

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE XIII, SECTIONS 13-7(c)(2) AND 13-7(c)(2) (a)**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, specifically, TITLE XIII, SECTIONS 13-7(c)(2) and 13-7(c)(2)(a) ("Ordinance")

Thereupon Alderman Brooks offered and moved the adoption of the following resolution:

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE XIII, SECTIONS 13-7(c)(2) AND 13-7(c)(2)(a)**

**WHEREAS**, Mississippi Code Section 21-17-5 provides that the City shall have the power to alter and modify ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972; and

**WHEREAS**, pursuant to Miss. Code 17-1-3, the City is vested with authority of regulatory controls over zoning and land uses, and may do all things, consistent with the laws of the state, which they deem necessary to protect the health and welfare of the residents; and

**WHEREAS**, Mississippi Code Section 17-1-9 provides that the City shall have the power to make regulations with reasonable consideration, among other things, to the character of the district and with a view to conserving the value of buildings and encouraging the most appropriate use of land in the City; and

**WHEREAS**, Mississippi Code Section 17-1-7 provides that the City shall have the power to regulate and restrict the erection, construction, reconstruction, alteration, repair or use of land; and

**WHEREAS**, the Ordinance, as amended, provide specific guidelines for the governmental authorities, and serves the legitimate City interest; and

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**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance; and

**NOW, THEREFORE BE IT ORDAINED** BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE XIII, SECTIONS 13-7(c)(2) AND 13-7(c)(2)(a) AS FOLLOWS:

**Sec. 13-7(c)(2)**

No recreational equipment such as boats and boat trailers, travel trailers, campers, and similar items, or trailers of any kind shall be parked or stored on any street or on any yard in any residential district with the following exceptions:

**Sec. 13-7(c)(2)(a)**

They may be parked on a paved or concrete driveway provided they are at least twenty (20) feet from the street. However, utility trailers that do not exceed ten (10) feet and are empty of all debris and equipment may be parked on paved or concrete driveway provided that such trailer is ten (10) feet from the street.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-13-11, provide notice of the adoption of the Ordinance in the Desoto Times for one (1) time.

**NOW, THEREFORE BE IT ORDERED** that the Ordinance shall be effective one (1) month from passage.

The foregoing Resolution was seconded by Alderman Payne and brought to a vote as follows:

|                         |            |
|-------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots  | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |

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Alderman John David Wheeler

voted: YES

Alderman Raymond Flores

voted: YES

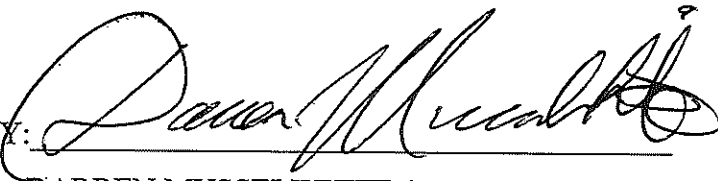
Alderman William Brooks

voted: YES

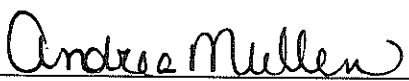
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 2<sup>nd</sup> day of February 2021.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

  
DARREN MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK



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## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCE TITLE VIII, CHAPTER 1, SECTION 8-2**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances ("Ordinances").

**WHEREAS**, pursuant to Miss. Code 21-17-5, the City Governing Authorities have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and shall likewise have the power to alter, modify and repeal such orders, resolutions or ordinances; and

**WHEREAS**, pursuant to Miss. Code 17-1-3, the City Governing Authorities may regulate the percentage of lot that may be occupied and the location and use of buildings and structures; and

**WHEREAS**, the City Governing Authorities find that home-based businesses provide employment and income for its citizens; and

**WHEREAS**, City Governing Authorities desire to ensure that home-based businesses not disrupt and/or disturb the character, safety, cleanliness, and traffic within non-commercial areas of City; and

**WHEREAS**, the Ordinances, as amended, provide specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance; and

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THE CITY OF SOUTHAVEN CODE OF ORDINANCE TITLE VIII, CHAPTER 1, SECTION 8-2 BE AMENDED AS FOLLOWS:**

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## SECTION 1

### 8-2 - Home Based Business Regulations

- a. All home-based business shall obtain a permit from the City as set forth in City Code of Ordinance Sections 8-117 and 8-119. To obtain a permit, the individual shall provide a current State of Mississippi issued photo ID, which reflects the home-based business physical address. Post office boxes shall not be accepted.
- b. No persons other than occupants of the premises shall be engaged in the home-based business.
- c. The use of the dwelling unit for the home-based business shall be clearly incidental and subordinate to the primary residential use by the occupants.
- d. There shall be no change in the outside appearance of the building, home, structure or premises or other visible evidence of the conduct of the home-based business.
- e. No traffic shall be generated by the home-based business in greater volumes than would normally be expected in a residential neighborhood and parking generated by the conduct of the home-based business shall be in the driveway.
- f. No equipment or process shall be used in the home-based business that creates noise, vibration, glare or fumes, which are detectable off the property. No equipment or process shall be used that creates visual or audible interference in any radio or television receivers off the property or causes fluctuations in live voltage off the property.
- g. No wholesale or retail establishment shall be permitted unless it is conducted entirely online or by mail.
- h. There shall be no storage outside a principal building or accessory structure of equipment or material used in the home-based business.
- i. The home-based business shall be conducted entirely within the principal residential building.
- j. Any violation of this Section shall be a misdemeanor and may include penalties assessed up to \$100.00 per day until such violation ceases.

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**SECTION 2.** Severability. If any term or provision of this Ordinance is held by a court of competent jurisdiction or other authority to be invalid, void or unenforceable, the remainder of the terms and provisions of this Ordinance shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

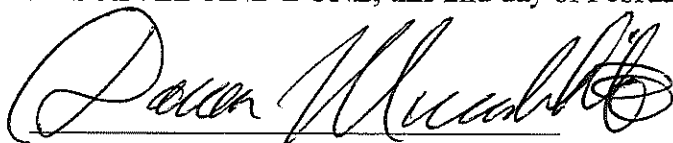
**SECTION 3.** The City Clerk is hereby directed to cause a summary of this ordinance in a form allowed by law to be published one time in the *Desoto Times Tribune*.

**SECTION 4.** The effective date of this ordinance shall be thirty (30) days after passage and publication required by law.

After a full discussion of this matter, Alderman Kelly moved that the foregoing Resolution to adopted and said motion was seconded by Alderman Wheeler and the vote thereupon was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots  | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler   | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2nd day of February, 2021.

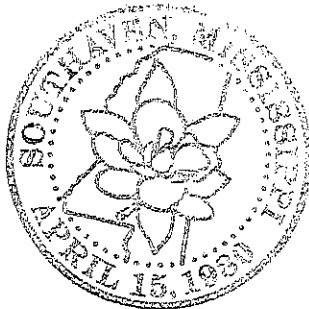


DARREN MUSSELWHITE, MAYOR

ATTEST:



CITY CLERK



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**Memorandum of Agreement**  
**Between the**  
**Mississippi State Department of Health, Bureau of Emergency Medical Services**  
**And**  
Southaven, MS Fire/EMS Southaven, MS

## **I. Purpose:**

The purpose of this Mississippi Medical Transport Memorandum of Agreement (MOA) is to establish a mechanism for the coordination and utilization of emergency medical resources and assets in the event of an emergency or disaster. This MOA also covers training purposes, or other purposes as determined by the Mississippi State Department of Health (MSDH), for exercising and ensuring the emergency preparedness and response of each organization. It is designed to provide assistance in an organized response during a major disaster or event requiring emergency service transport. Resources operating under this MOA may be utilized as a state resource operating under the control of the MSDH Public Health Command/Coordination Center (PHCC).

This MOA may be activated for special medical transportation or evacuation in the event of a declared state of emergency or in the event of a mass casualty incident.

Additional purpose statements are included in subsequent sections, appendices, and addenda of this document that relate to specific equipment, supplies, and personnel.

## **II. GENERAL TERMS OF THIS AGREEMENT/ROLES AND RESPONSIBILITIES**

### **AGREEMENT TO SHARE RESOURCES:**

As circumstances and emergency events allow, Southaven, MS Fire/EMS Southaven, MS participating in this MOA agrees to provide resources, as available, during a disaster:

- a. Personnel
- b. Equipment
- c. Supplies
- d. Information

Southaven, MS Fire/EMS Southaven, MS agrees to register their personnel with the Mississippi Responder Management System to ensure there are always an adequate number of prescreened personnel available during a disaster. To register go to [www.signupms.org](http://www.signupms.org) under volunteer click register. At Affiliated Organizations, search for MS Ambulances. Enter your agency information here. For additional information contact Kerry Minninger at 601-933-2660 or [Charles.Minninger@msdh.ms.gov](mailto:Charles.Minninger@msdh.ms.gov)

Southaven Fire/EMS Department shall:

- 1) Develop response-specific Mission Ready Package.
- 2) Ensure responding personnel are appropriately equipped and credentialed (i.e. VIPR, Mississippi certified/verified, NIMS compliant).
- 3) Establish and maintain communication with Bureau of Emergency Medical Services (BEMS) representative at the PHCC - (601) 576-8085.
- 4) Ensure team members are trained on safety protocols and practice good safety habits.
- 5) Ensure logistical needs for a 72-hour deployment are met.

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- 6) Ensure operational needs are met (i.e. required reports to Public Health Command/Coordination Center).
- 7) Request appropriate Critical Incident Stress Management resources.
- 8) Ensure financial needs are documented (i.e. days deployed).
- 9) Provide updates every 12 hours to Bureau of Emergency Medical Services (BEMS) representative at the Public Health Command Coordination Center (PHCC).
- 10) Ensure demobilization requirements are met.
- 11) Ensure appropriate financial reports are submitted in a timely manner to PHCC for payment.
- 12) Ensure completion of after-action reports.
- 13) Plan for all teams to be deployed for 7-14 days.

## **Credentialing:**

- 1) Southaven, MS Fire/EMS Southaven, MS shall certify all personnel meet all licensing, training and certification requirements related to his/her particular profession and/or mission.
- 2) When responding to a licensed hospital/healthcare facility, the authorized administrator (or designee), of the requesting/impacted facility, shall be responsible for providing a mechanism for granting emergency credentialing privileges for physicians, nurses, and other licensed or certified healthcare providers to provide services.

## **Activation:**

- 1) This agreement may be activated for a State tasked deployment, only by written notification (the "State Mission Assignment") by the State Health Officer or his/her designees.
- 2) Activation, pursuant to this Memorandum of Agreement (MOA), may occur at any time, day or night including weekends and/or holidays.
- 3) Southaven, MS Fire/EMS South acknowledges that assets and/or resources may be requested for activation for any purpose.
- 4) Southaven, MS Fire/EMS South will acknowledge receipt of the State Mission Assignment within one (1) hour and must accept or decline the Mission within two (2) hours of receipt. Upon acceptance of the State Mission Assignment, the assets must depart to fulfill the designated mission within the parameters of the State Mission Assignment.
- 5) For payment purposes, the Mission will start when the asset is activated to be "made-ready" for deployment and will conclude at the time the deployed asset is returned to its home base. This will occur after the Mississippi State Department of Health issues a Demobilization Order or the terms of the State Mission Assignment have been met.
- 6) The State Mission Assignment will include, at a minimum, the following:
  - a. Authorization to activate;
  - b. List of resources or assets requested;
  - c. Number and qualifications of personnel for the activation;
  - d. Reimbursement processes for personnel and resources activated, as defined in this MOA.
  - e. Description of activities, including purpose, location to report, etc.
  - f. Expected duration of the deployment.

## **Process:**

- 1) Convoy to the deployment location escorted by law enforcement, if possible.

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- 2) Southaven, MS Fire/EMS Southaven, MS will select units that have the lowest number of mechanical issues.
- 3) If a unit has mechanical trouble, the convoy should stay together (and delay the response) or if possible, factor in sufficient law enforcement escorts to allow the convoy to continue and allow law enforcement escort to stay with the affected unit.
- 4) Personnel and vehicle accountability must be maintained throughout the deployment.
- 5) All units must have direct communications with other units via radio or cell phones.
- 6) Bureau of Emergency Medical Services (BEMS) shall coordinate a Check-in point for all assets (assets will be secured and housed within a secure perimeter when not in use).
- 7) BEMS will coordinate communications between the Public Health Command/Coordination Center (PHCC) and responding units.
- 8) Ensure responding units have both primary and secondary contact information for BEMS.

## **Response:**

- 1) Follow the incident command structure (ICS).
- 2) Be prepared to work in areas that do not have adequate medical facilities.
- 3) All deployed personnel are under the operational control of their requesting agency.
- 4) Maintain site status checks every two hours, patient counts, personnel accountability, identify security measures, and identify resource needs to include equipment, personnel and supply needs.
- 5) Ensure adequate rest periods.

## **Replacement Crews:**

- 1) Southaven, MS Fire/EMS Southaven, MS will plan for replacement teams if the response is to be longer than mission assignments.
- 2) Plan to have a full day of shift overlap to allow for a seamless transition.

## **III. AMBULANCE STRIKE TEAMS:**

The purpose of this section is to establish a mechanism to mobilize properly staffed and equipped Ambulances to be deployed in an Ambulance Strike Team (AST) configuration (five (5) ambulances and an AST Leader) or other configurations as deemed appropriate for the mission (i.e. individual ambulance resources) as provided for in this MOA.

An **Ambulance Strike Team (AST)** is a group of five ambulances, air medical assets or ambulances of the same type with common communications and a leader. It provides an operational grouping of ambulances complete with supervisory element for organization command and control. The strike teams will all have the same level of care Advance Life Support, Basic Life Support or other level of care that is dictated by the mission.

Support elements needed for these teams include fuel, security, resupply of medical supplies, and support for a minimum of 11 personnel (if two crew per ambulance) or 16 (if three crew per ambulance). Temperature control support may be required for medical supplies in some environments.

## **Team Requirements:**

1. Can be deployed to cover 12-hour periods or 24-hour ops depending on number of ambulances needed at one time. Should be self-sufficient for 72 hours.
2. Equipment, supplies, and vehicle for patient transport and out of hospital emergency medical care.

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3. Required training, ICS 100 and 200, Basic MCI Field Operations (8 hours).
4. Strike Team Leader – Ambulance Course (8 hours), one year leadership experience in related field.
5. Equipment and supplies to meet minimum scope of practice. Equipment and supplies to meet minimum requirements of the Mississippi State Department of Health (MSDH).

**Terms for Southaven, MS Fire/EMS Southaven, MS :**

- 1) Southaven, MS Fire/EMS Southaven, MS must meet the following criteria:
  - (a) Must be a Mississippi State Department of Health (MSDH) Licensed Emergency Medical Service (EMS) provider
  - (b) Must have at least twelve (12) months of experience providing local and/or long-distance emergency medical services to live human beings in the State of Mississippi.
  - (c) Must maintain a business office within the boundaries of the State of Mississippi.
  - (d) Must adhere and abide by all federal, state and local laws and must adhere and abide by the Mississippi Health & Safety Code, Chapter 773, Emergency Medical Services and the Mississippi Administrative Code, Title 25: Health Services, Chapter 157: Emergency Medical Care during the time of its deployment to provide mutual aid in a pending or actual disaster and must adhere and abide by all laws and rules at all times.
  - (e) Must keep detailed records (utilizing the MSDH and/or Representative packet of documents/forms) of the services requested and fulfilled, and provide those records, as requested, to the Representative to include, but not be limited to:
    - i. Patient Care Records;
    - ii. Patient demographics, including patient(s) insurance information; and
    - iii. Time Log Record form of activities.
  - (f) Must be required to be self-sufficient for 72 hours and should be aware that personnel could be living in austere field conditions.
  - (g) Resource must meet MSDH requirements for minimum, lawful staffing per that MSDH licensed ambulance level.
  - (h) This Memorandum of Agreement (MOA) calls for each ambulance to have the minimum number of individual crew members as required by license, per vehicle deployed. Additional crew or support staff members, and any vehicles they may require, must be included in the State Mission Assignment to be eligible for payment.
  - (i) If there is not a federal or state declaration, the licensed ambulance provider must bill primary sources of reimbursement, such as Medicaid, Medicare, private insurances or third-party providers before sending an invoice to the Representative. The licensed ambulance provider must submit to the Representative within ninety (90) days proof of denial, proof of payment, or request for reimbursement for each patient that is transported. This requirement may only be excused by MSDH issuing a statement or memorandum of such to the Representative for this activation.  
Southaven, MS Fire/EMS Southaven, MS must reimburse MSDH if they receive primary source or third-party reimbursement after receiving payment from MSDH.
  - (j) Southaven, MS Fire/EMS Southaven, MS will be reimbursed at the rates in Appendix B.

#### IV. OTHER RESOURCES:

**An Ambulance Task Force** is any combination of five ambulances of different types (can be ALS or BLS), with common communications and a task force leader. This resource typing is

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used to distinguish between an Ambulance Task Force and an Emergency Medical Task Force (any combination of resources).

1. Must have vehicle with communications capabilities – both traveling to and on scene – with all other units under the leader's supervision.
2. Emergency Medical Services team with equipment, supplies, and vehicle for patient transport and out-of-hospital emergency medical care.

An **Emergency Medical Task Force** is any combination (within span of control) of resources (e.g., Ambulances, Rescues, Engines, air medical assets and Squads) assembled for a medical mission, with common communications and a leader (supervisor). Self-sufficient for 12-hour operational periods, although may be deployed longer, depending on need. Support elements needed include fuel, security, resupply of medical supplies, and support for a minimum of 11 personnel (depending on staffing of individual units). Temperature control support may be required for medical supplies in some environments. Vehicle maintenance support required.

## V. PROFESSIONAL STAFF:

The purpose of this section is to establish a mechanism whereby certified or licensed professional medical or support staff may be deployed to provide various clinical or support services as requested by the Mississippi State Department of Health (MSDH) Representative.

### Description

- 1) As the MSDH Representative enters into Memorandum of Agreements (MOUs) with licensed Emergency Medical Service (EMS) providers for EMS Staffing. The following list is representative of the principle tasks EMS Personnel might be activated to accomplish:
  - (a) Medical support provided on buses (coach type bus or school bus) designated to evacuate individuals with medical needs (estimated to be from two to five EMS Personnel and/or nursing staff per bus). Bus evacuees will primarily be from hospitals, nursing homes, or are the general public who have medical needs and require medical oversight during evacuation, but do not meet ambulance transport criteria.
  - (b) Field supervision or Ambulance Strike Team Leaders (ASTLs) who will manage Ambulance Strike teams comprised of five to seven ambulances and or AMBUS(es) and will report to the appropriate Incident Command structure.
  - (c) Ambulance staging management and support.
- 2) As the MSDH Representative enters into subcontracts with other entities or individuals to provide professional medical staffing (physicians, nurses, other medical professionals), technical and support services that would be used in the deployment of any asset requested by MSDH, the Region, or the Representative, the following list is representative of the types of assets that might be activated to accomplish the mission:
  - (a) Resources as outlined in this agreement.
  - (b) Other mobile shelters, vehicles, or trailers that may be used for command, communications, storage, and any other identified reason in support of the mission identified by the Mississippi State Department of Health (MSDH).

**Terms for** Southaven, MS Fire/EMS Southaven, MS :

- 1) Southaven, MS Fire/EMS Southaven, MS and its assets must meet the following criteria:

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- (a) If the Professional Staff is deployed to provide patient care, his or her organization must have at least 12 months of continuing experience providing medical services to live human beings in the State of Mississippi or being an employee of an existing hospital providing direct patient care.
- (b) Must maintain a business office within the boundaries of the State of Mississippi.
- (c) Must abide by all federal, state, and local laws.
- (d) Will only deploy staff upon receipt and under the terms of the State Mission Assignment as described in Section 2: Activations & Documentation.
- (e) Will only deploy Resource staff as follows:
  - i. EMTs must be currently certified or licensed in Mississippi at the EMT level or above and who have no disciplinary actions pending or under investigation.
  - ii. Registered Nurses must be currently and routinely practicing in an acute care environment providing direct patient care and who have no disciplinary actions pending or under investigation. Other healthcare providers as dictated by the mission.
  - iii. Physicians must be affiliated with a healthcare resource (either directly or through a physician's group) and have no disciplinary actions pending or under investigation.
  - iv. Any other clinical staff must be employed by a healthcare Resource in a position with the same scope of practice as their role in the activation and have no disciplinary actions pending or under investigation.
  - v. Any non-clinical staff must be also employed by the Resource.
- (f) Will deploy the personnel ordered by MSDH in configurations designated by the State Mission Assignment.
- (g) Medical procedures undertaken by deployed EMS staff will be according to protocols approved by the Resource's Medical Director. The resource will be under the direction of a physician on site.
- (h) Must assure detailed records of expenditures and time spent by deployed staff are complete, accurate, and have adequate supporting documentation.
- (i) Will ensure deployed personnel are self-sufficient for 72 hours or as detailed in the State Mission Assignment and should be aware that they could be living in field conditions.
- (j) Must ensure that all deployed staff carries proof of his or hers individual certifications and/or licenses as a Mississippi healthcare professional and a form of picture identification with them at all times.
- (k) Must assume responsibility for liability claims, malpractice claims, disability claims, workers compensation claims, attorneys' fees, and other incurred costs.

## **V. AmBus(es)**

The purpose of this section is to establish a mechanism whereby properly staffed and equipped AMBUS(es) may be deployed for mass transportation and/or care of sick and/or injured persons or to provide aid in a pending or actual disaster as provided in this MOA.

### **Description:**

The Mississippi State Department of Health (MSDH) Representative may enter into MOAs with licensed Emergency Medical Service (EMS) providers, hospitals or governmental entities which:

- 1) Possess an AMBUS(es).
- 2) The AMBUS will be identified as a Specialty EMS Vehicle by MSDH.
- 3) The AMBUS will be staffed with trained and credentialed staff sufficient to maintain operations

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- 4) The minimum staffing per shift are:
  - (a) Properly trained vehicle driver
  - (b) Medical support as dictated by mission
- 5) Southaven, MS Fire/EMS Southaven, MS will provide its AMBUS asset(s) list and estimated deployment cost with this MOU.

| CODE | TYPE                                                                                                                                                                                                                                                                                                                                                                                                                 | Personnel                                |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| AB1  | <b>Para transit:</b> Carry one or more persons who are mobility handicapped. An alternative mode of flexible passenger transportation such as a bus that will run along a more or less defined route providing specialty access such as a ramp.                                                                                                                                                                      | 1 EMS DRIVER                             |
| AB2  | <b>Basic Life Support:</b> Level of capability which provides pre-hospital noninvasive emergency patient care. There would be provision of appropriate medical and communication equipment.                                                                                                                                                                                                                          | 1 EMS DRIVER<br>1 EMT/EMR/LPN            |
| AB3  | <b>Advanced Life Support:</b> Level of capability which provides noninvasive and invasive emergency patient care. Services shall include use of sophisticated transportation vehicles, a communications capability (two-way voice and/or biomedical telemetry) and staffing by Paramedics, Registered Nurses or Physicians providing on-site, pre-hospital mobile and hospital intensive care under medical control. | 1 EMS DRIVER<br>1 PARAMEDIC/RN/PHYSICIAN |

## VI. Demobilization:

- 1) Planning for demobilization will begin at the onset of activation.
- 2) Vehicles and equipment will be maintained during the conduct of the mission. Personnel and vehicle accountability will be maintained at all times. All units will maintain direct communications via radio or cell phones.
- 3) All activated assets must demobilize in accordance with established plans and complete ICS form 221 - Demobilization Checkout.
- 4) No team or asset may depart for home of record without first receiving proper rest. This will be in accordance with established demobilization procedures or checklist.

## VII. DOCUMENTATION:

Within four (4) hours of acceptance of the activation, Southaven, MS Fire/EMS South will receive the official packet containing the State Mission Assignment. All payment is based on supporting documentation. Failure to properly document costs may result in part or the entire claim being ineligible for payment.

## Terms:

The Mississippi State Department of Health (MSDH) Representative shall:

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- 1) Activate sufficient in-place assets, to include personnel, to effectively implement the State Mission Assignment.
- 2) Notify and deploy Agencies as defined in the State Mission Assignment.
- 3) Ensure all Agencies have a current, signed Memorandum of Agreement (MOA) in place at the time of activation.
- 4) Assure detailed records of expenditures and time spent by deployed and in-place assets are complete, accurate, and have adequate supporting documentation
- 5) Establish and maintain a roster of all deployed personnel and resources to facilitate accountability.
- 6) Maintain a list of Resource contacts and back-ups for Activation and Mutual Aid purposes, including name, e-mail address, and primary/secondary phone numbers.
- 7) Maintain a list of 24/7 contact information for all activated Agencies.

Southaven, MS Fire/EMS Southaven, MS shall:

- 1) Certify all assets (personnel, resources, and equipment) meet all licensing, training and certification requirements related to a particular profession or mission.
- 2) Ensure deployed personnel are placed on rosters as employees of Southaven, MS Fire/EMS Southaven, MS.

## VIII. FUNDING:

### Payment:

MSDH is committed to timely reimbursement of licensed Emergency Medical Service (EMS) agencies and other entities that provide resources and personnel in times of disaster activation. The steps below outline the process for MSDH to pay City of Southaven, MS after a complete and accepted invoice is received at MSDH.

EMS agencies are encouraged to file their invoices through their MSDH Representative within 45 days after the demobilization.

### Process:

- 1) Southaven, MS Fire/EMS Southaven, MS will submit an invoice to the MSDH Bureau of Emergency Medical Services (BEMS) Representative
- 2) The MSDH BEMS Representative will review the request for completeness
  - (a) If complete, the BEMS Representative will invoice MSDH and include the request for payment.
  - (b) If not complete, the BEMS Representative will work with Southaven, MS Fire/EMS Southaven, MS to complete the request then submit an invoice with the packet for payment.
- 3) MSDH will review the request received
  - (a) If complete, MSDH will provide payment to Southaven, MS Fire/EMS Southaven, MS
  - (b) If incomplete,
    - i. MSDH will work with the Representative, or directly with Southaven, MS Fire/EMS Southaven, MS if appropriate, to identify the corrective action needed.
    - ii. Once complete, MSDH will provide payment to Southaven, MS Fire/EMS Southaven, MS

# Minutes, City of Southaven, Southaven, Mississippi

## **Expenses for Equipment:**

Each department may be eligible for payment for the use of equipment owned (Force Account Equipment) by the department when it is used in disaster work if approved prior to deployment by BEMS. To assist in the process, FEMA has developed a "Schedule of Equipment Rates". The impacted jurisdiction should obtain the most recent version of the schedule available at (<http://www.fema.gov/>). A suggested form for recording the needed information and instructions can be found in "Documenting Disaster Costs".

Documentation for payment must be submitted to MSDH – BEMS, Attn: MOA Administrator and shall include the following:

1. Invoice to include:
  - a. Number of Vehicles
  - b. Vehicle Type
  - c. Staff
2. Travel and equipment logs and records

## **IX. COMMUNITY SUPPORT**

This agreement is not intended to replace any mutual aid agreements or compacts that Southaven, MS Fire/EMS Southaven, MS legally has in place in support of its community.

### **Legal Liability**

- 1) Resources of Southaven Fire/EMS Department activated under this agreement shall have no right, and does by this agreement waive its right, to file a claim(s) against the Mississippi State Department of Health (MSDH), the State of Mississippi, and the Representative for any personal or property injuries, damages or requests for State subrogation for any tort that they may incur during activation or arising there from, or any other claims filed against them as a result of their activities during activation. MSDH, the State of Mississippi, and the Representative do not waive any immunity from suit or liability that they may have under state/federal laws and the Mississippi constitution notwithstanding the above. To the extent that Resource is a local governmental entity, unit of State government, or a Mississippi political subdivision, the waivers provided herein are further subject to state law and the Mississippi constitution which may make them unenforceable in whole or in part.
- 2) Southaven, MS Fire/EMS South shall assume responsibility for liability claims, malpractice claims, disability claims, workers' compensation claims, attorneys' fees, and other incurred costs.
- 3) Southaven, MS Fire/EMS South shall assume responsibility for their acts of negligence.

### **Financial Liability**

Southaven, MS Fire/EMS South shall continue to assume legal and financial responsibility of their personnel and equipment during the time of activation or deployment.

## **X. MUTUAL AID MEMORANDUM OF UNDERSTANDING (MOU) ADMINISTRATION**

The Bureau of Emergency Medical Services (EMS) will maintain all of the original MOA documents.

All correspondence should be sent to:  
Bureau of Emergency Medical Services

# Minutes, City of Southaven, Southaven, Mississippi

Mississippi State Department of Health  
P.O. Box 1700  
Jackson, Mississippi 39215  
Attn: MOA Administrator

## **XI. PUBLIC INFORMATION COORDINATION:**

This Agreement constitutes the complete agreement between Southaven, MS Fire/EMS Southaven, MS and the Mississippi State Department of Health relating to the matters specified in this Agreement, and supersedes all prior representations or agreements, whether oral or written. Therefore, in accordance with the terms of this agreement, news releases or conferences held for the purpose of publicizing this partnership and the results thereof will be conducted jointly or with the concurrence of both agencies with respect to content.

**XII. TERM AND TERMINATION:**

No oral modification or waiver of any of the provisions of this Agreement shall be binding on either Party.

The terms of this Agreement will commence on the date this Agreement is signed and will continue in full force and effect for five (5) years from that date unless terminated or modified by mutual written agreement by all participating healthcare organizations. An individual organization may elect to terminate its participation in this Memorandum of Agreement (MOA) by providing thirty (30) days written notice to other participating healthcare organizations of its intent to terminate.

## ACCEPTANCE OF AGREEMENT

Southaven, MS Fire/EMS Southaven, MS  
Agency Name

Operations Manager and/or Contact Authority

## Address

City, State, Zip

Contact Phone

Contact Emergency Phone

Signed

Date \_\_\_\_\_

**Mississippi State Department of  
Health**

Director, Bureau of EMS      Date

| Director, Office of Emergency<br>Planning and Response | Date |
|--------------------------------------------------------|------|
|--------------------------------------------------------|------|

Director, Health Protection      Date

State Health Officer \_\_\_\_\_ Date \_\_\_\_\_

# Minutes, City of Southaven, Southaven, Mississippi

## Appendix A: DEFINITIONS:

- **AEMT:** Advanced Emergency Technician
- **Air Ambulance Fixed Wing:** Provides emergency medical care, evacuation, and transportation services via fixed wing aircraft.
- **Air Ambulance Rotary Wing:** Provides emergency medical care, evacuation, and transportation services via rotary wing aircraft.
- **ALS-** Advanced Life Support
- **Ambulance Ground:** Provides out-of-hospital emergency medical care, evacuation, and transportation services via licensed EMS service. An EMS vehicle that is licensed as an "ambulance" in the State of Mississippi to the level designated or an EMS vehicle from another state that has been given legal authority by the State of Mississippi to operate as licensed ambulance in Mississippi during the current event.
- **Ambulance Strike Team-** a group of 5 ambulances of the same type with common communications and a leader. a configuration of five like-typed Ambulances with an Ambulance Strike Team Leader. ASTs are typed by capability.
- **Ambulance Strike Team Leader (ASTL)** – an ASTL credentialed EMS individual, approved by BEMS, assigned to function in a supervisory capacity over EMS resources (usually ASTs), with appropriate, separate transportation.
- **Ambulance Task Force-** Any combination of 5 ambulances of different types (can be ALS and BLS), with common communications and a task force leader.
- **AMBUS** – an Ambulance Bus which is identified as a "specialty vehicle" ambulance in the State of Mississippi and licensed by EMS agency.
- **Assets** – collectively all personnel, equipment, supplies, and services that may be deployed, utilized, or coordinated by the Parties under this MOA, including staff.
- **BLS-** Basic Life Support
- **Deployed Assets** – Any asset activated to respond to a State Mission Assignment.
- **Emergency or Disaster** – any incident declared as an "emergency" or a "disaster" by the State of Mississippi. May be used independently or collectively.
- **EMS Personnel** – an EMS professional licensed or certified by BEMS, to include EMT, EMT-I, and Paramedics.
- **EMS Provider** – an agency licensed in the State of Mississippi to provide ambulance service.
- **EMR-** Emergency Medical Responder
- **EMS Practitioner** An individual who is provided the legal authority to function as a certified or licensed EMR, EMT, AEMT, paramedic, nurse or physician by a state or territory
- **EMT** – Emergency Medical Technician
- **Emergency Medical Task Force-** Any combination (within span of control) of resources (e.g., Ambulances, Rescues, Engines, air medical assets and Squads) assembled for a medical mission, with common communications and a leader (supervisor).
- **Licensed EMS service**—an agency or service that has been inspected and/or verified by the state and granted the legal authority to function as a licensed service providing emergency medical and/or transportation services
- **Mission** – the Asset specified objectives, goals, etc. as outlined in the State Mission Assignment, including but not limited to destinations, tasks, command support roles, etc.
- **State Mission Assignment** -- paperwork authorizing mobilization response of Resources.

# Minutes, City of Southaven, Southaven, Mississippi

- **(Single) Resource**— Personnel and major items of equipment, supplies, and facilities available or potentially available for assignment to incident operations and for which status is maintained.
- **Training Events** – an event approved under this MOA to activate Assets for the purposes of readiness and education of team members  
Southaven, MS Fire/EMS Southaven, MS
- **Multi-Patient Medical Transport Vehicle (including Ambus):** Provides basic medical support, evacuation, and transportation services via multi-passenger vehicle. May also be utilized to import personnel and or equipment/supplies into the area of need.

# Minutes, City of Southaven, Southaven, Mississippi

## APPENDIX B: Schedule of Rates

The Memorandum of Agreement rates effective during the term of this agreement for the various assets described are listed below. Any asset not described or any deviation from these amounts should be specifically included in the State Mission Assignment prior to or at the time of the deployment. This may include any ordinary or custom changes negotiated prior to deployment.

### Allowable costs for EMS Assets:

#### BEMS will coordinate a base rate for:

EMS Assets as per Reimbursement payables based on FEMA allowable.

<https://www.fema.gov/media-library/assets/documents/136901>

### Ambus

The Mississippi reimbursement rates effective during the term of this agreement for the various assets described per FEMA allowable rates. Any asset not described or any deviation from these amounts should be specifically included in the State Mission Assignment at the time of the deployment. This may include any ordinary or custom changes negotiated prior to deployment.

The standard work shift is considered 12 hours. As the tasks required by this MOA are non-emergency response in nature, this standard may be extended specific to the asset's mission.

### Professional Staff

The Mississippi payment rates effective during the term of this agreement for the various assets described are listed below. Any asset not described or any deviation from these amounts should be specifically included in the State Mission Assignment at the time of the deployment.

| Cost Code | Personnel                         | Specification | Quantity | Unit | Rate    |
|-----------|-----------------------------------|---------------|----------|------|---------|
| MFR       | Certified Medical First Responder |               | One      | Hour | \$17.00 |
| MFRD      | Certified Medical First Responder | w/ EMS Driver | One      | Hour | \$17.00 |
| EMSD      | Certified EMS Driver              |               | One      | Hour | \$17.00 |
| EMT       | Certified EMT                     |               | One      | Hour | \$20.00 |
| EMTD      | Certified EMT                     | w/ EMS Driver | One      | Hour | \$20.00 |
| AEMT      | Certified AEMT                    |               | One      | Hour | \$25.00 |
| AEMTD     | Certified AEMT                    | w/ EMS Driver | One      | Hour | \$25.00 |
| PM        | Certified Paramedic               |               | One      | Hour | \$33.00 |
| PMD       | Certified Paramedic               | w/ EMS Driver | One      | Hour | \$33.00 |
| AMBUSD    | Ambulance Bus Driver              |               | One      | Hour | \$17.00 |
| CCP       | Critical Care Paramedic           |               | One      | Hour | \$33.00 |
| RN        | Registered Nurse                  |               | One      | Hour | \$33.00 |

The standard work shift is considered 12 hours. As the tasks required by this MOA are emergency response in nature, this standard may be extended specific to the asset's mission.

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2021 BUDGET**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2021 City Budget.

**WHEREAS**, pursuant to Miss. Code 21-35-25, the City desires to amend its 2021 budget;  
and

**WHEREAS**, the City's actual collections and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

**WHEREAS**, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment.
2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

**REMAINDER OF PAGE LEFT BLANK**

# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots  | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler   | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this the 2<sup>nd</sup> day of February, 2021

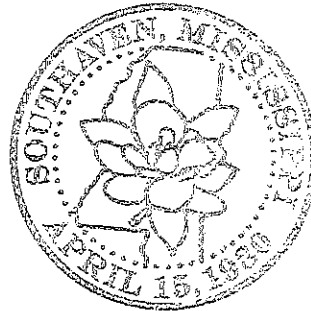


Darren Musselwhite, MAYOR

ATTEST:



Andrea Mullen, CITY CLERK



Minutes, City of Southaven, Southaven, Mississippi

|              |                     | Current      | Amend          | Amended Total |
|--------------|---------------------|--------------|----------------|---------------|
| 0010-500-400 | MIMA Infrastructure | \$ (825,000) | \$ (1,575,000) | 750,000       |
|              |                     |              |                | \$ 750,000    |
| 902-625-100  | Street Improvement  | \$ 3,000,000 | \$ 3,750,000   | (750,000)     |
|              |                     |              |                | \$ -          |

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

**WHEREAS**, the City of Southaven ("City") Police Department is presently in possession of a vehicle as set forth in Exhibit A (collectively "the Property"); and

**WHEREAS**, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the Property be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and the Property removed from the fixed assets inventory; and

**WHEREAS**, the Mayor and Board of Aldermen are desirous of disposing of the Property and amending, its fixed assets inventory pursuant to State guidelines; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The Property be hereby declared as surplus property.
2. The City Police Chief, or his designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the Property.

Motion was made by Alderman Brooks and seconded by Alderman Kelly, for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots  | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler   | voted: YES |
| Alderman Raymond Flores | voted: YES |

# Minutes, City of Southaven, Southaven, Mississippi

RESOLVED AND DONE, this 2<sup>nd</sup> day of February, 2021.

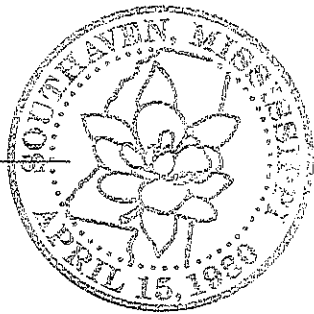


Darren Musselwhite, MAYOR

ATTEST:



CITY CLERK



Minutes, City of Southaven, Southaven, Mississippi



Southaven Police  
Department

To: Chief Macon Moore  
From: Major Brent Vickers  
Date: January 27, 2021  
Re: Surplus Property Request – Electronic Equipment

Chief Moore,

The equipment listed below has reached the end of its usable application. I respectfully request that this equipment is presented before the Mayor and Board of Alderman and declared surplus so that it can be removed from asset inventory and disposed of in accordance of state law.

| Item                         | Model    | S/N          | Asset# |
|------------------------------|----------|--------------|--------|
| Motorola Modem               | VRM8500  | 508SEQ0369   |        |
| Motorola Modem               | VRM8500  | 508SJN0387   |        |
| Motorola Modem               | VRM8500  | 508SFJ0366   | 2596   |
| Motorola Modem               | VRM8500  | 508SJN0390   |        |
| Motorola Modem               |          | 736SLN0112   | 4640   |
| Motorola radio               | XTS2500  | 514CKR1165   |        |
| Motorola radio               | XTS2500  | 514CKF1848   |        |
| Motorola radio               | XTS2500  | 514CKH2705   |        |
| Ricoh Aficio Printer         | MP C2551 | V9815300675  |        |
| Specialized Mountain Bicycle |          |              | 4668   |
| Specialized Mountain Bicycle |          |              | 4670   |
| Trek Mountain Bicycle        |          | WTU232C0227L |        |

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Brent Vickers", is written over a horizontal line.

Major Brent Vickers  
Police Services  
Southaven Police Department

Southaven Police  
Department

Memo

**To:** Major Wayne Perkins  
**From:** Detective William Channell  
**cc:** Captain Nick York  
**Date:** January 25, 2021  
**Re:** Surplus Property Request- City Vehicle

Major Perkins,

The vehicle listed below has reached the end of its usable mechanical and safety limits. I respectfully request that this vehicle be presented before the Mayor and Board of Alderman and declared surplus so that it can be removed from the asset inventory and disposed of in accordance of state law.

| Property type/Model | City Asset Number | Serial/ID number/VIN |
|---------------------|-------------------|----------------------|
| 1999 F-250          | 0606              | 1FTRX27L4XNA79135    |

Respectfully Submitted,



Detective William Channell  
Special Investigations Division  
Southaven Police Department

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI AUTHORIZING PURCHASE OF VEHICLES

**WHEREAS**, the City of Southaven ("City") Police Department is in need of vehicles for its officers; and

**WHEREAS**, the Missouri State Highway Patrol, a governmental entity as set forth by Miss. Code 31-71-13(m)(v), offers used police vehicles for sale at a discounted price; and

**WHEREAS**, the City Police desire to purchase the vehicles from the Missouri State Highway Patrol, which will provide the City Police with the vehicles it needs and provide a savings benefit to the City residents; and

**NOW, THEREFORE, BE IT ORDERED** by the Board of Aldermen of the City, to wit:

1. Pursuant to Mississippi Code 31-7-13(m)(v), the City Police may purchase the vehicles as specifically set forth in Exhibit A and pay the purchase price for each vehicle as further set forth in Exhibit A to the Missouri Highway Patrol in the total amount of \$77,850.00.
2. The Mayor, City Police Chief or their designee(s) are authorized to spend funds and take all actions to effectuate the intent of this Resolution.

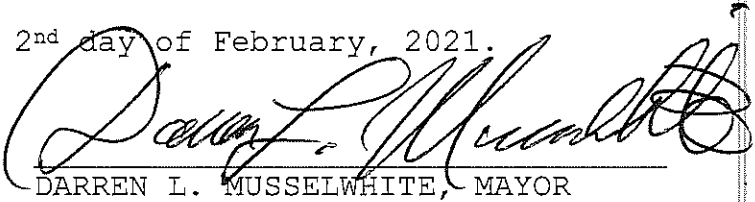
Following a reading of the foregoing resolution, Aldermen Payne made the motion and Alderman Gallagher seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots  | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John Wheeler   | voted: YES |
| Alderman Raymond Flores | voted: YES |

REMAINDER OF PAGE LEFT BLANK

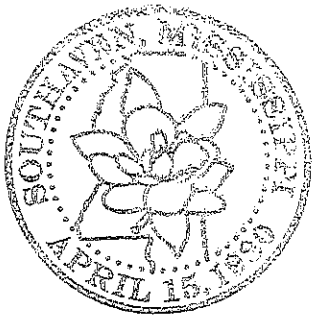
# Minutes, City of Southaven, Southaven, Mississippi

RESOLVED AND DONE, this 2<sup>nd</sup> day of February, 2021.

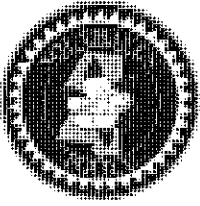
  
DARREN L. MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi



## Southaven Police Department

**To:** Chief Macon Moore  
**From:** Major Brent Vickers  
**Date:** 01-25-2021  
**Re:** Purchase of Used Missouri Highway Patrol Vehicles

Chief Moore,

The Missouri State Highway Patrol offers for sale, used law enforcement patrol vehicles. These vehicles are between two and three years old and have up to 60,000 miles on them. The purchase price of a 2018 Dodge Charger from the Missouri State Highway Patrol is priced at \$18,950.00, a 2019 Dodge Charger from the Missouri State Highway Patrol is priced at \$21,000.00. This price is significantly lower than the state contract price of a new 2020 Dodge Charger. By purchasing these used vehicles from the Missouri State Highway Patrol, the Southaven Police Department can maximize the budgeted amount for vehicles and add more patrol units to our aging fleet. We would like to purchase (3) 2018 Chargers and (1) 2019 Charger. The total cost is \$77,850.00

I respectfully request that this vehicle purchase is presented to the Mayor and Board of Alderman for consideration and approval in accordance to applicable state law.

Attached to this memo is the vehicle sales invoice from the Missouri Highway Patrol.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Brent Vickers".

Major Brent Vickers  
Police Services  
Southaven Police Department

# Minutes, City of Southaven, Southaven, Mississippi

SHP-381E 07/13

MISSOURI STATE HIGHWAY PATROL  
Fleet & Facilities Division  
P.O. Box 568  
Jefferson City, MO 65102  
**VEHICLE SALES INVOICE**

Invoice Number:  
Page 1 of 1

Under provisions of 43.260 RSMo, the Missouri State Highway Patrol is authorized to sell the following used vehicles.

- (1)

Year and Make of Vehicle: 2018 Dodge Charger AWD

Title Number:

Serial Number: 2C3CDXKT6JH304016

P Number: 18422

Price: \$18,950.00

Comments:
- (2)

Year and Make of Vehicle: 2018 Dodge Charger AWD

Title Number:

Serial Number: 2C3CDXKT4JH295705

P Number: 18448

Price: \$18,950.00

Comments:
- (3)

Year and Make of Vehicle: 2018 Dodge Charger AWD

Title Number:

Serial Number: 2C3CDXKT4JH304046

P Number: 18453

Price: \$18,950.00

Comments:
- (4)

Year and Make of Vehicle: 2019 Dodge Charger AWD

Title Number:

Serial Number: 2C3CDXKT7KH600518

P Number: 19141

Price: \$21,000.00

Comments:
- (5)

Year and Make of Vehicle:

Title Number:

Serial Number:

P Number:

Price:

Comments:

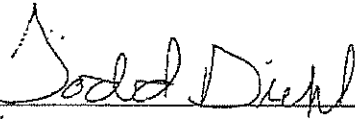
Agency: Southaven, MS Police Dept.  
Address:

By: Title: Date:

Upon receipt of a check in the amount of \$77,850.00, payable to the Missouri State Highway Patrol, title(s) to the above identified vehicle(s) will be transferred to the above buyer. No guarantee on the used vehicle(s) is expressed or implied by the Missouri State Highway Patrol.

MISSOURI STATE HIGHWAY PATROL

By



Fleet Control Coordinator

Title

01/25/2021

Date

# Minutes, City of Southaven, Southaven, Mississippi

## BUTLER | SNOW

January 28, 2021

**VIA E-MAIL TO CWILSON@SOUTHAVEN.ORG**

City of Southaven, Mississippi  
Attn: Chris Wilson, Chief Administrative Officer  
8710 Northwest Drive  
Southaven, MS 38671

RE: City of Southaven, Mississippi Fiscal Year 2020 Continuing Disclosure

Dear Mr. Wilson:

We are pleased to confirm our engagement as dissemination agent (the "Dissemination Agent") to The City of Southaven, Mississippi (the "City") in connection with its annual continuing disclosure undertaking. We appreciate your confidence in us and will do our best to continue to merit it. This letter sets forth the role we propose to serve and the responsibilities we propose to assume as Dissemination Agent in connection with the Annual Filing for fiscal year ended September 30, 2020.

We understand that pursuant to Securities and Exchange Commission Rule 15c2-12, as amended from time to time (the "Rule"), the City is required to provide on an annual basis certain financial information and operating data to the Municipal Securities Rulemaking Board (the "MSRB") through the MSRB's Electronic Municipal Market Access system at [www.emma.msrb.org](http://www.emma.msrb.org) ("EMMA"), in the electronic format then prescribed by the Securities and Exchange Commission (the "SEC") (the "Required Electronic Format") pursuant to the Rule.

We also understand that pursuant to the City's Policies and Procedures for Continuing Disclosure/SEC Rule 15c2-12 Compliance (the "Policy"), a staff designee of the City is required to appoint or engage a dissemination agent to assist in carrying out its obligations under the Policy and the Rule, and the City is hereby appointing us to serve as Dissemination Agent in connection with the Annual Filing for fiscal year 2020 to be filed on or before March 28, 2021.

### SCOPE OF ENGAGEMENT

As Dissemination Agent we will examine the City's continuing disclosure responsibility, consult with parties to the City; compile the Annual Filing (with the assistance of the City) and file an Annual Filing for and on behalf of the City. We will rely upon information provided to us without undertaking to verify the same by independent investigation. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Annual Filing. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above.

# Minutes, City of Southaven, Southaven, Mississippi

## ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Dissemination Agent are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those limitations.

Our representation of the City and the attorney-client relationship created by this engagement letter will be concluded upon the filing of the Annual Filing.

## PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions, litigation, or other matters with the City. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the filing of the Annual Filing so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance filing of the Annual Filing. The City's local counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this engagement letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

## FEE STRUCTURE

Based upon: (i) our current understanding of the terms, structure, size and schedule of the Annual Filing, (ii) the duties we will undertake pursuant to this letter, (iii) the time we anticipate devoting to the Annual Filing, and (iv) the responsibilities we assume, our fee for this engagement will be \$3,000.00. Such fee may vary: (i) if material changes in the structure of the financing occur or (ii) if unusual or unforeseen circumstances arise which require a significant increase in our time or our responsibilities. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you.

In addition, this letter authorizes us to incur expenses and make disbursements on behalf of the City, which we will include in our invoice. Disbursement expenses will include such items as travel costs, photocopying, deliveries and other out-of-pocket costs.

## PUBLICITY CONCERNING THIS MATTER

Often projects and matters such as this are of interest to the public. Also, many clients desire favorable publicity. Therefore, you agree that we may respond to inquiries from the news media and we may initiate and publish information to the public on this matter (including but not

# Minutes, City of Southaven, Southaven, Mississippi

limited to our firm website) unless you instruct us not to do so. In any event, we will not divulge any non-public information regarding this matter.

## RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by (1) returning the enclosed copy of this engagement letter dated and signed by an authorized officer; and (2) returning the material event notice certification dated and signed by an authorized officer, attached hereto as **Exhibit A**. Please retain a copy of the original engagement letter and material event notice certification for your files.

We look forward to working with you again on your Annual Filing.

**BUTLER SNOW LLP**

*Elizabeth Lambert Clark*

By: \_\_\_\_\_  
Elizabeth Lambert Clark

Accepted and Approved:

**THE CITY OF SOUTHAVEN, MISSISSIPPI**

BY: *Dawn McCall*  
Mayor

Dated: 2-4-21

Cc: Nick Manley, Esq., City of Southaven, Mississippi - City Attorney  
(Via email to: [nick.manley@butlersnow.com](mailto:nick.manley@butlersnow.com))

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT A

### Event Notice

The City certifies that none of the event notices have occurred with respect to the Bonds:

- (1) Principal and interest payment delinquencies.
- (2) Non-payment related defaults, if material.
- (3) Unscheduled draws on debt service reserves reflecting financial difficulties.
- (4) Unscheduled draws on the credit enhancements reflecting financial difficulties.
- (5) Substitution of credit or liquidity providers or their failure to perform.
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds.
- (7) Modification to rights of bondholders, if material.
- (8) Bond calls, if material, and tender offers.
- (9) Defeasances- except as documented by the Event Notices posted to EMMA on March 26, 2020.
- (10) Release, substitution or sale of property securing repayment of the Series 2019 Bonds, if material.
- (11) Rating changes.
- (12) Bankruptcy, insolvency, receivership or similar event of the City<sup>1</sup>.
- (13) The consummation of a merger, consolidation, or acquisition involving the Bank or the City or the sale of all substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material.
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material.
- (15) Incurrence of a financial obligation of the obligated person, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the Issuer, any of which affect security holders, if material.
- (16) Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation<sup>2</sup> of the obligated person, any of which reflect financial difficulties.

## LAUDERDALE COUNTY, MISSISSIPPI

BY: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

<sup>1</sup> For the purposes of the event identified in subparagraph (b)(5)(i)(C)(12) of the Rule, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for an obligated person in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the obligated person, or if such jurisdiction has been assumed by leaving the existing governing body and official or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the obligated person.

<sup>2</sup> For purposes of the events identified in subparagraphs (b)(5)(i)(C)(15) and (16) of the Rule, the term "financial obligation" is defined to mean a (A) debt obligation; (B) derivative instrument entered into in connection with or pledged as security or a source of payment for, an existing or planned debt obligation; or (C) a guarantee of (A) or (B). The term "financial obligation" does not include municipal securities as to which a final official statement has been otherwise provided to the MSRB consistent with the Rule. Numerous other terms contained in these subsections and/or in the definition of "financial obligation" are not defined in the Rule; SEC Release No. 34-83885 contains a discussion of the current SEC interpretation of those terms. For example, in the Release, the SEC provides guidance that the term "debt obligation" generally should be considered to include only lease arrangements that operate as vehicles to borrow money.

# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Design Review Staff Report**



|                                              |                                                                                                                                 |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                      | December 28 2020                                                                                                                |
| <b>Public Hearing Body:</b>                  | Planning Commission                                                                                                             |
| <b>Applicant:</b>                            | Dean and Dean Associates Architects<br>c/o Alan Grant<br>4400 Old Canton Road<br>Suite 200<br>Jackson, MS 39110<br>601-939-7717 |
| <b>Total Acreage:</b>                        | 8.1 acres                                                                                                                       |
| <b>Existing Zone:</b>                        | Planned Unit Development (Southcrest)                                                                                           |
| <b>Location of Design Review Application</b> | West side of Southcrest Pkwy., north of<br>Goodman Road                                                                         |
| <b>Comprehensive Plan Designation:</b>       | Medical office                                                                                                                  |

**Staff Comments:**

The applicant is requesting design review approval for a medical office building to be located on lot 15a of the Southcrest PUD. The following items were submitted:

**Building Elevations:**

The building has been designed with a modern look. The majority of the building is proposed with two shades of brick in red and tan. The main entrance of the multi-story building and the entrance to the single story building are shown as a light tan synthetic stone material. There is a tan stone accent band which the applicant has used above the first floor of the multi-story building to break up the material lines. To enhance the modern design the applicant has utilized prefinished metal panel material for sections of the main front to the building and also between window lines on all four sides of the multi-story building to aid in breaking up the brick materials which is shown in gray. Accents of the metal façade are also shown on the northern elevation where a secondary entrance is provided. There are heavy window lines on all sides of the building but the north and east elevations have two different types. There are the standard widows which are broken up via brick areas between them and are shown with two and three panels and then there are window lines that carry along the entire length of the façade with no material break up. The entry points are designed as all glass including the doorways and the encasement areas around the doors. Canopies are shown at all entry points for both buildings and are designed as a gray metal to match the panels used for the building façade. The roof is a raised panel design which varies in height and materials. Where the metal panel is proposed the applicant has carried it up to the roof line and capped it with a

# Minutes, City of Southaven, Southaven, Mississippi

gray ACM accent band. Where the brick runs to the top of the roof parapet the applicant has provided a metal parapet cap shown to match the gray band. The applicant is showing roof mounted equipment with a sloping metal roof line going to the rear of both the three story building and the single story annex wing.

**Landscaping:**

The applicant has submitted the following materials for the site:

Shade trees- Eastern Redbud and Willow Oak all at 3” caliper;

Ornamental trees- Presidential Gold Maidenhair (Gingko Biloba), Foster Holly no. 2, Chinese Pistache and Yoshino Cherry all at 3” caliper and Dwarf Southern Magnolia with an 8’ height minimum;

Shrubs- Glossy Abelia with a 3 gallon minimum, Faulkner Boxwood and Suzanne Loropetalum with a 24” height minimum and Yewtopia Plum Yew with a 12” height minimum;

Additional materials include variegated Dwarf Maiden grass, Pink muhly, Switch grass and Little Bluestem grass, Sweeflag and liriop and Bermuda sod.

There are two roadways that have required streetscape depths and designs required. Along Southcrest Circle the applicant is showing a single line of Willow Oaks. There is one existing tree shown to remain on the site at the corner of Southcrest Circle and Southcrest Pkwy which negates the need for a final oak planted in this area. The entrance main entrance off of Southcrest Circle has a median which the applicant shows a single line of Switch grass. Along Southcrest Pkwy the applicant shows a single line of the Glossy Abelia up next to the parking lot. Inside of this shrub line where the parking lot medians are shown the applicant has proposed a single Presidential Maidenhair lined with Little Bluestem grass and accented with Eastern redbuds. Along the south boundary line of the property which is the rear of the site there is a line of existing mature trees which the applicant has proposed to leave on site to assist in screening the adjacent property. Parking medians on the interior of the site in this area show a single Chinese Pistache and Bermuda sod. In the main parking lot up against Southcrest Pkwy. the applicant is showing a mixture of the Chinese Pistache and Yoshino Cherry for the ornamental trees. The planting beds in these areas additionally show single, double and triple rows of Dwarf maiden grass and the Suzanne loropetalum. Foster hollies have been placed along the front of the building along with a mixture of the Faulkner boxwoods, Switch grass, Yewtopia plum yew and Pink muhly. The perimeter of the building includes a single line of the Little bluestem grass, Dwarf maiden grasas and Switch grass. On the west side of the site where the parking lot merges into the existing shared parking lot the applicant has place a single Eastern redbud in the median spaces with the remaining area sodded with Bermuda grass.

The applicant has submitted a photometric plan for the site with several lighting specs. The wallpacks are a standard black LED down light design.

# Minutes, City of Southaven, Southaven, Mississippi

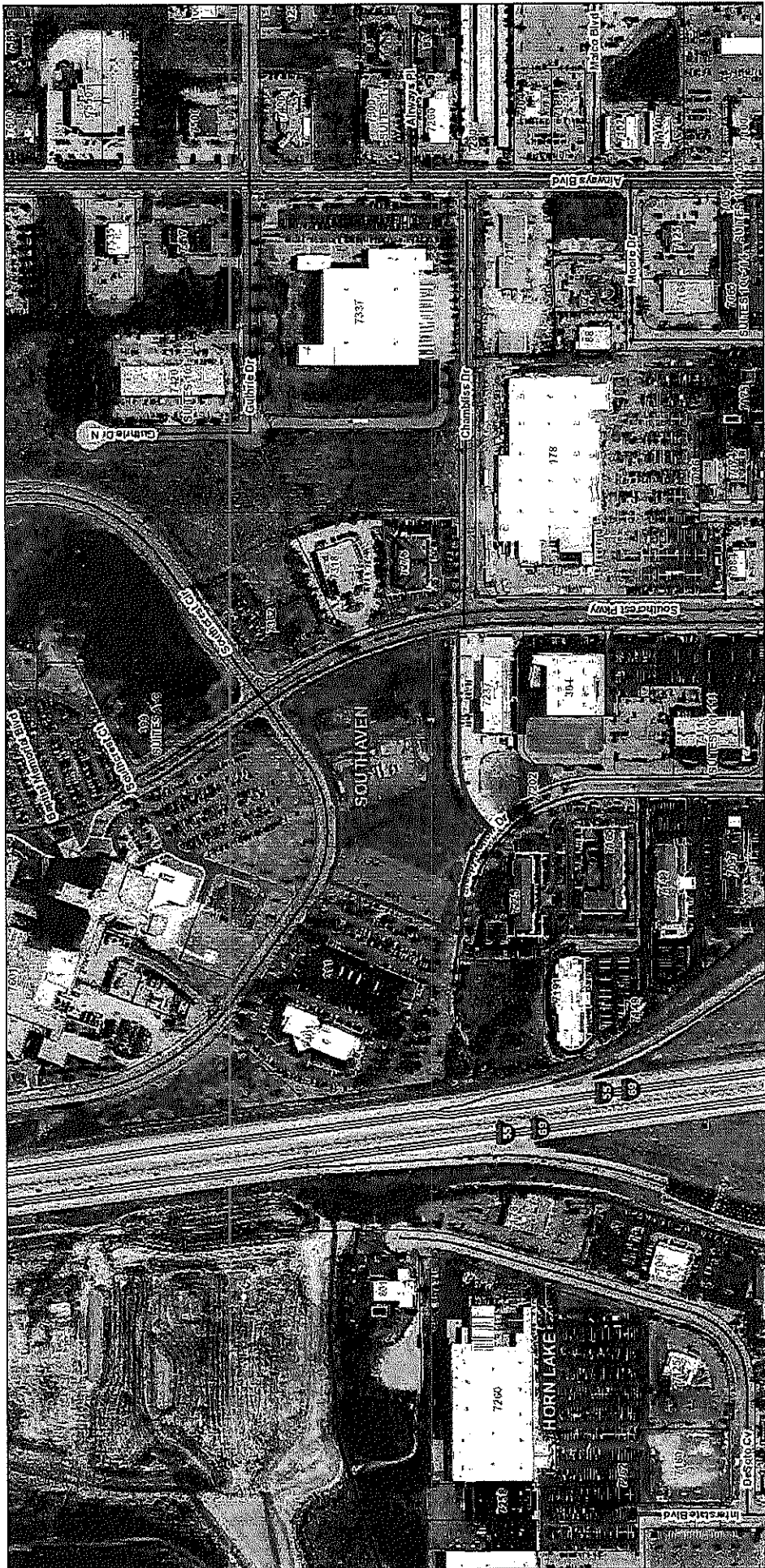
## Staff Recommendations:

Staff believes that the design of the building plays well into a medical office design and the mixture of materials keeps the look of the building modern yet subtle to match those medical buildings in the surrounding area.

1. Staff is agreeable to the list of landscape materials. Staff would like to see a more detailed streetscape design for both Southcrest Circle and Southcrest Pkwy. both in the depth of the planting area and also the mixture of materials.
2. The applicant should provide a decorative lighting spec to be used in both streetscapes that can either replace some of the parking lot lighting or it can be used as additional lighting;
3. Staff will want assurances that the roof mounted equipment for the annex wing will be sufficiently screened from the road way. The three story building provides enough height that the visibility of that area would not be a problem.

Staff recommends approval with the comments stated above.

# Minutes, City of Southaven, Southaven, Mississippi



November 23, 2020

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0 0.05 0.1 0.15 0.2 mi  
0 0.075 0.15 0.3 km

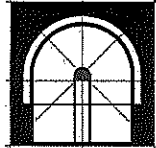


SOUTHAVEN POB & CANCER CARE  
DRC SUBMITTAL  
DECEMBER 07, 2020

SOUTHAVEN HEALTHCARE PROPERTIES, LLC  
SOUTHAVEN, MS

P.O. Box 4685  
Jackson, MS  
39296-4685  
4400 Old Canton Rd.  
Suite 200 Highland Bluff  
Jackson, MS 39211  
www.deandean.com

PROJECT NUMBER - 20049



Dean and Dean/Associates  
architects  
a professional association

DEAN • GEDDIE • GRANT • OUBRE

A2H - CIVIL ENGINEERS / LANDSCAPE ARCHITECTS  
STRUCTURAL DESIGN GROUP - STRUCTURAL ENGINEERS  
GSK - MECHANICAL / PLUMBING ENGINEERS  
JON D. RICE & ASSOCIATES, PLLC - ELECTRICAL ENGINEERS

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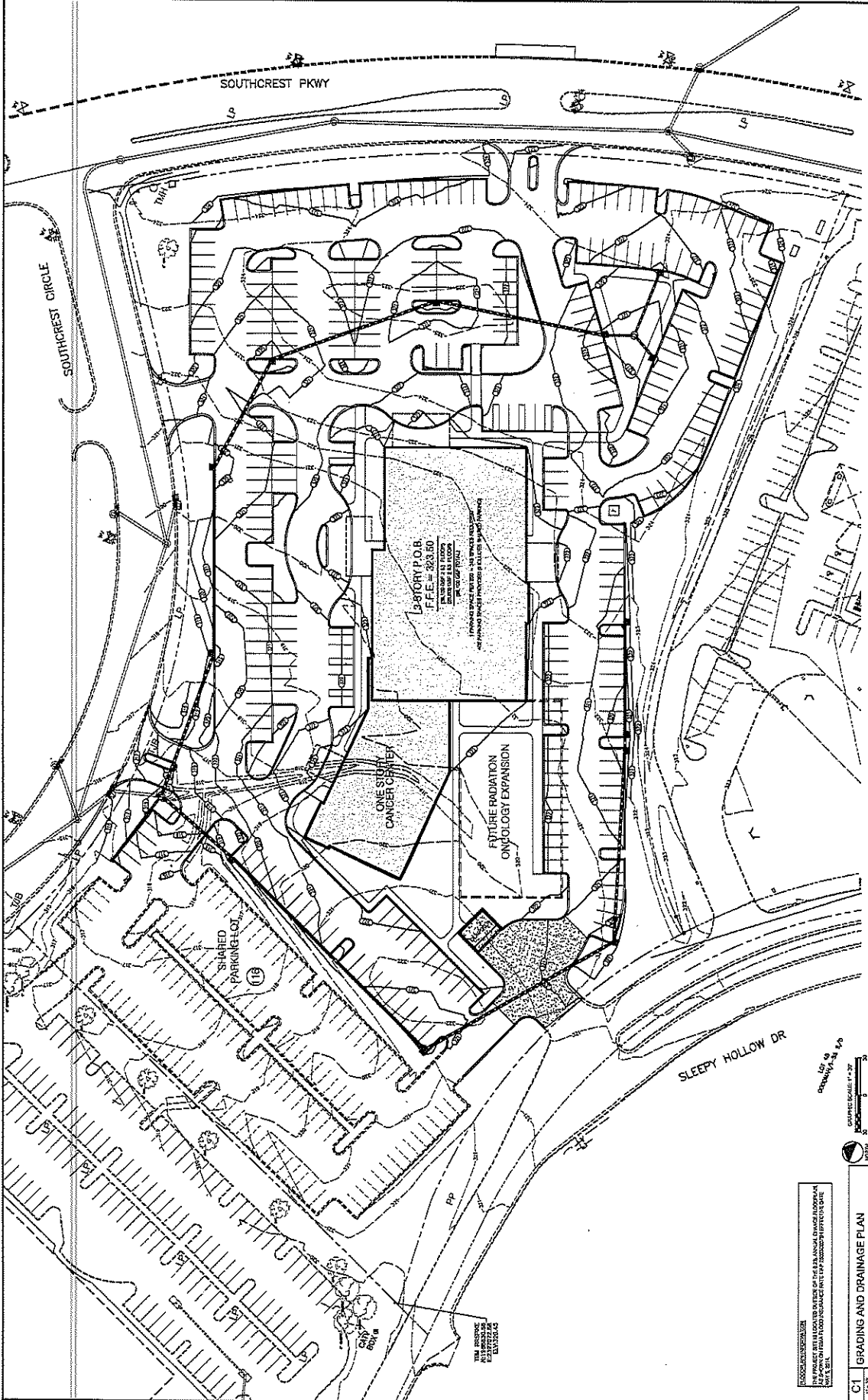
# Minutes, City of Southaven, Southaven, Mississippi

**PLAN - GEOMETRIC - GRADE - CURVE**

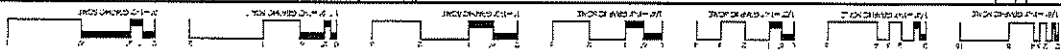
**Dean and Dean/Associates**  
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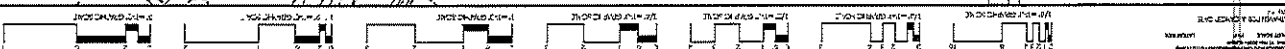
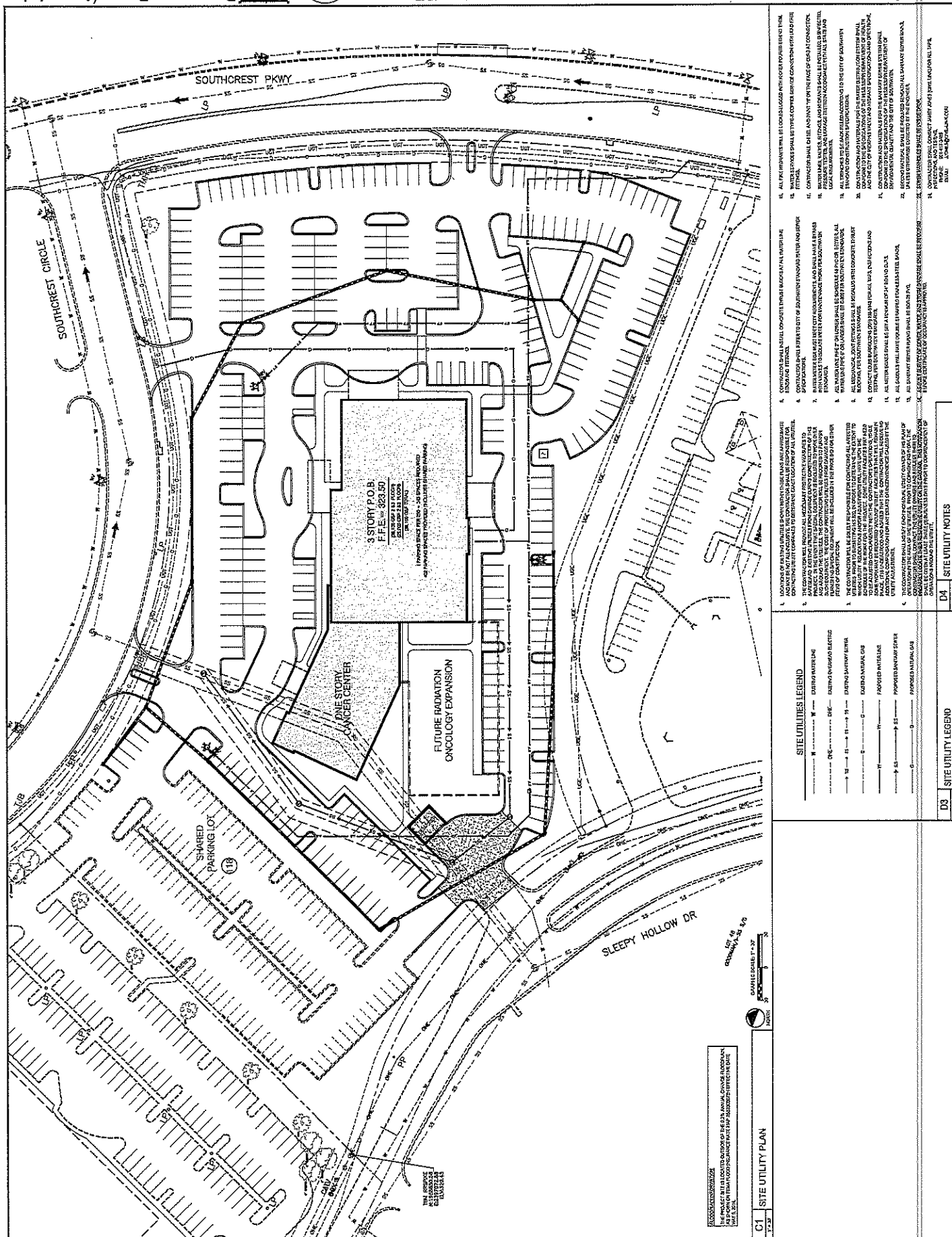
**A2H**  
ARCHITECTS  
PLANNERS

**SOUTHAVEN POB & CANCER CARE**  
SOUTHAVEN, MS  
OWNER: SOUTHAVEN HEALTHCARE PROPERTIES, LLC  
DATE: 11/01/2021  
PROJECT: POB & CANCER CARE



| STATION   | 1+00  | 1+20  | 1+40  | 1+60  | 1+80  | 2+00  | 2+20  | 2+40  | 2+60  | 2+80  | 3+00  | 3+20  | 3+40  | 3+60  | 3+80  | 4+00  | 4+20  | 4+40  | 4+60  | 4+80  | 5+00  |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ELEVATION | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |



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a professional association

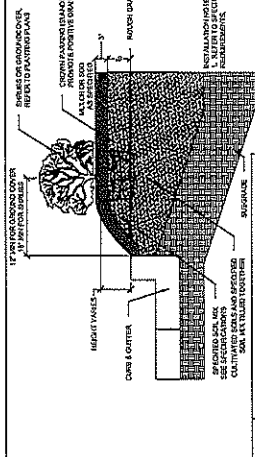
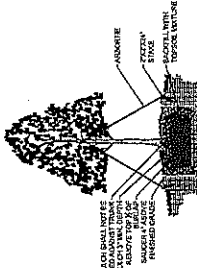
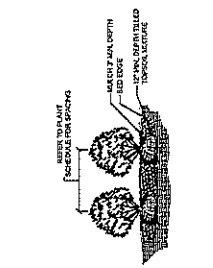
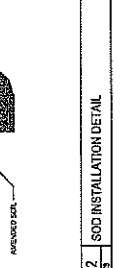
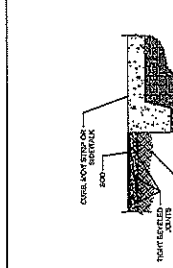
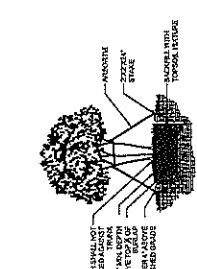
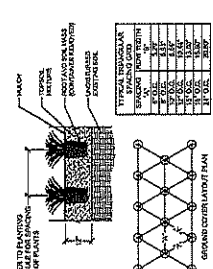
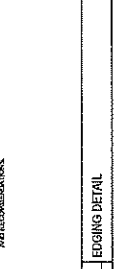
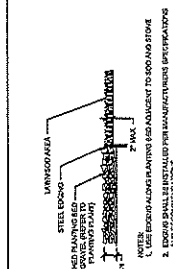
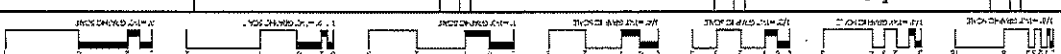


NOTES  
TO THE  
EDITOR

**A2H**  
ENGINEERS  
ARCHITECTS  
PLANNERS

**SOUTHAVEN POB & CANCER CARE**  
SOUTHAVEN HEALTHCARE PROPERTIES, LLC  
SOUTHAVEN, MS

2.0



| B3 PARKING ISLAND PLANTING DETAIL |               |                 |               |                   |                 |               |                   |                 |               |
|-----------------------------------|---------------|-----------------|---------------|-------------------|-----------------|---------------|-------------------|-----------------|---------------|
| PLANT                             | PLANTING RATE | PLANTING METHOD | PLANTING DATE | PLANTING LOCATION | PLANTING METHOD | PLANTING DATE | PLANTING LOCATION | PLANTING METHOD | PLANTING DATE |
| 1                                 | 1             | 1               | 1             | 1                 | 1               | 1             | 1                 | 1               | 1             |
| 2                                 | 2             | 2               | 2             | 2                 | 2               | 2             | 2                 | 2               | 2             |
| 3                                 | 3             | 3               | 3             | 3                 | 3               | 3             | 3                 | 3               | 3             |
| 4                                 | 4             | 4               | 4             | 4                 | 4               | 4             | 4                 | 4               | 4             |
| 5                                 | 5             | 5               | 5             | 5                 | 5               | 5             | 5                 | 5               | 5             |
| 6                                 | 6             | 6               | 6             | 6                 | 6               | 6             | 6                 | 6               | 6             |
| 7                                 | 7             | 7               | 7             | 7                 | 7               | 7             | 7                 | 7               | 7             |
| 8                                 | 8             | 8               | 8             | 8                 | 8               | 8             | 8                 | 8               | 8             |
| 9                                 | 9             | 9               | 9             | 9                 | 9               | 9             | 9                 | 9               | 9             |
| 10                                | 10            | 10              | 10            | 10                | 10              | 10            | 10                | 10              | 10            |
| 11                                | 11            | 11              | 11            | 11                | 11              | 11            | 11                | 11              | 11            |
| 12                                | 12            | 12              | 12            | 12                | 12              | 12            | 12                | 12              | 12            |
| 13                                | 13            | 13              | 13            | 13                | 13              | 13            | 13                | 13              | 13            |
| 14                                | 14            | 14              | 14            | 14                | 14              | 14            | 14                | 14              | 14            |
| 15                                | 15            | 15              | 15            | 15                | 15              | 15            | 15                | 15              | 15            |
| 16                                | 16            | 16              | 16            | 16                | 16              | 16            | 16                | 16              | 16            |
| 17                                | 17            | 17              | 17            | 17                | 17              | 17            | 17                | 17              | 17            |
| 18                                | 18            | 18              | 18            | 18                | 18              | 18            | 18                | 18              | 18            |
| 19                                | 19            | 19              | 19            | 19                | 19              | 19            | 19                | 19              | 19            |
| 20                                | 20            | 20              | 20            | 20                | 20              | 20            | 20                | 20              | 20            |
| 21                                | 21            | 21              | 21            | 21                | 21              | 21            | 21                | 21              | 21            |
| 22                                | 22            | 22              | 22            | 22                | 22              | 22            | 22                | 22              | 22            |
| 23                                | 23            | 23              | 23            | 23                | 23              | 23            | 23                | 23              | 23            |
| 24                                | 24            | 24              | 24            | 24                | 24              | 24            | 24                | 24              | 24            |
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| 27                                | 27            | 27              | 27            | 27                | 27              | 27            | 27                | 27              | 27            |
| 28                                | 28            | 28              | 28            | 28                | 28              | 28            | 28                | 28              | 28            |
| 29                                | 29            | 29              | 29            | 29                | 29              | 29            | 29                | 29              | 29            |
| 30                                | 30            | 30              | 30            | 30                | 30              | 30            | 30                | 30              | 30            |
| 31                                | 31            | 31              | 31            | 31                | 31              | 31            | 31                | 31              | 31            |
| 32                                | 32            | 32              | 32            | 32                | 32              | 32            | 32                | 32              | 32            |
| 33                                | 33            | 33              | 33            | 33                | 33              | 33            | 33                | 33              | 33            |
| 34                                | 34            | 34              | 34            | 34                | 34              | 34            | 34                | 34              | 34            |
| 35                                | 35            | 35              | 35            | 35                | 35              | 35            | 35                | 35              | 35            |
| 36                                | 36            | 36              | 36            | 36                | 36              | 36            | 36                | 36              | 36            |
| 37                                | 37            | 37              | 37            | 37                | 37              | 37            | 37                | 37              | 37            |
| 38                                | 38            | 38              | 38            | 38                | 38              | 38            | 38                | 38              | 38            |
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| 46                                | 46            | 46              | 46            | 46                | 46              | 46            | 46                | 46              | 46            |
| 47                                | 47            | 47              | 47            | 47                | 47              | 47            | 47                | 47              | 47            |

NOTE: PLANT AND SOIL MEDIA ARE PROVIDED WITH AN INSTRUCTIONS SHEET. ALL PLANT MATERIALS AND SUPPLIES MUST BE SUBMITTED TO THE  
FACULTY BEFORE THE BEGINNING OF THE COURSE FOR INSPECTION AND APPROVAL.

1. PLANT MATERIALS MUST BE SUBMITTED TO THE FACULTY BEFORE THE BEGINNING OF THE COURSE FOR INSPECTION AND APPROVAL.
2. PLANT MATERIALS MUST BE SUBMITTED TO THE FACULTY BEFORE THE BEGINNING OF THE COURSE FOR INSPECTION AND APPROVAL.
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PLANT AND SOIL MEDIA ARE PROVIDED WITH AN INSTRUCTIONS SHEET. ALL PLANT MATERIALS AND SUPPLIES MUST BE SUBMITTED TO THE FACULTY BEFORE THE BEGINNING OF THE COURSE FOR INSPECTION AND APPROVAL.

E3 PLANT SCHEDULE

[illegible]

**SOUTHAVEN POB & CANCER CARE**  
SOUTHAVEN HEALTHCARE PROPERTIES, LLC  
SOUTHAVEN, MS

**Dean and Dean/Associates**  
architects  
a professional association

 1001 W. 10TH AVE., SUITE 100  
SOUTHAVEN, MS 38686  
PHONE 662-337-2000  
FAX 662-337-2000

ES. 1

STREET & RICHMOND



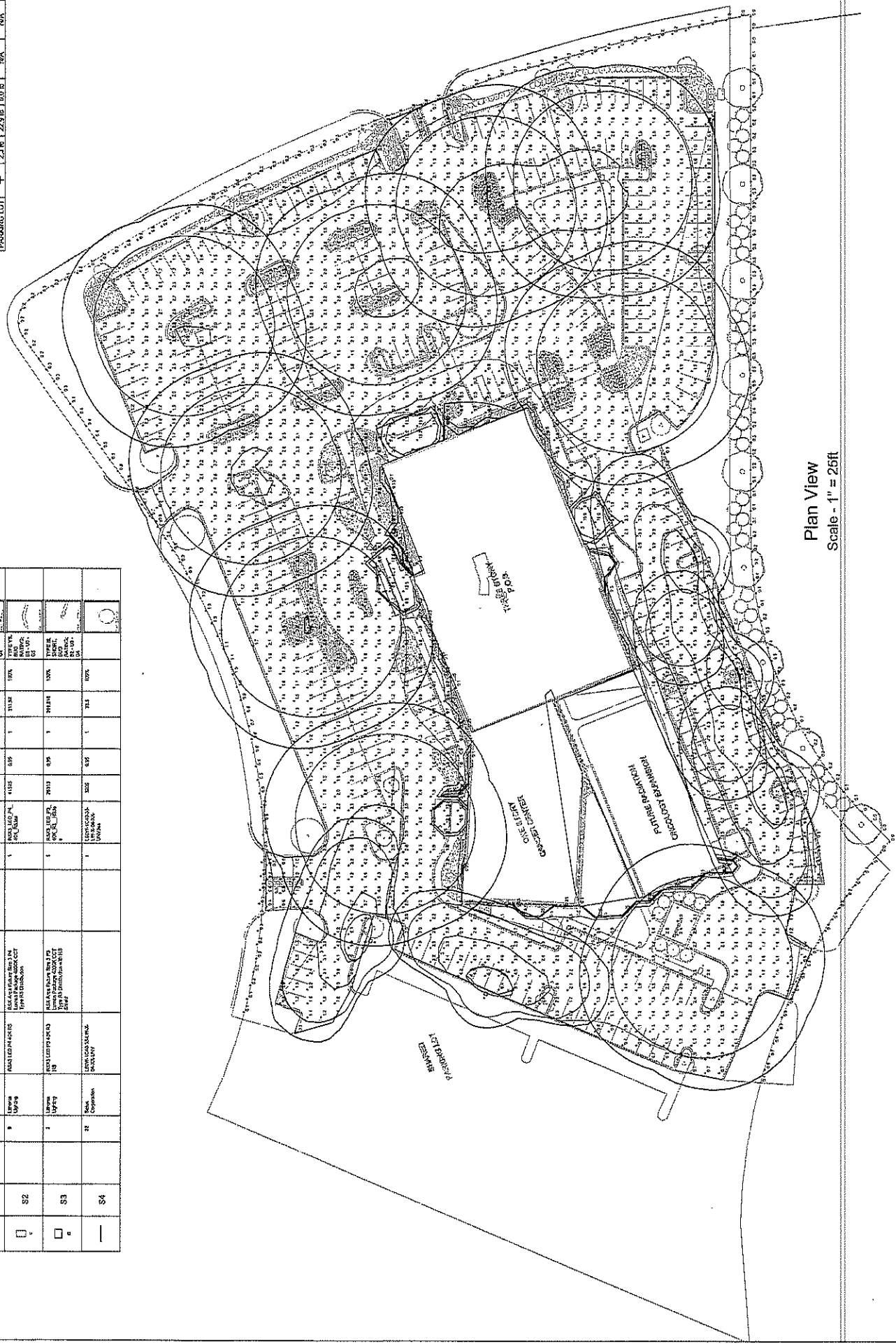
Minutes, City of Southaven, Southaven, Mississippi

SOUTHAVEN P.O.E. AND CANCER CENTER

|             |          |
|-------------|----------|
| Scale       | 1" = 25' |
| North Arrow |          |
| Legend      |          |
| Notes       |          |

| Statistics  |        |      |       |      |
|-------------|--------|------|-------|------|
| Description | Symbol | Avg  | Max   | Min  |
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| PADANGI LOT | +      | 2.2% | 22.5% | 8.0% |

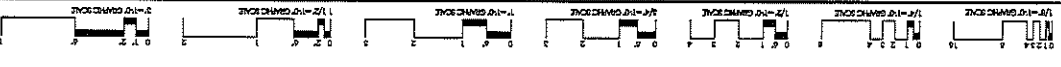
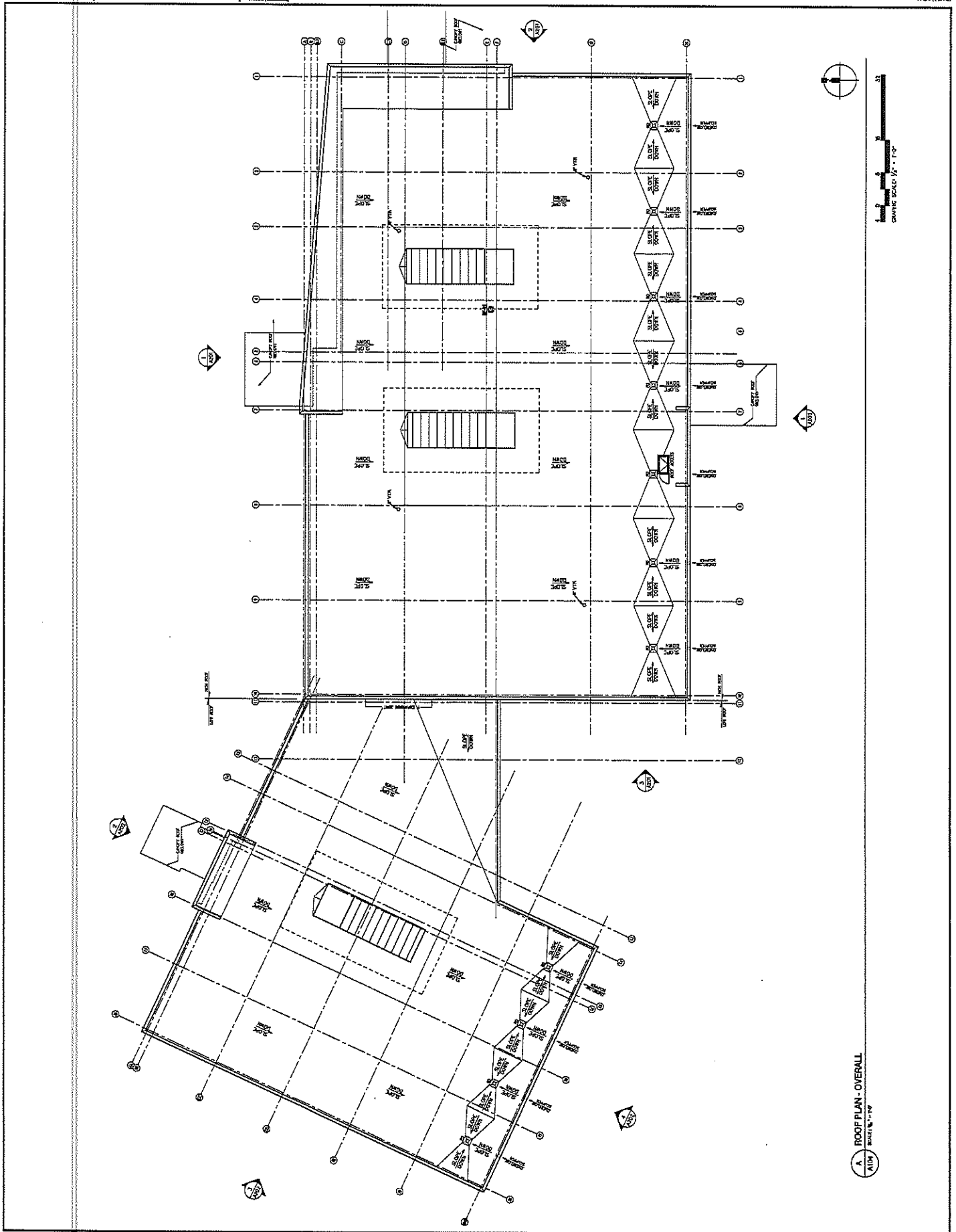
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| S2  | 9    | 14.15     | 1.00   | 1.00   | 1.00  |
| S3  | 1    | 14.15     | 1.00   | 1.00   | 1.00  |
| S4  | 22   | 14.15     | 1.00   | 1.00   | 1.00  |



Minutes, City of Southaven, Southaven, Mississippi

PROJECT: SOUTHAVEN POB & CANCER CARE  
OWNER: SOUTHAVEN HEALTHCARE PROPERTIES, LLC  
SOUTHAVEN, MS  
ARCHITECT: Dean and Dean/Associates  
a professional association  
DESIGN TEAM: DEAN - GEDDIE - GRANT - OUSRE  
PROJECT NO. 2008-001  
DATE: 03/24/2010  
DRAWN BY: J. H. HARRIS  
CHECKED BY: J. H. HARRIS  
APPROVED BY: J. H. HARRIS

ROOF PLAN - OVERALL  
SCALE: 1/8" = 1'-0"



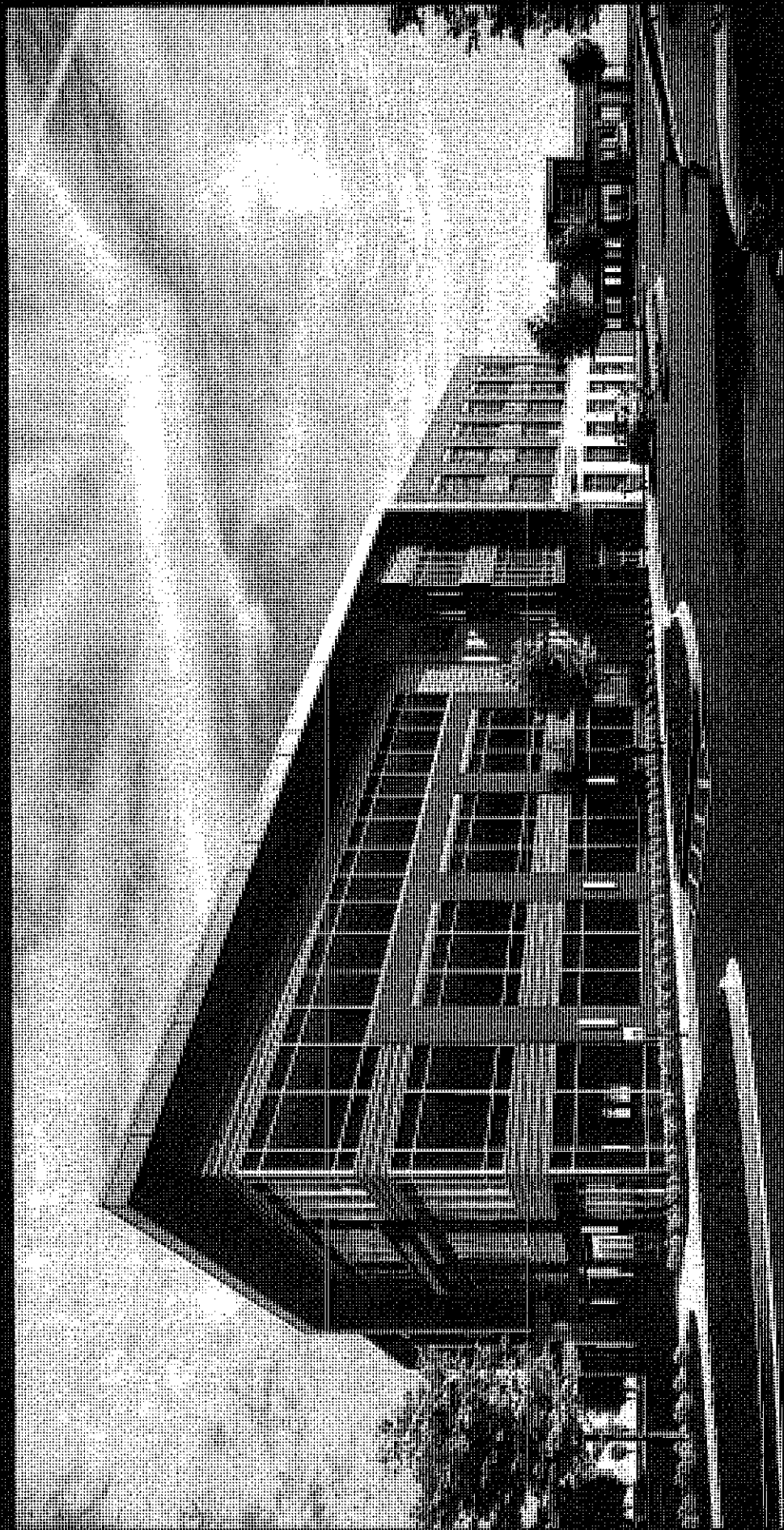
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**Dean and Dean/Associates**  
architects  
a professional association  
DEAN • GEDDIE • GRANT • OUBRE

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Minutes, City of Southaven, Southaven, Mississippi



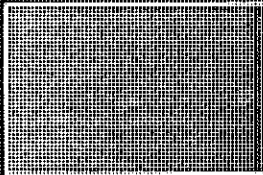
New Medical Office Building  
BHS Southaven Campus  
Southaven, Mississippi



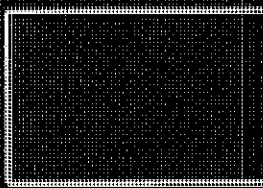
**BOLDT**



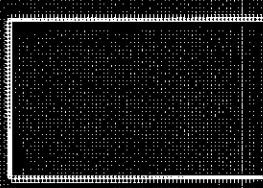
Owner: Baptist Health



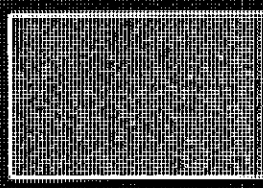
ALUMINUM  
FRAMES



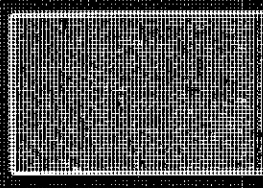
METAL  
PANEL



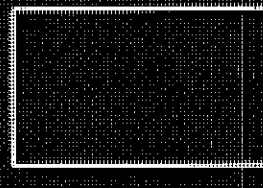
COMPOSITE  
METAL PANEL



STONE



BRICK 2



BRICK 1

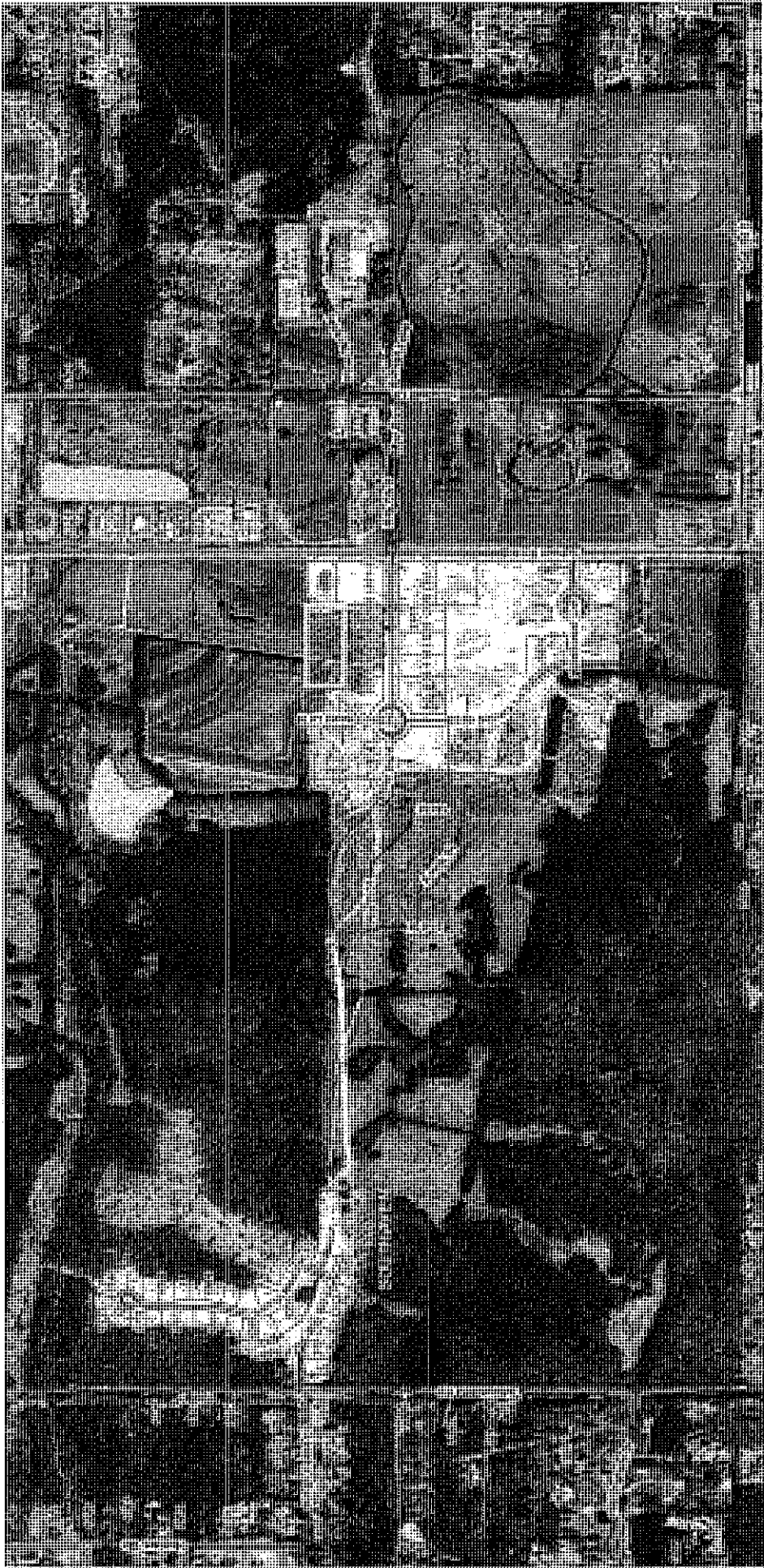
# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Subdivision Staff Report**

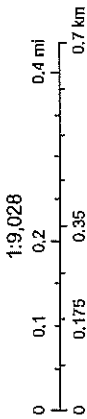


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | January 25, 2021                                                                               |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Planning Commission                                                                            |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lifestyle Communities, LLC<br>1074 Thousand Oaks Suite 1<br>Hernando, MS 38632<br>662-429-2332 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.366 acres                                                                                    |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Silo Square PUD                                                                                |
| <b>Location of Subdivision Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | West side of Getwell Road, north of May Blvd.                                                  |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commercial                                                                                     |
| <b>Staff Comments:</b><br>The applicant is requesting subdivision approval for 2.366 acres of property on west side of Getwell Road, north of May Blvd. in the Silo Square PUD. The lot is accessed via an ingress/egress already approved and built on the east side of the lot. There is also an already recorded Entergy easement along the north line of the lot. The setbacks show a fifteen (15) foot front setback and a thirty (30) foot rear setback with no side setbacks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |
| <b>Staff Recommendations:</b><br>The existing non-exclusive ingress/egress shown on the plat via a label is sufficient for access to the side of lot 16 since it has direct access off of a dedicated ROW. This lot; however, does not have that access and therefore needs a legal binding ingress/egress platted so that the land does not appear landlocked. While staff does see the labeling on both this plat and the plat for lot 16 is does not appear to have a legal description or a binding record for the access. The applicant does not have to revise the plat but should prepare a legal description in easement format to record in addition to the plat where the chancery's office can reference the plat book and page on the recorded plat. Additionally, a fifteen (15) foot front setback is not a standard width except in the case for a main street type design like May Blvd. This site is not conducive to those standards which means the front setback width should be increased to comply and show 25'-50' per the developer's preference.<br><br>Staff has no further comments and recommends approval with the stated changes/additions. |                                                                                                |

Minutes, City of Southaven, Southaven, Mississippi



January 7, 2021



Minutes, City of Southaven, Southaven, Mississippi

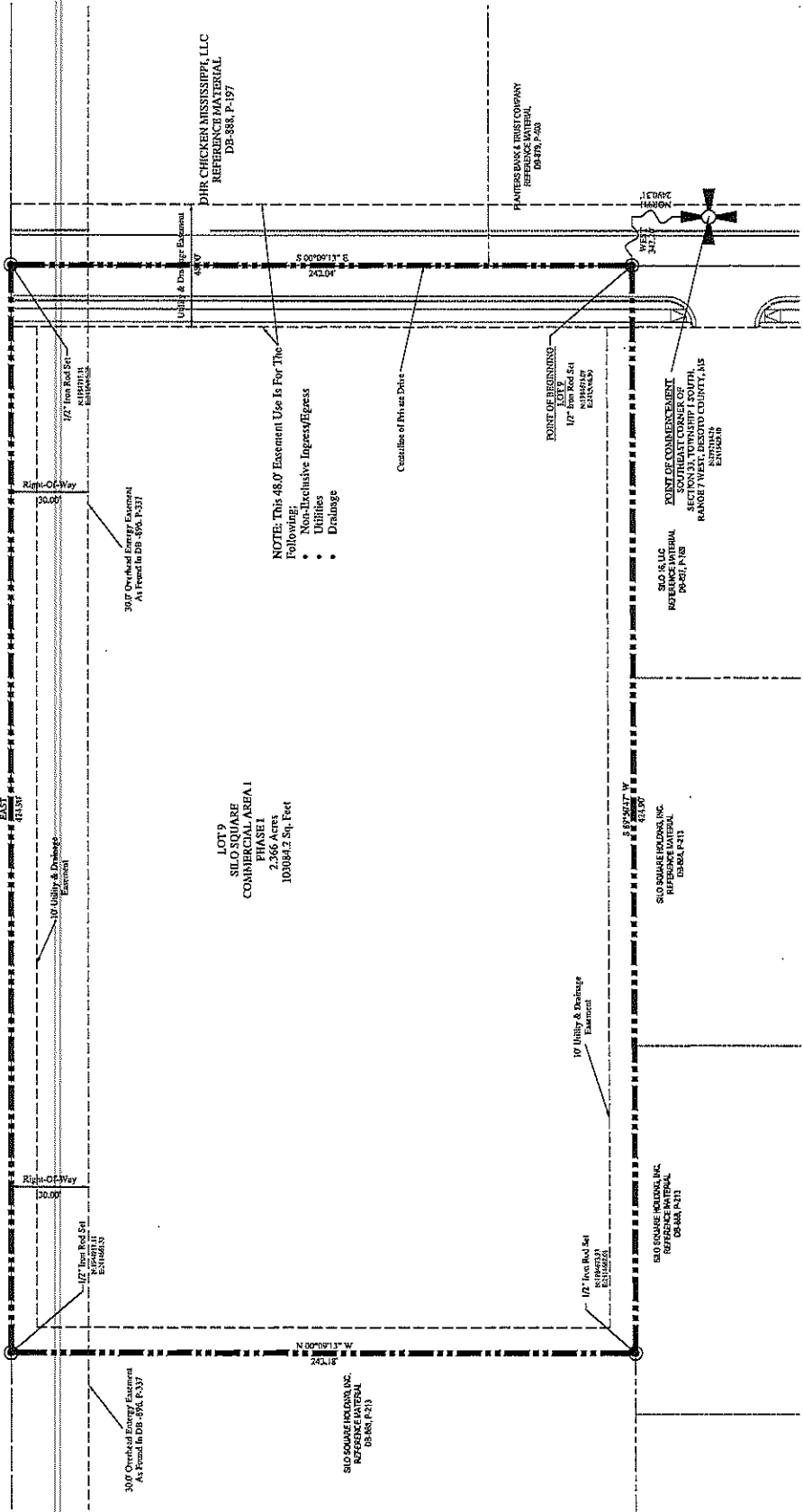


|                               |                  |
|-------------------------------|------------------|
| DATE: 06/21/2019              | BY: J. L. HARRIS |
| PROJECT: 19180711             | SCALE: 1"=40'    |
| REVISIONS:                    |                  |
| NO. DATE REVISIONS BY         |                  |
| 01 06/21/2019 INITIALS J.L.H. |                  |
| 02 06/21/2019 INITIALS J.L.H. |                  |
| 03 06/21/2019 INITIALS J.L.H. |                  |
| 04 06/21/2019 INITIALS J.L.H. |                  |
| 05 06/21/2019 INITIALS J.L.H. |                  |
| 06 06/21/2019 INITIALS J.L.H. |                  |

PLAT OF SURVEY  
FOR  
SILO SQUARE  
COMMERCIAL AREA I  
PHASE I, LOT 9

|                               |                  |
|-------------------------------|------------------|
| DATE: 06/21/2019              | BY: J. L. HARRIS |
| PROJECT: 19180711             | SCALE: 1"=40'    |
| REVISIONS:                    |                  |
| NO. DATE REVISIONS BY         |                  |
| 01 06/21/2019 INITIALS J.L.H. |                  |
| 02 06/21/2019 INITIALS J.L.H. |                  |
| 03 06/21/2019 INITIALS J.L.H. |                  |
| 04 06/21/2019 INITIALS J.L.H. |                  |
| 05 06/21/2019 INITIALS J.L.H. |                  |
| 06 06/21/2019 INITIALS J.L.H. |                  |

SCALE: 1"=40'



- ~SURVEYOR'S NOTES~
1. This Property Not A Land Use Classification Of Class "U" As Defined In Appendix "A" And The Boundary Survey Marks The Minimum Quality Requirements For Condition "U" As Defined In Appendix "B" Of The MISSISSIPPI STANDARDS OF PRACTICE FOR SURVEYING.
  2. All Bearings Are Based On Mississippi State Plane Coordinate System, Goid North, As Determined By Recommended Bearings From A Previous Survey Adjustment By West Land Surveying, LLC, Dated January 11, 2018. Sd: 0.9999999999999999.
  3. All Distances Measured By 0.000000188 Feet Round Distances.
  4. All Lot Shown On This Plat Have The Following Subdivisions:
    - 1. 1/2" Iron Rod Set
    - 2. 1/2" Iron Rod Set
    - 3. 1/2" Iron Rod Set
    - 4. 1/2" Iron Rod Set
    - 5. 1/2" Iron Rod Set
    - 6. 1/2" Iron Rod Set
    - 7. 1/2" Iron Rod Set
    - 8. 1/2" Iron Rod Set
    - 9. 1/2" Iron Rod Set
    - 10. 1/2" Iron Rod Set
  5. Date Of Field Survey: September, 2019
  6. All "Yours Lots" Are Subject To Change
  7. All Property Owners Are 1/2" Iron Rod Set, Unless Indicated Otherwise On This Plat
  8. This Survey Is Subject To Any Easements Described Or Unrecorded, Shown Or Not Shown On This Plat.
  9. This Survey Was Done Without The Benefit Of A Title Search
  10. This Property Is Located In Zone 17 According To The Flood Insurance Rate Map No. 2603300010E Community No. 26033A, New York, 2017, Sheet 14, Dated July 2017.

**LEGEND**

These standard symbols may be found in this drawing.

- PROPERTY LINES
- ADJOINING PROPERTY LINES
- SEWER LINES
- WATER LINES
- EDGE OF PAVEMENT
- UTILITY LINES
- ELECTRIC LINES
- CEMENT LINES
- FRANCE LINES
- BUILDING LINES

1" = 40' X 18" HIGH ROD EXISTING MONUMENTS

~DESCRIPTION OF LOT 9~

This Description Is Based On The Mississippi State Plane Coordinate System, West Zone, NAD 83 Grid Values, U.S. Survey Feet, Using A Scale Factor Of 0.9999999999999999 And A Convergence Angle Of 0° 13' 36" Calculated At The Point Of Commencement Of This Survey.

A Fraction Of The Southern Quarter Of Section 33, Township 1 South, Range 7 West, DeSoto County, Mississippi, Containing 2.50 Acres, More Or Less, Situated In Lot 9 Of Silo Square Phase I, Commercial Area I, Phase I, This Description Being In More Details As Follows:

Commencing At The Southeast Corner Of Section 33, Township 1 South, Range 7 West, DeSoto County, MS (N-1982184.78, E-2415429.10), Run Thence Due North A Distance Of 2490.31 Ft To A Point, Thence Due West A Distance Of 3492.20 Ft To A 1/2" Iron Rod Set On The Centerline Of A Private Drive, Said 1/2" Iron Rod Set Being The POINT OF BEGINNING (N-1894675.07, E-2415088.90). Run Thence S 88°52'47" W A Distance Of 245.18 Ft To A 1/2" Iron Rod Set, Thence Due East A Distance Of 424.80 Ft To A 1/2" Iron Rod Set, On The Centerline Of A Private Drive, Thence Due North A Distance Of 1070.13' E. Along Said Centerline A Distance Of 262.04 Ft To The POINT OF BEGINNING OF THIS Description.

Minutes, City of Southaven, Southaven, Mississippi



|                    |                  |                           |                      |
|--------------------|------------------|---------------------------|----------------------|
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
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| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |

CERTIFICATE SHEET  
FOR  
SILO SQUARE  
COMMERCIAL AREA 1  
PHASE 1, LOT 9

|                    |                  |                           |                      |
|--------------------|------------------|---------------------------|----------------------|
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |
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| DATE<br>01/04/2021 | TIME<br>10:00 AM | FILE NO.<br>18-0000000000 | REVISED<br>1/14/2021 |

PAGE NO: 2.0

~OWNER'S CERTIFICATE~

I, BRIAN D. HILL, AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHTS-OF-WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAN. I CERTIFY THAT I AM THE MANAGER OF SILO SQUARE HOLDINGS, LLC, OWNER OF THE PROPERTY, AND THAT NO TAXES, FEES, OR CHARGES HAVE BECOME DUE AND PAID. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

SILO SQUARE HOLDINGS, LLC  
BY: BRIAN D. HILL, MANAGER  
1074 THOUSAND OAKS DRIVE, SUITE 1  
HERNANDO, MS 38632

SIGNATURE

~STATE OF MISSISSIPPI~  
~COUNTY OF DESOTO~

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND SAID COUNTY OF DESOTO, MISSISSIPPI, THE MANAGER OF SILO SQUARE HOLDINGS, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AN ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND AS HIS ACT AND DEED HE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO SO DO, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

NOTARY PUBLIC

NOTARY PUBLIC

~LIENHOLDER'S CERTIFICATE~

WE, FINANCIAL FEDERAL BANK, THE UNDERSIGNED LIENHOLDER OF THE PROPERTY SHOWN HEREON, HEREBY CONSENT AND AGREE TO THE PLAN AND PLAN OF DEVELOPMENT AS SUBMITTED BY \_\_\_\_\_ OWNER OF THE PROPERTY.

FINANCIAL FEDERAL BANK

SIGNATURE

~STATE OF TENNESSEE~  
~COUNTY OF SHELBY~

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED \_\_\_\_\_, WHO ACKNOWLEDGED THAT HE/SHE IS \_\_\_\_\_ OF \_\_\_\_\_, AND THAT FOR AND ON BEHALF OF FINANCIAL FEDERAL BANK, A TENNESSEE BANK, HE/SHE HAS EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO, GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC

~STATE OF MISSISSIPPI~  
~COUNTY OF DESOTO~

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_ O' CLOCK \_\_\_\_\_ M., ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_.

CHANCERY CLERK

~STATE OF MISSISSIPPI~  
~COUNTY OF DESOTO~  
~CITY OF SOUTHAVEN~  
~PLANNING COMMISSION~

I HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAN WAS APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

CHAIRPERSON OF PLANNING COMMISSION

ATTEST:

CITY CLERK  
CITY OF SOUTHAVEN, MS

~STATE OF MISSISSIPPI~  
~COUNTY OF DESOTO~  
~CITY OF SOUTHAVEN~  
~MAYOR'S OFFICE~

I HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAN WAS APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

DARRIN NUSSELL-WHITE  
MAYOR  
CITY OF SOUTHAVEN, MS

ATTEST:

CITY CLERK  
CITY OF SOUTHAVEN, MS

~RESTRICTIVE COVENANTS~

THE PLATED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS AND EASEMENTS AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 697, AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

~USE RESTRICTIVE COVENANTS~

THE PLATED PROPERTY IS SUBJECT TO THE USE RESTRICTIVE COVENANTS, AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 697, AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

~DESCRIPTION OF LOT 9~

THIS DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, AND 83 GRID VALUES, U.S. SURVEY FEET, USING A SCALE FACTOR OF 0.99996166 AND A CONVERGENCE ANGLE OF 0° 13' 38" CALCULATED AT THE POINT OF COMMENCEMENT OF THIS SURVEY.

A FRACTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AND CONTAINING 2.368 ACRES, THIS PROPERTY BEING LOT 9 OF SILO SQUARE P.L.O.D. COMMERCIAL AREA 1, PHASE 1. THIS DESCRIPTION BEING IN MORE DETAILS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MS (N-1882184-76, E-2415428-10), RUN THENCE DUE NORTH A DISTANCE OF 2480.31 FT TO A POINT, THENCE DUE WEST A DISTANCE OF 342.20 FT TO A 1/2" IRON ROD SET ON THE CENTERLINE OF A PRIVATE DRIVE, SMO 1/2" IRON ROD SET BEING THE POINT OF BEGINNING (N-1884676-07, E-2415606-90); RUN THENCE S 89°50'42" W LEAVING SAID PRIVATE DRIVE A DISTANCE OF 424.80 FT TO A 1/2" IRON ROD SET; THENCE N 0°09'13" W A DISTANCE OF 424.80 FT TO A 1/2" IRON ROD SET; THENCE DUE EAST A DISTANCE OF 424.80 FT TO A 1/2" IRON ROD SET ON THE CENTERLINE OF THE AFOREMENTIONED PRIVATE DRIVE; THENCE S 0°09'13" E ALONG SAID CENTERLINE A DISTANCE OF 242.04 FT TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

~SURVEYOR'S CERTIFICATE~

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAN OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME OR UNDER MY DIRECT SUPERVISION.

JOSEPHINE ADAMS  
REGISTERED #2019

# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Subdivision Staff Report**



|                                            |                                                               |
|--------------------------------------------|---------------------------------------------------------------|
| <b>Date of Hearing:</b>                    | January 25, 2021                                              |
| <b>Public Hearing Body:</b>                | Planning Commission                                           |
| <b>Applicant:</b>                          | R & W Developers<br>5627 Getwell Road Suite 5<br>662-253-0105 |
| <b>Total Acreage:</b>                      | 0.31 acres                                                    |
| <b>Existing Zone:</b>                      | Deerchase PUD                                                 |
| <b>Location of Subdivision Application</b> | South of Nail Road, west of Getwell Road                      |
| <b>Comprehensive Plan Designation:</b>     | Medium Density                                                |

**Staff Comments:**

The applicant is requesting subdivision approval to revise lot 493 of the Deerchase Subdivision Section "J" on the south side of Nail Road, west of Getwell Road. The lot is located on the hard corner of Nail Road and Uselton Drive and encompasses 10,887 sq. ft. The applicant is wanting to remove a triangular piece from the property on the rear of the lot which encompasses 2,579 sq. ft. There are two reasons behind the revision:

1. To square up the lot which is more conducive to building it out and constructing a fence;
2. The neighbor, lot 455, previously discussed purchasing this portion to increase the lot and square up the fence line for their existing property. The developer agreed to this request prior to submitting Section "J" but overlooked the revision.

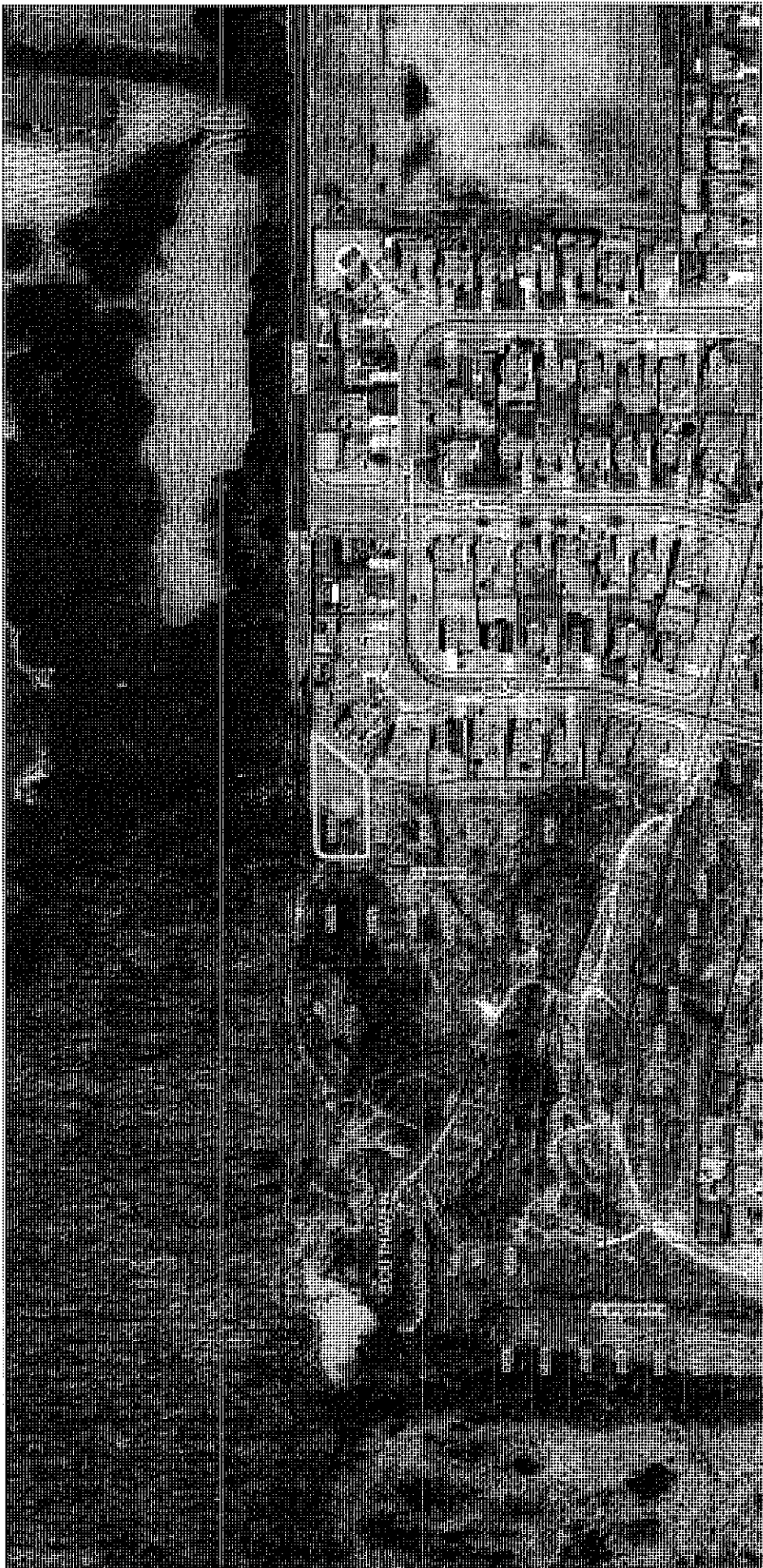
Revising the lots would still allow lot 493 to meet the minimum lot size of 8,000 sq. ft.

**Staff Recommendations:**

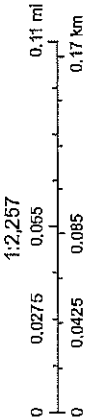
Staff sees no issue with this request since it still meets the minimums for a single family residential lot in the subdivision per the PUD text. There should be a note added to the warranty deed details for lot 455 and lot 493A which requires the purchase of both lot 455 and lot 493a in the event a sale of the property occurs OR the owner may elect to come back to the city with a request to revise their lot and increase the overall square footage.

Staff recommends approval as submitted.

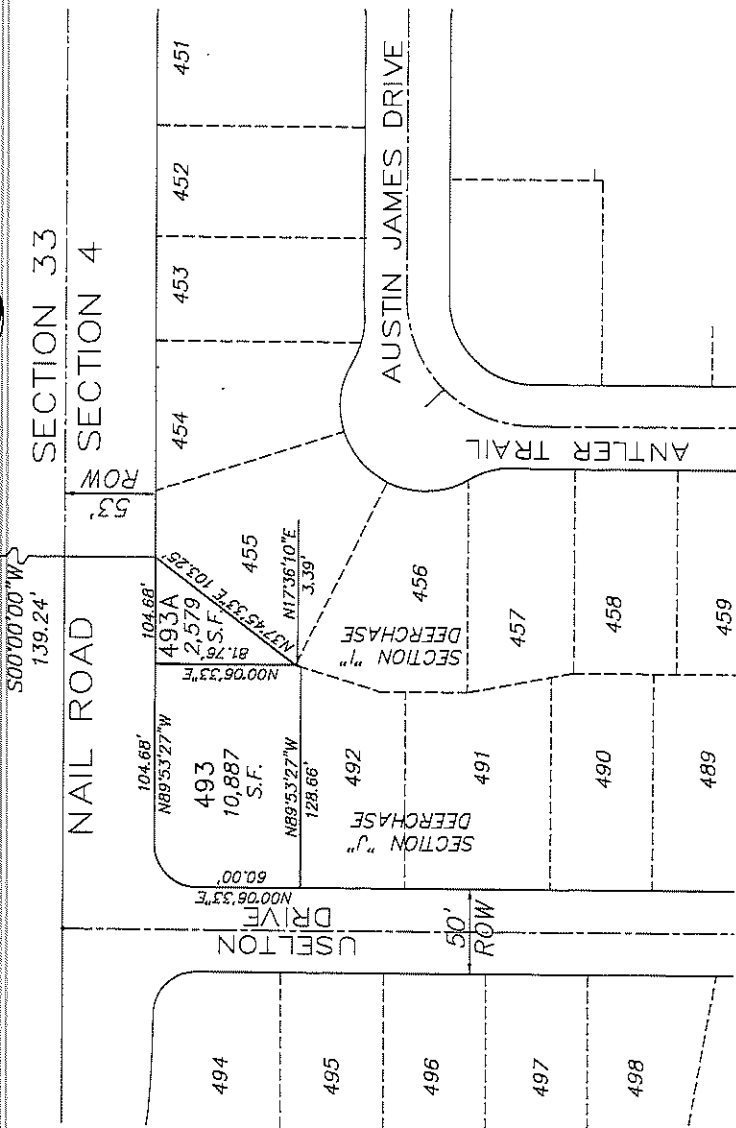
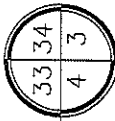
Minutes, City of Southaven, Southaven, Mississippi



January 7, 2021

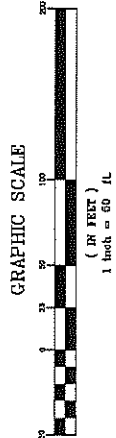


Minutes, City of Southaven, Southaven, Mississippi



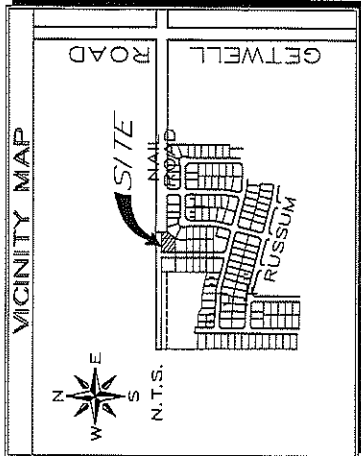
FINAL PLAT  
OF  
DIVISION OF LOT 493  
DEERCHASE SUBDIVISION  
SECTION "J"  
SECTION 4, T-2-S, R-7-W  
DESOTO COUNTY, CITY OF SOUTHAVEN

NOVEMBER, 2020  
ZONING: RUD  
TOTAL AREA: 0.31 AC  
TOTAL LOTS: 7 BUILDABLE  
OWNER/DEVELOPER:  
R & W DEVELOPERS, LLC.  
**IPD**  
civil  
ENGINEERING  
200 S. MAIN ST., SUITE 101  
SOUTHAVEN, MS 38675  
662-333-3116  
IN 001-591-0151



SPECIAL FLOOD HAZARD STATEMENT  
BY GRAPHIC DETERMINATION, THE SUBJECT PROPERTY IS NOT  
LOCATED WITHIN THE LIMITS OF A DESIGNATED FLOOD HAZARD  
AREA PER FEMA \ FIRM MAP NUMBER 28033C0079H, DESOTO  
COUNTY, MISSISSIPPI, EFFECTIVE DATE OF MAY 5, 2014.

- NOTES:
- MINIMUM SETBACKS FROM LOT 493 ARE AS FOLLOWS:  
A. 25' FRONT YARD  
B. 3' MINIMUM SIDE YARD (B' TOTAL)  
C. 20' REAR YARD
  - A 10 FOOT WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE  
AND A 5' WIDE UTILITY EASEMENT IS REQUIRED ALONG ALL REAR LOT LINES  
UNLESS OTHERWISE NOTED.
  - LOT 493 AND LOT 493A SHALL NOT HAVE DRIVEWAY ACCESS TO NAIL  
ROAD.
  - IT IS THE RESPONSIBILITY OF THE BUILDER OF EACH LOT TO ENSURE THAT  
THE LOT IS SWALED AND GRADED PROPERLY TO DRAIN.
  - WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN.
  - 1/2" IRON REBAR WITH YELLOW CAP SET ON ALL REAR PROPERTY CORNERS  
AND WHERE NOTED (P). CHISEL MARKS ARE MADE ON THE CURB AT THE  
EXTENDED PROPERTY LINE AND ARE FOR REFERENCE ONLY.
  - THE PLATTED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS,  
AND EASEMENTS SET FORTH BY DOCUMENTS RECORDED IN BOOK  
534 PAGE 20 AS THE OFFICIAL RECORD OF THE CITY OF SOUTHAVEN,  
COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE.  
ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.
  - LOT 493A IS NONBUILDABLE AND IS TO BE DEDED TO THE OWNER OF LOT  
495 OF DEERCHASE SUBDIVISION SECTION "J".



# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Subdivision Staff Report**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | January 25, 2021                                                                                                                             |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Planning Commission                                                                                                                          |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Anjolic Murray and Lester Jones<br>Neighborhood Care, LLC Gerald Jones<br>6732 S 35 <sup>th</sup> Drive<br>Phoenix, AZ 85041<br>847-942-8582 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.54 acres                                                                                                                                   |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R-9                                                                                                                                          |
| <b>Location of Subdivision Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | North of Rasco Road, east of Hwy. 51 North                                                                                                   |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Medium Density                                                                                                                               |
| <b>Staff Comments:</b><br>The applicant is requesting subdivision approval for 4.54 acres of property which lies north of Rasco Road on the existing Coventry Drive in the Carriage Hills Subdivision. The property is situated at the dead end of Coventry Drive which has an existing section of homes in place. The applicant is proposing to extend the drive and end it in a cove radius with an additional 10 lots which range in size from 11,690 sq. ft. to 25,889 sq. ft. The ROW is set to match the existing ROW for Coventry Drive at fifty (50) feet. The applicant has further mirrored the existing subdivision via the setback lines and is showing a thirty five (35) foot front building line for these lots. There is no common open space associated with this subdivision. |                                                                                                                                              |
| <b>Staff Recommendations:</b><br>The applicant has exceeded the minimum lot sizes associated with R-9 zoning. Staff has the following comments: <ol style="list-style-type: none"><li>1. To name this section Samaya Subdivision will confuse not only emergency services but also the Chancery Clerks office. There is not definitive line and entry point into an obviously new subdivision. There is no COS that will allow for a subdivision entrance sign. That being said, the applicant will need to address this section as Carriage Hills Section "G" and identify the lots as 790-800 to allow for recording;</li><li>2. The applicant needs to identify the minimum heated square footage so that staff can make sure it is conducive to the surrounding properties;</li></ol>       |                                                                                                                                              |

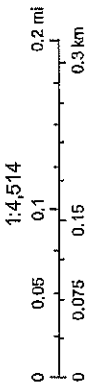
# Minutes, City of Southaven, Southaven, Mississippi

3. Now that Coventry Drive has extended and ended in a cove, the distance exceeds the allowable linear footage. The applicant will need to address additional hydrants on site to appease the fire departments concern for water accessibility;
4. It should be noted here that all new residential properties are being required by the USPS to have a collective mail box for their developments even if it is an extension of an existing subdivision. The applicant will not be allowed to install individual mailboxes for each lot so they will need to provide an easement either on lot 1 or lot 10 for access to a community mailbox which will be installed by the applicant and approved in design by staff and should be included on the plat prior to recording. This easement will require a maintenance clause added to the plat as well so that the residents locating in this area will be aware of their responsibility.

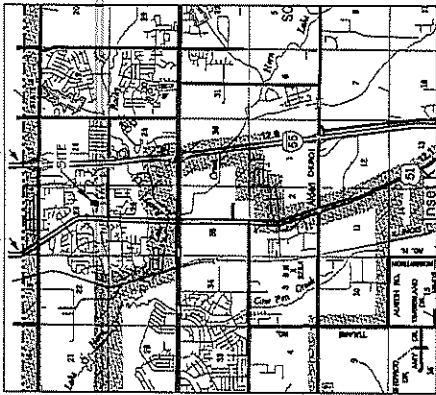
# Minutes, City of Southaven, Southaven, Mississippi



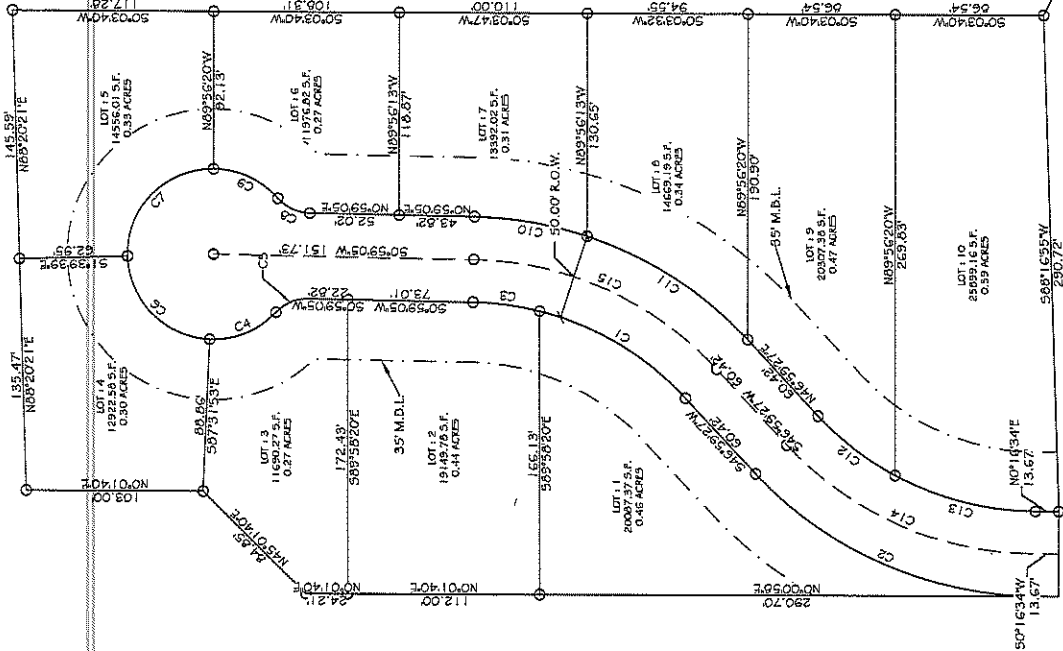
January 7, 2021



Minutes, City of Southaven, Southaven, Mississippi



SECTION 23, TOWNSHIP 1 SOUTH, RANGE 8 WEST;  
SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI



| Curve # | Length | Radius | Delta | Chord Distance | Chord Length |
|---------|--------|--------|-------|----------------|--------------|
| C1      | 100.11 | 175.00 | 33.10 | 359.28229      | 99.71        |
| C2      | 163.45 | 335.00 | 42.71 | 593.95014      | 178.41       |
| C3      | 39.41  | 175.00 | 12.90 | 97.76114       | 39.33        |
| C4      | 4.33   | 50.00  | 45.67 | 35.73555       | 45.60        |
| C5      | 8.01   | 25.00  | 45.19 | 28.35555       | 30.41        |
| C6      | 74.51  | 500.00 | 55.87 | 545.7114       | 161.18       |
| C7      | 60.04  | 500.00 | 91.23 | 345.45000      | 111.77       |
| C8      | 81.03  | 850.00 | 48.19 | 825.70472      | 204.41       |
| C9      | 42.62  | 500.00 | 48.11 | 464.33944      | 41.55        |
| C10     | 113.50 | 335.00 | 17.15 | 487.3411       | 27.11        |
| C11     | 113.50 | 335.00 | 26.83 | 475.33372      | 112.11       |
| C12     | 57.15  | 175.00 | 16.76 | 487.16012      | 57.11        |
| C13     | 35.39  | 175.00 | 37.83 | 414.14332      | 64.48        |
| C14     | 103.12 | 200.00 | 42.71 | 313.95014      | 155.59       |
| C15     | 160.25 | 335.00 | 42.71 | 535.2744       | 152.31       |

THE CONVEYANCE ACCEPTED  
ON BEHALF OF THE CITY OF SOUTHAVEN,  
SECTION 23, TOWNSHIP 1 SOUTH,  
RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI

1 inch = 50 ft.  
PRELIMINARY PLAT  
SAMAYA ESTATES  
SUBDIVISION

SECTION 23, TOWNSHIP 1 SOUTH, RANGE 8 WEST;  
SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI  
CLASS 574 SURVEY  
JUNE 2020  
ZONING: R-9  
TOTAL AREA: 4.54 ACRES  
TOTAL LOTS: 10  
DEVELOPER:  
NEIGHBORHOOD CARE, LLC  
6732 S 25TH DR.  
PHOENIX, AZ 85041  
R & H ENGINEERING AND SURVEYING, LLC  
231 WEST CENTER STREET  
HERNANDO, MISSISSIPPI 38632  
PHONE (501) 605-1739

**OWNERS CERTIFICATE**  
I, \_\_\_\_\_, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT  
THIS AS MY PART OF SUBDIVISION AND I HEREBY CERTIFY THAT THE SUBDIVISION WAS FILED FOR RECORD IN MY OFFICE AT  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, AND WAS IMMEDIATELY ENTERED UPON THE PROPER RECORDS AND ONLY  
RECORDED IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

**NOTARY CERTIFICATE**  
STATE OF MISSISSIPPI, COUNTY OF DESOTO,  
I, \_\_\_\_\_, NOTARY PUBLIC, DO HEREBY CERTIFY THAT I AM A NOTARY PUBLIC IN THE STATE OF MISSISSIPPI, MY COMMISSION EXPIRES  
ON \_\_\_\_\_, 2020, AND I AM NOT AWARE OF ANY OTHER INFORMATION THAT WOULD AFFECT MY STATUS AS A NOTARY PUBLIC.

**CITY OF SOUTHAVEN CERTIFICATE**  
SOUTHAVEN PLANNING COMMISSION  
APPROVED BY THE CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 2020.

**CITY CLERK CERTIFICATE**  
STATE OF MISSISSIPPI, COUNTY OF DESOTO,  
I, \_\_\_\_\_, CITY CLERK, DO HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWING HEREON WAS FILED FOR RECORD IN MY OFFICE AT  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, AND WAS IMMEDIATELY ENTERED UPON THE PROPER RECORDS AND ONLY  
RECORDED IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

**CITY CLERK CERTIFICATE**  
STATE OF MISSISSIPPI, COUNTY OF DESOTO,  
I, \_\_\_\_\_, CITY CLERK, DO HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWING HEREON WAS FILED FOR RECORD IN MY OFFICE AT  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020, AND WAS IMMEDIATELY ENTERED UPON THE PROPER RECORDS AND ONLY  
RECORDED IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

**GENERAL NOTES:**  
1. THE UTILITY LINES ARE AS FOLLOWS:  
FACILITY: 36 INCH  
SIDE: 36 INCH  
RADIUS: 25 FEET  
2. THIS PROPERTY IS NOT LOCATED IN A FEMA IDENTIFIED SPECIAL FLOOD HAZARD ACCORDING TO FIRM NO. 26033C00376,  
EFFECTIVE JUNE 4, 2007.  
3. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG ALL STREET RIGHTS-OF-WAY. A 10 FEET WIDE UTILITY EASEMENT IS  
REQUIRED ALONG REAR PROPERTY LINES AND A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG SIDE PROPERTY LINES. ANY  
VARIANCES WILL BE OTHERWISE NOTED AND DISCLOSED.  
4. ALL BRICK MAINTENANCE OR CONCRETE STRUCTURES SHALL BE CONSTRUCTED ON COUNTY ROAD RIGHTS-OF-WAY. ALL MAINTENANCE  
SHALL BE OF SHALOM MATERIAL AND TYPE.  
5. DRAINAGE DITCHES AND DRAINAGE PIPES SHALL NOT BE CONSTRUCTED IN ANY WAY AND MUST BE MAINTAINED BY THE  
INDIVIDUAL LOT OWNERS FOR THE BENEFIT OF ALL ADJOINING PROPERTY OWNERS.  
6. ALL UTILITY LINES AND SERVICES SHOULD BE DESIGNED AND INSTALLED WITH DRAINAGE PIPES  
(DRAINAGE CULVERT) & MAN DRAINAGE STRUCTURES ALONG IN CONFORMANCE WITH ALL CITY CODES.  
7. 1/2" REBAR SET AT ALL PROPERTY CORNERS, UNLESS OTHERWISE NOTED ON THE PLAT.



# Minutes, City of Southaven, Southaven, Mississippi

City of Southaven

At The Top of Mississippi



paid  
1-25-2012  
KW  
credit  
card

## Park Facility Rental Application

### Reservation Request

Facility Name: Snowden House

Date of Request: May 01, 2021

Time of Event: From 04 : 00 am ☒ pm to 10 : 00 am ☒ pm

Estimated Attendance: 50-80

Purpose of Event: Wedding reception

Will alcohol be served: YES ☒ NO ☐ (If yes, please fill out Alcohol Request Form). **\*Alcohol consumption must be approved the Board of Aldermen**

### Contact Information

Name of Person/Organization: Jasmine Rayford

Is your organization non profit? YES ☐ NO ☐ **\*For profit events must be approved by the Board of Aldermen**

Contact Name: Jasmine Rayford

Address: 1000 Sutton Place, 2022

City: Horn Lake State: MS Zip: 38637

Primary Phone Number: 662-510-9160

Secondary Phone Number: 662-253-6031

Email Address: jrayford@trustmark.com

# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven

*At The Top of Mississippi*



## Alcohol Request Form

1. Facility Name: Snowden House
2. Name of Renter/Organization: Jasmine Rayford
3. Date of Event: May 01, 2021
4. Type of Event: Wedding reception
5. Time of Event: From 04 : 00 am/pm pm to 10 : 00 am/pm pm
6. Types of Alcohol to be served: Champagne & Wine
7. Will security be present: YES \_\_\_\_\_ NO ☒ If yes, who will provide security: \_\_\_\_\_

FOR OFFICE USE ONLY

Board Approval: YES \_\_\_\_\_ NO \_\_\_\_\_ DATE \_\_\_\_\_

Date Renter Notified: \_\_\_\_\_

Employee: \_\_\_\_\_

# Minutes, City of Southaven, Southaven, Mississippi

I acknowledge and accept the terms of this agreement for use of City property. I accept responsibility for damage to City property and understand that I may be billed additionally for the cost to repair any damage that may occur during the event. The event for which I will use City property is as follows:

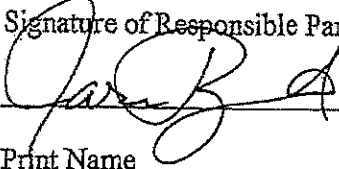
Date Time Place - May 01, 2021/4:00pm-10:00pm/Southaven, MS

Building -Snowden House

Name & Address Describe Event

Jasmine Rayford- wedding reception

Signature of Responsible Party/s



Print Name

Jasmine Rayford

Address

1000 Sutton Place, 2022 Horn Lake, MS 38637

Phone #

662-510-9160 or 662-253-6031

# Minutes, City of Southaven, Southaven, Mississippi

City Of Southaven  
Parks and Recreation Department  
3335 Pine Tar Alley  
Southaven, MS 38671  
(662) 890-7275

Emp: Parks POS Visa  
01-25-2021 11:27am Tbl# Qk ST  
Track1 25-42720

## SALE

Card Number: \*\*\*\*\*6242  
Exp Date: \*\* / \*\* RAYFORD/JASMINE  
Apprvl Code: 230397

AMOUNT: 1250.00

X  
Cardmember agrees to pay total in  
accordance with agreement governing  
use of such card.

\*\* GUEST COPY \*\*

# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap February 2, 2021

|                                 |           |                     |
|---------------------------------|-----------|---------------------|
| <b>General Fund</b>             |           | <b>364,306.61</b>   |
| Balance Sheet                   | 3,500.00  |                     |
| Mayor Admin                     | 600.42    |                     |
| Board of Aldermen               | -         |                     |
| Arts And Cultural Affairs       | 1,572.42  |                     |
| Court                           | 4,978.70  |                     |
| Finance & Administration        | 433.31    |                     |
| Information Technology          | 10,527.78 |                     |
| City Clerk                      | 2,114.61  |                     |
| Operations Department           | -         |                     |
| Planning & Engineering          | 669.16    |                     |
| Police                          | 71,595.10 |                     |
| Fire                            | 18,183.73 |                     |
| Fire Prevention                 | 426.24    |                     |
| EMS                             | 8,723.43  |                     |
| Public Works                    | 27,874.16 |                     |
| Streets                         | 71,137.72 |                     |
| Parks                           | 52,588.31 |                     |
| Park Tournaments                | 18,048.57 |                     |
| Code Enforcement                | 2,152.18  |                     |
| City Fuel                       | 14,922.91 |                     |
| Expense Accounts                | 51,457.81 |                     |
| Administrative Expenses         | -         |                     |
| Litigation                      | 2,800.05  |                     |
| Liability Insurance             | -         |                     |
| Professional Dues               | -         |                     |
| <b>Bond Funded CAP Proj</b>     |           | <b>752,038.57</b>   |
| <b>Tourist &amp; Convention</b> |           | <b>-</b>            |
| <b>Debt Service</b>             |           | <b>370,239.63</b>   |
| <b>Utility Fund</b>             |           | <b>2,262,986.16</b> |
| <b>Sanitation Fund</b>          |           | <b>224,670.09</b>   |
| <b>Payroll Fund</b>             |           | <b>24,881.38</b>    |
| <b>DOCKET TOTAL</b>             |           | <b>3,999,122.44</b> |

Minutes, City of Southaven, Southaven, Mississippi

| YEAR/PERIOD: 2021/1 TO 2021/5 |                               | DOCUMENT     | VOUCHER PO                                                   | YEAR/PR TYP S              | WARRANT         | CHECK | DESCRIPTION          |
|-------------------------------|-------------------------------|--------------|--------------------------------------------------------------|----------------------------|-----------------|-------|----------------------|
| ACCOUNT/VENDOR                |                               |              |                                                              |                            |                 |       |                      |
| 111                           | 610400                        |              | MAYOR ADMIN DEPARTMENT                                       |                            |                 |       |                      |
| 111                           | 007600 OFFICE DEPOT           | 141511615001 | 0 353374                                                     | 0 OFFICE SUPPLIES          | 13.98 C-020221  |       | FEBREZE FRESHENER    |
|                               | INVOICE: 141511615001         |              | FULL DESC: FEBREZE FRESHENER                                 |                            |                 |       |                      |
| 111                           | 626900                        |              | ACCOUNT TOTAL                                                |                            | 13.98           |       |                      |
| 001092                        | MATTHEW BENDER & CO. 23131438 |              | 0 353577                                                     | TRAVEL & TRAINING          |                 |       |                      |
|                               | INVOICE: 23131438             |              | 0 2021 4 INV A                                               |                            | 543.36 C-020221 |       | MS CODE 2020 SUP PL  |
| 001092                        | MATTHEW BENDER & CO. 23214996 |              | 0 353519                                                     | MS CODE 2020 SUP PLG-MAYOR |                 |       |                      |
|                               | INVOICE: 23214996             |              | 0 2021 4 INV A                                               |                            | 43.08 C-020221  |       | MAYOR - MS CODE ANN  |
|                               |                               |              | FULL DESC: MAYOR - MS CODE ANNO 2000 FORMS 2020 SUPP         |                            |                 |       |                      |
|                               |                               |              | ACCOUNT TOTAL                                                |                            | 586.44          |       |                      |
|                               |                               |              | ACCOUNT TOTAL                                                |                            | 586.44          |       |                      |
|                               |                               |              | ORG 111 TOTAL                                                |                            | 600.42          |       |                      |
| 120                           | 622100                        |              | ARTS AND CULTURAL AFFAIRS                                    |                            |                 |       |                      |
| 001361                        | SAM'S CLUB DIRECT             | 1-20-2021    | 0 353808                                                     | PROFESSIONAL FEES          |                 |       |                      |
|                               | INVOICE:                      |              | 0 2021 4 INV A                                               |                            | 57.42 C-020221  |       | 288 3-SAM'S CLUB DI  |
|                               |                               |              | FULL DESC: 288 3-SAM'S CLUB DIRECT (JANUARY 2021 PAYMENT)    |                            |                 |       |                      |
| 013370                        | CAIN, MARY                    | 2-21         | 353599                                                       | 0 2021 4 INV A             | 60.00 C-020221  |       | LINE DANCE INST. (J  |
|                               | INVOICE:                      |              | FULL DESC: LINE DANCE INST. (JAN. 14, 2021 - 3 HOURS)        |                            |                 |       |                      |
| 013370                        | CAIN, MARY                    | 3-21         | 353562                                                       | 0 2021 4 INV A             | 60.00 C-020221  |       | LINE DANCE INST. (J  |
|                               | INVOICE:                      |              | FULL DESC: LINE DANCE INST. (JAN. 21, 2021 - 3 HOURS)        |                            |                 |       |                      |
|                               |                               |              | ACCOUNT TOTAL                                                |                            | 120.00          |       |                      |
| 015915                        | WISEMAN CYNTHIA               | 121-21       | 353560                                                       | 0 2021 4 INV A             | 270.00 C-020221 |       | AEROBICS INSTR. (JA  |
|                               | INVOICE:                      |              | FULL DESC: AEROBICS INSTR. (JAN 5, 7, 12, 14, 19 & 21, 2021) |                            |                 |       |                      |
| 017200                        | SMITH JOYCE W                 | 115-2021     | 353601                                                       | 0 2021 4 INV A             | 90.00 C-020221  |       | YOGA INSTRUCTOR ( J  |
|                               | INVOICE:                      |              | FULL DESC: YOGA INSTRUCTOR ( JAN. 12, 13 & 15, 2021)         |                            |                 |       |                      |
| 017200                        | SMITH JOYCE W                 | 122-21       | 353762                                                       | 0 2021 4 INV A             | 90.00 C-020221  |       | YOGA INSTRUCTOR -JA  |
|                               | INVOICE:                      |              | FULL DESC: YOGA INSTRUCTOR -JAN. 19, 20 & 22, 2021           |                            |                 |       |                      |
|                               |                               |              | ACCOUNT TOTAL                                                |                            | 180.00          |       |                      |
| 017272                        | PERKINS WENDY                 | 119-21       | 353600                                                       | 0 2021 4 INV A             | 195.00 C-020221 |       | AEROBICS INSTR. (JAN |
|                               | INVOICE:                      |              | FULL DESC: AEROBICS INSTR. (JAN. 7, 12, 13, 14 & 19, 2021)   |                            |                 |       |                      |
| 018134                        | FORRESTER SHERRY              | 557-21       | 353763                                                       | 0 2021 4 INV A             | 630.00 C-020221 |       | ART TEACHER - JAN.   |
|                               | INVOICE:                      |              | FULL DESC: ART TEACHER - JAN. 6, 8, 13, 15, 20 & 22, 2021    |                            |                 |       |                      |
| 021019                        | CAIN LINDA A                  | 459-21       | 353598                                                       | 0 2021 4 INV A             | 60.00 C-020221  |       | LINE DANCE INST. (J  |
|                               | INVOICE:                      |              | FULL DESC: LINE DANCE INST. (JAN. 11, 2021 - 3 HOURS)        |                            |                 |       |                      |
| 021019                        | CAIN LINDA A                  | 460-21       | 353561                                                       | 0 2021 4 INV A             | 60.00 C-020221  |       | LINE DANCE INST. (J  |
|                               | INVOICE:                      |              | FULL DESC: LINE DANCE INST. (JAN. 18, 2021 - 3 HOURS)        |                            |                 |       |                      |

Minutes, City of Southaven, Southaven, Mississippi



01/28/2021 12:15  
15405pri  
CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)  
P  
apinvgl  
2

| ACCOUNT/VENDOR              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT   | VOUCHER PO                                     | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION         |
|-----------------------------|-------------------------------|------------|------------------------------------------------|---------------|----------|----------|---------------------|
| COURT DEPARTMENT            |                               |            |                                                |               |          |          |                     |
| 125 621500                  |                               |            |                                                | ACCOUNT TOTAL | 120.00   |          |                     |
| 033097 AUSTIN JASMINE SHEON | 1-13-2021                     | 353375     | 0                                              | 2021 4 INV A  | 1,572.42 |          | CASH BOND REFUND    |
| INVOICE:                    |                               | FULL DESC: | CASH BOND REFUND                               |               | 1,572.42 |          |                     |
| 033098 FIELDS JAFARRI RODNE | 1-13-2021                     | 353377     | 0                                              | 2021 4 INV A  | 250.00   | C-020221 | CASH BOND REFUND    |
| INVOICE:                    |                               | FULL DESC: | CASH BOND REFUND                               |               | 26.00    | C-020221 | CASH BOND REFUND    |
| 033101 GARCIA-ARREGUIN S    | 1-19-2021                     | 353674     | 0                                              | 2021 4 INV A  | 300.00   | C-020221 | CASH BOND REDUND    |
| INVOICE:                    |                               | FULL DESC: | CASH BOND REDUND                               |               | 200.00   | C-020221 | CASH BOND REFUND    |
| 033107 JONES CHRISTOPHER L  | 1-20-2021                     | 353681     | 0                                              | 2021 4 INV A  | 926.00   |          |                     |
| INVOICE:                    |                               | FULL DESC: | CASH BOND REFUND                               |               | 12.00    | C-020221 | REFUND FOR OVERPAYM |
| 033113 FLOYD JOSHUA ALLEN   | 1-27-2021                     | 353902     | 0                                              | 2021 4 INV A  | 12.00    |          |                     |
| INVOICE:                    |                               | FULL DESC: | CASH BOND REFUND                               |               | 12.00    |          |                     |
| 125 621501                  |                               |            |                                                | ACCOUNT TOTAL | 926.00   |          |                     |
| 033112 SLAUGHTER ASA BLAKE  | 1-26-2021                     | 353825     | 0                                              | 2021 4 INV A  | 12.00    | C-020221 | REFUND FOR OVERPAYM |
| INVOICE:                    |                               | FULL DESC: | REFUND FOR OVERPAYMENT ON SPEEDING TICKET      |               | 12.00    |          |                     |
| 125 621505                  |                               |            |                                                | ACCOUNT TOTAL | 12.00    |          |                     |
| 000952 TYLER TECHNOLOGIES   | 25-321352                     | 353709     | 0                                              | 2021 4 INV A  | 3,500.00 | C-020221 | COURT SOFTWARE MAIN |
| INVOICE:                    |                               | FULL DESC: | COURT SOFTWARE MAINT.                          |               | 16.75    | C-020221 | COURTROOM COPIERS   |
| 006685 DEX IMAGING          | AR5877089                     | 353673     | 0                                              | 2021 4 INV A  | -16.75   | C-020221 | CREDIT/CR5877089 -  |
| INVOICE:                    |                               | FULL DESC: | COURTROOM COPIERS                              |               | .00      |          |                     |
| 006685 DEX IMAGING          | CM208609                      | 353680     | 0                                              | 2021 4 CRM A  | 38.06    | C-020221 | FILE FOLDERS        |
| INVOICE:                    |                               | FULL DESC: | CREDIT/CR5877089 - TERMINATED PRINTER CONTRACT |               | 28.29    | C-020221 | BASKETS             |
| 007600 OFFICE DEPOT         | 148323541001                  | 353778     | 0                                              | 2021 4 INV A  | 66.35    |          |                     |
| INVOICE:                    |                               | FULL DESC: | FILE FOLDERS                                   |               | 74.35    | C-020221 | COVID-19 SUPPLIES & |
| 007600 OFFICE DEPOT         | 148325417001                  | 353777     | 0                                              | 2021 4 INV A  |          |          |                     |
| INVOICE:                    |                               | FULL DESC: | BASKETS                                        |               |          |          |                     |
| 007823 AMERICAN PAPER & TWI | 3877480                       | 353829     | 0                                              | 2021 4 INV A  |          |          |                     |
| INVOICE:                    |                               | FULL DESC: | COVID-19 SUPPLIES & DISINFECTING SUPPLIES      |               |          |          |                     |

Minutes, City of Southaven, Southaven, Mississippi

|                                           |              |            |                                                    |                 |       |                     |  |  |  |
|-------------------------------------------|--------------|------------|----------------------------------------------------|-----------------|-------|---------------------|--|--|--|
| 01/28/2021 12:15                          |              |            |                                                    |                 |       |                     |  |  |  |
| 1540spri                                  |              |            |                                                    |                 |       |                     |  |  |  |
| CITY OF SOUTHAVEN                         |              |            |                                                    |                 |       |                     |  |  |  |
| FY 2021 CLAIMS DOCKET (C-020221)          |              |            |                                                    |                 |       |                     |  |  |  |
| P 3                                       |              |            |                                                    |                 |       |                     |  |  |  |
| apinvgl                                   |              |            |                                                    |                 |       |                     |  |  |  |
| YEAR/PERIOD: 2021/1 TO 2021/5             |              |            |                                                    |                 |       |                     |  |  |  |
| ACCOUNT/VENDOR                            | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S                                      | WARRANT         | CHECK | DESCRIPTION         |  |  |  |
| 125 622100 ACCOUNT TOTAL 3,640.70         |              |            |                                                    |                 |       |                     |  |  |  |
| 027664 SMITH AMANDA PROFESSIONAL SERVICES |              |            |                                                    |                 |       |                     |  |  |  |
| INVOICE:                                  | 1-27-2021    | 353901     | 2021 4 INV A                                       | 200.00 C-020221 |       | SPECIAL JUDGE - JAN |  |  |  |
|                                           |              | FULL DESC: | SPECIAL JUDGE - JANUARY 27, 2021 (1/2 DAY)         |                 |       |                     |  |  |  |
| 033114 DALTON MATT                        |              |            |                                                    |                 |       |                     |  |  |  |
| INVOICE:                                  | 1-27-2021    | 353900     | 2021 4 INV A                                       | 200.00 C-020221 |       | SPECIAL PUBLIC DEFE |  |  |  |
|                                           |              | FULL DESC: | SPECIAL PUBLIC DEFENDER ADYM MCCLAIN & JACOB MITCH |                 |       |                     |  |  |  |
| ACCOUNT TOTAL 400.00                      |              |            |                                                    |                 |       |                     |  |  |  |
| ORG 125 TOTAL 4,978.70                    |              |            |                                                    |                 |       |                     |  |  |  |
| 145 610400 DEPARTMENT OF FINANCE & ADMIN  |              |            |                                                    |                 |       |                     |  |  |  |
| OFFICE SUPPLIES                           |              |            |                                                    |                 |       |                     |  |  |  |
| 004975 BAREFIELD WORKPLACE                | 1128080      | 353554     | 2021 4 INV A                                       | 10.44 C-020221  |       | OFFICE SUPPLIES/INV |  |  |  |
| INVOICE: 1128080                          |              | FULL DESC: | OFFICE SUPPLIES/INVENTORY                          |                 |       |                     |  |  |  |
| 004975 BAREFIELD WORKPLACE                | 1128080-1    | 353570     | 2021 4 INV A                                       | 21.36 C-020221  |       | BINDERS - JANICE    |  |  |  |
| INVOICE:                                  |              | FULL DESC: | BINDERS - JANICE                                   |                 |       |                     |  |  |  |
| ACCOUNT TOTAL 31.80                       |              |            |                                                    |                 |       |                     |  |  |  |
| 007600 OFFICE DEPOT                       |              |            |                                                    |                 |       |                     |  |  |  |
| INVOICE: 143765905001                     | 143765905001 | 353690     | 2021 4 INV A                                       | 70.28 C-020221  |       | OFFICE SUPPLIES BAT |  |  |  |
| 007600 OFFICE DEPOT                       | 144955464001 | 353587     | 2021 4 INV A                                       | 75.16 C-020221  |       | HP952XL BLACK INK - |  |  |  |
| INVOICE: 144955464001                     |              | FULL DESC: | HP952XL BLACK INK - JANICE                         |                 |       |                     |  |  |  |
| 007600 OFFICE DEPOT                       | 147972648001 | 353827     | 2021 4 INV A                                       | 2.64 C-020221   |       | SUPPLIES            |  |  |  |
| INVOICE: 147972648001                     |              | FULL DESC: | SUPPLIES                                           |                 |       |                     |  |  |  |
| ACCOUNT TOTAL 148.08                      |              |            |                                                    |                 |       |                     |  |  |  |
| 030629 AMAZON CAPITAL                     |              |            |                                                    |                 |       |                     |  |  |  |
| INVOICE:                                  | 13R3FXM1PPGT | 353376     | 2021 4 INV A                                       | 27.94 C-020221  |       | #ANKP067K88KPB/12-M |  |  |  |
|                                           |              | FULL DESC: | #ANKP067K88KPB/12-MESSAGE & DATE STAMPS (JANICE)   |                 |       |                     |  |  |  |
| ACCOUNT TOTAL 207.82                      |              |            |                                                    |                 |       |                     |  |  |  |
| 145 622100 PROFESSIONAL SERVICES          |              |            |                                                    |                 |       |                     |  |  |  |
| 018206 MCILWAIN EDITH                     | 1-25-2021    | 353903     | 2021 4 INV A                                       | 225.49 C-020221 |       | TN & MS STATE LICEN |  |  |  |
| INVOICE:                                  |              | FULL DESC: | TN & MS STATE LICENSE                              |                 |       |                     |  |  |  |
| ACCOUNT TOTAL 225.49                      |              |            |                                                    |                 |       |                     |  |  |  |
| ORG 145 TOTAL 433.31                      |              |            |                                                    |                 |       |                     |  |  |  |
| 150 610400 INFORMATION TECHNOLOGY         |              |            |                                                    |                 |       |                     |  |  |  |
| OFFICE SUPPLIES                           |              |            |                                                    |                 |       |                     |  |  |  |
| 007600 OFFICE DEPOT                       | 140773913001 | 353384     | 2021 4 INV A                                       | 155.05 C-020221 |       | OFFICE SUPPLIES     |  |  |  |
| INVOICE: 140773913001                     |              | FULL DESC: | OFFICE SUPPLIES                                    |                 |       |                     |  |  |  |
| 007600 OFFICE DEPOT                       | 148393279001 | 353389     | 2021 4 CRM A                                       | -78.13 C-020221 |       | CREDIT - ITEMS FROM |  |  |  |
| INVOICE: 148393279001                     |              | FULL DESC: | CREDIT - ITEMS FROM INV. #140773913001             |                 |       |                     |  |  |  |
| 007600 OFFICE DEPOT                       | 148393280001 | 353382     | 2021 4 CRM A                                       | -10.40 C-020221 |       | CREDIT - ITEMS FROM |  |  |  |
| INVOICE:                                  |              | FULL DESC: | CREDIT - ITEMS FROM INV. #140773913001             |                 |       |                     |  |  |  |

# Minutes, City of Southaven, Southaven, Mississippi

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| YEAR/PERIOD: 2021/1 TO 2021/5 |                       | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO                            | YEAR/PR TYP S     | WARRANT | CHECK | DESCRIPTION         |
|-------------------------------|-----------------------|----------------|------------|---------------------------------------|-------------------|---------|-------|---------------------|
| 150                           | INVOICE: 148393280001 |                | FULL DESC: | CREDIT - ITEMS FROM INV. 140773913001 |                   |         |       |                     |
|                               |                       | 610500         |            |                                       | ACCOUNT TOTAL     | 66.52   |       |                     |
| 000342                        | DELL MARKETING LP     | 10456039927    | 353390     | 21000057 2021 4 INV A                 | 9,233.70 C-020221 |         |       | 5 DELL LAPTOPS AND  |
|                               | INVOICE: 10456039927  |                | FULL DESC: | 5 DELL LAPTOPS AND DOCKING STA        |                   |         |       |                     |
| 000739                        | CDW LLC               | 6462417        | 353363     | 0 2021 4 INV A                        | 323.10 C-020221   |         |       | INK FOR PRINTER     |
|                               | INVOICE: 6462417      |                | FULL DESC: | INK FOR PRINTER                       |                   |         |       |                     |
| 026785                        | BEST BUY              | 5028502        | 353381     | 0 2021 4 INV A                        | 35.98 C-020221    |         |       | IT SUPPLIES FOR GIB |
|                               | INVOICE: 5028502      |                | FULL DESC: | IT SUPPLIES FOR GIB-PD                |                   |         |       |                     |
| 026785                        | BEST BUY              | 5031785        | 353383     | 0 2021 4 INV A                        | 159.96 C-020221   |         |       | SUPPLIES FOR RANGE  |
|                               | INVOICE: 5031785      |                | FULL DESC: | SUPPLIES FOR RANGE - WIRELESS         |                   |         |       |                     |
| 026785                        | BEST BUY              | 5039112        | 353385     | 0 2021 4 INV A                        | 14.99 C-020221    |         |       | CABLE FOR BD MTG. C |
|                               | INVOICE: 5039112      |                | FULL DESC: | CABLE FOR BD MTG. CAMERA              |                   |         |       |                     |
|                               |                       |                |            |                                       | 210.93            |         |       |                     |
| 150                           | 622100                |                |            | ACCOUNT TOTAL                         | 9,767.73          |         |       |                     |
| 004781                        | FAMILY MEDICAL CLINI  | 502            | 353624     | 0 2021 4 INV A                        | 80.00 C-020221    |         |       | PRE-EMPLOYMENT SCRE |
|                               | INVOICE: 502          |                | FULL DESC: | PRE-EMPLOYMENT SCREENINGS             |                   |         |       |                     |
|                               |                       |                |            | ACCOUNT TOTAL                         | 80.00             |         |       |                     |
| 150                           | 626900                |                |            | TRAVEL & TRAINING                     |                   |         |       |                     |
| 000151                        | APCO INTERNATIONAL I  | 53505          | 353364     | 0 2021 4 INV A                        | 30.00 C-020221    |         |       | CTO RECERTIFICATION |
|                               | INVOICE: 53505        |                | FULL DESC: | CTO RECERTIFICATION FOR HITT          |                   |         |       |                     |
|                               |                       |                |            | ACCOUNT TOTAL                         | 30.00             |         |       |                     |
|                               |                       |                | ORG 150    | TOTAL                                 | 9,944.25          |         |       |                     |
| 155                           |                       |                |            | CITY CLERK                            |                   |         |       |                     |
| 007600                        | OFFICE DEPOT          | 147972648001   | 353827     | 0 2021 4 INV A                        | 29.46 C-020221    |         |       | SUPPLIES            |
|                               | INVOICE: 147972648001 |                | FULL DESC: | SUPPLIES                              |                   |         |       |                     |
|                               |                       |                |            | ACCOUNT TOTAL                         | 29.46             |         |       |                     |
| 155                           | 610401                |                |            | OFFICE SUPPLY-INVENTORY               |                   |         |       |                     |
| 004975                        | BAREFIELD WORKPLACE   | 1128080        | 353554     | 0 2021 4 INV A                        | 55.96 C-020221    |         |       | OFFICE SUPPLIES/INV |
|                               | INVOICE: 1128080      |                | FULL DESC: | OFFICE SUPPLIES/INVENTORY             |                   |         |       |                     |
| 007600                        | OFFICE DEPOT          | 141511615001   | 353374     | 0 2021 4 INV A                        | 7.98 C-020221     |         |       | FEBREZE FRESHENER   |
|                               | INVOICE: 141511615001 |                | FULL DESC: | FEBREZE FRESHENER                     |                   |         |       |                     |
| 007600                        | OFFICE DEPOT          | 143765905001   | 353690     | 0 2021 4 INV A                        | 39.93 C-020221    |         |       | OFFICE SUPPLIES BAT |

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FULL DESC:  
001 353827  
FULL DESC:

INK ETC.  
65.03 C-020221

353828  
FULL DESC:

BATH TISSUE

353797  
FULL DESC:

211.19

353797  
FULL DESC:

790.00 C-020221  
TY CITY CLERKS

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2 353809
FULL DESC:
3 353810
FULL DESC:

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411.17  
9.11

353905  
FULL DESC:

353576  
FULL DESC:

420.28  
210.28

353905  
FULL DESC:

353576  
FULL DESC:

269.00

353907  
FULL DESC:  
353906  
FULL DESC:  
353909  
FULL DESC:

438.00

PLANNIN  
001 353571  
FULL DESC:  
001 353690

225.68  
225.68  
114.61

PLANNIN  
001 353571  
FULL DESC:  
001 353690

65.15  
26.46

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)  
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| ACCOUNT/VENDOR                                                                               | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT     | VOUCHER PO                                                                                                                                                                  | YEAR/PR TYP S | WARRANT                           | CHECK | DESCRIPTION                                |
|----------------------------------------------------------------------------------------------|-------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|-------|--------------------------------------------|
| INVOICE: 143765905001<br>007600 OFFICE DEPOT<br>INVOICE: 147972648001                        |                               | 147972648001 | FULL DESC: OFFICE SUPPLIES BATTERIES, FOLDERS, INK ETC.<br>0 2021 4 INV A<br>FULL DESC: SUPPLIES                                                                            |               | 27.18 C-020221                    |       | SUPPLIES                                   |
|                                                                                              |                               |              |                                                                                                                                                                             |               | 118.79                            |       |                                            |
| 014117 MADISON SIGNS LLC<br>INVOICE: 14755                                                   |                               | 14755        | 353658 0 2021 4 INV A<br>FULL DESC: CODE VIOLATION STICKERS                                                                                                                 |               | 425.00 C-020221                   |       | CODE VIOLATION STIC                        |
|                                                                                              |                               |              | ACCOUNT TOTAL                                                                                                                                                               |               | 543.79                            |       |                                            |
| 180 611300<br>022896 VALVOLINE LLC<br>INVOICE: 161591                                        |                               | 161591       | 353569 0 MOTOR VEH REPAIRS/MAINT<br>2021 4 INV A<br>FULL DESC: VEHICLE MAINTENANCE                                                                                          |               | 45.37 C-020221                    |       | VEHICLE MAINTENANCE                        |
|                                                                                              |                               |              | ACCOUNT TOTAL                                                                                                                                                               |               | 45.37                             |       |                                            |
| 180 622100<br>004781 FAMILY MEDICAL CLINI 502<br>INVOICE: 502                                |                               |              | 353624 0 PROFESSIONAL FEES<br>2021 4 INV A<br>FULL DESC: PRE-EMPLOYMENT SCREENINGS                                                                                          |               | 80.00 C-020221                    |       | PRE-EMPLOYMENT SCRE                        |
|                                                                                              |                               |              | ACCOUNT TOTAL                                                                                                                                                               |               | 80.00                             |       |                                            |
|                                                                                              |                               |              | ORG 180 TOTAL                                                                                                                                                               |               | 669.16                            |       |                                            |
| 211 610100<br>005044 LOWE'S HOME CENTERS, 1-6-2021<br>INVOICE:                               |                               |              | POLICE DEPARTMENT<br>CLEANING SUPPLIES<br>0 2021 4 INV A<br>FULL DESC: #896 0 - LOWE'S CREDIT PAYMENT - JANUARY 2021                                                        |               | 45.30 C-020221                    |       | #896 0 - LOWE'S CRE                        |
|                                                                                              |                               |              | ACCOUNT TOTAL                                                                                                                                                               |               | 45.30                             |       |                                            |
| 211 610400<br>004975 BAREFIELD WORKPLACE<br>INVOICE: 1128080                                 |                               | 1128080      | 353554 0 OFFICE SUPPLIES<br>2021 4 INV A<br>FULL DESC: OFFICE SUPPLIES/INVENTORY                                                                                            |               | 22.00 C-020221                    |       | OFFICE SUPPLIES/INV                        |
| 007600 OFFICE DEPOT<br>INVOICE: 135776608001<br>007600 OFFICE DEPOT<br>INVOICE: 148062673001 |                               | 135776608001 | 353813 0 2021 4 INV A<br>FULL DESC: CID DESKS<br>148062673001 353866 0 2021 4 INV A<br>FULL DESC: DRY ERASE BOARD                                                           |               | 679.96 C-020221<br>92.40 C-020221 |       | CID DESKS<br>DRY ERASE BOARD               |
|                                                                                              |                               |              |                                                                                                                                                                             |               | 772.36                            |       |                                            |
| 030629 AMAZON CAPITAL<br>INVOICE:<br>030629 AMAZON CAPITAL<br>INVOICE:                       |                               | 1D19RXK69FHD | 353676 0 2021 4 INV A<br>FULL DESC: #ANKP067K88KPB - DOC, COVERS & FOIL CERTIFICATE PA<br>1NHKTM9GV3JG 353696 0 2021 4 INV A<br>FULL DESC: #ANKP067K88KPB - SET OF 2 CHAIRS |               | 64.46 C-020221<br>125.99 C-020221 |       | #ANKP067K88KPB - DO<br>#ANKP067K88KPB - SE |
|                                                                                              |                               |              |                                                                                                                                                                             |               | 190.45                            |       |                                            |
|                                                                                              |                               |              | ACCOUNT TOTAL                                                                                                                                                               |               | 984.81                            |       |                                            |

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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)

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| YEAR/PERIOD: 2021/1 TO 2021/5 | ACCOUNT/VENDOR             | DOCUMENT    | VOUCHER PO | YEAR/PR TYP S         | WARRANT           | CHECK | DESCRIPTION         |
|-------------------------------|----------------------------|-------------|------------|-----------------------|-------------------|-------|---------------------|
| 211                           | 611000                     |             |            |                       |                   |       |                     |
| 000544                        | PRECISION DELTA CORP 18542 | 18542       | 353699     | 21000044 2021 4 INV A | 9,174.00 C-020221 |       | AMMO STATE CONTRACT |
|                               | INVOICE: 18542             |             | FULL DESC: | AMMO STATE CONTRACT   |                   |       |                     |
| 001102                        | SOUTHAVERN SUPPLY          | 74542       | 353539     | 0 2021 4 INV A        | 4.99 C-020221     |       | COAT HOOK DC OFFICE |
|                               | INVOICE: 74542             |             | FULL DESC: | COAT HOOK DC OFFICE   |                   |       |                     |
|                               |                            |             |            | ACCOUNT TOTAL         | 9,178.99          |       |                     |
| 211                           | 611300                     |             |            |                       |                   |       |                     |
| 000543                        | COMSERV SERVICES           | 732003554   | 353745     | 0 2021 4 INV A        | 129.95 C-020221   |       | 4185 SIREN          |
|                               | INVOICE: 732003554         |             | FULL DESC: | 4185 SIREN            |                   |       |                     |
| 000611                        | SIGNS & STUFF              | 100207      | 353549     | 0 2021 4 INV A        | 40.00 C-020221    |       | 3095 STRIPES        |
|                               | INVOICE: 100207            |             | FULL DESC: | 3095 STRIPES          |                   |       |                     |
| 000887                        | JIMMY GRAY CHEVROLET       | 664993      | 353550     | 0 2021 4 INV A        | 49.68 C-020221    |       | 3122 ARM            |
|                               | INVOICE: 664993            |             | FULL DESC: | 3122 ARM              |                   |       |                     |
| 000993                        | ADVANCE AUTO PARTS         | 1897-453990 | 353531     | 0 2021 4 INV A        | 9.37 C-020221     |       | 3122 TRICO REAR     |
|                               | INVOICE:                   |             | FULL DESC: | 3122 TRICO REAR       |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1964697     | 353372     | 0 2021 4 INV A        | 13.54 C-020221    |       | CROWN VIC RETAINER  |
|                               | INVOICE: 1964697           |             | FULL DESC: | CROWN VIC RETAINER    |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1965505     | 353366     | 0 2021 4 INV A        | 44.76 C-020221    |       | HEADLIGHT BULBS     |
|                               | INVOICE: 1965505           |             | FULL DESC: | HEADLIGHT BULBS       |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1965684     | 353367     | 0 2021 4 INV A        | 92.61 C-020221    |       | SHOP SUPPLIES       |
|                               | INVOICE: 1965684           |             | FULL DESC: | SHOP SUPPLIES         |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1965692     | 353368     | 0 2021 4 INV A        | 40.68 C-020221    |       | 4187 TANK VALVE     |
|                               | INVOICE: 1965692           |             | FULL DESC: | 4187 TANK VALVE       |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966027     | 353365     | 0 2021 4 INV A        | 6.52 C-020221     |       | 3120 BULB           |
|                               | INVOICE: 1966027           |             | FULL DESC: | 3120 BULB             |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966091     | 353369     | 0 2021 4 INV A        | 40.68 C-020221    |       | 4196 TANK VALVE     |
|                               | INVOICE: 1966091           |             | FULL DESC: | 4196 TANK VALVE       |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966092     | 353370     | 0 2021 4 INV A        | 40.68 C-020221    |       | 3135 TANK VALVE     |
|                               | INVOICE: 1966092           |             | FULL DESC: | 3135 TANK VALVE       |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966093     | 353371     | 0 2021 4 INV A        | 74.58 C-020221    |       | SHOP SUPPLIES       |
|                               | INVOICE: 1966093           |             | FULL DESC: | SHOP SUPPLIES         |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966670     | 353578     | 0 2021 4 INV A        | 32.80 C-020221    |       | 3122 BELT           |
|                               | INVOICE: 1966670           |             | FULL DESC: | 3122 BELT             |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966769     | 353579     | 0 2021 4 INV A        | 19.34 C-020221    |       | 3122 PULLEY         |
|                               | INVOICE: 1966769           |             | FULL DESC: | 3122 PULLEY           |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1966817     | 353580     | 0 2021 4 INV A        | 64.40 C-020221    |       | 3122 TENSIONER      |
|                               | INVOICE: 1966817           |             | FULL DESC: | 3122 TENSIONER        |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1967566     | 353584     | 0 2021 4 INV A        | 112.56 C-020221   |       | 2268 SENSOR         |
|                               | INVOICE: 1967566           |             | FULL DESC: | 2268 SENSOR           |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1967875     | 353581     | 0 2021 4 INV A        | 35.64 C-020221    |       | 2268 HOOD SUPPORT   |
|                               | INVOICE: 1967875           |             | FULL DESC: | 2268 HOOD SUPPORT     |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1968034     | 353582     | 0 2021 4 INV A        | 132.66 C-020221   |       | 3080 BATTERY        |
|                               | INVOICE: 1968034           |             | FULL DESC: | 3080 BATTERY          |                   |       |                     |
| 001114                        | UNION AUTO PARTS           | 1968043     | 353583     | 0 2021 4 INV A        | 64.14 C-020221    |       | SHOP SUPPLIES       |
|                               | INVOICE: 1968043           |             | FULL DESC: | SHOP SUPPLIES         |                   |       |                     |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)

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| YEAR/PERIOD: 2021/1 TO 2021/5                       |         | DOCUMENT             | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------------------------------|---------|----------------------|------------|---------------|-------------------|-------|---------------------|
| ACCOUNT/VENDOR                                      |         |                      |            |               |                   |       |                     |
| 001114 UNION AUTO PARTS<br>INVOICE: 1968122         | 1968122 | 353585<br>FULL DESC: | 0          | 2021 4 INV A  | 34.60 C-020221    |       | SHOP SUPPLIES       |
| 001114 UNION AUTO PARTS<br>INVOICE: 1970437         | 1970437 | 353557<br>FULL DESC: | 0          | 2021 4 INV A  | 3.52 C-020221     |       | SHOP SUPPLIES       |
| 001114 UNION AUTO PARTS<br>INVOICE: 1970970         | 1970970 | 353558<br>FULL DESC: | 0          | 2021 4 INV A  | 83.16 C-020221    |       | SID JEEP            |
| 001114 UNION AUTO PARTS<br>INVOICE: 1971118         | 1971118 | 353537<br>FULL DESC: | 0          | 2021 4 INV A  | 285.11 C-020221   |       | 3057 BRAKE ROTORS   |
| 001114 UNION AUTO PARTS<br>INVOICE: 1971327         | 1971327 | 353538<br>FULL DESC: | 0          | 2021 4 INV A  | 74.36 C-020221    |       | 3146 TEMPERATURE SE |
| 001114 UNION AUTO PARTS<br>INVOICE: 1971635         | 1971635 | 353536<br>FULL DESC: | 0          | 2021 4 INV A  | 35.79 C-020221    |       | 3147 HEATER RELAY   |
| 001114 UNION AUTO PARTS<br>INVOICE: 1971859         | 1971859 | 353535<br>FULL DESC: | 0          | 2021 4 INV A  | 24.54 C-020221    |       | SID JEEP            |
| 001114 UNION AUTO PARTS<br>INVOICE: 1971964         | 1971964 | 353533<br>FULL DESC: | 0          | 2021 4 INV A  | 132.66 C-020221   |       | 4185 BATTERY        |
| 001114 UNION AUTO PARTS<br>INVOICE: 1972107         | 1972107 | 353534<br>FULL DESC: | 0          | 2021 4 INV A  | 132.66 C-020221   |       | 3134 BATTERY        |
| 001114 UNION AUTO PARTS<br>INVOICE: 1972793         | 1972793 | 353748<br>FULL DESC: | 0          | 2021 4 INV A  | 16.00 C-020221    |       | SHOP PARTS          |
| 001114 UNION AUTO PARTS<br>INVOICE: 1973417         | 1973417 | 353747<br>FULL DESC: | 0          | 2021 4 INV A  | 124.07 C-020221   |       | 3102 BATTERY        |
|                                                     |         |                      |            |               | 1,762.06          |       |                     |
| 001150 NAPA GENUINE PARTS C 3465-794989<br>INVOICE: |         | 353546<br>FULL DESC: | 0          | 2021 4 INV A  | 452.66 C-020221   |       | 3093 CONTROL ARM    |
| 001150 NAPA GENUINE PARTS C 3465-794993<br>INVOICE: |         | 353547<br>FULL DESC: | 0          | 2021 4 INV A  | 12.83 C-020221    |       | SHOP SUPPLIES/9V-1  |
| 001150 NAPA GENUINE PARTS C 3465-797084<br>INVOICE: |         | 353530<br>FULL DESC: | 0          | 2021 4 INV A  | 117.22 C-020221   |       | 3130 SPARK PLUGS    |
| 001150 NAPA GENUINE PARTS C 3465-797111<br>INVOICE: |         | 353817<br>FULL DESC: | 0          | 2021 4 INV A  | 91.73 C-020221    |       | 3130 IGNITION COIL  |
| 001150 NAPA GENUINE PARTS C 3465-797462<br>INVOICE: |         | 353527<br>FULL DESC: | 0          | 2021 4 INV A  | 87.04 C-020221    |       | TOWELS (90), STRIP  |
| 001150 NAPA GENUINE PARTS C 3465-797465<br>INVOICE: |         | 353528<br>FULL DESC: | 0          | 2021 4 INV A  | 118.58 C-020221   |       | SID JEEP            |
| 001150 NAPA GENUINE PARTS C 3465-797490<br>INVOICE: |         | 353529<br>FULL DESC: | 0          | 2021 4 INV A  | 21.92 C-020221    |       | SID JEEP            |
| 001150 NAPA GENUINE PARTS C 3465-797643<br>INVOICE: |         | 353526<br>FULL DESC: | 0          | 2021 4 INV A  | 32.09 C-020221    |       | BAT TERMINAL SPR CL |
|                                                     |         |                      |            |               | 934.07            |       |                     |
| 002352 DEPARTMENT OF REVENU 1-21-2021<br>INVOICE:   |         | 353682<br>FULL DESC: | 0          | 2021 4 INV A  | 12.00 C-020221    |       | TAG & MAIL FEE 2020 |
| 002352 DEPARTMENT OF REVENU 1-21-21<br>INVOICE:     |         | 353695<br>FULL DESC: | 0          | 2021 4 INV A  | 12.00 C-020221    |       | TAG & MAIL FEE 2020 |
|                                                     |         |                      |            |               | 24.00             |       |                     |
| 005407 NORTH MS. TWO-WAY CO 46741                   |         | 353776               | 0          | 2021 4 INV A  | 3,259.30 C-020221 |       | 3201 & 4185 TRUCK V |

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT          | VOUCHER PO | YEAR/PR TYP S | WARRANT            | CHECK | DESCRIPTION         |
|-----------------------------|-------------------------------|-------------------|------------|---------------|--------------------|-------|---------------------|
| INVOICE: 160076             |                               |                   |            |               |                    |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 160120                        | FULL DESC: 353543 | 0          | 2021 4 INV A  | 10.00 C-020221     |       | JONES, JORDAN ALLOT |
| INVOICE: 160120             |                               | FULL DESC: 353544 | 0          | 2021 4 INV A  | 93.75 C-020221     |       | HENRY, ANTZALE NEW  |
| 021916 MIDSOUTH SOLUTIONS   | 160137                        | FULL DESC: 353542 | 0          | 2021 4 INV A  | 26.95 C-020221     |       | LEE, CARY ALLOT. 20 |
| INVOICE: 160137             |                               | FULL DESC: 353542 | 0          | 2021 4 INV A  |                    |       |                     |
| 021916 MIDSOUTH SOLUTIONS   | 160138                        | FULL DESC: 353542 | 0          | 2021 4 INV A  |                    |       |                     |
| INVOICE: 160138             |                               | FULL DESC: 353542 | 0          | 2021 4 INV A  |                    |       |                     |
|                             |                               |                   |            |               | 404.45             |       |                     |
| 033103 RICHMOND NATHAN      | 12-3-2020                     | FULL DESC: 353692 | 0          | 2021 4 INV A  | 600.00 C-020221    |       | UNIFORM ALLOTMENT R |
| INVOICE:                    |                               | FULL DESC: 353692 | 0          | 2021 4 INV A  |                    |       |                     |
|                             |                               |                   |            |               | 1,517.45           |       |                     |
| 211 614000                  |                               |                   |            |               |                    |       |                     |
| 006919 FUELMAN              | NP59446927                    | FULL DESC: 353675 | 0          | 2021 4 INV A  | 4,990.02 C-020221  |       | FUEL FOR FLEET      |
| INVOICE:                    |                               | FULL DESC: 353675 | 0          | 2021 4 INV A  |                    |       |                     |
| 006919 FUELMAN              | NP59475019                    | FULL DESC: 353785 | 0          | 2021 4 INV A  | 5,474.62 C-020221  |       | FUEL FOR FLEET      |
| INVOICE:                    |                               | FULL DESC: 353785 | 0          | 2021 4 INV A  |                    |       |                     |
|                             |                               |                   |            |               | 10,464.64          |       |                     |
|                             |                               |                   |            |               | 10,464.64          |       |                     |
| 211 615500                  |                               |                   |            |               |                    |       |                     |
| 000964 DESOTO COUNTY SHERIF | 1-22-2021                     | FULL DESC: 353811 | 0          | 2021 4 INV A  | 26,750.00 C-020221 |       | INMATE HOUSING FOR  |
| INVOICE:                    |                               | FULL DESC: 353812 | 0          | 2021 4 INV A  | 392.68 C-020221    |       | INMATE MEDICAL & PH |
| 000964 DESOTO COUNTY SHERIF | 1-22-21                       | FULL DESC: 353812 | 0          | 2021 4 INV A  |                    |       |                     |
| INVOICE:                    |                               | FULL DESC: 353812 | 0          | 2021 4 INV A  |                    |       |                     |
|                             |                               |                   |            |               | 27,142.68          |       |                     |
|                             |                               |                   |            |               | 27,142.68          |       |                     |
| 211 622100                  |                               |                   |            |               |                    |       |                     |
| 000597 SIRCHIE ACQUISITION  | 477182                        | FULL DESC: 353741 | 0          | 2021 4 INV A  | 50.15 C-020221     |       | EVIDENCE BOX        |
| INVOICE: 477182             |                               | FULL DESC: 353741 | 0          | 2021 4 INV A  |                    |       |                     |
| 001121 NEWTON TROPHY        | 106776                        | FULL DESC: 353742 | 0          | 2021 4 INV A  | 304.30 C-020221    |       | OFFICER OF THE MONT |
| INVOICE: 106776             |                               | FULL DESC: 353742 | 0          | 2021 4 INV A  |                    |       |                     |
| 002353 FREEMAN CLIFFORD     | 2021-01-1501                  | FULL DESC: 353553 | 0          | 2021 4 INV A  | 200.00 C-020221    |       | POLY: HEBISON       |
| INVOICE:                    |                               | FULL DESC: 353553 | 0          | 2021 4 INV A  |                    |       |                     |
| 004781 FAMILY MEDICAL CLINI | 504                           | FULL DESC: 353548 | 0          | 2021 4 INV A  | 1,015.00 C-020221  |       | PRE - EMPLOYMENT DR |
| INVOICE: 504                |                               | FULL DESC: 353548 | 0          | 2021 4 INV A  |                    |       |                     |
| 006685 DEX IMAGING          | AR5877091                     | FULL DESC: 353586 | 0          | 2021 4 INV A  | 69.03 C-020221     |       | #MP7393 - RECORDS   |
| INVOICE:                    |                               | FULL DESC: 353677 | 0          | 2021 4 INV A  | 13.13 C-020221     |       | #MP6419 & MP6427 -  |
| 006685 DEX IMAGING          | AR5877092                     | FULL DESC: 353677 | 0          | 2021 4 INV A  |                    |       |                     |
| INVOICE:                    |                               | FULL DESC: 353677 | 0          | 2021 4 INV A  |                    |       |                     |

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| YEAR/PERIOD: 2021/1 TO 2021/5 |  | ACCOUNT/VENDOR              |  | DOCUMENT   | VOUCHER PO        | YEAR/PR TYP S  | WARRANT | CHECK    | DESCRIPTION           |
|-------------------------------|--|-----------------------------|--|------------|-------------------|----------------|---------|----------|-----------------------|
| 006920 A SAFELOCK INC         |  | INVOICE: 10039              |  | 10039      | FULL DESC: 353552 | 0 2021 4 INV A | 0       | 82.16    | EAST KEYS             |
| 020454 DIRECTFX               |  | INVOICE: M34888             |  | M34888     | FULL DESC: 353566 | 0 2021 4 INV A | 0       | 20.00    | EAST KEYS             |
| 020454 DIRECTFX               |  | INVOICE: M34889             |  | M34889     | FULL DESC: 353567 | 0 2021 4 INV A | 0       | 50.00    | BUS. CARDS HALL       |
| 029120 YOUNG LEASING CO       |  | INVOICE: INV4033483         |  | INV4033483 | FULL DESC: 353373 | 0 2021 4 INV A | 0       | 50.00    | BUS. CARDS - GREGOR   |
| 211 626102                    |  | 000424 A 2 Z ADVERTISING    |  | 56507      | FULL DESC: 353746 | 0 2021 4 INV A | 0       | 100.00   | #AAA43456 - WEST      |
| 211 626500                    |  | 020454 DIRECTFX             |  | M34946     | FULL DESC: 353862 | 0 2021 4 INV A | 0       | 627.56   | ACCOUNT TOTAL         |
| 211 626900                    |  | 001102 SOUTHAVEN SUPPLY     |  | 74752      | FULL DESC: 353744 | 0 2021 4 INV A | 0       | 2,399.17 | PUBLIC RELATIONS      |
| 002653 MS ASSOCIATION OF CH   |  | INVOICE: 2021               |  | 42980      | FULL DESC: 353568 | 0 2021 4 INV A | 0       | 648.73   | PR TUMBLERS           |
| 032059 AMTECH LESS LETHAL I   |  | INVOICE: 42980              |  | 42980      | FULL DESC: 353774 | 0 2021 4 INV A | 0       | 352.71   | PR TABLE CLOTH        |
| 033111 PROFESSIONAL LAW ENF   |  | INVOICE: 1-27-2021          |  | 1-27-2021  | FULL DESC: 353867 | 0 2021 4 INV A | 0       | 1,001.44 | SID FORMS             |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 1,001.44 | ACCOUNT TOTAL         |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 199.00   | MARKING SPRAY TRAFF   |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 59.88    | LITTLE, MARK NEW CH   |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 500.00   | TRAINING AMMUNICATI   |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 960.10   | 10 ATTENDEE'S FOR T   |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 645.00   | ACCOUNT TOTAL         |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 2,164.98 | MACHINERY & EQUIPMENT |
| 211 630400                    |  | 000927 RAY ALLEN MFG CO INC |  | RINV167184 | FULL DESC: 353556 | 0 2021 4 INV A | 0       | 249.99   | K9 HARNESS            |

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YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR DOCUMENT

| ACCOUNT/VENDOR | DOCUMENT                         | VOUCHER PO | YEAR/PR TYP S                                 | WARRANT        | CHECK    | DESCRIPTION         |                      |
|----------------|----------------------------------|------------|-----------------------------------------------|----------------|----------|---------------------|----------------------|
| 290            |                                  |            | ACCOUNT TOTAL                                 | 249.99         |          |                     |                      |
| 290            |                                  |            | ORG 211 TOTAL                                 | 66,955.32      |          |                     |                      |
|                |                                  |            | FIRE DEPARTMENT                               |                |          |                     |                      |
|                | 610100                           |            | CLEANING SUPPLIES                             |                |          |                     |                      |
| 007823         | AMERICAN PAPER & TWI 3862593     | 353651     | 0 2021 4 INV A                                | 1,083.76       | C-020221 | CLEANING SUPPLIES F |                      |
|                | INVOICE: 3862593                 | FULL DESC: | CLEANING SUPPLIES FIRE STATION #3             |                |          |                     |                      |
| 007823         | AMERICAN PAPER & TWI 3863791     | 353650     | 0 2021 4 INV A                                | 307.12         | C-020221 | CLEANING SUPPLIES F |                      |
|                | INVOICE: 3863791                 | FULL DESC: | CLEANING SUPPLIES FIRE DEPT. #3               |                |          |                     |                      |
|                |                                  |            |                                               | 1,390.88       |          |                     |                      |
| 031069         | CLEANER SOLUTIONS                | 353701     | 0 2021 4 INV A                                | 49.58          | C-020221 | DETERGENT & DIR RIN |                      |
|                | INVOICE:                         | FULL DESC: | DETERGENT & DIR RINSE FOR DISHWASHER          |                |          |                     |                      |
|                |                                  |            | ACCOUNT TOTAL                                 | 1,440.46       |          |                     |                      |
| 290            |                                  |            | OFFICE SUPPLIES                               |                |          |                     |                      |
| 019739         | STAPLES ADVANTAGE                | 3465672267 | 353609                                        | 0 2021 4 INV A | 119.38   | C-020221            | HP 30 A TONER FOR S  |
|                | INVOICE: 3465672267              | FULL DESC: | HP 30 A TONER FOR STATION 2                   |                |          |                     |                      |
| 019739         | STAPLES ADVANTAGE                | 3465672270 | 353613                                        | 0 2021 4 INV A | 114.75   | C-020221            | BOXES FOR STORAGE W  |
|                | INVOICE: 3465672270              | FULL DESC: | BOXES FOR STORAGE W/IRON MOUNTAIN             |                |          |                     |                      |
| 019739         | STAPLES ADVANTAGE                | 3465672272 | 353612                                        | 0 2021 4 INV A | 91.30    | C-020221            | HP952 INK FOR ADMIN  |
|                | INVOICE: 3465672272              | FULL DESC: | HP952 INK FOR ADMIN                           |                |          |                     |                      |
| 019739         | STAPLES ADVANTAGE                | 3465672273 | 353611                                        | 0 2021 4 INV A | 90.98    | C-020221            | GREEN TAB FOLDERS F  |
|                | INVOICE: 3465672273              | FULL DESC: | GREEN TAB FOLDERS FOR ADMIN                   |                |          |                     |                      |
| 019739         | STAPLES ADVANTAGE                | 3465672274 | 353610                                        | 0 2021 4 INV A | 155.85   | C-020221            | COLORLED PENCILS & H |
|                | INVOICE: 3465672274              | FULL DESC: | COLORLED PENCILS & HP 62XL IN FOR 293         |                |          |                     |                      |
|                |                                  |            |                                               | 572.26         |          |                     |                      |
|                |                                  |            | ACCOUNT TOTAL                                 | 572.26         |          |                     |                      |
| 290            |                                  |            | MATERIALS                                     |                |          |                     |                      |
| 005044         | LOWE'S HOME CENTERS, 1-6-2021    | 353847     | 0 2021 4 INV A                                | 918.74         | C-020221 | #896 0 - LOWE'S CRE |                      |
|                | INVOICE:                         | FULL DESC: | #896 0 - LOWE'S CREDIT PAYMENT - JANUARY 2021 |                |          |                     |                      |
|                |                                  |            | ACCOUNT TOTAL                                 | 918.74         |          |                     |                      |
| 290            |                                  |            | MAINTENANCE VEHICLES                          |                |          |                     |                      |
| 000223         | CROW'S TRUCK SERVICE X101060767  | 353649     | 0 2021 4 INV A                                | 366.37         | C-020221 | STARTER FOR ENG 5,  |                      |
|                | INVOICE:                         | FULL DESC: | STARTER FOR ENG 5, FLT# 1004                  |                |          |                     |                      |
| 000887         | JIMMY GRAY CHEVROLET 383723      | 353633     | 0 2021 4 INV A                                | 73.07          | C-020221 | OIL/FILTER CHANGE B |                      |
|                | INVOICE: 383723                  | FULL DESC: | OIL/FILTER CHANGE BATTALION, FLT #5007        |                |          |                     |                      |
| 006706         | LANDERS DODGE                    | 311471     | 0 2021 4 INV A                                | 36.45          | C-020221 | OIL/FILTER SERVICE  |                      |
|                | INVOICE: 311471                  | FULL DESC: | OIL/FILTER SERVICE 292 FLT #6008              |                |          |                     |                      |
| 007304         | O'REILLYS AUTO PARTS 1791-141244 | 353652     | 0 2021 4 INV A                                | 95.86          | C-020221 | MICRO-BELT TENSIONE |                      |

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT   | VOUCHER PO                                                    | YEAR/PR TYP S  | WARRANT           | CHECK | DESCRIPTION         |
|-----------------------------|-------------------------------|------------|---------------------------------------------------------------|----------------|-------------------|-------|---------------------|
| INVOICE:                    |                               |            |                                                               |                |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 456563                        |            | 353694                                                        | 0 2021 4 INV A | 2,182.47 C-020221 |       | BASIC PM ENG. 4, FL |
| INVOICE: 456563             |                               |            | FULL DESC: BASIC PM ENG. 4, FLT #1009                         |                |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 456570                        |            | 353684                                                        | 0 2021 4 INV A | 2,302.54 C-020221 |       | REPAIRS TO TRUCK 1, |
| INVOICE: 456570             |                               |            | FULL DESC: REPAIRS TO TRUCK 1, FLT #2004                      |                |                   |       |                     |
| 020832 EMERGENCY EQUIPMENT  | 456571                        |            | 353646                                                        | 0 2021 4 INV A | 375.00 C-020221   |       | REPLACED STARTER EN |
| INVOICE: 456571             |                               |            | FULL DESC: REPLACED STARTER ENG 5, FLT #1004                  |                |                   |       |                     |
|                             |                               |            |                                                               | ACCOUNT TOTAL  | 4,860.01          |       |                     |
|                             |                               |            |                                                               | FUEL & OIL     | 5,431.76          |       |                     |
| 290 614000                  |                               |            |                                                               |                |                   |       |                     |
| 006919 FUELMAN              |                               | NP59446945 | 353670                                                        | 0 2021 4 INV A | 51.47 C-020221    |       | FUEL                |
| INVOICE:                    |                               |            | FULL DESC: FUEL                                               |                |                   |       |                     |
|                             |                               |            |                                                               | ACCOUNT TOTAL  | 51.47             |       |                     |
| 290 622100                  |                               |            |                                                               |                |                   |       |                     |
| 004781 FAMILY MEDICAL CLINI | 503                           |            | 353628                                                        | 0 2021 4 INV A | 498.00 C-020221   |       | DOT/DRUG SCREENS TB |
| INVOICE: 503                |                               |            | FULL DESC: DOT/DRUG SCREENS TB TEST/HEPB TITER                |                |                   |       |                     |
| 023066 TRILOGY MEDWASTE SO  | 645719                        |            | 353632                                                        | 0 2021 4 INV A | 473.00 C-020221   |       | MED WASTE FOR ALL S |
| INVOICE: 645719             |                               |            | FULL DESC: MED WASTE FOR ALL STATIONS                         |                |                   |       |                     |
|                             |                               |            |                                                               | ACCOUNT TOTAL  | 971.00            |       |                     |
| 290 626500                  |                               |            |                                                               |                |                   |       |                     |
| 029120 YOUNG LEASING CO     | 4031207                       |            | 353623                                                        | 0 2021 4 INV A | 244.70 C-020221   |       | #AAA47533-SERVICE C |
| INVOICE: 4031207            |                               |            | FULL DESC: #AAA47533-SERVICE CONTRACT ON ADMIN COPIER DEC. 20 |                |                   |       |                     |
|                             |                               |            |                                                               | ACCOUNT TOTAL  | 244.70            |       |                     |
| 290 626900                  |                               |            |                                                               |                |                   |       |                     |
| 000958 MS STATE FIRE ACADEM | 28605                         |            | 353631                                                        | 0 2021 4 INV A | 200.00 C-020221   |       | EMERGENCY MEDICAL R |
| INVOICE: 28605              |                               |            | FULL DESC: EMERGENCY MEDICAL RESPONDER BRASHER/R. MUELLER     |                |                   |       |                     |
| 001147 NEXAIR LLC           | 8460064                       |            | 353700                                                        | 0 2021 4 INV A | 112.11 C-020221   |       | RENTAL FEE FOR NITR |
| INVOICE: 8460064            |                               |            | FULL DESC: RENTAL FEE FOR NITROBOTTLES @ TC                   |                |                   |       |                     |
| 029050 BOYD PARNELL         | 12-30-20                      |            | 353647                                                        | 0 2021 4 INV A | 145.00 C-020221   |       | MS STATE FIRE ACADE |
| INVOICE:                    |                               |            | FULL DESC: MS STATE FIRE ACADEMY CLASS CONFINED SPACE RESCUE  |                |                   |       |                     |
|                             |                               |            |                                                               | ACCOUNT TOTAL  | 457.11            |       |                     |
|                             |                               |            |                                                               | ORG 290 TOTAL  | 10,087.50         |       |                     |
| FIRE PREVENTION             |                               |            |                                                               |                |                   |       |                     |
| 295 611000                  |                               |            |                                                               |                |                   |       |                     |
| 000739 CDW LLC              | 6533917                       |            | 353630                                                        | 0 2021 4 INV A | 146.25 C-020221   |       | SCRN PROTECTORS FOR |
| INVOICE: 6533917            |                               |            | FULL DESC: SCRN-PROTECTORS-FOR-GTACS                          | PD             |                   |       |                     |

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| ACCOUNT/VENDOR                                               | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT             | VOUCHER PO                           | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION          |
|--------------------------------------------------------------|-------------------------------|----------------------|--------------------------------------|---------------|-------------------|-------|----------------------|
| 026785 BEST BUY<br>INVOICE: 5014757                          | 5014757                       | 353687<br>FULL DESC: | 0<br>CANON SPEEDLITE 470EX FLASH     | 2021 4 INV A  | 279.99 C-020221   |       | CANON SPEEDLITE 470  |
|                                                              |                               |                      |                                      | ACCOUNT TOTAL | 426.24            |       |                      |
|                                                              |                               |                      | ORG 295                              | TOTAL         | 426.24            |       |                      |
| 297 610701<br>000582 BOUND TREE MEDICAL<br>INVOICE: 83913100 | 83913100                      | 353617<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 1,068.00 C-020221 |       | MEDICAL SUPPLIES     |
| 000582 BOUND TREE MEDICAL<br>INVOICE: 83916555               | 83916555                      | 353618<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 243.92 C-020221   |       | MEDICAL SUPPLIES     |
| 000582 BOUND TREE MEDICAL<br>INVOICE: 83919993               | 83919993                      | 353625<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 228.84 C-020221   |       | MEDICAL SUPPLIES     |
|                                                              |                               |                      |                                      |               | 1,540.76          |       |                      |
| 001147 NEXAIR LLC<br>INVOICE: 8489873                        | 8489873                       | 353616<br>FULL DESC: | 0<br>MEDICAL SUPPLIES OXYGEN         | 2021 4 INV A  | 69.51 C-020221    |       | MEDICAL SUPPLIES OX  |
| 015430 ZOLL MEDICAL CORPORA<br>INVOICE: 3209474              | 3209474                       | 353622<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 712.50 C-020221   |       | MEDICAL SUPPLIES     |
| 015430 ZOLL MEDICAL CORPORA<br>INVOICE: 3210631              | 3210631                       | 353619<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 1,155.00 C-020221 |       | MEDICAL SUPPLIES     |
| 015430 ZOLL MEDICAL CORPORA<br>INVOICE: 3211427              | 3211427                       | 353621<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 91.51 C-020221    |       | MEDICAL SUPPLIES     |
| 015430 ZOLL MEDICAL CORPORA<br>INVOICE: 3213039              | 3213039                       | 353620<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 371.07 C-020221   |       | MEDICAL SUPPLIES     |
|                                                              |                               |                      |                                      |               | 2,330.08          |       |                      |
| 016050 HENRY SCHEIN INC<br>INVOICE: 88466334                 | 88466334                      | 353685<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 2,699.58 C-020221 |       | MEDICAL SUPPLIES     |
| 016050 HENRY SCHEIN INC<br>INVOICE: 88558762                 | 88558762                      | 353615<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 83.81 C-020221    |       | MEDICAL SUPPLIES     |
| 016050 HENRY SCHEIN INC<br>INVOICE: 88624363                 | 88624363                      | 353614<br>FULL DESC: | 0<br>MEDICAL SUPPLIES                | 2021 4 INV A  | 165.65 C-020221   |       | MEDICAL SUPPLIES     |
|                                                              |                               |                      |                                      |               | 2,949.04          |       |                      |
| 027573 TELEFLEX MEDICAL INC<br>INVOICE: 9503507537           | 9503507537                    | 353686<br>FULL DESC: | 0<br>MOTOR VEH REPAIRS/MAINT         | 2021 4 INV A  | 1,745.48 C-020221 |       | MATERIALS FOR UNIT   |
| 297 611300<br>007304 O'REILLYS AUTO PARTS<br>INVOICE:        | 1791-141902                   | 353626<br>FULL DESC: | 0<br>MATERIALS FOR UNIT 3, FLT #7008 | 2021 4 INV A  | 25.66 C-020221    |       |                      |
| 022730 EXCELLENCE                                            | 19696-IN                      | 353629               | 0                                    | 2021 4 INV A  | 62.90 C-020221    |       | DOOR SPRING FOR UNIT |

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| YEAR/PERIOD: 2021/1 TO 2021/5                |                            | DOCUMENT | VOUCHER PO                                                   | YEAR/PR TYP S         | WARRANT            | CHECK    | DESCRIPTION         |
|----------------------------------------------|----------------------------|----------|--------------------------------------------------------------|-----------------------|--------------------|----------|---------------------|
| ACCOUNT/VENDOR                               |                            |          |                                                              |                       |                    |          |                     |
| INVOICE:                                     |                            |          |                                                              |                       |                    |          |                     |
| FULL DESC: DOOR SPRING FOR UNIT 7, FLT #7001 |                            |          |                                                              | ACCOUNT TOTAL         |                    | 88.56    |                     |
|                                              |                            |          |                                                              | ORG 297 TOTAL         |                    | 8,723.43 |                     |
| PUBLIC WORKS DEPARTMENT MATERIALS            |                            |          |                                                              |                       |                    |          |                     |
| 311                                          | 611000                     |          | 353698                                                       | 21000080 2021 4 INV A | 12,281.53 C-020221 |          | GUARDRAIL FOR LESTE |
| 311                                          | 000348 SOUTHERN GUARD RAIL | 6423     | FULL DESC: GUARDRAIL FOR LESTER / GETWELL                    |                       |                    |          |                     |
| INVOICE: 6423                                |                            |          |                                                              |                       |                    |          |                     |
| 000687 SOUTHERN PIPE & SUPP                  | 4907622                    |          | 353638                                                       | 0 2021 4 INV A        | 80.70 C-020221     |          | 12" SPUD WRENCH - C |
| INVOICE: 4907622                             |                            |          | FULL DESC: 12" SPUD WRENCH - CAST VRASS CLOSET SPUD (MAT.)   |                       |                    |          |                     |
| 000687 SOUTHERN PIPE & SUPP                  | 4908222                    |          | 353639                                                       | 0 2021 4 INV A        | 3.15 C-020221      |          | VACUUM BREAKER REPA |
| INVOICE: 4908222                             |                            |          | FULL DESC: VACUUM BREAKER REPAIR KIT - MAT.                  |                       |                    |          |                     |
| 000687 SOUTHERN PIPE & SUPP                  | 4917771                    |          | 353637                                                       | 0 2021 4 INV A        | 189.72 C-020221    |          | ELECTRIC WATER HEAT |
| INVOICE: 4917771                             |                            |          | FULL DESC: ELECTRIC WATER HEATER - MAT.                      |                       |                    |          |                     |
| 000687 SOUTHERN PIPE & SUPP                  | 4945942                    |          | 353879                                                       | 0 2021 4 INV A        | 23.44 C-020221     |          | 4' STEEL PROBE ROD  |
| INVOICE: 4945942                             |                            |          | FULL DESC: 4' STEEL PROBE ROD (MAT.)                         |                       |                    |          |                     |
|                                              |                            |          |                                                              | 297.01                |                    |          |                     |
| 000734 MAGNOLIA ELECTRIC                     | 317605                     |          | 353884                                                       | 0 2021 4 INV A        | 1,939.58 C-020221  |          | MAT.                |
| INVOICE: 317605                              |                            |          | FULL DESC: MAT.                                              |                       |                    |          |                     |
| 000734 MAGNOLIA ELECTRIC                     | 318063                     |          | 353790                                                       | 0 2021 4 INV A        | 212.06 C-020221    |          | 175 W MH MOGAL BASE |
| INVOICE: 318063                              |                            |          | FULL DESC: 175 W MH MOGAL BASE & LED RATED PHOTO CONTROL     |                       |                    |          |                     |
| 000734 MAGNOLIA ELECTRIC                     | 318120                     |          | 353860                                                       | 0 2021 4 INV A        | 229.10 C-020221    |          | 27" POLYCARBONATE A |
| INVOICE: 318120                              |                            |          | FULL DESC: 27" POLYCARBONATE ACORN GLOBE 9" NECK (MAT.)      |                       |                    |          |                     |
|                                              |                            |          |                                                              | 2,380.74              |                    |          |                     |
| 000759 LEHMAN ROBERTS CO                     | 73581                      |          | 353789                                                       | 0 2021 4 INV A        | 1,816.50 C-020221  |          | MATERIAL: LOCATION  |
| INVOICE: 73581                               |                            |          | FULL DESC: MATERIAL: LOCATION #4 TICKET#4024364              |                       |                    |          |                     |
| 001320 MARTIN MACHINE WORKS                  | 1441                       |          | 353642                                                       | 0 2021 4 INV A        | 876.00 C-020221    |          | MAT.                |
| INVOICE: 1441                                |                            |          | FULL DESC: MAT.                                              |                       |                    |          |                     |
| 005044 LOWE'S HOME CENTERS,                  | 1-6-2021                   |          | 353847                                                       | 0 2021 4 INV A        | 698.62 C-020221    |          | #896 0 - LOWE'S CRE |
| INVOICE:                                     |                            |          | FULL DESC: #896 0 - LOWE'S CREDIT PAYMENT - JANUARY 2021     |                       |                    |          |                     |
| 017204 PYRAMID INTERIORS DI                  | MT0000408011               |          | 353881                                                       | 0 2021 4 INV A        | 158.36 C-020221    |          | CSJ STUD, STRUCTURA |
| INVOICE:                                     |                            |          | FULL DESC: CSJ STUD, STRUCTURAL TRACK, DWC/HAT CHANNEL (MAT) |                       |                    |          |                     |
| 028212 UNITED REFRIGERATION                  | 77127951                   |          | 353876                                                       | 0 2021 4 INV A        | 10.06 C-020221     |          | OVAL RUN CAPACITOR  |
| INVOICE: 77127951                            |                            |          | FULL DESC: OVAL RUN CAPACITOR (MAT.)                         |                       |                    |          |                     |
| 028212 UNITED REFRIGERATION                  | 77141898                   |          | 353877                                                       | 0 2021 4 INV A        | 31.45 C-020221     |          | DIGITAL VERTICAL MO |
| INVOICE: 77141898                            |                            |          | FULL DESC: DIGITAL VERTICAL MOUNT (MAT.)                     |                       |                    |          |                     |
| 028212 UNITED REFRIGERATION                  | 77147853                   |          | 353878                                                       | 0 2021 4 INV A        | 49.90 C-020221     |          | H/W WIRELESS INDOOR |
| INVOICE: 77147853                            |                            |          | FULL DESC: H/W WIRELESS INDOOR SENSOR (MAT.)                 |                       |                    |          |                     |
|                                              |                            |          |                                                              | 91.41                 |                    |          |                     |

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| ACCOUNT/VENDOR                                                | YEAR/PERIOD: 2021/1 TO 2021/5                                           | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|---------------------------------------------------------------|-------------------------------------------------------------------------|----------|------------|---------------|-------------------|-------|---------------------|
| 032470 DELTA DOOR AND HARDW<br>INVOICE: 71188584              | 0353788<br>FULL DESC: 3 LOCKSETS & 1 CUT KEY                            | 71188584 | 0          | 2021 4 INV A  | 502.55 C-020221   |       | 3 LOCKSETS & 1 CUT  |
|                                                               |                                                                         |          |            | ACCOUNT TOTAL | 19,102.72         |       |                     |
| 311 611300<br>000691 NORTH MISSISSIPPI TI<br>INVOICE: 60114   | 353520<br>FULL DESC: 1 NEW FIRESTONE TIRE                               | 60114    | 0          | 2021 4 INV A  | 304.00 C-020221   |       | 1 NEW FIRESTONE TIR |
|                                                               |                                                                         |          |            | ACCOUNT TOTAL | 98.50 C-020221    |       | REPAIRS TO DUMP TRU |
| 000883 AMERICAN TIRE REPAIR 149596<br>INVOICE: 149596         | 353856<br>FULL DESC: REPAIRS TO DUMP TRUCK #450                         |          | 0          | 2021 4 INV A  | 913.35 C-020221   |       | MAT. FOR SHOP - REP |
| 000883 AMERICAN TIRE REPAIR 149627<br>INVOICE: 149627         | 353795<br>FULL DESC: MAT. FOR SHOP - REPAIRS TO TRUCK                   |          | 0          | 2021 4 INV A  | 117.00 C-020221   |       | SERVICE CALL/SHOP-D |
| 000883 AMERICAN TIRE REPAIR 150516<br>INVOICE: 150516         | 353886<br>FULL DESC: SERVICE CALL/SHOP-DISMOUNT/MOUNT - MAT. FOR SHOP   |          | 0          | 2021 4 INV A  | 1,128.85          |       |                     |
|                                                               |                                                                         |          |            | ACCOUNT TOTAL | 345.59 C-020221   |       | REFLEX SHOCK-CERAMI |
| 007304 O'REILLYS AUTO PARTS 1257-103170<br>INVOICE: 353635    | 353636<br>FULL DESC: REFLEX SHOCK-CERAMIC PADS-BATTERY (MAT. FOR SHOP)  |          | 0          | 2021 4 INV A  | 244.44 C-020221   |       | HUB ASSEMBLY - MAT. |
| 007304 O'REILLYS AUTO PARTS 1257-104230<br>INVOICE: 353636    | 353792<br>FULL DESC: HUB ASSEMBLY - MAT. FOR SHOP                       |          | 0          | 2021 4 INV A  | 113.27 C-020221   |       | MAT. FOR SHOP-BATTE |
| 007304 O'REILLYS AUTO PARTS 1257-104308<br>INVOICE: 353792    | 353793<br>FULL DESC: MAT. FOR SHOP-BATTERY, CORE CHARGE & CORE EXCHANGE |          | 0          | 2021 4 INV A  | 144.09 C-020221   |       | HEATER CORE, HEATER |
| 007304 O'REILLYS AUTO PARTS 1257-104947<br>INVOICE: 353793    | 353858<br>FULL DESC: HEATER CORE, HEATER HOSE (MAT. FOR SHOP)           |          | 0          | 2021 4 INV A  | 68.94 C-020221    |       | KEY CHAIN, VENT DIF |
| 007304 O'REILLYS AUTO PARTS 1791-142547<br>INVOICE: 353858    | 353858<br>FULL DESC: KEY CHAIN, VENT DIFFUSER (MAT. FOR SHOP)           |          | 0          | 2021 4 INV A  | 916.33            |       |                     |
|                                                               |                                                                         |          |            | ACCOUNT TOTAL | 2,349.18          |       |                     |
| 311 612500<br>000983 UNIFIRST CORP<br>INVOICE: 222-0200463    | 353857<br>FULL DESC: UNIFORMS                                           |          | 0          | 2021 4 INV A  | 6.00 C-020221     |       | MAT PROTECTION (SER |
| 000983 UNIFIRST CORP<br>INVOICE: 222-0200467                  | 353683<br>FULL DESC: MAT PROTECTION (SERVICES)                          |          | 0          | 2021 4 INV A  | 179.16 C-020221   |       | UNIFORMS            |
| 000983 UNIFIRST CORP<br>INVOICE: 222-0202209                  | 353859<br>FULL DESC: UNIFORMS                                           |          | 0          | 2021 4 INV A  | 6.00 C-020221     |       | MAT PROTECTION (SER |
| 000983 UNIFIRST CORP<br>INVOICE: 222-0202213                  | 353799<br>FULL DESC: MAT PROTECTION (SERVICES)                          |          | 0          | 2021 4 INV A  | 175.96 C-020221   |       | UNIFORMS            |
|                                                               |                                                                         |          |            | ACCOUNT TOTAL | 367.12            |       |                     |
| 311 622100<br>004781 FAMILY MEDICAL CLINI 502<br>INVOICE: 502 | 353624<br>FULL DESC: PROFESSIONAL SERVICES                              |          | 0          | 2021 4 INV A  | 300.00 C-020221   |       | PRE-EMPLOYMENT SCRE |
| 005095 WOODS TREE SERVICE 152021                              | 353588<br>FULL DESC: PRE-EMPLOYMENT SCREENINGS                          |          | 0          | 2021 4 INV A  | 4,000.00 C-020221 |       | TREE REMOVAL SERVIC |

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|                 |                             |                                                           |        |           |          |   |                     |
|-----------------|-----------------------------|-----------------------------------------------------------|--------|-----------|----------|---|---------------------|
| INVOICE: 152021 |                             | FULL DESC: TREE REMOVAL SERVICES                          |        |           |          |   |                     |
| 029120          | YOUNG LEASING CO            | INV4056281                                                | 353880 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: AAA59364 - COPIER SERVICES                     |        | 204.26    | C-020221 |   | AAA59364 - COPIER S |
|                 |                             | ACCOUNT TOTAL                                             |        | 4,504.26  |          |   |                     |
|                 |                             | ORG 311 TOTAL                                             |        | 26,323.28 |          |   |                     |
|                 |                             | CITY TRAFFIC AND STREETS LIGHT                            |        |           |          |   |                     |
| 004389          | TEMPLE INC                  | INV0204604                                                | 353794 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: HAND CORD - TRAFFIC SIGN REPAIR                |        | 63.00     | C-020221 |   | HAND CORD - TRAFFIC |
|                 |                             | ACCOUNT TOTAL                                             |        | 63.00     |          |   |                     |
|                 |                             | ORG 315 TOTAL                                             |        | 63.00     |          |   |                     |
|                 |                             | PARKS DEPARTMENT                                          |        |           |          |   |                     |
| 001361          | SAM'S CLUB DIRECT           | 1-20-2021                                                 | 353808 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: 288 3-SAM'S CLUB DIRECT (JANUARY 2021 PAYMENT) |        | 199.98    | C-020221 |   | 288 3-SAM'S CLUB DI |
| 029120          | YOUNG LEASING CO            | INV4039662                                                | 353606 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: #AAA59897 - COPY CONTRACT/GREENBROOK           |        | .10       | C-020221 |   | #AAA59897 - COPY CO |
| 029120          | YOUNG LEASING CO            | INV4049128                                                | 353590 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: #AAA75469 - SHOP/COPY CONTRACT                 |        | .88       | C-020221 |   | #AAA75469 - SHOP/CO |
|                 |                             |                                                           |        | .98       |          |   |                     |
|                 |                             | ACCOUNT TOTAL                                             |        | 200.96    |          |   |                     |
|                 |                             | MAINTENANCE VEHICLES                                      |        |           |          |   |                     |
| 001150          | NAPA GENUINE PARTS C        | 308354                                                    | 353732 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: WIPER BLADES                                   |        | 139.90    | C-020221 |   | WIPER BLADES        |
|                 |                             | ACCOUNT TOTAL                                             |        | 139.90    |          |   |                     |
|                 |                             | MAINTENANCE EQUIPMENT & BUILD                             |        |           |          |   |                     |
| 000233          | QUARLES FIRE PROTEC         | 2021-180                                                  | 353865 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: FIRE PROTECTION - PARKS                        |        | 150.00    | C-020221 |   | FIRE PROTECTION - P |
| 000308          | MAINTENANCE SUPPLY          | 224985                                                    | 353688 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: MISC SUPPLIES                                  |        | 716.26    | C-020221 |   | MISC SUPPLIES       |
| 000469          | TRI-STAR COMPANIES, TC16044 |                                                           | 353864 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: DIAGNOSTICS - BANKPLUS SPORTS CENTER           |        | 205.00    | C-020221 |   | DIAGNOSTICS - BANK  |
| 001099          | NORTH MS PEST CONTRO        | 132-01101676                                              | 353593 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: PEST SERVICE @ TENNIS                          |        | 180.00    | C-020221 |   | PEST SERVICE @ TENN |
| 001099          | NORTH MS PEST CONTRO        | 132-01102196                                              | 353855 | 0         | 2021     | 4 | INV A               |
| INVOICE:        |                             | FULL DESC: PEST-CONTROL - PARKS                           |        | 145.00    | C-020221 |   | PEST CONTROL - PARK |

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| ACCOUNT/VENDOR                                 | YEAR/PERIOD: 2021/1 TO 2021/5  | DOCUMENT | VOUCHER PO                           | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|------------------------------------------------|--------------------------------|----------|--------------------------------------|---------------|-------------------|-------|---------------------|
| 001099 NORTH MS PEST CONTROL INVOICE:          | 132-01102198 353592 FULL DESC: | 0        | PEST SERVICES @ SNOWDEN HOUSE        | 2021 4 INV A  | 145.00 C-020221   |       | PEST SERVICES @ SNO |
|                                                |                                |          |                                      |               | 470.00            |       |                     |
|                                                |                                |          |                                      |               | 147.29 C-020221   |       | PARTS WASHER SERVIC |
|                                                |                                |          |                                      |               |                   |       | JACK STANDS         |
|                                                |                                |          |                                      |               | 47.66 C-020221    |       | TOOLS               |
| 001135 SAFETY-KLEEN SYSTEMS INVOICE: 84994366  | 84994366 353608 FULL DESC:     | 0        | PARTS WASHER SERVICE - SOLVENT       | 2021 4 INV A  | 148.73 C-020221   |       | JACK STANDS         |
|                                                |                                |          |                                      |               |                   |       | TOOLS               |
|                                                |                                |          |                                      |               | 45.47 C-020221    |       | DIESEL EXHAUST FLUI |
|                                                |                                |          |                                      |               | 19.29 C-020221    |       | BATTERY CABLE ADAPT |
|                                                |                                |          |                                      |               |                   |       |                     |
| 001150 NAPA GENUINE PARTS INVOICE: 307174      | 307174 353357 FULL DESC:       | 0        | JACK STANDS                          | 2021 4 INV A  | 261.15            |       |                     |
|                                                |                                |          |                                      |               | 288.36 C-020221   |       | #896 0 - LOWE'S CRE |
|                                                |                                |          |                                      |               |                   |       | MATS - ARENA        |
|                                                |                                |          |                                      |               | 50.00 C-020221    |       | MATS - ARENA        |
|                                                |                                |          |                                      |               | 50.00 C-020221    |       | MATS - ARENA        |
| 001377 CINTAS INVOICE: 4072933805              | 4072933805 353359 FULL DESC:   | 0        | MATS - ARENA                         | 2021 4 INV A  | 100.00            |       |                     |
|                                                |                                |          |                                      |               | 1,271.99 C-020221 |       | MAINT. CONTRACT/SEN |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               | 3,610.05          |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 0025816 SCHINDLER ELEVATOR INVOICE: 8105535505 | 8105535505 353760 FULL DESC:   | 0        | MAINT. CONTRACT/SENIOR BLDG ELEVATOR | 2021 4 INV A  |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 000308 MAINTENANCE SUPPLY INVOICE: 224947      | 224947 353360 FULL DESC:       | 0        | PARK MAINTENANCE                     | 2021 4 INV A  | 448.60 C-020221   |       | ZIP TIES            |
|                                                |                                |          |                                      |               |                   |       | MASKS               |
|                                                |                                |          |                                      |               | 113.30 C-020221   |       | JANITORIAL SUPPLIES |
|                                                |                                |          |                                      |               | 975.59 C-020221   |       | MOP HANDLE          |
|                                                |                                |          |                                      |               | 10.99 C-020221    |       | JANITORIAL SUPPLIES |
| 007823 AMERICAN PAPER & TWI INVOICE: 3828331   | 3828331 353861 FULL DESC:      | 0        | MATS                                 | 2021 4 INV A  |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 007823 AMERICAN PAPER & TWI INVOICE: 3866947   | 3866947 353379 FULL DESC:      | 0        | JANITORIAL SUPPLIES                  | 2021 4 INV A  |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 007823 AMERICAN PAPER & TWI INVOICE: 3870570   | 3870570 353602 FULL DESC:      | 0        | MOP HANDLE                           | 2021 4 INV A  |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 007823 AMERICAN PAPER & TWI INVOICE: 3873806   | 3873806 353563 FULL DESC:      | 0        | JANITORIAL SUPPLIES                  | 2021 4 INV A  | 564.44 C-020221   |       | JANITORIAL SUPPLIES |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
| 011134 WHITFIELD INVOICE: 74016                | 74016 353589 FULL DESC:        | 0        | WORK @ FIELD OF DREAMS               | 2021 4 INV A  | 1,664.32          |       | WORK @ FIELD OF DRE |
|                                                |                                |          |                                      |               | 944.22 C-020221   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
|                                                |                                |          |                                      |               |                   |       |                     |
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| YEAR/PERIOD: 2021/1 TO 2021/5 |                                                        | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S                                      | WARRANT           | CHECK | DESCRIPTION          |  |        |  |  |
|-------------------------------|--------------------------------------------------------|----------------|------------|------------|----------------------------------------------------|-------------------|-------|----------------------|--|--------|--|--|
| 026449                        | KELLY SEPTIC SER<br>INVOICE: 11425                     | 11425          | 11425      | 0          | 2021 4 INV A                                       | 190.00 C-020221   |       | PORTA POTTY - FIELD  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | PORTA POTTY - FIELD OF DREAMS                      |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 353603     | 2021 4 INV A                                       | 180.00 C-020221   |       | PORTA POTTY - CENTR  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | PORTA POTTY - CENTRAL PARK                         |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    | 370.00            |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    | 3,427.14          |       |                      |  |        |  |  |
| 411                           | 612500<br>013377 CINTAS<br>INVOICE: 4072933498         | 4072933498     | 4072933498 | 0          | 2021 4 INV A                                       | 299.69 C-020221   |       | PARKS UNIFORMS       |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | PARKS UNIFORMS                                     |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 353380     | 2021 4 INV A                                       | 99.91 C-020221    |       | GOLF UNIFORMS        |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | GOLF UNIFORMS                                      |                   |       |                      |  |        |  |  |
| 013377                        | CINTAS<br>INVOICE: 4072934214                          | 4073591092     | 4073591092 | 0          | 2021 4 INV A                                       | 292.73 C-020221   |       | PARKS UNIFORMS       |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | PARKS UNIFORMS                                     |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 353691     | 2021 4 INV A                                       | 99.91 C-020221    |       | GOLF UNIFORMS        |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | GOLF UNIFORMS                                      |                   |       |                      |  |        |  |  |
| 013377                        | CINTAS<br>INVOICE: 4073591806                          | 4073591806     | 4073591806 | 0          | 2021 4 INV A                                       | 792.24            |       |                      |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | GOLF UNIFORMS                                      |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    |                   |       |                      |  | 792.24 |  |  |
|                               |                                                        |                |            |            |                                                    |                   |       |                      |  | 792.24 |  |  |
| 411                           | 622100<br>000343 NATIONAL BUSINESS FU<br>INVOICE:      | CW012113-TDQ   | 353761     | 0          | PROFESSIONAL SERVICES<br>2021 4 INV A              | 4,202.63 C-020221 |       | FURNITURE-SOCCER DI  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | FURNITURE-SOCCER DIRECTORS/OFFICE @ NEW COMPLEX    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 502        | 2021 4 INV A                                       | 425.00 C-020221   |       | PRE-EMPLOYMENT SCORE |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | PRE-EMPLOYMENT SCREENINGS                          |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    | 4,627.63          |       |                      |  |        |  |  |
| 411                           | 626000<br>009669 GIBSON PROPANE<br>INVOICE: 3117078906 | 3117078906     | 353735     | 0          | UTILITIES<br>2021 4 INV A                          | 88.24 C-020221    |       | GAS - SNOWDEN HOUSE  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | GAS - SNOWDEN HOUSE                                |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    |                   |       |                      |  | 88.24  |  |  |
|                               |                                                        |                |            | FULL DESC: |                                                    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    | 88.24             |       |                      |  |        |  |  |
| 411                           | 627901<br>002574 CARSON MICHAEL A<br>INVOICE:          | 1-26-2021      | 353837     | 0          | UMPIRES<br>2021 4 INV A                            | 150.00 C-020221   |       | INDOOR SOCCER UMPIR  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 510.00     |                                                    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
| 015545                        | KLINCK ZACHARY A<br>INVOICE:                           | 1-26-2021      | 353841     | 0          | 2021 4 INV A                                       | 120.00 C-020221   |       | INDOOR SOCCER UMPIR  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 240.00     |                                                    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
| 018216                        | KARGBO TIMOTHY<br>INVOICE:                             | 1-26-2021      | 353840     | 0          | 2021 4 INV A                                       | 240.00 C-020221   |       | INDOOR SOCCER UMPIR  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 240.00     |                                                    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
| 018253                        | CHAN DAVID<br>INVOICE:                                 | 1-26-2021      | 353838     | 0          | 2021 4 INV A                                       | 210.00 C-020221   |       | INDOOR SOCCER UMPIR  |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | 210.00     |                                                    |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            | FULL DESC: | INDOOR SOCCER UMPIRE PAYROLL #4 (JAN. 13-26, 2021) |                   |       |                      |  |        |  |  |
|                               |                                                        |                |            |            |                                                    | 210.00 C-020221   |       | INDOOR SOCCER UMPIR  |  |        |  |  |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN

FY-2021 CLAIMS-DOCKET (C-020221)

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| ACCOUNT/VENDOR                   | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT            | CHECK | DESCRIPTION         |
|----------------------------------|-------------------------------|----------|------------|---------------|--------------------|-------|---------------------|
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 025653 CORREA RAFAEL             | 1-26-2021                     | 353839   | 0          | 2021 4 INV A  | 330.00 C-020221    |       | INDOOR SOCCER UMPIR |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 031115 MYSIEWICZ MICHAEL         | 1-26-2021                     | 353843   | 0          | 2021 4 INV A  | 360.00 C-020221    |       | INDOOR SOCCER UMPIR |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 031116 MEYER BENJAMIN            | 1-26-2021                     | 353842   | 0          | 2021 4 INV A  | 480.00 C-020221    |       | INDOOR SOCCER UMPIR |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 031322 VASQUEZ GEORGE            | 1-26-2021                     | 353845   | 0          | 2021 4 INV A  | 90.00 C-020221     |       | INDOOR SOCCER UMPIR |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL | 2,490.00           |       |                     |
| 411 630400 MACHINERY & EQUIPMENT |                               |          |            |               |                    |       |                     |
| 000312 BOB LADD & ASSOCIATE      | 1-188702                      | 353798   | 21000029   | 2021 4 INV A  | 17,146.08 C-020221 |       | TURFCO METE-R-MATIC |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL | 17,146.08          |       |                     |
|                                  |                               |          |            | ORG 411 TOTAL | 32,522.24          |       |                     |
| 412 612400 PARK TOURNAMENTS      |                               |          |            |               |                    |       |                     |
| RESELL / CONCESSION EXPENSE      |                               |          |            |               |                    |       |                     |
| 001361 SAM'S CLUB DIRECT         | 1-20-2021                     | 353808   | 0          | 2021 4 INV A  | 298.12 C-020221    |       | 288 3-SAM'S CLUB DI |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL | 1,954.50 C-020221  |       | PEPSI - RESALE      |
| 022806 PEPSI BEVERAGES COMP      | 31439705                      | 353525   | 0          | 2021 4 INV A  | 296.00 C-020221    |       | PIZZA - RESALE (JAN |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL | 53.40 C-020221     |       | PIZZA - RESALE      |
| 024982 SMITTY'S SLICES LLC       | 1-10-2021                     | 353362   | 0          | 2021 4 INV A  | 349.40             |       |                     |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 024982 SMITTY'S SLICES LLC       | 1-21-21                       | 353764   | 0          | 2021 4 INV A  | 471.01 C-020221    |       | RACKETS - RESALE    |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL | 247.21 C-020221    |       | RACKET - RESALE     |
| 026772 WILSON SPORTING GOOD      | 4532148464                    | 353597   | 0          | 2021 4 INV A  | 132.21 C-020221    |       | RACKET - RESALE     |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 026772 WILSON SPORTING GOOD      | 4532185128                    | 353591   | 0          | 2021 4 INV A  | 197.21 C-020221    |       | RACKET - RESALE     |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 026772 WILSON SPORTING GOOD      | 4532270148                    | 353596   | 0          | 2021 4 INV A  | 1,047.64           |       |                     |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
| 026772 WILSON SPORTING GOOD      | 4532323055                    | 353595   | 0          | 2021 4 INV A  | 3,649.66           |       |                     |
| INVOICE:                         |                               |          |            |               |                    |       |                     |
|                                  |                               |          |            | ACCOUNT TOTAL |                    |       |                     |

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| YEAR/PERIOD: 2021/1 TO 2021/5          |                                   | DOCUMENT    |  | VOUCHER PO                                                |  | YEAR/PR TYP S              |  | WARRANT   |  | CHECK    |  | DESCRIPTION         |  |
|----------------------------------------|-----------------------------------|-------------|--|-----------------------------------------------------------|--|----------------------------|--|-----------|--|----------|--|---------------------|--|
| ACCOUNT/VENDOR                         |                                   |             |  |                                                           |  |                            |  |           |  |          |  |                     |  |
| 412                                    | 622100                            |             |  |                                                           |  | PROFESSIONAL FEES          |  |           |  |          |  |                     |  |
|                                        | 007622 MIDSOUTH SPORTS PROD 2253  |             |  | 353605                                                    |  | 2021 4 INV A               |  | 10,833.33 |  | C-020221 |  | BASEBALL CONTRACT F |  |
|                                        | INVOICE: 2253                     |             |  | FULL DESC: BASEBALL CONTRACT FEB. 2021                    |  |                            |  |           |  |          |  |                     |  |
|                                        | 024247 KALISAK ROSEMARY           |             |  | 353607                                                    |  | 2021 4 INV A               |  | 3,750.00  |  | C-020221 |  | SOFTBALL CONTRACT F |  |
| INVOICE:                               |                                   | JANUARY2021 |  | FULL DESC: SOFTBALL CONTRACT FOR JANUARY 2021             |  |                            |  |           |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ACCOUNT TOTAL              |  | 14,583.33 |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ORG 412                    |  | TOTAL     |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  |                            |  | 18,232.99 |  |          |  |                     |  |
| 511                                    | 610100                            |             |  |                                                           |  | MUNICIPAL CODE ENFORCEMENT |  |           |  |          |  |                     |  |
|                                        | 000290 UNITED LABORATORIES        |             |  | 353738                                                    |  | 2021 4 INV A               |  | 231.68    |  | C-020221 |  | CLEANING SUPPLIES   |  |
|                                        | INVOICE:                          | INV307355   |  | FULL DESC: CLEANING SUPPLIES                              |  |                            |  |           |  |          |  |                     |  |
|                                        | 001361 SAM'S CLUB DIRECT          |             |  | 353808                                                    |  | 2021 4 INV A               |  | 181.38    |  | C-020221 |  | 288 3-SAM'S CLUB DI |  |
| INVOICE:                               |                                   | 1-20-2021   |  | FULL DESC: 288 3-SAM'S CLUB DIRECT (JANUARY 2021 PAYMENT) |  |                            |  |           |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ACCOUNT TOTAL              |  | 413.06    |  |          |  |                     |  |
| 511                                    | 610400                            |             |  |                                                           |  | OFFICE SUPPLIES            |  |           |  |          |  |                     |  |
|                                        | 007600 OFFICE DEPOT               |             |  | 353693                                                    |  | 2021 4 INV A               |  | 21.92     |  | C-020221 |  | OFFICE SUPPLIES - H |  |
|                                        | INVOICE: 144959031001             |             |  | FULL DESC: OFFICE SUPPLIES - HP910 INK (ANIMAL CONTROL)   |  |                            |  |           |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ACCOUNT TOTAL              |  | 21.92     |  |          |  |                     |  |
| 511                                    | 611000                            |             |  |                                                           |  | MATERIALS                  |  |           |  |          |  |                     |  |
|                                        | 000246 ANIMAL CARE EQUIPMEN 88870 |             |  | 353653                                                    |  | 2021 4 INV A               |  | 174.24    |  | C-020221 |  | MATERIALS           |  |
|                                        | INVOICE: 88870                    |             |  | FULL DESC: MATERIALS                                      |  |                            |  |           |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ACCOUNT TOTAL              |  | 174.24    |  |          |  |                     |  |
| 511                                    | 614900                            |             |  |                                                           |  | FEED FOR ANIMALS           |  |           |  |          |  |                     |  |
|                                        | 001361 SAM'S CLUB DIRECT          |             |  | 353808                                                    |  | 2021 4 INV A               |  | 56.94     |  | C-020221 |  | 288 3-SAM'S CLUB DI |  |
|                                        | INVOICE:                          | 1-20-2021   |  | FULL DESC: 288 3-SAM'S CLUB DIRECT (JANUARY 2021 PAYMENT) |  |                            |  |           |  |          |  |                     |  |
|                                        | 012713 HILL'S PET NUTRITION       |             |  | 353654                                                    |  | 2021 4 INV A               |  | 123.14    |  | C-020221 |  | FEED ANIMALS        |  |
| INVOICE: 237859877                     |                                   | 237859877   |  | FULL DESC: FEED ANIMALS                                   |  |                            |  |           |  |          |  |                     |  |
|                                        |                                   |             |  |                                                           |  | ACCOUNT TOTAL              |  | 180.08    |  |          |  |                     |  |
| 511                                    | 622100                            |             |  |                                                           |  | PROFESSIONAL SERVICES      |  |           |  |          |  |                     |  |
|                                        | 000500 DESOTO COUNTY ANIMAL       |             |  | 353739                                                    |  | 2021 4 INV A               |  | 350.00    |  | C-020221 |  | PROF. SERVICES      |  |
|                                        | INVOICE: 189498                   |             |  | FULL DESC: PROF. SERVICES                                 |  |                            |  |           |  |          |  |                     |  |
|                                        | 000801 STERICYCLE INC             |             |  | 353740                                                    |  | 2021 4 INV A               |  | 25.23     |  | C-020221 |  | PROF. SERVICES      |  |
| INVOICE: 4009868361                    |                                   | 4009868361  |  | FULL DESC: PROF. SERVICES                                 |  |                            |  |           |  |          |  |                     |  |
| 017049 ANIMAL HEALTH INTERN 9011121888 |                                   |             |  | 353655                                                    |  | 2021 4 INV A               |  | 162.25    |  | C-020221 |  | PROF. SERVICES      |  |
| INVOICE: 9011121888                    |                                   | 9011121888  |  | FULL DESC: PROF. SERVICES                                 |  |                            |  |           |  |          |  |                     |  |

Minutes, City of Southaven, Southaven, Mississippi



| ACCOUNT/VENDOR                                                  | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT | VOUCHER PO                                                                                                                     | YEAR/PR TYP S     | WARRANT         | CHECK | DESCRIPTION         |
|-----------------------------------------------------------------|-------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------|---------------------|
| 028872 PRECIOUS PAWS ANIMAL 189493<br>INVOICE: 189493           |                               |          | 353781 0<br>FULL DESC: PROF. SERVICES                                                                                          | 2021 4 INV A      | 825.40 C-020221 |       | PROF. SERVICES      |
|                                                                 |                               |          | ACCOUNT TOTAL                                                                                                                  |                   | 1,362.88        |       |                     |
|                                                                 |                               |          | ORG 511 TOTAL                                                                                                                  |                   | 2,152.18        |       |                     |
| 901 614000<br>000339 SAYLE OIL CO INC 576302<br>INVOICE: 576302 |                               |          | CITY FUEL<br>353869 21000073 2021 4 INV A<br>FULL DESC: FUEL ORDER @ PEPPERCHASE DR (DIESEL)                                   | 4,495.11 C-020221 |                 |       | FUEL ORDER @ PEPPER |
| 000339 SAYLE OIL CO INC 576305<br>INVOICE: 576305               |                               |          | 353870 21000073 2021 4 INV A<br>FULL DESC: FUEL ORDER @ MAY BLVD - GASOLINE                                                    | 3,397.71 C-020221 |                 |       | FUEL ORDER @ MAY BL |
| 000339 SAYLE OIL CO INC 576535<br>INVOICE: 576535               |                               |          | 353868 21000073 2021 4 INV A<br>FULL DESC: FUEL ORDER @ PEPPERCHASE DR (GASOLINE)                                              | 7,030.09 C-020221 |                 |       | FUEL ORDER @ PEPPER |
|                                                                 |                               |          | ACCOUNT TOTAL                                                                                                                  |                   | 14,922.91       |       |                     |
|                                                                 |                               |          | ORG 901 TOTAL                                                                                                                  |                   | 14,922.91       |       |                     |
| 902 620902<br>000233 QUARLES FIRE PROTEC 2021-151<br>INVOICE:   |                               |          | EXPENSE ACCOUNTS<br>FACILITIES MANAGEMENT<br>353575 2021 4 INV A<br>FULL DESC: SPRINKLER INSPECTION - CITY HALL/ANNUAL FP TEST | 500.00 C-020221   |                 |       | SPRINKLER INSPECTIO |
| 000233 QUARLES FIRE PROTEC 2021-178<br>INVOICE:                 |                               |          | 353640 2021 4 INV A<br>FULL DESC: SPRINKLER INSPECTION - DAVIS LIBRARY                                                         | 150.00 C-020221   |                 |       | SPRINKLER INSPECTIO |
| 000233 QUARLES FIRE PROTEC 2021-179<br>INVOICE:                 |                               |          | 353641 2021 4 INV A<br>FULL DESC: SPRINKLER INSPECTION - CITY HALL                                                             | 150.00 C-020221   |                 |       | SPRINKLER INSPECTIO |
|                                                                 |                               |          | ACCOUNT TOTAL                                                                                                                  |                   | 800.00          |       |                     |
| 001099 NORTH MS PEST CONTRO 132-01139134 353882<br>INVOICE:     |                               |          | 0 2021 4 INV A<br>FULL DESC: PEST SERVICE @ CONCESSIONS/COMMUNITY CENTER                                                       | 489.00 C-020221   |                 |       | PEST SERVICE @ CONC |
| 001099 NORTH MS PEST CONTRO 132-0115628 353572<br>INVOICE:      |                               |          | 0 2021 4 INV A<br>FULL DESC: PEST CONTROL @ 8710 NORTHWEST DR                                                                  | 510.00 C-020221   |                 |       | PEST CONTROL @ 8710 |
| 001099 NORTH MS PEST CONTRO 132-01156429 353573<br>INVOICE:     |                               |          | 0 2021 4 INV A<br>FULL DESC: PEST CONTROL @ 8710 NORTHWEST DR                                                                  | 68.00 C-020221    |                 |       | PEST CONTROL @ 8710 |
| 001099 NORTH MS PEST CONTRO 132-01158116 353574<br>INVOICE:     |                               |          | 0 2021 4 INV A<br>FULL DESC: PEST CONTROL @ 385 STATELINE RD                                                                   | 160.00 C-020221   |                 |       | PEST CONTROL @ 385  |
|                                                                 |                               |          | ACCOUNT TOTAL                                                                                                                  |                   | 1,227.00        |       |                     |
| 007823 AMERICAN PAPER & TWI 3877480<br>INVOICE: 3877480         |                               |          | 353829 0 2021 4 INV A<br>FULL DESC: COVID-19 SUPPLIES & DISINFECTING SUPPLIES                                                  | 89.40 C-020221    |                 |       | COVID-19 SUPPLIES & |
| 009871 FLOOR STORE DESOTO 9659<br>INVOICE: 9659                 |                               |          | 353645 0 2021 4 INV A<br>FULL DESC: FLOOR TILE PROJECT @ POLICE DEPT.                                                          | 4,997.50 C-020221 |                 |       | FLOOR TILE PROJECT  |
| 009871 FLOOR STORE DESOTO 9660<br>INVOICE: 9660                 |                               |          | 353644 0 2021 4 INV A<br>FULL DESC: FLOOR PROJECT @ POLICE DEPARTMENT                                                          | 4,225.00 C-020221 |                 |       | FLOOR PROJECT @ POL |
| 009871 FLOOR STORE DESOTO 9669<br>INVOICE: 9669                 |                               |          | 353643 0 2021 4 INV A<br>FULL DESC: FLOOR TILE PROJECT                                                                         | 1,947.00 C-020221 |                 |       | FLOOR TILE PROJECT  |

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| YEAR/PERIOD: 2021/1 TO 2021/5      | DOCUMENT    | VOUCHER PO                                             | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION         |
|------------------------------------|-------------|--------------------------------------------------------|---------------|-------------------|-------|---------------------|
| ACCOUNT/VENDOR                     |             |                                                        |               |                   |       |                     |
| INVOICE: 9669                      |             | FULL DESC: FLOOR TILE PROJECT @ FIRESTATION #2         |               |                   |       |                     |
|                                    |             |                                                        |               | 11,169.50         |       |                     |
| 014437 CB RICHARD ELLIS COR 655185 |             | 353834 0 2021 4 INV A                                  |               | 458.48 C-020221   |       | FEBRUARY 2021 RENT  |
| INVOICE: 655185                    |             | FULL DESC: FEBRUARY 2021 RENT                          |               |                   |       |                     |
| 032978 MR GEE'S CARPET CLEA 6236   |             | 353791 0 2021 4 INV A                                  |               | 1,526.65 C-020221 |       | FLOOR SERVICES @ 18 |
| INVOICE: 6236                      |             | FULL DESC: FLOOR SERVICES @ 1855 VETERANS DR           |               |                   |       |                     |
|                                    |             | ACCOUNT TOTAL                                          |               | 15,271.03         |       |                     |
| 902 622100                         |             | PROFESSIONAL SERVICES                                  |               |                   |       |                     |
| 001363 HEFFNER MISTY               | 35183       | 353532 0 2021 4 INV A                                  |               | 26.00 C-020221    |       | PROFESSIONAL SERVIC |
| INVOICE: 35183                     |             | FULL DESC: PROFESSIONAL SERVICES                       |               |                   |       |                     |
| 029258 LEWIS & ELLIS               | 23817       | 353678 0 2021 4 INV A                                  |               | 4,500.00 C-020221 |       | ACTUARIAL SVCS DEC. |
| INVOICE: 23817                     |             | FULL DESC: ACTUARIAL SVCS DEC. 2020 - GASB 75 FY 2020  |               |                   |       |                     |
|                                    |             | ACCOUNT TOTAL                                          |               | 4,526.00          |       |                     |
| 902 625100                         |             | STREET IMPROVEMENT                                     |               |                   |       |                     |
| 000348 SOUTHERN GUARD RAIL 6427    |             | 353800 21000083 2021 4 INV A                           |               | 6,055.00 C-020221 |       | NEW GUARD RAIL AT S |
| INVOICE: 6427                      |             | FULL DESC: NEW GUARD RAIL AT SNOWDEN LANE              |               |                   |       |                     |
|                                    |             | ACCOUNT TOTAL                                          |               | 6,055.00          |       |                     |
| 902 625103                         |             | DRAINAGE MAINTENANCE                                   |               |                   |       |                     |
| 009591 TRI FIRMA                   | 6043QB      | 353804 0 2021 4 INV A                                  |               | 1,922.58 C-020221 |       | LIVERPOOL @ BLOOMBU |
| INVOICE:                           |             | FULL DESC: LIVERPOOL @ BLOOMBURGE DR - DRAINAGE MAINT. |               |                   |       |                     |
| 009591 TRI FIRMA                   | 6045QB      | 353806 0 2021 4 INV A                                  |               | 2,959.32 C-020221 |       | 8409 SOUTHAVEN CIRC |
| INVOICE:                           |             | FULL DESC: 8409 SOUTHAVEN CIRCLE - DRAINAGE MAINT.     |               |                   |       |                     |
|                                    |             | ACCOUNT TOTAL                                          |               | 4,881.90          |       |                     |
| 902 625220                         |             | STREET MAINTENANCE                                     |               |                   |       |                     |
| 009591 TRI FIRMA                   | 6044QB      | 353805 0 2021 4 INV A                                  |               | 2,567.10 C-020221 |       | 4172 SHARON DR - ST |
| INVOICE:                           |             | FULL DESC: 4172 SHARON DR - STREET MAINT.              |               |                   |       |                     |
| 009591 TRI FIRMA                   | 6046QB      | 353807 0 2021 4 INV A                                  |               | 1,483.92 C-020221 |       | CENTRAL PARK PIPE - |
| INVOICE:                           |             | FULL DESC: CENTRAL PARK PIPE - STREET MAINT.           |               |                   |       |                     |
|                                    |             | ACCOUNT TOTAL                                          |               | 4,051.02          |       |                     |
| 902 630101                         |             | ELECTION EQUIPMENT                                     |               |                   |       |                     |
| 033115 JOHNSON BRANDI              | 4621PRIMARY | 353904 0 2021 4 INV A                                  |               | 500.00 C-020221   |       | ELECTION SERVICES ( |
| INVOICE:                           |             | FULL DESC: ELECTION SERVICES (04-06-2021 PRIMARY)      |               |                   |       |                     |
| 033116 COMBHS CARA S               | 4621PRIMARY | 353908 0 2021 4 INV A                                  |               | 3,435.00 C-020221 |       | MUNICIPAL ELECTIONS |

Minutes, City of Southaven, Southaven, Mississippi

YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR DOCUMENT

|                                                  |        |                                                               |                                 |           |                     |
|--------------------------------------------------|--------|---------------------------------------------------------------|---------------------------------|-----------|---------------------|
| INVOICE:                                         |        | FULL DESC: MUNICIPAL ELECTIONS AGREEMENT (04-06-2021 PRJMARY) |                                 |           |                     |
| 904<br>904<br>01139 TRAVELERS<br>INVOICE: 589574 | 629100 | LITIGATION<br>353358 0<br>FULL DESC: BRANDON ROBERSON CLAIM   | ACCOUNT TOTAL                   | 3,935.00  |                     |
|                                                  | 589574 |                                                               | ORG 902 TOTAL                   | 38,719.95 |                     |
|                                                  |        |                                                               | CLAIMS PAYMENTS<br>2021 4 INV A |           | BRANDON ROBERSON CL |
|                                                  |        |                                                               | 2,800.05 C-020221               |           |                     |
|                                                  |        | ACCOUNT TOTAL                                                 | 2,800.05                        |           |                     |
|                                                  |        | ORG 904 TOTAL                                                 | 2,800.05                        |           |                     |
|                                                  |        | TOTAL:                                                        | 242,241.96                      |           |                     |
| FUND 0010 GENERAL FUND                           |        |                                                               |                                 |           |                     |



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Minutes, City of Southaven, Southaven, Mississippi

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| ACCOUNT/VENDOR                                                                                                                                                                                                                                                       | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT | VOUCHER PO                                                                                                                                                                                                                                                                                              | YEAR/PR TYP S                                                              | WARRANT                              | CHECK | DESCRIPTION                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|-------|--------------------------------------------------------------------------|
| 0400<br>0400<br>033105 THERESA BOWMAN<br>INVOICE: 38454                                                                                                                                                                                                              | 130700                        | 38454    | UTILITY FUND<br>353518 0<br>FULL DESC:                                                                                                                                                                                                                                                                  | ACCOUNTS RECEIVABLE<br>2021 4 INV A<br><br>ACCOUNT TOTAL<br>ORG 0400 TOTAL | 10.00 C-020221<br><br>10.00<br>10.00 |       |                                                                          |
| 811<br>811<br>002848 HORN LAKE CREEK BASI 12021<br>INVOICE: 12021                                                                                                                                                                                                    | 650901                        |          | UTILITY EXPENSE ACCOUNTS<br>HORN LAKE CREEK BASIN LOAN PYM<br>353667 0 2021 4 INV A<br>FULL DESC: JANUARY 2021 SEWER EXT. INT. FEES                                                                                                                                                                     | ACCOUNT TOTAL<br>2,787.69                                                  | 2,787.69 C-020221                    |       | JANUARY 2021 SEWER                                                       |
| 811<br>004646 DESOTO COUNTY REGION 2389<br>INVOICE: 2389                                                                                                                                                                                                             | 650905                        |          | DCRUA SEWER TREATMENT FEE<br>353758 0 2021 4 INV A<br>FULL DESC: FEB 2021 SEWER TREATMENT                                                                                                                                                                                                               | ACCOUNT TOTAL<br>78,684.08                                                 | 78,684.08 C-020221                   |       | FEB 2021 SEWER TREA                                                      |
| 815<br>815<br>625300 1550<br>033108 PEDAL VALVES INC<br>INVOICE: 316397                                                                                                                                                                                              | 316397                        |          | UTILITY CAPITAL IMPROVEMENTS<br>EXTENSION/OTHER IMPV'S<br>353779 0 2021 4 INV A<br>FULL DESC: PAYAPP-1 AMI PROJECT                                                                                                                                                                                      | ACCOUNT TOTAL<br>797,460.65                                                | 797,460.65 C-020221                  |       | PAYAPP-1 AMI PROJEC                                                      |
| 815<br>005329 TENCARVA MACHINERY C 873994<br>INVOICE: 873994                                                                                                                                                                                                         | 625305                        |          | SANITARY SEWER EXTENSION<br>353823 0 2021 4 INV A<br>FULL DESC: SEWER MONITORING SYSTEM                                                                                                                                                                                                                 | ACCOUNT TOTAL<br>4,438.00                                                  | 4,438.00 C-020221                    |       | SEWER MONITORING SY                                                      |
| 820<br>820<br>610400<br>007600 OFFICE DEPOT<br>INVOICE: 144083642001<br>007600 OFFICE DEPOT<br>INVOICE: 144119391001<br>007600 OFFICE DEPOT<br>INVOICE: 144119429001<br>007600 OFFICE DEPOT<br>INVOICE: 148802518001<br>007600 OFFICE DEPOT<br>INVOICE: 148803782001 | 610400                        |          | UTILITY ADMINISTRATIVE EXPENSE<br>OFFICE SUPPLIES<br>144083642001 353769<br>FULL DESC: LABELS<br>144119391001 353768<br>FULL DESC: NOTEBOOKS & PENS<br>144119429001 353766<br>FULL DESC: LAMINATING PAPER<br>148802518001 353773<br>FULL DESC: PAPER SHREDDER<br>148803782001 353772<br>FULL DESC: PENS | ACCOUNT TOTAL<br>801,898.65                                                | 801,898.65                           |       | LABELS<br>NOTEBOOKS & PENS<br>LAMINATING PAPER<br>PAPER SHREDDER<br>PENS |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)

YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR

DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

|                                                                   |              |        |   |      |         |                   |                     |
|-------------------------------------------------------------------|--------------|--------|---|------|---------|-------------------|---------------------|
| 007600 OFFICE DEPOT<br>INVOICE: 148803783001                      | 148803783001 | 353771 | 0 | 2021 | 4 INV A | 11.66 C-020221    | PENS                |
| 007600 OFFICE DEPOT<br>INVOICE: 148921956001                      | 148921956001 | 353770 | 0 | 2021 | 4 INV A | 187.49 C-020221   | OFFICE CHAIR        |
|                                                                   |              |        |   |      |         | 324.50            |                     |
|                                                                   |              |        |   |      |         | 324.50            |                     |
| 820 625700<br>017546 ARISTA<br>INVOICE: 1414202101                | 1414202101   | 353775 | 0 | 2021 | 4 INV A | 4,356.20 C-020221 | POSTATE FOR JAN. 20 |
|                                                                   |              |        |   |      |         | 4,356.20          |                     |
|                                                                   |              |        |   |      |         | 4,356.20          |                     |
| 820 626500<br>017546 ARISTA<br>INVOICE: 31172                     | 31172        | 353759 | 0 | 2021 | 4 INV A | 1,703.46 C-020221 | WATER BILL PRINTING |
|                                                                   |              |        |   |      |         | 1,703.46          |                     |
|                                                                   |              |        |   |      |         | 6,384.16          |                     |
|                                                                   |              |        |   |      |         | 1,703.46          |                     |
|                                                                   |              |        |   |      |         | 6,384.16          |                     |
| 825 611000<br>000354 METER SERVICE AND SU 22470<br>INVOICE: 22470 | 22470        | 353757 | 0 | 2021 | 4 INV A | 1,370.15 C-020221 | MEGA - LUGS BOLT &  |
| 000354 METER SERVICE AND SU 22486<br>INVOICE: 22486               | 22486        | 353873 | 0 | 2021 | 4 INV A | 396.98 C-020221   | BRASS UNION, NIPPLE |
| 000354 METER SERVICE AND SU 22492<br>INVOICE: 22492               | 22492        | 353874 | 0 | 2021 | 4 INV A | 1,070.00 C-020221 | FIRE HYDRANT REPAIR |
| 000354 METER SERVICE AND SU 22494<br>INVOICE: 22494               | 22494        | 353871 | 0 | 2021 | 4 INV A | 220.20 C-020221   | GATE VALVE & CLAMP  |
| 000354 METER SERVICE AND SU 22497<br>INVOICE: 22497               | 22497        | 353872 | 0 | 2021 | 4 INV A | 1,436.64 C-020221 | MEGA - LUG KIT, LUB |
| 000354 METER SERVICE AND SU 22501<br>INVOICE: 22501               | 22501        | 353875 | 0 | 2021 | 4 INV A | 223.70 C-020221   | CLAMPS              |
|                                                                   |              |        |   |      |         | 4,717.67          |                     |
| 000551 USA BLUEBOOK<br>INVOICE: 474381                            | 474381       | 353660 | 0 | 2021 | 4 INV A | 1,299.66 C-020221 | DRUM PUMP KIT       |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 73649                         | 73649        | 353679 | 0 | 2021 | 4 INV A | 732.28 C-020221   | MISC SUPPLIES       |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 75269                         | 75269        | 353821 | 0 | 2021 | 4 CRM A | -39.47 C-020221   | CREDIT - RETURN     |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 75272                         | 75272        | 353826 | 0 | 2021 | 4 INV A | 750.25 C-020221   | MISC PARTS (SUPPLIE |
|                                                                   |              |        |   |      |         | 1,443.06          |                     |

Minutes, City of Southaven, Southaven, Mississippi

| ACCOUNT/VENDOR                              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT    | VOUCHER PO           | YEAR/PR TYP S                                 | WARRANT           | CHECK | DESCRIPTION         |
|---------------------------------------------|-------------------------------|-------------|----------------------|-----------------------------------------------|-------------------|-------|---------------------|
| 005044 LOWE'S HOME CENTERS, INC<br>INVOICE: | 1-6-2021                      | 1257-104226 | 353847<br>FULL DESC: | 2021 4 INV A                                  | 239.82 C-020221   |       | #896 0 - LOWE'S CRE |
|                                             |                               |             |                      | #896 0 - LOWE'S CREDIT PAYMENT - JANUARY 2021 |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 3.29 C-020221     |       | TAPE                |
|                                             |                               |             |                      | 2021 4 INV A                                  | 29.01 C-020221    |       | OIL & BACKER PADS   |
|                                             |                               |             |                      | 2021 4 INV A                                  | 24.99 C-020221    |       | BRUSH               |
|                                             |                               |             |                      | 2021 4 INV A                                  | 9.01 C-020221     |       | LIGHTS & GREASE     |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | 66.30                                         |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 3,127.00 C-020221 |       | METERS              |
|                                             |                               |             |                      |                                               |                   |       |                     |
| 007766 CENTRAL PIPE SUPPLY, INC<br>INVOICE: | S100242752-1                  | 633664      | 353733<br>FULL DESC: | 2021 4 INV A                                  | 561.92 C-020221   |       | TRUCK TOOL BOXES &  |
|                                             |                               |             |                      | 2021 4 INV A                                  | 99.00 C-020221    |       | LIGHTS FOR SEWER MA |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | 660.92                                        |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 27.68 C-020221    |       | FLANGES             |
|                                             |                               |             |                      | 2021 4 INV A                                  | 2,180.66 C-020221 |       | METER BOXES, PVC PI |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | 2,208.34                                      |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 1,080.00 C-020221 |       | CLIMATE CONTROL UNI |
|                                             |                               |             |                      |                                               |                   |       |                     |
| 020637 IAC, INC<br>INVOICE:                 | 1199246                       | 256814      | 353664<br>FULL DESC: | ACCOUNT TOTAL                                 |                   |       |                     |
|                                             |                               |             |                      | 14,842.77                                     |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | CHEMICALS                                     |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 2,466.00 C-020221 |       | CAUSTIC SODA & FLUO |
|                                             |                               |             |                      | 2021 4 INV A                                  | 1,858.00 C-020221 |       | CAUSTIC SODA & FLUO |
|                                             |                               |             |                      | 2021 4 INV A                                  | 2,466.00 C-020221 |       | CAUSTIC SODA FLUORI |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | 6,790.00                                      |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |
| 000669 CAMPER CITY USA INC<br>INVOICE:      | 442951                        | 442951      | 353756<br>FULL DESC: | ACCOUNT TOTAL                                 |                   |       |                     |
|                                             |                               |             |                      | 6,790.00                                      |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      | MAINTENANCE VEHICLES                          |                   |       |                     |
|                                             |                               |             |                      | 2021 4 INV A                                  | 299.00 C-020221   |       | SEAT COVERS TRUCK # |
|                                             |                               |             |                      | 2021 4 INV A                                  | 199.00 C-020221   |       | TRUCK STEPS FOR #82 |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |
|                                             |                               |             |                      |                                               |                   |       |                     |

Minutes, City of Southaven, Southaven, Mississippi



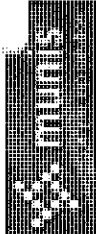
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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (C-020221)

| YEAR/PERIOD: 2021/1 TO 2021/5      | DOCUMENT    | VOUCHER PO | YEAR/PR TYP S                          | WARRANT           | CHECK | DESCRIPTION         |
|------------------------------------|-------------|------------|----------------------------------------|-------------------|-------|---------------------|
| ACCOUNT/VENDOR                     |             |            |                                        |                   |       |                     |
| INVOICE: 443565                    |             | FULL DESC: | TRUCK STEPS FOR #822                   |                   |       |                     |
|                                    |             |            |                                        | 498.00            |       |                     |
| 024154 DISCOUNT TIRE               | 1222611     | 353833     | 0 2021 4 INV A                         | 1,046.00 C-020221 |       | TIRES FOR TRUCK #85 |
| INVOICE: 1222611                   |             | FULL DESC: | TIRES FOR TRUCK #855                   |                   |       |                     |
|                                    |             |            | ACCOUNT TOTAL                          | 1,544.00          |       |                     |
| 825 612200                         |             |            |                                        |                   |       |                     |
| 005329 TENCARVA MACHINERY C 872386 |             |            | MAINTENANCE EQUIPMENT & BUILD          |                   |       |                     |
| INVOICE: 872386                    |             | 353672     | 0 2021 4 INV A                         | 4,384.54 C-020221 |       | REPAIRS TO CASTLE R |
|                                    |             | FULL DESC: | REPAIRS TO CASTLE RIDGE LIFT STATION   |                   |       |                     |
| 010919 TRACTOR SUPPLY CREDI 635612 |             | 353734     | 0 2021 4 INV A                         | 186.94 C-020221   |       | LED LIGHTS FOR EQUI |
| INVOICE: 635612                    |             | FULL DESC: | LED LIGHTS FOR EQUIPMENT               |                   |       |                     |
|                                    |             |            | ACCOUNT TOTAL                          | 4,571.48          |       |                     |
| 825 612500                         |             |            |                                        |                   |       |                     |
| 000983 UNIFIRST CORP               | 222-0200465 | 353658     | 0 2021 4 INV A                         | 121.55 C-020221   |       | UNIFORMS            |
| INVOICE:                           |             | FULL DESC: | UNIFORMS                               |                   |       |                     |
| 000983 UNIFIRST CORP               | 222-0202211 | 353846     | 0 2021 4 INV A                         | 121.55 C-020221   |       | UNIFORMS            |
| INVOICE:                           |             | FULL DESC: | UNIFORMS                               |                   |       |                     |
|                                    |             |            |                                        | 243.10            |       |                     |
| 003011 M & M PROMOTIONS            | 94204       | 353657     | 0 2021 4 INV A                         | 74.90 C-020221    |       | UNIFORMS            |
| INVOICE: 94204                     |             | FULL DESC: | UNIFORMS                               |                   |       |                     |
| 003011 M & M PROMOTIONS            | 94205       | 353656     | 0 2021 4 INV A                         | 226.00 C-020221   |       | UNIFORMS            |
| INVOICE: 94205                     |             | FULL DESC: | UNIFORMS                               |                   |       |                     |
|                                    |             |            |                                        | 300.90            |       |                     |
| 825 614000                         |             |            |                                        |                   |       |                     |
| 025130 BULLFROG MART LLC           | 1014451     | 353731     | 0 2021 4 INV A                         | 71.25 C-020221    |       | FUEL FOR EQUIPMENT  |
| INVOICE: 1014451                   |             | FULL DESC: | FUEL FOR EQUIPMENT                     |                   |       |                     |
|                                    |             |            | ACCOUNT TOTAL                          | 71.25             |       |                     |
| 825 622100                         |             |            |                                        |                   |       |                     |
| 004781 FAMILY MEDICAL CLINI 502    |             | 353624     | 0 2021 4 INV A                         | 160.00 C-020221   |       | PRE-EMPLOYMENT SCRE |
| INVOICE: 502                       |             | FULL DESC: | PRE-EMPLOYMENT SCREENINGS              |                   |       |                     |
| 005329 TENCARVA MACHINERY C 872393 |             | 353659     | 0 2021 4 INV A                         | 3,274.50 C-020221 |       | REPAIRS TO WOODLAND |
| INVOICE: 872393                    |             | FULL DESC: | REPAIRS TO WOODLAND SOUTH LIFT STATION |                   |       |                     |
| 009195 GAINES, ROBERT              | 1238        | 353783     | 0 2021 4 INV A                         | 5,175.00 C-020221 |       | SCADA SERVICES      |
| INVOICE: 1238                      |             | FULL DESC: | SCADA SERVICES                         |                   |       |                     |
| 011134 WHITFIELD                   | 73998       | 353624     | 0 2021 4 INV A                         | 2,334.10 C-020221 |       | REPAIRS TO WOODLAND |

Minutes, City of Southaven, Southaven, Mississippi



YEAR/PERIOD: 2021/1 TO 2021/5

ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S

DESCRIPTION

CHECK

WARRANT

INVOICE: 73998 FULL DESC: REWIRE PEPPERCHASE LIFT STATION COMPUTER ACCOUNT TOTAL 10,943.60

825 629100 CLAIMS PAYMENT 2021 4 INV A 89.56 C-020221 PARCEL 207521020000  
002041 JOEY TREADWAY 202050574 353669 0  
INVOICE: 202050574 FULL DESC: PARCEL 2075210200004100 LEGENDS LOT 41

825 630600 VEHICLES 21000056 2021 4 INV A 27,281.60 C-020221 GPS DEVICES FOR MAP  
019580 NAVIGATION ELECTRONI 77766 353801  
INVOICE: 77766 FULL DESC: GPS DEVICES FOR MAPPING

825 650903 INTERCEPTOR SEWER TREATMENT 102,201.14 C-020221 SEWER FEES FOR JANU  
002848 HORN LAKE CREEK BASI 1202021 353671 0  
INVOICE: 1202021 FULL DESC: SEWER FEES FOR JANUARY 2021

ACCOUNT TOTAL 102,201.14  
ORG 825 TOTAL 168,879.40

FUND 0400 UTILITY FUND TOTAL: 1,058,643.98



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Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN

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| ACCOUNT/VENDOR | YEAR/PERIOD: 2021/1 TO 2021/5  | DOCUMENT                                                | VOUCHER PO             | YEAR/PR TYP S | WARRANT           | CHECK  | DESCRIPTION         |
|----------------|--------------------------------|---------------------------------------------------------|------------------------|---------------|-------------------|--------|---------------------|
| 0010           |                                |                                                         | GENERAL FUND           |               |                   |        |                     |
| 0010           | 560100                         |                                                         | MISCELLANEOUS REVENUES |               |                   |        |                     |
| 033100         | ALHUSSAIN AHDELKARIM 1-15-2021 | 353353 0                                                | 2021 4 INV P           |               | 3,500.00 D-020221 | 180867 | CD LANDSCAPE BOND R |
|                | INVOICE:                       | FULL DESC: CD LANDSCAPE BOND RELEASED-1513 STATELINE RD |                        |               |                   |        |                     |
|                |                                | ACCOUNT TOTAL                                           |                        |               | 3,500.00          |        |                     |
|                |                                | ORG 0010 TOTAL                                          |                        |               | 3,500.00          |        |                     |
| 150            |                                |                                                         | INFORMATION TECHNOLOGY |               |                   |        |                     |
| 150            | 625700                         |                                                         | TELEPHONE/POSTAGE      |               |                   |        |                     |
| 001167         | AT&T MOBILITY                  | 3491-010321 353458 0                                    | 2021 4 INV P           |               | 583.53 D-020221   | 181243 | 287251543491 - ITEC |
|                | INVOICE:                       | FULL DESC: 287251543491 - ITEC CELL PHONES              |                        |               |                   |        |                     |
|                |                                | ACCOUNT TOTAL                                           |                        |               | 583.53            |        |                     |
|                |                                | ORG 150 TOTAL                                           |                        |               | 583.53            |        |                     |
| 211            |                                |                                                         | POLICE DEPARTMENT      |               |                   |        |                     |
| 211            | 625700                         |                                                         | TELEPHONE & POSTAGE    |               |                   |        |                     |
| 001167         | AT&T MOBILITY                  | 1151-010321 353717 0                                    | 2021 4 INV P           |               | 405.83 D-020221   | 181255 | 287297551151 - LPR  |
|                | INVOICE:                       | FULL DESC: 287297551151 - LPR CAMERAS (SPD)             |                        |               |                   |        |                     |
| 001234         | CENTURYLINK                    | 1223-011021 353852 0                                    | 2021 4 INV P           |               | 278.54 D-020221   | 181264 | 300091223 - PHONES  |
|                | INVOICE:                       | FULL DESC: 300091223 - PHONES @ SPD                     |                        |               |                   |        |                     |
| 030081         | GC PIVOTAL LLC                 | INV4467134 353456 0                                     | 2021 4 INV P           |               | 338.57 D-020221   | 181253 | #317602 - PHONES VE |
|                | INVOICE:                       | FULL DESC: #317602 - PHONES VETERANS                    |                        |               |                   |        |                     |
|                |                                | ACCOUNT TOTAL                                           |                        |               | 1,022.94          |        |                     |
| 211            |                                |                                                         | UTILITIES              |               |                   |        |                     |
| 000966         | ENTERGY                        | 133300240121 353713 0                                   | 2021 4 INV P           |               | 157.07 D-020221   | 181260 | 133300244 - 8691 NO |
|                | INVOICE:                       | FULL DESC: 133300244 - 8691 NORTHWEST DR                |                        |               |                   |        |                     |
| 000966         | ENTERGY                        | 151475600121 353712 0                                   | 2021 4 INV P           |               | 1,224.26 D-020221 | 181260 | 151475605 - 7320 HI |
|                | INVOICE:                       | FULL DESC: 151475605 - 7320 HIGHWAY 51                  |                        |               |                   |        |                     |
| 000966         | ENTERGY                        | 167750480121 353854 0                                   | 2021 4 INV P           |               | 11.69 D-020221    | 181266 | 167750488 - 2719 BR |
|                | INVOICE:                       | FULL DESC: 167750488 - 2719 BROOKHAVEN DR (SKY COP)     |                        |               |                   |        |                     |
| 000966         | ENTERGY                        | 167750490121 353853 0                                   | 2021 4 INV P           |               | 11.81 D-020221    | 181266 | 167750496 - 7505 CH |
|                | INVOICE:                       | FULL DESC: 167750496 - 7505 CHERRY VALLEY BLVD          |                        |               |                   |        |                     |
| 000966         | ENTERGY                        | 374238370121 353711 0                                   | 2021 4 INV P           |               | 2,212.01 D-020221 | 181260 | 37423837 - 8691 NOR |
|                | INVOICE:                       | FULL DESC: 37423837 - 8691 NORTHWEST DR                 |                        |               |                   |        |                     |
|                |                                | ACCOUNT TOTAL                                           |                        |               | 3,616.84          |        |                     |
|                |                                | ORG 211 TOTAL                                           |                        |               | 3,616.84          |        |                     |
|                |                                | ACCOUNT TOTAL                                           |                        |               | 4,639.78          |        |                     |
| 290            |                                |                                                         | FIRE DEPARTMENT        |               |                   |        |                     |
| 290            | 626000                         |                                                         | UTILITIES              |               |                   |        |                     |
| 000966         | ENTERGY                        | 150210740121 353439 0                                   | 2021 4 INV P           |               | 1,424.54 D-020221 | 181252 | 15021074 - 6450 GET |

Minutes, City of Southaven, Southaven, Mississippi

| YEAR/PERIOD: 2021/1 TO 2021/5 |                                       | DOCUMENT                     | VOUCHER PO                                      | YEAR/PR TYP S | WARRANT           | CHECK  | DESCRIPTION         |
|-------------------------------|---------------------------------------|------------------------------|-------------------------------------------------|---------------|-------------------|--------|---------------------|
| ACCOUNT/VENDOR                |                                       |                              |                                                 |               |                   |        |                     |
| 000966                        | ENTERGY                               | INVOICE: 60006624784         | FULL DESC: 15021074 - 6450 GETWELL RD           | 2021 4 INV P  | 909.51 D-020221   | 181252 | 15374952 - 6050 ELM |
|                               |                                       | 153749520121 353440          | FULL DESC: 15374952 - 6050 ELMORE RD            | 2021 4 INV P  |                   |        |                     |
|                               |                                       | INVOICE: 25006690875         | FULL DESC: 501346910121 353441                  | 2021 4 INV P  | 154.48 D-020221   | 181251 | 50134691 - 8945 TUL |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 50134691 - 8945 TULANE RD            | 2021 4 INV P  |                   |        |                     |
|                               |                                       | INVOICE: 415004060597        | FULL DESC: 515895960121 353438                  | 2021 4 INV P  | 868.36 D-020221   | 181252 | 51589596 - 1940 STA |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 794016670121 353442                  | 2021 4 INV P  | 801.95 D-020221   | 181252 | 79401667 - 7980 SWI |
| INVOICE: 380003332568         | FULL DESC: 79401667 - 7980 SWINNEA RD |                              |                                                 |               |                   |        |                     |
|                               |                                       |                              |                                                 |               | 4,158.84          |        |                     |
| 001145                        | ATMOS ENERGY                          | INVOICE: 2695-011421 353702  | FULL DESC: 3019672695 - 7980 SWINNEA RD         | 2021 4 INV P  | 1,327.44 D-020221 | 181256 | 3019672695 - 7980 S |
|                               |                                       | INVOICE:                     | FULL DESC: 2695-121420 353394                   | 2021 4 INV P  | 600.93 D-020221   | 181244 | 3019672695 - 7980 S |
|                               |                                       | 001145 ATMOS ENERGY          | FULL DESC: 3019672695 - 7980 SWINNEA RD         | 2021 4 INV P  |                   |        |                     |
|                               |                                       | INVOICE:                     | FULL DESC: 9368-010621 353703                   | 2021 4 INV P  | 1,033.43 D-020221 | 181256 | 3016939368 - 1940 S |
|                               |                                       | 001145 ATMOS ENERGY          | FULL DESC: 3016939368 - 1940 STATELINE RD W     |               |                   |        |                     |
|                               |                                       | INVOICE:                     |                                                 |               | 2,961.80          |        |                     |
|                               |                                       |                              |                                                 | ACCOUNT TOTAL | 7,120.64          |        |                     |
|                               |                                       |                              | ORG 290                                         | TOTAL         | 7,120.64          |        |                     |
| 000966                        | ENTERGY                               | INVOICE: 230004677862        | PUBLIC WORKS DEPARTMENT UTILITIES               | 2021 4 INV P  | 1,486.24 D-020221 | 180869 | 16833121 - 5813 PEP |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 16833121 - 5813 PEPPERCHASE DR       | 2021 4 INV P  |                   |        |                     |
|                               |                                       | INVOICE:                     | FULL DESC: 980501800121 353349                  | 2021 4 INV P  | 12.17 D-020221    | 180869 | 98050180 - 5813 PEP |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 98050180 - 5813 PEPPERCHASE DR       |               |                   |        |                     |
|                               |                                       | INVOICE: 45006486245         |                                                 |               |                   |        |                     |
|                               |                                       |                              |                                                 |               | 1,498.41          |        |                     |
|                               |                                       |                              |                                                 | ACCOUNT TOTAL | 1,498.41          |        |                     |
|                               |                                       |                              | ORG 311                                         | TOTAL         | 1,498.41          |        |                     |
| 000966                        | ENTERGY                               | INVOICE: 100968040121 353481 | CITY TRAFFIC AND STREETS LIGHT UTILITIES        | 2021 4 INV P  | 146.80 D-020221   | 181250 | 100968049 - 8770 NO |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 100968049 - 8770 NORTHWEST DR        | 2021 4 INV P  | 50.04 D-020221    | 180869 | 108163825 - 6145 AI |
|                               |                                       | INVOICE: 255005342035        | FULL DESC: 108163825 - 6145 AIRWAYS BLVD        | 2021 4 INV P  |                   |        |                     |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 110821950121 353898                  | 2021 4 INV P  | 121.40 D-020221   | 181266 | 110821956 - HIGHWAY |
|                               |                                       | INVOICE:                     | FULL DESC: 110821956 - HIGHWAY 51 AT BROOKHAVEN | DR TRAF LGT   |                   |        |                     |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 110821960121 353477                  | 2021 4 INV P  | 74.06 D-020221    | 181250 | 110821964 - ST LINE |
|                               |                                       | INVOICE:                     | FULL DESC: 110821964 - ST LINE HWY 51           |               |                   |        |                     |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 110821970121 353476                  | 2021 4 INV P  | 57.36 D-020221    | 181249 | 110821972 - STATELI |
|                               |                                       | INVOICE:                     | FULL DESC: 110821972 - STATELINE RD I-55        |               |                   |        |                     |
|                               |                                       | 000966 ENTERGY               | FULL DESC: 110821990121 353491                  | 2021 4 INV P  | 61.36 D-020221    | 181249 | 110821998 - MISS VA |
|                               |                                       | INVOICE:                     | FULL DESC: 110821998 - MISS VALLEY BLVD         |               |                   |        |                     |

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CITY OF SOUTHAVEN  
FY-2021 CHAIRS-DOCKET (D-020221)

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| ACCOUNT/VENDOR                          | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT                          | VOUCHER PO | YEAR/PR TYP S | WARRANT         | CHECK  | DESCRIPTION         |
|-----------------------------------------|-------------------------------|-----------------------------------|------------|---------------|-----------------|--------|---------------------|
| 000966 ENTERGY<br>INVOICE: 70006530509  |                               | 110822000121 353352<br>FULL DESC: | 0          | 2021 4 INV P  | 70.86 D-020221  | 180869 | 110822004 - MS 302  |
| 000966 ENTERGY<br>INVOICE: 375004413552 |                               | 110822010121 353892<br>FULL DESC: | 0          | 2021 4 INV P  | 146.87 D-020221 | 181266 | 110822012 - STATELI |
| 000966 ENTERGY<br>INVOICE: 170004986507 |                               | 110822030121 353490<br>FULL DESC: | 0          | 2021 4 INV P  | 58.73 D-020221  | 181249 | 110822038 - RASCO R |
| 000966 ENTERGY<br>INVOICE: 195006071503 |                               | 115078630121 353512<br>FULL DESC: | 0          | 2021 4 INV P  | 22.69 D-020221  | 181248 | 115078636 - 1989 ST |
| 000966 ENTERGY<br>INVOICE: 495003689743 |                               | 119287240121 353465<br>FULL DESC: | 0          | 2021 4 INV P  | 405.19 D-020221 | 181251 | 119287241 - 1855 FI |
| 000966 ENTERGY<br>INVOICE: 340003283912 |                               | 124075080121 353516<br>FULL DESC: | 0          | 2021 4 INV P  | 30.49 D-020221  | 181248 | 124075086 - AIRWAYS |
| 000966 ENTERGY<br>INVOICE: 110006426609 |                               | 145700180121 353344<br>FULL DESC: | 0          | 2021 4 INV P  | 20.94 D-020221  | 180869 | 145700183 - 2996 CO |
| 000966 ENTERGY<br>INVOICE: 270004772861 |                               | 147671980121 353503<br>FULL DESC: | 0          | 2021 4 INV P  | 41.76 D-020221  | 181249 | 147671986 - SE CORN |
| 000966 ENTERGY<br>INVOICE: 270004772862 |                               | 147671990121 353504<br>FULL DESC: | 0          | 2021 4 INV P  | 41.25 D-020221  | 181249 | 147671994 - GOODMAN |
| 000966 ENTERGY<br>INVOICE: 485003749340 |                               | 149789880121 353462<br>FULL DESC: | 0          | 2021 4 INV P  | 31.97 D-020221  | 181248 | 149789885 - MISSISS |
| 000966 ENTERGY<br>INVOICE: 15006827099  |                               | 150649670121 353473<br>FULL DESC: | 0          | 2021 4 INV P  | 303.53 D-020221 | 181251 | 15064967 - ST LTS C |
| 000966 ENTERGY<br>INVOICE: 10014839888  |                               | 155403210121 353495<br>FULL DESC: | 0          | 2021 4 INV P  | 7.76 D-020221   | 181247 | 15540321 - 367 RASC |
| 000966 ENTERGY<br>INVOICE: 185006118791 |                               | 155564180121 353513<br>FULL DESC: | 0          | 2021 4 INV P  | 73.37 D-020221  | 181250 | 15556418 - STATELIN |
| 000966 ENTERGY<br>INVOICE: 135006054243 |                               | 155566160121 353893<br>FULL DESC: | 0          | 2021 4 INV P  | 73.37 D-020221  | 181266 | 15556616 - STATELIN |
| 000966 ENTERGY<br>INVOICE: 110006435074 |                               | 158165840121 353467<br>FULL DESC: | 0          | 2021 4 INV P  | 34.86 D-020221  | 181248 | 158165845 - 2719 BR |
| 000966 ENTERGY<br>INVOICE: 240004618677 |                               | 160129911020 353899<br>FULL DESC: | 0          | 2021 4 INV P  | 51.68 D-020221  | 181266 | 160129912 - HIGHWAY |
| 000966 ENTERGY<br>INVOICE: 375004407293 |                               | 162933590121 353470<br>FULL DESC: | 0          | 2021 4 INV P  | 74.06 D-020221  | 181250 | 16293359 - WHITWORT |
| 000966 ENTERGY<br>INVOICE: 375004407314 |                               | 163447490121 353469<br>FULL DESC: | 0          | 2021 4 INV P  | 15.30 D-020221  | 181247 | 16344749 - SWEET FL |
| 000966 ENTERGY<br>INVOICE: 55006444452  |                               | 167132400121 353472<br>FULL DESC: | 0          | 2021 4 INV P  | 60.19 D-020221  | 181249 | 16713240 - CHURCH R |
| 000966 ENTERGY<br>INVOICE: 55006444453  |                               | 167139680121 353471<br>FULL DESC: | 0          | 2021 4 INV P  | 35.80 D-020221  | 181248 | 16713968 - CHURCH R |
| 000966 ENTERGY<br>INVOICE: 25006697796  |                               | 168322300121 353486<br>FULL DESC: | 0          | 2021 4 INV P  | 213.63 D-020221 | 181251 | 16832230 - 453 AIRP |
| 000966 ENTERGY<br>INVOICE: 75006340427  |                               | 168329410121 353510<br>FULL DESC: | 0          | 2021 4 INV P  | 19.81 D-020221  | 181248 | 16832941 - 5140 TCH |
| 000966 ENTERGY<br>INVOICE: 25006697797  |                               | 168342930121 353485<br>FULL DESC: | 0          | 2021 4 INV P  | 119.53 D-020221 | 181250 | 16834293 - HIGHWAY  |
| 000966 ENTERGY<br>INVOICE: 25006697798  |                               | 168347560121 353484<br>FULL DESC: | 0          | 2021 4 INV P  | 6.92 D-020221   | 181247 | 16834756 - SOUTH CI |
| 000966 ENTERGY<br>INVOICE: 75006340428  |                               | 168350190121 353509<br>FULL DESC: | 0          | 2021 4 INV P  | 86.81 D-020221  | 181250 | 16835019 - T L MILL |
| 000966 ENTERGY<br>INVOICE: 75006342650  |                               | 168354560121 353498<br>FULL DESC: | 0          | 2021 4 INV P  | 3.95 D-020221   | 181247 | 16835456 - SOUTHAVE |

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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

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| ACCOUNT/VENDOR                          | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT                          | VOUCHER PO | YEAR/PR TYP S     | WARRANT            | CHECK  | DESCRIPTION         |
|-----------------------------------------|-------------------------------|-----------------------------------|------------|-------------------|--------------------|--------|---------------------|
| 000966 ENTERGY<br>INVOICE: 215005705111 |                               | 168359510121 353888<br>FULL DESC: | 0          | 2021 4 INV P      | 25.32 D-020221     | 181266 | 16835951 - STATELIN |
| 000966 ENTERGY<br>INVOICE: 2022340303   |                               | 168361990121 353500<br>FULL DESC: | 0          | 2021 4 INV P      | 62,746.65 D-020221 | 181252 | 16836199 - STREET L |
| 000966 ENTERGY<br>INVOICE: 75006342652  |                               | 168375280121 353497<br>FULL DESC: | 0          | 2021 4 INV P      | 88.79 D-020221     | 181250 | 16837528 - STATE LI |
| 000966 ENTERGY<br>INVOICE: 230004677863 |                               | 168377830121 353340<br>FULL DESC: | 0          | 2021 4 INV P      | 20.81 D-020221     | 180869 | 16837783 - 3005 COL |
| 000966 ENTERGY<br>INVOICE: 185006124545 |                               | 168390030121 353897<br>FULL DESC: | 0          | 2021 4 INV P      | 31.40 D-020221     | 181266 | 16839003 - HIGHWAY  |
| 000966 ENTERGY<br>INVOICE: 215005705112 |                               | 168399790121 353889<br>FULL DESC: | 0          | 2021 4 INV P      | 61.36 D-020221     | 181266 | 16839979 - ST LINE  |
| 000966 ENTERGY<br>INVOICE: 215005705113 |                               | 168501820121 353890<br>FULL DESC: | 0          | 2021 4 INV P      | 14.08 D-020221     | 181266 | 16850182 - GREENBRO |
| 000966 ENTERGY<br>INVOICE: 215005705114 |                               | 168503980121 353891<br>FULL DESC: | 0          | 2021 4 INV P      | 6.92 D-020221      | 181266 | 16850398 - GREENBRO |
| 000966 ENTERGY<br>INVOICE: 75006340432  |                               | 168508850121 353511<br>FULL DESC: | 0          | 2021 4 INV P      | 30.93 D-020221     | 181248 | 16850885 - AIRWAYS  |
| 000966 ENTERGY<br>INVOICE: 230004677865 |                               | 168531520121 353347<br>FULL DESC: | 0          | 2021 4 INV P      | 22.94 D-020221     | 180869 | 16853152 - 488 CHUR |
| 000966 ENTERGY<br>INVOICE: 65006376628  |                               | 173273540121 353499<br>FULL DESC: | 0          | 2021 4 INV P      | 76.49 D-020221     | 181250 | 17327354 - SWINNEA  |
| 000966 ENTERGY<br>INVOICE: 135006047751 |                               | 176244950121 353468<br>FULL DESC: | 0          | 2021 4 INV P      | 20.33 D-020221     | 181248 | 17624495 - 3005 STA |
| 000966 ENTERGY<br>INVOICE: 150004988795 |                               | 180544450121 353466<br>FULL DESC: | 0          | 2021 4 INV P      | 13.04 D-020221     | 181247 | 18054445 - 8777 WHI |
| 000966 ENTERGY<br>INVOICE: 325004709762 |                               | 190458970121 353515<br>FULL DESC: | 0          | 2021 4 INV P      | 8.79 D-020221      | 181247 | 19045897 - 295 STAT |
| 000966 ENTERGY<br>INVOICE: 325004709763 |                               | 190474970121 353508<br>FULL DESC: | 0          | 2021 4 INV P      | 21.57 D-020221     | 181248 | 19047497 - 951 RASC |
| 000966 ENTERGY<br>INVOICE: 205005760421 |                               | 190757040121 353343<br>FULL DESC: | 0          | 2021 4 INV P      | 70.86 D-020221     | 180869 | 19075704 - MS 302 & |
| 000966 ENTERGY<br>INVOICE: 185006116842 |                               | 191312000121 353506<br>FULL DESC: | 0          | 2021 4 INV P      | 20.68 D-020221     | 181248 | 19131200 - 8185 GET |
| 000966 ENTERGY<br>INVOICE: 275005219058 |                               | 311665230121 353461<br>FULL DESC: | 0          | 2021 4 INV P      | 7.65 D-020221      | 181247 | 31166523 - 1200 BRO |
| 000966 ENTERGY<br>INVOICE: 365004489487 |                               | 424939990121 353464<br>FULL DESC: | 0          | 2021 4 INV P      | 310.99 D-020221    | 181251 | 42493999 - 8191 TUL |
| 000966 ENTERGY<br>INVOICE: 25006697874  |                               | 479040400121 353482<br>FULL DESC: | 0          | 2021 4 INV P      | 25.71 D-020221     | 181248 | 47904040 - 8683 AIR |
| 000966 ENTERGY<br>INVOICE: 140004991413 |                               | 508813090121 353337<br>FULL DESC: | 0          | 2021 4 INV P      | 20.68 D-020221     | 180869 | 50881309 - 1005 CHU |
| 000966 ENTERGY<br>INVOICE: 295005052865 |                               | 508814160121 353894<br>FULL DESC: | 0          | 2021 4 INV P      | 23.20 D-020221     | 181266 | 50881416 - 4005 STA |
| 000966 ENTERGY<br>INVOICE: 90006439352  |                               | 524823460121 353488<br>FULL DESC: | 0          | 2021 4 INV P      | 394.24 D-020221    | 181251 | 52482346 - 8355 AIR |
| 000966 ENTERGY<br>INVOICE: 140004991510 |                               | 527304700121 353350<br>FULL DESC: | 0          | 2021 4 INV P      | 24.46 D-020221     | 180869 | 52730470 - 85 CHURC |
| 000966 ENTERGY<br>INVOICE: 365004486946 |                               | 552454840121 353514<br>FULL DESC: | 0          | 2021 4 INV P      | 527.74 D-020221    | 181251 | 55245484 - 8935 COM |
| 000966 ENTERGY<br>INVOICE: 95006171289  |                               | 585229540121 353351<br>FULL DESC: | 0          | 2021 4 INV P      | 25.96 D-020221     | 180869 | 58522954 - 6875 AIR |
|                                         |                               |                                   | 58522954   | 6875-AIRWAYS-BLVD |                    |        |                     |

Minutes, City of Southaven, Southaven, Mississippi

| YEAR/PERIOD: 2021/1                                       | TO 2021/5 | DOCUMENT                           | VOUCHER PO                                   | YEAR/PR TYP S | WARRANT           | CHECK  | DESCRIPTION         |
|-----------------------------------------------------------|-----------|------------------------------------|----------------------------------------------|---------------|-------------------|--------|---------------------|
| ACCOUNT/VENDOR                                            |           |                                    |                                              |               |                   |        |                     |
| 000966 ENTERGY<br>INVOICE: 270004769372                   |           | 594788670121 353346<br>FULL DESC:  | 0                                            | 2021 4 INV P  | 30.49 D-020221    | 180869 | 59478867 - 6345 AIR |
| 000966 ENTERGY<br>INVOICE: 270004769373                   |           | 594789410121 353342<br>FULL DESC:  | 59478867 - 6345 AIRWAYS BLVD                 | 2021 4 INV P  | 22.18 D-020221    | 180869 | 59478941 - 6610 AIR |
| 000966 ENTERGY<br>INVOICE: 480002795728                   |           | 616457190121 353474<br>FULL DESC:  | 59478941 - 6610 AIRWAYS BLVD                 | 2021 4 INV P  | 82.01 D-020221    | 181250 | 61645719 - 7655 AIR |
| 000966 ENTERGY<br>INVOICE: 480002795729                   |           | 616457840121 353496<br>FULL DESC:  | 61645719 - 7655 AIRWAYS BLVD                 | 2021 4 INV P  | 76.47 D-020221    | 181250 | 61645784 - 7532 SOU |
| 000966 ENTERGY<br>INVOICE: 410002598231                   |           | 637991830121 353338<br>FULL DESC:  | 61645784 - 7532 SOUTHCREST PKWY              | 2021 4 INV P  | 26.47 D-020221    | 180869 | 63799183 - 6715 HOS |
| 000966 ENTERGY<br>INVOICE: 510001553142                   |           | 649450740121 353483<br>FULL DESC:  | 63799183 - 6715 HOSPITALITY RD               | 2021 4 INV P  | 12.03 D-020221    | 181247 | 64945074 - 805 RASC |
| 000966 ENTERGY<br>INVOICE: 30007355795                    |           | 681345840121 353492<br>FULL DESC:  | 64945074 - 805 RASCO RD                      | 2021 4 INV P  | 26.47 D-020221    | 181248 | 68134584 - HAMILTON |
| 000966 ENTERGY<br>INVOICE: 55006452785                    |           | 681346340121 353463<br>FULL DESC:  | 68134584 - HAMILTON & STATE LINE RD          | 2021 4 INV P  | 37.74 D-020221    | 181249 | 68134634 - NORTHWES |
| 000966 ENTERGY<br>INVOICE: 55006452786                    |           | 681353260121 353459<br>FULL DESC:  | 68134634 - NORTHWEST DR & STATE LINE RD      | 2021 4 INV P  | 66.96 D-020221    | 181249 | 68135326 - STATE LI |
| 000966 ENTERGY<br>INVOICE: 25006689106                    |           | 683870340121 353348<br>FULL DESC:  | 68135326 - STATE LINE RD & I-55 INTERSECTION | 2021 4 INV P  | 36.87 D-020221    | 180869 | 68387034 - 249 GOOD |
| 000966 ENTERGY<br>INVOICE: 175005950385                   |           | 690860560121 353494<br>FULL DESC:  | 68387034 - 249 GOODMAN RD W                  | 2021 4 INV P  | 7.65 D-020221     | 181247 | 69086056 - HAMILTON |
| 000966 ENTERGY<br>INVOICE: 105006151725                   |           | 798961140121 353460<br>FULL DESC:  | 69086056 - HAMILTON                          | 2021 4 INV P  | 39.49 D-020221    | 181249 | 79896114 - 984 STAT |
| 000966 ENTERGY<br>INVOICE: 280004776359                   |           | 850563980121 353336<br>FULL DESC:  | 79896114 - 984 STATELINE RD W                | 2021 4 INV P  | 20.94 D-020221    | 180869 | 85056398 - 750 BROO |
| 000966 ENTERGY<br>INVOICE: 275005222658                   |           | 894099650121 353896<br>FULL DESC:  | 85056398 - 750 BROOKSIDE RD                  | 2021 4 INV P  | 11.31 D-020221    | 181266 | 89409965 - ESTATES  |
| 000966 ENTERGY<br>INVOICE: 175005946737                   |           | 894172320121 353505<br>FULL DESC:  | 89409965 - ESTATES OF NORTHCREEK LIGHTING    | 2021 4 INV P  | 21.83 D-020221    | 181248 | 89417232 - 6006 GET |
| 000966 ENTERGY<br>INVOICE: 110006429435                   |           | 902532950121 353507<br>FULL DESC:  | 89417232 - 6006 GETWELL RD                   | 2021 4 INV P  | 39.74 D-020221    | 181249 | 90253295 - 8507 INV |
| 000966 ENTERGY<br>INVOICE: 205005760501                   |           | 912245350121 353335<br>FULL DESC:  | 90253295 - 8507 INVERNESS DR                 | 2021 4 INV P  | 22.18 D-020221    | 180869 | 91224535 - 992 CHUR |
|                                                           |           |                                    | 91224535 - 992 CHURCH RD E                   |               |                   |        |                     |
|                                                           |           |                                    |                                              |               | 67,784.76         |        |                     |
| 001105 NORTHCENTRAL ELECTRI<br>INVOICE:                   |           | 7008-010421 353517<br>FULL DESC:   | 0                                            | 2021 4 INV P  | 3,289.96 D-020221 | 181254 | #59247008 - ST LIGH |
|                                                           |           |                                    | #59247008 - ST LIGHTS - METER#999000298      |               |                   |        |                     |
|                                                           |           |                                    | ACCOUNT TOTAL                                |               | 71,074.72         |        |                     |
|                                                           |           |                                    | ORG 315 TOTAL                                |               | 71,074.72         |        |                     |
| 411 626000<br>411 000966 ENTERGY<br>INVOICE: 365004489604 |           | 117424330121 353726<br>FULL DESC:  | PARKS DEPARTMENT<br>UTILITIES                | 2021 4 INV P  | 24.19 D-020221    | 181260 | 117424333 - 1729 BR |
| 000966 ENTERGY<br>INVOICE: 370003318238                   |           | 119242970121 353401<br>FULL DESC:  | 117424333 - 1729 BROOKHAVEN DR               | 2021 4 INV P  | 62.66 D-020221    | 181249 | 119242972 - 7635 TC |
| 000966 ENTERGY<br>INVOICE: 65006378959                    |           | 1233335760121 353406<br>FULL DESC: | 119242972 - 7635 TCHULAHOMA RD               | 2021 4 INV P  | 391.59 D-020221   | 181251 | 123335762 - 800 STO |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

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| YEAR/PERIOD: 2021/1 TO 2021/5 | ACCOUNT/VENDOR        | DOCUMENT                          | VOUCHER PO | YEAR/PR TYP S | WARRANT           | CHECK  | DESCRIPTION         |
|-------------------------------|-----------------------|-----------------------------------|------------|---------------|-------------------|--------|---------------------|
| 000966 ENTERGY                | INVOICE: 390003305296 | 125567870121 353409<br>FULL DESC: | 0          | 2021 4 INV P  | 852.71 D-020221   | 181252 | 125567875 - 800 STO |
| 000966 ENTERGY                | INVOICE: 390003305297 | 125567880121 353408<br>FULL DESC: | 0          | 2021 4 INV P  | 303.30 D-020221   | 181251 | 125567883 - 800 STO |
| 000966 ENTERGY                | INVOICE: 35006570601  | 127643920121 353405<br>FULL DESC: | 0          | 2021 4 INV P  | 7.65 D-020221     | 181247 | 127643922 - 7890 GR |
| 000966 ENTERGY                | INVOICE: 10014831570  | 157446420121 353421<br>FULL DESC: | 0          | 2021 4 INV P  | 2,369.85 D-020221 | 181252 | 15744642 - 3376 NAI |
| 000966 ENTERGY                | INVOICE: 10014831571  | 157448650121 353422<br>FULL DESC: | 0          | 2021 4 INV P  | 12.17 D-020221    | 181247 | 15744865 - 3566 NAI |
| 000966 ENTERGY                | INVOICE: 130005026287 | 159289890121 353407<br>FULL DESC: | 0          | 2021 4 INV P  | 137.07 D-020221   | 181250 | 15928989 - 8400 GRE |
| 000966 ENTERGY                | INVOICE: 75006342648  | 168333290121 353431<br>FULL DESC: | 0          | 2021 4 INV P  | 53.76 D-020221    | 181249 | 16833329 - 3278 MAY |
| 000966 ENTERGY                | INVOICE: 75006342649  | 168340200121 353430<br>FULL DESC: | 0          | 2021 4 INV P  | 234.28 D-020221   | 181251 | 16834020 - GETWELL  |
| 000966 ENTERGY                | INVOICE: 75006340430  | 168368840121 353411<br>FULL DESC: | 0          | 2021 4 INV P  | 54.74 D-020221    | 181249 | 16836884 - CHAPARRA |
| 000966 ENTERGY                | INVOICE: 75006342651  | 168373040121 353432<br>FULL DESC: | 0          | 2021 4 INV P  | 94.25 D-020221    | 181250 | 16837304 - 6205 SNO |
| 000966 ENTERGY                | INVOICE: 185006124544 | 168384190121 353723<br>FULL DESC: | 0          | 2021 4 INV P  | 7.65 D-020221     | 181260 | 16838419 - 7505 CHE |
| 000966 ENTERGY                | INVOICE: 75006340431  | 168386170121 353410<br>FULL DESC: | 0          | 2021 4 INV P  | 241.96 D-020221   | 181251 | 16838617 - SNOWDEN  |
| 000966 ENTERGY                | INVOICE: 185006124546 | 168392500121 353724<br>FULL DESC: | 0          | 2021 4 INV P  | 348.74 D-020221   | 181260 | 16839250 - 7505 CHE |
| 000966 ENTERGY                | INVOICE: 75006342653  | 168520060121 353414<br>FULL DESC: | 0          | 2021 4 INV P  | 362.51 D-020221   | 181251 | 16852006 - 7505 STO |
| 000966 ENTERGY                | INVOICE: 230004680281 | 180540490121 353427<br>FULL DESC: | 0          | 2021 4 INV P  | 599.53 D-020221   | 181251 | 18054049 - SNOWDEN  |
| 000966 ENTERGY                | INVOICE: 195006069386 | 190464080121 353425<br>FULL DESC: | 0          | 2021 4 INV P  | 138.06 D-020221   | 181250 | 19046408 - 3025 CAR |
| 000966 ENTERGY                | INVOICE: 330003287082 | 190469290121 353727<br>FULL DESC: | 0          | 2021 4 INV P  | 71.72 D-020221    | 181260 | 19046929 - 1978 STA |
| 000966 ENTERGY                | INVOICE: 435003973615 | 202914150121 353423<br>FULL DESC: | 0          | 2021 4 INV P  | 33.22 D-020221    | 181248 | 20291415 - 3480 SUN |
| 000966 ENTERGY                | INVOICE: 455003842710 | 208927660121 353428<br>FULL DESC: | 0          | 2021 4 INV P  | 502.76 D-020221   | 181251 | 20892766 - 6070 SNO |
| 000966 ENTERGY                | INVOICE: 455003842785 | 225124530121 353419<br>FULL DESC: | 0          | 2021 4 INV P  | 20.45 D-020221    | 181248 | 22512453 - 6205 GET |
| 000966 ENTERGY                | INVOICE: 155005969556 | 311092590121 353413<br>FULL DESC: | 0          | 2021 4 INV P  | 62.07 D-020221    | 181249 | 31109259 - 7705 TCH |
| 000966 ENTERGY                | INVOICE: 155005969557 | 311093170121 353412<br>FULL DESC: | 0          | 2021 4 INV P  | 38.26 D-020221    | 181249 | 31109317 - 7655 TC  |
| 000966 ENTERGY                | INVOICE: 155005969558 | 311093660121 353437<br>FULL DESC: | 0          | 2021 4 INV P  | 136.17 D-020221   | 181250 | 31109366 - 7625 TCH |
| 000966 ENTERGY                | INVOICE: 155005969559 | 311094240121 353436<br>FULL DESC: | 0          | 2021 4 INV P  | 50.78 D-020221    | 181249 | 31109424 - 7635 TCH |
| 000966 ENTERGY                | INVOICE: 155005969560 | 311094730121 353418<br>FULL DESC: | 0          | 2021 4 INV P  | 50.55 D-020221    | 181249 | 31109473 - 7525 TCH |
| 000966 ENTERGY                | INVOICE: 155005969561 | 311095490121 353417<br>FULL DESC: | 0          | 2021 4 INV P  | 50.42 D-020221    | 181249 | 31109549 - 7535 TCH |

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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

| YEAR/PERIOD: 2021/1                      | TO 2021/5 | DOCUMENT                          | VOUCHER PO | YEAR/PR | TYP S   | WARRANT           | CHECK  | DESCRIPTION         |
|------------------------------------------|-----------|-----------------------------------|------------|---------|---------|-------------------|--------|---------------------|
| 000966 ENTERGY<br>INVOICE: 155005969562  |           | 311096140121 353416<br>FULL DESC: | 0          | 2021    | 4 INV P | 46.51 D-020221    | 181249 | 31109614 - 7645 TCH |
| 000966 ENTERGY<br>INVOICE: 155005969563  |           | 311096480121 353415<br>FULL DESC: | 0          | 2021    | 4 INV P | 7.65 D-020221     | 181247 | 31109648 - 7665 TCH |
| 000966 ENTERGY<br>INVOICE: 3250004707165 |           | 381246240121 353400<br>FULL DESC: | 0          | 2021    | 4 INV P | 592.41 D-020221   | 181251 | 38124624 - CHERRY V |
| 000966 ENTERGY<br>INVOICE: 130005026435  |           | 388224410121 353402<br>FULL DESC: | 0          | 2021    | 4 INV P | 296.54 D-020221   | 181251 | 38822441 - 8925 SWI |
| 000966 ENTERGY<br>INVOICE: 310003327280  |           | 411115350121 353399<br>FULL DESC: | 0          | 2021    | 4 INV P | 4,356.22 D-020221 | 181252 | 41111535 - 7360 US  |
| 000966 ENTERGY<br>INVOICE: 30007350938   |           | 443685870121 353429<br>FULL DESC: | 0          | 2021    | 4 INV P | 3,596.92 D-020221 | 181252 | 44368587 - 3335 PIN |
| 000966 ENTERGY<br>INVOICE: 460002791168  |           | 456929100121 353404<br>FULL DESC: | 0          | 2021    | 4 INV P | 7.65 D-020221     | 181247 | 45692910 - 8925 SWI |
| 000966 ENTERGY<br>INVOICE: 25006697802   |           | 466875880121 353725<br>FULL DESC: | 0          | 2021    | 4 INV P | 201.93 D-020221   | 181260 | 46687588 - 365 RASC |
| 000966 ENTERGY<br>INVOICE: 165005989171  |           | 478052470121 353420<br>FULL DESC: | 0          | 2021    | 4 INV P | 107.97 D-020221   | 181250 | 47805247 - 6208 SNO |
| 000966 ENTERGY<br>INVOICE: 3350004682567 |           | 563956350121 353398<br>FULL DESC: | 0          | 2021    | 4 INV P | 24.83 D-020221    | 181248 | 56395635 - 7360 US  |
| 000966 ENTERGY<br>INVOICE: 270004772662  |           | 660743110121 353424<br>FULL DESC: | 0          | 2021    | 4 INV P | 301.82 D-020221   | 181251 | 66074311 - 6208A SN |
| 000966 ENTERGY<br>INVOICE: 170004983719  |           | 667628730121 353426<br>FULL DESC: | 0          | 2021    | 4 INV P | 73.38 D-020221    | 181250 | 66762873 - 6275 SNO |
| 000966 ENTERGY<br>INVOICE: 205005766075  |           | 697233510121 353403<br>FULL DESC: | 0          | 2021    | 4 INV P | 7.65 D-020221     | 181247 | 69723351 - 8925 SWI |
| 000966 ENTERGY<br>INVOICE: 400002470300  |           | 728201940121 353435<br>FULL DESC: | 0          | 2021    | 4 INV P | 7.65 D-020221     | 181247 | 72820194 - 6305 SNO |
| 000966 ENTERGY<br>INVOICE: 360003286358  |           | 748552550121 353433<br>FULL DESC: | 0          | 2021    | 4 INV P | 358.30 D-020221   | 181251 | 74855255 - 6277B SN |
| 000966 ENTERGY<br>INVOICE: 360003286359  |           | 748693550121 353434<br>FULL DESC: | 0          | 2021    | 4 INV P | 7.65 D-020221     | 181247 | 74869355 - 6277A SN |
| 17,308.15                                |           |                                   |            |         |         |                   |        |                     |
| 001105 NORTHCENTRAL ELECTRI<br>INVOICE:  |           | 7015-122820 353355<br>FULL DESC:  | 0          | 2021    | 4 INV P | 25.78 D-020221    | 180870 | 59247015 - 3656 PIN |
| 001105 NORTHCENTRAL ELECTRI<br>INVOICE:  |           | 7016-122820 353354<br>FULL DESC:  | 0          | 2021    | 4 INV P | 393.41 D-020221   | 180870 | 59247016 - 3656 PIN |
| 419.19                                   |           |                                   |            |         |         |                   |        |                     |
| 001145 ATMOS ENERGY<br>INVOICE:          |           | 2435-011421 353392<br>FULL DESC:  | 0          | 2021    | 4 INV P | 706.34 D-020221   | 181244 | 3019672435 - 8400 G |
| 001145 ATMOS ENERGY<br>INVOICE:          |           | 3076-011421 353393<br>FULL DESC:  | 0          | 2021    | 4 INV P | 174.04 D-020221   | 181244 | 3020713076 - 8925 S |
| 001145 ATMOS ENERGY<br>INVOICE:          |           | 3727-011521 353396<br>FULL DESC:  | 0          | 2021    | 4 INV P | 19.93 D-020221    | 181244 | 4010573727 - 800 ST |
| 900.31                                   |           |                                   |            |         |         |                   |        |                     |
| 001234 CENTURYLINK                       |           | 200022-11021 353708               | 0          | 2021    | 4 INV P | 942.26 D-020221   | 181257 | 400200022 - PARKS P |

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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

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YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR

YEAR/PR TYP S  
WARRANT CHECK DESCRIPTION

|                    |            |                      |          |          |        |            |           |
|--------------------|------------|----------------------|----------|----------|--------|------------|-----------|
| INVOICE:           | 400200022  | - PARKS PHONE SYSTEM | 93.42    | D-020221 | 181264 | 400200373  | - FOREVER |
| 001234 CENTURYLINK | 0          | 2021 4 INV P         |          |          |        |            |           |
| INVOICE:           | 400200373  | - FOREVER YOUNG      | 150.39   | D-020221 | 181245 | #465283210 | - TENNIS  |
| 001234 CENTURYLINK | 0          | 2021 4 INV P         |          |          |        |            |           |
| INVOICE:           | #465283210 | - TENNIS (SERVICE @) | 60.42    | D-020221 | 181264 | 300096133  | - MARQUE  |
| 001234 CENTURYLINK | 0          | 2021 4 INV P         |          |          |        |            |           |
| INVOICE:           | 300096133  | - MARQUE @ SNOWDEN   | 1,246.49 |          |        |            |           |
| 016529 DIRECTV     | 0          | 2021 4 INV P         | 148.72   | D-020221 | 180868 | 046471734  | - PARKS ( |
| INVOICE:           | 046471734  | - PARKS (SERVICE @)  | 89.07    | D-020221 | 181246 | 018993796  | - PARKS ( |
| 016529 DIRECTV     | 0          | 2021 4 INV P         |          |          |        |            |           |
| INVOICE:           | 018993796  | - PARKS (SERVICE @)  | 237.79   |          |        |            |           |

ACCOUNT TOTAL  
ORG 411 TOTAL

20,111.93  
20,111.93

|                |                |                                  |           |          |        |           |            |
|----------------|----------------|----------------------------------|-----------|----------|--------|-----------|------------|
| 902            | 620902         | FACILITIES MANAGEMENT            | 17.68     | D-020221 | 181266 | 110165339 | - 5730 ST  |
| 902            | 000966 ENTERGY | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 425004014436   | - 5730 STATELINE RD E TOR SIREN  | 495.49    | D-020221 | 181251 | 130057649 | - 7312 HI  |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 355004535082   | - 7312 HIGHWAY 51 N              | 71.86     | D-020221 | 181250 | 15991573  | - 8710 NOR |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 75006346326    | - 8710 NORTHWEST DR              | 775.14    | D-020221 | 181252 | 16004111  | - 8889 NOR |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 75006346311    | - 8889 NORTHWEST DR              | 64.13     | D-020221 | 181266 | 160129912 | - HIGHWAY  |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 335004684770   | - HIGHWAY 51 AT MAIN ST TRAF LGT | 4,372.84  | D-020221 | 181252 | 16831992  | - 8700 NOR |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 25006697795    | - 8700 NORTHWEST DR              | 21.19     | D-020221 | 181266 | 16832636  | - 4085 STA |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 230004687958   | - 4085 STATELINE RD              | 4,470.85  | D-020221 | 181252 | 17002007  | - 385 STAT |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 280004781696   | - 385 STATELINE-#4-0848 RD W     | 19.98     | D-020221 | 180869 | 17624743  | - 6200 GET |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 170004980615   | - 6200 GETWELL CD SIREN          | 18.44     | D-020221 | 181248 | 60209269  | - 7111 TCH |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 320003308124   | - 7111 TCHULAHOMA RD CD SIREN    | 2,089.40  | D-020221 | 181252 | 68111178  | - 8554 NOR |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 30007355745    | - 8554 NORTHWEST DR              | 45.51     | D-020221 | 181249 | 80540586  | - 8889 NOR |
| 000966 ENTERGY | 0              | 2021 4 INV P                     |           |          |        |           |            |
| INVOICE:       | 375004409955   | - 8889 NORTHWEST DR              | 12,462.51 |          |        |           |            |

|                |             |                    |        |          |        |             |         |
|----------------|-------------|--------------------|--------|----------|--------|-------------|---------|
| 602351 COMCAST | 0           | 2021 4 INV P       | 275.35 | D-020221 | 181265 | 8396 40 022 | 0200510 |
| INVOICE:       | 8396-40-022 | 0200510-PW (CABLE) |        |          |        |             |         |

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CITY OF SOUTHAVERN

FY 2021 CLAIMS DOCKET (D-020221)

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| YEAR/PERIOD: 2021/1<br>ACCOUNT/VENDOR | TO 2021/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S          | WARRANT    | CHECK | DESCRIPTION |
|---------------------------------------|-----------------------|------------|------------------------|------------|-------|-------------|
|                                       |                       |            | ACCOUNT TOTAL          | 12,737.86  |       |             |
|                                       |                       |            | ORG 902 TOTAL          | 12,737.86  |       |             |
|                                       |                       |            | TOTAL:                 | 121,266.87 |       |             |
|                                       |                       |            | FUND 0010 GENERAL FUND |            |       |             |

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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

| YEAR/PERIOD: 2021/1 TO 2021/5 |                            | DOCUMENT            | VOUCHER PO                                     | YEAR/PR TYP S | WARRANT           | CHECK  | DESCRIPTION          |
|-------------------------------|----------------------------|---------------------|------------------------------------------------|---------------|-------------------|--------|----------------------|
| ACCOUNT/VENDOR                |                            |                     |                                                |               |                   |        |                      |
| 0400                          | 130700                     |                     | UTILITY FUND                                   |               |                   |        |                      |
| 0400                          |                            |                     | ACCOUNTS RECEIVABLE                            |               |                   |        |                      |
| 033062                        | HARWOOD JANICE & GAR 38402 | 353816              | 0 2021 4 INV P                                 |               | 16.83 D-020221    | 181267 | REISSUE - UT REFUND  |
|                               | INVOICE: 38402             | FULL DESC:          | REISSUE - UT REFUND                            |               |                   |        |                      |
|                               |                            |                     | ACCOUNT TOTAL                                  |               | 16.83             |        |                      |
|                               |                            |                     | ORG 0400 TOTAL                                 |               | 16.83             |        |                      |
| 825                           | 626000                     |                     | UTILITY MAINTENANCE EXPENSES                   |               |                   |        |                      |
| 000966                        | ENTERGY                    | 102092330121 353443 | 0 2021 4 INV P                                 |               | 124.40 D-020221   | 181250 | 102092335 - 8182 GE  |
|                               | INVOICE: 90006435595       | FULL DESC:          | 102092335 - 8182 GETWELL RD NORTH LIFT STATION |               |                   |        |                      |
| 000966                        | ENTERGY                    | 122548770121 353706 | 0 2021 4 INV P                                 |               | 36.68 D-020221    | 181260 | 122548779 - 5253 SW  |
|                               | INVOICE: 525003065947      | FULL DESC:          | 122548779 - 5253 SWINNEA RD RUST LIFT          |               |                   |        |                      |
| 000966                        | ENTERGY                    | 162929220121 353719 | 0 2021 4 INV P                                 |               | 13.30 D-020221    | 181260 | 162929222 - 8779 WHI |
|                               | INVOICE: 130005030218      | FULL DESC:          | 162929222 - 8779 WHITWORTH ST                  |               |                   |        |                      |
| 000966                        | ENTERGY                    | 162931360121 353721 | 0 2021 4 INV P                                 |               | 7,418.53 D-020221 | 181260 | 16293136 - 8779 WHI  |
|                               | INVOICE: 230004686052      | FULL DESC:          | 16293136 - 8779 WHITWORTH ST                   |               |                   |        |                      |
| 000966                        | ENTERGY                    | 163913980121 353455 | 0 2021 4 INV P                                 |               | 35.93 D-020221    | 181248 | 163913981 - SWINNEA  |
|                               | INVOICE: 145006026730      | FULL DESC:          | 163913981 - SWINNEA RIDGE RD                   |               |                   |        |                      |
| 000966                        | ENTERGY                    | 167538390121 353450 | 0 2021 4 INV P                                 |               | 26.49 D-020221    | 181248 | 167538396 - 8827 GE  |
|                               | INVOICE: 185006117288      | FULL DESC:          | 167538396 - 8827 GETWELL RD N                  |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168352330121 353718 | 0 2021 4 INV P                                 |               | 97.88 D-020221    | 181260 | 16835233 - TOWN & C  |
|                               | INVOICE: 80006449904       | FULL DESC:          | 16835233 - TOWN & COUNTRY DR                   |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168357870121 353446 | 0 2021 4 INV P                                 |               | 83.64 D-020221    | 181250 | 16835787 - HUDGINS   |
|                               | INVOICE: 25006697799       | FULL DESC:          | 16835787 - HUDGINS RD                          |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168367020121 353451 | 0 2021 4 INV P                                 |               | 191.74 D-020221   | 181251 | 16836702 - 6854 TCH  |
|                               | INVOICE: 75006340429       | FULL DESC:          | 16836702 - 6854 TCHULAHOMA RD                  |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168395080121 353720 | 0 2021 4 INV P                                 |               | 18.69 D-020221    | 181260 | 16839508 - 8989 STA  |
|                               | INVOICE: 80006449905       | FULL DESC:          | 16839508 - 8989 STANTON RD                     |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168505880121 353447 | 0 2021 4 INV P                                 |               | 7,484.99 D-020221 | 181252 | 16850588 - 7525 GRE  |
|                               | INVOICE: 155005973331      | FULL DESC:          | 16850588 - 7525 GREENBROOK PKWY                |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168511800121 353454 | 0 2021 4 INV P                                 |               | 12.30 D-020221    | 181247 | 16851180 - 7696 AIR  |
|                               | INVOICE: 385004337968      | FULL DESC:          | 16851180 - 7696 AIRWAYS BLVD                   |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168517350121 353705 | 0 2021 4 INV P                                 |               | 26.59 D-020221    | 181260 | 16851735 - 5795 PEP  |
|                               | INVOICE: 230004677864      | FULL DESC:          | 16851735 - 5795 PEPPERCHASE DR                 |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168529070121 353444 | 0 2021 4 INV P                                 |               | 10.52 D-020221    | 181247 | 16852907 - 1334 GOO  |
|                               | INVOICE: 75006342654       | FULL DESC:          | 16852907 - 1334 GOODMAN RD                     |               |                   |        |                      |
| 000966                        | ENTERGY                    | 168534590121 353722 | 0 2021 4 INV P                                 |               | 4,174.68 D-020221 | 181260 | 16853459 - 5850 GET  |
|                               | INVOICE: 185006124547      | FULL DESC:          | 16853459 - 5850 GETWELL RD WATER PLANT         |               |                   |        |                      |
| 000966                        | ENTERGY                    | 181419370121 353453 | 0 2021 4 INV P                                 |               | 14.55 D-020221    | 181247 | 18141937 - 8440 GRE  |
|                               | INVOICE: 235005513332      | FULL DESC:          | 18141937 - 8440 GREENBROOK PKWY                |               |                   |        |                      |
| 000966                        | ENTERGY                    | 397584380121 353449 | 0 2021 4 INV P                                 |               | 7.65 D-020221     | 181247 | 39758438 - 5850 GET  |
|                               | INVOICE: 95006175185       | FULL DESC:          | 39758438 - 5850 GETWELL RD WATERTOWER          |               |                   |        |                      |
| 000966                        | ENTERGY                    | 715327820121 353452 | 0 2021 4 INV P                                 |               | 16.07 D-020221    | 181248 | 71532782 - 1433 STA  |
|                               | INVOICE: 205005766014      | FULL DESC:          | 71532782 - 1433 STATELINE RD E                 |               |                   |        |                      |
| 000966                        | ENTERGY                    | 757607850121 353448 | 0 2021 4 INV P                                 |               | 132.00 D-020221   | 181250 | 75760785 - 8157A PA  |
|                               | INVOICE: 360003286434      | FULL DESC:          | 75760785 - 8157A PARK PIKE                     |               |                   |        |                      |
| 000966                        | ENTERGY                    | 762590760121 353445 | 0 2021 4 INV P                                 |               | 1,618.22 D-020221 | 181252 | 76259076 - 3088 NAI  |
|                               | INVOICE: 360003286435      | FULL DESC:          | 76259076 - 3088 NAIL RD                        |               |                   |        |                      |

Minutes, City of Southaven, Southaven, Mississippi

| YEAR/PERIOD: 2021/1   | TO 2021/5 | DOCUMENT                                                  | VOUCHER PO | YEAR/PR TYP S | WARRANT         | CHECK  | DESCRIPTION         |
|-----------------------|-----------|-----------------------------------------------------------|------------|---------------|-----------------|--------|---------------------|
| ACCOUNT/VENDOR        |           |                                                           |            |               |                 |        |                     |
| 000966 ENTERGY        |           | 792402060121 353707                                       | 0          | 2021 4 INV P  | 18.59 D-020221  | 181260 | 79240206 - 4154 DAV |
| INVOICE: 350003287177 |           | FULL DESC: 79240206 - 4154 DAVIS RD ST CLAIR LIFT STATION |            |               |                 |        |                     |
| 000966 ENTERGY        |           | 854916600121 353704                                       | 0          | 2021 4 INV P  | 25.27 D-020221  | 181260 | 85491660 - CHANCEY  |
| INVOICE: 280004776342 |           | FULL DESC: 85491660 - CHANCEY COVE LOT 4                  |            |               |                 |        |                     |
|                       |           |                                                           |            |               | 21,588.71       |        |                     |
| 001145 ATMOS ENERGY   |           | 1654-012221 353819                                        | 0          | 2021 4 INV P  | 20.73 D-020221  | 181263 | 4012381654 - 53 WOO |
| INVOICE:              |           | FULL DESC: 4012381654 - 53 WOODLAND TRCE                  |            |               |                 |        |                     |
| 001145 ATMOS ENERGY   |           | 5862-011321 353395                                        | 0          | 2021 4 INV P  | 50.20 D-020221  | 181244 | 4024565862 - 8182 G |
| INVOICE:              |           | FULL DESC: 4024565862 - 8182 GETWELL RD                   |            |               |                 |        |                     |
|                       |           |                                                           |            |               | 70.93           |        |                     |
| 001167 AT&T MOBILITY  |           | 8869-010321 353820                                        | 0          | 2021 4 INV P  | 965.71 D-020221 | 181262 | 820538869 - SCADA & |
| INVOICE:              |           | FULL DESC: 820538869 - SCADA & LAPTOPS                    |            |               |                 |        |                     |
|                       |           |                                                           |            | ACCOUNT TOTAL | 22,625.35       |        |                     |
|                       |           |                                                           |            | ORG 825 TOTAL | 22,625.35       |        |                     |
|                       |           |                                                           |            | TOTAL:        | 22,642.18       |        |                     |



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (D-020221)

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YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO YEAR/PR TYP S

| WARRANT | CHECK | DESCRIPTION |
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| 308.00 | D-020221 | 181259 FIRE DEPT. BENEVOLE |
| 60.00  | D-020221 | 181258 POLICE DEPT. BENEVO |

|               |        |
|---------------|--------|
| ACCOUNT TOTAL | 368.00 |
|               | 368.00 |

|        |                    |                 |        |              |          |                                                 |        |                     |
|--------|--------------------|-----------------|--------|--------------|----------|-------------------------------------------------|--------|---------------------|
| 0600   | 215700             | MS CREDIT UNION | 0      | 2021 4 INV P | 4,752.42 | D-020221                                        | 181261 | EMPLOYEE CREDIT UNI |
| 001407 | MS PUBLIC EE CR UN | JANUARY2021     | 353716 |              |          |                                                 |        |                     |
|        | INVOICE:           |                 |        | FULL DESC:   |          | EMPLOYEE CREDIT UNION CONTRIBUTIONS (JAN. 2021) |        |                     |

4,752.42 D-020221 181261 EMPLOYEE CREDIT UNIT  
S (JAN. 2021)

|               |          |
|---------------|----------|
| ACCOUNT TOTAL | 4,752.42 |
|---------------|----------|

|        |                      |                      |            |                                                 |              |                     |
|--------|----------------------|----------------------|------------|-------------------------------------------------|--------------|---------------------|
| 0600   | 216106               | ID THEFT/PREPD LEGAL | 2,877.05   | D-020221                                        | 180871       | PRE-PAID LEGAL SERV |
| 014191 | PRE-PAID LEGAL SERVI | 1052021              | 353333     | 0                                               | 2021 4 INV P |                     |
|        | INVOICE: 1052021     |                      | FULL DESC: | PRE-PAID LEGAL SERVICES FOR EMPLOYEES-JAN. 2021 |              |                     |

2,877.05 D-020221 180871 PRE-PAID LEGAL SERV  
EES-JAN. 2021

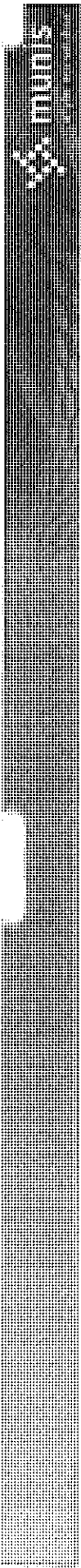
CCOUNT TOTAL 2,877.05

|          |       |          |
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| ORG 0600 | TOTAL | 7,997.47 |
|----------|-------|----------|

| FUND | 0600 | PAYROLL FUND |          |
|------|------|--------------|----------|
|      |      |              | TOTAL:   |
|      |      |              | 7,997.47 |

\*\*\* END OF REPORT ~ Generated by Sonya Pride \*\*\*

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (W-020221)

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| ACCOUNT/VENDOR              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S                                           | WARRANT          | CHECK | DESCRIPTION          |
|-----------------------------|-------------------------------|----------|------------|---------------------------------------------------------|------------------|-------|----------------------|
| 290                         |                               |          |            |                                                         |                  |       |                      |
| 290                         | 600100                        |          |            |                                                         |                  |       |                      |
| 001455 MS EMPLOYMENT SECURI | 1-26-2021                     |          | 353710     | 0                                                       | 975.59 W-020221  | 53713 | 4TH QTR UNEMPL. -BEL |
| INVOICE:                    |                               |          | FULL DESC: | 4TH QTR UNEMPL. -BELTON, MCDONALD, SHELLY, PAINTER, JOH |                  |       |                      |
|                             |                               |          |            | ACCOUNT TOTAL                                           | 975.59           |       |                      |
|                             |                               |          |            | ORG 290                                                 | 975.59           |       |                      |
|                             |                               |          |            | TOTAL                                                   |                  |       |                      |
| 311                         |                               |          |            |                                                         |                  |       |                      |
| 311                         | 600100                        |          |            |                                                         |                  |       |                      |
| 001455 MS EMPLOYMENT SECURI | 1-26-2021                     |          | 353710     | 0                                                       | 52.47 W-020221   | 53713 | 4TH QTR UNEMPL. -BEL |
| INVOICE:                    |                               |          | FULL DESC: | 4TH QTR UNEMPL. -BELTON, MCDONALD, SHELLY, PAINTER, JOH |                  |       |                      |
|                             |                               |          |            | ACCOUNT TOTAL                                           | 52.47            |       |                      |
|                             |                               |          |            | ORG 311                                                 | 52.47            |       |                      |
|                             |                               |          |            | TOTAL                                                   |                  |       |                      |
| 411                         |                               |          |            |                                                         |                  |       |                      |
| 411                         | 600100                        |          |            |                                                         |                  |       |                      |
| 001455 MS EMPLOYMENT SECURI | 1-26-2021                     |          | 353710     | 0                                                       | -45.86 W-020221  | 53713 | 4TH QTR UNEMPL. -BEL |
| INVOICE:                    |                               |          | FULL DESC: | 4TH QTR UNEMPL. -BELTON, MCDONALD, SHELLY, PAINTER, JOH |                  |       |                      |
|                             |                               |          |            | ACCOUNT TOTAL                                           | -45.86           |       |                      |
|                             |                               |          |            | ORG 411                                                 | -45.86           |       |                      |
|                             |                               |          |            | TOTAL                                                   |                  |       |                      |
| 412                         |                               |          |            |                                                         |                  |       |                      |
| 412                         | 600100                        |          |            |                                                         |                  |       |                      |
| 001455 MS EMPLOYMENT SECURI | 1-26-2021                     |          | 353710     | 0                                                       | -184.42 W-020221 | 53713 | 4TH QTR UNEMPL. -BEL |
| INVOICE:                    |                               |          | FULL DESC: | 4TH QTR UNEMPL. -BELTON, MCDONALD, SHELLY, PAINTER, JOH |                  |       |                      |
|                             |                               |          |            | ACCOUNT TOTAL                                           | -184.42          |       |                      |
|                             |                               |          |            | ORG 412                                                 | -184.42          |       |                      |
|                             |                               |          |            | TOTAL                                                   |                  |       |                      |
|                             |                               |          |            | TOTAL:                                                  | 797.78           |       |                      |
|                             |                               |          |            | FUND 0010 GENERAL FUND                                  |                  |       |                      |



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (W-020221)

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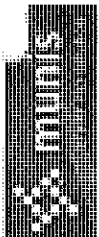
YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR DOCUMENT

| WARRANT | CHECK | DESCRIPTION |
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| FUND 0300 | DEBT SERVICE | 370,239.63 |
| TOTAL:    |              | 370,239.63 |

Minutes, City of Southaven, Southaven, Mississippi



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CITY OF SOUTHAVEN  
FY-2021 CLAIMS DOCKET (W-020221)  
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| ACCOUNT/VENDOR                                                              | YEAR/PERIOD: 2021/1 TO 2021/5 | DOCUMENT | VOUCHER PO                                                                         | YEAR/PR TYP S                                   | WARRANT             | CHECK                     | DESCRIPTION |
|-----------------------------------------------------------------------------|-------------------------------|----------|------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|---------------------------|-------------|
| 811<br>811<br>650101<br>002242 TRUSTMARK NATIONAL B 38457<br>INVOICE: 38457 |                               |          | UTILITY EXPENSE ACCOUNTS<br>353848 0<br>FULL DESC: BONDS SERIES 2016 ISSUE NO 7491 | 2021 4 DIR P<br>BONDS SERIES 2016 ISSUE NO 7491 | 945,000.00 W-020221 | 53716 BONDS SERIES 2016 I |             |
|                                                                             |                               |          | ACCOUNT TOTAL                                                                      |                                                 | 945,000.00          |                           |             |
| 811<br>650401<br>002242 TRUSTMARK NATIONAL B 38457<br>INVOICE: 38457        |                               |          | BONDS REDEEM GNL OB INT<br>353848 0<br>FULL DESC: BONDS SERIES 2016 ISSUE NO 7491  | 2021 4 DIR P<br>BONDS SERIES 2016 ISSUE NO 7491 | 236,700.00 W-020221 | 53716 BONDS SERIES 2016 I |             |
|                                                                             |                               |          | ACCOUNT TOTAL                                                                      |                                                 | 236,700.00          |                           |             |
|                                                                             |                               |          | ORG 811                                                                            | TOTAL                                           | 1,181,700.00        |                           |             |
|                                                                             |                               |          |                                                                                    | TOTAL:                                          | 1,181,700.00        |                           |             |
|                                                                             |                               |          |                                                                                    | FUND 0400 UTILITY FUND                          |                     |                           |             |



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (W-020221)01/28/2021 12:19  
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YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR

| ACCOUNT/VENDOR | DOCUMENT            | VOUCHER PO   | YEAR/PR | TYP S | WARRANT                                          | CHECK     | DESCRIPTION         |
|----------------|---------------------|--------------|---------|-------|--------------------------------------------------|-----------|---------------------|
| 0600           |                     | PAYROLL FUND |         |       |                                                  |           |                     |
| 0600           |                     |              |         |       |                                                  |           |                     |
| 002311         | EMPPOWER RETIREMENT | 881998407    | 353356  | 0     | DEFERRED COMPENSATION                            |           |                     |
|                | INVOICE: 881998407  |              |         |       | 2021 4 DIR P                                     | 6,459.72  | W-020221 53710      |
| 002311         | EMPPOWER RETIREMENT | 883468412    | 353540  | 0     | 2021 4 DIR P                                     | 3,353.30  | W-020221 53712      |
|                | INVOICE: 883468412  |              |         |       | JAN. 22, 2021 PAYROLL CONTRIBUTION REF#883468412 |           | JAN. 22, 2021 PAYRO |
|                |                     |              |         |       |                                                  | 9,813.02  |                     |
|                |                     |              |         |       | ACCOUNT TOTAL                                    | 9,813.02  |                     |
| 0600           |                     |              |         |       | CAF-PRETAX MEDICAL                               |           |                     |
| 022644         | CORPORATE PLANNING  | 1-14-2021    | 353332  | 0     | 2021 4 DIR P                                     | 1,551.09  | W-020221 53709      |
|                | INVOICE:            |              |         |       |                                                  |           |                     |
| 022644         | CORPORATE PLANNING  | 1-21-2021    | 353391  | 0     | 2021 4 DIR P                                     | 5,519.80  | W-020221 53711      |
|                | INVOICE:            |              |         |       |                                                  |           |                     |
|                |                     |              |         |       |                                                  | 7,070.89  |                     |
|                |                     |              |         |       | ACCOUNT TOTAL                                    | 7,070.89  |                     |
|                |                     |              |         |       | ORG 0600 TOTAL                                   | 16,883.91 |                     |
|                |                     |              |         |       |                                                  |           |                     |
|                |                     |              |         |       | TOTAL:                                           | 16,883.91 |                     |
|                |                     |              |         |       | FUND 0600 PAYROLL FUND                           |           |                     |

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# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap February 2, 2021 Special Docket

|                      |                       |           |
|----------------------|-----------------------|-----------|
| General Fund         |                       | -         |
|                      | Fire                  | -         |
|                      | Ems                   | -         |
|                      | Public Works          | -         |
|                      | Parks                 | -         |
|                      | Facilities Management | -         |
| Tourist & Convention |                       | -         |
| Payroll Fund         |                       | 16,245.40 |
| SPECIAL DOCKET TOTAL |                       | 16,245.40 |

\*Note: Life Insurance Company of North America (Cigna)



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CITY OF SOUTHAVEN  
FY 2021 CLAIMS DOCKET (S-020221)

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YEAR/PERIOD: 2021/1 TO 2021/5  
ACCOUNT/VENDOR

|        |                      |                     |            |                                          |           |          |                           |
|--------|----------------------|---------------------|------------|------------------------------------------|-----------|----------|---------------------------|
| 0600   |                      | PAYROLL FUND        |            | VOLUNTARY LIFE INSURANCE                 | 16,245.40 | S-020221 | 53717 JANUARY 2021 EMPLOY |
| 0600   | 216108               |                     | 0          | 2021 4 DIR P                             |           |          |                           |
| 022642 | LIFE INSURANCE COMPA | JAN2021-LIFE 353849 | FULL DESC: | JANUARY 2021 EMPLOYEE VOL. LIFE PREMIUMS |           |          |                           |
|        | INVOICE:             |                     |            | ACCOUNT TOTAL                            | 16,245.40 |          |                           |
|        |                      |                     |            | TOTAL                                    | 16,245.40 |          |                           |
|        |                      |                     |            | ORG 0600                                 |           |          |                           |
|        |                      |                     |            | TOTAL:                                   | 16,245.40 |          |                           |
|        |                      |                     |            | FUND 0600 PAYROLL FUND                   |           |          |                           |

\*\*\* END OF REPORT -- Generated by Sonya Pride \*\*\*