

# Nobody Likes Surprises! Collection changes Coming Soon!

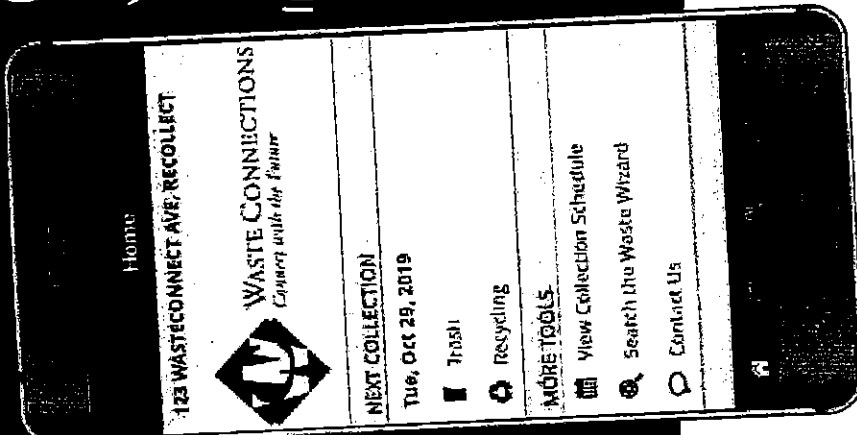
Your service day is changing to Friday, beginning on  
August 3, 2020.

## Important Information:

- Set-out cart by 6:00 a.m.
- All garbage must be in cart provided by City
- Cart must be placed within 4 feet of the road
- Carts must be 3 feet from any object

Download the **WasteConnect**<sup>TM</sup>  
mobile app to stay informed!:

- Sign-up for waste collection Reminders
- Receive Service Alerts for collection delays



*Southaven*  
Top of Mississippi

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# Minutes, City of Southaven, Southaven, Mississippi

## MEDLINE INDUSTRIES, INC. AGREEMENT TO PAY A FEE IN LIEU OF AD VALOREM TAXES

This Agreement To Make Payments in Lieu of Ad Valorem Taxes (this "Agreement") is made and entered into effective as of the 1st day of July, 2020 (the "Effective Date"), by and among the City of Southaven, Mississippi (the "City"), acting by and through the City Board of Aldermen, Desoto County, Mississippi (the "County"), acting by and through the County Board of Supervisors, the County Tax Assessor (the "Tax Assessor"), the County Tax Collector (the "Tax Collector"), the Mississippi Development Authority (the "MDA") (solely with respect to Section 2(c) hereof) and Medline Industries, Inc., an Illinois corporation duly qualified to conduct business in the State of Mississippi, and all successors and assigns thereof (the "Company"). The County, the City, the Tax Assessor and the Tax Collector are hereinafter collectively referred to as the "Local Authorities."

### RECITALS:

1. WHEREAS, the Company will acquire, construct, equip, or cause to be located, acquired, constructed, equipped, and will operate, a new warehouse and distribution facility for the distribution of medical supplies to a continuum of health care providers (the "Project", as more particularly defined herein) on the Project Site (as defined herein) located in the City and the County, and in the State of Mississippi (the "State");
2. WHEREAS, the Company and the Project qualify for assistance under the Mississippi Health Care Zone Industry Act, pursuant to Section 57-117-1 *et seq.*, Mississippi Code of 1972, as amended (the "Code"), and the MDA has certified the Company as a health care industry facility, as defined in Code section 57-117-3(a) and has granted and issued to the Company Health Care Industry Certificate No. HC-32, a copy of which is attached as Exhibit "B" hereto (the "HCI Certificate");
3. WHEREAS, the aggregate cost of the Project (as defined herein) will exceed the \$10,000,000 minimum capital investment and result in the creation of twenty-five (25) or more new, full-time jobs, each as required by Code section 57-117-3 for the project to qualify as a health care industry facility, and to qualify for the payment of a fee in lieu of ad valorem taxes by a qualified health care industry facility pursuant to Code sections 27-31-104 and 57-117-1 *et seq.*;
4. WHEREAS, the City and the County acknowledge that the Company would not have pursued the Project without the benefits made available by the Code and this Agreement, and desire to encourage the Company to locate the Project in the City and the County for the benefit of the citizens thereof and of the State and their respective constituents, and the City, the County and Company acknowledge that the agreements contained herein constitute significant inducements which the Company has taken into account in connection with the decision to locate the Project in the City, the County and the State;
5. WHEREAS, the City and the County have negotiated with the Company for the payment of a fee-in-lieu of taxes, including taxes levied for school purposes, in accordance with Code sections 57-117-1 *et seq.*, 27-31-104 and/or -105(2) and subject to the terms and conditions of this Agreement (the "Fee-in-Lieu");
6. WHEREAS, the parties hereto intend that this Agreement will constitute their binding and definite agreement concerning such payments in lieu of ad valorem taxes pursuant to Code sections Code sections 57-117-1 *et seq.*, 27-31-104 and/or -105(2).

NOW, THEREFORE, the parties hereto agree as follows, it being understood that the MDA's agreement and/or approval shall be limited to those specific issues set forth in the "MDA Approval" attached hereto:

### SECTION 1. Definitions; Terminology of Agreement.

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- 1.1 "Agreement" has the meaning ascribed to such term in the Preamble hereof.
- 1.2 [Reserved].
- 1.3 "City" has the meaning ascribed to such term in the Preamble hereof.
- 1.4 "Code" has the meaning ascribed to such term in the Recitals hereof.
- 1.5 [Reserved].
- 1.6 "Company" has the meaning ascribed to such term in the Preamble hereof
- 1.7 "College School District" shall mean Northwest Mississippi Community College.
- 1.8 "County" has the meaning ascribed to such term in the Preamble hereof.
- 1.9 "Effective Date" has the meaning ascribed to such term in the Preamble hereof.
- 1.10 "Fee-in-Lieu" has the meaning ascribed to such term in the Recitals hereof.
- 1.11 "FILOT Invoice" shall have the meaning ascribed to such term in Section 6(a).
- 1.12 "First Assessment Date" means the first January 1 following the Project Completion Date; provided, however, if the Project Completion Date falls on a January 1 or is otherwise deemed to occur on a January 1 in accordance with this Agreement, the First Assessment Date shall be said January 1.
- 1.13 "First Assessment Year" means the calendar year which begins on the First Assessment Date.
- 1.14 "HCI Certificate" shall the meaning ascribed to such term in the Recitals hereof.
- 1.15 "K-12 School District" means the Desoto County School District.
- 1.16 "Late Addition Property" has the meaning ascribed to such term in Section 5(a).
- 1.17 "Local Authorities" has the meaning ascribed to such term in the Preamble hereof.
- 1.18 "MDA" has the meaning ascribed to such term in the Preamble hereof.
- 1.19 "Payment" means each annual payment in lieu of all City and County ad valorem taxes, together with all ad valorem taxes levied on behalf of the School Districts, in an amount equal to one-third (1/3) (which is the minimum amount required under Code section 27-31-104 and/or -105(2)) of the annual Taxes Otherwise Payable, which includes such ad valorem taxes for School District purposes, calculated as provided hereunder.
- 1.20 "Payment Due Date" means February 1 of the year following the year to which a particular Payment relates.
- 1.21 "Payment Period" means a period commencing with the first Payment Due Date and extending through the Payment Due Date for the last Succeeding Assessment Year hereof (*i.e.*, the fourteenth (14th) Succeeding Assessment Year unless this Agreement is terminated prior to such year in accordance herewith); provided, however, that since the Payment Period for any particular item of Property cannot, pursuant

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to applicable law, exceed ten (10) years, the Payment Period for a particular item of Property may be less than ten (10) years if it is placed in service during or after the tenth (10<sup>th</sup>) Succeeding Assessment Year.

**1.22 "Permanent Facility Closure"** means shall mean any permanent cessation of warehouse and distribution operations on the Project Site, which shall be evidenced by either (a) any decision by the Company to cease such warehouse and distribution operations permanently or for an unspecified period of time, or (b) any actual cessation of such operations for twelve (12) or more consecutive months other than as a result of a casualty loss event provided that the Company makes reasonable efforts thereafter to repair and/or rebuild damaged property and recommence its operations on the Project Site.

**1.23 "Project"** means all Property acquired, developed, constructed, installed, operated and maintained, including buildings and other real property improvements, machinery, equipment and other personal property placed on the Project Site on or prior to the Effective Date hereof and subsequent to the Effective Date continuing through the Term of this Agreement for the primary, but not sole, purpose of constructing, equipping and operating a warehouse and distribution facility on the Project Site for the distribution of medical supplies to a continuum of medical providers.

**1.24 "Project Completion Date"** shall mean the later of the following dates: (a) the date of issuance of one or more certificates of occupancy for the principal building(s) constructed or caused to be constructed by the Company on the Project Site, (b) the date that the Company commences commercial operations of the Project on the Project Site (i.e., commences shipping medical supplies warehoused on the Project Site to one or more medical providers) and (c) the date that the Company notifies the Taxing Authority in writing that the Company desires that the Term of this Agreement commence on the January 1 following the date of such written notification; provided, however, if the Tax Assessor determines that any Property other than land is subject to ad valorem tax assessment in any year prior to the later of the dates described in the preceding items (a), (b) and (c), the Company shall have the right, but not the obligation, to designate January 1 of such year as the Project Completion Date for purposes of this Agreement, which designation by the Company, if applicable, shall be delivered in writing to the Taxing Assessor prior to June 1 of such year.

**1.25 "Project Site"** means the real property described in **Exhibit C** attached hereto.

**1.26 "Property"** means all real and/or personal property or property interests, including, without limitation, real property interests such as easements, and leasehold and subleasehold interests in real or personal property, used in, or necessary to the operation of the Project, which are subject to ad valorem tax assessment by the Taxing Assessor, including replacements thereof, provided such property is owned, leased or subleased by the Company. For purposes of clarification, the term "Property," as used herein, includes all property as described in this definition acquired on or prior to the Effective Date hereof and subsequent to the Effective Date continuing through the Term of this Agreement.

**1.27 "School District" or "School Districts"** shall collectively mean the College School District and the K-12 School District.

**1.28 "State"** means the State of Mississippi.

**1.29 "Succeeding Assessment Years"** means each of the fourteen (14) successive one (1) year periods succeeding the First Assessment Year during the Term of this Agreement.

**1.30 "Tax Collector"** has the meaning ascribed to such term in the Preamble hereof.

**1.31 "Tax Assessor"** has the meaning ascribed to such term in the Preamble hereof.

**1.32 "Taxes Otherwise Payable"** shall mean all ad valorem taxes, whether levied by the County and/or the City, including without limitation all ad valorem taxes levied for School District purposes, that would,

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but for this Agreement and the Fee-in-Lieu granted herein, be leviable and payable upon the Property. For purposes of this Agreement, the Taxes Otherwise Payable referred to herein specifically include any state mandated levies or taxes levied under Code section 27-39-329.

1.33 "Term of this Agreement" means the period beginning on the Effective Date and continuing through the First Assessment Date, together with fifteen (15) year duration of the Fee-in-Lieu period which shall commence on the First Assessment Date and continue until December 31 following the fourteenth (14th) anniversary of the First Assessment Date; provided, however, that (i) no particular item of Property (whether real or personal property) shall be eligible for and subject to the Fee-in-Lieu granted pursuant to this Agreement (or any other exemption from ad valorem taxation) for more than ten (10) years, and (ii) the Company's obligation to make the final Payment due hereunder shall survive the expiration of the Term of this Agreement.

1.34 "Taxing Authority" shall collectively mean the City and County, on behalf of themselves and, as applicable, the School Districts.

## SECTION 2. Consent and Approval.

(a) Qualification. In reliance upon the issuance by the MDA to the Company of the HCI Certificate, the City and the County each agrees that the Company and the Project are eligible for the Fee-in-Lieu granted hereby. Upon the First Assessment Date, the Property comprising the Project and the Company's ownership interests therein will become, and shall be, subject to the terms of this Agreement, including the provisions as to Payments due hereunder.

(b) Authorization. The City, pursuant to a resolution duly approved and adopted by its Board of Aldermen in the form and manner required by law, and the County, pursuant to a resolution duly approved and adopted by its Board of Supervisors in the form and manner required by law, each hereby contracts for and grants to the Company and the Project the Fee-in-Lieu, as described in this Agreement, subject to the other terms and conditions hereof.

(c) MDA Approval. As evidenced by the Certificate of Approval attached to this Agreement as Exhibit "A", the MDA has determined that the Project qualifies for a Fee-in-Lieu and has approved this Agreement of the City and the County to grant to the Company and the Project a Fee-in-Lieu of ad valorem taxes in accordance with Code sections 57-117-1 *et seq.*, 27-31-104 and/or 27-31-105(2) as set forth herein.

## SECTION 3. Company to Make Payments in Lieu of Taxes.

(a) Amount of Payment. Throughout the Term of this Agreement following the First Assessment Date, the Company shall make to the Tax Collector an annual Payment in lieu of all Taxes Otherwise Payable on each Payment Due Date. Each such annual Payment shall be made in accordance with Section 6(b) of this Agreement and shall equal one-third (1/3) of the aggregate Taxes Otherwise Payable for the Project calculated for the Company in accordance with subsection (b) below.

(b) Method of Calculating Annual Ad Valorem Tax Liability. For purposes of this Agreement, the Tax Assessor and/or Tax Collector, as applicable, shall separately compute the Taxes Otherwise Payable for the Project in accordance with applicable State law as if no exemptions or agreements similar to this Agreement were in effect. Solely for purposes of the calculation of annual Payments due hereunder, throughout the Term of this Agreement the true value of all Property subject to this Agreement shall be computed in accordance with all applicable State tax laws and regulations (*i.e.*, it will be determined to reflect all applicable lawful depreciation, industrial multipliers and similar such factors (*e.g.*, functional and/or economic obsolescence) as permitted or required by State tax laws and/or regulations, and the millage rate in effect each particular tax year shall be applied to the assessed value of such Property to arrive at the particular year's Taxes Otherwise Payable). The aforementioned true values (whether subject to depreciation or not) of the Property shall be multiplied by the appropriate assessment rate applicable to such Property, and the millage rate in effect each particular tax year

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shall be applied to that figure to calculate the particular year's Taxes Otherwise Payable. Each Payment shall be equal to one-third (1/3) of the annual Taxes Otherwise Payable so calculated. If the aggregate City, County and School District millage rate is increased or decreased and such increase or decrease is applicable generally to all taxpayers, then the calculation of the annual Taxes Otherwise Payable for the Project shall be calculated taking into effect such general higher or lower aggregate millage.

(c) Maximum Appraisal Value. The Tax Assessor hereby agrees that the appraised value of any Property comprising any portion of the Project, including, without limitation, all personal property subject to ad valorem taxation, shall be determined during the Term of this Agreement in accordance with applicable State law, including, as applicable, the Mississippi Appraisal Manual published by the Mississippi Department of Revenue.

(d) Taxation of Property Upon Expiration of Agreement. No particular item of Property shall be subject to the Fee-in-Lieu granted by this Agreement for more than ten (10) years, and once a particular item of Property has been subject to the Fee-in-Lieu granted by this Agreement for ten (10) years (i.e., included in the Payment calculation described above in subsection (b) for ten (10) times), such item of Property shall thereafter be taxed in full based on the taxability and true value of that Property as of such date. Further, upon the expiration of the Term of this Agreement, all Property shall be taxed in full based on the taxability and true value of that Property as of such date.

**SECTION 4. Identification of Property.** This Agreement shall cover all Property purchased, leased, subleased or otherwise acquired by the Company which constitutes a part of Project and which is used in the Project during the Term of this Agreement. The Company shall annually file its own personal property rendition, as required by applicable State law, and the Tax Assessor shall record on the ad valorem tax rolls all Property in the name of the appropriate owner(s).

## **SECTION 5. Replacement Property.**

(a) Late Addition Property. For each Succeeding Assessment Year during the Term hereof, this Agreement shall cover all of the Property acquired by the Company which is placed in service for use in the Project during the prior calendar year, whether to replace Property previously placed in service or used or which constitute additions to the Project (the "Late Addition Property").

(b) Reporting of Late Addition Property. To the extent any Late Addition Property is tangible personal property, the Company shall, as required by Code section 27-35-23, report such property to the Tax Assessor on or before April 1 of the year following the year in which such Late Addition Property was placed in service for use in the Project, and such report shall be in the form of a personal property rendition form provided to the Company by the Tax Assessor for the applicable ad valorem tax year. To the extent any Late Addition Property is real property or improvements thereon, the Company shall notify the Tax Assessor of the existence of such Late Addition Property on or before January 1st of the year following the year in which such property was placed in service for use in the Project, and shall provide to the Tax Assessor such information that he or she may reasonably request or which is otherwise necessary to determine the true value of such property in accordance with Section 3 hereof.

## **SECTION 6. Tax Computation and Payments.**

(a) Statements of Payments Due. For each year commencing on the First Assessment Date and continuing throughout the remainder of the Term of this Agreement, the Tax Collector shall provide the Company with a written invoice (the "FILOT Statement") setting forth the amount of the Payment due for such year and the underlying calculations used by the Taxing Authority to compute such Payment. The FILOT Invoice shall be sent by the Tax Collector to the Company at the address shown in Section 18 hereof unless the Tax Collector is notified by the Company in writing to submit the written statement to a different address. The Taxing Collector shall use his or her best efforts to provide such FILOT Invoice to the Company by December 15th of each year preceding the Payment Due Date, but in no event will such statements be provided later than December 31st of each year.

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(b) Payments and Collections. For each year in which a Payment is due from the Company under this Agreement, the Company shall remit to the Tax Collector, as collection agent for the Taxing Authority, its Payment due in such year no later than the Payment Due Date for such Payment. Should the Company fail to make any Payment on or before the Payment Due Date for such Payment, the Taxing Authority shall follow the procedures and statutes concerning collection of delinquent ad valorem taxes and shall be entitled to all remedies available under applicable statutes for the collection of past due ad valorem taxes including, but not limited to, the assessment and collection of a late payment penalty equal to one percent (1%) per month of the Payment amount which shall be due after the Payment Due Date if the Company fails to pay its Payment amount shown on the applicable Assessor's Statement when due. Nothing contained herein shall limit or restrict in any manner any argument or defense the Company may wish to assert concerning the computation of any Payment or the true value of any Property covered hereby.

(c) Distribution of Payments Between the County, City and School Districts. Each Payment made hereunder shall, following receipt thereof by the Tax Collector, be allocated and distributed between the County, the City and each of the School Districts in accordance with applicable law and, to the extent permitted by applicable law, any written agreement(s) between the City and the County that are permitted by applicable law with respect to the allocation and distribution of such Payments.

(d) Lien. The annual Payments due from the Company shall constitute a tax lien on the applicable Property owned or leased by the Company, as the case may be, and shall be subject to collection, both in the same manner prescribed by State law with respect to ad valorem taxes.

(e) Character. Each of the parties hereto acknowledges and agrees that the amount of each annual Payment paid by the Company in accordance herewith shall be deemed to be and shall constitute a tax equivalency payment of ad valorem taxes by the Company, subject to any and all abatements or adjustments thereof prescribed by this Agreement, for any and all purposes.

## **SECTION 7. Reserved.**

## **SECTION 8. Reserved.**

**SECTION 9. Certificate that Minimum Capital Investment has been Met.** On or following the Project Completion Date, the Company shall provide to the Tax Assessor a written certificate certifying thereto that the Project Completion Date occurred and specifying such Project Completion Date provided, however, if the Tax Assessor determines that any Property other than land is subject to ad valorem tax assessment in any year prior to the later of the following dates: (a) the date of issuance of one or more certificates of occupancy for the principal building(s) constructed or caused to be constructed by the Company on the Project Site, and (b) the date that the Company commences commercial operations of the Project on the Project Site (*i.e.*, commences shipping medical supplies warehoused on the Project Site to one or more medical providers), the Company shall have the right, but not the obligation, to designate January 1 of such year as the Project Completion Date for purposes of this Agreement, which designation by the Company, if applicable, shall be delivered in writing to the Tax Assessor in accordance herewith. Subject to the inspection and review of the Tax Assessor, such certification or designation of the Project Commencement Date by the Company shall be conclusive and binding on the Taxing Authority, the Tax Assessor and the Tax Collector. The effect of such certification or designation by the Company of the Project Commencement Date shall be that the fifteen (15) year duration of the Fee-in-Lieu granted hereby shall commence on the resulting First Assessment Date, and shall continue thereafter until December 31 following the fourteenth (14th) anniversary thereof; provided, however, that the Company's obligation to make the final Payment due hereunder shall survive the expiration of the Term.

**SECTION 10. Assignment and Other Ownership Changes.** The parties hereto agree that the benefits of this Agreement are granted to the Project. The Company may assign, in whole or in part, of its ownership rights in the Project and/or this Agreement and the rights and duties hereunder, and any subsequent assignment, to any person or entity which accepts and agrees to assume the obligations and commitments contained in this Agreement and in

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all other documents executed for the benefit of this Project, and to which the HCI Certificate is assigned or transferred or which otherwise qualifies as a health care industry facility, as defined in Code section 57-117-3(a). The Company agrees to give prompt notice of any such assignment to the Local Authorities, and in any event will provide notice in time for the Tax Collector to properly direct the FILOT Statement to the successor/assignee. In the event of such an assignment, the parties hereto further agree that the tax benefits granted herein shall inure to the benefit of the Company's successors and assigns which may lawfully receive the benefits hereunder. This Agreement shall be binding upon the parties hereto, their respective assigns and successors in title, and any owner of the Project which benefits from this Agreement.

## **SECTION 11. Suspensions/Termination of Fee-in-Lieu.**

(a) *Suspensions/Revocations of the HCI Certificate.* In the event that the MDA suspends or revokes HCI Certification at any time during the Term of this Agreement, the Company shall promptly notify the Taxing Authority in writing of such revocation. In the event of any suspension of the HCI Certificate by the MDA, the Taxing Authority may suspend the Fee-in-Lieu for the duration of such suspension of the HCI Certificate. In the event of any revocation of the HCI Certificate by the MDA, the Taxing Authority may revoke the Fee-in-Lieu for the duration of such revocation of the HCI Certificate; provided, however, that a revocation of the HCI Certificate by MDA shall not act retroactively suspend, revoke or terminate such Fee-in-Lieu. Upon any reinstatement of the HCI Certificate by the MDA following any suspension or revocation thereof, the Fee-in-Lieu shall be reinstated by the Taxing Authority for the duration for the remaining Term of this Agreement.

(b) *Termination by the Taxing Authority.* Without limiting, and notwithstanding, any other rights and remedies available to the Taxing Authority arising from a default by the Company of any obligation thereof set forth herein, the Taxing Authority may, in its sole discretion, terminate the Fee-in-Lieu granted by this Agreement upon the occurrence of any Permanent Facility Closure by providing to the Company written notice of such election by the County to terminate this Agreement.

(c) *Termination by Operation of State Law.* Without limiting any other rights and remedies available to any of the Taxing Authorities arising from a default by the Company of any obligation thereof set forth herein, the Fee-in-Lieu granted hereby may be additionally subject to suspension and/or termination in accordance with Code sections 27-31-104, 27-31-111 and 27-31-113 and other applicable law.

(d) *Failure to Materially Satisfy Project Commitments.* Without limiting any other rights and remedies available to any of the Taxing Authorities arising from a default by the Company of any obligation thereof set forth herein, pursuant to the authority granted by Code sections 27-31-104 and/or 27-31-105(2), the Company and the Local Authorities hereby further agree as follows:

(i) For purposes of this subsection (d), any capitalized term used in this section (d) but not otherwise expressly defined in this Agreement shall have meaning ascribed to such term in that certain Project Inducement Agreement, dated effective as of the Effective Date, by and among the City, the County and the Company.

(ii) If the Company has met at least seventy percent (70%) of its Jobs Commitment (*i.e.*, has created 315 or more new, Full-Time Jobs), but has not met at least ninety percent (90%), of its Jobs Commitment (*i.e.*, has not created 405 or more new, Full-Time Jobs), on or before the fifth (5th) annual anniversary of the Project Completion Date, the Payment due in the year immediately following such fifth (5th) anniversary date, and continuing for each year thereafter until the Company has met or exceeded ninety percent (90%) of its Jobs Commitment, shall be equal to a percentage of the Taxes Otherwise Payable for the Property calculated for the Company in accordance with Section 3 hereof, which percentage shall be calculated as pursuant to the following formula:

$$\text{Fee-in-Lieu percentage} = 1/3 \div (a \div 450)$$

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where "a" equals the actual number of new, Full-Time Jobs created or caused to be created by the Company on the Project Site as of the fifth (5th) annual anniversary of the Project Completion Date.

Upon the Company's satisfaction of at least ninety percent (90%) of its Jobs Commitment, the Payment due in the year following such satisfaction and in each year thereafter (provided that the Company has not failed to satisfy the requirements set forth in any of the other subsections of this Section 11) shall be calculated as provided in Section 3 hereof.

(iii) If the Company has not met at least seventy percent (70%) of its Jobs Commitment (i.e., has not created 315 or more new, Full-Time Jobs) on or before the fifth (5th) annual anniversary of the Project Completion Date, the Taxing Authority may suspend the Fee-in-Lieu granted by this Agreement effective as of the January 1 immediately following such fifth (5th) anniversary date; provided, however, that upon the Company's satisfaction of at least seventy percent (70%) of its Jobs Commitment, the Fee-in-Lieu granted by this Agreement shall be automatically reinstated (provided that the Company has not failed to satisfy the requirements set forth in any of the other subsections of this Section 11) effective as of the January 1 immediately following the date that the Company satisfies at least seventy percent (70%) of its Jobs Commitment.

(iii) If the Company has met at least seventy percent (70%) of its Investment Commitment (i.e., has made or caused to be made a Capital Investment of at least \$32,200,000 in the Project on the Project Site), but has not met at least ninety percent (90%), of its Investment Commitment (i.e., has not made or caused to be made a Capital Investment of at least \$41,400,000 in the Project on the Project Site), on or before the fifth (5th) annual anniversary of the Project Completion Date, the Payment due in the year immediately following such fifth (5th) anniversary date, and continuing for each year thereafter until the Company has met or exceeded ninety percent (90%) of its Investment Commitment, shall be equal to a percentage of the Taxes Otherwise Payable for the Property calculated for the Company in accordance with Section 3 hereof, which percentage shall be calculated as pursuant to the following formula:

$$\text{Fee-in-Lieu percentage} = 1/3 \div (a \div 46,000,000)$$

where "a" equals the actual Capital Investment made or caused to be made by the Company in the Project on the Project Site as of the fifth (5th) annual anniversary of the Project Completion Date.

Upon the Company's satisfaction of at least ninety percent (90%) of its Investment Commitment, the Payment due in the year following such satisfaction and in each year thereafter (provided that the Company has not failed to satisfy the requirements set forth in any of the other subsections of this Section 11) shall be calculated as provided in Section 3 hereof.

(iv) If the Company has not met at least seventy percent (70%) of its Investment Commitment (i.e., has not made or caused to be made a Capital Investment of at least \$32,200,000 in the Project on the Project Site) on or before the fifth (5th) annual anniversary of the Project Completion Date, the Taxing Authority may suspend the Fee-in-Lieu granted by this Agreement effective as of the January 1 immediately following such fifth (5th) anniversary date; provided, however, that upon the Company's satisfaction of at least seventy percent (70%) of its Investment Commitment, the Fee-in-Lieu granted by this Agreement shall be automatically reinstated (provided that the Company has not failed to satisfy the requirements set forth in any of the other subsections of this Section 11) effective as of the January 1 immediately following the date that the Company satisfies at least seventy percent (70%) of its Investment Commitment.

(e) For avoidance of doubt, nothing in this Section 11, including, without limitation, any suspension of the Fee-in-Lieu granted pursuant to this Agreement, shall extend the Term of this Agreement or the duration of any

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FIL period. During the Term of this Agreement, the Company shall annually provide to the County and the City, no later than April 1 of each Assessment Year, a copy of all reports provided by the Company to the MDA during the preceding twelve month period for the purpose of demonstrating to the MDA the number created or maintained in the prior calendar year by the Company; provided, that, (i) such reports may be redacted to omit an employee's personal information such as his or her social security number, last name (except for the first letter thereof), salary information, etc.), or (ii) in lieu of providing such copies, the Company shall have the right to make a copy of such reports available for inspection by the County and the City at a time and place therefor, as selected by the County and/or City, as applicable, so as to protect and preserve any confidential information contained in said reports.. Notwithstanding the forgoing, the County and the City each acknowledges and agrees that any such employment-related reports provided by the Company to the City or the County constitute either trade secrets or confidential commercial information of the Company as contemplated by and subject to Code section 25-61-9.

**SECTION 12. Amendment; Waiver.** This Agreement may be amended, modified, or superseded, and any of the terms, covenants, representations, warranties or conditions hereof may be waived, only by a written instrument executed by the parties hereto, or in the case of a waiver, by or on behalf of the party waiving compliance. The failure of any party at any time or times to require the performance of any provision hereof shall in no manner affect the right at a later time or times to enforce same. No waiver by any party of any condition, or of any breach of any term, covenant, representation or warranty contained in this Agreement, in any one or more instances, shall be deemed to be or construed as a further or continuing waiver of any such condition or breach or a waiver of any other condition or of any breach of any other term, covenant, representation or warranty.

**SECTION 13. Further Assurances.** Each party hereto shall take all action and execute such further instruments or documents as any party may from time to time reasonably request in order to confirm, carry out or more fully effectuate the transactions and results contemplated by this Agreement, or which may be necessary for the Company to realize all of the benefits contemplated hereunder. The Company acknowledges and agrees that it will file such documentation or applications as may be required by the laws of the State to result in the Project being taxed and/or Payments calculated as provided for in this Agreement. The County, the City, the Tax Assessor and the Tax Collector each agree to promptly consider and approve any such documentation or applications to the extent required to ensure that the Project is taxed and/or Payments are made as provided in this Agreement.

**SECTION 14. Governing Law, Disputes Over Valuation, and Forum Selection.** This Agreement shall be governed by the laws of the State of Mississippi. Any dispute between the Company or any of the Local Authorities concerning valuation of any Property or the ad valorem tax liability thereon for purposes of the calculation of the Payments hereunder shall be submitted to the Board of Supervisors of the County and/or the Board of Aldermen of the City in accordance with applicable State law. In such case, the same time frame and rules as are set out in the Code for ad valorem tax appeals shall govern, including the treatment of any appeal of a final order of the Board of Supervisors and/or the Board of Aldermen, as applicable. Venue for any legal or equitable action arising from this Agreement shall be in the County. In the event of any legal or equitable action arising from this Agreement, the Company shall provide, in the manner prescribed by Section 18, written notice of such action to the MDA, at the following address: Mississippi Development Authority, Attention: Financial Resources Division, P.O. 849, Jackson, Mississippi 39205.

**SECTION 15. Counterparts.** This Agreement may be executed in two or more counterparts, each and all of which shall be deemed an original and all of which together shall constitute but one and the same instrument. This Agreement may also be executed by facsimile or electronic transmission and each facsimile or electronically transmitted signature hereto shall be deemed for all purposes to be an original signatory page

**SECTION 16. Headings / Construction.** The captions and headings of this Agreement are for convenience only, and are not to be construed as a part of this Agreement, and shall not be construed as defining or limiting in any way the scope or intent of the provisions hereof. Whenever herein the singular number is used, the same shall include the plural and words of any gender shall include each other gender

# Minutes, City of Southaven, Southaven, Mississippi

**SECTION 17. Successors and Assigns.** All the provisions herein contained shall be binding upon and inure to the benefit of the respective successors and assigns of the parties hereto, to the same extent as if each successor and assign were in each case named as a party to this Agreement.

**SECTION 18. Notices.** Any notice required to be given pursuant to the terms and provisions of this Agreement shall be in writing and sent by overnight courier or by first-class U.S. mail, postage prepaid, registered or certified, addressed as follows:

to the Company at:                    Medline Industries, Inc.  
                                                 Attn: Robert Kievert,  
                                                 Director, Tax Compliance and Audit  
                                                 Three Lakes Drive  
                                                 Northfield, IL 60093

with a copy to:                        Jones Walker, LLP  
                                                 Attn: Christopher S. Pace  
                                                 190 East Capitol Street  
                                                 Suite 800  
                                                 Jackson, MS 39201

to the County at:                       Desoto County Board of Supervisors  
                                                 Attn: President, Board of Supervisors  
                                                 365 Loshier Street, Suite 300  
                                                 Hernando, MS 38632

to the City at:                           City of Southaven, Mississippi  
                                                 Attn: Mayor  
                                                 8710 Northwest Drive  
                                                 Southaven, MS 38671

and to the Tax Assessor at:        Desoto County Tax Assessor  
                                                 365 Loshier Street, Suite 100  
                                                 Hernando, MS 38632

and to the Tax Collector at:        Desoto County Tax Collector  
                                                 365 Loshier Street, Suite 110  
                                                 Hernando, MS 38632

**SECTION 19. Entire Agreement.** This Agreement constitutes the entire agreement among the parties hereto with respect to the subject matter hereof (i.e., ad valorem taxes) and supersedes any prior understandings, agreements, or representations by or among the parties, whether written or oral, to the extent such are covered by the subject matter hereof.

**SECTION 20. Severability.** In the event that any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

**SECTION 21. Survival.** The provisions of Sections 2, 3, 7, 8 and 10 shall survive the end of the Term of this Agreement.

**[SIGNATURE PAGES FOLLOW]**

# Minutes, City of Southaven, Southaven, Mississippi

IN WITNESS WHEREOF, the County, the City, the Tax Assessor, the Tax Collector and the Company have executed this Agreement on the actual dates set forth opposite their respective names with the understanding that the effective date of this Agreement is the date shown in the first paragraph of this Agreement.

**DESOTO COUNTY, MISSISSIPPI**

By: \_\_\_\_\_  
Jessie Medlin  
President, Board of Supervisors

Date: \_\_\_\_\_, 2020

ATTEST & SEAL:

\_\_\_\_\_  
Clerk, Board of Supervisors

**CITY OF SOUTHAVEN, MISSISSIPPI**

By: \_\_\_\_\_  
Darren Musselwhite  
Mayor

Date: \_\_\_\_\_, 2020

ATTEST & SEAL:

\_\_\_\_\_  
City Clerk

**DESOTO COUNTY TAX ASSESSOR**

By: \_\_\_\_\_  
Jeff Fitch  
Tax Assessor

Date: \_\_\_\_\_, 2020

**DESOTO COUNTY TAX COLLECTOR**

By: \_\_\_\_\_  
Joey Treadway  
Tax Collector

Date: \_\_\_\_\_, 2020

**MEDLINE INDUSTRIES, INC.**

By: Michael Drazin  
Michael Drazin  
Chief Financial Officer

Date: February 26, 2020

# Minutes, City of Southaven, Southaven, Mississippi

IN WITNESS WHEREOF, the County, the City, the Tax Assessor, the Tax Collector and the Company have executed this Agreement on the actual dates set forth opposite their respective names with the understanding that the effective date of this Agreement is the date shown in the first paragraph of this Agreement.

## DESOTO COUNTY, MISSISSIPPI

By: Jessie Medlin  
Jessie Medlin  
President, Board of Supervisors

Date: March 2, 2020



ATTEST & SEAL:

Christie Jeffries, Chancery Clerk  
Christie Jeffries, Chancery Clerk  
Clerk, Board of Supervisors  
Big Douse Jim, P.C.

## CITY OF SOUTHAVEN, MISSISSIPPI

By: \_\_\_\_\_  
Darren Musselwhite  
Mayor

Date: \_\_\_\_\_, 2020

ATTEST & SEAL:

\_\_\_\_\_  
City Clerk

## DESOTO COUNTY TAX ASSESSOR

By: Jeff Fitch  
Jeff Fitch  
Tax Assessor

Date: March 02, 2020

## DESOTO COUNTY TAX COLLECTOR

By: Joey Treadway  
Joey Treadway  
Tax Collector

Date: March 02, 2020

## MEDLINE INDUSTRIES, INC.

By: \_\_\_\_\_  
Michael Drazin  
Chief Financial Officer

Date: \_\_\_\_\_, 2020

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT "A" MDA Approval

MDA hereby approves this Agreement as follows:

- (a) MDA agrees that the Project as defined herein is eligible for the benefits offered pursuant to Code sections 57-117-1 *et seq.*, 27-31-104 and/or 27-31-105(2) for so long as the HCl Certificate is issued and valid;
- (b) MDA agrees that the Payments as defined herein satisfy the minimum payment requirements of Code sections 27-31-104 and/or 27-31-105(2); and
- (c) The duration of the Fee-in-Lieu does not exceed the maximum period permitted by State law.

MDA EXPRESSES NO OPINION, APPROVAL OR DISAPPROVAL OF ANY PROVISIONS HEREIN REGARDING THE COMPUTATION OF THE TRUE VALUE OF ANY PROPERTY OR ANY OTHER MATTERS EXCEPT FOR THOSE SPECIFICALLY AND EXPRESSLY ENUMERATED ABOVE. SUCH MATTERS ARE BEYOND THE SCOPE OF MDA'S AUTHORITY AND RESPONSIBILITY UNDER CODE SECTIONS 57-117-1 ET SEQ., 27-31-104 AND/OR 27-31-105(2).

Notwithstanding any provision of the Agreement to the contrary, venue for any legal or equitable action against the MDA arising from this Agreement shall be in Hinds County, Mississippi.



MISSISSIPPI DEVELOPMENT AUTHORITY

By:

~~Mike McGrevey,~~  
~~Deputy Director~~

*John W. Rounsaville*  
Interim Executive Director

Date:

June 9, 2020

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT B

### HCI Certificate

(see attached)

# Minutes, City of Southaven, Southaven, Mississippi

## ORDER OF THE MISSISSIPPI DEVELOPMENT AUTHORITY DIRECTING THE ISSUANCE TO MEDLINE INDUSTRIES, INC. OF A HEALTH CARE INDUSTRY FACILITY CERTIFICATE

**WHEREAS**, this Authority has heard and taken oral and documentary evidence and has made full investigation of the matter and on the basis thereof does hereby find and determine as follows:

**Medline Industries, Inc.** qualifies for assistance under the Mississippi Health Care Industry Zone Act, pursuant to Section 57-117-1, et seq., Mississippi Code of 1972 Annotated, as Amended.

### **IT IS, THEREFORE, ORDERED AS FOLLOWS:**

The Health Care Industry Facility Certificate (the "Certificate") requested by Medline Industries, Inc. (the "Company") is hereby granted and issued in the following form and conditions:

**HEALTH CARE INDUSTRY FACILITY CERTIFICATE: HC-32**

**ESTIMATED JOB CREATION COMMITMENT: 250**

**ESTIMATED INVESTMENT COMMITMENT: \$46,000,000**

### **ELIGIBLE SITE - LOCATION:**

Vacant land between Hwy 51 and I-69 south of Church Rd. and north of Star Landing Rd. Southaven, Mississippi

**DATE OF CERTIFICATE: June 19, 2019**

This Certificate is hereby approved subject to the approved application and representations made by the Company therein.

The thresholds established in this Certificate shall remain constant for the duration of the project.

It is understood the Company has 60 months from the date of this Certificate to meet a job creation commitment of at least twenty-five jobs and such job figures must be confirmed by the Mississippi Development Authority or the Company must make a minimum capital investment of ten million dollars within 24 months from the date of certification.



Approved by: FOR

*Glenn McCullough, Jr.*  
Glenn McCullough, Jr.  
Executive Director

*Michael J. McGuey*  
Deputy Director

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT C

### Project Site Description

113.416 acres located on Highway 51, North of Star Landing in Southaven, MS, being a part of Parcel No. 2 08 6 13 00 0 00008 00, being located in the Northwest Quarter, part of the Northeast Quarter, part of the Southwest Quarter and part of the Southeast Quarter, Section 13, Township 2 South, Range 8 West of Desoto County, Mississippi.

WHICH IS FURTHER DESCRIBED AS THE PARCEL WHOSE ADDRESS IS: 3510 Highway 51 N, Southaven, MS 38672

# Minutes, City of Southaven, Southaven, Mississippi

**CONTRACT CHANGE ORDER**

|               |                                     |           |   |
|---------------|-------------------------------------|-----------|---|
| DATE:         | 6/30/2020                           | ORDER NO. | 2 |
| CONTRACT FOR: | SPRINGFEST PARKING LOT IMPROVEMENTS |           |   |
| OWNER:        | CITY OF SOUTHAVEN                   |           |   |
| CONTRACTOR:   | BARNES AND BROWER                   |           |   |

You are hereby requested to comply with the following changes from the contract plans and specifications:

| Description of Changes<br>(Supplemental Plans and Specifications Attached) | DECREASE<br>in Contract Price | INCREASE<br>in Contract Price |
|----------------------------------------------------------------------------|-------------------------------|-------------------------------|
| Item 26 - Solid Sod - Increase Quantity by 881 SY at \$3.53 per SY         |                               | \$ 3,109.93                   |
| New Item 38 - Southaven Stamped Concrete Logo - 1 LS at \$22,652 per LS    |                               | \$ 22,652.00                  |
|                                                                            |                               |                               |
| TOTALS                                                                     | \$ -                          | \$ 25,761.93                  |
| NET CHANGE IN CONTRACT PRICE                                               |                               | \$ 25,761.93                  |

**JUSTIFICATION:** This change order includes the addition of a stamped concrete logo in the center of the springfest parking lot. Also included is the final quantity adjustment for actual sod installed in the field.

|                                                                                     |                      |           |
|-------------------------------------------------------------------------------------|----------------------|-----------|
| The amount of the Contract will be <del>(Decreased)</del> (Increased) By The Sum Of | Twenty Five Thousand |           |
| Seven hundred and sixty one Dollars 93/100                                          | Dollars \$           | 25 761 93 |

|                                                                       |                                      |
|-----------------------------------------------------------------------|--------------------------------------|
| The Contract Total Including this and previous Change Orders Will Be: | One Million Three Hundred and Eighty |
| Eight Thousand Eight Hundred and Seventeen 51/100                     | Dollars \$ 1,388,817.51              |

The Contract Period Provided for Completion Will Be (Increased) ~~(Decreased)~~ (Unchanged):

This document will become a supplement to the contract and all provisions will apply hereto.

Accepted

Recommended

Accepted

(Owner)

(Owner's Architect/Engineer)

(Contractor)

0 Days.

(Date)

(Date)

(Date)

Minutes, City of Southaven, Southaven, Mississippi

CONTRACT CHANGE ORDER

|               |                              |           |   |
|---------------|------------------------------|-----------|---|
| DATE:         | 6/23/2020                    | ORDER NO. | 2 |
| CONTRACT FOR: | Snowden Grove Soccer Fields  |           |   |
| OWNER:        | CITY OF SOUTHAVEN            |           |   |
| CONTRACTOR:   | MURPHY AND SONS INCORPORATED |           |   |

You are hereby requested to comply with the following changes from the contract plans and specifications:

| Description of Changes<br>(Supplemental Plans and Specifications Attached)                                             |  | DECREASE<br>in Contract Price | INCREASE<br>in Contract Price |
|------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------------------------|
| Item 35 - Concrete Retaining Wall (LS) - Increase Height by 2 Verticle Feet as per Architect Design Change             |  |                               | \$ 17,406.12                  |
| Item 37 - Concrete Sidewalk (LS) - Decrease Area by 139 SY as per Architect Design Change<br>(139 SY @ \$45.20 per SY) |  |                               | (\$6,282.80)                  |
| TOTALS                                                                                                                 |  | \$ -                          | \$ 11,123.32                  |
| NET CHANGE IN CONTRACT PRICE                                                                                           |  |                               | \$ 11,123.32                  |

JUSTIFICATION: This change order addresses Architectural design changes from conceptual drawings with regards to the Concession Building.

The amount of the Contract will be ~~(Decreased)~~ (Increased) By The Sum Of:  
Thirty Six Thousand Nine Hundred Five 95/100

Dollars \$ 11,123.32

The Contract Total Including this and previous Change Orders Will Be:  
Four Million Thirty Eight Thousand Three Hundred Twenty One 32/100

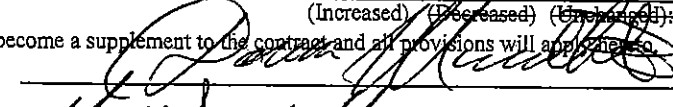
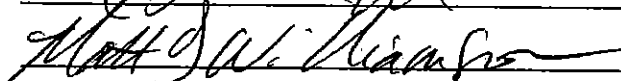
Dollars \$ 4,038,321.32  
10 Days

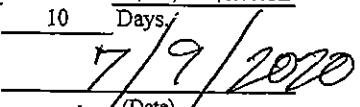
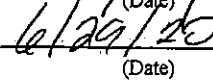
(Increased) ~~(Decreased)~~ ~~(Unchanged)~~:  
This document will become a supplement to the contract and all provisions will apply thereto.

Accepted

Recommended

Accepted

  
(Owner)  
  
(Owner's Architect/Engineer)  
\_\_\_\_\_  
(Contractor)

  
(Date)  
  
(Date)  
\_\_\_\_\_  
(Date)

# Minutes, City of Southaven, Southaven, Mississippi



June 29, 2020  
C-L Project No. 110921-035

Mayor Darren Musselwhite  
City of Southaven  
8710 Northwest Dr.  
Southaven, MS 38671

REFERENCE: EMERGENCY ROAD AND BRIDGE REPAIR PROJECT NO. ERBR-17-499(01) STATELINE ROAD  
CITY OF SOUTHAVEN – AWARD RECOMMENDATION

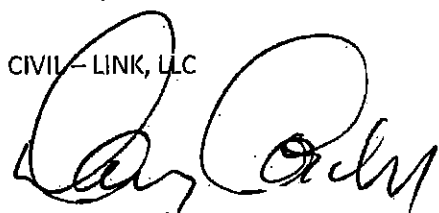
Dear Mayor Musselwhite,

Civil-Link has reviewed and tabulated, on a line item basis, the bids received on June 25, 2020 for the above referenced project. A copy of the Certified Tabulation of Bids is attached hereto. Based on the tabulation of the bids, we recommend the award of the base bid to the low bidder Dement Construction Company, LLC with the lowest and best bid of \$ **1,865,736.40**. Upon the City's approval to award this project, Civil-Link will notify each bidder of the results of the bid.

If you have any questions or concerns, please give me a call.

Sincerely,

CIVIL - LINK, LLC

A handwritten signature in black ink, appearing to read "Danny Cordell", is written over the printed name.

Danny Cordell, PE, PS  
President

5779 Getwell Rd Bldg B • Southaven, MS 38672 • Phone: (662) 510 -2169 • Fax: (662) 510 -2197

# Minutes, City of Southaven, Southaven, Mississippi

| BID TABULATION                                              |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
|-------------------------------------------------------------|-------------|------------------------------------------------------------------------------|------|---------------|--------------|--------------|------------|------------|--------------|------------|------------|------------|------------|
| CITY OF SOUTHAVERN, MISSISSIPPI                             |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| PROJECT : Emergency Road and Bridge Repair on Statehne Road |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| PROJECT NO. : 110921-006                                    |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| BID LETTING DATE: June 25, 2020                             |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| Engineer's Estimate                                         |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| Dament Construction Company, LLC                            |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| Century Construction Group, Inc.                            |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| Phillips Contracting Company, Inc.                          |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| Line No.                                                    | Item Name   | Description                                                                  | Unit | Plan Quantity | Unit Price   | Item Price   | Unit Price | Item Price | Unit Price   | Item Price | Unit Price | Item Price |            |
| 1                                                           | S-200-A     | Mobilization                                                                 | LS   | 100%          | \$147,000.00 | \$           | 147,000.00 | \$         | 127,540.00   | \$         | 204,000.00 | \$         | 125,000.00 |
| 2                                                           | S-201-A     | Clearing and Grubbing                                                        | LS   | 100%          | \$22,000.00  | \$           | 22,000.00  | \$         | 74,910.00    | \$         | 38,000.00  | \$         | 40,000.00  |
| 3                                                           | S-202-B     | Removal of Bridge (Sta. 4+15)                                                | UNIT | 1             | \$ 68,000.00 | \$           | 68,000.00  | \$         | 163,485.00   | \$         | 100,000.00 | \$         | 100,000.00 |
| 4                                                           | S-202-B     | Removal of Sign Including Post and Fording                                   | UNIT | 9             | \$ 251.00    | \$           | 2,259.00   | \$         | 250.00       | \$         | 130.00     | \$         | 360.00     |
| 5                                                           | S-202-C     | Removal of Guardrail                                                         | LF   | 640           | \$ 6.25      | \$           | 3,375.00   | \$         | 4.75         | \$         | 3,018.60   | \$         | 3,150.00   |
| 6                                                           | S-202-D     | Removal of Asphalt Pavement, All Depths                                      | SV   | 78            | \$ 17.00     | \$           | 1,334.00   | \$         | 34.00        | \$         | 2,688.00   | \$         | 2,680.00   |
| 7                                                           | S-203-A     | Unclassified Excavation, FM                                                  | CY   | 247           | \$ 11.00     | \$           | 2,717.00   | \$         | 11.00        | \$         | 2,717.00   | \$         | 25.00      |
| 8                                                           | S-203-E1    | Borrow Excavation (F.M.E.) (Contractor Furnished) (Class 9-B)                | CY   | 1419          | \$ 16.25     | \$           | 23,058.75  | \$         | 23.00        | \$         | 32,637.00  | \$         | 16.00      |
| 9                                                           | S-203-F     | Channel Excavation, FM                                                       | CY   | 2425          | \$ 11.00     | \$           | 26,675.00  | \$         | 16.00        | \$         | 38,800.00  | \$         | 15.00      |
| 10                                                          | S-304-D     | Crushed Stone, Size 610                                                      | TON  | 2490          | \$ 49.00     | \$           | 122,010.00 | \$         | 32.00        | \$         | 79,840.00  | \$         | 100,845.00 |
| 11                                                          | S-403-A     | Hot Mix Asphalt, ST, 19MM                                                    | TON  | 430           | \$ 122.00    | \$           | 52,460.00  | \$         | 124.45       | \$         | 53,513.50  | \$         | 63,990.00  |
| 12                                                          | S-403-A     | Hot Mix Asphalt, ST, 9.5MM                                                   | TON  | 235           | \$ 122.00    | \$           | 28,670.00  | \$         | 149.95       | \$         | 35,144.25  | \$         | 41,690.00  |
| 13                                                          | S-406-A     | Cold Milling of Bituminous Pavement, All Depths                              | SV   | 270           | \$ 11.00     | \$           | 2,970.00   | \$         | 52.00        | \$         | 14,040.00  | \$         | 60.00      |
| 14                                                          | S-407-A     | Asphalt for Jack Coat                                                        | GAL  | 140           | \$ 8.25      | \$           | 1,155.00   | \$         | 3.75         | \$         | 525.00     | \$         | 4.41       |
| 15                                                          | S-408-B     | Guard Rail, Class A, Type I, "W" Beam, Non Flared                            | LF   | 895           | \$ 21.50     | \$           | 19,242.50  | \$         | 20.00        | \$         | 17,900.00  | \$         | 26.00      |
| 16                                                          | S-409-B     | Guard Rail, Bridge End Section, Type I, Steel Posts (Third Beam), Non Flared | EA   | 4             | \$ 2,150.00  | \$           | 8,600.00   | \$         | 1,865.00     | \$         | 7,460.00   | \$         | 3,400.00   |
| 17                                                          | S-409-E     | Guard Rail, Terminal End Section, Non Flared                                 | EA   | 14            | \$ 2,650.00  | \$           | 37,100.00  | \$         | 2,600.00     | \$         | 36,400.00  | \$         | 3,300.00   |
| 18                                                          | S-617-A     | Right of Way Markers (Type I)                                                | EA   | 14            | \$ 508.00    | \$           | 7,112.00   | \$         | 293.00       | \$         | 4,100.00   | \$         | 350.00     |
| 19                                                          | S-618-A     | Maintenance of Traffic                                                       | LS   | 100%          | \$ 15,000.00 | \$           | 15,000.00  | \$         | 6,300.00     | \$         | 10,000.00  | \$         | 19,000.00  |
| 20                                                          | S-618-B     | Additional Construction Signs                                                | SV   | 0             | \$ 8.00      | \$           | 0.00       | \$         | 10.00        | \$         | 0.00       | \$         | 12.50      |
| 21                                                          | S-620-C     | 6" Wide Cold Plastic Edge Stripe, Continuous White                           | MI   | 0.118         | \$ 3,900.00  | \$           | 468.00     | \$         | 5,310.00     | \$         | 6,247.58   | \$         | 6,937.50   |
| 22                                                          | S-620-E1    | 6" Wide Cold Plastic Traffic Stripe, Continuous Yellow                       | MI   | 0.118         | \$ 3,900.00  | \$           | 468.00     | \$         | 5,310.00     | \$         | 6,247.58   | \$         | 6,937.50   |
| 23                                                          | S-621-C     | 6" Wide Thermoplastic Edge Stripe, Continuous White                          | MI   | 0.3295        | \$ 4,000.00  | \$           | 1,318.00   | \$         | 4,942.50     | \$         | 5,815.19   | \$         | 6,478.13   |
| 24                                                          | S-621-E2    | 6" Wide Thermoplastic Traffic Stripe, Continuous Yellow                      | MI   | 0.3295        | \$ 4,000.00  | \$           | 1,318.00   | \$         | 4,942.50     | \$         | 5,815.19   | \$         | 6,478.13   |
| 25                                                          | S-630-C     | Reinforced Traffic Object Marker (Encapsulated Lens) (Type 3)                | EA   | 4             | \$ 85.00     | \$           | 340.00     | \$         | 150.00       | \$         | 600.00     | \$         | 800.00     |
| 26                                                          | S-631-A     | Flowable Fill                                                                | CY   | 45            | \$ 245.00    | \$           | 11,025.00  | \$         | 325.00       | \$         | 14,625.00  | \$         | 14,625.00  |
| SUBTOTAL ROADWAY ITEMS                                      |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| 27                                                          | 901-S-288-A | Hydroseeding                                                                 | ACRE | 1             | \$           | \$69,140.65  | \$         | 712,012.75 | \$           | 700,803.12 | \$         | 689,094.76 |            |
| 28                                                          | S-233-A     | Temporary Silt Fence                                                         | LF   | 600           | \$ 6.25      | \$ 3,750.00  | \$         | 3,000.00   | \$           | 3,629.71   | \$         | 10,000.00  |            |
| 29                                                          | S-237-A     | Wattles, 20"                                                                 | LF   | 160           | \$ 5.25      | \$ 840.00    | \$         | 5.00       | \$ 800.00    | \$         | 3,628.00   | \$         | 3,000.00   |
| SUBTOTAL EROSION CONTROL ITEMS                              |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| 30                                                          | 901-S-803-A | BDA Test Pile                                                                | EA   | 2             | \$ 12,000.00 | \$           | 24,000.00  | \$         | 9,500.00     | \$         | 19,000.00  | \$         | 14,500.00  |
| 31                                                          | S-803-B     | Conventional Static Pile Load Test                                           | EA   | 0             | \$ 6,000.00  | \$           | 0.00       | \$         | 6,000.00     | \$         | 0.00       | \$         | 0.00       |
| 32                                                          | S-803-C     | 18" Prestressed Concrete Piling                                              | LF   | 2810          | \$ 77.00     | \$           | 218,370.00 | \$         | 85.00        | \$         | 238,850.00 | \$         | 576,050.00 |
| 33                                                          | S-803-F     | 26" Pre-Formed Pile Hole                                                     | LF   | 400           | \$ 17.25     | \$           | 6,900.00   | \$         | 20.00        | \$         | 8,000.00   | \$         | 6,000.00   |
| 34                                                          | S-804-A     | Bridge Concrete, Class A                                                     | CY   | 458           | \$ 875.00    | \$           | 400,750.00 | \$         | 955.00       | \$         | 437,350.00 | \$         | 458,000.00 |
| 35                                                          | S-804-C     | 40" Prestressed Concrete Beam, Type Ix2                                      | LF   | 698.25        | \$ 53,066.25 | \$           | 37,066.25  | \$         | 90.00        | \$         | 63,862.50  | \$         | 80,343.75  |
| 36                                                          | S-804-C     | 80" Prestressed Concrete Beam, Type III                                      | LF   | 398.75        | \$ 136.00    | \$           | 54,230.00  | \$         | 140.00       | \$         | 55,825.00  | \$         | 69,687.50  |
| 37                                                          | S-804-C     | 110" Prestressed Concrete Beam, Type IV                                      | LF   | 548.75        | \$ 165.00    | \$           | 91,562.50  | \$         | 196.00       | \$         | 107,006.25 | \$         | 130,000.00 |
| 38                                                          | S-806-A     | Reinforcement                                                                | LBS  | 80944         | \$ 1.00      | \$ 80,944.00 | \$         | 0.85       | \$ 68,800.00 | \$         | 83,372.32  | \$         | 84,944.00  |
| 39                                                          | S-806-A     | Concrete Railing                                                             | LF   | 618           | \$ 51.00     | \$           | 31,518.00  | \$         | 60.00        | \$         | 37,080.00  | \$         | 43,260.00  |
| 40                                                          | S-815-A     | Loose Riprap, Size 300                                                       | TON  | 2385          | \$ 78.00     | \$           | 187,222.50 | \$         | 42.00        | \$         | 100,170.00 | \$         | 143,100.00 |
| 41                                                          | S-815-E     | Geotextile Under Riprap, Type V, AOS 0.21-0.43                               | SV   | 3231          | \$ 3.50      | \$ 11,308.50 | \$         | 2.50       | \$ 8,077.50  | \$         | 9,884.55   | \$         | 11,308.50  |
| SUBTOTAL BRIDGE ITEMS                                       |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| TOTAL BASE BID                                              |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |
| 2,487,913.62                                                |             |                                                                              |      |               |              |              |            |            |              |            |            |            |            |

0 - Indicates discrepancies between unit price and the total price of bids or miscalculations. The unit price governs and was used to calculate the total prices  
NR - Indicates nonresponsive bid

I certify that this is a correct tabulation of all the bids received and read aloud for this project on the bid date of June 25, 2020.

W. M. Craggall

**ENGINEER SIGNATURE**



# Minutes, City of Southaven, Southaven, Mississippi



July 6, 2020  
C-L Project No. 110921-670

Mayor Darren Musselwhite  
City of Southaven  
8710 Northwest Dr.  
Southaven, MS 38671

REFERENCE: FIELD TURF CONVERSION  
CITY OF SOUTHAVEN – AWARD RECOMMENDATION

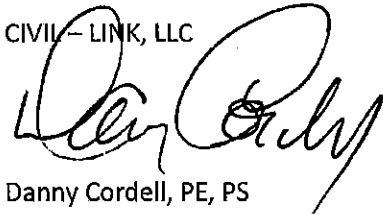
Dear Mayor Musselwhite,

Civil-Link has reviewed and tabulated, on a line item basis, the bids received on July 2, 2020 for the above referenced project. A copy of the Certified Tabulation of Bids is attached hereto. Based on the tabulation of the bids, we recommend the award of the base bid and all alternates to FieldTurf USA, Inc. with the lowest and best bid of \$ **5,583,310.13**. Upon the City's approval to award this project, Civil-Link will notify each bidder of the results of the bid.

If you have any questions or concerns, please give me a call.

Sincerely,

CIVIL-LINK, LLC

A handwritten signature in black ink, appearing to read "Danny Cordell", is written over the printed name and title.

Danny Cordell, PE, PS  
President

# Minutes, City of Southaven, Southaven, Mississippi

| BID TABULATION                                         |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
|--------------------------------------------------------|-----------------------------------------------------|------|------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|
| CITY OF SOUTHAVEN, MISSISSIPPI                         |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| PROJECT : FIELD TURT CONVERSION                        |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| PROJECT NO. : 110821-470                               |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| BID LETTING DATE: July 2, 2020                         |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| Line Item                                              | Description                                         | Unit | Quantity   | Unit Price    | Total Price     | Unit Price    | Total Price     | Unit Price    | Total Price     | Unit Price    | Total Price     | Unit Price    | Total Price     |
| Engineer's Estimate                                    |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| 1                                                      | Mobilization/Demobilization                         | LS   | 1.0        | \$ 200,000.00 | \$ 200,000.00   | \$ 200,000.00 | \$ 200,000.00   | \$ 200,000.00 | \$ 200,000.00   | \$ 200,000.00 | \$ 200,000.00   | \$ 200,000.00 | \$ 200,000.00   |
| 2                                                      | Remove and Replace Fence, All Types                 | LF   | 48.00      | \$ 22.00      | \$ 1,056.00     | \$ 22.00      | \$ 1,056.00     | \$ 22.00      | \$ 1,056.00     | \$ 22.00      | \$ 1,056.00     | \$ 22.00      | \$ 1,056.00     |
| 3                                                      | Undersettled Excavation (PM)                        | CY   | 99.00      | \$ 15.00      | \$ 1,485.00     | \$ 15.00      | \$ 1,485.00     | \$ 15.00      | \$ 1,485.00     | \$ 15.00      | \$ 1,485.00     | \$ 15.00      | \$ 1,485.00     |
| 4                                                      | Excav Excavation (PM)                               | CY   | 7.00       | \$ 20.00      | \$ 140.00       | \$ 20.00      | \$ 140.00       | \$ 20.00      | \$ 140.00       | \$ 20.00      | \$ 140.00       | \$ 20.00      | \$ 140.00       |
| 5                                                      | Separation Barrier                                  | SY   | 37,200.00  | \$ 3.00       | \$ 111,600.00   | \$ 3.00       | \$ 111,600.00   | \$ 3.00       | \$ 111,600.00   | \$ 3.00       | \$ 111,600.00   | \$ 3.00       | \$ 111,600.00   |
| 6                                                      | Concrete Limestone Base                             | TON  | 15,600.00  | \$ 50.00      | \$ 780,000.00   | \$ 50.00      | \$ 780,000.00   | \$ 50.00      | \$ 780,000.00   | \$ 50.00      | \$ 780,000.00   | \$ 50.00      | \$ 780,000.00   |
| 7                                                      | Asphalt Anthracite Tuff                             | SF   | 288,000.00 | \$ 4.75       | \$ 1,368,000.00 | \$ 4.75       | \$ 1,368,000.00 | \$ 4.75       | \$ 1,368,000.00 | \$ 4.75       | \$ 1,368,000.00 | \$ 4.75       | \$ 1,368,000.00 |
| 8                                                      | 12" x 1.5" Polyethylene Panel Drain                 | LF   | 17,810.00  | \$ 6.50       | \$ 115,765.00   | \$ 6.50       | \$ 115,765.00   | \$ 6.50       | \$ 115,765.00   | \$ 6.50       | \$ 115,765.00   | \$ 6.50       | \$ 115,765.00   |
| 9                                                      | 6" HOPE Perforated Drainage Pipe                    | LF   | 4,000.00   | \$ 6.00       | \$ 24,000.00    | \$ 6.00       | \$ 24,000.00    | \$ 6.00       | \$ 24,000.00    | \$ 6.00       | \$ 24,000.00    | \$ 6.00       | \$ 24,000.00    |
| 10                                                     | 12" HOPE Perforated Drainage Pipe                   | LF   | 6,485.00   | \$ 17.00      | \$ 110,245.00   | \$ 17.00      | \$ 110,245.00   | \$ 17.00      | \$ 110,245.00   | \$ 17.00      | \$ 110,245.00   | \$ 17.00      | \$ 110,245.00   |
| 11                                                     | 12" HOPE Drainage Pipe                              | LF   | 4,400.00   | \$ 17.00      | \$ 74,800.00    | \$ 17.00      | \$ 74,800.00    | \$ 17.00      | \$ 74,800.00    | \$ 17.00      | \$ 74,800.00    | \$ 17.00      | \$ 74,800.00    |
| 12                                                     | 15" HOPE Drainage Pipe                              | LF   | 275.00     | \$ 19.00      | \$ 5,225.00     | \$ 19.00      | \$ 5,225.00     | \$ 19.00      | \$ 5,225.00     | \$ 19.00      | \$ 5,225.00     | \$ 19.00      | \$ 5,225.00     |
| 13                                                     | Rock Riprap w/ Fabric (100B)                        | TON  | 60.00      | \$ 65.00      | \$ 3,900.00     | \$ 65.00      | \$ 3,900.00     | \$ 65.00      | \$ 3,900.00     | \$ 65.00      | \$ 3,900.00     | \$ 65.00      | \$ 3,900.00     |
| 14                                                     | Concrete Perimeter Gully                            | LF   | 6,700.00   | \$ 25.00      | \$ 167,500.00   | \$ 25.00      | \$ 167,500.00   | \$ 25.00      | \$ 167,500.00   | \$ 25.00      | \$ 167,500.00   | \$ 25.00      | \$ 167,500.00   |
| 15                                                     | Concrete Headwall                                   | EA   | 6.0        | \$ 2,000.00   | \$ 12,000.00    | \$ 2,000.00   | \$ 12,000.00    | \$ 2,000.00   | \$ 12,000.00    | \$ 2,000.00   | \$ 12,000.00    | \$ 2,000.00   | \$ 12,000.00    |
| 16                                                     | Concrete Sidewalk w/ Reinforcement                  | SY   | 75.00      | \$ 75.00      | \$ 5,625.00     | \$ 75.00      | \$ 5,625.00     | \$ 75.00      | \$ 5,625.00     | \$ 75.00      | \$ 5,625.00     | \$ 75.00      | \$ 5,625.00     |
| 17                                                     | Undersettled Excavation and Replacement (Per Field) | EA   | 17.00      | \$ 600.00     | \$ 10,200.00    | \$ 600.00     | \$ 10,200.00    | \$ 600.00     | \$ 10,200.00    | \$ 600.00     | \$ 10,200.00    | \$ 600.00     | \$ 10,200.00    |
| 18                                                     | Soil/Burned Barnyard                                | SY   | 8,700.00   | \$ 5.00       | \$ 43,500.00    | \$ 5.00       | \$ 43,500.00    | \$ 5.00       | \$ 43,500.00    | \$ 5.00       | \$ 43,500.00    | \$ 5.00       | \$ 43,500.00    |
| 19                                                     | Field Bases with Anchors (Field Set)                | EA   | 17.00      | \$ 300.00     | \$ 5,100.00     | \$ 300.00     | \$ 5,100.00     | \$ 300.00     | \$ 5,100.00     | \$ 300.00     | \$ 5,100.00     | \$ 300.00     | \$ 5,100.00     |
| 20                                                     | White Stone Home Plates with Anchors                | EA   | 17.00      | \$ 150.00     | \$ 2,550.00     | \$ 150.00     | \$ 2,550.00     | \$ 150.00     | \$ 2,550.00     | \$ 150.00     | \$ 2,550.00     | \$ 150.00     | \$ 2,550.00     |
| TOTAL BASE BID                                         |                                                     |      |            | \$            | 3,107,340.00    | \$            | 3,107,340.00    | \$            | 3,107,340.00    | \$            | 3,107,340.00    | \$            | 3,107,340.00    |
| ALTERNATE NO. 1 (ADDITIVE) - GREENBROOK INFIELDS       |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| A1.1                                                   | Remove and Replace Fence, All Types                 | LF   | 200.00     | \$ 22.00      | \$ 4,400.00     | \$ 22.00      | \$ 4,400.00     | \$ 22.00      | \$ 4,400.00     | \$ 22.00      | \$ 4,400.00     | \$ 22.00      | \$ 4,400.00     |
| A1.2                                                   | Undersettled Excavation (PM)                        | CY   | 60.00      | \$ 15.00      | \$ 900.00       | \$ 15.00      | \$ 900.00       | \$ 15.00      | \$ 900.00       | \$ 15.00      | \$ 900.00       | \$ 15.00      | \$ 900.00       |
| A1.3                                                   | Excav Excavation (PM)                               | CY   | 3,075.00   | \$ 20.00      | \$ 61,500.00    | \$ 20.00      | \$ 61,500.00    | \$ 20.00      | \$ 61,500.00    | \$ 20.00      | \$ 61,500.00    | \$ 20.00      | \$ 61,500.00    |
| A1.4                                                   | Separation Barrier                                  | SY   | 14,700.00  | \$ 3.00       | \$ 44,100.00    | \$ 3.00       | \$ 44,100.00    | \$ 3.00       | \$ 44,100.00    | \$ 3.00       | \$ 44,100.00    | \$ 3.00       | \$ 44,100.00    |
| A1.5                                                   | Concrete Limestone Base                             | TON  | 8,005.00   | \$ 60.00      | \$ 480,300.00   | \$ 60.00      | \$ 480,300.00   | \$ 60.00      | \$ 480,300.00   | \$ 60.00      | \$ 480,300.00   | \$ 60.00      | \$ 480,300.00   |
| A1.6                                                   | Asphalt Anthracite Tuff                             | SF   | 112,140.00 | \$ 4.50       | \$ 504,630.00   | \$ 4.50       | \$ 504,630.00   | \$ 4.50       | \$ 504,630.00   | \$ 4.50       | \$ 504,630.00   | \$ 4.50       | \$ 504,630.00   |
| A1.7                                                   | 12" x 1.5" Polyethylene Panel Drains                | LF   | 5,100.00   | \$ 6.50       | \$ 33,150.00    | \$ 6.50       | \$ 33,150.00    | \$ 6.50       | \$ 33,150.00    | \$ 6.50       | \$ 33,150.00    | \$ 6.50       | \$ 33,150.00    |
| A1.8                                                   | 6" HOPE Perforated Drainage Pipe                    | LF   | 1,700.00   | \$ 6.00       | \$ 10,200.00    | \$ 6.00       | \$ 10,200.00    | \$ 6.00       | \$ 10,200.00    | \$ 6.00       | \$ 10,200.00    | \$ 6.00       | \$ 10,200.00    |
| A1.9                                                   | 12" HOPE Perforated Drainage Pipe                   | LF   | 1,690.00   | \$ 17.00      | \$ 28,730.00    | \$ 17.00      | \$ 28,730.00    | \$ 17.00      | \$ 28,730.00    | \$ 17.00      | \$ 28,730.00    | \$ 17.00      | \$ 28,730.00    |
| A1.10                                                  | 12" HOPE Drainage Pipe                              | LF   | 1,400.00   | \$ 17.00      | \$ 23,800.00    | \$ 17.00      | \$ 23,800.00    | \$ 17.00      | \$ 23,800.00    | \$ 17.00      | \$ 23,800.00    | \$ 17.00      | \$ 23,800.00    |
| A1.11                                                  | Concrete Perimeter Gully                            | LF   | 30.00      | \$ 55.00      | \$ 1,650.00     | \$ 55.00      | \$ 1,650.00     | \$ 55.00      | \$ 1,650.00     | \$ 55.00      | \$ 1,650.00     | \$ 55.00      | \$ 1,650.00     |
| A1.12                                                  | Concrete Headwall                                   | EA   | 2.50       | \$ 25.00      | \$ 62.50        | \$ 25.00      | \$ 62.50        | \$ 25.00      | \$ 62.50        | \$ 25.00      | \$ 62.50        | \$ 25.00      | \$ 62.50        |
| A1.13                                                  | Concrete Sidewalk w/ Reinforcement                  | SY   | 3.00       | \$ 2,000.00   | \$ 6,000.00     | \$ 2,000.00   | \$ 6,000.00     | \$ 2,000.00   | \$ 6,000.00     | \$ 2,000.00   | \$ 6,000.00     | \$ 2,000.00   | \$ 6,000.00     |
| A1.14                                                  | Excavation Removal and Replacement (Per Field)      | EA   | 16.00      | \$ 76.00      | \$ 1,216.00     | \$ 76.00      | \$ 1,216.00     | \$ 76.00      | \$ 1,216.00     | \$ 76.00      | \$ 1,216.00     | \$ 76.00      | \$ 1,216.00     |
| A1.15                                                  | Soil/Burned Barnyard                                | SY   | 8.00       | \$ 600.00     | \$ 4,800.00     | \$ 600.00     | \$ 4,800.00     | \$ 600.00     | \$ 4,800.00     | \$ 600.00     | \$ 4,800.00     | \$ 600.00     | \$ 4,800.00     |
| A1.16                                                  | Field Bases with Anchors (Field Set)                | EA   | 8.00       | \$ 300.00     | \$ 2,400.00     | \$ 300.00     | \$ 2,400.00     | \$ 300.00     | \$ 2,400.00     | \$ 300.00     | \$ 2,400.00     | \$ 300.00     | \$ 2,400.00     |
| A1.17                                                  | White Stone Home Plates with Anchors                | EA   | 8.00       | \$ 150.00     | \$ 1,200.00     | \$ 150.00     | \$ 1,200.00     | \$ 150.00     | \$ 1,200.00     | \$ 150.00     | \$ 1,200.00     | \$ 150.00     | \$ 1,200.00     |
| TOTAL ADDITIVE ALTERNATE NO. 1                         |                                                     |      |            | \$            | 1,328,070.00    | \$            | 1,328,070.00    | \$            | 1,328,070.00    | \$            | 1,328,070.00    | \$            | 1,328,070.00    |
| ALTERNATE NO. 2 (ADDITIVE) - SNOODEN GROVE FOLI, ARDEN |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| A2.1                                                   | Undersettled Excavation (PM)                        | CY   | 255.00     | \$ 15.00      | \$ 3,825.00     | \$ 15.00      | \$ 3,825.00     | \$ 15.00      | \$ 3,825.00     | \$ 15.00      | \$ 3,825.00     | \$ 15.00      | \$ 3,825.00     |
| A2.2                                                   | Excav Excavation (PM)                               | CY   | 2.00       | \$ 20.00      | \$ 40.00        | \$ 20.00      | \$ 40.00        | \$ 20.00      | \$ 40.00        | \$ 20.00      | \$ 40.00        | \$ 20.00      | \$ 40.00        |
| TOTAL ADDITIVE ALTERNATE NO. 2                         |                                                     |      |            | \$            | 3,865.00        | \$            | 3,865.00        | \$            | 3,865.00        | \$            | 3,865.00        | \$            | 3,865.00        |
| Grand Total                                            |                                                     |      |            |               |                 |               |                 |               |                 |               |                 |               |                 |
| TOTAL PROJECT                                          |                                                     |      |            | \$            | 4,435,410.00    | \$            | 4,435,410.00    | \$            | 4,435,410.00    | \$            | 4,435,410.00    | \$            | 4,435,410.00    |

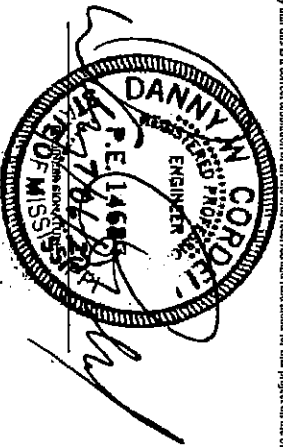
Minutes, City of Southaven, Southaven, Mississippi

| BID TABULATION                                     |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
|----------------------------------------------------|------------------------------------------------------------------|---------------------|-----------|-----------|-----------|---------------|--------------|---------------------|-----------|------------------------------------|------------|--------------|-----------|----|------------|--------------|-----------|----|------------|----|-----------|----|-----------|----|--------------|----|------------|
| BIDDER: SOUTHAVEN, MISSISSIPPI                     |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| PROJECT: Field Tuff Convention                     |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| PROJECT NO.: 11892-670                             |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| BID LETTING DATE: July 2, 2020                     |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
|                                                    |                                                                  | Engineer's Estimate |           | FieldTuff |           | GrassSurfaces |              | Sports Fields, Inc. |           | AstroTurf Construction Corporation |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A2.3                                               | Separation Barrier                                               | SV                  | 15,000.0  | \$        | 3.00      | \$            | 40,200.00    | \$                  | 1.95      | \$                                 | 29,130.00  | \$           | 1.25      | \$ | 18,750.00  | \$           | 1.41      | \$ | 18,894.00  | \$ | -         | \$ | 2.18      | \$ | 29,212.00    | \$ | -          |
| A2.4                                               | Grass Seed Limestone Base                                        | TON                 | 6,470.0   | \$        | 50.00     | \$            | 323,500.00   | \$                  | 24.25     | \$                                 | 156,897.50 | \$           | 53.00     | \$ | 342,910.00 | \$           | 45.00     | \$ | 296,073.00 | \$ | -         | \$ | 41.16     | \$ | 298,305.20   | \$ | -          |
| A2.6                                               | Artificial Athletic Turf                                         | SF                  | 119,985.0 | \$        | 4.75      | \$            | 667,076.25   | \$                  | 2.71      | \$                                 | 320,353.36 | \$           | 3.65      | \$ | 439,532.25 | \$           | 3.76      | \$ | 451,275.30 | \$ | 20,000.00 | \$ | 3.92      | \$ | 467,086.20   | \$ | 1,813.89   |
| A2.6                                               | 1/2" x 1/2" Polyethylene Fertilizer Drains                       | LF                  | 6,620.0   | \$        | 7.50      | \$            | 72,150.00    | \$                  | 8.82      | \$                                 | 82,294.40  | \$           | 11.20     | \$ | 107,444.00 | \$           | 3.32      | \$ | 31,689.40  | \$ | -         | \$ | 8.20      | \$ | 68,590.00    | \$ | -          |
| A2.7                                               | Concrete Reinforced Curb                                         | LF                  | 10,410.0  | \$        | 25.00     | \$            | 260,250.00   | \$                  | 20.87     | \$                                 | 215,174.70 | \$           | 37.50     | \$ | 389,375.00 | \$           | 21.54     | \$ | 224,231.40 | \$ | -         | \$ | 34.87     | \$ | 362,478.20   | \$ | -          |
| A2.8                                               | Installation Removal and Replacement (For Field Fertilizer Area) | EA                  | 17.0      | \$        | 600.00    | \$            | 10,200.00    | \$                  | 2,488.48  | \$                                 | 41,954.16  | \$           | 3,350.00  | \$ | 56,950.00  | \$           | 10,680.40 | \$ | 173,086.80 | \$ | -         | \$ | 1,411.26  | \$ | 23,891.42    | \$ | -          |
| A2.9                                               | Sodding-Terrace                                                  | SV                  | 6,500.0   | \$        | 5.00      | \$            | 31,500.00    | \$                  | 3.78      | \$                                 | 23,662.80  | \$           | 4.85      | \$ | 29,109.00  | \$           | 3.53      | \$ | 22,087.80  | \$ | -         | \$ | 6.94      | \$ | 42,516.40    | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 2                     |                                                                  |                     |           |           |           | \$            | 1,356,402.76 |                     |           |                                    | \$         | 848,297.71   |           |    | \$         | 1,419,485.25 |           |    |            |    |           |    |           | \$ | 1,207,459.40 | \$ | 20,000.00  |
| ALTERNATE NO. 3 (ADDITIVE) - GREENBROOK FOUL AREAS |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A3.1                                               | Undersized Excavation (FBI)                                      | CV                  | 85.0      | \$        | 15.00     | \$            | 1,275.00     | \$                  | 70.16     | \$                                 | 5,913.80   | \$           | 10.50     | \$ | 891.00     | \$           | 13.46     | \$ | 1,144.10   | \$ | -         | \$ | 41.06     | \$ | 3,490.10     | \$ | -          |
| A3.2                                               | Excav. Excavation (FBI)                                          | CV                  | 1,275.0   | \$        | 20.00     | \$            | 25,500.00    | \$                  | 26.50     | \$                                 | 33,787.50  | \$           | 6.40      | \$ | 8,160.00   | \$           | 18.63     | \$ | 23,753.25  | \$ | -         | \$ | 31.73     | \$ | 40,485.75    | \$ | -          |
| A3.3                                               | Separation Barrier                                               | SV                  | 5,000.0   | \$        | 3.00      | \$            | 17,000.00    | \$                  | 1.95      | \$                                 | 11,505.00  | \$           | 1.25      | \$ | 7,375.00   | \$           | 1.41      | \$ | 8,318.00   | \$ | -         | \$ | 3.73      | \$ | 22,007.00    | \$ | -          |
| A3.4                                               | Grass Seed Limestone Base                                        | TON                 | 2,845.0   | \$        | 50.80     | \$            | 142,250.00   | \$                  | 24.23     | \$                                 | 69,106.05  | \$           | 50.80     | \$ | 144,526.00 | \$           | 45.80     | \$ | 130,585.50 | \$ | -         | \$ | 41.16     | \$ | 117,185.56   | \$ | -          |
| A3.5                                               | Artificial Athletic Turf                                         | SF                  | 52,550.0  | \$        | 4.50      | \$            | 236,820.00   | \$                  | 5.13      | \$                                 | 269,532.80 | \$           | 3.85      | \$ | 202,356.00 | \$           | 6.86      | \$ | 360,561.80 | \$ | 5,000.00  | \$ | 7.11      | \$ | 372,701.60   | \$ | 163,328.00 |
| A3.6                                               | 1/2" x 1/2" Polyethylene Fertilizer Drains                       | LF                  | 3,690.0   | \$        | 7.50      | \$            | 27,675.00    | \$                  | 8.82      | \$                                 | 31,887.80  | \$           | 11.20     | \$ | 41,328.00  | \$           | 3.32      | \$ | 12,280.80  | \$ | -         | \$ | 8.15      | \$ | 33,788.80    | \$ | -          |
| A3.7                                               | Concrete Reinforced Curb                                         | LF                  | 5,080.0   | \$        | 25.00     | \$            | 127,000.00   | \$                  | 20.87     | \$                                 | 105,003.80 | \$           | 37.50     | \$ | 190,590.00 | \$           | 21.54     | \$ | 108,423.20 | \$ | -         | \$ | 34.84     | \$ | 176,887.20   | \$ | -          |
| A3.8                                               | Installation Removal and Replacement (For Field Fertilizer Area) | EA                  | 8.0       | \$        | 600.00    | \$            | 4,800.00     | \$                  | 2,488.48  | \$                                 | 19,747.84  | \$           | 3,487.00  | \$ | 27,886.00  | \$           | 10,680.40 | \$ | 84,643.20  | \$ | -         | \$ | 1,412.24  | \$ | 11,097.92    | \$ | -          |
| A3.9                                               | Sodding-Terrace                                                  | SV                  | 3,280.0   | \$        | 5.00      | \$            | 16,400.00    | \$                  | 3.78      | \$                                 | 12,388.40  | \$           | 4.85      | \$ | 15,342.00  | \$           | 3.53      | \$ | 11,578.40  | \$ | -         | \$ | 6.94      | \$ | 22,435.20    | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 3                     |                                                                  |                     |           |           |           | \$            | 599,720.00   |                     |           |                                    | \$         | 638,294.00   |           |    | \$         | 742,258.05   |           |    |            |    |           |    |           | \$ | 801,323.82   | \$ | 163,328.00 |
| ALTERNATE NO. 4 (ADDITIVE)                         |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A4.1                                               | 10' Portable Hoists                                              | EA                  | 13.0      | \$        | 4,500.00  | \$            | 63,700.00    | \$                  | 6,580.00  | \$                                 | 82,880.00  | \$           | 4,650.00  | \$ | 60,450.00  | \$           | 8,999.05  | \$ | 90,987.65  | \$ | -         | \$ | 5,580.78  | \$ | 72,587.27    | \$ | -          |
| A4.2                                               | 18' Portable Hoists                                              | EA                  | 4.0       | \$        | 14,500.00 | \$            | 60,000.00    | \$                  | 17,480.00 | \$                                 | 69,900.00  | \$           | 18,800.00 | \$ | 55,200.00  | \$           | 17,093.63 | \$ | 68,376.32  | \$ | -         | \$ | 17,546.58 | \$ | 70,188.24    | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 4                     |                                                                  |                     |           |           |           | \$            | 123,700.00   |                     |           |                                    | \$         | 152,680.00   |           |    | \$         | 115,850.00   |           |    |            |    |           |    |           | \$ | 142,835.51   | \$ | -          |
| ALTERNATE NO. 5 (ADDITIVE)                         |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A5.1                                               | Replaceable Sides and Catchers Boxes (Snowdon Grove)             | EA                  | 12.0      | \$        | 13,600.00 | \$            | 223,500.00   | \$                  | 1,500.00  | \$                                 | 25,500.00  | \$           | 400.00    | \$ | 6,000.00   | \$           | 1,111.39  | \$ | 18,893.63  | \$ | -         | \$ | 20,185.66 | \$ | 343,328.22   | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 5                     |                                                                  |                     |           |           |           | \$            | 228,000.00   |                     |           |                                    | \$         | 25,500.00    |           |    | \$         | 6,800.00     |           |    |            |    |           |    |           | \$ | 343,328.22   | \$ | -          |
| ALTERNATE NO. 6 (ADDITIVE)                         |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A6.1                                               | Replaceable Bottom and Catchers Boxes (Greenloch)                | EA                  | 8.0       | \$        | 13,500.00 | \$            | 108,000.00   | \$                  | 1,500.00  | \$                                 | 12,000.00  | \$           | 380.00    | \$ | 3,040.00   | \$           | 2,381.70  | \$ | 18,893.60  | \$ | -         | \$ | 20,185.66 | \$ | 161,595.28   | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 6                     |                                                                  |                     |           |           |           | \$            | 108,000.00   |                     |           |                                    | \$         | 3,040.00     |           |    | \$         | 10,093.60    |           |    |            |    |           |    |           | \$ | 161,595.28   | \$ | -          |
| ALTERNATE NO. 7 (ADDITIVE)                         |                                                                  |                     |           |           |           |               |              |                     |           |                                    |            |              |           |    |            |              |           |    |            |    |           |    |           |    |              |    |            |
| A7.1                                               | Synthetic Turf (Snowdon)                                         | EA                  | 7.0       | \$        | 5,000.00  | \$            | 35,000.00    | \$                  | 5,000.00  | \$                                 | 35,000.00  | \$           | 6,470.00  | \$ | 45,280.00  | \$           | 6,432.46  | \$ | 45,027.16  | \$ | -         | \$ | 6,228.65  | \$ | 43,808.65    | \$ | -          |
| A7.2                                               | Synthetic Turf (Snowdon)                                         | EA                  | 7.0       | \$        | 2,500.00  | \$            | 17,500.00    | \$                  | 2,999.00  | \$                                 | 20,993.00  | \$           | 2,900.00  | \$ | 20,300.00  | \$           | 3,013.31  | \$ | 27,393.17  | \$ | -         | \$ | 3,796.73  | \$ | 28,157.11    | \$ | -          |
| TOTAL ADDITIVE ALTERNATE NO. 7                     |                                                                  |                     |           |           |           | \$            | 52,500.00    |                     |           |                                    | \$         | 65,580.00    |           |    | \$         | 72,420.32    |           |    |            |    |           |    |           | \$ | 69,768.76    | \$ | -          |
| TOTAL BASE BID W/ ALL ALTERNATES                   |                                                                  |                     |           |           |           | \$            | 6,884,302.76 |                     |           |                                    | \$         | 6,073,861.25 |           |    | \$         | 6,815,683.83 |           |    |            |    |           |    |           | \$ | 7,483,102.16 | \$ | 851,448.82 |

(\*) - Indicates discrepancy between unit price and the total price of bids or miscalculations. The unit price governs and you need to calculate the total price which resulted in the discrepancy noted above.

I certify that this is a correct tabulation of all the bids received and read aloud for this project on the bid date of July 2, 2020.

MR. Andrew Humphreys bid.



Minutes, City of Southaven, Southaven, Mississippi

|              |                    |    | Current   |    | Amend     |    | Amended Total |
|--------------|--------------------|----|-----------|----|-----------|----|---------------|
| 0010-450-300 | Grant Revenue      | \$ | -         | \$ | (146,809) | \$ | (146,809)     |
| 0010-560-400 | Tree Bank          | \$ | -         | \$ | (48,000)  | \$ | (48,000)      |
| 0010-420-400 | Permits-Building   | \$ | (600,000) | \$ | (664,430) | \$ | (64,430)      |
|              |                    |    |           |    |           | \$ | (259,239)     |
| 902-625-100  | Street Improvement | \$ | 2,396,000 | \$ | 2,655,239 | \$ | 259,239       |
|              |                    |    |           |    |           | \$ | 259,239       |
|              |                    |    |           |    |           | \$ | -             |

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2020 BUDGET**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2020 City Budget.

**WHEREAS**, pursuant to Miss. Code 21-35-25, the City desires to amend its 2020 budget;  
and

**WHEREAS**, the City's actual collections and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

**WHEREAS**, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment.
2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

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# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Hoots seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                             |            |
|-----------------------------|------------|
| Alderman William Brooks     | voted: YES |
| Alderman Kristian Kelly     | voted: YES |
| Alderman George Payne       | voted: YES |
| Alderman Joel Gallagher     | voted: YES |
| Alderman John David Wheeler | voted: YES |
| Alderman Charlie Hoots      | voted: YES |
| Alderman Raymond Flores     | voted: YES |

RESOLVED AND DONE, this the 7<sup>th</sup> day of July, 2020



Darren Musselwhite, MAYOR

ATTEST:



Andrea Mullen, CITY CLERK



Minutes, City of Southaven, Southaven, Mississippi

|              |                    | Current |           | Amend        | Amended Total |
|--------------|--------------------|---------|-----------|--------------|---------------|
| 0010-450-300 | Grant Revenue      | \$      | -         | \$ (146,809) | \$ (146,809)  |
| 0010-560-400 | Tree Bank          | \$      | -         | \$ (48,000)  | \$ (48,000)   |
| 0010-420-400 | Permits-Building   | \$      | (600,000) | \$ (664,430) | \$ (64,430)   |
|              |                    |         |           |              |               |
| 902-625-100  | Street Improvement | \$      | 2,396,000 | \$ 2,655,239 | \$ 259,239    |
|              |                    |         |           |              |               |
|              |                    |         |           | \$           | 259,239       |
|              |                    |         |           | \$           | -             |

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

**WHEREAS**, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel# 1078270000002300

Parcel# 2072040000000909

Parcel# 2072042300000400

Parcel# 1078281300019100

Parcel# 1079290000000105

Parcel# 1079310600000500

2023 Cresthill Drive North

8548 Booneville Drive

1744 Northfield Drive

Parcel# 1084200600012700

Parcel#1084200600011300

Parcel#1084200600009500

Parcel#1084200700007400

Parcel#1084200700004900

Parcel# 1079311300000202

979 Main Street

Parcel # 1086240000000500

954 Main Street

2060 Goodman Road East

Parcel# 1079311300000202

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 7, 2020, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanness as to be a menace to the public health and safety of the community.

**WHEREAS**, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 7, 2020, to voice objection or to offer a defense.

# Minutes, City of Southaven, Southaven, Mississippi

**NOW, THEREFORE,** BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel# 1078270000002300  
Parcel# 2072040000000909  
Parcel# 2072042300000400  
Parcel# 1078281300019100  
Parcel# 1079290000000105  
Parcel# 1079310600000500  
2023 Cresthill Drive North  
8548 Booneville Drive  
1744 Northfield Drive  
Parcel# 1084200600012700  
Parcel#1084200600011300  
Parcel#1084200600009500  
Parcel#1084200700007400  
Parcel#1084200700004900  
Parcel# 1079311300000202  
979 Main Street  
Parcel # 1086240000000500  
954 Main Street  
2060 Goodman Road East  
Parcel# 1079311300000202

is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

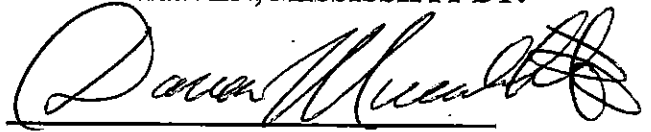
Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN                    | VOTED |
|-----------------------------|-------|
| Alderman William Brooks     | YES   |
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

# Minutes, City of Southaven, Southaven, Mississippi

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 7th day of July, 2020.

CITY OF SOUTHAVEN, MISSISSIPPI BY:



DARREN MUSSELWHITE  
MAYOR

ATTEST:



ANDREA MULLEN  
CITY CLERK  
(S E A L)



# Minutes, City of Southaven, Southaven, Mississippi

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# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 3:22:05 PM CDT

CDT

835"

ell Rd

MS 38672

d States

# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 3:22:30 PM CDT

Local: Jun 22, 2020 at 3:22:30 PM CDT

N 34° 57' 55.171", W 89° 56' 11.89171"

7206 Getwell Rd

Southaven MS 38672

United States

2 AC



# Minutes, City of Southaven, Southaven, Mississippi

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S

# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 3:05:44 PM CDT

Local: Jun 22, 2020 at 3:05:44 PM CDT

N 34° 56' 4.830", W 89° 56' 12.948"

5075-5167 Getwell Rd

Southaven MS 38671

United States



# Minutes, City of Southaven, Southaven, Mississippi

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# Minutes, City of Southaven, Southaven, Mississippi

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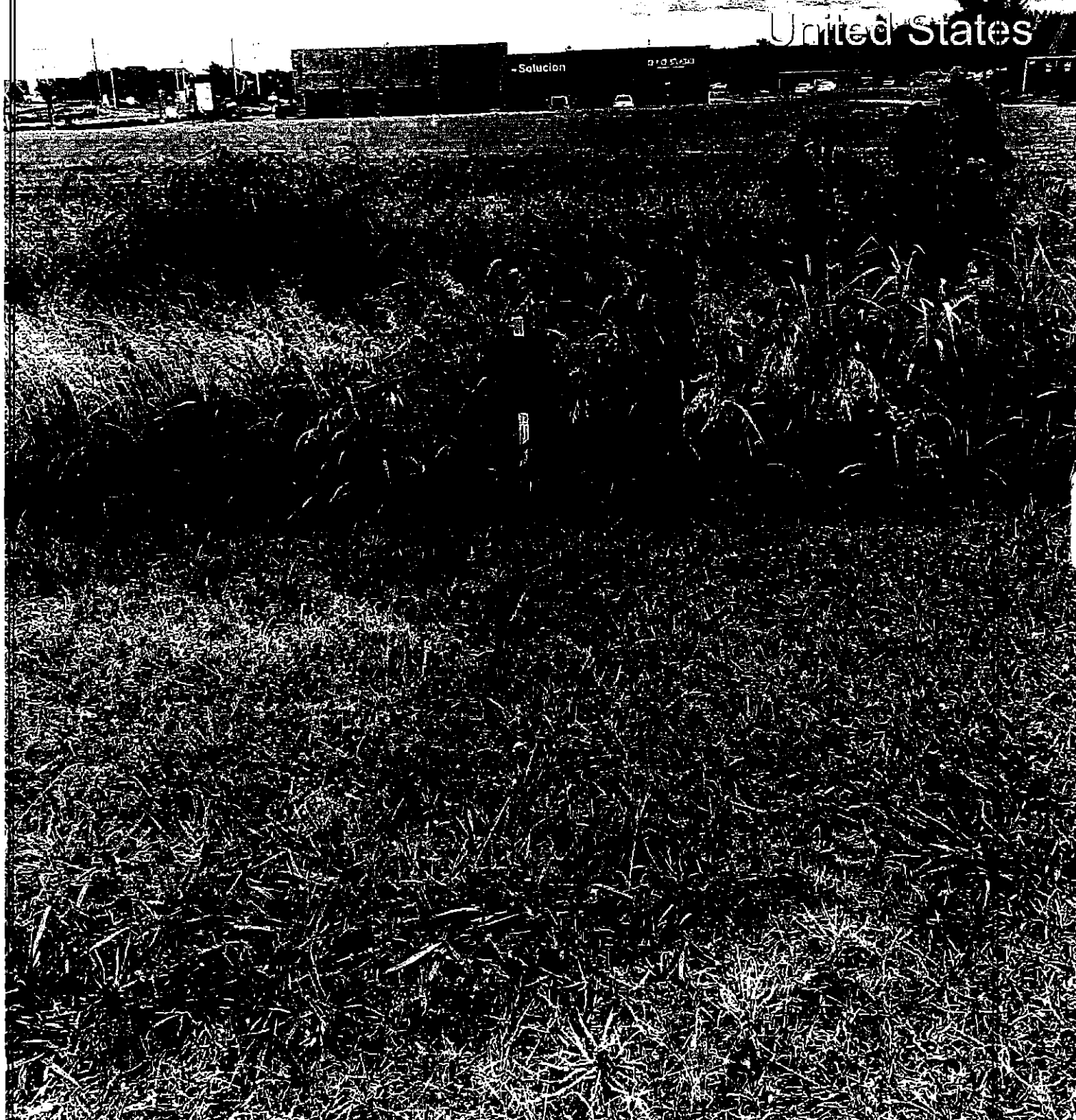
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2925 Nail Rd E

Southaven MS 38672

United States

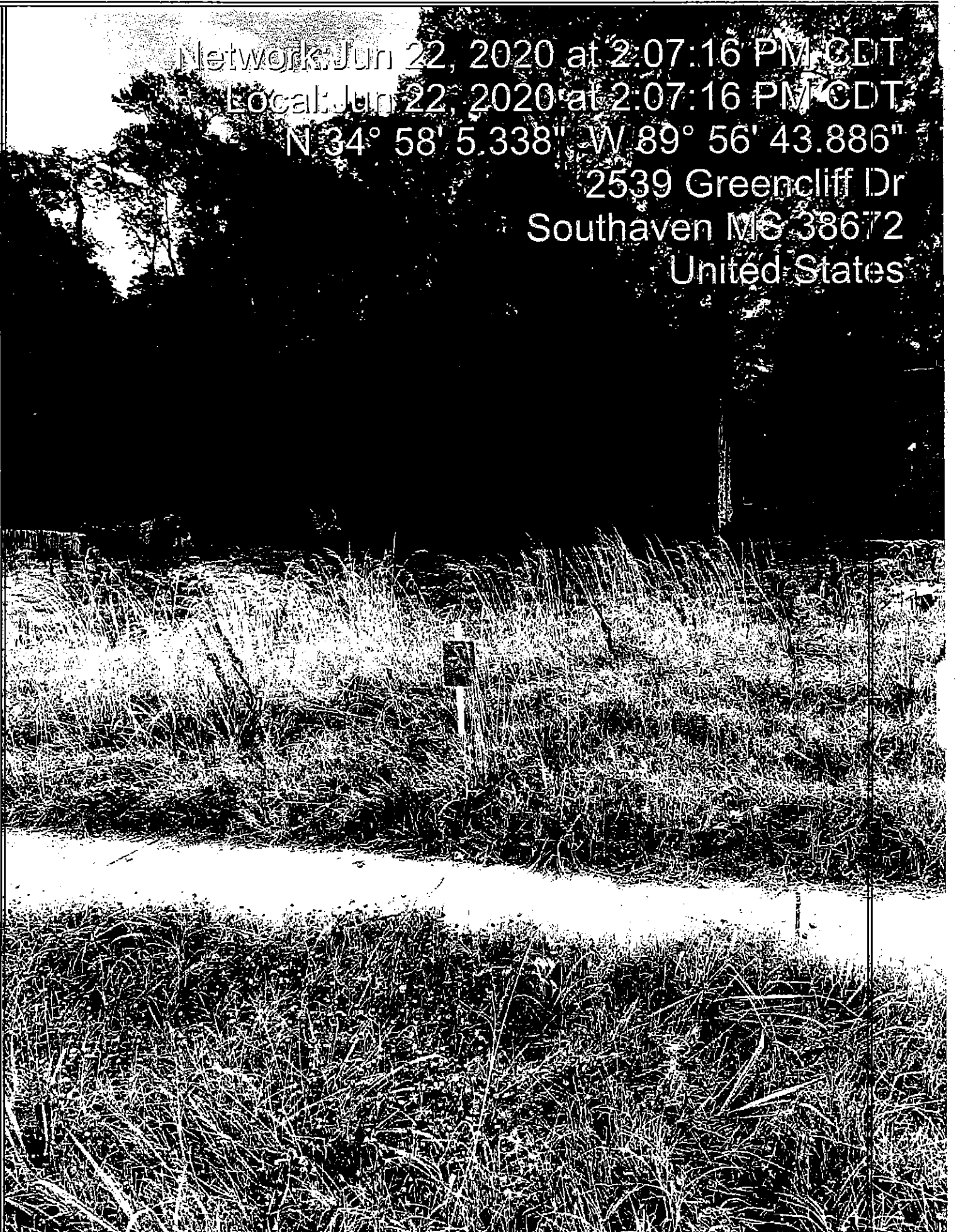


# Minutes, City of Southaven, Southaven, Mississippi

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# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 2:07:16 PM CDT  
Local: Jun 22, 2020 at 2:07:16 PM CDT  
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2539 Greycliff Dr  
Southaven MS 38672  
United States



# Minutes, City of Southaven, Southaven, Mississippi

2

S

# Minutes, City of Southaven, Southaven, Mississippi

Network Jun 22, 2020 at 2:19:50 PM CDT

Local Jun 22, 2020 at 2:19:50 PM CDT

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1553 Central Trails Dr

Southaven MS 38671

United States



# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 2:34:01 PM CDT

Local: Jun 22, 2020 at 2:34:01 PM CDT

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787 Goodman Rd E

Southaven MS 38671

United States

# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 2:34:20 PM CDT

Local: Jun 22, 2020 at 2:34:20 PM CDT

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787 Goodman Rd E

Southaven MS 38671

United States



# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 23, 2020 at 2:47:32 PM CDT

Local: Jun 23, 2020 at 2:47:32 PM CDT

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1880 Goodman Rd E

Southaven MS 38671

United States

# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 23, 2020 at 2:47:40 PM CDT

Local: Jun 23, 2020 at 2:47:40 PM CDT

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2110 Goodman Rd E

Southaven MS 38672

United States



# Minutes, City of Southaven, Southaven, Mississippi

JUN 22, 2020 at 2:14:21 PM

2023 Cresthill Dr N

Southaven MS 38671

United States

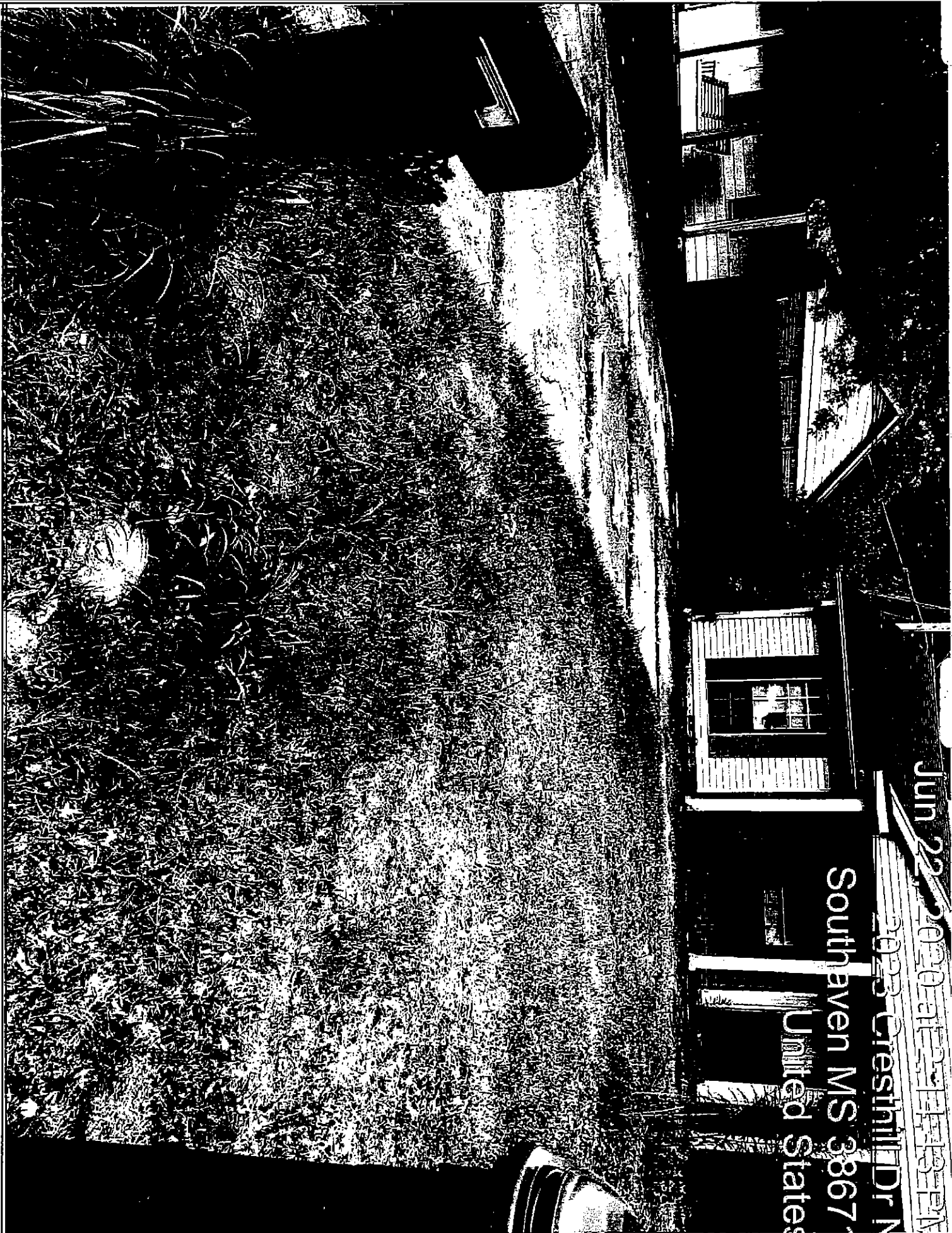
CITY OF SOUTHAVEN

For Official Use Only

Office of Code Enforcement

Visiting Property

Minutes, City of Southaven, Southaven, Mississippi



Jun 22, 2020 at 2:44:00 PM

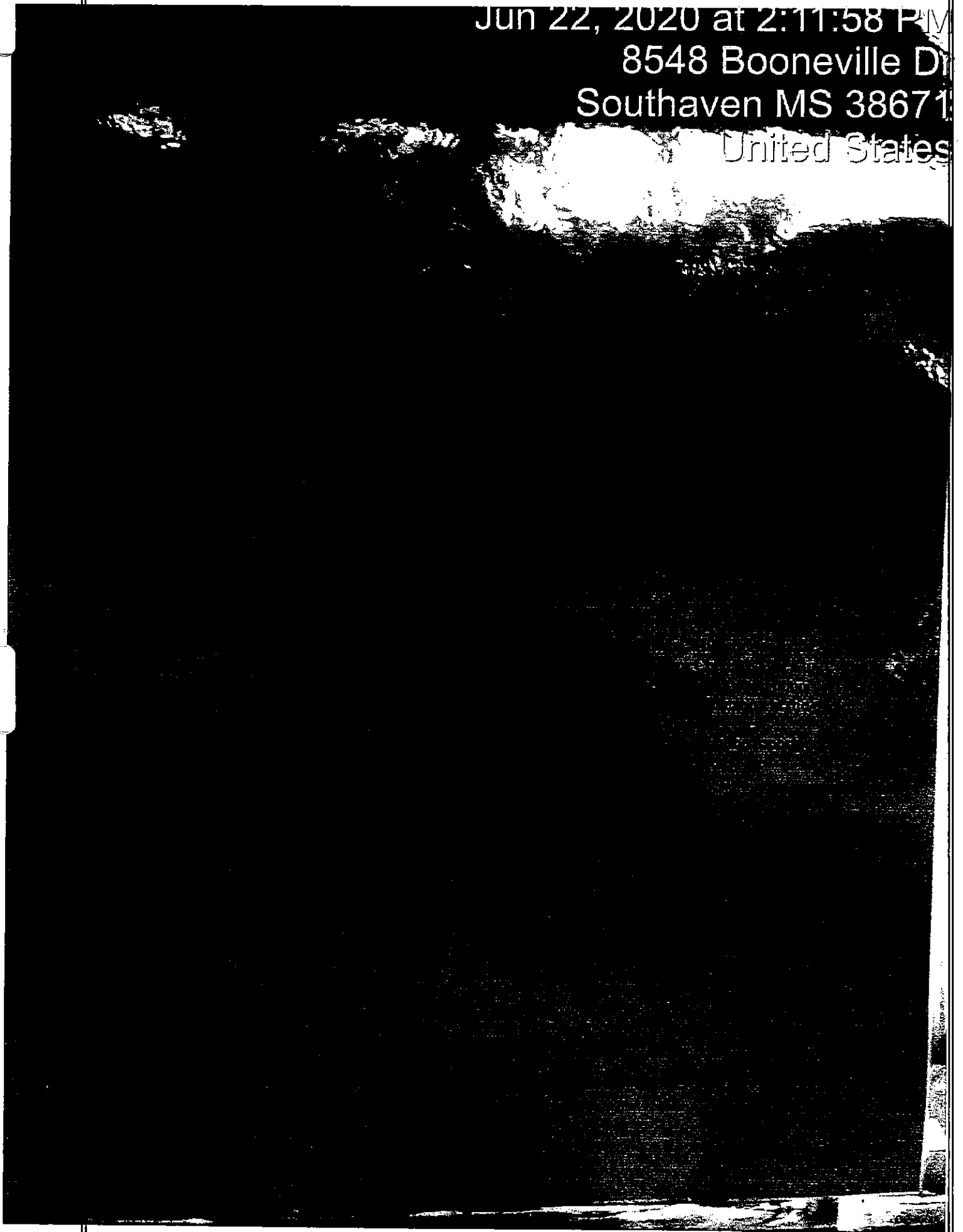
2023 Cresthill Dr N

Southaven MS 3867

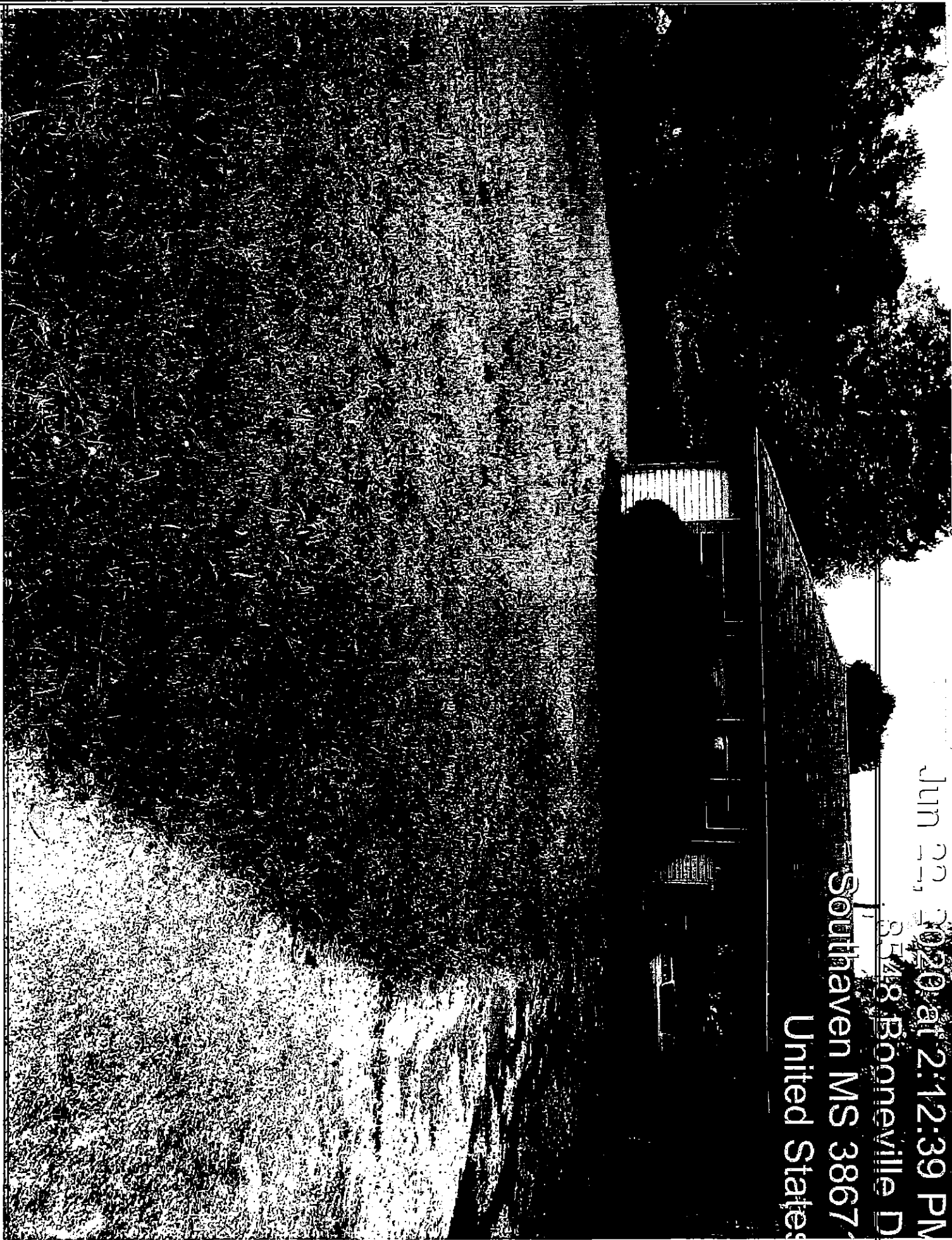
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# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 2:11:58 PM  
8548 Booneville Dr  
Southaven MS 38671  
United States



Minutes, City of Southaven, Southaven, Mississippi



Jun 22, 2020 at 2:12:39 PM  
8548 Booneville D  
Southaven MS 3867  
United States

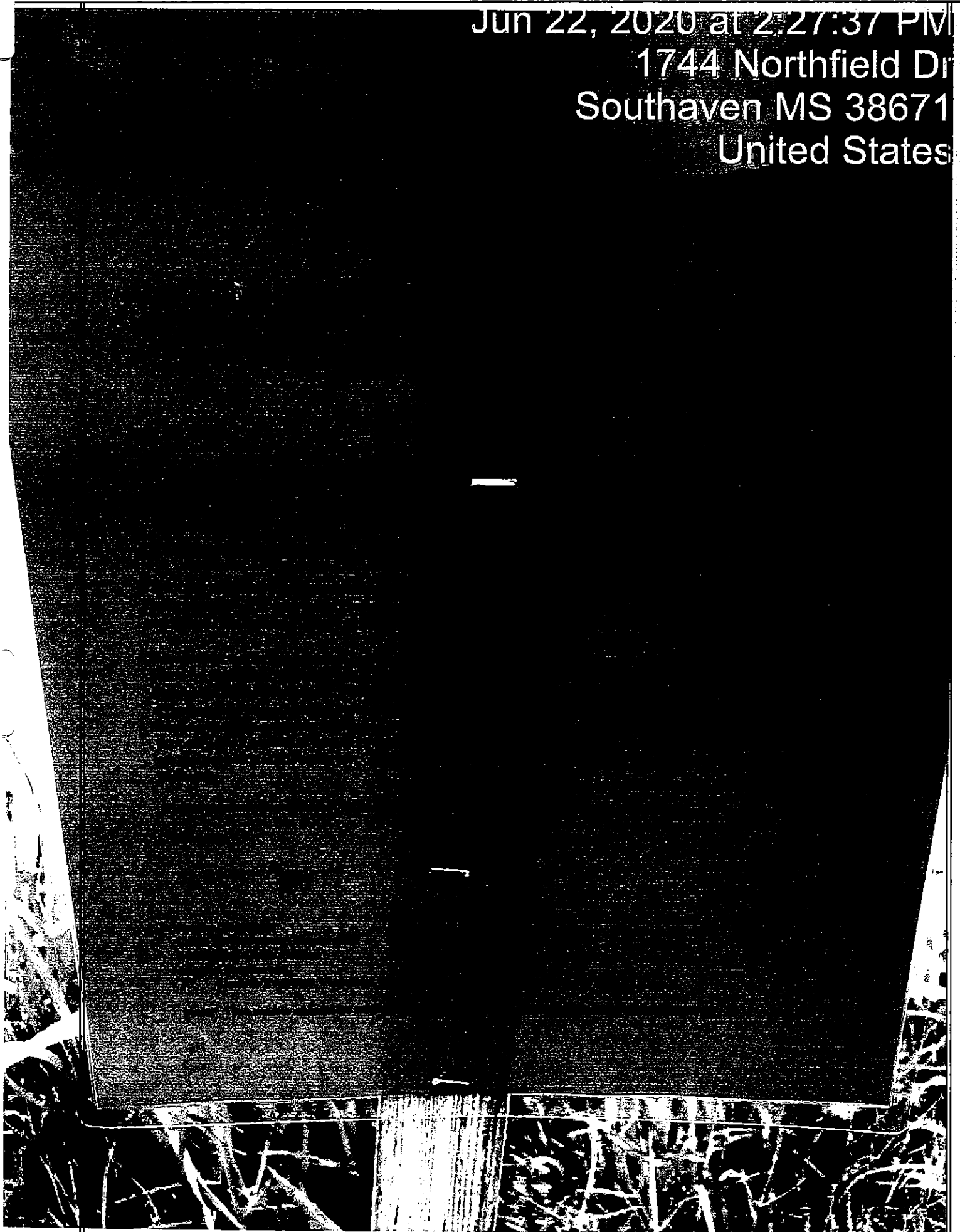
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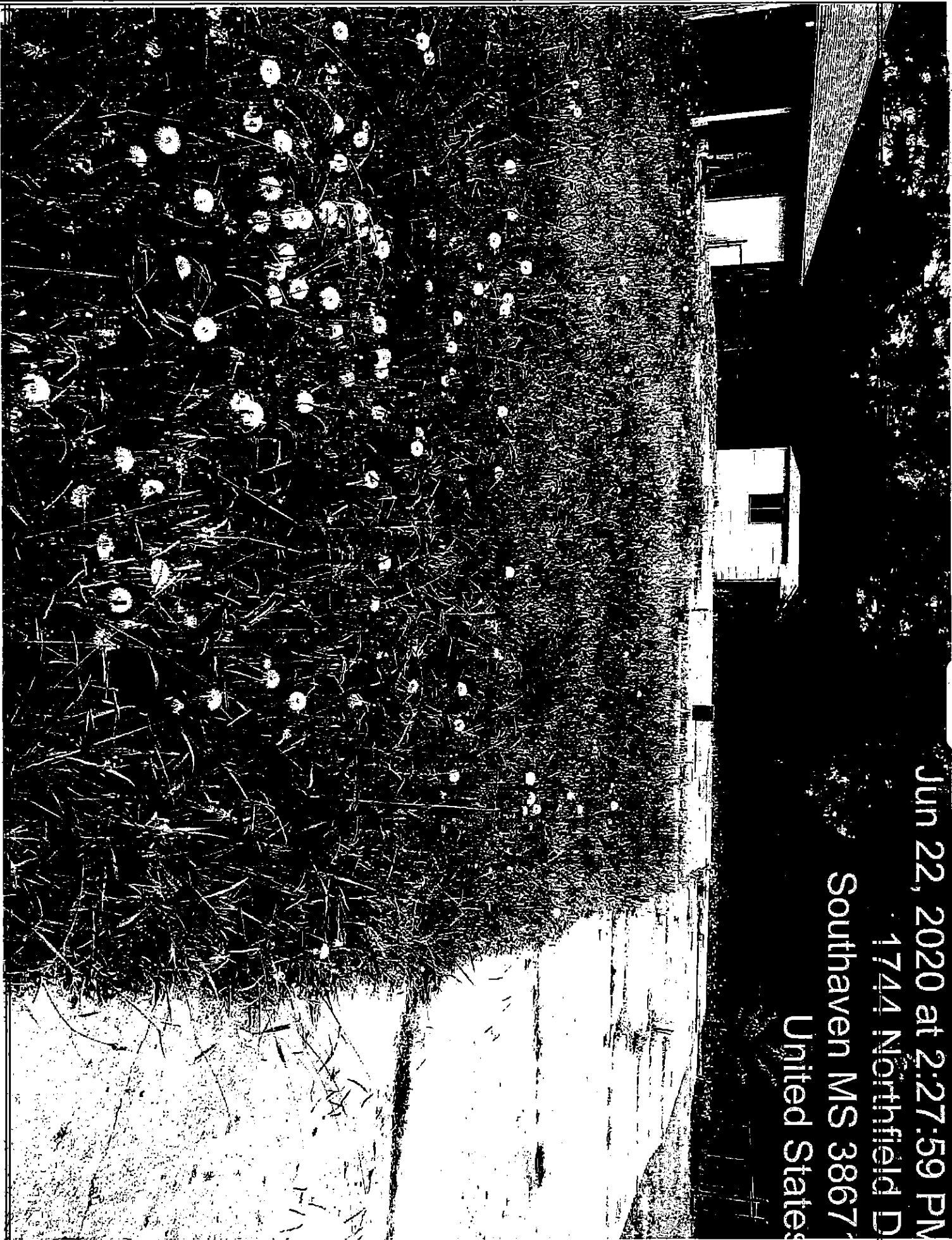
1744 Northfield Dr

Southaven MS 38671

United States



Minutes, City of Southaven, Southaven, Mississippi

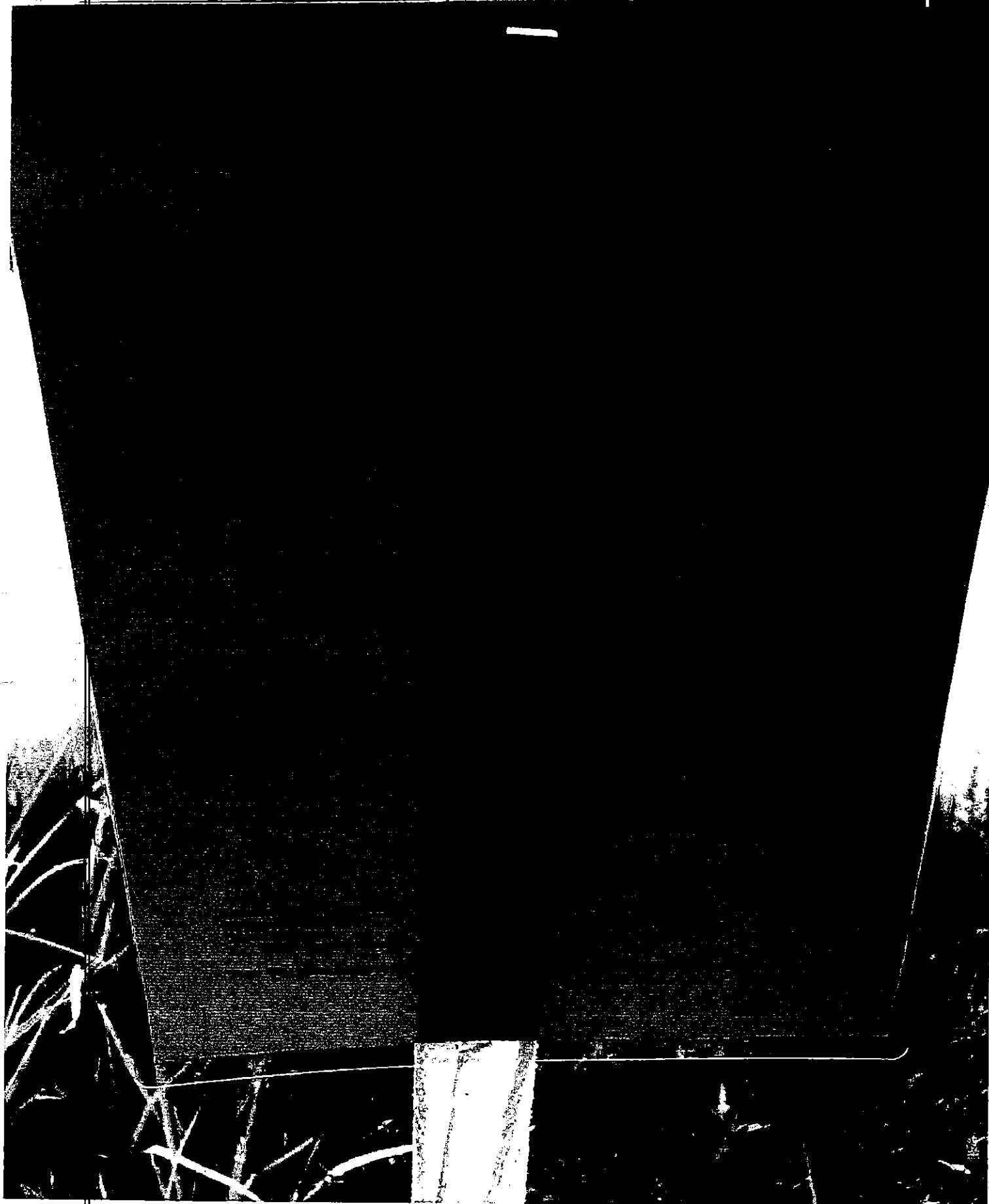


Jun 22, 2020 at 2:27:59 PM  
1744 Northfield D  
Southaven MS 3867  
United States

# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:05:16 PM

8897-Bent-Grass-Loop-W



Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:05:30 PM

Sweet Flag Loop

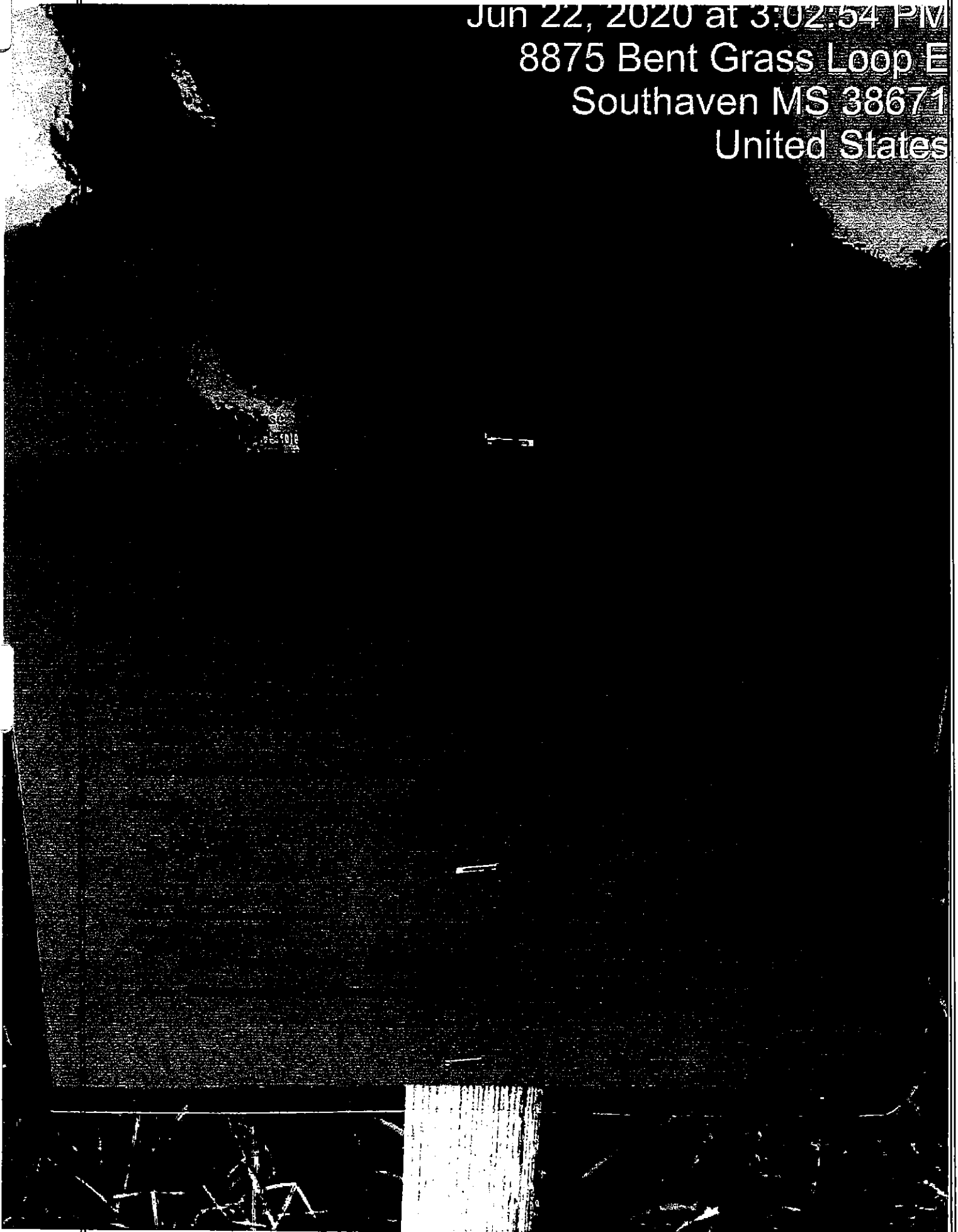
Southaven MS 3867

United States



# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:02:54 PM  
8875 Bent Grass Loop E  
Southaven MS 38671  
United States



Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:03:08 PM  
3875 Bent Grass Loop E

Southaven MS 38671  
United States



# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 2:51:54 PM  
4400-4498 Sweet Flag Loop  
—Southaven MS 38671  
United States



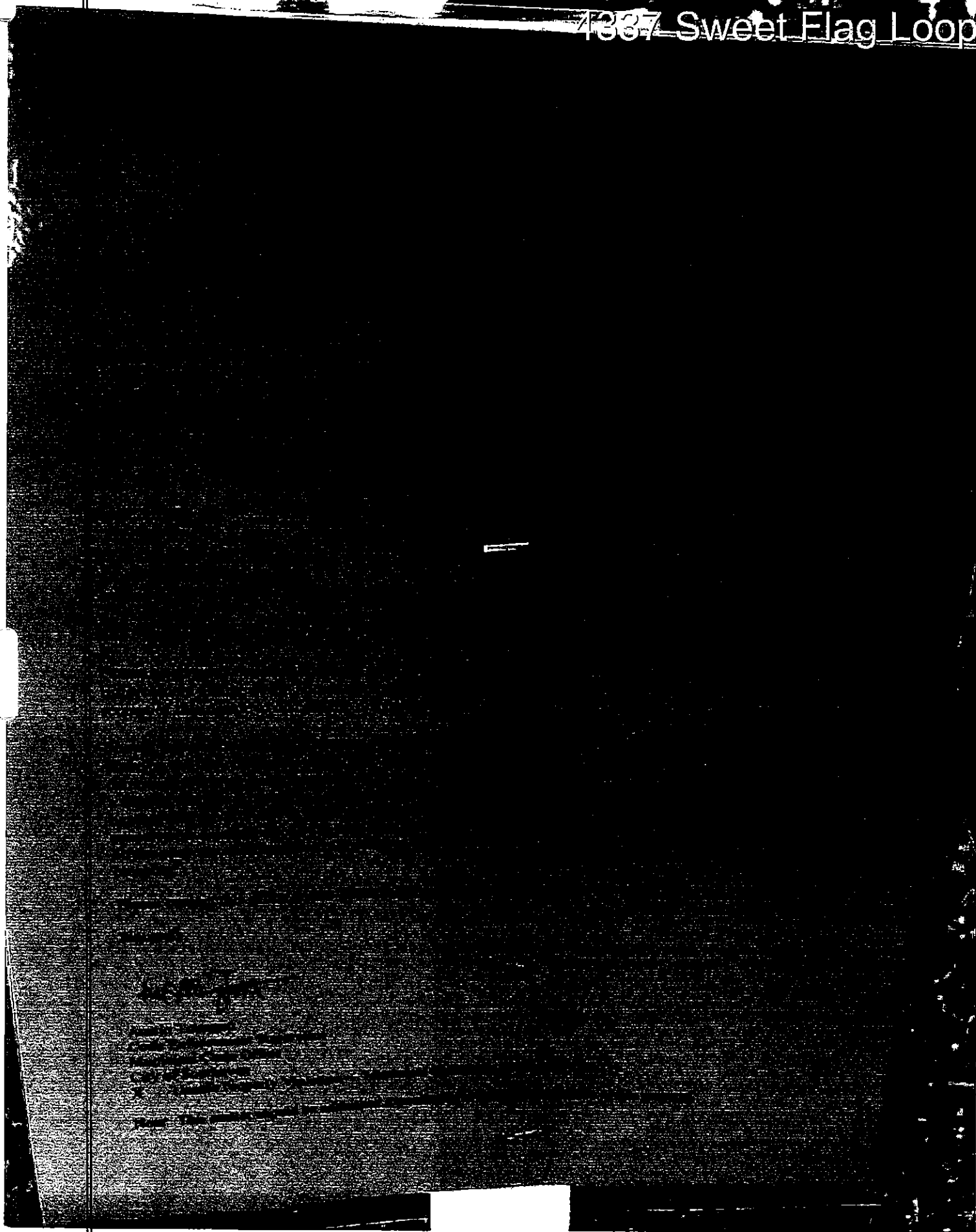
Jun 22, 2020 at 2:52:11 PM  
1100 1198 Sweat Flag 100P

Southaven MS 38667  
United States

# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 2:49:44 PM

4367 Sweet Flag Loop



Minutes, City of Southaven, Southaven, Mississippi



Jun 22, 2020 at 2:50:02 PM  
1337 Sweet Flag Loop  
Southaven MS 38687  
United States

# Minutes, City of Southaven, Southaven, Mississippi

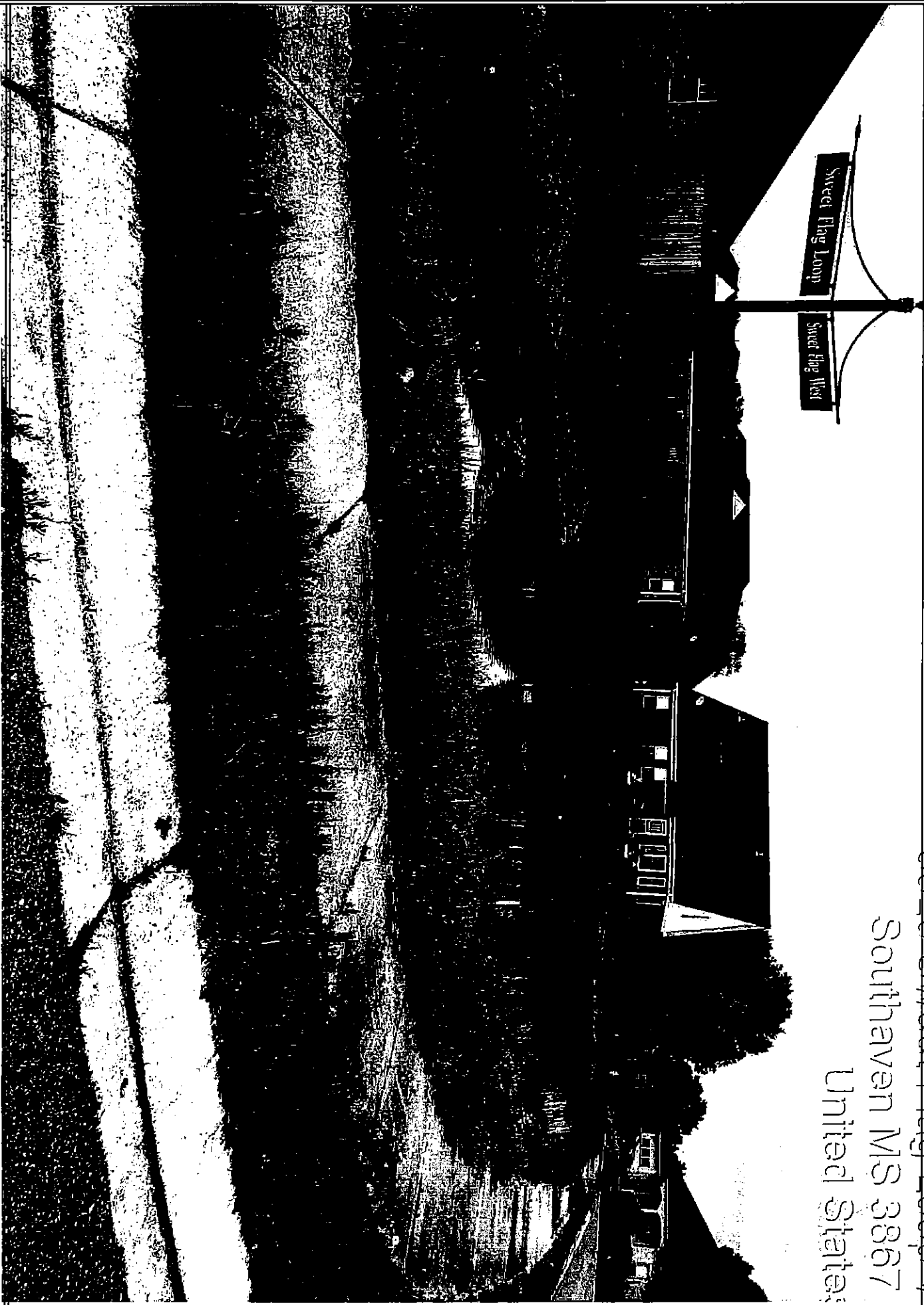
Jun 22 2020 at 2:47:26 PM

8820 Sweet Fl L W

S

671

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Jun 22, 2020 at 2:47:42 PM  
3320 Sweet Flag Loop W  
Southaven MS 38667  
United States

# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:11:25 PM

979 Main St

Southaven MS 38671

United States

CITY OF SOUTHAVEN

Southaven, Mississippi

Office at City Hall, 979 Main St

Justin

8719 Northwest Drive

Southaven MS 38671

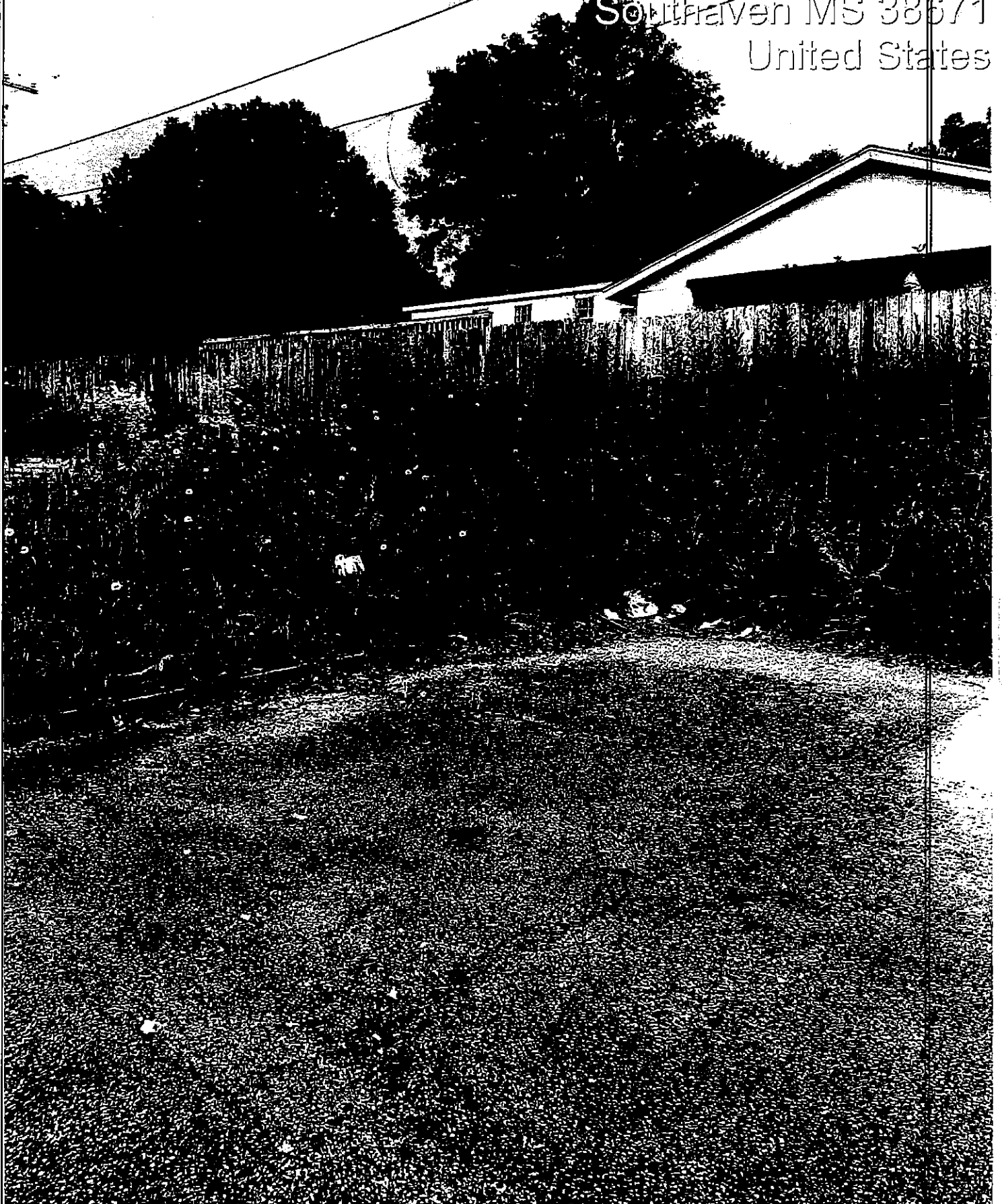
# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:12:18 PM

979 Main St

Southaven MS 38671

United States



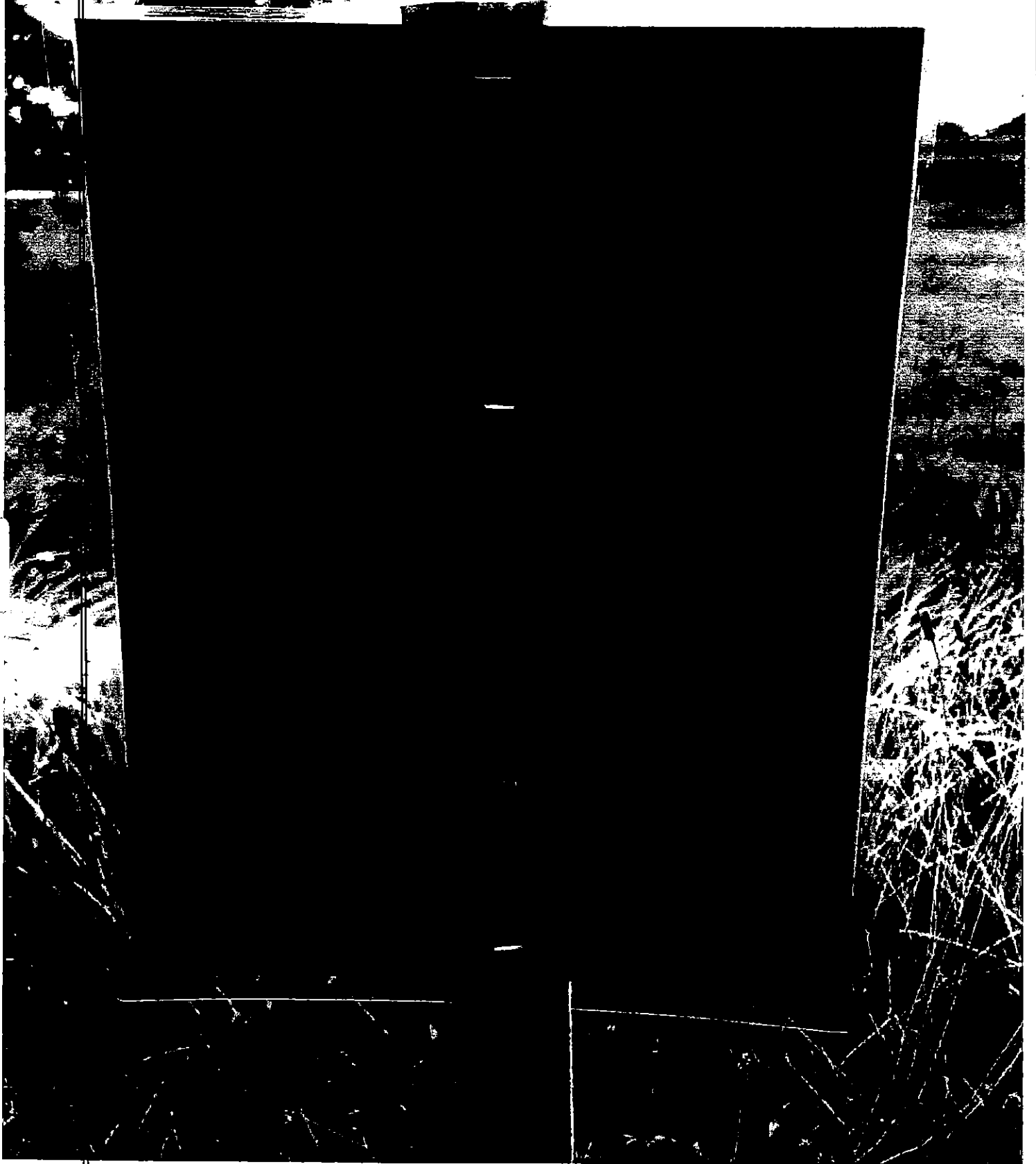
# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:21:06 PM

611 Stateline Rd W

Southaven MS 38671

United States



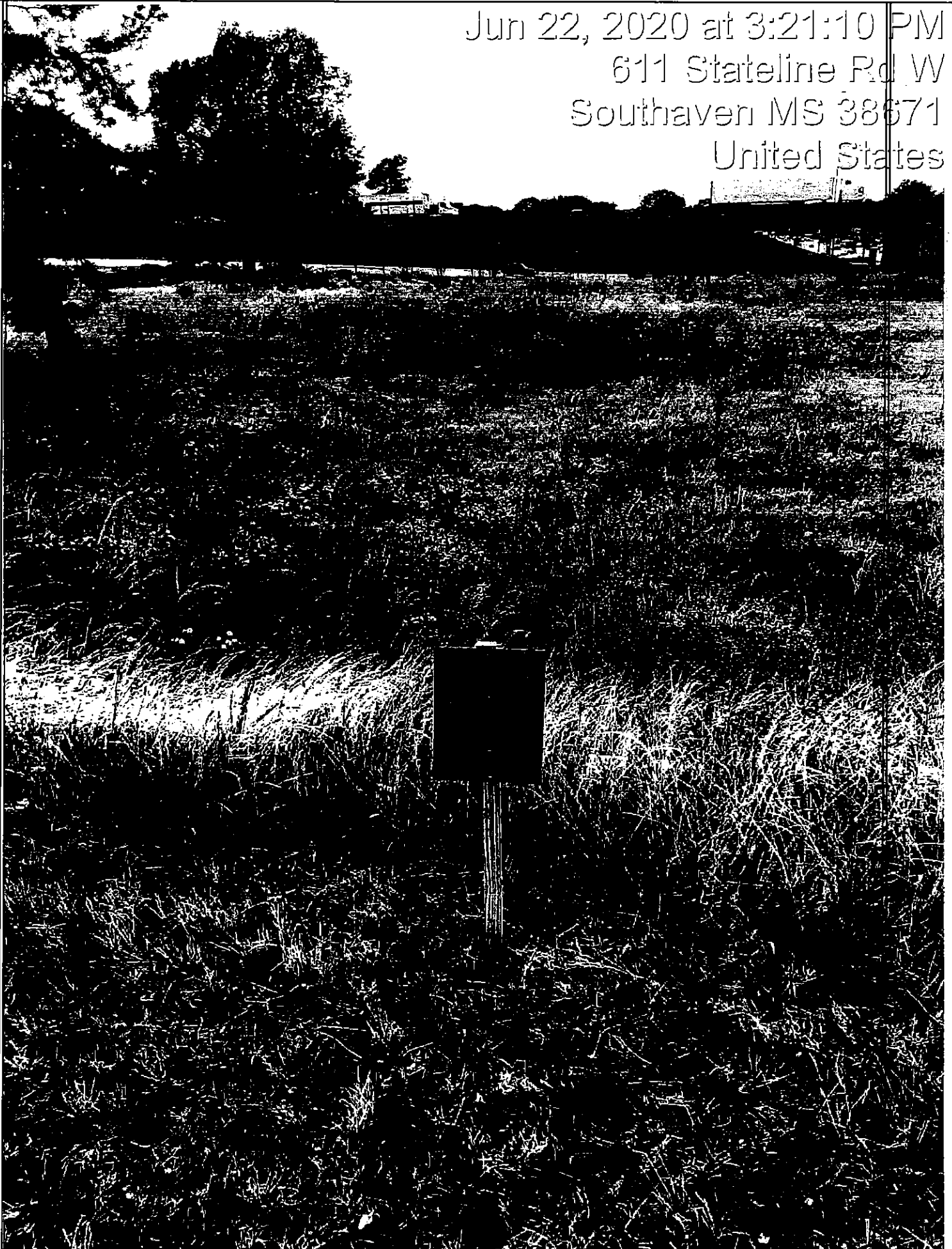
# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 3:21:10 PM

611 Stateline Rd W

Southaven MS 38671

United States



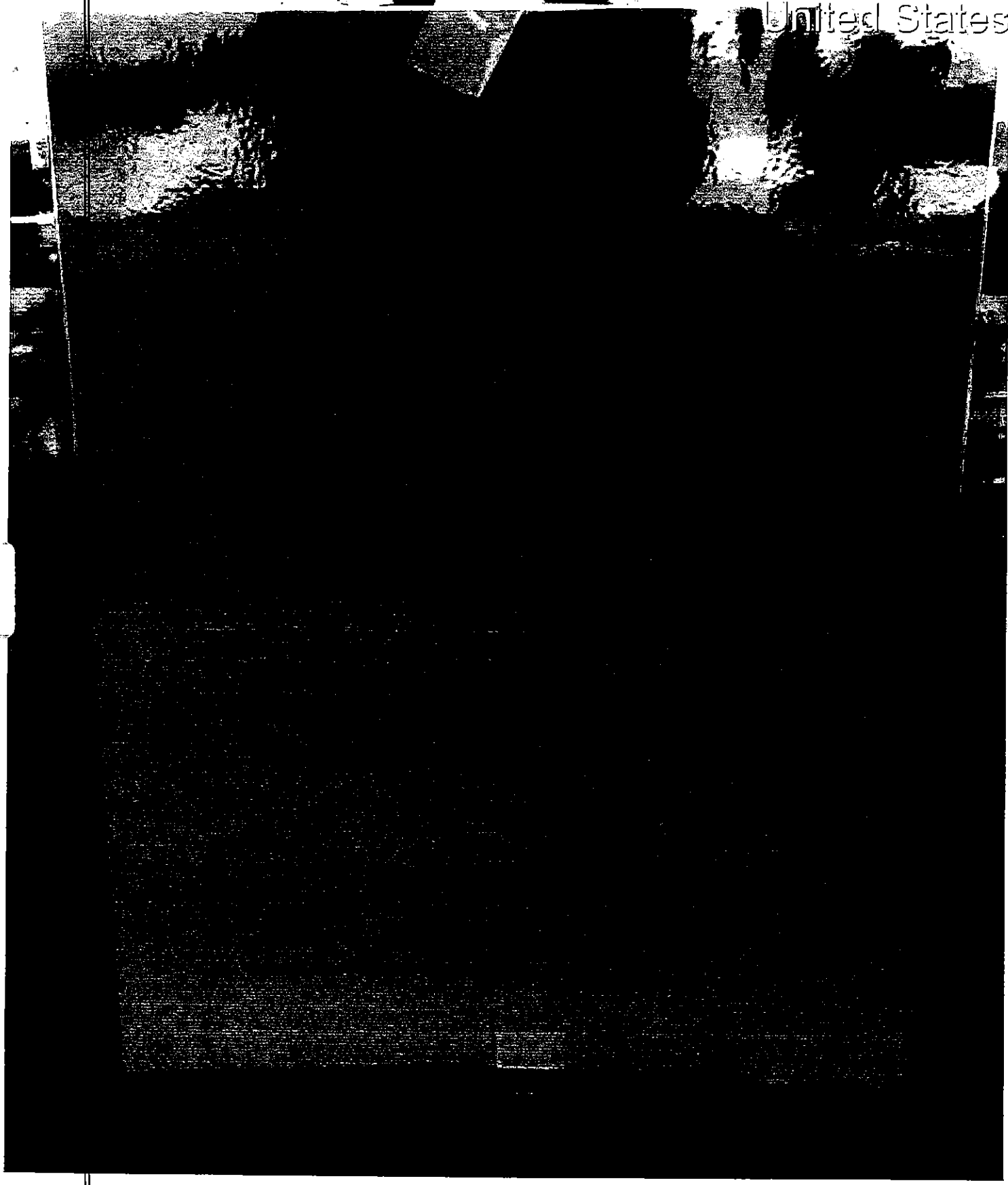
# Minutes, City of Southaven, Southaven, Mississippi

Jun 22, 2020 at 5:33:51 PM

938 Main St

Southaven MS 38671

United States



# Minutes, City of Southaven, Southaven, Mississippi



# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 3:19:38 PM CDT

Local: Jun 22, 2020 at 3:19:38 PM CDT

34° 57' 38.586" N, 89° 58' 45.790" W

Jennings Dr, United States

CITY OF SOUTHAVEN

MISSISSIPPI

Police Department

# Minutes, City of Southaven, Southaven, Mississippi

Network: Jun 22, 2020 at 3:20:36 PM CDT

Location: Jun 22, 2020 at 3:20:36 PM CDT

34° 57' 38.631" N, 89° 58' 46.452" W

Jennings Dr, United States



# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Design Review Staff Report**



|                                              |                                                                                 |
|----------------------------------------------|---------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                      | June 29, 2020                                                                   |
| <b>Public Hearing Body:</b>                  | Planning Commission                                                             |
| <b>Applicant:</b>                            | Lance and Lisa Smith<br>4189 Garden Road<br>Southaven, MS 38672<br>901-486-4995 |
| <b>Total Acreage:</b>                        | 1.09                                                                            |
| <b>Existing Zone:</b>                        | Central Gardens PUD                                                             |
| <b>Location of Design Review Application</b> | East side of Airways Blvd., north of Rasco Road                                 |
| <b>Comprehensive Plan Designation:</b>       | Mixed Use                                                                       |

**Staff Comments:**

The applicant is requesting design review approval for a small distribution and office building to be located on lot 1 of Parcel II of the Central Gardens PUD on the east side of Airways Blvd., north of Rasco Road. The following items were submitted:

**Building Elevations:**

The applicant is proposing a 4900 sq. ft. office/distribution building constructed with a textured split face block for the wainscot portion painted "Inkwell" which is a deep gray/black color. Above the wainscot the applicant using another type of scored face square block that is set to be painted "Functional Gray" a light/medium gray which will contrast well with the dark wainscot area. The metal mansard roof has variations in the height to give the building some depth and has been designed on all three sides visible to the roadway to screen the actual roofline. The roof is proposed as "Charcoal Gray". Additional areas including the window canopies are also shown in this color. The downspouts and gutters are shown in "Ash Gray" which is medium gray. The back of the building is exposed metal shown in the medium gray color. There are two entry points at the front of the building both with matching window lines and canopies along the front. There are additional windows on both sides of the building and a single access door on the north elevation all with matching canopies. There is a roll up door in the rear of the building.

**Landscaping:**

The landscape plan shows the following:

Shade trees- Green Pillar pin oak @ 3" caliper

Ornamental trees- Arapahoe crepe myrtle @ 2" caliper

# Minutes, City of Southaven, Southaven, Mississippi

Shrubs- Dwarf Yaupon holly @ 18" minimum, Northwind switch grass @ 3 gallon, and Autumn Angel encore azalea @ 1 gallon minimum.

Along Airways there is a required twenty (20) foot streetscape which the applicant has shown with a single row of spaced pin oaks and behind this line there is a single tight line of the Yaupon hollies. Around the perimeter of the building on the west and south sides the applicant is showing a staggered row of the switch grass and the azaleas with the crepe myrtles incorporated in for height periodically. There is a planting bed on the southwest corner which the applicant has incorporated two crepe myrtles and a border of the azaleas.

There is no photometric design submitted with this application.

**Staff Recommendations:**

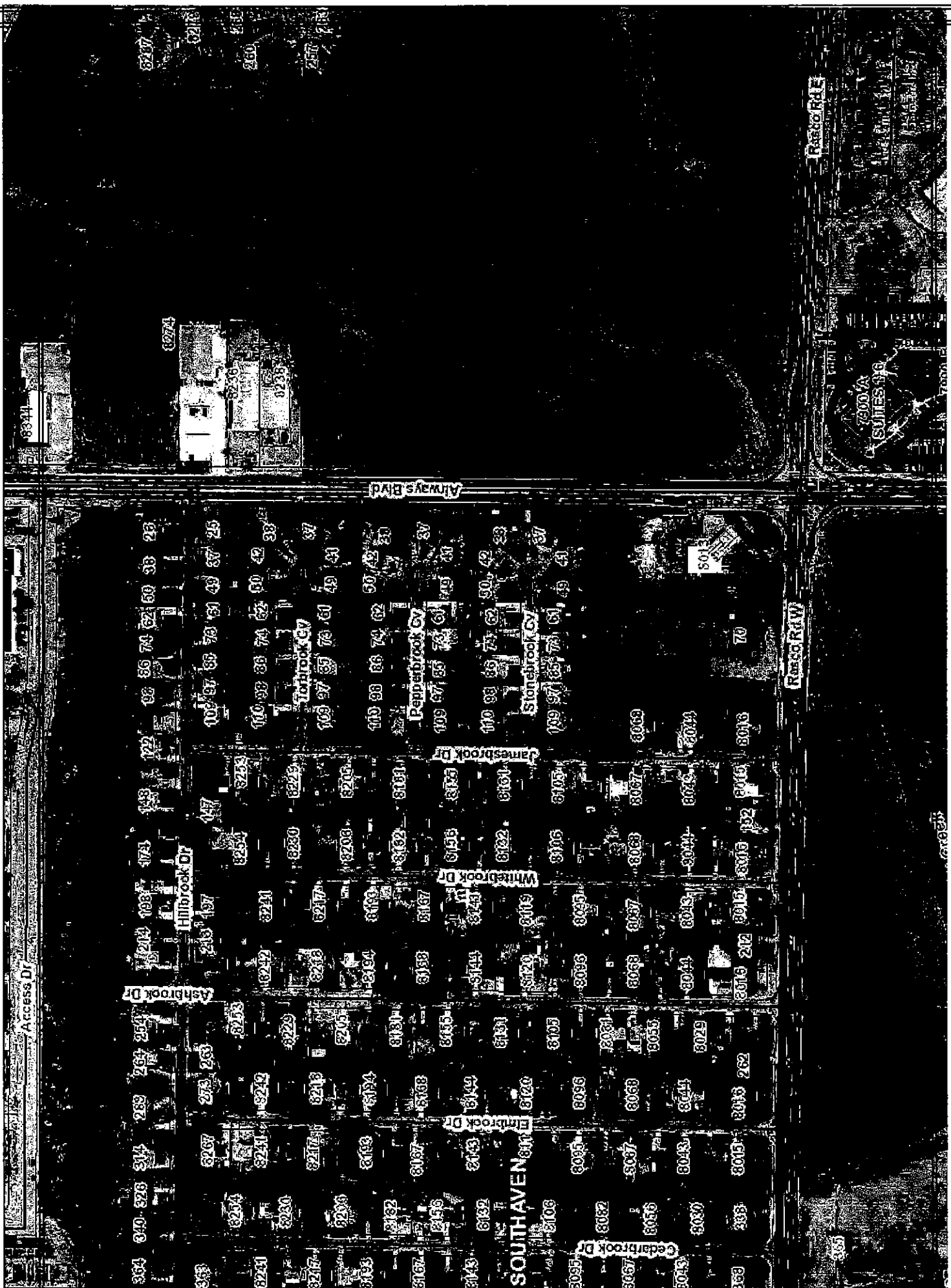
Staff likes the contrasting color palette with this submittal. The building design while simple in concept has a variety of materials also which will give the building a more modern look. Staff has no comments regarding the building.

In terms of the landscaping, staff would like to see a staggered double row of shrubs along Airways to give more depth to the site and this would add another species variety. The azaleas do not meet the minimum size requirements to the applicant will need to increase the size to the three gallon minimum.

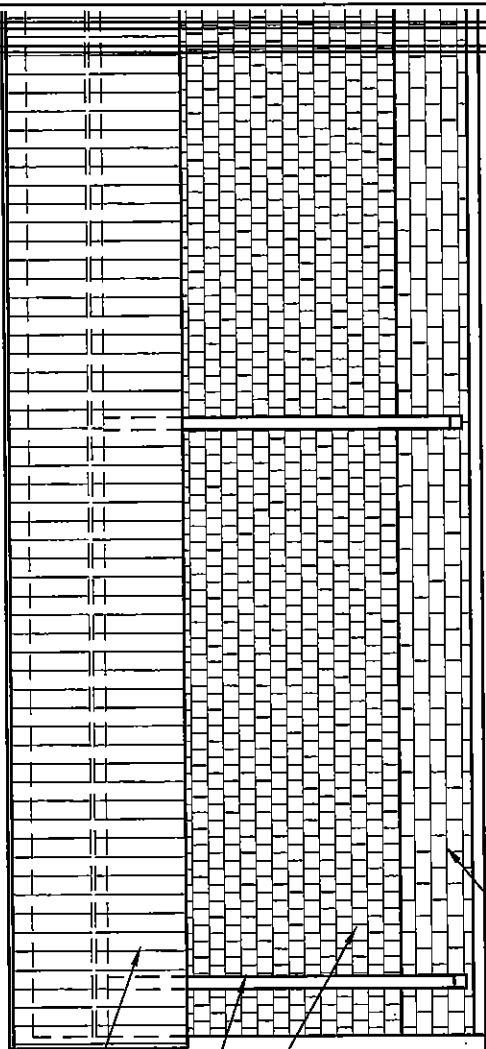
As stated there is no photometric design submitted; however, as with all new developments, the applicant will need to incorporate decorative lighting on site. Since this project is more modern it may not be conducive to the standard acorn lighting so the applicant should administratively submit alternatives for the lights. At minimum, the lights should be placed on each side of the entrance.

Pending these changes/additions staff recommends approval.

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Minutes, City of Southaven, Southaven, Mississippi



METAL MANSARD  
DARK GRAY

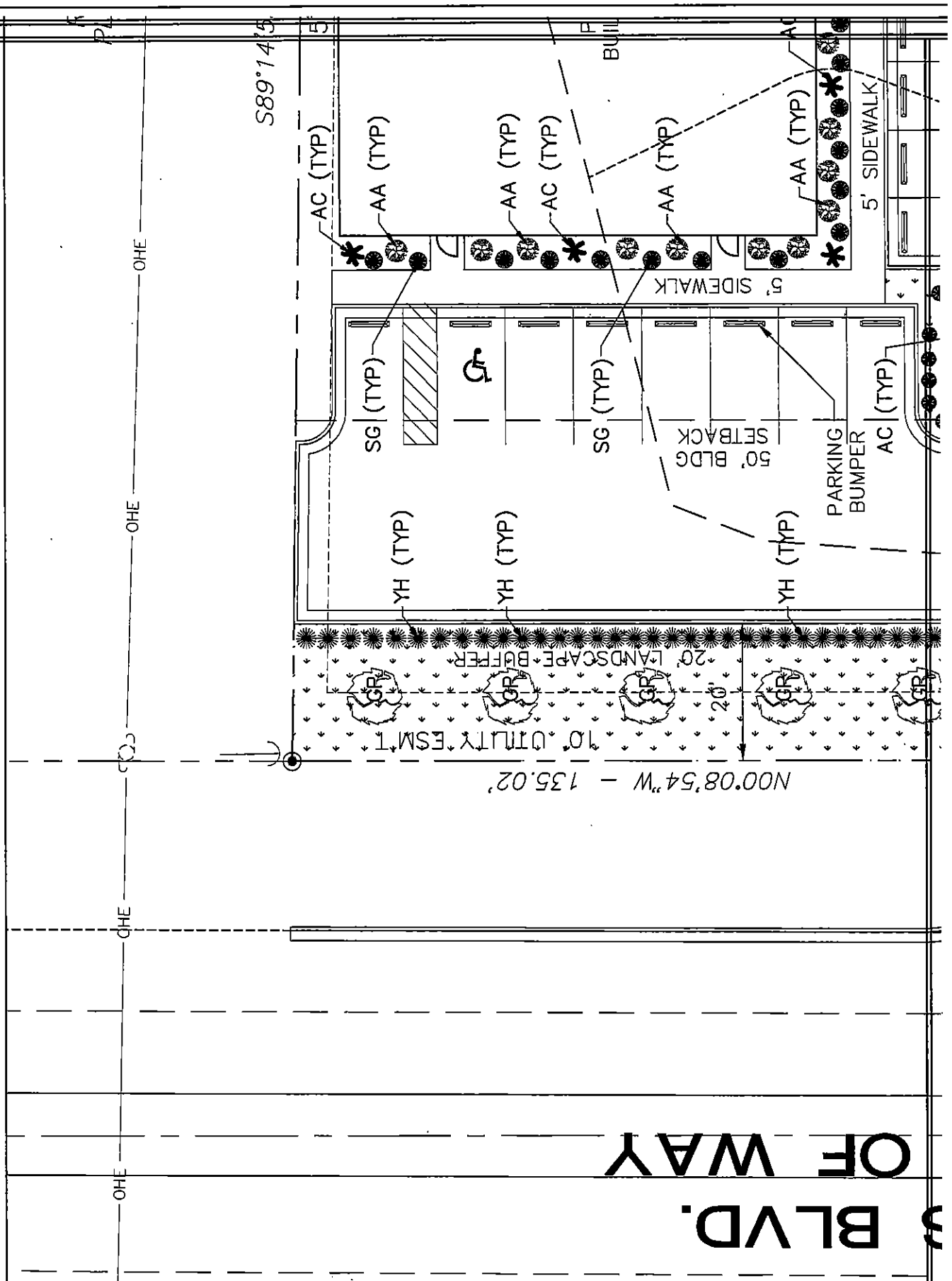
DARK GRAY DOWNSPOUT

SCORED FACE BLOCK  
PAINT MEDIUM GRAY

SPLIT FACE BLOCK  
PAINT BLACK

METAL MANSARD  
BEYOND WITH  
BACK PANELS

3 BLVD.  
OF WAY



# Minutes, City of Southaven, Southaven, Mississippi

City of Southaven  
Office of Planning and Development  
Subdivision Staff Report



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | June 29, 2020                                                                              |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Planning Commission                                                                        |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mike McDaniel<br>3830 Esrey Road<br>Southaven, MS 38672<br>662-404-2440<br>c/o Jones-Davis |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20.55 acres                                                                                |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agricultural                                                                               |
| <b>Location of Subdivision Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | South of College Road, east of Brackett Road                                               |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Low Density residential                                                                    |
| <b>Staff Comments:</b><br>The applicant is requesting subdivision approval of a three (3) lot subdivision on the south side of College Road, east of Brackett Road. The lots range in size from 3.18 acres to 8.99 acres. All three lots have existing homes on site and are addressed with access from a city road. There is one small area where an ingress/egress is necessary to gain legal access to lot 3 which crosses over a portion of lot 2. This easement is shown and will be platted to prevent a legal landlock of the lot 3 portion of the plat. |                                                                                            |
| <b>Staff Recommendations:</b><br>Per city ordinance, a minor subdivision can have no more than 3 lots and must be zoned agricultural. This subdivision meets those requirements therefore there are no further improvements to be done in terms of road or right of way. Staff has no issue with the submitted application and recommends approval without comment.                                                                                                                                                                                             |                                                                                            |



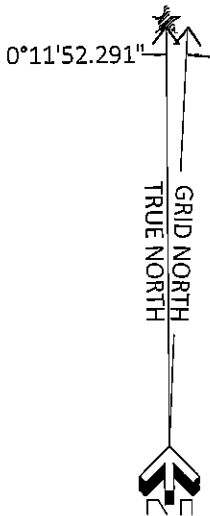
# Minutes, City of Southaven, Southaven, Mississippi

POINT OF COMMENCEMENT / PK NAIL FOUND  
THE NORTHWEST CORNER OF THE NORTHWEST  
QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH,  
RANGE 7 WEST, CITY OF SOUTHAVEN,  
COUNTY OF DESOTO, STATE OF MISSISSIPPI.



- GENERAL PLAT NOTES:
1. BEARINGS REFERENCED TO MISSISSIPPI STATE PLANE COORDINATES AS NOTED ON PLAT.
  2. SEWER AND WATER SERVICE TO BE PROVIDED BY CITY OF SOUTHAVEN.
  3. BUILDING SETBACKS; AS FOLLOWS: FRONT- 50'  
SIDE- 20'  
REAR- 40'
- UTILITY EASEMENTS; AS FOLLOWS: FRONT- 10'  
SIDE- 5'  
REAR- 5'

NOTE: ALL DISTANCES ARE GRID DISTANCE.  
ON SITE SCALE FACTOR AND CONVERGENCE  
ANGLE ARE AT IPS AT THE POINT OF BEGINNING.



PHYSICAL CL BRACKETT RD.

3/8"  
4.37' EAST

# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Subdivision Staff Report



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | June 29, 2020                                                                  |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Planning Commission                                                            |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Deoise Dobbins Oliver<br>4585 Paula Drive<br>Memphis, TN 38116<br>901-493-2792 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.75 acres                                                                     |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agricultural                                                                   |
| <b>Location of Subdivision Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | South of College Road, east of Getwell Road                                    |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Low Density residential                                                        |
| <b>Staff Comments:</b><br>The applicant is requesting subdivision approval to revise the existing Vinnie Wright Subdivision on the south side of College Road on both sides of Deola Dobbins Road. There are currently 9 lots in this subdivision and the applicant is requesting to take lot 1 which is on the southeast corner of the intersection and further subdivide it. The existing lot encompasses 4.75 acres and the applicant is requesting to further subdivide it into lot 1 with 3.24 acres and lot 1a with 1.50 acres. The existing Deola Dobbins Road is not an identified city ROW but shows on the plat as a forty (40) foot wide ingress/egress. There are no common open spaces associated with this plat.                                                                                                       |                                                                                |
| <b>Staff Recommendations:</b><br>Staff does not have a problem with the proposed re-subdivision; however, there is a concern with the number of lots associated with this subdivision and the fact that there is only a twelve (12) foot wide ingress/egress for access. The applicant has agreed to widen the portion along lot 1, approximately 860', to add another twelve (12) foot lane per city specs and also have an addition added to the plat that any further development of this subdivision will require the improvements to the road prior to building of future homes. In discussion with the fire department, the chief felt that although it is not ideal that they could work with the accessibility. Staff recommends approval with the stated comments which should be addressed prior to recording of the plat. |                                                                                |

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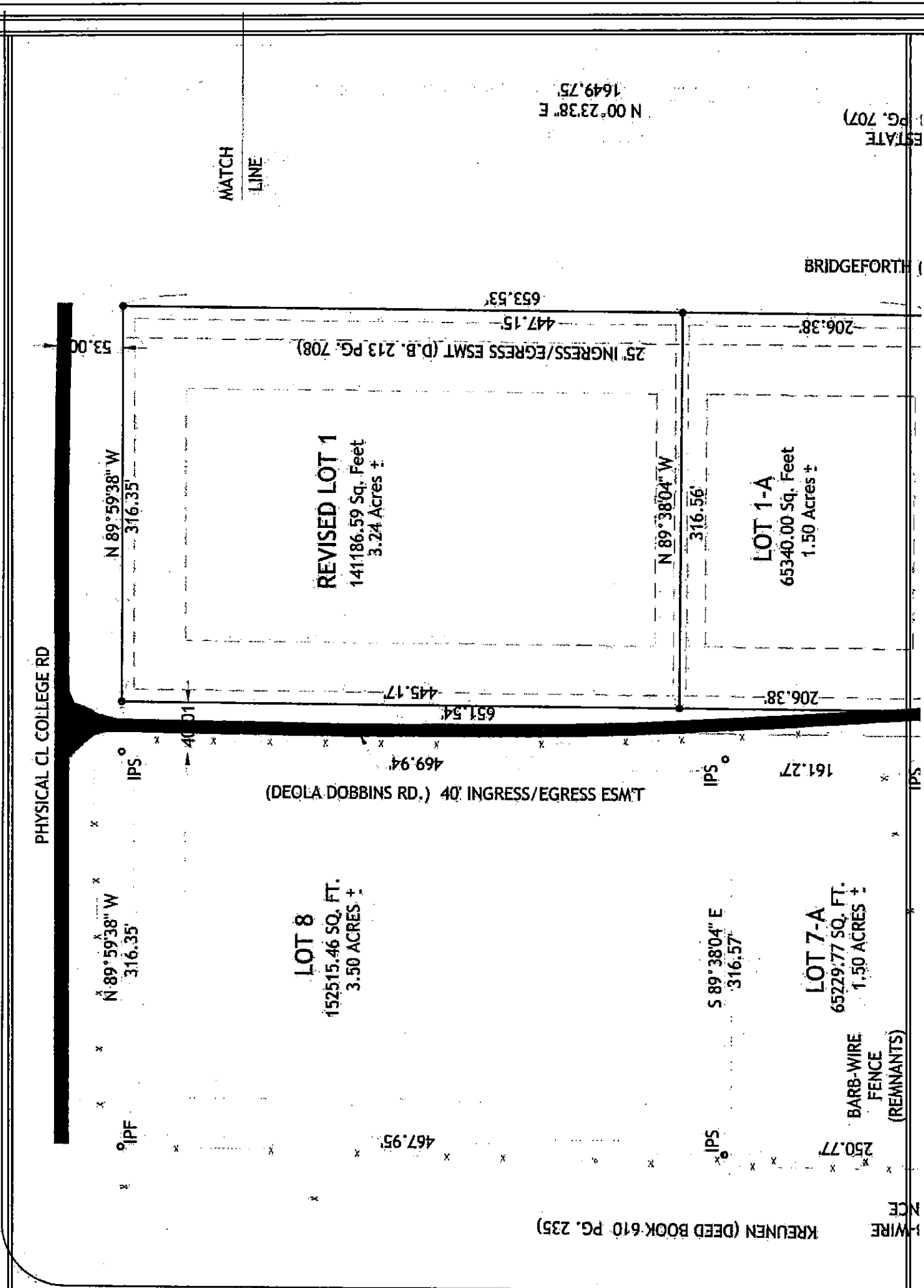
**Minutes, City of Southaven, Southaven, Mississippi**

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**Minutes, City of Southaven, Southaven, Mississippi**

66

Minutes, City of Southaven, Southaven, Mississippi



# Minutes, City of Southaven, Southaven, Mississippi

**TENCARVA**

MACHINERY COMPANY  
SERVING INDUSTRY SINCE 1978

**\* INVOICE \***

|              |         |
|--------------|---------|
| PAGE         | 2       |
| INVOICE NO.  | 842369  |
| INVOICE DATE | 7/07/20 |

Tencarva Machinery Company  
PO Box 409897  
Atlanta, GA 30384-9897

66229  
SOUTHAVEN, CITY OF  
ATTN: ACCOUNTS PAYABLE  
8710 NORTHWEST DRIVE  
SOUTHAVEN, MS 38671  
USA

CITY OF SOUTHAVEN  
5813 PEPPERCHASE DRIVE  
SOUTHAVEN, MS 38671  
USA

|                             |                   |       |
|-----------------------------|-------------------|-------|
| CUSTOMER PURCHASE ORDER NO. | SHIP VIA          | TERMS |
| 07-1119-ASVP                | SALESMAN DELIVERY | N30   |

|              |        |        |                 |                 |
|--------------|--------|--------|-----------------|-----------------|
| DATE SHIPPED | SLMN 1 | SLMN 2 | PICK TICKET NO. | SHIPPING TERMS  |
| 7/06/20      | 336    |        | 1012350-050     | FOB SHIPPING PT |

SPECIAL INSTRUCTIONS >

|              |              |          |     |                       |       |        |
|--------------|--------------|----------|-----|-----------------------|-------|--------|
| QTY. ORDERED | QTY. SHIPPED | QTY. B/O | U/M | ITEM NO./ DESCRIPTION | PRICE | AMOUNT |
|--------------|--------------|----------|-----|-----------------------|-------|--------|

FRT TRK#: TIM ELKINS

PO # \_\_\_\_\_  
VENDOR # 5329  
INVOICE # 842369  
AMOUNT \$ 8977.10  
DESCRIPTION EMERGENCY REPAIR  
TO ST. CLAIKE LIFT-STATION  
DEPT. CODE 825-622100

Ray H

AS DECLARED BY Resolution  
EMERGENCY Resolution  
July 7 2020 BOARD  
MEETING.

Flores/Kelly 31-7-23  
(K)

|           |          |     |           |         |             |
|-----------|----------|-----|-----------|---------|-------------|
| SUB-TOTAL | SHIPPING | TAX | SUB-TOTAL | DEPOSIT | BALANCE DUE |
| 8977.10   | .00      | .00 | 8977.10   | .00     | \$8977.10   |

# Minutes, City of Southaven, Southaven, Mississippi

**TENCARVA**

MACHINERY COMPANY  
SERVING INDUSTRY SINCE 1978

**\* INVOICE \***

|              |         |
|--------------|---------|
| PAGE         | 1       |
| INVOICE NO.  | 842369  |
| INVOICE DATE | 7/07/20 |

TENCARVA MACHINERY COMPANY  
PO Box 409897  
Atlanta, GA 30384-9897  
Phone: 901-794-7570

66229  
SOUTHAVEN, CITY OF  
ATTN: ACCOUNTS PAYABLE  
8710 NORTHWEST DRIVE  
SOUTHAVEN, MS 38671  
USA

CITY OF SOUTHAVEN  
5813 PEPPERCHASE DRIVE  
SOUTHAVEN, MS 38671  
USA

|                                                                                                                               |              |                   |                 |                                                                                                                              |           |         |             |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------|
| CUSTOMER PURCHASE ORDER NO.                                                                                                   |              | SHIP VIA          |                 | TERMS                                                                                                                        |           |         |             |
| 07-1119-ASVP                                                                                                                  |              | SALESMAN DELIVERY |                 | N30                                                                                                                          |           |         |             |
| DATE SHIPPED                                                                                                                  | SLMN 1       | SLMN 2            | PICK TICKET NO. | SHIPPING TERMS                                                                                                               |           |         |             |
| 7/06/20                                                                                                                       | 336          |                   | 1012350-050     | FOB SHIPPING PT                                                                                                              |           |         |             |
| SPECIAL INSTRUCTIONS >                                                                                                        |              |                   |                 |                                                                                                                              |           |         |             |
| QTY. ORDERED                                                                                                                  | QTY. SHIPPED | QTY. B/O          | U/M             | ITEM NO./ DESCRIPTION                                                                                                        | PRICE     | AMOUNT  |             |
| -----                                                                                                                         |              |                   |                 |                                                                                                                              |           |         |             |
| PLEASE NOTE: THERE HAVE BEEN FRAUDULENT<br>ATTEMPTS TO CHANGE OUR REMIT TO AND BANK<br>INFO. THERE HAVE NOT BEEN ANY CHANGES. |              |                   |                 |                                                                                                                              |           |         |             |
| -----                                                                                                                         |              |                   |                 |                                                                                                                              |           |         |             |
| 1.00                                                                                                                          | 1.00         | .00               | EA              | GORMAN RUPP PUMP<br>SFV3B 3" SF SERIES VORTEX<br>4HP 230/3<br>SERIAL NO: 1723671<br>IMPELLER TRIM 7.25<br>37 FOOT POWER CORD | 6020.0000 | 6020.00 |             |
| 1.00                                                                                                                          | 1.00         | .00               | EA              | GORMAN RUPP PART<br>Guide shoe offset 48156-574                                                                              | 1543.0000 | 1543.00 |             |
| 1.00                                                                                                                          | 1.00         | .00               | EA              | GORMAN RUPP PART<br>INFINITY Retro kit 48313-826                                                                             | 582.0000  | 582.00  |             |
| 1.00                                                                                                                          | 1.00         | .00               | EA              | GORMAN RUPP PART<br>50' Lift cable 48151-503                                                                                 | 232.1000  | 232.10  |             |
| 3.00                                                                                                                          | 3.00         | .00               | EA              | CHANGE OUT J SERIES TO SFV3B PER PAUL PETERSON<br>LAB-ELKINS-FT                                                              | 120.0000  | 360.00  |             |
| 2.00                                                                                                                          | 2.00         | .00               | EA              | FIELD MUNICIPAL TECH 6/30/2020<br>TIM ELKINS<br>LAB-ELKINS-FT<br>FIELD MUNICIPAL TECH 7/6/2020<br>TIM ELKINS                 | 120.0000  | 240.00  |             |
|                                                                                                                               |              |                   |                 |                                                                                                                              |           |         |             |
| SUB - TOTAL                                                                                                                   |              | SHIPPING          |                 | TAX                                                                                                                          | SUB-TOTAL | DEPOSIT | BALANCE DUE |
|                                                                                                                               |              |                   |                 |                                                                                                                              |           |         |             |

# Minutes, City of Southaven, Southaven, Mississippi

## TRADEBE ENVIRONMENTAL SERVICES, LLC MASTER WASTE HANDLING AGREEMENT

This Agreement (the "Agreement") is made on this 16<sup>th</sup> day of May, 2018, by and between the City of Southaven, Mississippi, a Mississippi governmental entity, 8710 Northwest Drive, Southaven, MS, 38671 its affiliates and subsidiaries (collectively, the "Customer") and Tradebe Environmental Services, LLC, a Delaware limited liability company, with its principal place of business at 1433 E. 83rd Ave, Suite 200, Merrillville, IN 46410, for itself and its subsidiaries and affiliates, ("Tradebe").

TRADEBE is in the business of providing collection, remediation, management, transportation, disposal, treatment and recycling of Waste Materials and other ancillary services; and

Customer desires to engage Tradebe to provide Services (defined below); and

Customer and Tradebe desire to establish the terms and conditions pursuant to which Services (defined below) will be provided.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, the parties agree as follows:

1. Services. This Agreement shall govern all services provided by Tradebe to Customer as set forth in Exhibit A. Unless otherwise directed by Customer, Waste Materials collected hereunder shall be disposed of at a Tradebe treatment, storage and disposal ("TSD") facility or at another licensed TSD facility approved by Tradebe (all such facilities are referred to herein as the "Facility"). This Agreement shall not apply to emergency response services.
2. Waste Materials. During the term of this Agreement, Customer may, from time to time, provide to Tradebe certain waste materials (hereinafter "Waste Materials" or "Waste Material"). Waste Materials to be handled pursuant to this Agreement shall be consistent with Exhibit A. At the time Customer requests the Services of Tradebe, Customer shall provide a Waste Profile Sheet or similar document ("Waste Profile") to Tradebe completely and accurately describing the Waste Materials and its (their) characteristics. Upon approval by Tradebe, the approved Waste Profile shall be incorporated into and become a part of this Agreement.
3. Non-conforming Waste Material. Non-conforming Waste Materials shall mean: (a) Waste Materials which are not properly packaged or labeled; or (b) Waste Materials which contain constituents or have characteristics or properties not disclosed on the approved Waste Profile, or contain constituents, characteristics or properties which increase the cost to Tradebe or increase the risk of hazard to human health or the environment from the handling, transportation, storage or disposal of such materials; or (c) Waste Materials which the Facility is not designed or permitted to dispose of; or (d) any other materials which the Non-conforming Waste Materials have contaminated together with any other materials into which the Non-conforming Waste Materials have been commingled.

# Minutes, City of Southaven, Southaven, Mississippi

4. Shipment of Waste Materials. (a) Customer shall sign a manifest (which will be prepared with the assistance of Tradebe) for transportation of the Materials to the Facility stated in Tradebe's acceptance, (b) If Customer packages and labels the Waste Materials, Customer shall properly package and label and transport the Waste Materials in accordance with all federal, state and local laws, regulations and ordinances, and in conformance with good safety practices. Scheduling of shipment of Waste Materials to a Facility ("Slotting") shall be arranged in advance and is dependent upon Tradebe's plant operations and capacity.

5. Additional Services. Tradebe shall be available to render Services in addition to Disposal Services as Customer and Tradebe may agree in writing, provided however, that Tradebe rendition of Services shall not relieve Customer of any of its duties, obligations, representations, or warranties hereunder.

6. Transfer of Waste and Title.

a. Title, risk of loss and all other incidents of ownership to the Waste Materials, which are in full conformance with the approved Waste Profile, shall be transferred from Customer to Tradebe at the time Tradebe takes possession of and removes Waste Materials from the place of transfer, or at the time Tradebe accepts delivery of the Waste Materials at the Facility, whichever is applicable.

b. Notwithstanding anything herein to the contrary, title, risk of loss and all other incidents of ownership of Non-conforming Waste Materials shall remain at all times with Customer to the extent such Waste Material is controlled or in possession of Customer.

c. Waste Materials which are discovered to be non-conforming may be rejected by Tradebe. Title, risk of loss and all other incidents of ownership to Non-conforming wastes shall remain at all times with Customer to the extent such Waste Material is controlled or in possession of Customer. In the event Waste Materials in Tradebe's possession are discovered by Tradebe to be Non-conforming Waste Materials, same shall be prepared for lawful transportation by Tradebe and returned to Customer within a reasonable time after such discovery by Tradebe, unless the parties agree to an alternative and lawful manner to dispose of the Non-conforming Waste Materials or unless Tradebe is reasonably required by federal, state or local law, regulation or ordinance, or by the terms of Tradebe's government permits to dispose of the Non-conforming Waste Materials prior to reaching agreement with respect thereto with Customer. After Customer's review of all documentation and testing by Tradebe and upon Customer's Governing Authorities approval, Customer shall pay Tradebe at standard rates for the handling, loading, preparing transporting, storing and caring for and, if applicable, disposal of such Non-conforming Waste Materials including necessary analytical work, repair, replacement, decontamination and cleaning of property and equipment. Tradebe shall provide Customer with documentation evidencing such expenses.

7. Price and Payment Terms. The payment terms between Customer and Tradebe are set forth in the rate schedule attached hereto as Exhibit A. Payment terms shall be net forty five (45) days from the date of invoice. Interest will be charged at the rate of 1.5 % per month, or the maximum amount allowed by law, if less, on all amounts outstanding more than forty five (45) days. Customer shall be responsible for all costs (including costs incurred in any bankruptcy or insolvency proceeding) incurred by Tradebe to collect any uncontested payments due under this Agreement including reasonable attorneys' fees. Tradebe reserves the right, upon 30 days' notice, to reasonably increase its pricing due to increases in the price of energy and fuels and such increase is agreed to by Customer. In the event of a change in Customer's financial condition or failure to pay invoices when due, Tradebe reserves the right to alter, change, or modify payment terms, and to immediately stop work. The failure of Tradebe to exercise its rights under this article at any time shall not constitute a waiver of Tradebe's continuing right to do so.

# Minutes, City of Southaven, Southaven, Mississippi

8. Payment Disputes. In the event of a bona fide dispute regarding any amount to be paid pursuant to any invoice, or any portion thereof, Customer shall within thirty (30) days of receipt of the invoice give written notice to Tradebe of such disputed invoice, or disputed portion thereof, together with reasonable substantiation of such dispute and any supporting documentation. Customer shall use their respective best efforts to resolve such dispute within ten (10) days after notice has been given. Upon resolution, Customer shall pay to Tradebe, as applicable, the settled amount of the disputed portion of the invoice within forty five (45) days. **For clarification, Customer shall be required to pay the undisputed portion of any invoice in accordance the payment terms set forth in Paragraph 7 of this Agreement. Acceptance of the undisputed portion of any invoice shall not constitute accord and satisfaction and shall not serve as a waiver of claim for the disputed portion of the invoice.**

9. Tradebe Warranties.

a. Tradebe shall provide all supervision, labor, materials, tools, equipment and subcontracted items for the performance of the Services.

b. Tradebe shall take necessary precautions for the safety of its employees, and shall comply with applicable provisions of the Occupational Safety and Health Act. It is understood and agreed, however, that Tradebe shall not be responsible for the elimination or abatement of safety hazards created by or otherwise resulting from work being performed by Customer's employees, its other contractors or agents.

c. Tradebe represents that it holds all necessary permits and licenses required for the performance of the Services.

d. Tradebe shall provide the Services in compliance with applicable federal, state and local environmental laws and regulations.

10. Customer Warranties.

a. Customer shall provide full and complete information regarding its requirements for the Services that may be reasonably requested by Tradebe, which may include household hazardous waste. Customer shall communicate to Tradebe, all special hazards or risks known to the Customer that are related to the performance of the Services pursuant to this Agreement.

b. Customer warrants that it is under no legal restraint or order which would prohibit the performance of the Services by Tradebe.

c. Customer warrants that it has the requisite legal right, title, or interests necessary to provide control over and access to any premises where the Services are to be performed other than the Facilities.

d. Customer warrants that the Services to be provided under this Agreement will not violate any judicial or administrative order or any ruling of any governmental agency of which Customer has knowledge.

e. Customer warrants that to the best of Customer's knowledge, the description of the Waste Materials on the Waste Profile is accurate and complete; that to the best of Customer's knowledge, Waste Materials to be shipped to Tradebe will conform to the Waste Profile;

f. Customer warrants that (unless Tradebe packs the Waste Materials) all containers of Waste Materials

# Minutes, City of Southaven, Southaven, Mississippi

shipped to Tradebe will be marked, labeled and otherwise conform with all applicable federal, state and local laws, regulations, or ordinances.

11. Term of Agreement. The term of this Agreement shall be for a period of one (1) year from the date first written above.

12. Termination.

a. Termination by Customer. Customer may give Tradebe written notice of termination of this Agreement if Tradebe breaches its obligations to render Disposal Services, any of its representations or warranties, or any other material obligations, to Customer under this Agreement and such breach is not cured within one (1) day.

b. Termination by Tradebe. Tradebe may give Customer written notice of termination of this Agreement if Customer breaches its payments obligation, any of its representations or warranties, or any other material obligations, to Tradebe under this Agreement and such breach is not cured within one (1) day.

c. Effectiveness of Notice of Termination. If Tradebe or Customer properly gives written notice of termination to the other under Subparagraph 12a or 12b, and the default, if curable, is not cured within the period provided, then this Agreement terminates fifteen (15) days after: (a) delivery of the notice of termination to the defaulting party; (b) fifteen days after the cure period if cure was not accomplished within said period; or, (c) on the date set forth in the notice of termination, whichever is later, provided, that Tradebe shall be under no obligation to accept Waste Materials after it has issued a notice of termination.

d. Termination Prior to Completion of Services. In the event Customer terminates this Agreement prior to the completion of Services, then Customer shall pay Tradebe for Services performed through the date of termination.

e. Bankruptcy. In addition to all other rights or remedies provided by law, either party may, except as otherwise provided by applicable law, terminate this Agreement by written notice to the other party, in the event that: (a) either party shall become insolvent or make a general assignment for the benefit of creditors; (b) either party admits in writing the inability to pay debts as they mature; (c) a trustee or receiver is appointed by any court with respect to the assets or any substantial portion of the assets of either party; or (d) an action is taken by or against either party under bankruptcy or insolvency law or laws relating to the relief of debtors, including the United States Federal Bankruptcy Code.

f. Rights Cumulative. The parties' rights under this Paragraph 12 are in addition to, and not in substitution of, all other remedies available to the parties under this Agreement, at law, or in equity.

13. Confidential Information.

a. Definition. "Confidential Information" means: (1) a party's know-how, trade secrets, proprietary information, documents, designs, plans, reports, and studies; (2) information a party identifies from time to time as confidential; or, (3) information that should be treated as confidential under the circumstances surrounding its disclosure, including guest history information, sales and marketing information.

# Minutes, City of Southaven, Southaven, Mississippi

b. Use and Maintenance and Disclosure of Confidential Information. This Agreement does not grant either party any proprietary rights in Confidential Information belonging to the other. Pursuant to Mississippi Code Section 25-61-9, records furnished to Customer which contain trade secrets or confidential commercial or financial information shall not be subject to inspection, examination, copying or reproduction under this chapter until notice to Tradebe has been given, but the records shall be released no later than twenty-one (21) days from the date the third parties are given notice by the City unless Tradebe has filed in Desoto County Chancery Court a petition seeking a protective order on or before the expiration of the twenty-one-day time period. Any party seeking the protective order shall give notice to the party requesting the information in accordance with the Mississippi Rules of Civil Procedure.

## 14. Indemnification.

a. Tradebe agrees to indemnify, defend and hold Customer, together with its respective officers, directors, shareholders, agents, officials, contractors, and employees (collectively, the "Indemnified Parties") harmless from and against any and all liabilities, claims, penalties, forfeitures, damages, fines, suits, and the costs and expenses incident thereto (including costs of defense, settlement, investigation, expert fees and reasonable attorney's fees) (hereafter referred to collectively as "claims") which the Customer may incur, become responsible for or pay as a result of: (1) death or bodily injury (including sickness, disease and emotional or mental distress) to any person; (2) destruction of or damage to any property or equipment (including loss of use); (3) contamination of or adverse effects on the environment or a Facility; (4) any violation of governmental laws, regulations or orders, each of which as may be caused by:

(i) Tradebe's breach of any representation or warranty, default in the performance of any term or provision of this Agreement; or

(ii) any negligent act or omission of Tradebe, its employee, subcontractors, agent or representatives.

b. Notwithstanding any other provision of law of this Agreement to the contrary, the indemnification obligations of an Indemnitor under this Paragraph are absolutely conditioned upon an Indemnitor receiving written notice of a claim for indemnification from an Indemnified Party or claimant within one (1) year after an Indemnified Party is served with a claim or becomes aware of an event giving rise to a claim for indemnification.

c. The foregoing indemnity obligations in this section shall survive the termination, expiration, or cancellation of the Agreement.

## 15. Insurance.

a. Tradebe shall produce and maintain at its own expense during the term of this Agreement the following insurance coverage:

# Minutes, City of Southaven, Southaven, Mississippi

## COVERAGE LIMITS

|    |                                    |                                                             |
|----|------------------------------------|-------------------------------------------------------------|
| a) | Workers' Compensation              | Statutory                                                   |
| b) | Employer's Liability               | \$1,000,000                                                 |
| c) | General Commercial Liability       | \$1,000,000 per occurrence<br>\$2,000,000 annual aggregate  |
| d) | Automobile                         | \$1,000,000 per occurrence<br>\$2,000,000 annual aggregate  |
| e) | Facility Pollution Legal Liability | \$5,000,000 per occurrence<br>\$10,000,000 annual aggregate |

General Liability and Business Automobile carries a \$10,000,000 excess liability coverage.

b. Tradebe agrees to furnish certificates to Customer evidencing these insurance coverages upon written request from Customer.

### 16. Changes In Work.

a. Customer agrees to pay Tradebe at the rates set forth in Exhibit A to this Agreement Tradebe may change its rates upon thirty (30) days-notice to Customer and Customer consents to such rate change in writing.

b. If any change occurs during the term of this Agreement with respect to any laws, rules, regulation or ordinances which affect the rights or obligations of Customer or Tradebe under this Agreement, or the applicability of any taxes or fees, or the cost or method of handling Waste Materials, Customer, Tradebe shall negotiate in good faith to bring this Agreement into conformance with such change or changes. In the event that such agreement cannot be reached, Customer and Tradebe shall have the right to terminate this Agreement immediately upon written notice to the other party.

### 17. Work On Customer's Premises.

a. Customer agrees to provide to Tradebe, its employees and its subcontractors a safe working environment for any work which must be undertaken on premises owned or controlled by the Customer. Customer agrees to disclose to Tradebe, its employees and its subcontractors all known or suspected hazards associated with the performance of the work.

b. Tradebe shall be responsible for repairs to all private property structures, roadways and rights-of-way resulting from Tradebe's reasonable use thereof.

18. Inspections. Customer shall have the right, at its own expense, to inspect all written licenses, permits or approvals issued by any government entity or agency to Tradebe that are applicable to the performance of this Agreement; to inspect and test, at its own expense, transportation vehicles, vessels, containers, or disposal facilities operated by Tradebe; and to inspect, at its own expense, the handling, loading, transportation, storage, or disposal operations conducted by Tradebe in the performance of this Agreement.

19. Excuse of Performance (Force Majeure). The performance of this Agreement, except for the payment of money for Services already rendered, may be suspended by either party in the event performance of this Agreement is prevented by a cause or causes beyond the reasonable control of such parties. Such causes shall include but not be limited to: acts of God, acts of war, riot, fire, explosion, accidents, inclement weather, or sabotage, lack of adequate fuel, power, raw materials, labor, transportation facilities, or destruction facilities;

# Minutes, City of Southaven, Southaven, Mississippi

changes in government laws, regulations, orders, or defense requirements; restraining orders, labor disputes, strike, lock-out or injunction (provided that neither party shall be required to settle a labor dispute against its own best judgment); or compliance with any order, request, or control of any governmental authority or persons purporting to act therefor, provided, however, that any such order, request or control is not the result of either party's failure to comply with applicable laws, permits and regulations. The party which is prevented from performing by a cause beyond its reasonable control shall use its best efforts to eliminate such cause or event.

20. Notice. Any notices, consents, claims, demands or other communications required hereunder shall be in writing and shall be deemed received on the following dates: when personal delivery is made (with written receipt); when received by the addressee if sent by U.S. mail with return receipt requested or a nationally recognized overnight courier (receipt confirmation); on the date sent by facsimile or e-mail (with confirmation of transmission) if sent during normal business hours of the recipient, and on the next business day if sent after normal business hours of the recipient; or on the fifth business day after the date mailed by first class mail, postage prepaid.

Such communications must be sent to the respective parties at the following addresses:

Customer:  
City of Southaven  
8710 Northwest Drive  
Southaven, MS 38671  
Attn: Bradley Wallace

TRADEBE:  
Tradebe Environmental Services LLC  
234 Hobart Street  
Meriden, CT 06450  
Attn: General Counsel

21. Independent Contractor. Tradebe shall be fully independent in performing the services covered by this Agreement and shall not act as an agent or employee of Company. As such, Tradebe shall maintain complete control of, and be solely responsible for, its employees, subcontractors, agents and operations.

22. Miscellaneous.

a. Pre-existing Contamination. Customer agrees that Tradebe shall not be responsible or liable for pre-existing contamination at any job location.

b. Severability. If any section, subsection, sentence or clause of this Agreement shall be deemed to be illegal, invalid or unenforceable for any reason, such illegality, invalidity or unenforceability shall not affect the legality, validity or enforceability of other sections of this Agreement.

c. Assignment. Tradebe shall not assign its rights or delegate its duties under this Agreement to any other person or entity, by operation of law or otherwise, without Customer's prior written consent. Customer's prior written consent is not, however, required if an entity succeeds to the business of Tradebe pursuant to a merger, asset sale, stock sale or other business combination. This Agreement is binding upon and inures to the benefit of Customer's successors and assigns.

d. Entire Agreement. This Agreement and any Exhibits to this Agreement represent the entire understanding and agreement between the parties hereto and supersedes any and all prior agreements, whether written or oral, that may exist between the parties concerning the Services. Additionally, conflicting or different terms on any Purchase Order or other preprinted document issued by Customer shall be void and are hereby expressly rejected by Tradebe. Any modifications to this Agreement shall be in writing and shall be signed by Customer and Tradebe.

# Minutes, City of Southaven, Southaven, Mississippi

e. Survival. The provisions contained in Section 5, 6, 13, and 14 shall survive and remain in effect following the termination of this Agreement.

f. Law To Apply. The validity, interpretation, and performance of this Agreement shall be governed and construed in accordance with the Laws of State of Mississippi and the parties agree to submit to the jurisdiction of the courts the State of Mississippi for any disputes arising under this Agreement.

g. Electronic Signature. Both parties expressly stipulate that, to the extent allowed by law, any documents contemplated pursuant to this Agreement may be executed and become effective by affixing an electronic signature in the appropriate location and transmitting such electronically signed document to the other party. Such electronic signature shall be deemed to be an original signature and any document bearing an electronic signature shall be deemed a valid document bearing a signature affixed by hand.

h. Waiver. Neither party's delay in enforcing any right or remedy afforded hereunder or by law shall prejudice or operate to waive that right or remedy or any other right or remedy which it shall have available; nor shall any such failure or delay operate to waive either party's rights to any remedies due to a future breach of this Agreement, whether of a like or different character. Tradebe is aware that Customer is a Mississippi public entity and is not bound to any provision of the contract which a Mississippi public entity cannot legally agree to or contract for. In executing the enclosed Agreement, Customer does not waive any rights it may have to object to, contest, or refuse to comply with any provision of the contract that is impermissible by operations of the laws of the State of Mississippi.

i. Reproductions. This Agreement, any Accepted Order, and all documents relating hereto and thereto may be stored and/or reproduced by any means or process including electronic or mechanical means. Any reproduction shall be admissible into evidence as the original in any litigation without regard to whether the original is in existence.

j. Headings. Paragraph headings are for the convenience of the parties only and are not to be construed as part of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the day and year first above written.

Customer:

Tradebe Environmental Services, LLC

By:

By:

Director of Public Works & Facilities

Derek Duggan

Title:

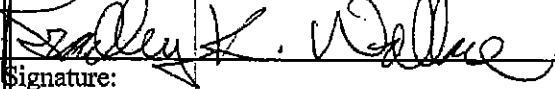
Title:

5-15-18

VP of Customer Experience

Date:

Date:

Signature: 

Signature: 

Minutes, City of Southaven, Southaven, Mississippi



TRADEBE

Jun 17, 2020

Quote Number: 13756

Bradley Wallace  
Director of Public Works & Facilities  
City Of Southaven  
8710 Northwest  
Southaven MS 38671

Dear Bradley Wallace,

Tradebe Environmental Services, LLC is pleased to provide the following quote for the waste streams submitted for review and treatment at our facilities. Tradebe has routinely provided this type of service to thousands of customers throughout the US. Our personnel are all highly trained in OSHA, RCRA, and DOT regulations, including hazard recognition to ensure complete compliance in managing your waste.

This proposal contains the following items:

- Scope of Work
- Assumptions
- Project Estimate

2020 City of Southaven HHW Waste Disposal

Scope of Work

1. Mobilization to and from our Millington, TN Service Center location.
2. Pickup of waste generated by City of Southaven located in Southaven, MS.
3. Onsite labor and personal protective equipment.
4. Classification, segregation and packaging of lab-pack waste by hazard class in accordance with DOT, EPA, state and local regulations.
5. Testing to determine the correct hazard classification of generically or proprietary labeled lab-pack wastes.
6. Packaging of the lab-pack waste into UN-approved containers.
7. Supply UN-approved containers, absorbent, safety equipment, non-sparking tools, etc. to complete the project.
8. All necessary drum labeling, manifesting, permitting and any other paperwork as required by law.
9. Transportation of the packaged and containerized wastes to Tradebe's TSDF.
10. Treatment and/or disposal at Tradebe's facility.

|           |                   |
|-----------|-------------------|
| Generator | CITY OF SOUTHAVEN |
|-----------|-------------------|

| DISPOSAL |                             |                               |                 |                      |
|----------|-----------------------------|-------------------------------|-----------------|----------------------|
| Line     | Process Code                | Waste Stream                  | Price USD / UoM | Minimum USD / Unit   |
| 100      | ZV5 - Pesticides/Herbicides | 55 gal drum - \$467.00<br>MIN | 1.21 / US Pound | 883.00 / Cubic Yd Bx |

# Minutes, City of Southaven, Southaven, Mississippi



**TRADEBE**

CITY OF SOUTHAVEN

Quote Number:

13756

## DISPOSAL

| Line | Process Code                            | Waste Stream                                                               | Price USD / UoM        | Minimum USD / Unit   |
|------|-----------------------------------------|----------------------------------------------------------------------------|------------------------|----------------------|
| 110  | PI-Paint in Cans - Oil Based            | 55 gal drum - \$265.00<br>MIN                                              | 0.70 / US Pound        | 625.00 / Cubic Yd Bx |
| 120  | ZP-Lab Pack - Flammable Solid           |                                                                            | 290.00 / 5 gal drum    |                      |
| 130  | AF1-Aerosols for Fuel in Drums or CYB   | 55 gal drum - \$188.00<br>MIN<br>30 gal drum - \$141.00<br>MIN             | 0.93 / US Pound        | 552.00 / Cubic Yd Bx |
| 140  | LF-Liquid Fuels                         |                                                                            | 49.50 / 55 gal drum    |                      |
| 150  | ZV2- Acids Loosepack                    | 55 gal drum - \$255.00<br>MIN                                              | 1.19 / US Pound        | 561.00 / Cubic Yd Bx |
| 160  | ZX1-Lab Pack - Oxidizers                | 30 gal drum - \$366.00                                                     | 501.00 / 55 gal drum   |                      |
| 170  | OZBH-Cylinders, BBQ Propane-RCRA Exempt |                                                                            | 75.00 / Grill Cylinder |                      |
| 180  | ZR1-Lab Pack - Mercury                  |                                                                            | 308.00 / 5 gal drum    |                      |
| 190  | ZY - Lab Pack - Isocyanates             | 30 gal drum - \$340.00<br>15 gal drum - \$273.00<br>5 gal drum - \$ 137.00 | 454.00 / 55 gal drum   |                      |
| 210  | OZ1 - Cylinder, Helium                  |                                                                            | 85.00 / Large Cylinder |                      |
| 220  | ZV7 - Latex Paint - Lab Packs - WTE     | 55 gal drum - \$248.00<br>MIN                                              | 0.55 / US Pound        | 501.00 / Cubic Yd Bx |

EAFF % Surch 5.00%

### Disposal Surcharges:

#### LF-Liquid Fuels

Applicable Process Codes: LF, SF, IF, VA, VC, VF

- BTUs between 3,000 and 4,999 will result in a 30% surcharge added to the base drum price.
- Chlorine:  
Concentrations of 6-14% will result in a surcharge of \$20 per container.  
Concentrations of 15-24% will result in a surcharge of \$40 per container.  
Concentrations of 25-40% will result in a surcharge of \$120 per container.

Applicable Process Codes: LF, SF, IF, VA, VC, VF, VI, LI

- Mercury:  
Concentrations of 16-50PPM will result in a surcharge of \$42 per container.  
Concentrations of 51-100PPM will result in a surcharge of \$105 per container.  
Concentrations of 101-150PPM will result in a surcharge of \$189 per container.  
Concentrations of 151-230PPM will result in a surcharge of \$315 per container.

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TRADEBE

CITY OF SOUTHAVEN  
Quote Number: 13756

TRANSPORTATION

| Line | Description | Price USD / UoM | Minimum USD / Unit |
|------|-------------|-----------------|--------------------|
|------|-------------|-----------------|--------------------|

TRANSPORTATION

| Line | Description | Price USD / UoM | Minimum USD / Unit |
|------|-------------|-----------------|--------------------|
|------|-------------|-----------------|--------------------|

|    |                                    |               |  |
|----|------------------------------------|---------------|--|
| 90 | Mobilization/Transportation Charge | 400.00 / Each |  |
|----|------------------------------------|---------------|--|

Fuel % Surch 24.00%

LABOR, EQUIPMENT AND MATERIALS

| Line | Description | Price USD / UoM | Minimum USD / Unit |
|------|-------------|-----------------|--------------------|
|------|-------------|-----------------|--------------------|

|     |                                |               |  |
|-----|--------------------------------|---------------|--|
| 10  | Lab Pack/ Field Chemist        | 58.00 / Hours |  |
|     | Per chemist, per hour          |               |  |
| 20  | Drum, Steel - 85 Gal Over Pack | 130.00 / Each |  |
| 30  | Drum Steel - 55 Gal Open Top   | 49.00 / Each  |  |
| 40  | Drum Poly - 55 Gal Open Top    | 65.00 / Each  |  |
| 50  | Drum Poly - 30 Gal Open Top    | 58.00 / Each  |  |
| 60  | Drum Poly - 15 Gal Open Top    | 40.00 / Each  |  |
| 70  | Drum Poly - 5 Gal Screw Top    | 17.50 / Each  |  |
| 80  | Vermiculite                    | 18.00 / Each  |  |
| 230 | Cubic Yard Box                 | 130.00 / Each |  |

EAF % Surch 9.30%

WASTE SPECIFICATIONS

Additional charges may apply if waste does not conform to listed specifications

ZV5-Non Lab Packs for Depack, CasebyCase

- All Approvals Case By Case
- Inner Containers Of Like Material
- No D003
- Pesticides And Herbicides OK
- No COD Vials
- No Reactive Materials
- No Sharps
- pH 0-14
- No Poison Inhalation Hazards
- No Strong Odor Materials
- No Organic Peroxides
- No Metal Powders
- No P-Coded Material

# Minutes, City of Southaven, Southaven, Mississippi



**TRADEBE**

CITY OF SOUTHAVEN

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13756

## **ZP-Lab Pack Incineration**

RCRA Codes Case By Case Approval

No D003

No Poison Inhalation Hazards Or Mixtures

Do Not Mix Different Types Of PG I Materials, They Must Be Packaged Separately Per DOT

No Dioxins

No PCB

No 4.3 Alkali Metals

Must Meet The Definition Of A Lab Pack Per 49 CFR 173.12 (b)

## **AF1-Aerosols for Fuel in Drums or CYB**

D001,D004,D005,D006,D007,D008,D009,D010,D011

No D002,D003; F Codes

All Other Waste Codes Case By Case Approval

>3000 BTU

<40 % Halogens

No PCB

No Mace Or Pepper Spray

2 OZ. Minimum Container Size

No 5.2 Material

pH 4-10

Non Oxidizing

No Reactive Cyanides

No Reactive Sulfides

No Reactive Metal Powders

No Isocyanates

No Cylinders, Cartridges, Lighters

No Foaming Products

Examples: Spray Paint; WD40

## **LF-Liquid Fuels**

Bulk Fuel Schedule And Mercury Surcharge Schedule Apply

100% Liquid -Sample Rod Goes Through The Waste With No Assistance From Sampler

> 3000 BTU

<65% Water

No PCB

No Debris

pH 4-10

No Reactive Cyanides Or Sulfides

No Metal Powders

< 40 % Halogens

No Poison Inhalation Hazard Mixtures

No Benzene NESHA Waste

No 5.2 Material

Non Oxidizing

No Nitrocellulose

No Isocyanates

Examples: Waste Oil, Paint, Paint Thinner, Petroleum Distillates, Xylene, Toluene, Methanol

## **ZV2-Non Lab Packs for Depack, Acids**

D002,D004,D005,D006,D007,D008,D009,D010,D011

Inner Containers Of Like Material

No Organics In Any Concentration

No Hydrofluoric Acid In Any %

No Ammonia Or Ammonia Based Compounds

Mercury <260 ppm OK

Total Chrome Limitation 200,000 ppm

# Minutes, City of Southaven, Southaven, Mississippi



**TRADEBE**

CITY OF SOUTHAVEN

Quote Number:

13756

Nitric Acid Limitation <35%  
pH 0-7  
Non Oxidizing  
No Reactive Cyanides Or Sulfides  
No Reactive Metal Powders  
Hexachrome OK

#### **ZX1-Lab Pack Oxidizers**

D001,D002,D003,D004,D005,D006,D007,D008,D009,D010,D011  
Inorganic Oxidizing Solutions  
No Ammonia Or Ammonia Compounds  
Mercury <260 ppm  
Cr <75,000 ppm  
Hexachrome OK  
pH 0-14  
No Hydrofluoric Acid In Any %  
<5% Hydrogen Peroxide Content  
No Chlorates/Chlorites  
No Reactive Cyanides Or Sulfides  
No Reactive Metal Powders  
Must Meet The Definition Of A Lab Pack Per 49 CFR 173.12 (b)

#### **ZR1-Lab Pack Mercury Retort**

D002,D009, U151  
Other Waste Codes Case By Case  
Mercury And Mercury Debris OK  
Mercury Spill Clean Up Kits OK  
Mercury Compounds Are All Approved Case By Case  
Limited Organic Content, <5000 BTU  
Carbon And Soil Require Analytical For Approval  
Must Meet The Definition Of A Lab Pack Per 49 CFR 173.12 (b)

#### **ZY-Lab Pack Isocyanates**

>3000 BTU  
<40 % Chlorine Content  
D003, U223 OK  
No Metal Powders  
pH 4-10  
Non Oxidizing  
No Reactive Cyanides Or Sulfides  
No Strong Odor Materials  
Must Meet The Definition Of A Lab Pack Per 49 CFR 173.12 (b)  
Examples:MDI, TDI, Styrene, Acrylates

#### **ZV7-Non Lab Packs for Depack, WTE**

No RCRA Waste Codes Allowed  
Inner Containers Of Like Material  
DOT Regulated Material OK  
State Waste Codes Approved Case By Case  
No Used Oil  
No Soil Bearing Materials  
No Pesticides  
No Pharmaceuticals  
No High Silica Material

# Minutes, City of Southaven, Southaven, Mississippi



TRADEBE

CITY OF SOUTHAVEN

Quote Number:

13756

pH 2-12.5

No Reactive Cyanides Or Sulfides

No Reactive Metal Powders

No Strong Odor Materials

No Oxidizers

No Flammable Liquids Or Solids

## TERMS AND CONDITIONS

- Pricing is effective immediately and is good for 30 days from date of quotation.
- Approval and pricing is based on materials being received at Tradebe facilities matching the waste profile. Waste that does not conform to the approved waste profile will be processed or returned to Generator at Tradebe's sole discretion and Customer's sole expense. Customer will be liable for damages resulting from non-conforming waste.
- No changes to this quotation or addition of subsequent terms and conditions shall be effective unless agreed upon in writing by both parties.
- All services are COD until credit has been approved. Payment Terms are Net 45 Days.
- Customer shall pay a service charge of 1.5% per month or the max amount allowed by Mississippi law on any amount not paid when due. In the event of default, Customer will be responsible for all costs of collection including reasonable attorney fees.
- Unless otherwise noted, sales tax and state regulatory fees are not included in quoted prices.
- An Environmental Assessment Fee will be applied to all non- transportation items on the invoice.
- A variable Fuel Surcharge may be applied to the Transportation portion of the invoice.
- Containers for disposal must be D.O.T. rated and in shippable condition.
- Cancelled pick-ups or deliveries within 72 hours of scheduled date will be subject to cancellation charges.
- Pick-ups that require same day or next day service may be subject to additional expedited service charges.
- A manifest preparation fee and/or pre-shipment document delivery charges will be assessed if applicable.
- EPA eManifest Data Upload fees will be invoiced to the Customer on a per manifest basis.
- Waste streams found to be non-conforming or "off-spec" will be priced in accordance with the process code pricing found in the existing Customer's schedule of rates. If no price exists for the off-spec process code, rates will be defined by Tradebe's published rate schedule.
- If the existing Customer price schedule does not include container sizes in addition to a 55g, the container will be invoiced as a percent of the 55g rate using the following standard conversions\*:
  - 5 gallon or less -> 55 gallon price X 0.35 or specific process code minimum, whichever is greater
  - 6 to 20 gallon -> 55 gallon price X 0.60
  - 21 to 30 gallon -> 55 gallon price X 0.75
  - 31 to 55 gallon -> 55 gallon price X 1.0
  - 56 to 85 gallon -> 55 gallon price X 1.5*\*exceptions will be quoted*
- Pricing does not include prevailing wage rates. Customer is responsible to inform Tradebe that prevailing wage rates may apply prior to job commencement so that pricing is adjusted accordingly.
- Total life of agreement will be kept under \$50k.
- Tradebe Treatment and Recycling, LLC reserves the right to exclude the following materials: explosive or shock sensitive, DEA controlled substances, medical wastes, radioactive or PCB containing materials.
- Estimated total not a fixed price. Estimated costs are subject to change.
- Above estimated costs will be confirmed based upon completion of profile, facility approval, signed proposal letter, sample, and SDS/MSDS.
- Actual invoice will be based upon labor, supplies, material manifested, material received, material sampled, and/or material weighed at facility. Non-conforming material will be surcharged accordingly.
- Approval and pricing is based on materials being received at Tradebe facilities matching the waste profile.

# Minutes, City of Southaven, Southaven, Mississippi



TRADEBE

CITY OF SOUTHAVEN

Quote Number:

13756

Waste that does not conform to the approved waste profile will be processed or returned to Generator at Tradebe's sole discretion and Customer's sole expense. Customer will be liable for damages resulting from non-conforming waste.

- Diesel fuel surcharge varies monthly.
- All containers shipped must comply with D.O.T. Specifications.

We look forward to servicing your environmental needs. If you have any questions or need further assistance, you may reach me at the number below. If you wish to schedule a pick up please call our Customer Service Department at (800)388-7242.

Sincerely,

Shannon Barrett  
Technical Services Specialist  
[shannon.barrett@tradebe.com](mailto:shannon.barrett@tradebe.com)  
+1 615-829-4007

Please indicate your approval and acceptance by signing and returning this document to [us.csmw@tradebe.com](mailto:us.csmw@tradebe.com).

Accepted By:

Bobby K. Wallace

Company Name:

City of Southaven, MS

Date:

7-8-20

# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap July 7, 2020

|                                 |            |                     |
|---------------------------------|------------|---------------------|
| <b>General Fund</b>             |            | <b>1,413,144.58</b> |
| Balance Sheet                   | 415.00     |                     |
| Mayor Admin                     | 295.25     |                     |
| Board of Aldermen               | -          |                     |
| Arts And Cultural Affairs       | 1,675.17   |                     |
| Court                           | 149,404.01 |                     |
| Finance & Administration        | 147.23     |                     |
| Information Technology          | 10,742.06  |                     |
| City Clerk                      | 3,017.69   |                     |
| Operations Department           | -          |                     |
| Planning & Engineering          | 4,519.45   |                     |
| Police                          | 115,133.47 |                     |
| Fire                            | 31,734.60  |                     |
| Fire Prevention                 | 340.91     |                     |
| EMS                             | 14,972.81  |                     |
| Public Works                    | 23,837.09  |                     |
| Streets                         | 70,332.16  |                     |
| Parks                           | 106,336.62 |                     |
| Park Tournaments                | 175,828.97 |                     |
| Code Enforcement                | 2,712.46   |                     |
| City Fuel                       | -          |                     |
| Expense Accounts                | 689,941.21 |                     |
| Administrative Expenses         | 3,549.52   |                     |
| Litigation                      | 853.71     |                     |
| Liability Insurance             | 688.52     |                     |
| Professional Dues               | 6,666.67   |                     |
| <b>Bond Funded CAP Proj</b>     |            | <b>30,626.43</b>    |
| <b>Tourist &amp; Convention</b> |            | <b>1,892,647.94</b> |
| <b>Debt Service</b>             |            | <b>343,274.19</b>   |
| <b>Utility Fund</b>             |            | <b>495,376.00</b>   |
| <b>Sanitation Fund</b>          |            | <b>192,273.58</b>   |
| <b>Payroll Fund</b>             |            | <b>517,564.83</b>   |
| <b>DOCKET TOTAL</b>             |            | <b>4,884,907.55</b> |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                             | YEAR/PERIOD: 2020/1                                    | TO 2020/10 | DOCUMENT | VOUCHER PO                                                                             | YEAR/PR TYP S                  | WARRANT            | CHECK | DESCRIPTION         |
|------------------------------------------------------------|--------------------------------------------------------|------------|----------|----------------------------------------------------------------------------------------|--------------------------------|--------------------|-------|---------------------|
| 111<br>111<br>002087 MS MUNICIPAL LEAGUE<br>INVOICE: 31405 | 622100<br>002087 MS MUNICIPAL LEAGUE<br>INVOICE: 31405 | 31405      |          | MAYOR ADMIN DEPARTMENT<br>343874 0<br>FULL DESC: MAYOR ANNUAL CONFERENCE & CERTIFICATE | 2020 9 INV A<br>2020 9 INV A   | 40.00 C-070720     |       | MAYOR ANNUAL CONFER |
|                                                            |                                                        |            |          | ACCOUNT TOTAL                                                                          |                                | 40.00              |       |                     |
|                                                            |                                                        |            |          | ORG 111                                                                                | TOTAL                          | 40.00              |       |                     |
| 120<br>120<br>013370 CAIN, MARY<br>INVOICE:                | 622100<br>013370 CAIN, MARY<br>INVOICE:                | 11-20      |          | ARTS AND CULTURAL AFFAIRS<br>343299 0<br>FULL DESC: LINE DANCE INST.                   | 2020 9 INV A<br>2020 9 INV A   | 60.00 C-070720     |       | LINE DANCE INST.    |
| 17200 SMITH JOYCE W<br>INVOICE:                            | 615-20<br>17200 SMITH JOYCE W<br>INVOICE:              | 615-20     |          | 343061 0<br>FULL DESC: YOGA INSTR. MARCH 10-11-12 &13, 2020                            | 2020 9 INV A<br>2020 9 INV A   | 120.00 C-070720    |       | YOGA INSTR. MARCH 1 |
| 17200 SMITH JOYCE W<br>INVOICE:                            | 623-20<br>17200 SMITH JOYCE W<br>INVOICE:              | 623-20     |          | 343836 0<br>FULL DESC: YOGA INSTRUCTOR (JUNE 15-19, 2020)                              | 2020 9 INV A<br>2020 9 INV A   | 150.00 C-070720    |       | YOGA INSTRUCTOR (JU |
|                                                            |                                                        |            |          | ACCOUNT TOTAL                                                                          |                                | 270.00             |       |                     |
| 17272 PERKINS WENDY<br>INVOICE:                            | 6-19-20<br>17272 PERKINS WENDY<br>INVOICE:             | 6-19-20    |          | 343425 0<br>FULL DESC: AEROBICS INSTR.                                                 | 2020 9 INV A<br>2020 9 INV A   | 75.00 C-070720     |       | AEROBICS INSTR.     |
| 17272 PERKINS WENDY<br>INVOICE:                            | 625-20<br>17272 PERKINS WENDY<br>INVOICE:              | 625-20     |          | 343808 0<br>FULL DESC: AEROBICS INSTR.                                                 | 2020 9 INV A<br>2020 9 INV A   | 75.00 C-070720     |       | AEROBICS INSTR.     |
|                                                            |                                                        |            |          | ACCOUNT TOTAL                                                                          |                                | 150.00             |       |                     |
| 018134 FORRESTER SHERRY<br>INVOICE:                        | 548-20<br>018134 FORRESTER SHERRY<br>INVOICE:          | 548-20     |          | 343280 0<br>FULL DESC: ART TEACHER/FEB.26 & 28-MAR. 4,6,11-JUN. 17, 2020               | 2020 9 INV A<br>2020 9 INV A   | 630.00 C-070720    |       | ART TEACHER/FEB.26  |
| 021019 CAIN LINDA A<br>INVOICE:                            | 431-20<br>021019 CAIN LINDA A<br>INVOICE:              | 431-20     |          | 343281 0<br>FULL DESC: LINE DANCE                                                      | 2020 9 INV A<br>2020 9 INV A   | 60.00 C-070720     |       | LINE DANCE          |
| 021019 CAIN LINDA A<br>INVOICE:                            | 432-20<br>021019 CAIN LINDA A<br>INVOICE:              | 432-20     |          | 343807 0<br>FULL DESC: LINE DANCE                                                      | 2020 9 INV A<br>2020 9 INV A   | 60.00 C-070720     |       | LINE DANCE          |
|                                                            |                                                        |            |          | ACCOUNT TOTAL                                                                          |                                | 120.00             |       |                     |
| 021615 4IMPRINT, INC<br>INVOICE: 19660416                  | 19660416<br>021615 4IMPRINT, INC<br>INVOICE: 19660416  | 19660416   |          | 343528 0<br>FULL DESC: FY SUPPLIES                                                     | 2020 9 INV A<br>2020 9 INV A   | 445.17 C-070720    |       | FY SUPPLIES         |
|                                                            |                                                        |            |          | ACCOUNT TOTAL                                                                          |                                | 1,675.17           |       |                     |
|                                                            |                                                        |            |          | ORG 120                                                                                | TOTAL                          | 1,675.17           |       |                     |
| 125<br>125<br>010920 DALE K. THOMPSON<br>INVOICE:          | 621500<br>010920 DALE K. THOMPSON<br>INVOICE:          | 7-1-2020   |          | COURT DEPARTMENT<br>344063 0<br>FULL DESC: COURT BOND REFUND                           | 2020 10 INV A<br>2020 10 INV A | 25,000.00 C-070720 |       | STEPHEN WAYNE PITTI |
| 032186 MILAM GWENDOLYN<br>INVOICE:                         | 6-12-2020<br>032186 MILAM GWENDOLYN<br>INVOICE:        | 6-12-2020  |          | 343024 0<br>FULL DESC: CASH BOND REFUND                                                | 2020 9 INV A<br>2020 9 INV A   | 26.00 C-070720     |       | CASH BOND REFUND    |

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

WARRANT CHECK DESCRIPTION

|                                               |           |                      |   |                                                                   |                     |                     |
|-----------------------------------------------|-----------|----------------------|---|-------------------------------------------------------------------|---------------------|---------------------|
| 032199 CHANDLER JASMINE N<br>INVOICE:         | 6-17-2020 | 343089<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 67.00 C-070720      | CASH BOND REFUND    |
| 032200 MAESTRI AVERY T<br>INVOICE:            | 6-17-2020 | 343090<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 500.00 C-070720     | CASH BOND REFUND    |
| 032203 DAVIS TRICIA L<br>INVOICE:             | 6-19-2020 | 343332<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 400.00 C-070720     | CASH BOND REFUND    |
| 032204 GARDNER KEOSHIA CARO<br>INVOICE:       | 6-19-2020 | 343333<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 300.00 C-070720     | CASH BOND REFUND    |
| 032206 CHAMBERS WARREN<br>INVOICE:            | 6-24-2020 | 343559<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 200.00 C-070720     | CASH BOND REFUND    |
| 032207 TAYLOR HALEY SUZANNE<br>INVOICE:       | 6-24-2020 | 343858<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 17.00 C-070720      | CASH BOND REFUND    |
| 032262 DEAN KHELSEY K<br>INVOICE:             | 6-26-2020 | 343868<br>FULL DESC: | 0 | 2020 9 INV A<br>CASH BOND REFUND                                  | 300.00 C-070720     | CASH BOND REFUND    |
| 032269 FOSHRE MICHAEL L<br>INVOICE:           | 7-1-2020  | 344019<br>FULL DESC: | 0 | 2020 10 INV A<br>CASH BOND REFUND                                 | 300.00 C-070720     | CASH BOND REFUND    |
| 032270 JOHNSON VANESSA A<br>INVOICE:          | 7-1-2020  | 344005<br>FULL DESC: | 0 | 2020 10 INV A<br>CASH BOND REFUND                                 | 150.00 C-070720     | CASH BOND REFUND    |
|                                               |           |                      |   | ACCOUNT TOTAL                                                     | 27,260.00           |                     |
| 125 621501                                    |           |                      |   | COURT FINES                                                       |                     |                     |
| 000955 STATE TREASURER<br>INVOICE:            | 7-1-2020  | 344020<br>FULL DESC: | 0 | 2020 10 INV A<br>MONTHLY STATE ASSESSMENTS COLLECTION             | 107,806.99 C-070720 | MONTHLY STATE ASSES |
| 000962 CRIME STOPPERS<br>INVOICE:             | 7-1-2020  | 344000<br>FULL DESC: | 0 | 2020 10 INV A<br>MONTHLY CRIME STOPPERS ASSESSMENT COLLECTION     | 1,428.25 C-070720   | MONTHLY CRIME STOPP |
| 000963 DEPT OF PUBLIC SAFET<br>INVOICE:       | 7-1-20    | 344002<br>FULL DESC: | 0 | 2020 10 INV A<br>MONTHLY IGNITION INTERLOCK ASSESSMENT COLLECTION | 2,350.52 C-070720   | MONTHLY IGNITION IN |
| 000963 DEPT OF PUBLIC SAFET<br>INVOICE:       | 7-1-2020  | 344001<br>FULL DESC: | 0 | 2020 10 INV A<br>MONTHLY I.W.R.C.P. ASSESSMENT COLLECTION         | 4,674.97 C-070720   | MONTHLY I.W.R.C.P.  |
|                                               |           |                      |   |                                                                   | 7,025.49            |                     |
| 024253 AMERICAN MUNICIPAL S<br>INVOICE: 46777 |           | 343921<br>FULL DESC: | 0 | 2020 9 INV A<br>COLLECTION FEES - MAY 2020                        | 342.52 C-070720     | COLLECTION FEES - M |
| 029524 MISSISSIPPI FORENSIC<br>INVOICE:       | 7-1-2020  | 344003<br>FULL DESC: | 0 | 2020 10 INV A<br>MONTHLY CRIME LAB ASSESSMENT                     | 26.00 C-070720      | MONTHLY CRIME LAB A |
|                                               |           |                      |   | ACCOUNT TOTAL                                                     | 116,629.25          |                     |

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CITY OF SOUTHAVEN  
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| YEAR/PERIOD: 2020/1 TO 2020/10 |                                    | DOCUMENT                      |  | VOUCHER PO                                        |  | YEAR/PR TYP S |  | WARRANT         |  | CHECK |  | DESCRIPTION         |  |
|--------------------------------|------------------------------------|-------------------------------|--|---------------------------------------------------|--|---------------|--|-----------------|--|-------|--|---------------------|--|
| ACCOUNT/VENDOR                 |                                    |                               |  |                                                   |  |               |  |                 |  |       |  |                     |  |
| 125                            | 621505                             | COURT SUPPLIES                |  |                                                   |  | 2020 9 INV A  |  |                 |  |       |  |                     |  |
|                                | 000585 BETTER MARKETING KON 186236 | 343792                        |  | 0                                                 |  | 2020 9 INV A  |  | 119.75 C-070720 |  |       |  | FILE FOLDERS        |  |
|                                | INVOICE: 186236                    | FULL DESC:                    |  | FILE FOLDERS                                      |  |               |  |                 |  |       |  |                     |  |
|                                | 001361 SAM'S CLUB DIRECT 6-25-20   | 343888                        |  | 0                                                 |  | 2020 9 INV A  |  | 43.96 C-070720  |  |       |  | SAM'S CLUB CREDIT C |  |
| 007823                         | AMERICAN PAPER & TWT 3666910       | 343888                        |  | 0                                                 |  | 2020 9 INV A  |  |                 |  |       |  |                     |  |
|                                | INVOICE: 3666910                   | FULL DESC:                    |  | JANITORIAL SUPPLIES                               |  |               |  |                 |  |       |  | JANITORIAL SUPPLIES |  |
|                                |                                    | 343088                        |  | 0                                                 |  | 2020 9 INV A  |  | 67.54 C-070720  |  |       |  |                     |  |
|                                |                                    | ACCOUNT TOTAL                 |  |                                                   |  |               |  | 231.25          |  |       |  |                     |  |
| 125                            | 622100                             | PROFESSIONAL SERVICES         |  |                                                   |  |               |  |                 |  |       |  |                     |  |
|                                | 021430 HOLLOWELL WAYNE 6-29-2020   | 343890                        |  | 0                                                 |  | 2020 9 INV A  |  | 200.00 C-070720 |  |       |  | SPECIAL PUBLIC DEFE |  |
|                                | INVOICE:                           | FULL DESC:                    |  | SPECIAL PUBLIC DEFENDER - JUNE 29, 2020           |  |               |  |                 |  |       |  |                     |  |
|                                | 032060 ROMAN RUTH 6-17-20          | 343426                        |  | 0                                                 |  | 2020 9 INV A  |  | 50.00 C-070720  |  |       |  | TRANSLATION SERVICE |  |
| 145                            | 030629 AMAZON CAPITAL              | 343426                        |  | 0                                                 |  | 2020 9 INV A  |  |                 |  |       |  |                     |  |
|                                | INVOICE:                           | FULL DESC:                    |  | TRANSLATION SERVICES FOR AQUILEO JUSTO-MAMRCEAL   |  |               |  |                 |  |       |  |                     |  |
|                                |                                    | ACCOUNT TOTAL                 |  |                                                   |  |               |  | 250.00          |  |       |  |                     |  |
|                                |                                    | ORG 125 TOTAL                 |  |                                                   |  |               |  | 144,370.50      |  |       |  |                     |  |
| 145                            | 610400                             | DEPARTMENT OF FINANCE & ADMIN |  |                                                   |  |               |  |                 |  |       |  |                     |  |
|                                | 030629 AMAZON CAPITAL              | 14QGQ6976C1H 342988           |  | 0                                                 |  | 2020 9 INV A  |  | 91.54 C-070720  |  |       |  | #ANKP067K88KPB - IN |  |
|                                | INVOICE:                           | FULL DESC:                    |  | #ANKP067K88KPB - INK CARTRIDGES JANICE/TRAVEL PRI |  |               |  |                 |  |       |  |                     |  |
|                                |                                    | ACCOUNT TOTAL                 |  |                                                   |  |               |  | 91.54           |  |       |  |                     |  |
| 150                            | 610500                             | INFORMATION TECHNOLOGY        |  |                                                   |  |               |  |                 |  |       |  |                     |  |
|                                | 007600 OFFICE DEPOT                | 50890441                      |  | 0                                                 |  | 2020 10 INV A |  | 67.98 C-070720  |  |       |  | IT SUPPLIES         |  |
|                                | INVOICE: 50890441                  | FULL DESC:                    |  | IT SUPPLIES                                       |  |               |  |                 |  |       |  |                     |  |
|                                | 007600 OFFICE DEPOT                | 513335682001 344016           |  | 0                                                 |  | 2020 10 INV A |  | 50.99 C-070720  |  |       |  | PHONE CASE SPD - AL |  |
| 022719                         | UMB CARD SERVICES                  | 343375                        |  | 0                                                 |  | 2020 9 INV A  |  |                 |  |       |  |                     |  |
|                                | INVOICE:                           | FULL DESC:                    |  | UMB CARD SERVICES 6/1/20                          |  |               |  |                 |  |       |  | UMB CARD SERVICES 6 |  |
|                                | 024507 MONOPRICE INC               | 20260105                      |  | 0                                                 |  | 2020 9 INV A  |  | 13.00 C-070720  |  |       |  | CABLE               |  |
|                                | INVOICE: 20260105                  | FULL DESC:                    |  | CABLE                                             |  |               |  |                 |  |       |  |                     |  |
| 026785                         | BEST BUY                           | 44672288                      |  | 0                                                 |  | 2020 9 INV A  |  | 5.60 C-070720   |  |       |  | SHORT SALES TAX ON  |  |
|                                | INVOICE:                           | FULL DESC:                    |  | SHORT SALES TAX ON INVOICE # 4467228              |  |               |  |                 |  |       |  | IT SUPPLIES         |  |
|                                | 026785 BEST BUY                    | 4501010                       |  | 0                                                 |  | 2020 9 INV A  |  | 32.98 C-070720  |  |       |  |                     |  |
|                                | INVOICE: 4501010                   | FULL DESC:                    |  | IT SUPPLIES                                       |  |               |  |                 |  |       |  | IT SUPPLIES         |  |
| 026785                         | BEST BUY                           | 4501011                       |  | 0                                                 |  | 2020 9 INV A  |  | 91.98 C-070720  |  |       |  |                     |  |
|                                | INVOICE:                           | FULL DESC:                    |  | IT SUPPLIES                                       |  |               |  |                 |  |       |  |                     |  |
|                                |                                    | ACCOUNT TOTAL                 |  |                                                   |  |               |  | 118.97          |  |       |  |                     |  |
|                                |                                    | ORG 145 TOTAL                 |  |                                                   |  |               |  | 91.54           |  |       |  |                     |  |



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| YEAR/PERIOD: 2020/1 TO 2020/10 |                      | DOCUMENT                     | VOUCHER PO                             | YEAR/PR TYP S               | WARRANT  | CHECK    | DESCRIPTION         |
|--------------------------------|----------------------|------------------------------|----------------------------------------|-----------------------------|----------|----------|---------------------|
| ACCOUNT/VENDOR                 |                      |                              |                                        | ACCOUNT TOTAL               | 60.00    |          |                     |
|                                |                      |                              |                                        | ORG 150 TOTAL               | 1,744.50 |          |                     |
| 155                            | 610400               |                              | CITY CLERK                             |                             |          |          |                     |
| 155                            | 030629               | 1WDLCLV1CC 343481            | 0 OFFICE SUPPLIES                      | 2020 9 INV A                | 32.90    | C-070720 | #ANKP067K88KPB - DY |
|                                | INVOICE:             | FULL DESC:                   | #ANKP067K88KPB - DYMO LABELS (10 PACK) |                             | 32.90    |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 32.90    |          |                     |
| 155                            | 610401               |                              | OFFICE SUPPLY-INVENTORY                |                             |          |          |                     |
| 155                            | 007823               | AMERICAN PAPER & TWT 3666907 | 0 COPY PAPER, SUPPLIES                 | 2020 9 INV A                | 360.44   | C-070720 | COPY PAPER, SUPPLIE |
|                                | INVOICE:             | 3666907                      | FULL DESC:                             |                             | 360.44   |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 360.44   |          |                     |
| 155                            | 622100               |                              | PROFESSIONAL SERVICES                  |                             |          |          |                     |
| 155                            | 029120               | YOUNG LEASING CO             | INV3724160 343652                      | 0 2020 9 INV A              | 244.71   | C-070720 | AAA52195 - CITY CLE |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 244.71   |          |                     |
| 155                            | 029120               | YOUNG LEASING CO             | INV3724161 343651                      | 0 2020 9 INV A              | 45.84    | C-070720 | AAA63652 - BL PRINT |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 45.84    |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 290.55   |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 290.55   |          |                     |
| 155                            | 625700               |                              | TELEPHONE & POSTAGE                    |                             |          |          |                     |
| 155                            | 001137               | FEDEX                        | 6-940-32126 343102                     | 0 2020 9 INV A              | 37.70    | C-070720 | SHIPPING            |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 37.70    |          |                     |
| 155                            | 001137               | FEDEX                        | 7-041-13919 343368                     | 0 2020 9 INV A              | 17.00    | C-070720 | REBILLED SHIPMENT C |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 17.00    |          |                     |
| 155                            | 001137               | FEDEX                        | 7-047-84890 343570                     | 0 2020 9 INV A              | 77.48    | C-070720 | WATER METER COVERSI |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 77.48    |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 132.18   |          |                     |
| 006685                         | DEX IMAGING          | AR5263086 343650             | 0 2020 9 INV A                         | FP POSTAGE INK - CITY CLERK | 538.00   | C-070720 | FP POSTAGE INK - CI |
|                                | INVOICE:             |                              | FULL DESC:                             |                             | 538.00   |          |                     |
| 018342                         | GREAT AMERICA FINANC | 27238734 343084              | 0 2020 9 INV A                         | JULY 2020 POSTAGE METER     | 169.00   | C-070720 | JULY 2020 POSTAGE M |
|                                | INVOICE:             | 27238734                     | FULL DESC:                             |                             | 169.00   |          |                     |
|                                |                      | ACCOUNT TOTAL                |                                        |                             | 839.18   |          |                     |
| 155                            | 626100               |                              | ADVERTISING                            |                             |          |          |                     |
| 155                            | 001185               | DESOTO TIMES-TRIBUNE         | 300135482 343100                       | 0 2020 9 INV A              | 60.70    | C-070720 | TURF FIELD CONVERSI |
|                                | INVOICE:             | 300135482                    | FULL DESC:                             |                             | 60.70    |          |                     |
| 155                            | 001185               | DESOTO TIMES-TRIBUNE         | 300135486 343101                       | 0 2020 9 INV A              | 68.50    | C-070720 | ORD. VINTAGE SIGNS  |
|                                | INVOICE:             | 300135486                    | FULL DESC:                             |                             | 68.50    |          |                     |
| 155                            | 001185               | DESOTO TIMES-TRIBUNE         | 300135487 343099                       | 0 2020 9 INV A              | 73.70    | C-070720 | ORD. SALONS/BARBER  |
|                                | INVOICE:             | 300135487                    | FULL DESC:                             |                             | 73.70    |          |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                                                                                                                                                                                                                                        | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT | VOUCHER PO   | YEAR/PR TYP S     | WARRANT | CHECK | DESCRIPTION         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|----------|--------------|-------------------|---------|-------|---------------------|
| 001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300135488<br>001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300135528<br>001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300135532<br>001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300135534<br>001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300135537 | 300135488           | 343098     | 0        | 2020 9 INV A | 63.10 C-070720    |         |       | ORD. PROP. MAINTENA |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343365     | 0        | 2020 9 INV A | 101.20 C-070720   |         |       | NTB SOCCER CONCESSI |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343366     | 0        | 2020 9 INV A | 61.24 C-070720    |         |       | NTB WATER SYSTEM    |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343364     | 0        | 2020 9 INV A | 128.00 C-070720   |         |       | NOISE HOUSE PARTY O |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343363     | 0        | 2020 9 INV A | 148.00 C-070720   |         |       | PARADE DEMONSTRATIO |
|                                                                                                                                                                                                                                                                       | FULL DESC:          |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 704.44            |         |       |                     |
| ORG 155 TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 2,227.51          |         |       |                     |
| 180<br>006685 DEX IMAGING<br>INVOICE: 300135488<br>006685 DEX IMAGING<br>INVOICE: 300135532<br>006685 DEX IMAGING<br>INVOICE: 300135537                                                                                                                               | 300135488           | 343143     | 0        | 2020 9 INV A | 49.81 C-070720    |         |       | #MP6615 - CANON C25 |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343796     | 0        | 2020 9 INV A | 37.81 C-070720    |         |       | MP212272-CANON C255 |
|                                                                                                                                                                                                                                                                       | FULL DESC:          |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 87.62             |         |       |                     |
| 180<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 37624<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 40752                                                                                                                                                                         | 37624               | 343794     | 0        | 2020 9 INV A | 86.64 C-070720    |         |       | MATERIALS           |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343793     | 0        | 2020 9 INV A | 36.47 C-070720    |         |       | MATERIALS           |
|                                                                                                                                                                                                                                                                       | FULL DESC:          |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 123.11            |         |       |                     |
| 180<br>005609 A&B FAST AUTO GLASS<br>INVOICE: 1051648                                                                                                                                                                                                                 | 1051648             | 343797     | 0        | 2020 9 INV A | 275.00 C-070720   |         |       | VEHICLE REPAIRS COD |
|                                                                                                                                                                                                                                                                       | FULL DESC:          |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 275.00            |         |       |                     |
| 180<br>001160 NEEL-SCHAFER INC<br>INVOICE: 1064420-1<br>001160 NEEL-SCHAFER INC<br>INVOICE: 1064877-5                                                                                                                                                                 | 1064420-1           | 343075     | 0        | 2020 9 INV A | 2,116.24 C-070720 |         |       | D/C STRM WTR IMPL.  |
|                                                                                                                                                                                                                                                                       | FULL DESC:          | 343428     | 0        | 2020 9 INV A | 1,294.39 C-070720 |         |       | D/C STRM WTR IMPL.  |
|                                                                                                                                                                                                                                                                       | FULL DESC:          |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
|                                                                                                                                                                                                                                                                       |                     |            |          |              |                   |         |       |                     |
| ACCOUNT TOTAL                                                                                                                                                                                                                                                         |                     |            |          |              | 3,410.63          |         |       |                     |

Minutes, City of Southaven, Southaven, Mississippi



07/02/2020 12:20  
1540nhl1

CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

007823 AMERICAN PAPER & TWI 3671597  
INVOICE: 3671597

610100  
POLICE DEPARTMENT  
CLEANING SUPPLIES  
343502 0 2020 9 INV A  
FULL DESC: TRASH BAGS

610400  
OFFICE DEPT  
502913055001 343356  
INVOICE: 502913055001  
FULL DESC: OFFICE SUPPLIES  
502917014002 343357  
INVOICE: 502917014002  
FULL DESC: CHAIR MAT- MULLENS  
506941692001 343493  
INVOICE: 506941692001  
FULL DESC: DET. CHAIR

611000  
SOUTHAVEN SUPPLY  
45543  
INVOICE: 45543  
45646  
INVOICE: 45646  
45664  
INVOICE: 45664  
46103  
INVOICE: 46103  
46668  
INVOICE: 46668

611300  
GLEN'S GARAGE  
61220  
INVOICE: 61220  
61320  
INVOICE: 61320  
62720  
INVOICE: 62720

DESCRIPTION

CHECK

WARRANT

YEAR/PR TYP S

VOUCHER PO

DOCUMENT

ACCOUNT TOTAL

ORG 180

TOTAL

ACCOUNT TOTAL

TOTAL

ACCOUNT TOTAL

TOTAL

ACCOUNT TOTAL

TOTAL

ACCOUNT TOTAL

TOTAL

ACCOUNT TOTAL

TOTAL

ACCOUNT TOTAL

TOTAL

TRASH BAGS

74.84 C-070720

OFFICE SUPPLIES

67.39 C-070720

CHAIR MAT- MULLENS  
DET. CHAIR

79.99 C-070720  
266.42 C-070720

COPIER PAPER

413.80  
418.00 C-070720

PADLOCK SKY COP  
MRAP PRINTER  
MRAP SPRAY PAINT  
MRAP PAINT THINNER  
TAPE MSGK PAINTER -

13.99 C-070720  
5.48 C-070720  
24.26 C-070720  
9.98 C-070720  
8.49 C-070720

MAINTENANCE VEHICLES  
3100 MOTORS TOW  
3129 TOW  
3127 TOW

75.00 C-070720  
50.00 C-070720  
50.00 C-070720

62.20

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# Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| ACCOUNT/VENDOR                                      | DOCUMENT    | VOUCHER PO           | YEAR/PR TYP S   | WARRANT         | CHECK | DESCRIPTION         |
|-----------------------------------------------------|-------------|----------------------|-----------------|-----------------|-------|---------------------|
| 000611 SIGNS & STUFF<br>INVOICE: 99403              | 99403       | 343886<br>FULL DESC: | 0 2020 9 INV A  | 150.00 C-070720 |       | 3129 DECALS         |
| 000979 SOUTHAVEN CAR CARE<br>INVOICE: 33340         | 33340       | 343496<br>FULL DESC: | 0 2020 9 INV A  | 362.35 C-070720 |       | 3116 DOOR LATCH     |
| 001101 SNAPPY WINDSHIELD<br>INVOICE:                | SPD-238     | 343785<br>FULL DESC: | 0 2020 9 INV A  | 60.00 C-070720  |       | 4190 STAR BREAK REP |
| 001114 UNION AUTO PARTS<br>INVOICE: 1791373         | 1791373     | 343358<br>FULL DESC: | 0 2020 9 INV A  | 132.09 C-070720 |       | 1095 BATTERY        |
| 001114 UNION AUTO PARTS<br>INVOICE: 1791761         | 1791761     | 343359<br>FULL DESC: | 0 2020 9 INV A  | 107.96 C-070720 |       | 1095 BATTERY        |
| 001114 UNION AUTO PARTS<br>INVOICE: 1795574         | 1795574     | 343360<br>FULL DESC: | 0 2020 9 INV A  | 115.96 C-070720 |       | 3116- BATTERY       |
| 001114 UNION AUTO PARTS<br>INVOICE: 1795574         | 1798865     | 343112<br>FULL DESC: | 0 2020 9 INV A  | 115.96 C-070720 |       | 3145 BATTERY        |
| 001114 UNION AUTO PARTS<br>INVOICE: 1798865         | 1803214     | 343497<br>FULL DESC: | 0 2020 9 INV A  | 183.80 C-070720 |       | 12- CASTROL OIL     |
| 001114 UNION AUTO PARTS<br>INVOICE: 1803214         |             |                      |                 | 655.77          |       |                     |
| 001962 IDEAL TIRE SALES<br>INVOICE: 510632          | 510632      | 343316<br>FULL DESC: | 0 2020 9 INV A  | 150.00 C-070720 |       | 3157 FRONT & REAR B |
| 001962 IDEAL TIRE SALES<br>INVOICE: 510731          | 510731      | 343315<br>FULL DESC: | 0 2020 9 INV A  | 18.00 C-070720  |       | 3177 FLAT PATCH     |
| 001962 IDEAL TIRE SALES<br>INVOICE: 510731          | 510746      | 343317<br>FULL DESC: | 0 2020 9 INV A  | 18.00 C-070720  |       | 3108 FLAT REPAIR    |
| 001962 IDEAL TIRE SALES<br>INVOICE: 510746          | 510862      | 343314<br>FULL DESC: | 0 2020 9 INV A  | 17.00 C-070720  |       | 3126 FLAT PATCH     |
| 001962 IDEAL TIRE SALES<br>INVOICE: 510862          | 511061      | 343313<br>FULL DESC: | 0 2020 9 INV A  | 48.00 C-070720  |       | 3059 MOUNT & BALANC |
| 001962 IDEAL TIRE SALES<br>INVOICE: 511061          |             |                      |                 | 251.00          |       |                     |
| 005407 NORTH MS. TWO-WAY CO<br>INVOICE: 46184       | 46184       | 343840<br>FULL DESC: | 0 2020 9 INV A  | 146.88 C-070720 |       | 3129 HALOGEN BULB L |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1224-343141 | 1224-343141 | 343952<br>FULL DESC: | 0 2020 10 INV A | 59.90 C-070720  |       | PARTS FOR MOTORS MA |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1224-343142 | 1224-343142 | 343954<br>FULL DESC: | 0 2020 10 INV A | 11.96 C-070720  |       | PARTS FOR MOTORS MA |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1257-468933 | 1257-468933 | 343361<br>FULL DESC: | 0 2020 9 INV A  | 175.16 C-070720 |       | 4194 - BRAKE ROTORS |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1257-470244 | 1257-470244 | 343372<br>FULL DESC: | 0 2020 9 INV A  | 147.07 C-070720 |       | 3052- RADIATOR      |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1257-470249 | 1257-470249 | 343371<br>FULL DESC: | 0 2020 9 INV A  | 114.59 C-070720 |       | 3093- TENSIONER     |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1257-470254 | 1257-470254 | 343370<br>FULL DESC: | 0 2020 9 INV A  | 13.99 C-070720  |       | 3052- ANTI FREEZE   |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE: 1257-470255 | 1257-470255 | 343362<br>FULL DESC: | 0 2020 9 INV A  | 21.93 C-070720  |       | 3093- MICRO-BELT    |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| YEAR/PERIOD: 2020/1 TO 2020/10                 | DOCUMENT | VOUCHER PO                                              | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION         |
|------------------------------------------------|----------|---------------------------------------------------------|---------------|-----------------|-------|---------------------|
| ACCOUNT/VENDOR                                 |          |                                                         |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-471523 343499 |          | 0                                                       | 2020 9 INV A  | 6.99 C-070720   |       | 3147 - BATT TERM    |
| INVOICE: FULL DESC: 3147 - BATT TERM           |          | 3147 - BATT TERM                                        |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-471530 343498 |          | 0                                                       | 2020 9 INV A  | 206.96 C-070720 |       | 3129 BRAKE ROTOR    |
| INVOICE: FULL DESC: 3129 BRAKE ROTOR           |          | 3129 BRAKE ROTOR                                        |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-472282 343956 |          | 0                                                       | 2020 10 INV A | 416.80 C-070720 |       | 3106 BRAKE ROTORS   |
| INVOICE: FULL DESC: 3106 BRAKE ROTORS          |          | 3106 BRAKE ROTORS                                       |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-472421 343955 |          | 0                                                       | 2020 10 INV A | 49.65 C-070720  |       | 3106 ENGINE MOUNT   |
| INVOICE: FULL DESC: 3106 ENGINE MOUNT          |          | 3106 ENGINE MOUNT                                       |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-472708 344008 |          | 0                                                       | 2020 10 INV A | 51.54 C-070720  |       | 3072 HEATER HOSE    |
| INVOICE: FULL DESC: 3072 HEATER HOSE           |          | 3072 HEATER HOSE                                        |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-472709 344007 |          | 0                                                       | 2020 10 INV A | 27.98 C-070720  |       | 3072 - ANTI FREEZE  |
| INVOICE: FULL DESC: 3072 - ANTI FREEZE         |          | 3072 - ANTI FREEZE                                      |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1257-472755 344009 |          | 0                                                       | 2020 10 INV A | 10.66 C-070720  |       | 3072 HEATER CONNECT |
| INVOICE: FULL DESC: 3072 HEATER CONNECTOR PART |          | 3072 HEATER CONNECTOR PART                              |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1791-120381 343373 |          | 0                                                       | 2020 9 INV A  | 23.90 C-070720  |       | 3129 CAPSULE        |
| INVOICE: FULL DESC: 3129 CAPSULE               |          | 3129 CAPSULE                                            |               |                 |       |                     |
| 007304 O'REILLYS AUTO PARTS 1791-122526 343953 |          | 0                                                       | 2020 10 INV A | 56.75 C-070720  |       | 3151, 3179 - MOTOR  |
| INVOICE: FULL DESC: 3151, 3179 - MOTOR PARTS   |          | 3151, 3179 - MOTOR PARTS                                |               |                 |       |                     |
|                                                |          |                                                         |               | 1,395.83        |       |                     |
| 011610 SOUTHERN THUNDER 324547                 |          | 0                                                       | 2020 9 INV A  | 699.40 C-070720 |       | 3101 - MOTORS GASKE |
| INVOICE: 324547                                |          | 343501 FULL DESC: 3101 - MOTORS GASKET & VOLT REGULATOR |               |                 |       |                     |
| 011610 SOUTHERN THUNDER 324614                 |          | 0                                                       | 2020 10 INV A | 784.44 C-070720 |       | 3100 ABS UNIT REPLA |
| INVOICE: 324614                                |          | 344011 FULL DESC: 3100 ABS UNIT REPLACED                |               |                 |       |                     |
|                                                |          |                                                         |               | 1,483.84        |       |                     |
| 022896 VALVOLINE LLC 139792050065 343013       |          | 0                                                       | 2020 9 INV A  | 42.65 C-070720  |       | 3111 OIL CHANGE     |
| INVOICE: 139792050065                          |          | 3111 FULL DESC: 3111 OIL CHANGE                         |               |                 |       |                     |
| 022896 VALVOLINE LLC 139827050065 343012       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 3134 OIL CHANGE     |
| INVOICE: 139827050065                          |          | 3134 FULL DESC: 3134 OIL CHANGE                         |               |                 |       |                     |
| 022896 VALVOLINE LLC 139847050065 343019       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 4195 OIL CHANGE     |
| INVOICE: 139847050065                          |          | 4195 FULL DESC: 4195 OIL CHANGE                         |               |                 |       |                     |
| 022896 VALVOLINE LLC 139849050065 343018       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 3165 OIL CHANGE     |
| INVOICE: 139849050065                          |          | 3165 FULL DESC: 3165 OIL CHANGE                         |               |                 |       |                     |
| 022896 VALVOLINE LLC 139895050065 343015       |          | 0                                                       | 2020 9 INV A  | 50.12 C-070720  |       | VICKERS OIL CHANGE  |
| INVOICE: 139895050065                          |          | 343015 FULL DESC: VICKERS OIL CHANGE                    |               |                 |       |                     |
| 022896 VALVOLINE LLC 140119050065 343134       |          | 0                                                       | 2020 9 INV A  | 42.65 C-070720  |       | 3127 - OIL CHANGE   |
| INVOICE: 140119050065                          |          | 343134 FULL DESC: 3127 - OIL CHANGE                     |               |                 |       |                     |
| 022896 VALVOLINE LLC 140129050065 343145       |          | 0                                                       | 2020 9 INV A  | 36.54 C-070720  |       | 3182 OIL CHANGE     |
| INVOICE: 140129050065                          |          | 343145 FULL DESC: 3182 OIL CHANGE                       |               |                 |       |                     |
| 022896 VALVOLINE LLC 140139050065 343119       |          | 0                                                       | 2020 9 INV A  | 42.65 C-070720  |       | 3084 OIL CHANGE     |
| INVOICE: 140139050065                          |          | 343119 FULL DESC: 3084 OIL CHANGE                       |               |                 |       |                     |
| 022896 VALVOLINE LLC 140176050065 343132       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 4196 OIL CHANGE     |
| INVOICE: 140176050065                          |          | 343132 FULL DESC: 4196 OIL CHANGE                       |               |                 |       |                     |
| 022896 VALVOLINE LLC 140224050065 343109       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 3139 OIL CHANGE     |
| INVOICE: 140224050065                          |          | 343109 FULL DESC: 3139 OIL CHANGE                       |               |                 |       |                     |
| 022896 VALVOLINE LLC 140333050065 343492       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 4194 OIL CHANGE     |
| INVOICE: 140333050065                          |          | 343492 FULL DESC: 4194 OIL CHANGE                       |               |                 |       |                     |
| 022896 VALVOLINE LLC 140372050065 343491       |          | 0                                                       | 2020 9 INV A  | 43.33 C-070720  |       | 3090 OIL CHANGE     |
| INVOICE: 140372050065                          |          | 343491 FULL DESC: 3090 OIL CHANGE                       |               |                 |       |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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1540nhil

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| ACCOUNT/VENDOR                                | DOCUMENT     | VOUCHER PO           | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------------|--------------|----------------------|---------------|-------------------|-------|---------------------|
| 022896 VALVOLINE LLC<br>INVOICE: 140479050065 | 140479050065 | 343489<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3116 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 140652050065 | 140652050065 | 343959<br>FULL DESC: | 2020 10 INV A | 43.33 C-070720    |       | 3167 - OIL CHANGE   |
| 022896 VALVOLINE LLC<br>INVOICE: 140702050065 | 140702050065 | 343957<br>FULL DESC: | 2020 10 INV A | 43.33 C-070720    |       | 3138 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150488050069 | 150488050069 | 343017<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3129 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150490050069 | 150490050069 | 343016<br>FULL DESC: | 2020 9 INV A  | 36.54 C-070720    |       | 3181 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150548050069 | 150548050069 | 343014<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3130 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150732050069 | 150732050069 | 343003<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3161 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150762050069 | 150762050069 | 343004<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3166 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150886050069 | 150886050069 | 343106<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3067 - OIL CHANGE   |
| 022896 VALVOLINE LLC<br>INVOICE: 150889050069 | 150889050069 | 343108<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3164 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150895050069 | 150895050069 | 343107<br>FULL DESC: | 2020 9 INV A  | 43.33 C-070720    |       | 3145 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 150997050069 | 150997050069 | 343490<br>FULL DESC: | 2020 9 INV A  | 40.78 C-070720    |       | 3048 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 151152050069 | 151152050069 | 343488<br>FULL DESC: | 2020 9 INV A  | 50.12 C-070720    |       | 3171 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 151259050069 | 151259050069 | 343961<br>FULL DESC: | 2020 10 INV A | 40.78 C-070720    |       | 3136 OIL CHANGE     |
| 022896 VALVOLINE LLC<br>INVOICE: 151262050069 | 151262050069 | 343960<br>FULL DESC: | 2020 10 INV A | 43.33 C-070720    |       | 3144 - OIL CHANGE   |
| 022896 VALVOLINE LLC<br>INVOICE: 151394050069 | 151394050069 | 343958<br>FULL DESC: | 2020 10 INV A | 42.65 C-070720    |       | 3125 OIL CHANGE     |
| 028718 TIREHUB LLC<br>INVOICE: 14401926       | 14401926     | 343500<br>FULL DESC: | 2020 9 INV A  | 1,070.00 C-070720 |       | TIRES FOR FLEET     |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2125   | 2125         | 343302<br>FULL DESC: | 2020 9 INV A  | 39.99 C-070720    |       | 3127 OIL CHANGE     |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2126   | 2126         | 343300<br>FULL DESC: | 2020 9 INV A  | 57.99 C-070720    |       | 3132 OIL CHANGE BRE |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2132   | 2132         | 343301<br>FULL DESC: | 2020 9 INV A  | 53.00 C-070720    |       | LOOSE RIMS          |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2156   | 2156         | 343303<br>FULL DESC: | 2020 9 INV A  | 42.00 C-070720    |       | LOOSE TIRE MOUNT    |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2199   | 2199         | 343105<br>FULL DESC: | 2020 9 INV A  | 36.00 C-070720    |       | 3147 MOUNT & BALANC |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2200   | 2200         | 343482<br>FULL DESC: | 2020 9 INV A  | 36.00 C-070720    |       | 3142 REPLACED TIRES |
| 030773 KARZON CAR CARE LLC<br>INVOICE: 2206   | 2206         | 343485<br>FULL DESC: | 2020 9 INV A  | 18.00 C-070720    |       | TIRE PATCH          |

1,205.42

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT   | VOUCHER PO                 | YEAR/PR TYP S                 | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------|--------------------------------|------------|----------------------------|-------------------------------|-------------------|-------|---------------------|
| 030773 KARZON CAR CARE LLC  | 2228                           | 343487     | 0                          | 2020 9 INV A                  | 95.00 C-070720    |       | 3143 OIL PRESSURE S |
| INVOICE: 2228               |                                | FULL DESC: | 3143 OIL PRESSURE SENSOR   | 2020 9 INV A                  |                   |       | 3129 AXLE AND BRAKE |
| 030773 KARZON CAR CARE LLC  | 2229                           | 343483     | 0                          | 2020 9 INV A                  | 242.50 C-070720   |       | 3147 BATTERY        |
| INVOICE: 2229               |                                | FULL DESC: | 3129 AXLE AND BRAKES       | 2020 9 INV A                  |                   |       | LOOSE TIRE MOUNT &  |
| 030773 KARZON CAR CARE LLC  | 2231                           | 343486     | 0                          | 2020 9 INV A                  | 47.50 C-070720    |       | 4190 FRONT TIRE PAT |
| INVOICE: 2231               |                                | FULL DESC: | 3147 BATTERY               | 2020 9 INV A                  |                   |       | 3106 BRAKES & ALLIG |
| 030773 KARZON CAR CARE LLC  | 2233                           | 343484     | 0                          | 2020 9 INV A                  | 18.00 C-070720    |       | 3072 HEATER HOSE CO |
| INVOICE: 2233               |                                | FULL DESC: | LOOSE TIRE MOUNT & BALANCE | 2020 9 INV A                  |                   |       |                     |
| 030773 KARZON CAR CARE LLC  | 2249                           | 343945     | 0                          | 2020 10 INV A                 | 18.00 C-070720    |       |                     |
| INVOICE: 2249               |                                | FULL DESC: | 4190 FRONT TIRE PATCH      | 2020 10 INV A                 |                   |       |                     |
| 030773 KARZON CAR CARE LLC  | 2264                           | 343944     | 0                          | 2020 10 INV A                 | 589.50 C-070720   |       |                     |
| INVOICE: 2264               |                                | FULL DESC: | 3106 BRAKES & ALIGNMENT    | 2020 10 INV A                 |                   |       |                     |
| 030773 KARZON CAR CARE LLC  | 2281                           | 344010     | 0                          | 2020 10 INV A                 | 182.99 C-070720   |       |                     |
| INVOICE: 2281               |                                | FULL DESC: | 3072 HEATER HOSE CONNECTOR | 2020 10 INV A                 |                   |       |                     |
|                             |                                |            |                            | ACCOUNT TOTAL                 | 1,476.47          |       |                     |
|                             |                                |            |                            | ACCOUNT TOTAL                 | 8,432.56          |       |                     |
| 211 612200                  |                                |            |                            | MAINTENANCE EQUIPMENT & BUILD |                   |       |                     |
| 000597 SIRCHIE ACQUISITION  | 449122-IN                      | 343374     | 0                          | 2020 9 INV A                  | 659.36 C-070720   |       | VICTIM ASSAULT KITS |
| INVOICE:                    |                                | FULL DESC: | VICTIM ASSAULT KITS        |                               |                   |       |                     |
| 011493 BARNEY'S POLICE SUPP | 34056                          | 343331     | 0                          | 2020 9 INV A                  | 4,032.00 C-070720 |       | SPONGE ROUNDS       |
| INVOICE: 34056              |                                | FULL DESC: | SPONGE ROUNDS              |                               |                   |       |                     |
|                             |                                |            |                            | ACCOUNT TOTAL                 | 4,691.36          |       |                     |
| 211 612500                  |                                |            |                            | UNIFORMS                      |                   |       |                     |
| 012445 ACCURATE LAW ENFOR   | 10089                          | 343000     | 0                          | 2020 9 INV A                  | 305.80 C-070720   |       | 20 RADIO POUCH      |
| INVOICE: 10089              |                                | FULL DESC: | 20 RADIO POUCH             |                               |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 451618                         | 343002     | 0                          | 2020 9 INV A                  | 101.00 C-070720   |       | NEGOTIATIONS        |
| INVOICE: 451618             |                                | FULL DESC: | NEGOTIATIONS               |                               |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 451619                         | 343001     | 0                          | 2020 9 INV A                  | 42.00 C-070720    |       | NEGOTIATIONS EMBROI |
| INVOICE: 451619             |                                | FULL DESC: | NEGOTIATIONS EMBROIDERED   |                               |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 451761                         | 343402     | 0                          | 2020 9 INV A                  | 87.00 C-070720    |       | DEFORE, MATT ALLOT. |
| INVOICE: 451761             |                                | FULL DESC: | DEFORE, MATT ALLOT. 2020   |                               |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 451867                         | 343567     | 0                          | 2020 9 INV A                  | 2,123.00 C-070720 |       | SWAT UNIFORMS       |
| INVOICE: 451867             |                                | FULL DESC: | SWAT UNIFORMS              |                               |                   |       |                     |
|                             |                                |            |                            | ACCOUNT TOTAL                 | 2,353.00          |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 151129                         | 343011     | 0                          | 2020 9 INV A                  | 124.40 C-070720   |       | RIGGS, ROBERT ALLOT |
| INVOICE: 151129             |                                | FULL DESC: | RIGGS, ROBERT ALLOT. 2020  |                               |                   |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 151165                         | 343020     | 0                          | 2020 9 INV A                  | 1,271.49 C-070720 |       | WHITEAKER, DUSTIN N |
| INVOICE: 151165             |                                | FULL DESC: | WHITEAKER, DUSTIN NEW HIRE |                               |                   |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 151184                         | 343010     | 0                          | 2020 9 INV A                  | 56.00 C-070720    |       | CARDEN, ANGELA ALLO |
| INVOICE: 151184             |                                | FULL DESC: | CARDEN, ANGELA ALLOT 2020  |                               |                   |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 151383                         | 343111     | 0                          | 2020 9 INV A                  | 860.50 C-070720   |       | FREE, KENNY NEW HIR |
| INVOICE: 151383             |                                | FULL DESC: | FREE, KENNY NEW HIRE       |                               |                   |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 151384                         | 343110     | 0                          | 2020 9 INV A                  | 500.00 C-070720   |       | BECKER, JOSEPH ALLO |

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                           |            |                              |  |           |          |
|---------------------------|------------|------------------------------|--|-----------|----------|
| INVOICE: 151384           | FULL DESC: | BECKER, JOSEPH ALLOT. 2020   |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343122     | 0 2020 9 INV A               |  | 1,707.71  | C-070720 |
| INVOICE: 151407           | FULL DESC: | LOGAN, TONY NEW HIRE         |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343123     | 0 2020 9 INV A               |  | 1,020.00  | C-070720 |
| INVOICE: 151408           | FULL DESC: | COPPER, TONY NEW HIRE        |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343124     | 0 2020 9 INV A               |  | 2,169.66  | C-070720 |
| INVOICE: 151409           | FULL DESC: | NICKELS, THOMAS NEW HIRE     |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343121     | 0 2020 9 INV A               |  | 910.99    | C-070720 |
| INVOICE: 151418           | FULL DESC: | FLOWERS, ENGINE NEW HIRE     |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343125     | 0 2020 9 INV A               |  | 86.00     | C-070720 |
| INVOICE: 151419           | FULL DESC: | LOGAZINO, BREET ALLOT. 2020  |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343126     | 0 2020 9 INV A               |  | 1,910.71  | C-070720 |
| INVOICE: 151421           | FULL DESC: | ROUND, MICHAEL NEW HIRE      |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343128     | 0 2020 9 INV A               |  | 1,365.15  | C-070720 |
| INVOICE: 151422           | FULL DESC: | CASAD, JOHN NEW HIRE         |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343129     | 0 2020 9 INV A               |  | 269.50    | C-070720 |
| INVOICE: 151423           | FULL DESC: | TAYLOR, DOMINIQUE NEW HIRE   |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343130     | 0 2020 9 INV A               |  | 1,345.74  | C-070720 |
| INVOICE: 151424           | FULL DESC: | ARENDALE, JEREMY NEW HIRE    |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343131     | 0 2020 9 INV A               |  | 229.75    | C-070720 |
| INVOICE: 151425           | FULL DESC: | INVERSON, JEREMY ALLOT. 2020 |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343113     | 0 2020 9 INV A               |  | 296.00    | C-070720 |
| INVOICE: 151427           | FULL DESC: | FOSTER, HUNTER NEW HIRE      |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343114     | 0 2020 9 INV A               |  | 500.00    | C-070720 |
| INVOICE: 151428           | FULL DESC: | ALLRED, TIM ALLOT. 2020      |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343115     | 0 2020 9 INV A               |  | 499.49    | C-070720 |
| INVOICE: 151429           | FULL DESC: | TAYLOR, PORCHA ALLOT. 2020   |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343116     | 0 2020 9 INV A               |  | 396.50    | C-070720 |
| INVOICE: 151430           | FULL DESC: | HALL, MARY ALLOT. 2020       |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343117     | 0 2020 9 INV A               |  | 500.00    | C-070720 |
| INVOICE: 151431           | FULL DESC: | INIQUEZ, JAVIER ALLOT. 2020  |  |           |          |
| 021916 MIDSOUTH SOLUTIONS | 343118     | 0 2020 9 INV A               |  | 808.50    | C-070720 |
| INVOICE: 151432           | FULL DESC: | MOLLE CARRIERS: HORTON, GOFF |  |           |          |
|                           |            |                              |  | 16,828.09 |          |

ACCOUNT TOTAL

16,828.09

ACCOUNT TOTAL

19,486.89

FUEL & OIL  
FUEL FOR FLEET  
FUEL FOR FLEET

4,328.75 C-070720  
4,245.93 C-070720

8,574.68

ACCOUNT TOTAL

8,574.68

JAIL FEES  
INMATE MEDICAL & PH  
INMATE HOUSING FOR

287.38 C-070720  
14,560.00 C-070720

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| ACCOUNT/VENDOR                                               | YEAR/PERIOD: 2020/1 TO 2020/10              | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S         | WARRANT      | CHECK    | DESCRIPTION         |
|--------------------------------------------------------------|---------------------------------------------|--------------|------------|-----------------------|--------------|----------|---------------------|
| INVOICE: FULL DESC: INMATE HOUSING FOR THE MONTH OF MAY 2020 |                                             |              |            |                       |              |          |                     |
|                                                              |                                             |              |            | ACCOUNT TOTAL         | 14,847.38    |          |                     |
|                                                              |                                             |              |            |                       | 14,847.38    |          |                     |
| 211                                                          | 622100                                      |              |            |                       |              |          |                     |
| 000427                                                       | REGIONAL ORGANIZED C 51439-IN               | 343022       | 0          | PROFESSIONAL SERVICES |              |          |                     |
| INVOICE:                                                     | FULL DESC: FENNEL JULY 2020 - JUN 2021      |              |            | 2020 9 INV A          | 300.00       | C-070720 | FENNEL JULY 2020 -  |
| 002353                                                       | FREEMAN CLIFF                               | 2020-06-15-1 | 343135     | 0                     | 2020 9 INV A |          | POLYS: SOUTH        |
| INVOICE:                                                     | FULL DESC: POLYS: SOUTH                     |              |            |                       | 525.00       | C-070720 |                     |
| 006919                                                       | FUELMAN                                     | NP58375523   | 343399     | 0                     | 2020 9 INV A |          | FUEL FOR FLEET      |
| INVOICE:                                                     | FULL DESC: FUEL FOR FLEET                   |              |            |                       | 2,297.53     | C-070720 |                     |
| 011986                                                       | SCALES BIOLOGICAL                           | 8396         | 343355     | 0                     | 2020 9 INV A |          | PD CASE 20200003503 |
| INVOICE:                                                     | FULL DESC: PD CASE 202000035032             |              |            |                       | 2,200.00     | C-070720 |                     |
| 012445                                                       | ACCURATE LAW ENFOR                          | 10239        | 343142     | 0                     | 2020 9 INV A |          | BALLISTIC HELMETS   |
| INVOICE:                                                     | FULL DESC: BALLISTIC HELMETS                |              |            |                       | 4,400.80     | C-070720 |                     |
| 012445                                                       | ACCURATE LAW ENFOR                          | 20-0473      | 343005     | 0                     | 2020 9 INV A |          | 25 FREEZE FLIP TOP  |
| INVOICE:                                                     | FULL DESC: 25 FREEZE FLIP TOP               |              |            |                       | 324.75       | C-070720 |                     |
|                                                              |                                             |              |            | ACCOUNT TOTAL         | 4,725.55     |          |                     |
| 020462                                                       | AMTEC LESS LETHAL SY 41877                  | 343140       | 0          | 2020 9 INV A          |              |          | FIN ROCKET & AERIAL |
| INVOICE:                                                     | FULL DESC: FIN ROCKET & AERIAL BANG         |              |            |                       | 2,304.15     | C-070720 |                     |
| 020462                                                       | AMTEC LESS LETHAL SY 41878                  | 343139       | 0          | 2020 9 INV A          |              |          | GRENAD SMOKE        |
| INVOICE:                                                     | FULL DESC: GRENAD SMOKE                     |              |            |                       | 495.00       | C-070720 |                     |
|                                                              |                                             |              |            | ACCOUNT TOTAL         | 2,799.15     |          |                     |
| 021625                                                       | AMERICAN TESTING LLC 6890                   | 343026       | 0          | 2020 9 INV A          |              |          | BLOOD DRAWN: BRAMLE |
| INVOICE:                                                     | FULL DESC: BLOOD DRAWN: BRAMLETT, JENNIFER  |              |            |                       | 95.00        | C-070720 |                     |
| 022102                                                       | LEADS ONLINE                                | 256353       | 343577     | 20000136              | 2020 9 INV A |          | ONLINE PAWN SHOP TR |
| INVOICE:                                                     | FULL DESC: ONLINE PAWN SHOP TRACKING SYSTEM |              |            |                       | 6,688.00     | C-070720 |                     |
| 026445                                                       | CRASH DATA GROUP INC INV9263                | 343569       | 0          | 2020 9 INV A          |              |          | CRASH DATA SOFTWARE |
| INVOICE:                                                     | FULL DESC: CRASH DATA SOFTWARE              |              |            |                       | 2,500.00     | C-070720 |                     |
| 029120                                                       | YOUNG LEASING CO                            | INV3691402   | 343007     | 0                     | 2020 9 INV A |          | #AAA61322 - ADMIN.  |
| INVOICE:                                                     | FULL DESC: #AAA61322 - ADMIN. HALL          |              |            |                       | 250.72       | C-070720 |                     |
| 029120                                                       | YOUNG LEASING CO                            | INV3691403   | 343006     | 0                     | 2020 9 INV A |          | #AAA61328 - CAPT. H |
| INVOICE:                                                     | FULL DESC: #AAA61328 - CAPT. HALL           |              |            |                       | 182.08       | C-070720 |                     |
| 029120                                                       | YOUNG LEASING CO                            | INV3703444   | 343120     | 0                     | 2020 9 INV A |          | #AAA43546 - WEST (S |
| INVOICE:                                                     | FULL DESC: #AAA43546 - WEST (SPD)           |              |            |                       | 190.18       | C-070720 |                     |
|                                                              |                                             |              |            | ACCOUNT TOTAL         | 622.98       |          |                     |
|                                                              |                                             |              |            | ACCOUNT TOTAL         | 22,753.21    |          |                     |



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| ACCOUNT/VENDOR                      | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S                          | WARRANT  | CHECK    | DESCRIPTION          |
|-------------------------------------|--------------------------------|------------|------------|----------------------------------------|----------|----------|----------------------|
| FIRE DEPARTMENT                     |                                |            |            |                                        |          |          |                      |
| 290 610100                          | CLEANING SUPPLIES              |            |            |                                        |          |          |                      |
| 007823 AMERICAN PAPER & TWI 3633000 | INVOICE: 3633000               | 343967     | 0          | 2020 10 INV A                          | 12.79    | C-070720 | JANITORAL SUPPLIES   |
| 007823 AMERICAN PAPER & TWI 3634648 | INVOICE: 3634648               | 343968     | 0          | 2020 10 INV A                          | 60.00    | C-070720 | CLEANER DIS-INFECTA  |
| 007823 AMERICAN PAPER & TWI 3662785 | INVOICE: 3662785               | 343083     | 0          | 2020 9 INV A                           | 12.79    | C-070720 | TOILET BOWL BRUSH -  |
| 007823 AMERICAN PAPER & TWI 3671655 | INVOICE: 3671655               | 343552     | 0          | 2020 9 INV A                           | 344.58   | C-070720 | CLEANING SUPPLIES F  |
| 007823 AMERICAN PAPER & TWI 3672789 | INVOICE: 3672789               | 343908     | 0          | 2020 9 INV A                           | 23.04    | C-070720 | CLEANING SUPPLIES F  |
| 007823 AMERICAN PAPER & TWI 3674138 | INVOICE: 3674138               | 343965     | 0          | 2020 10 INV A                          | 76.78    | C-070720 | CLEANING SUPPLIES F  |
| 007823 AMERICAN PAPER & TWI 3676563 | INVOICE: 3676563               | 343966     | 0          | 2020 10 INV A                          | 47.13    | C-070720 | JANITORAL SUPPLIES   |
|                                     |                                | FULL DESC: |            | JANITORAL SUPPLIES FOR FIRE STATION #3 | 577.11   |          |                      |
| ACCOUNT TOTAL                       |                                |            |            |                                        | 577.11   |          |                      |
| 290 610400                          | OFFICE SUPPLIES                |            |            |                                        |          |          |                      |
| 019739 STAPLES ADVANTAGE            | INVOICE: 3448086358            | 343347     | 0          | 2020 9 INV A                           | 166.93   | C-070720 | INK, BINDERS/FOLDERS |
| 019739 STAPLES ADVANTAGE            | INVOICE: 3448086360            | 343348     | 0          | 2020 9 INV A                           | 30.14    | C-070720 | 2 PKGS OF 32LB PAPE  |
|                                     |                                | FULL DESC: |            | 2 PKGS OF 32LB PAPER/RED POCKE FOLDERS | 197.07   |          |                      |
| ACCOUNT TOTAL                       |                                |            |            |                                        | 197.07   |          |                      |
| 290 610600                          | COMPUTER LICENSE               |            |            |                                        |          |          |                      |
| 012322 FIRE PROGRAMS SOFT           | INVOICE: 205765                | 343906     | 0          | 2020 9 INV A                           | 1,046.00 | C-070720 | SOFTWARE QUARTERLY   |
|                                     |                                | FULL DESC: |            | SOFTWARE QUARTERLY RENEWAL             | 1,046.00 |          |                      |
| ACCOUNT TOTAL                       |                                |            |            |                                        | 1,046.00 |          |                      |
| 290 611000                          | MATERIALS                      |            |            |                                        |          |          |                      |
| 013650 BATTERIES PLUS               | INVOICE: 6122020               | 343086     | 0          | 2020 9 INV A                           | 15.95    | C-070720 | MATERIALS BATTERIES  |
| 013650 BATTERIES PLUS               | INVOICE: 6122020               | 343547     | 0          | 2020 9 INV A                           | 15.95    | C-070720 | CR 2016 BATTERIES    |
|                                     |                                | FULL DESC: |            | CR 2016 BATTERIES                      | 31.90    |          |                      |
| ACCOUNT TOTAL                       |                                |            |            |                                        | 31.90    |          |                      |
| 015230 MY-LOR. INC.                 | INVOICE: 33142                 | 343435     | 0          | 2020 9 INV A                           | 10.28    | C-070720 | NEW HIRE 10 BADGE/   |
|                                     |                                | FULL DESC: |            | NEW HIRE 10 BADGE/ A.WILLIAMS          |          |          |                      |
| 020832 EMERGENCY EQUIPMENT          | INVOICE: 451604                | 343080     | 0          | 2020 9 INV A                           | 153.00   | C-070720 | BREAK AWAY PUBLIC S  |
|                                     |                                | FULL DESC: |            | BREAK AWAY PUBLIC SAFETY VESTS         |          |          |                      |

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

| ACCOUNT/VENDOR              | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S                                        | WARRANT           | CHECK    | DESCRIPTION         |
|-----------------------------|--------------|------------|------------------------------------------------------|-------------------|----------|---------------------|
| 290                         | 611300       |            |                                                      | ACCOUNT TOTAL     | 195.18   |                     |
| 000223 CROW'S TRUCK SERVICE | X101041506-1 | 343911     | MAINTENANCE VEHICLES                                 |                   |          |                     |
| INVOICE:                    |              | FULL DESC: | 2020 9 INV A                                         | 41.47 C-070720    |          | BELT FOR A/C T-1, F |
|                             |              |            | BELT FOR A/C T-1, FLT#2004                           |                   |          |                     |
| 000650 G & W DIESEL SERVICE | 363287       | 343325     | 2020 9 INV A                                         | 616.87 C-070720   |          | REPAIRS TO ENG. #4, |
| INVOICE:                    | 363287       | FULL DESC: | REPAIRS TO ENG. #4, FLT #1009                        |                   |          |                     |
| 000650 G & W DIESEL SERVICE | 363364       | 343914     | 2020 9 INV A                                         | 170.00 C-070720   |          | INSTALL GPS UNITS T |
| INVOICE:                    | 363364       | FULL DESC: | INSTALL GPS UNITS TRUCK 1, FLT#2004/SQUAD1, FLT#3002 |                   |          |                     |
| 000650 G & W DIESEL SERVICE | 363365       | 343913     | 2020 9 INV A                                         | 480.00 C-070720   |          | INSTALL NEW SIREN H |
| INVOICE:                    | 363365       | FULL DESC: | INSTALL NEW SIREN HEAD ENG 5, FLT # 1004             |                   |          |                     |
|                             |              |            |                                                      | 1,266.87          |          |                     |
| 000701 SUNBELT FIRE INC     | 324305       | 343962     | 2020 10 INV A                                        | 1,297.69 C-070720 |          | TRUCK 1, FLT # 2004 |
| INVOICE:                    | 324305       | FULL DESC: | TRUCK 1, FLT # 2004                                  |                   |          |                     |
| 000883 AMERICAN TIRE REPAIR | 146460       | 343915     | 2020 9 INV A                                         | 70.00 C-070720    |          | TIRE SWITCH ENG 2 R |
| INVOICE:                    | 146460       | FULL DESC: | TIRE SWITCH ENG 2 RESCUE 2, FLT# 1002                |                   |          |                     |
| 001150 NAPA GENUINE PARTS C | 3465-782070  | 343521     | 2020 9 CRM A                                         | -33.61 C-070720   |          | CREDIT FOR TEST LIG |
| INVOICE:                    |              | FULL DESC: | CREDIT FOR TEST LIGHT CIRCUIT & HAND FREE DMM ME     |                   |          |                     |
| 001150 NAPA GENUINE PARTS C | 3465-782071  | 343522     | 2020 9 INV A                                         | 31.41 C-070720    |          | TEST LIGHT CIRCUIT  |
| INVOICE:                    |              | FULL DESC: | TEST LIGHT CIRCUIT & HANDS FREE DMM                  |                   |          |                     |
|                             |              |            |                                                      | -2.20             |          |                     |
| 005609 A&B FAST AUTO GLASS  | 1051960      | 343544     | 2020 9 INV A                                         | 395.55 C-070720   |          | FRONT WINDSHIELD FO |
| INVOICE:                    | 1051960      | FULL DESC: | FRONT WINDSHIELD FOR ENG 3, FLT. 1008                |                   |          |                     |
| 007304 O'REILLYS AUTO PARTS | 1791-121375  | 343344     | 2020 9 INV A                                         | 27.98 C-070720    |          | 2) 2.5 GALLONS OF B |
| INVOICE:                    |              | FULL DESC: | 2) 2.5 GALLONS OF BLUE DEF                           |                   |          |                     |
| 020832 EMERGENCY EQUIPMENT  | 451838       | 343554     | 2020 9 INV A                                         | 3,497.42 C-070720 |          | REPAIRS TO ENG. 7,  |
| INVOICE:                    | 451838       | FULL DESC: | REPAIRS TO ENG. 7, FLT# 1001                         |                   |          |                     |
| 020832 EMERGENCY EQUIPMENT  | 451907       | 343909     | 2020 9 INV A                                         | 79.87 C-070720    |          | CAP FUEL TANK 2IN W |
| INVOICE:                    | 451907       | FULL DESC: | CAP FUEL TANK 2IN WITH CHAIN ENG. 8 FLT#1003         |                   |          |                     |
|                             |              |            |                                                      | 3,577.29          |          |                     |
| 290                         | 612200       |            |                                                      | ACCOUNT TOTAL     | 6,674.65 |                     |
| 000305 MEMPHIS ICE MACHINE  | 94303        | 343436     | MAINTENANCE EQUIPMENT & BUILD                        |                   |          |                     |
| INVOICE:                    | 94303        | FULL DESC: | 2020 9 INV A                                         | 2,230.00 C-070720 |          | NEW ICE MACHINE FOR |
|                             |              |            | NEW ICE MACHINE FOR STATION 4                        |                   |          |                     |
| 008561 S & H SMALL ENGINES  | 57474        | 343838     | 2020 9 INV A                                         | 43.68 C-070720    |          | REPAIR PARTS FOR ST |
| INVOICE:                    | 57474        | FULL DESC: | REPAIR PARTS FOR STATION 2 MOWER                     |                   |          |                     |
| 028881 CATES MAINTENANCE CO | 67035JM      | 343553     | 2020 9 INV A                                         | 120.00 C-070720   |          | REPAIR TO DISHWASHE |
| INVOICE:                    |              | FULL DESC: | REPAIR TO DISHWASHER @ STATION 1                     |                   |          |                     |

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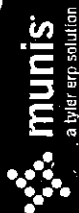
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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
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| ACCOUNT/VENDOR                                  | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-------------------------------------------------|---------------------|------------|----------|------------|---------------|-------------------|-------|---------------------|
| 030629 AMAZON CAPITAL<br>INVOICE:               | 1PFP47X3RF4Q        | 343562     | 0        | 2020       | 9 CRM A       | -27.97 C-070720   |       |                     |
|                                                 |                     | FULL DESC: |          |            |               | 2,365.71          |       |                     |
| 290                                             | 612500              |            |          |            |               |                   |       |                     |
| 000387 SHAPIRO UNIFORMS<br>INVOICE: 4139        | 4139                | 343430     | 0        | 2020       | 9 INV A       |                   |       | UNIFORMS -TODD FERG |
| 000387 SHAPIRO UNIFORMS<br>INVOICE: 4144        | 4144                | 343429     | 0        | 2020       | 9 INV A       | 447.85 C-070720   |       | UNIFORMS H. SPICER  |
| 000387 SHAPIRO UNIFORMS<br>INVOICE: 89815       | 89815               | 343560     | 0        | 2020       | 9 INV A       | 446.45 C-070720   |       | UNIFORMS / S. CALI  |
| 000387 SHAPIRO UNIFORMS<br>INVOICE: 89855       | 89855               | 343561     | 0        | 2020       | 9 INV A       | 446.45 C-070720   |       | UNIFORMS/SELLARS    |
|                                                 |                     | FULL DESC: |          |            |               | 448.80 C-070720   |       |                     |
|                                                 |                     |            |          |            |               | 1,789.55          |       |                     |
|                                                 |                     |            |          |            |               | 1,789.55          |       |                     |
| 290                                             | 614000              |            |          |            |               |                   |       |                     |
| 017201 BEST-WADE PETROLEUM<br>INVOICE: 2189517  | 2189517             | 343549     | 0        | 2020       | 9 INV A       |                   |       | FUEL FOR STATION 1  |
| 017201 BEST-WADE PETROLEUM<br>INVOICE: 2189518  | 2189518             | 343550     | 0        | 2020       | 9 INV A       | 676.24 C-070720   |       | FUEL FOR STATION 2  |
| 017201 BEST-WADE PETROLEUM<br>INVOICE: 2189519  | 2189519             | 343551     | 0        | 2020       | 9 INV A       | 679.19 C-070720   |       | FUEL FOR STATION 3  |
|                                                 |                     | FULL DESC: |          |            |               | 1,063.08 C-070720 |       |                     |
|                                                 |                     |            |          |            |               | 2,418.51          |       |                     |
|                                                 |                     |            |          |            |               | 2,418.51          |       |                     |
| 290                                             | 625700              |            |          |            |               |                   |       |                     |
| 001137 FEDEX<br>INVOICE:                        | 6-992-38548         | 343093     | 0        | 2020       | 9 INV A       |                   |       | SHIPPING FEES       |
| 001137 FEDEX<br>INVOICE:                        | 7-004-59225         | 343095     | 0        | 2020       | 9 INV A       | 55.66 C-070720    |       | SHIPPING FEES       |
| 001137 FEDEX<br>INVOICE:                        | 7-028-13855         | 343094     | 0        | 2020       | 9 INV A       | 22.53 C-070720    |       | SHIPPING FEES       |
|                                                 |                     | FULL DESC: |          |            |               | 25.13 C-070720    |       |                     |
|                                                 |                     |            |          |            |               | 103.32            |       |                     |
|                                                 |                     |            |          |            |               | 103.32            |       |                     |
| 290                                             | 626102              |            |          |            |               |                   |       |                     |
| 019739 STAPLES ADVANTAGE<br>INVOICE: 3448086360 | 3448086360          | 343348     | 0        | 2020       | 9 INV A       |                   |       | 2 PKGS OF 32LB PAPE |
|                                                 |                     | FULL DESC: |          |            |               | 25.71 C-070720    |       |                     |
|                                                 |                     |            |          |            |               | 25.71             |       |                     |
| 290                                             | 626500              |            |          |            |               |                   |       |                     |
| 029120 YOUNG LEASING CO                         | INV3697401          | 343432     | 0        | 2020       | 9 INV A       | 244.70 C-070720   |       | AAA47533            |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| DOCUMENT                     | VOUCHER PO | YEAR/PR TYP S                                   | WARRANT           | CHECK | DESCRIPTION         |
|------------------------------|------------|-------------------------------------------------|-------------------|-------|---------------------|
| INVOICE: FULL DESC: AAA47533 |            |                                                 |                   |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 244.70            |       |                     |
| 290 001102 SOUTHAVEN SUPPLY  | 43222      | 0 2020 9 INV A                                  |                   |       | MATERIALS FOR TRAIN |
| INVOICE: 43222               | 343433     | 0 2020 9 INV A                                  | 34.59 C-070720    |       |                     |
| 001102 SOUTHAVEN SUPPLY      | 43253      | 0 2020 9 INV A                                  |                   |       | MATERIALS FOR TRAIN |
| INVOICE: 43253               | 343434     | 0 2020 9 INV A                                  | 9.98 C-070720     |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 44.57             |       |                     |
| 005317 WALLACE LANCE W       | 6-20-2020  | 0 2020 9 INV A                                  | 100.00 C-070720   |       | ONLINE FIELD TRAINI |
| INVOICE:                     | 343916     | 0 2020 9 INV A                                  |                   |       |                     |
| 013650 BATTERIES PLUS        | P28071153  | 0 2020 9 INV A                                  |                   |       | 12 V LEAD TRAINING  |
| INVOICE:                     | 343548     | 0 2020 9 INV A                                  | 57.95 C-070720    |       |                     |
| 026915 CLACK JAMES           | 6-23-2020  | 0 2020 10 INV A                                 | 290.00 C-070720   |       | 2 WEEKS @ THE FIRE  |
| INVOICE:                     | 343964     | 0 2020 10 INV A                                 |                   |       |                     |
| 030921 HOGGARD JOHN          | 6-11-2020  | 0 2020 9 INV A                                  | 145.00 C-070720   |       | ROPE RESCUE AWARENE |
| INVOICE:                     | 343321     | 0 2020 9 INV A                                  |                   |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 637.52            |       |                     |
| 290 630400                   |            |                                                 |                   |       |                     |
| 000021 A-1 FIRE PROTECTION   | 56856      | 0 2020 9 INV A                                  | 150.00 C-070720   |       | RECHARGE 2 FRIR EXS |
| INVOICE: 56856               | 343322     | 0 2020 9 INV A                                  |                   |       |                     |
| 000021 A-1 FIRE PROTECTION   | 56860      | 0 2020 9 INV A                                  | 75.00 C-070720    |       | SERVICE CALL        |
| INVOICE: 56860               | 343905     | 0 2020 9 INV A                                  |                   |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 225.00            |       |                     |
| 000701 SUNBELT FIRE INC      | 324306     | 0 2020 10 INV A                                 | 122.00 C-070720   |       | GLOVES XXL          |
| INVOICE: 324306              | 343969     | 0 2020 10 INV A                                 |                   |       |                     |
| 000949 INTEGRATED COMMUNICA  | 21969      | 20000135 2020 9 INV A                           | 5,770.00 C-070720 |       | IMPRES 2 LTION TIA4 |
| INVOICE: 21969               | 343576     | IMPRES 2 LTION TIA4950 R IP68 - RADIO BATTERIES |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT   | 451648     | 0 2020 9 INV A                                  | 76.20 C-070720    |       | SCOTT BATTERY PCB B |
| INVOICE: 451648              | 343082     | 0 2020 9 INV A                                  |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT   | 451666     | 0 2020 9 INV A                                  | 477.00 C-070720   |       | 3) SNAP TITE PONN S |
| INVOICE: 451666              | 343081     | 0 2020 9 INV A                                  |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT   | 451726     | 0 2020 9 INV A                                  | 410.00 C-070720   |       | FIRE HOOKS          |
| INVOICE: 451726              | 343320     | 0 2020 9 INV A                                  |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT   | 451925     | 0 2020 9 INV A                                  | 18.00 C-070720    |       | 2.5 SPANNER WRENCH  |
| INVOICE: 451925              | 343910     | 0 2020 9 INV A                                  |                   |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 981.20            |       |                     |
| ACCOUNT TOTAL                |            |                                                 | 7,098.20          |       |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION         |
|-----------------------------|--------------------------------|----------|------------|---------------|-----------|----------|---------------------|
| 290 630600                  |                                |          |            |               |           |          |                     |
| 032263 HOWARD TECHNOLOGY S  | 20-00892832                    | 343970   | 0          | 2020 10 INV A | 964.00    | C-070720 | 2) RAM 1500 PEDESTA |
| INVOICE:                    |                                |          |            |               |           |          |                     |
|                             |                                |          |            |               | 964.00    |          |                     |
|                             |                                |          |            |               | 24,337.23 |          |                     |
| 295 626102                  |                                |          |            |               |           |          |                     |
| 000424 A 2 Z ADVERTISING    | 54568                          | 343978   | 0          | 2020 10 INV A | 321.86    | C-070720 | T- SHIRTS FIRE ACAD |
| INVOICE: 54568              |                                |          |            |               |           |          |                     |
| 001150 NAPA GENUINE PARTS C | 3465-782112                    | 343979   | 0          | 2020 10 INV A | 19.05     | C-070720 | CARB CHOKE CLEANER  |
| INVOICE:                    |                                |          |            |               |           |          |                     |
|                             |                                |          |            |               | 340.91    |          |                     |
|                             |                                |          |            |               | 340.91    |          |                     |
| 297 610701                  |                                |          |            |               |           |          |                     |
| 001147 NEXAIR LLC           | 7913961                        | 343346   | 0          | 2020 9 INV A  | 52.53     | C-070720 | MEDICAL SUPPLIES-OX |
| INVOICE: 7913961            |                                |          |            |               |           |          |                     |
| 001147 NEXAIR LLC           | 7918177                        | 343349   | 0          | 2020 9 INV A  | 43.32     | C-070720 | MEDICAL SUPPLIES OX |
| INVOICE: 7918177            |                                |          |            |               |           |          |                     |
| 001147 NEXAIR LLC           | 7927313                        | 343912   | 0          | 2020 9 INV A  | 37.18     | C-070720 | MEDICAL SUPPLIES OX |
| INVOICE: 7927313            |                                |          |            |               |           |          |                     |
|                             |                                |          |            |               | 133.03    |          |                     |
| 015430 ZOLL MEDICAL CORPORA | 3081596                        | 343345   | 0          | 2020 9 INV A  | 1,155.00  | C-070720 | MEDICAL SUPPLIES    |
| INVOICE: 3081596            |                                |          |            |               |           |          |                     |
| 016050 HENRY SCHEIN INC     | 77869188                       | 343027   | 0          | 2020 9 INV A  | 2,634.29  | C-070720 | COVID-19 & MEDICAL  |
| INVOICE: 77869188           |                                |          |            |               |           |          |                     |
| 016050 HENRY SCHEIN INC     | 77869189                       | 343319   | 0          | 2020 9 INV A  | 171.50    | C-070720 | MEDICAL SUPPLIES    |
| INVOICE: 77869189           |                                |          |            |               |           |          |                     |
| 016050 HENRY SCHEIN INC     | 78031280                       | 343318   | 0          | 2020 9 INV A  | 198.02    | C-070720 | COVID-19 NASAL CO 2 |
| INVOICE: 78031280           |                                |          |            |               |           |          |                     |
|                             |                                |          |            |               | 3,003.81  |          |                     |
| 023277 ADLER INSTRUMENT CO  | 122167-IN                      | 343543   | 0          | 2020 9 INV A  | 479.00    | C-070720 | 1 BOX OF IT CLAMPS  |
| INVOICE:                    |                                |          |            |               |           |          |                     |
| 027573 TELEFLEX MEDICAL INC | 9502671551                     | 343907   | 0          | 2020 9 INV A  | 409.40    | C-070720 | AIRTRAQ SP - SM SIZ |
| INVOICE: 9502671551         |                                |          |            |               |           |          |                     |
| 027573 TELEFLEX MEDICAL INC | 9502713605                     | 343545   | 0          | 2020 9 INV A  | 162.46    | C-070720 | MEDICAL SUPPLIES    |
| INVOICE: 9502713605         |                                |          |            |               |           |          |                     |



**CITY OF SOUTHAVEN**  
**FY2020 CLAIMS DOCKET C-070720**

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| CHECK | DESCRIPTION |
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**DESCRIPTION**

EMS BILLING REFUND  
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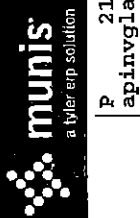
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FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                                  | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT   | VOUCHER PO                                          | YEAR/PR TYP S                      | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------------------------------|--------------------------------|------------|-----------------------------------------------------|------------------------------------|-------------------|-------|---------------------|
| 032265 CARR TERINEISHA<br>INVOICE:                              | 437-SHF                        | 343926     | 0                                                   | 2020 9 INV A                       | 26.60 C-070720    |       | EMS BILLING REFUND  |
|                                                                 |                                | FULL DESC: | EMS BILLING REFUND FOR JUNE 2020-TERINEISHA CARR    |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 032266 SPIKER-LUNA SYLVIA<br>INVOICE:                           | 2107-SHF                       | 343925     | 0                                                   | 2020 9 INV A                       | 42.37 C-070720    |       | EMS BILLING REFUND  |
|                                                                 |                                | FULL DESC: | EMS BILLING REFUND FOR JUNE 2020-SYLIVIA SPIKER-LUN |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 032267 DUONG KIMBERLY AMM<br>INVOICE:                           | 543-SHF                        | 343924     | 0                                                   | 2020 9 INV A                       | 250.63 C-070720   |       | EMS BILLING REFUND  |
|                                                                 |                                | FULL DESC: | EMS BILLING REFUND FOR JUNE 2020-KIMBERLY AMM DUON  |                                    |                   |       |                     |
|                                                                 |                                |            | ACCOUNT TOTAL                                       |                                    | 2,990.11          |       |                     |
| 297 622100<br>012561 EMERGENCY MEDICAL RE 1939<br>INVOICE: 1939 |                                | 343963     | 0                                                   | PROFESSIONAL FEES<br>2020 10 INV A | 4,500.00 C-070720 |       | MEDICAL CONTROL 2ND |
|                                                                 |                                | FULL DESC: | MEDICAL CONTROL 2ND QUARTER                         |                                    |                   |       |                     |
|                                                                 |                                |            | ACCOUNT TOTAL                                       |                                    | 4,500.00          |       |                     |
| 297 626900<br>009658 ITAWAMBA COMMUNITY<br>INVOICE: 6182020     | 6182020                        | 343546     | 0                                                   | TRAVEL & TRAINING<br>2020 9 INV A  | 1,885.00 C-070720 |       | SUMMER SEMESTER PAR |
|                                                                 |                                | FULL DESC: | SUMMER SEMESTER PARAMEDIC CLASS/R. TAYLOR           |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 026439 PANNELL MIKEAL<br>INVOICE:                               | 6-17-20                        | 343350     | 0                                                   | 2020 9 INV A                       | 95.00 C-070720    |       | RENEWAL OF EMS DRIV |
|                                                                 |                                | FULL DESC: | RENEWAL OF EMS DRIVERS LICENSE/PANNELL              |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 027113 SPICER HOLLI<br>INVOICE:                                 | 6-15-20                        | 343351     | 0                                                   | 2020 9 INV A                       | 80.00 C-070720    |       | RENEWAL OF EMS DRIV |
|                                                                 |                                | FULL DESC: | RENEWAL OF EMS DRIVER'S LICENSE-SPICER              |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 030652 GREGORY AMBER<br>INVOICE: 6122020                        | 6122020                        | 343096     | 0                                                   | 2020 9 INV A                       | 80.00 C-070720    |       | RENEWAL OF EMS DRIV |
|                                                                 |                                | FULL DESC: | RENEWAL OF EMS DRIVERS LICENSE/A. GREGORY           |                                    |                   |       |                     |
|                                                                 |                                |            | ACCOUNT TOTAL                                       |                                    | 2,140.00          |       |                     |
| ORG 297 TOTAL                                                   |                                |            |                                                     |                                    | 14,972.81         |       |                     |
| PUBLIC WORKS DEPARTMENT                                         |                                |            |                                                     |                                    |                   |       |                     |
| 311 611000<br>000541 TRI COUNTY FARM SERV 2-041162<br>INVOICE:  |                                | 343788     | 0                                                   | 2020 9 INV A                       | 1,400.00 C-070720 |       | IMITXTRA 30 GAL SUN |
|                                                                 |                                | FULL DESC: | IMITXTRA 30 GAL SUNPHOSATE - MAT.                   |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 000759 LEHMAN ROBERTS CO<br>INVOICE: 66582                      | 66582                          | 343880     | 0                                                   | 2020 9 INV A                       | 290.00 C-070720   |       | MATERIAL #411E-PG 6 |
|                                                                 |                                | FULL DESC: | MATERIAL #411E-PG 64/67-22 LOCATION: PLANT 5        |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 000759 LEHMAN ROBERTS CO<br>INVOICE: 67763                      | 67763                          | 343295     | 0                                                   | 2020 9 INV A                       | 539.98 C-070720   |       | MATERIAL: #5251041/ |
|                                                                 |                                | FULL DESC: | MATERIAL: #5251041/5251093 - LOCATION: 05-PLANT 5   |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 000759 LEHMAN ROBERTS CO<br>INVOICE: 67978                      | 67978                          | 343746     | 0                                                   | 2020 9 INV A                       | 763.28 C-070720   |       | MATERIAL: 5252284 & |
|                                                                 |                                | FULL DESC: | MATERIAL: 5252284 & 5252347 LOCATION: PLANT 5       |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    | 1,593.26          |       |                     |
| 001088 NORTHERN TOOL & EQUI 255375<br>INVOICE: 255375           |                                | 343881     | 0                                                   | 2020 9 INV A                       | 425.06 C-070720   |       | MAT.                |
|                                                                 |                                | FULL DESC: | MAT.                                                |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |
| 001088 NORTHERN TOOL & EQUI 5564119677<br>INVOICE: 5564119677   |                                | 343422     | 0                                                   | 2020 9 INV A                       | 1,384.89 C-070720 |       | MAT.                |
|                                                                 |                                | FULL DESC: | MAT.                                                |                                    |                   |       |                     |
|                                                                 |                                |            |                                                     |                                    |                   |       |                     |

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CITY OF SOUTHAVEN  
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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| DOCUMENT                                                  | VOUCHER PO           | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------------------------|----------------------|---------------|-------------------|-------|---------------------|
| 001130 G & C SUPPLY CO<br>INVOICE: 6779163                | 343748<br>FULL DESC: | 2020 9 INV A  | 3,070.00 C-070720 |       | STREET SIGNS        |
| 001130 G & C SUPPLY CO<br>INVOICE: 6779367                | 343749<br>FULL DESC: | 2020 9 INV A  | 914.80 C-070720   |       | STREET SIGNS        |
| 001130 G & C SUPPLY CO<br>INVOICE: 6779369                | 343743<br>FULL DESC: | 2020 9 INV A  | 589.68 C-070720   |       | STREET SIGNS        |
| 001130 G & C SUPPLY CO<br>INVOICE: 6779370                | 343747<br>FULL DESC: | 2020 9 INV A  | 1,600.00 C-070720 |       | STREET SIGNS        |
| 1,809.95                                                  |                      |               |                   |       |                     |
| 001320 MARTIN MACHINE WORKS 1407<br>INVOICE: 1407         | 343841<br>FULL DESC: | 2020 9 INV A  | 2,764.00 C-070720 |       | MAT.                |
| 001361 SAM'S CLUB DIRECT<br>INVOICE: 6-25-20              | 343888<br>FULL DESC: | 2020 9 INV A  | 20.16 C-070720    |       | SAM'S CLUB CREDIT C |
| 008561 S & H SMALL ENGINES<br>INVOICE: 57475              | 343849<br>FULL DESC: | 2020 9 INV A  | 383.91 C-070720   |       | MAT. FOR SHOP       |
| 013444 UNIVAR<br>INVOICE: BH594460                        | 343866<br>FULL DESC: | 2020 9 INV A  | 866.24 C-070720   |       | MOSQUITO MAT.       |
| 013444 UNIVAR<br>INVOICE: BH594498                        | 343873<br>FULL DESC: | 2020 9 INV A  | 633.00 C-070720   |       | MOSQUITO MAT.       |
| 1,499.24                                                  |                      |               |                   |       |                     |
| 013793 HERNANDO REDI MIX<br>INVOICE: 45250INV             | 343882<br>FULL DESC: | 2020 9 INV A  | 529.25 C-070720   |       | REG ROCK, MINIMUM L |
| 028212 UNITED REFRIGERATION 73696622<br>INVOICE: 73696622 | 343380<br>FULL DESC: | 2020 9 INV A  | 31.52 C-070720    |       | MAT.                |
| 028212 UNITED REFRIGERATION 73697163<br>INVOICE: 73697163 | 343382<br>FULL DESC: | 2020 9 INV A  | 61.56 C-070720    |       | MAT.                |
| 028212 UNITED REFRIGERATION 73706792<br>INVOICE: 73706792 | 343378<br>FULL DESC: | 2020 9 INV A  | 13.50 C-070720    |       | MAT.                |
| 028212 UNITED REFRIGERATION 73715858<br>INVOICE: 73715858 | 343377<br>FULL DESC: | 2020 9 INV A  | 22.20 C-070720    |       | MAT.                |
| 028212 UNITED REFRIGERATION 73747694<br>INVOICE: 73747694 | 343379<br>FULL DESC: | 2020 9 INV A  | 27.90 C-070720    |       | MAT.                |
| 028212 UNITED REFRIGERATION 73791069<br>INVOICE: 73791069 | 343385<br>FULL DESC: | 2020 9 INV A  | 8.76 C-070720     |       | MAT.                |
| 028212 UNITED REFRIGERATION 73831094<br>INVOICE: 73831094 | 343384<br>FULL DESC: | 2020 9 INV A  | 120.00 C-070720   |       | MAT.                |
| 028212 UNITED REFRIGERATION 73835515<br>INVOICE: 73835515 | 343381<br>FULL DESC: | 2020 9 INV A  | 130.00 C-070720   |       | MAT.                |
| 028212 UNITED REFRIGERATION 73852134<br>INVOICE: 73852134 | 343383<br>FULL DESC: | 2020 9 INV A  | 42.32 C-070720    |       | MAT.                |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT   | VOUCHER PO                                        | YEAR/PR TYP S        | WARRANT          | CHECK | DESCRIPTION         |
|-----------------------------|--------------------------------|------------|---------------------------------------------------|----------------------|------------------|-------|---------------------|
|                             |                                |            |                                                   | ACCOUNT TOTAL        | 457.76           |       |                     |
|                             |                                |            |                                                   |                      | 16,632.01        |       |                     |
| 311                         | 611300                         |            |                                                   | MAINTENANCE VEHICLES |                  |       |                     |
| 000265 MYERS TIRE SUPPLY DI | 55011124                       | 343854     | 0                                                 | 2020 9 INV A         | 198.16 C-070720  |       | MAT. FOR SHOP       |
| INVOICE: 55011124           |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 000691 NORTH MISSISSIPPI TI | 60489                          | 343787     | 0                                                 | 2020 9 INV A         | 322.07 C-070720  |       |                     |
| INVOICE: 60489              |                                | FULL DESC: |                                                   |                      |                  |       |                     |
| 000883 AMERICAN TIRE REPAIR | 147884                         | 343737     | 0                                                 | 2020 9 INV A         | 68.50 C-070720   |       | MAT. FOR SHOP       |
| INVOICE: 147884             |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 006917 THE SHOP             | 3097                           | 343531     | 0                                                 | 2020 9 INV A         | 520.00 C-070720  |       | MAT. FOR SHOP       |
| INVOICE: 3097               |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-466549                    | 343417     | 0                                                 | 2020 9 CRM A         | -22.34 C-070720  |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-466894                    | 343532     | 0                                                 | 2020 9 CRM A         | -28.00 C-070720  |       | CREDIT - MAT. FOR S |
| INVOICE:                    |                                | FULL DESC: | CREDIT - MAT. FOR SHOP (CORE RETURN #1257-466008) |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467060                    | 343413     | 0                                                 | 2020 9 INV A         | 39.53 C-070720   |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467125                    | 343420     | 0                                                 | 2020 9 INV A         | 77.60 C-070720   |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467126                    | 343419     | 0                                                 | 2020 9 INV A         | 60.78 C-070720   |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467621                    | 343421     | 0                                                 | 2020 9 CRM A         | -43.09 C-070720  |       | CREDIT- MAT FOR SHO |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467662                    | 343411     | 0                                                 | 2020 9 INV A         | 199.60 C-070720  |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | CREDIT- MAT FOR SHOP                              |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467757                    | 343416     | 0                                                 | 2020 9 CRM A         | -71.92 C-070720  |       | MAT FOR SHOP= CREDI |
| INVOICE:                    |                                | FULL DESC: | MAT FOR SHOP= CREDIT                              |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467759                    | 343414     | 0                                                 | 2020 9 CRM A         | -64.41 C-070720  |       | CREDIT- MAT. FOR SH |
| INVOICE:                    |                                | FULL DESC: | CREDIT- MAT. FOR SHOP                             |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-467764                    | 343409     | 0                                                 | 2020 9 CRM A         | -199.60 C-070720 |       | CREDIT- MAT FOR SHO |
| INVOICE:                    |                                | FULL DESC: | CREDIT- MAT FOR SHOP                              |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-468886                    | 343533     | 0                                                 | 2020 9 INV A         | 116.31 C-070720  |       | BATTERY & CORE CHAR |
| INVOICE:                    |                                | FULL DESC: | BATTERY & CORE CHARGE-MAT. FOR SHOP               |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-469258                    | 343415     | 0                                                 | 2020 9 INV A         | 71.88 C-070720   |       | MAT FOR SHOP        |
| INVOICE:                    |                                | FULL DESC: | MAT FOR SHOP                                      |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-469260                    | 343412     | 0                                                 | 2020 9 INV A         | 37.24 C-070720   |       | MAT. FOR SHOP       |
| INVOICE:                    |                                | FULL DESC: | MAT. FOR SHOP                                     |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-469462                    | 343410     | 0                                                 | 2020 9 INV A         | 107.68 C-070720  |       | MAT FOR SHOP        |
| INVOICE:                    |                                | FULL DESC: | MAT FOR SHOP                                      |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-470533                    | 343853     | 0                                                 | 2020 9 INV A         | 19.98 C-070720   |       | 10 OZ AERO TRIM - M |
| INVOICE:                    |                                | FULL DESC: | 10 OZ AERO TRIM - MAT. FOR SHOP                   |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1257-471805                    | 343804     | 0                                                 | 2020 9 INV A         | 9.99 C-070720    |       | ABSORBENT - MAT. FO |
| INVOICE:                    |                                | FULL DESC: | ABSORBENT - MAT. FOR SHOP                         |                      |                  |       |                     |
| 007304 O'REILLYS AUTO PARTS | 1791-121231                    | 343418     | 0                                                 | 2020 9 INV A         | 83.94 C-070720   |       | MAT FOR SHOP        |
| INVOICE:                    |                                | FULL DESC: | MAT FOR SHOP                                      |                      |                  |       |                     |



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FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                       | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO        | YEAR/PR TYP S                                     | WARRANT           | CHECK | DESCRIPTION                    |
|--------------------------------------|--------------------------------|----------|-------------------|---------------------------------------------------|-------------------|-------|--------------------------------|
| 315                                  | 612200                         |          |                   |                                                   |                   |       | CITY TRAFFIC AND STREETS LIGHT |
| 000497 DESOTO COUNTY ELECTR 5746     | INVOICE: 5746                  |          | 343738            | 0 2020 9 INV A                                    | 244.00 C-070720   |       | SIGNAL REPAIR                  |
| 000497 DESOTO COUNTY ELECTR 5784     | INVOICE: 5784                  |          | 343740            | 0 2020 9 INV A                                    | 880.00 C-070720   |       | SIGNAL REPAIR-SB AD            |
| 000497 DESOTO COUNTY ELECTR 5785-20  | INVOICE:                       |          | FULL DESC: 343741 | SIGNAL REPAIR-SB ADV LOOP @ CHURCH & GETWELL 3/18 | 1,200.00 C-070720 |       | SIGNAL REPAIR-WALGR            |
| 000497 DESOTO COUNTY ELECTR 6247     | INVOICE: 6247                  |          | FULL DESC: 343297 | SIGNAL REPAIR-WALGREENS & CHURCH & GETWELL ON 4/9 | 300.00 C-070720   |       | SIGNAL REPAIR                  |
| 000497 DESOTO COUNTY ELECTR 6263     | INVOICE: 6263                  |          | FULL DESC: 343739 | SIGNAL REPAIR                                     | 1,060.00 C-070720 |       | SIGNAL REPAIR                  |
|                                      |                                |          | FULL DESC: 343739 | SIGNAL REPAIR                                     | 3,684.00          |       |                                |
|                                      |                                |          |                   | ACCOUNT TOTAL                                     | 3,684.00          |       |                                |
|                                      |                                |          |                   | ORG 315 TOTAL                                     | 3,684.00          |       |                                |
| 411                                  | 610400                         |          |                   |                                                   |                   |       | PARKS DEPARTMENT               |
| 001361 SAM'S CLUB DIRECT 6-25-20     | INVOICE:                       |          | 343888            | 0 2020 9 INV A                                    | 775.99 C-070720   |       | SAM'S CLUB CREDIT C            |
| 029120 YOUNG LEASING CO              | INVOICE: 221556                |          | 343439            | 0 2020 9 INV A                                    | 1.92 C-070720     |       | AAA59897                       |
| 029120 YOUNG LEASING CO              | INVOICE: 221556                |          | FULL DESC: 343452 | AAA59897                                          | 7.05 C-070720     |       | AAA51736-PARKS TOUR            |
|                                      |                                |          | FULL DESC: 343452 | AAA51736-PARKS TOURNAMENT OFFICE                  | 8.97              |       |                                |
|                                      |                                |          |                   | ACCOUNT TOTAL                                     | 784.96            |       |                                |
| 411                                  | 612200                         |          |                   |                                                   |                   |       | MAINTENANCE EQUIPMENT & BUILD  |
| 000308 MAINTENANCE SUPPLY 221556     | INVOICE: 221556                |          | 343861            | 0 2020 9 INV A                                    | 314.48 C-070720   |       | MISC. SUPPLIES                 |
| 000312 BOB LADD & ASSOCIATE 1-168786 | INVOICE: 221556                |          | 342985            | 0 2020 9 INV A                                    | 157.60 C-070720   |       | EJECTOR DISK PLATE             |
| 000312 BOB LADD & ASSOCIATE 1-169659 | INVOICE: 221556                |          | FULL DESC: 343529 | EJECTOR DISK PLATE                                | 336.54 C-070720   |       | HYDRAULIC CYLINDER             |
|                                      |                                |          | FULL DESC: 343529 | HYDRAULIC CYLINDER                                | 494.14            |       |                                |
|                                      |                                |          |                   | ACCOUNT TOTAL                                     | 244.20 C-070720   |       | CORK BOARD                     |
| 000334 ULINE INC 121258350           | INVOICE: 121258350             |          | 343822            | 0 2020 9 INV A                                    | 19.98 C-070720    |       | DIESEL EXHAUST FLUI            |
| 001150 NAPA GENUINE PARTS C 285913   | INVOICE: 285913                |          | 343444            | 0 2020 9 INV A                                    | 29.94 C-070720    |       | FUEL FILTER                    |
| 001150 NAPA GENUINE PARTS C 286016   | INVOICE: 286016                |          | FULL DESC: 343311 | DIESEL EXHAUST FLUID                              |                   |       |                                |
|                                      |                                |          | FULL DESC: 343311 | FUEL FILTER                                       |                   |       |                                |

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| YEAR/PERIOD: 2020/1 TO 2020/10                        | ACCOUNT/VENDOR                                        | DOCUMENT                                              | VOUCHER PO                                            | YEAR/PR TYP S | WARRANT       | CHECK             | DESCRIPTION         |
|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------|---------------|-------------------|---------------------|
| 001150 NAPA GENUINE PARTS C 286087<br>INVOICE: 286087 | 001150 NAPA GENUINE PARTS C 286204<br>INVOICE: 286204 | 001150 NAPA GENUINE PARTS C 286314<br>INVOICE: 286314 | 001150 NAPA GENUINE PARTS C 287213<br>INVOICE: 287213 | 0             | 2020 9 INV A  | 14.99 C-070720    | HEXBIT SET          |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 16.64 C-070720    | ALT. BELT           |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 11.89 C-070720    | HYDRAULIC FILTER    |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 10 INV A | 14.98 C-070720    | OIL FILTERS         |
|                                                       |                                                       |                                                       |                                                       |               |               | 108.42            |                     |
| 002768 KEELING IRRIGATION<br>INVOICE:                 | 002768 KEELING IRRIGATION<br>INVOICE:                 | 002768 KEELING IRRIGATION<br>INVOICE:                 | 002768 KEELING IRRIGATION<br>INVOICE:                 | 0             | 2020 9 INV A  | 43.43 C-070720    | COUPLINGS, CEMENT   |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 3,296.00 C-070720 | FIRE ALARM INSPECTI |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 297.20 C-070720   | SERVICE CALL - NEW  |
|                                                       |                                                       |                                                       |                                                       |               |               | 3,593.20          |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
| 009578 GATEWAY TIRE & SERVI<br>INVOICE:               | 009578 GATEWAY TIRE & SERVI<br>INVOICE:               | 009578 GATEWAY TIRE & SERVI<br>INVOICE:               | 009578 GATEWAY TIRE & SERVI<br>INVOICE:               | 0             | 2020 9 INV A  | 72.75 C-070720    | MOWER TIRE          |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 124.75 C-070720   | MOWER TIRE          |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 377.50 C-070720   | KUBOTA TIRES        |
|                                                       |                                                       |                                                       |                                                       |               |               | 575.00            |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
| 010865 RELIABLE EQUIPMENT<br>INVOICE:                 | 010865 RELIABLE EQUIPMENT<br>INVOICE:                 | 010865 RELIABLE EQUIPMENT<br>INVOICE:                 | 010865 RELIABLE EQUIPMENT<br>INVOICE:                 | 0             | 2020 9 INV A  | 152.99 C-070720   | FILER/CARBURATOR    |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 119.94 C-070720   | EXMARK BLADES       |
|                                                       |                                                       |                                                       |                                                       |               |               | 272.93            |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
| 011134 WHITFIELD<br>INVOICE:                          | 011134 WHITFIELD<br>INVOICE:                          | 011134 WHITFIELD<br>INVOICE:                          | 011134 WHITFIELD<br>INVOICE:                          | 0             | 2020 9 INV A  | 2,484.20 C-070720 | CAGE LIGHTING REPAI |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 10 INV A | 707.00 C-070720   | SNOWDEN HOUSE REPAI |
|                                                       |                                                       |                                                       |                                                       |               |               | 3,191.20          |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
| 013377 CINTAS<br>INVOICE:                             | 013377 CINTAS<br>INVOICE:                             | 013377 CINTAS<br>INVOICE:                             | 013377 CINTAS<br>INVOICE:                             | 0             | 2020 9 INV A  | 50.00 C-070720    | MATS - ARENA        |
|                                                       |                                                       |                                                       |                                                       | 0             | 2020 9 INV A  | 50.00 C-070720    | ARENA - MATS        |
|                                                       |                                                       |                                                       |                                                       |               |               | 100.00            |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
| 020490 INTERSTATE BATTERY S<br>INVOICE:               | 020490 INTERSTATE BATTERY S<br>INVOICE:               | 020490 INTERSTATE BATTERY S<br>INVOICE:               | 020490 INTERSTATE BATTERY S<br>INVOICE:               | 0             | 2020 9 INV A  | 212.85 C-070720   | BATTERIES           |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |
|                                                       |                                                       |                                                       |                                                       |               |               |                   |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                                   | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO                                                                | YEAR/PR TYP S | WARRANT            | CHECK | DESCRIPTION         |
|------------------------------------------------------------------|--------------------------------|----------|---------------------------------------------------------------------------|---------------|--------------------|-------|---------------------|
| INVOICE: 35049680                                                |                                |          | FULL DESC: BATTERIES                                                      |               |                    |       |                     |
| 027758 THE FLYING LOCKSMITH 56-1226018<br>INVOICE:               |                                |          | 343862 0 2020 9 INV A<br>FULL DESC: SAFE CRACK - TENNIS                   |               | 168.00 C-070720    |       | SAFE CRACK - TENNIS |
| 028588 DANIEL MCDOWELL PLUM 6-19-2020<br>INVOICE:                |                                |          | 343277 0 2020 9 INV A<br>FULL DESC: WATER HEATER ELEMENT                  |               | 168.00 C-070720    |       | WATER HEATER ELEMEN |
| 031109 RENEW BIOMEDICAL SER 4215<br>INVOICE: 4215                |                                |          | 342986 0 2020 9 INV A<br>FULL DESC: 2 AED'S GREENBROOK INDOOR/SENIOR BLDG |               | 2,712.00 C-070720  |       | 2 AED'S GREENBROOK  |
|                                                                  |                                |          | ACCOUNT TOTAL                                                             |               | 12,197.85          |       |                     |
| 411 612201<br>000239 QUALITY LANDSCAPE & 67426<br>INVOICE: 67426 |                                |          | 343837 0 2020 9 INV A<br>FULL DESC: PINE NEEDLES                          |               | 120.00 C-070720    |       | PINE NEEDLES        |
| 000294 SAFETY-QUIP<br>INVOICE:                                   |                                | A-454317 | 343821 0 2020 9 INV A<br>FULL DESC: PORTA POTTY'S -CENTRAL PARK           |               | 285.00 C-070720    |       | PORTA POTTY'S -CENT |
| 000354 METER SERVICE AND SU 19351<br>INVOICE: 19351              |                                |          | 343815 0 2020 9 INV A<br>FULL DESC: DUCTAL IRON FITTINGS FOR IRRIGATION   |               | 179.75 C-070720    |       | DUCTAL IRON FITTING |
| 000523 DANT CLAYTON CORPORA 27630<br>INVOICE: 27630              |                                |          | 343974 0 2020 10 INV A<br>FULL DESC: BLENCHEM END CAPS                    |               | 373.51 C-070720    |       | BLENCHEM END CAPS   |
| 000611 SIGNS & STUFF<br>INVOICE: 99359                           |                                | 99359    | 343278 0 2020 9 INV A<br>FULL DESC: NO PARKING SIGNS                      |               | 257.00 C-070720    |       | NO PARKING SIGNS    |
| 001056 BWT MEMPHIS<br>INVOICE: 15865169                          |                                | 15865169 | 342873 0 2020 9 INV A<br>FULL DESC: FIELD MARKER/HERBICIDE                |               | 496.00 C-070720    |       | FIELD MARKER/HERBIC |
| 001056 BWT MEMPHIS<br>INVOICE: 15869976                          |                                | 15869976 | 343141 20000133 2020 9 INV A<br>FULL DESC: FERTILIZER APPLICATION         |               | 17,453.40 C-070720 |       | FERTILIZER APPLICAT |
| 001056 BWT MEMPHIS<br>INVOICE: 15879430                          |                                | 15879430 | 343389 0 2020 9 INV A<br>FULL DESC: MOUND CLAY                            |               | 1,085.30 C-070720  |       | MOUND CLAY          |
| 001056 BWT MEMPHIS<br>INVOICE: 15896805                          |                                | 15896805 | 343971 0 2020 10 INV A<br>FULL DESC: MOUND CLAY                           |               | 570.70 C-070720    |       | MOUND CLAY          |
|                                                                  |                                |          |                                                                           |               | 19,605.40          |       |                     |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 46057                        |                                | 46057    | 343859 0 2020 9 INV A<br>FULL DESC: MISC SUPPLIES                         |               | 868.42 C-070720    |       | MISC SUPPLIES       |
| 001447 NATURE'S EARTH PRODU 1-64634<br>INVOICE:                  |                                |          | 343756 0 2020 9 INV A<br>FULL DESC: LIMESTONE                             |               | 267.50 C-070720    |       | LIMESTONE           |
| 002630 SCOREBOARD SPECIALIS 2304<br>INVOICE: 2304                |                                |          | 343437 0 2020 9 INV A<br>FULL DESC: SCOREBOARD REPAIR                     |               | 490.00 C-070720    |       | SCOREBOARD REPAIR   |
| 007819 TOPMOST CHEMICAL<br>INVOICE: 720680                       |                                | 720680   | 343824 0 2020 9 INV A<br>FULL DESC: HAND SANITIZER/SPRAY BOTTLES          |               | 335.88 C-070720    |       | HAND SANITIZER/SPRA |

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CITY OF SOUTHAVEN  
F1220 CHAIRS-DOCKET C-070720

07/02/2020 12:20  
0540441

| YEAR/PERIOD: 2020/1                                      | TO 2020/10 | DOCUMENT   | VOUCHER PO        | YEAR/PR TYP S               | WARRANT           | CHECK | DESCRIPTION         |
|----------------------------------------------------------|------------|------------|-------------------|-----------------------------|-------------------|-------|---------------------|
| ACCOUNT/VENDOR                                           |            |            |                   |                             |                   |       |                     |
| 007823 AMERICAN PAPER & TWI 3608119<br>INVOICE: 3608119  |            |            | 343973            | 0 2020 10 INV A             | 257.17 C-070720   |       | CLEANING SUPPLIES   |
| 007823 AMERICAN PAPER & TWI 3668225<br>INVOICE: 3668225  |            |            | FULL DESC: 343327 | 0 2020 9 INV A              | 1,285.72 C-070720 |       | JANITORIAL SUPPLIES |
| 007823 AMERICAN PAPER & TWI 3669284<br>INVOICE: 3669284  |            |            | FULL DESC: 343526 | 0 2020 9 INV A              | 36.07 C-070720    |       | DISINFECTANT SPRAY  |
| 007823 AMERICAN PAPER & TWI 3671599<br>INVOICE: 3671599  |            |            | FULL DESC: 343575 | 0 2020 9 INV A              | 648.66 C-070720   |       | JANITORIAL SUPPLIES |
|                                                          |            |            | FULL DESC:        | JANITORIAL SUPPLIES         |                   |       |                     |
|                                                          |            |            |                   |                             | 2,227.62          |       |                     |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602650              |            | 602650     | 343826            | 0 2020 9 INV A              | 268.59 C-070720   |       | 019776 - AREAN (TRA |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602651              |            | 602651     | FULL DESC: 343827 | 0 2020 9 INV A              | 268.59 C-070720   |       | 019777 - CHERRY VAL |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602652              |            | 602652     | FULL DESC: 343828 | 0 2020 9 INV A              | 259.71 C-070720   |       | 019778 - SOCCER (TR |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602653              |            | 602653     | FULL DESC: 343833 | 0 2020 9 INV A              | 260.77 C-070720   |       | 019779 - GREENBROOK |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602654              |            | 602654     | FULL DESC: 343832 | 0 2020 9 INV A              | 120.83 C-070720   |       | 019780 - GOLF (TRAS |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602655              |            | 602655     | FULL DESC: 343831 | 0 2020 9 INV A              | 390.20 C-070720   |       | 019782 - PARKS OFFI |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602656              |            | 602656     | FULL DESC: 343830 | 0 2020 9 INV A              | 1,568.32 C-070720 |       | 019797 - SNOWDEN (T |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 602727              |            | 602727     | FULL DESC: 343829 | 0 2020 9 INV A              | 115.43 C-070720   |       | 023348 - TENNIS (TR |
|                                                          |            |            | FULL DESC:        | 023348 - TENNIS (TRASH @)   |                   |       |                     |
|                                                          |            |            |                   |                             | 3,252.44          |       |                     |
| 025798 TRIGON SPORTS<br>INVOICE: 92576                   |            | 92576      | 342980            | 0 2020 9 INV A              | 1,721.83 C-070720 |       | FIELD RAKE, PLATE,  |
|                                                          |            |            | FULL DESC:        | FIELD RAKE, PLATE, BASES    |                   |       |                     |
| 026449 KELLYS SEPTIC SER<br>INVOICE: 8846                |            | 8846       | 342981            | 0 2020 9 INV A              | 190.00 C-070720   |       | FIELD OF DREAMS POR |
|                                                          |            |            | FULL DESC:        | FIELD OF DREAMS PORTA POTTY |                   |       |                     |
| 026772 WILSON SPORTING GOOD<br>INVOICE: 4531106483       |            | 4531106483 | 343495            | 0 2020 9 INV A              | 1,200.00 C-070720 |       | TENNIS BALLS        |
|                                                          |            |            | FULL DESC:        | TENNIS BALLS                |                   |       |                     |
| 029521 SIMPLOT<br>INVOICE: 227007424                     |            | 227007424  | 342984            | 0 2020 9 INV A              | 641.28 C-070720   |       | HERBICIDE           |
|                                                          |            |            | FULL DESC:        | HERBICIDE                   |                   |       |                     |
|                                                          |            |            |                   | ACCOUNT TOTAL               | 32,015.63         |       |                     |
| 411 612300<br>006738 CALLAWAY GOLF<br>INVOICE: 931574912 |            | 931574912  | 342982            | 0 2020 9 INV A              | 319.62 C-070720   |       | GOLF - RESALE       |
|                                                          |            |            | FULL DESC:        | GOLF - RESALE               |                   |       |                     |
| 023607 P & W GOLF SUPPLY LL<br>INVOICE:                  |            | INV60910   | 343440            | 0 2020 9 INV A              | 154.16 C-070720   |       | GOLF BALL PAILS     |
|                                                          |            |            | FULL DESC:        | GOLF BALL PAILS             |                   |       |                     |
|                                                          |            |            |                   | ACCOUNT TOTAL               | 473.78            |       |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                                                                                                                               | YEAR/PERIOD: 2020/1 TO 2020/10                       | DOCUMENT                                                                                     | VOUCHER PO                                                                                                                                                                        | YEAR/PR TYP S                                                                                  | WARRANT                                      | CHECK | DESCRIPTION                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|-------|-------------------------------------------------------------------|
| 411 612500<br>003011 M & M PROMOTIONS<br>INVOICE: 92840<br>003011 M & M PROMOTIONS<br>INVOICE: 92918                                                         | 92840<br>92918                                       | 4053482257<br>4053482280<br>4054191305<br>4054191952                                         | 343867<br>FULL DESC:<br>343760<br>FULL DESC:<br>FULL DESC:                                                                                                                        | 0 2020 9 INV A<br>STAFF SHIRTS<br>0 2020 9 INV A<br>STAFF SHIRTS                               | 294.00 C-070720<br>218.28 C-070720<br>512.28 |       | STAFF SHIRTS<br>STAFF SHIRTS                                      |
| 013377 CINTAS<br>INVOICE: 4053482257<br>013377 CINTAS<br>INVOICE: 4053482280<br>013377 CINTAS<br>INVOICE: 4054191305<br>013377 CINTAS<br>INVOICE: 4054191952 | 4053482257<br>4053482280<br>4054191305<br>4054191952 | 343326<br>FULL DESC:<br>343092<br>FULL DESC:<br>343574<br>FULL DESC:<br>343860<br>FULL DESC: | 0 2020 9 INV A<br>PARKS UNIFORMS<br>0 2020 9 INV A<br>GOLF UNIFORMS<br>0 2020 9 INV A<br>PARK UNIFORMS<br>0 2020 9 INV A<br>GOLF UNIFORMS                                         | 322.19 C-070720<br>100.99 C-070720<br>322.19 C-070720<br>100.99 C-070720<br>846.36<br>1,358.64 |                                              |       | PARKS UNIFORMS<br>GOLF UNIFORMS<br>PARK UNIFORMS<br>GOLF UNIFORMS |
| 411 622100<br>009591 TRI FIRMA<br>INVOICE:<br>029120 YOUNG LEASING CO<br>INVOICE:<br>030534 DATAFACTS<br>INVOICE: 136446                                     | 5895QB<br>INV3719891<br>136446                       | 343063<br>FULL DESC:<br>343820<br>FULL DESC:<br>343087<br>FULL DESC:                         | 0 2020 9 INV A<br>PROFESSIONAL SERVICES<br>GREENBROOK SOFTBALL FIELDS COLUMNS<br>0 2020 9 INV A<br>#AAA46214 - COPY CONTACT PARKS<br>0 2020 9 INV A<br>EMPLOYEE BACKGROUND CHECKS | 2,452.33 C-070720<br>33.51 C-070720<br>40.50 C-070720<br>2,526.34                              |                                              |       | GREENBROOK SOFTBALL<br>#AAA46214 - COPY CO<br>EMPLOYEE BACKGROUND |
| 411 626000<br>007600 OFFICE DEPOT<br>INVOICE: 504974988001<br>031719 JIVE COMMUNICATIONS<br>INVOICE: 60001235746                                             | 504974988001<br>60001235746                          | 343438<br>FULL DESC:<br>343790<br>FULL DESC:                                                 | 0 2020 9 INV A<br>UTILITIES<br>PHONE CASE<br>0 2020 9 INV A<br>PHONE/INTERNET - GREENBROOK INDOOR                                                                                 | 173.99 C-070720<br>227.23 C-070720<br>401.22                                                   |                                              |       | PHONE CASE<br>PHONE/INTERNET - GR                                 |
| 411 627901<br>001051 MALONE TERRY<br>INVOICE:<br>002857 TURNER DALE<br>INVOICE:<br>008692 WELCH HENRY<br>INVOICE:                                            | 6-30-20<br>6-30-20<br>6-30-20                        | 344043<br>FULL DESC:<br>344082<br>FULL DESC:<br>344061<br>FULL DESC:                         | 0 2020 10 INV A<br>UMPIRES<br>REC. BASEBALL 6/11-6/30/20<br>0 2020 10 INV A<br>REC. SPRING SOFTBALL 2020<br>0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20                         | 295.00 C-070720<br>475.00 C-070720<br>70.00 C-070720                                           |                                              |       | REC. BASEBALL 6/11-<br>REC. SPRING SOFTBAL<br>REC. BASEBALL 6/11- |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1  
ACCOUNT/VENDOR

TO 2020/10  
DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

|                                      |             |                      |                                 |               |                 |                     |
|--------------------------------------|-------------|----------------------|---------------------------------|---------------|-----------------|---------------------|
| 008915 RUCKER JOSEPH M<br>INVOICE:   | 6-30-20     | 344050<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 200.00 C-070720 | REC. BASEBALL 6/11- |
| 009854 BARNETT PHILLIP<br>INVOICE:   | 6-30-20     | 344078<br>FULL DESC: | 0<br>REC. SPRING SOFTBALL 2020  | 2020 10 INV A | 330.00 C-070720 | REC. SPRING SOFTBAL |
| 011508 DOCKERY LAWRENCE<br>INVOICE:  | SPRING-2020 | 344069<br>FULL DESC: | 0<br>SOCCER REFEREE             | 2020 10 INV A | 335.00 C-070720 | SOCCER REFEREE      |
| 012494 MILTON QUINTON<br>INVOICE:    | 6-30-20     | 344047<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 540.00 C-070720 | REC. BASEBALL 6/11- |
| 013175 JAKE JACOBSON<br>INVOICE:     | 6-30-20     | 344039<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 280.00 C-070720 | REC. BASEBALL 6/11- |
| 015545 KLINCK ZACHARY A<br>INVOICE:  | SPRING-2020 | 344071<br>FULL DESC: | 0<br>SOCCER REFEREE             | 2020 10 INV A | 325.00 C-070720 | SOCCER REFEREE      |
| 016707 DAVIS LONNIE<br>INVOICE:      | 6-30-20     | 344031<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 225.00 C-070720 | REC. BASEBALL 6/11- |
| 018076 CHENOWETH BRANDON<br>INVOICE: | SPRING-2020 | 344067<br>FULL DESC: | 0<br>SOCCER REFEREE             | 2020 10 INV A | 85.00 C-070720  | SOCCER REFEREE      |
| 018757 CLAYTON DONNIE<br>INVOICE:    | 6-30-20     | 344028<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 155.00 C-070720 | REC. BASEBALL 6/11- |
| 018965 WAMMACK TERRY<br>INVOICE:     | 6-30-20     | 344083<br>FULL DESC: | 0<br>REC. SPRING SOFTBALL 2020  | 2020 10 INV A | 202.50 C-070720 | REC. SPRING SOFTBAL |
| 019955 HARFORD SCOTT<br>INVOICE:     | 6-30-20     | 344036<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 295.00 C-070720 | REC. BASEBALL 6/11- |
| 021366 DEAN JESSE CALVIN<br>INVOICE: | 6-30-20     | 344032<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 220.00 C-070720 | REC. BASEBALL 6/11- |
| 021903 JONES MARY<br>INVOICE:        | 6-30-20     | 344041<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 100.00 C-070720 | REC. BASEBALL 6/11- |
| 022097 BURCH JOSH<br>INVOICE:        | 6-30-20     | 344025<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 290.00 C-070720 | REC. BASEBALL 6/11- |
| 023087 WATSON LAWRENCE<br>INVOICE:   | 6-30-20     | 344060<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 260.00 C-070720 | REC. BASEBALL 6/11- |
| 023180 SOWELL ADAM<br>INVOICE:       | 6-30-20     | 344056<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 90.00 C-070720  | REC. BASEBALL 6/11- |
| 023182 CASHION JOHN H<br>INVOICE:    | 6-30-20     | 344026<br>FULL DESC: | 0<br>REC. BASEBALL 6/11-6/30/20 | 2020 10 INV A | 365.00 C-070720 | REC. BASEBALL 6/11- |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR                         | YEAR/PERIOD: 2020/1 | TO 2020/10           | DOCUMENT | VOUCHER PO                | YEAR/PR TYP S   | WARRANT | CHECK | DESCRIPTION         |
|----------------------------------------|---------------------|----------------------|----------|---------------------------|-----------------|---------|-------|---------------------|
| 024013 MOORE MARVIO<br>INVOICE:        | 6-30-20             | 344048<br>FULL DESC: | 0        | 2020 10 INV A             | 385.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 024985 MUIZERS II JOHN<br>INVOICE:     | 6-30-20             | 344049<br>FULL DESC: | 0        | 2020 10 INV A             | 595.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 025168 SHAW JERRY-RAY<br>INVOICE:      | 6-30-20             | 344053<br>FULL DESC: | 0        | 2020 10 INV A             | 100.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 025315 GOODING BLAKE<br>INVOICE:       | 6-30-20             | 344034<br>FULL DESC: | 0        | 2020 10 INV A             | 420.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 025560 THOMAS IAN T<br>INVOICE:        | SPRING-2020         | 344074<br>FULL DESC: | 0        | 2020 10 INV A             | 110.00 C-070720 |         |       | SOCCER REFEREE      |
| 026232 TATKO MARK<br>INVOICE:          | 6-30-20             | 344057<br>FULL DESC: | 0        | 2020 10 INV A             | 130.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 027999 COWART LOGAN<br>INVOICE:        | 6-30-20             | 344030<br>FULL DESC: | 0        | 2020 10 INV A             | 100.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 027999 COWART LOGAN<br>INVOICE:        | 6-30-2020           | 344079<br>FULL DESC: | 0        | 2020 10 INV A             | 146.25 C-070720 |         |       | REC. SPRING SOFTBAL |
|                                        |                     |                      |          | REC. SPRING SOFTBALL 2020 | 246.25          |         |       |                     |
| 028218 COX III DAVID ROYAL<br>INVOICE: | SPRING-2020         | 344068<br>FULL DESC: | 0        | 2020 10 INV A             | 210.00 C-070720 |         |       | SOCCER REFEREE      |
| 028292 HARDY PATRICK<br>INVOICE:       | 6-30-20             | 344035<br>FULL DESC: | 0        | 2020 10 INV A             | 160.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 028302 YOUNT BRANDY<br>INVOICE:        | 6-30-20             | 344084<br>FULL DESC: | 0        | 2020 10 INV A             | 213.75 C-070720 |         |       | REC. SPRING SOFTBAL |
| 028303 DAVIS THOMAS<br>INVOICE:        | 6-30-20             | 344080<br>FULL DESC: | 0        | 2020 10 INV A             | 510.00 C-070720 |         |       | REC. SPRING SOFTBAL |
| 028487 JOHNSON LEROY<br>INVOICE:..     | 6-30-20             | 344040<br>FULL DESC: | 0        | 2020 10 INV A             | 290.00 C-070720 |         |       | REC. BASEBALL 6/11- |
| 029100 POWERS EMILY SOPHIA<br>INVOICE: | SPRING-2020         | 344072<br>FULL DESC: | 0        | 2020 10 INV A             | 85.00 C-070720  |         |       | SOCCER REFEREE      |
| 029101 VALLEAN JR PATRICK<br>INVOICE:  | SPRING-2020         | 344075<br>FULL DESC: | 0        | 2020 10 INV A             | 120.00 C-070720 |         |       | SOCCER REFEREE      |
| 029803 SOLOMON ADDILYN<br>INVOICE:     | SPRING-2020         | 344073<br>FULL DESC: | 0        | 2020 10 INV A             | 70.00 C-070720  |         |       | SOCCER REFEREE      |
| 029846 INGRAM DEXTER<br>INVOICE:       | 6-30-20             | 344038<br>FULL DESC: | 0        | 2020 10 INV A             | 200.00 C-070720 |         |       | REC. BASEBALL 6/11- |

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CITY OF SOUTHAVEN

FY2020 CLAIMS DOCKET C-070720

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| YEAR/PERIOD: 2020/1<br>ACCOUNT/VENDOR   | TO 2020/10<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                 | WARRANT         | CHECK | DESCRIPTION         |
|-----------------------------------------|------------------------|----------------------|-----------------------------------------------|-----------------|-------|---------------------|
| 029942 ARVIN PHILLIP<br>INVOICE:        | 6-30-20                | 344076<br>FULL DESC: | 0 2020 10 INV A<br>REC. SPRING SOFTBALL 2020  | 277.50 C-070720 |       | REC. SPRING SOFTBAL |
| 030052 MACON TRAVIS<br>INVOICE:         | 6-30-20                | 344081<br>FULL DESC: | 0 2020 10 INV A<br>REC. SPRING SOFTBALL 2020  | 45.00 C-070720  |       | REC. SPRING SOFTBAL |
| 030774 GAINES LONDON THOMAS<br>INVOICE: | 6-30-20                | 344070<br>FULL DESC: | 0 2020 10 INV A<br>SOCCER REFEREE             | 70.00 C-070720  |       | SOCCER REFEREE      |
| 030790 CLARK FERNANDO<br>INVOICE:       | 6-30-20                | 344027<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 475.00 C-070720 |       | REC. BASEBALL 6/11- |
| 030791 SHAFFER GARRETT<br>INVOICE:      | 6-30-20                | 344051<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 190.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032078 MCCASKILL MYLES<br>INVOICE:      | 6-30-20                | 344045<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 315.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032079 LANE MARIO<br>INVOICE:           | 6-30-20                | 344042<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 240.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032080 SHAW CARLOS<br>INVOICE:          | 6-30-20                | 344052<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 55.00 C-070720  |       | REC. BASEBALL 6/11- |
| 032081 FREEMAN ANTWUNE<br>INVOICE:      | 6-30-20                | 344033<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 230.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032094 HODGES JADARRIUS<br>INVOICE:     | 6-30-20                | 344037<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 170.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032179 SINQUEFIELD STEPHEN<br>INVOICE:  | 6-30-20                | 344055<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 335.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032180 THERRELL STAN JR<br>INVOICE:     | 6-30-20                | 344058<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 125.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032181 COLBERT TACKER<br>INVOICE:       | 6-30-20                | 344029<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 355.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032182 MCKAMIE KEITH<br>INVOICE:        | 6-30-20                | 344046<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 150.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032189 ARVIN ZACHARY T<br>INVOICE:      | 6-30-20                | 344077<br>FULL DESC: | 0 2020 10 INV A<br>REC. SPRING SOFTBALL 2020  | 195.00 C-070720 |       | REC. SPRING SOFTBAL |
| 032205 MCCAMMON JOSHUA A<br>INVOICE:    | 6-30-20                | 344044<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 170.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032210 WATKINS ARBEDELL<br>INVOICE:     | 6-30-20                | 344059<br>FULL DESC: | 0 2020 10 INV A<br>REC. BASEBALL 6/11-6/30/20 | 195.00 C-070720 |       | REC. BASEBALL 6/11- |
| 032268 SHAW, MALCOM                     | 6-30-20                | 344054               | 0 2020 10 INV A                               | 50.00 C-070720  |       | REC. BASEBALL 6/11- |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
1540nhil

| ACCOUNT/VENDOR                        | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT  | VOUCHER PO | YEAR/PR TYP S                | WARRANT   | CHECK    | DESCRIPTION         |
|---------------------------------------|--------------------------------|-----------|------------|------------------------------|-----------|----------|---------------------|
| INVOICE:                              |                                |           |            |                              |           |          |                     |
| FULL DESC: REC. BASEBALL 6/11-6/30/20 |                                |           |            | ACCOUNT TOTAL                | 12,625.00 |          |                     |
| 411 630400                            |                                |           |            |                              |           |          |                     |
| 000312 BOB LADD & ASSOCIATE 1-169963  |                                |           | 343809 0   | MACHINERY & EQUIPMENT        |           |          |                     |
| FULL DESC: PTO SPREADER               |                                |           |            | 2020 9 INV A                 | 4,165.00  | C-070720 | PTO SPREADER        |
| INVOICE:                              |                                |           |            | ACCOUNT TOTAL                | 4,165.00  |          |                     |
| 411 640500                            |                                |           |            |                              |           |          |                     |
| 000611 SIGNS & STUFF                  |                                | 99387     | 343453 0   | NEIGHBORHOOD PARK RENOVATION |           |          |                     |
| INVOICE: 99387                        |                                |           |            | 2020 9 INV A                 | 2,285.00  | C-070720 | PARK RULES/HOURS SI |
| FULL DESC: PARK RULES/HOURS SIGNS     |                                |           |            |                              |           |          |                     |
| 009591 TRI FIRMA                      |                                | 5901QB    | 343981 0   | 2020 10 INV A                | 2,926.74  | C-070720 | CENTRAL PARK PIPE R |
| INVOICE:                              |                                |           |            | CENTRAL PARK PIPE REPAIR     |           |          |                     |
| FULL DESC:                            |                                |           |            | ACCOUNT TOTAL                | 5,211.74  |          |                     |
| ORG 411                               |                                |           |            | TOTAL                        | 71,760.16 |          |                     |
| PARK TOURNAMENTS                      |                                |           |            |                              |           |          |                     |
| 412 612400                            |                                |           |            |                              |           |          |                     |
| 000305 MEMPHIS ICE MACHINE            |                                | 94108     | 343068 0   | RESELL / CONCESSION EXPENSE  |           |          |                     |
| INVOICE: 94108                        |                                |           |            | 2020 9 INV A                 | 1,183.32  | C-070720 | ICE MACHINE REPAIR  |
| 000305 MEMPHIS ICE MACHINE            |                                | 94405     | 343766 0   | ICE MACHINE REPAIR           |           |          |                     |
| INVOICE: 94405                        |                                |           |            | 2020 9 INV A                 | 4,961.00  | C-070720 | ICE MAKER           |
| FULL DESC: ICE MAKER                  |                                |           |            |                              |           |          |                     |
| ORG 411                               |                                |           |            | TOTAL                        | 6,144.32  |          |                     |
| 001361 SAM'S CLUB DIRECT              |                                | 6-25-20   | 343888 0   | 2020 9 INV A                 | 5,093.64  | C-070720 | SAM'S CLUB CREDIT C |
| INVOICE:                              |                                |           |            | SAM'S CLUB CREDIT CARD       |           |          |                     |
| FULL DESC:                            |                                |           |            |                              |           |          |                     |
| 003011 M & M PROMOTIONS               |                                | 92885     | 343764 0   | 2020 9 INV A                 | 1,450.00  | C-070720 | SUPER NIT - SHIRTS  |
| INVOICE: 92885                        |                                |           |            | SUPER NIT - SHIRTS RESALE    |           |          |                     |
| 003011 M & M PROMOTIONS               |                                | 92886     | 343765 0   | 2020 9 INV A                 | 305.00    | C-070720 | CYCLONE FANS        |
| INVOICE: 92886                        |                                |           |            | CYCLONE FANS                 |           |          |                     |
| 003011 M & M PROMOTIONS               |                                | 92905     | 343757 0   | 2020 9 INV A                 | 1,191.80  | C-070720 | JUNE JAM SHIRTS     |
| INVOICE: 92905                        |                                |           |            | JUNE JAM SHIRTS              |           |          |                     |
| 003011 M & M PROMOTIONS               |                                | 92913     | 343758 0   | 2020 9 INV A                 | 1,495.80  | C-070720 | SNOWDEN GROVE CLASS |
| INVOICE: 92913                        |                                |           |            | SNOWDEN GROVE CLASSIC SHIRTS |           |          |                     |
| 003011 M & M PROMOTIONS               |                                | 92914     | 343759 0   | 2020 9 INV A                 | 1,551.00  | C-070720 | T SHIRTS - RESALE   |
| INVOICE: 92914                        |                                |           |            | T SHIRTS - RESALE            |           |          |                     |
| FULL DESC:                            |                                |           |            |                              |           |          |                     |
| ORG 411                               |                                |           |            | TOTAL                        | 5,993.60  |          |                     |
| 003538 SYSCO CORPORATION              |                                | 214685191 | 343070 0   | 2020 9 INV A                 | 476.79    | C-070720 | FOOD-RESALE         |
| INVOICE: 214685191                    |                                |           |            | FOOD-RESALE                  |           |          |                     |
| 003538 SYSCO CORPORATION              |                                | 214688958 | 343069 0   | 2020 9 INV A                 | 337.80    | C-070720 | FOOD -RESALE        |
| INVOICE: 214688958                    |                                |           |            | FOOD -RESALE                 |           |          |                     |
| 003538 SYSCO CORPORATION              |                                | 214690728 | 343071 0   | 2020 9 INV A                 | 6,159.55  | C-070720 | FOOD-RESALE         |
| INVOICE: 214690728                    |                                |           |            | FOOD-RESALE                  |           |          |                     |
| FULL DESC:                            |                                |           |            |                              |           |          |                     |

# Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
214695015 CHICKEN BISCUITS SNOWDEN/GREENBROOK RESALE

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13460011

| ACCOUNT/VENDOR                                     | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT            | CHECK | DESCRIPTION         |
|----------------------------------------------------|--------------------------------|----------|------------|---------------|--------------------|-------|---------------------|
| 003538 SYSCO CORPORATION<br>INVOICE: 214695015     | 214695015                      | 343442   | 0          | 2020 9 INV A  | 869.26 C-070720    |       | FOOD - RESALE       |
| 003538 SYSCO CORPORATION<br>INVOICE: 214695043     | 214695043                      | 343450   | 0          | 2020 9 INV A  | 568.82 C-070720    |       | FOOD-REALE          |
| 003538 SYSCO CORPORATION<br>INVOICE: 214698796     | 214698796                      | 343451   | 0          | 2020 9 INV A  | 7,548.97 C-070720  |       | FOOD-RESALE         |
| 003538 SYSCO CORPORATION<br>INVOICE: 214702753     | 214702753                      | 343863   | 0          | 2020 9 INV A  | 732.07 C-070720    |       | FOOD - RESALE       |
| 003538 SYSCO CORPORATION<br>INVOICE: 214705889     | 214705889                      | 343871   | 0          | 2020 9 INV A  | 4,595.69 C-070720  |       | FOOD - RESALE       |
|                                                    |                                |          |            |               | 21,288.95          |       |                     |
| 005075 CHICK-FIL-A<br>INVOICE:                     | 5-30-2020                      | 343078   | 0          | 2020 9 INV A  | 480.00 C-070720    |       | CHICKEN BISCUITS SN |
| 020206 LEWIS BROTHERS BAKER<br>INVOICE: 45141676   | 45141676                       | 343060   | 0          | 2020 9 INV A  | 515.00 C-070720    |       | BUNS - RESALE       |
| 020206 LEWIS BROTHERS BAKER<br>INVOICE: 45213177   | 45213177                       | 343324   | 0          | 2020 9 INV A  | 331.50 C-070720    |       | BUNS - RESALE       |
| 020206 LEWIS BROTHERS BAKER<br>INVOICE: 45298975   | 45298975                       | 343784   | 0          | 2020 9 INV A  | 309.00 C-070720    |       | BUNS - RESALE       |
|                                                    |                                |          |            |               | 1,155.50           |       |                     |
| 022806 PEPSI BEVERAGES COMP<br>INVOICE: 21099053   | 21099053                       | 343323   | 0          | 2020 9 INV A  | 4,478.80 C-070720  |       | PEPSI - RESALE      |
| 022806 PEPSI BEVERAGES COMP<br>INVOICE: 27852657   | 27852657                       | 343441   | 0          | 2020 9 INV A  | 10,013.20 C-070720 |       | PEPSI RESALE        |
|                                                    |                                |          |            |               | 14,492.00          |       |                     |
| 024872 EVERYTHING BUT THE F<br>INVOICE:            | EBTFO01465                     | 343527   | 0          | 2020 9 INV A  | 50.00 C-070720     |       | CASH DRAWER KEYS    |
| 024982 SMITTY'S SLICES LLC<br>INVOICE:             | 6-14-20                        | 343443   | 0          | 2020 9 INV A  | 1,032.00 C-070720  |       | PIZZA RESALE        |
| 024982 SMITTY'S SLICES LLC<br>INVOICE:             | 6-21-2020                      | 343755   | 0          | 2020 9 INV A  | 1,867.73 C-070720  |       | PIZZA -RESALE & TEN |
| 024982 SMITTY'S SLICES LLC<br>INVOICE:             | 6-27-20                        | 343976   | 0          | 2020 10 INV A | 376.83 C-070720    |       | PIZZA - RESALE      |
|                                                    |                                |          |            |               | 3,276.56           |       |                     |
| 026772 WILSON SPORTING GOOD<br>INVOICE: 4531154012 | 4531154012                     | 343972   | 0          | 2020 10 INV A | 122.21 C-070720    |       | TENNIS RACKET - RES |
|                                                    |                                |          |            |               | 58,096.78          |       |                     |
| 412 622100                                         |                                |          |            |               |                    |       |                     |
| 007622 MIDSOUTH SPORTS PROD<br>INVOICE: 2170       | 2170                           | 343445   | 0          | 2020 9 INV A  | 10,833.33 C-070720 |       | BASEBALL CONTRACT-  |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
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| ACCOUNT/VENDOR                                        | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S          | WARRANT            | CHECK | DESCRIPTION           |
|-------------------------------------------------------|--------------------------------|----------|------------|------------------------|--------------------|-------|-----------------------|
| 024247 KALISAK ROSEMARY<br>INVOICE:                   | JUNE2020                       | 343077   | 0          | 2020 9 INV A           | 3,750.00 C-070720  |       | SOFTBALL CONTRACT -   |
| 030534 DATAFACTS<br>INVOICE: 136446                   | 136446                         | 343087   | 0          | 2020 9 INV A           | 569.50 C-070720    |       | EMPLOYEE BACKGROUND   |
|                                                       |                                |          |            | ACCOUNT TOTAL          | 15,152.83          |       |                       |
| 412 626102                                            |                                |          |            | PROMOTIONS             |                    |       |                       |
| 001121 NEWTON TROPHY<br>INVOICE: 106266               | 106266                         | 343066   | 0          | 2020 9 INV A           | 4,065.75 C-070720  |       | JUNE JAM TROPHIES     |
| 001121 NEWTON TROPHY<br>INVOICE: 106274               | 106274                         | 342979   | 0          | 2020 9 INV A           | 3,614.00 C-070720  |       | TROPHIES - SNOWDEN    |
| 001121 NEWTON TROPHY<br>INVOICE: 106303               | 106303                         | 343763   | 0          | 2020 9 INV A           | 1,770.60 C-070720  |       | SUPER NIT TROPHIES    |
| 001121 NEWTON TROPHY<br>INVOICE: 106311               | 106311                         | 343942   | 0          | 2020 9 INV A           | 786.00 C-070720    |       | TENNIS TROPHIES       |
| 001121 NEWTON TROPHY<br>INVOICE: 106317               | 106317                         | 343762   | 0          | 2020 9 INV A           | 438.20 C-070720    |       | SUMMER HEAT TROPHIE   |
| 001121 NEWTON TROPHY<br>INVOICE: 106324               | 106324                         | 343977   | 0          | 2020 10 INV A          | 142.20 C-070720    |       | NIT CHAMP TROPHIES    |
|                                                       |                                |          |            | ACCOUNT TOTAL          | 10,816.75          |       |                       |
| 003011 M & M PROMOTIONS<br>INVOICE: 92853             | 92853                          | 343864   | 0          | 2020 9 INV A           | 1,681.75 C-070720  |       | TENNIS SHIRTS - JR    |
| 003011 M & M PROMOTIONS<br>INVOICE: 92924             | 92924                          | 343761   | 0          | 2020 9 INV A           | 2,294.48 C-070720  |       | SNOWDEN DISTRICT BA   |
|                                                       |                                |          |            | ACCOUNT TOTAL          | 3,976.23           |       |                       |
| 007622 MIDSOUTH SPORTS PROD 2169<br>INVOICE: 2169     |                                | 343446   | 0          | 2020 9 INV A           | 2,200.00 C-070720  |       | USSA FEES- SNOWDEN    |
| 007622 MIDSOUTH SPORTS PROD 2171<br>INVOICE: 2171     |                                | 343799   | 0          | 2020 9 INV A           | 10,550.00 C-070720 |       | USSA FEES SUPER NIT   |
|                                                       |                                |          |            | ACCOUNT TOTAL          | 12,750.00          |       |                       |
| 007885 PAULSEN PRINTING COM 100690<br>INVOICE: 100690 |                                | 343825   | 0          | 2020 9 INV A           | 763.00 C-070720    |       | TICKETS               |
| 027122 MISS TENNIS ASSOCIAT 6-22-2020<br>INVOICE:     |                                | 343798   | 0          | 2020 9 INV A           | 406.00 C-070720    |       | HEAD TAX - NORTH JR   |
| 027776 SOUTHERN SPORTS SPEC 1038<br>INVOICE: 1038     |                                | 343823   | 0          | 2020 9 INV A           | 550.00 C-070720    |       | USSA FEES SUMMER HE   |
|                                                       |                                |          |            | ACCOUNT TOTAL          | 29,261.98          |       |                       |
| 412 627901                                            |                                |          |            | TOURNAMENT UMPIRE FEES |                    |       |                       |
| 000975 SMITH BILLY K                                  | 6-21-20                        | 343718   | 0          | 2020 9 INV A           | 1,562.00 C-070720  |       | R-BALL- SNOWDEN GROVE |



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**CITY OF SOUTHAVEN**  
**~~FY2020 CLAIMS DOCKET C-070720~~**

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|---------|----|
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YEAR/PR TYPE S

TO 2020/10  
DOCUMENT

| CHECK | DESCRIPTION                                                            |
|-------|------------------------------------------------------------------------|
| 1     | Check for proper tire pressure and tread depth.                        |
| 2     | Check for proper oil level and engine oil condition.                   |
| 3     | Check for proper brake fluid level and brake pad/shoe condition.       |
| 4     | Check for proper coolant level and engine compartment condition.       |
| 5     | Check for proper battery charge and battery terminal condition.        |
| 6     | Check for proper air filter condition and air intake system condition. |
| 7     | Check for proper suspension and steering condition.                    |
| 8     | Check for proper exhaust system condition and muffler condition.       |
| 9     | Check for proper lighting and horn condition.                          |
| 10    | Check for proper window and door operation.                            |
| 11    | Check for proper interior and exterior cleanliness.                    |
| 12    | Check for proper overall vehicle condition and safety.                 |

INVOICE:

|            |         |       |       |               |          |          |
|------------|---------|-------|-------|---------------|----------|----------|
| 343699     | 0       | 2020  | 9     | INV A         | 3,309.00 | C-070720 |
| PULL DESC: | B'BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT GB&  | SNWDN    |

343727 0 2020 9 INV A 370.00 C-070720  
FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB& SNWDN

343685 0 2020 9 INV A 509.00 C-070720  
FULL DESC: B' BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN

|            |         |       |       |               |                |          |
|------------|---------|-------|-------|---------------|----------------|----------|
| 343690     | 0       | 2020  | 9     | INV A         | 647.00         | C-070720 |
| FULL DESC: | B'BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT GB & SNWDN |          |

|            |         |       |       |               |                |          |
|------------|---------|-------|-------|---------------|----------------|----------|
| 343679     | 0       | 2020  | 9     | INV A         | 215.00         | C-070720 |
| FULL DESC: | B'BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT GB & SNWDN |          |

343729 0 2020 9 INV A 320.00 C-070720  
FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN

| 0          | 2020     | 9     | INV A               | 356.00   | C-070720 |
|------------|----------|-------|---------------------|----------|----------|
| 343684     |          |       |                     |          |          |
| FULL DESC: | B 'BALL- | SNWDN | GROVE CLASSIC/SUPER | NIT GB & | SNWDN    |

343721 0 2020 9 INV A 949.00 C-070720  
FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN

343733 0 2020 9 INV A 305.00 C-070720  
FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN

| U    | 343637 | 2020    | 9     | INV A | 168.00        | C-070720       |
|------|--------|---------|-------|-------|---------------|----------------|
| FULL | DESC:  | B'BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT GB & SNWDN |

|            |          |                           |                |        |          |
|------------|----------|---------------------------|----------------|--------|----------|
| 345710     | 0        | 2020                      | S INV A        | 262.00 | C-070720 |
| FULL DESC: | B' BALL- | SNWDN GROVE CLASSIC/SUPER | NIT GB & SNWDN |        |          |

| COUNTRY        | TAX RATE | 0-17% | 18-25% | 26-35% | 36-45% |
|----------------|----------|-------|--------|--------|--------|
| AUSTRIA        | 10       | 1     | 1      | 1      | 1      |
| BELGIUM        | 10       | 1     | 1      | 1      | 1      |
| DENMARK        | 10       | 1     | 1      | 1      | 1      |
| FRANCE         | 10       | 1     | 1      | 1      | 1      |
| GERMANY        | 10       | 1     | 1      | 1      | 1      |
| GREECE         | 10       | 1     | 1      | 1      | 1      |
| HOLLAND        | 10       | 1     | 1      | 1      | 1      |
| IRELAND        | 10       | 1     | 1      | 1      | 1      |
| ITALY          | 10       | 1     | 1      | 1      | 1      |
| JAPAN          | 10       | 1     | 1      | 1      | 1      |
| LUXEMBOURG     | 10       | 1     | 1      | 1      | 1      |
| NORWAY         | 10       | 1     | 1      | 1      | 1      |
| PORTUGAL       | 10       | 1     | 1      | 1      | 1      |
| SPAIN          | 10       | 1     | 1      | 1      | 1      |
| SWEDEN         | 10       | 1     | 1      | 1      | 1      |
| SWITZERLAND    | 10       | 1     | 1      | 1      | 1      |
| UNITED KINGDOM | 10       | 1     | 1      | 1      | 1      |
| UNITED STATES  | 10       | 1     | 1      | 1      | 1      |

| FULL DESC: | B'BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT GB & SNWDN    |
|------------|---------|-------|-------|---------------|-------------------|
| 343554     | 0       | 2020  | 0     | TNY A         | 1 040 00 0 070700 |

| FULL DESC: | B' BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT | GB | & SNWDN  |
|------------|----------|-------|-------|---------------|-----|----|----------|
| 343668     | 0        | 2020  | 9     | TNY A         | 738 | 00 | 6-070720 |

| FULL DESC: | B' BALL- | SNWDN | GROVE | CLASSIC/SUPER | NIT | GB | & SNWDN  |
|------------|----------|-------|-------|---------------|-----|----|----------|
| 343735     | 0        | 2020  | 9     | INV A         | 644 | 00 | C-070720 |

|            |                                                   |
|------------|---------------------------------------------------|
| FULL DESC: | B' BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |
|            |                                                   |
| 343695     | 0    2020   9   INV A             975.00 C-070720 |

FULL DESC: B' BALLT- SNWWDN GROVE CLASSIC/SUPER NLT GB & SNWWDN

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Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
1540nh11

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

WARRANT CHECK DESCRIPTION

|                                      |              |                      |   |               |                   |                     |
|--------------------------------------|--------------|----------------------|---|---------------|-------------------|---------------------|
| 012494 MILTON QUINTON<br>INVOICE:    | 6-21-20      | 343701<br>FULL DESC: | 0 | 2020 9 INV A  | 908.00 C-070720   | B'BALL- SNWDN GROVE |
| 014597 DUNCAN CATHY C<br>INVOICE:    | 6-21-20      | 343676<br>FULL DESC: | 0 | 2020 9 INV A  | 715.00 C-070720   | B'BALL- SNWDN GROVE |
| 016127 GAGLIANO PAUL<br>INVOICE:     | 6-21-20      | 343680<br>FULL DESC: | 0 | 2020 9 INV A  | 541.00 C-070720   | B'BALL- SNWDN GROVE |
| 016175 BLACK DAVID<br>INVOICE:       | 6-21-20      | 343658<br>FULL DESC: | 0 | 2020 9 INV A  | 544.00 C-070720   | B'BALL- SNWDN GROVE |
| 016579 HAYES ROBERT<br>INVOICE:      | 6-21-20      | 343689<br>FULL DESC: | 0 | 2020 9 INV A  | 669.00 C-070720   | B'BALL- SNWDN GROVE |
| 016707 DAVIS LONNIE<br>INVOICE:      | 6-21-20      | 343671<br>FULL DESC: | 0 | 2020 9 INV A  | 805.00 C-070720   | B'BALL- SNWDN GROVE |
| 016709 DAVIS DANIEL<br>INVOICE:      | 6-21-20      | 343670<br>FULL DESC: | 0 | 2020 9 INV A  | 714.00 C-070720   | B'BALL- SNWDN GROVE |
| 017285 STAFFORD ALICIA<br>INVOICE:   | TOURNAMENT20 | 344124<br>FULL DESC: | 0 | 2020 10 INV A | 420.00 C-070720   | SNOWDEN-TOURNAMNETS |
| 018757 CLAYTON DONNIE<br>INVOICE:    | 6-21-20      | 343667<br>FULL DESC: | 0 | 2020 9 INV A  | 309.00 C-070720   | B'BALL- SNWDN GROVE |
| 018938 BOLER JOEY<br>INVOICE:        | 6-21-20      | 343659<br>FULL DESC: | 0 | 2020 9 INV A  | 398.00 C-070720   | B'BALL- SNWDN GROVE |
| 019033 TERRY CEDRIC<br>INVOICE:      | 6-21-20      | 343725<br>FULL DESC: | 0 | 2020 9 INV A  | 168.00 C-070720   | B'BALL- SNWDN GROVE |
| 019034 TELLIS SAMMIE<br>INVOICE:     | 6-21-20      | 343724<br>FULL DESC: | 0 | 2020 9 INV A  | 425.00 C-070720   | B'BALL- SNWDN GROVE |
| 019955 HARFORD SCOTT<br>INVOICE:     | 6-21-20      | 343687<br>FULL DESC: | 0 | 2020 9 INV A  | 604.00 C-070720   | B'BALL- SNWDN GROVE |
| 019963 SHANNON DEMORIA<br>INVOICE:   | 6-21-20      | 343713<br>FULL DESC: | 0 | 2020 9 INV A  | 165.00 C-070720   | B'BALL- SNWDN GROVE |
| 021366 DEAN JESSE CALVIN<br>INVOICE: | 6-21-20      | 343673<br>FULL DESC: | 0 | 2020 9 INV A  | 737.00 C-070720   | B'BALL- SNWDN GROVE |
| 021399 WILLIAMS JORDAN K<br>INVOICE: | TOURNAMENT20 | 344131<br>FULL DESC: | 0 | 2020 10 INV A | 2,093.00 C-070720 | SNOWDEN-TOURNAMNETS |
| 021903 JONES MARY<br>INVOICE:        | 6-21-20      | 343694<br>FULL DESC: | 0 | 2020 9 INV A  | 300.00 C-070720   | B'BALL- SNWDN GROVE |

# Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN

FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

| YEAR/PERIOD: 2020/1 TO 2020/10<br>ACCOUNT/VENDOR | DOCUMENT     | VOUCHER PO           | YEAR/PR TYP S                                                      | WARRANT         | CHECK | DESCRIPTION         |
|--------------------------------------------------|--------------|----------------------|--------------------------------------------------------------------|-----------------|-------|---------------------|
| 022097 BURCH JOSH<br>INVOICE:                    | 6-21-20      | 343662<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 338.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 022623 TARTT JEFFREY<br>INVOICE:                 | 6-21-20      | 343722<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 480.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023086 BATES ROBERT MARK<br>INVOICE:             | 6-21-20      | 343655<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 84.00 C-070720  |       | B'BALL- SNWDN GROVE |
| 023087 WATSON LAWRENCE<br>INVOICE:               | 6-21-20      | 343732<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 273.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023180 SOWELL ADAM<br>INVOICE:                   | 6-21-20      | 343719<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 318.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023182 CASHION JOHN H<br>INVOICE:                | 6-21-20      | 343664<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 341.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023354 SEAGO DANIEL PETE<br>INVOICE:             | 6-21-20      | 343711<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 294.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023411 REYNOLDS ALAN<br>INVOICE:                 | 6-21-20      | 343708<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 506.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023440 CANADY DONNIE<br>INVOICE:                 | 6-21-20      | 343663<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 665.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 023847 DEVOLPI AUSTON<br>INVOICE:                | 6-21-20      | 343674<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 811.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 024013 MOORE MARVIO<br>INVOICE:                  | 6-21-20      | 343703<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 825.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 024016 WAMMACK RYNE<br>INVOICE:                  | 6-21-20      | 343731<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 160.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 024515 BOND STEVE<br>INVOICE:                    | 6-21-20      | 343660<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 945.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 024526 LACEY PATRICK<br>INVOICE:                 | 6-21-20      | 343696<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 275.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 024846 STEELE HANNAH GRACE<br>INVOICE:           | TOURNAMENT20 | 344127<br>FULL DESC: | 0 2020 10 INV A<br>SNOWDEN-TOURNAMNETS 2020                        | 40.00 C-070720  |       | SNOWDEN-TOURNAMNETS |
| 024985 MUIZERS TI JOHN<br>INVOICE:               | 6-21-20      | 343706<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 837.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 025315 GOODING BLAKE<br>INVOICE:                 | 6-21-20      | 343681<br>FULL DESC: | 0 2020 9 INV A<br>B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 974.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 026112 O'BRYANT KEANDREA                         | TOURNAMENT20 | 344113               | 0 2020 10 INV A                                                    | 36.00 C-070720  |       | SNOWDEN-TOURNAMNETS |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR           | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT   | VOUCHER PO                                       | YEAR/PR | TYP S    | WARRANT           | CHECK | DESCRIPTION         |
|--------------------------|---------------------|------------|------------|--------------------------------------------------|---------|----------|-------------------|-------|---------------------|
| INVOICE:                 |                     |            |            |                                                  |         |          |                   |       |                     |
| 026232 TATKO MARK        | 6-21-20             |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343723     | 0                                                | 2020    | 9 INV A  | 705.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 026234 CLARK NICHOLAS    | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343666     | 0                                                | 2020    | 9 INV A  | 344.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 026235 REYNOLDS BRYCE    | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343709     | 0                                                | 2020    | 9 INV A  | 496.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 026238 TUNSTALL ELGIN    | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343728     | 0                                                | 2020    | 9 INV A  | 173.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 026606 FARMER TAJMAHAL   | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343677     | 0                                                | 2020    | 9 INV A  | 860.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 026610 LINDSEY CONOR     | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343698     | 0                                                | 2020    | 9 INV A  | 131.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 027442 THACKER SAYRA G   | 20-06-21            |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343816     | 0                                                | 2020    | 9 INV A  | 600.00 C-070720   |       | JR STATE TOURNAMANT |
| 027983 DOYLE SUNDAL      | TOURNAMENT20        |            | FULL DESC: | JR STATE TOURNAMANT                              |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 344095     | 0                                                | 2020    | 10 INV A | 224.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 027984 CRITTENDEN TAYLOR | TOURNAMENT20        |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 344093     | 0                                                | 2020    | 10 INV A | 300.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 027989 PEGRAM AMANDA     | TOURNAMENT20        |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 344115     | 0                                                | 2020    | 10 INV A | 240.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 028010 MOORE TIMMY RYAN  | 6-21-20             |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343704     | 0                                                | 2020    | 9 INV A  | 623.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 028016 CLARKSON KARLEIGH | TOURNAMENT20        |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 344088     | 0                                                | 2020    | 10 INV A | 334.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 028224 WALKER KEVIN      | 6-21-20             |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343730     | 0                                                | 2020    | 9 INV A  | 534.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 028233 SHEARON ANESSIA   | TOURNAMENT20        |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 344119     | 0                                                | 2020    | 10 INV A | 50.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 028292 HARDY PATRICK     | 6-21-20             |            | FULL DESC: | SNOWDEN-TOURNAMNETS 2020                         |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343686     | 0                                                | 2020    | 9 INV A  | 480.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 028303 DAVIS THOMAS      | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343672     | 0                                                | 2020    | 9 INV A  | 1,071.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 028487 JOHNSON LEROY     | 6-21-20             |            | FULL DESC: | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN |         |          |                   |       |                     |
| INVOICE:                 |                     |            | 343693     | 0                                                | 2020    | 9 INV A  | 545.00 C-070720   |       | B'BALL- SNWDN GROVE |

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| ACCOUNT/VENDOR                                  | YEAR/PERIOD: 2020/1 | DOCUMENT             | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-------------------------------------------------|---------------------|----------------------|------------|---------------|-------------------|-------|---------------------|
| 029006 GOOLSBY WILLIAM BARR 6-21-20<br>INVOICE: | 029006              | 343683<br>FULL DESC: | 0          | 2020 9 INV A  | 210.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 029110 STATEN EMILY LAUREN<br>INVOICE:          | 029110              | 344125<br>FULL DESC: | 0          | 2020 10 INV A | 348.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 029199 JENKINS GRANT<br>INVOICE:                | 029199              | 344107<br>FULL DESC: | 0          | 2020 10 INV A | 196.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 029200 JENKINS EMILY<br>INVOICE:                | 029200              | 344106<br>FULL DESC: | 0          | 2020 10 INV A | 150.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 029650 GRONKE JACLYN<br>INVOICE:                | 029650              | 344102<br>FULL DESC: | 0          | 2020 10 INV A | 86.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 029654 BAKER II NELSON WARD<br>INVOICE:         | 029654              | 344085<br>FULL DESC: | 0          | 2020 10 INV A | 84.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 029804 HARRIS LOREN TATE<br>INVOICE:            | 029804              | 343688<br>FULL DESC: | 0          | 2020 9 INV A  | 131.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 030011 TATKO MERIDETH C<br>INVOICE:             | 030011              | 344128<br>FULL DESC: | 0          | 2020 10 INV A | 36.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 030229 CANIZARO KELLY<br>INVOICE:               | 030229              | 344086<br>FULL DESC: | 0          | 2020 10 INV A | 192.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 030230 SEAGO HANNAH<br>INVOICE:                 | 030230              | 344118<br>FULL DESC: | 0          | 2020 10 INV A | 108.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 030373 DOVE RANDY<br>INVOICE:                   | 030373              | 343675<br>FULL DESC: | 0          | 2020 9 INV A  | 1,046.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 030374 PACILEO JIM<br>INVOICE:                  | 030374              | 343707<br>FULL DESC: | 0          | 2020 9 INV A  | 351.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 030388 JARVIS ROBERT L<br>INVOICE:              | 030388              | 343817<br>FULL DESC: | 0          | 2020 9 INV A  | 600.00 C-070720   |       | JR STATE TORUNAMENT |
| 030389 MILLIE DONNA<br>INVOICE:                 | 030389              | 343819<br>FULL DESC: | 0          | 2020 9 INV A  | 700.00 C-070720   |       | JR STATE TOURNAMENT |
| 030395 STEELE CHERYL<br>INVOICE:                | 030395              | 344126<br>FULL DESC: | 0          | 2020 10 INV A | 70.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 030756 HOLLAND MICHAEL<br>INVOICE:              | 030756              | 343692<br>FULL DESC: | 0          | 2020 9 INV A  | 628.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 030758 BORJAS ANTONIO<br>INVOICE:               | 030758              | 343661<br>FULL DESC: | 0          | 2020 9 INV A  | 1,035.00 C-070720 |       | B'BALL- SNWDN GROVE |

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FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                         | YEAR/PERIOD: 2020/1               | TO 2020/10 | DOCUMENT      | VOUCHER PO                                       | YEAR/PR TYP S   | WARRANT | CHECK | DESCRIPTION         |
|----------------------------------------|-----------------------------------|------------|---------------|--------------------------------------------------|-----------------|---------|-------|---------------------|
| 030783 GRAY CORDELL (CJ)<br>INVOICE:   | TOURNAMENT20 344100<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 424.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 030789 CUNDIFF RYAN<br>INVOICE:        | 6-21-20 343669<br>FULL DESC:      | 0          | 2020 9 INV A  | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 849.00 C-070720 |         |       | B'BALL- SNWDN GROVE |
| 030790 CLARK FERNANDO<br>INVOICE:      | 6-21-20 343665<br>FULL DESC:      | 0          | 2020 9 INV A  | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 136.00 C-070720 |         |       | B'BALL- SNWDN GROVE |
| 030791 SHAFFER GARRETT<br>INVOICE:     | 6-21-20 343712<br>FULL DESC:      | 0          | 2020 9 INV A  | B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN | 487.00 C-070720 |         |       | B'BALL- SNWDN GROVE |
| 031407 SHELLY DIRK<br>INVOICE:         | TOURNAMENT20 344121<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 210.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031408 EDGE RILEY G<br>INVOICE:        | TOURNAMENT20 344096<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 230.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031412 SMITH BARRETT<br>INVOICE:       | TOURNAMENT20 344123<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 158.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031413 THOMAS GANNON<br>INVOICE:       | TOURNAMENT20 344129<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 144.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031414 CHAMBERLIN KAELEN<br>INVOICE:   | TOURNAMENT20 344087<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 30.00 C-070720  |         |       | SNOWDEN-TOURNAMNETS |
| 031415 EDWARDS MASON<br>INVOICE:       | TOURNAMENT20 344097<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 164.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031416 WOOD NOAH<br>INVOICE:           | TOURNAMENT20 344132<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 172.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031418 KAZEMBA WILLIAM<br>INVOICE:     | TOURNAMENT20 344109<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 46.00 C-070720  |         |       | SNOWDEN-TOURNAMNETS |
| 031419 KING COOPER<br>INVOICE:         | TOURNAMENT20 344111<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 152.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031420 ESFELD LOGAN DANIEL<br>INVOICE: | TOURNAMENT20 344098<br>FULL DESC: | 0          | 2020 10 INV A | SNOWDEN-TOURNAMNETS 2020                         | 128.00 C-070720 |         |       | SNOWDEN-TOURNAMNETS |
| 031989 HARLOW WILLIAM C<br>INVOICE:    | 6-12-2020 343062<br>FULL DESC:    | 0          | 2020 9 INV A  | JUNIOR DEVELOPMENT (JUNE 8 - 12, 2020)           | 360.00 C-070720 |         |       | JUNIOR DEVELOPMENT  |
| 031989 HARLOW WILLIAM C<br>INVOICE:    | 6-19-20 343814<br>FULL DESC:      | 0          | 2020 9 INV A  | JUNIOR DEVELOPMENT (JUNE 15-19, 2020-AM)         | 405.00 C-070720 |         |       | JUNIOR DEVELOPMENT  |
| 031989 HARLOW WILLIAM C<br>INVOICE:    | 6-22-2020 343813<br>FULL DESC:    | 0          | 2020 9 INV A  | JUNIOR DEVELOPMENT (JUNE 19-22, 2020)            | 480.00 C-070720 |         |       | JUNIOR DEVELOPMENT  |
|                                        |                                   |            |               |                                                  | 1,245.00        |         |       |                     |
| 032078 MCCASKILL MYLES                 | 6-21-20 343700                    | 0          | 2020 9 INV A  | B'BALL- SNWDN GROVE                              | 374.00 C-070720 |         |       | B'BALL- SNWDN GROVE |

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CITY OF SOUTHAVEN  
FY2020 CHAIRS-DECKET C-070720

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| INVOICE:                             | DOCUMENT     | VOUCHER PO                                                            | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION         |
|--------------------------------------|--------------|-----------------------------------------------------------------------|---------------|-----------------|-------|---------------------|
| 032079 LANE MARIO<br>INVOICE:        | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343697 | 2020 9 INV A  | 440.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032080 SHAW CARLOS<br>INVOICE:       | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343714 | 2020 9 INV A  | 807.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032081 FREEMAN ANTWUNE<br>INVOICE:   | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343678 | 2020 9 INV A  | 47.00 C-070720  |       | B'BALL- SNWDN GROVE |
| 032092 STENNIS RODNEY<br>INVOICE:    | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343720 | 2020 9 INV A  | 782.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032093 MONCRIEF HAROLD<br>INVOICE:   | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343702 | 2020 9 INV A  | 663.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032094 HODGES JADARRIUS<br>INVOICE:  | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343691 | 2020 9 INV A  | 336.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032095 GOODWIN JOHN<br>INVOICE:      | 6-21-20      | FULL DESC: B'BALL- SNWDN GROVE CLASSIC/SUPER NIT GB & SNWDN<br>343682 | 2020 9 INV A  | 136.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032096 SMITH ANDREW<br>INVOICE:      | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344122                         | 2020 10 INV A | 30.00 C-070720  |       | SNOWDEN-TOURNAMNETS |
| 032097 MCMAHON ZACKARY<br>INVOICE:   | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344112                         | 2020 10 INV A | 116.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032098 COHEE MACKENZIE<br>INVOICE:   | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344090                         | 2020 10 INV A | 160.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032100 DOWNS MONTANA<br>INVOICE:     | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344094                         | 2020 10 INV A | 60.00 C-070720  |       | SNOWDEN-TOURNAMNETS |
| 032102 COHEE AMANDA DAWN<br>INVOICE: | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344089                         | 2020 10 INV A | 200.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032104 HUNT EMILY<br>INVOICE:        | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344105                         | 2020 10 INV A | 126.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032105 GREEN HALEY HARDY<br>INVOICE: | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344101                         | 2020 10 INV A | 158.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032106 FARRELL WILLIAM<br>INVOICE:   | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344099                         | 2020 10 INV A | 270.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032122 HELTON ABIGAIL<br>INVOICE:    | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344103                         | 2020 10 INV A | 128.00 C-070720 |       | SNOWDEN-TOURNAMNETS |
| 032123 HELTON SARAH<br>INVOICE:      | TOURNAMENT20 | FULL DESC: SNOWDEN-TOURNAMNETS 2020<br>344104                         | 2020 10 INV A | 128.00 C-070720 |       | SNOWDEN-TOURNAMNETS |

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07/02/2020 12:20  
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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR                          | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT                          | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------|---------------------|------------|-----------------------------------|------------|---------------|-------------------|-------|---------------------|
| 032124 KILPATRICK AUSTIN<br>INVOICE:    |                     |            | TOURNAMENT20 344110<br>FULL DESC: | 0          | 2020 10 INV A | 80.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 032125 PRYOR PATTY ANN<br>INVOICE:      |                     |            | TOURNAMENT20 344116<br>FULL DESC: | 0          | 2020 10 INV A | 300.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 032126 ROBERTS JARRETT<br>INVOICE:      |                     |            | TOURNAMENT20 344117<br>FULL DESC: | 0          | 2020 10 INV A | 162.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 032177 SHEFFIELD SAM<br>INVOICE:        |                     |            | TOURNAMENT20 344120<br>FULL DESC: | 0          | 2020 10 INV A | 74.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 032180 THERRELL STAN JR<br>INVOICE:     |                     | 6-21-20    | 343726<br>FULL DESC:              | 0          | 2020 9 INV A  | 203.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 032191 WILSON BRYAN PATRICK<br>INVOICE: |                     | 6-21-20    | 343734<br>FULL DESC:              | 0          | 2020 9 INV A  | 655.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 032192 SIMS MICHAEL<br>INVOICE:         |                     | 6-21-20    | 343715<br>FULL DESC:              | 0          | 2020 9 INV A  | 1,210.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032193 SIMS TYLER<br>INVOICE:           |                     | 6-21-20    | 343716<br>FULL DESC:              | 0          | 2020 9 INV A  | 797.00 C-070720   |       | B'BALL- SNWDN GROVE |
| 032194 MORTON JEFFREY<br>INVOICE:       |                     | 6-21-20    | 343705<br>FULL DESC:              | 0          | 2020 9 INV A  | 1,285.00 C-070720 |       | B'BALL- SNWDN GROVE |
| 032208 TAYLOR BRENDA<br>INVOICE:        |                     | 20-06-20   | 343818<br>FULL DESC:              | 0          | 2020 9 INV A  | 450.00 C-070720   |       | JR STATE TOURNAMENT |
| 032271 CONRAD MARCUS<br>INVOICE:        |                     |            | TOURNAMENT20 344091<br>FULL DESC: | 0          | 2020 10 INV A | 176.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| 032272 PAIGE JOSHUA<br>INVOICE:         |                     |            | TOURNAMENT20 344114<br>FULL DESC: | 0          | 2020 10 INV A | 96.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 032273 JOHNSON ETHAN<br>INVOICE:        |                     |            | TOURNAMENT20 344108<br>FULL DESC: | 0          | 2020 10 INV A | 90.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 032275 TURNER NOLAN<br>INVOICE:         |                     |            | TOURNAMENT20 344130<br>FULL DESC: | 0          | 2020 10 INV A | 90.00 C-070720    |       | SNOWDEN-TOURNAMNETS |
| 032276 CRAWFORD DANIEL<br>INVOICE:      |                     |            | TOURNAMENT20 344092<br>FULL DESC: | 0          | 2020 10 INV A | 176.00 C-070720   |       | SNOWDEN-TOURNAMNETS |
| ACCOUNT TOTAL                           |                     |            |                                   |            |               | 61,792.00         |       |                     |
| ORG 412 TOTAL                           |                     |            |                                   |            |               | 164,303.59        |       |                     |

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CITY OF SOUTHAVEN  
PAYEE CHAIRS DOCKET C-070720

07/02/2020 12:20  
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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

| ACCOUNT/VENDOR                                                  | DOCUMENT   | VOUCHER PO                                  | YEAR/PR TYP S  | WARRANT         | CHECK | DESCRIPTION         |
|-----------------------------------------------------------------|------------|---------------------------------------------|----------------|-----------------|-------|---------------------|
| 511 610100<br>001361 SAM'S CLUB DIRECT<br>INVOICE:              | 6-25-20    | 343888<br>FULL DESC: SAM'S CLUB CREDIT CARD | 0 2020 9 INV A | 42.44 C-070720  |       | SAM'S CLUB CREDIT C |
| 007823 AMERICAN PAPER & TWI<br>INVOICE: 3666839                 | 3666839    | 343334<br>FULL DESC: CLEANING SUPPLIES      | 0 2020 9 INV A | 30.96 C-070720  |       | CLEANING SUPPLIES   |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 73.40           |       |                     |
| 511 611000<br>001361 SAM'S CLUB DIRECT<br>INVOICE:              | 6-25-20    | 343888<br>FULL DESC: SAM'S CLUB CREDIT CARD | 0 2020 9 INV A | 170.06 C-070720 |       | SAM'S CLUB CREDIT C |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 170.06          |       |                     |
| 511 612200<br>000983 UNIFIRST CORP<br>INVOICE: 2220146138       | 2220146138 | 343352<br>FULL DESC: MAT. 3X5 GREAT IMP.    | 0 2020 9 INV A | 5.00 C-070720   |       | MAT. 3X5 GREAT IMP. |
| 000983 UNIFIRST CORP<br>INVOICE: 2220147917                     | 2220147917 | 343353<br>FULL DESC: MAINT. EQUIP           | 0 2020 9 INV A | 5.00 C-070720   |       | MAINT. EQUIP        |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 10.00           |       |                     |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 10.00           |       |                     |
| 511 614900<br>012713 HILL'S PET NUTRITION<br>INVOICE: 235979813 | 235979813  | 343307<br>FULL DESC: FEED ANIMALS           | 0 2020 9 INV A | 123.14 C-070720 |       | FEED ANIMALS        |
| 012713 HILL'S PET NUTRITION<br>INVOICE: 236034662               | 236034662  | 343306<br>FULL DESC: FEED ANIMALS           | 0 2020 9 INV A | 111.58 C-070720 |       | FEED ANIMALS        |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 234.72          |       |                     |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 234.72          |       |                     |
| 511 622100<br>000500 DESOTO COUNTY ANIMAL<br>INVOICE: 175205    | 175205     | 343305<br>FULL DESC: PROF. SERVICES         | 0 2020 9 INV A | 465.00 C-070720 |       | PROF. SERVICES      |
| 028872 PRECIOUS PAWS ANIMAL<br>INVOICE: 175714                  | 175714     | 343454<br>FULL DESC: PROF. SERVICES         | 0 2020 9 INV A | 477.50 C-070720 |       | PROF. SERVICES      |
|                                                                 |            |                                             | ACCOUNT TOTAL  | 942.50          |       |                     |
| 511 630400<br>000246 ANIMAL CARE EQUIPMEN<br>INVOICE: 83104     | 83104      | 343304<br>FULL DESC: MACH & EQUIP.          | 0 2020 9 INV A | 464.18 C-070720 |       | MACH & EQUIP.       |
| 000246 ANIMAL CARE EQUIPMEN<br>INVOICE: 83324                   | 83324      | 343390<br>FULL DESC: MACH. & EQUIP.         | 0 2020 9 INV A | 539.15 C-070720 |       | MACH. & EQUIP.      |



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
1548411

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                                     |     |                      |   |               |                 |                      |
|-------------------------------------|-----|----------------------|---|---------------|-----------------|----------------------|
| 032279 C4 LANDSCAPE<br>INVOICE: 305 | 305 | 344152<br>FULL DESC: | 0 | 2020 10 INV A | 420.00 C-070720 | PARCEL# 108613000000 |
| 032279 C4 LANDSCAPE<br>INVOICE: 306 | 306 | 344153<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | PARCEL#107419070001  |
| 032279 C4 LANDSCAPE<br>INVOICE: 307 | 307 | 344154<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | PARCEL# 107419070001 |
| 032279 C4 LANDSCAPE<br>INVOICE: 308 | 308 | 344155<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | 526 CHRISTYBROOK CV  |
| 032279 C4 LANDSCAPE<br>INVOICE: 309 | 309 | 344156<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | 680 THORNWOOD DR     |
| 032279 C4 LANDSCAPE<br>INVOICE: 311 | 311 | 344157<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | 8206 CEDARBROOK DR   |
| 032279 C4 LANDSCAPE<br>INVOICE: 312 | 312 | 344158<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | 8835 SWEET FLAG LOO  |
| 032279 C4 LANDSCAPE<br>INVOICE: 313 | 313 | 344159<br>FULL DESC: | 0 | 2020 10 INV A | 180.00 C-070720 | 1135 CLAIBORNE       |

5,568.00

ACCOUNT TOTAL

902 620700

000239 QUALITY LANDSCAPE &  
INVOICE:

6-18-2020 344006  
FULL DESC:

20000096 2020 10 INV A  
CITY BEAUTIFICATION  
SPRINGFEST LANDSCAPING-CITY BEAUTIFICATION

18,640.00 C-070720

SPRINGFEST LANDSCAP

18,640.00

ACCOUNT TOTAL

902 620902

000172 AUTOMATIC RAIN  
INVOICE: 10509

10509

343298  
FULL DESC:

0  
FACILITIES MANAGEMENT  
2020 9 INV A  
LAWN SPRINKLER MAINT.

164.00 C-070720

LAWN SPRINKLER MAIN

000233 QUARLES FIRE PROTEC  
INVOICE:  
000233 QUARLES FIRE PROTEC  
INVOICE:  
000233 QUARLES FIRE PROTEC  
INVOICE:  
000233 QUARLES FIRE PROTEC  
INVOICE:

2020-910  
2020-969  
2020-971  
2020-972

343883  
FULL DESC:  
343885  
FULL DESC:  
343887  
FULL DESC:  
343884  
FULL DESC:

0  
SPRINKLER INSPECTION @ SFD STATION #2  
2020 9 INV A  
SPRINKLER INSPECTION @ SFD STATION #1  
2020 9 INV A  
SPRINKLER INSPECTION-FIRE STATION #3  
2020 9 INV A  
SPRINKLER INSPECTION @ SFD STATION #4

200.00 C-070720  
200.00 C-070720  
200.00 C-070720  
200.00 C-070720  
200.00 C-070720

SPRINKLER INSPECTIO  
SPRINKLER INSPECTIO  
SPRINKLER INSPECTIO  
SPRINKLER INSPECTIO

800.00

000379 HERNDON ELECTRIC  
INVOICE: 9310

9310

343293  
FULL DESC:

0  
INSTALLING SERVICE @ SNOWDEN

990.00 C-070720

INSTALLING SERVICE

000415 MID-SO EMERGENCY LIG 1068  
INVOICE: 1068  
000415 MID-SO EMERGENCY LIG 1069  
INVOICE: 1069  
000415 MID-SO EMERGENCY LIG 1070  
INVOICE: 1070  
000415 MID-SO EMERGENCY LIG 1071

1068  
1069  
1070  
1071

343848  
FULL DESC:  
343846  
FULL DESC:  
343845  
FULL DESC:  
343847

0  
EMERGENCY LIGHT SERVICE - MS NATIONAL GUARD  
2020 9 INV A  
EMERGENCY LIGHT SERVICE - SNOWDEN HOME  
2020 9 INV A  
EMERGENCY LIGHT SERVICE - PARKS & REC  
2020 9 INV A

105.93 C-070720  
57.78 C-070720  
953.37 C-070720  
192.60 C-070720

EMERGENCY LIGHT SER  
EMERGENCY LIGHT SER  
EMERGENCY LIGHT SER  
EMERGENCY LIGHT SER

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR                           | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO        | YEAR/PR TYP S                                  | WARRANT           | CHECK | DESCRIPTION         |
|------------------------------------------|--------------------------------|----------|-------------------|------------------------------------------------|-------------------|-------|---------------------|
| INVOICE: 1071                            |                                |          |                   |                                                |                   |       |                     |
| 000415 MID-SO EMERGENCY LIG 1072         |                                |          | FULL DESC: 343844 | EMERGENCY LIGHT SERVICE - SPD/WEST PRECINCT    |                   |       | EMERGENCY LIGHT SER |
| INVOICE: 1072                            |                                |          | FULL DESC: 343844 | 0 2020 9 INV A                                 | 279.27 C-070720   |       |                     |
| 000415 MID-SO EMERGENCY LIG 1073         |                                |          | FULL DESC: 343843 | EMERGENCY LIGHT SERVICE - FEMA STORM SHELTER   |                   |       | EMERGENCY LIGHT SER |
| INVOICE: 1073                            |                                |          | FULL DESC: 343843 | 0 2020 9 INV A                                 | 19.26 C-070720    |       |                     |
| 000415 MID-SO EMERGENCY LIG 1074         |                                |          | FULL DESC: 343842 | EMERGENCY LIGHT SERVICE - TENNIS CENTER        |                   |       | EMERGENCY LIGHT SER |
| INVOICE: 1074                            |                                |          | FULL DESC: 343842 | 0 2020 9 INV A                                 | 192.60 C-070720   |       |                     |
| 000415 MID-SO EMERGENCY LIG 1094         |                                |          | FULL DESC: 343877 | EMERGENCY LIGHT SERVICE - MUNICIPAL COURT      |                   |       | EMERGENCY LIGHT SER |
| INVOICE: 1094                            |                                |          | FULL DESC: 343877 | 0 2020 9 INV A                                 | 625.95 C-070720   |       |                     |
|                                          |                                |          |                   | EMERGENCY LIGHT SERVICES - SOUTHAVEN CITY HALL |                   |       |                     |
|                                          |                                |          |                   |                                                | 2,426.76          |       |                     |
| 000469 TRI-STAR COMPANIES, TC14892       |                                |          |                   |                                                |                   |       | HVAC SERV @ MAPPING |
| INVOICE:                                 |                                |          | 343407            | 0 2020 9 INV A                                 | 1,082.74 C-070720 |       |                     |
| 000469 TRI-STAR COMPANIES, TC14922       |                                |          | FULL DESC: 343408 | HVAC SERV @ MAPPING DEPT.                      |                   |       | HVAC SERV @ MAPPING |
| INVOICE:                                 |                                |          | FULL DESC: 343408 | 0 2020 9 INV A                                 | 195.00 C-070720   |       |                     |
| 000469 TRI-STAR COMPANIES, TC14976       |                                |          | FULL DESC: 343802 | HVAC SERV @ MAPPING DEPT                       |                   |       | HVAC SERV. @ CITY H |
| INVOICE:                                 |                                |          | FULL DESC: 343802 | 0 2020 9 INV A                                 | 786.84 C-070720   |       |                     |
|                                          |                                |          |                   | HVAC SERV. @ CITY HALL                         |                   |       |                     |
|                                          |                                |          |                   |                                                | 2,064.58          |       |                     |
| 000492 THYSSENKRUPP ELEVATO 6000449274   |                                |          |                   |                                                |                   |       | ELEVATOR SERVICES - |
| INVOICE: 6000449274                      |                                |          | FULL DESC: 343852 | 0 2020 9 INV A                                 | 3,618.50 C-070720 |       |                     |
|                                          |                                |          |                   | ELEVATOR SERVICES - CODE UPGRADES              |                   |       |                     |
| 000734 MAGNOLIA ELECTRIC 303827          |                                |          |                   |                                                |                   |       | ELEC. REPAIRS       |
| INVOICE: 303827                          |                                |          | FULL DESC: 343424 | 0 2020 9 INV A                                 | 49.73 C-070720    |       |                     |
| 000734 MAGNOLIA ELECTRIC 303907          |                                |          | FULL DESC: 343423 | ELEC. REPAIRS                                  |                   |       | ELEC. REPAIRS @ CIT |
| INVOICE: 303907                          |                                |          | FULL DESC: 343423 | 0 2020 9 INV A                                 | 1,405.95 C-070720 |       |                     |
| 000734 MAGNOLIA ELECTRIC 304734          |                                |          | FULL DESC: 343806 | ELEC. REPAIRS @ CITY HALL                      |                   |       | ELEC. REPAIRS @ CIT |
| INVOICE: 304734                          |                                |          | FULL DESC: 343806 | 0 2020 9 INV A                                 | 450.05 C-070720   |       |                     |
| 000734 MAGNOLIA ELECTRIC 304808          |                                |          | FULL DESC: 343879 | ELEC. REPAIRS @ CITY HALL                      |                   |       | STEEL CONNECTOR/COU |
| INVOICE: 304808                          |                                |          | FULL DESC: 343879 | 0 2020 9 INV A                                 | 90.41 C-070720    |       |                     |
| 000734 MAGNOLIA ELECTRIC 304809          |                                |          | FULL DESC: 343878 | STEEL CONNECTOR/COUPLING - ELEC. REPAIRS       |                   |       | SLIPFITTER MOUNT BR |
| INVOICE: 304809                          |                                |          | FULL DESC: 343878 | 0 2020 9 INV A                                 | 20.00 C-070720    |       |                     |
|                                          |                                |          |                   | SLIPFITTER MOUNT BRACKET - ELEC. REPAIRS       |                   |       |                     |
|                                          |                                |          |                   |                                                | 2,016.14          |       |                     |
| 000915 HOME DEPOT CREDIT SE 3020542      |                                |          |                   |                                                |                   |       | COVID-19 SCREENS    |
| INVOICE: 3020542                         |                                |          | FULL DESC: 343029 | 0 2020 9 INV A                                 | 33.17 C-070720    |       |                     |
|                                          |                                |          |                   | COVID-19 SCREENS                               |                   |       |                     |
| 001099 NORTH MS PEST CONTRO 132-01140190 |                                |          |                   |                                                |                   |       | PEST CONTROL @ 8710 |
| INVOICE:                                 |                                |          | FULL DESC: 343783 | 0 2020 9 INV A                                 | 510.00 C-070720   |       |                     |
|                                          |                                |          |                   | PEST CONTROL @ 8710 NORTHWEST DR               |                   |       |                     |
| 001102 SOUTHAVEN SUPPLY 46599            |                                |          |                   |                                                |                   |       | PADLOCKS FOR PARKS  |
| INVOICE: 46599                           |                                |          | FULL DESC: 344014 | 0 2020 10 INV A                                | 38.97 C-070720    |       |                     |
|                                          |                                |          |                   | PADLOCKS FOR PARKS - ELECTRICAL                |                   |       |                     |
| 005839 GOV DEALS                         |                                |          |                   |                                                |                   |       | OFFICE/CONFERENCE R |
| INVOICE:                                 |                                |          | FULL DESC: 343367 | 0 2020 9 INV A                                 | 52.87 C-070720    |       |                     |
|                                          |                                |          |                   | OFFICE/CONFERENCE ROOM FURNITURE SALE FEES     |                   |       |                     |
| 006685 DEX IMAGING                       |                                |          |                   |                                                |                   |       | MP8510-4TH FLOOR MA |
| INVOICE:                                 |                                |          | FULL DESC: 343085 | 0 2020 9 INV A                                 | 79.21 C-070720    |       |                     |
|                                          |                                |          |                   | MP8510-4TH FLOOR MAYOR                         |                   |       |                     |

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FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

| ACCOUNT/VENDOR                                          | DOCUMENT   | VOUCHER PO           | YEAR/PR TYP S                                                        | WARRANT           | CHECK | DESCRIPTION         |
|---------------------------------------------------------|------------|----------------------|----------------------------------------------------------------------|-------------------|-------|---------------------|
| 006920 A SAFELOCK INC<br>INVOICE: 9728                  | 9728       | 343294<br>FULL DESC: | 0 2020 9 INV A<br>CITY HALL DOOR                                     | 100.00 C-070720   |       | CITY HALL DOOR      |
| 007823 AMERICAN PAPER & TWI 3662752<br>INVOICE: 3662752 |            | 343076<br>FULL DESC: | 0 2020 9 INV A<br>COVID-19 FANTASTIK DISINFECTANT                    | 84.42 C-070720    |       | COVID-19 FANTASTIK  |
| 007823 AMERICAN PAPER & TWI 3668190<br>INVOICE: 3668190 |            | 343736<br>FULL DESC: | 0 2020 9 INV A<br>JANITORIAL SUPPLIES                                | 118.18 C-070720   |       | JANITORIAL SUPPLIES |
|                                                         |            |                      |                                                                      | 202.60            |       |                     |
| 012714 IRON MOUNTAIN<br>INVOICE:                        | CNYY852    | 343855<br>FULL DESC: | 0 2020 9 INV A<br>SECURE STORAGE SERV.                               | 3,126.89 C-070720 |       | SECURE STORAGE SERV |
| 013367 WOODSON & BOZEMAN<br>INVOICE: 3115586            | 3115586    | 343791<br>FULL DESC: | 0 2020 9 INV A<br>MAT.                                               | 317.04 C-070720   |       | MAT.                |
| 016050 HENRY SCHEIN INC<br>INVOICE: 77869188            | 77869188   | 343027<br>FULL DESC: | 0 2020 9 INV A<br>COVID-19 & MEDICAL SUPPLIES                        | 188.50 C-070720   |       | COVID-19 & MEDICAL  |
| 016050 HENRY SCHEIN INC<br>INVOICE: 78031280            | 78031280   | 343318<br>FULL DESC: | 0 2020 9 INV A<br>COVID-19 NASAL CO 2 WITH CANNULA & MEDICAL SUPPLIE | 129.86 C-070720   |       | COVID-19 NASAL CO 2 |
|                                                         |            |                      |                                                                      | 318.36            |       |                     |
| 018538 SIEMENS INDUSTRY<br>INVOICE: 5445764302          | 5445764302 | 343449<br>FULL DESC: | 0 2020 9 INV A<br>M&V AGREEMENT                                      | 4,458.75 C-070720 |       | M&V AGREEMENT       |
| 018538 SIEMENS INDUSTRY<br>INVOICE: 5445879869          | 5445879869 | 343448<br>FULL DESC: | 0 2020 9 INV A<br>M&V AGREEMENT                                      | 4,458.75 C-070720 |       | M&V AGREEMENT       |
| 018538 SIEMENS INDUSTRY<br>INVOICE: 5445998692          | 5445998692 | 343447<br>FULL DESC: | 0 2020 9 INV A<br>M&V AGREEMENT                                      | 4,458.75 C-070720 |       | M&V AGREEMENT       |
|                                                         |            |                      |                                                                      | 13,376.25         |       |                     |
| 022719 UMB CARD SERVICES<br>INVOICE:                    | 6-01-20    | 343375<br>FULL DESC: | 0 2020 9 INV A<br>UMB CARD SERVICES 6/1/20                           | 64.57 C-070720    |       | UMB CARD SERVICES 6 |
| 023066 TRILOGY MEDWASTE SO<br>INVOICE: 461666           | 461666     | 343431<br>FULL DESC: | 0 2020 9 INV A<br>MED WASTE- STATION #3                              | 110.00 C-070720   |       | MED WASTE- STATION  |
| 023618 EK AUTOMATION<br>INVOICE:                        | SRVCE-6172 | 343742<br>FULL DESC: | 0 2020 9 INV A<br>HVAC SERV. @ BOARD ROOM                            | 210.00 C-070720   |       | HVAC SERV. @ BOARD  |
| 023618 EK AUTOMATION<br>INVOICE:                        | SRVCE-6195 | 343986<br>FULL DESC: | 0 2020 10 INV A<br>HVAC REPAIRS                                      | 70.00 C-070720    |       | HVAC REPAIRS        |
|                                                         |            |                      |                                                                      | 280.00            |       |                     |
| 031934 DEREK BAKER<br>INVOICE: 2620                     | 2620       | 344066<br>FULL DESC: | 0 2020 10 INV A<br>ROOFING WORK                                      | 800.00 C-070720   |       | ROOFING WORK        |
| 031980 COMMERCIAL PAINTING<br>INVOICE:                  | 1311-1     | 344064<br>FULL DESC: | 0 2020 10 INV A<br>PAINTING-LIBRARY                                  | 2,000.00 C-070720 |       | PAINTING-LIBRARY    |
| 031980 COMMERCIAL PAINTING<br>INVOICE:                  | 1312-1     | 344065<br>FULL DESC: | 0 2020 10 INV A<br>PAINTING-CITY HALL                                | 4,575.00 C-070720 |       | PAINTING-CITY HALL  |

Minutes, City of Southaven, Southaven, Mississippi



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07/02/2020 12:20  
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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                       |                      |              |        |   |                                             |                     |                     |
|-----------------------|----------------------|--------------|--------|---|---------------------------------------------|---------------------|---------------------|
|                       |                      |              |        |   | 6,575.00                                    |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 38,064.91           |
| 902                   | 622100               |              |        |   | PROFESSIONAL SERVICES                       |                     |                     |
| 022644                | CORPORATE PLANNING   | 46221        | 343023 | 0 | 2020 9 INV A                                | 985.00 C-070720     | JUNE FSA PARTICIPAN |
| INVOICE: 46221        |                      |              |        |   | JUNE FSA PARTICIPANTS                       |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 985.00              |
| 902                   | 624850               |              |        |   | SNOWDEN PARKS MAINT BUILDING                |                     |                     |
| 000437                | C & M BUILDERS INC   | PAYAPP6      | 342990 | 0 | 2020 9 INV A                                | 477,313.25 C-070720 | PARKS SHOP PAY APP  |
| INVOICE:              |                      |              |        |   | PARKS SHOP PAY APP 6                        |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 477,313.25          |
| 902                   | 625100               |              |        |   | STREET IMPROVEMENT                          |                     |                     |
| 000759                | LEHMAN ROBERTS CO    | 16047-34-E8  | 343999 | 0 | 2020 10 INV A                               | 126,378.61 C-070720 | 2020 CITY OVERLAY - |
| INVOICE:              |                      |              |        |   | 2020 CITY OVERLAY - ESTIMATE 8              |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 126,378.61          |
| 902                   | 625220               |              |        |   | STREET MAINTENANCE                          |                     |                     |
| 009591                | TRI FIRMA            | 5904QB       | 343870 | 0 | 2020 9 INV A                                | 6,841.12 C-070720   | 314 GROVEWOOD CV -  |
| INVOICE:              |                      |              |        |   | 314 GROVEWOOD CV - STREET MAINT.            |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 6,841.12            |
|                       |                      |              |        |   | ORG 902 TOTAL                               |                     | 674,090.89          |
| 903                   | 624102               |              |        |   | ADMINISTRATIVE EXPENSES                     |                     |                     |
| 002242                | TRUSTMARK NATIONAL B | 200601285820 | 343074 | 0 | 2020 9 INV A                                | 1,750.00 C-070720   | NEG NOTE SERIES 201 |
| INVOICE: 200601285820 |                      |              |        |   | NEG NOTE SERIES 2018 #3001001181            |                     |                     |
| 013790                | HANCOCK BANK         | 35817        | 342875 | 0 | 2020 9 INV A                                | 950.00 C-070720     | SOUTHGORF415-GO REF |
| INVOICE: 35817        |                      |              |        |   | SOUTHGORF415-GO REF SERIES 2015             |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 2,700.00            |
|                       |                      |              |        |   | ORG 903 TOTAL                               |                     | 2,700.00            |
| 904                   | 629100               |              |        |   | LITIGATION                                  |                     |                     |
| 001455                | MS EMPLOYMENT SECURI | 3312020      | 343865 | 0 | 2020 9 INV A                                | 32.73 C-070720      | DUNN, CONNER, WASHI |
| INVOICE: 3312020      |                      |              |        |   | DUNN, CONNER, WASHINGTON UNEMPLOYMENT QTR 1 |                     |                     |
|                       |                      |              |        |   | ACCOUNT TOTAL                               |                     | 32.73               |
|                       |                      |              |        |   | ORG 904 TOTAL                               |                     | 32.73               |



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~~CITY OF SOUTHAVEN~~  
~~RY2020 CLAIMS BOOK~~

~~CITY OF SOUTHAVEN~~  
~~RY2020 CLAIMS DOCKET C-070720~~

P 50

| WARRANT | CHECK | DESCRIPTION |
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**CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720**

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

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| 711    | 640900              | BOND EXPENSE | 0          | 2020                         | 9 | INV A | 343857 | 962.53 | C-070720 | NAIL RD EXT - ELMOR |
| 027861 | WAGGONER ENGINEERIN | 36929        | FULL DESC: | NAIL RD EXT - ELMORE/SWINNEA |   |       |        |        |          |                     |
|        | INVOICE:            | 36929        |            |                              |   |       |        |        |          |                     |

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**TOTAL:** 30,626.43

FUND 0100 BOND FUNDED CAP PROJ



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCK

CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

| WARRANT | CHECK | DESCRIPTION |
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611 015757 BARNES  
623800 INVOICE:

| SPECIAL ASSESSMENTS | EXPEND    | PARK IMPROVEMENTS | 2020 10 INV A | 2020 10 INV A |
|---------------------|-----------|-------------------|---------------|---------------|
| 344062              | 0         |                   |               |               |
| FULL DESC:          | PAY APP 9 | SPRINGFEST PA     |               |               |

PAY APP 9 SPRINGEES

611 623800  
001540 MURPHY  
INVOICE:

|            |                  |                   |  |
|------------|------------------|-------------------|--|
| 343983     | 0                | 2020 10 INV A     |  |
| FULL DESC. | SOCCER PAY APP 6 |                   |  |
|            |                  | PARK IMPROVEMENTS |  |
|            |                  | ACCOUNT TOTAL     |  |

SOCCER PAY APP 6

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| ACCOUNT TOTAL | ORG 61.1 | TOTAL | TOTAL: |
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| INVENTION     |          |       |        |

FUND 0240 TOURIST &amp; CONVENTION

TOTAL: \_\_\_\_\_

500,057.74

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Minutes, City of Southaven, Southaven, Mississippi

07/02/2020 12:20  
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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO   | YEAR/PR TYP S       | WARRANT         | CHECK | DESCRIPTION |
|-----------------------------|--------------------------------|----------|--------------|---------------------|-----------------|-------|-------------|
| 0400                        |                                |          | UTILITY FUND |                     |                 |       |             |
| 0400                        | 130700                         |          |              | ACCOUNTS RECEIVABLE |                 |       |             |
| 013811 BRANNON BUILDERS     | 37399                          |          | 343064 0     | 2020 9 INV A        | 95.72 C-070720  |       |             |
| INVOICE: 37399              |                                |          | FULL DESC:   |                     |                 |       |             |
| 017859 ADAMS HOMES LLC      | 37424                          |          | 343601 0     | 2020 9 INV A        | 85.96 C-070720  |       |             |
| INVOICE: 37424              |                                |          | FULL DESC:   |                     |                 |       |             |
| 019197 BRANNON BUILDERS - C | 37427                          |          | 343604 0     | 2020 9 INV A        | 110.36 C-070720 |       |             |
| INVOICE: 37427              |                                |          | FULL DESC:   |                     |                 |       |             |
| 019711 LIFESTYLE HOMES LLC  | 37430                          |          | 343607 0     | 2020 9 INV A        | 95.72 C-070720  |       |             |
| INVOICE: 37430              |                                |          | FULL DESC:   |                     |                 |       |             |
| 019711 LIFESTYLE HOMES LLC  | 37462                          |          | 343639 0     | 2020 9 INV A        | 27.40 C-070720  |       |             |
| INVOICE: 37462              |                                |          | FULL DESC:   |                     |                 |       |             |
| 019711 LIFESTYLE HOMES LLC  | 37466                          |          | 343643 0     | 2020 9 INV A        | 61.56 C-070720  |       |             |
| INVOICE: 37466              |                                |          | FULL DESC:   |                     |                 |       |             |
|                             |                                |          |              |                     | 184.68          |       |             |
| 020801 KREUNEN CONST        | 37431                          |          | 343608 0     | 2020 9 INV A        | 95.72 C-070720  |       |             |
| INVOICE: 37431              |                                |          | FULL DESC:   |                     |                 |       |             |
| 024931 LENOX HOMES          | 37465                          |          | 343642 0     | 2020 9 INV A        | 22.52 C-070720  |       |             |
| INVOICE: 37465              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026680 SKY LAKE CONSTRUCTIO | 37436                          |          | 343613 0     | 2020 9 INV A        | 81.08 C-070720  |       |             |
| INVOICE: 37436              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026680 SKY LAKE CONSTRUCTIO | 37437                          |          | 343614 0     | 2020 9 INV A        | 110.36 C-070720 |       |             |
| INVOICE: 37437              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026680 SKY LAKE CONSTRUCTIO | 37469                          |          | 343646 0     | 2020 9 INV A        | 110.36 C-070720 |       |             |
| INVOICE: 37469              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026680 SKY LAKE CONSTRUCTIO | 37470                          |          | 343647 0     | 2020 9 INV A        | 76.20 C-070720  |       |             |
| INVOICE: 37470              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026680 SKY LAKE CONSTRUCTIO | 37471                          |          | 343648 0     | 2020 9 INV A        | 90.84 C-070720  |       |             |
| INVOICE: 37471              |                                |          | FULL DESC:   |                     |                 |       |             |
|                             |                                |          |              |                     | 468.84          |       |             |
| 026683 PINNACLE DEVELOPMENT | 37425                          |          | 343602 0     | 2020 9 INV A        | 32.28 C-070720  |       |             |
| INVOICE: 37425              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026683 PINNACLE DEVELOPMENT | 37433                          |          | 343610 0     | 2020 9 INV A        | 51.80 C-070720  |       |             |
| INVOICE: 37433              |                                |          | FULL DESC:   |                     |                 |       |             |
| 026683 PINNACLE DEVELOPMENT | 37463                          |          | 343640 0     | 2020 9 INV A        | 125.00 C-070720 |       |             |
| INVOICE: 37463              |                                |          | FULL DESC:   |                     |                 |       |             |
|                             |                                |          |              |                     | 209.08          |       |             |
| 028361 REGENCY HOME BUILDER | 37434                          |          | 343611 0     | 2020 9 INV A        | 110.36 C-070720 |       |             |
| INVOICE: 37434              |                                |          | FULL DESC:   |                     |                 |       |             |
| 028361 REGENCY HOME BUILDER | 37435                          |          | 343612 0     | 2020 9 INV A        | 95.72 C-070720  |       |             |

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11070 CHARM BUCKER C-070720

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

|                                               | VOUCHER PO | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION |
|-----------------------------------------------|------------|---------------|-----------------|-------|-------------|
| INVOICE: 37435                                | FULL DESC: |               |                 |       |             |
|                                               |            |               | 206.08          |       |             |
| 029709 JOHNNY COLEMAN<br>INVOICE: 37468       | 343645 0   | 2020 9 INV A  | 90.84 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 030693 BERUK CONSTRUCTION<br>INVOICE: 37467   | 343644 0   | 2020 9 INV A  | 85.96 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 031680 ASTOR FINE BUILDERS<br>INVOICE: 37426  | 343603 0   | 2020 9 INV A  | 95.72 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 031680 ASTOR FINE BUILDERS<br>INVOICE: 37428  | 343605 0   | 2020 9 INV A  | 95.72 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 031680 ASTOR FINE BUILDERS<br>INVOICE: 37429  | 343606 0   | 2020 9 INV A  | 81.08 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
|                                               |            |               | 272.52          |       |             |
| 032211 TGI FRIDAY'S STORE #<br>INVOICE: 37402 | 343579 0   | 2020 9 INV A  | 25.00 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032212 NEWBORN MASON<br>INVOICE: 37403        | 343580 0   | 2020 9 INV A  | 45.08 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032213 HARTSOE LANDEN<br>INVOICE: 37404       | 343581 0   | 2020 9 INV A  | 59.32 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032214 SETCHFIELD PAULA & D<br>INVOICE: 37405 | 343582 0   | 2020 9 INV A  | 98.36 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032215 HARRIS ANGIE<br>INVOICE: 37406         | 343583 0   | 2020 9 INV A  | 60.00 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032216 VITALE DOMANICA<br>INVOICE: 37407      | 343584 0   | 2020 9 INV A  | 71.72 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032217 KELLY-RANKIN LATAUSH<br>INVOICE: 37408 | 343585 0   | 2020 9 INV A  | 71.72 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032218 HILL DAVID L<br>INVOICE: 37409         | 343586 0   | 2020 9 INV A  | 26.02 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032219 WHITE VERNON<br>INVOICE: 37410         | 343587 0   | 2020 9 INV A  | .82 C-070720    |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032220 ROBINSON JENNY<br>INVOICE: 37411       | 343588 0   | 2020 9 INV A  | 52.79 C-070720  |       |             |
|                                               | FULL DESC: |               |                 |       |             |
| 032221 HESS ALICIA & JOSHUA<br>INVOICE: 37412 | 343589 0   | 2020 9 INV A  | 125.00 C-070720 |       |             |
|                                               | FULL DESC: |               |                 |       |             |

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| ACCOUNT/VENDOR                                | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT | VOUCHER PO           | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION |
|-----------------------------------------------|---------------------|------------|----------|----------------------|---------------|-----------------|-------|-------------|
| 032222 FERRILL AMANDA & TOM<br>INVOICE: 37413 |                     |            | 37413    | 343590<br>FULL DESC: | 2020 9 INV A  | 58.66 C-070720  |       |             |
| 032223 STREETER APRIL<br>INVOICE: 37414       |                     |            | 37414    | 343591<br>FULL DESC: | 2020 9 INV A  | 68.68 C-070720  |       |             |
| 032224 CHAMPANERIA MITESH B<br>INVOICE: 37415 |                     |            | 37415    | 343592<br>FULL DESC: | 2020 9 INV A  | 130.28 C-070720 |       |             |
| 032225 WILBANKS CHRISTY<br>INVOICE: 37416     |                     |            | 37416    | 343593<br>FULL DESC: | 2020 9 INV A  | 98.36 C-070720  |       |             |
| 032226 GARTRELL JESSICA<br>INVOICE: 37417     |                     |            | 37417    | 343594<br>FULL DESC: | 2020 9 INV A  | 71.72 C-070720  |       |             |
| 032227 LIFFERTH DAVID<br>INVOICE: 37418       |                     |            | 37418    | 343595<br>FULL DESC: | 2020 9 INV A  | 78.84 C-070720  |       |             |
| 032228 LEWIS JESSICA J.<br>INVOICE: 37419     |                     |            | 37419    | 343596<br>FULL DESC: | 2020 9 INV A  | 47.32 C-070720  |       |             |
| 032229 JANSEN JOHN M.<br>INVOICE: 37420       |                     |            | 37420    | 343597<br>FULL DESC: | 2020 9 INV A  | 53.78 C-070720  |       |             |
| 032230 THRALL KARRIE<br>INVOICE: 37421        |                     |            | 37421    | 343598<br>FULL DESC: | 2020 9 INV A  | 125.00 C-070720 |       |             |
| 032231 WHITE JEFFREY<br>INVOICE: 37422        |                     |            | 37422    | 343599<br>FULL DESC: | 2020 9 INV A  | 57.08 C-070720  |       |             |
| 032233 SOUTHERN HOMECRAFTER<br>INVOICE: 37432 |                     |            | 37432    | 343609<br>FULL DESC: | 2020 9 INV A  | 110.36 C-070720 |       |             |
| 032234 MENDEZ JONATHAN<br>INVOICE: 37438      |                     |            | 37438    | 343615<br>FULL DESC: | 2020 9 INV A  | 11.80 C-070720  |       |             |
| 032235 RICHARD GEHETT-RENTA<br>INVOICE: 37439 |                     |            | 37439    | 343616<br>FULL DESC: | 2020 9 INV A  | 23.36 C-070720  |       |             |
| 032236 GRAY FRANCIS & ANTHO<br>INVOICE: 37440 |                     |            | 37440    | 343617<br>FULL DESC: | 2020 9 INV A  | 52.20 C-070720  |       |             |
| 032239 VICKNAIR LINDSEY<br>INVOICE: 37443     |                     |            | 37443    | 343620<br>FULL DESC: | 2020 9 INV A  | 50.00 C-070720  |       |             |
| 032240 BURNETT SHERRY<br>INVOICE: 37444       |                     |            | 37444    | 343621<br>FULL DESC: | 2020 9 INV A  | 71.72 C-070720  |       |             |
| 032241 PENNINGTON SUMMER<br>INVOICE: 37445    |                     |            | 37445    | 343622<br>FULL DESC: | 2020 9 INV A  | 98.36 C-070720  |       |             |
| 032242 HASLER DEAN & PATRIC<br>37446          |                     |            | 37446    | 343623<br>FULL DESC: | 2020 9 INV A  | 125.00 C-070720 |       |             |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION |
|-----------------------------|--------------------------------|----------|------------|---------------|-----------------|-------|-------------|
| INVOICE: 37446              |                                |          |            |               |                 |       |             |
| 032243 BURT KELLY & JOSHUA  | 37447                          |          | 0          | 2020 9 INV A  | 125.00 C-070720 |       |             |
| INVOICE: 37447              |                                |          |            |               |                 |       |             |
| 032244 SMITH YASHICA        | 37448                          |          | 0          | 2020 9 INV A  | 117.96 C-070720 |       |             |
| INVOICE: 37448              |                                |          |            |               |                 |       |             |
| 032245 BRANNON YOLANDA      | 37449                          |          | 0          | 2020 9 INV A  | 95.72 C-070720  |       |             |
| INVOICE: 37449              |                                |          |            |               |                 |       |             |
| 032246 MANNING CECELIA      | 37450                          |          | 0          | 2020 9 INV A  | 83.72 C-070720  |       |             |
| INVOICE: 37450              |                                |          |            |               |                 |       |             |
| 032247 HOWELL RICHARD D     | 37451                          |          | 0          | 2020 9 INV A  | 3.36 C-070720   |       |             |
| INVOICE: 37451              |                                |          |            |               |                 |       |             |
| 032248 ESSARY ROSE          | 37452                          |          | 0          | 2020 9 INV A  | 30.00 C-070720  |       |             |
| INVOICE: 37452              |                                |          |            |               |                 |       |             |
| 032249 FILLI MARY           | 37453                          |          | 0          | 2020 9 INV A  | 83.72 C-070720  |       |             |
| INVOICE: 37453              |                                |          |            |               |                 |       |             |
| 032250 THOMPSON RODNEY      | 37454                          |          | 0          | 2020 9 INV A  | 3.36 C-070720   |       |             |
| INVOICE: 37454              |                                |          |            |               |                 |       |             |
| 032251 SOUTH HOLLY M        | 37455                          |          | 0          | 2020 9 INV A  | 71.72 C-070720  |       |             |
| INVOICE: 37455              |                                |          |            |               |                 |       |             |
| 032252 LACKIE MELANIE & JOE | 37456                          |          | 0          | 2020 9 INV A  | 98.36 C-070720  |       |             |
| INVOICE: 37456              |                                |          |            |               |                 |       |             |
| 032253 RILEY SHELIA         | 37457                          |          | 0          | 2020 9 INV A  | 98.36 C-070720  |       |             |
| INVOICE: 37457              |                                |          |            |               |                 |       |             |
| 032254 ROTOLO JOSEPH        | 37458                          |          | 0          | 2020 9 INV A  | 91.83 C-070720  |       |             |
| INVOICE: 37458              |                                |          |            |               |                 |       |             |
| 032255 GAINES ALLEN         | 37459                          |          | 0          | 2020 9 INV A  | 60.00 C-070720  |       |             |
| INVOICE: 37459              |                                |          |            |               |                 |       |             |
| 032256 SHUMAKER ALEXIS      | 37460                          |          | 0          | 2020 9 INV A  | 8.28 C-070720   |       |             |
| INVOICE: 37460              |                                |          |            |               |                 |       |             |
| 032257 SHORT DAVID          | 37461                          |          | 0          | 2020 9 INV A  | 13.84 C-070720  |       |             |
| INVOICE: 37461              |                                |          |            |               |                 |       |             |
| 032258 CAPES MARGORIE       | 37464                          |          | 0          | 2020 9 INV A  | 20.68 C-070720  |       |             |
| INVOICE: 37464              |                                |          |            |               |                 |       |             |
| ACCOUNT TOTAL               |                                |          |            |               | 4,902.54        |       |             |

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FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR                                                           | YEAR/PERIOD: 2020/1 | TO 2020/10 | DOCUMENT                                           | VOUCHER PO                                                                     | YEAR/PR TYP S      | WARRANT | CHECK | DESCRIPTION         |
|--------------------------------------------------------------------------|---------------------|------------|----------------------------------------------------|--------------------------------------------------------------------------------|--------------------|---------|-------|---------------------|
| 0400 211400<br>010365 NESBIT WATER<br>INVOICE:                           | 6-23-2020           | 343542     | 0                                                  | FEES OWED TO NESBIT WATER ASSC<br>2020 9 INV A                                 | 3,096.00 C-070720  |         |       | 5/1-5/30 FEES COLLE |
|                                                                          |                     | FULL DESC: | 5/1-5/30 FEES COLLECTED FROM MIN. CHARGE ON ACCTS  |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 3,096.00           |         |       |                     |
| 0400 506400<br>032091 EXPRESS WIRELESS<br>INVOICE:                       | 6-25-20             | 343941     | 0                                                  | WATER SALES<br>2020 9 INV A                                                    | 200.00 C-070720    |         |       | DEPOSIT TAKEN IN ER |
|                                                                          |                     | FULL DESC: | DEPOSIT TAKEN IN ERROR/NOT A WATER ACCOUNT ADDRESS |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 200.00             |         |       |                     |
| 0400 510101<br>032091 EXPRESS WIRELESS<br>INVOICE:                       | 6-25-20             | 343941     | 0                                                  | BANK FEES COLL.<br>2020 9 INV A                                                | 1.00 C-070720      |         |       | DEPOSIT TAKEN IN ER |
|                                                                          |                     | FULL DESC: | DEPOSIT TAKEN IN ERROR/NOT A WATER ACCOUNT ADDRESS |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 1.00               |         |       |                     |
|                                                                          |                     |            | ORG 0400 TOTAL                                     |                                                                                | 8,199.54           |         |       |                     |
| 811 650901<br>002848 HORN LAKE CREEK BASI 61920<br>INVOICE: 61920        |                     |            |                                                    | UTILITY EXPENSE ACCOUNTS<br>HORN LAKE CREEK BASIN LOAN PYM<br>2020 9 INV A     | 2,787.69 C-070720  |         |       | JUNE 2020 SEWER EXT |
|                                                                          |                     | 343563     | 0                                                  |                                                                                |                    |         |       |                     |
|                                                                          |                     | FULL DESC: | JUNE 2020 SEWER EXT. OF INTERCEPT.                 |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 2,787.69           |         |       |                     |
| 811 650905<br>004646 DESOTO COUNTY REGION 2241<br>INVOICE: 2241          |                     |            |                                                    | DCRUA SEWER TREATMENT FEE<br>2020 9 INV A                                      | 74,261.53 C-070720 |         |       | JULY 2020 SEWER TRE |
|                                                                          |                     | 343897     | 0                                                  |                                                                                |                    |         |       |                     |
|                                                                          |                     | FULL DESC: | JULY 2020 SEWER TREATMENT                          |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 74,261.53          |         |       |                     |
| 811 651400<br>004646 DESOTO COUNTY REGION 6-23-2020<br>INVOICE:          |                     |            |                                                    | DCRUA UPGRADE TAP FEES<br>2020 9 INV A                                         | 7,050.00 C-070720  |         |       | COLLECTED SEWER FEE |
|                                                                          |                     | 343573     | 0                                                  |                                                                                |                    |         |       |                     |
|                                                                          |                     | FULL DESC: | COLLECTED SEWER FEES/SOUTHAVEN-CITY & UPG/MAY 2020 |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 7,050.00           |         |       |                     |
| 811 651500<br>004646 DESOTO COUNTY REGION 6-23-2020<br>INVOICE:          |                     |            |                                                    | DCRUA TAP FEES<br>2020 9 INV A                                                 | 14,700.00 C-070720 |         |       | COLLECTED SEWER FEE |
|                                                                          |                     | 343573     | 0                                                  |                                                                                |                    |         |       |                     |
|                                                                          |                     | FULL DESC: | COLLECTED SEWER FEES/SOUTHAVEN-CITY & UPG/MAY 2020 |                                                                                |                    |         |       |                     |
|                                                                          |                     |            | ACCOUNT TOTAL                                      |                                                                                | 14,700.00          |         |       |                     |
|                                                                          |                     |            | ORG 811 TOTAL                                      |                                                                                | 98,799.22          |         |       |                     |
| 815 625300<br>027027 TAYLOR CONSTRUCTION 35058PAYAPP3 343920<br>INVOICE: |                     |            |                                                    | UTILITY CAPITAL IMPROVEMENTS<br>EXTENSION & OTHER IMPROVEMENTS<br>2020 9 INV A | 55,168.28 C-070720 |         |       | PAY APP 3/1-55 FIRE |
|                                                                          |                     | 343920     | 0                                                  |                                                                                |                    |         |       |                     |
|                                                                          |                     | FULL DESC: | PAY APP 3/1-55 FIRE SERVICE BORING                 |                                                                                |                    |         |       |                     |

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FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                          | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S                      | WARRANT | CHECK | DESCRIPTION         |
|-----------------------------------------|--------------------------------|----------|------------|------------------------------------|---------|-------|---------------------|
| 820                                     |                                |          |            |                                    |         |       |                     |
| 625700                                  |                                |          |            | ACCOUNT TOTAL                      |         |       | 55,168.28           |
| 017546 ARISTA                           |                                |          |            | ORG 815 TOTAL                      |         |       | 55,168.28           |
| INVOICE: 1414202006                     |                                |          |            | UTILITY ADMINISTRATIVE EXPENSE     |         |       |                     |
|                                         |                                |          |            | TELEPHONE & POSTAGE                |         |       |                     |
|                                         |                                |          |            | 0 2020 9 INV A                     |         |       |                     |
|                                         |                                |          |            | POSTAGE FOR WATER BILLS JUNE 2020  |         |       | 7,692.30 C-070720   |
| 820                                     |                                |          |            |                                    |         |       |                     |
| 626500                                  |                                |          |            | ACCOUNT TOTAL                      |         |       | 7,692.30            |
| 017546 ARISTA                           |                                |          |            | PRINTING                           |         |       |                     |
| INVOICE: 29905                          |                                |          |            | 0 2020 9 INV A                     |         |       |                     |
|                                         |                                |          |            | WATER BILL PRINTING JUNE 2020      |         |       | 3,002.89 C-070720   |
| 825                                     |                                |          |            |                                    |         |       |                     |
| 611000                                  |                                |          |            | ACCOUNT TOTAL                      |         |       | 3,002.89            |
| 000354 METER SERVICE AND SU 19367       |                                |          |            | ORG 820 TOTAL                      |         |       | 10,695.19           |
| INVOICE: 19367                          |                                |          |            | UTILITY MAINTENANCE EXPENSES       |         |       |                     |
| 000354 METER SERVICE AND SU 19373       |                                |          |            | MATERIALS                          |         |       |                     |
| INVOICE: 19373                          |                                |          |            | 0 2020 9 INV A                     |         |       |                     |
| 000354 METER SERVICE AND SU 19414       |                                |          |            | TAP CAP, NIPPLE, CURBSTOP & GASKET |         |       | 1,002.92 C-070720   |
| INVOICE: 19414                          |                                |          |            | 0 2020 9 INV A                     |         |       | 3,154.00 C-070720   |
| 000354 METER SERVICE AND SU 19465       |                                |          |            | VALVES                             |         |       |                     |
| INVOICE: 19465                          |                                |          |            | 0 2020 9 INV A                     |         |       | 489.00 C-070720     |
| 000354 METER SERVICE AND SU 19466       |                                |          |            | FIRE HYDRANT EXTENSION             |         |       |                     |
| INVOICE: 19466                          |                                |          |            | 0 2020 10 INV A                    |         |       | 1,248.20 C-070720   |
|                                         |                                |          |            | VALVES, BRASS NIPPLES, ETC.        |         |       |                     |
|                                         |                                |          |            | 0 2020 10 INV A                    |         |       | 1,867.00 C-070720   |
|                                         |                                |          |            | COUPLINGS, BUSHINGS & ADAPTERS     |         |       |                     |
|                                         |                                |          |            | 0 2020 10 INV A                    |         |       | 7,761.12            |
| 825                                     |                                |          |            |                                    |         |       |                     |
| 000687 SOUTHERN PIPE & SUPP 4228598     |                                |          |            | 0 2020 9 CRM A                     |         |       | CREDIT - RETURN PRO |
| INVOICE: 4228598                        |                                |          |            | CREDIT - RETURN FROM INV.# 4223236 |         |       |                     |
| 000989 ICM OF MEMPHIS                   |                                |          |            | 0 2020 9 INV A                     |         |       | STRAINER            |
| INVOICE: 30004243                       |                                |          |            | 0 2020 9 INV A                     |         |       |                     |
| 001102 SOUTHAVEN SUPPLY                 |                                |          |            | 0 2020 9 INV A                     |         |       | MISC SUPPLIES       |
| INVOICE: 46256                          |                                |          |            | 0 2020 9 INV A                     |         |       | 844.85 C-070720     |
| 006917 THE SHOP                         |                                |          |            | 0 2020 10 INV A                    |         |       | SEALS FOR TRAILER   |
| INVOICE: 3105                           |                                |          |            | SEALS FOR TRAILER                  |         |       | 650.00 C-070720     |
| 007304 O'REILLYS AUTO PARTS 1257-470281 |                                |          |            | 0 2020 9 INV A                     |         |       | SOCKET ADAPTERS     |
| INVOICE: 1257-470281                    |                                |          |            | 0 2020 9 INV A                     |         |       | 18.99 C-070720      |
| 007304 O'REILLYS AUTO PARTS 1257-471039 |                                |          |            | 0 2020 9 INV A                     |         |       | CLEANER, FUEL TREAT |
| INVOICE: 1257-471039                    |                                |          |            | 0 2020 9 INV A                     |         |       | 556.44 C-070720     |
| 007304 O'REILLYS AUTO PARTS 1791-121993 |                                |          |            | 0 2020 9 INV A                     |         |       | FOR TRUCK           |
| INVOICE: 1791-121993                    |                                |          |            | 0 2020 9 INV A                     |         |       | 56.98 C-070720      |
|                                         |                                |          |            | WIPER BLADES TRUCK #831            |         |       |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

| ACCOUNT/VENDOR                                                                                                              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|---------------|-------------------|-------|---------------------|
| 007766 CENTRAL PIPE SUPPLY, S100219832-1 343535<br>INVOICE: FULL DESC: METERS                                               |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 938.45 C-070720   |       | METERS              |
| 632.41                                                                                                                      |                                |          |            |               |                   |       |                     |
| 010919 TRACTOR SUPPLY CREDI 160091<br>INVOICE: 160091 FULL DESC: FILTERS & HOSE, ETC.                                       |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 347.84 C-070720   |       | FILTERS & HOSE, ETC |
| 010919 TRACTOR SUPPLY CREDI 768921<br>INVOICE: 768921 FULL DESC: GENERATOR FILTERS-FOR TRUCKS                               |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 272.92 C-070720   |       | GENERATOR FILTERS-F |
| 620.76                                                                                                                      |                                |          |            |               |                   |       |                     |
| 011578 CORE & MAIN LP M493940<br>INVOICE: FULL DESC: ADAPTERS, CURBSTOPS, VALVES, ETC                                       |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 4,534.60 C-070720 |       | ADAPTERS, CURBSTOPS |
| 020832 EMERGENCY EQUIPMENT 451831<br>INVOICE: 451831 FULL DESC: ADAPTER                                                     |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 36.00 C-070720    |       | ADAPTER             |
| 031553 NORTHERN SAFETY CO 904011726<br>INVOICE: 904011726 FULL DESC: ALCOHOL FOR WATER SAMPLING                             |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 57.60 C-070720    |       | ALCOHOL FOR WATER S |
| 16,085.15                                                                                                                   |                                |          |            |               |                   |       |                     |
| ACCOUNT TOTAL                                                                                                               |                                |          |            |               |                   |       |                     |
| 825 611100<br>001146 IDEAL CHEMICAL 250091<br>INVOICE: 250091 FULL DESC: CAUSTIC SODA, FLUORIDE & CHLORINE FOR WHITWORTH WT |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 2,501.00 C-070720 |       | CAUSTIC SODA, FLUOR |
| 001146 IDEAL CHEMICAL 250092<br>INVOICE: 250092 FULL DESC: CAUSTIC SODA, FLUORIDE & CHLORINE FOR GREENBROOK W               |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 2,501.00 C-070720 |       | CAUSTIC SODA, FLUOR |
| 001146 IDEAL CHEMICAL 250316<br>INVOICE: 250316 FULL DESC: CAUSTIC SODA & CHLORINE FOR GETWELL WTP                          |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 2,094.00 C-070720 |       | CAUSTIC SODA & CHLO |
| 001146 IDEAL CHEMICAL 250547<br>INVOICE: 250547 FULL DESC: FLUORIDE FOR GETWELL WTP                                         |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 407.00 C-070720   |       | FLUORIDE FOR GETWEL |
| 001146 IDEAL CHEMICAL 250548<br>INVOICE: 250548 FULL DESC: FLUORIDE & CHLORINE FOR WHITWORTH WTP                            |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 1,031.00 C-070720 |       | FLUORIDE & CHLORINE |
| 001146 IDEAL CHEMICAL 250549<br>INVOICE: 250549 FULL DESC: FLUORIDE & CHLORINE FOR GREENBROOK WTP                           |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 827.50 C-070720   |       | FLUORIDE & CHLORINE |
| 001146 IDEAL CHEMICAL 250550<br>INVOICE: 250550 FULL DESC: FLUORIDE & CHLORINE FOR COLLEGE WTP                              |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 1,031.00 C-070720 |       | FLUORIDE & CHLORINE |
| 10,392.50                                                                                                                   |                                |          |            |               |                   |       |                     |
| ACCOUNT TOTAL                                                                                                               |                                |          |            |               |                   |       |                     |
| 10,392.50                                                                                                                   |                                |          |            |               |                   |       |                     |
| 825 611300<br>000189 HOMER SKELTON FORD 6115531<br>INVOICE: 6115531 FULL DESC: MAINTENANCE VEHICLES                         |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 9 INV A  | 444.16 C-070720   |       | REPAIRS TO TRUCK #8 |
| 000189 HOMER SKELTON FORD 6115573<br>INVOICE: 6115573 FULL DESC: REPAIRS TO TRUCK #845                                      |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 67.35 C-070720    |       | ROUTINE MAINTENANCE |
| 000189 HOMER SKELTON FORD 6115573<br>INVOICE: 6115573 FULL DESC: ROUTINE MAINTENANCE TRUCK #804                             |                                |          |            |               |                   |       |                     |
|                                                                                                                             |                                |          | 0          | 2020 10 INV A | 511.51            |       | ROUTINE MAINTENANCE |

Minutes, City of Southaven, Southaven, Mississippi



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FY2020 CLAIMS DOCKET C-070720

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| ACCOUNT/VENDOR                                                                                                 | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO                                                                                   | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|----------------------------------------------------------------------------------------------------------------|--------------------------------|----------|----------------------------------------------------------------------------------------------|---------------|-------------------|-------|---------------------|
| 000883 AMERICAN TIRE REPAIR 147896<br>INVOICE: 147896                                                          |                                |          | 343557<br>FULL DESC: ROTATE TIRES TRUCK # 803                                                | 2020 9 INV A  | 75.00 C-070720    |       | ROTATE TIRES TRUCK  |
| 013654 GATEWAY TIRE & 1008-123230 343898<br>INVOICE: 1008-123230 343898<br>FULL DESC: TIRES FOR TRUCK #857     |                                |          | 343898<br>FULL DESC: TIRES FOR TRUCK #857                                                    | 2020 9 INV A  | 1,683.55 C-070720 |       | TIRES FOR TRUCK #85 |
|                                                                                                                |                                |          | ACCOUNT TOTAL                                                                                |               | 2,270.06          |       |                     |
| 825 612200<br>000669 CAMPER CITY USA INC 658566<br>INVOICE: 658566                                             |                                |          | 343558<br>FULL DESC: MAINTENANCE EQUIPMENT & BUILD<br>REPAIR TRAILER ATTACHMENTS TRUCK # 805 | 2020 9 INV A  | 64.00 C-070720    |       | REPAIR TRAILER ATTA |
|                                                                                                                |                                |          | ACCOUNT TOTAL                                                                                |               | 64.00             |       |                     |
| 825 612500<br>000983 UNIFIRST CORP 222-0142566 343856<br>INVOICE: 222-0142566 343856<br>FULL DESC: UNIFORMS    |                                |          | 343856<br>FULL DESC: UNIFORMS                                                                | 2020 9 INV A  | 112.20 C-070720   |       | UNIFORMS            |
| 000983 UNIFIRST CORP 222-0146140 343565<br>INVOICE: 222-0146140 343565<br>FULL DESC: UNIFORMS                  |                                |          | 343565<br>FULL DESC: UNIFORMS                                                                | 2020 9 INV A  | 112.20 C-070720   |       | UNIFORMS            |
| 000983 UNIFIRST CORP 222-0147919 343572<br>INVOICE: 222-0147919 343572<br>FULL DESC: UNIFORMS                  |                                |          | 343572<br>FULL DESC: UNIFORMS                                                                | 2020 9 INV A  | 112.20 C-070720   |       | UNIFORMS            |
|                                                                                                                |                                |          | ACCOUNT TOTAL                                                                                |               | 336.60            |       |                     |
| 825 622100<br>000023 A-1 SEPTIC TANK SERV 21529<br>INVOICE: 21529                                              |                                |          | 343892<br>FULL DESC: PROFESSIONAL SERVICES<br>PUMP WOODLAND SOUTH L/S & KWART                | 2020 9 INV A  | 1,125.00 C-070720 |       | PUMP WOODLAND SOUTH |
| 000216 GRASSLAND IRRIGATION 1175995<br>INVOICE: 1175995                                                        |                                |          | 343540<br>FULL DESC: BORING ON TULANE                                                        | 2020 9 INV A  | 720.00 C-070720   |       | BORING ON TULANE    |
| 000232 MATHESON & ASSOC LLC 20286<br>INVOICE: 20286                                                            |                                |          | 343988<br>FULL DESC: LIFT STATION MONITORING FOR TCHULAHOMA RD                               | 2020 10 INV A | 600.00 C-070720   |       | LIFT STATION MONITO |
| 000715 THOMPSON MACHINERY W0310076791 343903<br>INVOICE: W0310076791 343903<br>FULL DESC: REPAIRS TO GENERATOR |                                |          | 343903<br>FULL DESC: REPAIRS TO GENERATOR                                                    | 2020 9 INV A  | 1,272.50 C-070720 |       | REPAIRS TO GENERATO |
| 000952 TYLER TECHNOLOGIES 45-305824 343539<br>INVOICE: 45-305824 343539<br>FULL DESC: TRAINING ON NEW SOFTWARE |                                |          | 343539<br>FULL DESC: TRAINING ON NEW SOFTWARE                                                | 2020 9 INV A  | 1,400.00 C-070720 |       | TRAINING ON NEW SOF |
| 005329 TENCARVA MACHINERY C 840136<br>INVOICE: 840136                                                          |                                |          | 343537<br>FULL DESC: REPAIRS TO TOWN & COUNTRY L/S                                           | 2020 9 INV A  | 290.00 C-070720   |       | REPAIRS TO TOWN & C |
| 009195 GAINES, ROBERT 1230<br>INVOICE: 1230                                                                    |                                |          | 343538<br>FULL DESC: SCADA SERVICES                                                          | 2020 9 INV A  | 5,227.50 C-070720 |       | SCADA SERVICES      |
| 010622 GREEN KING SPRAY SER 202<br>INVOICE: 202                                                                |                                |          | 343896<br>FULL DESC: WATER TREATMENT OF POND @ CITY HALL                                     | 2020 9 INV A  | 1,130.00 C-070720 |       | WATER TREATMENT OF  |
| 011134 WHITFIELD 70250<br>INVOICE: 70250                                                                       |                                |          | 343895<br>FULL DESC: REPAIRS AT WHITWORT                                                     | 2020 9 INV A  | 303.40 C-070720   |       | REPAIRS AT WHITWORT |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

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YEAR/PERIOD: 2020/1 TO 2020/10

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INVOICE: 70250  
011134 WHITEFIELD  
INVOICE: 70266

|            |                                  |
|------------|----------------------------------|
| FULL DESC: | REPAIRS AT WHITWORTH WATER TOWER |
| 343902     | 0 2020 9 INV A                   |
| FULL DESC: | REPAIRS AT FREEPORT WATER TOWER  |

REPAIRS AT FREEPORT

029564 BURNS CONTRACTING  
INVOICE: 20169

343904 0 2020 9 INV A  
FULL DESC: REPAIRS TO DRIVE-THRU

REPAIRS TO DRIVE-TH

825 624500  
001363 HEFFNER MISTY  
INVOICE:  
001363 HEFFNER MISTY  
INVOICE: 7182

|             |            |             |                 |   |       |  |
|-------------|------------|-------------|-----------------|---|-------|--|
| 12245-12251 | 343900     | 0           | 2020            | 9 | INV A |  |
|             | FULL DESC: | 920-497/501 | SEWER EASEMENTS |   |       |  |
| 7182        | 343901     | 0           | 2020            | 9 | INV A |  |
|             | FULL DESC: | 914-704     | SEWER EASEMENT  |   |       |  |

920-497/501 SEWER E  
914-704 SEWER EASEM

006674 MBRWA  
INVOICE:

|                                                 |        |   |      |   |       |
|-------------------------------------------------|--------|---|------|---|-------|
| 10745-20-21                                     | 343917 | 0 | 2020 | 9 | INV A |
| FULL DESC: MEMBERSHIP RENEWAL, RAY H. 2020-2021 |        |   |      |   |       |

MEMBERSHIP RENEWAL

825 625700  
001137 FEDEX  
INVOICE:

|             |            |   |      |   |       |                                  |
|-------------|------------|---|------|---|-------|----------------------------------|
| 7-016-09343 | 343091     | 0 | 2020 | 9 | INV A | TELEPHONE & POSTAGE              |
|             | FULL DESC: |   |      |   |       | BADGER HANDHELD SHIPPING CHARGES |

BADGER HANDHELD SHI

825 626000  
000687 SOUTHERN  
INVOICE: 4

|            |    |            |      |         |
|------------|----|------------|------|---------|
| 343751     | 0  | UTILITIES  | 2020 | 9 INV A |
| FULL DESC: | 6" | DRAIN KING |      |         |

6" DRAIN KING

825 650903  
002848 HORN LA  
INVOICE: 0

| INTERCEPTOR SEWER TREATMENT | 0      | 2020       | 9 INV A   |
|-----------------------------|--------|------------|-----------|
| FULL DESC:                  | 343564 | SEWER FEES | JUNE 2020 |

SEWER FEES JUNE 2022

FUND 0400 UTILITY FUND

**TOTAL:** 315,490.72

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Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET C-070720

07/02/2020 12:20  
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| ACCOUNT/VENDOR | YEAR/PERIOD: 2020/1                        | TO 2020/10 | DOCUMENT | VOUCHER PO           | YEAR/PR TYP S              | WARRANT             | CHECK | DESCRIPTION         |
|----------------|--------------------------------------------|------------|----------|----------------------|----------------------------|---------------------|-------|---------------------|
| 0450           | 130700                                     |            |          |                      |                            |                     |       |                     |
| 0450           | 032232 MAHFUZUR RAHMAN, M.D 37423          |            |          | 343600 0             | ACCOUNTS RECEIVABLE        | 12.00 C-070720      |       |                     |
|                | INVOICE: 37423                             |            |          | FULL DESC:           | 2020 9 INV A               |                     |       |                     |
| 032237         | CALIN KAREN S-GARBAGE 37441                |            |          | 343618 0             | 2020 9 INV A               | 13.20 C-070720      |       |                     |
|                | INVOICE: 37441                             |            |          | FULL DESC:           |                            |                     |       |                     |
| 032238         | CHAVEZ CHRISTIAN - G 37442                 |            |          | 343619 0             | 2020 9 INV A               | 24.00 C-070720      |       |                     |
|                | INVOICE: 37442                             |            |          | FULL DESC:           |                            |                     |       |                     |
|                |                                            |            |          |                      | ACCOUNT TOTAL              | 49.20               |       |                     |
|                |                                            |            |          |                      | ORG 0450 TOTAL             | 49.20               |       |                     |
| 850            | 612500                                     |            |          |                      |                            |                     |       |                     |
| 850            | 000983 UNIFIRST CORP                       |            |          | 222-0147921 343801 0 | 2020 9 INV A               | 27.41 C-070720      |       | UNIFORMS            |
|                | INVOICE:                                   |            |          | FULL DESC:           |                            |                     |       |                     |
| 000983         | UNIFIRST CORP                              |            |          | 222-0149720 343875 0 | 2020 9 INV A               | 27.41 C-070720      |       | UNIFORMS            |
|                | INVOICE:                                   |            |          | FULL DESC:           |                            |                     |       |                     |
| 000983         | UNIFIRST CORP                              |            |          | 2220143142 343386 0  | 2020 9 INV A               | 27.41 C-070720      |       | UNIFORMS            |
|                | INVOICE: 2220143142                        |            |          | FULL DESC:           |                            |                     |       |                     |
|                |                                            |            |          |                      | ACCOUNT TOTAL              | 82.23               |       |                     |
|                |                                            |            |          |                      | ORG 850 TOTAL              | 82.23               |       |                     |
| 850            | 622100                                     |            |          |                      |                            |                     |       |                     |
| 008127         | WASTE CONNECTIONS OF 60100620-001 343800 0 |            |          | 2020 9 INV A         | PROFESSIONAL SERVICES      | 192,142.15 C-070720 |       | TRASH SERVICES (JUN |
|                | INVOICE:                                   |            |          | FULL DESC:           | TRASH SERVICES (JUNE 2020) |                     |       |                     |
|                |                                            |            |          |                      | ACCOUNT TOTAL              | 192,142.15          |       |                     |
|                |                                            |            |          |                      | ORG 850 TOTAL              | 192,224.38          |       |                     |
|                |                                            |            |          |                      | TOTAL:                     | 192,273.58          |       |                     |
|                |                                            |            |          |                      | FUND 0450 SANITATION FUND  |                     |       |                     |

\*\* END OF REPORT - Generated by Nicole Hilario \*\*

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

| YEAR/PERIOD: 2020/1 | TO 2020/10           | DOCUMENT    | VOUCHER PO   | YEAR/PR TYP S                                      | WARRANT           | CHECK  | DESCRIPTION         |
|---------------------|----------------------|-------------|--------------|----------------------------------------------------|-------------------|--------|---------------------|
| ACCOUNT/VENDOR      |                      |             |              |                                                    |                   |        |                     |
| 0010                |                      |             | GENERAL FUND |                                                    |                   |        |                     |
| 0010                | 212705               |             |              | PARKS CUSTOMER DEPOSITS                            |                   |        |                     |
| 031808              | MACKKEY A            | 47772       | 342970       | 0 2020 9 INV P                                     | 130.00 D-070720   | 176019 | BASEBALL REFUND- SP |
|                     | INVOICE: 47772       |             | FULL DESC:   | BASEBALL REFUND- SPRING 2020/A. MACKEY & J. LILLO  |                   |        |                     |
| 031974              | JACKSON GERTZE       | 5212020     | 343204       | 0 2020 9 INV P                                     | 65.00 D-070720    | 176442 | REISSUE-CADEN JACKS |
|                     | INVOICE: 5212020     |             | FULL DESC:   | REISSUE-CADEN JACKSON SOCCER REFUND                |                   |        |                     |
| 032195              | ALVARADO STEPHANIE   | 47782       | 343059       | 0 2020 9 INV P                                     | 55.00 D-070720    | 176028 | BASEBALL 13-14 SPRI |
|                     | INVOICE: 47782       |             | FULL DESC:   | BASEBALL 13-14 SPRING 2000 REFUND/AARON ALVARADO   |                   |        |                     |
| 032198              | JOHNSON SHYRA        | 6-17-2020   | 343160       | 0 2020 9 INV P                                     | 55.00 D-070720    | 176434 | 2020 SPRING SOCCER  |
|                     | INVOICE:             |             | FULL DESC:   | 2020 SPRING SOCCER REFUND - DAYLON SMITH           |                   |        |                     |
| 032201              | SHORT ROBIN          | 47790       | 343203       | 0 2020 9 INV P                                     | 110.00 D-070720   | 176445 | SILAS/SAWYER SHORT  |
|                     | INVOICE: 47790       |             | FULL DESC:   | SILAS/SAWYER SHORT SPORTS REFUND                   |                   |        |                     |
|                     |                      |             |              | ACCOUNT TOTAL                                      | 415.00            |        |                     |
|                     |                      |             |              | ORG 0010 TOTAL                                     | 415.00            |        |                     |
| 111                 |                      |             |              | MAYOR ADMIN DEPARTMENT                             |                   |        |                     |
| 111                 | 625700               |             |              | TELEPHONE & POSTAGE                                |                   |        |                     |
| 001167              | AT&T MOBILITY        | 3690-62020  | 343261       | 0 2020 9 INV P                                     | 55.69 D-070720    | 176436 | 287266623690-MAYOR  |
|                     | INVOICE:             |             | FULL DESC:   | 287266623690-MAYOR ADMIN                           |                   |        |                     |
|                     |                      |             |              | ACCOUNT TOTAL                                      | 55.69             |        |                     |
| 111                 | 626900               |             |              | TRAVEL & TRAINING                                  |                   |        |                     |
| 020340              | MUSSELWHITE DARREN   | 6-11-2020   | 342871       | 0 2020 9 INV P                                     | 199.56 D-070720   | 176020 | FUEL & OIL CHANGE   |
|                     | INVOICE:             |             | FULL DESC:   | FUEL & OIL CHANGE                                  |                   |        |                     |
|                     |                      |             |              | ACCOUNT TOTAL                                      | 199.56            |        |                     |
|                     |                      |             |              | ORG 111 TOTAL                                      | 255.25            |        |                     |
| 125                 |                      |             |              | COURT DEPARTMENT                                   |                   |        |                     |
| 125                 | 621501               |             |              | COURT FINES                                        |                   |        |                     |
| 000963              | DEPT OF PUBLIC SAFET | 6-1-20      | 344022       | 0 2020 10 INV P                                    | 2,768.24 D-070720 | 176490 | REISSUE-MONTHLY I.W |
|                     | INVOICE:             |             | FULL DESC:   | REISSUE-MONTHLY I.W.R.C.P. ASSESSMENT COLLECTION   |                   |        |                     |
| 000963              | DEPT OF PUBLIC SAFET | 6-1-2020    | 344021       | 0 2020 10 INV P                                    | 1,509.27 D-070720 | 176490 | REISSUE-MONTHLY IGN |
|                     | INVOICE:             |             | FULL DESC:   | REISSUE-MONTHLY IGNITION INTERLOCK ASSESSMENT COLL |                   |        |                     |
|                     |                      |             |              | ACCOUNT TOTAL                                      | 4,277.51          |        |                     |
|                     |                      |             |              | ORG 111 TOTAL                                      | 4,277.51          |        |                     |
| 125                 | 621505               |             |              | COURT SUPPLIES                                     |                   |        |                     |
| 001167              | AT&T MOBILITY        | 5901-62020  | 343260       | 0 2020 9 INV P                                     | 121.38 D-070720   | 176436 | 287262425901-COURT  |
|                     | INVOICE:             |             | FULL DESC:   | 287262425901-COURT                                 |                   |        |                     |
| 007504              | PAFTEC               | 61147293620 | 343206       | 0 2020 9 INV P                                     | 634.62 D-070720   | 176444 | 61147293-PHONE BILL |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

YEAR/PERIOD: 2020/1  
ACCOUNT/VENDOR

TO 2020/10  
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DESCRIPTION

INVOICE: 72708123

FULL DESC: 61147293-PHONE BILL

756.00

ACCOUNT TOTAL

5,033.51

ORG 125 TOTAL

145  
145

625700

001167 AT&T MOBILITY

INVOICE:

DEPARTMENT OF FINANCE & ADMIN  
TELEPHONE & POSTAGE  
7941-62020 343259 0 2020 9 INV P  
FULL DESC: 287280227941-HR

55.69

D-070720

176436 287280227941-HR

55.69

ACCOUNT TOTAL

55.69

ORG 145 TOTAL

150  
150

610500

002351 COMCAST

INVOICE:

INFORMATION TECHNOLOGY  
COMPUTERS  
6-8-2020 343406 0 2020 9 INV P  
FULL DESC: 8396 01 001 0001174 - MASTER CABLE BILL

90.38

D-070720

176463 8396 01 001 0001174

90.38

ACCOUNT TOTAL

150  
007504 PAETEC

INVOICE: 72708123

NETWORK CONNECTIVITY  
61147293620 343206 0 2020 9 INV P  
FULL DESC: 61147293-PHONE BILL

8,301.87

D-070720

176444 61147293-PHONE BILL

8,301.87

ACCOUNT TOTAL

625700

001167 AT&T MOBILITY

INVOICE:

TELEPHONE/POSTAGE  
3491-62020 343255 0 2020 9 INV P  
FULL DESC: 287251543491-ITEC

605.31

D-070720

176436 287251543491-ITEC

605.31

ACCOUNT TOTAL

8,997.56

ORG 150 TOTAL

155  
155

625700

001167 AT&T MOBILITY

INVOICE:

CITY CLERK  
9424-060320 343201 0 2020 9 INV P  
FULL DESC: 287258869424 - CITY CLERK

193.84

D-070720

176427 287258869424 - CITY

596.34

D-070720

176444 61147293-PHONE BILL

790.18

ACCOUNT TOTAL

790.18

ORG 155 TOTAL

180  
180

625700

001167 AT&T MOBILITY

INVOICE:

PLANNING / ENGINEERING DEPT  
TELEPHONE/POSTAGE  
2685-62020 343263 0 2020 9 INV P  
FULL DESC: 287269342685-BUILDING

167.07

D-070720

176436 287269342685-BUILDING

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

07/02/2020 12:22  
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| YEAR/PERIOD: 2020/1 TO 2020/10                                 |                                                                      | DOCUMENT                                                                      | VOUCHER PO                                                      | YEAR/PR TYP S   | WARRANT                             | CHECK  | DESCRIPTION         |  |                   |        |                     |
|----------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------|-------------------------------------|--------|---------------------|--|-------------------|--------|---------------------|
| ACCOUNT/VENDOR                                                 | 001167 AT&T MOBILITY<br>INVOICE:<br>001167 AT&T MOBILITY<br>INVOICE: | 2970-62020                                                                    | 343256<br>FULL DESC:<br>287270432970-CODE ENFORCEMENT           | 0 2020 9 INV P  | 334.14 D-070720                     | 176436 | 287270432970-CODE E |  |                   |        |                     |
|                                                                |                                                                      | 4718-62020                                                                    | 343253<br>FULL DESC:<br>287274134718-PLANNING                   | 0 2020 9 INV P  | 121.88 D-070720                     | 176436 | 287274134718-PLANNI |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     | 623.09 |                     |  |                   |        |                     |
|                                                                |                                                                      | ACCOUNT TOTAL                                                                 |                                                                 |                 |                                     | 623.09 |                     |  |                   |        |                     |
| 211 622100<br>000963 DEPT OF PUBLIC SAFET<br>INVOICE: 90092528 | 90092528                                                             | POLICE DEPARTMENT<br>PROFESSIONAL SERVICES<br>2020 10 INV P                   | 344024<br>FULL DESC:<br>REISSUE-ANALYTICAL FEES                 | 0 2020 10 INV P | 600.00 D-070720                     | 176491 | REISSUE-ANALYTICAL  |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 600.00            |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | TELEPHONE & POSTAGE<br>2020 9 INV P |        |                     |  | 178.77 D-070720   | 176436 | 287297551151-LPR SE |
| 211 625700<br>001167 AT&T MOBILITY<br>INVOICE:                 | 1151-62020                                                           | FULL DESC:<br>287297551151-LPR SERVICE PD                                     | 343262<br>FULL DESC:<br>300091223-PD PHONES                     | 0 2020 9 INV P  | 254.34 D-070720                     | 176450 | 300091223-PD PHONES |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 416.46 D-070720   | 176444 | 61147293-PHONE BILL |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | 2020 9 INV P                        |        |                     |  | 336.34 D-070720   | 176026 | 317602 - SPD PHONES |
| 030081 GC PIVOTAL LLC<br>INVOICE:                              | INV3596352                                                           | FULL DESC:<br>342991<br>FULL DESC:<br>317602 - SPD PHONES                     | 343494<br>FULL DESC:<br>SPD PHONES                              | 0 2020 9 INV P  | 67.01 D-070720                      | 176468 | SPD PHONES          |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 403.35            |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | 2020 10 INV P                       |        |                     |  | 42.80 D-070720    | 176488 | 303363350 - WEST PD |
| 031448 AT&T<br>INVOICE:                                        | 3350-061820                                                          | FULL DESC:<br>303363350 - WEST PD PHONES (INTERNET)                           | 343985<br>FULL DESC:<br>303363350 - WEST PD PHONES (INTERNET)   | 0 2020 10 INV P | 1,295.72                            |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 1,295.72          |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | UTILITIES<br>2020 9 INV P           |        |                     |  | 1,363.05 D-070720 | 176467 | 151475605 - 7320 HI |
| 211 626000<br>000966 ENTERGY<br>INVOICE: 175005682432          | 151475600620                                                         | FULL DESC:<br>3423403<br>FULL DESC:<br>151475605 - 7320 HIGHWAY 51            | 343403<br>FULL DESC:<br>374238370620 343404                     | 0 2020 9 INV P  | 2,397.92 D-070720                   | 176467 | 37423837 - 8691 NOR |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 3,760.97          |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | 2020 9 INV P                        |        |                     |  | 406.17 D-070720   | 176463 | 8396 01 001 0001174 |
| 002351 COMCAST<br>INVOICE:                                     | 6-8-2020                                                             | FULL DESC:<br>343406<br>FULL DESC:<br>8396 01 001 0001174 - MASTER CABLE BILL | 343406<br>FULL DESC:<br>8396 01 001 0001174 - MASTER CABLE BILL | 0 2020 9 INV P  | 406.17 D-070720                     | 176463 | 8396 01 001 0001174 |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 |                                     |        |                     |  | 4,167.14          |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | ACCOUNT TOTAL                       |        |                     |  |                   |        |                     |
|                                                                |                                                                      |                                                                               |                                                                 |                 | 2020 9 INV P                        |        |                     |  | 406.17 D-070720   | 176463 | 8396 01 001 0001174 |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT                                           | VOUCHER PO | YEAR/PR TYP S           | WARRANT           | CHECK  | DESCRIPTION         |
|-----------------------------|--------------------------------|----------------------------------------------------|------------|-------------------------|-------------------|--------|---------------------|
| 211 626900                  |                                |                                                    |            | TRAVEL & TRAINING       |                   |        |                     |
| 000963 DEPT OF PUBLIC SAFET | 90092662                       | 344023                                             | 0          | 2020 10 INV P           | 3,650.00 D-070720 | 176492 | REISSUE-RAYBURN, LA |
| INVOICE: 90092662           | FULL DESC:                     | REISSUE-RAYBURN, LARRY BASIC CLASS MLEOTA          |            |                         | 3,650.00          |        |                     |
|                             | ACCOUNT TOTAL                  |                                                    |            |                         | 9,712.86          |        |                     |
|                             | ORG 211                        | TOTAL                                              |            |                         |                   |        |                     |
| 290 625700                  |                                |                                                    |            | TELEPHONE & POSTAGE     |                   |        |                     |
| 001234 CENTURYLINK          | 1249-061020                    | 343517                                             | 0          | 2020 9 INV P            | 69.44 D-070720    | 176461 | 300091249 - PHONES  |
| INVOICE:                    | FULL DESC:                     | 300091249 - PHONES @ STATION #4                    |            |                         | 69.44             |        |                     |
|                             | ACCOUNT TOTAL                  |                                                    |            |                         |                   |        |                     |
| 290 626000                  |                                |                                                    |            | UTILITIES               |                   |        |                     |
| 000966 ENTERGY              | 150210740620                   | 343341                                             | 0          | 2020 9 INV P            | 1,421.11 D-070720 | 176467 | 15021074 - 6450 GET |
| INVOICE: 25006392070        | FULL DESC:                     | 15021074 - 6450 GETWELL RD                         |            |                         |                   |        |                     |
| 000966 ENTERGY              | 153749520620                   | 343508                                             | 0          | 2020 9 INV P            | 148.30 D-070720   | 176466 | 15374952 - 6050 ELM |
| INVOICE: 185005852799       | FULL DESC:                     | 15374952 - 6050 ELMORE RD                          |            |                         |                   |        |                     |
| 000966 ENTERGY              | 501346910620                   | 343509                                             | 0          | 2020 9 INV P            | 196.12 D-070720   | 176466 | 50134691 - 8945 TUL |
| INVOICE: 200004283675       | FULL DESC:                     | 50134691 - 8945 TULANE RD                          |            |                         |                   |        |                     |
| 000966 ENTERGY              | 515895-0620                    | 343511                                             | 0          | 2020 9 INV P            | 959.03 D-070720   | 176466 | 51589596 - 1940 STA |
| INVOICE: 560001395790       | FULL DESC:                     | 51589596 - 1940 STATELINE RD W - MAY 2020 READING  |            |                         |                   |        |                     |
| 000966 ENTERGY              | 51589596-620                   | 343512                                             | 0          | 2020 9 INV P            | 1,121.87 D-070720 | 176467 | 51589596-1940 STATE |
| INVOICE: 490002731540       | FULL DESC:                     | 51589596-1940 STATELINE RD W - APRIL 2020 READING  |            |                         |                   |        |                     |
| 000966 ENTERGY              | 515895960620                   | 343510                                             | 0          | 2020 9 INV P            | 1,591.79 D-070720 | 176467 | 51589596 - 1940 STA |
| INVOICE: 220004455018       | FULL DESC:                     | 51589596 - 1940 STATELINE RD W - JUNE 2020 READING |            |                         |                   |        |                     |
| 000966 ENTERGY              | 794016670620                   | 343342                                             | 0          | 2020 9 INV P            | 1,471.76 D-070720 | 176467 | 79401667 - 7980 SWI |
| INVOICE: 605001134808       | FULL DESC:                     | 79401667 - 7980 SWINNEA RD                         |            |                         |                   |        |                     |
|                             | ACCOUNT TOTAL                  |                                                    |            |                         | 6,909.98          |        |                     |
| 001145 ATMOS ENERGY         | 1390-061820                    | 343506                                             | 0          | 2020 9 INV P            | 157.26 D-070720   | 176460 | 3020521390 - 6050 E |
| INVOICE:                    | FULL DESC:                     | 3020521390 - 6050 ELMORE RD                        |            |                         |                   |        |                     |
| 001145 ATMOS ENERGY         | 2695-061220                    | 343507                                             | 0          | 2020 9 INV P            | 121.88 D-070720   | 176460 | 3019672695 - 7980 S |
| INVOICE:                    | FULL DESC:                     | 3019672695 - 7980 SWINNEA RD                       |            |                         |                   |        |                     |
| 001145 ATMOS ENERGY         | 9368-060320                    | 343159                                             | 0          | 2020 9 INV P            | 138.81 D-070720   | 176428 | 3016939368 - 1940 S |
| INVOICE:                    | FULL DESC:                     | 3016939368 - 1940 STATELINE RD W                   |            |                         |                   |        |                     |
|                             | ACCOUNT TOTAL                  |                                                    |            |                         | 417.95            |        |                     |
|                             | ORG 290                        | TOTAL                                              |            |                         | 7,327.93          |        |                     |
|                             | ACCOUNT TOTAL                  |                                                    |            |                         | 7,397.37          |        |                     |
| 311 600100                  |                                |                                                    |            | PUBLIC WORKS DEPARTMENT |                   |        |                     |
| 026614 MCLEAREN GARY        | 6-12-2020                      | 342870                                             | 0          | 2020 9 INV P            | 267.09 D-070720   | 176017 | PAYROLL SHORTAGE -  |
| INVOICE:                    | FULL DESC:                     | PAYROLL SHORTAGE - MANUAL CHECK REQUEST (PW)       |            |                         |                   |        |                     |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

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| YEAR/PERIOD: 2020/1 TO 2020/10 |                        | DOCUMENT                                                    | VOUCHER PO | YEAR/PR TYP S                            | WARRANT           | CHECK               | DESCRIPTION         |
|--------------------------------|------------------------|-------------------------------------------------------------|------------|------------------------------------------|-------------------|---------------------|---------------------|
| ACCOUNT/VENDOR                 |                        |                                                             |            |                                          |                   |                     |                     |
|                                |                        |                                                             |            | ACCOUNT TOTAL                            | 267.09            |                     |                     |
| 311                            | 625700                 |                                                             |            | TELEPHONE & POSTAGE                      |                   |                     |                     |
|                                | 001167 AT&T MOBILITY   | 9041-62020                                                  | 343252     | 0 2020 9 INV P                           | 465.63 D-070720   | 176436              | 287251729041-PUBLIC |
|                                | INVOICE:               | FULL DESC: 287251729041-PUBLIC WORKS                        |            |                                          |                   |                     |                     |
| 007504 PAETEC                  | INVOICE: 72708123      | 61147293620                                                 | 343206     | 0 2020 9 INV P                           | 226.37 D-070720   | 176444              | 61147293-PHONE BILL |
|                                |                        | FULL DESC: 61147293-PHONE BILL                              |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 692.00                                   |                   |                     |                     |
| 311                            | 626000                 |                                                             |            | UTILITIES                                |                   |                     |                     |
|                                | 000966 ENTERGY         | 168331210620                                                | 343031     | 0 2020 9 INV P                           | 1,314.68 D-070720 | 176031              | 16833121 - 5813 PER |
|                                | INVOICE: 230004482289  | FULL DESC: 16833121 - 5813 PEPPERCHASE DR                   |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 | INVOICE: 15006520862   | 980501800620                                                | 343039     | 0 2020 9 INV P                           | 12.00 D-070720    | 176030              | 98050180 - 5813 PER |
|                                |                        | FULL DESC: 98050180 - 5813 PEPPERCHASE DR                   |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 1,326.68                                 |                   |                     |                     |
|                                |                        |                                                             |            | ACCOUNT TOTAL                            | 1,326.68          |                     |                     |
|                                |                        |                                                             | ORG 311    | TOTAL                                    | 2,285.77          |                     |                     |
|                                |                        |                                                             |            | CITY TRAFFIC AND STREETS LIGHT UTILITIES |                   |                     |                     |
| 315                            | 626000                 |                                                             |            |                                          |                   |                     |                     |
|                                | 000966 ENTERGY         | 100968049620                                                | 343232     | 0 2020 9 INV P                           | 145.45 D-070720   | 176440              | 100968049-8770 NORT |
|                                | INVOICE: 3700003185166 | FULL DESC: 100968049-8770 NORTHWEST DR                      |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 | INVOICE: 495003591532  | 108163820620                                                | 343035     | 0 2020 9 INV P                           | 33.28 D-070720    | 176030              | 108163825 - 6145 AI |
|                                |                        | FULL DESC: 108163825 - 6145 AIRWAYS BLVD                    |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 105.73 D-070720                          | 176466            | 110821956 - HIGHWAY |                     |
| 000966 ENTERGY                 | INVOICE: 375004274969  | 110821950620                                                | 343477     | 0 2020 9 INV P                           | 65.24 D-070720    | 176440              | 110821964-ST LINE H |
|                                |                        | FULL DESC: 110821956 - HIGHWAY 51 AT BROOKHAVEN DR TRAF LGT |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 50.30 D-070720                           | 176440            | 110821972-STATELINE |                     |
| 000966 ENTERGY                 | INVOICE: 550001439671  | 110821972620                                                | 343234     | 0 2020 9 INV P                           | 54.05 D-070720    | 176440              | 110821998-MISS VALL |
|                                |                        | FULL DESC: 110821972-STATELINE RD I-55                      |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 61.53 D-070720                           | 176031            | 110822004 - MS 302  |                     |
| 000966 ENTERGY                 | INVOICE: 550001439673  | 110822000620                                                | 343036     | 0 2020 9 INV P                           | 128.85 D-070720   | 176466              | 110822012 - STATELI |
|                                |                        | FULL DESC: 110822004 - MS 302 @ GETWELL                     |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 51.74 D-070720                           | 176440            | 110822038-RASCO RD  |                     |
| 000966 ENTERGY                 | INVOICE: 385004205676  | 110822010620                                                | 343471     | 0 2020 9 INV P                           | 19.76 D-070720    | 176439              | 1989 STATELINE RD E |
|                                |                        | FULL DESC: 110822012 - STATELINE RD I55                     |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 527.19 D-070720                          | 176466            | 119287241 - 1855 FI |                     |
| 000966 ENTERGY                 | INVOICE: 60006372346   | 110822038620                                                | 343236     | 0 2020 9 INV P                           | 23.26 D-070720    | 176439              | 124065178-AIRWAYS B |
|                                |                        | FULL DESC: 110822038-RASCO RD HWY 51                        |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            | 28.07 D-070720                           | 176439            | 124075086-AIRWAYS B |                     |
| 000966 ENTERGY                 | INVOICE: 270004580181  | 115078636620                                                | 343224     | 0 2020 9 INV P                           | 18.25 D-070720    | 176030              | 145700183 - 2996 CO |
|                                |                        | FULL DESC: 1989 STATELINE RD E                              |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 | INVOICE: 235005279350  | 119287240620                                                | 343462     | 0 2020 9 INV P                           |                   |                     |                     |
|                                |                        | FULL DESC: 119287241 - 1855 FIRST COMMERCIAL DR N           |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 | INVOICE: 115005851144  | 124065178620                                                | 343211     | 0 2020 9 INV P                           |                   |                     |                     |
|                                |                        | FULL DESC: 124065178-AIRWAYS BLVD AND CENTRAL MALL ENTRY    |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 | INVOICE: 115005851145  | 124075086620                                                | 343212     | 0 2020 9 INV P                           |                   |                     |                     |
|                                |                        | FULL DESC: 124075086-AIRWAYS BLVD AND PLUM POINT            |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            |                                          |                   |                     |                     |
| 000966 ENTERGY                 |                        | 145700180620                                                | 343041     | 0 2020 9 INV P                           |                   |                     |                     |
|                                |                        | FULL DESC: 145700180620                                     |            |                                          |                   |                     |                     |
|                                |                        | ACCOUNT TOTAL                                               |            |                                          |                   |                     |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

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| ACCOUNT/VENDOR        | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT            | VOUCHER PO | YEAR/PR TYP S                             | WARRANT            | CHECK  | DESCRIPTION         |
|-----------------------|--------------------------------|---------------------|------------|-------------------------------------------|--------------------|--------|---------------------|
| INVOICE: 435003865471 |                                |                     |            |                                           |                    |        |                     |
| 000966 ENTERGY        |                                | 147671986620 343217 | FULL DESC: | 145700183 - 2996 COLLEGE RD TRFC SIGNL    |                    |        |                     |
| INVOICE: 425003905966 |                                | 147671986620 343217 | FULL DESC: | 0 2020 9 INV P                            | 32.14 D-070720     | 176439 | 147671986-SE CORNER |
| 000966 ENTERGY        |                                | 147671994620 343218 | FULL DESC: | 147671986-SE CORNER OF HWY 302/I55        |                    |        |                     |
| INVOICE: 425003905967 |                                | 147671994620 343218 | FULL DESC: | 0 2020 9 INV P                            | 35.11 D-070720     | 176439 | 147671994-GOODMAN A |
| 000966 ENTERGY        |                                | 149789880620 343465 | FULL DESC: | 147671994-GOODMAN AND TCHULAHOMA RD       |                    |        |                     |
| INVOICE: 25006398212  |                                | 149789880620 343465 | FULL DESC: | 0 2020 9 INV P                            | 24.41 D-070720     | 176465 | 149789885 - MISSISS |
| 000966 ENTERGY        |                                | 150262910620 342967 | FULL DESC: | 149789885 - MISSISSIPPI VALLEY BLVD       |                    |        |                     |
| INVOICE: 140004768921 |                                | 150262910620 342967 | FULL DESC: | 0 2020 9 INV P                            | 46.81 D-070720     | 176018 | 150262913 - CHERRY  |
| 000966 ENTERGY        |                                | 150649670620 343049 | FULL DESC: | 150262913 - CHERRY BLOSSOM PKWY           |                    |        |                     |
| INVOICE: 210004368216 |                                | 150649670620 343049 | FULL DESC: | 0 2020 9 INV P                            | 262.53 D-070720    | 176031 | 15064967 - ST LTS C |
| 000966 ENTERGY        |                                | 153800890620 342963 | FULL DESC: | 15064967 - ST LTS CITY MAINT.             |                    |        |                     |
| INVOICE: 305004597902 |                                | 153800890620 342963 | FULL DESC: | 0 2020 9 INV P                            | 32.95 D-070720     | 176018 | 153800891 - GOODMAN |
| 000966 ENTERGY        |                                | 15540321620 343244  | FULL DESC: | 153800891 - GOODMAN RD & I 55 S           |                    |        |                     |
| INVOICE: 65006081343  |                                | 15540321620 343244  | FULL DESC: | 0 2020 9 INV P                            | 7.78 D-070720      | 176439 | 15540321-367 RASCO  |
| 000966 ENTERGY        |                                | 15556418620 343223  | FULL DESC: | 15540321-367 RASCO RD W                   |                    |        |                     |
| INVOICE: 125005796311 |                                | 15556418620 343223  | FULL DESC: | 0 2020 9 INV P                            | 64.34 D-070720     | 176440 | 15556418-STATE LINE |
| 000966 ENTERGY        |                                | 155566160620 343472 | FULL DESC: | 15556418-STATE LINE & NORTHWEST           |                    |        |                     |
| INVOICE: 285004891713 |                                | 155566160620 343472 | FULL DESC: | 0 2020 9 INV P                            | 64.34 D-070720     | 176466 | 15556616 - STATELIN |
| 000966 ENTERGY        |                                | 158165840620 343457 | FULL DESC: | 15556616 - STATELINE RD MKKT DR           |                    |        |                     |
| INVOICE: 405003976660 |                                | 158165840620 343457 | FULL DESC: | 0 2020 9 INV P                            | 33.17 D-070720     | 176465 | 158165845 - 2719 BR |
| 000966 ENTERGY        |                                | 161881300620 342962 | FULL DESC: | 158165845 - 2719 BROOKHAVEN DR            |                    |        |                     |
| INVOICE: 365004328221 |                                | 161881300620 342962 | FULL DESC: | 0 2020 9 INV P                            | 30.06 D-070720     | 176018 | 161881305 - 699 RES |
| 000966 ENTERGY        |                                | 162933590620 343048 | FULL DESC: | 161881305 - 699 RESEARCH DR               |                    |        |                     |
| INVOICE: 30007022943  |                                | 162933590620 343048 | FULL DESC: | 0 2020 9 INV P                            | 65.24 D-070720     | 176031 | 16293359 - WHITWORT |
| 000966 ENTERGY        |                                | 163447490620 343047 | FULL DESC: | 16293359 - WHITWORTH AND ST LINE RD       |                    |        |                     |
| INVOICE: 30007022975  |                                | 163447490620 343047 | FULL DESC: | 0 2020 9 INV P                            | 13.29 D-070720     | 176030 | 16344749 - SWEET FL |
| 000966 ENTERGY        |                                | 16713240620 343209  | FULL DESC: | 16344749 - SWEET FLAG LOOP                |                    |        |                     |
| INVOICE: 20007267025  |                                | 16713240620 343209  | FULL DESC: | 0 2020 9 INV P                            | 52.80 D-070720     | 176440 | 16713240-CHURCH RD  |
| 000966 ENTERGY        |                                | 16713968620 343210  | FULL DESC: | 16713240-CHURCH RD @ I-55                 |                    |        |                     |
| INVOICE: 20007267026  |                                | 16713968620 343210  | FULL DESC: | 0 2020 9 INV P                            | 34.41 D-070720     | 176439 | 16713968-CHURCH RD  |
| 000966 ENTERGY        |                                | 16832230620 343241  | FULL DESC: | 16713968-CHURCH RD @ GETWELL RD           |                    |        |                     |
| INVOICE: 335004492428 |                                | 16832230620 343241  | FULL DESC: | 0 2020 9 INV P                            | 140.49 D-070720    | 176440 | 16832230-453 AIRPOR |
| 000966 ENTERGY        |                                | 168326360620 343467 | FULL DESC: | 16832230-453 AIRPORT INDUSTRIAL DR        |                    |        |                     |
| INVOICE: 255005109317 |                                | 168326360620 343467 | FULL DESC: | 0 2020 9 INV P                            | 4.52 D-070720      | 176465 | 16832636 - 4085 STA |
| 000966 ENTERGY        |                                | 168329410620 343046 | FULL DESC: | 16832636 - 4085 STATELINE RD              |                    |        |                     |
| INVOICE: 20007267045  |                                | 168329410620 343046 | FULL DESC: | 0 2020 9 INV P                            | 18.38 D-070720     | 176030 | 16832941 - 5140 TCH |
| 000966 ENTERGY        |                                | 16834293620 343242  | FULL DESC: | 16832941 - 5140 TCHULAHOMA RD             |                    |        |                     |
| INVOICE: 335004492429 |                                | 16834293620 343242  | FULL DESC: | 0 2020 9 INV P                            | 102.26 D-070720    | 176440 | 16834293-HIGHWAY 51 |
| 000966 ENTERGY        |                                | 16834756620 343243  | FULL DESC: | 16834293-HIGHWAY 51 AT CUSTER DR TRAF LGT |                    |        |                     |
| INVOICE: 20007267046  |                                | 16834756620 343243  | FULL DESC: | 0 2020 9 INV P                            | 6.00 D-070720      | 176439 | 16834756-SOUTH CIR  |
| 000966 ENTERGY        |                                | 168350190620 343045 | FULL DESC: | 16834756-SOUTH CIR NORTHFIELD             |                    |        |                     |
| INVOICE: 95005891118  |                                | 168350190620 343045 | FULL DESC: | 0 2020 9 INV P                            | 76.44 D-070720     | 176031 | 16835019 - T L MILL |
| 000966 ENTERGY        |                                | 16835456620 343222  | FULL DESC: | 16835019 - T L MILLBRANCH ST LIN          |                    |        |                     |
| INVOICE: 120004829385 |                                | 16835456620 343222  | FULL DESC: | 0 2020 9 INV P                            | 3.48 D-070720      | 176439 | 16835456-SOUTHAVEN  |
| 000966 ENTERGY        |                                | 168359510620 343473 | FULL DESC: | 16835456-SOUTHAVEN ELEM SCHOOL            |                    |        |                     |
| INVOICE: 2020677584   |                                | 168359510620 343473 | FULL DESC: | 0 2020 9 INV P                            | 22.19 D-070720     | 176465 | 16835951 - STATELIN |
| 000966 ENTERGY        |                                | 16836199620 343220  | FULL DESC: | 16835951 - STATELINE RD AIRWAYS           |                    |        |                     |
| INVOICE: 95005891120  |                                | 16836199620 343220  | FULL DESC: | 0 2020 9 INV P                            | 59,180.88 D-070720 | 176441 | 16836199-STREET LIG |
| 000966 ENTERGY        |                                | 16837528620 343216  | FULL DESC: | 16836199-STREET LIGHTS                    |                    |        |                     |
| INVOICE: 2020677584   |                                | 16837528620 343216  | FULL DESC: | 0 2020 9 INV P                            | 64.97 D-070720     | 176440 | 16837528-STATE LINE |
| 000966 ENTERGY        |                                | 168377830620 343030 | FULL DESC: | 16837528-STATE LINE & GETWELL             |                    |        |                     |
| INVOICE: 95005891120  |                                | 168377830620 343030 | FULL DESC: | 0 2020 9 INV P                            | 19.17 D-070720     | 176030 | 16837783 - 3005 COL |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN

FY2020 CLAIMS DOCKET D-070720

| ACCOUNT/VENDOR        | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT            | VOUCHER PO | YEAR/PR TYP S                      | WARRANT         | CHECK  | DESCRIPTION         |
|-----------------------|--------------------------------|---------------------|------------|------------------------------------|-----------------|--------|---------------------|
| INVOICE: 230004482290 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168380050620 342968 | FULL DESC: | 16837783 - 3005 COLLEGE RD         | 18.49 D-070720  | 176018 | 16838005 - 4830 AIR |
| INVOICE: 230004480912 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168390030620 343478 | FULL DESC: | 16838005 - 4830 AIRWAYS BLVD       | 30.15 D-070720  | 176465 | 16839003 - HIGHWAY  |
| INVOICE: 255005107851 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168399790620 343474 | FULL DESC: | 16839003 - HIGHWAY 51 & DORCHESTER | 54.05 D-070720  | 176466 | 16839979 - ST LINE  |
| INVOICE: 120004829386 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168501820620 343475 | FULL DESC: | 16839979 - ST LINE RD HAMILTON     | 12.45 D-070720  | 176465 | 16850182 - GREENBRO |
| INVOICE: 120004829387 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168503980620 343476 | FULL DESC: | 16850182 - GREENBROOK PKWY ST LGT  | 6.00 D-070720   | 176465 | 16850398 - GREENBRO |
| INVOICE: 120004829388 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 16850885620 343208  | FULL DESC: | 16850398 - GREENBROOK PKWY RASC    | 29.87 D-070720  | 176439 | 16850885-AIRWAYS AN |
| INVOICE: 50006666158  |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 168531520620 343044 | FULL DESC: | 16850885-AIRWAYS AND RASCO         | 21.55 D-070720  | 176030 | 16853152 - 488 CHUR |
| INVOICE: 230004482292 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 17327354620 343213  | FULL DESC: | 16853152 - 488 CHURCH RD E         | 67.10 D-070720  | 176440 | 17327354-SWINNEA RD |
| INVOICE: 155005700557 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 176244950620 343461 | FULL DESC: | 17327354-SWINNEA RD & HWY 302      | 19.28 D-070720  | 176465 | 17624495 - 3005 STA |
| INVOICE: 265005051647 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 176247430620 343043 | FULL DESC: | 17624495 - 3005 STANTON RD S       | 19.73 D-070720  | 176030 | 17624743 - 6200 GET |
| INVOICE: 220004443716 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 180544450620 343466 | FULL DESC: | 17624743 - 6200 GETWELL CD SIREN   | 14.04 D-070720  | 176465 | 18054445 - 8777 WHI |
| INVOICE: 165005724485 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 19045897620 343227  | FULL DESC: | 18054445 - 8777 WHITWORTH ST       | 8.48 D-070720   | 176439 | 19045897-295 STATEL |
| INVOICE: 525002988849 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 19047497620 343226  | FULL DESC: | 19045897-295 STATELINE RD E        | 18.82 D-070720  | 176439 | 19047497-951 RASCO  |
| INVOICE: 525002988850 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 190757040620 343033 | FULL DESC: | 19047497-951 RASCO RD              | 61.53 D-070720  | 176031 | 19075704 - MS 302 & |
| INVOICE: 395004177720 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 19131200620 343219  | FULL DESC: | 19075704 - MS 302 & TCHULAHOMA RD  | 18.61 D-070720  | 176439 | 19131200-8185 GETWE |
| INVOICE: 330003148768 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 311665230620 343460 | FULL DESC: | 19131200-8185 GETWELL RD           | 7.55 D-070720   | 176465 | 31166523 - 1200 BRO |
| INVOICE: 315004577915 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 424939990620 343458 | FULL DESC: | 31166523 - 1200 BROOKHAVEN DR      | 130.60 D-070720 | 176466 | 42493999 - 8191 TUL |
| INVOICE: 595001595445 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 47904040620 343239  | FULL DESC: | 42493999 - 8191 TULANE RD          | 23.26 D-070720  | 176439 | 47904040-8683 AIRWA |
| INVOICE: 290004583846 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 508813090620 343037 | FULL DESC: | 47904040-8683 AIRWAYS BLVD         | 18.82 D-070720  | 176030 | 50881309 - 1005 CHU |
| INVOICE: 115005848388 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 508814160620 343470 | FULL DESC: | 50881309 - 1005 CHURCH W RD        | 20.41 D-070720  | 176465 | 50881416 - 4005 STA |
| INVOICE: 560001395687 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 527304700620 343032 | FULL DESC: | 50881416 - 4005 STATELINE RD       | 21.90 D-070720  | 176030 | 52730470 - 85 CHURC |
| INVOICE: 115005848467 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 55245484620 343225  | FULL DESC: | 52730470 - 85 CHURCH RD E          | 390.38 D-070720 | 176440 | 55245484-8935 COMME |
| INVOICE: 475003692050 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 585229540620 343052 | FULL DESC: | 55245484-8935 COMMERCE DR          | 20.18 D-070720  | 176030 | 58522954 - 6875 AIR |
| INVOICE: 280004585209 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 594788670620 343053 | FULL DESC: | 58522954 - 6875 AIRWAYS BLVD       | 24.41 D-070720  | 176030 | 59478867 - 6345 AIR |
| INVOICE: 470002703179 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 594789410620 343051 | FULL DESC: | 59478867 - 6345 AIRWAYS BLVD       | 19.84 D-070720  | 176030 | 59478941 - 6610 AIR |
| INVOICE: 470002703180 |                                |                     |            |                                    |                 |        |                     |
| 000966 ENTERGY        |                                | 60209269620 343221  | FULL DESC: | 59478941 - 6610 AIRWAYS BLVD       | 16.90 D-070720  | 176439 | 60209269-7111 TCHUL |

Minutes, City of Southaven, Southaven, Mississippi



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city of southaven  
FY2020 CLAIMS DOCKET D-070720

8/2/2020 12:22  
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| YEAR/PERIOD: 2020/1 TO 2020/10 | ACCOUNT/VENDOR | DOCUMENT     | VOUCHER PO                                              | YEAR/PR TYP S          | WARRANT           | CHECK  | DESCRIPTION         |
|--------------------------------|----------------|--------------|---------------------------------------------------------|------------------------|-------------------|--------|---------------------|
| INVOICE: 530001466919          | 000966 ENTERGY | 61645719620  | FULL DESC: 60209269-7111 TCHULAHOMA RD CD SIREN         | 2020 9 INV P           | 71.43 D-070720    | 176440 | 61645719-7655 AIRWA |
| INVOICE: 305004604689          | 000966 ENTERGY | 61645784620  | FULL DESC: 61645719-7655 AIRWAYS BLVD                   | 2020 9 INV P           | 61.66 D-070720    | 176440 | 61645784-7532 SOUTH |
| INVOICE: 305004604690          | 000966 ENTERGY | 637991830620 | FULL DESC: 61645784-7532 SOUTHCREST PKWY                | 2020 9 INV P           | 29.21 D-070720    | 176030 | 63799183 - 6715 HOS |
| INVOICE: 135005769328          | 000966 ENTERGY | 649450740620 | FULL DESC: 63799183 - 6715 HOSPITALITY RD               | 2020 9 INV P           | 90.80 D-070720    | 176466 | 64945074 - 805 RASC |
| INVOICE: 2020701620            | 000966 ENTERGY | 68134584620  | FULL DESC: 64945074 - 805 RASCO RD                      | 2020 9 INV P           | 27.49 D-070720    | 176439 | 68134584-HAMILTON & |
| INVOICE: 400002409992          | 000966 ENTERGY | 681346340620 | FULL DESC: 68134584-HAMILTON & STATELINE RD             | 2020 9 INV P           | 20.52 D-070720    | 176465 | 68134634 - NORTHWES |
| INVOICE: 340003160220          | 000966 ENTERGY | 681353260620 | FULL DESC: 68134634 - NORTHWEST DR & STATE LINE RD      | 2020 9 INV P           | 54.57 D-070720    | 176466 | 68135326 - STATE LI |
| INVOICE: 340003160221          | 000966 ENTERGY | 683870340620 | FULL DESC: 68135326 - STATE LINE RD & I-55 INTERSECTION | 2020 9 INV P           | 39.92 D-070720    | 176031 | 68387034 - 249 GOOD |
| INVOICE: 185005845949          | 000966 ENTERGY | 69086056620  | FULL DESC: 68387034 - 249 GOODMAN RD W                  | 2020 9 INV P           | 7.34 D-070720     | 176439 | 69086056-HAMILTON   |
| INVOICE: 400002409993          | 000966 ENTERGY | 798961140620 | FULL DESC: 69086056-HAMILTON                            | 2020 9 INV P           | 27.13 D-070720    | 176465 | 79896114 - 984 STAT |
| INVOICE: 170004770551          | 000966 ENTERGY | 850563980620 | FULL DESC: 79896114 - 984 STATELINE RD W                | 2020 9 INV P           | 19.84 D-070720    | 176030 | 85056398 - 750 BROO |
| INVOICE: 350003151631          | 000966 ENTERGY | 894099650620 | FULL DESC: 85056398 - 750 BROOKSIDE RD                  | 2020 9 INV P           | 11.31 D-070720    | 176465 | 89409965 - ESTATES  |
| INVOICE: 395004186215          | 000966 ENTERGY | 894172160620 | FULL DESC: 89409965 - ESTATES FOF NORTHCREEK LIGHTING   | 2020 9 INV P           | 27.49 D-070720    | 176030 | 89417216 - 5577 GET |
| INVOICE: 105005863846          | 000966 ENTERGY | 89417232620  | FULL DESC: 89417216 - 5577 GETWELL RD                   | 2020 9 INV P           | 18.71 D-070720    | 176439 | 89417232-6006 GETWE |
| INVOICE: 395004180286          | 000966 ENTERGY | 90253295620  | FULL DESC: 89417232-6006 GETWELL RD                     | 2020 9 INV P           | 46.52 D-070720    | 176440 | 90253295-8507 INVER |
| INVOICE: 430002654119          | 000966 ENTERGY | 912245350620 | FULL DESC: 90253295-8507 INVERNESS DR                   | 2020 9 INV P           | 21.34 D-070720    | 176030 | 91224535 - 992 CHUR |
| INVOICE: 515003109305          |                |              | FULL DESC: 91224535 - 992 CHURCH RD E                   |                        | 63,420.54         |        |                     |
| 001105 NORTHCENTRAL ELECTRI    | INVOICE:       | 7008-62020   | 0 2020 9 INV P                                          | 59247008-STREET LIGHTS | 3,227.62 D-070720 | 176443 | 59247008-STREET LIG |
|                                |                |              | FULL DESC:                                              |                        |                   |        |                     |
|                                |                |              | ACCOUNT TOTAL                                           |                        | 66,648.16         |        |                     |
|                                |                |              | ORG 315 TOTAL                                           |                        | 66,648.16         |        |                     |
| 411                            |                |              | PARKS DEPARTMENT                                        |                        |                   |        |                     |
| 411                            | 600100         |              | SALARIES-ADMINISTRATION                                 |                        |                   |        |                     |
| 029222 ROBINSON FREDDIE        | INVOICE:       | 6122020      | 0 2020 9 INV P                                          | PAYROLL SHORTAGE       | 170.07 D-070720   | 176016 | PAYROLL SHORTAGE    |
|                                |                |              | FULL DESC:                                              |                        |                   |        |                     |
|                                |                |              | ACCOUNT TOTAL                                           |                        | 170.07            |        |                     |
| 411                            | 625700         |              | TELEPHONE & POSTAGE                                     |                        |                   |        |                     |
| 001167 AT&T MOBILITY           | INVOICE:       | 1081-62020   | 0 2020 9 INV P                                          |                        | 700.80 D-070720   | 176436 | 287265161081-PARKS  |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

| WARRANT | CHECK | DESCRIPTION |
|---------|-------|-------------|
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FULL DESC: 287265161081-PARKS

ACCOUNT TOTAL

## UTILITIES

|               |        |           |      |                      |                    |        |           |   |          |     |
|---------------|--------|-----------|------|----------------------|--------------------|--------|-----------|---|----------|-----|
| 117424330620  | 343338 | 0         | 2020 | 9                    | INV P              | 176465 | 117424333 | - | 1729     | B   |
| FULL DESC:    |        | 117424333 | -    | 1729                 | BROOKHAVEN DR      | 176465 | 117424333 | - | 1729     | B   |
| 119242970620  | 343057 | 0         | 2020 | 9                    | INV P              | 176031 | 119242972 | - | 7635     | T   |
| FULL DESC:    |        | 119242972 | -    | 7635                 | TCHULAHOMA RD      | 176031 | 119242972 | - | 7635     | T   |
| 1233335760620 | 343172 | 0         | 2020 | 9                    | INV P              | 176431 | 123335762 | - | 800      | STO |
| FULL DESC:    |        | 123335762 | -    | 800                  | STOWEWOOD DR       | 176431 | 123335762 | - | 800      | STO |
| 127643920620  | 343194 | 0         | 2020 | 9                    | INV P              | 176430 | 127643922 | - | 7890     | GR  |
| FULL DESC:    |        | 127643922 | -    | 7890                 | GREENBROOK PKWY    | 176430 | 127643922 | - | 7890     | GR  |
| 157446420620  | 343189 | 0         | 2020 | 9                    | INV P              | 176431 | 15744642  | - | 3376     | NAI |
| FULL DESC:    |        | 15744642  | -    | 3376                 | NAIL RD            | 176431 | 15744642  | - | 3376     | NAI |
| 157448650620  | 343193 | 0         | 2020 | 9                    | INV P              | 176430 | 15744865  | - | 3566     | NAI |
| FULL DESC:    |        | 15744865  | -    | 3566                 | NAIL RD            | 176430 | 15744865  | - | 3566     | NAI |
| 159289890620  | 343186 | 0         | 2020 | 9                    | INV P              | 176431 | 15928989  | - | 8400     | GRE |
| FULL DESC:    |        | 15928989  | -    | 8400                 | GREENBROOK PKWY    | 176431 | 15928989  | - | 8400     | GRE |
| 168333290620  | 343184 | 0         | 2020 | 9                    | INV P              | 176431 | 16833329  | - | 3278     | MAY |
| FULL DESC:    |        | 16833329  | -    | 3278                 | MAY BLVD           | 176431 | 16833329  | - | 3278     | MAY |
| 168340200620  | 343185 | 0         | 2020 | 9                    | INV P              | 176431 | 16834020  | - | GETWELL  |     |
| FULL DESC:    |        | 16834020  | -    | GETWELL & MAY RD     |                    | 176431 | 16834020  | - | GETWELL  |     |
| 168364540620  | 343395 | 0         | 2020 | 9                    | INV P              | 176466 | 16836454  | - | 4700     | STA |
| FULL DESC:    |        | 16836454  | -    | 4700                 | STATELINE RD       | 176466 | 16836454  | - | 4700     | STA |
| 168368840620  | 343055 | 0         | 2020 | 9                    | INV P              | 176031 | 16836884  | - | CHAPARRA |     |
| FULL DESC:    |        | 16836884  | -    | CHAPARRAL LN PARK    |                    | 176031 | 16836884  | - | CHAPARRA |     |
| 168373040620  | 343173 | 0         | 2020 | 9                    | INV P              | 176431 | 16837304  | - | 6205     | SNO |
| FULL DESC:    |        | 16837304  | -    | 6205                 | SNOWDEN LN         | 176431 | 16837304  | - | 6205     | SNO |
| 168382290620  | 343394 | 0         | 2020 | 9                    | INV P              | 176466 | 16838229  | - | 4700     | STA |
| FULL DESC:    |        | 16838229  | -    | 4700                 | STATELINE RD       | 176466 | 16838229  | - | 4700     | STA |
| 168384190620  | 343392 | 0         | 2020 | 9                    | INV P              | 176465 | 16838419  | - | 7505     | CHE |
| FULL DESC:    |        | 16838419  | -    | 7505                 | CHERRY VALLEY BLVD | 176465 | 16838419  | - | 7505     | CHE |
| 168386170620  | 343161 | 0         | 2020 | 9                    | INV P              | 176431 | 16838617  | - | SNOWDEN  |     |
| FULL DESC:    |        | 16838617  | -    | SNOWDEN PARK         |                    | 176431 | 16838617  | - | SNOWDEN  |     |
| 168392500620  | 343393 | 0         | 2020 | 9                    | INV P              | 176466 | 16839250  | - | 7505     | CHE |
| FULL DESC:    |        | 16839250  | -    | 7505                 | CHERRY VALLEY BLVD | 176466 | 16839250  | - | 7505     | CHE |
| 168520060620  | 343169 | 0         | 2020 | 9                    | INV P              | 176431 | 16852006  | - | 7505     | STO |
| FULL DESC:    |        | 16852006  | -    | 7505                 | STONEGATE BLVD     | 176431 | 16852006  | - | 7505     | STO |
| 168522120620  | 343174 | 0         | 2020 | 9                    | INV P              | 176431 | 16852212  | - | 3278     | MAY |
| FULL DESC:    |        | 16852212  | -    | 3278                 | MAY BLVD           | 176431 | 16852212  | - | 3278     | MAY |
| 180540490620  | 343183 | 0         | 2020 | 9                    | INV P              | 176431 | 18054049  | - | SNOWDEN  |     |
| FULL DESC:    |        | 18054049  | -    | SNOWDEN BALLFIELD RD |                    | 176431 | 18054049  | - | SNOWDEN  |     |
| 190464080620  | 343181 | 0         | 2020 | 9                    | INV P              | 176431 | 19046408  | - | 3025     | CAR |
| FULL DESC:    |        | 19046408  | -    | 3025                 | CARNIVAL LN        | 176431 | 19046408  | - | 3025     | CAR |
| 190469290620  | 343339 | 0         | 2020 | 9                    | INV P              | 176466 | 19046929  | - | 1978     | STA |
| FULL DESC:    |        | 19046929  |      |                      |                    |        |           |   |          |     |



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| WARRANT | CHECK | DESCRIPTION |
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|-----------------------|----------|--------------------------|----------------------|----------|----------|--------|----------|------------|-------|
| FULL DESC:            | 22512453 | - 6205                   | GETWELL RD           | 15.10    | D-070720 | 176430 | 31109259 | - 7705     | TCH   |
| 3111092590620 343162  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109259 | - 7705                   | TCHULAHOMA RD        | 15.21    | D-070720 | 176430 | 31109317 | - 7655     | TCH   |
| 3111093170620 343163  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109317 | - 7655                   | TCHULAHOMA           | 7.55     | D-070720 | 176430 | 31109424 | - 7635     | TCH   |
| 3111094240620 343164  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109424 | - 7635                   | TCHULAHOMA           | 7.55     | D-070720 | 176430 | 31109473 | - 7525     | TCH   |
| 3111094730620 343165  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109473 | - 7525                   | TCHULAHOMA           | 7.55     | D-070720 | 176430 | 31109549 | - 7535     | TCH   |
| 3111095490620 343166  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109549 | - 7535                   | TCHULAHOMA           | 7.55     | D-070720 | 176430 | 31109614 | - 7645     | TCH   |
| 31111096140620 343167 | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109614 | - 7645                   | TCHULAHOMA           | 7.55     | D-070720 | 176430 | 31109648 | - 7665     | TCH   |
| 31111096480620 343168 | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 31109648 | - 7665                   | TCHULAHOMA           | 1,166.38 | D-070720 | 176031 | 38124624 | - CHERRY V |       |
| 381246240620 343056   | 0        | 2020                     | 9 INV P              | LIGHTS   |          |        |          |            |       |
| FULL DESC:            | 38124624 | - CHERRY VALLEY PK FLOOD |                      | 216.84   | D-070720 | 176466 | 38822441 | - 8925     | SWI   |
| 38822440620 343343    | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 38822441 | - 8925                   | SWINNEA RD           | 691.24   | D-070720 | 176466 | 38822441 | - 8925     | SWI   |
| 3882244-0620 343405   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 38822441 | - 8925                   | SWINNEA RD           | 206.70   | D-070720 | 176431 | 38822441 | - 8925     | SWI   |
| 388224410620 343170   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 38822441 | - 8925                   | SWINNEA RD           | 6,911.22 | D-070720 | 176467 | 41111535 | - 7360     | US    |
| 4111115350620 343340  | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 41111535 | - 7360                   | US HIGHWAY 51 N      | 6,113.06 | D-070720 | 176432 | 44368587 | - 3335     | PIN   |
| 443685870620 343180   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 44368587 | - 3335                   | PINE TAR ALY         | 7.65     | D-070720 | 176439 | 45692910 | - 8925     | SWINN |
| 45692910620 343249    | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 45692910 | - 8925                   | SWINNEA RD           | 178.60   | D-070720 | 176440 | 46687588 | - 365      | RASCO |
| 466875880620 343248   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 46687588 | - 365                    | RASCO RD W SOCCER FD | 44.00    | D-070720 | 176430 | 47805247 | - 6208     | SNO   |
| 478052470620 343171   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 47805247 | - 6208                   | SNOWDEN LN           | 26.01    | D-070720 | 176439 | 56395635 | - 7360     | US HI |
| 563956350620 343247   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 56395635 | - 7360                   | US HIGHWAY 51 N      | 580.82   | D-070720 | 176431 | 66074311 | - 6208A    | SN    |
| 660743110620 343176   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 66074311 | - 6208A                  | SNOWDEN LN           | 476.39   | D-070720 | 176431 | 66762873 | - 6275     | SNO   |
| 667628730620 343177   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 66762873 | - 6275                   | SNOWDEN LN           | 7.55     | D-070720 | 176430 | 69723351 | - 8925     | SWI   |
| 697233510620 343187   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 69723351 | - 8925                   | SWINNEA RD           | 7.55     | D-070720 | 176465 | 72820194 | - 6305     | SNO   |
| 728201940620 343391   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:            | 72820194 | - 6305                   | SNOWDEN LN           | 1,072.18 | D-070720 | 176431 | 74855255 | - 6277B    | SN    |
| 748552550620 343182   | 0        | 2020                     | 9 INV P              |          |          |        |          |            |       |
| FULL DESC:</          |          |                          |                      |          |          |        |          |            |       |

1167-061520 343336 0 2020 9 INV P  
FULL DESC: 4034951167 - 740 STONEWOOD DR

17.77 D-070720 176460 4034951167 - 740 ST

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# Minutes, City of Southaven, Southaven, Mississippi



07/02/2020 12:22  
1540nhil

CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

07/02/2020 12:22  
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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S                                    | WARRANT           | CHECK  | DESCRIPTION         |
|-----------------------------|--------------------------------|----------|------------|--------------------------------------------------|-------------------|--------|---------------------|
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 009854 BARNETT PHILLIP      | 6-28-2020                      |          | 343770     | 0 2020 9 INV P                                   | 150.00 D-070720   | 176471 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 014960 DAHLKE JERRY         | 6-28-2020                      |          | 343778     | 0 2020 9 INV P                                   | 500.00 D-070720   | 176476 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 017542 SWARTZ CHARLES DAVID | 6-28-2020                      |          | 343768     | 0 2020 9 INV P                                   | 50.00 D-070720    | 176484 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 018965 WAMMACK TERRY        | 6-7-2020                       |          | 343556     | 0 2020 9 INV P                                   | 160.00 D-070720   | 176469 | B'BALL UMPIRES/SCHO |
| INVOICE:                    |                                |          | FULL DESC: | B'BALL UMPIRES/SCHOOLS OUT/JUNE JAM              |                   |        |                     |
| 026760 WILSON VICTORIA      | 6-28-2020                      |          | 343834     | 0 2020 9 INV P                                   | 150.00 D-070720   | 176487 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES- JUN.26-28  |                   |        |                     |
| 026760 WILSON VICTORIA      | 6202020                        |          | 343275     | 0 2020 9 INV P                                   | 150.00 D-070720   | 176457 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
|                             |                                |          |            |                                                  | 300.00            |        |                     |
| 028596 MCCOY JERRY          | 6202020                        |          | 343272     | 0 2020 9 INV P                                   | 297.50 D-070720   | 176454 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
| 029256 CARMICHAEL JONATHAN  | 6-28-2020                      |          | 343782     | 0 2020 9 INV P                                   | 1,343.30 D-070720 | 176474 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 029256 CARMICHAEL JONATHAN  | 6202020                        |          | 343274     | 0 2020 9 INV P                                   | 660.00 D-070720   | 176449 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
|                             |                                |          |            |                                                  | 2,003.30          |        |                     |
| 029257 OSBURN JASON         | 6202020                        |          | 343265     | 0 2020 9 INV P                                   | 255.00 D-070720   | 176456 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
| 029772 BENAFIELD STEPHEN    | 6202020                        |          | 343266     | 0 2020 9 INV P                                   | 425.00 D-070720   | 176447 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
| 029777 ORF GAYLON           | 6-28-2020                      |          | 343779     | 0 2020 9 INV P                                   | 600.00 D-070720   | 176480 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 029777 ORF GAYLON           | 6202020                        |          | 343267     | 0 2020 9 INV P                                   | 297.50 D-070720   | 176455 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
|                             |                                |          |            |                                                  | 897.50            |        |                     |
| 029778 JETER CHRISTOPHER W  | 6-28-2020                      |          | 343775     | 0 2020 9 INV P                                   | 450.00 D-070720   | 176478 | PLAY HER SHOWCASE T |
| INVOICE:                    |                                |          | FULL DESC: | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28 |                   |        |                     |
| 029778 JETER CHRISTOPHER W  | 6202020                        |          | 343270     | 0 2020 9 INV P                                   | 340.00 D-070720   | 176452 | SOFTBALL-SUMMER HEA |
| INVOICE: 6202020            |                                |          | FULL DESC: | SOFTBALL-SUMMER HEAT-6-20-2020                   |                   |        |                     |
|                             |                                |          |            |                                                  | 790.00            |        |                     |
| 029779 COLLINS TIMOTHY      | 6-28-2020                      |          | 343780     | 0 2020 9 INV P                                   | 600.00 D-070720   | 176475 | PLAY HER SHOWCASE T |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

07/02/2020 12:22  
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| YEAR/PERIOD: 2020/1<br>ACCOUNT/VENDOR                                        | TO 2020/10<br>DOCUMENT | VOUCHER PO             | YEAR/PR TYP S                                                    | WARRANT         | CHECK     | DESCRIPTION         |
|------------------------------------------------------------------------------|------------------------|------------------------|------------------------------------------------------------------|-----------------|-----------|---------------------|
| INVOICE:<br>029779 COLLINS TIMOTHY<br>INVOICE: 6202020                       | 6202020                | FULL DESC: 343268<br>0 | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28<br>2020 9 INV P | 297.50 D-070720 | 176451    | SOFTBALL-SUMMER HEA |
|                                                                              |                        | FULL DESC:             | SOFTBALL-SUMMER HEAT-6-20-2020                                   |                 |           |                     |
|                                                                              |                        |                        |                                                                  | 897.50          |           |                     |
| 029942 ARVIN PHILLIP<br>INVOICE:<br>029942 ARVIN PHILLIP<br>INVOICE: 6202020 | 6-28-2020              | 343774                 | 2020 9 INV P                                                     | 450.00 D-070720 | 176470    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
|                                                                              | 6202020                | 343269<br>0            | 2020 9 INV P                                                     | 340.00 D-070720 | 176446    | SOFTBALL-SUMMER HEA |
|                                                                              |                        |                        |                                                                  | 790.00          |           |                     |
| 030217 DOGAN JEREMY<br>INVOICE:                                              | 6-28-2020              | 343772                 | 2020 9 INV P                                                     | 350.00 D-070720 | 176477    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
| 030225 RIVKIN DEVRA<br>INVOICE:                                              | 6-28-2020              | 343773                 | 2020 9 INV P                                                     | 400.00 D-070720 | 176481    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
| 030226 BIRD JR RUSSELL<br>INVOICE:                                           | 6-28-2020              | 343771                 | 2020 9 INV P                                                     | 350.00 D-070720 | 176472    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
| 030413 JOHNSON ERIC<br>INVOICE:<br>030413 JOHNSON ERIC<br>INVOICE: 6202020   | 6-28-2020              | 343781                 | 2020 9 INV P                                                     | 600.00 D-070720 | 176479    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
|                                                                              | 6202020                | 343271<br>0            | 2020 9 INV P                                                     | 297.50 D-070720 | 176453    | SOFTBALL-SUMMER HEA |
|                                                                              |                        |                        |                                                                  | 997.50          |           |                     |
| 032202 BROWN STAN<br>INVOICE: 6202020                                        | 6202020                | 343273                 | 2020 9 INV P                                                     | 425.00 D-070720 | 176448    | SOFTBALL-SUMMER HEA |
|                                                                              |                        | FULL DESC:             | SOFTBALL-SUMMER HEAT-6-20-2020                                   |                 |           |                     |
| 032259 BLUME JEFFERY<br>INVOICE:                                             | 6-28-2020              | 343776                 | 2020 9 INV P                                                     | 500.00 D-070720 | 176473    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
| 032260 VONDRAN MITCHELL LEE<br>INVOICE:                                      | 6-28-2020              | 343767                 | 2020 9 INV P                                                     | 50.00 D-070720  | 176485    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
| 032261 SEARS RAY<br>INVOICE:                                                 | 6-28-2020              | 343777                 | 2020 9 INV P                                                     | 500.00 D-070720 | 176483    | PLAY HER SHOWCASE T |
|                                                                              |                        | FULL DESC:             | PLAY HER SHOWCASE TOURNAMENT UMPIRES - JUN.26-28                 |                 |           |                     |
|                                                                              |                        |                        |                                                                  | ACCOUNT TOTAL   | 11,088.30 |                     |
|                                                                              |                        |                        |                                                                  | ORG 412 TOTAL   | 11,525.38 |                     |
| MUNICIPAL CODE ENFORCEMENT                                                   |                        |                        |                                                                  |                 |           |                     |
| 511<br>511<br>001167 AT&T MOBILITY<br>INVOICE:                               | 625700                 | TELEPHONE & POSTAGE    |                                                                  |                 |           |                     |
|                                                                              | 7723-62020             | 343258                 | 2020 9 INV P                                                     | 278.45 D-070720 | 176436    | 287269097723-ANIMAL |
|                                                                              |                        | FULL DESC:             | 287269097723-ANIMAL CONTROL                                      |                 |           |                     |
|                                                                              |                        |                        |                                                                  | ACCOUNT TOTAL   | 278.45    |                     |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S

EXPENSE ACCOUNTS  
ORG 511 TOTAL 278.45

902 620902 FACILITIES MANAGEMENT  
000966 ENTERGY 109997220620 342964 0 2020 9 INV P 176018 109997221 - 2009 ST  
INVOICE: 305004597773 FULL DESC: 109997221 - 2009 STAR LANDING RD E TOR SIREN 15.41 D-070720  
000966 ENTERGY 109997240620 342965 0 2020 9 INV P 176018 109997247 - 165 STA  
INVOICE: 305004597774 FULL DESC: 109997247 - 165 STAR LANDING RD E TOR SIREN 18.75 D-070720  
000966 ENTERGY 110165330620 343468 0 2020 9 INV P 176465 110165339 - 5730 ST  
INVOICE: 445003811774 FULL DESC: 110165339 - 5730 STATELINE RD W TOR SIREN 15.53 D-070720  
000966 ENTERGY 130057649620 343238 0 2020 9 INV P 176440 130057649-7312 HIGH  
INVOICE: 260004559984 FULL DESC: 130057649-7312 HIGHWAY 51 N 471.18 D-070720  
000966 ENTERGY 15991573620 343245 0 2020 9 INV P 176440 15991573-8710 NORTH  
INVOICE: 170004768881 FULL DESC: 15991573-8710 NORTHWEST DR 44.00 D-070720  
000966 ENTERGY 160041110620 343464 0 2020 9 INV P 176466 16004111 - 8889 NOR  
INVOICE: 15006529792 FULL DESC: 16004111 - 8889 NORTHWEST DR 961.24 D-070720  
000966 ENTERGY 16831992620 343240 0 2020 9 INV P 176441 16831992-8700 NORTH  
INVOICE: 335004492427 FULL DESC: 16831992-8700 NORTHWEST DR 4,334.90 D-070720  
000966 ENTERGY 17002007620 343246 0 2020 9 INV P 176441 17002007-385 STATEL  
INVOICE: 260004559662 FULL DESC: 17002007-385 STATELINE-#41-0848 RD W 4,230.91 D-070720  
000966 ENTERGY 176235700620 342966 0 2020 9 INV P 176018 17623570 - 6052 ELM  
INVOICE: 540001425176 FULL DESC: 17623570 - 6052 ELMORE CD SIREN 19.79 D-070720  
000966 ENTERGY 68111178620 343264 0 2020 9 INV P 176440 68111178-8554 NORTH  
INVOICE: 400002409933 FULL DESC: 68111178-8554 NORTHWEST DR 2,599.17 D-070720  
000966 ENTERGY 80540586620 343237 0 2020 9 INV P 176440 80540586-8889 NORTH  
INVOICE: 250004538417 FULL DESC: 80540586-8889 NORTHWEST DR 40.82 D-070720

12,751.70

001234 CENTURYLINK 5074-62020 343205 0 2020 9 INV P 176438 300095074-PHONE BILL  
INVOICE: 300095074-PHONE BILL  
002351 COMCAST 200510-0620 343480 0 2020 9 INV P 176462 8396 40 022 0200510  
INVOICE: 8396 40 022 0200510 - CABLE TV @ CITY HALL 208.90 D-070720  
031934 DEREK BAKER 4162020A 342972 0 2020 9 INV P 176024 REISSUE-REPAIRS  
INVOICE: 342972 FULL DESC: 4162020A REISSUE-REPAIRS 830.00 D-070720  
031934 DEREK BAKER 4162020B 342973 0 2020 9 INV P 176024 REISSUE - ROOF REPA  
INVOICE: 342973 FULL DESC: 4162020B REISSUE - ROOF REPAIRS 2,000.00 D-070720

2,830.00

ACCOUNT TOTAL 15,850.32

ORG 902 TOTAL 15,850.32

904 629100 LITIGATION CLAIMS PAYMENTS  
032196 MOLINA JAMIE 6-17-2020 343196 0 2020 9 INV P 176435 CLAIM:PUBLIC WORKS  
INVOICE: 343196 FULL DESC: 6-17-2020 CLAIM:PUBLIC WORKS CUTTING OF GRASS DEBRIS HITTING 320.98 D-070720  
032197 JAMES RONALD A 6-17-2020 343195 0 2020 9 INV P 176433 SPD - DISPOSED OF F  
INVOICE: 343195 FULL DESC: 6-17-2020 500.00 D-070720

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

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YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

WARRANT CHECK DESCRIPTION

|                        |  |                                                    |            |
|------------------------|--|----------------------------------------------------|------------|
| INVOICE:               |  | FULL DESC: SPD - DISPOSED OF FIREARM INADVERTENTLY |            |
|                        |  | ACCOUNT TOTAL                                      | 820.98     |
|                        |  | ORG 904 TOTAL                                      | 820.98     |
|                        |  | TOTAL:                                             | 165,266.03 |
| FUND 0010 GENERAL FUND |  |                                                    |            |

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FY2020 CLAIMS DOCKET D-070720

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| ACCOUNT/VENDOR        | YEAR/PERIOD: 2020/1 | TO 2020/10                 | DOCUMENT     | VOUCHER PO    | YEAR/PR TYP S                                   | WARRANT             | CHECK  | DESCRIPTION          |
|-----------------------|---------------------|----------------------------|--------------|---------------|-------------------------------------------------|---------------------|--------|----------------------|
| 0400                  | 130700              |                            |              |               |                                                 |                     |        |                      |
| 0400                  | 012689              | PARAMOUNT CONST OFFI 36502 |              | 342974 0      | ACCOUNTS RECEIVABLE                             | 23.36 D-070720      | 176027 | REISSUE - UT REFUND  |
|                       | INVOICE: 36502      |                            |              | FULL DESC:    | REISSUE - UT REFUND                             |                     |        |                      |
|                       |                     |                            |              | ACCOUNT TOTAL |                                                 | 23.36               |        |                      |
|                       |                     |                            |              | ORG 0400      | TOTAL                                           | 23.36               |        |                      |
| 815                   | 625300              |                            |              |               |                                                 |                     |        |                      |
| 815                   | 027027              | TAYLOR CONSTRUCTION        | PAYAPP-2     | 342992 0      | UTILITY CAPITAL IMPROVEMENTS                    |                     |        |                      |
|                       | INVOICE:            |                            |              | FULL DESC:    | EXTENSION & OTHER IMPROVEMENTS                  |                     |        |                      |
|                       |                     |                            |              |               | 2020 9 INV P                                    | 151,869.75 D-070720 | 176032 | I55 FIRE SERVICE BO  |
|                       |                     |                            |              |               | I55 FIRE SERVICE BORINGS                        |                     |        |                      |
|                       |                     |                            |              | ACCOUNT TOTAL |                                                 | 151,869.75          |        |                      |
|                       |                     |                            |              | ORG 815       | TOTAL                                           | 151,869.75          |        |                      |
| 825                   | 625700              |                            |              |               |                                                 |                     |        |                      |
| 825                   | 001167              | AT&T MOBILITY              | 60413-62020  | 343251 0      | UTILITY MAINTENANCE EXPENSES                    |                     |        |                      |
|                       | INVOICE:            |                            |              | FULL DESC:    | TELEPHONE & POSTAGE                             |                     |        |                      |
|                       |                     |                            |              |               | 2020 9 INV P                                    | 1,821.38 D-070720   | 176436 | 287251660413-UTILIT  |
|                       |                     |                            |              |               | 287251660413-UTILITIES                          |                     |        |                      |
|                       |                     |                            |              | ACCOUNT TOTAL |                                                 | 1,821.38            |        |                      |
| 825                   | 626000              |                            |              |               |                                                 |                     |        |                      |
| 000966                | ENTERGY             |                            | 102092330620 | 342997 0      | UTILITIES                                       |                     |        |                      |
| INVOICE: 30007024583  |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 89.80 D-070720      | 176031 | 1020923335 - 8182 GE |
| 000966                | ENTERGY             |                            | 107599950620 | 342952 0      | 1020923335 - 8182 GETWELL RD NORTH LIFT STATION | 33.18 D-070720      | 176018 | 107599953 - 2543 JI  |
| INVOICE: 430002650110 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    |                     |        |                      |
| 000966                | ENTERGY             |                            | 122346910620 | 342950 0      | 107599953 - 2543 JIM ST                         |                     | 176018 | 122346919 - LEGENDS  |
| INVOICE: 280004583969 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 48.28 D-070720      |        |                      |
| 000966                | ENTERGY             |                            | 122528110620 | 342994 0      | 122346919 - LEGENDS LAGOON                      |                     | 176031 | 122528110 - 2635 RU  |
| INVOICE: 500001493999 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 46.75 D-070720      |        |                      |
| 000966                | ENTERGY             |                            | 122548770620 | 342976 0      | 122528110 - 2635 RUTHERFORD A                   | 35.22 D-070720      | 176025 | 122548779 - 5253 SW  |
| INVOICE: 420002631227 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    |                     |        |                      |
| 000966                | ENTERGY             |                            | 122867850620 | 342958 0      | 122548779 - 5253 SWINNEA RD RUSF LIFT           | 136.45 D-070720     | 176018 | 122867856 - 4164 HI  |
| INVOICE: 530001465665 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 147.19 D-070720     | 176018 | 122868045 - 53 WOOD  |
| 000966                | ENTERGY             |                            | 122868040620 | 342957 0      | 122867856 - 4164 HIGHWAY 51                     |                     | 176030 | 126811512 - AIRWAYS  |
| INVOICE: 530001465666 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 9.83 D-070720       | 176465 | 16292922 - 8779 WHI  |
| 000966                | ENTERGY             |                            | 126811510620 | 342996 0      | 122868045 - 53 WOODLAND TRACE S                 | 22.25 D-070720      | 176467 | 16293136 - 8779 WHI  |
| INVOICE: 45006184704  |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 6,640.25 D-070720   |        |                      |
| 000966                | ENTERGY             |                            | 162929220620 | 343515 0      | 126811512 - AIRWAYS BLVD AND PLUM POINT AVE     |                     | 176430 | 163913981 - SWINNEA  |
| INVOICE: 250004539726 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 29.88 D-070720      | 176430 | 167538396 - 8827 GE  |
| 000966                | ENTERGY             |                            | 162931360620 | 343516 0      | 16292922 - 8779 WHITWORTH ST                    |                     |        |                      |
| INVOICE: 250004539727 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    | 93.55 D-070720      | 176466 | 16835233 - TOWN & C  |
| 000966                | ENTERGY             |                            | 163913980620 | 343149 0      | 16293136 - 8779 WHITWORTH ST                    |                     |        |                      |
| INVOICE: 65006080795  |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    |                     |        |                      |
| 000966                | ENTERGY             |                            | 167538390620 | 343152 0      | 163913981 - SWINNEA RIDGE RD                    |                     |        |                      |
| INVOICE: 210004369917 |                     |                            |              | FULL DESC:    | 2020 9 INV P                                    |                     |        |                      |
| 000966                | ENTERGY             |                            | 168352330620 | 343513 0      | 167538396 - 8827 GETWELL RD N                   |                     |        |                      |

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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

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1540nhil

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

WARRANT CHECK DESCRIPTION

|                       |          |                                           |          |        |          |        |          |            |
|-----------------------|----------|-------------------------------------------|----------|--------|----------|--------|----------|------------|
| INVOICE: 140004777658 | 16835233 | - TOWN & COUNTRY DR                       | 16835233 | 71.39  | D-070720 | 176466 | 16835787 | - HUDGINS  |
| 000966 ENTERGY        | 16835787 | 0 2020 9 INV P                            | 0 343369 |        |          |        |          |            |
| INVOICE: 255005109318 | 16835787 | - HUDGINS RD                              | 16835787 | 173.72 | D-070720 | 176031 | 16836702 | - 6854 TCH |
| 000966 ENTERGY        | 16836702 | 0 2020 9 INV P                            | 0 342995 |        |          |        |          |            |
| INVOICE: 20007267048  | 16836702 | - 6854 TCHULAHOMA RD                      | 16836702 | 11.97  | D-070720 | 176465 | 16839508 | - 8989 STA |
| 000966 ENTERGY        | 16839508 | 0 2020 9 INV P                            | 0 343514 |        |          |        |          |            |
| INVOICE: 140004777659 | 16839508 | - 8989 STANTON RD                         | 16839508 | 6.697  | D-070720 | 176432 | 16850588 | - 7525 GRE |
| 000966 ENTERGY        | 16850588 | 0 2020 9 INV P                            | 0 343148 |        |          |        |          |            |
| INVOICE: 205005516151 | 16850588 | - 7525 GREENBROOK PKWY                    | 16850588 | 11.37  | D-070720 | 176430 | 16851180 | - 7696 AIR |
| 000966 ENTERGY        | 16851180 | 0 2020 9 INV P                            | 0 343147 |        |          |        |          |            |
| INVOICE: 205005516152 | 16851180 | - 7696 AIRWAYS BLVD                       | 16851180 | 14.64  | D-070720 | 176030 | 16851461 | - HUNTERS  |
| 000966 ENTERGY        | 16851461 | 0 2020 9 INV P                            | 0 342993 |        |          |        |          |            |
| INVOICE: 50006666159  | 16851461 | - HUNTERS GLEN ST                         | 16851461 | 26.98  | D-070720 | 176025 | 16851735 | - 5795 PEP |
| 000966 ENTERGY        | 16851735 | 0 2020 9 INV P                            | 0 342975 |        |          |        |          |            |
| INVOICE: 230004482291 | 16851735 | - 5795 PEPPERCHASE DR                     | 16851735 | 10.05  | D-070720 | 176430 | 16852907 | - 1334 GOO |
| 000966 ENTERGY        | 16852907 | 0 2020 9 INV P                            | 0 343157 |        |          |        |          |            |
| INVOICE: 95005891123  | 16852907 | - 1334 GOODMAN RD                         | 16852907 | 4.518  | D-070720 | 176432 | 16853459 | - 5850 GET |
| 000966 ENTERGY        | 16853459 | 0 2020 9 INV P                            | 0 343156 |        |          |        |          |            |
| INVOICE: 95005891124  | 16853459 | - 5850 GETWELL RD WATER PLANT             | 16853459 | 996.27 | D-070720 | 176431 | 17625948 | - 4446 AIR |
| 000966 ENTERGY        | 17625948 | 0 2020 9 INV P                            | 0 343155 |        |          |        |          |            |
| INVOICE: 305004601925 | 17625948 | - 4446 AIRWAYS BLVD                       | 17625948 | 3.122  | D-070720 | 176018 | 17627084 | - 170 COLL |
| 000966 ENTERGY        | 17627084 | 0 2020 9 INV P                            | 0 342949 |        |          |        |          |            |
| INVOICE: 540001425154 | 17627084 | - 170 COLLEGE RD                          | 17627084 | 15.41  | D-070720 | 176430 | 18141937 | - 8440 GRE |
| 000966 ENTERGY        | 18141937 | 0 2020 9 INV P                            | 0 343150 |        |          |        |          |            |
| INVOICE: 145005752545 | 18141937 | - 8440 GREENBROOK PKWY                    | 18141937 | 99.51  | D-070720 | 176018 | 18757831 | - 3401 WOO |
| 000966 ENTERGY        | 18757831 | 0 2020 9 INV P                            | 0 342955 |        |          |        |          |            |
| INVOICE: 470002702509 | 18757831 | - 3401 WOODLAND TRACE NORTH               | 18757831 | 11.94  | D-070720 | 176030 | 19045665 | - 6845 MCC |
| 000966 ENTERGY        | 19045665 | 0 2020 9 INV P                            | 0 342998 |        |          |        |          |            |
| INVOICE: 195005803198 | 19045665 | - 6845 MCCALIN DR                         | 19045665 | 89.71  | D-070720 | 176018 | 19338714 | - TURMAN D |
| 000966 ENTERGY        | 19338714 | 0 2020 9 INV P                            | 0 342951 |        |          |        |          |            |
| INVOICE: 430002649926 | 19338714 | - TURMAN DR                               | 19338714 | 22.65  | D-070720 | 176430 | 39758438 | - 5850 GET |
| 000966 ENTERGY        | 39758438 | 0 2020 9 INV P                            | 0 343158 |        |          |        |          |            |
| INVOICE: 165005721380 | 39758438 | - 5850 GETWELL RD WATERTOWER              | 39758438 | 22.31  | D-070720 | 176018 | 43981182 | - 1903 STA |
| 000966 ENTERGY        | 43981182 | 0 2020 9 INV P                            | 0 342959 |        |          |        |          |            |
| INVOICE: 545002672980 | 43981182 | - 1903 STARLANDING RD LAKES OF NICHOLAS   | 43981182 | 37.57  | D-070720 | 176018 | 57153132 | - 2768 BLA |
| 000966 ENTERGY        | 57153132 | 0 2020 9 INV P                            | 0 342956 |        |          |        |          |            |
| INVOICE: 465003704296 | 57153132 | - 2768 BLACK ROCK RD                      | 57153132 | 39.70  | D-070720 | 176018 | 60572526 | - GROVE ME |
| 000966 ENTERGY        | 60572526 | 0 2020 9 INV P                            | 0 342954 |        |          |        |          |            |
| INVOICE: 280004583843 | 60572526 | - GROVE MEADOWS LIFT STATION              | 60572526 | 9.94   | D-070720 | 176430 | 71532782 | - 1433 STA |
| 000966 ENTERGY        | 71532782 | 0 2020 9 INV P                            | 0 343151 |        |          |        |          |            |
| INVOICE: 120004822872 | 71532782 | - 1433 STATELINE RD E                     | 71532782 | 90.07  | D-070720 | 176431 | 75760785 | - 8157 A P |
| 000966 ENTERGY        | 75760785 | 0 2020 9 INV P                            | 0 343154 |        |          |        |          |            |
| INVOICE: 115005852045 | 75760785 | - 8157 A PARK PIKE                        | 75760785 | 67.41  | D-070720 | 176018 | 76194174 | - 303 LONG |
| 000966 ENTERGY        | 76194174 | 0 2020 9 INV P                            | 0 342953 |        |          |        |          |            |
| INVOICE: 245005197162 | 76194174 | - 303 LONG ST                             | 76194174 | 828.55 | D-070720 | 176431 | 76259076 | - 3088 NAI |
| 000966 ENTERGY        | 76259076 | 0 2020 9 INV P                            | 0 343153 |        |          |        |          |            |
| INVOICE: 115005852046 | 76259076 | - 3088 NAIL RD                            | 76259076 | 16.95  | D-070720 | 176025 | 79240206 | - 4154 DAV |
| 000966 ENTERGY        | 79240206 | 0 2020 9 INV P                            | 0 342977 |        |          |        |          |            |
| INVOICE: 235005272935 | 79240206 | - 4154 DAVIS RD ST CLAIR LIFT STATION SEW | 79240206 | 48.87  | D-070720 | 176025 | 85491660 | - CHANCEY  |
| 000966 ENTERGY        | 85491660 | 0 2020 9 INV P                            | 0 342978 |        |          |        |          |            |
| INVOICE: 350003151610 | 85491660 | - CHANCEY COVE LOT 4                      | 85491660 | 51.52  | D-070720 | 176018 | 87490884 | - 2017 STA |
| 000966 ENTERGY        | 87490884 | 0 2020 9 INV P                            | 0 342960 |        |          |        |          |            |



**munis**  
a tyler erp solution

18  
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DESCRIPTION

4024565862 - 8182 G

820538869 - LAPTOPS

8396 01 001 0001174

662 449-2605 001 05

TOTAL. 27.992.17

TOTAL: 179,885.28

179,885.28

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY2020 CLAIMS DOCKET D-070720

07/02/2020 12:22  
1540nhil

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S

DESCRIPTION

CHECK

WARRANT

0600 216106 PAYROLL FUND ID THEFT/PREPD LEGAL 3,039.45 D-070720 176021 PRE PAID LEGAL FOR  
0600 014191 PRE-PAID LEGAL SERVI JUNE2020LS 0 2020 9 INV P  
FULL DESC: PRE PAID LEGAL FOR EMPLOYEES  
INVOICE:  
ACCOUNT TOTAL 3,039.45  
ORG 0600 TOTAL 3,039.45  
TOTAL: 3,039.45  
FUND 0600 PAYROLL FUND

\*\* END OF REPORT - Generated by Nicole Hilario \*\*

Minutes, City of Southaven, Southaven, Mississippi



07/02/2020 12:23  
1540nh11

CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR

| ACCOUNT/VENDOR | YEAR/PERIOD: 2020/1 TO 2020/10 | DOCUMENT | VOUCHER PO                       | YEAR/PR TYP S          | WARRANT         | CHECK | DESCRIPTION         |
|----------------|--------------------------------|----------|----------------------------------|------------------------|-----------------|-------|---------------------|
| 903            | 624102                         |          |                                  |                        |                 |       |                     |
| 903            | 002241 FIRST SECURITY BANK     | 37400    | 343202 0                         | 2020 9 DIR P           | 849.52 W-070720 | 53602 | G/O BONDS SERIES 20 |
|                | INVOICE: 37400                 |          | FULL DESC: G/O BONDS SERIES 2008 | ISSUE #498             |                 |       |                     |
|                |                                |          |                                  | ACCOUNT TOTAL          | 849.52          |       |                     |
|                |                                |          |                                  | ORG 903 TOTAL          | 849.52          |       |                     |
|                |                                |          |                                  | TOTAL:                 | 849.52          |       |                     |
|                |                                |          |                                  | FUND 0010 GENERAL FUND |                 |       |                     |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT

07/02/2020 12:23  
1540nh11

YEAR/PERIOD: 2020/1 TO 2020/10  
ACCOUNT/VENDOR DOCUMENT

DESCRIPTION

CHECK

WARRANT

YEAR/PR TYP S

VOUCHER PO

611 629600 SPECIAL ASSESSMENTS EXPEND  
611 002242 TRUSTMARK NATIONAL B 37398 343054 0 ADMIN EXPENSES  
INVOICE: 37398 FULL DESC: NOTE SERIES 2018 ISSUE #1181 1,392,590.20 W-070720 53601 NOTE SERIES 2018 IS

ACCOUNT TOTAL 1,392,590.20

ORG 611 TOTAL 1,392,590.20

TOTAL: 1,392,590.20

FUND 0240 TOURIST & CONVENTION



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**CITY OF SOUTHAVEN**  
**INVOICE LIST BY GL ACCOUNT**

3  
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| WARRANT | CHECK | DESCRIPTION |
|---------|-------|-------------|
|---------|-------|-------------|

[illegible]

|               |            |
|---------------|------------|
| ACCOUNT TOTAL | 205,000.00 |
|---------------|------------|

|        |                     |                 |            |                       |                           |
|--------|---------------------|-----------------|------------|-----------------------|---------------------------|
| 701    | 650401              | GEN OB INTEREST | 41,653.75  | W-070720              | 53602 G/O BONDS SERIES 20 |
| 002241 | FIRST SECURITY BANK | 37400           | 343202     | 0                     | 2020 9 DIR P              |
|        | INVOICE: 37400      |                 | FULL DESC: | G/O BONDS SERIES 2008 | ISSUE #498                |

|                                   |                                         |   |      |   |       |           |          |                           |
|-----------------------------------|-----------------------------------------|---|------|---|-------|-----------|----------|---------------------------|
| 002242 TRUSTMARK NATIONAL B 37472 | 343811                                  | 0 | 2020 | 9 | DTR P | 96,620.44 | W-070720 | 53606 BOND SERIES 2017 IS |
| INVOICE: 37472                    | FULL DESC: BOND SERIES 2017 ISSUE #8604 |   |      |   |       |           |          |                           |

|               |            |
|---------------|------------|
| ACCOUNT TOTAL | 138,274.19 |
|---------------|------------|

|         |       |            |
|---------|-------|------------|
| ORG 701 | TOTAL | 343,274.19 |
|---------|-------|------------|

FUND 0300 DEBT SERVICE

343,274.19

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**CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT**

CITY OF SOUTHAVEN

**CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT**

YEAR/PR TYP S

**WARRANT**

DESCRIPTION

488,717.49

9,514.96  
CONS-REF#836  
9,524.96  
CONS-REF#840  
19,039.92

19,039.92  
6,767.97  
TRIBUTION  
6,767.97

```
514,525.38
=====
514,525.38
```

\*\*\* END OF REPORT - Generated by Nicole Hilario \*\*\*

# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap July 7, 2020 Special Docket

|                             |          |                 |
|-----------------------------|----------|-----------------|
| General Fund                |          | 1,769.00        |
| Fire                        | -        |                 |
| Ems                         | -        |                 |
| Public Works                | -        |                 |
| Parks                       | 1,769.00 |                 |
| Facilities Management       | -        |                 |
| Code Enforcement            | -        |                 |
| Tourist & Convention        | -        |                 |
| Utility Fund                | -        |                 |
| Payroll Fund                | -        |                 |
| <b>SPECIAL DOCKET TOTAL</b> |          | <b>1,769.00</b> |

**Note: Cougar**

Minutes, City of Southaven, Southaven, Mississippi



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07/02/2020 12:23  
1540nh11  
CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT

| YEAR/PERIOD: 2020/1 TO 2020/10 |                            | DOCUMENT                             |                  | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION        |
|--------------------------------|----------------------------|--------------------------------------|------------------|------------|---------------|-------------------|-------|--------------------|
| ACCOUNT/VENDOR                 |                            |                                      |                  |            |               |                   |       |                    |
| 411                            | 612201                     | PARKS DEPARTMENT                     |                  |            |               |                   |       |                    |
| 411                            | 020852 COUGAR SERVICES LLC | 1069                                 | PARK MAINTENANCE |            | 2020 10 INV A | 1,769.00 S-070720 |       | FUNGICIDE - TENNIS |
| INVOICE: 1069                  |                            | FULL DESC: FUNGICIDE - TENNIS COURTS |                  |            |               |                   |       |                    |
|                                |                            | ACCOUNT TOTAL                        |                  |            |               |                   |       |                    |
|                                |                            | ORG 411                              |                  | TOTAL      |               |                   |       |                    |
|                                |                            |                                      |                  | TOTAL:     |               |                   |       |                    |
|                                |                            | FUND 0010 GENERAL FUND               |                  |            |               |                   |       |                    |

# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap July 7, 2020 Special Docket

|                             |                  |
|-----------------------------|------------------|
| General Fund                |                  |
| Fire                        | -                |
| Ems                         | -                |
| Public Works                | -                |
| Parks                       | -                |
| Facilities Management       | -                |
| Code Enforcement            | -                |
| Tourist & Convention        | -                |
| Utility Fund                | -                |
| Payroll Fund                | 15,815.93        |
| <b>SPECIAL DOCKET TOTAL</b> | <b>15,815.93</b> |

*Note: Cigna*



CITY OF SOUTHAVEN  
INVOICE LIST BY GL ACCOUNT

2  
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YEAR/PR TYP S

| WARRANT | CHECK | DESCRIPTION |
|---------|-------|-------------|
| 1       |       | 10/1/2019   |
| 2       |       | 10/2/2019   |
| 3       |       | 10/3/2019   |
| 4       |       | 10/4/2019   |
| 5       |       | 10/5/2019   |
| 6       |       | 10/6/2019   |
| 7       |       | 10/7/2019   |
| 8       |       | 10/8/2019   |
| 9       |       | 10/9/2019   |
| 10      |       | 10/10/2019  |
| 11      |       | 10/11/2019  |
| 12      |       | 10/12/2019  |
| 13      |       | 10/13/2019  |
| 14      |       | 10/14/2019  |
| 15      |       | 10/15/2019  |
| 16      |       | 10/16/2019  |
| 17      |       | 10/17/2019  |
| 18      |       | 10/18/2019  |
| 19      |       | 10/19/2019  |
| 20      |       | 10/20/2019  |
| 21      |       | 10/21/2019  |
| 22      |       | 10/22/2019  |
| 23      |       | 10/23/2019  |
| 24      |       | 10/24/2019  |
| 25      |       | 10/25/2019  |
| 26      |       | 10/26/2019  |
| 27      |       | 10/27/2019  |
| 28      |       | 10/28/2019  |
| 29      |       | 10/29/2019  |
| 30      |       | 10/30/2019  |
| 31      |       | 10/31/2019  |
| 32      |       | 11/1/2019   |
| 33      |       | 11/2/2019   |
| 34      |       | 11/3/2019   |
| 35      |       | 11/4/2019   |
| 36      |       | 11/5/2019   |
| 37      |       | 11/6/2019   |
| 38      |       | 11/7/2019   |
| 39      |       | 11/8/2019   |
| 40      |       | 11/9/2019   |
| 41      |       | 11/10/2019  |
| 42      |       | 11/11/2019  |
| 43      |       | 11/12/2019  |
| 44      |       | 11/13/2019  |
| 45      |       | 11/14/2019  |
| 46      |       | 11/15/2019  |
| 47      |       | 11/16/2019  |
| 48      |       | 11/17/2019  |
| 49      |       | 11/18/2019  |
| 50      |       | 11/19/2019  |
| 51      |       | 11/20/2019  |
| 52      |       | 11/21/2019  |
| 53      |       | 11/22/2019  |
| 54      |       | 11/23/2019  |
| 55      |       | 11/24/2019  |
| 56      |       | 11/25/2019  |
| 57      |       | 11/26/2019  |
| 58      |       | 11/27/2019  |
| 59      |       | 11/28/2019  |
| 60      |       | 11/29/2019  |
| 61      |       | 11/30/2019  |
| 62      |       | 12/1/2019   |
| 63      |       | 12/2/2019   |
| 64      |       | 12/3/2019   |
| 65      |       | 12/4/2019   |
| 66      |       | 12/5/2019   |
| 67      |       | 12/6/2019   |
| 68      |       | 12/7/2019   |
| 69      |       | 12/8/2019   |
| 70      |       | 12/9/2019   |
| 71      |       | 12/10/2019  |
| 72      |       | 12/11/2019  |
| 73      |       | 12/12/2019  |
| 74      |       | 12/13/2019  |
| 75      |       | 12/14/2019  |
| 76      |       | 12/15/2019  |
| 77      |       | 12/16/2019  |
| 78      |       | 12/17/2019  |
| 79      |       | 12/18/2019  |
| 80      |       | 12/19/2019  |
| 81      |       | 12/20/2019  |
| 82      |       | 12/21/2019  |
| 83      |       | 12/22/2019  |
| 84      |       | 12/23/2019  |
| 85      |       | 12/24/2019  |
| 86      |       | 12/25/2019  |
| 87      |       | 12/26/2019  |
| 88      |       | 12/27/2019  |
| 89      |       | 12/28/2019  |
| 90      |       | 12/29/2019  |
| 91      |       | 12/30/2019  |
| 92      |       | 12/31/2019  |
| 93      |       | 1/1/2020    |
| 94      |       | 1/2/2020    |
| 95      |       | 1/3/2020    |
| 96      |       | 1/4/2020    |
| 97      |       | 1/5/2020    |
| 98      |       | 1/6/2020    |
| 99      |       | 1/7/2020    |
| 100     |       | 1/8/2020    |
| 101     |       | 1/9/2020    |
| 102     |       | 1/10/2020   |
| 103     |       | 1/11/2020   |
| 104     |       | 1/12/2020   |
| 105     |       | 1/13/2020   |
| 106     |       | 1/14/2020   |
| 107     |       | 1/15/2020   |
| 108     |       | 1/16/2020   |
| 109     |       | 1/17/2020   |
| 110     |       | 1/18/2020   |
| 111     |       | 1/19/2020   |
| 112     |       | 1/20/2020   |
| 113     |       | 1/21/2020   |
| 114     |       | 1/22/2020   |

| 0600 | 216108 | PAYROLL FUND                                        | VOLUNTARY LIFE INSURANCE | 15,815.93 | 53605 EMP. VOL. LIFE INS. |
|------|--------|-----------------------------------------------------|--------------------------|-----------|---------------------------|
| 0600 | 022642 | LIFE INSURANCE COMPA JUNE2020                       | 2020 9 DIR P             | 15,815.93 | 53605 EMP. VOL. LIFE INS. |
|      |        | INVOICE:                                            |                          |           |                           |
|      |        | FULL DESC: EMP. VOL. LIFE INS. PREMIUMS (JUNE 2020) |                          |           |                           |
|      |        | ACCOUNT TOTAL                                       |                          | 15,815.93 |                           |
|      |        | ORG 0600 TOTAL                                      |                          | 15,815.93 |                           |
|      |        | TOTAL:                                              |                          | 15,815.93 |                           |
|      |        | FUND 0600 PAYROLL FUND                              |                          |           |                           |

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