

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL January 4, 2022 6:00 PM AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: December 21, 2021
- 5. Resolution for Liens
- 6. Springfest Contracts
- 7. Resolution for Request to Extend Tax Authorized by HB 1471
- 8. Resolution for Firearm for Southaven Police Officer Retirement
- 9. Donation Dockets SFD & SPD
- 10. Planning Agenda: Item #1 Application by Georgia Blue for design review approval of a restaurant to be

located on the southwest corner of Getwell Road and May Blvd.

Item #2 Application by Happy Hour Entertainment for subdivision approval to revise lot 6 of Silo Square Commercial Subdivision on the west side of Getwell Road, between

May Blvd. and Wildflower Lane

Item #3 Application by Lou Sobh for design review approval of a Honda dealership to be

located on the south side of Goodman Road, east of Elmore Road

- 11. Mayor's Report
- 12. Personnel Docket
- 13. City Attorney's Legal Update
- 14. Utility Bill Adjustment Docket
- 15. Claims Docket
- 16. Executive Session: Litigation/Claims involving SPD, SFD, and City Infrastructure; City-wide Personnel;

Economic Development



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL December 21, 2021 6:00 PM AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: December 7, 2021
- 5. Resolution for Notice of Bond Intent
- 6. Resolution for Bond Engagement
- 7. Approval of Mid-Winter MML Travel
- 8. Planning Agenda: Item #1 Scrivener's Error Request for Silo Square Commercial Subdivision lot 26b
- 9. Mayor's Report
- 10. Personnel Docket
- 11. City Attorney's Legal Update
- 12. Utility Bill Adjustment Docket
- 13. Claims Dockets: Docket 1

Docket 2

14. Executive Session: Litigation/Claims involving City Infrastructure, SPD, and Planning; SPD Personnel; City-wide Personnel; Economic Development

Items may be added to or omitted from this agenda as needed.

**************************************	Minutes, City of Southaven, Southaven, Mississippi					
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MINUTES OF THE REGULAR MEETING OF December 21, 2021 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Regular Meeting on the 21st day of December, 2021 at six o'clock (6:00) p.m. at City Hall.

Present were:

Charlie Hoots Alderman, Ward 2
William Jerome Alderman, Ward 3
Joel Gallagher Alderman, Ward 4
John David Wheeler Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Absent were:

George Payne Alderman At Large Kristian Kelly Alderman, Ward 1

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately twenty (20) other people were present. Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Jerome.

Next, a motion was made by Alderman Hoots to approve the minutes of the Regular Meeting of December 7, 2021 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously.

RESOLUTION FOR NOTICE OF BOND INTENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution sets forth the intent of the City to issue bonds in an amount not to exceed \$10 million. The resolution will be advertised in the *Desoto Times* in accordance with the Mississippi law. At the January 18, 2022 meeting, the City can proceed forth with adopting the Resolution for Issuance of the Bonds. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

NOTICE OF RESOLUTION OF INTENT

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of providing financing for certain capital improvements of the City, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, TO ISSUE GENERAL

OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) ERECTING MUNICIPAL BUILDINGS AND COMMUNITY CENTERS AND PURCHASING BUILDINGS OR LAND THEREFOR, AND FOR REPAIRING, IMPROVING, ADORNING AND EQUIPPING THE SAME, AND FOR ERECTING, EQUIPPING AND FURNISHING OF BUILDINGS TO BE USED AS A MUNICIPAL OR CIVIC ARTS CENTER; AND (B) PURCHASING LAND FOR PARKS AND IMPROVING, EQUIPPING AND ADORNING THE SAME, INCLUDING THE CONSTRUCTING, REPAIRING AND EQUIPPING OF OTHER RECREATIONAL FACILITIES; AND (C) CONSTRUCTING, IMPROVING, OR PAVING STREETS, SIDEWALKS, DRIVEWAYS, PARKWAYS, WALKWAYS, OR PARKING FACILITIES, AND PURCHASING THEREFOR AND CONSTRUCTING BRIDGES AND CULVERTS; AND (D) FOR OTHER AUTHORIZED PURPOSES UNDER SECTIONS 21-33-301 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND/OR SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET MISSISSIPPI CODE OF 1972, AS AMENDED SUPPLEMENTED FROM TIME TO TIME, INCLUDING FUNDING CAPITALIZED INTEREST, IF APPLICABLE AND PAYING THE COSTS OF BORROWING; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES.

WHEREAS, the Governing Body, acting for and on behalf of the City, hereby finds, determines, adjudicates and declares as follows:

- 1. The City is authorized by Sections 21-33-301 et seq., Mississippi Code of 1972, as amended and/or supplemented from time to time (the "City Bond Act") to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; (c) constructing, improving, or paving streets, sidewalks, driveways, parkways, walkways, or public parking facilities, and purchasing land therefor and constructing bridges and culverts; and (d) for other authorized purposes under the City Bond Act and Sections 31-25-1 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act" and together with the City Bond Act, the "Act"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "Project").
- 2. The Governing Body, acting for and on behalf of the City, is also authorized under the Act and other applicable laws of the State of Mississippi (the "State"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the Project and to secure such general obligation bond with the full faith, credit and taxing power of the City.
- 3. The Project is in accordance with and in furtherance of the provisions of the Act and other applicable laws of the State.
 - 4. The City is a "local governmental unit" under the Bank Act.
- 5. The Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or

taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000).

- 6. As of December 1, 2021, the assessed value of all taxable property within the City, according to the last completed assessment for taxation, is \$682,966,011, and the City has outstanding bonded indebtedness as subject to the fifteen percent (15%) debt limit prescribed by Section 21-33-303 of the City Bond Act, in the amount of \$37,952,528, and outstanding bonded and floating indebtedness as subject to the twenty percent (20%) debt limit prescribed by Section 21-33-303 of the City Bond Act (which amount includes the sum set forth above subject to the fifteen percent (15%) debt limit), in the amount of \$37,952,528.
- 7. The Bonds and/or the City Bond, when added to the outstanding bonded indebtedness of the City, including any indebtedness of the City issued subsequent to the adoption of this resolution but prior to the issuance of the Bonds and/or the City Bond will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of all taxable property within the City, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of all taxable property within the City, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the City.
- 8. There has been no increase in said bonded and floating general obligation indebtedness of the City since December 1, 2021.
- 9. It is necessary for the health and well-being of the citizens of the City and it would be in the best interest of the City for the Governing Body to provide financing for the costs of the Project by borrowing money through the issuance of the Bonds and/or the City Bond, all in accordance with the Act and other applicable laws of the State.
- 10. The Governing Body is authorized and empowered by the Act and other applicable laws of the State to issue the Bonds and/or the City Bond for the purposes as hereinafter set forth and there are no other available funds on hand or available from regular sources of income for such purposes.
- 11. The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse itself with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to Department of Treasury Regulations Section 1.150-2 (the "Reimbursement Regulations"). The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the City, hereby declares its intention to issue and sell the Bonds and/or the City Bond, in one or more tax-exempt or taxable series, in the total principal amount not to exceed Ten Million Dollars (\$10,000,000).

SECTION 2. The Bonds and/or the City Bond are to be issued to raise money for the purpose of financing the Project in accordance with the Act and other applicable laws of the State.

SECTION 3. The Bonds and/or the City Bond may be issued in one or more tax-exempt or taxable series and, if issued, will be general obligations of the City payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the City; provided, however, that such tax levy for any year shall be abated pro tanto to the extent the City on or prior to September 1 of that year has transferred money to the bond fund of the Bonds and/or the City Bond, as applicable, or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds and/or the City Bond, as applicable, due during the ensuing fiscal year of the City, in accordance with the provisions of the bond resolution adopted by the Governing Body in connection with the issuance of the Bonds and/or the City Bond.

SECTION 4. The Governing Body proposes to direct the issuance of all or any portion of the Bonds and/or the City Bond in the amount and for the purposes and secured as aforesaid at a meeting of the Governing Body to be held at its usual meeting in City Hall, located at 8710 Northwest Drive, Southaven, Mississippi, at the hour of 6:00 o'clock p.m. on January 18, 2022, or at some meeting or meetings subsequent thereto; provided, however, that if ten percent (10%) of the qualified electors of the City or fifteen hundred (1,500), whichever is less, shall file a written protest with the City Clerk of the City (the "City Clerk") in her office located in City Hall, against the issuance of the Bonds and/or the City Bond on or before 4:00 o'clock p.m. on January 18, 2022, then the Bonds and/or the City Bond shall not be issued unless approved at an election on the question thereof called and held as is provided by law; provided, further that if no protest is filed, then the Bonds and/or the City Bond may be issued and sold in one or more series without an election on the question of the issuance thereof at any time within a period of two (2) years after January 18, 2022.

SECTION 5. This resolution shall be published once a week for at least three (3) consecutive weeks in the *DeSoto Times-Tribune*, a newspaper published in and having general circulation in the City and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended and supplemented from time to time. The first publication of this resolution shall be made not less than twenty-one (21) days prior to the date fixed herein, and the last publication shall be made not more than seven (7) days prior to such date.

SECTION 6. The City Clerk of the Governing Body shall be and is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Governing Body on the date and hour specified in Section 4 hereof.

SECTION 7. The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to the Reimbursement Regulations. The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

SECTION 8. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Alderman Wheeler made the motion and Alderman Gallagher seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Kristian Kelly Voted: ABSENT

Alderman Charlie Hoots Voted: YES

Alderman William Jerome Voted: YES

Alderman Joel Gallagher Voted: YES

Alderman John David Wheeler Voted: YES

Alderman Raymond Flores Voted: YES

Alderman George Payne Voted: ABSENT

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted, on this the 21st day of December 2021.

Publish as a legal notice for four (4) consecutive weeks on December 23 and 30, 2021 and January 6 and 13, 2022.

RESOLUTION FOR BOND ENGAGEMENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will authorize the hiring of bond counsel and financial advisors for the issuance. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of employing professionals, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI (THE "CITY") AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE BY THE CITY OF GENERAL OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK; AND FOR RELATED MATTERS.

WHEREAS, the Governing Body, acting for and on behalf of the City, is authorized by Sections 21-33-301 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "City Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; and (c) for other authorized purposes under the City Bond Act and Sections 31-25-1 et seq., Mississippi Code of 1972, as amended and

supplemented from time to time (the "<u>Bank Act</u>" and together with the City Bond Act, the "<u>Act</u>"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "<u>Project</u>"); and

WHEREAS, the Governing Body, acting for and on behalf of the City, is also authorized under the Act, and other applicable laws of the State of Mississippi (the "<u>State</u>"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "<u>Bank</u>") to finance the costs of the Project; and

WHEREAS, the Project is in accordance with and in furtherance of the provisions of the Act; and the Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the Bonds, the Governing Body now desires to engage Butler Snow LLP, Ridgeland, Mississippi, as bond counsel (the "Bond Counsel"); Butler Snow LLP, Southaven, Mississippi, as counsel to the City (the "City Counsel"), and Government Consultants, Inc., Madison, Mississippi, as independent registered municipal advisor (the "Municipal Advisor") to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the Bonds subject to the approval of the Governing Body of the City; and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the City Bond, the Governing Body now desires to engage Bond Counsel, City Counsel, Municipal Advisor and Raymond James & Associates, Inc., Memphis, Tennessee, as Underwriter and/or Placement Agent (together, the "<u>Underwriter</u>", and together with Bond Counsel, City Counsel and the Municipal Advisor, the "<u>Professionals</u>"), to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the City Bond subject to the approval of the Governing Body of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the City, does hereby find and determine that it is necessary and advisable for the City to hire the Professionals in connection with the sale and issuance of the Bonds and/or the City Bond, as applicable.

SECTION 2. The terms of employment for Bond Counsel are set forth in the engagement letter (the "Engagement Letter") attached hereto as **EXHIBIT A**. All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, is hereby approved and authorized.

SECTION 3. In connection with the employment of a Municipal Advisor, the City is hereby requested to execute the Independent Registered Municipal Advisor (IRMA) Representation letter (the "M/A IRMA Letter") attached hereto as **EXHIBIT B**. The Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf

of the City, is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

SECTION 4. Raymond James & Associates, Inc., Memphis, Tennessee, is hereby selected to serve as Underwriter in connection with the sale and issuance of the City Bond.

SECTION 5. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Alderman Flores made the motion and Alderman Wheeler seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Kristian Kelly Voted: ABSENT

Alderman Charlie Hoots Voted: YES

Alderman William Jerome Voted: YES

Alderman Joel Gallagher Voted: YES

Alderman John David Wheeler Voted: YES

Alderman Raymond Flores Voted: YES

Alderman George Payne Voted: ABSENT

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted, on this the 21st day of December 2021.

EXHIBIT A -BOND COUNSEL ENGAGEMENT LETTER and EXHIBIT B - M/A IRMA LETTER are attached and fully incorporated into these minutes.

APPROVAL OF MID-WINTER MML TRAVEL

Nick Manley, City Attorney, presented this item to the Board.

Alderman Gallagher made the motion to authorize the Mayor and Board of Alderman to travel in January for MML Conference. Motion was seconded by Alderman Hoots.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES
Alderman Wheeler	YES

Alderman Flores

YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2021.

PLANNING AGENDA

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item #1 Scrivener's Error Request for Silo Square Commercial Subdivision lot 26b

Mrs. Choat-Cook stated that this request is for a scrivener's error to revise Silo Square Commercial Subdivision lot 26b. The following changes to the plat were requested:

Page 1 Plat

- The lot increased in size by 0.152 acres.
- Acreage changed from 0.952 acres to 1.103 acres
- We extended the West boundary to the recorded East boundary of Lot 26. This distance was 24.18'.
- The South line along Wildflower went from 78.60' to 102.77'
- The North lot line went from 168.24' to 192.42'
- Commencing calls corrected
- Coordinates corrected (2 points. The SW corner being the Point of Beginning and the NW corner)
- Legal description changed to show correct acreage, the commencing calls, coordinate of Point of Beginning and the North and South Line calls that were affected.

Page 2 Certificate

 Legal description changed to show correct acreage, the commencing calls, coordinate of Point of Beginning and the North and South Line calls that were affected.

Alderman Flores made the motion to approve the scrivener's error request for Silo Square Commercial Lot Subdivision lot 26b identified as Section 33 Township 1s Range 7 w. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES

Alderman Wheeler Alderman Flores

YES YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2021.

A copy of the plat of survey and certificate sheet is attached and fully incorporated into these minutes.

MAYOR'S REPORT

Year End Review

Mayor Musselwhite stated that he will provide a year-end review at the January 4 meeting.

Sales Tax Update

Mayor Musselwhite reported the following for sales and tourism tax for December FY2020, FY2021, and FY2022:

December Collections

FY 2020

FY 2021

FY 2022

Sales Tax Collected

1,209,167.00 1,307,603.00 1,638,497.00

Tourism Tax Collected

177,962.00

193,357.00

255,571.00

Mayor Musselwhite added that these numbers do not include internet sales tax.

May Boulevard Pedestrian Bridge Update

Mayor Musselwhite stated that there has been a supply chain delay in getting the heat sensors for the elevators. The bridge will be complete once those sensors come in and are installed.

Black Poles throughout the City

Mayor Musselwhite stated that AT&T and Verizon are using black poles throughout the City to improve internet service and offer 5G internet.

Mayor Musselwhite thanked the employees and the Board of Alderman for a great year.

PERSONNEL DOCKET

<u>Personnel</u>

Docket

December 21, 2021

Rate o

Coty Barker**	Police	Police Officer 1	TBD	\$19.21
Sonia Kusek	Parks	PT Tennis Admin	1/5/2022	\$15.00
Jack McBride	Parks	PT Front Desk	12/22/2021	\$7.44
Thomas Smith **	Public Works	Laborer II	TBD	\$14.25
Gerardo Venegas	Police	Police Officer I	TBD	\$19.21

^{*}pending 1 pre-emp

screenings

Ryan Kornrumpf	Police	Police Officer 4	TBD	\$25.15
Re-Hire	Department	Position Title	Start Date	Rate of Pay

Stipends	Type of Stipend	Effective Date	Yearly Amount
Police	Type of Superio	Lilective Date	Amount
William Channell	Training	1/3/2022	\$600.00
Richard Gregory	Training	1/3/2022	\$600.00
Stephen Muetze	CIT Removed	1/3/2022	\$600.00
Chase Pegrim	Training	1/3/022	\$600.00

Resignations/Termin		Current Position	Effective	Rate of	
ations	Department	Title	Date	Pay	
Landon Bigham	Police	Police Officer I	12/13/2021	\$19.21	
Marrell Brand	Police	Police Officer 4	12/7/2021	\$25.15	
Tracy Duff	Parks	PT Tennis Admin	1/1/2022	\$15.45	
Todd Ferguson	Fire	Lieutenant	12/31/2021	\$20.92	
	Emergency				
Cynthia Fowlkes	Communications	Dispatch I	12/9/2021	\$21.04	
	Emergency	Dispatch Shift			
Georgia Hitt	Communications	Supervisor	12/31/2021	\$26.50	

Alderman Flores made the motion to approve the Personnel Docket of December 21, 2021 as presented to this Board. Motion was seconded by Alderman Hoots.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

screening
** pending 2 pre-emp

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2021.

CITY ATTORNEY'S LEGAL UPDATE

Nail Road Extension Contract Extension

Mr. Manley stated that this is a contract extension with Waggoner Engineering for the completion of the design of Nail Road. The environmental hearing was this fall and the final environmental document was then submitted to MDOT for approval. Waggoner is still awaiting approval of the document. Once the environmental document is approved, Waggoner can move forward with submission of final plans and specifications to MDOT for approval. Mr. Manley stated that there is still design work remaining on the project before it can be "shelved". The extension needs to be approved by the end of the year, so that the City can receive reimbursements for the project and Waggoner can finalize the design. The estimated balance for the contract is approximately \$99,827.41, which 80% is reimbursed back to the City. Alderman Flores made the motion to approve the contract extension. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2021.

A copy of the agreement is attached and fully incorporated into these minutes.

UTILITY BILL ADJUSTMENT DOCKET

UTILITY BILL LEAK ADJUSTMENT DOCKET 12/21/21

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received.

their definees for which he beliefle was received.					Y C G :
		HOUS		ADJUSTED	REASON FOR LEAK
	NAME	E#	STREET	AMOUNT	ADJUSTMENT
	DEREK WILSON	3749	VINTAGE DR	(195.20)	TOILET LEAK

l cappens o		1	ı	1
GARDENS @		KENCLEY CT/KEN		DDOKEN LINE O FACT
BELLE POINT - IRRG	1	KENSLEY CT/KEN CREEK DR	/2006 OF)	BROKEN LINE @ EAST ENTRY
			(3096.85)	
STEPHEN PHOY	2207	REDBUD COVE	(283.04)	COUPLING
GAMIL NAGAT	2004	CODECT DOWN CV	/105 30\	TOUETLEAK
ALMATARE	3084	FOREST DOWN CV	(195.20)	TOILET LEAK
MELISSA CALDWELL	1766	FORREST CV	(254.70)	TOILET LEAK
ELZOFRI	1/00	TOWN & COUNTRY	(254.79)	PIPES IN THE
MUAMMAR	1597	DR	(117.12)	BATHROOM
				+
NORMA FORD	8506	BOONEVILLE DR	(117.12)	TOILET LEAK
HALEY & TYLER	rooc	CTCCCAND DD	(62.84)	TOULTTLEAK
ALLEN	5886	STEFFANI DR CHAMPION HILLS	(63.44)	TOILET LEAK
BRANDON FORD	3693	DR	(219.60)	TOILET LEAK
BRANDON FORD	2032	LONGBRANCH DR	(219.00)	IOILET LEAK
VALERIE MADKINS	8104	N.	(78.08)	SERVICE LINE LEAK
JENNIFER WALLER	2393	TORRINGTON WAY	(268.40)	TOILET LEAK
JEININ EN VVALLEN	2333	TORRINGTON WAT	(200.70)	LEAK IN BATHROOM
PERCY RUCKER	1743	CHERRY CREEK DR	(126.88)	FLOOR
LATONYA		GREENBROOK	(120.00)	7 EOOR
JACKSON	8070	PKWY	(346.48)	OUTSIDE FAUCET
ABEL AYALA	8294	CONERLY DR. E.	(624.64)	LEAK IN TUB
DERRICK	025-	CONTENE! DA. E.	(024.04)	LEAR IN TOB
ROBERTSON	2334	ASHLAND DR	(29.28)	TOILET LEAK
BAILEY			ζ=γ	
MECAVIONE	1396	TICONDEROGA	(107.36)	TOILET LEAKS (2)
HENRY JAMES	2056	ASHLAND DR	(58.56)	TOILET LEAK
TAMMY &			, ,	LEAK IN BATHROOM &
WILLIAM BROOKS	716	VALLEY SPRINGS	(102.48)	HALL
		GREENBROOK	,	***************************************
DANNY LUTHER	7460	PKWY	(527.04)	2 TOILET & SINK
AMBER				
DAVENPORT	77 2 3	DAVIS PKWY	(63.44)	SHOWER CARTRIDGE
BRITTANY DAVIS	8658	BUNKERHILL DR	(63.44)	SERVICE LINE LEAK

F			
	TOTAL	(6938.44)	

A motion was made by Alderman Flores to approve the Utility Bill Adjustment Docket of December 21, 2021 in the amount of \$6,938.44. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES

Alderman Wheeler YES Alderman Flores YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2021.

CLAIMS DOCKET-1

A motion was made by Alderman Flores to approve the Claims Docket of December 21, 2021 in the amount of \$833,817.76. Motion was seconded by Alderman Hoots.

Excluding voucher numbers:

371279, 371313, 371328, 371383, 371384, 371475, 371523, 371539, 371540, 371541, 371627, 371678, 371741, 371813

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	YES
Alderman Payne	ABSENT
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 21st day of December, 2021.

Alderman Hoots recused himself and left the room.

Alderman Flores made the motion to approve the Special Claims Docket of December 21, 2021 in the amount of \$16,466.67. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

ALDERMAÑ	VOTED
Alderman Jerome	YES
Alderman Kelly	ABSENT
Alderman Hoots	RECUSED
Alderman Payne	ABSENT
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 21st day of December, 2021.

Alderman Hoots returned to the room.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Hoots to adjourn. Motion was seconded by Alderman Jerome. Motion was put to a vote and passed unanimously December 21, 2021 at 7:20 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

All exhibits and attachments are electronically filed in the City Clerk's Office.

NOTICE OF RESOLUTION OF INTENT

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of providing financing for certain capital improvements of the City, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, TO ISSUE GENERAL OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE MISSISSIPPI DEVELOPMENT BANK, AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) ERECTING MUNICIPAL BUILDINGS AND COMMUNITY CENTERS AND PURCHASING BUILDINGS OR LAND THEREFOR, AND FOR REPAIRING, IMPROVING, ADORNING AND EQUIPPING THE SAME, AND FOR ERECTING, EQUIPPING AND FURNISHING OF BUILDINGS TO BE USED AS A MUNICIPAL OR CIVIC ARTS CENTER; AND (B) PURCHASING LAND FOR PARKS AND IMPROVING, EQUIPPING AND ADORNING THE SAME, INCLUDING THE CONSTRUCTING, REPAIRING AND **EQUIPPING** OF OTHER RECREATIONAL FACILITIES; AND (C) CONSTRUCTING, IMPROVING, OR PAVING STREETS, SIDEWALKS, DRIVEWAYS, PARKWAYS, WALKWAYS, OR PUBLIC PARKING FACILITIES, AND PURCHASING LAND THEREFOR AND CONSTRUCTING BRIDGES AND CULVERTS; AND (D) FOR OTHER AUTHORIZED PURPOSES UNDER SECTIONS 21-33-301 ET MISSISSIPPI CODE OF 1972, AS AMENDED AND/OR SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET MISSISSIPPI CODE OF 1972, AS AMENDED SEQ., SUPPLEMENTED FROM TIME TO TIME, INCLUDING FUNDING CAPITALIZED INTEREST, IF APPLICABLE AND PAYING THE COSTS OF BORROWING: DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES.

WHEREAS, the Governing Body, acting for and on behalf of the City, hereby finds, determines, adjudicates and declares as follows:

1. The City is authorized by Sections 21-33-301 et seq., Mississippi Code of 1972, as amended and/or supplemented from time to time (the "City Bond Act") to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; (c) constructing, improving, or paving streets, sidewalks, driveways, parkways, walkways, or public parking facilities, and purchasing land therefor and constructing bridges and culverts; and (d) for other authorized purposes under the City Bond Act and Sections 31-25-1 et seq., Mississippi Code of

1972, as amended and supplemented from time to time (the "Bank Act" and together with the City Bond Act, the "Act"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "Project").

- 2. The Governing Body, acting for and on behalf of the City, is also authorized under the Act and other applicable laws of the State of Mississippi (the "State"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the Project and to secure such general obligation bond with the full faith, credit and taxing power of the City.
- 3. The Project is in accordance with and in furtherance of the provisions of the Act and other applicable laws of the State.
 - 4. The City is a "local governmental unit" under the Bank Act.
- 5. The Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000).
- 6. As of December 1, 2021, the assessed value of all taxable property within the City, according to the last completed assessment for taxation, is \$682,966,011, and the City has outstanding bonded indebtedness as subject to the fifteen percent (15%) debt limit prescribed by Section 21-33-303 of the City Bond Act, in the amount of \$37,952,528, and outstanding bonded and floating indebtedness as subject to the twenty percent (20%) debt limit prescribed by Section 21-33-303 of the City Bond Act (which amount includes the sum set forth above subject to the fifteen percent (15%) debt limit), in the amount of \$37,952,528.
- 7. The Bonds and/or the City Bond, when added to the outstanding bonded indebtedness of the City, including any indebtedness of the City issued subsequent to the adoption of this resolution but prior to the issuance of the Bonds and/or the City Bond will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of all taxable property within the City, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of all taxable property within the City, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the City.
- 8. There has been no increase in said bonded and floating general obligation indebtedness of the City since December 1, 2021.
- 9. It is necessary for the health and well-being of the citizens of the City and it would be in the best interest of the City for the Governing Body to provide financing for the costs of the Project by borrowing money through the issuance of the Bonds and/or the City Bond, all in accordance with the Act and other applicable laws of the State.

- 10. The Governing Body is authorized and empowered by the Act and other applicable laws of the State to issue the Bonds and/or the City Bond for the purposes as hereinafter set forth and there are no other available funds on hand or available from regular sources of income for such purposes.
- 11. The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse itself with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to Department of Treasury Regulations Section 1.150-2 (the "Reimbursement Regulations"). The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

- **SECTION 1.** The Governing Body, acting for and on behalf of the City, hereby declares its intention to issue and sell the Bonds and/or the City Bond, in one or more tax-exempt or taxable series, in the total principal amount not to exceed Ten Million Dollars (\$10,000,000).
- **SECTION 2.** The Bonds and/or the City Bond are to be issued to raise money for the purpose of financing the Project in accordance with the Act and other applicable laws of the State.
- SECTION 3. The Bonds and/or the City Bond may be issued in one or more tax-exempt or taxable series and, if issued, will be general obligations of the City payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the City; provided, however, that such tax levy for any year shall be abated pro tanto to the extent the City on or prior to September 1 of that year has transferred money to the bond fund of the Bonds and/or the City Bond, as applicable, or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds and/or the City Bond, as applicable, due during the ensuing fiscal year of the City, in accordance with the provisions of the bond resolution adopted by the Governing Body in connection with the issuance of the Bonds and/or the City Bond.
- SECTION 4. The Governing Body proposes to direct the issuance of all or any portion of the Bonds and/or the City Bond in the amount and for the purposes and secured as aforesaid at a meeting of the Governing Body to be held at its usual meeting in City Hall, located at 8710 Northwest Drive, Southaven, Mississippi, at the hour of 6:00 o'clock p.m. on January 18, 2022, or at some meeting or meetings subsequent thereto; provided, however, that if ten percent (10%) of the qualified electors of the City or fifteen hundred (1,500), whichever is less, shall file a written protest with the City Clerk of the City (the "City Clerk") in her office located in City Hall, against the issuance of the Bonds and/or the City Bond on or before 4:00 o'clock p.m. on January 18, 2022, then the Bonds and/or the City Bond shall not be issued unless approved at an election on the question thereof called and held as is provided by law; provided, further that if no protest is filed, then the Bonds and/or the City Bond may be issued and sold in one or more series without

an election on the question of the issuance thereof at any time within a period of two (2) years after January 18, 2022.

SECTION 5. This resolution shall be published once a week for at least three (3) consecutive weeks in the *DeSoto Times-Tribune*, a newspaper published in and having general circulation in the City and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended and supplemented from time to time. The first publication of this resolution shall be made not less than twenty-one (21) days prior to the date fixed herein, and the last publication shall be made not more than seven (7) days prior to such date.

SECTION 6. The City Clerk of the Governing Body shall be and is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Governing Body on the date and hour specified in Section 4 hereof.

SECTION 7. The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to the Reimbursement Regulations. The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

SECTION 8. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

[Remainder of page left blank intentionally]

Alderman Wheeler made the motion and Alderman Gallagher seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Kristian Kelly	Voted: ABSENT	
Alderman Charlie Hoots	Voted: YES	
Alderman William Jerome	Voted: YES	
Alderman Joel Gallagher	Voted: YES	
Alderman John David Wheeler	Voted: YES	
Alderman Raymond Flores	Voted: YES	
Alderman George Payne	Voted: ABSENT	

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted, on this the 21st day of December 2021.

MAYOR

ATTEST:

CITY CLERK

(SEAL)

Publish as a legal notice for four (4) consecutive weeks on December 23 and 30, 2021 and January 6 and 13, 2022.

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of employing professionals, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI (THE "CITY") AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE BY THE CITY OF GENERAL OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK; AND FOR RELATED MATTERS.

WHEREAS, the Governing Body, acting for and on behalf of the City, is authorized by Sections 21-33-301 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "City Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; and (c) for other authorized purposes under the City Bond Act and Sections 31-25-1 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act" and together with the City Bond Act, the "Act"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "Project"); and

WHEREAS, the Governing Body, acting for and on behalf of the City, is also authorized under the Act, and other applicable laws of the State of Mississippi (the "State"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "Bank") to finance the costs of the Project; and

WHEREAS, the Project is in accordance with and in furtherance of the provisions of the Act; and the Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the Bonds, the Governing Body now desires to engage Butler Snow LLP, Ridgeland, Mississippi, as bond counsel (the "Bond Counsel"); Butler Snow LLP, Southaven, Mississippi, as counsel to the City (the "City Counsel"), and Government Consultants, Inc., Madison, Mississippi, as independent registered municipal advisor (the "Municipal Advisor") to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the Bonds subject to the approval of the Governing Body of the City; and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the City Bond, the Governing Body now desires to engage Bond Counsel, City Counsel, Municipal Advisor and Raymond James & Associates, Inc., Memphis, Tennessee, as Underwriter and/or Placement Agent (together, the "<u>Underwriter</u>", and together with Bond Counsel, City Counsel and the Municipal Advisor, the "<u>Professionals</u>"), to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the City Bond subject to the approval of the Governing Body of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body, acting for and on behalf of the City, does hereby find and determine that it is necessary and advisable for the City to hire the Professionals in connection with the sale and issuance of the Bonds and/or the City Bond, as applicable.

SECTION 2. The terms of employment for Bond Counsel are set forth in the engagement letter (the "<u>Engagement Letter</u>") attached hereto as **EXHIBIT A**. All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, is hereby approved and authorized.

SECTION 3. In connection with the employment of a Municipal Advisor, the City is hereby requested to execute the Independent Registered Municipal Advisor (IRMA) Representation letter (the "M/A IRMA Letter") attached hereto as **EXHIBIT B.** The Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

SECTION 4. Raymond James & Associates, Inc., Memphis, Tennessee, is hereby selected to serve as Underwriter in connection with the sale and issuance of the City Bond.

SECTION 5. If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Alderman Flores made the motion and Alderman Wheeler seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Kristian Kelly Voted: ABSENT

Alderman Charlie Hoots Voted: YES

Alderman William Jerome Voted: YES

Alderman Joel Gallagher Voted: YES

Alderman John David Wheeler Voted: YES

Alderman Raymond Flores Voted: YES

Alderman George Payne Voted: ABSENT

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted, on this the 21st day of

December 2021.

MAYOR

ATTEST:

CITY CLERK

(SEAL), MISSON BERTL 15.188

EXHIBIT A BOND COUNSEL ENGAGEMENT LETTER

EXHIBIT B M/A IRMA LETTER



GOVERNMENT CONSULTANTS, INC.

Consulting & Municipal Advisory Firm

116 Village Boulevard Madison, Mississippi 39110 Telephone: (601) 982-0005 Facsimile: (601) 982-2448 Email: gcms@gc-ms.net

December 21, 2021

Mayor and Board of Aldermen City of Southaven, Mississippi 8710 Northwest Drive Southaven, Mississippi 38671

Re: City of Southaven, Mississippi

Not to Exceed \$10,000,000 City of Southaven, Mississippi General Obligation Bonds, in one or more tax-exempt or taxable series; OR

Not to Exceed \$10,000,000 Mississippi Development Bank Special Obligation Bonds (Southaven, Mississippi General Obligation Bond Project), in one or more tax-exempt or taxable series (collectively, the "Bonds")

Disclosure and Engagement Letter (the "Letter")

Dear Mayor and Board of Aldermen,

We are writing you to provide certain disclosures to you as representative of the City of Southaven, Mississippi (the "Issuer" or the "Obligor") as required by the Securities and Exchange Commission ("SEC") and Municipal Securities Rulemaking Board ("MSRB" or the "Board"). Government Consultants, Inc. ("GCI" or the "Municipal Advisor") is an Independent Registered Municipal Advisor and welcomes the opportunity to provide municipal advisory services to the Issuer or Obligor for the issuance of the above referenced Bonds.

Disclosures Concerning our Role as Municipal Advisor

- (i) The Municipal Advisor has a fiduciary duty to you. This is different than an underwriter, if any, who only has an obligation to deal fairly with you. The underwriter, if any, has financial and other interests that differ from yours, unlike the Municipal Advisor who has no financial or other interests that differ from your own.
- (ii) We shall provide advice concerning the structure, timing, terms, sizing and other similar matters related to any potential bond or debt issuance.
- (iii) We shall make a reasonable inquiry to the relevant facts that help determine what course of action to take that best suits your interests. A reasonable analysis will be conducted to determine that all advice and/or recommendation(s), are not based on materially inaccurate or incomplete information.
- (iv) We shall evaluate possible material risks, benefits and alternatives related to the Bonds.
- (v) Our duties are limited to this transaction and the above-mentioned disclosures.
- (vi) We are likewise engaged as Municipal Advisor to the Mississippi Development Bank under the documents related to the Bonds.

The MSRB provides a brochure covering information for municipal advisory client protections and appropriate regulatory authority contact information on the MSRB homepage at http://www.msrb.org.

Disclosure Concerning Conflicts of Interest and Other Information

MSRB Rule G-42 requires that GCl provide in writing any disclosures relating to actual or potential material conflicts of interest, including certain categories of potential conflicts of interest identified in MSRB Rule G-42, if applicable. After reasonable due diligence by GCl, there are no known material conflicts of interest that may affect GCl's ability to serve as a municipal advisor to you. If new material conflict(s) of interest occur(s) after the delivery and execution of this Letter, GCl will disclose all new material conflict(s) of interest to the you.

In addition to providing disclosures concerning material conflict(s) of interest, MSRB Rule G-42 further requires GCI to have a fiduciary duty that includes a duty of loyalty and duty of care to you and to disclose our role and duties as a Municipal Advisor. Our primary obligation is to always act in the best interest of the you.

Disclosure Concerning the Compensation

Our compensation for serving as municipal advisor will be contingent on the issuance of the Bonds and is based, in part, on the size of the bonds. We will negotiate with the you as to compensation and will be paid upon closing of the transaction(s). The Municipal Advisor will abide by its fiduciary duty to you, and provide unbiased and independent advice as required by MSRB.

Disclosure of Information Regarding Legal Events and Disciplinary History

MSRB Rule G-42 requires that all municipal advisors, including GCI, provide in writing to their clients certain legal or disciplinary events that are material to your evaluation of GCI or the integrity of GCI management or personnel. GCI believes there are no known legal or disciplinary events reported on any Form MA or Form MA-I that are material to your evaluation of GCI and there are no recent changes made on any Form MA or Form MA-I that are material to your evaluation. Any such information, whether material or not must be reported on Form MA and/or MA-I filed with the SEC, which forms are available website which be viewed on the SEC's **EDGAR** system can http://www.sec.gov/edgar/searchedgar/companysearch.html.

Disclosure Relating to Issuing Bonds

As with any issuance of debt, your obligation to pay principal and interest when due, will be a contractual obligation that will require you to make these payments no matter what budget restraints you encounter. The failure to pay principal and interest when due, could cause you to be in default. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other debt at market rate levels.

Please be aware of the following basic aspects of the Bonds:

Fixed rate debt is an interest-bearing obligation issued by an issuer or obligor. The interest rates for these bonds are specified at closing and will not change while the bonds are outstanding. Maturity dates are fixed at the time of the issuance and may include serial maturities (specified principal amounts are payable on the same date each year until final maturity) or a term maturity (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. Interest on fixed rate bonds is typically paid semiannually at a stated fixed rate or rates for each maturity.

General obligation debt is an obligation to which your full faith and credit is pledged to pay principal and interest. Also, the Issuer or Obligor pledges to use its ad valorem taxing power, if needed, to pay principal and interest.

This debt issuance is secured by a millage collected within your jurisdiction. The Issuer or Obligor promises to collect the taxes and repay the debt to which it is pledged.

The Bonds may be offered as federally taxable obligations.

Additionally, the Bonds may be offered as federally tax-exempt obligations. This requires that you comply with various Internal Revenue Service ("IRS") requirements and restrictions relating to how you use and invest the proceeds of the bond issue, how you use any facilities constructed with the proceeds of the bond issue and other restrictions throughout the term of the Bond.

It is recommended that you consult with bond counsel on such tax matters related to the issuance of the Bonds.

Disclosure Concerning the Term of Engagement

The Term of Engagement is effective on the execution date of the document that employed GCI as your appointed municipal advisor and ends upon the closing and delivery of the Bonds. The Engagement may be terminated with or without cause by either party. A written notice must be delivered to the other party, specifying the effective date of the termination.

Acknowledgement

We must seek your acknowledgement that you have received this Letter. Accordingly, please acknowledge receipt of this Letter on in the space provided below. If you are not authorized to execute this Letter, please notify GCI immediately so the correct individual may be contacted. Please let us know if you have any questions or concerns.

Sincerely,

Government Consultants, Inc.

Nick Schorr

RECEIPT ACKNOWLEDGEMENT

Darren Musselwhite, Mayor, City of Southaven, Mississippi

Authorized Representative's Name



December 21, 2021

Mayor and Board of Aldermen City of Southaven, Mississippi

Re: The issuance of (a) general obligation bonds of the City of Southaven (the "City" or "Borrower"), in one or more series, (the "Bonds"), and/or (b) a general obligation bond of the City to be sold to the Mississippi Development Bank (the "City Bond"), all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000)

Gentlemen:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to the City in connection with the issuance of the above referenced Bonds and/or the City Bond, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000), and for the Mississippi Development Bank (the "Bank") to issue its not to exceed \$10,000,000 Special Obligation Bonds, Series 2022 (Southaven, Mississippi General Obligation Bond Project) (the "Bank Bonds"). We further understand that you as the Borrower, will be responsible for paying our fees as bond counsel and that our fees will be paid from the proceeds of the Bonds and/or Bank Bonds.

SCOPE OF ENGAGEMENT

In connection with this engagement, we expect to perform the following duties:

- 1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the "Bond Opinion") regarding the validity and binding effect of the Bonds and/or the City Bond, the source of payment and security for the Bonds and/or the City Bond, and the excludability of interest on the Bonds and/or the City Bond from gross income for federal and State income tax purposes;
- 2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds and/or the City Bond and coordinate the authorization and execution of such documents:
- 3. Assist the City in seeking from any other governmental authorities such approvals, permissions, and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance and delivery of the Bonds and/or the City Bond, except that we will not be responsible for any required Blue Sky filings;

FLIZABETH CLARK
Pool Office Bussion 10
Ridgeband, ALV 19158-0010
Ridgeband, ALV 19158-0010
Ridgeband, ALV 19158-0010

Tout, 448-5710 • 1-000-985 (1918 • year, halder monescont)

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- 4. Review legal issues relating to the structure of each Bond issue;
- 5. Assist with pursuing validation proceedings under State law;
- 6. If applicable, assist the City in preparing the official statement (the "Official Statement") and subject to satisfactory completion of our review, provide to the City written advice that in the course of our participation, no information has come to our attention that leads us to believe that the Official Statement, as of its date (except for financial statements, other statistical data, feasibility reports and statements of trends and forecasts and book-entry language contained in the Official Statement and its appendices, to which we will express no opinion), contains any untrue statement of material fact or omits to state any material fact necessary to make the statements in the Official Statement, in light of the circumstances under which they were made, not misleading;
- 7. Assist the City in presenting information to bond rating organizations, if necessary, and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds and/or the City Bond, as applicable;
 - 8. If applicable, draft the continuing disclosure undertaking of the City.

Our Bond Opinion for the Bonds and/or the City Bond will be addressed to the City and will be delivered by us on the date of delivery of the Bonds and/or the City Bond. The Bond Opinion will be based on facts and laws existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the City and the Bank with applicable laws relating to the Bonds and/or the City Bond. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and/or the City Bond and their security. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard. In rendering our Bond Opinion, we will expressly rely upon other counsel as to due authorization, execution and delivery of bond documents executed by the City.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties under this engagement, without a separate engagement as may hereafter be agreed between the parties, do not include:

(a) Except as described in paragraph 6 above, assisting in the preparation or review of the Official Statement or any other disclosure document with respect to the Bonds and/or the City Bond, or performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document or rendering advice that the Official Statement or other disclosure document does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading;

- (b) Preparing request for tax rulings from the Internal Revenue Service ("<u>IRS</u>") or no action letters from the Securities and Exchange Commission ("<u>SEC</u>");
- (c) If applicable, preparing Blue Sky or investment surveys with respect to the Bonds and/or the City Bond;
 - (d) Drafting State constitutional or legislative amendments:
 - (e) Pursuing test cases or other litigation, such as contested validation proceedings;
- (f) Making an investigation or expressing any view as to the creditworthiness of the City or the Bonds and/or the City Bond;
- (g) Except as described in paragraph 8 above, assisting in the preparation of, or opining on, a continuing disclosure undertaking pertaining to the Bonds and/or the City Bond or, after closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking;
 - (h) Representing the City in IRS examinations or inquiries, or SEC investigations;
- (i) After closing, providing continuing advice to the City or any other party concerning any actions necessary to assure that interest paid on the Bonds and/or the City Bond will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds and/or the City Bond).
- (j) Giving and/or providing any financial advice or financially-related recommendations concerning the issuance of the Bonds and/or the City Bond as mandated by SEC and/or MSRB rules; or
- (k) Addressing any other matters not specifically set forth above that is not required to render our Bond Opinion.

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We understand that counsel to the City has been engaged by the City to assist with the issuance of the Bonds and/or the City Bond, particularly as to the authorization, execution and delivery of bond documents. We assume that all other parties will retain such counsel, as they deem necessary and appropriate to represent their interest in this transaction. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those limitations. Our representation of the City will not affect, however, our responsibility to render an objective Bond Opinion.

Our representation of the City and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds and/or the City Bond, as applicable. Nevertheless, subsequent to Closing, we will mail to the IRS the appropriate IRS Form 8038-G and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds and/or the City Bond.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions, litigation and other matters with the City. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds and/or the City Bond. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds and/or the City Bond so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds and/or the City Bond. The City's counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

FEES

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds and/or the City Bond; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, our Bond Counsel fee will not exceed 1% of the par amount of the Bonds, plus our expenses such as travel costs, deliveries, copies, transcripts, telephone charges, filing fees, computer-assisted research and other expenses and plus an additional fee of not to exceed \$15,000, if applicable, for participating with the drafting and/or preparation of the preliminary official statement and official statement. This fee quoted may vary: (a) if material changes in the structure of the financing occur, or (b) if unusual or unforeseen circumstances arise which require a significant increase in our time or responsibility, or (c) if the par amount of the Bonds and/or City Bond changes. If at any time we believe that circumstances require an adjustment of our original fee estimate, we will consult with the City.

In the event Bond Counsel pays the fee or fees associated with the services rendered by the State Bond Attorney in connection with the Bonds and/or the City Bond, the City agrees to reimburse Bond Counsel for the payment of the State Bond Attorney fee and/or fees.

RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files. We look forward to working with you.

BUTLER SNOW LLP

Elizabeth Lambert Clark

Accepted and Approved:

CITY OF SOUTHAVEN, MISSISSIPPI

Mayor

Dated: December 21, 2021

Engagement letter authorized by Resolution of the Governing Body of the City of Southaven, Mississippi dated December 21, 2021.

ADDENDUM TO EXTEND TIME LPA PROFESSIONAL SERVICES CONTRACT BY AND BETWEEN

City of Southaven & Waggoner Engineering, Inc.

This Addendum is made a part of that Professional Services Contract entered into by and between City of Southaven (known as the "LPA") and Waggoner Engineering, Inc. (Known as the "CONSULTANT"), whose address is 143-A Lefleurs Square, Jackson Mississippi 39211 signed by CONSULTANT on 2nd day of November, 2017, and signed by LPA on 7th day of December, 2017.

WHERAS, in consideration of the agreement of the Parties hereto to modify the original Professional Services Contract between them, the City of Southaven and Waggoner Engineering, Inc., do by entering into this Addendum mutually agree to amend ARTICLE III. CONTRACT TERM of the original contract as aforedescribed herein, in order to extend the Contract Term or period of performance of the Professional Services Contract for an additional 12 Months, and said Professional Services Contract is amended as set out below:

ARTICLE III. CONTRACT TERM: The CONTRACT ending date as shown in this Article for Waggoner Engineering, Inc. for design for a new, approximate 0.5 mile route, of Nail Road between Elmore Road and Swinnea Road in Southaven, MS, STP-9224-00(001)LPA /107536-711000, DeSoto County will change from December 31, 2021, at 11:59 P.M. to December 31, 2022 at 11:59 P.M.

Except as provided herein, all other terms and conditions set forth in the original Professional Services Contract of the parties, and not in conflict with this Addendum, shall remain in full force and effect.

WITNESS this my signature in execution hereof, this the	11/1000	lites
WITNESS this my signature in execution hereof, this the	day of	20
Tracy M. Huffin	nan, Vice-President	
Attested By:		
Address:		



The City of Southaven Docket Recap December 21, 2021

General Fund		428,671.32
Balance Sheet	491.41	
Mayor Admin	1,322.46	
Board of Aldermen		
Arts And Cultural Affairs	2,048.04	
Court	11,571.63	
Finance & Administration	8,324.21	
Information Technology	33,998.62	
City Clerk	1,943.11	
Operations Department	203.00	
Planning & Engineering	2,392.97	
Emergency Services	1,478.28	
Police	100,788.99	
Fire	8,995.91	
Fire Prevention	385.66	
EMS	8,221.15	
Public Works	12,983.90	
Streets	83,139.58	
Parks	39,034.46	
Park Tournaments	11,425.34	
Code Enforcement	1,319.41	
City Fuel		
Expense Accounts	79,273.49	
Administrative Expenses	1,097.72	
Litigation	18,231.98	
Liability Insurance		
Professional Dues	÷.	
Bond Funded CAP Proj		57,177.83
Tourist & Convention		7,747.39
Debt Service		
Utility Fund		69,426.80
Sanitation Fund		251,177.09
Payroll Fund		19,617.33
DOCKET TOTAL		833,817.76



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GRACE, ROBIN ALLOTM MAGSBY, MARIO UNIFO 40 SKULL CAPS FOR T JAFFE, JEFF UNIFORM POINTER, JUSTIN ALL SPEIGHTS, JAMES UNI GOSS, SHAKERRIA UNI CHISM ALLOT. 2022 FLASH LIGHTS - K9 CHISM, HUNTER ALLOT MURPHY, MICHAEL UNI CARDEN CARNER VEST |P 7 |apinvgla & PH FOR END MEDICAL FLEET FLEET FLEET - DECALS - DECALS - DECALS - DECALS - DECALS DECALS SPRAY 2-TIER DESCRIPTION ANT INMATE SQUARE FUEL 3222 3222 3222 3222 3222 FIRE CHECK C-122121 WARRANT 1,350.00 1,350.00 1,350.00 1,350.00 1,350.00 1,350.00 267.00 780.00 350.00 350.00 7,776.67 6,761.58 7,674.86 863.50 .22 9,012.96 13.38 5,061,38 09 2,062.00 2,999.38 8,100.00 22,213.11 22,213.11 BUILD N EQUIPMENT INV A RARARA AKKKK ARABARA ARK AK ď, Ŋ RARRA INV INV >>> N N N N N N N TOTAL TOTAL TOTAL MAINTENANCE 2022 3 mmmmmm YEAR/PR 2022 3 2022 3 2022 3 ACCOUNT ACCOUNT ACCOUNT ACCOUNT 2022 2022 2022 UNIFORMS 2022 2022 2022 2022 2022 2022 0052222 00522 00525 00525 2022 C-122121 aaaaaa FUEL JAIL 222000055 222000073 222000073 0 22000053 22000056 0 0 222000089 DOCKET PO 00 000000 000 SOUTHAVEN CLAIMS DO 63KPT FY 2022 NP61114606 NP61136476 NP61213603 12-08-2021 12-08-21 2022/3 INVOICE 1K7GFC1 465101 465438 465475 465476 465739 174288 1744587 175078 175078 175078 118958 2871 2872 2873 2874 2875 2875 SHERIF GRAP GRAP GRAP GRAP GRAP EQUIPMENT EQUIPMENT EQUIPMENT EQUIPMENT EQUIPMENT SOLUTIONS SOLUTIONS SOLUTIONS SOLUTIONS SOLUTIONS SOLUTIONS SOLUTIONS P 612200 SOUTHAVEN SUPPLY VEHICLE VEHICLE VEHICLE VEHICLE VEHICLE VEHICLE CAPITAL 2022/1 COUNTY 612500 EMERGENCY EMERGENCY EMERGENCY EMERGENCY EMERGENCY MIDSOUTH MIDSOUTH MIDSOUTH MIDSOUTH MIDSOUTH MIDSOUTH 614000 FUELMAN FUELMAN FUELMAN PATRIOT PATRIOT PATRIOT PATRIOT PATRIOT YEAR/PERIOD: ACCOUNT/VENDOR 615500 DESOTO DESOTO 15:21 AMAZON 12/16/2021 1540spri 211 020832 020832 020832 020832 211 006919 006919 006919 211 000964 000964 030751 030751 030751 030751 030751 00000000 001102 030629

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#AAA43456-TRAFFIC O #AAA65005 - VETERAN #AAA61322 - ADMIN. #AAA61328 - CAPT. H P 8 apinvgla CLEAR WEB ANALYTICS ONLINE INVESTIGATIO #ANKPO67K88KPB-COMP #0041-SUPPLIES/JOP LOBBY 2 POLYS LEWIS, POLY: VENEGAS SPD EQUIPMENT 1855 VETERANS GOV DEAL #522 EVIDENCE DESCRIPTION ANALYTICAL SIGNS FOR 4 EVALS #A4738 CHECK C-122121 C-12212 WARRANT 190.18 397.83 264.97 178.90 400.00 27.17 245.00 1,698.00 325.00 2,100.00 440.54 1.61 450.00 360.00 55.65 3,477.10 80.00 1,031.88 25,573.50 25,573.50 600.00 5,389.03 55.65 519.42 EQUIPMENT INV A SERVICES POSTAGE INV A $\mathsf{K}\mathbf{I}_{d}^{\mathsf{T}}$ ď, d, A. N, K, ARAA AK e1, d; d; S INV INV INV INV INV INV INV INV NA ANA INV TOTAL TOTAL TOTAL YEAR/PR TYP PROFESSIONAL 2022 3 wmm 130 m m 0 m mmmm mm mm ACCOUNT ACCOUNT ACCOUNT TELEPHONE 2022 2022 MACHINERY 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 SOUTHAVEN CLAIMS DOCKET C-122121 22000075 PO 0 0 0000 00 aa CC G 0 0 50291-202111-1 1MYC1V7MH7XD FY 2022 7-568-79957 4547213 INV4533725 INV4533726 INV4533727 INUS032670 12-26-2021 AR7020792 845424451 90112462 TO 2022/3 INVOICE 101635 42445 65395 s 100 s 101 THOMSON REUTERS-WEST AI FINAL TOUCH SECURITY INC BOWES GLOBAL FORENSIC POLYGRAPH FORENSIC POLYGRAPH S 630400 UMB CARD SERVICES LEASING CO LEASING CO LEASING CO LEASING CO AXON ENTERPRISE TRANSUNION RISK AMAZON CAPITAL AMAZON CAPITAL 2022/1 & STUFF DPS CRIME LAB DEX IMAGING YEAR/PERIOD: ACCOUNT/VENDOR 12/16/2021 15:21 1540spri 622100 SIGNS & 625700 FEDEX FEDEX PITNEY YOUNG YOUNG YOUNG 022719 029120 029120 029120 029120 034860 211 001137 001137 030629 211 020449 025553 006685 019545 000971 001390 004230



|P 9 |apinvgla

SOUTHAVEN CLAIMS DOCKET C-122121

CITY OF

12/16/2021 15:21 1540spri

PLAQUE - NOVEMBER 2021 3 FF MASK INSERT FOR EMD CARDSET YEARLY FLT CLEANING SOLUTION INK DISPATCH
OFFICE SUPPLIES
WRITING PADS
PENCIL SHARPENER SCBAS KNOB BLACK PO/INVICE STAMPS 1, 2) RETIREMENT DESCRIPTION TAGS ENG. 2) ID TOWED TLO CHECK 60.99 C-122121 313.24 C-122121 5.98 C-122121 25.89 C-122121 C-122121 294.00 C-122121 C-122121 310.00 C-122121 140.96 C-122121 C-122121 134.00 C-122121 C-122121 C-122121 WARRANT 350.00 198.60 644.00 550.00 101.73 20.81 74,421.85 406.10 1,248.70 550.00 242.69 5,694.52 604.70 134.00 330.81 BUILD 23 EQUIPMENT INV A MAINTENANCE VEHICLES 2022 3 INV A FEES INV A Y SERVICES OFFICE SUPPLIES 0 2022 3 INV A AMAK N N. N N d K! Ø CLEANING SUPPLIES 2022 3 INV INV INV INV INV INV TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL TOTAL YEAR/PR TYP PROFESSIONAL 2022 3 MAINTENANCE 2022 3 ACCOUNT ACCOUNT ACCOUNT MATERIALS 2022 2022 2022 2022 2022 UNIFORMS 215 ORG 211 ORG FIRE DEPARTMEN Po 0 0 0 0 0 0 0 0 EMERGENCY 019545 TRANSUNION RISK & AL 5466641-202111-1 211992983001 214007802001 214053459001 214053461001 T21-1123-01 622100 INTERNATIONAL ACADEM SIN295742 12-3-2021 2022/3 INVOICE 107914 SERVICE 152921 15435 75397 2881 5 F LLC 610100 CLEANER SOLUTIONS 611300 AMERICAN TOWING 2022/1 SIGNS 611000 NEWTON TROPHY DEPOT DEPOT DEPOT DEPOT 612200 G & W DIESEL INC. JOHN MADISON YEAR/PERIOD: ACCOUNT/VENDOR MY-LOR. 610400 OFFICE OFFICE OFFICE 612500 KYLE 215 008309 215 007600 007600 007600 007600 290 290 031069 290 290 290 014117 015230 023171 290

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|P 10 |apinvgla REFUNDS REFUNDS REFUNDS REFUNDS MOUN DUSTIN MEDICAL SUPPLIES OX RENTAL OXYGEN BOTTL ACCT#L0490-MEDICAL FEES HO BLUE METAL SUPPLIES SUPPLIES SUPPLIES BOX SUPPLIES SUPPLIES SUPPLIES SUPPLIES COLLECTION GALLON TIRES NEW M MIKE JOHNSON FOR BILLING BILLING BILLING BILLING DESCRIPTION UNIFORMS MEDICAL MEDICAL MEDICAL NEW I MEDICAL MEDICAL MEDICAL MEDICAL 2.5 EMS EMS EMS 2) EMS 2) CHECK C-122121 C-122121 C-122121 G-122121 C-122121 C-122121 C-122121 C-122121 G-122121 G-122121 G-122121 G-122121 C-122121 C-122121 C-122121 C-122121 0-122121 0-122121 C-122121 C-122121 WARRANT 272.97 337.26 323.58 323.58 57.52 274.80 95.31 61.79 63.01 79.00 675.00 449.90 400.00 712.50 245.64 25.98 754,54 471.21 4,182.56 79.00 1,786.40 1,925.58 725.00 449.90 427.63 750.98 REPAIRS/MAINT 3 INV A 3 INV A RARA N 4 N. AMA N KKK N. N. N. N S SUPPLIES
2 3 INV INV SERVICES
2 3 INV INV NAA NA INV ANI INV TOTAL TOTAL TOTAL TOTAL TOTAL TYP YEAR/PR m ACCOUNT ACCOUNT ACCOUNT ACCOUNT MOTOR VEH 2022 2022 BILLING S 2022 PRINTING 2022 MEDICAL S 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 C-122121 290 ORG DOCKET Po 0 000 0 000 0 0 00 0 0000 0 0 SOUTHAVEN CLAIMS DO EMS 30740000341 FY 2022 1791-171361 1975714175 1336-S-2 1710-SH-2 2008-SHF 618-S-2 INC 9504770401 13371095 13371211 13414230 9369552 9398568 9423230 2022/3 INVOICE 3407877 REPAIR 155619 REPAIR 156378 15443 70115 4701 Н CORPORA PARTS SYSTEM TT INDUSTRIES P P SOLUTIONS SOLUTIONS SOLUTIONS SIGNS ILC STORE TELEFLEX MEDICAL UNIFORMS AUTO 2022/1 TIRE BUREAU SCHEIN MEDICAL DRUG SEE SEE O'REILLYS 611300 AMERICAN AMERICAN NOVITAS NOVITAS NOVITAS 626500 MADISON SHAPIRO MEDLINE 620901 CREDIT YEAR/PERIOD: ACCOUNT/VENDOR 12/16/2021 15:21 1540spri 610701 OLIVER NEXAIR NEXAIR NEXAIR HENRY HENRY HENRY ZOLL 016050 016050 016050 000883 297 029547 029547 029547 029547 290 001147 001147 001147 000712 027573 033156 015430 007304 000387 297 297



|P 11 |apinvgla HYDRA REFUNDS REFUNDS REFUNDS REFUNDS REFUNDS REFUNDS REFUNDS REFUNDS #####U いのいのの Σ REFUNDS #ANKPO67K88KPB-WEEK S PLANT + PLANT PLANT PLANT PLANT PLANT EMS-D NREMI B KOCHEK MEDIC BILLING DESCRIPTION OF OF MATERIALS: MATERIALS: MATERIALS: MATERIALS: MATERIALS: MATERIALS: RENEWAL RENEMAL RENEMAL 1.1 MAT. EMS CHECK C-122121 WARRANT 882.22 884.42 886.42 688.23 885.32 885.32 80.83 309.93 2534.63 3153.58 305.03 308.03 00.09 40.00 65.00 9.98 328.46 85 100.001 8,221.15 98 1,880.41 3,062.61 225.00 722.22 1,812.41 68.00 19. 1,585. addadada K K addada de A, K K. TRAINING 3 INV A S INV NACASA NA INV DEPARTMENT OFFICE SUPPLIES 2022 3 INV NI INV ACCOUNT TOTAL TOTAL TOTAL TOTAL TOTAL TYP YEAR/PR 3 m m m m m m m m m mmm ACCOUNT ACCOUNT ACCOUNT MATERIALS 2022 2022 2022 2022 2022 2022 TRAVEL & 2022 2022 2022 2022 C-122121 ORG 297 SOUTHAVEN CLAIMS DOCKET MORKS PO 000000000 0 0 000000 0 0 00 PUBLIC 1JDORIMGF9LG CITY OF FY 2022 MEDICAID 1057-S-2 MEDICAID 1142-S-2 MEDICAID 1152-S-2 MEDICAID 1311-S-2 MEDICAID 1601-S-2 MEDICAID 526-S-2 MEDICAID 609-S-2 MEDICAID 609-S-2 MEDICAID 854-S-2 2022/3 INVOICE 929-8-2 1212021 465162 80991 81039 81040 81065 81342 120521 12621 EQUI PMENT EQUI PMENT P 888888 SOLUTIONS ROBERTS ROBERTS ROBERTS ROBERTS ROBERTS ROBERTS 2022/1 CAPITAL MISSISSIPPI NILES 626900 SMITH KEVIN EMERGENCY JOE NOVITAS YEAR/PERIOD: ACCOUNT/VENDOR 611000 LEHMAN LEHMAN LEHMAN LEHMAN LEHMAN LEHMAN 15:21 610400 AMAZON BEERS, SERIO 12/16/2021 1540spri 311 311 030629 7 311 0000759 0000759 0000759 0000759 0000759 0033400844 0334008844 033400884 033400884 033400884 033400884 020832 012746 029547 015401 027773 297



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O'REILLYS GRAINGER YEAR/PERIOD: ACCOUNT/VENDOR 12/16/2021 15:21 1540spri 612500 CINTAS AIRGAS NORTH IDEAL 311 014714 014714 0000000 311 013377 010865 016582 000691 000883 006479 000457 001962 311



P 13 (AR NOR W/B MIX SPRAY, HOOKU INSULATION CHEMICAL TO FACTORY 1 COURTYARD BENCH MEMBERSHIP DUES ALARM - TENNIS REPAIR REPAIR REPAIR REPAIR MISC SUPPLIES TRAILER LIGHT POWDER DRINK DISINFECTANT - ARENA DESCRIPTION SHELVING SERVICE MIX OIL SIGNAL SIGNAL SIGNAL SIGNAL PITCHER MATS CHECK 4,792.04 C-122121 1,988.65 C-122121 1,074.38 C-122121 376.25 C-122121 C-122121 C-122121 143.76 C-122121 345.00 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 2,547.79 C-122121 0-122121 C-122121 WARRANT 239.89 65.64 1,510.10 490.12 31.58 297.79 3,725.00 13.65 593.00 588.35 8,231.32 1,112.80 593.00 9,688.84 8,231.32 8,231.32 7,197.34 EQUIPMENT & BUILD INV A BUILD B EQUIPMENT TRAVEL & TRAINING 2022 3 INV A KKKK N. N X. N N N K INV A K A, A.A. S INV INV INV INV INV INV INV INV INV PARK MAINTENANCE 2022 3 INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL LIGHT ACCOUNT TOTAL TOTAL YEAR/PR TYP MAINTENANCE E 2022 3 2022 3 2022 3 2022 3 MAINTENANCE 2022 3 STREETS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 SOUTHAVEN CLAIMS DOCKET C-122121 ORG 315 ORG 311 AND DEPARTMENT CITY TRAFFIC PO 0 0000 0 0 0 0 0 0 0 0 0 00 PARKS S1710249-001 FY 2022 4104088748 142547737 142127661 16911199 CT110607 4077798 TO 2022/3 INVOICE 626900 AMERICAN INSTITUTE O 222666 118040 344203 6928 7104 7206 7218 LLC 2388 1082 2061 ELECTR ELECTR ELECTR ELECTR E TWI 0 Z, COUGAR SERVICES LLC 001150 NAPA GENUINE PARTS 010865 RELIABLE EQUIPMENT SUPPLY LINE/WELLS ASSOC SOUTHAVEN SUPPLY ATTIC INSULATION AMERICAN PAPER AMERICAN PAPER 612200
DESOTO COUNTY PESOTO COUNTY PE YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 001056 BWI MEMPHIS 612200 MATHESON & 612201 ULINE INC 000334 ULINE INC 12/16/2021 15:21 1540spri CINTAS 411 411 000232 M 311 007823 315 315 000497 000497 000497 411 001102 013377 020852 034907 034908



SOUTHAVEN
CLAIMS DOCKET C-122121

CITY OF

12/16/2021 15:21 1540spri

#019776/TRASH @ ARE #019777/TRASH-CHERR #09778/TRASH - SOCC TRASH - GREENBROOK #019780-TRASH @ GOL #019782-TRASH @ PAR |P 14 |apinvgla AUSTIN RILEY DAY PHOTO BACKDROP FO PARADE SIGNAGE PARKS UNIFORMS GOLF UNIFORMS GOLF UNIFORMS BIG POTTIES DESCRIPTION BULBS TRANSFORMER BULBS ONE AUSTIN LIGHT PORTA THROW PAINT CHECK C-122121 WARRANT 175.49 1119.03 415.00 119.03 119.03 402.94 141.49 141.49 340.00 450.00 517.00 91.23 91.26 750.00 190.00 429,00 1,036.85 5,409.59 685.92 1,307.00 437.38 433.92 685.92 A.A.A. AAA K MARARA A, N, K. N KK S EVENTS 3 INV 3 INV 3 INV NAT INC NINS INS INV INV TOTAL TYP YEAR/PR ACCOUNT ACCOUNT COMMUNITY 2022 2022 2022 UNIFORMS 2022 2022 2022 2022 2022 222222 202020 202020 202020 2022 2022 2022 2022 PO 000000 0 0 000 000 0 00 4103949894 4103950072 4104630894 11673848 2041241 1110158 2022/3 INVOICE 79969967 79969967 79969967 799699687 709999 01610 3929-3 16517 Sou F S. PRO-MEMPHIS PRO-MEMPHIS PRO-MEMPHIS PRO-MEMPHIS PRO-MEMPHIS PRO-MEMPHIS CARE DEPOT, SHERWIN WILLIAMS SER 2022/1 STUFF STUFF STUFF TREE SEPTIC CHICK-FIL-A BULB REINDERS REINDERS ADDISON 8 8 8 YEAR/PERIOD: ACCOUNT/VENDOR 612500 CINTAS CINTAS CINTAS 613400 SIGNS & SIGNS & SIGNS & WASTE WASTE WASTE WASTE WASTE KELLY LIGHT 411 013377 013377 013377 411 000611 000611 030074 022383 005075 026449 001104 011401

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SUPPORT

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621900 R.C. SYSTEMS,

411

ACCOUNT TOTAL

ACCOUNT TOTAL

2,100.00

286.53



P 15 PAYRO PAYRO 11: PAYRO PAYRO PAYRO PAYRO PAYRO PAYRO PAYRO PAYRO FOR PERFECT - SOUTHAVEN SNOWDEN RESALE RESALE WEBSITES SOCCER DESCRIPTION (2) 1.1 PROPANE 1 AWARDS REEL RECKET RACKET INDOOR PARKS PIZZZA CHECK C-122121 G-122121 C-122121 C-122123 C-122121 C-122121 C-122121 G-122121 C-122121 C-12212 0-12212 WARRANT 92.83 79.05 138.33 3,179.86 80.00 1,167.25 140.00 605.00 140.00 560.00 280.00 105.00 245.00 595.00 280.00 210.00 105.00 140.00 2,098.00 22,078.89 473.50 1,167.25 3,405.00 393.50 EXPENSE CONCESSION 3 INV A N. N. N N. N N. K N N N, A A A A A. d'd S INV NA AN INV INV INV TOTAL ACCOUNT TOTAL TOTAL TOTAL YEAR/PR TYP m m 3 m m m 0 3 mm ACCOUNT ACCOUNT PROMOTIONS 2022 UTILITIES 2022 RESELL / UMPIRES 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 SOUTHAVEN
CLAIMS DOCKET C-122121 2022 ORG 411 TOURNAMENTS PO 0 0 O 0 0 0000 0 00 PARK FY 2022 INV01265013 4536321293 4536321294 4536356815 4536370804 3129847296 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-2021 12-14-202 12-12-202 TO 2022/3 INVOICE 2675 612400 SMITTY'S SLICES LLC LIC MYSIEWICZ MICHAEL N. SPORTING SPORTING SPORTING SPORTING 034909 JERMY L STEVENS YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR GLOBAL AWARDS, GLOBAL AWARDS, 3 PROPANE KLINCK ZACHARY VASQUEZ GEORGE PHILLIPS ERIC MEARS MICHAEL NUNEZ VALENTE RAFAEL ROSS 626102 SPORTSENGINE 627901 COX DAVID R CHAN DAVID STARR RYAN RODGERS WILSON WILSON WILSON 12/16/2021 15:21 1540spri 626000 GIBSON CORREA 412 412 024982 411 026772 026772 026772 026772 412 034906 411 031115 034964 034965 015545 015810 018253 018255 024344 025653 031322



|P 16 |apinvgla AWARDS - SPRING TRA 910 HP INK CARTIDGE PROFESSIONAL SERVIC LAWN MAINT. FOR NOV NOV. 2021 - SIGN MA LAWN MAINT. @ SPRIN MALONE/GOODMAN SIGN PROF SERVICES ANIMALS CONDEMNATION DESCRIPTION MATERIALS FEED . CHECK C-122121 C-122121 28,500.00 G-122121 645.00 C-122121 1,450.00 C-122121 68.78 C-122121 104.39 C-122121 3,963.66 G-122121 713.34 C-122121 C-122121 374.00 G-122121 0-122121 WARRANT 138.80 277.40 879.84 155.50 104.39 6,749.70 8,847.70 9,321.20 277.40 868.84 1,319.41 3,963.66 CONDEMNED PROPERTY MANAGEMENT 2022 3 INV A LANDSCAPE GROUNDS MANICURE 2022 3 INV A 2022 3 INV A 2022 3 INV A PROFESSIONAL SERVICES 2022 3 INV A CITY BEAUTIFICATION 2022 3 INV A KK. INV A 2022 3 INV 7 S MUNICIPAL CODE ENFORCEMENT
OFFICE SUPPLIES
O 2022 3 INV INV TOTAL ACCOUNT TOTAL ACCOUNT TOTAL 3 INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP 3 MATERIALS 2022 2022 2022 SOUTHAVEN CLAIMS DOCKET C-122121 ORG 412 ORG 511 FEED EXPENSE ACCOUNTS PO 0 0 00 0 0 0 0 000 1FYGF6HQTRQ7 CITY OF 017049 ANIMAL HEALTH INTERN 9012125434 4010547251 NUTRITION 240676117 NUTRITION 240689691 2022/3 INVOICE 78065 78094 78098 CARE EQUIPMEN 97267 78680 13458 2681 S. LLC SER 620500 CHANDLERS LAWN SER LAWN LAWN LAWN 034906 GLOBAL AWARDS, 511 622100 000801 STERICYCLE INC 620700 AUTOMATIC RAIN 610400 AMAZON CAPITAL YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 614900 HILL'S PET 1 HILL'S PET 1 620750 CHANDLERS CHANDLERS CHANDLERS 611000 ANIMAL 12/16/2021 15:21 1540spri 511 511 030629 A 511 902 902 028454 (902 902 028454 028454 028454 511 012713 012713



P 17 CHECK WARRANT Ø TYP YEAR/PR PO 2022/3 INVOICE P 2022/1 YEAR/PERIOD: ACCOUNT/VENDOR

C-122121

SOUTHAVEN CLAIMS DOCKET

CITY OF

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MAAINN MA COO OFFIC MAINT FLOOR FRE (2) SPRINKLER œ) SERVICES SERVICE @ SUPPLIES 11000 FACIL 4TH FBI SIREN e e SERVICES CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL SERVICES SERV. DESCRIPTION 1 2021 FOR TORNADO #MP8510 BRIDGE ALARM BLEC. LLAWNN LOCK HVAC C-1222121 C-1222121 C-1222121 C-122121 0-122121 1,310.00 4,880.00 9.70 425.00 .73 160.00 30,595.00 1,860.00 30,595.00 3,625.00 1,853.00 150.00 1,380.00 2,920.00 200. MANAGEMENT RERERERERERE KK M, r.I. A, AKKKKKK AC. 1 er. rs. MA INV INV INV NESS SE INV INV INV INV INV TOTAL FACILITIES CONTROL OF mm 00 3 mm ACCOUNT 022 2022 2022 2022 2022 2022 2022 2022 2022 NO 00000000000 00 0 0 0000000 0 0 0 0 00 13628 13656 13651 13651 139685 139980 139986 139986 139986 132-01163801 132-01182102 132-01192008 132-01192616 132-01196113 132-01198144 AR7042784 C21556-2 79393 877361 32280 3254 2379 1091 CONTRO CONTRO CONTRO CONTRO CONTRO CONTRO LEC SER COMMUNICA COMPANIES ASSOC JANITORIAL SOUTHAVEN SUPPLY INC RALIN RALIN RALIN RALIN RALIN RALIN RALIN PERSTAL PERSTA IMAGING SI SI INTEGRATED SAFELOCK AUTOMATIC ITFIELD ITFIELD MATHESON SHOP TRI-STAR 620902 NORTH NORTH NORTH NORTH NORTH NORTH CURRY DEX THE E E 4 900 0000 00000 000001722 000017222 000017222 0000172223 011134 000232 000402 000469 0000949 001102 006685 006917 006920



P 18 apinvgla FIR STREET MAINT. 8631 BRIDGEWOOD SID CL SYST COMMUNICATION SERVI COMMUNICATION SERVI PHONES SERVICES @ V COMMUNICATION - WES NO SEARCH CONDEM SOUTHGORF415-PAYING #0041-SUPPLIES/JOP CILK ROOFING SERVICES 00 MAINT. TRACKING PAINT SERVICES REPAIRS SERVICE MLEOTA-AUSTIN DESCRIPTION #AAA46592 DRAINAGE D FLEET TITLE ELEC. CHECK C-122121 75.00 C-122121 C-122121 0-122121 0-122121 300.00 C-122121 C-122121 900.00 C-122121 C-122121 WARRANT 65.00 130.00 195.75 2,165.86 442.27 1,587.65 2,925.36 4,900.00 14.20 1,602.35 940.00 2,856.86 2,856.86 197.72 4,151.73 76,826.65 11,913.81 34,496.20 389.20 4,151.73 2,556.61 PROFESSIONAL SERVICES 2022 3 INV A MAINTENANCE INV A STREET MAINTENANCE 2022 3 INV A 2022 3 INV A A A d' A'A'A'A K, INV A A, A. K INV A S INV INV INV INV INV INV ACCOUNT TOTAL TOTAL TOTAL ACCOUNT TOTAL TOTAL YEAR/PR TYP mm 3 3 ACCOUNT ACCOUNT ADMINISTRATIVE EXPENSES
BANK FEES
0 2022 DRAINAGE 1 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 SOUTHAVEN CLAIMS DOCKET C-122121 2022 ORG 902 PO 00 00 0 00 0000 0 0 EY 2022 INV4545988 12-26-2021 90107750 TO 2022/3 INVOICE 62770B 62780B 62740B 62790B 70876 70896 70898 71016 38162 79401 DESOTO TITLE ABSTRAC 26754 12721 2749 SOLUTIO MID-SOUTH TELECOM MID-SOUTH TELECOM MID-SOUTH TELECOM MID-SOUTH TELECOM CARD SERVICES 99 031070 FRANCE PAINT CO YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 029120 YOUNG LEASING 622100 DPS CRIME LAB MZMANAGEMENT 624102 HANCOCK BANK DEREK BAKER 625103 TRI FIRMA TRI FIRMA 625220 TRI FIRMA TRI FIRMA WHITFIELD 12/16/2021 15:21 1540spri UMB 903 903 013790 1 902 009591 009591 902 009591 009591 019694 019694 019694 019694 011134 018472 006113 031934 902 022719



					GENERAL FUND	FUND 0010
		18,231.98	3 904 TOTAL	ORG		
		17,916.98	ACCOUNT TOTAL			
		17,916.98				
TROY C. GOODE AND D CLAIM #FKD7315 & CL	de	11,767.50 C-122121 6,149.48 C-122121	CLAIMS PAYMENTS 2022 3 INV A 2022 3 INV A	00	604157 604446	904 629100 011139 TRAVELERS 011139 TRAVELERS
		315.00	ACCOUNT TOTAL			
LITIGATION MATTERS	-	315.00 C-122121	PROFESSIONAL SERVICES 2022 3 INV A	LITIGATION E	10321580	904 904 622100 017086 BUTLER SNOW
		1,097.72	ORG 903 TOTAL	ORG		
		1,097.72	ACCOUNT TOTAL			
DESCRIPTION	CHECK	WARRANT	YEAR/PR TYP S	PO	O 2022/3 INVOICE	YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE
P 19 apinvgla			5-122121	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121	CITY OF	12/16/2021 15:21 1540spri



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121
PO
BOND PROJECT EXPENSES MAIN ST PEDESTRIAN SIDEWALK 0 2022 3 INV A
ACCOUNT TOTAL
BOND EXPENSE 0 2022 3 INV A
ACCOUNT TOTAL
ORG 711
TOTAL



DESCRIPTION CHECK G-122121 G-122121 G-122121 G-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 0-122121 C-122121 WARRANT 95.72 95.72 110.36 85.96 27.17 27.17 27.17 27.17 73.66 110.36 8.28 3.36 57.08 125.00 23.36 8.72 28.65 90.36 30.44 110.36 27.01 387.76 98.36 220.72 286.88 43.08 249.49 RECEIVABLE
3 INV A
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3 INV A
3 INV A N. A, A. KK. ARAK M, N N ď, V. 1. A. N K K. N K S JNI INV INV INV INC INV INV INV INV INV INV INV INV INV YEAR/PR TYP 3 3 ACCOUNTS 2022 C-122121 SOUTHAVEN CLAIMS DOCKET FUND PO 0000 0 0 0 0 0 00 0 0 0 0 0000 0 0 0 00 UTILITY FY 2022 2022/3 INVOICE 39974 39974 39980 39982 39965 39965 39966 39966 39977 39932 39936 39938 39968 39928 39930 39931 39934 39935 39937 3997I 39969 39927 MET CONSTRUCTIO JOHN & ROCHELLE LIC BUILDERS P. BANK IRR HULETTE TRICICIA HARRIS MARCELLUS MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT LIFESTYLE HOMES PORTER AVERETTE BHAKTA SANMUKH 2022/1 FAULKNER JAMES CHARLES TENNESSE 1 1 SLOAN JESSIE 034925 LAMBERT LISA HOMES HOMES HOMES BRIAN CHAMBLISS LAKE PHILLIPS YEAR/PERIOD: ACCOUNT/VENDOR 12/16/2021 15:21 1540spri 130700 ADAMS H ADAMS H ADAMS H ADAMS H BROWN MYND MYND MYND MYND HILL TATE IST SKY 0400 0400 017859 A 017859 A 017859 A 034440 034440 034440 034440 027486 034929 034919 034924 034926 034928 034927 034923 019711 026680 034920 034922 021582 034921



	1 2022 1	CLAIMS DOCKET C-122121	-122121				apinvgl	pva
YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR	TYP S	WARRANT	CHECK	DESCRIPTION	
034930 ALAMMARI GENCIE	39939	0	2022	3 INV A	42.44 C-122121			
034931 STAFFORD MIKAYLA	39940	0	2022	3 INV A	91.83 C-122121			
034932 WEBB STACY - RENTAL	I 39941	0	2022	3 INV A	18.48 C-122121			
034933 BRAGG JOSEPH K	39942	0	2022	3 INV A	98.36 C-122121			
034934 JORDAN CANDIS V.	39943	0	2022	3 INV A	5.53 C-122121			
034935 FRANKLIN PATRICIA	\$ 39944	0	2022	3 INV A	125.00 C-122121			
034936 MCPHERSON JESSICA	39945	0	2022	3 INV A	48.90 C-122121			
034937 HOWELL WILLIAM	39946	0	2022	3 INV A	23.36 C-122121			
034938 CRAIN ALLEN	39947	0	2022	3 INV A	32.68 C-122121			
034939 COMPTON KIMBERLY S	39948	0	2022	3 INV A	41.92 C-122121			
034940 PALMER DAVID	39949	0	2022	3 INV A	12.16 C-122121			
034941 GAULDIN MARTINA R	39950	0	2022	3 INV A	37.16 C-122121			
034942 PAPPADEMOS ELLA MAE	E 39951	0	2022	3 INV A	50,84 C-122121			
034943 HILLARD JAMIE	39952	0	2022	3 INV A	27.80 C-122121			
034944 KENNEDY REGINA C/O	L 39953	0	2022	3 INV A	98.36 C-122121			
034945 SEXTON ELIZABETH	39954	0	2022	3 INV A	3.36 C-122121			
034946 HEARN MICHAEL W	39955	0	2022	3 INV A	16.83 C-122121			
034947 MCMAHON MILDRED T	39956	Ö	2022	3 INV A	15.77 C-122121			
034948 PRIDDY BEITY	39957	0	2022	3 INV A	50.00 C-122121			
034949 MYERS TAYLOR	39958	O	2022	3 INV A	125.00 C-122121			
034950 JACKSON TERRANCE	39959	0	2022	3 INV A	34.92 C-122121			
034951 LAWSON BRIAN J	39960	0	2022	3 INV A	78.84 C-122121			
034952 CRUTCHFIELD VERONICA	CA 39961	O	2022	3 INV A	85,48 C-122121			
034953 PEROU MARK	39962	0	2022	3 INV A	71.72 C-122121			
034954 TURNER TOMEKA	39963	0	2022	3 INV A	98.36 C-122121			
034955 CURLIN LISA	39972	0	2022	3 INV A	45.08 C-122121			



|P 23 |apinvgla COUPLINGS & GASKEIS CURBSTOP, COUPLINGS PRINTING & POSTAGE POSTAGE - COPIER STREAMLIGHTS FOR OFFICE SUPPLIES MISC SUPPLIES BRAKE CLEANER DESCRIPTION PRINTING & #MP212296 COUPLINGS CHECK 73.72 C-122121 125.00 C-122121 88.60 C-122121 12,158.82 C-122121 477.00 C-122121 1,371.41 C-122121 919.00 C-122121 125.00 C-122121 C-122121 C-122121 136.95 C-122121 98.36 C-122121 213.45 C-122121 34.94 C-122121 C-122121 140.70 C-122121 2.99 C-122121 WARRANT 66.84 4,072.05 589.01 4,408.85 4,408.85 16,479.26 213.45 12,158.82 4,106.99 TELEPHONE & POSTAGE 2022 3 INV A UTILITY ADMINISTRATIVE EXPENSE OFFICE SUPPLIES 0 2022 3 INV A K INV A V, N K, INV A INV A Ø INV INV INV INV INV INV ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL YEAR/PR TYP MAINTENANCE EXPENSES MATERIALS 0 2022 3 II PRINTING 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121 ORG 0400 ORG 820 PO 0 0 0 0 0 0 0 0 0 0 0 DTILITY INV-AIS-0004249 INV-A1S-0004249 213921263001 007304 O'REILLYS AUTO PARTS 1257-150655 AR7058599 000687 SOUTHERN PIPE & SUPP 6098372 TO 2022/3 INVOICE 117516 000650 G & W DIESEL SERVICE 376917 39976 825 825 000354 METER SERVICE AND SU 25730 39981 39983 39978 39973 39975 39984 001320 MARTIN MACHINE WORKS 1527 034959 ROGER HAMILTON - UBO 034958 STANDARD BUILDERS 001102 SOUTHAVEN SUPPLY 034957 MANJIYANI JASBIR 034962 MCKINNEY ASHLEY YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 034956 HOLLARS AMANDA 034961 MACLIN CATRELL 034960 VICKERY TRACY 610400 OFFICE DEPOT 820 626500 006685 DEX IMAGING 12/16/2021 15:21 1540spri 820 625700 017546 ARISTA 017546 ARISTA 820 820 007600



|P 24 |apinvgla PHONE CHARGER TIRE GAUGE, ANTI FR SOCKEIS & TORCH KIT 00000 S ωω ## TR GREEN MAINTENANCE TRUCK #804 TOOL ASSY LIGHTS NEW SEWER TRUCK TRUCK TRUCK TRUCK TRUCK NO I - DISC BLADES CAP FOR GLASS DESCRIPTION 5000 20 FUEL TANK CHEMICALS 2" METERS REPAIRS REPAIRS REPAIRS REPAIRS UNLEORMS REPAIRS REPAIRS 2" MOLE REPLACE CREDIT WIPER B LIGUTS ROUTIN CHECK C-122121 83.76 C-122121 WARRANT 1,537.65 313.86 200.30 339.87 47.98 156.54 52.97 2,465.35 -9.66 26.81 1,944.00 2,686.00 250.00 1,743.99 462.00 123.06 12,00 3,939.00 260.48 2,686.00 2,391.68 17.15 3,173,36 5,682.99 6,417.25 5,198.3 BUILD 18 EQUIPMENT INV A VEHICLES INV A INV A INV A INV A AKK A. N. N K KK. KK N. 1 K S CRM INV INV INA INV INV INV INV INV INV TOTAL TOTAL TOTAL TOTAL TYP MAINTENANCE 7 2022 3 2022 3 2022 3 m MAINTENANCE 2022 3 YEAR/PR 3 m 00 3 m mm mmm ACCOUNT ACCOUNT ACCOUNT ACCOUNT CHEMICALS 2022 UNIFORMS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 C-122121 SOUTHAVEN CLAIMS DOCKET 20 0 0000 0 0 00 00 0 0 0 0 000 0 0 S100279417-001 PARTS 1257-149403C PARTS 1257-157909 1257-157649 1257-158487 1791-171891 CITY OF FY 2022 222-0257043 6126984-2 6129672-2 6134011-2 6140403 2022/3 INVOICE 136973 E00866 267059 376918 326195 SERVICE 376911 10793 67925 PARTS PARTS PARTS SERVICE DIECH WITCH MID-SOUT SUPPLY ENGINES FORD FORD FORD SOUTH PD PD GLASS AUTO AUTO AUTO AUTO 611330 HOMER SKELTON F HOMER SKELTON F HOMER SKELTON F HOMER SKELTON F 2022/1 CHEMICAL CORP LANDERS DODGE PIPE DIESEL FORD AUTO DIESEL SMALL O'REILLYS O'REILLYS O'REILLYS O'REILLYS O'REILLYS 612500 UNIFIRST LANDERS BRADLEY CENTRAL YEAR/PERIOD: ACCOUNT/VENDOR 15:21 612200 G & W D 611100 IDEAL C H 3 8 K 12/16/2021 1540spri Ó to 825 000189 000189 000189 825 000983 825 007304 007304 007304 825 001146 007304 029563 0000650 032546 902900 199000 007766 008561



12/16/2021 15:21 1540spri	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121	HAVEN MS DOCKET	C-122121		P 25 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVO	2022/3 INVOICE	ЬО	YEAR/PR TYP S	WARRANT CHECK	CK DESCRIPTION
000983 UNIFIRST CORP	222-0260833	0	2022 3 INV A	83.76 C-122121	UNIFORMS
				167.52	
013377 CINTAS	4104775238	0	2022 3 INV A	455.03 C-122121	UNIFORMS
			ACCOUNT TOTAL	622.55	
825 614000 007304 O'REILLYS AUTO PARTS	IS 1257-157899	O	FUEL & OIL 2022 3 INV A	53.36 C-122121	OIL FILTER & OIL
025130 BULLFROG MART LLC	1017022	0	2022 3 INV A	90.02 C-122121	FUEL
			ACCOUNT TOTAL	143,38	
825 622100 015972 PARKS & PARKS WELL	16162	0	PROFESSIONAL SERVICES 2022 3 INV A	1,498.95 C-122121	CHANGED AIR RELEASE
			ACCOUNT TOTAL	1,498.95	
		0	ORG 825 TOTAL	22,249.43	
FUND 0400 UTILITY FUND	FILITY FUND		TOTAL:	43,137.54	



12/16/2021 15:21 1540spri	CITY OF SOUTHAVEN FY 2022 CLAIMS DO	SOUTHAVEN CLAIMS DOCKET	T C-122121					P 26 apinvgla
YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	TO 2022/3 INVOICE	Po	YEAR/PR	R TYP	so.	WARRANT	CHECK	DESCRIPTION
850 850 000983 UNIFIRST CORP 000983 UNIFIRST CORP	MAINTENANC 222-0242681 222-0249733G	Ħ	EXPENSES UNIFORMS 2022 2022	HH mm	INV A	29.70 G-1221 29.70 G-1221	221	UNIFORMS CORRECTION - ENTERE
						59.40		
			ACCOUNT	TOTAL	T	59.40		
850 622100 005430 CASCADE ENGINEERING	G 30547795	a	PROFESSIONAL 2022 3		SERVICES INV A	701.00 0-1221	21	GARBAGE CART
007500 SWEEPING CORPORATION	ON SCA006009 ON SCA006010 ON SCA006091 ON SCA006091 ON SCA006249 ON SCA006249	000000	2222222 2022222 2022222 222222	типпппппппппппппппппппппппппппппппппппп	INV A INV A INV A INV A INV A	26,019.37 C-1221 300.00 C-1221 300.00 C-1221 300.00 C-1221 300.00 C-1221 300.00 C-1221 300.00 C-1221	121 121 121 121 121 121 121 121	SWEEPING SERV. @ I-SWEEPING SERV. — ST SWEEPING SER. — SPE SWEEPING SERV. — WHIT SWEEPING SERV. — CH SWEEPING SERV. — LE SWEEPING SERV. — LE
					l	27,819.37		
008127 WASTE CONNECTIONS	OF 6010-11-21-001 OF 6362340 OF 6379216 OF 6432372 OF 6452921	00000	88888 88888 88888 88888	mmmmm	INV A INV A INV A	221,567.40 C-1221 152.97 C-1221 152.97 C-1221 557.24 C-1221 166.74 C-1221	22222 22222 22222 22222	#1138210-001/NOV. 2 6010-1142267/7320 H 6010-1142267/7320 H #6010-1151186 - TRA 6010-1142267/7320 H
						222,597.32		
			ACCOUNT	TOTAL	.7	251,117.69		
			ORG 850	TOTAL	11	251,177.09		
FUND 0450 SA	SANITATION FUND		TOTAL:			251,177.09		

** END OF REPORT - Generated by Sonya Pride **



		20000				e tyler erp solution
12/16/2021 15:20 1540spri	CITY OF	CLAIMS DOCKET	r D-122121			P 1 apinvgla
YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DES	DESCRIPTION
120 120 020242 DEMPSEY DIANNE	12-14-2021	ARTS AND CUL	CULTURAL AFFAIRS WAGES AND SALARIES O 2022 3 INV P	84.48 D-122121	190530 PAY	PAYROLL SHORTAGE/MA
030813 BROWN MARILYN	12-14-2021	0	2022 3 INV P	54.66 D-122121	190529 PAY	PAYROLL SHORTAGE/MA
034408 DUNCAN LORETTA	12-14-2021	0	2022 3 INV P	254.32 D-122121	190531 PAY	PAYROLL SHORTAGE/MA
			ACCOUNT TOTAL	393.46		
			ORG 120 TOTAL	393.46		
125 125 001095 VERIZON WIRELESS	5 9894073155	COURT DEPARTMENT COI	COURT SUPPLIES	80.02 D-122121	642	642151677-00001/NOV
007504 PAETEC	74397681	0	2022 3 INV A	61.00 D-122121	611	61147293 - DECEMBER
			ACCOUNT TOTAL	141.02		
			ORG 125 TOTAL	141.02		
145 145 004529 FAULKNER KRISTI	12-10-21	DEPARTMENT OF	F FINANCE & ADMIN SALARIES-ADMINISTRATION 2022 3 INV P	1,866.69 D-122121	190508 MANUAL	UAL CHECK REQUES
018206 MCILWAIN EDITH	12-10-21	0	2022 3 INV P	3,013.84 D-122121	190516 MAN	MANUAL CHECK REQUES
023307 DRISDALE MELANIE	E 12-10-21	0	2022 3 INV P	2,610.27 D-122121	190507 MANUAL CHECK	UAL CHECK REQUES
			ACCOUNT TOTAL	7,490.80		
145 610400 001361 SAM'S CLUB DIRECT	CT 12-08-21	0	OFFICE SUPPLIES 2022 3 INV P	36.40 D-122121	190523 SAMS CLUB	S CLUB DIRECT
			ACCOUNT TOTAL	36.40		
145 625700 001095 VERIZON WIRELESS	s 9894073155	0	TELEPHONE & POSTAGE 2022 3 INV A	80.02 D-122121	642	642151677-00001/NOV
			ACCOUNT TOTAL	80.02		
			ORG 145 TOTAL	7,607.22		
150 150 001095 VERIZON WIRELESS	9894073155	INFORMATION	TECHNOLOGY NETWORK CONNECTIVITY 2022 3 INV A	160.04 D-122121	642	642151677-00001/NOV
007504 PAETEC	74397681	0	2022 3 INV A	11,008.20 D-122121	611	61147293 - DECEMBER
			ACCOUNT TOTAL	11,168.24		



12/16/2021 15:20 1540spri	CITY OF FY 2022	SOUTHAVEN		D-122121			P apinvgla
YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	TO 2022/3 INVOICE		PO	YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION
150 030534 DATAFACTS	161193		0	PROFESSIONAL FEES 2022 3 INV P	43.00 D-122121	190496	S EMPLOYEE BACKGROUND
				ACCOUNT TOTAL	43.00		
150 625700 001095 VERIZON WIRELESS	9894073155		a	TELEPHONE/POSTAGE 2022 3 INV A	656.85 D-122121		642151677-00001/NOV
				ACCOUNT TOTAL	656.85		
			ORG	G 150 TOTAL	11,868.09		
155 155 007504 PAETEC	74397681	CITY CLERK		TELEPHONE & POSTAGE 2022 3 INV A	612.34 D-122121		61147293 - DECEMBER
				ACCOUNT TOTAL	612.34		
			ORG	G 155 TOTAL	612.34		
180 180 001095 VERIZON WIRELESS	9894073155	PLANNING (/ ENG	ENGINEERING DEPT TELEPHONE/POSTAGE 2022 3 INV A	400.10 D-122121		642151677-00001/NOV
				ACCOUNT TOTAL	400.10		
			ORG	G 180 TOTAL	400.10		
211 211 610400 001361 SAM'S CLUB DIRECT	12-08-21	POLICE DEPARTMENT OFF	PARTM 0	ENT OFFICE SUPPLIES 2022 3 INV P	16.96 D-122121	190523	SAMS CLUB DIRECT
				ACCOUNT TOTAL	16.96		
211 000927 RAY ALLEN MFG CO INC	INC RINV208634		0	MATERIALS 2022 3 INV P	499.98 D-122121	190498	RE-ISSUE/2 RANGER H
022719 UMB CARD SERVICES	12-1-21		0	2022 3 INV P	533,61 D-122121	190499	WIND CREDIT CARD PAY
				ACCOUNT TOTAL	1,033.59		
211 622100 030534 DATAFACTS	161193		0	PROFESSIONAL SERVICES 2022 3 INV P	81.00 D-122121	190496	190496 EMPLOYEE BACKGROUND
				ACCOUNT TOTAL	81,00		
211 625700 001095 VERIZON WIRELESS	9894073155		0	TELEPHONE & POSTAGE 2022 3 INV A	4,991.86 D-122121		642151677-00001/NOV
001167 AT&T MOBILITY	7424-112721		0	2022 3 INV A	4,439.02 D-122121		287288007424 - UT S
007504 PAETEC	74397681		0	2022 3 INV A	129.00 D-122121		61147293 - DECEMBER



Nana Nana SHORTAGE/MA SHORTAGE/MA SHORTAGE/MA P 3 O co |-1 PAYROLL SHORTAGE/MA SHORTAGE/MA SHORT'AGE/MA SHORTAGE/MA SHORTAGE/MA SHORTAGE/MA 1855 V 7320 6450 8691 ASSET (0) TOO PHONES 4008850342- 18 4029104805 - 7 3020696621 - 6 3017116889 - 8 DA M10-7046 DESCRIPTION OL 0 PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL PAYROLL 317602 REIMB. 299 190493 190493 190493 90494 190500 190526 190509 190511 190501 190502 190519 190522 CHECK D-122121 WARRANT 169.26 157.42 93.87 268.69 73.91 344.72 ,036.00 6,605,75 275.79 109.32 155.30 179.06 179.07 182,65 9,904.60 689.24 6,605.75 26,367.14 229,58 689.24 8,036.00 229,58 229.58 00 CONFISCATED FUNDS-LOCAL 2022 3 INV A SALARIES-ADMINISTRATION 2022 3 INV P EQUIPMENT INV P SALARIES
3 INV P
3 INV P
3 INV P Or AMMA A Q, O. 01 Q. S INV INA INV INC INV INV TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TYP ism m mmmm YEAR/PR ACCOUNT ACCOUNT ACCOUNT ACCOUNT ACCOUNT WAGES AND 2022 2022 2022 UTILITIES 2022 2022 2022 2022 2022 MACHINERY 2022 2022 2022 2022 2022 2022 2022 D-122121 215 ORG 211 SERVICES ORG DEPARTMEN SOUTHAVEN CLAIMS DOCKET PO 0 000 0 0 0 0 0 0 0 0000 0 EMERGENCY FIRE 400885031221 4805-112221 6621-112221 6889-120221 FY 2022 1875-112321 INV5642373 12-16-2021 12-6-2021 12-6-21 DEC6-2021 12-9-2021 12-9-2021 12-9-2021 12-9-2021 12-9-2021 12-9-2021 2022/3 INVOICE 002084 WEATHERFORD RICHARD DI. ATTORNEY PATTERSON CHRIS LLC ----2022/1 600100 BARNEIT RICKEY CARPENTER RICK STORMI STORMI STORMI ENERGY ENERGY ENERGY ENERGY 008346 NOEL STEPHEN FLOYD TEDDY PIVOTAL 661800 DISTRICT 15:20 YEAR/PERIOD: ACCOUNT/VENDOR 600100 ARNEY S ARNEY S ARNEY S 626000 ATMOS E ATMOS E ATMOS E 630400 AT&T GC 12/16/2021 1540spri 211 001145 P 001145 P 001145 P 215 215 034912 034912 034912 211 211 026926 014135 005071 161600 001412 030081 290



12/16/2021 15:20	ACT TO L	SOUTHAVEN				a (yier erp solution
1540spri	FY 2022	CLAIMS DOCKET	T D-122121			apinvgla
YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR	PR TYP S	WARRANT	CHECK DESCRIPTION
015865 HALL TERRY LYNN	12-9-2021	O	2022	3 INV P	122.39 D-122121	190512 PAYROLL SHORTAGE/MA
019332 WILSON COLIN	12-9-2021	0	2022	3 INV P	173.95 D-122121	190527 PAYROLL SHORTAGE/MA
019556 MATTHEWS BRYAN	12-9-2021	0	2022	3 INV P	125.47 D-122121	190515 PAYROLL SHORTAGE/MA
020055 FORESMAN EVAN	12-9-2021	0	2022	3 INV P	110.26 D-122121	190510 PAYROLL SHORTAGE/MA
021030 SERIO JOSEPH	12-9-2021	0	2022	3 INV P	179.09 D-122121	190524 PAYROLL SHORTAGE/MA
022907 COTTEN JESSIE	12-9-2021	0	2022	3 INV P	125.00 D-122121	190503 PAYROLL SHORTAGE/MA
025797 MUELLER ROBERT	12-9-2021	0	2022	3 INV P	109,31 D-122121	190517 PAYROLL SHORTAGE/MA
029024 PARRISH LYNN	12-9-2021	a	2022	3 INV P	124.97 D-122121	190521 PAYROLL SHORTAGE/MA
030921 HOGGARD JOHN 030921 HOGGARD JOHN	12-14-2021	00	2022	3 INV P	130.74 D-122121 150.34 D-122121	190532 PAYROLL SHORTAGE/MA 190532 PAYROLL SHORTAGE/MA
					281.08	
034914 DEVORE THOMAS D	12-9-2021	0	2022	3 INV P	108.31 D-122121	190505 PAYROLL SHORTAGE/MA
			ACCOUNT	r TOTAL	2,541.02	
290 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE 2022	& POSTAGE 3 INV A	2,589.90 D-122121	642151677-00001/NOV
001167 AT&T MOBILITY	3065-112721	0	2022	3 INV A	2,041.79 D-122121	287288053065 - FIRE
007504 PAETEC	74397681	a	2022	3 INV A	36.80 D-122121	61147293 - DECEMBER
			ACCOUNT	I TOTAL	4,668.49	
			ORG 290	TOTAL	7,209.51	
295 295 626102 001361 SAM'S CLUB DIRECT	12-08-21	FIRE PREVENT	PREVENTION PUBLIC RELATIONS 0 2022 3 INV	ATIONS 3 INV P	385,66 D-122121	190523 SAMS CLUB DIRECT
			ACCOUNT	TOTAL	385,66	
			ORG 295	TOTAL	385.66	
311 311 610100 001361 SAM'S CLUB DIRECT	12-08-21	PUBLIC WORKS	DEPARTMEN' CLEANING 2022	SUPPLIES 3 INV P	.00 D-122121	190523 SAMS CLUB DIRECT
			ACCOUN	ACCOUNT TOTAL	00.	
311 611000			MATERIALS			



150262913 - CHERRY 63799183 - 6715 HOS 164909244 - GETWELL 16832941 - T. L. MILL 16832919 - T. L. MILL 16850885 - AIRWAYS 147671994 - GOODMAN 16837152 - 488 CHUR 16837152 - 488 CHUR 16837152 - 488 CHUR 16837153 - 488 CHUR 16293359 - WHITWORT 16293359 - WHITWORT 16836199 - STREET L 58522954 - 6875 AIR 508813005 - 4830 AIR 16838005 - 4830 AIR 16838005 - 4830 AIR 16838005 - 6610 AIR 59478887 - 6610 AIR 68387034 - 549 GOOD 1737354 - 549 GOOD 1737354 - 881005 AIR |P 5 |apinvgla PEP PAY 田 PEP DECEMBER 642151677-00001/NOV 5813 CARD 5813 5813 #030257000-5813 3016966721-DESCRIPTION CREDIT 1 1 1 98050180 61147293 UMB 190499 190513 CHECK D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 WARRANT 80.02 12.01 133.65 1,005.03 .65 508.80 3,295.06 61.00 141,02 1,506.56 3,020.39 133. 89 POSTAGE INV A K KK, 4 D. S INV VNI INV INV TOTAL INV TOTAL TOTAL TOTAL LIGHT TYP m win 0 3 YEAR/PR AND SIREETS OF THE COLORS OF T ACCOUNT ACCOUNT ACCOUNT TELEPHONE 2022 UTILITIES 2022 2022 2022 2022 2022 2022 D-122121 ORG 311 SOUTHAVEN CLAIMS DOCKET CITY TRAFFIC PO 0 0 Ó 00 0 0 120005407323 1450005409272 1450006456682 14500064566881 14500064566881 14500064566881 1700005342603 1700005342603 1700005342603 1700005342603 1700005342603 1700005342603 170004881324 1700049881324 1700049881324 1700049881324 1700049881324 1700049881324 170005574256 170005574256 170005574256 170005574256 170005574256 170005574256 170005068258 170005068258 105006591093 FY 2022 301696671221 9894073155 74397681 12202021 2022/3 INVOICE 12-1-21 ASSO OL SERVICES WIRELESS LAKE WATER 2022/1 ATMOS ENERGY CARD 625700 VERIZON ENTERGY 626000 ENTERGY ENTERGY 15:20 YEAR/PERIOD: ACCOUNT/VENDOR 0009 PAETEC HORN UMB 12/16/2021 1540spri 311 000966 000966 311 001145 022719 001388 007504



89417216 - 5577 GET 110822004 - MS 302 15064967 - ST LTS C 124065178 - AIRWAYS 124075086 - AIRWAYS 153800891 - GOODMAN 16713240 - CHURCH R 16713968 - CHURCH R 1671396 16836894 - CHAPARRA 16838617 - SNOWDEN 18054049 - SNOWDEN 119242972 - 7535 TC 72820194 - 6305 SNO 15744642 - 3376 NAI |P 6 |apinvgla 59247008-STREET LIG 59247013 - 3750 FRE 59247017- 21005136-PAY REQUES 642151677-00001/NOV CARD 190504 MANUAL CHECK 280-5136 DESCRIPTION CREDIT UMB 662 190528 190497 190499 CHECK D-122121 WARRANT 256.58 I 258.77 I 463.00 I 67.16 I 7.135.21 I 888 1400 1 4,440.70 2.30 28.99 2,059.03 480.14 74,908.26 74,908.26 499.00 70,436.27 2,059.03 25 4,471.99 499.00 51.11 SALARIES-ADMINISTRATION 2022 3 INV P POSTAGE INV A ARABABABABABA KAK μ RERERE O NA ANI NACATION OF THE PROPERTY OF TH PARK MAINTENANCE 2022 3 INV TOTAL TOTAL TOTAL TOTAL TOTAL TYP YEAR/PR am mmmmmm MMMMMMMMMMMMMM mmm ACCOUNT ACCOUNT ACCOUNT ACCOUNT TELEPHONE 2022 2022 2022 2022 2022 D-122121 315 UTILI ORG DEPARTMEN DOCKET 20 0 0 000000 000000000000 000 0 0 SOUTHAVEN CLAIMS DO PARKS 335004963046 346003495936 3400002575473 400002575474 415004058077 445004058077 445004058077 55006922360 55006923360 550068233418 95006853418 145006456684 145006456685 210004884989 2500717733 270005079669 7008-120621 7013-112321 7017-120221 FY 2022 1874-112921 9894073155 12-10-21 2022/3 INVOICE 12-1-21 ELECTRI ELECTRI ELECTRI OL SERVICES WIRELESS MORECO 2022/1 NORTHCENTRAL NORTHCENTRAL NORTHCENTRAL 600100 CRAWFORD N 612201 UMB CARD ENTERGY
ENTERGY 625700 VERIZON 626000 ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY YEAR/PERIOD: ACCOUNT/VENDOR 15:20 AT&T 12/16/2021 1540spri 411 411 026207 r 411 0000966 0000966 0000966 0000966 0000966 001105 001105 001105 411 411 013136



15744865 - 3566 NAI 19046408 - 3025 CAR 20892766 - 6020 SNO 20291415 - 6020 SNO 47805247 - 6208 SNO 74869355 - 62778 SN 66764311 - 6278 SN 66764311 - 6278 SN 66764311 - 7678 SN 66764311 - 7678 SN 86109259 - 7705 TCH 31109317 - 7655 TCH 31109473 - 7525 TCH 31109644 - 7655 TCH 31109663-7735 TCH 3110963-7735 TCH |P 7 ST 0018805 TENNIS TENNIS - PARKS 4034951167 - 740 3015253332- 7360 4027080559-3750 F 280-0258 022 DESCRIPTION 1 j 465283210 21298039 59247015 40 8396 662 190520 190500 1905061 190494 190495 CHECK D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 WARRANT 2.29 552.24 071.04 233.07 197.13 146.72 44.42 662.96 13,866.29 856.35 354,41 16,955,57 8,799.1 m m acacacacacacacacacacacac A MAK D. 4 AK Ø INV NAC I ANI INV INV TOTAL TYP ACCOUNT TOTAL YEAR/PR m 3 α mmm 3 mm 2022 2022 2022 2022 2022 2022 2022 2022 D-122121 411 ORG SOUTHAVEN CLAIMS DOCKET PO 000 0 0 00 0 21298039X211129 46471734X211205 22700050 332500050 334500050 336000340 4455000340 445500034996 44700000349980 448500039910 448500038998486 488500038998486 4885000388988486 4885000388988488 4885000388988488 550069328988499 550069328988499 550069328988499 550069323358 1167-112921 301525331221 402708051221 FY 2022 1875-NOV2821 8805-111821 7015-112321 3210-12022 2022/3 INVOICE NORTHCENTRAL ELECTRI P 2022/1 ENERGY ENERGY ENERGY CENTURYLINK DIRECTV ENTERGY COMCAST YEAR/PERIOD: ACCOUNT/VENDOR 15:20 ATMOS ATMOS ATMOS AT&I 12/16/2021 1540spri 016529 001145 001145 001145 201100 001234 013136 002351



FERIOD: 2022/1 TO 2022/3 VVENDOR, INVOICE Land	CONCESSION EXPENSE TOTAL TOT	.80 D-122121 .80 D-122121 .34 D-122121 .34 D-122121 .14 .14 .12 D-122121 .10 D-122121 .10 D-122121 .10 D-122121 .10 D-122121 .10 D-122121 .10 D-122121 .10 D-122121	CHECK DESCRIPTION 190523 SAMS CLUB DIRECT 190499 UMB CREDIT CARD PAY 17623570 - 6052 ELM 17623570 - 6050 GET 10999721 - 2009 ST 109997247 - 165 STA 60209269 - 7111 TCH
612400 SAM'S CLUB DIRECT 12-08-21 0 RESELL / CONCESSION SAM'S CLUB DIRECT 12-08-21 0 ACCOUNT TOTAL 626102 UMB CARD SERVICES 12-1-21 0 PROMOTIONS UMB CARD SERVICES 12-1-21 0 ORG 412 TOTAL 620902 ENTERGY 295005390552 ENTERGY 295005390553 ENTERGY 295005390553 ENTERGY 295005390553 ENTERGY 330003510404 0 2022 3 INV A 20202 3 IN	ONCESSION EXPENSE TOTAL TOTAL TOTAL TOTAL TOTAL MANAGEMENT INV A	374.80 D-12212 374.80 729.34 D-12212 104.14 104.14 19.72 D-12212 17.12 D-12212 19.60 D-12212 18.03 D-12212	90523 SAMS CLUB DIRECT 90499 UMB CREDIT CARD 17624743 - 6052 17624743 - 6052 10999721 - 2009 109997247 - 165 60209269 - 7111
626102 PROMOTIONS JUMB CARD SERVICES 12-1-21 620902 Sec ENTERGY 966 ENTERGY 970003390553 9700359059059 9700	TOTAL TOTAL TOTAL TOTAL MANAGEMENT MINU A SINU A	374.80 729.34 D-12212 104.14 19.81 D-12212 19.72 D-12212 17.12 19.60 D-12212 18.03 D-12212	90499 UMB CREDIT CARD 17623570 - 6052 17624743 - 6200 109997211 - 2009 109997247 - 165 60209269 - 7111
626102 UMB CARD SERVICES 12-1-21 0 PROMOTIONS 620902 ENTERGY CACCOUNTS ENTERGY CACCOUNTS CACCOUNT	TOTAL TOTAL TOTAL MANAGEMENT 3 INV A	729.34 D-12212 104.14 19.72 D-12212 19.72 D-12212 17.12 D-12212 19.60 D-12212 18.03 D-12212	90499 UMB CREDIT CARD 17623570 - 6052 17624743 - 6200 10999721 - 2009 109997247 - 165 60209269 - 7111
ACCOUNT 620902 66 ENTERGY 295005390552 66 ENTERGY 295005390553 66 ENTERGY 295005390553 67 2022 330003510404 0 2022 345 ATMOS ENERGY 301501771221 0 2022 345 ATMOS ENERGY 4408-120221 0 2022 3	COUNT TOTAL TOTAL TOTAL TOTAL 1TIES MANAGEMENT 022 3 INV A 022 3 INV A 022 3 INV A 022 3 INV A	104.14 104.14 19.81 D-12212 19.72 D-12212 17.12 D-12212 18.03 D-12212	8570 - 6052 870 - 6052 87221 - 2009 87247 - 165 8269 - 7111
620902 EXPENSE ACCOUNTS 66 ENTERGY 115006555499 0 2022 3 66 ENTERGY 195006486445 0 2022 3 66 ENTERGY 295005390552 0 2022 3 66 ENTERGY 295005390553 0 2022 3 66 ENTERGY 295005390553 0 2022 3 66 ENTERGY 330003510404 0 2022 3 65 ENTERGY 330003510404 0 2022 3 65 ATMOS ENERGY 4408-12021 0 2022 3	TOTAL TOTAL 1TIES MANAGEMENT 022 3 INV A	104.14 19.81 D-12212 17.72 D-12212 17.72 D-12212 19.60 D-12212 18.03 D-12212	570 - 6052 1743 - 6200 17221 - 2009 17247 - 165 1269 - 7111
620902 6 ENTERGY 115006555499 0 2022 3 66 ENTERGY 295006486445 0 2022 3 66 ENTERGY 295005390552 0 2022 3 66 ENTERGY 295005390553 0 2022 3 66 ENTERGY 295005390553 0 2022 3 66 ENTERGY 330003510404 0 2022 3 45 ATMOS ENERGY 301501771221 0 2022 3 45 ATMOS ENERGY 4408-120221 0 2022 3	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	9.81 D-12212 7.12 D-12212 9.60 D-12212 8.03 D-12212	570 - 6052 1743 - 6200 37221 - 2009 37247 - 165 3269 - 7111
105 NORTHCENTRAL ELECTRI 7010-112321 0 2022 3 INV 145 ATMOS ENERGY 301501771221 0 2022 3 INV 145 ATMOS ENERGY 4408-120221 0 2022 3 INV	022 3 INV	0	
105 NORTHCENTRAL ELECTRI 7010-112321 0 2022 3 INV 145 ATMOS ENERGY 301501771221 0 2022 3 INV 145 ATMOS ENERGY 4408-120221 0 2022 3 INV	022 3 INV	7.	
01145 ATMOS ENERGY 301501771221 0 2022 3 INV 01145 ATMOS ENERGY 4408-120221 0 2022 3 INV		497.75 D-122121	190497 59247010 - 3750 FRE
	022 3 INV 022 3 INV	173.29 D-122121 350.10 D-122121	3015017730- 1320 BR 190494 3018864408 - 8889 N
		523.39	
2 3 INV	.022 3 INV P	35.39 D-122121	190500 622 342-7078 304 18
034904 TRITON STONE 8933313 0 2022 3 INV P	022 3 INV	451.10 D-122121	190151 SINK FOR FIRE STATI
ACCOUNT TOTAL	TOTAL	1,601.91	
902 622100 024871 WAGEWORKS 1121-TR44884 0 2022 3 INV P	SSIONAL SERVICES 022 3 INV P	844.93 D-122121	190525 ADMIN FEES & ACTIVI
ACCOUNT TOTAL		844.93	
ORG 902 TOTAL			



	The same of the same of					
12/16/2021 15:20 CIT 1540spri FY	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-122121	CKET D-1221	.21			P 9 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE		PO YE	YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION
611 611 022719 UMB CARD SERVICES 12-1-21	SPECIAL ASS	EI SS	SPRINGFEST EXPENSE 2022 3 INV P	4,951.14 D-122121		190499 UMB CREDIT CARD PAY
		ACC	ACCOUNT TOTAL	4,951.14		
		ORG 611	TOTAL	4,951.14		
FIND 0240 TOURIST & CONVENTION	CONVENTION		TOTAL:	4,951.14		



76194174 - 303 LONG 19338714 - TURMAN D 571531324 - 1768 BLA 167538396 - 8827 GE 12258438 - 5253 GE 12258438 - 5255 GE 12498183 - 1335 PL 16836703 - 62017 STA 17498183 - 1335 PL 16836703 - 1335 PL 16851601 - HUNTER G 126811512 - AIRWAYS 107599953 - 2543 JT 76259076 - 3088 NAI 169321593 - 2810 MA 122867856 - 4164 MA 122867856 - 4164 MA |P 10 |apinvgla CRAD UT S REISSUE-UT REFUND/C PAY PAY 642151677-00001/NOV CARD CARD 1 1 287309584319 DESCRIPTION CREDIT CREDIT UMB 190499 UMB 190518 190499 CHECK D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 WARRANT 3,2590.82 23,2590.82 3,2590.82 3,2590.82 1,122.23 1,122.23 1,122.23 1,122.23 1,122.23 1,122.23 1,122.23 1,122.23 1,123.84 1,123.8 719.82 .36 .36 317.79 680.55 964.85 .85 806.28 1,486.83 98.36 317 98 98 964 POSTAGE INV A RECEIVABLE 3 INV P A, A addadadadadadadad S ADMINISTRATIVE EXPENSE OFFICE SUPPLIES 0 INV TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TYP MAINTENANCE EXPENSES MATERIALS 0 2022 3 IN YEAR/PR SE ACCOUNT ACCOUNT ACCOUNT ACCOUNT REPRESENTATION OF THE PROPERTY TELEPHONE 2022 ACCOUNTS 2022 2022 SOUTHAVEN CLAIMS DOCKET D-122121 0400 820 ORG ORG FUND PO 0 00 00000000000000000 0 ALITIAN UTILITY TTTTTT 10015868593 115006555543 125006555543 1350005598405 135006568405 1450064714889 14500644324 145006443216 125006443216 125006443216 125006443216 12500644719106 2200004773188 24000500067 EY 2022 4319-112721742424-112721 9894073155 12-9-2021 2022/3 INVOICE 12-1-21 12-1-21 OL SERVICES SERVICES 625700 VERIZON WIRELESS 2022/1 MOBILITY ALAN 610400 UMB CARD 611000 UMB CARD ENTERGY 15:20 YEAR/PERIOD: ACCOUNT/VENDOR 130700 NEWELL AT&T 12/16/2021 1540spri 825 825 022719 0400 0400 034915 825 022719 67 00116



60572526 - GROVE ME 43981182 - 1903 STA 173771627 - 5937 KU 18757831 - 3401 WOO 122346919 - LEGENDS 19045665 - 6845 MCC 79240206 - 6154 DAV 85491660 - CHANCEY 16852907 - 1334 GOO 16853459 - 5850 GET |P 11 |apinvgla GOODM RIVER GOODM BOARD 53 59247001-3541 59247007-5714 59247011-4105 CLAIM 1 DESCRIPTION 4012381654 TITIIA 190150 190514 CHECK D-122121 D-122121 D-122121 D-122121 D-122121 WARRANT 42.88 106.00 106.00 144.98 112.10 100.26 100.26 3,643.52 76.75 146.05 32.86 41.33 2,300.00 15,685.09 10,220.27 255.66 10,517.26 2,300.00 15,268.94 RESERVATE KKK W TOTAL: NAC NI CLAIMS PAYMENT 2022 3 INV TOTAL TOTAL TOTAL TYP mmmmmmmmm m YEAR/PR mmm ACCOUNT ACCOUNT 2022 2022 2022 2022 D-122121 825 ORG DOCKET PO 0 000000000 000 0 SOUTHAVEN CLAIMS DO 280005057078 280005074734 280005074734 440002846739 445004056941 465003955550 485003896911 55006922364 7001-112321 7007-120221 7011-112321 CITY OF FY 2022 1654-11192 12-8-2021 FUND 2022/3 INVOICE UTILITY ELECTRI ELECTRI ELECTRI OF 0400 629100 MATIOCK SHARAN 2022/1 NORTHCENTRAL B NORTHCENTRAL B NORTHCENTRAL B ENERGY FUND ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY 15:20 YEAR/PERIOD: ACCOUNT/VENDOR ATMOS 12/16/2021 1540spri 825 001105 001105 001105 001145



12/16/2021 15:20 CITY C 1540spri FY 202	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-122121	т D-122121		P 12 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600 014191 PRE-PAID LEGAL SERVI 12132021	PAYROLL FUND	ID THEFT/PREPD LEGAL 2022 3 INV P	2,617.95 D-122121	190533 PRE-PAID LEGAL SERV
		ACCOUNT TOTAL	2,617.95	
		ORG 0600 TOTAL	2,617.95	
FUND 0600 PAYROLL FUND		TOTAL:	2,617.95	

** END OF REPORT - Generated by Sonya Pride **



1540spri	FY 2022 CLAIMS DOCKET W-122121	AVEN S DOCKET	W-122121			P 1 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	22/3 INVOICE	Po	YEAR/PR TYP S	WARRANT CHECK		DESCRIPTION
0010 0010 001176 MS DEPT OF REVENUE	GENER. 39925	GENERAL FUND	SALES TAX PAYABLE 2022 3 DIR P	491.41 W-122121	55219 NOV	55219 NOVEMBER 2021 SALES
			ACCOUNT TOTAL	491.41		
		O	ORG 0010 TOTAL	491.41		



12/16/2021 15:17 CITY 1540spri FY 20	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET W-122121	W-122121		P 2 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	Od	YEAR/PR TYP S	WARRANT CHECK	CHECK DESCRIPTION
1 1 001176 MS DEPT OF REVENUE 12-7-2021	SPECIAL ASSESSMENTS EXPEND SPRINGFEST EX 0 2022 3	SMENTS EXPEND SPRINGFEST EXPENSE 2022 3 DIR P	2,796.25 W-122121	55221 OCT. 2021 SPRINGFES
		ACCOUNT TOTAL	2,796.25	
	Ю	ORG 611 TOTAL	2,796.25	
FUND 0240 TOURIST & CONVENTION	NVENTION	TOTAL:	2,796.25	



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET W-122121

12/16/2021 15:17 1540spri

UTILITY FUND SALES TAX PAYABLE 12-7-21 0 2022 3 DIR P ACCOUNT TOTAL ORG 0400 TOTAL	ACCOUNT/VENDOR INVOICE	PO YEAR/PR TYP S	S	CHECK DESCRIPTION	
UNT TOTAL TOTAL					SER
TOTAL		ACCOUNT TOTAL			
		ORG 0400 TOTAL	10,604.17		



12/16/2021 15:17 1540spri		CITY (CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET W-122121	W-122121			P 4 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	2/1 TO	1 2022/3 INVOICE	ЪО	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION	
0000			PAYROLL FUND	SOTER STATE			
2311 EMPOWER 2311 EMPOWER	RETIREMENT RETIREMENT	F 951327651 954954638	00	DEFERRED COMFENSATION 2022 3 DIR P 2022 3 DIR P	7,044.72 W-122121 3,823.50 W-122121	55218 DEC. 3, 2021 55223 DEC. 7, 2021	1 - PAYR 1 PAYROL
					10,868.22		
				ACCOUNT TOTAL	10,868,22		
0600 022644 CORPORATE PLANNING 022644 CORPORATE PLANNING	LANNING	12-16-2021	1 00	CAF-PRETAX MEDICAL 2022 3 DIR P 2022 3 DIR P	1,394.41 W-122121 4,736.75 W-122121	55772 DEC. 17, 20 55222 DEC. 10, 20	2021 FSA/F 2021 FSA/D
					6,131.16		
				ACCOUNT TOTAL	6,131,16		
				ORG 0600 TOTAL	16,999.38		
FUND	0600 F	FUND 0600 PAYROLL FUND	FUND 0600 PAYROLL FUND	TOTAL:	16,999.38		

** END OF REPORT - Generated by Sonya Pride **



The City of Southaven Docket Recap December 21, 2021 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Tourist & Convention

Payroll Fund 16,466.67

SPECIAL DOCKET TOTAL

16,466.67

*Note: Life Insurance Company of North America (Cigna)



12/16/2021 15:16 1540spri	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET S-122121	CKET S	-122121			P 1 apinvgla
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE) ICE	М	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
00000	PAYROLL FUND		DOMEGISME GGTT VORBINITO			
UBUU 022642 LIFE INSURANCE COMPA NOV2021-LIFE	2021-LIFE	0	2022 3 DIR P	16,466.67 S-122121		55740 NOVEMBER 2021-EMPLO
			ACCOUNT TOTAL	16,466.67		
		ORG	ORG 0600 TOTAL	16,466.67		
		11		11		
FUND 0600 PAYROLL FUND	FUND		TOTAL:	16,466.6/		

** END OF REPORT - Generated by Sonya Pride **

-DESCRIPTION OF LOT 268-

THE DESCRIPTION IS BURED ON THE MERSESSHIPS STALE FLAME COORDINATE STRILLS.

SHEAT THEM, WE AND BOTH WALKER, ASS SHIPSTITT, USING STALE FORTING STRILLS.

SHEAT THEM, WE AND A COMMERCIACLE AND AT ONE THE THEM TO SHIP THE STRING AND AT ONE THE SOUNDER SHIPSTITT. USING STALE FORTING A SHIPSTITT TO SHIP THE STRING AND AT ONE THE SOUNDER SHIP THE SHIP THEM AT THE SHIP THE SHIP THE SHIP THEM AT THE SHIP THE SHIP THE SHIP THEM AT THE SHIP THE SHIP THE SHIP THEM AT THE SHIP THEM AT THE SHIP T

CERTIFICATE SHEET
SILO SQUARE
COMMERCIAL AREA I
PHASE I, LOT 26B
PHASE I, LOT 26B
PHASE I, LOT 26B

Minimage Colors and Victorian and Victorian



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House, boys the state of the state of the good of the Propress and the state of the State o

UPESTAL COMMUNITY, LLC
FET BREW TO LITHLY AND STATE I
SOLITION
HENNHOO, ME 30832

-STATE OF MISSISSIPPI-

CONSTRUCTION OF THE PROPERTY O

-LIENHOLDER'S CERTIFICATE-

WE, PROMEDIA, EDUCAL BANK, THE UNDESCRIPTED THE PROPERTY OF SPORM HEREON, LEEDING CONSERT AND AMERICATION TO THE DATA AND TAKEN OF THE PROPERTY. STABRIED OF LEMENTAL CONTRIBUTION AND AMERICAN THE PROPERTY. 51P PERBALBANK

-STATE OF TENNESSEE -

THE WAS PROCEEDING WAS ASSOCIATED TO THE PROCESSION OF THE WAS PROCEEDING WHO THE WAS PROPERLY WITHOUT THE WAS PROCEEDING WAS PROCEEDING WHO THE WAS PROCEEDING WHO THE WAS PROCEEDING WAS



Markynyx K. Cons

-STATE OF MISSISSIPPI-

SHEE SHEETEN



2.0

TO THE PROPERTY OF THE PROPERT

Michy Haffers Chanseng Usak. Ry: Commye, Cc.

-USE RESTRICTIVE COVENANTS-

THE PATH OFFICER OF SERVET TO WE RESIDENCE OFFICERS, AS SETTION OF SOCIAL TO THE SERVET THE SERVET TO THE SERVET T

THE FAVILLD PROPERTY 6 SUBJECT OF THE SECTION OF SHEET SECTION SHEET SECTION OF SHEET OF SHEET SHEET OF SHEET SHEET OF SHEET SHEET SHEET OF SHEET SHEE

-STATE OF MISSISSIPPI-COUNTY OF DESOTO-CITY OF SOUTHAVEN--PLANNING COMMISSION-

I PLANTING IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED IN PRANTING COMMISSION ON THIS THE CAST OF DAY OF 1,2021.

-OWNER'S CERTIFICATE

N

-STATE OF MISSISSIPPI--COUNTY OF DESOTO--CITY OF SOUTHAVEN--MAYOR'S OFFICE-

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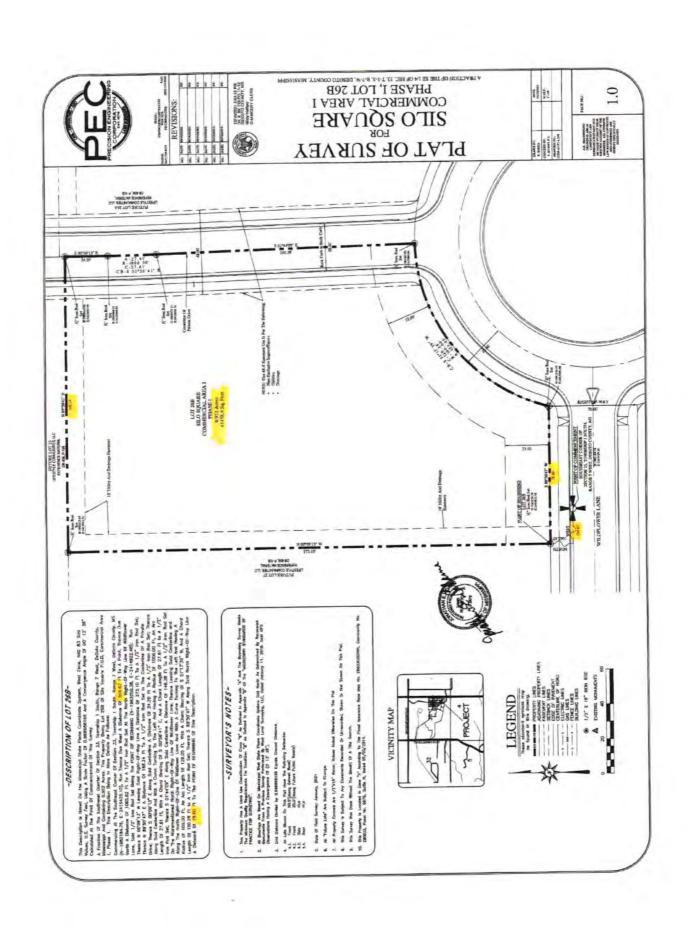


-SURVEYOR'S CERTIFICATE-

-RESTRICTIVE COVENANTS-

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RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in

	collection of other municipal taxes and collected through other means.
and seconded by Alde	of this Resolution, it was introduced by Alderman The Resolution was then put to a roll call
vote and the results were as follow	vs, to-wit:
Alderman William Jerome	
Alderman Kristian Kelly	
Alderman George Payne	
Alderman Joel Gallagher	
Alderman John David Wheeler	
Alderman Raymond Flores	
Alderman Charlie Hoots	
RESOLVED AND DONE this 4 th	th day of January, 2022.
	DARREN MUSSELWHITE, MAYOR
ATTEST:	
CITY CLERK	

Address	Amount	Penalty	Enrollment & Release	Total
1582 Custer Drive	\$34.17	\$250.00	\$8.00	\$292.17
1676 Custer Drive	\$49.17	\$250.00	\$8.00	\$307.17
1767 Vicksburg	\$39.33	\$250.00	\$8.00	\$297.33
2944 Keely Cove	\$50.50	\$250.00	\$8.00	\$308.50
526 Christybrook Cove	\$43.00	\$250.00	\$8.00	\$301.00
5311 Russell Drive	\$41.17	\$250.00	\$8.00	\$299.17
5820 Westminister Drive	\$41.67	\$250.00	\$8.00	\$299.67
8161 Booneville Drive	\$54.33	\$250.00	\$8.00	\$312.33
8254 Ashbrook Drive	\$37.42	\$250.00	\$8.00	\$295.42
8411 Deepwell Place	\$46.83	\$250.00	\$8.00	\$304.83
8519 Lakeshore Drive W	\$41.67	\$250.00	\$8.00	\$299.67
8835 Sweet Flag Loop	\$34.17	\$250.00	\$8.00	\$292.17
891 Tuscany Way	\$29.92	\$250.00	\$8.00	\$287.92
965 Great Oaks Drive	\$36.50	\$250.00	\$8.00	\$294.50
8055 Whitebrook Drive	\$61.75	\$250.00	\$8.00	\$319.75
5518 Steffani Dr. S	\$26.25	\$250.00	\$8.00	\$284.25
4281 Triple Crown Loop S	\$73.00	\$250.00	\$8.00	\$331.00
5501 Alexandria Lane	\$95.50	\$250.00	\$8.00	\$353.50
1122 Warwick Pl.	\$36.50	\$250.00	\$8.00	\$294.50
335 Garden Walk S	\$87.00	\$250.00	\$8.00	\$345.00
Parcel # 1074192300000100	\$45.00	\$250.00	\$8.00	\$303.00
Parcel # 1079310000001302	\$337.50	\$250.00	\$8.00	\$595.50
Parcel # 1079311300000200	\$112.50	\$250.00	\$8.00	\$370.50
Parcel # 1074190700111000	\$120.00	\$250.00	\$8.00	\$378.00
Parcel # 1075211000011500	\$101.00	\$250.00	\$8.00	\$359.00
Parcel # 1078281300019100	\$160.00	\$250.00	\$8.00	\$418.00
Parcel # 1078280000000500	\$80.00	\$250.00	\$8.00	\$338.00
Parcel # 1078280000000400	\$26.67	\$250.00	\$8.00	\$284.67
Parcel # 1084170600000100	\$123.50	\$250.00	\$8.00	\$381.50
Parcel # 1084180000000102	\$80.00	\$250.00	\$8.00	\$338.00
Parcel # 1086130000002700	\$60.00	\$250.00	\$8.00	\$318.00
Parcel # 1086241300000600	\$288.00	\$250.00	\$8.00	\$546.00
Parcel # 1087260000000603	\$60.00	\$250.00	\$8.00	\$318.00
Parcel # 2072030000000306	\$404.00	\$250.00	\$8.00	\$662.00
Parcel # 2072042600000200	\$120.00	\$250.00	\$8.00	\$378.00
Parcel # 2072090000000800	\$126.67	\$250.00	\$8.00	\$384.67
Parcel # 1079303000000200	\$100.00	\$250.00	\$8.00	\$358.00
Parcel # 1079310800000708	\$160.00	\$250.00	\$8.00	\$418.00
Parcel # 1079310800000715	\$120.00	\$250.00	\$8.00	\$378.00
Parcel # 1079310800000716	\$160.00	\$250.00	\$8.00	\$418.00
Parcel # 1079310800000717	\$80.00	\$250.00	\$8.00	\$338.00
Parcel # 208101000000100	59.00	250.00	\$8.00	\$317.00

AGREEMENT BETWEEN CITY OF SOUTHAVEN AND P.B.J. HAPPEE DAY SHOWS, INC.

This Agreement is made and entered into as of the date of the last signature of the parties hereto, by and between the City of Southaven hereinafter referred to as "City" or "OWNER" and P.B.J. Happee Days Shows, Inc. hereinafter referred to as "LESSEE."

WHEREAS, OWNER manages, maintains, owns, and operates certain park property in Snowden Grove Park and specifically set forth in Exhibit A described as the "Carnival Area," which is the site of the City's Springfest (the "Property"); and

WHEREAS, pursuant to Mississippi Code 57-7-1, the OWNER desires to lease the Property as further set forth herein to LESSEE upon such terms and conditions as the OWNER shall prescribe to further promote commercial development in the City as LESSEE shall provide all equipment, materials, and host a fair, commonly known as "Springfest" for the OWNER, which will attract thousands of people to the City and increase commerce within the City; and

WHEREAS, the OWNER, pursuant to Chapter 933 House Bill 1618 of 1993 is authorized to use funds for the promotion of tourism in the City and pursuant to Miss. Code Ann. 17-3-1, the OWNER has determined that Springfest will help advertise and bring into favorable notice the opportunities, possibilities, and resources of the City, and will advance the moral, financial and other interests of the City and the City is authorized to use funds and in-kind services under Chapter 933 House Bill 1619 of 1993 and the City is authorized to use funds and in-kind services under Mississippi Code 17-3-1 for Springfest; and

WHEREAS, LESSEE desires to have the use of a portion of the Property, and OWNER desires to allow LEASEE the use of a portion of the Property, as determined by the City, under the terms, condition and provisions contained herein.

NOW, THEREFORE, based upon the terms, conditions, covenants and considerations hereinafter set forth, the parties, intending to be legally bound, hereby agree as follows:

- **Section 1. Premises.** OWNER does hereby Lease and grant the right to use the Property to the LESSEE and the LESSEE does accept for use the Property in accordance with this Agreement.
- Section 2. Use. LESSEE shall have use of the Property, as determined by the City, to host the City's annual Springfest Event, consisting of rides, vendors, food, and games (hereinafter the "Event"). This Agreement provides LESSEE with only the right and privilege to possess and use the Property in the manner set forth herein. LESSEE shall sell carnival wristbands for the Event rides on April 19-23, 2022. The OWNER reserves the sole right to charge for admission to enter the Event and shall be entitled to all proceeds from admission.
- **Section 3. Term.** The term of this Agreement commences on the 10th day of April 2022 and terminates on the 25th day of April 2022 (hereinafter the Term). The Event shall be April 19-23, 2022.
- Section 4. Lease Fee. (i) LESSEE agrees to pay the OWNER a fee for the use of the Property in the amount of 35% of the Gross Receipts, as defined herein, along with payments to the OWNER in the amount of \$75.00 per game vendor and \$400 per food vendor (collectively, the "Lease Fee"). Payment from LESSEE shall be made to City by April

- (ii) In addition to the above Lease Fee, the LESSEE shall pay all taxes, charges, fees and permits, whether federal, state, county, or city, due on account of its business and the permitted activities engaged in under this Agreement.
- (iii) "Gross Receipts" as used herein is defined to mean the total amount of dollars collected for all carnival wristbands sold and carnival tickets sold for the Event rides without deduction.
- **Section 5.** Late Payments. (a) Any Lease Fee, cost, expense or sum due from LESSEE which is not received on the date its due shall be deemed late and LESSEE shall be liable for a late fee of \$50.00 per day, or that maximum amount allowed by law without being deemed a penalty or usurious. Further, LESSEE shall pay accrued interest on the past due amounts, at the rate of one-and-one half percent (1 ½%) per month, until the delinquent sums
- **Section 6. LEASEE's Personal Property.** (a) In the receipt, handling, care or custody of property of any kind shipped or otherwise delivered to the Premises by or for LESSEE, OWNER shall act solely for the accommodation of the LESSEE and neither the OWNER nor any of its agents or employees shall be deemed a bailee, nor be liable for any loss, damage or injury to such property.
- (b) Any property left within the Property by LESSEE shall, after a period thirty (30) days from the termination of this Agreement, be deemed abandoned and the OWNER shall have the right to remove, place in storage or otherwise dispose of any such property at the sole cost and expense of LESSEE. LESSEE hereby irrevocably constitutes and appoints the OWNER as its special attorney-in-fact to do and perform all acts necessary in removing, storing and disposing of said abandoned personal property and to execute and to deliver a bill of sale therefore.
- (c) OWNER assumes no responsibility for any property of LESSEE, its agents, employees or invitees, and said OWNER is hereby expressly released and discharged by LESSEE from any all liabilities for any loss, injury or damages to said property that may be sustained by reason of the occupancy and use by LESSEE of the Property.
- **Section 7. Public Announcements.** OWNER reserves the right to make public announcements during the Event. LESSEE is prohibited from making public announcements, other than those which pertain to the Event, without prior written approval of the OWNER.
- **Section 8. Broadcast.** The LESSEE will not broadcast, nor permit anyone else to broadcast, via radio, television, cable, satellite, internet or other electronic means, the Event, or any part thereof, produced within the Property, unless and until the OWNER shall have given its written permission therefore. If any of the conditions of such written permission are violated, the OWNER, at its option, may at any time stop such broadcasting.
- **Section 9. Right to Inspect.** OWNER shall have the right at all times to enter the Property to examine the same and to perform OWNER's duties as deemed necessary by the Owner, including, but not limited to, inspections of all rides, booths, games, and equipment.
 - Section 10. Default. (a) A default of this Agreement shall be deemed to have occurred hereunder if:
- (i) LESSEE fails to pay the Lease Fee within five (5) days of the date its due, or otherwise fails to pay OWNER any amounts or sums to be paid by LESSEE when the same are due.
- (ii) LESSEE defaults in the performance or observance of any term, covenant, condition or provision of this Agreement required of the Party, and such default continues for a period of one (1) day after service by the other party

of written notice of such default.

- (iii) A party ceases to function as a going concern, becomes insolvent, makes an assignment for the benefit of creditors, files a petition in bankruptcy, permits a petition in bankruptcy to be filed against it (which petition is not dismissed within 60 days of its filing), admits in writing its inability to pay debts as they mature, or if a receiver is appointed for a substantial part of its assets.
- (b) No waiver by either party of any default or breach by LEASEE of its obligations hereunder shall be construed to be a waiver or release of any other or subsequent default or breach by LEASEE hereunder.

Section 11. Termination.

- (a) (i) OWNER has the right to elect to terminate this Agreement, without cause, prior to the Term. Provided, however, that OWNER must give LESSEE twenty (20) days advance written notice of the intention to terminate this Agreement.
- (ii) In the event LESSEE fails to pay the Lease Fee when it is due, or otherwise fails to pay OWNER any amounts to be paid by LESSEE when such amounts are due, OWNER may, at its option, immediately terminate this Agreement.
- Section 12. Content Restrictions and Right to Control Facility. (i) No performance, exhibition or entertainment shall be given or held at the Event, which is indecent, obscene or immoral, including nudity and graphic obscenities. Should any such performance, exhibition or entertainment or any part thereof, be deemed by the OWNER to be indecent, obscene, immoral, or in any manner publicly offensive, OWNER shall have the authority to stop such event or to demand the removal of the objectionable subject. If the OWNER should exercise its prerogative hereunder, all Lease Fees and other costs and expenses due to OWNER will remain the property of the OWNER and any unpaid charges arising under this Agreement shall be considered payable to OWNER. (ii) OWNER reserves the right to eject or cause to be ejected from the Event any person or persons acting in contravention to this provision. The OWNER shall not be held liable to the LESSEE for its actions under this paragraph. (iii) Any artisans or workmen employed by LESSEE and may be refused entrance by OWNER, or its employees, agents or representatives for non-compliance with the provisions of the Agreement or for objectionable or improper conduct. Refusal of entrance by OWNER shall be without liability on the part of OWNER or its employees, agents and representatives.
- Section 13. Lawful Activity. In carrying out its obligations under this Agreement, LESSEE shall comply with all rules, regulations, laws and ordinances of the United States, the State of Mississippi, County of DeSoto, the City of Southaven and those established by the OWNER. The LESSEE will not do, nor suffer to be done, anything on or within the Property, in violation of any laws, ordinances, rules or regulations. If the attention of the LESSEE is called to any violation of the same on its part, or of any person employed by it or admitted to the Event, the LESSEE will immediately desist and correct the violation. The LESSEE shall have the responsibility for obtaining all permits or Leases required of it by said laws, ordinances, rules and regulations
- **Section 14. Insurance.** LESSEE shall furnish the OWNER not less than ten (10) days in advance of the Term, a certificate showing that there is in force a policy of public liability insurance in the form of comprehensive general liability insurance, in which the LESSEE is named as an insured and the OWNER as an additional insured, with limits of not less than \$1,000,000 single limit and \$2,000,000 aggregate coverage for the duration of the Term. All insurance policies must reflect that it may not be canceled prior to the conclusion of the Term. The policy must also reflect

coverage for bodily injury or death. LESSEE waives any right of subrogation against OWNER in connection with any insurance proceeds received by or due to OWNER.

Section 15. Indemnification. LESSEE agrees to conduct its activities upon or within the Property so as not to endanger any person thereon and to indemnify, defend and save harmless the OWNER and OWNER's agents, employees, directors, contractors, and officials against any and all claims, costs or expenses, loss, injury, death, or damage to persons or property, including claims of employees of the LESSEE, or LESSEE's contractors, independent contractors, or subcontractors arising out of the negligence, acts, or failures to act by the LESSEE, its contractors, independent contractors, subcontractors, agents, members, invitees, or guests. LESSEE will not do or permit to be done anything in or upon any portion of the Property, or bring or keep anything therein or thereon, which will in any way conflict with the conditions of any insurance policies insuring the Property or any part thereof against loss. The presence of policemen, firemen, EMS personnel, inspectors or representatives of the OWNER shall in no event diminish or affect the duties, obligations or responsibilities of the LESSEE hereunder.

Section 16. Liens. The LESSEE agrees to save the OWNER harmless from and indemnify it against any such cost, expenses and charge and from and against all claims, demands and liens of whatever character arising by reason of contract, express or implied, or negligence, or any other act of omission on the part of any person, firm or corporation other than OWNER, including all cost, expenses, and attorneys' fees incurred by OWNER in responding to any asserted claim, demand, or lien.

Section 17. Event Cancelation. OWNER has, at all times, final approval and control over any decision or decisions related to the cancellation of the Event.

- **Section 18. Copyright.** (i) The LESSEE agrees to assume full responsibility for complying with, and to indemnify, defend and save harmless the OWNER against any and all claims, costs or expenses, loss, injury, or damage arising out of any claim for violation of, the Federal Copyright Law of 1978 (17 U.S.C. 101 et seq.), as amended, Trademark Act of 1946, as amended and any other Federal and State laws applicable to the use of intellectual property, and any regulations issued there under, including but not limited to the assumption of any and all responsibilities for paying royalties which may be due for the use of copyrighted work and trademarks used in connection with the Event.
- (ii) Unless otherwise expressly provided herein, or otherwise agreed to by the parties, each party shall retain all right, title and interest, in and to all intellectual property held by the party, or Leased to the party, and the other party is granted no right, title, interest, or Lease in or to such other party's intellectual property rights. Notwithstanding the foregoing, LESSEE grants to OWNER the right to use images and depictions of the Event or Event advertising as part of its marketing, promotion and advertising of the City and/or the advertising opportunities available therein.
- **Section 19. LESSEE's Assurance.** LESSEE hereby certifies and guarantees that it has a valid and properly executed contract with the performer(s), exhibitor(s), or other person(s) whose services form the basis of the Event.
- **Section 20. Assignment.** The LESSEE shall not assign this Agreement or any rights hereunder, and any attempt to sell or assign this Agreement or any rights hereunder shall thereby terminate this agreement.
- **Section 21. Ingress/Egress.** All articles, exhibits, fixtures, materials, displays, rides, equipment, staging, and lighting of the LESSEE shall be brought into or taken on the Property only at such locations as may be designated by the OWNER.
 - Section 22. Parking. OWNER reserves the exclusive right to control parking for the Property, including the

right to contract with third parties for parking services or management. Any revenues derived from parking shall be retained solely by OWNER.

Section 23. Interruptions. OWNER shall retain the right to cause the interruption of the Event in the interest of public safety, and to likewise cause the termination of the Event when, in the sole judgment of the OWNER based upon reasonable circumstances, such act is necessary in the interest of public safety. In such event, LESSEE waives any and all claims for damages or compensation from OWNER.

Section 24. Force Majeure. In the event the Property or any part thereof shall be destroyed or damaged by any cause beyond the control of the parties, or such events beyond the control of the parties prevents the fulfillment of this Lease by the OWNER impossible including, but without limitation thereto, flood, earthquake, acts of God, failure of utilities, the requisitioning of the premises by any governmental agency, pandemic, COVID, riot, public disorder, violent demonstrations, civil commotion, labor dispute between the OWNER and its employees, agents, contractors or subcontractor, and other unforeseeable circumstances beyond the control of the parties which the affected party cannot avoid even by using its best efforts, then this Lease shall terminate. Lessee hereby waives any claims for damages or compensation, demands, and causes of action it may have against the OWNER should this Lease be so terminated.

Section 25. Rules and Regulations for Facility Use. OWNER shall retain at all times the right to manage, operate and regulate the use of the Property. OWNER may promulgate rules and regulations, from time to time, regarding the use, occupancy and operations of the Property. LESSEE agrees to abide by all such rules and regulations as adopted by OWNER.

Section 26. Miscellaneous.

- **a. Situs.** The situs of this Agreement is Southaven, Mississippi, and any action, claims, suits or disputes arising hereunder shall be governed by the law of the State of Mississippi.
- **b. Paragraph Headings.** The paragraph titles herein are for convenience only and do not define, limit or construe the contents of such paragraphs.
- **c.** No Agency. Nothing herein shall be construed so as to make LESSEE the agent, employee or representative of OWNER for any purpose.
- d. Waivers and Modifications. No waiver of any provision hereof, shall be effective unless stated in writing and signed by the OWNER and LEASEE. No such waiver shall constitute a waiver of the same provision on a subsequent occasion nor of any other provision of this Agreement.
- **e. Entire Agreement**. This Agreement, with items incorporated by reference, shall constitute the entire agreement between the parties, unless modified in writing and executed by OWNER and LESSEE.
- **f.** Attorney Fees and Costs. In the event of default by LESSEE of any terms of this Agreement, LESSEE shall be liable to OWNER for all reasonable attorney's fees, costs and other legal expenses incurred as a result therefrom.
- **g.** Force and Effect. This Agreement shall have no force or effect unless fully executed and may be executed in counterparts, which shall each be deemed an original.
- **h.** Severability. If any provision of this agreement, or the application of such provision to any person or circumstance, shall be held invalid, the remainder of this agreement, or the application of the remainder of this agreement to persons or circumstances other than those to whom or to which it is held invalid, shall not be affected thereby.
 - i. Authority to Sign/Counterparts. The parties each represent that the person executing this document on

behalf of such party has the power and authority to enter into this Agreement and such entity has the authority to consummate the transactions herein contemplated. The execution and delivery hereof and the performance by each party of its obligations hereunder will not violate or constitute an event of default under the terms or provisions of any agreement, document or other instrument to which it is a party or by which it is bound. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this Agreement have been or will be duly and properly taken by each party and this Agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms. This Agreement may be executed in more than one counterpart, each of which shall be deemed an original.

j. Owner Naming Rights. LESSEE acknowledges that OWNER is bound to the marketing and advertising restrictions and prohibitions as set forth in OWNER'S Agreement with BankPlus. LESSEE shall not undertake the marketing and selling of any advertising which would be contradictory to, or result in any breach of, the BankPlus Naming Agreement. Further, Lessee shall not undertake the marketing and selling of any advertising which constitutes a naming rights agreement, or partial naming rights agreement, without the express written consent of Owner.

k. Impermissible Provisions Notice. LESSEE is on notice that the City is a body politic of the State of Mississippi and that Mississippi law provides that it is the duty of those contracting with a Mississippi public entity to see to it that the provisions of the contract are legal and enforceable. Notice is given that the City will not be bound to any provision of the contract which a Mississippi public entity cannot legally agree to or contract for. In executing the enclosed contract, the City does not waive any rights it may have to object to, contest, or refuse to comply with any provision of the contract that is impermissible by operations of the laws of the State of Mississippi.

l. Gun and Weapon Notice. LESSEE, as a private entity, states that it chooses to not allow any weapons of any kind on the Property during the term of this Lease agreement.

IN WITNESS WHEREOF, this Agreement has been executed by LEASEE the __day of _____, 202__, and shall become effective and binding upon the parties upon the acceptance hereof by OWNER, as evidenced by the execution hereof by its duly authorized officer.

BY: ______ TITLE: _MAYOR___ LESSEE:

CITY OF SOUTHAVEN

BY:			
TITLE:			

EXHIBIT A

AGREEMENT BETWEEN WILDCATS CHEER AND THE CITY OF SOUTHAVEN

This Agre	eement is made and	entered into this	day of	, 2022, by and
between The City	y of Southaven, "Ci	ty" and Wildcats	Cheer "Wildcats."	

WITNESSETH:

WHEREAS, the City is hosting its annual Southaven Springfest during the dates of April 19-23, 2022; and

WHEREAS, the City desires to utilize the services of Wildcats to assist with providing vending services for the dates of April 22 and 23, 2022; and

WHEREAS, Wildcats will provide individuals to assist with providing the vending services and such individuals will possess the required training and meet all other requirements to perform the services provided; and

WHEREAS, as part of hosting Springfest, the City has procured all required permits from the applicable Mississippi agencies to allow for the sale of beer at Springfest; and

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

- 1. Wildcats shall provide two (2) individuals to assist the City with vending services as directed by the City and/or the City's representative during the City Springfest, excluding one (1) extra individual to serve Friday at the City Hospitality event which the City shall pay that individual Sixty Dollars and 00/100 (\$60.00) for 4 hours service.
- 2. As consideration for Wildcats performing such service, the City shall pay Wildcat in the amount of Three Hundred Fifty Dollars and 00/100 (\$350.00) per individual plus any tips that Wildcats may receive as part of its vending service.
- 3. This Agreement represents the final agreement of the parties. No amendment or modification of this Agreement shall be valid or binding upon either party unless made in writing and signed by the party against whom it is to be enforced.
- 4. Neither party hereto shall be deemed an agent, partner, joint-venturer nor related entity of the other by reason of this Agreement and as such neither party may enter into contracts and agreements which bind the other party except as set forth herein.
- 5. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original.

REMAINDER OF PAGE LEFT BLANK

IN WITNESS WHEREOF, the parties hereto have caused this Agreement between WILDCATS CHEER and CITY OF SOUTHAVEN to be executed by their authorized representatives as of the date first hereinabove written.

CIT	Y OF SOUTHAVEN, MISSISSIPP
BY	
	DARREN MUSSELWHITE MAYOR
WI	LDCATS CHEER
BY	

CITY OF SOUTHAVEN RESOLUTION FOR ONE PERCENT RESTAURANT TAX

The Mayor and Board of Aldermen ("Governing Body") of the City of Southaven, Mississippi (the "City"), took up the matter of extending the authority of the City to levy and collect an additional one percent (1%) tax until July 1, 2032 from the gross proceeds of restaurants within the City limits to promote tourism, parks and recreation in the City originally authorized by Chapter 955, Local and Private Laws of 2011, re-authorized in 2014 by Senate Bill 2925 and re-authorized in 2018 by House Bill 1471. After full discussion of the subject, Aldermen offered and moved the adoption of the following resolution.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI REQUESTING THE LEGISLATURE OF THE STATE OF MISSISSIPPI TO EXTEND UNTIL JULY 1, 2032 THE AUTHORITY FOR THE CITY OF SOUTHAVEN, MISSISSIPPI TO LEVY AND COLLECT A TAX UPON EVERY PERSON, CORPORATION, OR FIRM OPERATING A RESTAURANT IN THE CITY AT A RATE NOT TO EXCEED ONE PERCENT (1%) OF THE GROSS PROCEEDS FROM THE SALES OF BEVERAGES AND PREPARED FOOD AT RESTAURANTS TO PROVIDE FUNDS FOR PROMOTING TOURISM, PARKS AND RECREATION ORIGINALLY AUTHORIZED BY CHAPTER 955, LOCAL AND PRIVATE LAWS OF 2011, RE-AUTHORIZED IN 2014 BY SENATE BILL 2925, AND REAUTHORIZED IN 2018 BY HOUSE BILL 1471.

WHEREAS, the Governing Body of the City hereby find, determine and declare as follows:

WHEREAS, in 2011, the Mississippi Legislature ("Legislature") approved House Bill 1462, which authorized the City for a period of three (3) years, until July 1, 2014, to levy and collect an additional one percent (1%) tax of the gross proceeds of restaurants operating within the City from the sales of beverages and prepared food for providing funds to promote tourism, parks and recreation in the City; and

WHEREAS, in 2014, the Legislature approved Senate Bill 2925, which extended the one percent (1%) tax as authorized by House Bill 1462 for an additional three (3) years until July 1, 2017; and

WHEREAS, in 2018, the Legislature approved House Bill 1471, which extended the one percent (1%) tax as authorized by House Bill 1462 for an additional four years until July 1, 2022 after advertisement and notice of the City's intent to collect the tax; and

WHEREAS, previously, referendums were held on October 5, 2010, and October 4, 2011, by the City whereby the citizens of the City did approve authorizing the City to levy and collect the additional tax on the gross proceeds of the restaurants within the City; and

WHEREAS, in 2018, as required by House Bill 1471, the City published notice of the proposed tax for three (3) consecutive weeks in the *Desoto Times*, which allowed for twenty percent (20%) or one thousand five hundred (1,500), whichever was less, of the qualified

electors of the City to file a written petition against the levy of such tax to call for an election requiring sixty percent (60%) majority of the qualified electors of the City to vote for the tax; and

WHEREAS, in 2018, no written protests were filed with the City; and

WHEREAS, the City has used this tax revenue effectively since initial collections to enhance tourism and expand park and recreational facilities within the City as set forth below:

- 1. Greenbrook Softball Gift Shop and Cooking Pavilion;
- 2. New Scoreboards for Snowden Grove, Greenbrook, and Cherry Valley;
- 3. BankPlus Amphitheater Stage Enclosure;
- 4. Pine Tar Alley Road Extension at Snowden Grove;
- 5. Senior Center at Snowden Grove;
- 6. Snowden Grove Mini-Stadiums and Bathroom/Concession Additions;
- 7. Tennis Expansion (8 New Courts with Pavilion and Bathrooms);
- 8 Turf for Greenbrook and Snowden Softball and Baseball Fields;
- 9. Snowden Grove Soccer Fields
- 10. Indoor Training Facilities at Greenbrook Softball Complex
- 11. Improvements to Southaven Arena for Volleyball

WHEREAS, the tax serves the public interest as the City will use the proceeds from the tax for the continuance of promoting tourism and enhancement and expansion of park facilities within the City and by extending the tax until July 1, 2032, it allows for the City to have various financing options, including, but not limited to, the issuance of bonds, for the improvements to parks; and

WHEREAS, the City's second-to-none park facilities and tourism appeal, along with the City's geographical location, has attracted thousands of citizens from other states to the City's restaurants; thereby, generating revenue benefiting not only the City, but also the State of Mississippi; and

WHEREAS, the City's use of the proceeds for the expansion and enhancement of its park facilities and tourism will continue to attract visitors from other states and promote tourism in the City and State of Mississippi and continue to provide revenue dollars to the City and State of Mississippi; and

WHEREAS, the Governing Body of the City request the Legislature extend the authority for the City to levy and collect the tax until July 1, 2032 upon every person, firm, or corporation operating a restaurant in the City at a rate not to exceed one percent (1%) of the gross proceeds from the sales of beverages and prepared food at restaurants; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

SECTION 1. The Governing Body of the City hereby requests the Legislature to extend the tax for the City to levy and collect a tax until July 1, 2032, or in the alternative any other time length of time set by the Legislature, upon every person, firm, or corporation operating a

restaurant in the City at a rate not to exceed one percent (1%) of the gross proceeds from the sales of beverages and prepared food at restaurants to provide funds for the promotion of Southaven tourism, parks and recreation originally authorized by Chapter 955, Local and Private Laws of 2011, re-authorized in 2014 by Senate Bill 2925, and re-authorized in 2018 by House Bill 1471.

SECTION 2. The Mayor and/or City Cleacopy of this Resolution to the Legislature and the N to take any and all actions to effectuate the intent of	•
Following the reading of the foregoing resolution motion for its adoption. The Mayor put the quesfollows:	
Alderman George Payne Alderman Kristian Kelly Alderman Charlie Hoots Alderman William Jerome Alderman Joel Gallagher Alderman John Wheeler Alderman Raymond Flores RESOLVED AND DONE, this 4 th day of January	voted:
ATTEST:	DARREN MUSSELWHITE, MAYOR

CITY CLERK

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING EDDIE JAMES

HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department hereby desires to honor Eddie James by presenting to him his service firearm, SIG-SAUER P365 9mm handgun, serial number 66A568124 ("Weapon"); and

WHEREAS, Mr. James is retiring under a state retirement system, and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Mr. James for one dollar in recognition of his retirement and service to the City of Southaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Mr. James.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Weapon be provided to Eddie James.
- 2. The Mayor and Chief are hereby authorized to take all actions to effectuate the intent of this Resolution.

	was made by Aldern	-	an	for	_and the
	-		ing put to		CIIC
Alderman	Kristian Ke	elly	voted:		
Alderman	Charlie Hoo	ots	voted:		
Alderman	George Payr	ie	voted:		
Alderman	Joel Gallag	gher	voted:		
Alderman	John Wheele	er	voted:		
Alderman	Raymond Flo	ores	voted:		
Alderman	William Jer	come	voted:		

RESOLVED	AND	DONE,	this	4^{th}	day	of	January,	2022.

	Darren Musselwhite, MAYOR
ATTEST:	
Andrea Mullen, CITY CLERK	

Ent	Name	Acct No	Invoice	Date	P.O. Num	Reference	Amount	Discount	Net
MEMPH	Memphis Outlet Cent	5130-250	OCT 21 Fire	10/15/2021	MEMPH1-42640#	OCT 426404 Fire Donatio	1,000.00	0.00	1,000.00
Payo	r: Mid-South Outle	t Shops LLC			Date	Check No.		C	heck Amount

11/2/2021

Retain this statement for your records

Payee:

Mid-South Outlet Shops LLC **Operating Account** 3200 Northline Avenue, Suite 360 Greensboro, NC 27408

Bank of America

003332

66-19

\$1,000.00

530

Date 11/2/2021 Check No. 003332

Check Amount \$1,000.00

One Thousand AND 00/100 Dollars

Pay to the order of:

VOID IF NOT CASHED WITHIN 180 DAYS WITHIN DATE OF ISSUE

CITY OF SOUTHAVEN MISSISSIPPI

CITY OF SOUTHAVEN MISSISSIPPI

8710 NORTHWEST DRIVE SOUTHAVEN, MS 38671

Ent	Name	Acct No	Invoice	Date	P.O. Num	Reference	Amount	Discount	Net
МЕМРН	Memphis Outlet Cent	5130-250	21 Police D	10/15/2021	MEMPH1-426404	OCT 426404 Police Dona	1,000.00	0.00	1,000.00
		;							
				İ					
Payor: Payee				71	Date 11/2/2021	Check No. 003333		C	heck Amount \$1,000.00

Retain this statement for your records

Mid-South Outlet Shops LLC Operating Account 3200 Northline Avenue, Suite 360 Greensboro, NC 27408

Bank of America

66-19 530

Date 11/2/2021 Check No. 003333 Check Amount \$1,000.00

City of Southaven Office of Planning and Development Design Review Staff Report



Date of Hearing:	December 27, 2021
Public Hearing Body:	Planning Commission
Applicant:	Jason Ishee- Eat Drink Enjoy LLC
	c/o Machado Patano Architects
	918 Howard Avenue
	Suite F
	Biloxi, MS 39530
	228-388-1950
Total Acreage:	1.503 acres
Existing Zone:	Planned Unit Development (Silo Square)
Location of Design Review Application	Silo Square Commercial Phase 1 lot 4.
	Southwest corner of Getwell Road and May
	Blvd.
Comprehensive Plan Designation:	Mixed Use

Staff Comments:

The applicant is requesting design review approval for Georgia Blues restaurant to be located on lot 4 of Silo Square Commercial Subdivision. The following items were submitted:

Building Elevations:

The applicant is proposing to use a majority of brick for the building façade which is shown in Cherokee Old Savannah gray and gray mortar. A soldier course line is proposed just above the second story patio area, above the bottom floor windows and also as the capping on the brick knee walls of the bottom floor patios. Additional materials include EIFS for the cornice area along the roofline as well as portions of the wainscot area of the larger storefront columns. This color is identified as 16075 and is a light grey/cream neutral color. The patio fencing is shown as a metal railing painted black which will tie in with the overall building signage shown in black as well as the covered patios columns shown in black. There are exposed egress stairs on the south elevation which are also visible on the east side (Getwell Road) that are shown to match the fence railing materials and color. Metal canopies in black are shown over all exterior doorways and patio areas that protrude out from the main building. A decorative trellis is shown centered on the building on the east elevation which extends up from the bottom floor to the peak of the patio insets on the second floor which is meant to be decorative and includes a GB logo. The storefronts and window lines are shown in black with glazed glass.

The photometric plan was submitted which shows the illumination projections for the parking lot lighting which is identified in the specs as tapered aluminum poles with flat head LED lighting. It is unclear as to the overall height chosen by the applicant. Additional lighting submitted shows flush wall mounted down lights for the exterior of the building in black. There are no submitted documents for decorative street lighting. In reviewing the submitted documents there is a reference to the electrical plan.

Landscaping:

The landscape plan incorporates the following materials:

Shade trees- Red Maple at 3.5" caliper

Ornamental trees- White Natchez Crape myrtle and American redbuds at 2.5" caliper

Shrubs: Green mountain boxwoods installed as 5 gallon minimums

The applicant is showing a continuation of the redbuds and crape myrtles along Getwell Road which will be installed by the developer to remain consistent with the entire Silo Square frontage. The applicant has added a single line of the boxwoods behind the tree scape and in front of the parking stalls. Along May Blvd. the applicant is mimicking the Planters Bank side which has a red maple at a 1:30 ratio planting and a single crape myrtle in between. The interior parking medians incorporate a single redbud with additional boxwoods. This design also carries into the building perimeter on all sides. On the west side of the building between the parking area and the main entrance the applicant is incorporating a decorative stone which is identified as a pervious landscape material on the material schedule.

Staff Recommendations:

Staff is agreeable with the overall design of the building and believes it will be a positive for the Silo Square area. Staff would like to see this design capture both the modern design of Tekila and also an aspect of the old town main street look of the May Blvd. buildings. A small thing that could achieve this would be the mortar on the building which could provide a deeper and more dimensional look to the building. By going a few shades lighter the bricks become more pronounced and adds to the look of the building. Additionally mortar can add character to a building if used in an aesthetic way such as smearing it to give an aged look to the building which would create a tie into the Main Street design that is along May Blvd. OR using the extruded joint concept which also provides an aged look. Other possibilities could be to introduce some of the decorative grates at the roof parapet lines from the May Blvd. buildings into this design as well. Staff would ask for administrative approval to work with the applicant on this small final revision.

The planting schedule provides the required sizes to comply with the ordinance. Staff would like to see some additional shrubbery added to the area along Getwell Road to break up the long monotonous row of boxwoods. The applicant could replace increments of the boxwood with something different to add diversity and color into the mix. Additionally, staff would like to see some seasonal beds and/or more material added to the four medians on the corner of the building to infill some of the space where the three boxwoods are shown.

As with all new developments, decorative lighting is required which in Silo Square is set to be black acorn lights. The applicant needs to incorporate these lights into the streetscape of both Getwell Road and May Blvd. to match the existing properties.

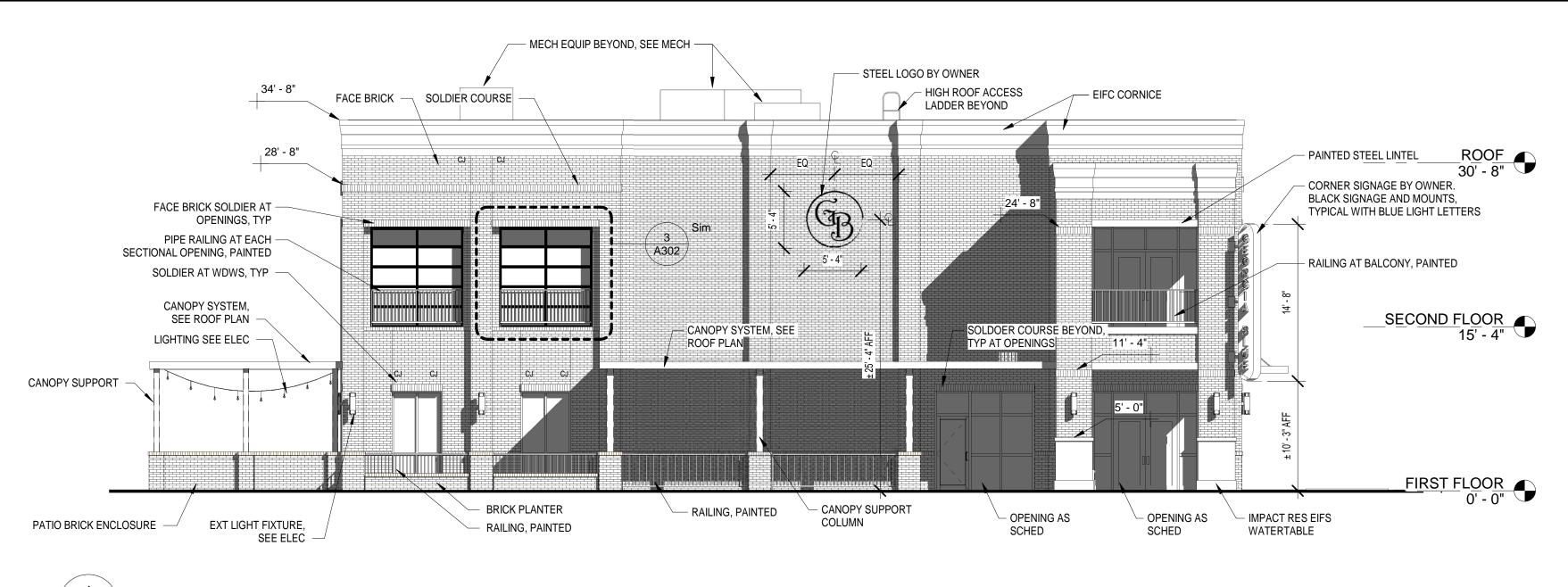
Staff recommends approval with the above stated comments.

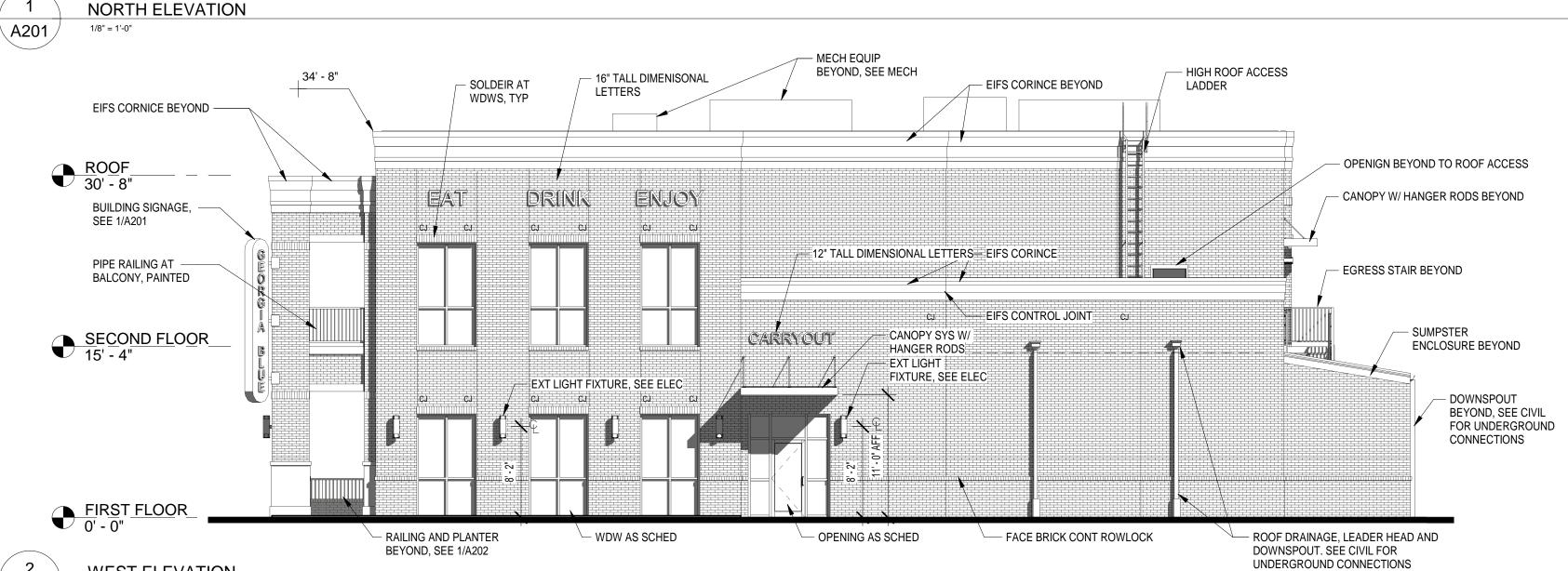




GEORGIA BLUE RESTAURANT

SOUTHHAVEN | MISSISSIPPI





GENERAL EXT. ELEV. NOTES

- EXTERIOR LIGHTING SHOWN ARE PLACE HOLDERS, REFER TO ELECTRICAL FOR FINAL ELECTRICAL FIXTURE SELECTIONS SCHEDULED. HEIGHTS AND LOCATIONS ARE ACCURATE.
- ALL ALUMINUM STOREFRONT SYSTEMS SHALL BE BLACK WITH GLAZING AS
- 3. ALL CANOPY SYSTEMS AND CANOPY SUPPORT SYSTEMS SHALL BE BLACK.
- RENDERING SHOWN IS FOR CONCEPTUAL DESING AND COLOR PALLETE STUDY PURPOSES ONLY AND CONVEYS DESIGN INTENTION IN REGARDS TO CURRENT MATERIAL SELECTIONS. REFER TO SPECIFICATIONS FOR FINAL BRICK SELECTIONS AND EIFS SYSTEMS.
- 5. ALL DIMENISONAL LETTERS SHALL BE BLACK AND BACK LIT (BLUE &/OR WHITE LIGHT HUE).
- 6. ALL BUILDING SIGNAGE SHALL BE PROVIDED BY OWNER AND SHALL CONFORM TO THE FOLLOWING COLOR PALLETE: BLACK SIGN BODY WITH LIT LETTERING (BLUE &/OR WHITE LIGHT HUE). STEEL RESTARUANT LOGO SIGNAGE SHALL BE BLACK POWDER COATED PRIOR TO ISNTALLATION.
- 7. ROOF EQUIPMENT SHOWN APPEARS IN ELEVATION ONLY WHEN LOOKING ON AT AN ORTHOGRAPHIC VIEW. PERSPECTIVAL STUDIES HAVE BEEN MADE AND ANY EXPOSURE OF ROOF TOP EQUIPMENTS IS NEGLIGABLE.
- 8. ALL THRU WALL MECHANICAL PENETRATIONS WILL BE PROVIDED WITH LOUVERS, BLACK TYPICAL UNLESS OTHERWISE COLOR MATCHED TO FACE BRICK BODY COLOR.

CONTROL JOINT LOCATION - GENERAL NOTES:

- FOR FURTHER INFORMATION, CONSULT THE CONCRETE MASONRY HANDBOOK AND THE GYPSUM CONSTRUCTION HANDBOOK.
- 2. MAXIMUM SPACING BETWEEN CONTROL JOINTS IN REINFORCED MASONRY CONSTRUCTION IS 25 FEET; THE DISTANCE OF A JOINT FROM A CORNER IS 25 FEET. AVOID PLACING CONTROL JOINTS BETWEEN TWO ADJACENT WINDOWS; CRACKS MAY SEEK A PATH TO A WINDOW.
- 3. CONTROL JOINTS ARE TO OCCUR AT ALL ABRUPT CHANGES IN WALL HEIGHT (SEE DIAGRAM 1.)
- 4. PROVIDE CONTROL JOINTS AT ALL CHANGES IN WALL THICKNESS, SUCH AS THOSE AT PIPE OR DUCT CHASES AND THOSE ADJACENT TO COLUMNS OR PILASTERS (SEE DIAGRAM 2.)
- 5. PROVIDE CONTROL JOINTS AT ALL LARGE OPENINGS IN WALLS. OPENINGS LESS THAN 6 FEET WIDE OR TO RECEIVE A CONTROL JOINT ALONG ONLY ONE SIDE; OPENINGS LARGER THAN 6FEET MUST HAVE JOINTS AT BOTH SIDES. OFFSET THE CONTROL JOINT (MIN 8") AS REQ'D TO ALLOW LINTEL ADEQUATE BEARING AREA (SEE DIAGRAM 3.) TO PERMIT MOVEMENT, THE BEARING OF AT LEAST ONE END OF THE LINTEL SHOULD BE BUILT TO SLIDE. PLASTIC OR BITUMINOUS SHEET SHOULD BE USED FOR A SLIP PLATE.

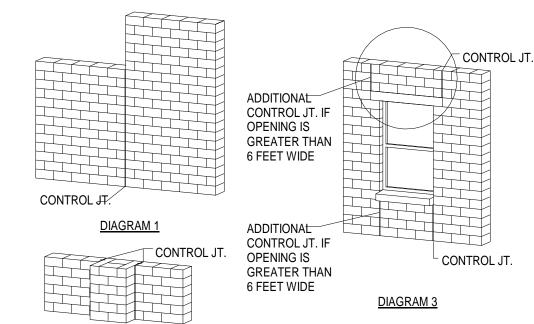
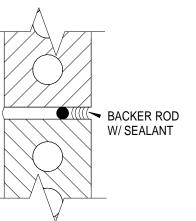


DIAGRAM 2

CONTROL AND EXPANSION JOINT NOTES:

- 1. TOOL JOINTS TO ENSURE FULL CONTACT WITH AND ADHESION TO SUBSTRATE.
- 2. ENSURE THAT SUBSTRATE IS CLEAN AND DRY PRIOR TO APPLICATION OF SEALANT MAT'L. PROVIDE PRIMER TO IMPROVE ADHESION OF SEALANT TO SUBSTRATE AS REQ'D.
- SEALANT DEPTH:
 - A. 1/4" MIN FOR 1/4" JOINTS
 B. EQUAL TO JOINT WIDTH FOR JOINTS UP TO 1/2"
 C. HALF OF JOINT WIDTH FOR JOINTS 1/2" OR WIDER, BUT NOT MORE THAN 1/2"
- 4. JOINT FILLER (BACKER ROD) CONTROLS DEPTH OF SEALANT CONTACT W/ ADJOINING PARS. I SHOULD BE COMPRESSIBLE AND NOT ADHERE TO SEALANT.



MACHADO PATANO

E N G I N E E R I N G

918 HOWARD AVE. SUITE F BILOXI, MISSISSIPPI 39532 OFFICE: 228.388.1950 FAX: 228.388.1971

web: www. mpeng. us

M P DESIGN GROUP

A R C H I T E C T U R E Bradford A. Jones, Architect

PLANS WITHOUT REGISTERED ENGINEER/ ARCHITECT STAMP AND SIGNATURE ARE CONSIDERED "NOT FOR CONSTRUCTION" AND SHALL NOT BE USED IN ANY MANNER FOR CONSTRUCTION OR PERMITTING OF SAID PROJECT.

SOUTHAVEN
JOY LLC

EAT DRINK ENJOY

BLUE

GEORGIA

Project Address

SCALE: AS INDICATED
PROJECT NO: 0288.21.001
DRAWN BY: VJH,
CHECKED BY:FAS

ELEVATIONS

EXTERIOR ELEV

DATE REVISION / SUBMITTAL
12.02.21 REVIEW

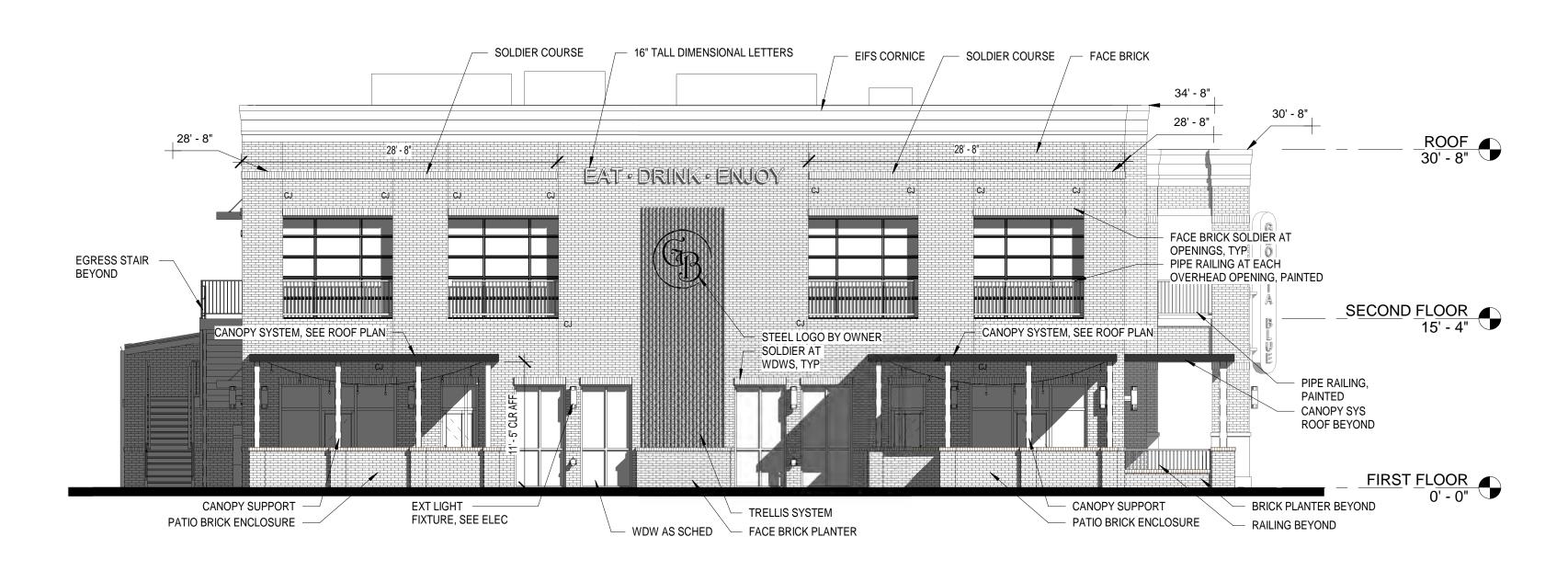
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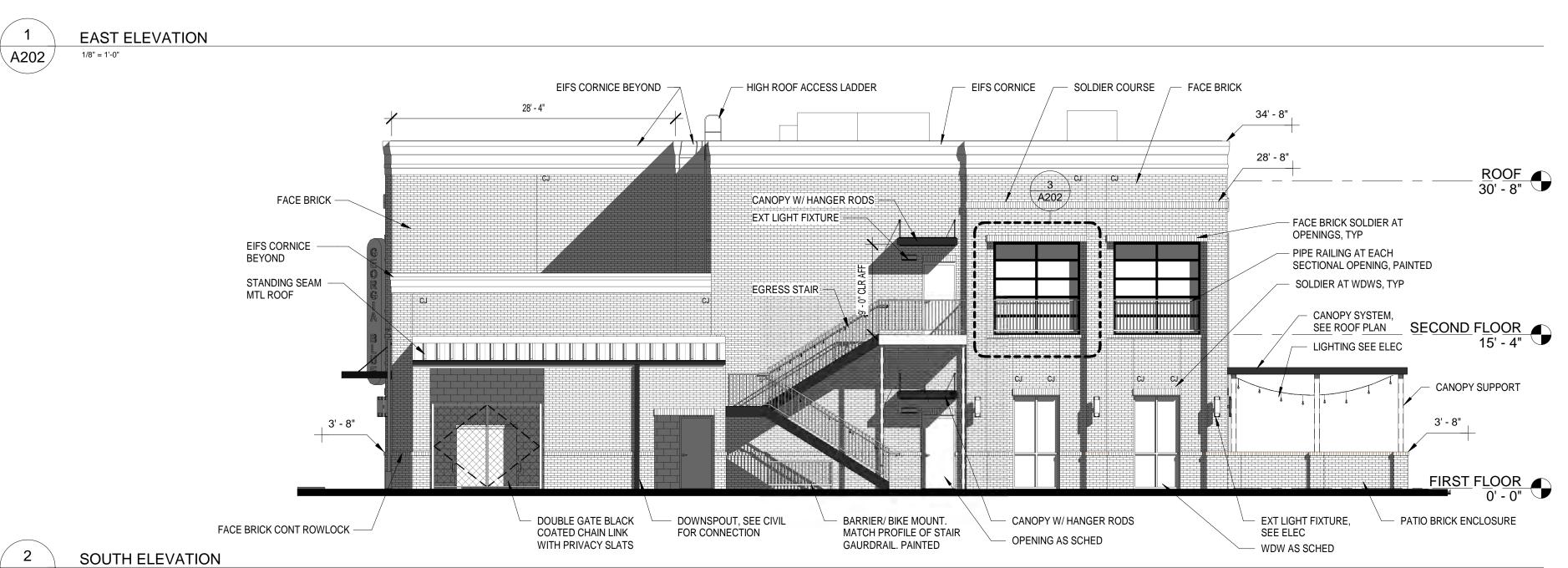
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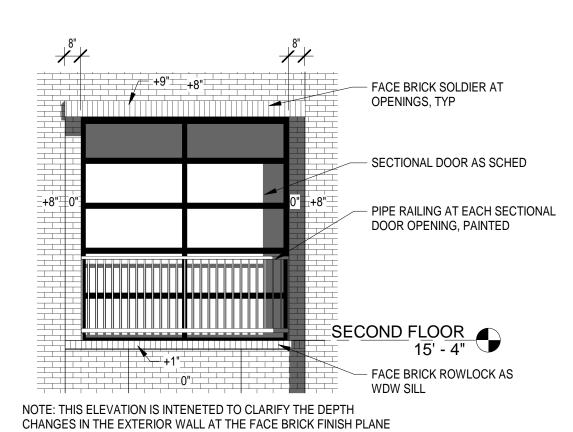
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1/8" = 1'-0"







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MACHADO PATANO
E N G I N E E R I N G

918 HOWARD AVE. SUITE F BILOXI, MISSISSIPPI 39532 OFFICE: 228.388.1950 FAX: 228.388.1971 web: www.mpeng.us

M P DESIGN GROUP

ARCHITECTURE
Bradford A. Jones, Architect

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Project Address

GEORGIA BLUE - SOUTHAVEN
EAT DRINK ENJOY LLC

SCALE: AS INDICATED
PROJECT NO: 0288.21.001
DRAWN BY: VJH,
CHECKED BY:FAS

EXTERIOR ELEV

ATE REVISION / SUBMITTAL

72.21 REVIEW

A202

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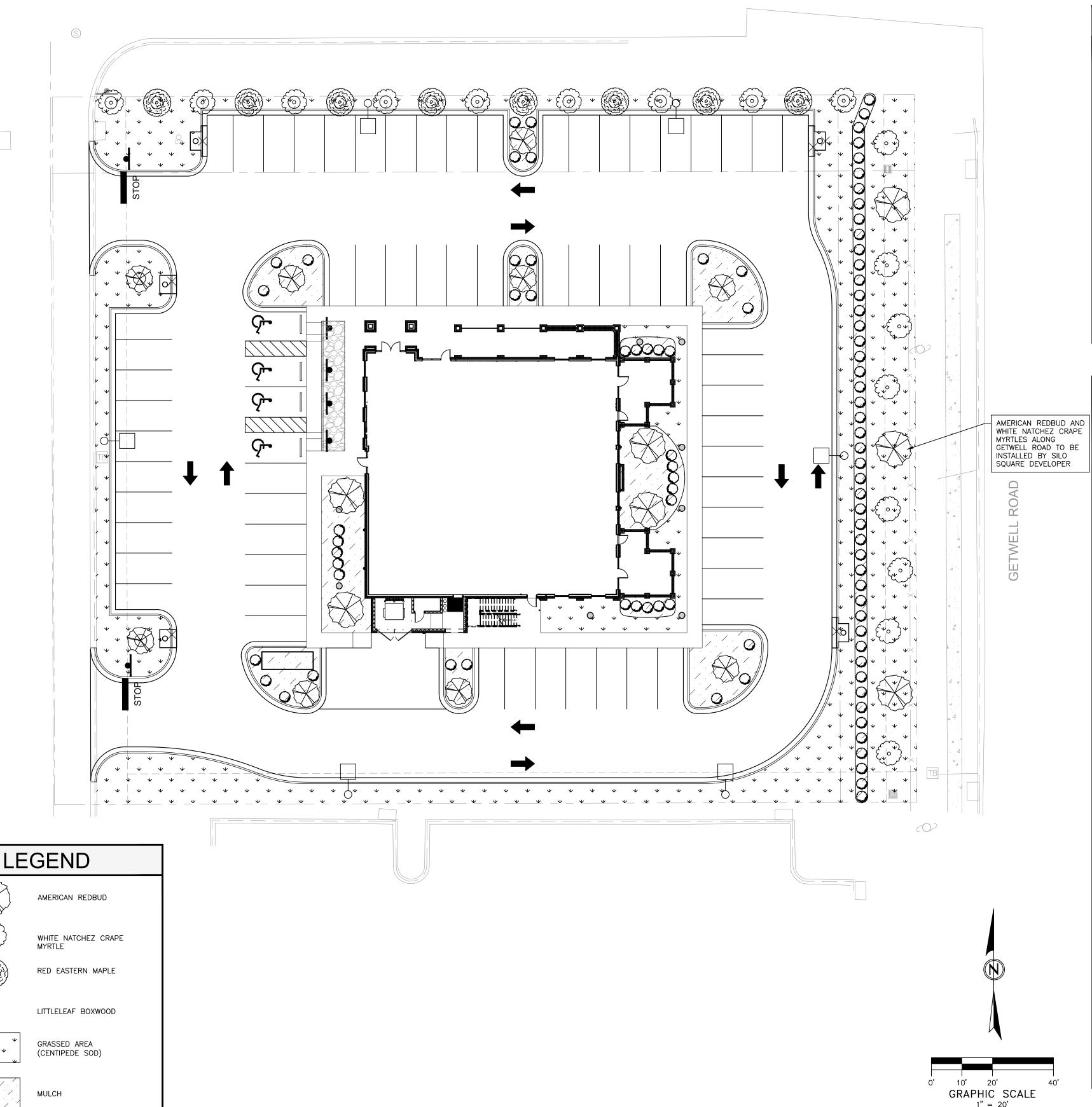
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SCALES ACCORDINGLY

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A202

1/8" = 1'-0"



MAY BOULEVARD

MASTER PLANT MATERIAL SCHEDULE SCIENTIFIC NAME QUANTITY REES AGERSTROEMIA X 'NATCHEZ' WHITE NATCHEZ CRAPE 5.5 GAL SHOWN 2.5" CALIPER AT TIME OF INSTALLATION MYRTLE CERCIS CANADENSIS AMERICAN REDBUD 5.5 GAL SHOWN 2.5" CALIPER AT TIME OF INSTALLATION ACER RUBRUM RED MAPLE 3.5" CALIPER AT TIME OF INSTALLATION 5.5 GAL SHOWN SHRUBS / GRASSES / GROUNDCOVERS **BUXUS GREEN MOUNTAIN** GREEN MOUNTAIN SHOWN BOXWOOD ADDITIONAL ITEMS SHREDDED PINE BARK MULCH MULCH BY CONTRACTOR CLEAN AND CLEAN OF LIMBS/CONES, INSTALL TO A 3" DEPTH SAND-GROWN SOD (NO MUCK), LIMITS 'ARD SAND YARD SAND BY CONTRACTOR CY SHOWN ON PLANS ANDSCAPE SOIL MIX LANDSCAPE SOIL MIX BY CONTRACTOR CY SEE SPECIFICATIONS

GENERAL LANDSCAPE NOTES

- IF THE LANDSCAPE CONTRACTOR IN THE COURSE OF THE WORK, FINDS OR SUSPECTS A DISCREPANCY BETWEEN THE DRAWINGS AND PHYSICAL CONDITIONS OF SITE, OR WORK, OR ANY ERRORS OR OMISSIONS IN THE CONTRACT DRAWINGS OR SPECIFICATIONS, CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING, AND THE ENGINEER WILL PROMPTLY VERIFY THE SAME. ANY WORK DONE AFTER SUCH DISCOVERY, UNLESS AUTHORIZED, SHALL BE DONE AT THE LANDSCAPE CONTRACTOR'S RISK.
- THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFYING PROJECT SITE CONDITIONS AND QUANTITIES INDICATED ON THESE PLANS, BEFORE PRICING WORK. ESTIMATED QUANTITIES ARE PROVIDED FOR THE CONTRACTORS CONVENIENCE ONLY.
- 3. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SUFFICIENT IRRIGATION TO ALL VEGETATION ON SITE
- 4. PLANT MATERIAL SHALL BE NURSERY GROWN IN ACCORDANCE WITH AMERICAN STANDARDS FOR NURSERY STOCK, LATEST EDITION.
- 5. PLANTS SHALL BE SOUND, HEALTHY AND VIGOROUS, WELL-BRANCHED AND DENSELY FOLIATED WHEN IN LEAF. THEY SHALL BE FREE OF DISEASE, INSECTS, EGGS, OR LARVAE, AND SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS. THEY SHALL BE FREE PROM PHYSICAL DAMAGE OR ADVERSE CONDITIONS THAT WOULD PREVENT THRIVING GROWTH.
- 6. PLANTS SHALL BE CONTAINER GROWN OR B&B AS INDICATED IN THE PLANT LIST.
- 7. PLANTS SHALL CONFORM TO THE VARIETIES INDICATED IN THE PLANT LIST.
- 8. SUBSTITUTION OF PLANT MATERIALS WILL NOT BE PERMITTED UNLESS AUTHORIZED BY THE ENGINEER. IF PROOF IS SUBMITTED THAT ANY PLANT SPECIFIED IS NOT OBTAINABLE, A PROPOSAL WILL BE CONSIDERED FOR USE OF THE NEAREST EQUIVALENT SIZE OR VERIFY WITH CORRESPONDING ADJUSTMENT OF CONTRACT PRICES.
- PLANT MATERIAL LOCATIONS AND BED OUTLINES SHALL BE STAKED OR FLAGGED ON SITE BY THE LANDSCAPE CONTRACTORS AND SHALL BE ADJUSTED IF REQUIRED TO FIT ACTUAL AS-BUILT CONDITIONS ON SITE. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE ENGINEER 24 HOURS (MIN.) PRIOR TO INSTALLATION FOR APPROVAL OF PLANT LOCATIONS AND BED OUTLINES.
- 10. LANDSCAPE CONTRACTOR SHALL STAKE THE LOCATION OF ALL TREES PROVIDING A MINIMUM OF 5' CLEARANCE FROM STRUCTURES AND/OR UTILITIES. UPON APPROVAL OF STAKE LOCATIONS BY ENGINEER, CONTRACTOR SHALL PROCEED WITH TREE INSTALLATION. PLAN LOCATION OF TREES IS SCHEMATIC ONLY. CONTRACTOR SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES AND DRAINAGE STRUCTURES PRIOR TO
- 11. IN PLANTING BEDS, SOIL GRADES SHALL BE ESTABLISHED BY THE LANDSCAPE CONTRACTOR AT APPROXIMATELY 3 INCHES BELOW CURBS, SIDEWALKS, HARDSCAPE AMENITIES, MOWING STRIPS, AND ABUTMENTS. BEGIN APPROX. 3 AWAY PROM SAID STRUCTURES AND TAPER DOWN TO 3" AT STRUCTURE TO PREVENT MULCH WASH-OUT.
- 12. ITHE LANDSCAPE CONTRACTOR SHALL EXCAVATE PLANT PITS ACCORDING TO THE DETAILS AND SPECIFICATIONS.
- 13. BACKFILL AROUND PLANT MATERIAL SHALL BE WORKED FIRMLY, TAMPED AND WATERED-IN UNDER AND AROUND THE ROOT BALL TO FILL ALL VOIDS. ADD BACKFILL, AS REQUIRED, TO RE—ESTABLISH SURFACE LEVEL IN ACCORDANCE WITH DETAILS AND GENERAL PLANT CULTIVATION
- 14. THE LANDSCAPE CONTRACTOR SHALL BEAR FINAL RESPONSIBILITY FOR PROPER SURFACE DRAINAGE OF PLANTED AREAS. ANY DISCREPANCY IN THE DRAWINGS, OBSTRUCTION ON THE SITE, OR PRIOR
- 15. WORK DONE BY ANOTHER PARTY WHICH THE LANDSCAPE CONTRACTOR FEELS PRECLUDES STABLISHING PROPER DRAINAGE SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ENGINEER.
- 16. AFTER PLANT MATERIAL HAS BEEN INSTALLED AND APPROVED, PLANTING BEDS SHALL BE RAKED TO AN EVEN GRADE TO CONFORM TO PRE-MULCH FINISH GRADES. PLANTING BEDS AND PLANT SAUCERS SHALL THEN BE UNIFORMLY COVERED WITH A MINIMUM 3-INCH LAYER OF
- 17. PLANT MATERIAL BACKFILL MIXTURE SHALL BE THOROUGHLY MIXED AND DISTRIBUTED EVENLY THROUGHOUT THE PROPOSED PLANTING BED
- 18. TREES SHALL BE STAKED UNLESS OTHERWISE DIRECTED BY THE ENGINEER. REFER TO STAKING AND PLANTING DETAILS ON THE DRAWINGS.
- 19. THE LANDSCAPE CONTRACTOR SHALL FULLY MAINTAIN PLANT MATERIAL ON SITE DURING AND BEFORE PLANTING, UNTIL THE WORK IS
- 20. INSTALLED PLANTS SHALL BE GUARANTEED BY THE LANDSCAPE CONTRACTOR TO BE HEALTHY PLANTS AND IN FLOURISHING CONDITION OF ACTIVE GROWTH FOR ONE (I) YEAR PROM FINAL INSPECTION AND ACCEPTANCE BY THE OWNER AND ENGINEER.
- 21. THE ENGINEER HAS THE RIGHT TO REJECT ANY AND ALL WORK WHICH IN HIS OPINION DOES NOT MEET WITH THE REQUIREMENTS OF THE SPECIFICATIONS AT ANY STAGE OF THE PROJECT.
- 22. IN GENERAL, THE WORK SHALL PROCEED AS RAPIDLY AS THE SITE BECOMES AVAILABLE.
- 23. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE IMMEDIATE CLEANUP OF PREMISES AND REMOVAL OF DISCARDED AND SURPLUS MATERIALS AND RUBBISH.
- 24. LOCATION AND AMOUNT OF SOD AS SHOWN TO FIT CONDITIONS.
- 25. GRASS FOR SODDING SHALL BE FRESHLY CUT IN ONE FOOT WIDE BY TWO FEET LONG SECTIONS. SOD SHALL BE HEALTHY, FREE OF INSECTS AND WEEDS, AND IN NATURALLY FLOURISHING CONDITION. DRY, BROWN, AND UNFRESH SOD WILL BE REJECTED.
- 26. SOD SHALL BE LAID END-TO-END AND SIDE-TO-SIDE IN A STAGGERED LINE TO FORM A UNIFORM LAYER. UNEVEN EDGES SHALL BE SQUARELY TRIMMED TO ALLOW CLOSE AND FIRM FITTING OF EACH PIECE.
- 27. AFTER SODDING IS COMPLETED, THE ENTIRE SOD AREAS SHALL BE ROLLED AND WATERED BY HAND OR IRRIGATION SYSTEM. WATERING SHALL CONTINUE EACH DAY FOR TWO WEEKS. SODDED AREAS SHALL THEN BE TOP-DRESSED WITH A COMMERCIAL FERTILIZER, AS RECOMMENDED

| MACHADO | PATANO

ENGINEERING 918 HOWARD AVE., SUITE F Biloxi, Mississippi 39530

O: 228.388.1950 | F: 228.388.197 www.mpeng.us

ARCHITECTURE Bradford A. Jones, Archited

SHEETS WITHOUT A PROFESSIONAL SEAL AND SIGNATURE BY EITHER AN ENGINEER OR ARCHITECT LICENSED TO PRACTICE IN THE PROJECT'S RESIDING STATE ARE CONSIDERED "NOT FOR CONSTRUCTION"

AND SHALL NOT BE USED IN ANY MANNER FOR CONSTRUCTION OR PERMITTING OF THE PROJECT IN WHOLE OR IN KIND.

SOUTHAVEN ENJOY, \geq VEN, BLUE DRINK E EORGIA

SCALE: AS INDICATED PROJECT NO: 0288.21.001 DRAWN BY: XXX

CHECKED BY: ZZZ

SHEET NUMBER

VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

PERVIOUS LANDSCAPING

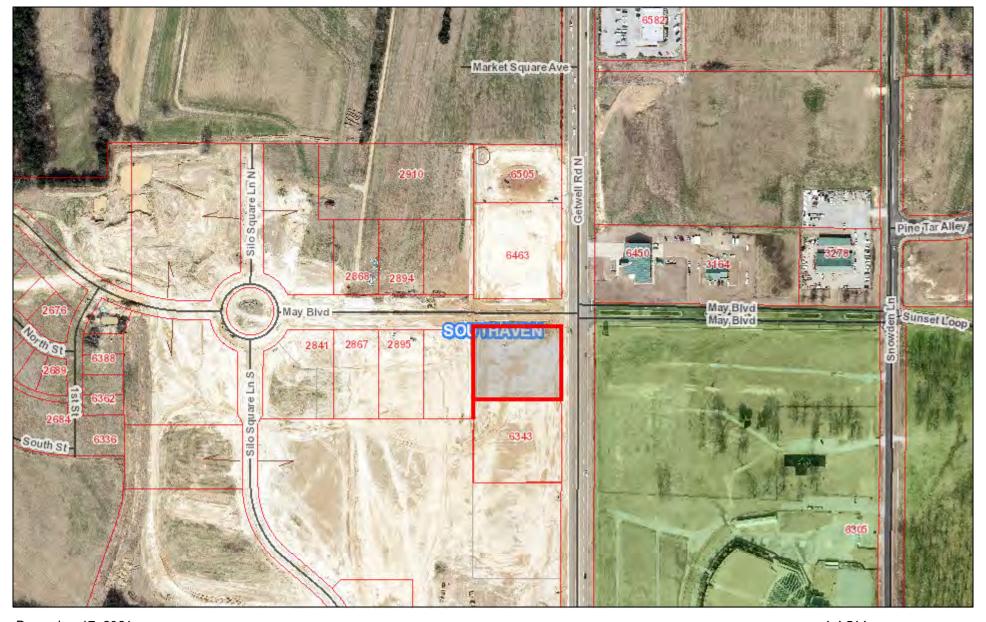
ALL OTHER IMPERVIOUS AREAS NOT SHOWN AS LANDSCAPED OR SEEDED SHALL BE TAKEN BACK TO NATURAL SHAPE

IRRIGATION PLAN BUT SHALL BE CONSTRUCTED AS PART OF

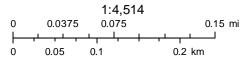
AND/OR SEEDED TO PROVIDE COMMON GROUND COVER.

THESE AREAS ARE NOT COVERED AS PART OF THE

THE LANDSCAPING PLAN.



December 17, 2021



City of Southaven Office of Planning and Development Subdivision Staff Report



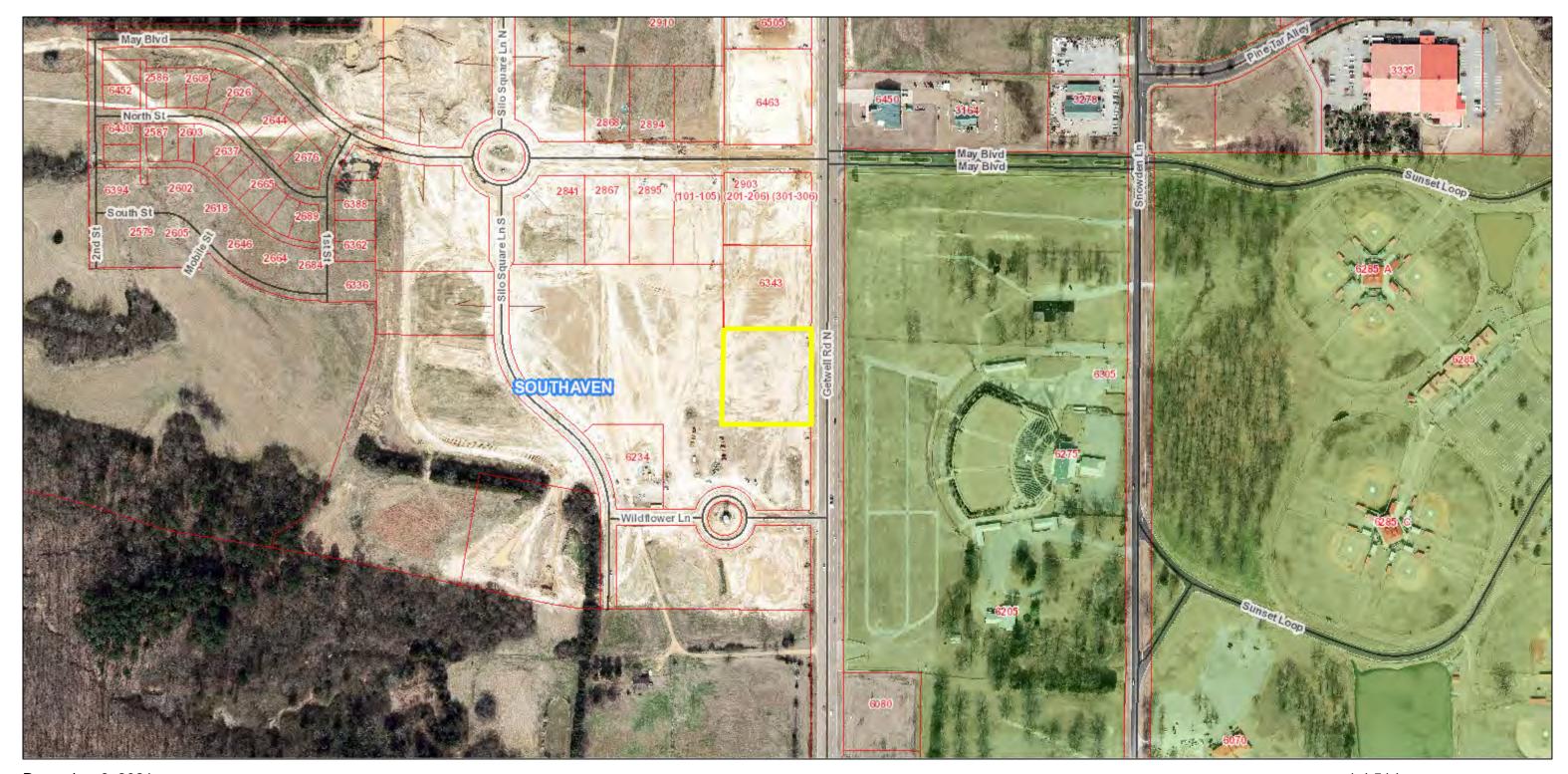
Date of Hearing:	December 27, 2021
Public Hearing Body:	Planning Commission
Applicant:	Happy Hour Entertainment, LLC
	6230 River Green Cove
	Memphis, TN
	419-371-0609
Total Acreage:	1.997 acres
Existing Zone:	PUD (Silo Square)
Location of Subdivision Application	West side of Getwell Road between May
	Blvd. and Wildflower Lane
Comprehensive Plan Designation:	Mixed Use/Commercial

Staff Comments:

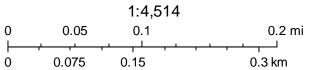
The applicant is requesting subdivision approval to revise lot 6 of Silo Square Commercial Subdivision on the west side of Getwell Road, between May Blvd. and Wildflower Lane. Per the overall PUD master plan this outparcel is shown as a single approx. 2 acre lot and it was approved as such; however, the applicant, The Tap Room does not have a need for the total area and has a potential restaurant wanting to purchase the secondary lot. It has been discussed with the overall developer that the subdivision of this lot will be required to provide cross access between the two lots which has been agreed to. Both lots will now encompass approximately 1 acre each. There is no proposed access to Getwell Road, which was a contingency of the overall plan.

Staff Recommendations:

The submittal is compliant with all bulk regulations set forth in the ordinance and subdivision regulations. Staff has no further comments and recommends approval.



December 3, 2021



~DESCRIPTION OF LOT 6a~

This Description Is Based On The Mississippi State Plane Coordinate System, West Zone, NAD 83 Grid Values, U.S. Survey Feet, Using A Scale Factor Of 0.999966166 And A Convergence Angle Of 00° 13' 38" Calculated At The Point Of Commencement Of This Survey.

A Fraction Of The Southeast Quarter Of Section 33, Township 1 South, Range 7 West, DeSoto County, Mississippi And Containing 1.076 Acres. This Property Being Lot 6a Of Silo Square P.U.D, Commercial Area Phase 1. This Description Being In More Details As Follows:

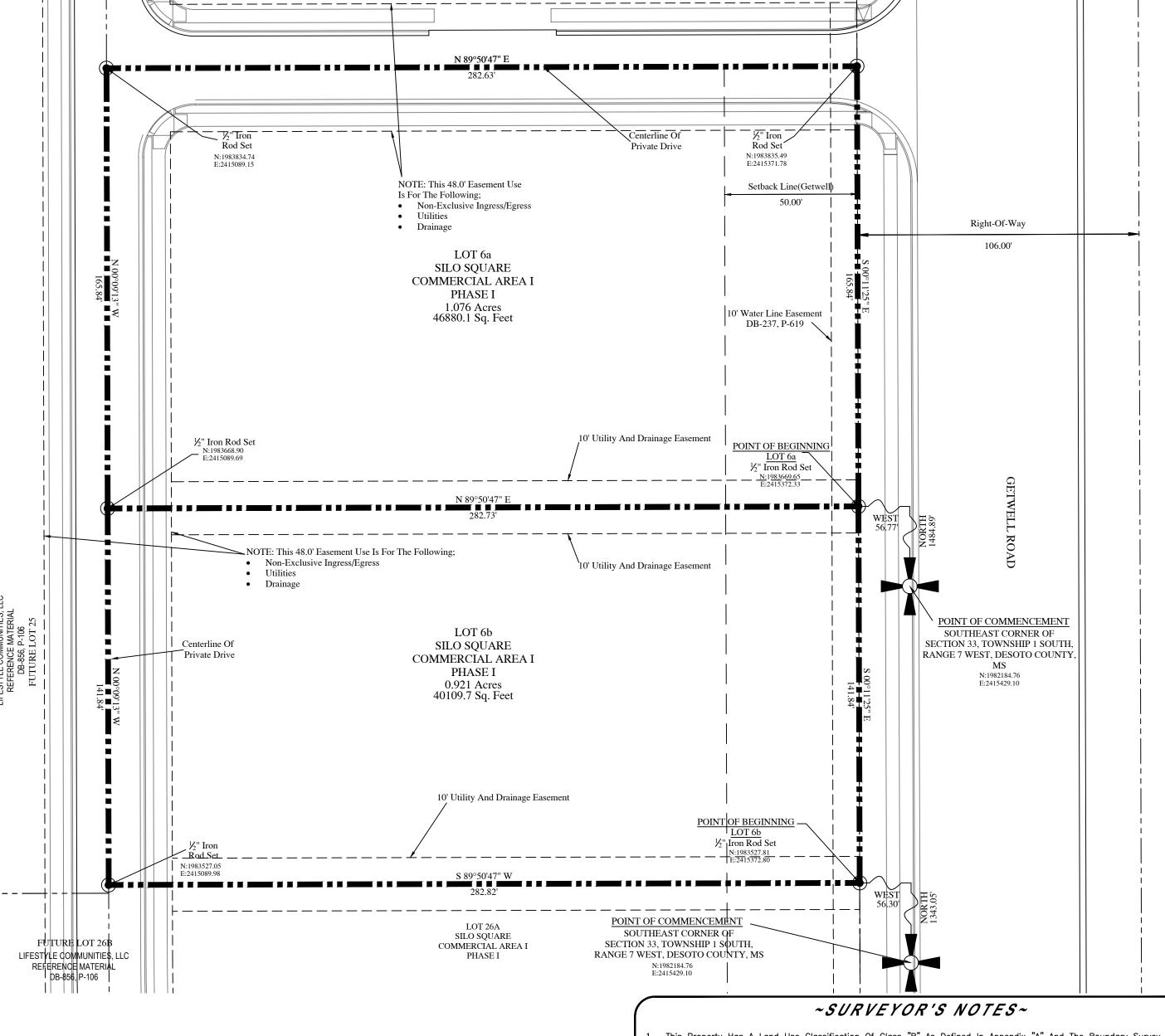
Commencing At The Southeast Corner Of Section 33, Township 1 South, Range 7 West, DeSoto County, MS (N-1982184.76, E-2415429.10), Run Thence Due North A Distance Of 1484.89 Ft To A Point, Thence Due West A Distance Of 56.77 Ft To A 1/2" Iron Rod Set On The West Right-Of-Way Line Of Getwell Road, Said 1/2" Iron Rod Set Being The POINT OF BEGINNING (N-1983669.65, E-2415372.33); Run Thence S 89°50'47" W Leaving Said Right-Of-Way Line A Distance Of 282.73 Ft To A 1/2" Iron Rod Set In The Centerline Of A Private Drive; Thence N 00°09'13" W Along Said Centerline A Distance Of 165.84 Ft To A 1/2" Iron Rod Set At The Centerline Intersection Of Two Private Drives; Thence N 89°50'47" E Along The Said Centerline A Distance Of 282.63 Ft To A 1/2" Iron Rod Set On The Aforementioned West Right-Of-Way Line Of Getwell Road; Thence S 00°11'25" E Along Said Right-Of-Way Line A Distance Of 165.884 Ft To The POINT OF BEGINNING Of This Description.

~DESCRIPTION OF LOT 6b~

This Description Is Based On The Mississippi State Plane Coordinate System, West Zone, NAD 83 Grid Values, U.S. Survey Feet, Using A Scale Factor Of 0.999966166 And A Convergence Angle Of 00° 13' 38" Calculated At The Point Of Commencement Of This Survey.

A Fraction Of The Southeast Quarter Of Section 33, Township 1 South, Range 7 West, DeSoto County, Mississippi And Containing 0.921 Acres. This Property Being Lot 6b Of Silo Square P.U.D, Commercial Area Phase 1. This Description Being In More Details As

Commencing At The Southeast Corner Of Section 33, Township 1 South, Range 7 West, DeSoto County, MS (N-1982184.76, E-2415429.10), Run Thence Due North A Distance Of 1343.05 Ft To A Point, Thence Due West A Distance Of 56.30 Ft To A 1/2" Iron Rod Set On The West Right-Of-Way Line Of Getwell Road, Said 1/2" Iron Rod Set Being The POINT OF BEGINNING (N-1983527.81, E-2415372.80); Run Thence S 89°50'47" W Leaving Said Right-Of-Way Line A Distance Of 282.82 Ft To A 1/2" Iron Rod Set In The Centerline Of A Private Drive; Thence N 00°09'13" W Along Said Centerline A Distance Of 141.84 Ft To A 1/2" Iron Rod Set In The Centerline Of Said Private Drive; Thence N 89°50'47" E Leaving The Said Centerline A Distance Of 282.73 Ft To A 1/2" Iron Rod Set On The Aforementioned West Right-Of-Way Line Of Getwell Road; Thence S 00°11'25" E Along Said Right-Of-Way Line A Distance Of 141.84 Ft To The POINT OF BEGINNING Of This Description.



These standard symbols may be found in this drawing.

PROPERTY LINES ---- ADJOINING PROPERTY LINES — — — — FASEMENT LINES — — SETBACK LINES — EDGE OF PAVEMENT

— - — CENTERLINE OF ROAD - E - ELECTRIC LINES —— GAS LINES $-\times$ $--\times$ FENCE LINES — BUILDING LINES

LEGEND

1/2" X 18" IRON ROD

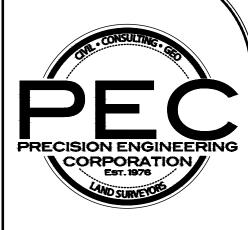
EXISTING MONUMENTS 60

- This Property Has A Land Use Classification Of Class "B" As Defined In Appendix "A" And The Boundary Survey Meets The Minimum Quality Requirements For Condition "B" As Defined In Appendix "B" Of The "MISSISSIPPI STANDARDS OF PRACTICE FOR SURVEYING".
- 2. All Bearings Are Based On Mississippi West State Plane Coordinate System Grid North As Determined By Recovered Monuments From A Previous Survey Performed By West Land Surveying, LLC, Dated January 11, 2018. Said GPS Observations Having A Convergence Of (0° 13' 38").
- 3. Grid Distance Divided by 0.999966166 Equals Ground Distance.
- 4. All Lots Shown On This Plat Have The Following Setbacks:

50.0'(Along Getwell Road) 4.1. Front 4.2. Front 25.0'(Along Future Public Roads)

4.3. Side

- 5. Date Of Field Survey: November, 2021
- 6. All "Future Lots" Are Subject To Change.
- 7. All Property Corners Are 1/2"X18" Rebar, Unless Noted Otherwise On This Plat
- 8. This Survey Is Subject To Any Easements Recorded Or Unrecorded, Shown Or Not Shown On This Plat.
- 9. This Survey Was Done Without The Benefit Of A Title Search.
- 10. This Property Is Located In Zone "X" According To The Flood Insurance Rate Map No. 28033C0079H, Community No. 280033, Panel No. 0079, Suffix H, Dated 05/05/2014.



HONE: 62) 234-8539		OXFORD@PECORPMS.COM WEB SITE: PECORPMS.COM	(662)	FAX: 234-8639
		REVISIONS:		
Ю.:		REVISIONS: DIVIDE LOT 6		BY: PRS
Ю.:	DATE:	REVISIONS:		BY:
Ю.:	DATE:	REVISIONS:		BY:

D

DRAWN BY: P. SNEED	DATE: 11/19/2021
CHECKED BY: J. ADAMS, P.S.	SCALE: 1"=30'
DRAWING NO.: 17265-A1-P1-L6-AM	

ALL ENGINEERING DRAWINGS ARE IN CONFIDENCE AND DISSEMINATION MAY NO BE MADE WITHOUT PRIOR ENGINEER. ALL COMMON LAW RIGHTS OF COPYRIGHT AND OTHERWISE ARE HEREBY SPECIFICALLY

PAGE NO.:

~DESCRIPTION OF LOT 6a~

THIS DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83 GRID VALUES, U.S. SURVEY FEET, USING A SCALE FACTOR OF 0.999966166 AND A CONVERGENCE ANGLE OF 00° 13' 38" CALCULATED AT THE POINT OF COMMENCEMENT OF THIS SURVEY.

A FRACTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI AND CONTAINING 1.076 ACRES. THIS PROPERTY BEING LOT 6A OF SILO SQUARE P.U.D, COMMERCIAL AREA 1, PHASE 1. THIS DESCRIPTION BEING IN MORE DETAILS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MS (N-1982184.76, E-2415429.10), RUN THENCE DUE NORTH A DISTANCE OF 1484.89 FT TO A POINT, THENCE DUE WEST A DISTANCE OF 56.77 FT TO A 1/2" IRON ROD SET ON THE WEST RIGHT-OF-WAY LINE OF GETWELL ROAD, SAID 1/2" IRON ROD SET BEING THE POINT OF BEGINNING (N-1983669.65, E-2415372.33); RUN THENCE S 89'50'47" W LEAVING SAID RIGHT-OF-WAY LINE A DISTANCE OF 282.73 FT TO A 1/2" IRON ROD SET IN THE CENTERLINE OF A PRIVATE DRIVE; THENCE N 00'09'13" W ALONG SAID CENTERLINE A DISTANCE OF 165.84 FT TO A 1/2" IRON ROD SET AT THE CENTERLINE INTERSECTION OF TWO PRIVATE DRIVES; THENCE N 89'50'47" E ALONG THE SAID CENTERLINE A DISTANCE OF 282.63 FT TO A 1/2" IRON ROD SET ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF GETWELL ROAD; THENCE S 00'11'25" E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 165.884 FT TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

~DESCRIPTION OF LOT 6b~

THIS DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83 GRID VALUES, U.S. SURVEY FEET, USING A SCALE FACTOR OF 0.999966166 AND A CONVERGENCE ANGLE OF 00° 13' 38" CALCULATED AT THE POINT OF COMMENCEMENT OF THIS SURVEY.

A FRACTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI AND CONTAINING 0.921 ACRES. THIS PROPERTY BEING LOT 6B OF SILO SQUARE P.U.D, COMMERCIAL AREA 1, PHASE 1. THIS DESCRIPTION BEING IN MORE DETAILS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MS (N-1982184.76, E-2415429.10), RUN THENCE DUE NORTH A DISTANCE OF 1343.05 FT TO A POINT, THENCE DUE WEST A DISTANCE OF 56.30 FT TO A 1/2" IRON ROD SET ON THE WEST RIGHT-OF-WAY LINE OF GETWELL ROAD, SAID 1/2" IRON ROD SET BEING THE POINT OF BEGINNING (N-1983527.81, E-2415372.80); RUN THENCE S 89'50'47" W LEAVING SAID RIGHT-OF-WAY LINE A DISTANCE OF 282.82 FT TO A 1/2" IRON ROD SET IN THE CENTERLINE OF A PRIVATE DRIVE; THENCE N 00'09'13" W ALONG SAID CENTERLINE A DISTANCE OF 141.84 FT TO A 1/2" IRON ROD SET IN THE CENTERLINE OF SAID PRIVATE DRIVE; THENCE N 89'50'47" E LEAVING THE SAID CENTERLINE A DISTANCE OF 282.73 FT TO A 1/2" IRON ROD SET ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF GETWELL ROAD; THENCE S 00'11'25" E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 141.84 FT TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

~SURVEYOR'S CERTIFICATE~

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME OR UNDER MY DIRECT SUPERVISION.

JONATHAN E. ADAMS MISSISSIPPI PS. #2879

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~ ~CITY OF SOUTHAVEN~ ~PLANNING COMMISSION~

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~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~ ~CITY OF SOUTHAVEN~ ~MAYOR'S OFFICE~

I HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN ON THIS THE ______ DAY OF ______, 20____.

DARREN MUSSELWHITE	
MAYOR	
CITY OF SOUTHAVEN, MS	
ATTEST:	

ATTEST:

SECRETARY

CITY OF SOUTHAVEN, MS

~RESTRICTIVE COVENANTS~

THE PLATTED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS AND EASEMENTS AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 697, AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

~USE RESTRICTIVE COVENANTS~

THE PLATTED PROPERTY IS SUBJECT TO THE USE RESTRICTIVE COVENANTS, AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 777, AND IN BOOK _____, Page ____ AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

~OWNER'S CERTIFICATE~

I, KRISHNA PATEL, AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAT OF SUBDIVISION AND DEDICATE THE RIGHTS-OF-WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MANAGER OF HAPPY HOUR ENTERTAINMENT, LLC, OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE _____ DAY OF _______, 20____.

HAPPY HOUR ENTERTAINMENT, LLC BY: KRISHNA PATEL, MANAGER 6230 RIVER GROVE COVE MEMPHIS, TN 38120

SIGNATURE

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND SAID COUNTY AND STATE, THE WITHIN NAMED KRISHNA PATEL, WHO ACKNOWLEDGED THAT HE IS THE MANAGER OF HAPPY HOUR ENTERTAINMENT, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND AS ITS ACT AND DEED HE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO SO DO. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE _____ DAY OF ______, 20____.

NOTARY PUBLIC

I, ______, AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAT OF SUBDIVISION AND DEDICATE THE RIGHTS—OF—WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MANAGER OF GDL UNITED MANAGEMENT INC., OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE _____ DAY OF ______, 20____.

GDL UNITED MANAGEMENT INC. BY: AUTHORIZED REPRESENTATIVE 8750 MWC ROAD OLIVE BRANCH. MS 38654

SIGNATURE

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND SAID COUNTY AND STATE, THE WITHIN NAMED ______, WHO ACKNOWLEDGED THAT HE IS THE MANAGER OF GDL UNITED MANAGEMENT INC., A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND AS ITS ACT AND DEED HE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO SO DO. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE _____ DAY OF ______, 20____.

NOTARY PUBLIC

II, BRIAN D. HILL, AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAT OF SUBDIVISION AND DEDICATE THE RIGHTS-OF-WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MEMBER OF LIFESTYLE COMMUNITIES, LLC OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE _____ DAY OF _______, 2019.

LIFESTYLE COMMUNITIES, LLC
BY: BRIAN D. HILL, MEMBER
1074 THOUSAND OAKS DRIVE, SUITE 1
HERNANDO, MS 38632

SIGNATURE

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

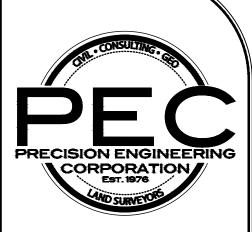
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND SAID COUNTY AND STATE, THE WITHIN NAMED BRIAN D. HILL, WHO ACKNOWLEDGED THAT HE IS THE MEMBER OF LIFESTYLE COMMUNITIES, LLC, A MISSISSIPPI LIMITED LIABILITY COMPANY, AND THAT FOR AN ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND AS ITS ACT AND DEED HE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO SO DO. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE _____ DAY OF ______, 2019.

NOTARY PUBLIC

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT _______O' CLOCK M., ON THE _____ DAY OF _____, 20___ AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK _____ AT PAGE _____.

CHANCERY CLERK



EMAIL:
OXFORD@PECORPMS.COM
WEB SITE:
PECORPMS.COM

| REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | BY: | NO.: | DATE: | REVISIONS: | REV

CERTIFICATE SHEET

FOR

FOR

SILO SQUARE

COMMERCIAL AREA I

PHASE I, LOT 6-AMENDED

A FRACTION OF THE SE 1/4 OF SEC. 33, T-1-S, R-7-W, DESOTO COUNTY, MISSISSIPPI

DRAWN BY:
P. SNEED
11/19/2021
CHECKED BY:
J. ADAMS. P.S.

DRAWING NO.:
1/265-A1-P1-L6-AM

ALL ENGINEERING
DRAWINGS ARE IN
CONFIDENCE AND
DISSEMINATION MAY NOT
BE MADE WITHOUT PRIOR
WRITTEN CONSENT OF THE
ENGINEER. ALL COMMON
LAW RIGHTS OF COPYRIGHT
AND OTHERWISE ARE
HEREBY SPECIFICALLY
RESERVED.

PAGE NO.:

2.

City of Southaven Office of Planning and Development Design Review Staff Report



Date of Hearing:	December 27, 2021
Public Hearing Body:	Planning Commission
Applicant:	Lou Sobh Honda
	1105 Burford Road
	Cumming, GA 30041
	770-813-1995
Total Acreage:	18.88 acres
Existing Zone:	Planned Commercial
Location of Design Review Application	South of Goodman Road, east of Elmore Road
Comprehensive Plan Designation:	Commercial

Staff Comments:

The applicant is requesting design review approval for Lou Sobh Honda on the south side of Goodman Road, east of Elmore Road. The following items were submitted:

Building Elevations:

The applicant is proposing to use primarily EIFS for the main portion of the building in white "Sandblast" color. The EIFS areas have been paneled to give more depth to the structure. The panels are rectangles going vertically along the entire façade of the building. This material and design has also been shown in a raised parapet line to cover the roof mounted equipment from view along the front. The wainscot area is proposed as a CMU block shown in "Anchor Old Castle" which appears to be a white/gray color. The front of the building has a heavy window line along the showroom area and the entrance feature. The entrance also includes a metal panel in "Eastman Blue" which is further accented by the Honda logo. The blue shown in this area is tied further to the building with the signage and accent bands shown along the frontage of the building. The service center along the front of the building has an aluminum storefront with glass to match the proposed front elevations. On the rear of the building the applicant shows additional overhead doors in a white painted metal material. As stated above there is roof mounted equipment which is screened with an EIFS parapet. There is also ground mounted equipment in the rear of the building shown to be screened with CMU block which matches the wainscot material.

The secondary building on site is an express wash facility for the vehicles on site. It is shown to be completely constructed with the CMU block with a blue accent band around the roofline to tie it into the overall design and color scheme. This building is located behind the main structure on the interior of the secured parking area.

Landscaping:

The landscape plan incorporates the following materials:

Shade trees: Nuttall Oak and Bald Cypress at 3" caliper

Ornamental trees: Hollywood Juniper, Eastern Red cedar and Sweetbay Magnolia with a minimum 8-10' in height; Eastern Redbud with a minimum 6-8' in height and Seedless Sweetgum at 2.5" caliper

Shrubs: Dwarf Yaupon holly, Golden Pacific juniper and Andorra juniper at 18" minimum spread, Carissa holly at 18" height minimum, Green Mountain boxwoods at 24"-30" minimum height, and Globe arborvitae 18"-24" minimum height.

Additional materials include Black Eyed Susan with a 1 gallon minimum, seasonal color and sod.

The applicant is proposing the streetscape area along Goodman Road with pairs of Sweetbay Magnolias along the west side of the entrance with a single shrub line behind the trees made up of both Globe arborvitae and Carissa holly. On the east side of the entrance the applicant is showing a single tree line with pairs of both Sweetbay magnolia and Eastern redbuds. Behind this area is a large area deemed for future development which is set to be sodded all the way to the creekline where the no disturb area begins. Along Elmore Road the applicant is showing a single Nuttall oak with a pair of Sweetbay magnolias on the north side of the entrance along with a single road of Dwarf Yaupons in front of the tree line. On the south side of the entrance, the applicant is showing signage (which is not approved in the DRB application) with a seasonal planting bed and two Andorra junipers. Jennings Drive shows a single group of three Eastern redbuds centered in the median between Elmore Road and the Jennings Drive entrance. The remainder of this road frontage is shown as sodded area only. On the interior lot lines which abut existing commercial user First Horizon Bank, the applicant has screened these two boundaries with a tight line of the Eastern redbuds and Hollywood junipers. Additional plantings in this area includes Nuttall oaks in the median areas backing up to this space and also in the area around the existing cell tower easement. The majority of the interior parking lot medians have a single line of the Golden Pacific juniper and sod. There are a few medians which also include a single Seedless sweetgum or a Nuttall oak. The Black Eyed Susans and boxwoods are shown in a single median at the front which is designed with an inset for a model car. There is also another inset area on the west side which incorporates the same design. There is a detailed design shown on the south end along the parking lot area adjacent to Jennings Drive which incorporates a single line of shrubs including the Carissa holly and the Globe arborvitae. Several Bald cypress are planting in a single line in this area which stretches all the way to the eastern property line and a mixture of the red buds, Sweetbay magnolias and Seedless sweetgum are shown around the entry point. The detention for the overall site is located in this linear frontage along Jennings Drive and carries to a larger detention area on the east side of the property.

The photometric plan submitted shows a standard LED parking lot light standing at 23 $\frac{1}{2}$ " in height with a flat LED area luminaire. The color is shown as 4000k which falls into the

warm/daylight shade required by the ordinance. There is no decorative lighting specs submitted with this plan.

Staff Recommendations:

Staff is agreeable with the overall design of the building as it stands similar to the existing dealerships on Goodman Road which utilize a large amount of EIFS for their structures. Staffs only questions/concerns is regarding the CMU material which is very basic and not usually identified by staff as an acceptable exterior material unless it is the textured face type block. Staff will request the CMU block be a textured face block in a natural gray tone so it is not required to be painted to match the building.

The planting schedule provided does have several compliant minimum sizes identified. As a general note, the applicant should fix the material schedule to fit the minimums per city code for all materials which states shade trees at 3-3.5" caliper, ornamentals at 2.5" caliper or a minimum of 8-10' in height, shrubs with a minimum of 5 gallon planting size and all additional materials with a one gallon minimum.

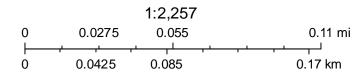
Staff would like to see the planting design shown on the interior parking area of Jennings Drive incorporated more into the streetscape along Elmore Road. Additionally, staff understands the need for dealerships to keep the tree line down on the interior of the site due to the maintenance; however, the streetscape along Goodman Road should provide more shade/ornamentals trees on both sides of the entry while also including a double staggered row of shrubs. It would be staff suggestion that the applicant use the Sweetbay in clusters of three along this area with a larger shade tree between the clusters to create a design that maintains all year. Season flowers should be on both sides of the entry points for both Goodman and Elmore Road.

As with all new developments, decorative lighting is required so the applicant needs to incorporate the acorn lighting (or alternative approved by staff) to each side of the entryways on both Goodman and Elmore while also incorporating them into the streetscape design along Goodman Road. As for the interior lighting, it has always been a concern of staff about the bleed off lighting so staff remains persistent with this and will want total confirmation from the applicant that the lighting will not affect the adjacent residential areas in any way. It should also be noted again that overhead speaker system was not approved for this site due to its location so staff wants to reiterate that in this report as well.

Staff recommends approval with the above stated comments.



July<mark>30,</mark> 2021





126 Highway 51 South Covington, Tennessee 38019 (901) 476-9400 (901) 476-6612 fax



A NEW DESIGN/BUILD PROJECT FOR

LOU SOBH HONDA DEALERSHIP SOUTHAVEN

GOODMAN ROAD E, HWY 302 SOUTHAVEN, MISSISSIPPI, 38671

DRB PACKAGE

20-129-1 1 DECEMBER 2021



3740 Business Drive Suite 100 Memphis, Tennessee 38125 (901) 683-7667



SET#



HONDA SITE RENDERING

McCapes Nucholson Architects Architects



BIRDSEYE FRONT





BIRDSEYE REAR





GOODMAN ROAD





ENTRANCE





SERVICE ENTRANCE





EXPRESS WASH VIEW

McGapaca Nichopou Bulke WcGapaca McGapaca



SERVICE VIEW

McGapes Nicholson Burke Architects



STORAGE AND SCREEN WALL VIEW

McGapaca Nuchopou Burke WcGapaca McGapaca

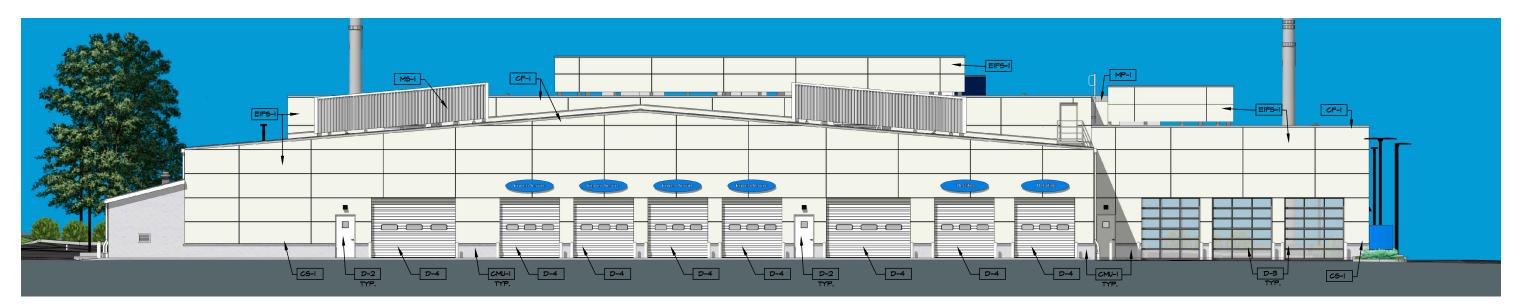


DELIVERY CENTER

McGapaca Nuchopou Burke WcGapaca McGapaca

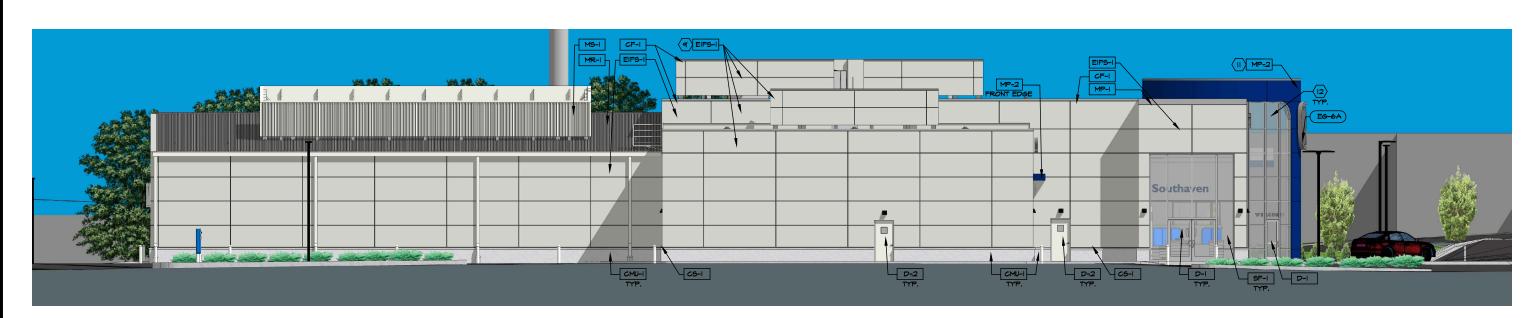


NORTH ELEVATION

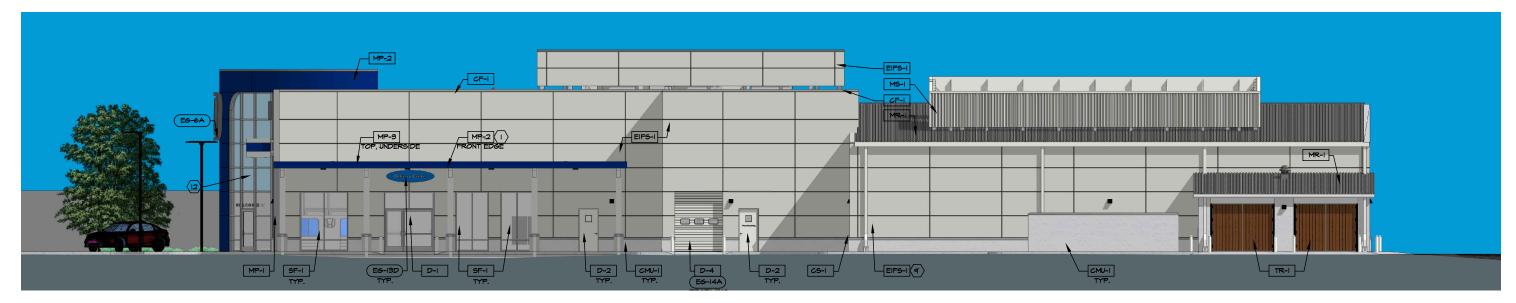


SOUTH ELEVATION





EAST ELEVATION



WEST ELEVATION



EG-9 EG-13A EG-13B EG-13D EG-13E EG-14A MP-1 MP-2 MP-3 MR-1 MR-1 TR-1	CAP FLASHING CONCRETE BLOCK CAST STONE ALUM. & GL DOOR SOLID MAN DOOR ALUM. OHD. DOOR(GL) ALUM. OHD DOOR EIFS HONDA EMBLEM HONDA NAME DEALER NAME SERVICE CENTER OVAL SIGN	COPING, REYNOBOND COLORWELD 500, BONE WHITE R4BWFR ANCHOR OLD CASTLE, SD-36 CLASSIC NATURAL ROCKCAST MEDIUM STYLE CLEAR ANODIZED FINISH ALUMINUM AND GLASS EP-I CLASSIC COLORS IB ALABASTER #876 METAL COLOR TO MATCH SF-I, CLEAR ANODIZED WHITE FACTORY FINISH DRYVIT HONDA USA HOND-06-I030S USA, WHITE I34I53 SANDBLAST REYNOBOND COLORWELD 500, BRIGHT SILVER METAL 4.0 FRC5BSM4 HONDA LETTERS, PMS 285C PANTONE COLOR DEALER NAME LETTERS, PMS 285C PANTONE COLOR ILLUMINATED SERVICE RECEPTION SIGN, PMS 285C PANTONE COLOR ILLUMINATED EXPRESS SERVICE SIGN, PMS 285C PANTONE COLOR ILLUMINATED EXPRESS SERVICE SIGN, PMS 285C PANTONE COLOR ILLUMINATED DELIVERY CENTER SIGN, PMS 285C PANTONE COLOR ILLUMINATED PARTS SIGN, PMS 285C PANTONE COLOR ILLUMINATED DETAILING SIGN, PMS 285C PANTONE COLOR ILLUMINATED PARTS SIGN, PMS 285C PANTON
2	SIGNAGE	SIGNAGE CENTERED ABOVE OVERHEAD DOOR, AND CENTERED BETWEEN TOP OF DOOR AND BOTTOM OF CANOPY
6 7 11 12	EXTERIOR LIGHTING SIGNAGE CYLINDER EXTERIOR WINDOWS	LIGHTING ON BUILDING, BLACK COLOR CENTERED ON WALL, COLOR PMS-285C PANTONE CYLINDER DIMENSIONS INSTALL I" INSULATED DUAL PANE GLASS FOR ALL EXTERIOR WINDOWS



LOU SOBH HONDA DEALERSHIP SOUTHAVEN

LEGEND OF MATERIALS

11. Mayor's Report

2021 Year-in-Review

- Fire Station #5 Construction Start
- Police Officer Expansion Plan Increase
- Police Body Camera Actual Successful Results
- Street Resurfacing Budget Expansion to \$4 Million
- Central to Snowden Grove Parks Multi-Use Trail Completion
- Main Street Pedestrian Project Completion
- May Blvd Pedestrian Bridge Completion
- Horn Lake Creek Bridge Project Completion
- Automated Meter Reader Water System Nearing Completion
- Monument Sign at Goodman/Malone Completion
- Getwell Rd S Widening Project Right-of-Way Acquisition
- Soccer Expansion at Snowden Grove Park Completion
- Artificial Turf Conversion at Snowden Grove & Greenbrook Completion
- Springfest Return
- New BankPlus Amphitheater Concert Promoter
- BankPlus Amphitheater Enhancement Project Design
- Food Truck Fridays Start
- Shows at Saucier Start
- Silo Square Development Soaring (Residential, Commercial, & 6 Restaurants)
- Honda of Southaven Groundbreaking
- Whataburger Groundbreakings (2)
- New Business Permits Continuing to Break Records
- Highest Sales Tax Revenue in City's History
- Continued Aggregate Debt Reduction
- Continued Excesses to Reserve Fund Policy
- GFOA Award for Excellence in Financial Reporting (5th Consecutive)
- Highest Property Values in City History

Personnel Docket January 4, 2022

New Hires	Department	Position Title	Start Date	Rate of Pay
Daniel Cooper**	Utility	Sewer Technician	TBD	\$14.00
Drekevious C. Elmore**	Police	Police Officer 2	TBD	\$22.54
James A. Smith **	Police	Police Officer 4	TBD	\$25.15

^{*}pending 1 pre-emp screening

^{**} pending 2 pre-emp screenings

Pay Adjustments	Previous Classification	New Classification	Effective Date	Proposed Rate of Pay
Police Steven Godwin	Police Officer 3	Police Officer 4	12/22/2021	\$25.15
Fire Benjamin S. Schaefer	Fire Fighter 3	Fire Fighter 3/EMT	1/6/2022	\$17.74
Stipends	Type of Stipend	Effective Date	Yearly Amount	
Police Nia Chaffen	Training	1/17/2022	\$600.00	
Fire Benjamin S. Schaefer	Paramedic	1/6/2022	\$6,000.00	
Resignations/Terminations	Department	Current Position Title	Effective Date	Rate of Pay
Austin Carlisle Jesse A. Myers	Police Utility	Police Officer I Sewer Technician	1/2/2022 12/23/2021	\$19.21 \$14.00

13. City Attorney's Legal Update

UTILITY BILL LEAK ADJUSTMENT DOCKET 01/04/22

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received.

NAME	HOUSE #	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT
KAREN HARRIS	4500	CHALICE	(1063.84)	SERVICE LINE LEAKS
MARCUS COLE	1627	APPLEDORE	(570.96)	TOILET LEAK
JESSICA DOYLE	1120	CEDAR CIRCLE S	(82.96)	TOILET LEAK
HERMAN JONES	7886	BRENTWOOD CV	(297.68)	MASTER SHOWER
WAKINE SMITH	575	HILLSBROOK DR	(117.12)	TOILET LEAK
JEFFRIES ERICA	8386	DOTTLEY DR	(63.44)	TOILET LEAK
BEDELL ANGLISH	1641	MANCHESTER CV	(170.80)	TOILET LEAK
POWERS KEVIN	3528	SAGE BRUSH	(170.80)	SLAB LEAK
DEBORAH SWAIN	1889	BRENTWOOD	(73.20)	TOILET LEAK
MIKE CHON	2949	SUMMER OAK	(88.92)	POOL ADJ
JAMES & KRISTI MOORE	1703	GEORGE PL	(292.80)	TOILET LEAK
EDWARD OGDEN	8783	CAT TAIL CV	(43.92)	LEAK UNDER HOUSE
LARSHIE SUTTER	1141	BRANDYWINE DR	(82.96)	TOILET LEAK
WILFREDO LAURETA	2575	GREENCLIFF DR	(48.80)	TOILET LEAK
JOYCE BOOTH	1901	TCHULAHOMA RD	(74.71)	TOILET LEAK
MIKE PATE	2164	COLLEGE RD	(53.68)	TOILET LEAK
LARRY D. WALKER	2647	RASCO RD EXT	(19.52)	SERVICE LINE LEAK
CEDRIC BARR	7749	BRIERFIELD DR. E	(82.96)	TOILET LEAK
JEFF STAFFORD	3833	ROMAN FOREST	(41.99)	POOL ADJ

TOTAL	(3441.06)	
 IUIAL	(3441.05)	

UTILITY DIRECTOR APPROVAL Pay Ley

DATE [2-29-2]



The City of Southaven Docket Recap January 4, 2022

General Fund		687,936.46
Balance Sheet	wite	
Mayor Admin	81.36	
Board of Aldermen	-	
Arts And Cultural Affairs	618.20	
Court	734.27	
Finance & Administration	210.67	
Information Technology	17,102.70	
City Clerk	1,771.82	
Operations Department	82.61	
Planning & Engineering	2,535.69	
Emergency Services	3,467.88	
Police	45,943.25	
Fire	19,283.49	
Fire Prevention	-	
EMS	24,461.02	
Public Works	16,218.27	
Streets	3,964.63	
Parks	120,151.66	
Park Tournaments	24,524.43	
Code Enforcement	3,489.01	
City Fuel	838.20	
Expense Accounts	382,454.62	
Administrative Expenses	-	
Litigation	-	
Liability Insurance	5,086.00	•
Professional Dues	14,916.68	
Bond Funded CAP Proj		-
Tourist & Convention		8,333.33
Debt Service		624,000.00
Utility Fund		393,225.87
Sanitation Fund		13.20
Payroll Fund		328,581.04
DOCKET TOTAL		2,042,089.90



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

|P 1 |apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
111 111 626900	MAYOR	ADMIN D	DEPARTMENT TRAVEL & TRAINING		
007507 DESOTO COUNTY ECONOR	M 7159	0	2022 3 INV A	25.00 C-010422	LUNCHEON ON DEC. 10
			ACCOUNT TOTAL	25.00	
		0	PRG 111 TOTAL	25.00	
120 120 622100	ARTS A	ND CULT	URAL AFFAIRS PROFESSIONAL FEES		
001361 SAM'S CLUB DIRECT	1-8-2022	0	2022 3 INV A	118.20 C-010422	288 3/SAM'S CLUB DI
			ACCOUNT TOTAL	118.20	
120 630404 009439 AMERICAN ASSOC	1142	0	HOMETOWN MISSISSIPPI LIVING 2022 3 INV A	500.00 C-010422	AARC MEMBERSHIP
			ACCOUNT TOTAL	500.00	
		O	RG 120 TOTAL	618.20	
125 125 621500	COURT	DEPARTM			
034978 RUSHING BRITTANY P	12-17-2021	0	COURT BOND REFUND 2022 3 INV A	500.00 C-010422	CASH BOND REFUND
034981 BEAN JESSICA C	12-22-2021	0	2022 3 INV A	15.00 C-010422	CASH BOND REFUND
			ACCOUNT TOTAL	515.00	
125 621501 024253 AMERICAN MUNICIPAL 8	S 52193	0	COURT FINES 2022 3 INV A	82.09 C~010422	COLLECTION FEES NOV
			ACCOUNT TOTAL	82.09	
125 621505 007600 OFFICE DEPOT	209799182001	0	COURT SUPPLIES 2022 3 INV A	14.46 C-010422	INVENTORY; INK, CAR
			ACCOUNT TOTAL	14.46	
		0	RG 125 TOTAL	611.55	
145 145 610400 030629 AMAZON CAPITAL	DEPART 1JH1VN41QXH1	MENT OF	'FINANCE & ADMIN OFFICE SUPPLIES 2022 3 INV A	162.67 C-010422	#ANKP067K88KPB-HP I
			ACCOUNT TOTAL	162.67	
145 622100 022719 UMB CARD SERVICES	1-26-2022	0	PROFESSIONAL SERVICES 2022 3 INV A	48.00 C-010422	#0041-SUPPLIES (UMB
			ACCOUNT TOTAL	48.00	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

|P 2 |apinvgla

ACCOUNT/V	ERIOD: 2022/1 TO 20 ENDOR	D22/4 INVOICE	PO	YEAR/	PR	TYP :	3	1	WARRANT	CHECK	DESCRIPTION
			ORG 145	T	TOTAL		210.67				
	.0400 DME DEPOT CREDIT SE	8020688	INFORMATION 0	TECHNOLOGY OFFICE SU 2022	PPI 3	LIES INV	A	38.72	C-01042	2	OFFICE SUPPLIES
007600 OF	FICE DEPOT	2540383043	0	2022	3	INV	A	5.59	C-010422	2	OFFICE SUPPLIES IT
				ACCOUN	ТТ	TATO		44.31			
	.0500 LL MARKETING LP	10544649603	0	COMPUTERS 2022	3	INV	A	1,836.81	C-010422	2	MAYORS COMPUTER
000739 CD	W LLC	P915654	0	2022	3	INV	A	307.47	C-010422	2	IT SOFTWARE M. DUNC
000952 TY	LER TECHNOLOGIES	45-360969A	0	2022	3	INV	A	11,942.71	C-010422	2	QUARTERLY PAYMENTS
006920 A	SAFELOCK INC	10558	0	2022	3	INV	A	22.00	C-010422	2	KEYS
007600 OF	FICE DEPOT	2540639250	. 0	2022	3	INV	A	39.98	C-010422	2	ADAPTER - IT
020449 FI	NAL TOUCH SECURITY	68732	0	2022	3	INV	A	30.00	C-010422	2	ALARM BATTERIES
024507 MO	NOPRICE INC	22280340	. 0	2022	3	NV	A	119.80	C-010422	2	CHARGING CABLES IT/
026785 BE 026785 BE	ST BUY ST BUY	5724309 5724337	0 0	2022 2022	3 3	VNI VNI			C-010422 C-010422		CAMERA PROTECTION S CAMERA PROTECTION S
								39.98			
				ACCOUN	T T	OTAL		14,338.75			
50 61 006919 FU 006919 FU		NP61281678 NP61303622	0	GASOLINE/ 2022 2022	0II 3 3				C-010422 C-010422		IT FUEL IT FUEL
								125.05			
	•			ACCOUN	т т	OTAL		125.05			
				ORG 150	Ţ	COTAL		14,508.11			
	0400 2 Z ADVERTISING	60317	CITY CLERK	OFFICE SU 2022			Α	. 220.50	C-010422)	CARDIGANS
			-	ACCOUN				220.50	0 010122	-	GIRDIGIND
55 61 007600 OF	0401 FICE DEPOT	209799182001	L 0	OFFICE SU	PPI	'A-IN			C-010422)	INVENTORY; INK, CAR
			v	ACCOUN			-	28.92	5 516122	-	INVENTORY, INK, CMM



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

|P 3 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
155 625700 024172 CMRS-FP #10600061 0 97	12-28-2021	0 T	ELEPHONE & POSTAGE 2022 3 INV A	1,500.00 C-010422	106000610977 - POST
			ACCOUNT TOTAL	1,500.00	
155 626100 001185 DESOTO TIMES-TRIBUNE	300145344	0 A	DVERTISING 2022 3 INV A	22.40 C-010422	PLANNING UPPER HOME
			ACCOUNT TOTAL	22.40	
		ORG	TOTAL	1,771.82	
160 160 611000 005044 LOWE'S HOME CENTERS,		NG DEPART M 0	MENT NATERIALS 2022 3 INV A	82.61 C-010422	LOWES CREDIT CARD 1
			ACCOUNT TOTAL	82.61	
		ORG	TOTAL	82.61	
180 180 622100 001160 NEEL-SCHAFFER INC	PLANNI 1076801		NEERING DEPT PROFESSIONAL FEES 2022 3 INV A	590.81 C-010422	STORM WATER IMPLEME
			ACCOUNT TOTAL	590.81	
180 626900 001339 CREDIT CARD CENTER	12-30-2021	0	RAVEL & TRAINING 2022 3 INV A	418.05 C-010422	RENEWAL/TRAINING (N
			ACCOUNT TOTAL	418.05	
		ORG	180 TOTAL	1,008.86	
211 211 610400 001361 SAM'S CLUB DIRECT	POLICE 1-8-2022	DEPARTME O 0	NT FFICE SUPPLIES 2022 3 INV A	176.30 C-010422	288 3/SAM'S CLUB DI
			ACCOUNT TOTAL	176.30	
211 611000 034898 DEEP SOUTH TACTICAL	220000003745		ATERIALS 95 2022 3 INV A	1,640.00 C-010422	RIFLE REPAIR FOR TH
			ACCOUNT TOTAL	1,640.00	
211 611300 000611 SIGNS & STUFF	101676	0 M	AINTENANCE VEHICLES 2022 3 INV A	188.00 C-010422	MOTORS DECALS
000691 NORTH MISSISSIPPI TI 000691 NORTH MISSISSIPPI TI 000691 NORTH MISSISSIPPI TI	60336	0 0 0	2022 3 INV A 2022 3 INV A 2022 3 INV A	82.99 C-010422 1,023.52 C-010422 1,023.52 C-010422	SHOP TIRES SHOP PARTS 8 SHOP TIRES



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

|P 4 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/PR TYP	s	WARRANT	CHECK DESCRIPTION
			·	2,130.03	3	
001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY	117810 117817 117931	0 0 0	2022 3 INV 2022 3 INV 2022 3 INV	J A 20.77	5 C-010422 7 C-010422 8 C-010422	SHOP PARTS/PLASTIC SHOP PARTS - 1" BUL
CCTICZ BOSTIMANIA BOTTET	11/551	Ü	2022 3 INV		-	SHOP PARTS - ELBOW
				71.26	5	
001114 UNION AUTO PARTS	2208865 2210637 2211802 2211804 2211815 2216541 2217483 2217989 2218275 2218706 2218708 2218708 2218708 2218708 2218708 2218708 2218708 2218914 2220235 2220309 2220689 2220689 2222724 2222724 2222813 2223419 2223442 2223419 2223442 2223419 2224474 2224474 222424242 2231896 2233875		2022 3 INV	7 A 1,639.81 -400.00 7 A -50.00 7 A -50.40 7 A -50.40 7 A -50.41 7 A -152.77 7 A -152.77 7 A -7.12 7 A -21.70	7 C-010422	3139 STRUTS STEERING 3134 CREDIT - 3141 CORE SHOP PARTS - OCTANE CREDIT - SHOP CORE SHOP PARTS - FILTER SHOP PARTS - DEICER SHOP PARTS - DEICER SHOP PARTS - DISC B SHOP PARTS - CLEARF SHOP PARTS - WIPER 3057 PUMP CREDIT/SHOP PARTS - 3057-BATTERY TERMIN 3187 - CASTER ARM SHOP PARTS 3093 GASKET 3052 SUSPENSION CREDIT - 3057 PUMP SHOP PARTS 6201 - BATTERY SHOP PARTS 6201 - BATTERY SHOP PARTS - SEAFOA 3158 - WIPER BLADER 3052 SUSPENSION SHOP PARTS - 4PC. P 3052 TENSIONER 2778 SWITCH 2778 WIPER BLADES 3090 - BATTERY SHOP PARTS - TOP CO SHOP SUPPLIES - OIL
001114 UNION AUTO PARTS	2234178	0	2022 3 INV		C-010422	SHOP SUPPLIES - ANT
001150 Walls Colored	00044:	_		5,146.92		
001150 NAPA GENUINE PARTS C 001150 NAPA GENUINE PARTS C	820962 821506 821781 821935	0 0 0 0 0	2022 3 INV 2022 3 INV 2022 3 INV 2022 3 INV 2022 3 INV 2022 3 INV	/ A 112.33 / A 11.98 / A 246.98 / A 157.74	5 C-010422 6 C-010422 7 C-010422 7 C-010422 8 C-010422 9 C-010422 9 C-010422	SHOP PARTS SHOP PARTS SHOP PARTS 3187 - MODULAR 3111 BELT SHOP PARTS



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/	PR	TYP	S		WARRANT	CHECK	DESCRIPTION
							774.67	;		
002352 DEPARTMENT OF REVENU 002352 DEPARTMENT OF REVENU 002352 DEPARTMENT OF REVENU 002352 DEPARTMENT OF REVENU	12-22-21 DEC-22-2021	0 0 0 0	2022 2022 2022 2022	3 3 3	INV INV INV	A A	12.00 12.00 12.00	C-010422 C-010422 C-010422 C-010422		TAG & MAIL FEE 2019 TAG & MAIL FEE-2019 TAG & MAIL FEE - 20 TAG & MAIL FEE-2019
							48.00	1		
006706 LANDERS DODGE 006706 LANDERS DODGE 006706 LANDERS DODGE 006706 LANDERS DODGE 006706 LANDERS DODGE 006706 LANDERS DODGE	324670 380305 380606 380607 381143 381523	0 0 0 0 0	2022 2022 2022 2022 2022 2022	3 3 3 3 3 3	INV INV INV INV INV	A A A	203.97 318.00 118.50 81.04	C-010422 C-010422 C-010422 C-010422 C-010422 C-010422		3186 SHOP PARTS 3093 ADAPTER 3094 HOSE 3108 WHEEL NUT 3214 - RADIATOR
							3,058.92	-		
007304 O'REILLYS AUTO PARTS	6399-104319	0	2022	3	INV	A	134.99	C-010422	!	3052 LINK
017308 GENTRY GLASS 017308 GENTRY GLASS	25809 25810	0	2022 2022	3	INV INV		385.00 385.00	C-010422 C-010422		3177 WINDSHIELD 3156 WINDSHIELD
						_	770.00	- 		
029563 LANDERS FORD SOUTH	221049	0	2022	3	INV	A	439.84	C-010422		4187 - MODULAR
030773 KARZON CAR CARE LLC 030773 KARZON CAR CARE LLC 030773 KARZON CAR CARE LLC	5828 5835 5916	0 0 0	2022 2022 2022	3 3 3	INV INV INV	Α	83.00	C-010422 C-010422 C-010422		3134 RACK & PINON 3139 ALIGNMENT 3052 ALIGNMENT
							243.00	-		
034151 WARFORD AUTO PARTS	194735	0	2022	3	INV	Α	80.00	C-010422		TAIL LIGHT ASSEMBLY
			ACCOUN	т т	'OTAL		13,085.63			
211 612200 030629 AMAZON CAPITAL	1KYGXH34YXYW	0	MAINTENAN 2022	CE 3	EQUI INV	PMEN' A		C-010422		#ANKP0678K88KPB-WHI
			ACCOUN	т т	'OTAL		524.28			
211 612500 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT	465872 465883 465884 465885	0 0 0	UNIFORMS 2022 2022 2022 2022	3 3 3	INA INA INA	A A	235.00 358.50 1,025.00	C-010422 C-010422 C-010422 C-010422		BARKER, COTY - NEW NEW HIRE PANTS LONG, T VEST CARRIE NEW HIRES
							1,873.50			
021916 MIDSOUTH SOLUTIONS	175246	0	2022	3	INV	Α	12.00	C-010422		MOORE, DANIEL - ALL



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

|P 6 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	2022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
029068 BOLIEK WILLIAM	12-15-2021	0	2022 3 INV A	600.00 C-010422	ALLOTMENT REIMBURSE
			ACCOUNT TOTAL	2,485.50	
211 614000 006919 FUELMAN 006919 FUELMAN	NP61250655 NP61281340	. 0 0	FUEL & OIL 2022 3 INV A 2022 3 INV A	8,027.88 C-010422 7,356.87 C-010422	FUEL FOR FLEET FUEL FOR FLEET
				15,384.75	
			ACCOUNT TOTAL	15,384.75	
211 622100 000597 SIRCHIE ACQUISITION	525058	. 0	PROFESSIONAL SERVICES 2022 3 INV A	308.33 C-010422	EVIDENCE SUPPLIES
001339 CREDIT CARD CENTER	12-30-2021	0	2022 3 INV A	283.00 C-010422	RENEWAL/TRAINING (N
006685 DEX IMAGING	AR7117634	0	2022 3 INV A	1.61 C-010422	#A4738 - EAST
029120 YOUNG LEASING CO	INV4556987	0	2022 3 INV A	551.02 C-010422	#AAA81006 & AAA8100
034860 FORENSIC POLYGRAPH S	3 103	0	2022 3 INV A	200.00 C-010422	POLY: BANKER
			ACCOUNT TOTAL	1,343.96	
211 625700 001137 FEDEX	7-597-92656	0	TELEPHONE & POSTAGE 2022 3 INV A	32.51 C-010422	DELIVERY FOR EVIDEN
			ACCOUNT TOTAL	32.51	
211 626102 022719 UMB CARD SERVICES	1-26-2022	0	PUBLIC RELATIONS 2022 3 INV A	506.12 C-010422	#0041-SUPPLIES (UMB
		•	ACCOUNT TOTAL	506.12	
211 626500 020454 DIRECTFX 020454 DIRECTFX	M40006 M40034	0	PRINTING 2022 3 INV A 2022 3 INV A	220.00 C-010422 1,372.36 C-010422	PD BUSINESS CARDS JUVENILE SUMMONS FO
				1,592.36	
			ACCOUNT TOTAL	1,592.36	
211 626900 001339 CREDIT CARD CENTER	12-30-2021	0	TRAVEL & TRAINING 2022 3 INV A	1,939.99 C-010422	RENEWAL/TRAINING (N
027440 NORTHWEST MS COMMUN	12-20-2021	0	2022 3 INV A	60.00 C-010422	2 ATTENEEE'S FOR CP
027771 BLUE360 MEDIA	2111091680	0	2022 3 INV A	82.75 C-010422	MS CRIMINAL & TRAFF
030938 CHANNELL WILLIAM	12-18-2021	0	2022 3 INV A	111.00 C-010422	PER DIEM FOR FUEL R



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	•	PO	YEAR/PR T	TYP S		WARRANT	CHECK	DESCRIPTION
034980 VANDERFORD AMY S.	12-28-2021	0	2022 3	INV A	800.00	C-010422		INSTRUCTOR DEVELOPM
			ACCOUNT TO	TAL	2,993.74			
211 630400 022719 UMB CARD SERVICES	1-26-2022	0	MACHINERY & E 2022 3	QUIPMENT INV A	406.99	C-010422	•	#0041-SUPPLIES (UMB
			ACCOUNT TO	TAL	406.99			
			ORG 211 TO	TAL	40,172.14			
215 215 610400 007823 AMERICAN PAPER & TWI	EMERGENCY 4171457	SE 0	RVICES OFFICE SUPPLI 2022 3	ES INV A	68.51	C-010422		JANITORIAL SUPPLIES
			ACCOUNT TO	TAL	68.51			
215 622100 020015 NENA	300059834-ADJUSTMENT	0	PROFESSIONAL 2022 3	FEES INV A	32.00	C-010422		ADJUSTMENT NENA YEA
			ACCOUNT TO	TAL	32.00			
215 626900 029656 POWER DMS	INV-14368	0	TRAVEL & TRAI 2022 3		2,966.69	C-010422		POWER DMS SOP
			ACCOUNT TO	TAL	2,966.69			
			ORG 215 TO	TAL	3,067.20			
290 290 610100 000196 MAGNOLIA SUPPLY & SE	FIRE DEPA	RTM 0	ENT CLEANING SUPP 2022 3	LIES INV A	133.35	C-010422		12 - DOST MOPHEADS
007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI	4181943	0 0 0	2022 3	INV A INV A INV A	61.78	C-010422 C-010422 C-010422		DOVE BAODY WASH FIR PINE SOL FIRE STATI JANITORIAL SUPPLIES
					1,107.49			
			ACCOUNT TO	TAL	1,240.84			
290 611000 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY		0	MATERIALS 2022 3 2022 3	A VNI A VNI		C-010422 C-010422		MATERIALS FOR STATI MATERIALS FOR STATI
					24.34			
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022 3	INV A	285.65	C-010422		LOWES CREDIT CARD 1
			ACCOUNT TO	TAL	309.99			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
290 611300			MAINTENANCE					
000650 G & W DIESEL SERVICE	377271	0	2022 3	INV A	4,836.48	C-010422		REPAIRS TO ENG. 1,
007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS	1791-172235 1791-172879	0 0	2022 3 2022 3	INV A INV A		C-010422 C-010422		2 GAL. ANTI FREEZE, AIR CHUCK
					123.47			
			ACCOUNT '	TOTAL	4,959.95			
290 612200 000650 G & W DIESEL SERVICE 000650 G & W DIESEL SERVICE	153177 376924	0 0	MAINTENANCE 2022 3 2022 3	EQUIPMENT & INV A INV A	249.25	C-010422 C-010422		ACTUATOR HANDLES & NSTK AUTO CHARGE &
					1,380.75			
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022 3	INV A	263.98	C-010422		LOWES CREDIT CARD 1
020832 EMERGENCY EQUIPMENT	465243	0	2022 3	INV A	20.00	C-010422		REGULATOR FLOW TEST
			ACCOUNT '	TOTAL	1,664.73			
290 614000 017201 BEST-WADE PETROLEUM 017201 BEST-WADE PETROLEUM 017201 BEST-WADE PETROLEUM	31499	0 0 0	FUEL & OIL 2022 3 2022 3 2022 3	TNV A	1,250.34	C-010422 C-010422 C-010422		FUEL ORDER FOR FIRE FUEL ORDER FOR FIRE FUEL ORDER FOR FIRE
		•	ACCOUNT '	TOTAL	4,892.77			
290 622100 023066 TRILOGY MEDWASTE SO	836854	0	PROFESSIONAL 2022 3		493.10	C-010422		MED WASTE
			ACCOUNT '	TOTAL	493.10			
290 626900 001102 SOUTHAVEN SUPPLY	118476	0	TRAVEL & TRA 2022 3		16.68	C-010422		GLOVES
001147 NEXAIR LLC	9401825	0	2022 3	INV A	120,51	C-010422		RENTAL NITROGEN BOT
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022 3	INV A	71.18	C-010422		LOWES CREDIT CARD 1
			ACCOUNT '	TOTAL	208,37			
020832 EMERGENCY EQUIPMENT	465226 465695 465696	0 0 0	MACHINERY & 2022 3 2022 3 2022 3	INV A INV A	959.33	C-010422 C-010422 C-010422		SCOTT BATTERY PCB E SCOTT COVER ASSY DI SCOTT BATTERY PCB E
					1,317.99	•		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE		PO	YEAR/	PR	TYP S			WARRANT	CHECK	DESCRIPTION
				ACCOUN	T T	OTAL		1,317.99			
				ORG 290	Т	OTAL		15,087.74			
297 297 610701 000582 BOUND TREE MEDICAL	84306437 84317640 84317641 84328800 84332640	EMS	0 0 0 0	MEDICAL SI 2022 2022 2022 2022 2022 2022	UPP 3 3 3 3 3	INV INV INV	A A A	691.00 127.90 1,555.94	C-01042	2 2 2	MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES
001147 NEXAIR LLC	9440184		0	2022	3	INV	A	•	C-01042	2	MEDICAL SUPPLIES OX
015430 ZOLL MEDICAL CORPORA 015430 ZOLL MEDICAL CORPORA 015430 ZOLL MEDICAL CORPORA	. 3416694		- 0 0 0	2022 2022 2022	3 3 3	INV VNI VNI	A	712.50 1,986.32 1,486.45	C-01042 C-01042 C-01042	2 2 2	MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES
								4,185.27			
016050 HENRY SCHEIN INC 016050 HENRY SCHEIN INC	13820375 14254109		0	2022 2022	3 3	NA INA		2,074.60 4,225.10	C-01042 C-01042	2 2	MEDICAL SUPPLIES MEDICAL SUPPLIES
								6,299.70			
027573 TELEFLEX MEDICAL INC	9504844883		0	2022	3	INV	A	559.68	C-01042	2	MEDICAL SUPPLIES
				ACCOUN'	т т	'OTAL	•	13,803.70			
297 611300 000189 HOMER SKELTON FORD 000189 HOMER SKELTON FORD	6140931 6141053		0	MOTOR VEH 2022 2022	RE 3 3	PAIRS INV INV	/MAINT A A		C-01042	2 2	REPAIRS TO UNIT 3, REPAIRS TO UNIT #4,
								1,778.25			
297 620901 018772 MEDICAL ACCOUNTS REC	105176		0	ACCOUN' BILLING SI 2022 ACCOUN'	ERV 3	'ICES INV	A	1,778.25 8,687.17 8,687.17	C-01042	2	MEDICAL BILLING FOR
297 626900 002083 CALARCO CARL	121621		·O	TRAVEL & '	TRA 3	INING	A	61.90	C-01042	2	RENEWAL OF NREMT &
'004858 SCALLIONS DANNY	12162021		0	2022	3	INV	A	65.00	C-01042	2	RENEWAL-NREMT & STA
031258 SHEFFIELD JAMES K	121621		0	2022	3	INV	Α .	65.00	C-01042	2	RENEWAL FOF NREMT &
				ACCOUN'	гт	OTAL		191.90			•



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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	РО	YEAR/	PR	TYP	S	Ţ	WARRANT	CHECK	DESCRIPTION
		(ORG 297	Т	TOTAL		24,461.02			
311 311 610100 001361 SAM'S CLUB DIRECT	PUBLIC 1-8-2022	WORKS	DEPARTMENT CLEANING 2022	SUE	PPLIE INV	S A	169.46	C-010422	2	288 3/SAM'S CLUB DI
			ACCOUN	т т	FOTAL		169.46			
311 610400 014117 MADISON SIGNS LLC	15482	0	OFFICE SU 2022			A	167.00	C-010422	2	OFFICE SUPPLIES - P
030629 AMAZON CAPITAL	1RXPRDGXF6P3	0	2022	3	INV	A	25.97	C-01042	2	#ANKP067K88KPB-2022
			ACCOUN	т т	TOTAL		192.97			
311 611000 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO	81269 81417 81521 81557 81598	0 0 0 0	MATERIALS 2022 2022 2022 2022 2022 2022	3 3 3 3 3	VAI VAI VAI VAI VAI	A A A	324.63 613.11 328.30	C-010422 C-010422 C-010422 C-010422 C-010422	2	MATERIAL: PLANT #5
							1,785.44			
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022	3	INV	A	95.00	C-010422	2	LOWES CREDIT CARD 1
022719 UMB CARD SERVICES	1-26-2022	0	2022	3	INV	A	121.95	C-010422	2	#0041-SUPPLIES (UMB
028212 UNITED REFRIGERATION 028212 UNITED REFRIGERATION		0 0	2022 2022	3 3	INV INV			C-010422 C-010422		MAT BUSS 15AMP M MAT ICP TRANS
							135.53			
			ACCOUN	т т	TOTAL		2,137.92			
311 611300 000370 REBEL EQUIPMENT & SU	204004	0	MAINTENAN 2022				89.00	C-010422	2	MAT. FOR SHOP - 9FT
000691 NORTH MISSISSIPPI TI	60343SHORT	0	2022	3	INV	A	1,156.00	C-010422	2	SHORT PAY INV. #603
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022	3	INV	Α	197.01	C-010422	2	LOWES CREDIT CARD 1
006479 AIRGAS USA INC	9120658826	0	2022	3	INV	A	83.43	C-010422	2	MAT. FOR SHOP
007094 H.D. INDUSTRIES	31765	0	2022	3	INV	A	424.05	C-010422	2	MAT. FOR SHOP - TAC
007304 O'REILLYS AUTO PARTS	6399-104712	0	2022	3	INV	A	30.98	C-010422	2	MAT. FOR SHOP - CXT
010865 RELIABLE EQUIPMENT 010865 RELIABLE EQUIPMENT	W0102492 W0103000	0 0	2022 2022	3 3	INV INV		3,716.07 2,836.84			MAT. FOR SHOP MAT. FOR SHOP - REM



|CITT OF BOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/	PR	TYP S		WARRANT	CHECK	DESCRIPTION
					-	6,552.91	-		
016582 CONTRACTORS SUPPLY P	132027	0	2022	3	INV A	554.20	C-01 0 422		MAT. FOR SHOP
034150 LAWSON PRODUCTS, INC 034150 LAWSON PRODUCTS, INC	9309079567 9309084586 9309091344 9309094586	0 0 0 0 0	2022 2022 2022 2022 2022 2022 2022	333333	INV A INV A	19.05 29.76 95.30	C-010422 C-010422 C-010422 C-010422 C-010422 C-010422		MAT. FOR SHOP/HEX C MAT. FOR SHOP - 1/4 MAT. FOR SHOP - HEX MAT. FOR SHOP MAT. FOR SHOP MAT. FOR SHOP - HEX
						2,059.95	•		
			ACCOUN	ТТ	OTAL	11,147.53			
311 612500 003011 M & M PROMOTIONS	96356	0	UNIFORMS 2022	3	INV A	133.00	C-010422		SHIRTS
013377 CINTAS 013377 CINTAS	4104774899 4105554212	0 0	2022 2022	3 3	INV A INV A	63.25 289.92	C-010422 C-010422		UNIFORMS UNIFORMS
						353.17			
034854 CAVENDERS BOOT CITY 034854 CAVENDERS BOOT CITY	141052-IN 141053-IN 141054-IN 141055-IN 141057-IN 141058-IN 141059-IN 141060-IN 141060-IN 141819-IN	0 0 0 0 0 0 0 0	2022 2022 2022 2022 2022 2022 2022 202	33333333333333	INV A	125.99 100.99 125.99 114.79 107.00 125.00 107.99 107.00 125.00	C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422 C-010422		UNIFORMS - CHRIS AU UNIFORMS - HENRY VA UNIFORMS - CONNER E UNIFORMS - KEAGAN L UNIFORMS - RICHARD UNIFORMS - THOMAS J UNIFORMS - GERALD F UNIFORMS - WILLIE M UNIFORMS - ELTON MO UNIFORMS - JOHN CAN UNIFORMS - ROBERT S UNIFORMS - THADDEUS
					- 111 =	1,401.73	•		
			ACCOUN	T T	OTAL	1,887.90			
311 622100 029120 YOUNG LEASING CO	INV4567722	0			SERVICES INV A	211.16	C-010422		#AAA59364 ~ COPIER
			ACCOUN	T T	OTAL	211.16			
			ORG 311	Т	OTAL	15,746.94			
315 315 612200 000497 DESOTO COUNTY ELECTR	7212	CITY TRAFFIC	MAINTENAN	CE	IGHT EQUIPMENT INV A	& BUILD 447.72	C-010422		SIGNAL REPAIR @ REC



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	РО	YEAR/	PR !	TYP S		WARRANT	CHECK	DESCRIPTION
			ACCOUN	IT T	OTAL	447.72	!		
			ORG 315	T	OTAL	447.72	!		
411 411 610400 029120 YOUNG LEASING CO	INV4551550	PARKS DEPAR	OFFICE SU 2022	3	INV A		C-01042	2	#AAA59897 - COPY CO
			ACCOUN			1.35	1		
411 612200 000308 MAINTENANCE SUPPLY	230524	0	MAINTENAN 2022		EQUIPMENT INV A		C-01042	2	MISC. SUPPLIES
001150 NAPA GENUINE PARTS C	346638	0	2022	3	INV A	46.23	C-01042	2	HITCH & BALL
001361 SAM'S CLUB DIRECT	1-8-2022	0	2022	3	INV A	534.76	C-01042	2	288 3/SAM'S CLUB DI
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022	3	INV A	612.88	C-01042	2	LOWES CREDIT CARD 1
005609 A&B FAST AUTO GLASS	I058496	0	2022	3	INV A	675.00	C-01042	2	COX OFFICE WINDOW R
013377 CINTAS	4104773822	0	2022	3	INV A	65.64	C-01042	2	MATS - ARENA
028588 DANIEL MCDOWELL PLUM	12-15-21	0	2022	3	INV A	350.00	C-01042	2	REOAUR - SNOWDEN HO
			ACCOUN	T T	OTAL	2,347.32	:		
411 612201 026449 KELLY SEPTIC SER	16984	0	PARK MAIN 2022		ANCE INV A	180.00	C-01042	2	PORTA POTTY - CENTR
			ACCOUN	T T	OTAL	180.00	1		
411 612300 006738 CALLAWAY GOLF 006738 CALLAWAY GOLF 006738 CALLAWAY GOLF 006738 CALLAWAY GOLF	932680850 932765682 932765686 932868512	0 0 0 0	MUNICIPAL 2022 2022 2022 2022 2022	3 3 3 3 3	LF COURSE INV A CRM A CRM A INV A	231.00 -31.00 -18.00	C-01042 C-01042 C-01042 C-01042	2 2	BALLS - GOLF CREDIT CREDIT HATS
			ACC O UN	T T	OTAL	361.53	1		
411 612500 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS	96354 96355 96380 .	0 0 0	UNIFORMS 2022 2022 2022 2022	3 3 3	INV A INV A INV A	249.90 108.00 40.00	C-01042 C-01042 C-01042	2	STAFF WEAR - BELLA+ STAFF WEAR SWEATSHIRTS
013377 CINTAS 013377 CINTAS	4104630765 4105370107	0	2022 2022	3	INV A INV A		C-01042 C-01042		PARKS UNIFORMS PARKS UNIFORMS



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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PÔ	YEAR/	PR TYP S		WARRANT	CHECK	DESCRIPTION
				·	832.33	3		
			ACCOUN	T TOTAL	1,230.23	3		
411 613400 001361 SAM'S CLUB DIRECT	1-8-2022	0	COMMUNITY 2022		944.42	2 C-010422	2	288 3/SAM'S CLUB DI
005044 LOWE'S HOME CENTERS,	1-15-2022	0	2022	3 INV A	104.44	C-010422	2	LOWES CREDIT CARD 1
022719 UMB CARD SERVICES	1-26-2022	0	2022	3 INV A	607.60	C-010422	2	#0041-SUPPLIES (UMB
			ACCOUN	T TOTAL	1,656.46	5		
411 621900 . 001339 CREDIT CARD CENTER	12-30-2021	0		ONAL DUES 3 INV A	265.00	C-010422		RENEWAL/TRAINING (N
			ACCOUN	T TOTAL	265,00)		
411 627901 002574 CARSON MICHAEL A	12-28-2021	0	UMPIRES 2022	3 INV A	140.00	C-010422	?	INDOOR SOCCER UMPIR
015545 KLINCK ZACHARY A	12-28-2021	0	2022	3 INV A	290.00	C-010422	?	INDOOR SOCCER UMPIR
015810 MEARS MICHAEL	12-28-2021	0	2022	3 INV A	140.00	C-010422	?	INDOOR SOCCER UMPIR
018253 CHAN DAVID	12-28-2021	0	2022	3 INV A	105.00	C-010422	!	INDOOR SOCCER UMPIR
018255 PHILLIPS ERIC	12-28-2021	0	2022	3 INV A	140.00	C-010422	!	INDOOR SOCCER UMPIR
031115 MYSIEWICZ MICHAEL	12-28-2021	0	2022	3 INV A	210.00	C-010422	!	INDOOR SOCCER UMPIR
031322 VASQUEZ GEORGE	12-28-2021	0	2022	3 INV A	175.00	C-010422	!	INDOOR SOCCER UMPIR
034909 STEVENS JERMY L	12-28-2021	0	2022	3 INV A	175.00	C-010422	?	INDOOR SOCCER UMPIR
			ACCOUN	T TOTAL	1,375.00)		
411 630400 002951 STATELINE TURF & TRA	305143	2200	MACHINERY 0088 2022	& EQUIPMENT 3 INV A	52,798.40	C-010422		2022 EXMARK MOWERS
			ACCOUN	T TOTAL	52,798.40)		
411 640500 029763 GREAT SOUTHERN RECRE 029763 GREAT SOUTHERN RECRE			NEIGHBORH 0034 2022 0035 2022	OOD PARK RENOVA 3 INV A 3 INV A	25,670.00	C-010422 C-010422		RUBBER MULCH AT CEN RUBBER PLAYGROUND S
					50,745.00	,)		
			ACCOUN	T TOTAL	50,745.00)		
		O	RG 411	TOTAL	110,960.29)	,	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE		РО УЕ	AR/PF	TYP	S		WARRANT	CHECK	DESCRIPTION
412 412 612400 001361 SAM'S CLUB DIRECT	1-8-2022	PARK TOUR			NCES IN		EXPENSE 494.46	C-010422		288 3/SAM'S CLUB DI
003011 M & M PROMOTIONS	96334	(0 20:	22 3	IN'	V A	1,185.75	C-010422		FALL FINALE T-SHIRT
003538 SYSCO CORPORATION	314408437	. (0 20:	22 3	IN'	V A	1,287.49	C-010422		CONCESSIONS - RESAL
006738 CALLAWAY GOLF	932949123	(0 20:	22 3	IN'	V A	318.16	C-010422		DEMO DRIVER - RESAL
022105 NCR CORPORATION	6502423322	(20:	22 3	IN'	V A	700.00	C-010422		ALOHA SUPPORT
022806 PEPSI BEVERAGES COMP	67168402	(20:	22 3	IN'	V A	2,393.00	C-010422		PEPSI - RESALE
026772 WILSON SPORTING GOOD 026772 WILSON SPORTING GOOD 026772 WILSON SPORTING GOOD	4536463452	(0 20: 0 20: 0 20:	22 3	IN'	V A V A V A	583.33	C-010422 C-010422 C-010422		RECKET - RESALE RACKETS - RESALE RACKETS - RESALE
						,	1,209.99	•		
			ACC	TNUC	TOTA	L	7,588.85			
412 622100 007622 MIDSOUTH SPORTS PROD	679	. (PROFES 20:		L FE		11,250.00	C-010422		BASEBALL CONTRACT -
024247 KALISAK ROSEMARY	DEC2021	(20:	22 3	IN	V A	3,750.00	C-010422		SOFTBALL CONTRACT -
			ACC	TNUC	TOTA	L	15,000.00			
<			ORG 412		TOTA	L	22,588.85			
511 511 610400 007600 OFFICE DEPOT	20979918200		CODE ENFORO OFFICE 0 20:	SUPE			67.01	C-01 0 422		INVENTORY; INK, CAR
			ACC	TNUC	TOTA	L	67.01			
511 612500 003011 M & M PROMOTIONS	96336	(UNIFORD 20:		IN'	V A	837.50	C-010422		UNIFORMS
			ACC	TNUC	TOTA	L	837.50			
511 614900 012713 HILL'S PET NUTRITION 012713 HILL'S PET NUTRITION	240855856 240928779		FEED FG 0 200 0 200	22 3	IN'			C-010422 C-010422		FEED ANIMALS FEED ANIMALS
						•	263.34			
			ACC	TNUC	TOTA	L	263.34			
511 622100			PROFES	SIONA	L SE	RVIC	ES			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2022/ ACCOUNT/VENDOR IN	/4 VOICE PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
028872 PRECIOUS PAWS ANIMAL 21	2772 0	2022 3 INV A	968.36 C-010422	PROF. SERVICES
		ACCOUNT TOTAL	968.36	
511 626100 000500 DESOTO COUNTY ANIMAL 21	2747 0	ADVERTISING 2022 3 INV A	328.50 C-010422	PROF. SERVICES
		ACCOUNT TOTAL	328.50	
511 630400 000246 ANIMAL CARE EQUIPMEN 980	015 0	MACHINERY & EQUIPMENT 2022 3 INV A	742.00 C-010422	MACH. & EQUIP.
		ACCOUNT TOTAL	742.00	
		ORG 511 TOTAL	3,206.71	
901 901 614000 017201 BEST-WADE PETROLEUM 103	CITY FUEL 36048 0	FUEL & OIL 2022 3 INV A	838.20 C-010422	SYN SW20 55 GAL
		ACCOUNT TOTAL	838.20	
		ORG 901 TOTAL	838.20	
902 902 620700 003011 M & M PROMOTIONS 964	EXPENSE ACC	CITY BEAUTIFICATION 2022 3 INV A	1,977.30 C-010422	CITY BEAUTIFICATION
		ACCOUNT TOTAL	1,977.30	
902 620902 000415 MID-SO EMERGENCY LIG 344 000415 MID-SO EMERGENCY LIG 344 000415 MID-SO EMERGENCY LIG 344 000415 MID-SO EMERGENCY LIG 345 000415 MID-SO EMERGENCY LIG 347 000415 MID-SO EMERGENCY LIG 347 000415 MID-SO EMERGENCY LIG 347	48 0 49 0 50 0 72 0	FACILITIES MANAGEMENT 2022 3 INV A	207.00 C-010422 270.00 C-010422 171.00 C-010422 180.00 C-010422 18.00 C-010422 54.00 C-010422 909.00 C-010422	EMERGENCY LIGHT SER FEMA STORM SHELTER/ ARENA/EMERGENCY LIG SPD-WEST PRECINCT/E TENNIS CENTER/EMERG SNOWDEN HOME/EMERGE PARKS & REC/EMERGEN
			1,809.00	
	8672 0	2022 3 INV A	397.78 C-010422	ELEC. REPAIRS
000915 HOME DEPOT CREDIT SE 505		2022 3 INV A	17.82 C-010422	OUTLET EXTENDER FOR
005044 LOWE'S HOME CENTERS, 1-3		2022 3 INV A	208.85 C-010422	LOWES CREDIT CARD 1
014437 CB RICHARD ELLIS COR 659	9527 0	2022 3 INV A	921.54 C-010422	DECEMBER 2021 & JAN
016517 UPCHURCH SERVICES, L 194 016517 UPCHURCH SERVICES, L 195 016517 UPCHURCH SERVICES, L 195	5065 0	2022 3 INV A 2022 3 INV A 2022 3 INV A	359.00 C-010422 119.00 C-010422 119.00 C-010422	HVAC SERVICES COURT HVAC SERV. @ FIRE S FIRE STATION #2 HVA



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	/PERIOD: 2022/1 TO 20 T/VENDOR	022/4 INVOICE	PO	YEAR/I	PR	TYP S		WARRANT	CHECK	DESCRIPTION
016517 016517	UPCHURCH SERVICES, L UPCHURCH SERVICES, L	195068 195070	0	2022 2022	3	INV A INV A		C-010422 C-010422		HVAC SERVICES @ FIR HVAC SERVICES @ FIR
022719	UMB CARD SERVICES	1-26-2022	0	2022	3	INV A		, С-010422		#0041-SUPPLIES (UMB
	AMAZON CAPITAL AMAZON CAPITAL	1L4G67YNJ7CF 1R1VCPNW4WLX	0	2022 2022	3	INV A INV A		C-010422 C-010422		#ANK067K88LPB-FLOOR #ANKP067K88KPB-LAZ
						•	601.94	_ [
031070	FRANCE PAINT CO	23	0	2022	3	INV A	4,150.00	C-010422		GUN RANGE PAINTING
031980	COMMERCIAL PAINTING	1513-1	22000109	2022	3	INV A	18,900.00	C-010422		INTERIOR OFFICE PAI
033496	ULTIMATE WINDOWS DOO	UW1284	0	2022	3	INV A	1,990.20	C-010422		WINDOWS AT GOLF COU
				ACCOUNT	r T	OTAL	30,648.12	?		
902 001927	621400 FIRST REGIONAL LIBRA	1-1-2022	0 LIB			NSE 0.7 INV A	75 MILL 300,000.00	C-010422		2022 CONTRIBUTION B
				ACCOUNT	г т	OTAL	300,000.00)		
	625103 TRI FIRMA TRI FIRMA	6280QB 6288QB	DRA 0 0	2022	1AI 3 3	NTENANC INV A INV A	2,474.73	3 C-010422 C-010422		2733 GRAYSTONE - DR BROOKHAVEN PARK PIP
							4,558.84	<u>-</u> [
				ACCOUNT	ГТ	OTAL	4,558.84	l		
902 000354	625150 METER SERVICE AND SU	25606	DRA			ROVEMEN INV A		C-010422		HW SEWER PIPE G.J.
009591	TRI FIRMA	6275QB	0	2022	3	INV A	28,307.40	C-010422		STATELINE CURB AND
				ACCOUNT	r T	OTAL	30,652.40)		
009591	625220 TRI FIRMA TRI FIRMA TRI FIRMA	6282QB 6285QB 6287QB	STR 0 0 0	2022	3	ENANCE INV A INV A INV A	2,023.73	C-010422 C-010422 C-010422		5739 HUNTER'S CHASE 4052 APPALOUSA - ST 8422 WINSOR LN - ST
							6,332.22	2		
				ACCOUNT	г т	OTAL	6,332.22	?		
			ORG 9	02	T	OTAL	374,168.88	3		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR,	PR TYP S	WARRANT	CHECK	DESCRIPTION
905 905 62930 0 016199 HOLLAND INSURAN C E	4940G1113	LIABILITY INSU		C-LIABILITY 3 INV A	5,086.00 C-01042	22	UNEMPLOYMENT BONDS
			ACCOUN	IT TOTAL	5,086.00		
		OF	RG 905	TOTAL	5,086.00		
906 906 622100 001161 SOUTHAVEN CHAMBER OF	90661402	PROFESSIONAL I		ONAL SERVICES 3 INV A	6,666.67 C-01042	22	JANUARY 2022 CONTRI
002130 HOUSE OF GRACE	1-1-2022	0	2022	3 INV A	750.00 C-01042	22	FY 2022 CONTRIBUTIO
006682 DESOTO FAMILY THEATR	1-1-2022	0	2022	3 INV A	2,500.00 C-01042	22	FY 2022 CONTRIBUTIO
020724 HEALING HEARTS CHILD	1-1-2022	0	2022	3 INV A	3,333.34 C-01042	22	FY 2022 CONTRIBUTIO
027121 ARC NORTHWEST MS	1-1-2022	0	2022	3 INV A	1,666.67 C-01042	22	FY 2022 CONTRIBUTIO
			ACCOUN	TOTAL.	14,916.68		
		OF	RG 906	TOTAL	14,916.68		
FUND 0010 GE	NERAL FUND			TOTAL:	649,585.19		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR	TO 2022/4 INVOICE	PO YEAR	R/PR TYP S	WARRANT CHEC	CK DESCRIPTION
611 611 626300 017044 DESOTO COUNTY	SPEC:		EPEND CATER MANAGEMENT 3 INV A	8,333.33 C-010422	CONCERT PROMOTER/BA
		ACCOL	INT TOTAL	8,333.33	
		ORG 611	TOTAL	8,333.33	
FUND 0240) TOURIST & CONVENTION	<u> </u>	TOTAL:	8,333.33	



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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR	PR	TYP S	WARRANT	CHECK	DESCRIPTION
0400 0400 130700 020801 KREUNEN CONST	40023	UTILITY FUND	ACCOUNTS 2022	REC	CEIVABLE INV A	81.08 C-01042	22	
026680 SKY LAKE CONSTRUCTIO 026680 SKY LAKE CONSTRUCTIO 026680 SKY LAKE CONSTRUCTIO	40028	0 0 0	2022 2022 2022	3 3 3	A VNI A VNI A VNI	81.08 C-01042 90.84 C-01042 95.72 C-01042	22	
022042 IECDOV MEN HOMBO II	40030	0	2022	2		267.64	.0	
032843 LEGACY NEW HOMES, LL	40032	0	2022	3	A VNI	66.44 C-01042	:2	
034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC	40022 40025 40026 40034	0 0 0 0	2022 2022 2022 2022	3 3 3	INV A INV A INV A INV A	74.38 C-01042 71.72 C-01042 71.72 C-01042 127.66 C-01042	.2 .2	
						345.48		
034983 BURCHFIELD MELISSA	39987	0	2022	3	A VNI	21.10 C-01042	22	
034984 COLLINS TIANA	39988	0	2022	3	INV A	93.48 C-01042	2	
034985 EDWARD CLIFTON	39989	0	2022	3	INV A	13.36 C-01042	.2	
034987 MCCASKILL DARYL	39991	0	2022	3	INV A	93.48 C-01042	:2	
034989 GUNTER III MARCUS	39993	0	2022	3	INV A	98.36 C-01042	.2	
034990 SWOYER BLAKE	39994	0	2022	3	INV A	58.66 C-01042	2	
034991 YOUNG SCOTT & REYSIE	39995	0	2022	3	INV A	98.36 C-01042	22	
034992 JOHNSON DON	39996	0	2022	3	INV A	3.36 C-01042	2	
034993 MCCAMMON RICK	39997	0	2022	3	A VNI	60.00 C-01042	22	
034994 HARRISON MARK	39998	0	2022	3	INV A	41.08 C-01042	22	
034995 THORNTON HOWARD	39999	0	2022	3	INV A	3.36 C-01042	22	
034996 PEARSON PAUL W	40000	0	2022	3	INV A	23.36 C-01042	22	
034997 JACKSON DOUGLAS	40001	. 0	2022	3	INV A	98.36 C-01042	.2	
034998 DUKE JACKIE	40002	0	2022	3	INV A	23.36 C-01042	22	
034999 BLACKMON COURTNEY	40003	0	2022	3	INV A	51.80 C-01042	22	
035000 ZELESZKI DENISE	40004	0	2022	3	INV A	300.94 C-01042	22	



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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/PR	т	YP S	WARRANT CHECK	DESCRIPTION
035001 ANTONE NANCY	40005	0	2022 3		INV A	98.36 C-010422	
035002 DICKINSON GAE	40006	0	2022 3		INV A	6.44 C-010422	
035003 POPE BARBARA	40007	0	2022 3		INV A	131.93 C-010422	
035004 HICKS DEVIN	40008	0	2022 3		INV A	81.08 C-010422	
035005 SUTTER JUSTIN	40009	0	2022 3		INV A	98.36 C-010422	
035006 MOTZ ANN	40010	0	2022 3		INV A	23.36 C-010422	
035007 EBERT DANIEL	40011	0	2022 3		INV A	125.00 C-010422	
035008 COLLIER BILLIE	40012	0	2022 3		INV A	98.36 C-010422	
035009 JIMENEZ RONALD	40013	0	2022 3		INV A	56.08 C-010422	
035010 MCGHEE DENNIS J JR	40014	0	2022 3		INV A	81.08 C-010422	
035011 AHRENS WARREN	40015	0	2022 3		INV A	71.72 C-010422	
035012 PATEL TINA & TAILOR	40016	0	2022 3		INV A	53.78 C-010422	
035013 CONAWAY JENNIFER	40017	0	2022 3		INV A	6.04 C-010422	
035014 RUCKER DONNA	40018	0	2022 3		INV A	98.36 C-010422	
035015 LIFETIME TRUST OF WI	40019	0	2022 3		INV A	88.60 C-010422	
035016 TAYLOR SYDNE	40020	0	2022 3		INV A	98.36 C-010422	
035017 LOTT NATASHA	40021	0	2022 3		INV A	67.90 C-010422	
035018 MIXON SHELBY	40024	0	2022 3		INV A	35.32 C-010422	
035019 REBER STEVE	40030	0	2022 3		INV A	71.72 C-010422	
035020 JACKSON HENRY	40031	0	2022 3		INV A	42.44 C-010422	
035021 CAPALAD JASON	40033	0	2022 3		INV A	93.48 C-010422	
035022 KIAN G TAN	40035	0	2022 3		INV A	78.84 C-010422	
			ACCOUNT '	го	TAL	3,449.67	
0400 211400 010365 NESBIT WATER	12-28-2021	0	FEES OWED TO 2022 3		NESBI INV A	WATER ASSC 3,096.00 C-010422	FEES COLLECTED FROM
			ACCOUNT '	го	TAL	3,096.00	
			ORG 0400	го	TAL	6,545.67	



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YEAR/PERIOD: 2022/1 TO 2022/4 ACCOUNT/VENDOR INVOICE	PO	YEAR/PR TYP S	WARRANT CHE	CK DESCRIPTION
811 811 650901 002848 HORN LAKE CREEK BASI 122021	UTILITY EXPE	NSE ACCOUNTS HORN LAKE CREEK BAS 2022 3 INV A	IN LOAN PYM 2,787.69 C-010422	DEC. 2021 HL CREEK
		ACCOUNT TOTAL	2,787.69	
811 650905 004646 DESOTO COUNTY REGION 2621	0	DCRUA SEWER TREATME 2022 3 INV A	NT FEE 75,935.08 C-010422	JAN. 2022 SEWER TRE
		ACCOUNT TOTAL	75,935.08	
811 651400 004646 DESOTO COUNTY REGION 12-28-2021	0	DCRUA UPGRADE TAP F 2022 3 INV A	EES 10,500.00 C-010422	COLLECTED SEWER FEE
		ACCOUNT TOTAL	10,500.00	•
811 651500 004646 DESOTO COUNTY REGION 12-28-2021	0	DCRUA TAP FEES 2022 3 INV A	24,500.00 C-010422	COLLECTED SEWER FEE
		ACCOUNT TOTAL	24,500.00	
	t	ORG 811 TOTAL	113,722.77	
815 815 625300 001167 AT&T MOBILITY 633343554	UTILITY CAPIT	TAL IMPROVEMENTS EXTENSION & OTHER INDOORS 2022 3 INV A	MPROVEMENTS 6,330.00 C-010422	SCADA FOR LIFT STAT
		ACCOUNT TOTAL	6,330.00	
815 625310 1003 034824 LANDMARK CONSTRUCTIO PAYAPP2	0	STARLANDING WATER S' 2022 3 INV A	YS IM PH II 117,277.50 C-010422	STARLANDING WATER S
		ACCOUNT TOTAL	117,277.50	
	ţ	ORG 815 TOTAL	123,607.50	
820 820 610500 000952 TYLER TECHNOLOGIES 45-360969A		NISTRATIVE EXPENSE COMPUTERS 2022 3 INV A	11,942.72 C-010422	QUARTERLY PAYMENTS
,		ACCOUNT TOTAL	11,942.72	
	(ORG 820 TOTAL	11,942.72	
825	UTILITY MAIN	TENANCE EXPENSES		
825 611000 000354 METER SERVICE AND SU 25784 000354 METER SERVICE AND SU 25787 000354 METER SERVICE AND SU 25846	0 0 0	MATERIALS 2022 3 INV A 2022 3 INV A 2022 3 INV A	1,116.80 C-010422 2,719.50 C-010422 2,754.00 C-010422	MEGA-LUG KIT ADAPTERS & COUPLING COUPLINGS
		-	6,590.30	



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	/PERIOD: 2022/1 TO 20 T/VENDOR	022/4 INVOICE	PO	YEAR/PR	TY	PS		WARRANT	CHECK	DESCRIPTION
	MAGNOLIA ELECTRIC MAGNOLIA ELECTRIC	338697 338765	0	2022 3 2022 3		NV A NV A	813.53 772.68 1,586.21	C-010422 C-010422		LIGHTS FOR STARLAND FLOOD LIGHTS FOR ST
005044	LOWE'S HOME CENTERS,	1-15-2022	0	2022 3	Ι	NV A	1,523.77	C-010422		LOWES CREDIT CARD 1
007304	O'REILLYS AUTO PARTS O'REILLYS AUTO PARTS O'REILLYS AUTO PARTS	1257-160600	0 0 0	2022 3 2022 3 2 0 22 3	I	NV A NV A NV A	43.98	C-010422 C-010422 C-010422		LIGHT (MINI BULB) DATA CABLE & TRAILE CAR CHARGER
							73.41			
007766	CENTRAL PIPE SUPPLY,	S100281105-001	0	2022 3	I	NV A	4,977.00	C-010422		METERS
010919	TRACTOR SUPPLY CREDI	1085490667	0	2022 3	Ι	NV A	99.98	C-010422		2 - PINCH BARS
013650	BATTERIES PLUS	P46561687	0	2022 3	I	NV A	149.05	C-010422		REPLACE PHONE SCREE
020637	IAC, INC	1282711	0	2022 3	I	NV A	2,985.07	C-010422		ANA LOG INPUT MODUL
				ACCOUNT T	TOT	'AL	17,984.79			
001146 001146 001146 001146	611100 IDEAL CHEMICAL	267371 267372 267373 267524 267657 267658	0 0 0 0 0	CHEMICALS 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3	I I I	NV A NV A NV A NV A NV A	2,853.75 921.75 2,853.75 2,399.50	C-010422 C-010422		CHEMICALS FOR WHITW CHEMICALS FOR GREEN CHEMICALS FOR GREEN CHEMICALS FOR WHITW CHEMICALS FOR COLLE
							12,116.25			
				ACCOUNT T	TOT	'AL	12,116.25			
825 029563	611300 LANDERS FORD SOUTH	137675	0	MAINTENANCE 2022 3	Ι	NV A		C-010422		REPAIRS TO TRUCK #8
825	(10000			ACCOUNT T			457.09			
	612200 S & H SMALL ENGINES	68218	0	MAINTENANCE 2022 3	ΕQ	NA Y MATAWENI		C-010422		SAW CHAINS
				ACCOUNT T	гот	'AL	171.56			
825 013377	612500 CINTAS	4104089475	0	UNIFORMS 2022 3	I	NV A	469.18	C-010422		UNIFORMS
				ACCOUNT T	TOT	'AL	469.18			
825	622100			PROFESSIONAL	L S	ERVICES				



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-010422

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YEAR/PERIOD: 2022/1 TO 2022/4 ACCOUNT/VENDOR INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
009195 GAINES, ROBERT 1249	0	2022 3 INV A	4,945.00 C-010422	SCADA
		ACCOUNT TOTAL	4,945.00	
825 624500 019542 ATLAS LICENSE COMPAN 12-21-2021	0	LICENSES & MISCELLANEOUS 2022 3 INV A	FEES 200.00 C-010422	RENEWAL FEE FOR 10
		ACCOUNT TOTAL	200.00	
825 650903 002848 HORN LAKE CREEK BASI 12202021	0	INTERCEPTOR SEWER TREATM 2022 3 INV A	ENT 96,137.71 C-010422	DEC. 2021 SEWER FEE
		ACCOUNT TOTAL	96,137.71	
		ORG 825 TOTAL	132,481.58	
FUND 0400 UTILITY FUND		TOTAL:	388,300.24	

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YEAR/PERIOD: 2022/1 TO 2022/4 ACCOUNT/VENDOR INVOICE	РО РО	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0450 0450 130700 034986 DUONG KIMBERLY-GARBA 39990	SANITATION FUND AC 0	CCOUNTS RECEIVABLE 2022 3 INV A	12.00 C-010422	
034988 HUDSON ZACHARY - GAR 39992	. 0	2022 3 INV A	1.20 C-010422	
		ACCOUNT TOTAL	13.20	
	ORG	0450 TOTAL	13.20	
FUND 0450 SANITATION	FUND	TOTAL:	13.20	

^{**} END OF REPORT - Generated by Sonya Pride **



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-010422

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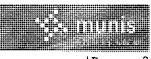
YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
111 111 625700 001167 AT&T MOBILITY	MAY 3690-1221	OR ADMIN DE	PARTMENT TELEPHONE & POSTAGE 2022 3 INV P	56.36 D-010422	190807	287266623690-MAY O R
			ACCOUNT TOTAL	56.36		
		OR	G 111 TOTAL	56.36		
125 125 621505 001167 AT&T MOBILITY	COU 5901-1221	JRT DEPARTME 0	NT COURT SUPPLIES 2022 3 INV P	122.72 D-010422	190807	28726245901-COURT C
			ACCOUNT TOTAL	122.72		
		OR	G 125 TOTAL	122.72		
150 150 610500 001167 AT&T MOBILITY	INE 3491-1221	TE NOITAMNO	CHNOLOGY COMPUTERS 2022 3 INV P	1,805.12 D-010422	190807	287251543491- IT CE
002351 COMCAST	1174-120821	0	2022 3 INV P	117.83 D-010422	190801	0001174-MASTER BILL
			ACCOUNT TOTAL	1,922.95		
150 610550 001167 AT&T MOBILITY	3491-1221	0	NETWORK CONNECTIVITY 2022 3 INV P	165.52 D-010422	190807	287251543491- IT CE
			ACCOUNT TOTAL	165.52		
150 625700 001167 AT&T MOBILITY	3491-1221	0	TELEPHONE/POSTAGE 2022 3 INV P	506.12 D-010422	190807	287251543491- IT CE
			ACCOUNT TOTAL	506.12		
		OR	G 150 TOTAL	2,594.59		
180 180 622100 010920 DALE K. THOMPSON	PLA 12-21-21		INEERING DEPT PROFESSIONAL FEES 2022 3 INV P	148.00 D-010422	190802	RELEASE 74 LIENS
			ACCOUNT TOTAL	148.00		
180 625700 001167 AT&T MOBILITY 001167 AT&T MOBILITY 001167 AT&T MOBILITY	2685-1221 2970-1221 4718-1221	0 0 0	TELEPHONE/POSTAGE 2022 3 INV P 2022 3 INV P 2022 3 INV P	281.80 D-010422 344.82 D-010422 752.21 D-010422	190807	287269342685-BUILDI 287269097723- CODE 287274134718-PLANNI
,				1,378.83		
			ACCOUNT TOTAL	1,378.83		
		OR	G 180 TOTAL	1,526.83		



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YEAR ACCOUN	/PERIOD: 2022/1 TO 20 T/VENDOR	022/4 INVOICE	PO	YEAR/	PR '	TYP S		WARRANT	CHECK	DESCRIPTION
211 211 028255	600100 BRAND MARRELL	Po 12-22-2021	OLICE DEPART	SALARIES		INISTRATION INV P	373,11	D-010422	190800	PAYROLL SHORTAGE/MA
034977	LYNCH TIMOTHY Q	12-17-2021	0	2022	3	INV P	185.90	D-010422	190555	MANUAL CK REQUEST T
				ACCOUN			559.01			
211 022516	622100 PERSONNEL EVALUATION	42445	0	PROFESSIO 2022		SERVICES INV P	80.00	D-010422	190804	4 EVALS
				ACCOUN	T T	OTAL	80.00			
211 001167	625700 AT&T MOBILITY	1151-1221	0	TELEPHONE 2022	& 3	POSTAGE INV P	398.02	D-010422	190807	287297551151-LPR &
001234	CENTURYLINK	1223-121021	0	2022	3	INV P	288.48	D-010422	190810	300091223 - PHONES
018521	SOUTHERN TELECOMMUNI	11-28-2021	0	2022	3	INV P	560.88	D-010422	190821	SOUTHERN TELE. STAT
031448	AT&T	3350-121821	0	2022	3	INV P	53.50	D-010422	190806	303363350 - WEST
				ACCOUN	T T	OTAL	1,300.88			
000966 000966 000966 000966 000966	626000 ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY	260005065549 355004793848 390003508476 400002577314 435004132103 60007067308 65006867402	0 0 0 0 0	UTILITIES 2022 2022 2022 2022 2022 2022 2022 20	3 3 3 3 3 3 3 3	INV P	52.56 7.56 7.93 2,138.39 11.45 11.57	D-010422 D-010422 D-010422 D-010422 D-010422 D-010422 D-010422	190816 190814 190814 190818 190814	151475605-7320 HIGH 180865792-STATELINE 133300244-8691 NORT 176619377-777 STATE 37423837-8691 NORTH 167750496-7505 CHER 167750488-2719 BROO
000051	COMOZOM	1174 100001	0	0000	2	T.W. D	3,380.52		100001	0001154 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
002331	COMCAST	1174-120821	0	2022		INV P		D-010422	190801	0001174-MASTER BILL
				ACCOUN ORG 211			3,831.22			
215		171		-	1,	OTAL	5,771.11			
215	600100 FOWLKES CYNTHIA	12-20-2021	MERGENCY SEF 0	WAGES AND		LARIES INV P	371.25	D-010422	190558	PAYROLL SHORTAGE/MA
				ACCOUN	T T	OTAL	371.25	ı		
215 001167	625700 AT&T MOBILITY	8226-120321	0	TELEPHONE 2022		STAGE INV P	29.43	D-010422	190799	287311608226 - EMER
				ACCOUN	T T	OTAL	29.43	i		



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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR		PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
		ORG	215 TOTAL	400.68		,
290 290 600100 026195 JOHNSON MICHAEL	FIRE DEPAR 12-29-2021 (LARIES-ADMINISTRATION 2022 3 INV P	272.56 D-010422	190819	PAYROLL SHORTAGE/MA
			ACCOUNT TOTAL	272.56		
290 611300 000887 JIMMY GRAY CHEVROLET	392164	М <i>Е</i> 0	INTENANCE VEHICLES 2022 3 INV P	57.32 D-010422	190559	RE-ISSUE/DEXOS OIL
	•		ACCOUNT TOTAL	57.32		,
290 626000 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	175006385292 (175006385355 (55006920268 (U3 0 . 0 0 0	ILITIES 2022 3 INV P	1,323.79 D-010422 88.45 D-010422 898.00 D-010422 839.18 D-010422 716.45 D-010422	190817 190816 190817 190817 190817	15021074 - 6450 GET 50134691 - 8945 TUL 51589596 - 1940 STA 15374952 - 6050 ELM 79401667 - 7980 SWI
			<u></u>	3,865.87		
			ACCOUNT TOTAL	3,865.87		
		ORG	290 TOTAL	4,195.75		
311 311 625700 001167 AT&T MOBILITY	PUBLIC WOR 9041-1221		ARTMENT LEPHONE & POSTAGE 2022 3 INV P	471.33 D-010422	190807	287251729041- PUBLI
			ACCOUNT TOTAL	471.33		
		ORG	311 TOTAL	471.33		, *
315 315 626000	CITY TRAFI	FIC AND	STREETS LIGHT ILITIES			
000966 ENTERGY 000966 ENTERGY	105006610573 135006475805 140005367944 140005374743 150005346609 175006385207 180005427666 200004784503 205006161987 205006163212 255005708685 300003552148	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2022 3 INV P	23.23 D-010422 108.75 D-010422 7.67 D-010422 83.33 D-010422 22.31 D-010422 379.12 D-010422 11.4 D-010422 17.89 D-010422 20.23 D-010422 37.44 D-010422 37.44 D-010422 32.17 D-010422 11.31 D-010422 152.27 D-010422 20.99 D-010422	190816 190814 190815 190815 190817 190815 190815 190815 190814 190814 190814 190814	115078636- 1989 STA 16330888 - GOODMAN 15540321-367 RASCO 15556418- STATELINE 50881416-4005 STATE 119287241-1855 FIRS 85056398- 750 BROOK 18054445 - 8777 WHI 19047497- 951 RASCO 79896114- 984 STATE 31166523- 1200 BROO 16839003-HIGHWAY 51 89409965-ESTATES OF 100968049-8770 NORT 129563102- 426 STAR



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-010422 |P 4 |apinvgla

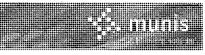
YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY	305005121088 325005002947 325005002948 335004965536 335004965537 360003506837 370003527612 375004638231 410002722212 440002852165 450002918692 450002918693 450002918694 450002918695 45006979049 50007481844 520001586580 55006924396	000000000000000000000000000000000000000	2022 3 INV P	17.64 D-010422 26.09 D-010422 277.54 D-010422 74.72 D-010422 131.08 D-010422 195.84 D-010422 31.74 D-010422 31.74 D-010422 219.89 D-010422 62.46 D-010422 65.17 D-010422 65.17 D-010422 69.38 D-010422 69.38 D-010422 108.75 D-010422 219.85 D-010422	190815 190816 190816 190815 190815 190815 190803 190816 190816 190816 190816 190815	64945074-805 RASCO 68134584-HAMILTON & 69086056-HAMILTON & 69086056-HAMILTON & 61645719-7655 AIRWA 61645784-7532 SOUTH 100253780- GOODMAN 17624495-3005 STANT 149789885- MISSISSI 42493999-8191 TULAN 160129912 - HIGHWAY 1108219964- STLINE H 110821972-STATELINE H 110821972-STATELINE H 110822038-RASCO RD 52482346-8355 AIRWA 158165845- 2719 BRO 19041425-GOODMAN AN 55245484- 8935 COMM
000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	55006926413 55006926414 55006926497 75006827598 75006827599	0 0 0	2022 3 INV P 2022 3 INV P	331.25 D-010422 7.97 D-010422 24.67 D-010422 32.93 D-010422 67.49 D-010422	190817 190814 190815 190815	16832230-453 AIRPOM 16834756- SOUTHAVEN 47904040-8683 AIRWA 68134634-NORTHWEST 68135326- STATLINE
			ACCOUNT TOTAL	3,516.91		
		O1	RG 315 TOTAL	3,516.91		
411	PARKS DE			,		
411 600100 033272 JONES JACOB A	12-17-2021	0	SALARIES-ADMINISTRATION 2022 3 INV P	283.41 D-010422	190552	MANUAL CK REQUEST T
			ACCOUNT TOTAL	283.41		
411 625700 001167 AT&T MOBILITY	1081-1221	0	TELEPHONE & POSTAGE 2022 3 INV P	604.83 D-010422	190807	287265161081-PARKS
018521 SOUTHERN TELECOMMUNI	11-28-2021	0	2022 3 INV P	143.46 D-010422	190821	SOUTHERN TELE. STAT
			ACCOUNT TOTAL	748.29		
411 626000 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	110006811201 120005422147 190005571744 190005571745 20008103802 205006163211 230004989824 345004857217	0 0 0 0 0 0 0 0 0	UTILITIES 2022 3 INV P	131.71 D-010422 286.53 D-010422 21.52 D-010422 897.81 D-010422 612.45 D-010422 7.56 D-010422 117.99 D-010422 22.43 D-010422	190817 190815 190817 190817 190814 190816	15928989-8400 GREEN 125567883-800 STOWE 16836454-4700 STATE 16838229-4700 STATE 123335762-800 STOWE 16838419-7505 CHERR 46687588-365 RASCO 56395635-7360 US HI



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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/E	PR	TYP S	WARRANT	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	35007047649 375004638028 400002578432 45006976725 455003997250 465003957416 475003950338 50007475642	0 0 0 0 0 0	2022 2022 2022	333333333	INV P	7.56 D-010422 183.23 D-010422 25.08 D-010422 7.56 D-010422 3,846.23 D-010422 491.75 D-010422 7.56 D-010422 248.69 D-010422	190817 190815 190814 190818 190817	45692910-8925 SWINN 19046929-1978 STATE 117424333-1729 BROO 69723351-8925 SWINN 4111535-7360 US HI 125567875-800 STOWE 127643922- 7890 GRE 38822441-8925 SWINN
						6,915.66		
001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY	2435-121321 3076-121321 4023-120221	0 0 0	2022 2022 2022	3 3 3	INV P INV P INV P	269.57 D-010422 118.24 D-010422 68.61 D-010422	190809	3019672435-8400 GRE 3020713076- 8925 SW 4009764023 - 8779 W
					-	456.42		
002351 COMCAST	1174-120821	0	2022	3	INV P	693.17 D-010422	190801	0001174-MASTER BILL
016529 DIRECTV	18993796X211209	0	2022	3	INV P	94.42 D~010422	190557	018993796 - PARKS (
			ACCOUNT	T	OTAL	8,159.67		
		ORG 4	411	\mathbf{T}	OTAL	9,191.37		
412 412 600100	PARK TOU	JRNAMENTS	ግሞር አህር	C A	TADIRO			
033217 LEFTWICH DOMINIC 033217 LEFTWICH DOMINIC 033217 LEFTWICH DOMINIC	12-17-2021 12-17-21 DEC17-2021	0 0 0	2022	3 3 3	INV P INV P INV P	259.98 D-010422 189.25 D-010422 296.92 D-010422	190554	MANUAL CK REQUEST T MANUAL CK REQUEST T MANUAL CK REQUEST T
						746.15		
034972 BALLARD LAUREN A	12-17-2021	0	2022	3	INV P	77.10 D-010422	190548	MANUAL CK REQUEST T
034973 DAY INDIA	12-17-2021	0	2022	3	INV P	21.76 D-010422	190550	MANUAL CK REQUEST T
034974 PONDER EMMA K	12-17-2021	0	2022	3	INV P	42.81 D-010422	190556	MANUAL CK REQUEST T
034975 EDWARDS CHRISTOPHER	12-17-2021	0	2022	3	INV P	143.18 D-010422	190551	MANUAL CK REQUEST T
034976 JORDAN TENNESSON C	12-17-2021	0	2022	3 .	INV P	174.58 D-010422	190553	MANUAL CK REQUEST T
			ACCOUNT	. T	OTAL	1,205.58		
412 627901 033444 MILLER DUSTIN	10-24-21	JOT 0			MPIRE FEES INV P	730.00 D-010422	190560	RE-ISSUE #2/FALL FI
			ACCOUNT	T (OTAL	730.00		
		ORG 4	112	T	OTAL	1,935.58		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-010422

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YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/4 INVOICE	PO	YEAR/	PR TYP S	WARRANT	CHECK	DESCRIPTION
511 511 625700 001167 AT&T MOBILITY	7723-1221	MUNICIPAL CO		MENT C & POSTAGE 3 INV P	282.30 D-01042	22 19080	7 287269097723- ANIMA
			ACCOUN	IT TOTAL	282.30		
			ORG 511	TOTAL	282.30		
902 902 620902 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	175006388865 180005429915 200004787568 220004953945 325005002893 390003508297 55006926412	EXPENSE ACCO		S MANAGEMENT 3 INV P	17.02 D-01042 385.32 D-01042 19.58 D-01042 70.06 D-01042 2,468.45 D-01042 99.95 D-01042 3,939.38 D-01042	19081 19081 19081 19081 19081 19081	4 110165339-5730 STAT 7 130057649-7312 HIGH 5 16832636- 4085 STAT 6 15991573-8710 NORTH 8 6811178-8554 NORTH 6 80540586-8889 NORTH 8 16831992-8700 NORTH
002351 COMCAST	2005101221	0	2022	3 INV P	550.72 D-01042	22 190813	3 8396400220200510- 1
018521 SOUTHERN TELECOMMUNI	11-28-2021	0	2022	3 INV P	287.76 D-01042	22 190823	L SOUTHERN TELE, STAT
902 622100 024875 ADP LLC	594794108	0	PROFESSIO 2022	IT TOTAL ONAL SERVICES 3 INV P IT TOTAL	7,838.24 447.50 D-0104: 447.50	22 190809	5 ADP-WORKFORCE NOW E
			ORG 902	TOTAL	8,285.74		
FUND 0010 GE	NERAL FUND			TOTAL:	38,351.27		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-010422

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YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/4 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
825	UTIL	ITY MAINT	ENANCE EXPENSES			
825 600100 030925 COLLINS MICHAEL	12-17-2021	0	SALARIES-ADMINISTRATION 2022 3 INV P	27.42 D-010422	190549	MANUAL CK REQUEST T
			ACCOUNT TOTAL	27.42		
825 625700 001167 AT&T MOBILITY	60413-1221	0	TELEPHONE & POSTAGE 2022 3 INV P	2,074.70 D-010422	190807	287251660413-UTILIT
			ACCOUNT TOTAL	2,074.70		
825 626000 000966 ENTERGY 000966 ENTERGY	120005418296 120005418297 140005371357 2024291809 375004638029 45006976658 50007475959 510001608295 55006926415 55006926416 60007060524 95006636337	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	UTILITIES 2022 3 INV P	98.42 D-010422 15.83 D-010422 12.35 D-010422 688.10 D-010422 12.84 D-010422 10.26 D-010422 28.46 D-010422 123.24 D-010422 73.50 D-010422 26.83 D-010422 12.04 D-010422 12.04 D-010422 12.04 D-010422 11,122.24	190814 190814 190814 190814 190815 190816 190816 190815	5 16835233- TOWN & CO 16839508-8989 STANT 16292922-8779 WHITW 16293136-8779 WHITW 19047166-1281 BROOK 71532782-1433 STATE 163913981- SWINNEA 102092335-8182 GETW 16835787-HIDGINS RD 16851735-5795 PEPPE 16851180-7696 AIRWA 18141937-8440 GREEN
001145 ATMOS ENERGY	5862-121321	0	2022 3 INV P	20.36 D-010422		0 4024565862-8182 GET
001167 AT&T MOBILITY 001167 AT&T MOBILITY	10592-120521 8869-1221	0 0	2022 3 INV P 2022 3 INV P	58.85 D-010422 965.51 D-010422		8 662449-26050010592- 8 820538869-SCADA & L
				1,024.36		
002351 COMCAST	1174-120821	0	2022 3 INV P	656.55 D-010422	190801	0001174-MASTER BILL
·			ACCOUNT TOTAL	2,823.51		
		0	RG 825 TOTAL	4,925.63		
FUND 0400 U	JTILITY FUND		TOTAL:	4,925.63		

|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-010422

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YEAR/PERIOD: 2022/1 TO 2022/4 ACCOUNT/VENDOR INVOICE	EE PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600 214700 021029 CHAPLAINS BENEVOLENC 12-28- 021029 CHAPLAINS BENEVOLENC 12-28-	PAYROLL FUND 2021 0 21 . 0	GARNISHMENTS 2022 3 INV P 2022 3 INV P	298.00 D-01042 50.00 D-01042	
		,	348.00	
		ACCOUNT TOTAL	348.00	
0600 215700 001407 MS PUBLIC EE CR UN DEC-20	0	MS CREDIT UNION 2022 3 INV P	5,598.42 D-01042	2 190820 EMPLOYEE CREDIT UNI
		ACCOUNT TOTAL	5,598.42	
		ORG 0600 TOTAL	5,946.42	
FUND 0600 PAYROLL FU	ND	TOTAL:	5,946.42	

^{**} END OF REPORT - Generated by Sonya Pride **

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YEAR/PERIOD: 2022/1 TO 2022/4 ACCOUNT/VENDOR INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
701 701 650101 002242 TRUSTMARK NATIONAL B 39986	DEBT SVC EXPENSES PRI	S INCIPAL PAYMENT-NOTE 2022 3 DIR P	535,000.00 W-010422	55776 BONDS SERIES 2017 I
		ACCOUNT TOTAL	535,000.00	
701 650401 002242 TRUSTMARK NATIONAL B 39986	GEN 0	OB INTEREST 2022 3 DIR P	89,000.00 W-010422	55776 BONDS SERIES 2017 I
		ACCOUNT TOTAL	89,000.00	
	ORG 7	701 TOTAL	624,000.00	
FUND 0300 DEBT SERVICE		TOTAL:	624,000.00	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-010422

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	22/4 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600 214300 031228 UNITEDHEALTHCARE INC	649145789548	PAYROLL FUND 0	EMPLOYEE MEDICAL INSU 2022 3 DIR P ACCOUNT TOTAL	JRANCE 283,538.87 W-010422 283,538.87	55777 JANUARY 2022 MEDICA
002311 EMPOWER RETIREMENT	956987289 958436936 960674004	0 0 0	DEFERRED COMPENSATION 2022 3 DIR P 2022 3 DIR P 2022 3 DIR P	7,044.72 W-010422 3,393.50 W-010422 6,104.72 W-010422	55773 DEC. 17, 2021-PAYRO 55775 DEC. 22, 2021 - PAY 55778 DEC. 29, 2021 PAYRO
			ACCOUNT HOURT	16,542.94	
0600 215101 022644 CORPORATE PLANNING	12-21-2021	0	ACCOUNT TOTAL CAF-PRETAX MEDICAL 2022 3 DIR P ACCOUNT TOTAL	16,542.94 4,670.00 W-010422 4,670.00	55774 DEC. 22,2021 FSA/DC
0600 215102 031228 UNITEDHEALTHCARE INC	649145789548	3 0	DENTAL INSURANCE PREM 2022 3 DIR P	14,404.97 W-010422	55777 JANUARY 2022 MEDICA
0600 215105 031228 UNITEDHEALTHCARE INC	649145789548	3 0	ACCOUNT TOTAL VISION 2022 3 DIR P	14,404.97 3,477.84 W-010422	55777 JANUARY 2022 MEDICA
		Ol	ACCOUNT TOTAL RG 0600 TOTAL	3,4 7 7.84 322,634.62	
FUND 0600 PAYR	OLL FUND		TOTAL:	322,634.62	

^{**} END OF REPORT - Generated by Sonya Pride **

16. Executive Session

Litigation/Claims involving SPD, SFD, and City Infrastructure; City-wide Personnel; Economic Development