DESC: | 2019 12 INV A TAPPING SLEEVE, VALVE & FLANGE | 4,500.00 C-FY2019 | TAPPING SLEEVE, VAL |
| 000354 METER SERVICE AND SU INVOICE: 16726 | J 16726 329408 FULL DESC: | 2019 12 INV A NEGA-LUGS, BOLT & GASKET PACKS, | 1,481.90 C-FY2019 | NEGA-LUGS, BOLT & G |
| 000354 METER SERVICE AND SU INVOICE: 16733 | J 16733 329409 FULL DESC: | 2019 12 INV A WET TAP | 500.00 C-FY2019 | WET TAP |
| 000354 METER SERVICE AND SU INVOICE: 16767 | J 16767 329411 FULL DESC: | 2019 12 INV A | 2,557.62 C-FY2019 | CURBSTOPS, PVC PIPE |
| 000354 METER SERVICE AND SU INVOICE: 16805 | J 16805 329376 FULL DESC: | 2019 12 INV A CURBSTOPS/COUPLINGS | 2,401.00 C-FY2019 | CURBSTOPS/COUPLINGS |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019 P 42 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|---|--|---|---------------------|
| | | | 13,566.02 | |
| 000551 USA BLUEBOOK INVOICE: 5571 | 5571 329383 FULL DESC: | 2019 12 INV A NET/CONNECTOR | 242.94 C-FY2019 | NET/CONNECTOR |
| 001102 SOUTHAVEN SUPPLY INVOICE: 10239 | 10239 329667 FULL DESC: | 2019 12 INV A MISC SUPPLIES | 872.00 C-FY2019 | MISC SUPPLIES |
| 001130 G & C SUPPLY CO INVOICE: 6750700 | 6750700 329381 FULL DESC: | 2019 12 INV A 3/4" GRIP NUT | 119.08 C-FY2019 | 3/4" GRIP NUT |
| 007304 O'REILLYS AUTO PARTS | 1791-496216 329379 | 2019 12 INV A BELTS/LIFT STATIONS | 99.76 C-FY2019 | BELTS/LIFT STATIONS |
| 007304 O'REILLYS AUTO PARTS INVOICE: | 1791-496343 329375 FULL DESC: | 2019 12 INV A | 173.04 C-FY2019 | BELTS-LIFT STATIONS |
| 007304 O'REILLYS AUTO PARTS INVOICE: | 1791-496785 329374 FULL DESC: | 2019 12 INV A ELECTRICAL CONNECTIONS | 69.96 C-FY2019 | ELECTRICAL CONNECTI |
| | | | 342.76 | |
| 007766 CENTRAL PIPE SUPPLY, INVOICE: | S100190543-1 329407 FULL DESC: | 2019 12 INV A 3" METER | 2,200.00 C-FY2019 | 3" METER |
| 007766 CENTRAL PIPE SUPPLY, INVOICE: | S100192966-1 329404 FULL DESC: | 2019 12 INV A 3/4" METERS | 4,972.50 C-FY2019 | 3/4" METERS |
| | | | 7,172.50 | |
| 010696 DESOTO SOD, LLC INVOICE: 293457 | 293457 329405 FULL DESC: | 2019 12 INV A SOD - PALLET(S) BERMUNDA SOI | 525.00 C-FY2019 D-PICK UP IN THE FIELD | SOD - PALLET(S) BER |
| 016582 CONTRACTORS SUPPLY P INVOICE: 124695 | 124695 329401 FULL DESC: | 2019 12 INV A PAINT & SHOVEL | 305.90 C-FY2019 | PAINT & SHOVEL |
| 021382 PETTY CASH INVOICE: | 9-25-2019 329629 FULL DESC: | 2019 12 INV A PETTY CASH - UTILITIES | 53.19 C-FY2019 | PETTY CASH - UTILIT |
| | | ACCOUNT TOTAL | 23,199.39 | |
| 0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 241179 | 241179 329636 | CHEMICALS 19000163 2019 12 INV A | 698.50 C-FY2019 | WATER TREATMENT CHE |
| 001146 IDEAL CHEMICAL | FULL DESC: 329638 | WATER TREATMENT CHEMICALS FO 19000163 2019 12 INV A | 698.50 C-FY2019 | WATER TREATMENT CHE |
| INVOICE: 241180 001146 IDEAL CHEMICAL | FULL DESC: 329637 | WATER TREATMENT CHEMICALS FO 19000163 2019 12 INV A | 495.00 C-FY2019 | WATER TREATMENT CHE |
| INVOICE: 241181 001146 IDEAL CHEMICAL INVOICE: 241393 | FULL DESC: 329639 | WATER TREATMENT CHEMICALS FO | 1.748.50 C-FY2019 | WATER TREATMENT CHE |
| 001146 IDEAL CHEMICAL | FULL DESC: 329640 | WATER TREATMENT CHEMICALS FO | 1.253.50 C-FY2019 | WATER TREATMENT CHE |
| INVOICE: 241394 001146 IDEAL CHEMICAL INVOICE: 241395 | FULL DESC: 241395 329641 FULL DESC: | WATER TREATMENT CHEMICALS FO 19000163 2019 12 INV A WATER TREATMENT CHEMICALS FO | 2.033.00 C-FY2019 | WATER TREATMENT CHE |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | ŢĀ. | JARRANT | CHECK | DESCRIPTION |
|--|--------------------|-------------------------------|--|----------------------|---------------------|-------|---------------------|
| | | | _ | 6,927.00 | | | |
| 005073 MOMAR INVOICE: | PSI306318 | | 2019 12 INV A DISINFECTANT & DEGREASER | 1,624.79 | C-FY2019 | | DISINFECTANT & DEGR |
| | | | ACCOUNT TOTAL | 8,551.79 | | | |
| 0400-800-825-00-612200- 000883 AMERICAN TIRE REPAIR INVOICE: 137414 | | 329574 FULL DESC: | MAINTENANCE EQUIPMENT 2019 12 INV A REISSUE-TIRE REPAIR | | C-FY2019 | | REISSUE-TIRE REPAIR |
| 000883 AMERICAN TIRE REPAIR INVOICE: 137502 | 137502 | 329573 FULL DESC: | 2019 12 INV A REISSUE-SVC CALL BACKHOE # | | C-FY2019 | | REISSUE-SVC CALL BA |
| | | | _ | 153.00 | | | |
| 007304 O'REILLYS AUTO PARTS INVOICE: | | | 2019 12 INV A DEF FLUID/FUEL TREATMENT | 218.80 | C-FY2019 | | DEF FLUID/FUEL TREA |
| 021382 PETTY CASH INVOICE: | 9-25-2019 | 329629 FULL DESC: | 2019 12 INV A PETTY CASH - UTILITIES | 13.74 | C-FY2019 | | PETTY CASH - UTILIT |
| 024542 BRIGGS EQUIPMENT INVOICE: 1656229 | 1656229 | 329 4 25 FULL DESC: | 2019 12 INV A ROUTINE MAINTENANCE ON SEW | 1,438.51 ER TRUCK | C-FY2019 | | ROUTINE MAINTENANCE |
| | | | ACCOUNT TOTAL | 1,824.05 | | | |
| 0400-800-825-00-612500- 000983 UNIFIRST CORP INVOICE: | | 15 329420 FULL DESC: | UNIFORMS 2019 12 INV A | 104.12 | C-FY2019 | | UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-007634 | 48 329423 | 2019 12 INV A UNIFORMS | 104.12 | C-FY2019 | | UNIFORMS |
| | | | _ | 208.24 | | | |
| | | | ACCOUNT TOTAL | 208,24 | | | |
| 0400-800-825-00-622100- 009195 GAINES, ROBERT INVOICE: 1219 | 1219 | 329377 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV A SCADA SERVICES | 5,142.50 | C-FY2019 | | SCADA SERVICES |
| 019589 BAKER SERVICES INVOICE: 63781 | 63781 | 32 9 419 FULL DESC: | 2019 12 INV A METER READS FOR AUGUST 201 | 18,581.06 | C-FY2019 | | METER READS FOR AUG |
| 025672 WISSCO INVOICE: 19197 | 19197 | 329422 FULL DESC: | 2019 12 INV A SERVICE @ HURRICANE CREEK | 350.00 | C-FY2019 | | SERVICE @ HURRICANE |
| | | | ACCOUNT TOTAL | 24,073.56 | | | |
| 0400-800-825-00-650903- 002848 HORN LAKE CREEK BASI INVOICE: 9202019 | | 329424 FULL DESC: | INTERCEPTOR SEWER TRE 2019 12 INV A INTERCEPTOR SEWER TRANSPOR | 140,996.91 | C-FY2019 T. 2019 | | INTERCEPTOR SEWER T |

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 'ACCOUNT/VENDOR | TO 2019/12 DOCUMENT | VOUCHER PO | YEAR/F | R TYP S | 1 | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------|------------------------|------------|---------|---------|------------|---------|-------|---|
| | | | ACCOUNT | TOTAL | 140,996.91 | | | |
| | | ORG | 825 | TOTAL | 198,917.91 | | | |
| FUND 0400 | UTILITY FUND | | | TOTAL: | 278,430.88 | | | ======================================= |

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-FY2019

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| YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | TO 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|--|---|----------------|-------------|
| 0450 0450-000-000-00-130700- 030716 SAX BETTY GWEN INVOICE: 36326 | SANITATI 36326 329666 FULL DESC: | ON FUND ACCOUNTS RECEIVABLE 2019 12 INV A | 12.00 C-FY2019 | |
| | | ACCOUNT TOTAL | 12.00 | |
| | | ORG 0450 TOTAL | 12.00 | |
| 850 0450-810-850-00-612500- 000983 UNIFIRST CORP | MAI N TENA 222-0074417 328886 | UNIFORMS 2019 12 INV A | 27.41 C-FY2019 | UNIFORMS |
| INVOICE: 000983 UNIFIRST CORP INVOICE: | FULL DESC: 222-0076350 329301 FULL DESC: | UNIFORMS 2019 12 INV A UNIFORMS | 27.41 C-FY2019 | UNIFORMS |
| | | | 54.82 | |
| | | ACCOUNT TOTAL | 54.82 | |
| | | ORG 850 TOTAL | 54.82 | |
| FUND 0450 | SANITATION FUND | TOTAL: | 66.82 | |

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CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119



P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 020/1 DOCUMENT | VOUCHER | PO YEAR/PI | R TYP S | WARRAN | CHECK | DESCRIPTION |
|--|-------------------|--|--|--|-------------------------------------|-------|---------------------|
| 125 0010-100-125-00-62 1 505- | • | COURT DE | PARTMENT COURT SUPPI | LIES | | | |
| 000952 TYLER TECHNOLOGIES INVOICE: | 25-269788 FUL: | 329656 L DESC: | 2020 | | 1,443.75 C-1003 09-30-2020 | .19 | SPD/COURT INTERFACE |
| | | | ACCOUNT | TOTAL | 1,443.75 | | |
| 0010-100-125-00-622100- 001415 MUNICIPAL COURT CLER INVOICE: 100119 | 100119 FULI | 329654 L DESC: | | AL SERVICES 1 INV A | 165.00 C-100 | .19 | 2019- 2020 DUES |
| | | | ACCOUNT | TOTAL | 165.00 | | |
| | | | ORG 125 | TOTAL | 1,608.75 | | |
| 145 0010-100-145-00-626900- 019761 BUSINESS AND LEGAL INVOICE: | 18704284~R2 | 329664 | TOF FINANCE & A TRAVEL & TR 2020 CHRIS WILSON REN | | 1,395.00 C-1003 10/20) | .19 | CHRIS WILSON RENEWA |
| | | | ACCOUNT | TOTAL | 1,395.00 | | |
| | | | ORG 145 | TOTAL | 1,395.00 | | |
| 155 0010-100-155-00-622100- 001381 MUNICIPAL CODE CORPO INVOICE: 332744 | 332744 | CIT Y CLER 329653 L DESC: | PROFESSIONA 2020 | AL SERVICES 1 INV A FEES 9-1-2019 TO 8 | 475.00 C-1003 | .19 | ADMIN. SUPPORT FEES |
| | | | ACCOUNT | TOTAL | 475.00 | | |
| | | | ORG 155 | TOTAL | 475.00 | | |
| 180 0010-100-180-00-626900- | I | PLANNING | / ENGINEERING DE | | | | |
| 010727 NAFI INVOICE: | 10-1-2019 FULI | 32966 5 L DESC: | 2020 | 1 INV A DUES OCT. 2019 - | 65.00 C-1001 JAMES GENTRY | 19 | NAFI MEMBERSHIP DUE |
| 023608 NATIONAL STORMWATER INVOICE: | | 329657 L DESC: | | 1 INV A . KERR-REG. FOR ST | 1,648.00 C-1001 ORMWATER INSPECT | | A. TOUNGETT & R. KE |
| | | | ACCOUNT | TOTAL | 1,713.00 | | |
| | | | ORG 180 | TOTAL | 1,713.00 | | |
| 211 0010-200-211-00-661800- 019442 COVERTTRACK GROUP INVOICE: 14123 | 14123 | POLICE DE 329652 L DESC: | CONFISCATEL 2020 | FUNDS-LOCAL 1 INV A AUDIO, VIDEO, GPS/ | 1,920.00 C-1001 OCT19 THRU OCT20 | 19 | RENEWAL/UPDATE/AUDI |
| | | | ACCOUNT | TOTAL | 1,920.00 | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119

P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 020/1 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---------------------------------|--|----------------------------|---------------------|
| | | ORG 211 TOTAL | 1,920.00 | |
| 311 0010-300-311-00-611300- 006479 AIRGAS INC INVOICE: 9964823200 | 9964823200 329655 | WORKS DEPARTMENT MAINTENANCE VEHICLES 2020 1 INV A LEASE RENEWAL 10-1-2019 TO 9-3 | 198.64 C-100119 30-2020 | LEASE RENEWAL 10-1- |
| | | ACCOUNT TOTAL | 198.64 | |
| | | ORG 311 TOTAL | 198.64 | |
| 412 0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PROD INVOICE: 2099 | 2099 329649 | JRNAMENTS PROFESSIONAL FEES 2020 1 INV A BASEBALL CONTRACT OCT, 2019 | 10,833.33 C-100119 | BASEBALL CONTRACT O |
| 024247 KALISAK ROSEMARY INVOICE: | OCT2019 329648 FULL DESC: | 2020 1 INV A SOFTBALL CONTRACT OCT. 2019 | 3,750.00 C-100119 | SOFTBALL CONTRACT O |
| | | ACCOUNT TOTAL | 14,583.33 | |
| 0010-400-412-00-626102- 001161 SOUTHAVEN CHAMBER OF INVOICE: 90658311 | FULL DESC: | PROMOTIONS 2020 1 INV A SOUTHAVEN PARKS AD 2020 | 2,880.00 C-100119 | SOUTHAVEN PARKS AD |
| 001161 SOUTHAVEN CHAMBER OF INVOICE: 90658312 | '90658312 329650 FULL DESC: | 2020 1 INV A FOREVER YOUNG PARKS AD 2020 | 1,620.00 C-100119 | FOREVER YOUNG PARKS |
| | | | 4,500.00 | |
| | | ACCOUNT TOTAL | 4,500.00 | |
| | | ORG 412 TOTAL | 19,083.33 | |
| 905 0010-900-905-00-602700- 030408 ARTHUR J GALLAGHER INVOICE: 3072803 | 3072803 329662 | TY INSURANCE WORKMAN'S COMP INSUR 2020 1 INV A 19/20 WC - INSTALLMENT 2 OF 4 | 105,652.00 C-100119 | 19/20 WC - INSTALLM |
| | | ACCOUNT TOTAL | 105,652.00 | |
| 0010-900-905-00-629300- 029114 CNA SURETY INVOICE: 7102334120 | 7102334120 329663 FULL DESC: | INSURANCE-LIABILITY 2020 1 INV A EMPLOYEE BONDS 2020 | 13,475.00 C-100119 | EMPLOYEE BONDS 2020 |
| | | ACCOUNT TOTAL | 13,475.00 | |
| | | ORG 905 TOTAL | 119,127.00 | |
| 906 0010-900-906-00-622100- 001161 SOUTHAVEN CHAMBER OF INVOICE: 90658205 | 90658205 329659 | IONAL DUES PROFESSIONAL SERVICES 2020 1 INV A OCT. 2019 CONTRIBUTION | 6,666.67 C-100119 | OCT. 2019 CONTRIBUT |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119 P 3 apinvgla

| YEAR/PERIOD: 2019/1 TO 2019/1 TO 2019/1 TO 2019/10 TO 2 | 020/1 DOCUMENT VOUCHER | PO YEAR/PE | R TYP S | VARRANT CHECK | DESCRIPTION |
|--|--------------------------------|--------------------------|--|---------------|---------------------|
| 002087 MS MUNICIPAL LEAGUE INVOICE: 30275 | 30275 329658 FULL DESC: | | 1 INV A 14,995.00 PT 30, 2020 MEMBERSHIP DUES | C-100119 | OCT. 2019 TO SEPT 3 |
| 006682 DESOTO FAMILY THEATR INVOICE: | 10-1-2019 329647 FULL DESC: | 2020 FY 2020 - OCT. 2 | 1 INV A 2,5 0 0.00 | C-100119 | FY 2020 - OCT. 2019 |
| 020724 HEALING HEARTS CHILD INVOICE: | 10-1-2019 329644 FULL DESC: | FY 202 0 - OCT. 2 | 1 INV A 3,750.00 2019 | C-100119 | FY 2020 - OCT. 2019 |
| 027121 ARC NORTHWEST MS INVOICE: | 10-1-2019 329646 FULL DESC: | FY 2019 - OCT. 2 | | C-100119 | FY 2019 - OCT. 2019 |
| | | ACCOUNT | TOTAL 28,744.92 | | |
| | | ORG 906 | TOTAL 28,744.92 | | |
| FUND 0010 GE | neral fund | | TOTAL: 174,265.64 | | |

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119

apinvgla

YEAR/PERIOD: 2019/1 TO 2020/1 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 701 DEBT SVC EXPENSES 0300-700-701-00-626705-FIRE TRUCK NOTE PAYMENT 6,598.70 C-100119 000848 MS DEVELOPMENT AUTHO 10-1-2019 329661 2020 1 INV A GMS #50618 LOAN PAY INVOICE: FULL DESC: GMS #50618 LOAN PAYMENT FY2020 - OCT. 2019 ACCOUNT TOTAL 6,598.70 TOTAL ORG 701 6,598.70 FUND 0300 DEBT SERVICE DEBT SERVICE TOTAL: 6,598.70



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119

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| YEAR/PERIOD: 2019/1 TO : ACCOUNT/VENDOR | 2020/1 DOCUMENT | VOUCHER PO | YEAR/ | PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|--------------------|------------|------------------|---|-------------------|---------|---|
| 825 0400-800-825-00-622100- 030408 ARTHUR J GALLAGHER INVOICE: 3072803 | 3072803 FU | 329662 | OFESSION 2020 | ENSES NAL SERVICES 1 INV A FALLMENT 2 OF 4 | 27,085.00 C-10011 | 9 | 19/20 WC - INSTALLM |
| | | | ACCOUN' | r total | 27,085.00 | | |
| | | ORG | 825 | TOTAL | 27,085.00 | | |
| | | | | | | | ======================================= |
| FUND 0400 UT | LLITY FUND | | ====== | TOTAL: | 27,085.00 | | |

9/26/2019 16:59 | CITY OF SOUTHAVEN

09/26/2019 16:59 1540spri CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET C-100119

P 6 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2020/1 DOCUMENT VOUCH | ER PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--------------------------------------|---------------------|-------------------|-----------------------|
| 850 0450-810-850-00-622100- 030408 ARTHUR J GALLAGHER INVOICE: 3072803 | MAINTE 3072803 32966 FULL DESC | | 5,679.00 C-100119 | 9 19/20 WC - INSTALLM |
| | | ACCOUNT TOTAL | 5,679.00 | |
| | | ORG 850 TOTAL | 5,679.00 | |
| PIND 0450 CA | ANITATION FUND | | | |
| FOND 0450 SF | MITATION FUND | TOTAL: | 5,679.00 | |

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CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET D-FY2019

P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|---|--|----------------------------|----------------------------|
| 0010 0010-000-000-00-491800- 029688 BERMAR ASSOCIATES I INVOICE: | GENERAL 3-6-2019 328928 FULL DESC: | FUND PROPERTY LIENS REVENUE 2019 12 INV P RE-ISSUE ASSESSMENT REIMBURSEMEN | 1,350.00 D- FY2 019 | 169886 RE-ISSUE ASSESSMENT |
| | | ACCOUNT TOTAL | 1,350.00 | |
| | | ORG 0010 TOTAL | 1,350.00 | |
| 111 0010-100-111-00-625700- 001167 AT&T MOBILITY INVOICE: 623690090319 | MAYOR AD 623690090319 329127 FULL DESC: | MIN DEPARTMENT TELEPHONE & POSTAGE 2019 12 INV P 287266623690- MAYOR ADMIN CELL P | 56.04 D-FY2019 HONE | 169916 287266623690- MAYOR |
| | | ACCOUNT TOTAL | 56.04 | |
| | | ORG 111 TOTAL | 56.04 | |
| 120 0010-400-120-00-622100- 018047 ROBBINS JANICE INVOICE: | 2-19 329040 | CULTURAL AFFAIRS PROFESSIONAL FEES 2019 12 INV P RE-ISSUE YOGA INSTRUCTOR | 60.00 D-FY2019 | 169909 RE-ISSUE YOGA INSTR |
| | | ACCOUNT TOTAL | 60.00 | |
| | | ORG 120 TOTAL | 60.00 | |
| 125 0010-100-125-00-621505- 001167 AT&T MOBILITY INVOICE: 425901090319 | COURT DE 425901090319 329131 FULL DESC: | PARTMENT COURT SUPPLIES 2019 12 INV P 287262425901 - COURT CELL | 122.08 D-FY2019 | 169916 287262425901 - COUR |
| 007504 PAETEC INVOICE: 71760469 | 71760469 329596 FULL DESC: | 2019 12 INV P 61351494 - COURT PHONES | 878.96 D-FY2019 | 169933 61351494 - COURT PH |
| | | ACCOUNT TOTAL | 1,001.04 | |
| | | ORG 125 TOTAL | 1,001.04 | |
| 145 0010-100-145-00-625700- 001167 AT&T MOBILITY INVOICE: | DEPARTME 7941-090319 328841 FULL DESC: | NT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2019 12 INV P 287280227941 - HR & PCO CELL PHO | 112.08 D-FY2019 NES | 169883 287280227941 - HR & |
| | | ACCOUNT TOTAL | 112.08 | |
| | | ORG 145 TOTAL | 112.08 | |
| 150 0010-100-150-00-610500- 002351 COMCAST | INFORMAT 1174-090819 329068 | ION TECHNOLOGY COMPUTERS 2019 12 INV P | 82.38 D-FY2019 | 169889 8396 01 001 0001174 |
| INVOICE: | FULL DESC: | 8396 01 001 0001174 - MASTER CAB | | |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET D-FY2019

P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO : ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|--|---|--------------------------------------|--------|---|
| 017424 BLEWCOMM INC INVOICE: | INV-07201907 329037 FULL DESC: | 2019 12 INV P REISSUE-SUPPORT WIRELESS BRIDGE | 163.50 D-FY2 0 19 | 169887 | REISSUE-SUPPORT WIR |
| | | ACCOUNT TOTAL | 245.88 | | |
| 0010-100-150-00-610550- 007504 PAETEC INVOICE: 71740863 | 71740863 329058 FULL DESC: | NETWORK CONNECTIVITY 2019 12 INV P 61147293 -PHONES @ ITEC, CITY HALL | 8,182.12 D-FY2019 , PW & SPD-WEST | 169905 | 61147293 -PHONES @ |
| | | ACCOUNT TOTAL | 8,182.12 | | |
| 0010-100-150-00-625700- 001167 AT&T MOBILITY INVOICE: 543491090319 | 543491090319 329132 FULL DESC: | TELEPHONE/POSTAGE 2019 12 INV P 287251543491- ITEC CELL PHONES | 529.43 D-FY2019 | 169916 | 287251543491- ITEC |
| | | ACCOUNT TOTAL | 529.43 | | |
| | | ORG 150 TOTAL | 8,957.43 | | |
| 155 | CITY CLE | | | | |
| 0010-100-155-00-625700- 001167 AT&T MOBILITY INVOICE: | 9424-090319 329241 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV P 287258869424 - CITY CLERK CELL PHO | 194.54 D-FY2019 NE & MIFIS | 169916 | 287258869424 - CITY |
| 007504 PAETEC INVOICE: 71740863 | 71740863 329058 FULL DESC: | 2019 12 INV P 61147293 -PHONES @ ITEC, CITY HALL | 596.34 D-FY2019 , PW & SPD-WEST | 169905 | 61147293 -PHONES @ |
| | | ACCOUNT TOTAL | 790.88 | | |
| | | ORG 155 TOTAL | 790.88 | | |
| 180 0010-100-180-00-625700- 001167 AT&T MOBILITY INVOICE: 342685090319 001167 AT&T MOBILITY INVOICE: 432970090319 | 342685090319 329129 FULL DESC: 432970090319 329130 | F / ENGINEERING DEPT TELEPHONE/POSTAGE 2019 12 INV P 287269342685- BUILDING DEPT. 2019 12 INV P | 168.12 D-FY2019 336.24 D-FY2019 | | 287269342685- BUILD 287270432970- CODE |
| 001167 AT&T MOBILITY INVOICE: | FULL DESC: 4718-090319 328842 FULL DESC: | 287270432970- CODE ENFORCEMENT 2019 12 INV P 287274134718 - PLANNING DEPT CELL | 112.08 D-FY2019 PHONES | 169883 | 287274134718 - PLAN |
| | | | 616.44 | | |
| | | ACCOUNT TOTAL | 616.44 | | |
| | | ORG 180 TOTAL | 616.44 | | |
| 211 0010-200-211-00-600100- 010869 JONES JORDAN INVOICE: 9202019 | 9202019 329125 | EPARTMENT SALARIES-ADMINISTRATION 2019 12 INV P INSURANCE REIMBURSEMENT PAYROLL | 129.23 D-FY2019 | 169901 | INSURANCE REIMBURSE |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|-----------------------------------|--|---------------------------------|----------------|---------------------|
| | | ACCOUNT TOTAL | 129.23 | | |
| 0010-200-211-00-622100- 013136 AT&T INVOICE: | 10598-090119 328941 FULL DESC: | PROFESSIONAL SERVICES 2019 12 INV P 601 M58-2225 001 0598 - PD/NCIC CIRC | 204.00 D-FY2019 UITS | 169882 | 601 M58-2225 001 05 |
| | | ACCOUNT TOTAL | 204.00 | | |
| 0010-200-211-00-625700- 001234 CENTURYLINK INVOICE: | 1223-091019 329070 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV P 300091223 - SPD PHONES | 257.16 D-FY2019 | 169888 | 300091223 - SPD PHO |
| 007504 PAETEC INVOICE: 71740863 | 71740863 329058 FULL DESC: | 2019 12 INV P 61147293 -PHONES @ ITEC, CITY HALL, | 12.00 D-FY2019 PW & SPD-WEST | 169905 | 61147293 -PHONES @ |
| | | ACCOUNT TOTAL | 269.16 | | |
| 0010-200-211-00-626000- | | UTILITIES | | | |
| 000966 ENTERGY | 110165330919 329344 | 2019 12 INV P | 16.53 D-FY2019 | 169929 | 110165339 - 5730 ST |
| INVOICE: 295004557174 000966 ENTERGY | FULL DESC: 133300240919 329080 | 110165339 - 5730 STATELINE RD W TOR 2019 12 INV P | 93.76 D-FY2019 | 169895 | 133300244 - 8691 NO |
| INVOICE: 205005241644 000966 ENTERGY | FULL DESC: 151475600919 329088 | | 087.94 D-FY2019 | 169896 | 151475605 - 7320 HI |
| INVOICE: 115005555349 000966 ENTERGY | FULL DESC: 155403210919 329085 | 151475605 - 7320 HIGHWAY 51 2019 12 INV P | 7.66 D-FY2019 | 169892 | 15540321 - 367 RASC |
| INVOICE: 175005394028 000966 ENTERGY | FULL DESC: 168326360919 329343 | 15540321 - 367 RASCO RD W 2019 12 INV P | 18.28 D-FY2019 | | |
| INVOICE: 85005665298 | FULL DESC: | 16832636 - 4085 STATELINE RD | | | 16832636 - 4085 STA |
| 000966 ENTERGY INVOICE: 275004718438 | 168329410919 328991 FULL DESC: | 2019 12 INV P 16832941 - 5140 TCHULAHOMA RD | 18.65 D-FY2019 | 169893 | 16832941 - 5140 TCH |
| 000966 ENTERGY | 176244950919 329244 | 2019 12 INV P | 17.77 D-FY2019 | 16992 1 | 17624495 - 3005 STA |
| INVOICE: 105005577223 000966 ENTERGY | FULL DESC: 176247430919 328923 | 17624495 - 3005 STANTON RD S 2019 12 INV P | 20.00 D-FY2019 | 169893 | 17624743 - 6200 GET |
| INVOICE: 215005173665 000966 ENTERGY | FULL DESC: 311665230919 329242 | 17624743 - 6200 GETWELL CD SIREN 2019 12 INV P | 7.66 D-FY2019 | 169921 | 31166523 - 1200 BRO |
| INVOICE: 225005122489 000966 ENTERGY | FULL DESC: 374238370919 329074 | 31166523 - 1200 BROOKHAVEN DR | 292.51 D-FY2019 | | |
| INVOICE: 125005503921 | FULL DESC: | 37423837 - 8691 NORTHWEST DR | | | 37423837 - 8691 NOR |
| 000966 ENTERGY INVOICE: 535002717905 | 424939990919 329243 FULL DESC: | 2019 12 INV P 42493999 - 8191 TULANE RD | 194.27 D-FY2019 | 169921 | 42493999 - 8191 TUL |
| 000966 ENTERGY | 602092690919 329093 | 2019 12 INV P | 17.42 D-FY2019 | 169893 | 60209269 - 7111 TCH |
| INVOICE: 20006908443 000966 ENTERGY | FULL DESC: 850563980919 328924 | 60209269 - 7111 TCHULAHOMA RD CD SIR 2019 12 INV P | EN 21.10 D-FY2019 | 169893 | 85056398 - 750 BROO |
| INVOICE: 245004928711 | FULL DESC: | 85056398 - 750 BROOKSIDE RD | | | |
| | | 5, | 813.55 | | |
| 001145 ATMOS ENERGY INVOICE: 6889090419 | 6889090419 328808 FULL DESC: | 2019 12 INV P 3017116889 - 8691 NORTHWEST DR | 82.39 D-FY2019 | 169884 | 3017116889 - 8691 N |
| 002351 COMCAST INVOICE: | 1174-090819 329068 FULL DESC: | 2019 12 INV P 8396 01 001 0001174 - MASTER CABLE B | 394.13 D-FY2019 BILL | 169889 | 8396 01 001 0001174 |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|--|---|-------------------|--------|-------------------------------|
| 007504 PAETEC INVOICE: 71746388 | 71746388 329357 FULL DESC: | 2019 12 INV P 61147542 - SPD PHONES | 586.82 D-FY2019 | 169932 | 61147542 - SPD PHON |
| | | ACCOUNT TOTAL | 6,876.89 | | |
| 0010-200-211-00-626900- 028597 RICH JOEL INVOICE: | 4-3-2019 328937 FULL DESC: | TRAVEL & TRAINING 2019 12 INV P RE-ISSUE/N. AM. SMPR COMPETITION | 164.00 D-FY2019 | 169908 | RE-ISSUE/N. AM. SMP |
| | | ACCOUNT TOTAL | 164.00 | | |
| 0010-200-211-00-661800- 030396 ROBINSON ALRENZO INVOICE: | 20190295CD 328926 FULL DESC: | CONFISCATED FUNDS-LOCAL 2019 12 INV P RE-ISSUE - SEIZED FUNDS RETURNED | 2,576.00 D-FY2019 | 169910 | RE-ISSUE - SEIZED F |
| | | ACCOUNT TOTAL | 2,576.00 | | |
| | | ORG 211 TOTAL | 10,219.28 | | |
| 290 0010-200-290-00-625700- 001234 CENTURYLINK INVOICE: | FIRE DEP 1249-091019 329238 FULL DESC: | ARTMENT TELEPHONE & POSTAGE 2019 12 INV P 300091249 - PHONE @ STATION 4 | 64.29 D-FY2019 | 169918 | 300091249 - PHONE @ |
| | | ACCOUNT TOTAL | 64.29 | | |
| 0010-200-290-00-626000- 000966 ENTERGY INVOICE: 10013434423 | 150210740919 329236 FULL DESC: | UTILITIES 2019 12 INV P 15021074 - 6450 GETWELL RD | 1,572.75 D-FY2019 | 169921 | . 15021074 - 6450 GET |
| 000966 ENTERGY INVOICE: 215005174803 | 153749520919 328922 FULL DESC: | 2019 12 INV P 15374952 - 6050 ELMORE RD | 1,390.81 D-FY2019 | 169896 | 15374952 - 6050 ELM |
| 000966 ENTERGY INVOICE: 595001533555 | 501346910919 329234 FULL DESC: | 2019 12 INV P 50134691 - 8945 TULANE RD | 270.83 D-FY2019 | 169921 | . 5013469 1 - 8945 TUL |
| 000966 ENTERGY INVOICE: 595001533610 | 515895960916 329235 FULL DESC: | 2019 12 INV P 51589596 - 1940 STATELINE RD W | 2,343.25 D-FY2019 | 169921 | 51589596 - 1940 STA |
| 000966 ENTERGY INVOICE: 385003989358 | 794016670919 329233 FULL DESC: | 2019 12 INV P 79401667 - 7980 SWINNEA RD | 1,992.92 D-FY2019 | 169921 | . 79401667 - 7980 SWI |
| | | | 7,570.56 | | |
| 001145 ATMOS ENERGY INVOICE: | 1390-091919 329356 FULL DESC: | 2019 12 INV P 3020521390 - 6050 ELMORE RD | 140.86 D-FY2019 | 169926 | 3020521390 - 6050 E |
| 001145 ATMOS ENERGY INVOICE: | 2695-091319 329226 | 2019 12 INV P | 100.78 D-FY2019 | 169917 | 3019672695 - 7980 S |
| 1NVOICE: 001145 ATMOS ENERGY INVOICE: | FULL DESC: 9368-090619 329355 FULL DESC: | 3019672695 - 7980 SWINNEA RD 2019 12 INV P 3016939368 - 1940 STATELINE RD W | 117.86 D-FY2019 | 169926 | 3016939368 - 1940 S |
| | | | 359.50 | | |
| | | ACCOUNT TOTAL | 7,930.06 | | |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--|---|--|-------------------------------------|
| 0010-200-290-00-626900- 014493 ALDERMAN MALENA INVOICE: | 9-17-2019 329240 FULL DESC: | TRAVEL & TRAINING 2019 12 INV P PER DIEM-NATIONAL FALLEN FIRE | 306.00 D-FY2019 FIGHTERS MEMORIAL | 169915 PER DIEM-NATIONAL F |
| 017547 PARRISH LAMAR INVOICE: | 4-30-19 329042 FULL DESC: | 2019 12 INV P RE-ISSUE/VEHICLE EXTRICATION/ | 174.00 D-FY2019 RESCUE | 169906 RE-ISSUE/VEHICLE EX |
| | | ACCOUNT TOTAL | 480.00 | |
| | | ORG 290 TOTAL | 8,474.35 | |
| 297 0010-200-297-00-626900- 015865 HALL TERRY LYNN INVOICE: 3272019 | EMS 3272019 328940 FULL DESC: | TRAVEL & TRAINING 2019 12 INV P RE-ISSUE/ MREMT & EMT LICENSE | 55.00 D-FY2019 | 169898 RE-ISSUE/ MREMT & E |
| | | ACCOUNT TOTAL | 55.00 | |
| | | ORG 297 TOTAL | 55,00 | |
| 311 0010-300-311-00-612200- 011059 MTankCo SUPPLY, LLC INVOICE: 1017499 | 1017499 329039 | ORKS DEPARTMENT MAINTENANCE EQUIPMENT & 2019 12 INV P RE-ISSUE/LP MAT. | BUILD 13.90 D-FY2019 | 169903 RE-ISSUE/LP MAT. |
| | | ACCOUNT TOTAL | 13.90 | |
| 0010-300-311-00-625700- 001167 AT&T MOBILITY INVOICE: 729041090319 | 729041090319 329134 FULL DESC: | TELEPHONE & POSTAGE 2019 12 INV P 287251729041- PUBLIC WORKS | 402.39 D-FY2019 | 169916 287251729041- PUBLI |
| 007504 PAETEC INVOICE: 71740863 | 71740863 329058 FULL DESC: | 2019 12 INV P 61147293 -PHONES @ ITEC, CITY | 292.37 D-FY2019 HALL, PW & SPD-WEST | 169905 61147293 -PHONES @ |
| | | ACCOUNT TOTAL | 694.76 | |
| 0010-300-311-00-626000- 000966 ENTERGY INVOICE: 125005496628 000966 ENTERGY INVOICE: 470002550053 | 312109 0 919 328788 FULL DESC: 50180090919 328791 FULL DESC: | UTILITIES 2019 12 INV P 16833121 - 5813 PEPPERCHASE D 2019 12 INV P 98050180 - 5813 PEPPERCHASE D | 12.15 D-FY2019 | |
| | | | 1,858.06 | |
| | | ACCOUNT TOTAL | 1,858.06 | |
| | | ORG 311 TOTAL | 2,566.72 | |
| 315 0010-300-315-00-626000- 000966 ENTERGY INVOICE: 115005555156 | 100968040919 328982 | AFFIC AND STREETS LIGHT UTILITIES 2019 12 INV P 100968049 - 8770 NORTHWEST DR | 142.04 D-FY2019 | 169895 1009680 4 9 - 8770 NO |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | | CHER PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|--|---------|---|------------------------------|----------------|---------------------|
| 000966 ENTERGY | 110821950919 329 | | 2019 12 INV P | 102.30 D-FY2019 | 169930 | 110821956 - HIGHWAY |
| INVOICE: 120004574047 000966 ENTERGY | FULL DE 110821960919 328 | 968 | 5 - HIGHWAY 51 AT BRO 2019 12 INV P | 59.87 D-FY2019 | 169895 | 110821964 - ST LINE |
| INVOICE: 430002493004 000966 ENTERGY | FULL DE 110821970919 328 | 972 | l - ST LINE HWY 51 2019 12 INV P | 45.98 D-FY2019 | 169894 | 110821972 - STATELI |
| INVOICE: 430002493005 000966 ENTERGY | FULL DE 110821990919 328 | 971 | P - STATELINE RD 155 2019 12 INV P | 49.60 D-FY2019 | 169894 | 110821998 - MISS VA |
| INVOICE: 430002493006 000966 ENTERGY | FULL DE 110822010919 329 | 353 | 3 - MISS VALLEY BLVD 2019 12 INV P | 117.74 D-FY2019 | 169930 | 110822012 - STATELI |
| INVOICE: 365004100962 000966 ENTERGY | FULL DE 110822030919 328 | 970 | P - STATELINE RD 155 2019 12 INV P | 47.47 D-FY2019 | 1 69894 | 110822038 - RASCO R |
| INVOICE: 430002493007 000966 ENTERGY | FULL DE 115078630919 328 | 993 | 3 - RASCO RD HWY 51 2019 12 INV P | 21.23 D-FY2019 | 169893 | 115078636 - 1989 ST |
| INVOICE: 235005008578 000966 ENTERGY | FULL DE 124065170919 328 | 836 | 5 - 1989 STATELINE RD 2019 12 INV P | 26.66 D-FY2019 | 169893 | 124065178 - AIRWAYS |
| INVOICE: 170004527161 000966 ENTERGY | FULL DE 124075080919 328 | 835 | 3 - AIRWAYS BLVD AND (2019 12 INV P | 30.12 D-FY2019 | 169894 | 124075086 - AIRWAYS |
| INVOICE: 170004527162 000966 ENTERGY | | 794 | 5 - AIRWAYS BLVD AND : 2019 12 INV P | PLUM POINT 20.72 D-FY2019 | 169893 | 50881309 - 1005 CHU |
| INVOICE: 630000312350 000966 ENTERGY | FULL DE 134634091619 329 | 209 | - 1005 CHURCH W RD 2019 12 INV P | 23.59 D-FY2019 | 169921 | 68134634- NORTHWEST |
| INVOICE: 70005981872 000966 ENTERGY | FULL DE 135326091619 329 | 214 | NORTHWEST DR & STAT 2019 12 INV P | 44.41 D-FY20 1 9 | 169921 | 68135326- STATLINE |
| INVOICE: 70005981873 000966 ENTERGY | FULL DE 147671980919 328 | 984 | STATLINE RD & I-55 : 2019 12 INV P | 35.77 D-FY20 1 9 | 169894 | 147671986 - SE CORN |
| INVOICE: 520001398186 000966 ENTERGY | FULL DE 147671990919 328 | 985 | 5 - SE CORNER OF HWY : 2019 12 INV P . | 40.83 D-FY2019 | 169894 | 147671994 - GOODMAN |
| INVOICE: 520001398187 000966 ENTERGY | FULL DE 150649670919 328 | 834 | - GOODMAN AND TCHUL | 241.74 D-FY2019 | 169895 | 15064967 - ST LTS C |
| INVOICE: 95005573806 000966 ENTERGY | FULL DE 155564180919 328 | 966 | - ST LTS CITY MAINT. 2019 12 INV P | 58.79 D-FY2019 | 169891 | 15556418 - STATE LI |
| INVOICE: 60006065625 000966 ENTERGY | FULL DE 155566160919 329 | 354 | - STATE LINE & NORTH | 58.79 D-FY2019 | 169930 | 15556616 - STATELIN |
| INVOICE: 415003748663 000966 ENTERGY INVOICE: 235005014030 | FULL DE 160129910919 329 | 345 | - STATELINE RD MRKT 1 2019 12 INV P | 63.67 D-FY2019 | 169930 | 160129912 - HIGHWAY |
| 000966 ENTERGY INVOICE: 170004526746 | FULL DE 162933590919 328 FULL DE | 832 | ? - HIGHWAY 51 AT MAI) 2019 12 INV P - WHITWORTH AND ST L | 59.87 D-FY2019 | 169895 | 16293359 - WHITWORT |
| 000966 ENTERGY INVOICE: 170004526772 | 163447490919 328 FULL DE | 833 | 2019 12 INV P - SWEET FLAG LOOP | 12.27 D-FY2019 | 169893 | 16344749 - SWEET FL |
| 000966 ENTERGY INVOICE: 125005505947 | 165845091619 329 FULL DE | 210 | 2019 12 INV P 5-2719 BROOKHAVEN DR | 32.30 D-FY2019 | 169921 | 158165845-2719 BROO |
| 000966 ENTERGY INVOICE: 485003449254 | 167132400919 328 FULL DE | 830 | 2019 12 INV P - CHURCH RD @ I - 55 | 48.23 D-FY2019 | 169894 | 16713240 - CHURCH R |
| 000966 ENTERGY INVOICE: 485003449255 | 167139680919 328 FULL DE | 829 | 2019 12 INV P - CHURCH RD @ GETWEL | 34.13 D-FY2019 | 169894 | 16713968 - CHURCH R |
| 000966 ENTERGY INVOICE: 115005554981 | 168322300919 328 FULL DE | 978 | 2019 12 INV P - 453 AIRPORT INDUST | 249.50 D-FY2019 | 169895 | 16832230 - 453 AIRP |
| 000966 ENTERGY INVOICE: 115005554982 | 168342930919 328 FULL DE | 981 | 2019 12 INV P - HIGHWAY 51 AT CUST | 103.52 D-FY2019 | 169895 | 16834293 - HIGHWAY |
| 000966 ENTERGY INVOICE: 115005554983 | 168347560919 328 FULL DE | 980 | 2019 12 INV P - SOUTH CIR NORTHFIE | 5.42 D-FY2019 | 169892 | 16834756 - SOUTH CI |



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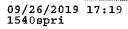
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|-----------------------------------|-----------|--|---------------------------------|--------|---|
| 000966 ENTERGY | 168350190919 328838 | | 2019 12 INV P | 70.14 D-FY2019 | 169895 | 16835019 - T L MILL |
| INVOICE: 275004718439 000966 ENTERGY | FULL DESC: 168354560919 328987 | | - T L MILLBRANCH ST LIN 2019 12 INV P | 3.20 D-FY2019 | 169892 | 16835456 - SOUTHAVE |
| INVOICE: 75005734188 000966 ENTERGY | FULL DESC: 168359510919 329351 | | - SOUTHAVEN ELEM SCHOOL 2019 12 INV P | 20.25 D-FY2019 | 169929 | 16835951 - STATELIN |
| INVOICE: 230004261795 000966 ENTERGY | FULL DESC: 168361990919 328986 | 16835951 | - STATELINE RD AIRWAYS 2019 12 INV P | 59,814.22 D-FY2019 | 169897 | 16836199 - STREET L |
| INVOICE: 2019352162 000966 ENTERGY | FULL DESC: 168375280919 328988 | 16836199 | - STREET LIGHTS 2019 12 INV P | 68.59 D-FY2019 | 169895 | 16837528 - STATE LI |
| INVOICE: 75005734190 000966 ENTERGY | FULL DESC: 168390030919 329232 | 16837528 | - STATE LINE & GETWELL 2019 12 INV P | 29.91 D-FY2019 | 169921 | 16839003 - HIGHWAY |
| INVOICE: 185005562267 000966 ENTERGY | FULL DESC: 168399790919 329352 | 16839003 | - HIGHWAY 51 & DORCHEST 2019 12 INV P | ER 49.60 D-FY2019 | 169930 | 16839979 - ST LINE |
| INVOICE: 230004261796 000966 ENTERGY | FULL DESC: 168501820919 329349 | 16839979 | - ST LINE RD HAMILTON 2019 12 INV P | 11.45 D-FY2019 | 169929 | 16850182 - GREENBRO |
| INVOICE: 230004261797 000966 ENTERGY | FULL DESC: 168503980919 329350 | 16850182 | - GREENBROOK PLWY ST LG 2019 12 INV P | T 10.86 D-FY2019 | 169929 | 16850398 - GREENBRO |
| INVOICE: 230004261798 000966 ENTERGY | FULL DESC: 168508850919 328837 | 16850398 | - GREENBROOK PKWY RASC 2019 12 INV P | 29.77 D-FY2019 | | 16850885 - AIRWAYS |
| INVOICE: 275004718443 000966 ENTERGY | FULL DESC: 173273540919 328989 | 16850885 | - AIRWAYS AND RASCO 2019 12 INV P | 61.29 D-FY2019 | | 17327354 - SWINNEA |
| INVOICE: 120004565901 000966 ENTERGY | FULL DESC: 180544450919 329237 | 17327354 | - SWINNEA RD & HWY 302 2019 12 INV P | 106.20 D-FY2019 | | 18054445 - 8777 WHI |
| INVOICE: 280004370594 000966 ENTERGY | FULL DESC: 190474970919 328994 | 18054445 | - 8777 WHITWORTH ST 2019 12 INV P | 21.59 D-FY2019 | | 19047497 - 951 RASC |
| INVOICE: 40006414277 000966 ENTERGY | FULL DESC: 191312000919 328990 | 19047497 | - 951 RASCO RD 2019 12 INV P | 10.24 D-FY2019 | | 19131200 - 8185 GET |
| INVOICE: 15006189714 000966 ENTERGY | FULL DESC: 2004090919 328789 | 19131200 | - 8185 GETWELL RD 2019 12 INV P | 55.64 D-FY2019 | | 110822004 - MS 302 |
| INVOICE: 475003490231 000966 ENTERGY | FULL DESC: 287241091619 329208 | 110822004 | 4 - MS 302 @ GETWELL 2019 12 INV P | 704.68 D-FY2019 | | 119287241-1855 FIRS |
| INVOICE: 360002967811 000966 ENTERGY | FULL DESC: 2954090919 328796 | 11928724 | 1-1855 FIRST COMMERCIAL 1 2019 12 INV P | | | 58522954- 6875 AIRW |
| INVOICE: 350002958335 000966 ENTERGY | FULL DESC: 30470090919 328792 | 58522954 | - 6875 AIRWAYS BLVD 2019 12 INV P | 24.67 D-FY2019 | | 52730470 - 85 CHURC |
| INVOICE: 385003985823 000966 ENTERGY | FULL DESC: 3152090919 328797 | 52730470 | - 85 CHURCH RD E. 2019 12 INV P | 24.20 D-FY2019 | | 16853152- 488 CHURC |
| INVOICE: 125005496630 000966 ENTERGY | FULL DESC: 3825090919 328785 | 16853152 | - 488 CHURCH RD E 2019 12 INV P | 38.24 D-FY2019 | | 108163825- 6145 AIR |
| INVOICE: 40006409136 000966 ENTERGY | FULL DESC: 4535090919 328790 | 10816382 | 5- 6145 AIRWAYS BLVD 2019 12 INV P | 24.30 D-FY2019 | | 91224535 - 992 CHUR |
| INVOICE: 575001990088 000966 ENTERGY | FULL DESC: 479040400919 328983 | 91224535 | - 992 CHURCH RD E. 2019 12 INV P | 26,66 D-FY2019 | | 47904040 - 8683 AIR |
| INVOICE: 155005414166 000966 ENTERGY | FULL DESC: 508814160919 329346 | 47904040 | - 8683 AIRWAYS BLVD 2019 12 INV P | 22.59 D-FY2019 | | 50881416 - 4005 STA |
| INVOICE: 580001303605 000966 ENTERGY | FULL DESC: 524823460919 328977 | 50881416 | - 4005 STATELINE RD 2019 12 INV P | 404.32 D-FY2019 | | 52482346 - 8355 AIR |
| INVOICE: 645000348365 000966 ENTERGY | FULL DESC: 552454840919 328992 | 52482346 | - 8355 AIRWAYS BLVD 2019 12 INV P | 7.66 D-FY2019 | | |
| INVOICE: 30006672319 000966 ENTERGY | FULL DESC: 5704090919 328787 | 55245484 | - 8935 COMMERCE DR - 2019 12 INV P | 7.66 D-F12019 55.64 D-FY2019 | | 55245484 - 8935 COM 19075704- MS 302 & |
| INVOICE: 185005551332 | FULL DESC: | 19075704 | - MS 302 & TCHULAHOMA RD | | 103033 | T7013104- MD 302 & |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|---|---|--------------------------|----------------------------|
| 000966 ENTERGY | 616457190919 328974 | 2019 12 INV P | 78.58 D-FY2019 | 169895 61645719 - 7655 AIR |
| INVOICE: 340002964256 000966 ENTERGY INVOICE: 340002964257 | FULL DESC: 616457840919 328973 | 61645719 - 7655 AIRWAYS BLVD 2019 12 INV P | 57.00 D-FY2019 | 169895 61645784 - 7532 SOU |
| 000966 ENTERGY INVOICE: 595001533260 | FULL DESC: 649450740919 328996 FULL DESC: | 61645784 - 7532 SOUTHCREST PKWY 2019 12 INV P 64945074 - 805 RASCO RD | 26.90 D-FY2019 | 169894 64945074 - 805 RASC |
| 000966 ENTERGY INVOICE: 435003659808 | 681345840919 328967 FULL DESC: | 2019 12 INV P 68134584 - HAMILTON & STATE LINE RD | 27.39 D-FY2019 | 169894 68134584 - HAMILTON |
| 000966 ENTERGY INVOICE: 435003659809 | 690860560919 328998 FULL DESC: | 2019 12 INV P 69086056 - HAMILTON | 391.20 D-FY2019 | 169896 69086056 - HAMILTON |
| 000966 ENTERGY INVOICE: 470002550181 | 70018390919 328795 FULL DESC: | 2019 12 INV P 145700183 - 2996 COLLEGE RD TRFC SI | 20.84 D-FY2019 | 169893 145700183 - 2996 CO |
| 000966 ENTERGY INVOICE: 130004546305 | 7034090919 328786 FULL DESC: | 2019 12 INV P 68387034 - 249 GOODMAN RD | 39.37 D-FY2019 | 169894 68387034 - 249 GOOD |
| 000966 ENTERGY INVOICE: 120004569113 | 789885091619 329211 FULL DESC: | 2019 12 INV P 149789885-MISSISSIPPI VALLEY BLVD | 27.77 D-FY2019 | 169921 149789885-MISSISSIP |
| 000966 ENTERGY INVOICE: 600000304554 | 8867090919 328798 FULL DESC: | 2019 12 INV P 59478867-6345 AIRWAYS BLVD | 26.15 D-FY20 1 9 | 169893 59478867-6345 AIRWA |
| 000966 ENTERGY INVOICE: 440002494207 | 894099650919 329347 FULL DESC: | 2019 1 2 INV P 89409965 - ESTATES OF NORTHCREEK LI | 11.31 D-FY2019 GHTING | 169929 89409965 - ESTATES |
| 000966 ENTERGY INVOICE: 600000304555 | 8941090919 328793 FULL DESC: | 2019 12 INV P 59478941- 6610 AIRWAYS BLVD | 22.23 D-FY2019 | 169893 59478941- 6610 AIRW |
| 000966 ENTERGY INVOICE: 105005570836 | 894172160919 328831 FULL DESC: | 2019 12 INV P 89417216 - 5577 GETWELL RD | 29.50 D-FY2019 | 169894 89417216 - 5577 GET |
| 000966 ENTERGY INVOICE: 100004695347 | 894172320919 329000 FULL DESC: | 20 1 9 12 INV P 89417232 - 6006 GETWELL RD | 22.45 D-FY2019 | 169893 89417232 - 6006 GET |
| 000966 ENTERGY INVOICE: 105005577466 | 896114091619 329213 FULL DESC: | 2019 12 INV P 7986114- 984 STATELINE RD | 30.12 D-FY2019 | 169921 7986114- 984 STATEL |
| 000966 ENTERGY INVOICE: 100004695365 | 902532950919 328999 FULL DESC: | 2019 12 INV P 90253295 - 8507 INVERNESS DR | 20.01 D-FY2019 | 169893 90253295 - 8507 INV |
| | | 64 | ,327.70 | |
| 001105 NORTHCENTRAL ELECTRI INVOICE: | 7008-090519 328843 FULL DESC: | 2019 12 INV P 2 59247008 - ST LIGHTS (METER#9990002 | ,326.70 D-FY2019 98) | 169904 59247008 - ST LIGHT |
| | | ACCOUNT TOTAL 66 | ,654.40 | |
| | | ORG 315 TOTAL 66 | ,654.40 | |
| 411 0010-400-411-00-625700- | PARKS DE | PARTMENT TELEPHONE & POSTAGE | | |
| 000166 AT&T INVOICE: | 9001-091019 329018 FULL DESC: | 2019 12 INV P 056 312 5769 001/662-890-5434 PARKS | 45.07 D-FY2019 | 169881 056 312 5769 001/66 |
| 001167 AT&T MOBILITY INVOICE: 161081090319 | 161081090319 329133 FULL DESC: | 2019 12 INV P 287265161081- PARKS DEPT CELL PHONE | 657.67 D-FY2019 S | 169916 287265161081- PARKS |
| | | ACCOUNT TOTAL | 702.74 | |
| 0010-400-411-00-626000- 000966 ENTERGY | 119242970919 328825 | UTILITIES 2019 12 INV P | 56.77 D-FY2019 | 169895 119242972 - 7635 TC |



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| | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------------------|
| INVOICE: 415003740713 FULL DESC: 119242972 - 7635 TCHULAHOMA RD | |
| 000966 ENTERGY 123335760919 329005 2019 12 INV P 1,692.26 D-FY2019 169896 123335762 - INVOICE: 560001319462 FULL DESC: 123335762 - 800 STOWEWOOD DR | 800 STO |
| INVOICE: 560001319462 FULL DESC: 123335762 - 800 STOWEWOOD DR 000966 ENTERGY 125567870919 329016 2019 12 INV P 322.45 D-FY2019 169896 125567875 - | 800 STO |
| INVOICE: 180004593837 FULL DESC: 125567875 - 800 STOWEWOOD DR MTR 2 | |
| 000966 ENTERGY 125567880919 328946 2019 12 INV P 310.83 D-FY2019 169896 125567883 - INVOICE: 180004593838 FULL DESC: 125567883 - 800 STOWEWOOD DR MTR 3 | 800 STO |
| 000966 ENTERGY 127643920919 329231 2019 12 INV P 8.02 D-FY2019 169921 127643922 - | 7890 GR |
| INVOICE: 165005431808 FULL DESC: 127643922 - 7890 GREENBROOK PKWY 000966 ENTERGY 157446420919 328965 2019 12 INV P 4,353.66 D-FY2019 169897 15744642 - 3 | 376 NAI |
| INVOICE: 370002987951 FULL DESC: 15744642 - 3376 NAIL RD 000966 ENTERGY 157448650919 328948 2019 12 INV P 12.15 D-FY2019 169892 15744865 - 3 | 566 NAT |
| 000966 ENTERGY 157448650919 328948 2019 12 INV P 12.15 D-FY2019 169892 15744865 - 3 INVOICE: 370002987952 FULL DESC: 15744865 - 3566 NAIL RD | 566 NAI |
| 000966 ENTERGY 159289890919 329003 2019 12 INV P 107.07 D-FY2019 169895 15928989 - { INVOICE: 190004726259 FULL DESC: 15928989 - 8400 GREENBROOK PKWY | 400 GRE |
| 000966 ENTERGY 168333290919 328949 2019 12 INV P 51.32 D-FY2019 169894 16833329 - 3 | 278 MAY |
| INVOICE: 75005734187 FULL DESC: 16833329 - 3278 MAY BLVD 000966 ENTERGY 168364540919 329457 2019 12 INV P 87.06 D-FY2019 169930 16836454 - 4 | 700 om |
| INVOICE: 85005665299 FULL DESC: 16836454 - 4700 STATELINE RD | 700 STA |
| 000966 ENTERGY 168368840919 328828 2019 12 INV P 52.35 D-FY2019 169894 16836884 - (INVOICE: 275004718441 FULL DESC: 16836884 - CHAPARRAL LN PARK | HAPARRA |
| 000966 ENTERGY 168373040919 328950 2019 12 INV P 562.63 D-FY2019 169896 16837304 - 6 | 205 SNO |
| INVOICE: 75005734189 FULL DESC: 16837304 - 6205 SNOWDEN LN 000966 ENTERGY 168382290919 329456 2019 12 INV P 1,320.00 D-FY2019 169930 16838229 - 4 | 700 Cm3 |
| INVOICE: 85005665300 FULL DESC: 16838229 - 4700 STATELINE RD | 700 SIA |
| 000966 ENTERGY 168384190919 329230 2019 12 INV P 49.10 D-FY2019 169921 16838419 - 7 INVOICE: 185005562266 FULL DESC: 16838419 - 7505 CHERRY VALLEY BLVD | 505 CHE |
| 000966 ENTERGY 168386170919 328827 2019 12 INV P 219.96 D-FY2019 169895 16838617 - S | NOWDEN |
| INVOICE: 275004718442 FULL DESC: 16838617 - SNOWDEN PARK 000966 ENTERGY 168392500919 329229 2019 12 INV P 875.98 D-FY2019 169921 16839250 - 7 | 505 <i>ሮ</i> ሀው |
| INVOICE: 185005562268 FULL DESC: 16839250 - 7505 CHERRY VALLEY BLVD | |
| 000966 ENTERGY 168520060919 328959 2019 12 INV P 339.27 D-FY2019 169896 16852006 - 7 INVOICE: 55005819411 FULL DESC: 16852006 - 7505 STONEGATE BLVD | 505 STO |
| 000966 ENTERGY 168522120919 328962 2019 12 INV P 534.60 D-FY2019 169896 16852212 - 3 | 278 MAY |
| INVOICE: 55005819412 FULL DESC: 16852212 - 3278 MAY BLVD 000966 ENTERGY 180540490919 329013 2019 12 INV P 1,250.91 D-FY2019 169896 18054049 - 9 | NOWDEN |
| INVOICE: 155005410988 FULL DESC: 18054049 - SNOWDEN BALLFIELD RD | |
| 000966 ENTERGY 190458970919 329004 2019 12 INV P 9,50 D-FY2019 169892 19045897 - 2 INVOICE: 40006414276 FULL DESC: 19045897 - 295 STATELINE RD E | 95 STAT |
| 000966 ENTERGY 190464080919 328961 2019 12 INV P 7.66 D-FY2019 169892 19046408 - 3 | 025 CAR |
| INVOICE: 15006189737 FULL DESC: 19046408 - 3025 CARNIVAL LN 000966 ENTERGY 202914150919 329008 2019 12 INV P 205,10 D-FY2019 169895 20291415 - 3 | 480 SUN |
| INVOICE: 85005656989 FULL DESC: 20291415 - 3480 SUNSET LOOP | |
| INVOICE: 85005656988 FULL DESC: 20892766 - 6070 SNOWDEN | U7U SNO |
| 000966 ENTERGY 225124530919 328960 2019 12 INV P 15.82 D-FY2019 169893 22512453 - 6 INVOICE: 135005482296 FULL DESC: 22512453 - 6205 GETWELL RD | 205 GET |
| 000966 ENTERGY 311092590919 328951 2019 12 INV P 7.66 D-FY2019 169892 31109259 - 7 | 705 TCH |
| INVOICE: 135005482233 FULL DESC: 31109259 - 7705 TCHULAHOMA RD 000966 ENTERGY 311093170919 328952 2019 12 INV P 7.66 D-FY2019 169892 31109317 - 7 | ככב הימני |
| INVOICE: 135005482234 FULL DESC: 31109317 - 7655 TCHULAHOMA | |
| 000966 ENTERGY 311093660919 328953 2019 12 INV P 7.66 D-FY2019 169892 31109366 - 7 | 625 TCH |



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| YEAR/PERIOD: 2019/1 TO : ACCOUNT/VENDOR | DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--|-----------------------------------|---|--------------------------|----------|---------------------|
| INVOICE: 135005482235 | FULL DESC: | 31109366 - 7625 TCHULAHOMA | | | |
| 000966 ENTERGY | 311094240919 328954 | 2019 12 INV P | 7.66 D-FY2019 | 169892 | 31109424 - 7635 TCH |
| INVOICE: 135005482236 000966 ENTERGY | FULL DESC: 311094730919 328955 | 31109424 - 7635 TCHULAHOMA 2019 12 INV P | 2 (C D EV2010 | 1.600.00 | 21100482 BEGE BOT |
| INVOICE: 135005482237 | FULL DESC: | 31109473 - 7525 TCHULAHOMA | 7.66 D-FY2019 | 169892 | 31109473 - 7525 TCH |
| 000966 ENTERGY | 311095490919 328956 | 2019 12 INV P | 7.66 D-FY2019 | 169892 | 31109549 - 7535 TCH |
| INVOICE: 135005482238 | FULL DESC: | 31109549 - 7535 TCHULAHOMA | | 203032 | 7333 161 |
| 000966 ENTERGY | 311096140919 328957 | 2019 12 INV P | 7.66 D-FY2019 | 169892 | 31109614 - 7645 TCH |
| INVOICE: 135005482239 | FULL DESC: | 31109614 - 7645 TCHULAHOMA | | | |
| 000966 ENTERGY INVOICE: 135005482240 | 311096480919 328958 | 2019 12 INV P | 7.66 D-FY2019 | 169892 | 31109648 - 7665 TCH |
| INVOICE: 135005482240 000966 ENTERGY | FULL DESC: 381246240919 328826 | 31109648 - 7665 TCHULAHOMA 2019 12 INV P | 580.68 D-FY2019 | 1,000,00 | 30104604 GUEDDY V |
| INVOICE: 420002468862 | FULL DESC: | 38124624 - CHERRY VALLEY PK FLOO | | TOBORO | 38124624 - CHERRY V |
| 000966 ENTERGY | 388224410919 329002 | 2019 12 INV P | 518.37 D-FY2019 | 169896 | 38822441 ~ 8925 SWI |
| INVOICE: 120004566693 | FULL DESC: | 38822441 - 8925 SWINNEA RD | 310.3. 5 111013 | ±0000 | 30022441 0523 571 |
| 000966 ENTERGY | 411115350919 329246 | 2019 12 INV P | 11,100.23 D-FY2019 | 169922 | 41111535- 7360 US H |
| INVOICE: 2019370275 | FULL DESC: | 41111535- 7360 US HIGHWAY 51 N. | | | |
| 000966 ENTERGY | 424333091619 329166 | 2019 12 INV P | 23.04 D-FY2019 | 169921 | 117424333-1729 BROC |
| INVOICE: 545002555077 000966 ENTERGY | FULL DESC: | 117424333-1729 BROOKHAVEN DR | | 1.0000 | 44050505 |
| INVOICE: 2019360494 | 443685870919 329001 FULL DESC: | 2019 12 INV P 44368587 - 3335 PINE TAR ALY | 5,914.54 D-FY2019 | 169897 | 44368587 - 3335 PIN |
| 000966 ENTERGY | 456929100919 329015 | 2019 12 INV P | 8.39 D-FY2019 | 169892 | 45692910 - 8925 SWI |
| INVOICE: 80005903353 | FULL DESC: | 45692910 - 8925 SWINNEA RD | 0.35 D F12015 | 109092 | 43032310 - 0323 BWI |
| 000966 ENTERGY | 466875880919 328947 | 2019 12 INV P | 202.42 D-FY2019 | 169895 | 46687588 - 365 RASC |
| INVOICE: 15006192932 | FULL DESC: | 46687588 - 365 RASCO RD E SOCCER | FD | | |
| 000966 ENTERGY | 46929091619 329170 | 2019 12 INV P | 260.57 D-FY20 1 9 | 169921 | 19046929-1978 STATE |
| INVOICE: 105005577381 | FULL DESC: | 19046929-1978 STATELINE RD | | | |
| 00966 ENTERGY INVOICE: 45005856227 | 478052470919 329012 FULL DESC: | 2019 12 INV P | 86,60 D-FY2019 | 169895 | 47805247 - 6208 SNC |
| 1NVOICE: 45005858227 | 563956350919 329006 | 47805247 - 6208 SNOWDEN LN 2019 12 INV P | 33.05 D-FY2019 | 160004 | 56395635 - 7360 US |
| INVOICE: 350002962149 | FULL DESC: | 56395635 - 7360 US HIGHWAY 51 N | 33,05 D-F12019 | 103034 | 20392035 - 7360 05 |
| 000966 ENTERGY | 660743110919 329009 | 2019 12 INV P | 364,67 D-FY2019 | 169896 | 66074311 - 6208A SN |
| INVOICE: 120004566026 | FULL DESC: | 66074311 ~ 6208A SNOWDEN LN | | _02030 | 010,1011 |
| 000966 ENTERGY | 667628730919 329010 | 2019 12 INV P | 316.73 D-FY2019 | 169896 | 66762873 - 6275 SNC |
| INVOICE: 120004566027 | FULL DESC: | 66762873 - 6275 SNOWDEN LN | | | |
| 000966 ENTERGY | 697233510919 329014 | 2019 12 INV P | 8.15 D-FY2019 | 169892 | 69723351 - 8925 SWI |
| INVOICE: 565002190653 000966 ENTERGY | FULL DESC: 728201940919 329011 | 69723351 - 8925 SWINNEA RD 2019 12 INV P | 7 66 D EV2010 | 1.00000 | 72920104 C20F GMC |
| INVOICE: 140004522880 | FULL DESC: | 72820194 - 6305 SNOWDEN LN | 7.66 D-FY2019 | 169892 | 72820194 - 6305 SNC |
| 000966 ENTERGY | 748552550919 328963 | 2019 12 INV P | 307.64 D-FY2019 | 169896 | 74855255 - 6277B SN |
| INVOICE: 455003542328 | FULL DESC: | 74855255 - 6277B SNOWDEN LN | 307.01 5 112019 | 103030 | 71033233 02775 51 |
| 000966 ENTERGY | 7486 9 3550919 328964 | 2019 12 INV P | 117.19 D-FY2019 | 169895 | 74869355 - 6277A SN |
| INVOICE: 455003542329 | FULL DESC: | 74869355 ~ 6277A SNOWDEN LN | | | |
| | | | 33,030.99 | | |
| 001145 ATMOS ENERGY | 2435-091719 329454 | 2019 12 INV P | 25.90 D-FY2019 | 160026 | 3019672435 - 8400 0 |
| INVOICE: | FULL DESC: | 3019672435 - 8400 GREENBROOK PKW | | 103376 | 30136/2433 - 6400 6 |
| 01145 ATMOS ENERGY | 3076-091319 329245 | 2019 12 INV P | 27.71 D-FY2019 | 169917 | 3020713076~ 8925 SW |
| INVOICE: | FULL DESC: | 3020713076- 8925 SWINNEA RD | | 100017 | 5020713070 0323 BF |
| 001145 ATMOS ENERGY | 3727-091619 329227 | 2019 12 INV P | 15.96 D-FY2019 | 169917 | 4010573727 - 800 ST |
| INVOICE: | FULL DESC: | 4010573727 - 800 STOWEWOOD DR | | | |



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| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|-----------------------------------|---|-------------------|---|
| | | | 69.57 | |
| 001234 CENTURYLINK INVOICE: | 200022-91019 329017 FULL DESC: | 2019 12 INV P 400200022 - PARKS PHONES | 1,244.71 D-FY2019 | 9 169888 400200022 - PARKS P |
| 001234 CENTURYLINK INVOICE: | 200373-91019 328944 FULL DESC: | 2019 12 INV P 400200373 - FOREVER YOUNG PHONE | 159.07 D-FY2019 | 9 169888 400200373 - FOREVER |
| 001234 CENTURYLINK INVOICE: | 3210-090219 328925 FULL DESC: | 2019 12 INV P 465283210 - TENNIS SHOP | 157.85 D-FY2019 | 9 169888 465283210 - TENNIS |
| 001234 CENTURYLINK INVOICE: | 5240-091019 328943 FULL DESC: | 2019 12 INV P 300095240 - SHOP (PARKS) | 64.29 D-FY2019 | 9 169888 300095240 - SHOP (P |
| 001234 CENTURYLINK INVOICE: | 6133-091019 328942 FULL DESC: | 2019 12 INV P 300096133 - MARQUCE @ SNOWDEN | 61.50 D-FY2019 | 9 169888 300096133 - MARQUCE |
| | | | 1,687.42 | |
| 002351 COMCAST INVOICE: | 1174-090819 329068 FULL DESC: | 2019 12 INV P 8396 01 001 0001174 - MASTER CA | 539.94 D-FY2019 | 9 1 69889 8396 01 001 0001 1 74 |
| 002351 COMCAST INVOICE: | 200510-91119 329239 FULL DESC: | 2019 12 INV P 8396 40 022 0200510 - PARKS (SE | 168.55 D-FY2019 | 9 169919 8396 40 022 0200510 |
| · | | | 708.49 | |
| 016529 DIRECTV INVOICE: 36680535607 | 36680535607 328921 FULL DESC: | 2019 12 INV P 018993796 - SERVICE @ UMPIRE SH | 79.17 D-FY2019 | 9 169890 018993796 ~ SERVICE |
| 016529 DIRECTV INVOICE: 36707474417 | 36707474417 329228 FULL DESC: | 2019 12 INV P 019027170 - GOLF (SERVICE @) | 102.70 D-FY2019 | 9 169920 019027170 - GOLF (S |
| | | | 181.87 | |
| | | ACCOUNT TOTAL | 35,678.34 | |
| 0010-400-411-00-627901- 027994 THOMAS NOLAN INVOICE: | 5-29-19 328939 FULL DESC: | UMPIRES 2019 12 INV P RE-ISSUE REC BALL UMPIRES | 50.00 D-FY2019 | 9 169914 RE-ISSUE REC BALL U |
| | | ACCOUNT TOTAL | 50.00 | |
| | | ORG 411 TOTAL | 36,431.08 | |
| 412 0010-400-412-00-627901- 029198 JEFFRIES INDIA | PARK TO | JRNAMENTS TOURNAMENT UMPIRE FEES 2019 12 INV P | 96.00 D-FY2019 | 9 169899 RE-ISSUE/SCOREKEPPE |
| INVOICE: 9302018 | FULL DESC: | RE-ISSUE/SCOREKEPPER FALL NAT'L | | J 103033 KE 10001, Deckelantil |
| | | ACCOUNT TOTAL | 96.00 | |
| | | ORG 412 TOTAL | 96.00 | |
| 511 0010-500-511-00-625700- 001167 AT&T MOBILITY | MUNICIPA 97723090319 329128 | AL CODE ENFORCEMENT TELEPHONE & POSTAGE 2019 12 INV P | 280.20 D-FY2019 | 9 169916 287269097723- ANIMA |



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FY 2020 CLAIMS DOCKET D-FY2019

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | P PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|-----------------------------------|--|--|-------------------------------------|
| INVOICE: 97723090319 | FULL DESC: | 287269097723- ANIMAL CONTROL | | |
| | | ACCOUNT TOTAL | 280.20 | |
| | | ORG 511 TOTAL | 280.20 | |
| 902 0010-900-902-00-620902- | | ACCOUNTS FACILITIES MANAGEMENT | 5 055 74 D BY2010 | 160000 601111E0 0FF4 NODE |
| 000966 ENTERGY INVOICE: 2019370071 | 111178091319 329212 FULL DESC: | | 5,055.74 D-FY2019 | |
| 000966 ENTERGY INVOICE: 210004146342 | | 2019 12 INV P 130057649 - 7312 HIGHWAY 51 N | 859.08 D-FY2019 | |
| 000966 ENTERGY INVOICE: 70005979798 | 159915730919 328975 FULL DESC: | 2019 12 INV P 15991573 - 8710 NORTHWEST DR | 51.58 D-FY2019 | 169894 15991573 - 8710 NOF |
| 000966 ENTERGY INVOICE: 70005979778 | 160041110919 328976 | 2019 12 INV P 16004111 - 8889 NORTHWEST DR | 1,482.17 D-FY2019 | 169896 16004111 - 8889 NOR |
| 000966 ENTERGY INVOICE: 115005554980 | 168319920919 328979 FULL DESC: | 2019 12 INV P | 6,664.13 D-FY2019 | 169897 1683 1 992 - 8700 NOR |
| 000966 ENTERGY INVOICE: 155005414071 | 170020070919 328995 | 2019 12 INV P 17002007 - 385 STATELINE-#41- | 6,189.58 D-FY2019 | 169897 17002007 - 385 STAT |
| 000966 ENTERGY INVOICE: 480002573080 | 805405860919 328969 FULL DESC: | 2019 12 INV P 80540586 - 8889 NORTHWEST DR | 45.04 D-FY2019 | 169894 80540586 - 8889 NOR |
| | | | 20,347.32 | |
| 001234 CENTURYLINK INVOICE: | 5074-091019 328945 FULL DESC: | 2019 12 INV P 300095074 - LIBRARY PHONES (P | 60.00 D-FY2019 | 169888 300095074 - LIBRARY |
| | | ACCOUNT TOTAL | 20,407.32 | |
| | | ORG 902 TOTAL | 20,407.32 | |
| 904 | LITIGATI | | | |
| 0010-900-904-00-629100- 030180 TAYLOR MARTHA INVOICE: | 5-8-2019 328927 FULL DESC: | CLAIMS PAYMENTS 2019 12 INV P RE-ISSUE - CLAIM/BOA | 205.98 D-FY2019 | 169913 RE-ISSUE - CLAIM/BO |
| 030754 JEPPE RONALD KEITH INVOICE: | 9-18-19 329053 FULL DESC: | 2019 12 INV P CLAIM: SPD HIT CAR (BOARD APP | | 169900 CLAIM: SPD HIT CAR |
| 030755 PLUNKETT BRIAN C INVOICE: | 9-18-19 329046 FULL DESC: | 2019 12 INV P PUBLIC WORKS-DEBRIS HITTING F | 2,058.76 D-FY2019 ROM CITY LAWN MOWER | 169907 PUBLIC WORKS-DEBRIS |
| | | ACCOUNT TOTAL | 2,764.74 | |
| | | ORG 904 TOTAL | 2,764.74 | |
| | | TOTAL: | | |

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET D-FY2019



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | W | ARRANT | CHECK | DESCRIPTION |
|---|--------------------|----------------------|--|--------------------------|----------|----------|---------------------|
| 611 0240-600-611-00-626105- | | SPECIAL | ASSESSMENTS EXPEND SPRINGFEST EXPENSE | | | | |
| 016227 MEAT'N CIDER COOK N INVOICE: 4271929 | 4 271929 | 329019 | 2019 12 INV P RE-ISSUE/9TH PULLED POR | 75.00 | D-FY2019 | . 169902 | RE-ISSUE/9TH PULLED |
| 016227 MEAT'N CIDER COOK N INVOICE: 4271991 | 4271991 | 329020 | 2019 12 INV P RE-ISSUE/1ST ANYTHING B | 50.00 | D-FY2019 | 169902 | RE-ISSUE/1ST ANYTHI |
| | | | | 125,00 | | | |
| 0299 0 9 SMOKIN SECTION BBQ INVOICE: 427 1 972 | 4271972 | 329021 FULL DESC: | 2019 12 INV P RE-ISSUE/10TH PORK KCBS | 50.00 | D-FY2019 | 169912 | RE-ISSUE/10TH PORK |
| 029926 AWESOME SAUCE BBQ INVOICE: 4271989 | 4271989 | 329022 FULL DESC: | 2019 12 INV P RE-ISSUE/1ST ANYTHING B | | D-FY2019 | 169885 | RE-ISSUE/1ST ANYTHI |
| 029927 RUBBIN THE MONEY MUS INVOICE: 4271990 | | 329023 FULL DESC: | 2019 12 INV P RE-ISSUE/1ST ANYTHING B | 50.00 UT PORK - CHILI | D-FY2019 | 169911 | RE-ISSUE/1ST ANYTHI |
| | | | ACCOUNT TOTAL | 275.00 | | | |
| | | | ORG 611 TOTAL | 275.00 | | | |
| FUND 0240 TO | URIST & CO | NVENTION | TOTAL: | 275.00 | | : | |

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/12 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
|--|-----------------------------------|--|-------------------------------|--------|---------------------|
| 825 0400-800-825-00-625700- 001167 AT&T MOBILITY | UTILITY 660413090319 329135 | MAINTENANCE EXPENSES TELEPHONE & POSTAGE 2019 12 INV P | 1,831.38 D-FY2019 | 160016 | 287251660413- UTILI |
| INVOICE: 660413090319 | FULL DESC: | 287251660413- UTILITIES | 1,031,30 B 112013 | 100010 | 20/231000413- 01111 |
| | | ACCOUNT TOTAL | 1,831.38 | | |
| 0400-800-825-00-626000- | | UTILITIES | | | |
| 000966 ENTERGY INVOICE: 395003956306 | 102092330919 329486 FULL DESC: | 2019 12 INV P 102092335 - 8182 GETWELL RD NORT | 86.60 D-FY2019 | 169930 | 102092335 - 8182 GE |
| 000966 ENTERGY INVOICE: 35005938318 | 122528110919 329466 FULL DESC: | 2019 12 INV P 122528110 - 2635 RUTHERFORD A | 48.63 D-FY2019 | 169930 | 122528110 - 2635 RU |
| 000966 ENTERGY | 122548770919 329463 | 2019 12 INV P | 36.46 D-FY2019 | 169930 | 122548779 - 5253 SW |
| INVOICE: 410002371782 000966 ENTERGY | FULL DESC: 126811510919 329464 | 122548779 - 5253 SWINNEA RD RUST 2019 12 INV P | LIFT 10.36 D-FY2019 | 169929 | 126811512 - AIRWAYS |
| INVOICE: 380003003818 000966 ENTERGY | FULL DESC: 162929220919 329488 | 126811512 - AIRWAYS BLVD AND PLU 2019 12 INV P | M POINT AVE 12.81 D-FY2019 | 169929 | 16292922 - 8779 WHI |
| INVOICE: 115005555972 000966 ENTERGY | FULL DESC: 162931360919 329490 | 16292922 - 8779 WHITWORTH ST 2019 12 INV P | 7,714.37 D-FY2019 | | |
| INVOICE: 115005555973 | FULL DESC: | 16293136 - 8779 WHITWORTH ST | - | | 16293136 - 8779 WHI |
| 000966 ENTERGY INVOICE: 510001429167 | 163913980919 329477 FULL DESC: | 2019 12 INV P 163913981 - SWINNEA RIDGE RD | 30.96 D-FY2019 | 169929 | 163913981 - SWINNEA |
| 000966 ENTERGY INVOICE: 50006335314 | 168352330919 329458 FULL DESC: | 2019 12 INV P 16835233 - TOWN & COUNTRY DR | 97.23 D-FY2019 | 169930 | 16835233 - TOWN & C |
| 000966 ENTERGY INVOICE: 115005554984 | 168357870919 329470 FULL DESC: | 2019 12 INV P 16835787 - HUDGINS RD | 59.35 D-FY2019 | 169930 | 16835787 - HUDGINS |
| 000966 ENTERGY INVOICE: 275004718440 | 168367020919 329468 FULL DESC: | 2019 12 INV P | 186.62 D-FY2019 | 169930 | 16836702 - 6854 TCH |
| 000966 ENTERGY | 168395080919 329459 | 16836702 - 6854 TCHULAHOMA RD 2019 12 INV P | 11.36 D-FY2 0 19 | 169929 | 16839508 - 8989 STA |
| INVOICE: 50006335315 000966 ENTERGY | FULL DESC: 168511800919 329469 | 16839508 - 8989 STANTON RD 2019 12 INV P | 12.16 D-FY2019 | 169929 | 16851180 - 7696 AIR |
| INVOICE: 65005753423 000966 ENTERGY | FULL DESC: 168514610919 329467 | 16851180 ~ 7696 AIRWAYS BLVD 2019 12 INV P | 12.38 D-FY2019 | 169929 | 16851461 - HUNTERS |
| INVOICE: 275004718444 000966 ENTERGY | FULL DESC: 168517350919 329461 | 16851461 - HUNTERS GLEN ST 2019 12 INV P | . 26.33 D-FY2019 | | 16851735 - 5795 PEP |
| INVOICE: 125005496629 000966 ENTERGY | FULL DESC: 168529070919 329472 | 16851735 - 5795 PEPPERCHASE DR | | | |
| INVOICE: 55005819413 | FULL DESC: | 2019 12 INV P 16852907 - 1334 GOODMAN RD | 11.47 D-FY2019 | | 16852907 - 1334 GOO |
| 000966 ENTERGY INVOICE: 55005819414 | 168534590919 329473 FULL DESC: | 2019 12 INV P 16853459 - 5850 GETWELL RD WATER | 4,706.65 D-FY2019 PLANT | 169930 | 16853459 - 5850 GET |
| 000966 ENTERGY INVOICE: 195005521803 | 181419370919 329475 FULL DESC: | 2019 12 INV P 18141937 - 8440 GREENBROOK PKWY | 17.15 D-FY2019 | 169929 | 18141937 - 8440 GRE |
| 000966 ENTERGY INVOICE: 255004834538 | 190456650919 329465 FULL DESC: | 2019 12 INV P 19045665 - 6845 MCCAIN DR | 12.17 D-FY2019 | 169929 | 19045665 - 6845 MCC |
| 000966 ENTERGY INVOICE: 105005577382 | 190471660919 329460 | 2019 12 INV P | 12.38 D-FY2019 | 169929 | 19047166 - 1281 BRO |
| 103003377382 000966 ENTERGY 1001CE: 380003004447 | FULL DESC: 397584380919 329471 | 19047166 - 1281 BROOKHAVEN DR 2019 12 INV P | 7.66 D-FY2019 | 169929 | 39758438 - 5850 GET |
| | FULL DESC: | 39758438 - 5850 GETWELL RD WATER | TOWER | | |
| 000966 ENTERGY INVOICE: 170004529533 | 715327820919 329487 FULL DESC: | 2019 12 INV P 71532782 - 1433 STATELINE RD E | 10.24 D-FY2019 | 169929 | 71532782 - 1433 STA |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET D-FY2019 P 15 apinvgla

| | R PO | YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|---|---|---|--|--|---|---|
| FULL DESC: 761941740919 329485 | | 2019 12 IN V P | 67.74 | D-FY2019 | 169930 | 76194174 - 303 LONG |
| 762590760919 329480 | | 2019 12 IN V P | 1,851.12 | D-FY2019 | 169930 | 76259076 - 3088 NAI |
| FULL DESC: 854916600919 329462 FULL DESC: | | 2019 12 INV P | 42.06 | D-FY2019 | 169930 | 85491660 -CHANCEY C |
| | | | 15,183.58 | | | |
| 5862-091219 329455 FULL DESC: | 40245658 | 2 0 19 1 2 INV P 62 - 8182 GETWELL RD | 18.22 | D-FY2019 | 169925 | 4024565862 - 8182 G |
| 8869-090319 329491 FULL DESC: | 82053886 | 2019 12 INV P 9 - LAPTOPS & SCADA | 985.37 | D-F Y 2019 | 169924 | 820538869 - LAPTOPS |
| 1 174 -090819 329068 FULL DESC; | 8396 01 | 2019 12 INV P 001 0001174 - MASTER | | D-FY2019 | 169889 | 8396 01 001 0001174 |
| 10592-090519 329494 FULL DESC: | 662 449- | 2019 12 INV P 2605 001 0592/SCADA | 58.06 | D-FY2019 | 169923 | 662 449-2605 001 05 |
| | | ACCOUNT TOTAL | 16,890.14 | | | |
| | ORG 8 | 25 TOTAL | 18,721.52 | | | |
| TTV RIND | ======= | TOTAL. | 10 721 52 | ======= | ======= | ======================================= |
| | 761941740919 329485 FULL DESC: 762590760919 329480 FULL DESC: 854916600919 329462 FULL DESC: 5862-091219 329455 FULL DESC: 8869-090319 329491 FULL DESC: 1174-090819 329068 FULL DESC: 10592-090519 329494 FULL DESC: | 761941740919 329485 FULL DESC: 76194174 762590760919 329480 FULL DESC: 76259076 854916600919 329462 FULL DESC: 85491660 5862-091219 329455 FULL DESC: 40245658 8869-090319 329491 FULL DESC: 82053886 1174-090819 329068 FULL DESC: 8396 01 10592-090519 329494 FULL DESC: 662 449- ORG 8 | 761941740919 329485 FULL DESC: 76194174 - 303 LONG ST 762590760919 329480 854916600919 329462 FULL DESC: 76259076 - 3088 NAIL RD 2019 12 INV P 85491660 - CHANCEY COVE LOT 4 5862-091219 329455 FULL DESC: 85491660 - CHANCEY COVE LOT 4 5869-090319 329491 FULL DESC: 820538869 - LAPTOPS & SCADA 1174-090819 329068 FULL DESC: 8396 01 001 0001174 - MASTER 10592-090519 329494 FULL DESC: 662 449-2605 001 0592/SCADA ACCOUNT TOTAL ORG 825 TOTAL | 761941740919 329485 FULL DESC: 762590760919 329480 FULL DESC: 76259076 329480 FULL DESC: 854916600919 329462 FULL DESC: 854916600919 329462 FULL DESC: 85491660 - CHANCEY COVE LOT 4 15,183.58 5862-091219 329455 FULL DESC: 4024565862 - 8182 GETWELL RD 8869-090319 329491 FULL DESC: 820538869 - LAPTOPS & SCADA 1174-090819 329068 FULL DESC: 8396 01 001 0001174 - MASTER CABLE BILL 10592-090519 329494 FULL DESC: 662 449-2605 001 0592/SCADA ACCOUNT TOTAL ORG 825 TOTAL 18,721.52 | 761941740919 329485 FULL DESC: 76194174 - 303 LONG ST 762590760919 329480 FULL DESC: 76259076 - 3088 NAIL RD 854916600919 329462 FULL DESC: 85491660 - CHANCEY COVE LOT 4 FULL DESC: 4024565862 - 8182 GETWELL RD 8869-090319 329491 FULL DESC: 820538869 - LAPTOPS & SCADA 1174-090819 329068 FULL DESC: 8396 01 001 0001174 - MASTER CABLE BILL 10592-090519 329494 FULL DESC: 662 449-2605 001 0592/SCADA ACCOUNT TOTAL ORG 825 TOTAL 18,721.52 | 761941740919 329485 FULL DESC: 762590760919 329480 FULL DESC: 762590760919 329480 FULL DESC: 76259076 - 3088 NAIL RD 854916600919 329462 FULL DESC: 85491660 - CHANCEY COVE LOT 4 85862-091219 329455 FULL DESC: 88669-090319 329491 FULL DESC: 820538869 - LAPTOPS & SCADA 1174-090819 329068 FULL DESC: 8396 01 001 0001174 - MASTER CABLE BILL 10592-090519 329494 FULL DESC: ACCOUNT TOTAL ORG 825 TOTAL 18,721.52 |

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET D-FY2019

P 16 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | | ER PO YEAR | /PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|--------------------------------|---------------------|--|-------------------|--------|---|
| 0600 0600-000-000-00-214700- 021029 CHAPLAINS BENEVOLENC INVOICE: 021029 CHAPLAINS BENEVOLENC INVOICE: | 9252019-SFD 32945 FULL DESC | : SOUTHAVEN FIR 201 | ENTS 9 12 INV P E DEPT. BENEVOLENCE 1 9 12 INV P ICE DEPT. BENEVOLENC! | 75.00 D-FY201 | | SOUTHAVEN FIRE DEPT SOUTHAVEN POLICE DE |
| | | ACCOU | TOTAL | 409.00 | | |
| 0600-000-000-00-215700- 001407 MS PUBLIC EE CR UN INVOICE: 9252019 | 9252019 32945 FULL DESC | | I UNION 9 12 INV P NION CONTRIBUTIONS | 4,884.42 D-FY2019 | 169931 | EMP. CREDIT UNION C |
| | | ACCOUN | I TOTAL | 4,884.42 | | |
| | | ORG 0600 | TOTAL | 5,293.42 | | |
| FUND 0600 PAY | ROLL FUND | TOTAL: | | 5,293.42 | | |

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CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET W-FY2019

P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | • | ER PO YEA | R/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--|---|--|----------------|---|
| 412 0010-400-412-00-622100- 001176 MS DEPT OF REVENUE INVOICE: | PARK 1 1263- 90 66 32906 F U LL DESC | 7 20 | IONAL FEES 19 12 DIR P ER PERMIT | 10.00 W-FY2019 | 51472 1263-9066 BEER PERM |
| | | ACCO | UNT TOTAL | 10.00 | |
| | | ORG 412 | TOTAL | 10.00 | |
| | | | | | |
| FUND 0010 G | ENERAL FUND | ======================================= | TOTAL: | 10.00 | ======================================= |



CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET W-FY2019

P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/12 DOCUMENT | VOUCHER | PO YEAR | PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|--|--------------------|------------------------------------|------------------------|--|---------------|---------------------|---------|--|
| 0600 0600-000-000-00-214900- | | PAYROLL | | COMPENSATION | | | | |
| 002311 EMPOWER RETIREMENT INVOICE: 786130531 | 786130533 | | 201 | 9 12 DIR P | | W-FY2019 | 51474 | SEPT 20, 2019 PAYRO |
| 002311 EMPOWER RETIREMENT INVOICE: 9132019 | 9132019 | FULL DESC: 328824 FULL DESC: | 201 | PAYROLL CONTRIB 9 12 DIR P PAYROLL CONTRIBU' | 5,746.66 | W-FY2019 | 51471 | SEP 13, 2019 PAYROL |
| | | | | • | 8,099.96 | - } . | | |
| | | | ACCOU | NT TOTAL | 8,099.96 | ; | | |
| 0600-000-000-00-215101- | | | CAF-PRETA | AX MEDICAL | | | | |
| 022644 CORPORATE PLANNING INVOICE: 9 1 32019 | 9132019 | 328784 FULL DESC: | 2019 FSA PAYROLL CO | 9 12 DIR P INTRIBUTION | 1,066.60 | W-FY2019 | 51470 | FSA PAYROLL CONTRIB |
| 022644 CORPORATE PLANNING INVOICE: 9202019 | 9202019 | 329126 FULL DESC: | 2019 | 9 12 DIR P ROLL CONTRIBUTION | 4,459.59 N | W-FY2019 | 51473 | 9/20/2019 PAYROLL C |
| | | | | | 5,526.19 | .) | | |
| | | | ACCOUN | TOTAL | 5,526.19 | ı | | |
| | | | ORG 0600 | TOTAL | 13,626.15 | i | | |
| PINID OCOO DAY | | | | ======================================= | | .====== | ======= | ====================================== |
| FUND 0600 PAY | EEEEEEEE | | TOTAL: | ###################################### | 13,626.15 | ======= | ======= | |

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The City of Southaven Docket Recap October 1, 2019 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention

Utility Fund

Payroll Fund

15,601.87

SPECIAL DOCKET TOTAL

15,601.87

*Note: Life Insurance Company of North America (Cigna)

CITY OF SOUTHAVEN FY 2020 CLAIMS DOCKET S-FY2019

P 1 apinvgla

| YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | TO 2019/12 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|------------------------|----------------------------|---|-----------------------------|--------------------------|
| 0600 0600-000-000-00-216108- 022642 LIFE INSURANCE INVOICE: | | 329671 FULL DESC: SEPT. | VOLUNTARY LIFE INSURANC 2019 12 DIR P 2019 EMP VOL LIFE INS. ACCOUNT TOTAL 3 0600 TOTAL | 15,601.87 S-F Y 2019 | 51475 SEPT. 2019 EMP VOL |
| FUND 060 | 00 PAYROLL FUND | | TOTAL: | 15,601.87 | |

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22. Executive Session

Personnel in SPD and Public Works
Lease of City Property
Litigation/Claims against City
Economic Development