RESOLUTION FIXING THE AD VALOREM TAX LEVY ON REAL AND PERSONAL PROPERTY FOR TAXES AND ESTABLISHING THE BUDGET

Appropriations and Expenditures for the Fiscal Year 2022-2023 FOR THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

SECTION 1. That for the Fiscal Year beginning October 1, 2022, there shall be and there is hereby levied on all taxable property, Real and Personal, within the corporate limits of the City of Southaven, Mississippi for Ad Valorem taxes for municipal purposes as indicated, the following levies to be collected upon each dollar of assessed value as shown upon the Real and Personal Ad Valorem assessment rolls of the City of Southaven as to such property within the city limits, to-wit:

FOR GENERAL REVENUE PURPOSES:
THIRTY-FIVE POINT SEVENTY-TWO (35.72) MILLS
SECTION 27-39-307 AND 83-3-37 PARAGRAPH 5 OF THE MISSISSIPPI CODE
OF 1972

FOR DEBT RETIREMENT OF GENERAL OBLIGATION BONDS: EIGHT POINT ZERO ONE (8.01) MILLS SECTION 21-33-45 OF THE MISSISSIPPI CODE OF 1972

TOTAL FOR SAID MUNICIPAL PURPOSES: FORTY-THREE POINT SEVENTY-THREE (43.73) MILLS

FOR PARKS AND LIBRARY DEBT MILLAGE APPLIED TO EXEMPT BUSINESS AS PER AD VALOREM TAX ABATEMENT PURPOSES: EIGHTEEN POINT TWENTY-SIX (18.26) MILLS SECTION 27-39-329 OF THE MISSISSIPPI CODE OF 1972

WHEREAS, the Mayor and the Board of Aldermen of the City of Southaven, Mississippi, wish to prepare and publish a summarized budget of the municipal revenues and expense estimated for the fiscal year 2022-2023; and

WHEREAS, the budget herein shall be for the period beginning from October 1, 2022 and ending September 30, 2023; and

WHEREAS, the "Municipal Budget Law" of the State of Mississippi provides that said budget shall be adopted and approved as finally determined by governing authorities being the Mayor and Board of Aldermen of the City of Southaven, Mississippi; now therefore,

BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI, AS FOLLOWS:

Budget for

| Fund Description | FYE 9/30/2023 |
|--------------------------|-----------------|
| GENERAL FUND | |
| REVENUE | |
| GENERAL PROPERTY TAXES | \$ (27,260,000) |
| LICENSES & PERMITS | (930,000) |
| INTERGOVERNMENTAL | (23,059,000) |
| CHARGES FOR SERVICES | (4,240,000) |
| FINES | (2,270,000) |
| FRANCHISE TAXES | (1,965,000) |
| OTHER | (383,000) |
| TOTAL REVENUE | \$ (60,107,000) |
| EXPENDITURES | |
| GENERAL GOVERNMENT | |
| PERSONNEL SERVICES | 4,801,950 |
| SUPPLIES | 196,250 |
| OTHER SERVICES & CHARGES | 11,434,250 |
| TOTAL GENERAL GOVERNMENT | 16,432,450 |
| PUBLIC SAFETY | |
| POLICE | |
| PERSONNEL SERVICES | 16,214,000 |
| SUPPLIES | 804,000 |
| OTHER SERVICES & CHARGES | 1,283,710 |
| TOTAL POLI CE | 18,301,710 |
| FIRE | |
| PERSONNEL SERVICES | 11,379,000 |
| SUPPLIES | 315,000 |
| OTHER SERVICES & CHARGES | 874,500 |
| TOTAL FIRE | 12,568,500 |
| TOTAL PUBLIC SAFETY | 30,870,210 |
| PUBLIC WORKS | |
| PERSONNEL SERVICES | 1,271,000 |

| SUPPLIES | 437,800 |
|-----------------------------|-------------|
| OTHER SERVICES & CHARGES | 1,060,000 |
| TOTAL PUBLIC WORKS | 2,768,800 |
| | |
| CULTURE & RECREATION | |
| PERSONNEL SERVICES | 3,885,500 |
| SUPPLIES | 843,000 |
| OTHER SERVICES & CHARGES | 2,642,500 |
| TOTAL CULTURE & RECREATION | 7,371,000 |
| | |
| HEALTH & WELFARE | |
| PERSSONEL SERVICES | 332,500 |
| SUPPLIES | 23,500 |
| OTHER SERVICES & CHARGES | 32,750 |
| TOTAL HEALTH & WELFARE | 388,750 |
| | |
| CAPITAL OUTLAY | 5,940,790 |
| | |
| TOTAL EXPENDITURES | 63,772,000 |
| | |
| NON-REVENUE RECEIPTS | |
| PRIOR YEAR OBLIGATED CASH | (3,665,000) |
| TRIOR TEAR OBLIGATED CASIT | (0,000,000) |
| | (0,000,000) |
| TOTAL EXP& YEAR END BALANCE | - |
| | - |

BOND FUNDED CAPITAL PROJECTS FUND

EXPENDITURES

| BOND FUNDED CAPITAL PROJECT | 11,220,000 |
|-----------------------------|--------------|
| TOTAL EXPENDITURES | 11,220,000 |
| NON-REVENUE RECEIPTS | |
| PRIOR YEAR OBLIGATED CASH | (8,600,000) |
| CAPITAL GRANT PROCEEDS | (2,620,000) |
| | |
| TOTAL AVAILABLE RECEIPTS | (11,220,000) |

TOTAL EXP& YEAR END BALANCE

| TOURISM FUND | |
|------------------------------------------------|----------------------|
| REVENUE INTERGOVERNMENTAL | (3,000,000) |
| OTHER | (302,500) |
| TOTAL REVENUES | (3,302,500) |
| EXPENDITURES | |
| PARK IMPROVEMENTS OTHER | 2,850,000 452,500 |
| TOTAL EXPENDITURES | 3,302,500 |
| NON-REVENUE RECEIPTS PRIOR YEAR OBLIGATED CASH | - |
| TOTAL EXP & YEAR END BAL | - |
| DEBT SERVICE FUND | |
| REVENUE | |
| GENERAL PROPERTY TAX | (5,294,000) |
| TOTAL REVENUE | (5,294,000) |
| EXPENDITURES | |
| DEBT SERVICE | 5,294,000 |
| TOTAL EXPENDITURES | 5,294,000 |
| TOTOAL EXP & YEAR END BAL | - |
| UTILITY FUND | |
| REVENUES | |
| CHARGES FOR SERVICES | (13,095,000) |
| OTHER | (42,000) |
| NON-REVENUE RECEIPTS | |

| TOTAL REVENUES | (13,137,000) |
|--------------------------|--------------|
| EXPENDITURES | |
| PERSONNEL SERVICES | 2,610,000 |
| SUPPLIES | 792,500 |
| CAPITAL OUTLAY | 1,778,500 |
| DEBT SERVICE | 3,699,000 |
| OTHER SERVICES & CHARGES | 4,257,000 |
| TOTAL EXPENDITURES | 13,137,000 |
| TOTAL EXP & YEAR END BAL | - |
| SANITATION FUND | |
| 25.43.112 | |
| REVENUES | (2.200.000) |
| CHARGES FOR SERVICES | (2,900,000) |
| MISCELLANEOUS REVENUES | (1,500) |
| TOTAL REVENUES | (2,901,500) |
| EXPENDITURES | |
| PERSONNEL SERVICES | 151,500 |
| PROFESSIONAL SERVICES | 2,250,000 |
| TOTAL EXPENDITURES | 2,901,500 |
| TOTAL EVO 0 MEAD END DAY | |

SECTION 2. It is hereby authorized by the Mayor and Board of Aldermen the funds as herein provided shall be appropriated for the provision of municipal services in the City of Southaven, DeSoto County, Mississippi, for the fiscal period 2022-2023.

SECTION 3. The above funds are set forth herein in the budget summary concerning both appropriations and expenditures.

SECTION 4. The Utility Rates for the City of Southaven shall be:

Residential

TOTAL EXP & YEAR END BAL

Water: \$2.41/100 cubic feet Sewer: \$2.47/100 cubic feet

3/4" Tap Fee: \$700 1" Tap Fee: \$800 2" Tap Fee: \$1,500

Irrigation Tee: 1" -\$350 3/4" - \$300

Cut-Off Fee: \$25.00 Pull Meter Fee: \$75

Commercial

Water: \$3.21/100 cubic feet Sewer: \$3.70/100 cubic feet

34" Tap Fee: \$950.00
1" Tap Fee: \$1000.00
1 1/2" Tap Fee: \$1,300
2" Tap Fee: \$1,900.00
3" Tap Fee: \$2,100.00
4" Tap Fee: \$4,000.00
6" Tap Fee: \$6,000.00
Cut-Off Fee: \$25.00
Pull Meter Fee: \$75.00

Sewer Tap Fees

Inside Basin: \$1,400.00 Outside Basin: \$2,050.00

Fire Tap Fees

8" Water Line or Smaller: \$1,000.00 10" Water Line or Larger: \$2,000.00

These rates are to be effective October 1, 2022 and shall only be amended by the Southaven Board of Alderman.

SECTION 5. The sanitation rate for the City of Southaven shall be: \$12.00 per month.

SECTION 6. The Municipal Budget for the City of Southaven, DeSoto County, Mississippi, presented and reviewed at this public meeting for the fiscal year 2022-2023 shall be published according to law and be in full force and effect after passage.

SECTION 7. The Motion to adopt the budget and establish the millage rate as presented being made by Alderman Payne with a second by Alderman Gallagher with the following aldermen being present and voting thereon as follows:

"for the approval and adoption of proposed budget and voting YEA"

Alderman Hoots YES
Alderman Jerome YES
Alderman Payne YES
Alderman Wheeler YES
Alderman Kelly YES
Alderman Flores YES
Alderman Gallagher YES

[&]quot;against the approval and adoption of proposed budget and voting NEA"

RESOLVED THIS 6th DAY OF SEPTEMBER 2022

Darren Musselwhite, Mayor

Kundh

Andrea Mullen, City Clerk



CERTIFICATE

I, Andrea mullen, clerk of the City of Southaven, Mississippi do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly and legally adopted at a Regular Meeting of the Mayor and Board of Aldermen on Tuesday, September 10, 2022 and duly appears of record in Minute book of the proceedings of the said Mayor and Board of Aldermen.

2022

This the the day of September

City Clerk

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING DONATIONS

WHEREAS, the City of Southaven ("City") desires to approve certain donations as allowed pursuant to the Mississippi Code; and

WHEREAS, the City pursuant to Mississippi Code 21-19-44 desires to appropriate and contribute budgeted funds for, local economic development organizations; and

WHEREAS, the City pursuant to Mississippi Code 39-3-1 desires to appropriate and contribute budgeted funds for the M.R. Davis Library; and

WHEREAS, the City pursuant to Mississippi Code 39-15-1 desires expend monies from to match other funds available for the purpose of supporting the development, promotion and coordination of the arts within the City; and

WHEREAS, the City, pursuant to Mississippi Code 17-3-1 and 17-3-3 desires to expend moneys for the purpose of advertising and bringing into favorable notice the opportunities, possibilities and resources of the City which will be helpful toward advancing the moral interest of the City; and

WHEREAS, the City, pursuant to Mississippi Code 21-19-65, desires to match other funds via donation or rental donation for the purpose of supporting social and community service programs within the City; and

WHEREAS, the City, pursuant to Mississippi Code 21-17-1(3)(b)(ii), desires to provide rental donations to those entities set forth below which meet the requirements of Mississippi Code 21-17-1(3)(b)(ii); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Pursuant to Mississippi Code 21-19-44 and 21-19-44.1, the City hereby approves donations to the Southaven Chamber in the amount of \$80,000.00 and the Desoto Economic Council in the amount of \$37,941.00 for the purpose of bringing favorable notice and economic opportunities to the City.
- 2. Pursuant to Mississippi Code 39-3-1, the City hereby approves appropriation to the M.R. Davis Library in the amount of \$300,000.00.
- 3. Pursuant to Mississippi Code 17-3-1 and 17-3-3 and Mississippi Code 39-15-1, the City hereby approves a donation in the amount of \$40,000.00 to Desoto Family Theatre for the promotion of the arts and favorable notice and

opportunities for the arts to the City that the Desoto Family Theatre brings to the City and to serve as matching funds for the Theatre. Also, pursuant to Mississippi Code 17-3-1 and 17-3-3 and Mississippi Code 39-15-1, the City hereby approves a donation in the amount of \$9,000.00 to the Historic DeSoto Foundation for its museum which contribution will support the development, promotion and coordination of the arts and bring favorable notice to the City.

- 4. Pursuant to Mississippi Code 17-3-1 and 17-3-3 and Mississippi Code 21-19-65, the City hereby approves donations to The Arc of Northwest Mississippi in the amount of \$30,000.00 and Healing Hearts Child Advocacy Center in the amount of \$35,000.00 for the promotion of the City's moral interest associated with helping abused children by Healing Hearts Child Advocacy and helping individuals with development and intellectual disabilities by the Arc of Northwest Mississippi. The amounts provided to each entity by the City are matching funds for the support of social and community service programs within the City.
- 5. Pursuant to Mississippi Code 21-19-65 and 21-17-1(3)(b)(ii), the City hereby approves a donation to the House of Grace in the amount of \$9,000.00 for its efforts to help women; a rental donation for the Arena to the Community Foundation of Northwest Mississippi for its Crystal Ball to help with its mission is to connect and assist donors as well as nonprofit organizations and charitable causes to make a difference with an emphasis on education, health and children in order to impact communities, including individuals and causes in the City.
- 6. Pursuant to Mississippi Code 21-17-1(3)(b)(2), the City hereby approves a rental donation for use of the BankPlus Amphitheater Plaza for the Homerun 5K Habitat for Humanity fundraiser.
- 7. The City Clerk's Office is hereby authorized and directed to make such donation from City funds.
- 8. The City Park's Office is hereby authorized to coordinate the dates and logistics for the rental donations.
- 9. Upon application and approval by the City Parks Department and City Police Department as it relates to adequate security, the City Board grants an alcohol variance to the Community Foundation of Northwest Mississippi.

REMAINDER OF PAGE LEFT BLANK

Following the reading of the foregoing resolution, Alderman Payne made the motion to adopt the Resolution and Alderman Kelly seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

| Alderman William Jerome | voted: | YES |
|-----------------------------|--------|-----|
| Alderman Kristian Kelly | voted: | YES |
| Alderman Charlie Hoots | voted: | YES |
| Alderman George Payne | voted: | YES |
| Alderman Joel Gallagher | voted: | YES |
| Alderman John David Wheeler | voted: | YES |
| Alderman Raymond Flores | voted: | YES |

RESOLVED AND DONE, this __day of September, 2022.

DARREN MUSSELWHITE, MAYOR

ATTEST:

Undres Muller



Policy: Complaint Resolution

Adopted: July 15, 2017

Revised: September 6, 2022

Mississippi Statute:

General Statement of Policy

Any employee who has a compliant arising from an employment action or inaction subject to the control of management may file a complaint in accordance with the established guidelines and procedures identified in this policy. This section shall not apply to complaints of harassment, sexual harassment or discrimination, as those complaints should be filed in accordance with the respective policies.

I. Objectionable Issues

The following issues are objectionable under the complaint resolution procedure:

- 1. Acts of reprisal against an employee for using the complaint procedure;
- 2. Formal disciplinary actions executed by department.
- 3. Performance appraisal ratings to the extent they affect an employee's employment status, classification or compensation;
- 4. Permanent relocation of employee(s) as a disciplinary measure, for political reasons and/or where the employee can present substantive evidence that the management decision to relocate the employee was arbitrary or capricious.

II. Non-Objectionable Issues

The following issues are non-objectionable issues under the complaint resolution procedure:

- 1. Issues that are pending or have been concluded by direct appeal through administrative or judicial procedures;
- 2. Temporary work assignments that do not exceed ninety (90) calendar days;
- 3. Budget or organizational structure, including the number or assignment of employees or positions in any organizational unit;
- Performance standards and performance elements established as criteria for performance appraisal;
- 5. The selection of an individual by the governing authority, department head, or designee to fill a position through promotion, transfer, demotion, or appointment unless it is alleged that selection is in violation of a written Department policy or of a Mayor or Board of Alderman rule on filling vacancies;



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- 6. Internal security practices established by the City, department Head, or designee;
- 7. Termination, layoff or transfer from duties because of shortage of funds or work, material change in duties or organization, or a merger of agencies or order of the Mayor and Board of Alderman;
- 8. Any matter which is not within the jurisdiction or control of the City;
- 9. The content of published Department policy;
- 10. An action by an Department pursuant to federal law or directives from the Governor's office or court order:
- 11. Establishment and revision of the compensation plan, and the policies, procedures, rules and regulations pertaining thereto;
- 12. Position classifications:
- 13. Employee benefits;
- 14. Application of personnel policies, procedures, rules, regulations;
- 15. Any matter of concern or dissatisfaction to an employee if the matter is subject to the control of Department management, except those listed in the preceding section as objectionable;
- 16. Termination of employment by the Board of Alderman.

III. Complaint Resolution Procedural Steps

Step I

- A. An employee who has an objection arising from an action or inaction subject to the control of management must identify the objection in writing with his or her department head within three (3) working days of becoming aware of the cause of the complaint. The written statement of the objection should contain the name, address, and telephone number of the individual or authorized representative filing the objection; the name of the employee, identity of the Department; the date; a brief and specific description of the situation, incident, or condition being objected and reasons therefore; identity of witnesses, if any; the remedy or relief the individual is seeking and the signature of the individual filing the objection and properly dated by this individual.
- B. The department head will have three (3) working days from the date of receiving the objection statement to inform the employee, in writing, of his or her answer. The department head shall write a memorandum for record and have the objecting employee sign it.

Step II

A. If not satisfied with the Step I written decision, the employee may indicate the desire to have the objection advanced to the next step. The objection must be submitted to the Director of Human Resources within three (3) working days following receipt of the Step I Department Head's response.



- B. The Director of Human Resources or his/her designee is required to conduct an investigation of the objection and may meet with the objecting employee within three (3) working days after receipt of the objection form. The meeting, if necessary, will be informal.
- C. The Director of Human Resources or his/her designee is required to give the employee a written response within three (3) working days after this informal interview detailing his decision.

Step III

- A. If the second step written response is not acceptable to the employee, the employee may specify in writing the desire to advance the objection to the third step. To do so, the employee must forward the objection to the Office of the Mayor within three (3) working days after receipt of the Director of Human Resources response in Step II.
- B. The Mayor and Board of Alderman may conduct a hearing into the objection and shall make a decision as to such cause. No alternative disciplinary actions shall be considered upon the convening of the hearing of the Mayor and Board of Alderman. The Board's decision shall be final.

Certain steps may be waived at the Mayor's discretion in order to proceed to Step III of the complaint resolution procedure.

Policy: Conduct and Disciplinary Actions
Adopted: July 15, 2017
Revised: September 6, 2022
Mississippi Statute: Mississippi Code Annotated Section 11-51-75

General Statement of Policy

City employees have a responsibility to maintain high standards of professionalism, competency, efficiency, service and integrity. Any employee whose conducts fails to meet City standards may be subject to disciplinary action, up to and including termination of employment. Nothing in this section should be construed as in any way changing or altering the "at-will" employment status of any employees. City employees are "at-will" meaning that they can be terminated or even disciplined at any time for any reason or for no reason at all, with or without notice and without resort to any prior process, procedures, and/or administrative hearings.

I. Due Process

The Mayor and Board of Alderman require that all forms of discipline and corrective action adhere with due process. Supervisory employees and/or Department Heads shall exercise corrective action when an employee violates established rules of conduct, policy or standards of performance. Such corrective action shall be in accordance with the policies and procedures established in this policy.

II. Offenses

The following offenses provide a general, not exhaustive, list for which an employee may be disciplined, but are not limited to:

- a) Violating the City's Drug and Alcohol Free Workplace policy.
- b) Failing to follow the lawful order, regulation, instruction, or directive of the immediate supervisor(s), including, without limitation, his or her Department Head, and/or Mayor.
- c) Failing to report for work, being absent from work without permission, or failing to report absence to the immediate supervisor or Department Head.
- d) Abusing major medical leave by reporting in sick when not sick or obtaining major medical leave falsely or under false pretenses.
- e) Being habitually or excessively absent or tardy for any reason whether or not such absences have been individually approved.
- f) Failing to perform assigned work or required duties in an efficient, effective, competent, or satisfactory manner in accordance with reasonable City standards.



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- g) Being unable or unwilling to perform assigned job duties.
- h) Being incompetent or inefficient in the performance of duties of the assigned position.
- Engaging in outside employment that interferes with the performance of regularly assigned City duties.
- j) Misusing or wasting City resources, property, assets or time.
- k) Being careless or negligent in using City property, resources, or assets.
- Using profanity, abusive language, lewd or offensive conduct or language toward a fellow employees or member of the public while in the course of City employment.
- m) Failure to meet City Citizen Service standards.
- n) Violating the City's nepotism policy.
- o) Violating the City's workplace violence policy.
- p) Violating City safety rules and regulations.
- q) Revealing or misusing confidential information.
- r) Operating a City-owned without a current, valid driver license.
- s) Engaging in conduct unbecoming an employee of the City either on or off duty.
- t) Acting dishonestly, including, without limitation, intentionally giving false information, submitting false work records, making false statements on employment application(s), or during the application or pre-employment process.
- u) Falsifying time and attendance records or clocking someone in.
- v) Violating the City's Ethics policy.
- w) Violating the policies, procedures, or regulations contained in the employee handbook or all City policies.

III. Progressive Discipline

The Department Head or designated representative shall take action to formally discipline an employee who is guilty of an offense. Formal discipline may range from record(s) of counseling to termination of employment. The City's general policy is to take disciplinary steps in the following order:

- a) Record of counseling(s)
- b) Written Warning
- c) Final Written Warning
- d) Suspension
- e) Termination of employment

The Mayor may also issue disciplinary actions and/or take other corrective measures as necessary without prior action by the Department Head or designee. The City reserves the right to alter the disciplinary order above, skip steps, eliminate steps or create additional disciplinary steps.



In extraordinary circumstances, the employee may be placed on immediate suspension with pay pending a hearing on the matter.

The Department Head or designee, shall maintain a written record of the disciplinary action issued to any employee. Such written documentation shall be turned into the Department of Human Resources prior to corrective action being enforced.

The governing authority or a designated representative may attempt to correct unacceptable behavior by issuing a verbal warning and/or counseling and/or other appropriate informal means, whenever practical, prior to taking formal action against an employee. The governing authority or a designated employee shall maintain a written record of such verbal or other informal action(s) taken.

IV. Demotion

A City employee may be demoted because of inadequate performance, disciplinary reasons, a reduction in force, or voluntarily. Written notice of intent to effect any demotion and the reason for such action shall be given to the employee. All actions adversely affecting compensation or employment status require that the employee be given an opportunity for a hearing with the Mayor and Board of Alderman. Such hearing must be requested by the employee within three (3) working days after such demotion. The request must be in writing, and in accordance with the City grievance policy. The decision by the Board of Alderman is final.

V. Termination Without Notice

Some conduct may result in termination without notice. The following list provides examples of conduct that may result in termination with notice but is not an exhaustive list.

- a) Theft of City property or resources
- b) Arguing or fighting with citizens, co-workers, supervisors or Department Heads.
- c) Threatening the physical safety of citizens, co-workers, supervisors, Department Heads or governing authority.
- d) Physically or verbally assaulting someone at work.
- e) Illegal conduct at work.
- f) Using or possessing alcohol or illegal drugs at work.
- g) Working under the influence of alcohol or illegal drugs.
- h) Insubordination.
- i) Making false statements on an employment application.
- j) Unlawful discrimination and harassment.



VI. Board of Alderman Action

Pursuant to the relevant laws of the State of Mississippi, the Southaven Board of Alderman shall be responsible for all terminations of employment of City employees. Department heads may provide recommendations of an employee's termination to the Board of Alderman; however, it is the singular responsibility of the Board of Alderman to enact a termination of employment. Personnel decision made by the Board of Alderman are final. Any appeal of an action taken by the Board of Alderman may be appealed pursuant to Mississippi Code Annotated Section 11-51-75.

Policy: Anti-Harassment Adopted: July 15, 2017 Revised: September 6, 2022 Mississippi Statute:

General Statement of Policy

The City of Southaven ("City") prohibits discrimination and harassment of any kind. The City is committed to a work environment free of discrimination and harassment for all employees. In keeping with this commitment, the City prohibits discriminatory practices in all phases of the employment relationship on the basis of race, color, religion, sex, national origin, political affiliation, disability, genetic information, age, pregnancy, veteran status, military service or any other prohibited basis under applicable federal, state or local law.

Discrimination

It is a violation of the City's policy to discriminate in the provision of employment opportunities, benefits or privileges; to create discriminatory work conditions; or to use discriminatory evaluative standards in employment if the basis of that discriminatory treatment is, in whole or in part, the person's race, color, religion, sex, national origin, political affiliation, disability, genetic information, age, pregnancy, veteran status, military service or any other prohibited basis under applicable federal, state or local law.

Discrimination of this kind may also be strictly prohibited by a variety of federal, state and local laws, including, but not limited to Title VII of the Civil Rights Act of 1964, the Age Discrimination Act of 1967 and the Americans with Disabilities Act of 1990. This policy is intended to comply with the prohibitions stated in these anti-discrimination laws.

Discrimination in violation of this policy will be subject to disciplinary measures up to and including termination of employment.

Harassment

The City prohibits harassment of any kind, including sexual harassment, and will take appropriate and immediate action in response to complaints or knowledge of violations of this policy. For purposes of this policy, harassment is any verbal or physical conduct



designed to threaten, intimidate or coerce an employee, co-worker, or any person working for or on behalf of the City.

The following examples of harassment are intended to be guidelines and are not exclusive when determining whether there has been a violation of this policy:

- Verbal harassment includes comments that are offensive or unwelcome regarding a person's national origin, race, color, religion, age, sex, pregnancy, disability, veteran status, military service, political affiliation or other protected status, including epithets, slurs and negative stereotyping.
- Nonverbal harassment includes distribution, display or discussion of any written
 or graphic material that ridicules, denigrates, insults, belittles or shows hostility,
 aversion or disrespect toward an individual or group because of the individual's
 protected status.

Sexual harassment

Sexual harassment is a form of unlawful employment discrimination under Title VII of the Civil Rights Act of 1964 and is prohibited under the City's anti-harassment policy. Sexual harassment is defined as unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature when:

- Submission to or rejection of such conduct is used as the basis for employment decisions or
- 2. Such conduct has the purpose or effect of creating an intimidating, hostile or offensive working environment.

Sexual harassment occurs when unsolicited and unwelcome sexual advances, requests for sexual favors, or other verbal or physical conduct of a sexual nature:

- Is made explicitly or implicitly a term or condition of employment.
- Is used as a basis for an employment decision.
- Unreasonably interferes with an employee's work performance or creates an intimidating, hostile or otherwise offensive environment.

Sexual harassment may take different forms. The following examples of sexual harassment are intended to be guidelines and are not exclusive when determining whether there has been a violation of this policy:

 Verbal sexual harassment includes innuendoes, suggestive comments, jokes of a sexual nature, sexual propositions, lewd remarks and threats; requests for any type of sexual favor (this includes repeated, unwelcome requests for dates); and verbal abuse or "kidding" that is oriented toward a prohibitive form of harassment, including that which is sexual in nature and unwelcome.

- Nonverbal sexual harassment includes the distribution, display or discussion of any written or graphic material, including calendars, posters and cartoons that are sexually suggestive or show hostility toward an individual or group because of sex; suggestive or insulting sounds; leering; staring; whistling; obscene gestures; content in letters, notes, facsimiles, e-mails, photos, text messages, tweets and Internet postings; or other forms of communication that are sexual in nature and offensive.
- Physical sexual harassment includes unwelcome, unwanted physical contact, including touching, tickling, pinching, patting, brushing up against, hugging, cornering, kissing, fondling, and forced sexual intercourse or assault.

Retaliation

No individual covered by this policy shall be subject to adverse action because the individual reports an incident of sexual harassment, provides information, or otherwise assists in any investigation of a sexual harassment complaint. The City will not tolerate such retaliation against anyone who, in good faith, reports or provides information about suspected sexual harassment. Any employee of the City, who retaliates against anyone involved in a sexual harassment investigation will be subjected to disciplinary action, up to and including termination. All employees or non-employees working in the workplace who believe they have been subject to such retaliation should inform a supervisor, manager, department head or human resources.

Confidentiality

All complaints and investigations are treated confidentially to the extent possible, and information is disclosed strictly on a need-to-know basis. The identity of the complainant is usually revealed to the parties involved during the investigation, and the City HR Director will take adequate steps to ensure that the complainant is protected from retaliation during and after the investigation. All information pertaining to a complaint or investigation under this policy will be maintained in secure files within the City HR Department.



Complaint procedure

The City has established the following procedure for filing a complaint of harassment, discrimination or retaliation. The City will treat all aspects of the procedure confidentially to the extent reasonably possible.

- 1. Complaints should be submitted as soon as possible after an incident has occurred, preferably in writing. The City HR Director may assist the complainant in completing a written statement or, in the event an employee refuses to provide information in writing, the City HR Director will dictate the verbal complaint.
- 2. Upon receiving a complaint or being advised by a supervisor or manager that violation of this policy may be occurring, the City HR Director will notify the Mayor and Department Head; if suitable.
- 3. The City HR Director will initiate an investigation to determine whether there is a reasonable basis for believing that the alleged violation of this policy occurred.
- If necessary, the complainant and the respondent will be separated during the course of the investigation, either through internal transfer or administrative leave.
- During the investigation, the City HR Director will interview the complainant, the respondent and any witnesses to determine whether the alleged conduct occurred.
- 6. Upon conclusion of an investigation, the City HR Director or other person conducting the investigation will submit a written report of his or her findings to the Mayor. If it is determined that a violation of this policy has occurred, the City HR Director will recommend appropriate disciplinary action to the Mayor and Board of Alderman. The appropriate action will depend on the following factors:
 - a) the severity, frequency and pervasiveness of the conduct;
 - b) prior complaints made by the complainant;
 - c) prior complaints made against the respondent; and
 - d) the quality of the evidence (e.g., firsthand knowledge, credible corroboration).

If the investigation is inconclusive or if it is determined that there has been no violation of policy but potentially problematic conduct may have occurred, the HR director may recommend appropriate preventive action.

7. The Mayor and/or Board of Alderman will review the investigative report and any statements submitted by the complainant or respondent, discuss results of the investigation with the City HR Director and other management staff as appropriate, and decide what action, if any, will be taken.



8. Once a final decision is made by the Mayor and/or Board of Alderman in accordance with City Policy, the City HR Director will meet with the complainant and the respondent separately and notify them of the findings of the investigation. If disciplinary action is to be taken, the respondent will be informed of the nature of the discipline and how it will be executed.

Nothing in this policy may prevent the complainant or the respondent from pursuing formal legal remedies or resolution through local, state or federal agencies or the courts.

Policy: City Vehicle Policy
Adopted: July 15, 2017

Revised: 09/06/2022 1/21/2020, 12/4/2018, 12/17/2013

Mississippi Statute:

General Statement of Policy

The City of Southaven ("City") by statutory authority may assign vehicles to employees when deemed necessary in order to discharge their daily job functions. It is imperative for all employees assigned a City vehicle to understand it is a privilege and not a mandatory requirement by the Board of Alderman or a City department and all are required to follow the established policies set forth or be subject to forfeiture of City vehicle. A vehicle assignment may be incidental, a routine assignment used to fulfill an employees' job description, or authorized take-home vehicle assignment.

It is incumbent upon all operators of City vehicles to follow all motor vehicle laws and rules of the road, and to operate City vehicles in a safe and courteous manner. It is recognized that this policy may not cover all instances and examples of acceptable vehicle usage. It is also understood due to the variety and different applications of uses of city vehicles city Departments such as Public Safety (Police, Fire, EMS) have additional policies and Standard Operating Guidelines that apply to the operation of city vehicles. In cases not specifically covered in this policy, the employee is responsible to utilize common sense and seek clarification from their immediate supervisor or Department Head. Failure to adhere to this may result in disciplinary actions. The City reserves the right to deny any employee the use of a City vehicle. The City may also choose not to indemnify an employee failing to adhere to the policies and procedures contained in this policy.

I. ASSIGNMENT

A City vehicle (fleet) may be assigned to an employee when deemed necessary and cost effective to carry out the daily functions and responsibilities of a particular job or position.

- A. A vehicle assignment will be a determination by the department head and if necessary by the Mayor.
- B. Once a vehicle assignment has been made to an employee all applicable state and local laws, and shall be followed.
- C. Must be at least eighteen years old.

D. Before any employee can drive a City vehicle the Department Head and the employee must read and sign this policy and send the original to the Human Resource Department.

II. FUEL AND GASOLINE ACCOUNT CARDS

- A. Each City owned vehicle shall have a specifically assigned gasoline account card or key fob and corresponding Personal Identification Number (PIN) for that employee.
- B. Corresponding cards, fobs and PIN's shall be used for the assigned vehicle and shall not be used for other City owned vehicles nor personal vehicles.
- C. Only regular octane gasoline and diesel fuel may be purchased with a gasoline account card.
- D. All gasoline fuel receipts shall be kept and turned in to each department head or his or her designee in order to track gasoline fuel consumption and reconcile all billing statements.
- E. Random departmental and individual audits of gasoline fuel accounts may occur at any time without prior notice. Misuse of gasoline account cards may result in loss of vehicle privileges and/or other disciplinary action in accordance with the City of Southaven policies and applicable state laws.
- F. Any deviation from the gasoline fuel account card policy due to problems incurred while purchasing fuel must be approved by department head and must be appropriate for the vehicle.

III. DRIVER'S LICENSE REQUIREMENTS

City of Southaven employees operating City vehicles or operating personal, rental or other vehicles while on City business must adhere to the following:

- A. No employee may operate a City vehicle without a current, valid state issued driver's license.
- B. An employee is required to report any moving traffic violation received while operating a City vehicle to his or her department head within 24 hours. Random driving record audits will be performed to ensure employees who are assigned vehicles maintain safe driving practices.

- C. If an employee is required to drive a motor vehicle in connection with City employment and his or her driver's license is suspended, cancelled or revoked for any reason (i.e., DUI, excessive traffic violations) he or she must report the loss of license immediately in writing to his or her department head. Driving privileges will be immediately revoked upon a conviction that includes suspension or revocation.
- D. The department head will forward any notification or traffic violation of license suspension to the Department of Human Resources immediately.
- E. An employee shall not drive a City vehicle and shall not drive on City business if they have more than one conviction in the past three (3) years for driving under the influence of alcohol or drugs, or for reckless driving.
- F. Loss or suspension of a driver's license by an employee whose essential job function includes operating a motor vehicle may result in reassignment or possible termination from employment.
- G. Every Department Head must collect copies of the valid driver's license for each employee's that is authorized to drive a City vehicle on January 1 of each year. The Department Head must deliver copies of the authorized drivers' license to the Human Resource Department no later than January 15th of each year.

IV. PERSONAL USE

- A. All City vehicles will be used for official City business only. Take home vehicles may not be used for incidental personal use once employee has arrived at place of residence with vehicle after working hours. Upon permission by a Department's Standard Operating Guideline and approved by the Department Head, a City vehicle may be used for incidental personal use under the following conditions:
 - 1. The incidental personal use must be within one mile of the most direct route of the official business.
 - 2. Any measurable amount of elapsed time during incidental personal use shall not be charged as time worked.
 - 3. It is during normal business hours.
- B. Violations of personal use policy will result in loss of vehicle privileges and is subject to disciplinary action in accordance with the City of Southaven policies.



V. TAKE HOME POLICY

- A. A take home vehicle is a City-owned automobile which is permanently assigned to a specific employee who has been granted the authority to drive the vehicle to and from work (24-hour per day assignment).
- B. The City's primary interest in controlling take-home vehicles is to achieve a balance between the need to provide staff with a means to perform their job functions and the need to demonstrate the prudent use of public resources by minimizing unnecessary costs and liabilities associated with take home vehicles.
- C. Take home vehicles shall be assigned by the department head and the Director of Human Resources to City employees when determined it is reasonable and necessary for said employee to fully discharge his or her duties for the City and when such use would be for the benefit of and to the best interest for the City and at the recommendation of the employee's Department Head.
- D. Prior to the department head assigning a City take home vehicle based upon a recommendation from the department head must be provided in writing with appropriate justification. The recommendation from the department head shall be presented by the Director of Human Resources whereby an appropriate finding necessitating the take home vehicle will be established and spread upon the Board minutes permitting the use of the vehicle by the City employee.
- E. Recommendations from department heads for assignments of take home vehicles should be based on the following:
 - a. Public Trust ability to use vehicles in a manner the public would deem appropriate
 - b. Emergency Response ensure effective, timely response to emergency situation
 - c. Legal Compliance demonstrate compliance with not only applicable `state statutes, but also federal tax code requirements
 - d. Cost Considerations minimize number of take home vehicles thus reducing additional costs
 - e. Liability reduces exposure to vehicle and personnel accidents
 - f. Necessity ultimate need to carry out employee's job functions



- G. Employees taking home City owned vehicles must comply with all applicable laws of the State of Mississippi and local jurisdictions. Take home vehicles may not be used to conduct any personal business unless incidental as stated in Section IV. Personal use does not qualify as incidental once vehicle reaches employee's place of residence.
- H. With regard to the Southaven Police and Fire Departments, the following policies apply:
 - g. The issuance of a vehicle will be made at the discretion of the respective Chief of the Department and he/she has the final authority to assign vehicles on a case by case basis to any officer not meeting the standards of vehicle assignment.
- I. The take home use of a City vehicle may be considered a taxable benefit by the Internal Revenue Service (IRS). All employees receiving such benefit shall comply will all state and federal tax reporting guidelines.

VI. ADDITIONAL REQUIREMENTS

- A. Each employee assigned a City vehicle must comply with the following additional requirements:
 - 1. All vehicles shall have the proper identification markings as per state statute.
 - 2. Seatbelts shall be used by driver and passengers at all times. It is the responsibility of the driver to ensure all passengers use seatbelts when vehicle is in motion.
 - 3. Employees are prohibited from talking or texting on cell phones while operating a City vehicle unless using a hands free device.
 - 4. At minimum, a bi-annual inspection of each vehicle will be performed, including digital photos. Unannounced inspections may take place at the discretion of the Mayor or Department Head.
 - 5. Check oil and tire pressure on a regular basis and wash vehicle as needed.
 - 6. Interior of vehicle shall be clean at all times.
 - 7. Bring vehicle in for scheduled service and make arrangements for an alternate vehicle while being serviced.



- 8. Unauthorized person(s) shall not operate a city vehicle under, except when necessary in an emergency.
- 9. Report any citations (both moving and parking violations) to the department head immediately and complete written report when applicable. Traffic citations, including parking citations will be the responsibility of the employee.
- 10. Leave vehicle legally parked with doors locked and windows up when unattended. All take home vehicles shall be parked off the street at night. Keys removed.
- 11. Observe all traffic laws and drive in a safe and courteous manner.
- 12. Carry and maintain at all times a valid state issued driver's license (appropriate for vehicle, i.e., commercial) when operating a City vehicle.
- 13. Vehicles shall not idle for longer than five (5) minutes. If a vehicle is stationary for more than five (5) minutes (other than waiting for traffic), vehicle shall be turned off. It is understood that vehicles used for emergency purposes (i.e. Police, Fire) may idle for periods longer than five (5) minutes.
- 14. Use the vehicle only for authorized official business unless incidental personal use is necessary.
- 15. City prohibits the illegal use, possession, distribution, unlawful manufacture, or dispensation of controlled substances. Employees shall not use illegal substances or abuse legal substances in a manner that impairs the performance of assigned tasks. Employees who take prescribed medication that may impact driving ability must not operate a vehicle when under the influence of a prescribed medication. Employees shall not consume alcohol while driving or otherwise operating a city vehicle/equipment.
- 16. City employees who spend the majority of their professional time driving must complete a safe driving course sponsored by the specific Department within a reasonable period of time after they are hired. Other employees who drive City vehicles are encouraged to attend a safe driving course every two years. Documentation of these course must be submitted to and kept on file by the City's Human Resource Department.
- 17. Must not drive on City business if the driver has caused 3 or more at-fault accidents or received three or more traffic tickets or moving violations within the past eighteen months.

- 18. Non-employees, off-duty employees, unauthorized persons and animals are not permitted in City vehicles at any time, without the express permission of the driver's Department Head.
- 19. Hitchhikers are prohibited in City vehicles at any time.

VII. REPORTING OF ACCIDENTS AND DAMAGE

- A. Any accident or damage incurred or caused while operating a City vehicle, or personal, rental or other vehicle on City business, must be promptly reported to the local police, Department Head and the City's Department of Finance.
- B. When you have been in an accident in a City vehicle or while on City business you must:
 - 1. Get immediate medical aid if you are injured
 - 2. Keep calm and do not argue
 - Make no statements or admissions concerning fault or responsibility for the accident
 - 4. Do not offer or agree to make payments for the accident or suggest City will do so
 - 5. Notify the local police
 - 6. Discuss the accident only with police officers, department head or representatives of the City's Department of Finance.
 - 7. Record as much information as you can on all of the other parties to the accident. This information should include their name, address, telephone numbers(s), insurance company, driver's license number, license plate number, make, model and year of their car, precisely where the accident happened, witnesses (with names, addresses and telephone numbers).
 - 8. Refer all questions from lawyers, the other party to the accident, insurance adjusters or representatives of the other party and others to the City's Board Attorney and the Department of Finance.



VIII. WHAT TO DO IN CASE OF AN ACCIDENT

It is the policy of City of Southaven that all accidents or incidents that result in either personal injury or illness, and or damage to City property shall be properly reported and investigated. Although accident/incident investigation is a reactive process, a comprehensive accident reporting and investigation process is a proactive measure that can effectively prevent or minimize future accidents/incidents. This operating procedure establishes a systematic process to ensure that accidents are properly reported in a timely manner, that all causes (direct and contributory) are thoroughly identified and that the appropriate corrective actions are taken.

Regardless of the situation, the following procedure MUST be followed in the event of an accident while in a City owned vehicle:

- 1. Stop immediately and investigate even when the accident appears to be minor.
- 2. If someone is hurt or if there is a danger of fire, call 911 to request assistance. (I.e. Law Enforcement, Fire Department Ambulance, Rescue Squad)
- 3. Make no express or implied admission or liability or fault. Do not make an expression of apology or sorrow.
- 4. Notify your supervisor immediately.
- 5. Make written notes of the details of the accident while at the scene. Do not wait until later.
- 6. Do not give information concerning the accident to anyone unless the party requesting it is an authorized official.
- 7. Do not discuss the accident with insurance agents, news personnel, adjusters or attorneys without express permission from your supervisor and City attorney.
- 8. Complete the Motor Vehicle Accident Report with supervisor/manager.
- 9. All accident reports shall be submitted within 24 hours of the accident to the Department Head and the Department of Human Resources.



If necessary, an injury report must be completed and submitted to Human Resources as soon as possible in order to file workers' compensation claim within 24 hours of the accident.

In the event an employee has a non-authorized occupant or family member in a City Vehicle, the employee shall assume all risk and liability for such person and if applicable, shall indemnify the City from any and all claims, suits, damages, and actions resulting from the non-authorized person's occupancy in the City Vehicle.

The use of a City vehicle is a privilege and not a mandatory requirement. These guidelines will be followed at all times.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN PROPERTY MAINTENANCE CODE

WHEREAS, pursuant to Miss. Code Section 21-19-25, the City has the authority to adopt codes dealing with general public health, safety or welfare, or a combination of the same, by ordinance, which includes the adoption of a City Property Maintenance Code; and

WHEREAS, pursuant to Miss. Code 21-17-5, the governing authorities of the City have the care, management and control of the municipal affairs and its property and finances and have the power to adopt, alter, or modify any orders, resolutions or ordinances with respect to such municipal affairs, property and finances; and

WHEREAS, pursuant to Miss. Code Sections 21-13-1, the City has the authority and power to enforce the penalties as set forth in the City Property Maintenance Code as adopted by the City; and

WHEREAS, on November 3, 2015, the City previously approved the Property Maintenance Code; and

WHEREAS, the City desires to amend the City Property Maintenance Code; and

WHEREAS, pursuant to Mississippi Code Section 21-13-19, the City may impose a penalty for a misdemeanor, any penalty of incarceration not to exceed more than six (6) months in jail or a maximum of One Thousand Dollars and 00/100 (\$1,000.00) for each such violation in any case tried without a jury; and

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THAT THIS RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI SHALL AMEND SECTION 2.1 OF THE CITY OF SOUTHAVEN PROPERTY MAINTNEANCE CODE AS FOLLOWS:

6.4 Violation penalties.

Any person, individual, corporation, company, partnership, association or any other entity failing to comply with this code or any of the requirements thereof or otherwise violating this code or

any of its provisions shall, after a judicial determination of guilt and a reasonable time to correct, which shall not exceed 90 days, pay a fine not exceeding One Thousand Dollars and 00/100 (\$1,000.00), plus court costs and/or six (6) months in jail. Furthermore, each day thereafter that said violation(s) remain uncorrected, with no reasonable effort by the defendant to correct such violation(s), shall constitute a separate offense punishable by a separate fine(s) not exceeding One Thousand Dollars and 00/100 (\$1,000.00). The City shall impose for said violation(s) all other penalties and have access to any other remedies available under law to correct the conditions giving rise to the violations of this code.

NOW, THEREFORE BE IT ORDERED pursuant to Miss. Code 21-13-11, the City Clerk shall provide notice of the adoption of the Ordinance in the *Desoto Times* for one (1) time.

NOW, THEREFORE BE IT ORDERED pursuant to Miss. Code 21-13-11, this amended Ordinance shall take effect one (1) month after passage.

After a full discussion of this matter, ALDERMAN Hoots moved that the foregoing Ordinance be adopted. The motion was seconded by ALDERMAN Wheeler. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Jerome | voted: YES |
|-------------------------|------------|
|-------------------------|------------|

Alderman Kristian Kelly voted: NO

Alderman Charlie Hoots voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this 6th day of September 2022

tree Mulla

Darren Musselwhite, MAYOR

A 251.

City Clerk

INTERGOVERNMENTAL COOPERATIVE PURCHASE AGREEMENT

This Cooperative Purchase Agreement (the "Agreement") is made and entered into by and between DeSoto County, Mississippi (County); City of Southaven, Mississippi (Southaven); City of Olive Branch, Mississippi (Olive Branch); City of Hernando, Mississippi (Hernando); City of Horn Lake, Mississippi (Horn Lake); The Town of Walls, Mississippi (Walls), the foregoing collectively may be referred to in this Agreement as the "Parties" and individually as a "Party."

RECITALS:

WHEREAS, in accordance with Mississippi Code Annotated §41-55-1, the Parties either separately or acting in conjunction, may own, maintain, and operate a public ambulance service and may provide emergency response services (collectively "EMS Services"), as a governmental function. Each of the Parties maintain and operate a public ambulance service; and

WHEREAS, the Parties are required to make their purchases in accordance with Mississippi Code Annotated §31-7-1 et seq., (the "Code") and Mississippi Code Annotated §31-7-13(m)(vi) (the "Intergovernmental Sales and Transfers" section of the Code) allows for purchases, sales, transfers or trades between governing authorities by agreement and at prices agreed to by both parties; and

WHEREAS, the Parties are experiencing unprecedented difficulties in purchasing commodities necessary for carrying out their EMS Services. As a result of supply chain limitations and competing supply demands, purchase orders are being canceled by vendors as they focus on satisfying large quantity purchases. Vendors have advised the Parties that larger orders are required in order to be competitive in purchase fulfillment. Many required commodities have a finite shelf life and bulk purchases by a single Party, of a size necessary to be competitive for fulfillment, will result in the useful life of many commodities expiring before use; and

WHEREAS, the Parties desire to coordinate purchases ("Joint Procurements") relative to EMS Services so as to be competitive with vendors yet be able to make use of purchased commodities before shelf life expiration. Further, Joint Procurements will permit the Parties to realize savings and economies of scale; and

WHEREAS, the Parties desire to enter into this Agreement to outline the terms and conditions of the intergovernmental sale and transfer of certain commodities and believe that the most efficient means of improving their EMS service will be accomplished by the execution of this Agreement as authorized by the Intergovernmental Sales and Transfer section of the Code.

NOW THEREFORE, in consideration of the mutual promises, inducements, covenants, agreements, conditions and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, the Parties agree as follows:

- 1. The purpose of this Agreement is to establish a cooperative purchasing program between the Parties which will allow the Parties to be competitive during the process of EMS Services related commodity purchases, to realize savings when purchasing such commodities and facilitate the Parties' ability to satisfy state purchasing laws.
- 2. This Agreement) is made and entered into effective as of the 1st day of October, 2022 (the "Effective Date"). The Agreement shall continue until such time as it may be terminated pursuant to paragraph 3.
- 3. This Agreement shall have an initial term of six (6) months beginning the Effective Date and thereafter continue to renew for consecutive six (6) month terms until it is terminated by the County, which termination

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may be made with or without cause upon ninety (90) days written notice. Upon termination by the County, each Party, within forty-five (45) calendar days of the designated date of termination, shall pay County for their respective proportionate share of all purchases made by County up to the date of termination. In the event purchases have been made, but not yet received at the date of termination, each Party will reimburse the County for such purchases in accordance with paragraph 9. In the event this agreement extends beyond the term of the existing term of the majority of the membership of the governing boards of the Parties, it will be deemed to automatically renew unless voided by the successor boards.

- 4. Paragraph 3 notwithstanding, any Party may withdraw its participation from this Agreement by providing thirty (30) days prior written notice to the County. Withdrawal from this Agreement by a Party shall not terminate any pending purchases made by the County on behalf, in whole or part, of the withdrawing Party. The withdrawing Party shall pay County for any purchases made on its behalf in accordance with the terms of paragraph 3. Withdrawal of one Party from the Agreement will not terminate the Agreement as to the remaining Parties.
- 5. Each Party will designate a person to act on their behalf in all matters relating to the Joint Procurement process. Each Party will submit its purchase requests to the County for processing. All purchases will be made by the County in accordance with Mississippi purchasing laws, be it purchase order, competitive bid, sealed competitive bid or other permissible method of acquisition, issued by the County and directed to the vendor(s). The County will make payments directly to the vendor(s).
- 6. The County shall secure any necessary competitive quotes or solicit bids that may be required pursuant to this Agreement, after consulting with the Parties, in good faith, in crafting purchase specifications. Upon request, the County will provide the Parties with copies of the purchase mechanism utilized, (i.e. purchase orders, competitive quotes or bid proposals received), along with the recommended party to whom the purchase will be awarded. County shall be the party to approve all Joint Procurements, in its discretion, after consultation, in good faith, with the Parties, and shall be the party who executes and enters into all contracts for purchases to be made. County, upon request, will provide to the Parties a written notice of the schedule for the purchase solicitations and award of contracts. The County will use reasonable efforts to meet the timelines of the Parties and the Parties each agree to cooperate one with the other in preparing and submitting purchase requests to the County.
- 7. Purchases made pursuant to this Agreement shall be carried out by County using its then current methods of purchasing. The County shall coordinate with the Parties to schedule the Joint Procurements in a timely manner, consistent with the availability and workload of all Parties.
- 8. The County shall not be obligated to deliver the items of purchase to the Parties and the Parties shall make proper arrangements with the County to select, transport and take possession of their respective items of purchase. Each purchasing Party shall be responsible for its own inspections and acceptance of goods and services upon receipt by County. To the extent permitted by each vendor, each purchasing Party will be responsible for the vendors' compliance with provisions relating to the quality of items provided, returns of items found unacceptable or warranty claims. The County is not responsible to the other Parties for the performance of any vendor used by the County for purchases as a result of this Agreement. However, the County agrees to cooperate with each Party in regards to any claims they may make against vendors related to product quality and condition.
- 9. Upon receipt of purchases made, the County will prepare an invoice to the Parties for each Joint Procurement which will reflect total purchase items, the quantity allocation of each item procured to each Party, and the total costs to each Party. If shipping charges or taxes are applicable such charges will be prorated among the Parties

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based upon the percentage of items they purchased as to the whole of the items purchased by the Joint Procurement. The Parties will reimburse the County for their respective purchase costs within forty-five (45) calendar days of receipt of invoice.

- 10. The Parties warrant that all payments, expenditures, contributions, fees, costs, and disbursements, if any, required of it hereunder or required by any other agreements, contracts and documents executed, adopted, or approved by County pursuant to this Agreement, shall be paid from current revenues available to the paying Party. The Parties hereby warrant that no debt is created by this Agreement and that any debt created through a purchase shall be the sole obligation of the Party requesting the purchase and no obligation or liability for such debt shall be a liability or obligation of any other Party.
- 11. No Party shall be required to make its purchases through this Agreement nor participate in any Joint Procurement.
- 12. The County may permit additional units of local government of the State of Mississippi to participate in the Joint Procurements in its sole discretion.

13. Miscellaneous Provisions:

- (i) Any notice required or permitted to be delivered hereunder shall be deemed received when sent in the United States Mail, Postage Prepaid, Certified Mail, Return Receipt Requested, or by hand-delivery or facsimile transmission addressed to the respective Party at the published address for the DeSoto County Administration Building or City Hall, as the case may be.
- (ii) This Agreement may only be amended by the mutual written agreement of the Parties.
- (iii) In the event any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect the other provisions, and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in this Agreement.
- (iv) This Agreement may be executed in any number of counterparts, each of which shall be deemed an original constituting one and the same instrument.
- (v) Each Party is responsible for complying with any additional or varying laws and regulations regarding their respective purchases.

WITNESS the signatures of the parties hereto after first being approved by the respective governing authorities:

DESOTO COUNTY, MISSISSIPPI

| BY: |
|--------------------------------------------------------------|
| Michael Lee, President DeSoto County Board of Supervisors |
| DATE: |

| ATTEST: | <u> </u> |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clerk - Board of Supervisors | |
| Darren Musselwhite, Mayor DATE: September 9, 2022 ATTEST: Ordre Mulle Clerk – Board of Alderman | MISS SEPT OF THE PRIL 15. SEPT |
| CITY OF OLIVE BRANCH, MISSISSIPPI | |
| BY: Kenneth R. Adams, Mayor | |
| DATE: | |
| ATTEST: Clerk – Board of Alderman | |
| CITY OF HERNANDO, MISSISSIPPI | |
| BY: | |
| Chip Johnson, Mayor DATE: | |
| ATTEST: | |
| Clerk – Board of Alderman | |

CITY OF HORN LAKE, MISSISSIPPI

| BY: |
|----------------------------|
| Allen Latimer, Mayor |
| DATE: |
| ATTEST: |
| Clerk – Board of Alderman |
| TOWN OF WALLS, MISSISSIPPI |
| BY: |
| Keidron Henderson, Mayor |
| DATE: |
| A'TTEST: |

Clerk – Board of Alderman

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Fire Department is presently in possession of a certain vehicles ("vehicles") as set forth in Exhibit A; and

WHEREAS, it has been recommended to the Mayor and Board of Aldermen that the vehicles be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25 and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of the vehicles and amending its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The vehicles be hereby declared to be surplus property.
- 2. The Southaven Fire Chief, City Clerk, or their designee, be, and, if needed, is hereby authorized to take all actions to effectuate the intent of this Resolution.

Motion was made by Alderman Hoots and seconded by Alderman Payne, for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

REMAINDER OF PAGE LEFT BLANK

| Alderman | William Jerome | voted: | YES |
|----------|----------------|--------|-----|
| Alderman | Kristian Kelly | voted: | YES |
| Alderman | Charlie Hoots | voted: | YES |
| Alderman | George Payne | voted: | YES |
| Alderman | Joel Gallagher | voted: | YES |
| Alderman | John Wheeler | voted: | YES |
| Alderman | Raymond Flores | voted: | YES |

RESOLVED AND DONE, this 6^{th} day of September, 2022.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK



| Make | Ford | Ford | Ford | Ford |
|--------------|-------------------|-------------------------------------|-------------------------------------|-------------------|
| Model | Expedition | Expedition | Expedition | Escape |
| Year | 2008 | 2004 | 2006 | 2009 |
| fleet number | 5005 | 2005 | 6001 | 6005 |
| VIN number | 1FMFK16528LA76306 | LFMFK16528LA76306 1FMPU16L54LA71821 | 1FMPU16536LA64001 1FMCU03709KB19254 | 1FMCU03709KB19254 |

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RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Utility Department ("City") is presently in possession of equipment attached hereto as Exhibit A, which is not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of the surplus property in Exhibit A and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The property be hereby declared as surplus property as the property is not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, or her designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property.

Motion was made by Alderman Hoots and seconded by Alderman Payne, for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

Alderman William Jerome voted: YES

Alderman Kristian Kelly voted: YES

Alderman Charlie Hoots voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Raymond Flores

voted: YES

RESOLVED AND DONE, this 6th day of September, 2022.

Darren Musselwhite, MAYOR

ndres Muller

ATTEST:

CITY CLERK



City of Southaven Utility Department

09/02/2022

Re: Utility Department Surplus Request

Mayor Musselwhite and Board Of Aldermen:

The Utility Department is requesting the following items to be declared as surplus and listed on GovDeals.com for auction since they have outlived their usefulness to the department and are in constant need of expensive repairs:

- 1. 2006 Caterpillar Backhoe, VIN Number CAT0420EBHC501242
- 2. 2007 Caterpillar Backhoe, VIN Number CAT0420EPHL504219

Sincerely, Fay Humphuy Ray Humphrey

Director of Utilities City of Southaven

RESOLUTION APPROVING HAZARD PAYFOR PARAMEDICS AND EMT DRIVERS

WHEREAS, the United States Department of Health and Human Services Secretary Alex Azar declared a public health emergency for COVID-19; the World Health Organization characterized COVID-19 as a pandemic; and the President of the United States declared a nationwide state of emergency due to the coronavirus COVID-19 pandemic; and

WHEREAS, the worldwide outbreak of COVID-19 and the effects of its risk of personto-person transmission throughout the United States, including Mississippi and the City of Southaven ("City"), have significantly impacted the life and health of City residents, as well as City employees, and continues to pose a risk to the health, safety and welfare of such persons; and

WHEREAS, the COVID-19 public health emergency continues to create significant, heightened exposure and risk to first responders such as law enforcement officers, fire fighters, and EMS personnel.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the City to authorize the payment of hazard pay to paramedics and EMT drivers employed by the City as follows:

- 1. All paramedics and EMT drivers employed by the City as of the date of this resolution are eligible to receive hazard pay in the same gross amount of premium pay paid to City law enforcement officers and fire fighters under the Mississippi Law Enforcement and Fire Fighters Premium Pay Program.
- 2. In order to receive hazard pay, each eligible paramedic and EMT driver must continue to provide EMS services, as an employee of the City, through and including the date on which law enforcement officers and firefighters are paid premium pay under the Mississippi Law Enforcement and Fire Fighters Premium Pay Program.
- 3. Paramedics and EMT drivers meeting the requirements set forth in the preceding paragraphs shall be paid hazard pay on the same date on which law enforcement officers and firefighters are paid premium pay under the Mississippi Law Enforcement and Fire Fighters Premium Pay Program.

Alderman Gallagher moved to adopt the foregoing Resolution, and Alderman Wheeler seconded the motion, and the vote thereupon was as follows:

| Alderman William Jerome | voted: YES |
|-----------------------------|------------|
| Alderman Kristian Kelly | voted: YES |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman John David Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |

The motion having received the affirmative vote of a majority of all of the members of the Board present, the Mayor declared the motion carried and the Resolution adopted.

So resolved this the 6th day of September, 2022,

Darren Musselwhite, Mayor

Attest:

Andrea Mullen, City Clerk



RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, pursuant to Mississippi Code 21-19-1, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, pursuant to Mississippi Code 21-19-2 and the City ordinances, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that certain City residents pay the sanitation fee, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals for the properties in Exhibit A were provided correspondence for an opportunity for a hearing City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Wheeler moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Jerome voted: YES

Alderman Kristian Kelly voted: YES

Alderman Charlie Hoots voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this 6th day of September 2022.

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Darren Musselwhite, MAYOR

Customers who got 7/5/22 Letter, to be paid by 8/4/22; Picked up carts on 8/8/22, Still Not Paid as of 8/31/22

| | Address: | Resident: | ACTION: |
|----|-----------------------|-----------------|--------------|
| | | | |
| 1 | 634 Amber Lane | Kevin Jameson | Car tag hold |
| 7 | 972 Charlotte Lane | Whitney Jackson | Car tag hold |
| 3 | 1055 Great Oaks | Glen Brower | Car tag hold |
| 4 | 1371 Great Oaks | Ken Sanders | Car tag hold |
| 2 | 1396 Haywood | Tyler Woods | Car tag hold |
| 9 | 5368 Kalian Cove | Zerica Garrett | Car tag hold |
| 7 | 5353 Kristy Lane | April Marohl | Car tag hold |
| ∞ | 1265 North Point Cove | Sammy Christian | Car tag hold |
| 6 | 6782 Snowden Lane | Kathy Chaney | Car tag hold |
| 10 | 1335 South Point Cove | Cindy Martin | Car tag hold |
| | | | |

List Current as of 8/31/2022

City of Southaven

At The Top of Mississippi



Park Facility Rental Application

| Reservation Request | |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|
| Facility Name: SNOWDEN House | Į. |
| Date of Request: October 4th 20 | |
| Time of Event: From S: 00 am/p | |
| Estimated Attendance: 50 +/- | |
| Purpose of Event: Customer Apprecia | ation FOR CITIZENS NATIONAL RANK |
| | |
| Will alcohol be served: YES X NC Request Form). *Alcohol consumption | (If yes, please fill out Alcohol must be approved the Board of Aldermen |
| Contact Information | |
| Name of Person/Organization: Addison | LAWRENCE - CITIZENS NATIONAL BANK |
| Is your organization non profit? YESapproved by the Board of Aldermen | NO×*For profit events must be |
| Contact Name: Addison Lawpence | |
| Address: 6296 Aleways BlvD. | |
| City: <u>Southave</u> N | State: <u></u> |
| Primary Phone Number: <u>662 - 292 -</u> | |
| Secondary Phone Number: 662-34 | 4-7251 |
| | 1006 |

Acknowledgements and Signature

I agree to abide by the applicable policies and procedures for the facility that I intend to rent. I will accept responsibility for any damages or cleaning costs associated with my group. I understand that I will forfeit my deposit if I violate any of the rental policies or procedures that I have been given a copy of.

- *No alcohol is allowed on premises without prior Board of Aldermen approval. Violation of this will result in loss of deposit.
- *No smoking is allowed in any building. Violation of this will result in loss of deposit.
- * No use of candles in any building. Violation of this will result in loss of deposit.
- *No one under the age of 21 year can rent any facility.

I have read and agree to the terms of use. I have also been given a copy of the policy for use of City of Southaven owned buildings and agree to abide by and be bound by this policy.

| Name: Jasu Jawanne | Date: 9/26/22 |
|----------------------------|----------------|
| FOR OFFICE USE ONLY | |
| Rental Fee: | Date Paid: |
| Rental Deposit: | Date Paid: |
| Key Number: Date Received: | Date Returned: |
| Today's Date: | Employee: |

City of Southaven

At The Top of Mississippi



Alcohol Request Form

| 1. Facility Name: | WOEN YOUSE | | |
|----------------------------|---------------------------|-----------------------|----------------------------------------|
| 2. Name of Renter/Organ | nization: <u>Citizens</u> | NATIONAL BANK | |
| 3. Date of Event: 10/ | 4/22 | - | |
| 4. Type of Event: Gusto | mer Appreciation d | linner/social | ······································ |
| 5. Time of Event: From _ | 5 : 60 am/pm | to <u>8</u> : a am/pm | |
| 6. Types of Alcohol to be | served: Beer / | MINE | |
| 7. Will security be presen | t: YESN | O If yes, who w | ill |
| provide security: | | • | |
| | | · | |
| FOR OFFICE USE ONLY | | | |
| | | | |
| Board Approval: YES | NO | DATE | |
| Date Renter Notified: | | | - |
| Employee: | | | |

POLICY OF CITY OF SOUTHAVEN BOARD OF ALDERMAN FOR USE OF CITY OWNED FACILITIES

- 1. The City of Southaven Board of Alderman adopted this policy to govern the use of public facilities owned, leased, or otherwise occupied exclusively or managed by City, by individuals and groups, wishing to use such facilities. However, due to the restraints imposed upon City of Southaven for the orderly administration of its functions and due to the limited availability of City facilities for public use, such public use of City owned facilities will be limited to the reasonable time, place and use restrictions set forth herein.
- 2. The City of Southaven Mayor, City of Southaven Parks Department and City Administrator shall be responsible for implementing this policy.
- 3. This policy shall not be applicable to the following: the private offices and work space of City employees, City officials, and City officers which may be located within City facilities. So as to protect the integrity, convenience and administration of City activities, such areas of the City facilities are not to be permitted for private use at any time.
- 4. The restrictions, procedures and permitting required of this policy shall not be applicable to the following:
 - A. City agencies or departments, or committees formed by the City or by any of its officers, agents or employees for the purposes of carrying out the City's work;
 - B. Groups or individuals invited by the City to meet on City property for purposes associated with the governance of City of Southaven;
 - C. City of Southaven entities using City facilities for the purposes of public hearings, meetings with constituents and for the execution of government programs.
 - D. Charitable Entities or School Sponsored Activities or Events which receive Board approval.

5. Permission Required:

- A. Permission is required to be received from the City before City facilities may be used by any persons in accordance with this policy. The City of Southaven shall have the authority to grant or deny exceptions to this policy, which exceptions are permitted by the laws of the State of Mississippi and the United States of America, and to grant or deny permission for use of City facilities if this policy does not address the requested use.
- B. Application for permission for use of City facilities must be made to the City of Southaven City Clerk's Office, 8710 Northwest Drive, Southaven, MS, 38671 or the City of Southaven Parks Department. The City of Southaven City Clerk or City of Southaven Parks Department shall supply and provide to applicants the appropriate forms for making a request for the use of City facilities. At a minimum, all applications must state the name and address of the applicant; the date, the time and the site requested for usage; the expected length of the use; the set up and equipment required for the usage; the nature and purpose of the usage; and the number of people expected to attend the proposed

activity. The City of Southaven City Clerk or City of Southaven Parks Department may require such additional information which is deemed necessary and appropriate.

- C. All applicants shall agree to accept responsibility for any damages caused by the usage to the facilities and all costs of clean-up of the facilities after the usage is completed.
- D. All applications for use of City facilities must be made not less than two (2) weeks before the proposed use. Any application not expressly accepted or rejected by the City of Southaven within two (2) weeks of the date the application is submitted, or within forty-eight (48) hours of the time of the scheduled use, whichever is later, shall be deemed rejected and use of the facility shall not be permitted. Permission for use will be granted on a first come first serve basis.
- E. A fee and deposit shall be charged for the use of City facilities as set forth in Exhibit A. If any provision of this policy is violated, the user of the facility shall forfeit the deposit provided to the City as set forth in Exhibit A. The City shall have no obligation to provide an accounting to the user for any deposit forfeited due to the user's violation of the policy.

6. Limitation on Use:

- A. No group permitted by this policy to use City facilities will be granted permission to use City facilities more frequently than twelve (12) times in any one calendar year unless otherwise specifically approved by the City of Southaven Board of Alderman.
- B. City facilities may not be used for any commercial purposes or private fund raisers unless expressly approved in writing by the Board of Aldermen. No one granted permission to use City of Southaven facilities pursuant to this policy may charge any admission fees, conduct any public sales, take up any collections of money, or conduct any fund raising, unless expressly authorized in writing by the Board of Alderman. For the purposes of this section, charitable purposes shall include, but not be limited to, fund raising activities for public service entities such as, but not limited to: fire protection districts, volunteer fire departments and emergency medical service providers. Notwithstanding the foregoing, with approval of the Board of Alderman, persons using City of Southaven facilities may have vendors present provided all monies collected by the vendors are solely for the vendors and are not paid to the person making use of the City facilities.

7. Facilities Available:

A. Any permission for use of City facilities is limited to those rooms, buildings, lands or other locations specifically identified by the City of Southaven in response to an application submitted pursuant to this policy. Once permission is granted for use of a City of Southaven facility, such permission shall not be deemed to extend to any other group or individual other than the applicant, nor to any other room, buildings, lands or City facility, except as identified in the approval for use granted by the City of Southaven, and any restrooms, stairwells and entrance ways which must be traversed to gain access to the facility approved for usage.

- B. Notwithstanding the grant of permission for use of City facilities, no activities will infringe upon the ability of staff, officers and other City of Southaven entities and organizations to access the facility permitted for use.
- C. No signs will be permitted for posting on the City facility for use in advertising the authorized meeting absent written approval by the City of Southaven's Board of Alderman. If the use of advertising signage is approved, all signs will be limited to the design and size approved by the City and be limited to showing the name of the group approved for the use of the City facility. All signs that are placed on or within the City of Southaven facility must be in place no sooner than two (2) hours prior to the scheduled start of the meeting and must be removed immediately upon the conclusion of the meeting. No other signs, emblems, or symbols may be erected on the City facilities by any group or individual.
- D. The availability of the Snowden House shall be subject to the Agreement between the City and Green Machine.

8. Revocation of Use:

- A. Any permission granted for use of any City facility pursuant to this policy may be revoked up to twenty-four (24) hours prior to the scheduled start of the event when required to allow for the usage of City facility by any City of Southaven agencies, departments or committees for the purpose of carrying out the City's work.
- B. No use of any City facility will be permitted which inhibits the regular uninterrupted use of any City facility by the City or those identified under paragraph (4) entitled "Exemptions."
- C. The City of Southaven may deny the use of any City facility to any group, person or entity which has, at any time prior to any requested use, been responsible for, or caused any damages to City property through or because of any acts of vandalism, violence, rowdiness, failure to clean up facilities after prior usage, whether such damage had been caused by group, individual, any member(s) of the group or any invitees of the group.
- D. Any permission granted under this policy for the use of City facilities may be withdrawn by the City of Southaven in the event the City government is closed because of inclement weather or other declared emergency.

9. Liability:

Any group using any City facility pursuant to this policy shall release and indemnify the City from any and all liability for negligence for any damages caused to the user, or its property, during the time of the use. Further, such applicant using City facilities shall guarantee and hold the City harmless from any liability to third parties for injury caused by the group or any persons or groups invited to attend the meeting or session conducted by the group on or within City facilities. The applicant shall be liable to City of Southaven for any and all damages to City property or injuries to City employees, officers or agents which may be caused by the applicant or any of the applicant's officers, agents, employees, persons attending the applicant's event or applicant's invitees, whether or not such damage is the result of negligence, intentional acts or accident. Applicant agrees to sign all other documents which effectuate the purpose of this Paragraph 9.

10. Use Requirements and Restrictions:

- A. The person who has been granted permission to use City facilities is responsible for setting up the City facility as required for its intended usage, and for providing any required chairs, supplemental items such as easels, bulletin boards and other equipment. The user shall be responsible for returning any City of Southaven furniture or fixtures found on or within the City facility so used to its original configuration and condition after the conclusion of the meeting or other usage. The use of any electrical equipment of City of Southaven shall be subject to the approval of the City of Southaven.
- B. The authorized user shall be responsible for clean-up of the facility following the conclusion of the permitted usage of the City of Southaven facility. All trash must be removed from the premises at the user's expense. Any custodial service required as a result of the number of persons attending the user's event must be provided for and paid for by the user. Any actual costs incurred by City of Southaven to clean up the City facilities as result of the user's failure to do so, shall be charged to the user and the user accepts the responsibility to reimburse City of Southaven for all such costs and expenses.
- C. No alcoholic beverages shall be served upon, consumed upon or brought on to City facilities without the prior expressed written consent of the City of Southaven Board of Alderman. Further, smoking is prohibited in all City buildings at all times. All persons are forbidden from bringing onto City facilities any weapons, reproductions of weapons, and any item capable of being conceived as a weapon, except for those carried by official law enforcement officers while on duty. Any exceptions to this exclusion must be obtained from the City of Southaven Board of Alderman. Any violation of this paragraph shall result in automatic and immediate expulsion from the City's facilities and the user shall not be entitled to any refund for rent resulting from the loss of the time for use of the facility for violating this paragraph. In addition, user shall automatically forfeit its deposit for violation of this paragraph.
- D. The authorized user shall be responsible for providing any security which the City feels is required. If user does provide security or is required to provide security, user shall provide the names of the personnel providing security to the Chief of Police for approval by the City. The City of Southaven may provide or require any additional security which it deems is necessary and appropriate for its own purposes for protecting City facilities. If alcohol is approved by the City Board, security shall be required subject to the City's Police Chief's approval.
- E. No events, functions or activities occurring on City facilities may violate City, State or Federal laws, ordinances or regulations.
- F. Users shall refrain from any use of City facilities which is reasonably likely to be found offensive to the public or to owners or users of adjoining premises or which would be deemed to create nuisance or is likely to damage the City facilities.
- G. User shall vacate the leased premises by 11:59 p.m. of the day for the rental unless an exception is granted by the City Board.

11. Equal Access:

- A. This policy shall apply to all groups and individuals applying for use of City facilities for the purposes permitted herein. No group or individual shall be excluded from equal access to City facilities because of or as a result of race, sex, religious or political persuasions, the content of permissible speech intended on or within the City facility, or because of the political aims expressed by the user or any of the user's members.
- B. This policy shall not be implemented in such a way as to impose a restriction on expressive content of the speech permitted herein.
- C. Any authorization for use of City facilities permitted in accordance with this policy shall not be considered as an endorsement or approval by City of Southaven of the activity, user or any other organization or the purposes they represent.

12. Miscellaneous:

- A. If any provision of this policy is ruled illegal, unconstitutional or otherwise unenforceable by a Court of competent jurisdictions, the remaining provisions shall continue in full force and effect.
- B. Any other Orders or directives of the City of Southaven, Mississippi, which are conflicting or inconsistent with this policy are hereby repealed to the extent of any inconsistencies or conflicts.
- C. User may be required to execute a lease in addition to the acknowledgement of this policy.
- D. Application for Facilities must be made within 12 months of the date requested. There shall be no future year obligations.
- E. The Parks Department shall have the discretion to manage the set up and break down days or time period for each event.

REMAINDER OF PAGE LEFT BLANK

| I acknowledge and accept the terms of this agreement for use of City property. I accept responsibility for damage to City property and understand that I may be billed additionally for the cost to repair any damage that may occur during the event. The event for which I will use City property is as follows: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date Time Place - 10/4/22 5-8pm |
| Building - SNOWDEN House |
| Name & Address Describe Event Bank automen appreistion Social/Dinner |
| |
| |
| Signature of Responsible Party/s Adams Catizens National Bank |
| Print Name |
| Addison LANGERICE -Docto Co. President |
| Address |
| 6796 Airways Blus. Suthavan, MS |
| Phone # |
| 602-297-1872 |

EXHIBIT A

| | Deposit | Rent |
|--------------------------|------------|--------------------|
| Greenbrook Lake Pavilion | \$150.00 | \$300.00 per day |
| Tennis Center | \$375.00 | \$750.00 per day |
| Southaven Arena | \$1,250.00 | \$2,500.00 per day |
| Snowden House | \$625,00 | \$1,250.00 per day |
| Snowden Pavilion | \$125.00 | \$250.00 per day |

^{**}Pursuant to Mississippi Code 21-17-1(3)(b)(ii) and Mississippi Code Section 21-19-65 and based on a Board Resolution, a Non-Profit Civic or Eleemosynary Corporations existing under the laws of Mississippi and granted tax exempt status by the Internal Revenue Service may pay 50% of the rental rate as set forth in this Exhibit A and shall not be required to provide a deposit.

^{***}Pursuant to Mississippi Code 21-17-1(3)(b)(ii) and Mississippi Code Section 21-19-65 and based on a Board Resolution, a Non-Profit Civic or Eleemosynary Corporations existing under the laws of Mississippi, located in Southaven, Mississippi or such entity hosting an event for the benefit of Southaven charity and granted tax exempt status by the Internal Revenue Service may receive a donation of the rental facilities as set forth in this Exhibit A and shall not be required to provide a deposit.

^{****}Pursuant to Mississippi Code 21-19-44, City of Southaven development organizations and designated Main Street programs and based on Board Resolution may receive a donation of the rental facilities as set forth in this Exhibit A and shall not be required to provide a deposit.

^{*****}Nothing in this Policy shall prohibit the Board from granting variances via a Board vote and entry in the minutes.



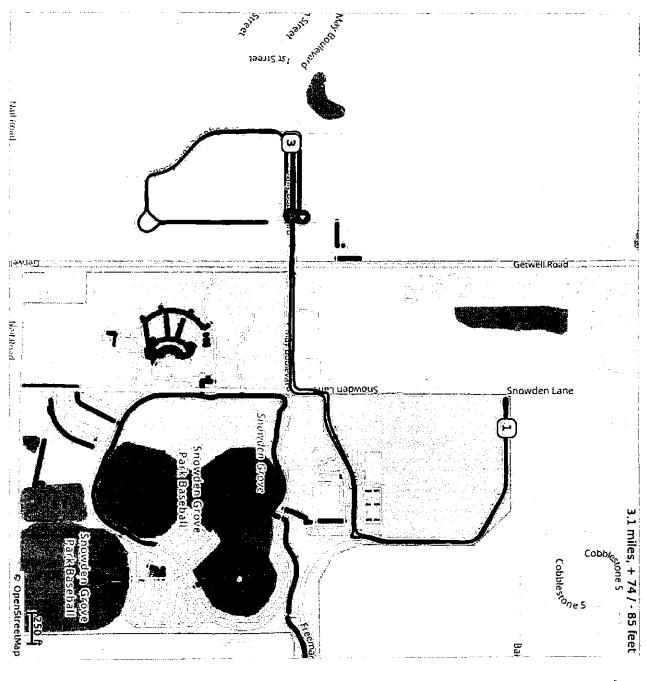
CITY OF SOUTHAVEN APPLICATION FOR SPECIAL EVENT PERMIT

(Must be submitted to the City Clerk's Office 10 days prior to event)

Permit Fee: Based on Fire Department Permit Fee Schedule

| For Office Use Only |
|---------------------|
| Board Approved |
| Date: |
| |

| EVENT NAME: 14th annual HomeRun for Habitat 5K |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EVENT LOCATION: Silo Square |
| EVENT DESCRIPTION: 14th annual HomeRun for Habitat 5K - KidsDash - Fall Fest will take place on October 16th Fall Fest will begin at 3pm, 5K at 4pm and Kids Dash at 5pm. Due to the location change we have changed the 5 |
| route as well. We are requesting that Getwell Rd at May Blvd be shut down very briefly to allow runners to cross. |
| EVENT DATE: Beginning October 16 to Ending October 16 Multiple Days: YES NO |
| EVENT HOURS: Beginning 1pm setup to Ending 6pm |
| EVENT POINT OF CONTACT: Adam SheltonCELL NUMBER: 901-289-3170 |
| EMAIL: adam@s2fevents.com NAME OF ORGANIZATION: Start 2 Finish Event Management |
| ADDRESS: 769 S. Cooper StCITY/STATE/ZIP: Memphis, TN 38104 |
| ESTIMATED CROWD SIZE: 500 NUMBER OF EVENT PERSONNEL: 10 |
| ARRANGEMENTS FOR RESTROOM FACILITIES: XYES ☐NO LOCATION: Silo Square |
| ARRANGEMENTS FOR SITE CLEAN-UP: XYES NO DETAILS: Start 2 Finish staff will follow last runner and clean up all equipment along route following last runner. |
| Will the organizers of this event use the services of a UAS (unmanned aircraft system): If Yes, who is the operator of the system: Cell Number: Email Address: If a UAS/Drone will be utilized, a copy of the following required documents must be attached to this application: Section 333 Exemption or Aircraft Certification Certificate of Authorization (COA) |
| Aircraft Registration and Markings Pilot Certificate |
| FIRST AID/MEDICAL STATION(S): YES NO LOCATION: |
| POLICE/SECURITY PERSONNEL REQUIRED: MPolice Dept. Assigned Self-Hired Not Applicable |
| Applicant Printed Name: Adam Shelton Contact Number: 901-289-3170 |
| Applicant Signature: Adam Shelton Date: 8/12/2022 |



A. Finish



HomeRun 5K

| ⊕Num;⊪ | District | Lype | |
|--------|----------|----------|---------------------------------------------------------------------|
| 1. | 0.0 | 0 | Start of route |
| 2. | 0.0 | 1 | Start Headed East Towards Getwell Rd. |
| 3. | 0.1 | 1 | Cross Getwell and Continue onto May Blvd |
| 4. | 0.2 | + | L on Snowden Ln |
| 5. | 0.3 | → | R on Pine Tar Alley |
| 6. | 0.5 | + | L towards Soccer Fields |
| 7. | 0.9 | A | Around before Snowden Lane |
| 8. | 1.3 | → | R on Pine Tar Alley |
| 9. | 1.6 | + | L on Snowden Lane |
| 10. | 1.6 | → | R on May Blvd |
| 11. | 1.8 | | Take Stairs and Pedestrian Bridge to Cross Getwell Rd. |
| 12. | 2.0 | + | Sharp L at Roundabout to Silo Square Lane S. |
| 13. | 2.2 | + | L to stay on Silo Square Ln S toward the Silo |
| 14. | 2.4 | → | R at 2nd Exit on Roundabout |
| 15. | 2.5 | ค | Turnaround at last parking lot entrance behind City Hall Cheesecake |
| 16. | 2.7 | → | R at roundabout |
| 17. | 2.7 | → | R on 1st exit on Roundabout to Silo Square Ln S. |
| 18. | 2.7 | → | R to stay on Silo Square Ln S. |
| 19. | 3.0 | → | R at Roundabout |
| 20. | 3.0 | → | R at 1st Exit on Roundabout to May Blvd |
| 21. | 3.1 | 9 | End of route |



CITY OF SOUTHAVEN APPLICATION FOR SPECIAL EVENT PERMIT (Must be submitted to the City Clerk's Office 10 days prior to event)

Permit Fee: Based on Fire Department Permit Fee Schedule

| For Office Use Only |
|---------------------|
| Board Approved |
| Date: |

| EVENTNAME: BROWN MISSIONARY BAPTIST FAMILY & Community PICKIC |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EVENT LOCATION: 960 STATE Line RUAD EAST EVENT DESCRIPTION: Framily & Community Picaric |
| EVENT DESCRIPTION: Framily & Community PICAUR |
| |
| EVENT DATE: Beginning 9-17-2022 to Ending 9-17-2022 Multiple Days: YES XNO |
| EVENT HOURS: Beginning 10 Am to Ending 5.30 pm |
| EVENT POINT OF CONTACT: ERIC W. LLIAM CELL NUMBER: 901. 481-0545 |
| EMAIL: ERICO BRUIN GAPTIST, ORG NAME OF ORGANIZATION: BROWN MUSICIARY BAPTIST CHURCH |
| ADDRESS: 960 STATELINE RUMO EAST CITY/STATE/ZIP: Southaven, MS 38671 |
| ESTIMATED CROWD SIZE: 5, 600 NUMBER OF EVENT PERSONNEL: /50 |
| ARRANGEMENTS FOR RESTROOM FACILITIES: YES NO LOCATION: ON GROUNDS - PORTABLE TOILES |
| ARRANGEMENTS FOR SITE CLEAN-UP: TYES NO DETAILS: Bean BAPTIST CHAMPU CHAE TEAM |
| Will the organizers of this event use the services of a UAS (unmanned aircraft system): If Yes, who is the operator of the system: Cell Number: Email Address: If a UAS/Drone will be utilized, a copy of the following required documents must be attached to this application: Section 333 Exemption or Aircraft Certification Certificate of Authorization (COA) Aircraft Registration and Markings Pilot Certificate |
| FIRST AID/MEDICAL STATION(S): MYES NO LOCATION: Brown BAPTIS Medical STAGE |
| POLICE/SECURITY PERSONNEL REQUIRED: Police Dept. Assigned Self-Hired Not Applicable |
| Applicant Printed Name: ERIC Williams Contact Number: 901-481-0545 Applicant Signature: Juc Williams Date: August 10, 2022 |
| Applicant Signature: (((((((((((((((((((|

Required Documents Checklist (If Applicable):

| () | Completed and signed Special Events Application |
|-----|-----------------------------------------------------------------------------|
| | Vendor Information Form (include all listed requirements) |
| () | Overview map of event location |
| | Course route map of road (race/walk) |
| () | Traffic Circulation Map |
| () | UAS / Drone operator's documentation |
| () | Proof of Liability Insurance (\$500,000) |
| | • Event Promoter |
| | • Vendor |
| () | Approvals: |
| | Requirements may vary for each event |
| | ☐ Board of Alderman |
| | ☐ Police Department |
| | ☐ Fire Department |
| | Planning and Development (Site Plan and/or Route Map) |
| | Parks and Recreation |
| | □ Public Works / Streets |
| () | Fire Department Safety Requirements Review / Inspection |



PERMIT FOR EVENT VENDING

| Location of permanent business: 480 STATELINE KUAD EAST |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Owner/Manager contact information: |
| Name: BROWN MISSIONARY BAPTIST CHURCH |
| Mailing Address: 980 State Line RUAD EAST |
| Southwen, MS 38671 |
| Phone: 662-342-6409 |
| Mobile: 901-481-0545 |
| Is there a good standing U&O on this property? Is there a good standing business license on this property? N N |
| As the owner/representative of the property, I understand that I will be assuming partial responsibility while a vendor locates on this property. I am allowing access to my sanitary facilities at all times while a vendor is located on the property. If this property becomes non-compliant for any reason, this permit may be revoked and future permits could be suspended. |
| Sui Williams Aug 10, 2022 |
| Property Owner/Manager Date U |
| State of County of |
| The foregoing instrument was acknowledged before me this_day of, 20 |
| My Commission Expires: |
| Notary Public Signature |
| |
| |
| |

OCC

OPD



CITY OF SOUTHAVEN SPECIAL EVENTS VENDOR INFORMATION FORM

| Proposed Location: 980 South Aven. | StATELINE ROAD | EAST | | |
|------------------------------------------------------------------------------------|---------------------------------------------|--------------------|---------------------------------|---|
| South Aven, | MS 38671 | | Zoned: | |
| Vendor Information | | · | | |
| Vendor Contact: | Beaun M. | ISSIDAURY B | Apprise Church | |
| Business Name (DBA): | Brown M | ISSIONARY BI | oppose Church | |
| Mailing Address:980 | Stateline Rus | O EAST | | - |
| Southaven | , | ms | \ 3867/ (Zip Code) | |
| (City) | | (State) | (Zip Code) | |
| Business Phone: | 662-342-6 | 407 Cell | Phone: 901-481-0545 | - |
| Email Address: | ERICO ba | | | |
| Vendor Station Type: (M MOBILE Flux T | | obile Cart, Tent | t, etc.) | |
| Description of Services A | vailable: WATER/SODA/ I | Ict Cream! | GAMES/RIDES | |
| | | | | |
| Will alcohol be served: | YES NO (If yes, | please complete th | ne Alcohol Request Form) | |
| Requirements (no except State of Mississipy (Contact the MS I Social Security or | oi Sales Tax Number: Department of Reven | ue at 662-449-51 | 150 to obtain Sales Tax Number) | |
| ☐ Social Security or ☐ Photo ID | rederai in Mimper: | <u> 42 108 10</u> | <u> </u> | |
| ☐ Health Food Perm | nit (Miss. Code 75-85- | 7) | 1 | |
| ☐ Fire Inspection | | سند | C SAL | |
| ☐ Proof of Liability | | Λ 4 | the va | |
| ☐ Permit for Access | ory Vending | OM | for Esch | |
| | | | 1/2000 | |



. . .

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS

| | BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|------------------------------------------------------|-----------------|----------------------------|---------------------------------------|------------------------------------------------------------------------|-------------------|----------|
| Ħ | MPORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject to his certificate does not confer rights to | the 1 | erms | and conditions of the pol | icy, cer | rtain policies | | | | |
| _ | DUCER | | | 1000 1101001 | CONTAC NAME: | | ne | | | |
| Cnl | Collier Insurance | | | | | (001) 5 | | FAX (A/G, No): | (901) 5 | 29-2916 |
| | South Mendenhall Rd | | (A/C, No E-MAIL ADORES | elena@ee | | (A/C, No): | (001) | | | |
| Mai | | TN 38117 | INSURER(S) AFFORDING COVERAGE | | | | NAIC# 18767 | | | |
| | mphis | | INSURE | Llosfford | | annu of the Michaest | | 37478 | | |
| 1M2F | reco Brown Missionary Baptist Churc | h | | - | INSURE | | insurance Con | npany of the Midwest | | 3/4/0 |
| | 980 Stateline Road East | | | ţ | INSURE | | | | | |
| | | | | | MSURE | | | | | |
| | Southaven | | | MS 38671 | INSURE | RF: | | | _ | |
| _ | | | | NUMBER: CL2253125616 | | | | REVISION NUMBER: | | |
| C | HIS IS TO CERTIFY THAT THE POLICIES OF I IDICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTY XCLUSIONS AND CONDITIONS OF SUCH PO | REME UN, TI | NT, TE | ERM OR CONDITION OF ANY C SURANCE AFFORDED BY THE | POLICE | CT OR OTHER | R DOCUMENT \ D HEREIN IS S | WITH RESPECT TO WHICH T | HIS | |
| NSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | - 1 | POLICY EFF (MM/DD/YYYY) | POLICY EXP | TIMA | 5 | |
| II | COMMERCIAL GENERAL LIABILITY | A SAIL | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | . • | 0,000 |
| | CLAIMS-MADE OCCUR | | | |] | | | PREMISES (Ea occurrence) MED EXP (Any one person) | 10,0 | |
| Α | | | | 041463702409065 | - 1 | 06/01/2022 | 06/01/2023 | PERSONAL & ADV INJURY | | 0,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERALAGGREGATE | ₅ 3,00 | 0,000 |
| | POLICY PRO- | | | | | | • | PRODUCTS - COMP/OF AGG | - | 0,000 |
| | OTHER: | | | | | | - | COMBINED SINGLE LIMIT | \$ | 0.000 |
| | AUTOMOBILE LIABILITY | | | | | | | (Ea accident) | \$ 1,00 | 0,000 |
| | OWNED SCHEDULED | | | 041463709409077 | | 06/01/2022 | 06/01/2023 | BODILY INJURY (Per person) BODILY INJURY (Per accident) | \$ | |
| A | AUTOS ONLY AUTOS NON-OWNED | | | 041403/034030// | | OOM ITELEE | 00/0112023 | PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY AUTOS ONLY | ١ : | | | | | | (Per accident) Underinsured motorist | 5 1,00 | 0,000 |
| | WIMBRELLALIAB COCCUR | | | | | - | | EACH OCCURRENCE | s 8,00 | 0,000 |
| Α | EXCESS LIAB CLAIMS-MADE | | | 041463781409066 | | 06/01/2022 | 06/01/2023 | AGGREGATE | \$ 8,00 | 0,000 |
| | DED RETENTION \$ | | | | ľ | | | | \$ | |
| | WORKERS COMPENSATION AND EMPLOYERS LIABILITY | | | | | | | X STATUTE OTH- | -500 | 000 |
| В | AND DECEMBER OF THE CONTRACT TO THE CONTRACT T | | N/A 20WECAR1300 | | | 06/01/2022 | 06/01/2023 | ELL EACH ACCIDENT | s 500 | <u> </u> |
| | (Mundatory in NH) If yes, describe under | | | | | | | -E.L. DISEASE - EA EMPLOYEE | 500 | |
| | DESCRIPTION OF OPERATIONS below | | | <u> </u> | | | . <u> </u> | E.L. DISEASE - POLICY LIMIT | \$ 500, | |
| | | | | | | | | | | _ |
| DE8 | CRIPTION OF OPERATIONS / LOCATIONS / YEHICLE | 5 (AC | ORO 1 | 01, Additional Remarks Scheduls, r | may be el | tached if more u | bace je Lednpag) | | _ | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | · · · · · · · · · · · · · · · · · · · | | | |
| | City of Southaven Mississippi | | | | THE | EXPIRATION D | DATE THEREO | ESCRIBED POLICIES BE CAI F, NOTICE WILL BE DELIVER Y PROVISIONS. | | D SEFORE |
| | 8710 Northwest Dr | | | ľ | AUTHO | UTHORIZED REPRESENTATIVE | | | | |
| Southaven MS 38671 | | | | S. Juke Bry | | | | | | |



CITY OF SOUTHAVEN APPLICATION FOR SPECIAL EVENT PERMIT

(Must be submitted to the City Clerk's Office 10 days prior to event)

Permit Fee: Based on Fire Department Permit Fee Schedule

| For O | ffice Use Only |
|-------|----------------|
| Board | Approved |
| Date: | |
| ľ | |

| EVENTNAME: Fall Vibes Craft Four |
|-------------------------------------------------------------------------------------------------------------------|
| EVENTLOCATION: 1200 Swinnea Rd. Southaven, MS. |
| EVENT DESCRIPTION: Craft fair / pop up wantet |
| · · · · · · · · · · · · · · · · · · · |
| EVENT DATE: Beginning SOD + 10 to Ending SLO+, 10 Multiple Days: YES NO |
| EVENT HOURS: Beginning 1000 (to Ending 1000) |
| EVENT POINT OF CONTACT: CYNCL CELL NUMBER: 662-403-1017 |
| EMAIL: DOOLD WON VETEL ENAMED FOR GANIZATION: POP UP MOULET EVEN |
| ADDRESS: 10867 lach langed CITY/STATE/ZIP: Heranche MS. 386 |
| ESTIMATED CROWD SIZE: SOONUMBER OF EVENT PERSONNEL: \(\) |
| ARRANGEMENTS FOR RESTROOM FACILITIES: YES DINO LOCATION: |
| ARRANGEMENTS FOR SITE CLEAN-UP: XYES NO DETAILS TO UP MOULE FUNTS |
| character of the said |
| Will the organizers of this event use the services of a UAS (unmanned aircraft system): YES NO |
| If Yes, who is the operator of the system: Cell Number: Email Address: |
| If a UAS/Drone will be utilized, a copy of the following required documents must be attached to this application: |
| Section 333 Exemption or Aircraft Certification Certificate of Authorization (COA) |
| Aircraft Registration and Markings |
| Pilot Certificate |
| FIRST AID/MEDICAL STATION(S): YES NO LOCATION: |
| POLICE/SECURITY PERSONNEL REQUIRED: Police Dept. Assigned Self-Hired Not Applicable |
| Applicant Printed Name: Cyndle Schneidle Contact Number: 1012-1017 |
| Applicant Signature: (6) Schreich Date: \$191202 |
| • |

City of Southaven * 8710 Northwest Drive * Southaven, MS 38671 * 662-280-6554 (phone) * 662-280-6556 (Fax)

Required Documents Checklist (If Applicable):

| (|) | () Completed and signed Special Events Application | |
|---|---|---------------------------------------------------------------------------|----------|
| (|) | () Vendor Information Form (include all listed requi | rements) |
| (|) | () Overview map of event location | 1 |
| (|) | () Course route map of road (race/walk) | 101 |
| (|) | () Traffic Circulation Map | dicable |
| (|) | () UAS / Drone operator's documentation \ | DUCON |
| (|) | () Proof of Liability Insurance (\$500,000) | 7 |
| | | • Event Promoter | |
| | | • Vendor | |
| (|) | () Approvals: | 1 |
| | | Requirements may vary for each event | + |
| | | □ Board of Alderman | 1.10 |
| | | ☐ Police Department | Ske sile |
| | | ☐ Fire Department | Marie |
| | | Planning and Development (Site Plan and/or Route Map) | 17 |
| | | ☐ Parks and Recreation | |
| | | ☐ Public Works / Streets | |
| | | | |

() Fire Department Safety Requirements Review / Inspection

Funission from Brown Bostist



Fwd: [Brown Baptist Church] Event Approved: Craft Fair, Thinking Fall Vibes

Cyndi Johnson <popupmarketevents@gmail.com>

Thu, Jun 16, 2:39 PM

To: <Cyndi@opendoorweb.com>

----- Forwarded message ------

From: eSPACE <mailer@espace.cool>

Date: Thursday, June 16, 2022

Subject: [Brown Baptist Church] Event Approved: Craft Fair, Thinking Fall Vibes

To: popupmarketevents@gmail.com



The below event has been APPROVED.

General Info

| Event ID: | 2202987 |
|---------------|---------------------------------------------|
| Location | South Campus Grounds |
| Status: | Approved |
| Created on: | 6/16/2022 |
| Schedules (1) | Craft Fair, Thinking Fall Vibes |
| Owner: | Senita Washington - senita@brownbaptist.org |
| Public: | Yes |

Craft Fair, Thinking Fall Vibes



| Description | Encourage Community Participation Encourage Local and Small Business | | |
|-----------------------------|----------------------------------------------------------------------|--|--|
| Upcoming Occurrences (1) | (Sa) 9/10/2022 | | |
| Event Time: | 8:00 AM-4:00 PM | | |
| Number of People | 500 | | |

Event Items

| Name | Туре | Configuration | Note |
|--------------------------|-------|---------------|------|
| South Campus Parking Lot | Space | | |

Vendor: Cherida Franklin Vending: Flower Arrangements

Vendor: Misty Dunn-Hardwick Vending: custom Tumblers

Vendor: Ardewa Jones

Vending: homemade keychains

Vendor: Siera Hudson

Vending: homemade resin keychains and necklaces

Vendor: Rochelle Knight Vending: Custom T shirts

Vendor: Joycelynn Douglass Vending: candles (not lit)

Vendor: Chris Crittenden

Vending: will only be advertising his new company, he will have nothing there except

brochures, his company is Rogue Hydration

Vendor: Michele Gaur Vending: Nail polish

Vendor: Felicia Stokes

Vending: cookies (already made, nothing made at venue)

Vendor: Maurice Howard

Vending: photography and poems

Vendor: Shannon Patterson

Vending: her original painted art of animals

Vendor: Heather Shrader

Vending: crocheted stuffed animals

Vendor: Kavlie Latham

Vending: wax melts (they go in electric air fresheners, they will not be plugged in as we do not

have electricity, they will be packaged in plastic clam shells and boxes)

Vendor: Amber Peters

Vending: candles (nothing will be lit)

Vendor: Sandra Williams Vending: door wreaths

Vendor: Kelley Cincurak

Vending: hand made necklaces

Vendor: Amanda Wyatt

Vending: wood items, like cutting boards

Vendor: Barbara Parr

Vending: hand carved wooden kitchen spoons

Vendor: Roselyn Slinsky Vending: hand made bracelets

Vendor Cindy Lacey

Vending: custom backpacks, dog scarves

Vendor: Courtney Brown Vending: hand made soap

Vendor: Octavia Boyd

Vending: advertising party services, will have a balloon arch on display

Vendor: Christina Crowley

Vending: home made cookies, nothing will be made at event, and everything is packaged

Vendor: Tamika Baker

Vending: home made lotion and bath scrub

Vendor: Brittany Gamble

Vending: custom T shirts, socks

Vendor: Allison Shaver

Vending: her art, oil paintings

Vendor Lisa Weaks

Vending: shirts and dresses

Vendor: Megan Stockton

Vending: dog treats, nothing made on site. All packaged

Vendor: Felicia Henry

Vending: jewelry, necklaces and bracelets mainly

Vendor: Jillisa Brown

Vending: wax melts, these are also for electric air fresheners, nothing will be plugged in or lit,

as we do not have electricity, and everything is packaged

Vendor: Rosemary Patterson Vending: her original art

Vendor: Sterling Davis

Vending: bracelets, custom tumblers, custom T shirts

Vendor: Laura Matlock

Vending: kitchen gadgets, pampered chef

Vendor: Morgan Leslie

Vending: lemon aid, not made on premises



CITY OF SOUTHAVES APPLICATION FOR SPECIAL EXENTPERMIT Extend the submitted on the City Circle delice. He days prince the electric states.

Usemin Line. Busind on Fire Department Person Fer Schoolabe

| 1 | | | , | 15.1 | 1.0 |
|------|----------|---------|--------|------|-----|
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| CVENTILOUATION | Landers conter | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| EVENT DESCRIPTION | MS Bike Ride From Landers Gender in | to the city and then conclude | g retinantes Contection |
| er () () () () () () () () () (| - Avilable and the second | efe r yang menangan kembangan be ngungan penggan men angan salah di selah di sebagai | - |
| LVINT DATE Beginne | | Multiple Days | W Yes ☐ SO |
| EVENI HOURS, Begoin | ng 0700 to Ending 160 | <u>O</u> | |
| MENT POINT OF CONT | ACT James K. Willis IV | CELL NUMBER. | 804-248-6608 |
| MAIL Jones willist | NAME OF ORG | ANIZATION: Notional | 45 Society |
| | -look Circle Suite 153 crivs | STATE ZIP BREATURED | IN 37027 |
| STIMA FED CROWD SE | ZE 160 NUMB | ER OF EVENT PERSONN | EL: 25 |
| | RESTROOM FACILITIES: X YES 1 | | |
| | | | |
| Yes, who is the operate Il Number UAS Drone will be utili Section 333 Exem Certificate of Auti | s event use the services of a UAS (are) or of the system: Email Address zed, a copy of the following required despition or Aircraft Certification norization (COA) on and Markings | | |
| Yes, who is the operate Il Number. UAS Drone will be will Section 333 Exem Certificate of Autl Aircraft Registrati Pilot Certificate | Email Addres zed, a copy of the following required despition or Aircraft Certification portzation (COA) on and Markings | st ocuments must be uttacked | io this application: |
| Yes, who is the operate Il Number. UAS Drone will be will Section 333 Exem Certificate of Autl Aircraft Registrati Pilot Certificate | Email Addres zed, a copy of the following required despition or Aircraft Certification portzation (COA) on and Markings | st ocuments must be uttacked | to this application: |
| Yes, who is the operate II Number. UAS Drone will be utili Section 333 Exem Certificate of Autili Aircraft Registrati Pilot Certificate ST AID/MEDICAL S | Email Addressed, a copy of the following required description or Aircraft Certification morization (COA) on and Markings TATION(S): YES NO LOC | st ocuments must be uttacked | to this application: |
| Yes, who is the operate Il Number. UAS Drone will be utili Section 333 Exem Certificate of Auti Aircraft Registrati Pilot Certificate ST AID/MEDICAL S AICE/SECURITY PER | Email Addressed, a copy of the following required description or Aircraft Certification morization (COA) on and Markings TATION(S): YES NO LOCKSONNEL REQUIRED: | st ocuments must be attached ANROS ELECTION | to this application: |
| es, who is the operate I Number UAS Drone will be utili Section 333 Exem Certificate of Auti Aircraft Registrati Pilot Certificate ST AID/MEDICAL S ICE/SECURITY PER cant Printed Nume: | Email Addressed, a copy of the following required description or Aircraft Certification morization (COA) on and Markings TATION(S): YES NO LOCKSONNEL REQUIRED: | st ocuments must be attached ANROS ELECTION | to this application: |
| es, who is the operate I Number UAS Drone will be utili Section 333 Exem Certificate of Auti Aircraft Registrati Pilot Certificate ST AID/MEDICAL S ICE/SECURITY PER | Email Addressed, a copy of the following required description or Aircraft Certification morization (COA) on and Markings TATION(S): YES NO LOCKSONNEL REQUIRED: | st ocuments must be attached ANROS ELECTION | to this application: |

Ashley Ford

From:

Wendy Haire

Sent:

Wednesday, August 17, 2022 3:44 PM

To:

Ashley Ford

Subject:

RE: National MS Services Rock and Ride Event

Police approve.

Thanks,

Wendy Haire

Administrative Assistant Southaven Police Department 8691 Northwest Drive Southaven, MS 38671 P: 662-393-8652

F:662-280-4718



From: Ashley Ford aford@southaven.org Sent: Wednesday, August 17, 2022 3:31 PM

To: Andrea Mullen amullen@southaven.org; Timothy Rowland

<trowland@southaven.org>; Wendy Haire <whaire@southaven.org>

Cc: Nicole Hilario <nhilario@southaven.org>; Beau Davis
bdavis@southaven.org>; Michael Johnson

<miohnson@southaven.org>

Subject: National MS Services Rock and Ride Event

Please find the application for National MS Services Rock and Ride attached, for your records. I will await your approval on this event (from 9/10/22-9/11/22) to inform the representative. Thank you and have a great rest of the day.

Ashley Ford, CDMCC Deputy City Clerk



City of Southaven

"Top of Mississippi"

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

CONDEMNATION ADDRESS

1925 Stateline Road E
7457 GREENBROOK PKWY
205 GUTHRIE DR.
647 TUSCANY WAY
5430 KRISTY LN
5345 KALIAN COVE
1028 WE ROSS PKWY
561 HAVENHILL COVE

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, September 6, 2022, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, September 6, 2022, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

CONDEMNATION ADDRESS

1925 Stateline Road E 7457 GREENBROOK PKWY 205 GUTHRIE DR. 647 TUSCANY WAY 5430 KRISTY LN 5345 KALIAN COVE 1028 WE ROSS PKWY 561 HAVENHILL COVE

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN | VOTED |
|-----------------------------|-------|
| Alderman George Payne | YES |
| Alderman Kristian Kelly | YES |
| Alderman Charlie Hoots | YES |
| Alderman William Jerome | YES |
| Alderman Joel Gallagher | YES |
| Alderman John David Wheeler | YES |
| Alderman Raymond Flores | YES |
| | |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 6th day of September 2022.

CITY OF SOUTHAVEN, MISSISSIPPI BY:

DARREN MUSSELWHITE

MAYOR

ATTEST:

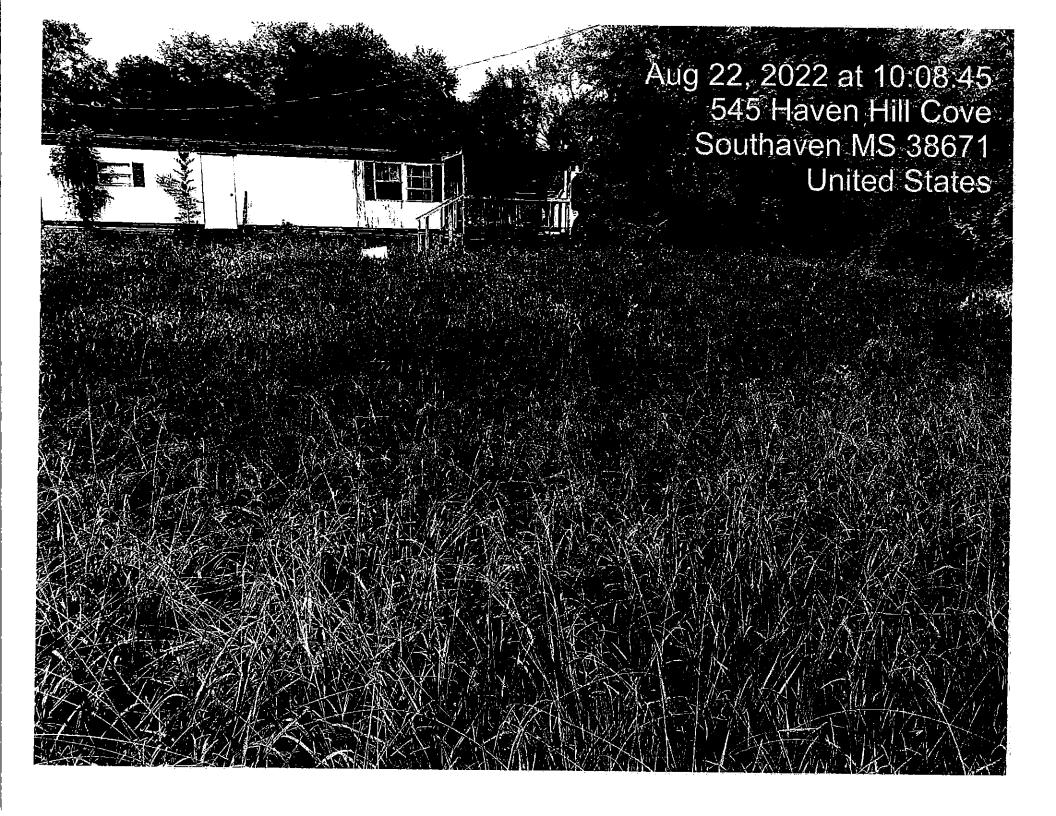
ANDREA MULLEN CITY CLERK (S E A L)

dree Mulla

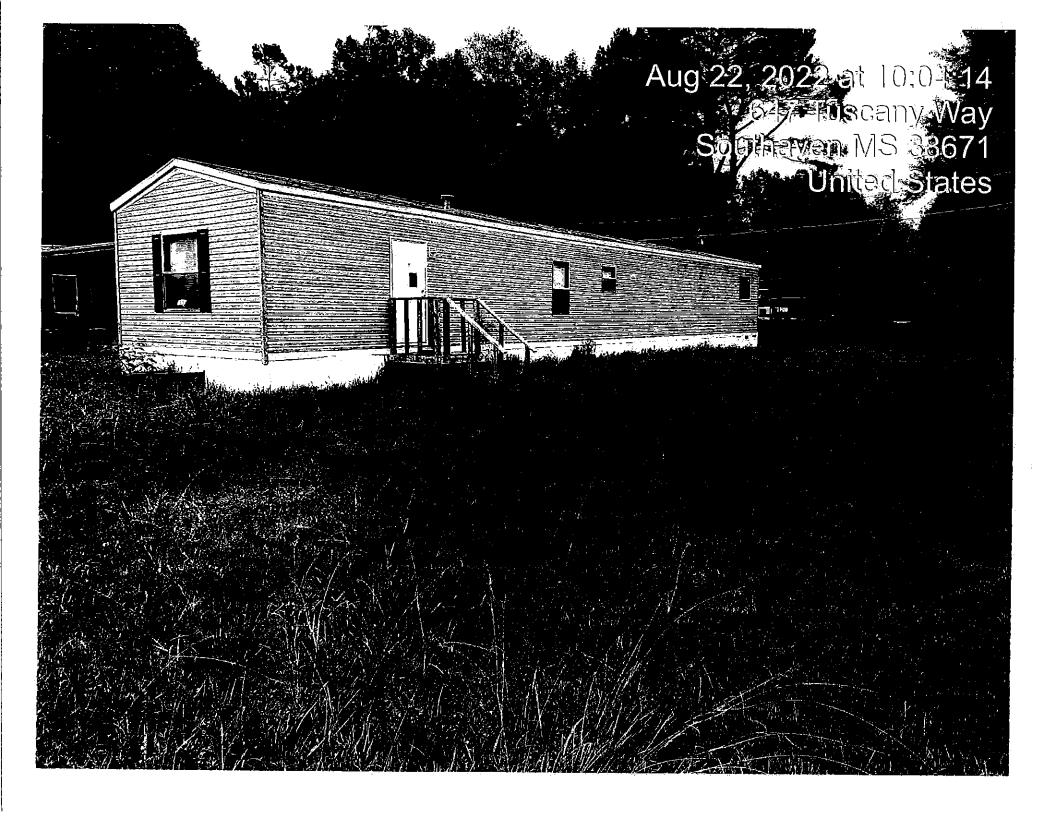
Aug 22, 2022 at 9:40:52 AMN 1905 Stateline Rd E
Southaven WS 38671

Aug 22, 2022 at 9:40:03 AM 1925 Stateline Rd E Southaven MS 38671 United States

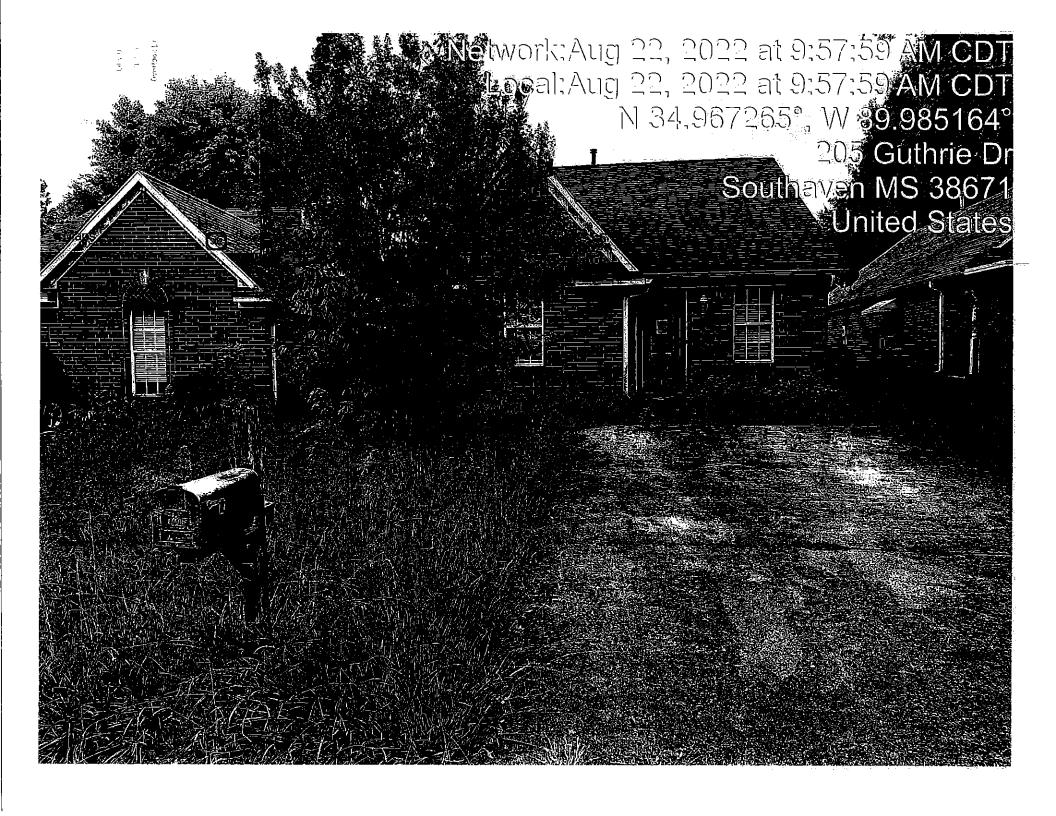


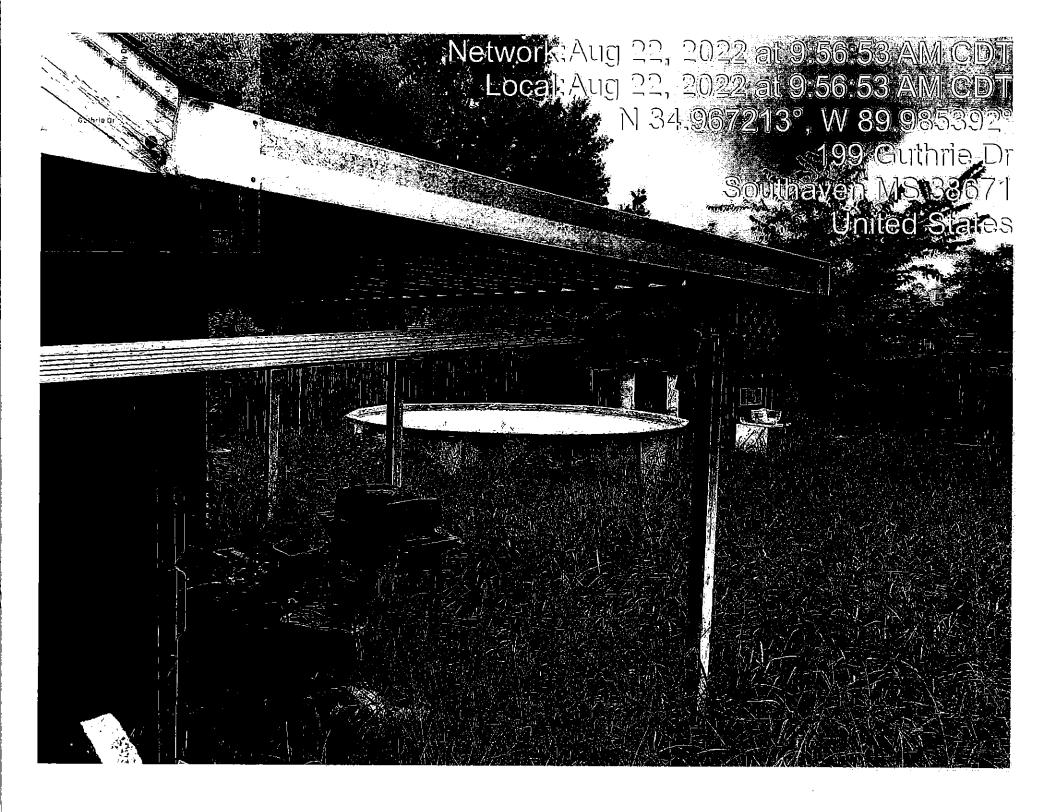


Aug 22, 2022 at 10000 568 Haven Hilk@ov Southaven MS 3867 United State



Network: Aug 22, 2022 at 9:56:18 AM © DT Local: Aug 22, 2022 at 9:56:18 AM SDT N 34.967364°, W 89.985213° 199 Guthrie Dr Southaven MS 38671 United States





City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|---------------------------------------|--------------------------------------------------------------------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Ankit Patel c/o Pramukh Southaven LLC 115 Hospitality Drive Flowood, MS 39232 601-709-5260 |
| Total Acreage: | 2.93 acres |
| Existing Zone: | Planned Business Park (Briargate) |
| Location of Design Review Application | Northeast corner of Marathon Way and Hospitality Lane |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

The applicant is requesting design review approval for a four (4) story hotel on the northeast corner of Marathon Way and Hospitality Lane. The following items were submitted:

Building Elevations:

The applicant is proposing a four (4) story Hyatt House hotel to be constructed with a mixture of EIFS, brick, composite metal and stone. The renderings show sections of the building with solid brick from the ground to the roof line as well as entire sections showing EIFS from the ground to the roof line. The brick proposed is in the red family and is identified as "Beaver Blend" with buff mortar. There are two EIFS materials, EIFS 1 is shown as Hammered Silver and EIFS 2 is shown as Pearl which is a lighter tan. EIFS 1 is located primarily around the main entrance of the building which has visibility from both Marathon Way and Hospitality Lane. Further accent of EIFS 1 is used in the drop off canopy area. EIFS 2 is proposed for the portions of the building from the first floor to the roof line between the brick portion of the main façade. Accent stone is used between floor one and two to break up the brick lines along all four sides of the building. The equipment area of the building is shown screened with painted CMU block to match EIFS 2. The roofline varies in height with the solid brick portions being raised higher than the areas shown with the EIFS material. There is a significant height increase for the entrance tower which is also accented with a metal band along the top and a signage banner on both corners. There are three types of window lines shown with a larger scale vertical pane shown for the majority of the first floor and the second through fourth floors showing a narrow paneless window as well as a standard square paned window which has stone accent bands on top.

City of Southaven, City Hall - Executive Board Room - 8710 Northwest Drive - Southaven, MS 38671

Landscaping:

The applicant is showing a mixture of materials for the landscape design including: Shade trees: Red Maple, Creole Queen American elm and Pritchard Trident all at 8-10' minimum height

Ornamental trees: Multi trunk ligustrum 6-8' minimum height, Oakleaf holly 5-6' minimum height

Shrubs: Mexican feather reed grass @ 1 gallon, drift roses (peach) @ 3 gallon, Bobo hydrangea @ 3 gallon, Autumn Chiffon azalea @ 3 gallon, Yule tide Sasanqua @ 5 gallon, and Yewtopia @ 3 gallon.

The applicant is proposing to use the Red maple shade trees along the entire perimeter of the site planted at a 1:40 ratio. The medians on the interior of the parking lot show a single Pritchard Trident maple with the final shade tree, the American elm being used in the green space just north of the pool area. The entrances to the site show planting beds with the Mexican feather grass and the drift roses planted tightly together. Around the perimeter of the building the applicant is showing deep beds with a mixture of all the shrubs identified. The southern portion of the building shows the heaviest line of four to five rows deep and the addition of ornamental holly trees. The dumpster area only provides a landscape screening on the east side which includes the azalea and hydrangeas.

The photometric plans submitted show the accent lighting for the building as well as the proposed parking lot security lighting. There is no decorative lighting shown for the perimeter of the site.

Staff Recommendations:

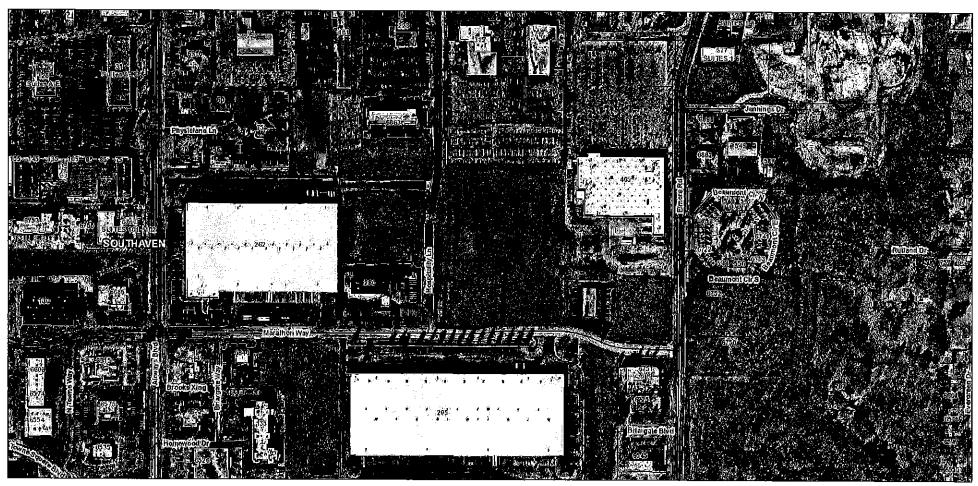
Staff is acceptable to the color palette and the materials proposed; however, city requirements state that all wainscot areas must be constructed of masonry materials. Staff would suggest either utilizing the brick for the entire first floor on all four sides and then transitioning up to the EIFS or providing a minimum of four (4) feet in this area to meet the requirements. Staff did not see a dumpster detail in the plans so it should be noted that the applicant will be required to construct a masonry fence around three sides. This should match the materials of the building so the applicant has the option to use the brick or CMU block shown.

The landscape sizing needs to be adjusted to match the minimum requirements which state that all shade trees have a minimum of 3-3.5" caliper, ornamental trees have a 8-10 minimum height requirements and shrubs have a minimum 5 gallon requirement. Smaller accent plantings have a minimum of 1-3 gallon depending on the material. The landscaping around the perimeter of the building is very well designed; however, the streetscape along both Marathon Way and Hospitality needs to be increased significantly. Staff would recommend that the applicant provide a cluster of the holly ornamentals trees be added between every

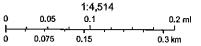
other maple planting space and a set of ornamental grass and flowering shrub be placed in the other spacing between the maples. The dumpster is required to be screened with a tight line of landscaping on the three sides that do not incorporate the gate. As of now the applicant has two low lying planting materials on one side of the dumpster. Staff would recommend removing these plantings and placing a tight line of the holly trees or another evergreen ornamental on three sides of the dumpster to comply.

As with all new developments, the applicant will be required to install decorative lighting on site. Staff would recommend placing the decorative acorn lights or a modern decorative light (to be submitted and approved) on each side of both entry points into the site at minimum.

Staff has no further comments and recommends approval with the above stated comments stated.



July 5, 2022



City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|----------------------------------------------|--------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Ankit Patel |
| | c/o Pramukh Southaven LLC |
| | 115 Hospitality Drive |
| | Flowood, MS 39232 |
| | 601-709-5260 |
| Total Acreage: | 2.93 acres |
| Existing Zone: | Planned Business Park (Briargate) |
| Location of Design Review Application | Northeast corner of Marathon Way and |
| | Hospitality Lane |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

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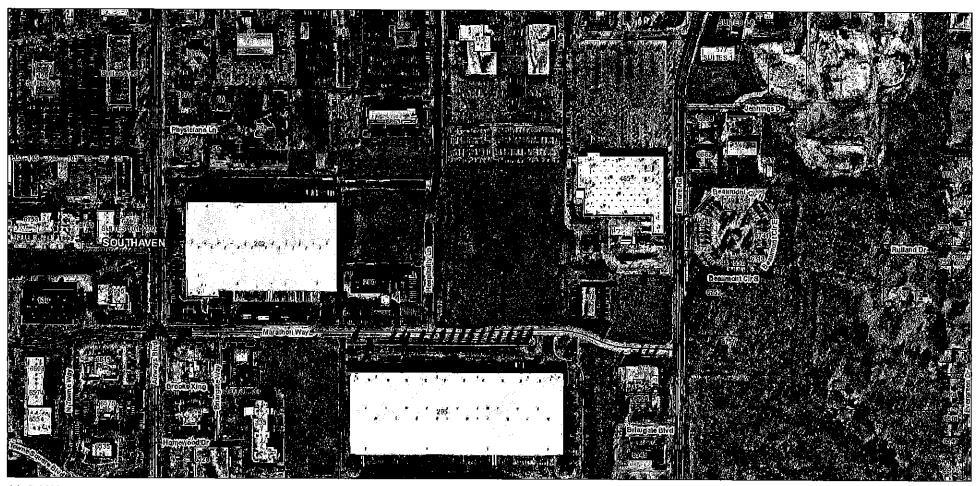
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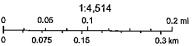
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July 5, 2022

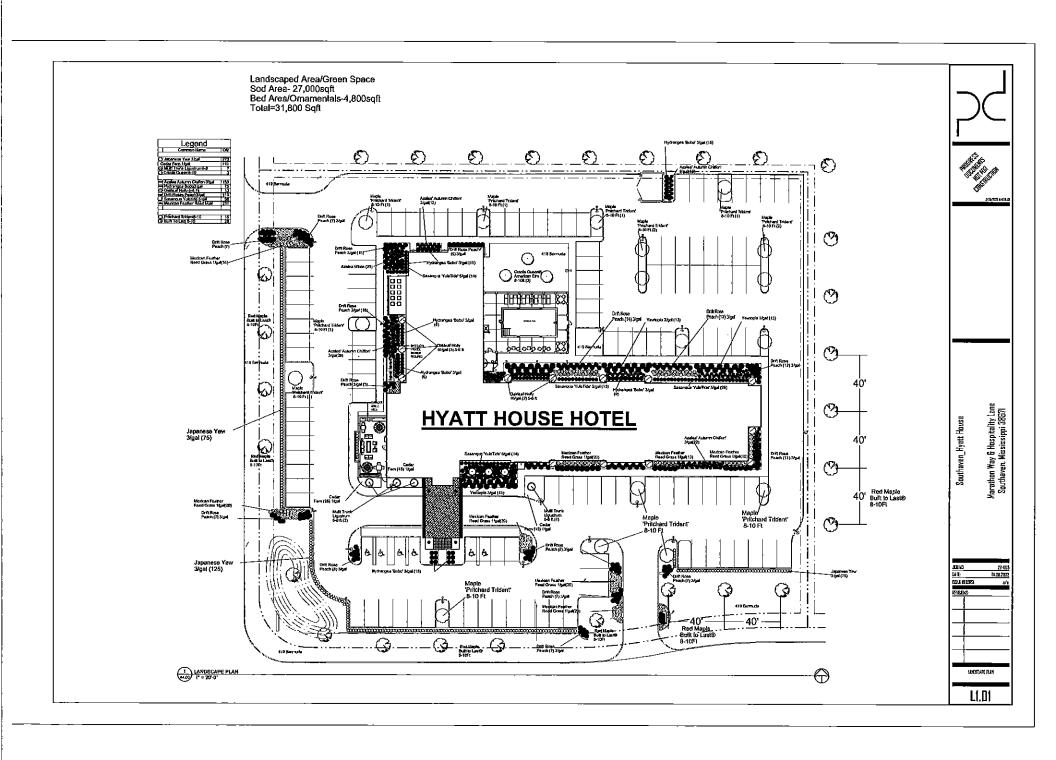


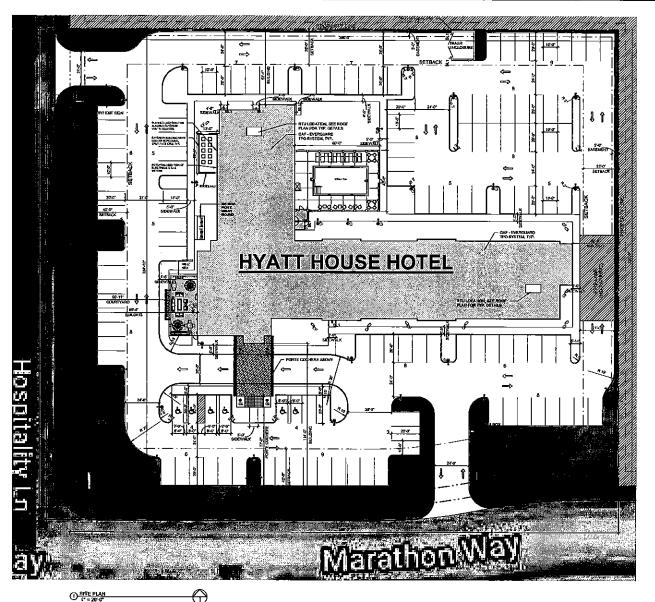


Southaven_Hyatt HouseMerethon Way & Hospitality Lene
Southeven, Mississippi 3867

TOTAL DELET

A0.00





HYATT HOUSE - 4 STORIES

- 128 GUEST ROOMS - 129 PARKING SPACES

PERVIOUS VS IMPERVIOUS

- PERVIOUS = 31,800 SF - IMPERVIOUS = 85,710 SF - TOTAL = 127,610 SF

PARKING CALCULATIONS

1 PARKING SPACE PER UNIT = 128
- STANDARD SPACES (122)
- ADA SPACES (6)
- ADDITIONAL SPACES = 1
- TOTAL PARKING SPACES = 129

EXTERIOR LIGHTING

LP - LUMARK PILEVAIL LED - POLE
CF - LITHONIA TEXT LEO - FLOODLIGHT
CS - BEACON CEILEO - CANOPY LIGHT
BL1 - LUMASCAPE LS201.EO - WALL MOUNT
BL2 - VEDITA VE LISPAULEO - DOWNLIGHT
GL - LEVITON JC 17029 - INGROUND

EXTERIOR MATERIAL LEGEND

BELDEH BACK BEAVER BLEND COXOR, SELE-SHOOTH FACE BROOK ASTN CZIE GRADE: SW TYPE: FBX HORMAN SEE (354" 0 K 7 W THX 11 SVE L) 610 EMBLAGESTONE TEXTURE - COMPOSITE MÉTA COLOR: HAMMERED BLYÉR METALLIC COATING STO EFS LIMESTONE TEXTURE COLOR: 10008 PEARL 86 COATING ADMINITED ARCHITECTURAL STOKE COLOR: NATURAL LAIESTONE - HAMPERED TEXTUR METAL COPPIG - CANOPY - EXTERIOR COLUMNS COLOR: KYMAR - CITISCAPE

> PPG SCLARBAN 7001, SOLAR CONTROLLOW-E GLAZING UNI VIAC LOLAGE FRASH COLOR TO MATCH EXTERIOR WALL MATERIAL COLOR, TYP.



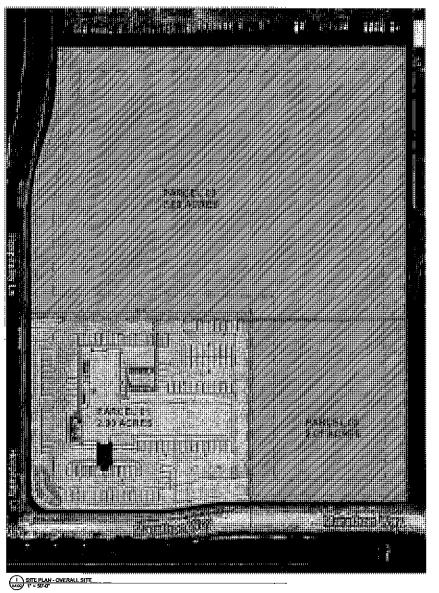
Marathon Way & Hospitality Lane Southeven, Mississippi 38671

Southaven_Hyatt House

F7.21.202 DESTRUCTION AND ADDRESS OF

ARCHITECTURAL SITE PLAN

01,0A



PARKING DESIGN

- DRIVE ISLE 24'-0"
- STANDARD PARKING SPACES 10'-0" X 20'-0"
- ADA SPACES SEE IMAGE BELOW



Figure 1-Accessible Parking Space Standards Three (3) foot minimum Decrease and C

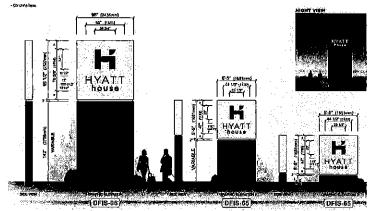
DESCRIPTION

The SECTION

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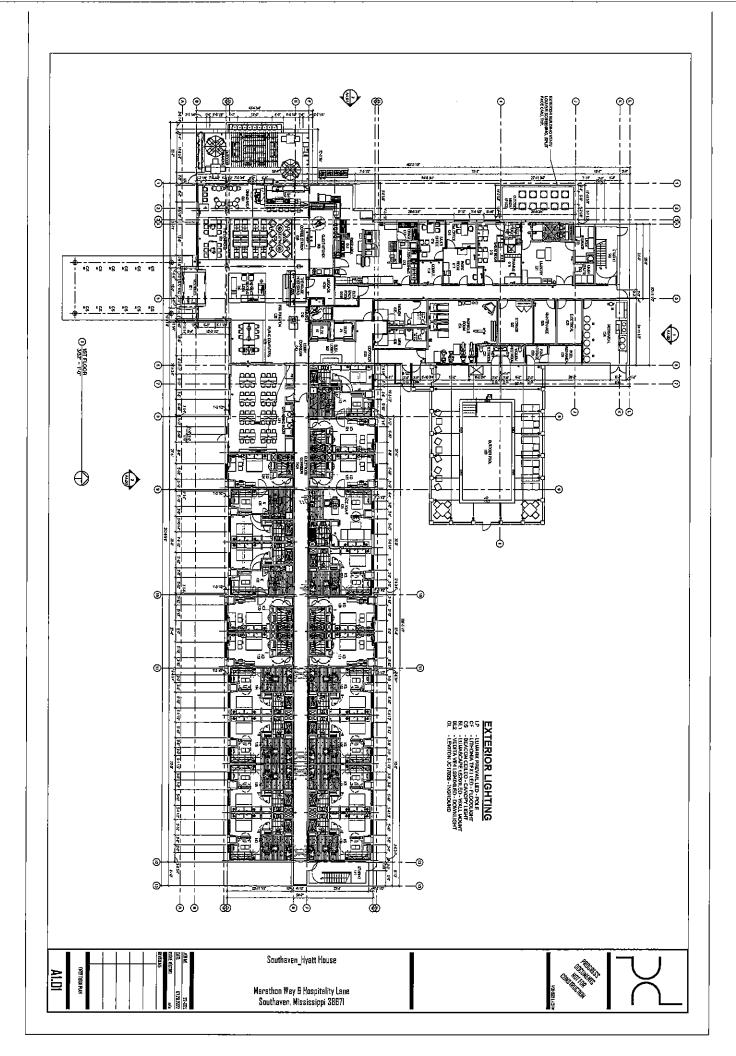
Marathon Way & Hospitality Lane Southaven, Mississippi 38671

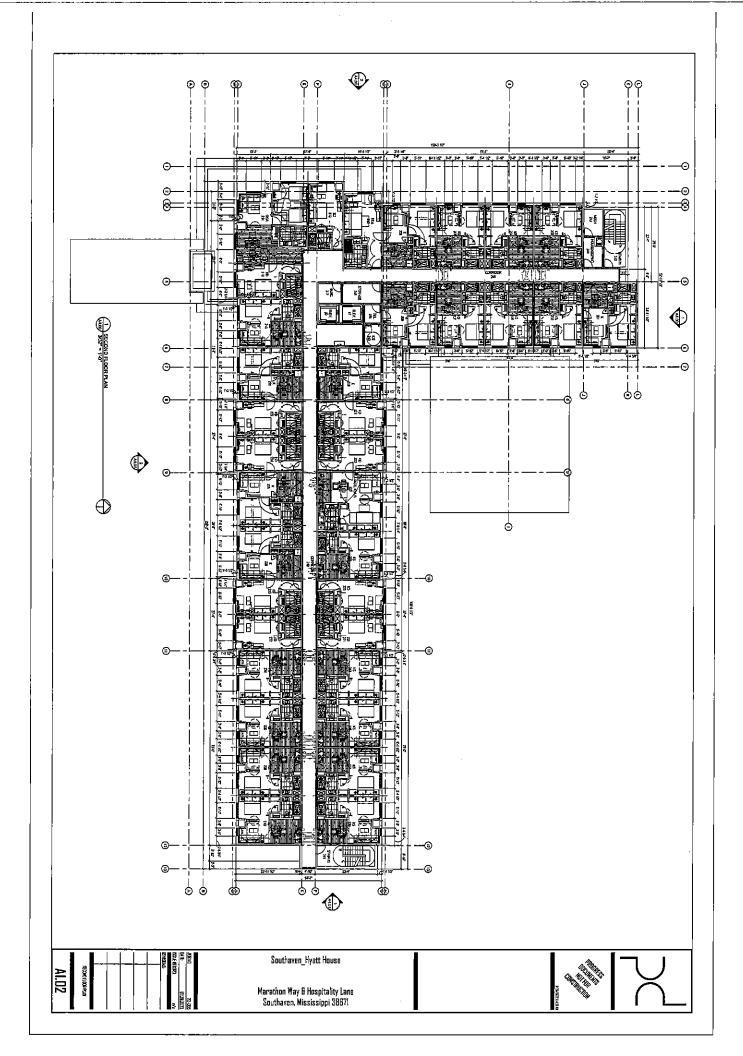
Southaven_Hyett House

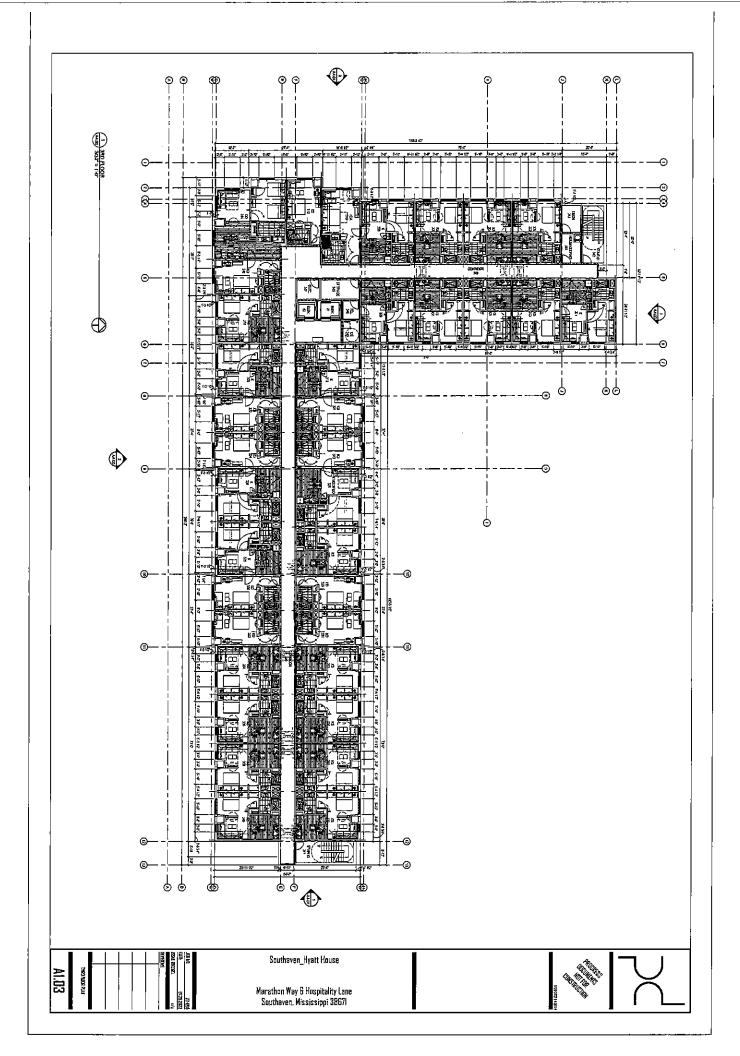
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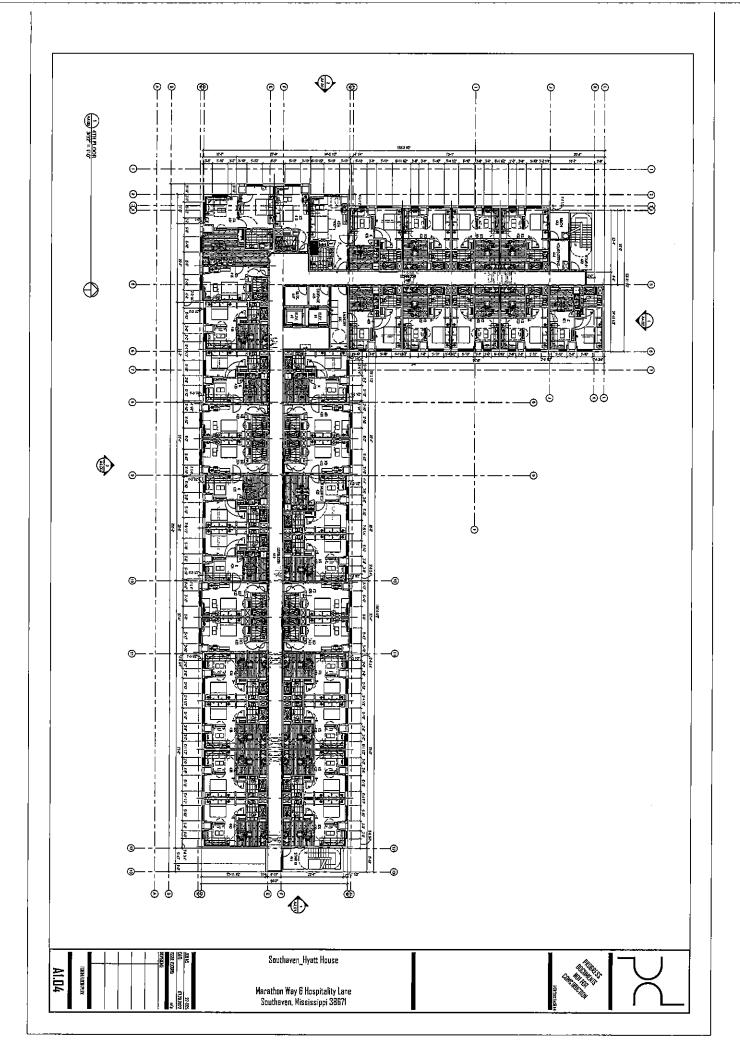
STEELING STATES

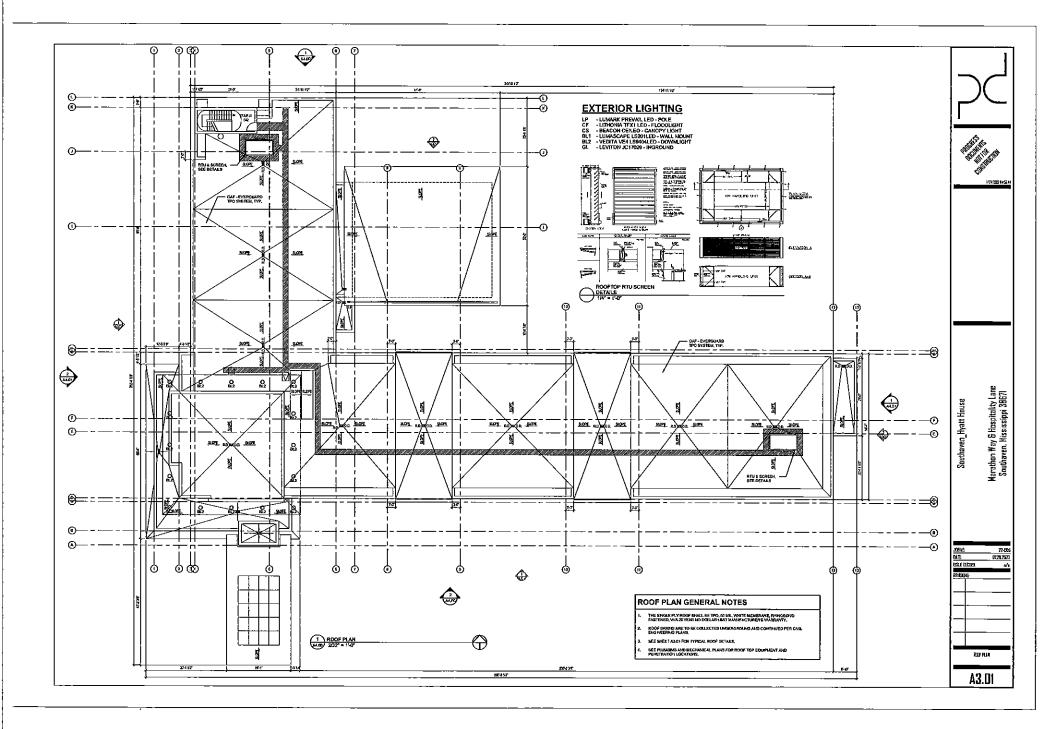
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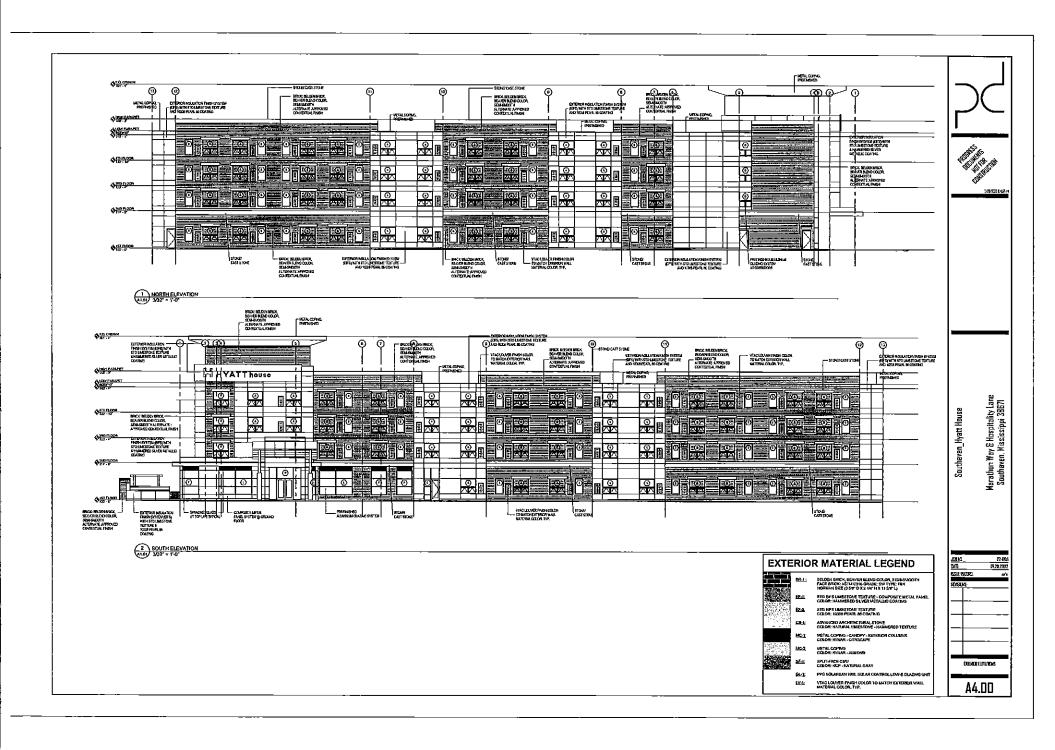


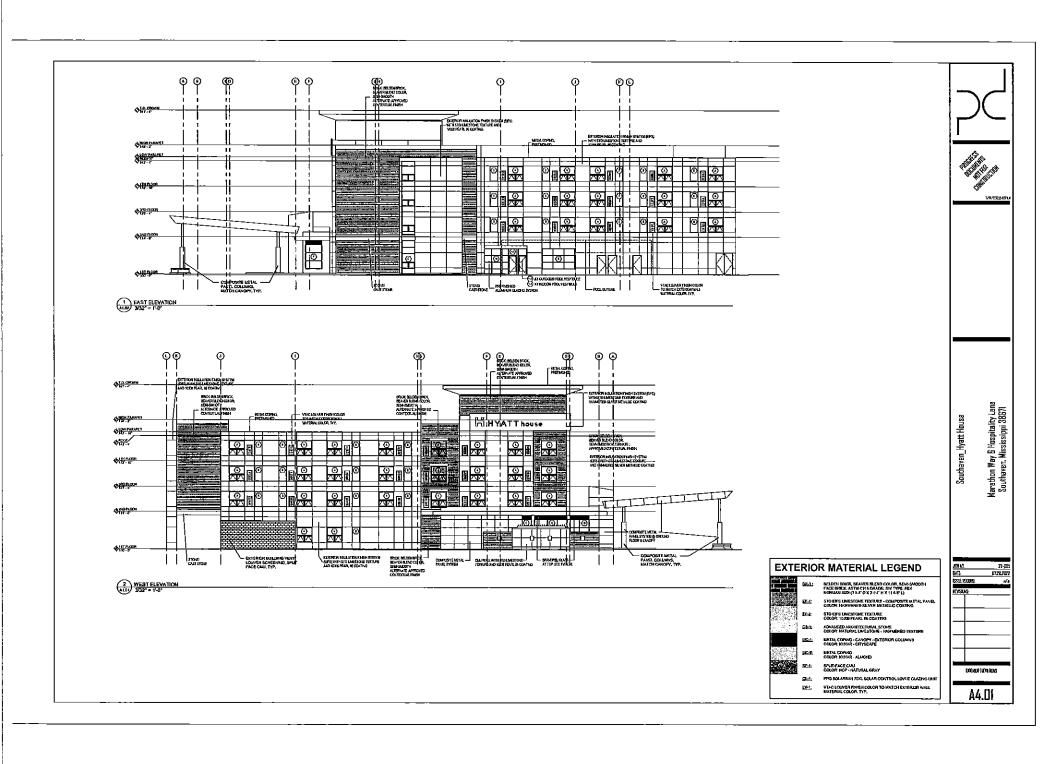


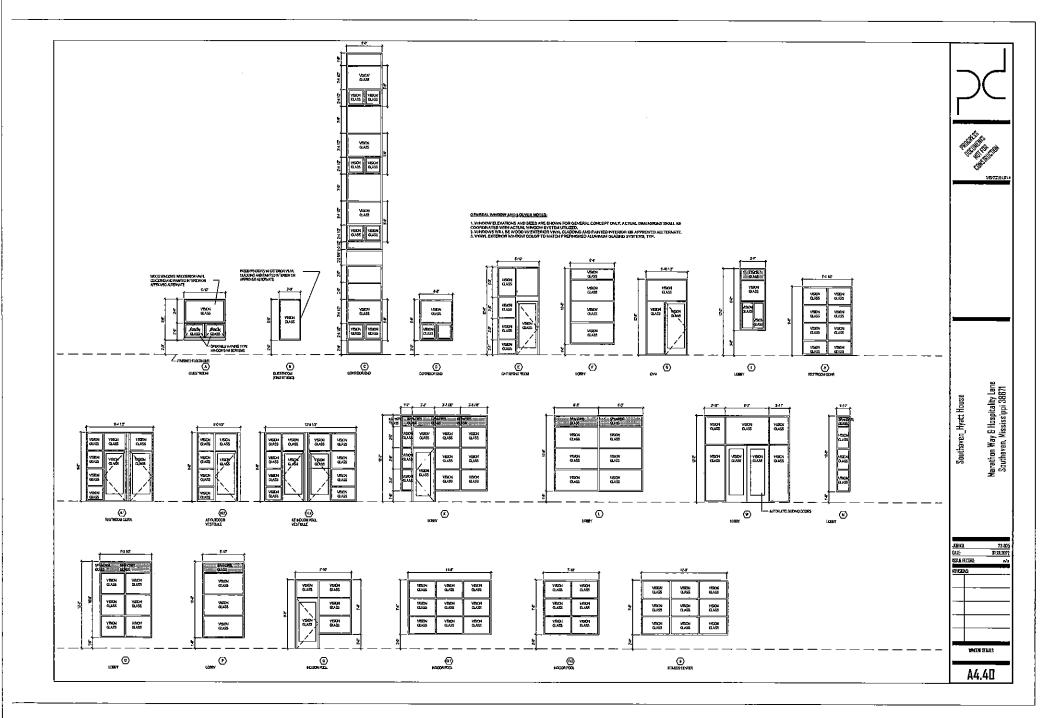












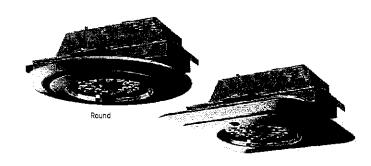


CEILEO CEILING/GARAGE

| DATE: | LOCATION: | |
|-----------|-----------|--|
| TYPE: | PROJECT: | |
| CATALOG # | | |

FEATURES

- · Available in round and square version
- · Reduces maintenance by delivering over 200,000 hours of projected life
- Consumes only 55 watts and is designed to replace up to 250 watt HID systems
- Can be used with 0–10V current-sinking control devices (occupancy sensors, external dimmers, etc)
- Cast LED housing is designed for easy removal and access to driver compartment
- · Low-profile, ultimate solution in LED recessed canopy lighting applications







SPECIFICATIONS

CONSTRUCTION

- Die cast aluminum LED housing provides direct heat exchange between the LED light engine and the cool outdoor air
- Mounted with two key-slotted screws for easy installation and removal
- Galvanized stell recessed housing mounts to ½" EMT conduit, contains driver compartment and separate line voltage and dimming wiring compartments
- Drivers mounted to removable tray accessible from beneath for easy services
- Optical one piece cartridge system consisting of an LED engine, LED lamps, optics, gasket and stainless steel bezel
- Die cut foam silicone gasket ensures a weather-proof seal around each individual LED

CONSTRUCTION CONTINUED

- Ceileo uses a 24-LED engine that can be field adjusted to four waltages (55, 45, 30, 15 watts) and four lumen outputs by a four position rotary dimming switch
- The switch shall be mounted on the PCB and used to manually set dimming level to approximately 25%, 50%, 75% and 100% of current
- Dimming switch shall be accessible by removing a screw from the bezel. Following removal of screw, switch may be rotated with a small screwdriver
- Independent insitute thermal testing confirm solder point temperatures not to exceed 55°C and driver case temperatures not to exceed 60°C at 55-watts input power
- At 30-watts input power solder point temperature will not exceed 40°C and driver case temperatures will not to exceed 55°C

ELECTRICAL

- 100–277V, 50–60 Hz (UNV)
- . Power factor is ≥ .90 at full load
- Comes standard with 0–10 OV dimming capability, with flicker-free dimming to 10%.
 Must contact factory to request wiring leads for purpose of external dimming controls
- Component-to-component wiring within the luminaire may carry no more than 80% of rated load and is certified by UL for use at 600VAC at 90°C or higher
- · Surge protection 20kA

CERTIFICATIONS

 The luminaire shall be NRTL certified to UL 1598 and 8750 standards for use in wet locations in outdoor canopies

WARRANTY

- 5 year warranty
- See <u>HLI Standard Warranty</u> for additional information

| KEY DATA | | | | | | | |
|--------------------------------|-----------|--|--|--|--|--|--|
| Lumen Range | 5423-6267 | | | | | | |
| Wattage Range | 55 | | | | | | |
| Efficacy Range (LPW) | 100–115 | | | | | | |
| Fixture Projected Life (Hours) | L70>704K | | | | | | |
| Weights lbs. (kg) | 11 (5.0) | | | | | | |





| DATE: | LOCATION: |
|------------|-----------|
| TYPE: | PROJECT: |
| CATALOG #: | |

ORDERING GUIDE

Example: CLO-24L-55-3K7-5R-UNV-SQ-DBT CATALOG #

| Model Engine - Watts CLO Celleo 24L-55 55 Watts - | LED Color 3K7 3000K | Optics 5x5 Aisle Lighter | | Style Options RD Round | Color BLT Black Matte Textured |
|---------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SS Watts - LED array | 4K7 4000K 5K7 5000K | 5R Type V, Rectangular 5QM Type V, Square Medium 5QN Type V, Square Narrow 5W Tpe V, Round Wide 3x5 Vertical Flood DF Diffused Lens | | SQ Square | BLS Black Gloss Smooth DBT Dark Bronze Matte Textured DBS Dark Bronze Gloss Smooth GTT Graphite Matte Textured LGS Light Grey Gloss Smooth PSS Platinum Silver Smooth WHT White Matte Textured WHS White Gloss Smooth VGT Verde Green Textured Color Option CC Custom Color |

| PERFORMANCE DATA | | | 5K (5000K nominal, 70 CRI) | | | 4K (4000K nominal, 70 CRI) | | | | 3K (3000K nominal, 70 CRI) | | | | | | | | |
|------------------|---------------------------------|-----------------|-------------------------------|--------|-----|-------------------------------|-----|-----|--------|-------------------------------|-----|--------|-----|--------|-----|-----|-----|-----|
| # LED'S | DRIVE CURRENT (MILLIAMPS) | SYSTEM WATTS | DISTRIBUTION TYPE | LUMENS | L₽₩ | m | ٦ | O | LUMENS | LPW | œ | ָר בּי | ឲ | LUMENS | LPW | B | ٔ د | G |
| | | | 5X5 | 6089 | 112 | N/A | N/A | N/A | 6213 | 114 | N/A | N/A | N/A | 5716 | 105 | N/A | N/A | N/A |
| | | | 5R | 6025 | 111 | 3 | 1 | 3 | 5147 | 113 | 3 | 1 | 3 | 5655 | 104 | 3 | 1 | 3 |
| ١ ,, | | | 5QM | 6038 | 111 | 3 | 1 | 1 | 6161 | 113 | 3 | 1 | 1 | 5668 | 104 | 3 | 1 | 1 |
| 24 | 7 0 0mA | 55W | 5QN | 6142 | 113 | 2 | 0 | 0 | 6267 | 115 | 2 | 0 | 0 | 5766 | 106 | 2 | 0 | 0 |
| | | | 5W | 5902 | 108 | 3 . | 1 | 1 | 6022 | 111 | 3 | 1 | 1 | 5541 | 102 | 3 . | 1 | 1 |
| | | | 3X5 | 5777 | 106 | N/A | N/A | N/A | 5895 | 108 | N/A | N/A | N/A | 5423 | 100 | N/A | N/A | N/A |

¹ Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual performance may differ as a result of end-user environment and application.

PROJECTED LUMEN MAINTENANCE

| | AMBIENT TEMP. | 0 | 25,000 | 50,000 | 1TM-21-11 60,000 | 100,000 | Calculated L70 (HOURS) |
|---|------------------|------|--------|--------|---------------------|---------|---------------------------|
| Į | 25°C / 77°F | 1.00 | 0.98 | 0.97 | 0.96 | 0.94 | >704,000 |

ELECTRICAL DATA

| | # OF LEDS | NUMBER OF DRIVERS | DRIVE CURRENT (mA) | INPUT VOLTAGE (V) | OPER. CURRENT (Amps) | SYSTEM POWER (Watts) | |
|---|-----------|----------------------|--------------------------|----------------------|----------------------------|----------------------------|--|
| | 24 | 1 | 700 (^) | 120 | 0.48 | 57.0 | |
| - | 24 | | 700 (mA) | 277 | 0.21 | 57.0 | |

| AMBIENT TEMPERATURE | | LUMEN MULTIPLIER |
|------------------------|------|---------------------|
| 0°C | 32°F | 1.02 |
| 10°C | 50°F | 1.01 |
| 20°C | 68°F | 1.00 |
| 25°C | 77°F | 1.00 |

Use these factors to determine relative lumen output for average amblent temperatures from 0-50°C (32-122°F)

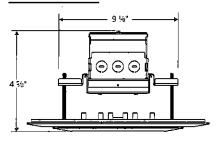


Projected per IESNA TM-21-11
 Data references the extrapolated performance projections for the base model in a 25°C amblent, based on 10,000 hours of LED testing per IESNA LM-80-08

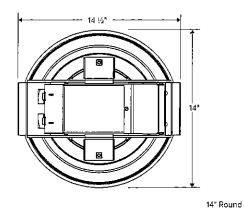


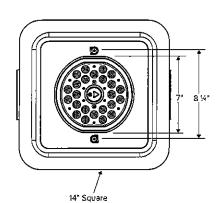
CEILEOCEILING/GARAGE

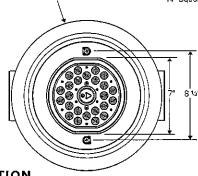
DIMENSIONS











ADDITIONAL INFORMATION

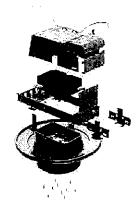
PRODUCT VIEWS















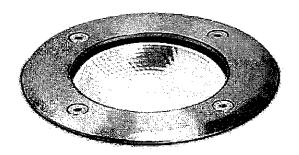
JC17029

Inground

8.8W Inground walkover light 24° beam angle IP67 c/w 900mm cable

Features & Benefits

- · Durable exterior in ground fitting
- · Matching colour temperature to the Architectural exterior range
- · IP67 protection against dust and the effects of immersion
- · High quality stainless steel construction
- 500kg static weight limit







BEAM







General Information

Mounting

Environment

Product Group

Product Range

Trade Name

Color Finish

Product Shape

Product Weight(kg)

Overall Dimensions

Light Source

Light Source Features

Recommended Product Location

Method Of Fix

IP Rating

Origin of manufacturer

Warranty

In-Ground

Outdoor

LED - Inground

Architectural Exterior

Architectural

Stainless Steel

Round

0.84

Ø125 x 105mm

LED

Warm White

Residential/Commercial

Inground

IP67

Made in China

2 years standard warranty extends to 3 years when

registered within the first year of purchase (See Website for

terms and conditions)

Driver Manufacturer HEP

LED Manufacturer/Type CREE LED 1304

Lighting Product Type 1 In-Ground

Electrical

Voltage Rating 220-240 Primary Running Current(Amp) 0.13 Operating Frequency Hz 50/60Hz Secondary running current(mA) 700 Constant Current or Constant Voltage CC Luminaire Circuit Wattage 8.8 Class 1 Output Voltage Max/Range (VDC) 6-13

Total Harmonic Distortion (THD)% 20

Power Factor Correction 0.9

Input Electrical Connections Live, Earth, Neutral

Dimmable No.

Performance Data

LED Life (Hours) 36000

Hours life stated is an indication of expected L70 chip and light output calculations when operating in optimum conditions. Product warranty period supports the full product during the term given. The L70 hours expectancy is not correlated with the full product warranty term, nor is it a representation of lumen depreciation during the warranty period.

Energy Rating

F

Actual Lumen Output

489

Lumens Per Circuit Watt

56

Color Rendering Index

CRI: Ra

83

Correlated Color Temperature

This product contains a light source of energy efficiency class

F

489

489

80-89

CRI: Ra

83

Correlated Color Temperature

3000K

Beam Angle ° 24

LOR (Light Output Ratio) % 100
Photometry Available Yes

Construction

Primary Material Aluminium

Packaging

Product Packaged Weight(kg) 0.94

Quantity Per Outer Carton 12

Product Bar Code EAN-13 Number 5052544079115

Standards & Approvals

Manufactured In Accordance To BS EN 60598-2015

CE Marked UKCA Marked

Date code/Purchase order No.

WEEE Symbol

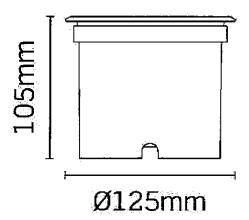
Certificate Of Conformity

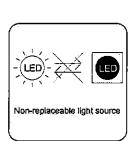
Accredited Members

Yes Yes Yes

Available on request

LIA, IS09001-2015, IS014001-2015







JCC Lighting LTD Innovation Centre, Beeding Close, Southern Cross Trading Estate, Bognor Regis, West Sussex PO22 9TS Sales: 01243 838999 (8am to 5pm Monday to Friday) Fax: 01243 838998 | sales@jcc.co.uk | www.jcc.co.uk Company Registration Number: 03044848 | VAT Number: 918544112

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Version 97 [06/07/2022]

LUMASCAPE

Wallmount





The LS201LED is a compact, fixed position, direct or indirect accent used for grazing walls or other accent illumination tasks. The luminaire is constructed from either copper or powder coated aluminum, providing a variety of aesthetic options. This luminaire is ideal for use in modern architectural designs, and now features new Lumascape d5 driver technology for advanced dimming and control options.

Specifications

| Lamp Source | 6 W LED □ White (4300 K typical) Warm white (3000 K typical) ■ Blue (470 nm) |
|-------------------------------------------------------------|---------------------------------------------------------------------------------|
| Approved Use | Suitable for wet locations |
| Control Options | 0-10 V On-site or factory-programmable brightness |
| IP Rating | IP65 |
| Construction | Powder coated aluminum Black Silver Polished copper |
| Installation Type | Wall mount |
| Remote Transformers / Power Supplies Order separately | LSLED-15V20W277 J-box power supply for non-dimming applications |
| Ambient Operating Temperature | -4 °F to 104 (-20 °C to 40 °C) |
| Photometrics | Refer to www.lumascape.com |
| | |

Any luminaire can become hot - take care with appropriate use and placement

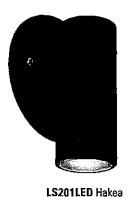


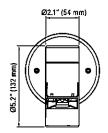


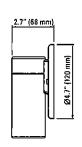


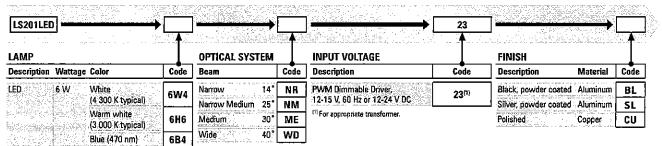












Wiring Diagram Reference

| Input Voltage | LED Color | Control Type | Wiring Diagram |
|---------------|--------------|--------------|----------------|
| 23 | Single Color | Non Dim | 2 |
| 23 | Single Color | 0-10 V | 3,4 |

Photometrics

Photometric data is based on test results from a NIST traceable testing lab. IES data is available at www.lumascape.com. Note: No depreciation factor is applied to the data shown.

Polar Candela Distribution

C 0° C 15° C 30° C 45° C 60° C 75° C 90° 2126 0 0 0 ũ 0 0 100° 0 0 Û 0 0 110° ٥ 0 0 0 0 0 120° 0 0 0 0 0 130° 1063 140° 15 23 17 36 150° 39 39 39 40 39 39 160° 287 216 273 319 202 224 202 170° 1433 1447 1425 1407 1392 1404 1446 180° 2126 2126 2126 2126 2126 2126 2126 ■ C #

Illuminance at a Distance

| | Farities/Fe | rakan keresaran |
|------|-------------|-----------------|
| ft | Center Beam | fc Beam Ø |
| | 85 | 2 ft |
| 10 | 21.3 | 4 ft |
| 15 | 9.4 | 7 ft |
| . 25 | 3.4 | 17 ft |
| 30 | 2.4 | 13 ft |
| 40 | 1,3 | 18 ft |
| 50 | 0.9 | 22 ft |

4 300 K 14° Beam Angle

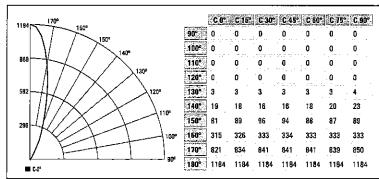
LS201LED

Power Input Lumens

Efficacy

7.1 403 57 lm/W

Polar Candela Distribution



Illuminance at a Distance

| ft | Center Beam fo | Beam Ø |
|----------|----------------|----------|
| 5 | 47.4 | 3 ft |
| 10 | 11.8 | 5 ft |
| 15 | 5.3 | 8 ft |
| 25 | 1.9 | şγ 13 ft |
| 30 | 1.3 | 16 π |
| 40 | 0.7 | 21 ft |
| 50 | 0.5 | 27 ft |

LS201LED 4 300 K 30° Beam Angle

Power Input
Lumens
Efficacy

6.9 365 53 lm/W

LS201LED

7.5

359

48 lm/W

40° Beam Angle

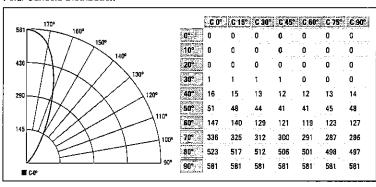
Power Input

Lumens

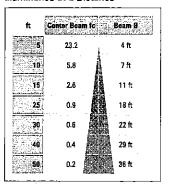
Efficacy

4 300 K

Polar Candela Distribution



Illuminance at a Distance







The LS9404LED provides a quick, simple and low profile method of retaining the luminaire into a ceiling or wall cavity, and features advanced dimming and control via Lumascape d5 driver technology: When high output is required, it can be deployed in its full output, 2W configuration; If a dot of light is required, it can be set as low as 0.2W, (either by the factory or in the field). Alternatively, the luminaire can be dynamically dimmed via Lumascape d5 driver technology. Constructed in part from 316 Marine Grade Stainless Steel, this luminaire also comes with Lumascape proprietary **ElectroPolishPlus™** surface treatment as standard.

| Рe | rfo | rm | ar | nce |
|----|-----|----|----|-----|
| | | | | |

| Static White & Colour | Lumen Output (lm) | Efficacy (Im/W) | Peak Intensity (cd) | |
|-----------------------|-------------------|-----------------|---------------------|---|
| 3,000 K (80 CRI) | 169 | 60 | 1,989 | · |
| 4,000 K (80 CRI) | 184 | 66 | 2,066 | |
| ● Blue (470nm) | - | - | - | |

Static white lumen output values are based on 2W luminaire with 14° lens,

| Beam Angles | 14°, 20°, 30°, 10° x 40°, Flood | |
|-------------|---------------------------------|--|
| | · · | |

Electrical

| LED Power | 1W, 2W | |
|---------------|--------------|----------------------------------------------------------------|
| Consumption | 2.8W (maximu | m for 2W) |
| Input Voltage | Low Voltage | 24V DC (International) 12-15V AC, 12-24V DC (North America) |

Control

| Protocols | PWM (0-10V to PWM, DMX to PWM and DALI to PWM converters available) |
|-------------|---------------------------------------------------------------------|
| | |
| | |
| | |

Physical

| Physical | |
|----------------------------------|-----------------------------------------------------------------|
| Housing | 316 Marine Grade Stainless Steel bezel with polymer housing |
| Installation | Ceiling or wall cavity mount Mounting clip supplied as standard |
| Ambient Operating Temperature | -20°C to +50°C (-4°F to 122°F) |
| Surface Temperature | ≤65°C (≤149°F) HumanTouch[™] Compliant |

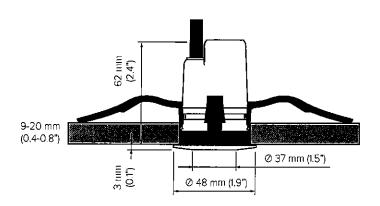
| Certification | ₽. | $C_{\Delta m}$ | olianca |
|---------------|----|----------------|---------|
| | ťΥ | COIL | DHance |

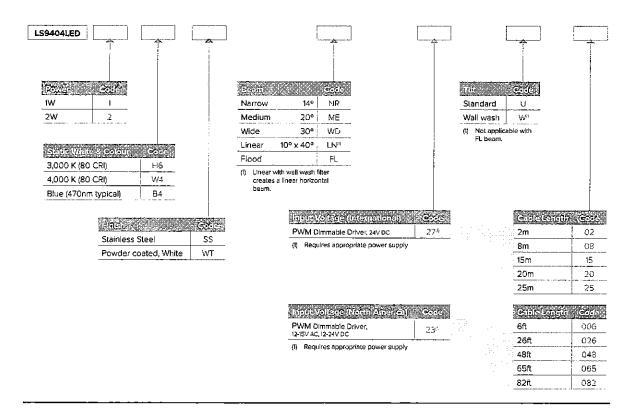
| IP Rating | IP65 |
|----------------|---------|
| Certifications | CE, ETL |



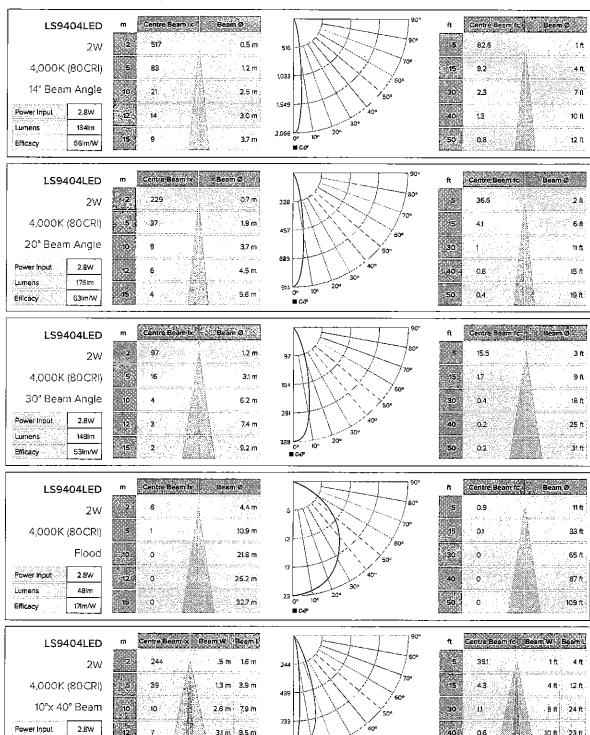


Luminaire Dimensions





Photometric data is based on test results from a NIST traceable testing lab. IES data is available at www.lumascape.com Note: No depreciation factor is applied to the data shown.



104

■ C-0°

Lumens

Efficacy

1941m

69lm/W

13 ft 39 ft

DESCRIPTION

The Prevail LED area, site luminaire combines optical performance, energy efficiency and long term reliability in an advanced, patent pending modern design. Utilizing the latest LED technology, the Prevail luminaire delivers unparalleled uniformity resulting in greater pole spacing. A versatile mount standard arm facilitates ease of installation for both retrofit and new installations. With energy savings greater than 62%, the Prevail fixture replaces 150-400W metal halide fixtures in general area lighting applications such as parking lots, walkways, roadways and building areas.

| Catalog # | Туре |
|-------------|----------|
| Bariant. | |
| Project | |
| Comments | Date |
| | |
| Prepared by | |
| | |

SPECIFICATION FEATURES

Construction

Construction is comprised of a heavy-duty, single-piece die-cast aluminum housing. The LED drivers are mounted in direct contact with the casting to promote low operating temperature and long life. The die-cast aluminum door is tethered to provide easy access to the driver if replacement is required. A one-piece silicone gasket seals the door to the fixture housing. The optics is mounted on a versatile, aluminum plate that dissipates heat from the LEDs resulting in longer life of the fixture. The fixture is IP66 and 3G vibration rated (ANSI C136.31) to insure strength of construction and longevity in the selected application.

Optics

Precision molded, high efficiency optics are precisely designed to shape the distribution, maximizing efficiency and application spacing. Available in Type II, III, IV and V distributions with lumen packages ranging from 6,100 to 15,100 nominal lumens. Light engine configurations consist of 1 or 2 high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L92/60,000 hours at 25°C) per IESNA TM-21. For the ultimate level of spill light control, an optional house side shield accessory can be field or factory installed.

> 2-3/4" [70mm]

Electrical

LED drivers are mounted to the fixture for optimal heat sinking and ease of maintenance. Thermal management incorporates both conduction and convection to transfer heat rapidly away from the LED source for optimal efficiency and light output. Class 1 electronic drivers have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Available in 120-277V 50/60Hz. 347V 60Hz or 480V 60Hz operation. 480V is compatible for use with 480V Wye systems only. 10kV/10 kA surge protection standard. 0-10V dimming driver is standard with leads external to the fixture to accommodate controls capability such as dimming and occupancy. Suitable for ambient temperatures from -40°C to 40°C. Optional 50°C HA (high ambient) available. Standard NEMA 3-PIN twistlock photocontrol receptacle and NEMA 7-PIN twistlock photocontrol receptacles are available as options.

Controls

The Prevail LED luminaire control options are designed to be simple and cost-effective ASHRAE and California Title 24 compliant solutions. The ANSI C136.41 compliant NEMA 7-PIN receptacle enables wireless dimming when used with compatible photocontrol. An integrated dimming and occupancy sensor is a standalone control option available in on/off (MSP) and bi-level dimming

26-13/16" [681mm]-

(MSP/DIM) operation. The optional LumaWatt system is best described as a peer-to-peer wireless network of luminaire-integral sensors that operate in accordance with programmable profiles. Each sensor is capable of motion and photo sensing, metering power consumption and wireless communication.

Mounting

Standard pole mount arm is bolted directly to the pole and the fixture slides onto the arm and locks in place with a bolt facilitating quick and easy installation. The versatile, patent pending, standard mount arm accommodates multiple drill patterns ranging from 1-1/2" to 4-7/8". Removal of the door on the standard mounting arm enables wiring of the fixture without having to access the driver compartment. A knock-out on the standard mounting arm enables round pole mounting. Wall mount and mast arm mounting options are available. Mast arm adapter fits 2-3/8" O.D. tenon.

Finish

Housing and cast parts finished in five-stage super TGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Standard color is bronze. Additional colors available in white, grey, black, dark platinum and graphite metallic.

Warranty

Five-year warranty.



PRV PREVAIL

Lumark

LED

AREA / SITE / ROADWAY LUMINAIRE





CERTIFICATION DATA

UL and cUL Wet Location Listed IP66-Rated 3G Vibration Rated ISO 9001 DesignLights Consortium™ Qualified*

ENERGY DATA

Electronic LED Driver
0.9 Power Factor
<20% Total Harmonic Distortion
120-277V/50 and 60Hz,
347V/60Hz, 480V/60Hz
-40°C Minimum Temperature Rating
440°C Ambient Temperature Rating

EPA

Effective Projected Area (Sq. Ft.): 0.75

SHIPPING DATA Approximate Net Weight:

20 lbs. (9.09 kgs.)



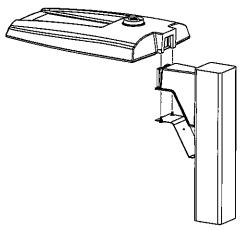
13-15/16" [354mm]

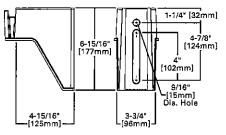
DIMENSIONS

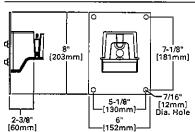


POLE MOUNT ARM

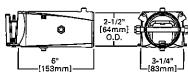
WALL MOUNT







MAST ARM MOUNT



MOUNTING CONFIGURATIONS AND EPAS

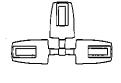
Wall Mount

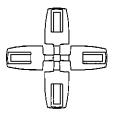
Arm Mount Single EPA 0.75 Arm Mount 2 @ 180° EPA 1.50 Arm Mount 2 @ 90° EPA 1.50 Arm Mount 3 @ 90° EPA 2.25 Arm Mount 4 @ 90° EPA 3.00





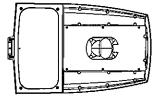


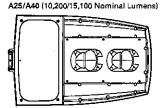




OPTICAL CONFIGURATIONS

A15 (6,100 Nominal Lumens)





POWER AND LUMENS

| Light Engi | Light Engine | | A25 | A40 |
|------------|----------------|----------|----------|----------|
| Nominal P | ower (Watts) | 57W | 87W | 143W |
| Input Curr | ent @ 120V (A) | 0.49 | 0.76 | 1.23 |
| Input Curr | ent @ 277V (A) | 0.22 | 0.35 | 0.54 |
| Input Curr | ent @ 347V (A) | 0.18 | 0.28 | 0.45 |
| Input Curr | ent @ 480V (A) | 0.13 | 0.21 | 0.33 |
| | Lumens | 6,139 | 10,204 | 15,073 |
| Type II | BUG Rating | B1-U0-G1 | B2-U0-G2 | B3-U0-G3 |
| T III | Lumens | 6,192 | 10,292 | 15,203 |
| Type III | BUG Rating | B1-U0-G2 | B2-U0-G3 | B2-U0-G3 |
| T N/ | Lumens | 6,173 | 10,261 | 15,157 |
| Type IV | BUG Rating | B1-U0-G3 | B2-U0-G3 | B2-U0-G4 |
| T | Lumens | 6,393 | 10,627 | 15,697 |
| TypeV | BUG Rating | B3-U0-G3 | 84-U0-G3 | B4-U0-G4 |

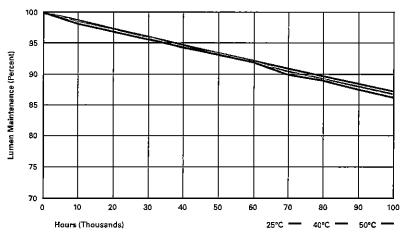
NOTE: Lumen output for standard bronze fixture color. Different housing colors impact lumen output. IES files for the non-standard colors are available upon request.

LUMEN MAINTENANCE

LUMEN MULTIPLIER

| Ambient Temperature | 25,000 Hours* | 50,000 Hours* | 60,000 Hours* | Theoretical 100,000 Hours | Theoretical L70 (Hours)* |
|------------------------|------------------|------------------|------------------|---------------------------------|--------------------------------|
| 25℃ | > 96% | > 93% | > 92% | > 87% | > 260,000 |
| 40°C | > 96% | > 93% | > 92% | > 87% | > 255,000 |
| 50°C | > 95% | > 92% | > 91% | > 86% | > 250,000 |

| Ambient Temperature | Lumen Multiplier |
|------------------------|---------------------|
| 10°C | 1.02 |
| 15°C | 1.01 |
| 25°¢ | 1.00 |
| 40°C | 0.99 |



Sample Number: PRV-A25-D-UNV-T3-SA-BZ

| Product Family 1,2 | Light Engine ³ | Driver 4 | Voltage | Distribution | Mounting | Color 4 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRV=Prevail | A15=(1 LED) 6,100 Nominal Lumens A25=(2 LEDs) 10,200 Nominal Lumens A40=(2 LEDs) 15,100 Nominal Lumens | D=Dimming (0-10V) | UNV=Universal (120-277V) 347=347V 480=480V ⁵ | T2=Type II T3=Type IIi T4=Type IV T5=Type V | SA=Standard Versatile Arm MA=Mast Arm WM=Wall Mount Arm | AP=Grey BZ=Bronze (Standard) BK=Black DP=Dark Platinum GM=Graphite Metallic WH=White |
| Options (Add as Su | ıffix) | | | Accesso | ries (Order Separately) " | |
| DIMRF-LW=LumaW DIMRF-LN=LumaW MSP/DIM-L12=Inte MSP/DIM-L30=Inte MSP-L12=Integrate MSP-L30=Integrate PER=NEMA 3-PIN 1 | K CCT? 1449 Fused Surge Protective Device vatt Wireless Sensor, Wide Lens for 8' - 18 /att Wireless Sensor, Narrow Lens for 16' grated Sensor for Dimming Operation, 8' grated Sensor for Dimming Operation, 8' d Sensor for ON/OFF Operation, 8' - 12' N d Sensor for ON/OFF Operation, 12' - 30' Invistlock Photocontrol Receptacle 10 Twistlock Photocontrol Receptacle 10 hield | - 40' Mounting Height ^a - 12' Mounting Height ' - 30' Mounting Height lounting Height | | PRVMA- PRVSA-; HS/VER MA1010 MA1011 MA1012 MA1013 MA1016 MA1016 MA1019 MA1048- MA1048- MA1048- MA1049- MA1191 OA/RA11 OA/RA11 | -XX=Wall Mount Kit XX=Mast Arm Mounting Kit XX=Standard Arm Mounting Kit D=House Side Shield XX=Single Tenon Adapter for 3-1, XX=2@180° Tenon Adapter for 3-3, XX=3@120° Tenon Adapter for 3-1, XX=2@90° Tenon Adapter for 3-1, XX=2@90° Tenon Adapter for 3-1, XX=3@90° Tenon Adapter for 3-1, XX=3@90° Tenon Adapter for 2-3, XX=3@120° Tenon Adapter for 2-3, XX=3@90° Tenon Adapter for 2-3, XX=2@90° Tenon Adapter for 2-3, XX=2@10° Tenon Adapter for 2-3, XX=3@90° Tenon Adapter for 2-3, | 1/2" O.D. Tenon 1/2" O.D. Tenon 1/2" O.D. Tenon /2" O.D. Tenon /2" O.D. Tenon 1/2" O.D. Tenon 1/2" O.D. Tenon 1/2" O.D. Tenon 1/3" O.D. Tenon 1/4" O.D. Tenon |

NOTES:

- 1. Customer is responsible for engineering analysis to confirm pole and fixture compatibility for all applications. Refer to installation instructions IB500002EN and pole white paper WP513001EN for additional support
- 2. DesignLights Consortium™ Qualified and classified for both DLC Standard and DLC Premium, refer to www.designlights.org for details.
- 3. Stendard 4000K CCT and 70 CRI.
- 4. Consult factory for driver surge protection values.
 5. Only for use with 480V Wye systems. Per NEC, not for use with ungrounded systems, impedance grounded systems or corner grounded systems (commonly known as Three Phase Three Wire Delta, Three Phase High Leg
- Delta and Three Phase Comer Grounded Delta systems).

 6. Different housing colors impact lumen output. IES files for the non-standard colors are available upon request.
- 7. Extended lead times apply. Use dedicated IES files for 3000K and 5000K when performing layouts. These files are published on the Prevail luminaire product page on the websita.

 8. LumaWatt wireless sensors are factory installed and require network components RF-EM-1, RF-GW-1 and RF-ROUT-1 in appropriate quantities. See website for LumaWatt application information.
- 9. LumaWatt wireless system is not available with photocontrol receptacle (Not needed). 10. Not available with MSP or DIMRF options.
- 11. Replace XX with paint color.

STOCK ORDERING INFORMATION

Stock Sample Number: PRVS-A25-UNV-T3

| | | ,,, ,, ,, , , , , , , , , , , , , , , | | |
|----------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|
| Product Family | Light Engine | Voltage | Distribution | Options (Add as Suffix) |
| PRVS=Prevail | A15=(1 LED) 6,100 Nominal Lumens A25=(2 LEDs) 10,200 Nominal Lumens A40=(2 LEDs) 15,100 Nominal Lumens | UNV=Universal (120-277V) 347=347V | T3=Type III T4=Type IV | MSP/DIM-L30=Integrated Sensor for Dimming Operation, Maximum 30' Mounting Height |

NOTE: Bronze only, 4000K CCT, 120-277V, 347V, standard mounting arm, standard non-fused 10kV MOV and 0-10V dimming.



TFX1 LED Floodlights















Hit the Tab key or mouse over the page to see all interactive elements.





TFX1 with Yoke Mount

Introduction

The TFX1 LED flood luminaire is a cost-effective, energy-efficient, long-life solution for replacing metal halide or HPS floodlights. Delivering 7,300 lumens, the TFX1 can replace up to 175W metal halide while saving 74% in energy costs. Reliable IP66 construction and excellent LED lumen maintenance will ensure a long service life; avoiding the multiple lamp changes of the metal halide luminaires they replace.

The TFX1 is available with 1/2" threaded knuckle and yoke mounting options.

Ordering Information

| Color Temp | Lumen Output | Input Power | Efficacy (Lumens per Watt) | Finish | Voltage | Mounting | Catalog Number | CI Code | UPC Code | | | | | | | | | | | | | | | | |
|---------------|-----------------|----------------|-------------------------------|---------------------------|---------|----------|------------------------------|------------------------------|------------------------------|--------------|--------------|--|---|--|--|--|--|--|--|-------|--|------|-----------------------------|---------|--------------|
| | | | | Dark | | Knuckle | TFX1 LED 40K MVOLT THK DDBXD | *2552M5 | 193047670173 | | | | | | | | | | | | | | | | |
| 4000K | | | | Bronze | Bronze | Yoke | TFX1 LED 40K MVOLT YK DDBXD | *2552M6 | 193047670180 | | | | | | | | | | | | | | | | |
| 4000K | | | | White Dark Bronze White | | | Knuckle | TFX1 LED 40K MVOLT THK DWHXD | *2552M7 | 193047670197 | | | | | | | | | | | | | | | |
| | 7,300 | 54W | 135 | | | vvince | MVOLT | | | | ***** | | - | | | | | | | ***** | | Yoke | TFX1 LED 40K MVOLT YK DWHXD | *2552MA | 193047670227 |
| | 7,300 | 34VV | 135 | | | Dark | (120V - 277V) | Knuckle | TFX1 LED 50K MVOLT THK DDBXD | *2581FF | 193048041514 | | | | | | | | | | | | | | |
| 5000K | | | | | | Yoke | TFX1 LED 50K MVOLT YK DDBXD | *2581XT | 193048045901 | | | | | | | | | | | | | | | | |
| 50000 | | | | | White | Knuckle | TFX1 LED 50K MVOLT THK DWHXD | *2581Y2 | 193048045987 | | | | | | | | | | | | | | | | |
| | | | | | | Yoke | TFX1 LED 50K MVOLT YK DWHXD | *2581Y5 | 193048046007 | | | | | | | | | | | | | | | | |

FEATURES & SPECIFICATIONS

INTENDED USE

The TFX1 LED floodlight is designed to provide a cost effective, energy-efficient solution for the one-for-one replacement of existing metal halide or high pressure sodium lighting. The TFX1 is ideal for replacing up to 150W HID luminaires in parking lots, signage, yards, and other floodlighting applications. TFX luminaires deliver a uniform, wide flood light distribution.

The TFX1 LED floodlight features a die-cast aluminum main body with optimal thermal management that both enhances LED efficacy and extends component life. The light engines and housing are IP66 rated, and sealed against moisture or environmental contaminants.

Uight engine(s) configurations consist of high-efficacy LEDs and LED lumen maintenance is L84/100,000 hours. 4000K and 5000K color temperature (CCT) options with minimum CRI of 70, TFX LED luminaires use MVOLT (120-277V) and ensure system power factor >90% and THD <20%. All luminaires have 6kV surge protection.

INSTAIL ATION

The 1/2" NPT threaded knuckle mount (THK) option can be mounted to conduit bodies or to 4" electrical boxes using the provided round mounting plate. The yoke mount (YK) option allows mounting to any solid surfaces and has a 30" SO cord. TFX luminaires are suitable for aiming in any orientation. TFX1 is rated for installation on ground. Can be tilted from 0° horizontal facing downwards, up to 180° horizontal facing upwards.

LISTINGS

UL Certified to meet U.S. and Canadian standards. Suitable for wet locations. IP66 Rated. DesignLights Consortium® (DLC) Premium qualified product. Please check the DLC Qualified Products List at www.designlights.org/OPI, to confirm.

WARRANTY

5-year limited warranty. Complete warranty terms located at: ww.ecuitybrands.com/support/warranty/terms-and-conditions

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.



TEX1 LED

Page 1 of 2

Rev. 09/22/21

Pole/Mounting Information

Accessories including bullhorns, cross arms and other adapters are available under the accessories tab at Lithonia's Outdoor Poles and Arms product page. Click here to visit Accessories.

TFX1 - Luminaire EPA

*Includes luminaire and integral mounting arm. Other tenons, arms, brackets or other accessories are not included in this EPA data.

| TFX1 LED | | | | |
|---------------|-----------|--|--|--|
| Angle of Tilt | EPA (ft2) | | | |
| 0° | 0.29 | | | |
| 10° | 0,34 | | | |
| 20" | 0.39 | | | |
| 30° | 0.42 | | | |
| 40° | 0.45 | | | |
| 50° | 0.47 | | | |
| 60° | 0.48 | | | |
| 70° | 0.50 | | | |
| 80° | 0.50 | | | |
| 90° | 0.50 | | | |

Photometric Diagrams

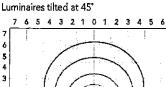
To see complete photometric reports or download .ies files for this product, visit Lithonia Lighting's.

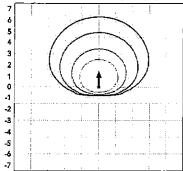
Distances are in units of mounting height (25').





1.0 fc





Performance Data

Lumen Ambient Temperature (LAT) Multipliers

Use these factors to determine relative lumen output for average ambient temperatures from 0-50°C (32-122°F).

| Ambient | Ambient | Lumen Multiplier |
|---------|---------------|------------------|
| 0°C | 32°F | 1.05 |
| 5°C | 41°F | 1.04 |
| 10°C | 50°F | 1.03 |
| 15°C | 59°F | 1.02 |
| 20°C | 68°F | 1.01 |
| 25°C | 77 ° F | 1.00 |
| 30°C | 86°F | 0.99 |
| 35°C | 95°F | 0.98 |
| 40°C | 104°F | 0.97 |
| 45°C | 113°F | 0.96 |
| 50°C | 122°F | 0.95 |

Electrical and Lumen Maintenance Data

Electrical Load (Amperage)

| Luminaire | Input Power (W) | 120V | 208V | 240V | 277V |
|----------------------------------------|-----------------|------|------|------|------|
| TFX1 LED Input Current (Amperes) | 54W | 0.45 | 0.26 | 0.23 | 0.19 |

Projected Lumen Maintenance

Data references the extrapolated performance projections in a 25°C ambient, based on 6,000 hours of LED testing (tested per IESNA LM-80-08 and projected per IESNA TM-21-11).

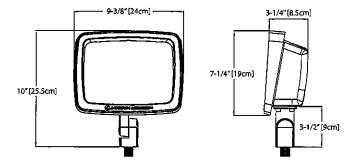
To calculate LLF, use the lumen maintenance factor that corresponds to the desired number of operating hours below. For other lumen maintenance values, contact factory.

| Operating Hours | 50,000 | 75,000 | 100,000 |
|--------------------------|--------|--------|---------|
| Lumen Maintenance Factor | >0.91 | >0.88 | >0.84 |

Values calculated according to IESNA TM-21-11 methodology and valid up to 40°C.

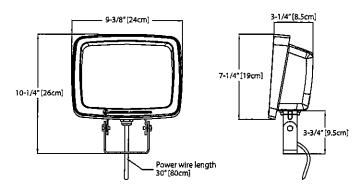
Product Dimensions

Weight: 5lbs (2.3kg)



TFX1 with Knuckle Mount

COMMERCIAL OUTDOOR



TFX1 with Yoke Mount



City of Southaven Office of Planning and Development Subdivision Staff Report



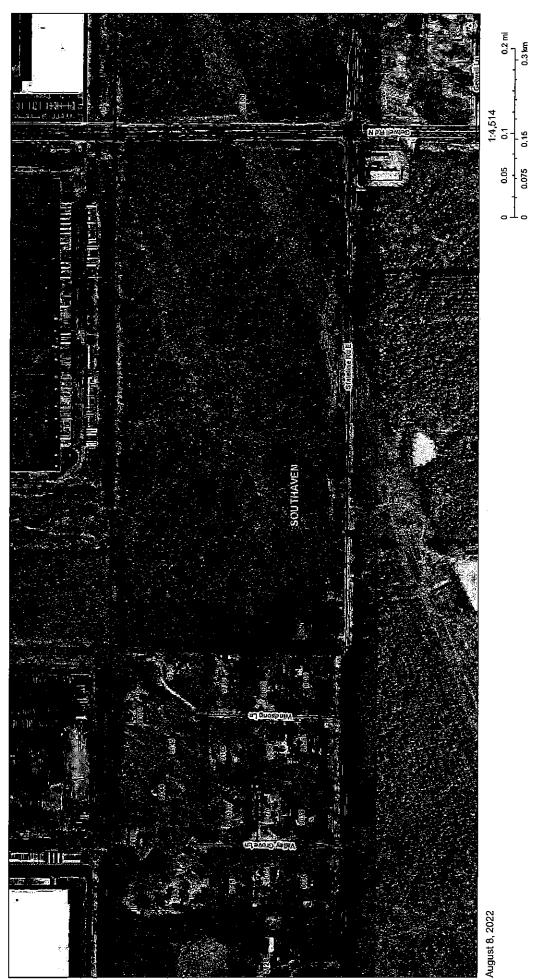
| Date of Hearing: | August 29, 2022 |
|-------------------------------------|---------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Jacob Linton |
| | 2530 Stateline Road |
| Total Acreage: | 6 acres |
| Existing Zone: | Agricultural (AG) |
| Location of Subdivision Application | North side of Stateline Road, east of |
| | Windsong Lane. |
| Comprehensive Plan Designation: | Low density residential |

Staff Comments:

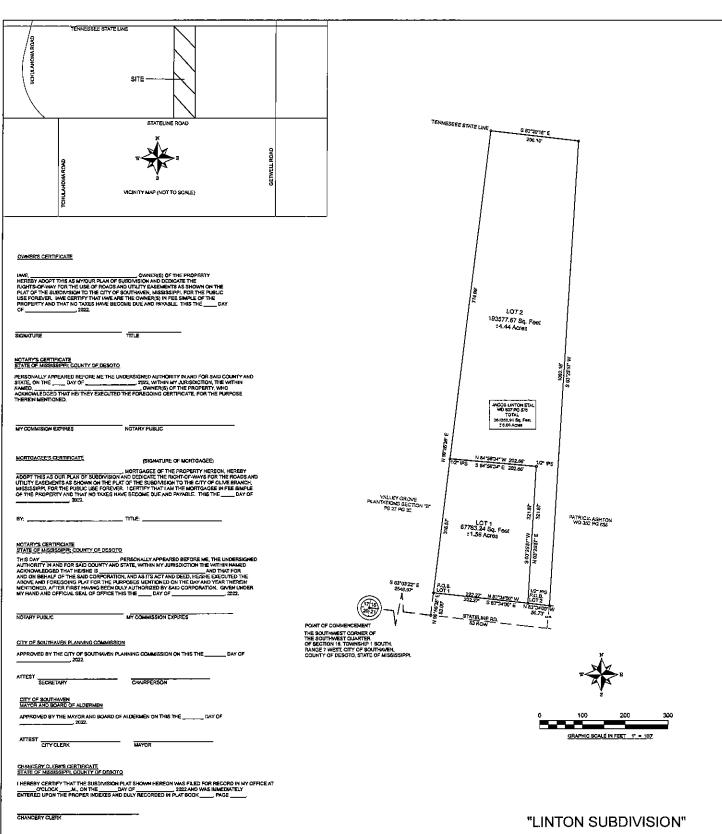
The applicant is requesting subdivision approval to take an existing 6 acre parcel zoned Agricultural and splitting it into two lots once consisting of 1.56 acres and the other with 4.44 acres. There is an existing home on the proposed lot 1 (1.56 acres) which is situated along the Stateline Road frontage. Lot 2, which is shown with the remaining 4.44 acres has a flagshaped design allowing for a point of access onto Stateline Road with a width of fifty (50) feet and the remainder of the lot located behind the proposed lot 1.

Staff Recommendations:

Stateline Road has a two lane no curb/no gutter profile for this area. The subdividing should provide the necessary ROW dedication for the area which is identified in the Comp Plan as a 106' ROW which would require 53' north of the center line. The preliminary plat submitted does identify a 53' ROW for the linear frontage. Minor subdivision applications require agricultural zoning and less than three (3) lots with a minimum of one (1) acres. The application submitted meets those requirements. Staff has no comments and recommends approval as submitted.



0.3 km



NOTE:

MIMMUM BUILDING SETEACKS 50' FRONT YARD 20' SIDE YARD 40' REAR YARD UTILITY EASEMENTS 10' FRONT YARD 5' SIDE YARD 5' REAR YARD FOUND IN WD 807 PG 576
2 LOTS / 6.00 ± ACRES / ZONED: A
LOCATED IN PARTS OF THE NORTHWEST QUARTER
AND THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 16 TOWNSHIP 1 SOUTH
RANGE 7 WEST, CITY OF SOUTHAVEN,
DESOTO COUNTY, MISSISSIPPI



8849 CENTRE ST. SUITE 3 SOUTHAVEN, MS 38871 PHONE: (882) 342-7273 FAX: (882) 342-5358

SURVEY NOTES:

1. BEARINGS REFERENCED TO DEEDS OF RECORD.

- 2. DATE OF SURVEY:
- THIS PROPERTY IS NOT LOCATED IN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 2803SC007G, DATED JUNE 4, 2007.
- 4. 1/2" IRON PINS SET ON ALL FRONT AND REAR PROPERTY CORNERS; UNLESS OTHERWISE NOTED.
- 5 WATER AND SEWER SERVICE TO BE PROVIDED BY THE CITY OF SOUTHAVEN

 THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH, ONLY THE DOCUMENTS SHOWN WERE USED IN THE PREPARATION OF THIS SURVEY, THOUGH OTHER DOCUMENTS WAY AFFECT THIS PROPERTY. PREPARAY BE OFFER DOCUMENTS THAT ARE UNKNOWN TO THIS SURVEYOR THAT AFFECT THIS PROPERTY.

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY NOOWLEDGE AND BELIEF.

BY: ROBERT G. JONES MS PLS 2614

City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | August 29, 2022 |
|-------------------------------------|-------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Lifestyle Communities, LLC |
| | 1074 Thousand Oaks Drive |
| | Suite 1 |
| | Hernando, MS 38632 |
| | 662-429-2332 |
| Total Acreage: | 6.726 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Subdivision Application | South of May Blvd., west and east of Silo |
| , , | Square Lane South |
| Comprehensive Plan Designation: | Mixed Use |

Staff Comments:

The applicant is requesting subdivision approval for Silo Square Commercial lots 25 and 29, south of May Blvd., east and west of Silo Square Lane South.

Lot 25 is proposed to encompass 4.94 acres with access to both Silo Square Lane South as well as a new proposed public road, which has yet to be installed and/or dedicated. It is surrounded by existing or proposed lots within the boundaries of Silo Square Commercial Subdivision.

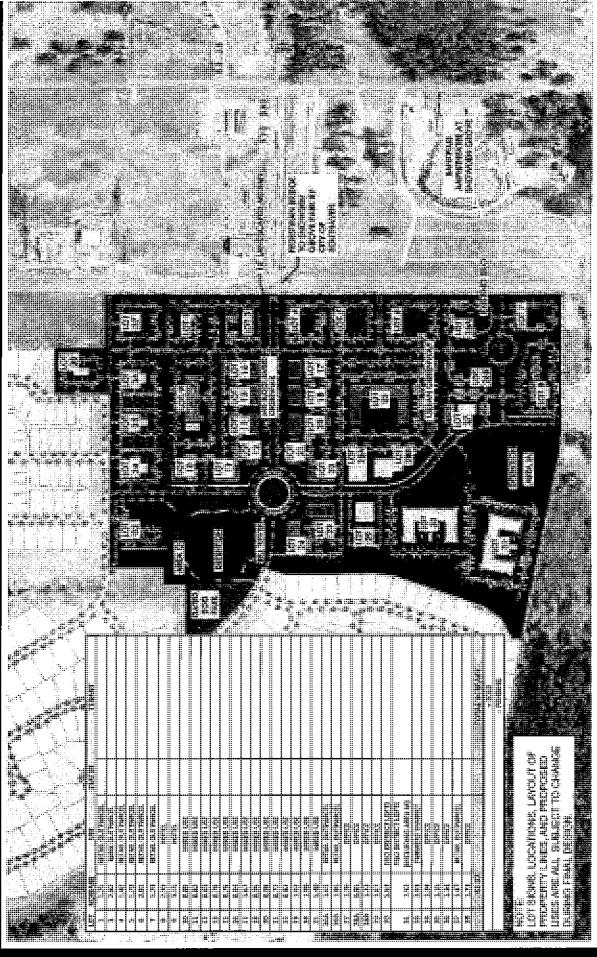
Lot 29 is proposed to encompass 1.786 acres with direct access off of Silo Square Lane South. The plat shows two points of access to the site via the already dedicated and excepted ROW for Silo Square Lane South. There is a portion of the lot on the west side of the lot which is shown as a no disturb area for the lot which is 50' wide and 163' long.

Staff Recommendations:

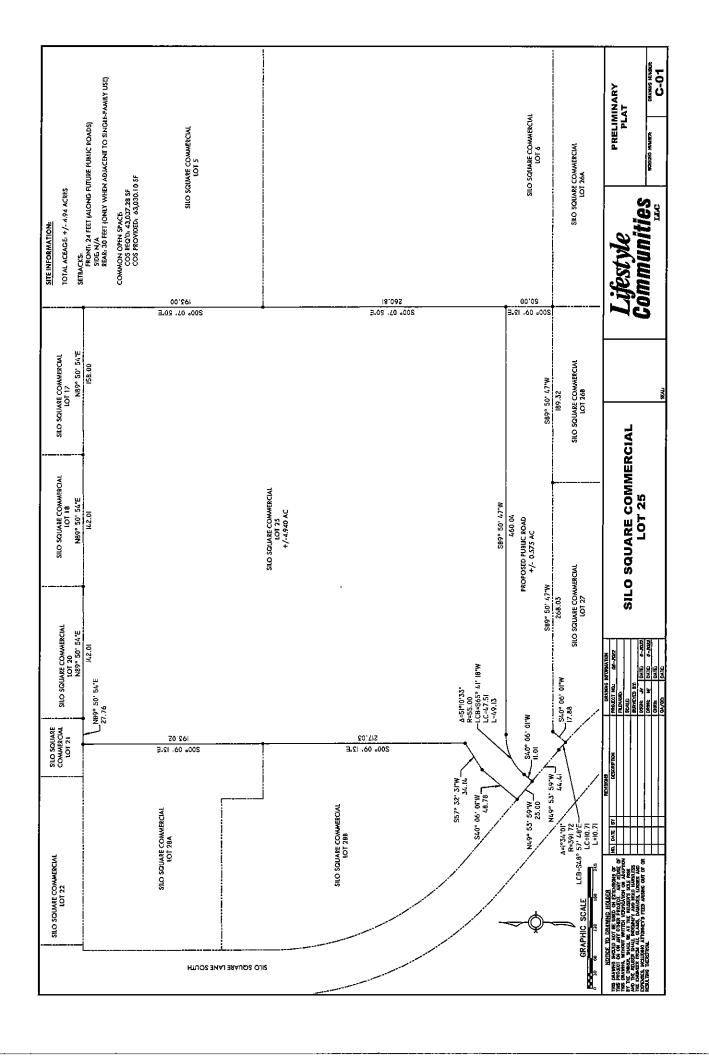
Subdivision lot 25 needs to identify the easements on all four sides as standard with both commercial and residential lots. Staff is curious as to the intent of the proposed public drive and if it is going to be dedicated to the city or private. If it is request to be a city road then it would be beneficial to have it submitted as such with this application. The location and the design meet the master plan for the PUD.

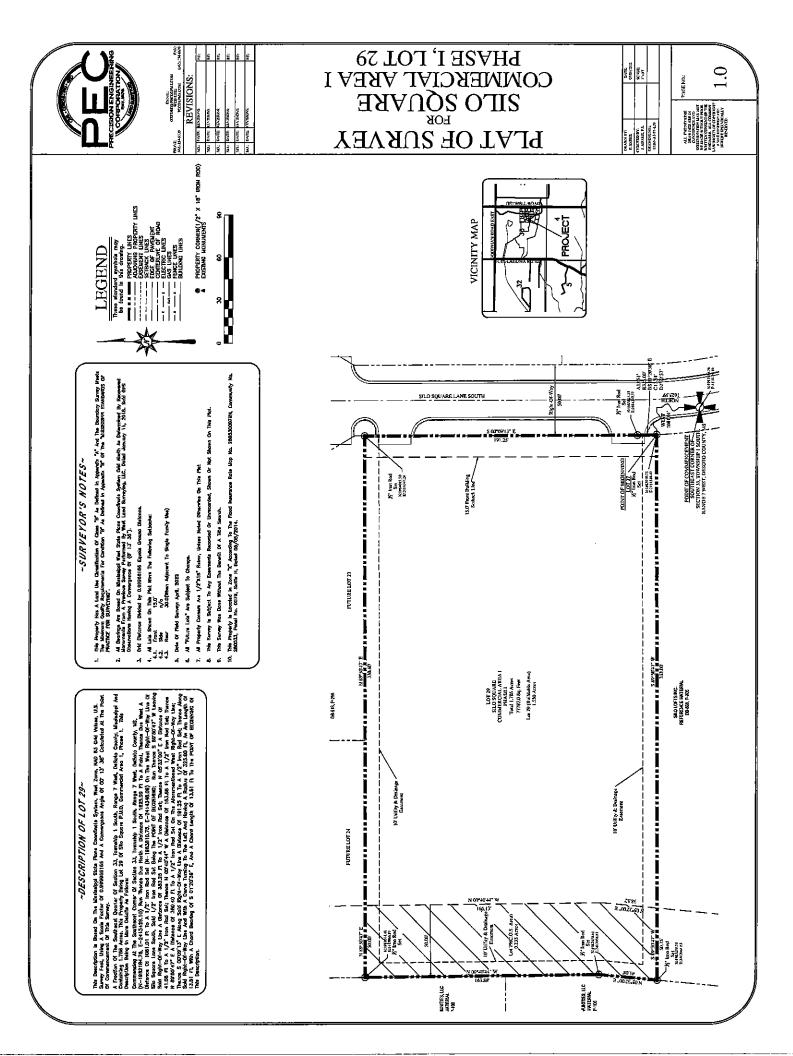
The subdivision lot 29 meets the requirements set forth in the ordinance regarding commercial lots. It also meets the requirements of the PUD master plan.

| Staff has no c | omments and recor | nmends approva | al with the star | ted comments. | |
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~DESCRIPTION OF LOT 29

THIS DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, AND BS 9800 VALUES, USE, SURREY FEET, USING A SCALE PATTOR OF DOUBBESTIES AND A CONVERGENCE AND LE OF OF 13" 38" CALCULATED AT THE POINT OF COMBENGEMENT OF THIS SURPEY.

A FACTION OF THE SOUTHEAST CLASTER OF SECTION 33, TOWNSHIP 1 SOUTH, A FACTION OF THE SOUTHEAST CLASTER OF SECTION 33, TOWNSHIP 1 SOUTH, A FACTION OF THE SOUTHEAST CLASTER OF SECTION COUNTRY, MISSISSERED HAN CONTINUED, 139 GREES, THIS PROPERTY EING LOT 20 OF SLID, SQUARE PLUO, COMMERCIAL, AFA 1, PHASE 1. THIS DESCRIPTION BRING IN JACKE EING STATE SOUTHEAST CONHER OF SECTION 33, TOWNSHIP 1 SOUTH SHOWED Y WIST, DESORT COUNTRY, MS. (A-188218A-78, E-2415A323.10) ANN HERCE DIE WORTH A DISTANCE COUNTRY, MS. (A-188218A-78, E-2415A323.10) ANN HERCE DIE WORTH A DISTANCE OF 1061.11 FT TO A 1/2" IRON ROD SET (A-188218A-78, E-2415A38.10) ON THE WEST RIGHT-OF-WAY UNE C BLIS SQUARE TO A 1/2" IRON ROD SET REHOE IN GOTSQUE E A DISTANCE OF 132.89 FT TO A 1/2" IRON ROD SET THENCE IN GOTSQUE A NO SETWING OF 141.88 FT TO A 1/2" IRON ROD SET, THENCE IN GOTSQUE E A DISTANCE OF 132.89 FT TO A 1/2" IRON ROD SET, THENCE IN GOTSQUE A W A DISTANCE OF 132.89 FT TO A 1/2" IRON ROD SET, THENCE A SPOSTATE OF 142.85 FT TO A 1/2" IRON ROD SET, THENCE A ADDRESSED TO A 1/2" IRON ROD SET, THENCE A ADDRESSED TO A 1/2" IRON ROD SET, THENCE A ADDRESSED TO A 1/2" IRON ROD SET, THENCE A SPOSTATE OF 142.85 FT TO A 1/2" IRON ROD SET, THENCE A GOTS OF 12 A 1/2" IRON ROD SET, THENCE A GOTS OF 12 A 1/2" IRON ROD SET, THENCE A GOTS OF 25 CO OF 17. AND ROT OF 135 IS 15. WITH A CHIRCK A GOTS OF 25 CO OF 17. AND A CHORD LENGTH OF 13.51 FT TO THE POINT OF BECHNING OF THIS DESCRIPTION.

-STATE OF MISSISSIPPI--COUNTY OF DESOTO~ -CITY OF SOUTHAVEN~ ~PLANNING COMMISSION

I HERBO CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED OF THE SOUTHWEN PLANNING COLAMISSION ON THIS THE DAY OF 20.—... DAY OF

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STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

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"STATE OF MISSISSIPPI-"COUNTY OF DESOTO" "CITY OF SOUTHAVEN" "MAYOR'S OFFICE"

-LEINHOLDER'S CERTIFICATE

ZHEEL

WE, PROPERTY SHOWN HEREON, HEREBY DF DEVELOPHENT AS SUBMITTED BY OF THE PROPERTY,

INSTITUTION

CITY CLERK CITY OF SOUTHAYEN, MS

CITY OF SOUTHAVEN, MS DARREN MUSSELWHITE MAYOR

ATTEST

-STATE OF TENNESSEE -COUNTY OF SHELBY-

bhase 1, lot 29

COMMERCIAL AREA I

ZIFO ZÓNYKE

CEKTIFICATE

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIBNED AUTHORITY IN MOTOR SAID COUNT AND STATE, THE WITHIN WAND.

OF THAT FOR AND ON BEHALF OF SAID BANK, AND AS ITS ACT AND DEED HE/SHE DECOURD THE CRRECOME INSTRUMENT, AFTER RISH HAND BEEN DULK.

AND THE CRRECOME INSTRUMENT, AFTER RISH HAND RESEN DULK.

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-STATE OF MISSISSIPPI--COUNTY OF DESOTO-

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LIFESTYLE COMMUNITIES, LLC

TITLE BRIAN HILL DY

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NOTARY PUBLIC

THE UNDERSIGNED LIENKOLDER OF THE CONSENT AND AGREE TO THE PLAT AND PLAN

SIGNATURE

-SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDINISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATED. DRAWN PROM INFORMATION PROJA A GROUND SURVEY BY ALS ON YOURS MY DIRECT SUPERVISION.

IONATHAN E. ADAMS MISSESSIPPI PS. 67879

-RESTRICTIVE COVENANTS

THE PLATED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS AND DESCRIBENTS AS SET FORTH IN POLCULARIET RIED FOR RECORD IN BOOK 674, PAGE 695. AND AS WAY OFFERNES EE ALRINGE MON THE TO THIE, IN THE DEFINE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REPRESENCE IS HERREN ANDE. ANY PROPERTY OWNERS SWALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

~USE RESTRICTIVE COVENANTS

City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|----------------------------------------------|---------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Lifestyle Communities, LLC |
| | 1074 Thousand Oaks Drive |
| | Hernando, MS 38632 |
| | 662-429-2332 |
| Total Acreage: | 4.94 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Design Review Application | South of May Blvd. east of Silo Square Lane |
| | South |
| Comprehensive Plan Designation: | Mixed Use |

Staff Comments:

The applicant is requesting design review approval for three, three story loft buildings and a grocery/deli to be located on lot 25 of Silo Square. The following items were submitted:

Building Elevations:

The applicant is proposing three, three story buildings that mimic the existing ones on May Blvd. with the exception of the bottom floor. These buildings will be solely loft style so there are no storefronts with the larger windows and canopies like the mixed use building design. Also included in this area is a shared pool amenity with a brick wall shown to separate the lofts from the rear of the grocery store.

The grocery store is one level designed entirely brick which is called "Silo Square" a red variation with aged white and tan mixed in. The roofline is a flat raised parapet which extends beyond a normal one story area and provides decorative square windows above the first floor to give the appearance of a ½ floor above. Below this area the applicant is using a second window type which is a paneless large window grouped in threes with a brick line in between to break up the façade. The entryway corner has a parapet that is higher than the rest of the building to draw attention to this area which has a double doorway entrance underneath a brick inset canopy. The square accent windows have been incorporated into this area also along with decorative signage. On the east side of the building there is an area that extends out beyond the building line which has garage style paned glass and a black metal canopy line along with signage. The canopy carries over to the windows on each side of the main entrance to the building. All sides have gooseneck black decorative down lighting placed

above the main window line. A mural area has been proposed on two sides of the building with an abstract tree and a silhouette of the silo.

Landscaping:

The applicant is showing a mixture of materials for the landscape design including:

Shade trees: Red Maple and Red Oak Ornamental trees: Crape myrtle

Shrubs: Indian hawthorne

The applicant is proposing to place a single Red maple on each end of the parking lot perimeters for both the grocery store area and the loft building entrances as well as the corner medians on of the north and south loft buildings. The red oaks are shown in the larger green space between the grocery and the southernmost loft building. The crape myrtles are shown in the interior parking lot medians with the Indian hawthornes planted in between in a staggered row. The crape myrtles and the hawthornes have both been used in a scattered pattern in front of the loft buildings.

The photometric plans submitted show the accent lighting for the building as well as the proposed parking lot security lighting. All of the lighting shown in the parking lot is the double headed acorn lights used throughout Silo Square development.

Staff Recommendations:

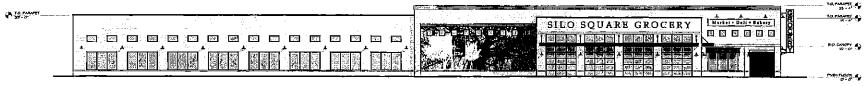
Staff loves both building elevation concepts and has no comments. Staff recommends approval.

The landscape needs some adjustments and the sizes need to meet the minimum requriments which are shade trees @ 3"-3.5" caliper, ornamentals @ 2"-2-5" caliper and shrubs @ five gallon minimum. Additionally, staff has the following comments:

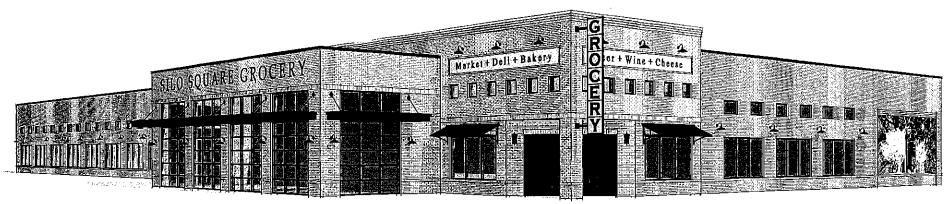
- 1. The applicant needs to incorporate a boxwood or holly type evergreen shrub into the materials. Hawthornes are not meant to be the primary shrub so the applicant should layer them with the evergreens to give diversity to both the height and the color along the streetscapes.
- 2. In front of the loft buildings the applicant needs to remove the scattered pattern of hawthornes and line them up against the actual building with the evergreens behind them. This should be two rows of tightly planted shrubs. The ornamental trees in the yard area should remain.
- 3. The applicant should use a secondary ornamental tree like a Little Gem Magnolia to replace some of the crape myrtles to create some diversity.
- 4. Ornamental trees should be placed between the middle loft building and the pool area.
- 5. The dumpster needs to have a tightly planted row of evergreen trees planting on all three sides to comply with the screening ordinance.

| Staff recommends approval with the adjustments to the landscaping as stated above. | | | |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|
| | Staff recommends approval with the adjustments to the landscaping as stated above. | | |
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City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671



GETWELL ELEVATION



ENTRY PERSPECTIVE



NORTH ELEVATION

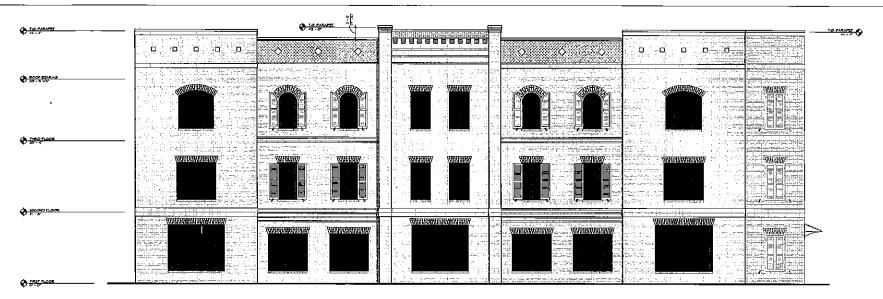


SILO SQUARE LOT 25 GROCERY

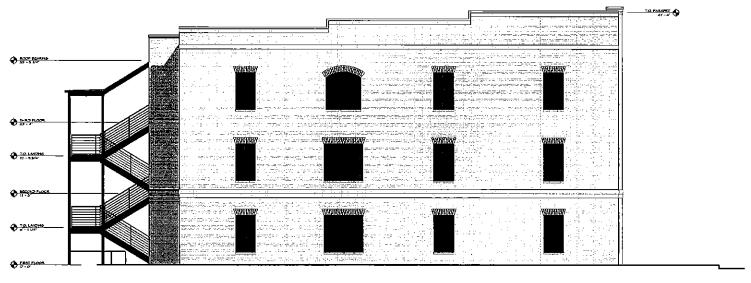
live • work • play

SOUTHAVEN, MS





FRONT ELEVATION

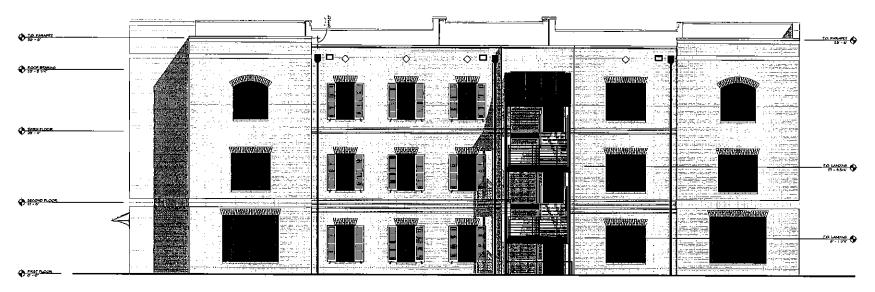


SIDE ELEVATION

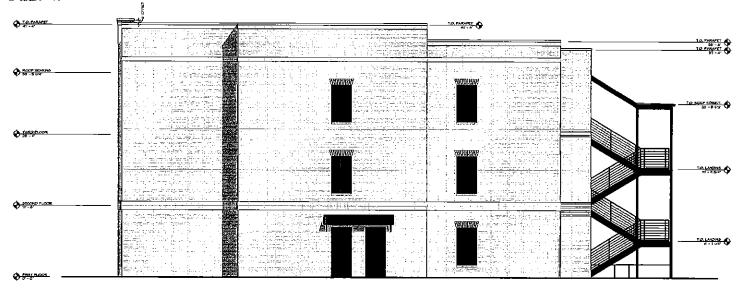


SILO SQUARE LOT 25 LOFTS





REAR ELEVATION

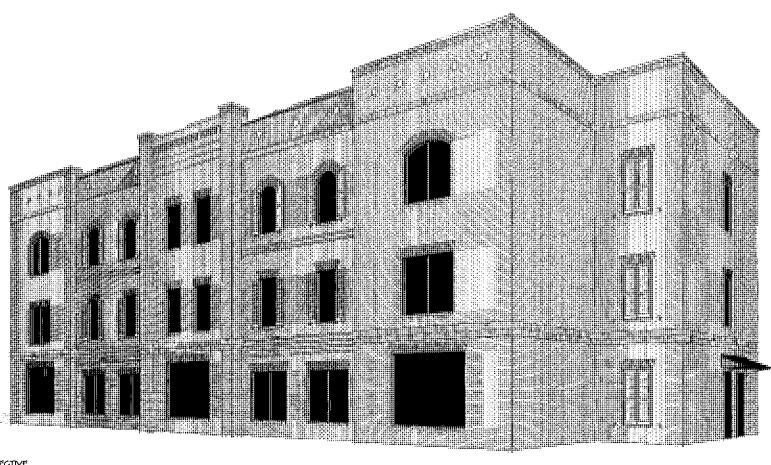


STAIR SIDE ELEVATION



SILO SQUARE LOT 25 LOFTS



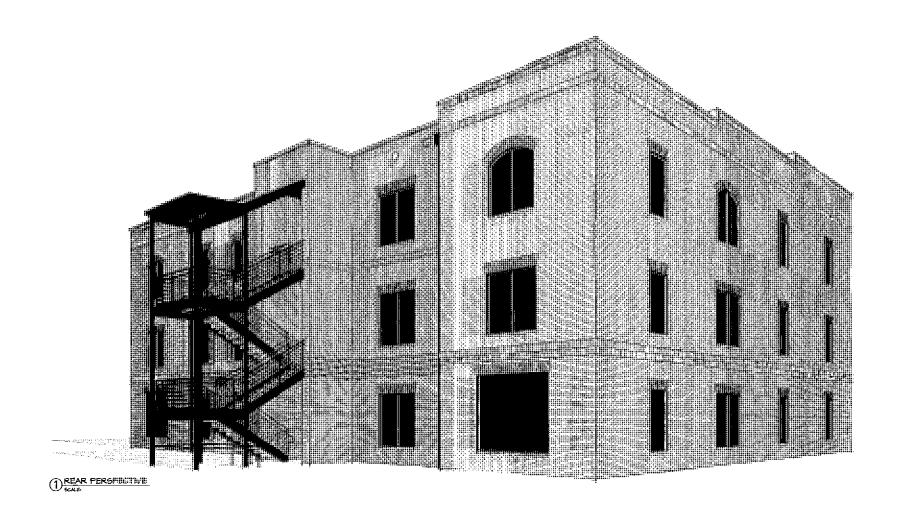


FRONT PERSPECTIVE



SILO SQUARE LOT 25 LOFTS







SILO SQUARE LOT 25 LOFTS



City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|----------------------------------------------|---------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Ash Patel |
| •• | 1243 Gaston Drive |
| | Southaven, MS 38671 |
| | 623-853-7193 |
| Total Acreage: | 1.786 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Design Review Application | South of May Blvd. on the west side of Silo |
| | Square Lane South |
| Comprehensive Plan Designation: | Office/Mixed use |

Staff Comments:

The applicant is requesting design review approval for a childcare facility on lot 29 of Silo Square Commercial Subdivision. The following items were submitted:

Building Elevations:

The applicant is proposing a brick building in two colors shown as AB original which is a red brick with ivory mortar and Alabaster white brick with ivory mortar. The contrasting brick colors have been used to break up the building incrementally. The overall design of the building captures a residential appearance with several pitches in the roof line and architectural shingles shown in "driftwood". The applicant has added an accent feature to the building which mimics a school building tower. To further enhance the residential design the applicant is showing shutters on the front window lines and dormer windows with shutters which are shown in "Van Dyke" brown. All the windows show a brick soldier line above the window and brick rowlock below the window to break up the facade. The two windows at each end of the building frontage also add in a black standing seam metal canopy shown in "Inkwell". The front entrance also utilizes the black metal canopy across the entire storefront. All the windows are designed with residential paned glass which is carried over to the doors of the main entrance furthering the appearance of a residential building. Decorative lantern sconces have been added on each side of the entry way, a circle accent window is shown above the doorway and signage is designated above this area for location purposes.

Landscaping:

The applicant is showing the following list of materials for the landscape design: Shade trees: None

City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|----------------------------------------------|--------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Ankit Patel |
| | c/o Pramukh Southaven LLC |
| | 115 Hospitality Drive |
| | Flowood, MS 39232 |
| | 601-709-5260 |
| Total Acreage: | 2.93 acres |
| Existing Zone: | Planned Business Park (Briargate) |
| Location of Design Review Application | Northeast corner of Marathon Way and |
| | Hospitality Lane |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

The applicant is requesting design review approval for a four (4) story hotel on the northeast corner of Marathon Way and Hospitality Lane. The following items were submitted:

Building Elevations:

The applicant is proposing a four (4) story Hyatt House hotel to be constructed with a mixture of EIFS, brick, composite metal and stone. The renderings show sections of the building with solid brick from the ground to the roof line as well as entire sections showing EIFS from the ground to the roof line. The brick proposed is in the red family and is identified as "Beaver Blend" with buff mortar. There are two EIFS materials, EIFS 1 is shown as Hammered Silver and EIFS 2 is shown as Pearl which is a lighter tan. EIFS 1 is located primarily around the main entrance of the building which has visibility from both Marathon Way and Hospitality Lane. Further accent of EIFS 1 is used in the drop off canopy area. EIFS 2 is proposed for the portions of the building from the first floor to the roof line between the brick portion of the main façade. Accent stone is used between floor one and two to break up the brick lines along all four sides of the building. The equipment area of the building is shown screened with painted CMU block to match EIFS 2. The roofline varies in height with the solid brick portions being raised higher than the areas shown with the EIFS material. There is a significant height increase for the entrance tower which is also accented with a metal band along the top and a signage banner on both corners. There are three types of window lines shown with a larger scale vertical pane shown for the majority of the first floor and the second through fourth floors showing a narrow paneless window as well as a standard square paned window which has stone accent bands on top.

Landscaping:

The applicant is showing a mixture of materials for the landscape design including: Shade trees: Red Maple, Creole Queen American elm and Pritchard Trident all at 8-10' minimum height

Ornamental trees: Multi trunk ligustrum 6-8' minimum height, Oakleaf holly 5-6' minimum height

Shrubs: Mexican feather reed grass @ 1 gallon, drift roses (peach) @ 3 gallon, Bobo hydrangea @ 3 gallon, Autumn Chiffon azalea @ 3 gallon, Yule tide Sasanqua @ 5 gallon, and Yewtopia @ 3 gallon.

The applicant is proposing to use the Red maple shade trees along the entire perimeter of the site planted at a 1:40 ratio. The medians on the interior of the parking lot show a single Pritchard Trident maple with the final shade tree, the American elm being used in the green space just north of the pool area. The entrances to the site show planting beds with the Mexican feather grass and the drift roses planted tightly together. Around the perimeter of the building the applicant is showing deep beds with a mixture of all the shrubs identified. The southern portion of the building shows the heaviest line of four to five rows deep and the addition of ornamental holly trees. The dumpster area only provides a landscape screening on the east side which includes the azalea and hydrangeas.

The photometric plans submitted show the accent lighting for the building as well as the proposed parking lot security lighting. There is no decorative lighting shown for the perimeter of the site.

Staff Recommendations:

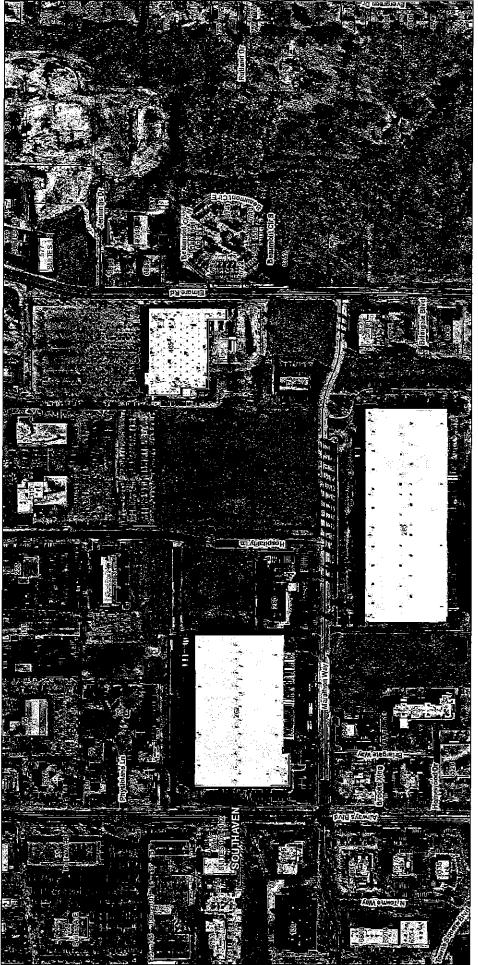
Staff is acceptable to the color palette and the materials proposed; however, city requirements state that all wainscot areas must be constructed of masonry materials. Staff would suggest either utilizing the brick for the entire first floor on all four sides and then transitioning up to the EIFS or providing a minimum of four (4) feet in this area to meet the requirements. Staff did not see a dumpster detail in the plans so it should be noted that the applicant will be required to construct a masonry fence around three sides. This should match the materials of the building so the applicant has the option to use the brick or CMU block shown.

The landscape sizing needs to be adjusted to match the minimum requirements which state that all shade trees have a minimum of 3-3.5" caliper, ornamental trees have a 8-10 minimum height requirements and shrubs have a minimum 5 gallon requirement. Smaller accent plantings have a minimum of 1-3 gallon depending on the material. The landscaping around the perimeter of the building is very well designed; however, the streetscape along both Marathon Way and Hospitality needs to be increased significantly. Staff would recommend that the applicant provide a cluster of the holly ornamentals trees be added between every

other maple planting space and a set of ornamental grass and flowering shrub be placed in the other spacing between the maples. The dumpster is required to be screened with a tight line of landscaping on the three sides that do not incorporate the gate. As of now the applicant has two low lying planting materials on one side of the dumpster. Staff would recommend removing these plantings and placing a tight line of the holly trees or another evergreen ornamental on three sides of the dumpster to comply.

As with all new developments, the applicant will be required to install decorative lighting on site. Staff would recommend placing the decorative acorn lights or a modern decorative light (to be submitted and approved) on each side of both entry points into the site at minimum.

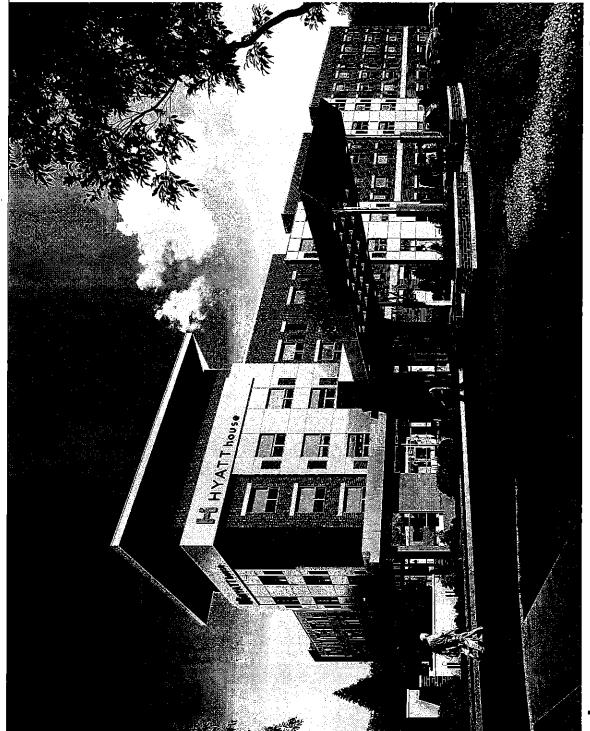
Staff has no further comments and recommends approval with the above stated comments stated.



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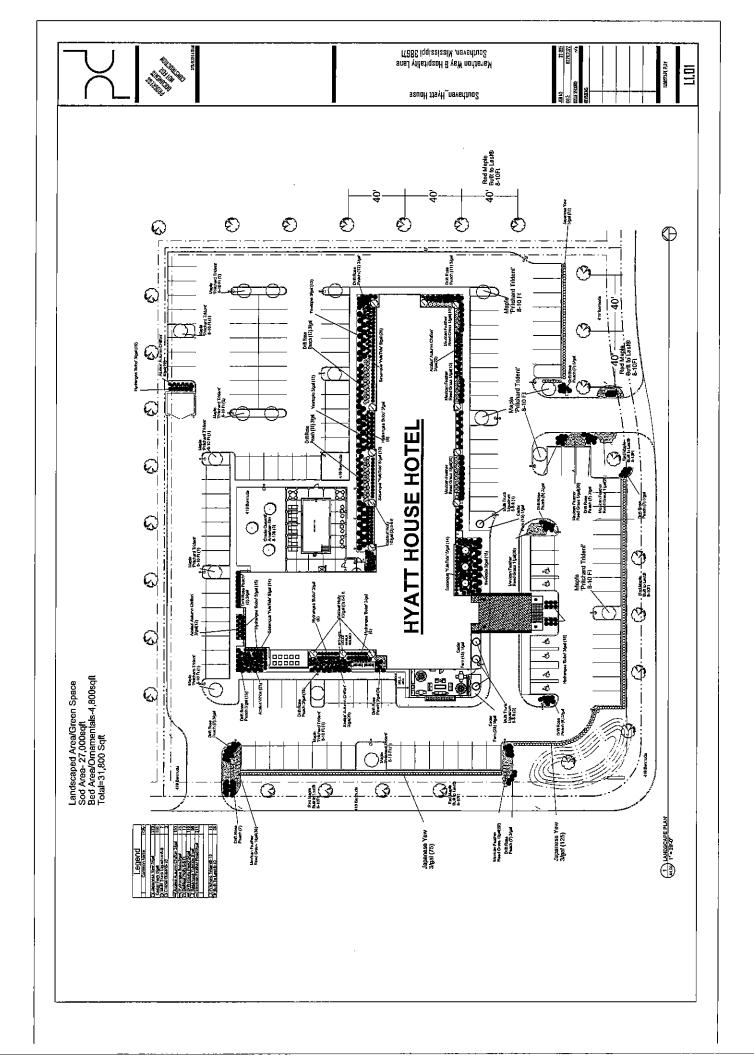
July 5, 2022

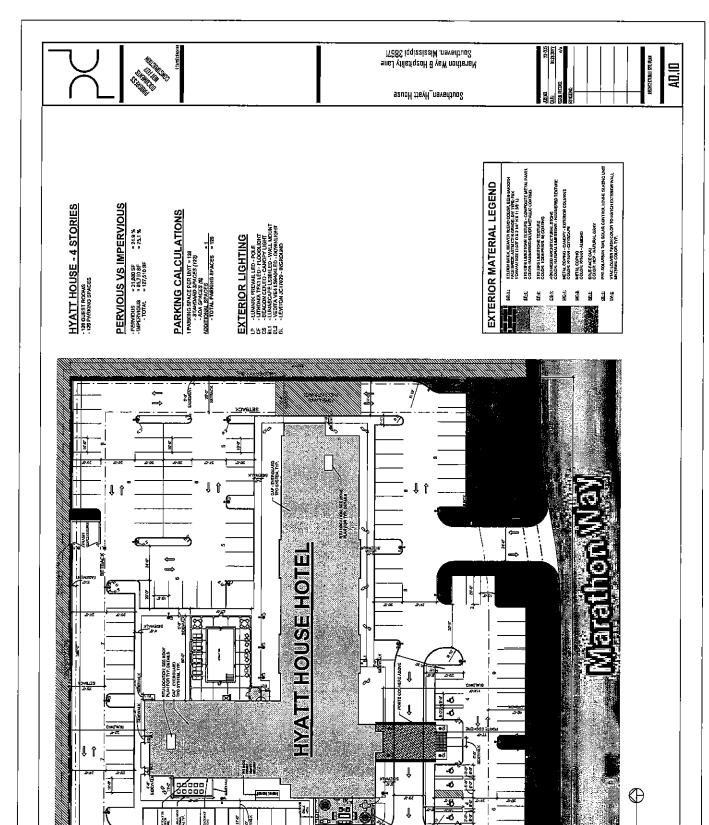






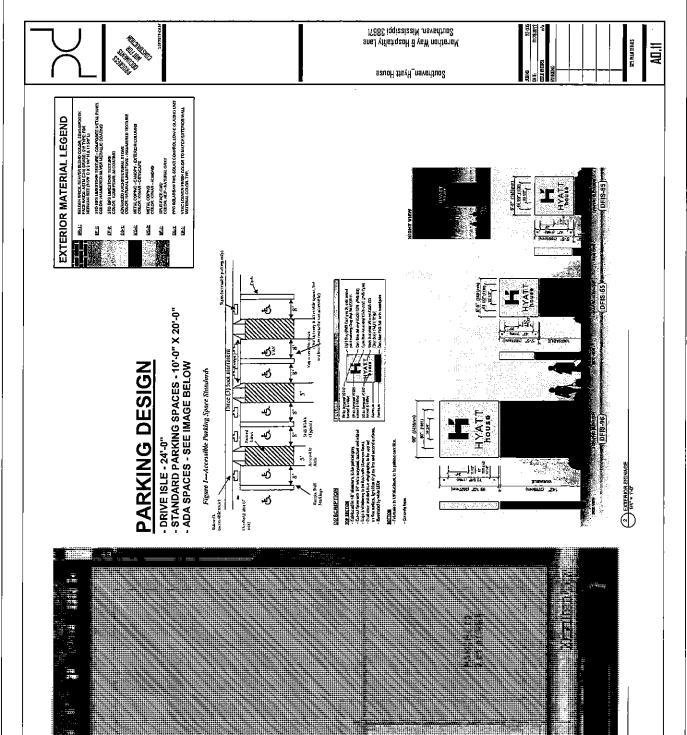
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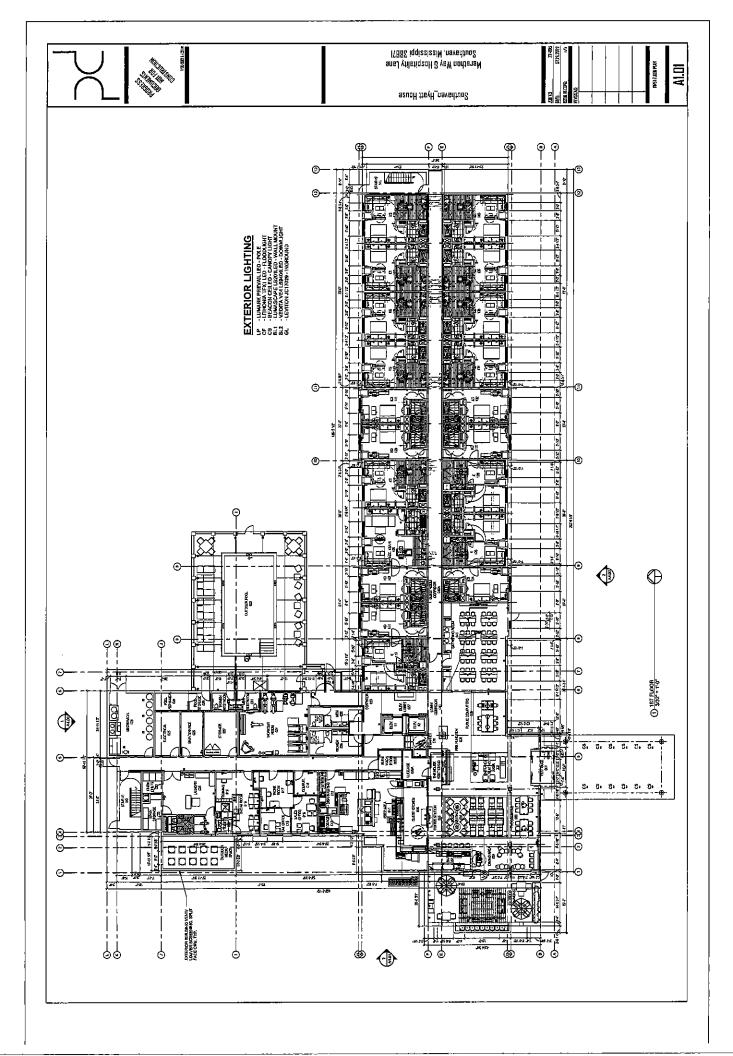


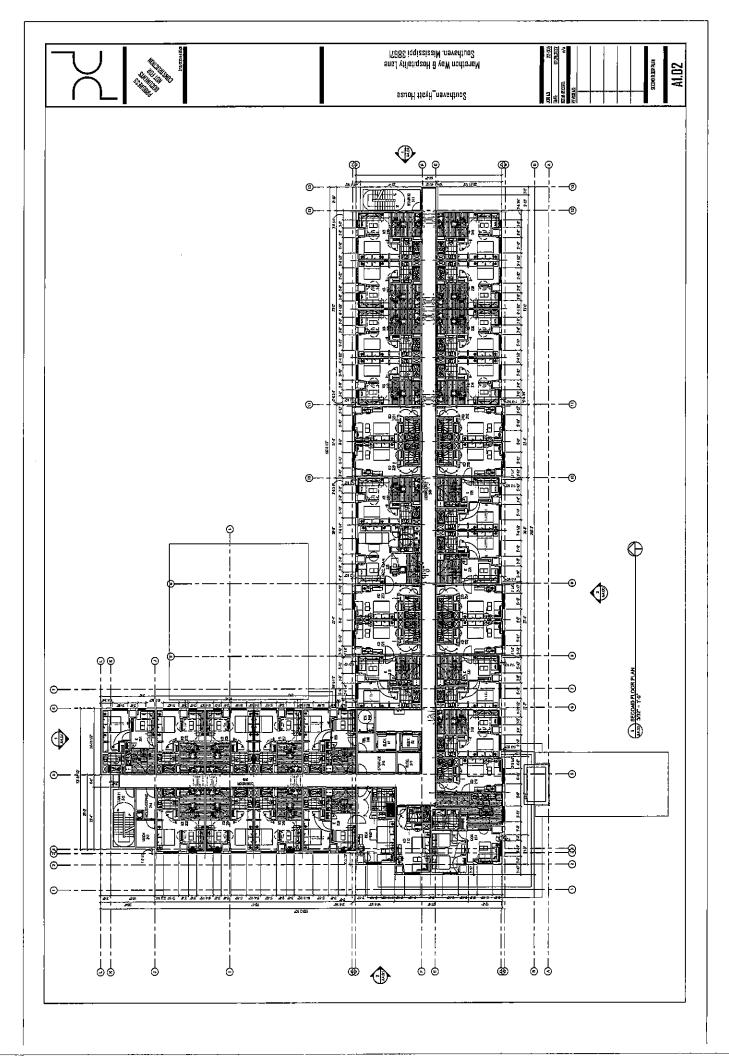


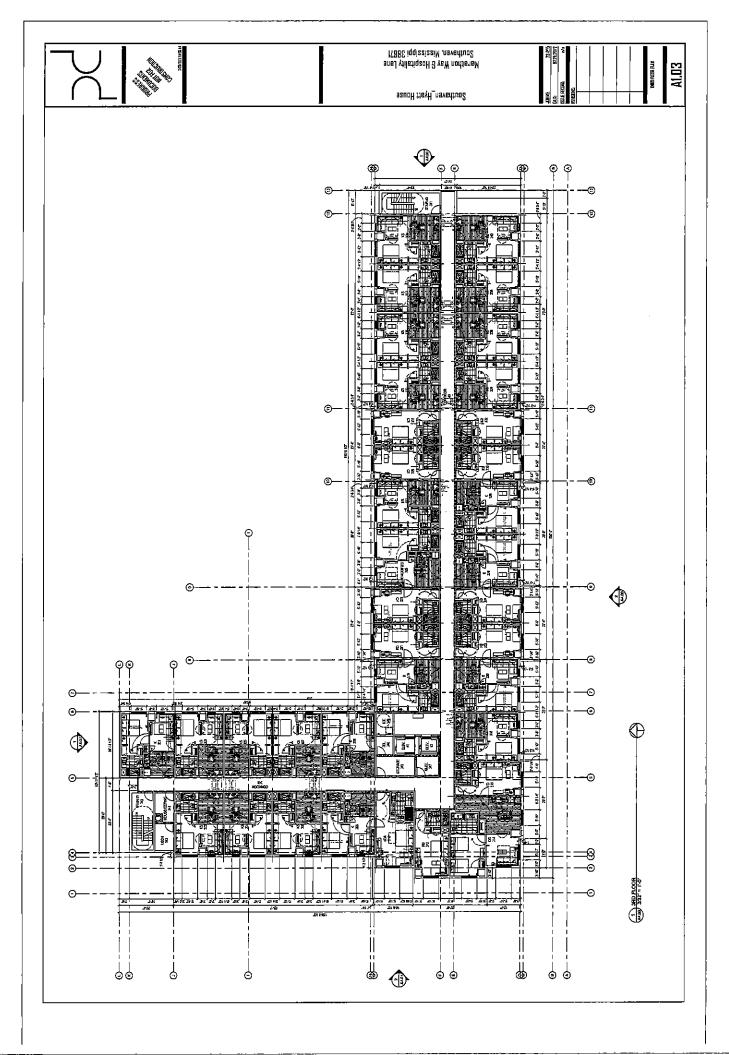
O STEPUN

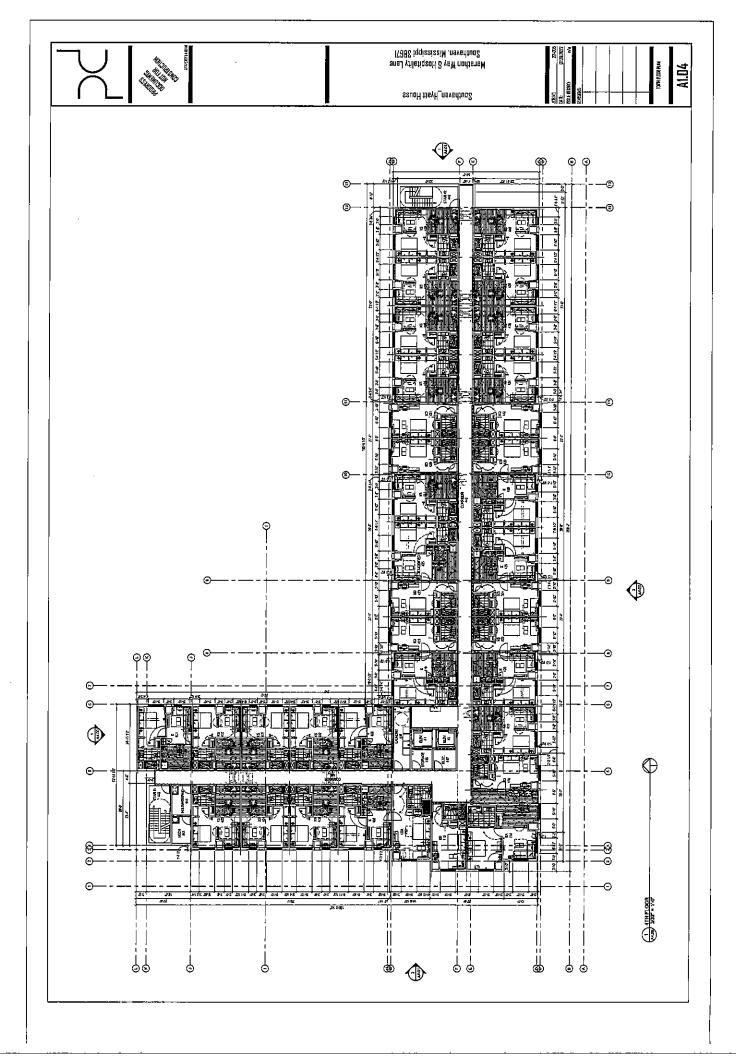
Hospitality Ln

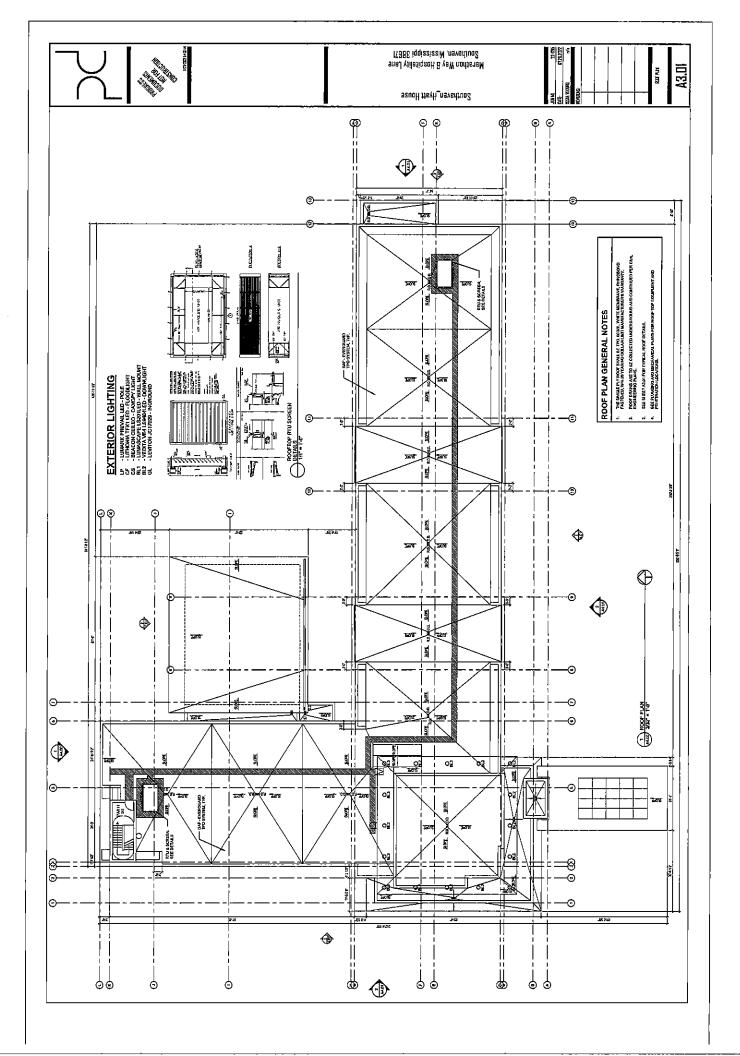


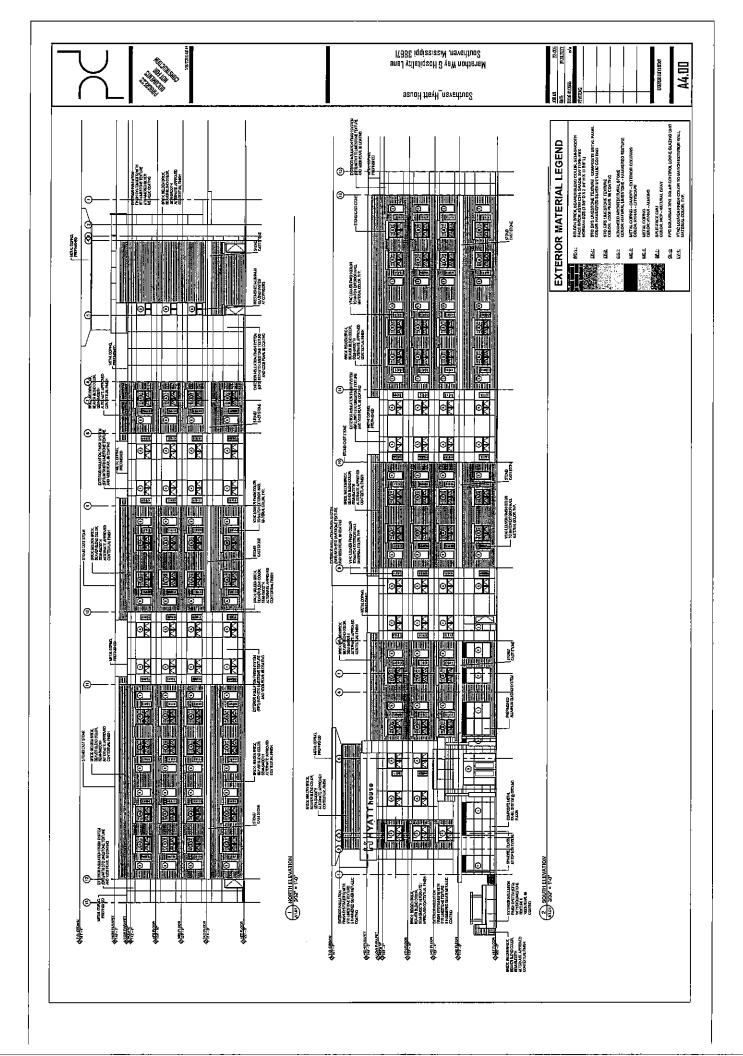


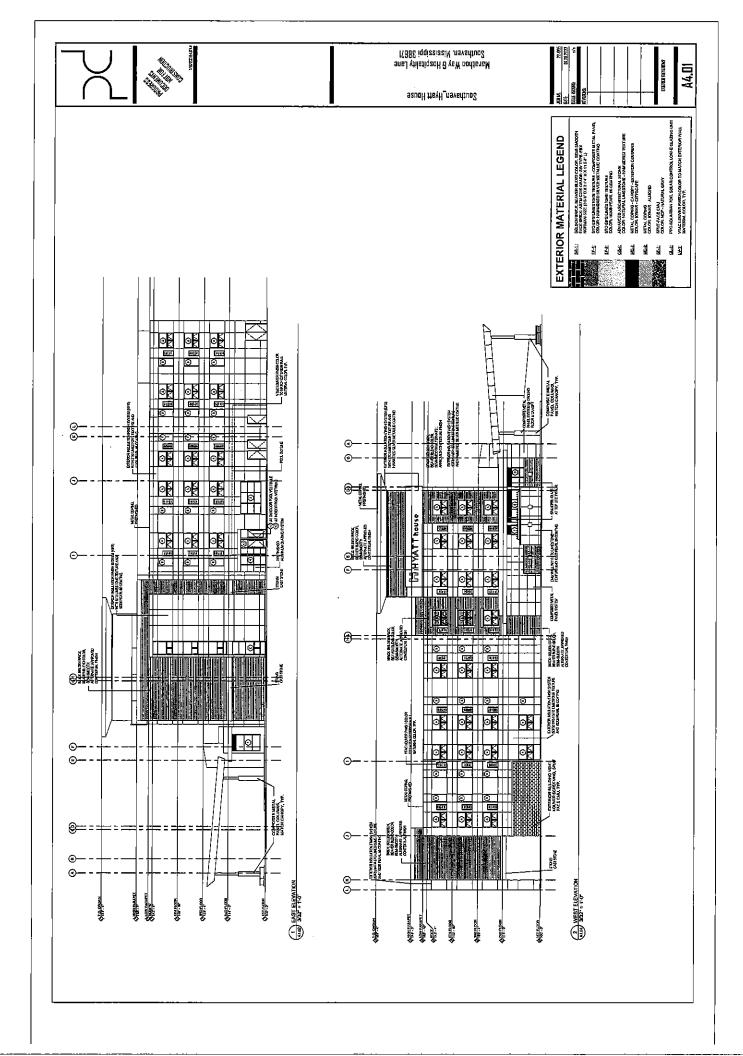


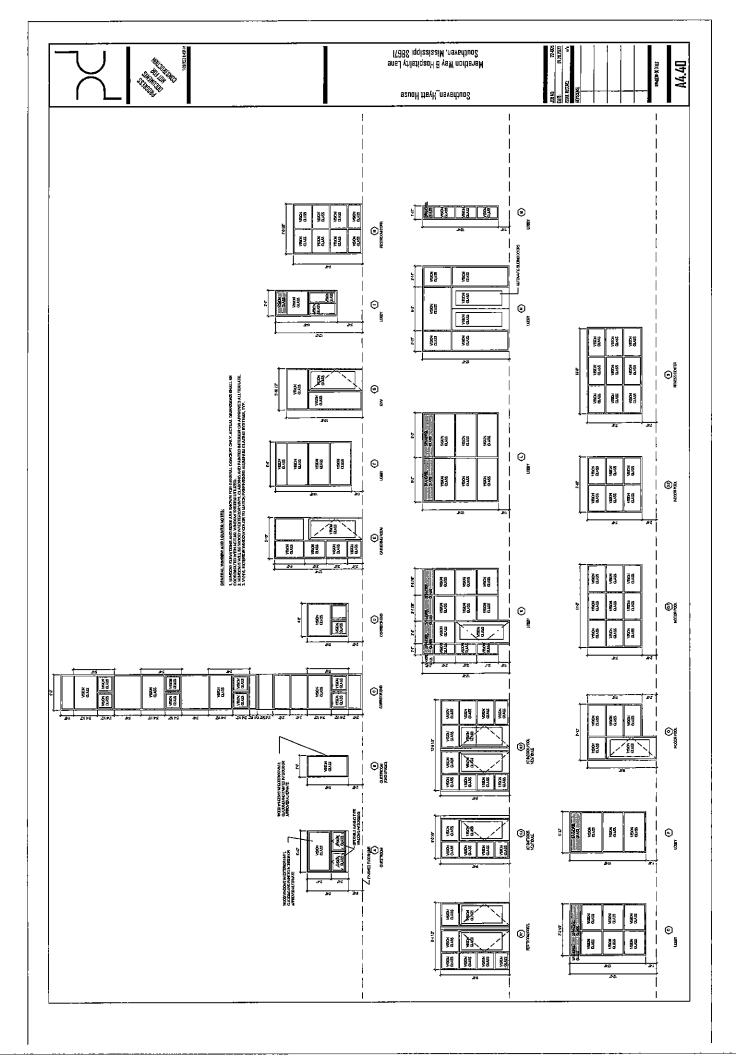












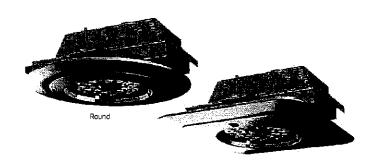


CEILEO CEILING/GARAGE

| DATE: | LOCATION: |
|-----------|-----------|
| TYPE: | PROJECT: |
| CATALOG # | |

FEATURES

- · Available in round and square version
- Reduces maintenance by delivering over 200,000 hours of projected life
- Consumes only 55 watts and is designed to replace up to 250 watt HID
- Can be used with 0–10V current-sinking control devices (occupancy sensors, external dimmers, etc)
- · Cast LED housing is designed for easy removal and access to driver compartment
- Low-profile, ultimate solution in LED recessed canopy lighting applications







SPECIFICATIONS

CONSTRUCTION

- Die cast aluminum LED housing provides direct heat exchange between the LED light engine and the cool outdoor air
- · Mounted with two key-slotted screws for easy installation and removal
- · Galvanized stell recessed housing mounts to 1/2" EMT conduit, contains driver compartment and separate line voltage and dimming wiring compartments
- Drivers mounted to removable tray accessible from beneath for easy services
- · Optical one piece cartridge system consisting of an LED engine, LED lamps, optics, gasket and stainless steel bezel
- · Die cut foam silicone gasket ensures a weather-proof seal around each individual LED

CONSTRUCTION CONTINUED

- · Ceileo uses a 24-LED engine that can be field adjusted to four wattages (55, 45, 30, 15 watts) and four lumen outputs by a four position rotary dimming switch
- · The switch shall be mounted on the PCB and used to manually set dimming level to approximately 25%, 50%, 75% and 100% of
- Dimming switch shall be accessible by removing a screw from the bezel. Following removal of screw, switch may be rotated with a small screwdriver
- Independent insitute thermal testing confirm solder point temperatures not to exceed 55°C and driver case temperatures not to exceed 60°C at 55-watts input power
- At 30-watts input power solder point temperature will not exceed 40°C and driver case temperatures will not to exceed 55°C

ELECTRICAL

- 100–277V, 50–60 Hz (UNV)
- Power factor is ≥ .90 at full load
- Comes standard with 0–10 OV dimming. capability, with flicker-free dimming to 10%. Must contact factory to request wiring leads for purpose of external dimming controls
- · Component-to-component wiring within the luminaire may carry no more than 80% of rated load and is certified by UL for use at 600VAC at 90°C or higher
- Surge protection 20kA

CERTIFICATIONS

· The luminaire shall be NRTL certified to UL 1598 and 8750 standards for use in wet locations in outdoor canopies

WARRANTY

- 5 year warranty
- · See HLI Standard Warranty for additional information

| KEY DATA | |
|--------------------------------|-----------|
| Lumen Range | 5423-6267 |
| | 55 |
| Efficacy Range (LPW) | 100115 |
| Fixture Projected Life (Hours) | L70>704K |
| Weights (bs. (kg) | 11 (5.0) |





| DATE: | LOCATION: | |
|------------|-----------|--|
| TYPE: | PROJECT: | |
| CATALOG #: | | |

Example: CLO-24L-55-3K7-5R-UNV-SQ-DBT

DBS Dark Bronze Gloss Smooth

Graphite Matte Textured

Light Grey Gloss Smooth

Platinum Silver Smooth WHT White Matte Textured WHS White Gloss Smooth

Verde Green Textured

Custom Color

GΠ

LGS

PSS

∨g⊤

Color Option

ORDERING GUIDE

| CATALOG # | | | | | | | | | | | | | | | | | | |
|------------|---|----------|------------|---|-------|-------|---|-------|-----------------------|---|--------|-----------|----|-------|---------|---|-------|----------------------------|
| | | | | _ | | | | | | _ | | | | | | | | |
| | _ | | | _ | | | _ | | | - | | |]_ | _ | | H | | |
| Model | | Engine - | Watts | | LED (| Color | | Optic | s | | Voltag | je | | Style | Options | | Calor | |
| CLO Celleo | | 24L-55 | 55 Watts - |] | 3K7 | 3000K | | 5x5 | Aisle Lighter | l | UNV | 120-277\/ | | RD | Round | | BLT | Black Matte Textured |
| | | | LED array | | 4K7 | 4000K | | 5R | Type V, Rectangular | | | | | so | Square | | BLS | Black Gloss Smooth |
| | | ĺ | | 1 | בעם | EOOOK | | 50M | Type V, Square Medium | | | | | | | | DBT | Dark Bronze Matte Textured |

5QN Type V, Square Narrow

Vertical Flood

Diffused Lens

Tpe V, Round Wide

5W

3x5

DF

| PERF | ORMANCI | E DATA | <u>\</u> | (5000 | 5K K nomina | ıl, 70 | CRI) | Levi Servição Levis Servição | (4000 | 4 OK nom | K inal, 7 | O CRI |) | (3000) | 3K K nomir | ial, 7 0 | CRI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---------------------------------|-----------------|----------------------|--------|----------------|--------|------|---------------------------------|--------|-------------|--------------|-------|-----|--------|---------------|-----------------|------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|---|---|---|------|-----|---|---|---|
| #LED'S | DRIVE CURRENT (MILLIAMPS) | SYSTEM WATTS | DISTRIBUTION TYPE | LUMENS | LPW' | В | | G | LUMENS | LPW' | В | Ç | G | LUMENS | LPW | В | U | G | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 5X5 | 6089 | 112 | N/A | N/A | N/A | 6213 | 114 | N/A | N/A | N/A | 5716 | 105 | N/A | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 5R | 6025 | 111 | 3 | 1 | 3 | 5147 | 113 | 3 | 1 | 3 | 5655 | 104 | 3 | 1 | 3 | | | | | | | | | | | | | | | | | | | | | |
| 24 | 700 4 | | | | | | | | 5QM | 6038 | 111 | 3 | 1 | 1 | 6161 | 113 | 3 | 1 | 1 | 5668 | 104 | 3 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | |
| 24 | 700mA | | | | | | | | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 55W | 5QN | 6142 | 113 | 2 | 0 | 0 | 6267 | 115 | 2 | 0 | 0 |
| | | | | 5W | 5902 | 108 | 3 | 1 | 1 | 6022 | 111 | 3 | 1 , | 1 | 5541 | 102 | 3 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 3X5 | 5777 | 106 | N/A | N/A | N/A | 5895 | 108 | N/A | N/A | N/A | 5423 | 100 | N/A | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Data is considered to be representative of the configurations shown. Actual performance may differ as a result of end-user environment and application

PROJECTED LUMEN MAINTENANCE

| AMBIENT TEMP. | 0 | 25,000 | 50,000 | 1TM-21-11 60,000 | 100,000 | Calculated L70 (HOURS) |
|------------------|------|--------|--------|---------------------|---------|---------------------------|
| 25°C / 77°F | 1.00 | 0.98 | 0.97 | 0.96 | 0.94 | >7 0 4,000 |

ELECTRICAL DATA

| # OF LEDS | NUMBER OF DRIVERS | DRIVE CURRENT (mA) | INPUT VOLTAGE (V) | OPER. CURRENT (Amps) | SYSTEM POWER (Watts) |
|-----------|----------------------|--------------------------|----------------------|----------------------------|----------------------------|
| 24 | 1 | 700 (m 4) | 120 | 0.48 | 57.0 |
| 24 | 1 | 70 0 (mA) | 277 | 0.21 | 57.0 |

| AMBIEN TEMPERAT | | LUMEN MULTIPLIER |
|--------------------|------|---------------------|
| 0°C | 32°F | 1.02 |
| 10°C | 50°F | 1.01 |
| 20°C | 68°F | 1.00 |
| 25°C | 77°F | 1,00 |

Use these factors to determine relative lumen output for average ambient temperatures from 0-50°C (32-122°F)



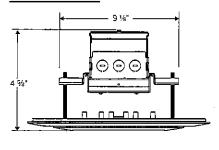
Projected per IESNA TM-21-11
 Data references the extrapolated performance projections for the base model in a 25°C ambient, based on 10,000 hours of LED testing per IESNA LM-80-08

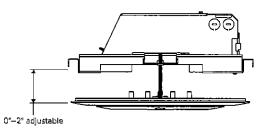


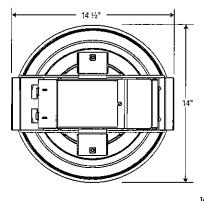
CEILEO

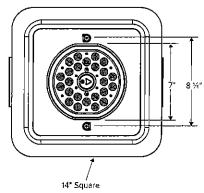
CEILING/GARAGE

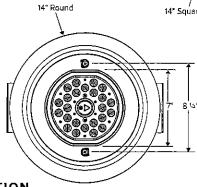
DIMENSIONS











ADDITIONAL INFORMATION

PRODUCT VIEWS













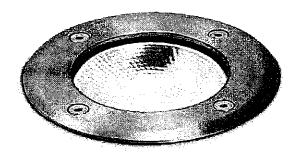
JC17029

Inground

8.8W Inground walkover light 24° beam angle IP67 c/w 900mm cable

Features & Benefits

- · Durable exterior in ground fitting
- Matching colour temperature to the Architectural exterior range
- · IP67 protection against dust and the effects of immersion
- · High quality stainless steel construction
- 500kg static weight limit













BEAM CI

WARRANTY

General Information

Mounting

Environment

Product Group

Product Range

Trade Name

Color Finish

Product Shape

Product Weight(kg)

Overall Dimensions

Light Source

Light Source Features

Recommended Product Location

Method Of Fix

IP Rating

Origin of manufacturer

Warranty

In-Ground

Outdoor

LED - Inground

Architectural Exterior

Architectural

Stainless Steel

Round

0.84

Ø125 x 105mm

LED

Warm White

Residential/Commercial

Inground

IP67

Made in China

2 years standard warranty extends to 3 years when

registered within the first year of purchase (See Website for

terms and conditions)

Driver Manufacturer HEP

LED Manufacturer/Type CREE LED 1304

Electrical

Lighting Product Type 1

220-240 Voltage Rating Primary Running Current(Amp) 0.13 Operating Frequency Hz 50/60Hz 700 Secondary running current(mA) CC Constant Current or Constant Voltage Luminaire Circuit Wattage 8.8 Class 6-13 Output Voltage Max/Range (VDC) 20 Total Harmonic Distortion (THD)% 0.9 Power Factor Correction

Performance Data

Dimmable

Input Electrical Connections

LED Life (Hours) 36000

Hours life stated is an indication of expected L70 chip and light output calculations when operating in optimum conditions. Product warranty period supports the full product during the term given. The L70 hours expectancy is not correlated with the full product warranty term, nor is it a representation of lumen depreciation during the warranty period.

In-Ground

Live, Earth, Neutral

This product contains a light source of energy efficiency class **Energy Rating** F Actual Lumen Output 489 Lumens Per Circuit Watt 56 80-89 Color Rendering Index CRI: Ra 83 Correlated Color Temperature 3000K 24 Beam Angle° 100 LOR (Light Output Ratio) % Photometry Available Yes

Construction

Primary Material Aluminium

Packaging

Product Packaged Weight(kg) 0.94

Quantity Per Outer Carton 12

Product Bar Code EAN-13 Number 5052544079115

Standards & Approvals

Manufactured In Accordance To BS EN 60598-2015

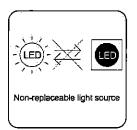
UKCA Marked Date code/Purchase order No. WEEE Symbol

Certificate Of Conformity

Accredited Members

CE Marked

Ø125mm





JCC Lighting LTD Innovation Centre, Beeding Close, Southern Cross Trading Estate, Bognor Regis, West Sussex PO22 9TS Sales: 01243 838999 (8am to 5pm Monday to Friday) Fax: 01243 838998 | sales@jcc.co.uk | www.jcc.co.uk Company Registration Number: 03044848 | VAT Number: 918544112

Yes

Yes

Yes

Yes

Available on request

LIA, ISO9001-2015, ISO14001-2015

This document is uncontrolled if printed, all information is subject to change

Version 97 [06/07/2022]

LUMASCAPE

Wallmount



The LS201LED is a compact, fixed position, direct or indirect accent used for grazing walls or other accent illumination tasks. The luminaire is constructed from either copper or powder coated aluminum, providing a variety of aesthetic options. This luminaire is ideal for use in modern architectural designs, and now features new Lumascape d5 driver technology for advanced dimming and control options.

Specifications

| 6 W LED ☐ White (4 300 K typical) ☐ Warm white (3 000 K typical) ■ Blue (470 nm) |
|-------------------------------------------------------------------------------------|
| Suitable for wet locations |
| 0-10 V On-site or factory-programmable brightness |
| IP65 |
| Powder coated aluminum ■ Black ■ Silver Polished copper |
| Wall mount |
| LSLED-15V20W277 J-box power supply for non-dimming applications |
| -4 °F to 104 (-20 °C to 40 °C) |
| Refer to www.lumascape.com |
| |

Any luminaire can become hot - take care with appropriate use and placement

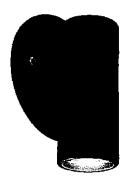




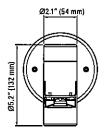


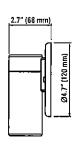


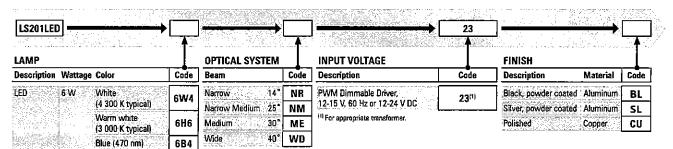




LS201LED Hakea







Wiring Diagram Reference

| Input Voltage | LED Color | Control Type | -Wiring Diagram |
|---------------|--------------|--------------|-----------------|
| 23 | Single Color | Non Dim | 2 |
| 23 | Single Color | 0-10 V | 3,4 |

Photometrics

LS201LED

7.1

57 lm/W

14° Beam Angle

Prover (nout

Lumens

Efficacy

Efficacy

4 300 K

Photometric data is based on test results from a NIST traceable testing lab. IES data is available at www.lumascape.com. Note: No depreciation factor is applied to the data shown.

Polar Candela Distribution

CO" C15" C30" C45" C60" C75" C90" . 0 100° Û 120° 130° 140° 150° 160° 170° 180° 2126 2126 2126 2126 **=** 00°

Illuminance at a Distance

| ft C | enter Beam fc | ∴ Beam Ø |
|------|---------------|----------|
| . 5 | 85 | 2 ft |
| , 10 | 21.3 | 4 ft |
| .15 | 9.4 | 7 ft |
| 25 | 3.4 | 11 th |
| 30 | 2.4 | 13 ft |
| 40 | 1.3 | 18 ft |
| . 50 | 0.9 | 22 ft |

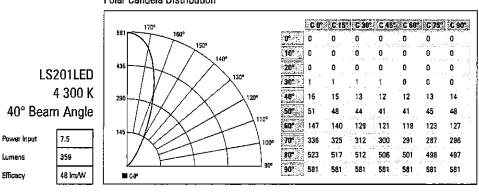
Polar Candela Distribution

CO° C15° C30° C45° C60° C75° C90° a Ð 100° 0 110° O LS201LED 120° 4 300 K 130° 140° 30° Beam Angle 150° Power Input 6.9 160° 170° 1184 1184 1194 1184 1184 53 lm/W

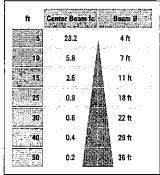
Illuminance at a Distance

| ft | Center Bear | n fc | Beam Ø | |
|----------------|-------------|------|--------|--|
| 5 e 1 5 | 47.4 | I | 3 ft | |
| 10 | 11.8 | | 5 ft | |
| 15 | 5.3 | | 8 ft | |
| 25 | 1.9 | | 13 ft | |
| 30 | 1.3 | | 16 ft | |
| 40 | 0.7 | | 21 ft | |
| : 50. | 0.5 | | 27 ft | |

Polar Candela Distribution



Illuminance at a Distance







The LS9404LED provides a quick, simple and low profile method of retaining the luminaire into a ceiling or wall cavity, and features advanced dimming and control via Lumascape d5 driver technology: When high output is required, it can be deployed in its full output, 2W configuration; If a dot of light is required, it can be set as low as 0.2W, (either by the factory or in the field). Alternatively, the luminaire can be dynamically dimmed via Lumascape d5 driver technology. Constructed in part from 316 Marine Grade Stainless Steel, this luminaire also comes with Lumascape proprietary ElectroPolishPlus™ surface treatment as standard.

Performance

| Static White & Colour | Lumen | Output (im) | Efficacy (Im/W) | Peak Intensity (cd) | |
|----------------------------------|----------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| 3,000 K (80 CRI) | 169 | | 60 | 1,989 | |
| 4,000 K (80 CRI) | 184 | | 66 | 2,066 | |
| ● Blue (470nm) | - - | | | - | |
| Static white lumen output val | ues are based on 2W | luminaire with 14° lens | j. | | |
| Beam Angles | 14°, 20°, 30°, 10 | ° × 40°, Flood | | | |
| Electrical | | | | | |
| LED Power | 1W, 2W | | | | |
| Consumption | 2.8W (maximur | n for 2W) | The control of the co | | |
| Input Voltage | Low Voltage | 24V DC (Intern 12-15V AC, 12-2 | national) 24V DC (North America) | | |
| Control | | | | | |
| Protocols | PWM (0-10V to PV | VM, DMX to PWM and | DALI to PWM converters available) | | |
| Physical | | | | | |
| Housing | 316 Marine Gra | de Stainless Stee | el bezel with polymer housing |] | |
| Installation | Ceiling or wall cavity mount Mounting dip supplied as standard | | | | |
| Ambient Operating Temperature | -20°C to +50°C | (-4°F to 122°F) | | | |
| Surface Temperature | ≤65°C (≤149°F) | HumanTouch™ | Compliant | | |
| Certification & Corr | npliance | | | | |
| IP Rating | IP65 | | | | |
| | | | | _ | |



Certifications



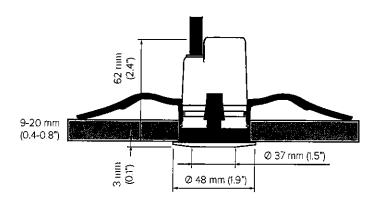
CE, ETL

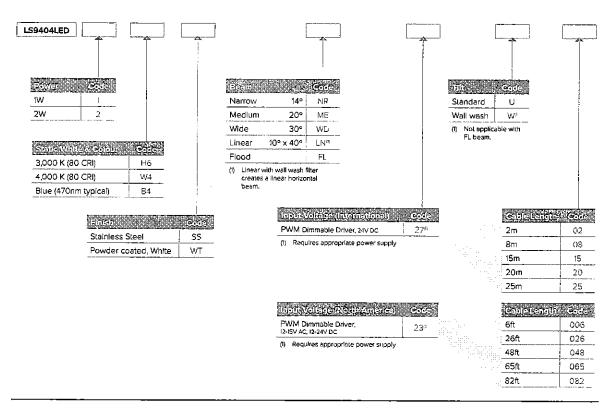




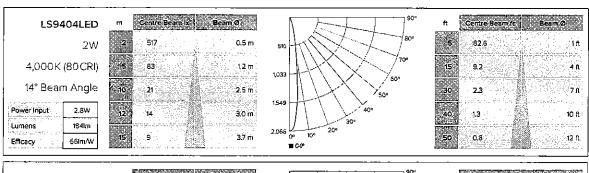


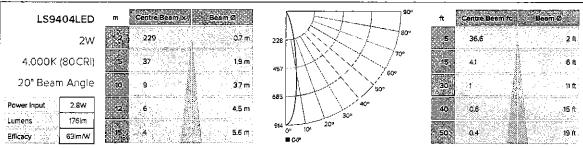
Luminaire Dimensions



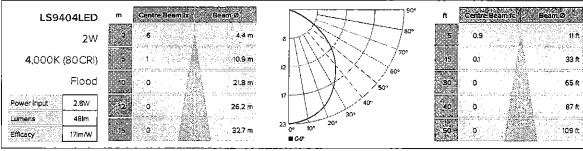


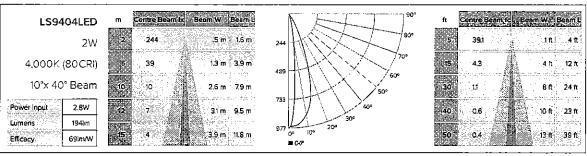
Photometric data is based on test results from a NIST traceable testing lab. IES data is available at www.lumascape.com Note: No depreciation factor is applied to the data shown.





| LS9404LED 2W 4,000K (80CRI) 30° Beam Angle Power Input 2.8W Lumens 148Im Efficacy 53Im/W | m Centre Beam July 8 8 3 3 4 9 7 1.2 m 22 97 1.2 m 5 16 3.1 m 10 4 6.2 m 12 3 74 m 15 2 9.2 m | 97 154 291 309 00 100 200 500 500 500 500 500 500 500 500 5 | ft Centre Beamic Beam Ø 5 5 15.5 3 ft 45 1.7 9 ft 300 0.4 18 ft 46 0.2 25 ft 50 0.2 31 ft |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





DESCRIPTION

The Prevail LED area, site luminaire combines optical performance, energy efficiency and long term reliability in an advanced, patent pending modern design. Utilizing the latest LED technology, the Prevail luminaire delivers unparalleled uniformity resulting in greater pole spacing. A versatile mount standard arm facilitates ease of installation for both retrofit and new installations. With energy savings greater than 62%, the Prevail fixture replaces 150-400W metal halide fixtures in general area lighting applications such as parking lots, walkways, roadways and building areas.

| Catalog # | | Туре |
|-------------|-------------|------|
| Project | | |
| | | Date |
| Comments | ··· | Date |
| Prepared by | | |

SPECIFICATION FEATURES

Construction

Construction is comprised of a heavy-duty, single-piece die-cast aluminum housing. The LED drivers are mounted in direct contact with the casting to promote low operating temperature and long life. The die-cast aluminum door is tethered to provide easy access to the driver if replacement is required. A one-piece silicone gasket seals the door to the fixture housing. The optics is mounted on a versatile, aluminum plate that dissipates heat from the LEDs resulting in longer life of the fixture. The fixture is IP66 and 3G vibration rated (ANSI C136.31) to insure strength of construction and longevity in the selected application.

Optics

Precision molded, high efficiency optics are precisely designed to shape the distribution, maximizing efficiency and application spacing. Available in Type II, III, IV and V distributions with lumen packages ranging from 6,100 to 15,100 nominal lumens. Light engine configurations consist of 1 or 2 high-efficacy LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to L92/60,000 hours at 25°C) per IESNA TM-21. For the ultimate level of spill light control, an optional house side shield accessory can be field or factory installed.

> 2-3/4" [70mm]

Electrical

LED drivers are mounted to the fixture for optimal heat sinking and ease of maintenance. Thermal management incorporates both conduction and convection to transfer heat rapidly away from the LED source for optimal efficiency and light output. Class 1 electronic drivers have a power factor >90%, THD <20%, and an expected life of 100,000 hours with <1% failure rate. Available in 120-277V 50/60Hz. 347V 60Hz or 480V 60Hz operation. 480V is compatible for use with 480V Wye systems only, 10kV/10 kA surge protection standard. 0-10V dimming driver is standard with leads external to the fixture to accommodate controls capability such as dimming and occupancy. Suitable for ambient temperatures from -40°C to 40°C. Optional 50°C HA (high ambient) available. Standard NEMA 3-PIN twistlock photocontrol receptacle and NEMA 7-PIN twistlock photocontrol receptacles are available as options.

Controls

The Prevail LED luminaire control options are designed to be simple and cost-effective ASHRAE and California Title 24 compliant solutions. The ANSI C136.41 compliant NEMA 7-PIN receptacle enables wireless dimming when used with compatible photocontrol. An integrated dimming and occupancy sensor is a standalone control option available in on/off (MSP) and bi-level dimming

· 26-13/16" [681mm]-

(MSP/DIM) operation. The optional LumaWatt system is best described as a peer-to-peer wireless network of luminaire-integral sensors that operate in accordance with programmable profiles. Each sensor is capable of motion and photo sensing, metering power consumption and wireless communication.

Mounting

Standard pole mount arm is bolted directly to the pole and the fixture slides onto the arm and locks in place with a bolt facilitating quick and easy installation. The versatile, patent pending, standard mount arm accommodates multiple drill patterns ranging from 1-1/2" to 4-7/8". Removal of the door on the standard mounting arm enables wiring of the fixture without having to access the driver compartment. A knock-out on the standard mounting arm enables round pole mounting. Wall mount and mast arm mounting options are available. Mast arm adapter fits 2-3/8" O.D. tenon.

Finish

Housing and cast parts finished in five-stage super TGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Standard color is bronze. Additional colors available in white, grey, black, dark platinum and graphite metallic.

Warranty

Five-year warranty.



PRV PREVAIL

Lumark

LED

AREA / SITE / ROADWAY LUMINAIRE





CERTIFICATION DATA
UL and cUL Wet Location Listed
IP66-Rated
3G Vibration Rated
ISO 9001
DesignLights Consortium™ Qualified®

ENERGY DATA Électronic LED Driver

0.9 Power Factor
<20% Total Harmonic Distortion
120-277V/50 and 60Hz,
347V/60Hz, 480V/60Hz
-40°C Minimum Temperature Rating
+40°C Ambient Temperature Rating

EPA

Effective Projected Area (Sq. Ft.): 0.75

SHIPPING DATA Approximate Net Weight: 20 lbs. (9.09 kgs.)



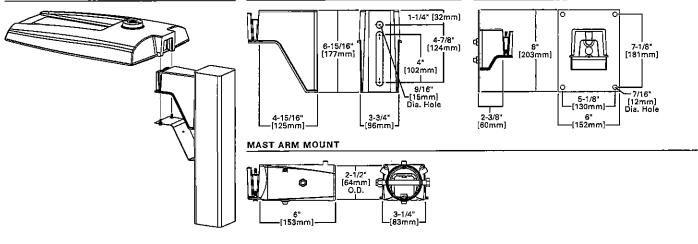
13-15/16" [354mm]-

DIMENSIONS



POLE MOUNT ARM

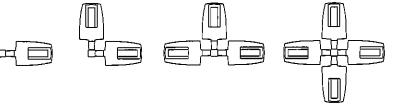
WALL MOUNT



MOUNTING CONFIGURATIONS AND EPAS

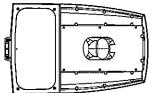
Wall Mount

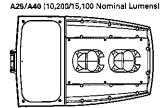
Arm Mount Single EPA 0.75 Arm Mount 2 @ 180° EPA 1.50 Arm Mount 2 @ 90° EPA 1.50 Arm Mount 3 @ 90° EPA 2.25 Arm Mount 4 @ 90° EPA 3.00



OPTICAL CONFIGURATIONS

A15 (6,100 Nominal Lumens)





POWER AND LUMENS

| Light Engi | ne | A15 | A 25 | A40 |
|------------|--------------------------|----------|-------------|----------|
| Nominal P | ower (Watts) | 57W | 87W | 143W |
| Input Curr | ent @ 120V (A) | 0.49 | 0.76 | 1.23 |
| Input Curr | ent @ 277V (A) | 0.22 | 0.35 | 0.54 |
| Input Curr | ent @ 347V (A) | 0.18 | 0.28 | 0.45 |
| Input Curr | Input Current @ 480V (A) | | 0.13 0.21 | |
| II | Lumens | 6,139 | 10,204 | 15,073 |
| Туре II | BUG Rating | B1-U0-G1 | B2-U0-G2 | B3-U0-G3 |
| | Lumens | 6,192 | 10,292 | 15,203 |
| Type III | BUG Rating | B1-U0-G2 | B2-U0-G3 | B2-U0-G3 |
| T N/ | Lumens | 6,173 | 10,261 | 15,157 |
| Type IV | BUG Rating | B1-U0-G3 | B2-U0-G3 | B2-U0-G4 |
| · | Lumens | 6,393 | 10,627 | 15,697 |
| TypeV | BUG Rating | B3-U0-G3 | B4-U0-G3 | B4-U0-G4 |

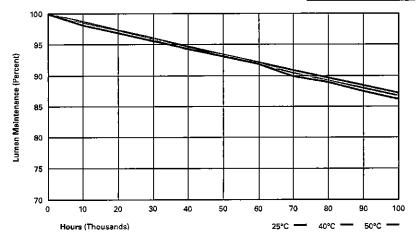
NOTE: Lumen output for standard bronze fixture color. Different housing colors impact lumen output. IES files for the non-standard colors are available upon request.

LUMEN MAINTENANCE

| Ambient Temperature | 25,000 Hours* | 50,000 Hours* | 60,000 Hours* | Theoretical 100,000 Hours | Theoretical L70 (Hours)* |
|------------------------|------------------|------------------|------------------|---------------------------------|--------------------------------|
| 25°C | > 96% | > 93% | > 92% | > 87% | > 260,000 |
| 40°C | > 96% | > 93% | > 92% | > 87% | > 255,000 |
| 50°C | > 95% | > 92% | > 91% | > 86% | > 250.000 |

LUMEN MULTIPLIER

| mbient perature | Lumen Multiplier |
|--------------------|---------------------|
| 10°C | 1.02 |
| 15℃ | 1.01 |
| 25°C | 1.00 |
| 40°C | 0.99 |



ORDERING INFORMATION

Sample Number: PRV-A25-D-UNV-T3-SA-BZ

| Product Family 1,2 | Light Engine ² | Driver 4 | Voltage | Dist | ribution | Mounting | Color 4 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| PRV =Prevail | A15=(1 LED) 6,100 Nominal Lumens A25=(2 LEDs) 10,200 Nominal Lumens A40=(2 LEDs) 15,100 Nominal Lumens | D=Dimming (0-10V) | UNV=Universal (120-277V) 347=347V 480=480V ⁵ | T3= T4= | Type II Type III Type IV Type V | SA=Standard Versatile Arm MA=Mast Arm WM=Wall Mount Arm | AP=Grey BZ=Bronze (Standard) BK=Black DP=Dark Platinum GM=Graphite Metallic WH=White |
| Options (Add as Su | ıffix) | | | | Accessorie | s (Order Separately) ⁿ | |
| 7030=70 CRI / 3000K CCT 7 7050=70 CRI / 5000K CCT 7 10K=10K/10KA LL 1448 Fused Surge Protective Device DIMRF-LW=LumaWart Wireless Sensor, Wide Lens for 8' - 16' Mounting Height ** DIMRF-LN=LumaWart Wireless Sensor, Narrow Lens for 16' - 40' Mounting Height ** MSP/DIM-L12=Integrated Sensor for Dimming Operation, 8' - 12' Mounting Height MSP/L12=Integrated Sensor for Dimming Operation, 12' - 30' Mounting Height MSP-L30=Integrated Sensor for ON/OFF Operation, 8' - 12' Mounting Height MSP-L30=Integrated Sensor for ON/OFF Operation, 12' - 30' Mounting Height MSP-L30=Integrated Sensor for ON/OFF Operation, 12' - 30' Mounting Height PER=NEMA 3-PIN Twistlock Photocontrol Receptacle ** PER7=NEMA 7-PIN Twistlock Photocontrol Receptacle ** HSS=House Side Shield HA=50°C High Ambient Temperature | | | | PRVMA-XX PRVSA-XX HS/VERD= MA1010-XX MA1011-XX MA1013-XX MA1013-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1015-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX MA1181-XX | X=Wall Mount Kit (=Mast Arm Mounting Kit =Standard Arm Mounting Kit House Side Shield X=Single Tenon Adapter for 3-1/ X=2@180° Tenon Adapter for 3-1/ X=4@90° Tenon Adapter for 3-1/ X=2@90° Tenon Adapter for 3-1/ X=2@90° Tenon Adapter for 3-1/ X=2@90° Tenon Adapter for 3-1/ X=2@180° Tenon Adapter for 2-3/ X=3@120° Tenon Adapter for 2-3/ X=3@120° Tenon Adapter for 2-3/ X=3@120° Tenon Adapter for 2-3/ X=3@90° Tenon Adapter for 2-3/ X=2@90° Tenon Adapter for 2-3/ X=2@90° Tenon Adapter for 2-3/ X=2@90° Tenon Adapter for 2-3/ X=3@90° Tenon Adapter for 2-3/ X=2@90° Tenon Adapter for 2-3/ X=3@90° Tenon Adapter for 2-3/ X=100° Tenon Adapter for 3-1/ X=100° Tenon Adapter for 2-3/ X=100 | 1/2" O.D. Tenon 1/2" O.D. Tenon 2" O.D. Tenon 2" O.D. Tenon 2" O.D. Tenon 2" O.D. Tenon 3" O.D. Tenon | |

NOTES:

- 1. Customer is responsible for engineering analysis to confirm pole and fixture compatibility for all applications. Refer to installation instructions IB500002EN and pole white paper WP513001EN for additional support
- 2. DesignLights Consortium²² Qualified and classified for both DLC Standard and DLC Premium, refer to www.designlights.org for details 3. Standard 4000K CCT and 70 CPI.

- 4. Consult factory for driver surge protection values.
 5. Only for use with 480V Wye systems. Per NEC, not for use with ungrounded systems, impadence grounded systems or corner grounded systems (commonly known as Three Phase Three Wire Delta, Three Phase High Leg
- Delta and Three Phase Corner Grounded Delta systems).

 6. Different housing colors impact lumen output. IES files for the non-standard colors are available upon request.
- 2. Extended lead times apply. Use dedicated IES files for 3000K and 5000K when performing layouts. These files are published on the Prevail luminaire product page on the website.

 8. LumaWatt wireless sensors are factory installed and require network components RF-EM-1, RF-GW-1 and RF-ROUT-1 In appropriate quantities. See website for LumaWatt application information.
- 9. LumaWatt wireless system is not evallable with photocontrol receptacle (Not needed).
- 10. Not available with MSP or DIMRF options. 11. Replace XX with paint color.

STOCK ORDERING INFORMATION

Stock Sample Number: PRVS-A25-UNV-T3

| Product Family | Light Engine | Voltage | Distribution | Options (Add as Suffix) |
|----------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| PRVS=Prevail | A15=(1 LED) 6,100 Nominal Lumens A25=(2 LEDs) 10,200 Nominal Lumens A40=(2 LEDs) 15,100 Nominal Lumens | UNV=Universal (120-277V) 347=347V | T3≔Tγpe III T4=Tγpe IV | MSP/DIM-L30=Integrated Sensor for Dimming Operation, Maximum 30' Mounting Height |

NOTE: Bronze only, 4000K CCT, 120-277V, 347V, standard mounting arm, standard non-fused 10kV MOV and 0-10V dimming.



TFX1 LED Floodlights













Notes

Type

Hit the Tab key or mouse over the page to see all interactive elements.

Introduction

The TFX1 LED flood luminaire is a cost-effective, energy-efficient, long-life solution for replacing metal halide or HPS floodlights. Delivering 7,300 lumens, the TFX1 can replace up to 175W metal halide while saving 74% in energy costs. Reliable IP66 construction and excellent LED lumen maintenance will ensure a long service life; avoiding the multiple lamp changes of the metal halide luminaires they replace.

The TFX1 is available with 1/2" threaded knuckle and yoke mounting options.







TFX1 with Yoke Mount

Ordering Information

| Color Temp | Lumen Output | Input Power | Efficacy (Lumens per Watt) | Finish | Voltage | Mounting | Catalog Number | Cl Code | UPC Code | | | | | | | | |
|---------------|-----------------|----------------|-------------------------------|-------------------------|----------------|----------------|------------------------------|-----------------------------|------------------------------|--------------|--------------|-----------------------------|---------|------------------------------|---------|-----------------------------|---------|
| | | | | Dark | - | Knuckle | TFX1 LED 40K MVOLT THK DDBXD | *2552M5 | 193047670173 | | | | | | | | |
| 4000K | | | | White Dark Bronze White | Bronze | | Yoke | TFX1 LED 40K MVOLT YK DDBXD | *2552M6 | 193047670180 | | | | | | | |
| 100010 | | | | | Dark Bronze | Dark Bronze | , MVOLT | Knuckie | TFX1 LED 40K MVOLT THK DWHXD | *2552M7 | 193047670197 | | | | | | |
| | 7.300 | 54W | 135 | | | | | MVOLT | 1 | | | 1 | MVOLT | MVOLT | Yoke | TFX1 LED 40K MVOLT YK DWHXD | *2552MA |
| | 7,000 | 5444 | 133 | | | | Dark (| Dark ' | Dark ' | Dark | Dark | | Knuckle | TFX1 LED 50K MVOLT THK DDBXD | *2581FF | 193048041514 | |
| 5000K | | | | | | | | | | | Yoke | TFX1 LED 50K MVOLT YK DDBXD | *2581XT | 193048045901 | | | |
| | | | | | | | d. tr. | Knuckle | TFX1 LED 50K MVOLT THK DWHXD | *2581Y2 | 193048045987 | | | | | | |
| | | | | vviille | | Yoke | TFX1 LED 50K MVOLT YK DWHXD | *2581Y5 | 193048046007 | | | | | | | | |

FEATURES & SPECIFICATIONS

INTENDED USE

The TFX1 LED floodlight is designed to provide a cost effective, energy-efficient solution for the one-for-one replacement of existing metal halide or high pressure sodium lighting. The TFX1 is ideal for replacing up to 150W HID luminaires in parking lots, signage, yards, and other floodlighting applications. TFX luminaires deliver a uniform, wide flood light distribution.

CONSTRUCTION

The TFX1 LED floodlight features a die-cast aluminum main body with optimal thermal management that both enhances LED efficacy and extends component life. The light engines and housing are IP66 rated, and sealed against moisture or environmental contaminants.

ELECTRICAL

Light engine(s) configurations consist of high-efficacy LEDs and LED lumen maintenance is £84/100,000 hours, 4000K and 5000K color temperature (CCT) options with minimum CRI of 70. TFX LED luminaires use MVOLT (120-277V) and ensure system power factor >90% and THD <20%. All luminaires have 6kV surge protection.

INSTALLATION

The 1/2" NPT threaded knuckle mount (THK) option can be mounted to conduit bodies or to 4" electrical boxes using the provided round mounting plate. The yoke mount (YK) option allows mounting to any solid surfaces and has a 30" SO cord. TFX luminaires are suitable for aiming in any orientation. TFX1 is rated for installation on ground. Can be tilted from 0° horizontal facing downwards, up to 180° horizontal facing upwards.

ISTINGS

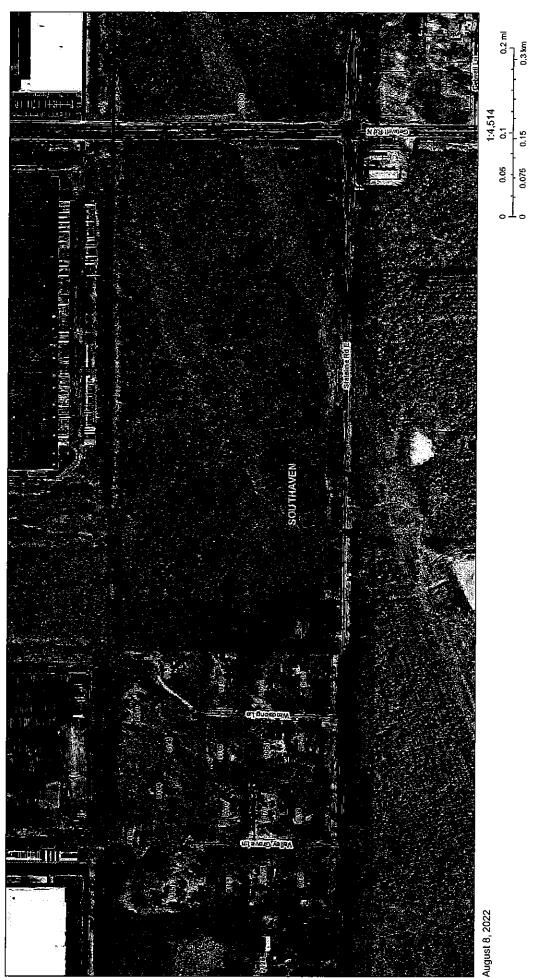
UL Certified to meet U.S. and Canadian standards. Suitable for wet locations. IP66 Rated. DesignLights Consortium® (DLC) Premium qualified product. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm.

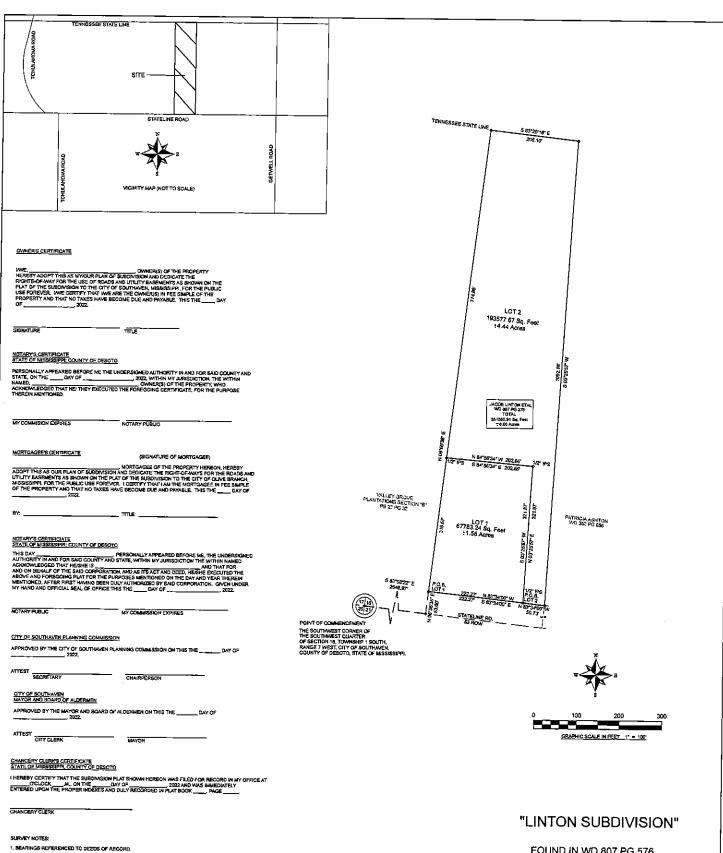
WARRANT

5-year limited warranty. Complete warranty terms located at: www.acuitybrands.com/support/warranty/terms-and-conditions

Note: Actual performance may differ as a result of end-user environment and application. All values are design or typical values, measured under laboratory conditions at 25 °C. Specifications subject to change without notice.







NOTE:

MINIMUM BUILDING
50' FRONT YARD
20' SIDE YARD
40' REAR YARD
UTILITY EASEMENT
10' FRONT YARD
5' SIDE YARD
6' DEAD YARD

MINIMUM BUILDING SETBACKS

FOUND IN WD 807 PG 576 2 LOTS / 6.00 ± ACRES / ZONED: A LOCATED IN PARTS OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 TOWNSHIP 1 SOUTH RANGE 7 WEST, CITY OF SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI



8849 CENTRE ST. SUITE 3 80UTHAVEN, MS 38871

PHONE: (862) 342-7273 FAX: (882) 342-5358

2. DATE OF SURVEY

THIS PROPERTY IS NOT LOCATED IN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C007G, DATED JUNE 4, 2007.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH, ONLY THE DOCUMENTS SHOWN WERE USED IN THE PREPARATION OF THIS SURVEY, THOUGH OTHER DOCUMENTS MAY AFFECT THIS PROPERTY, THERE MAY BE OTHER DOCUMENTS THAT ARE UNROHOWN TO THIS SURVEYOR THAT AFFECT THIS PROPERTY.

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACQURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BY: ROBERT G. JONES MS PLS 2814

City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | August 29, 2022 |
|-------------------------------------|-------------------------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Lifestyle Communities, LLC 1074 Thousand Oaks Drive |
| • | Suite 1 |
| | Hernando, MS 38632 |
| | 662-429-2332 |
| Total Acreage: | 6.726 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Subdivision Application | South of May Blvd., west and east of Silo Square Lane South |
| Comprehensive Plan Designation: | Mixed Use |

Staff Comments:

The applicant is requesting subdivision approval for Silo Square Commercial lots 25 and 29, south of May Blvd., east and west of Silo Square Lane South.

Lot 25 is proposed to encompass 4.94 acres with access to both Silo Square Lane South as well as a new proposed public road, which has yet to be installed and/or dedicated. It is surrounded by existing or proposed lots within the boundaries of Silo Square Commercial Subdivision.

Lot 29 is proposed to encompass 1.786 acres with direct access off of Silo Square Lane South. The plat shows two points of access to the site via the already dedicated and excepted ROW for Silo Square Lane South. There is a portion of the lot on the west side of the lot which is shown as a no disturb area for the lot which is 50' wide and 163' long.

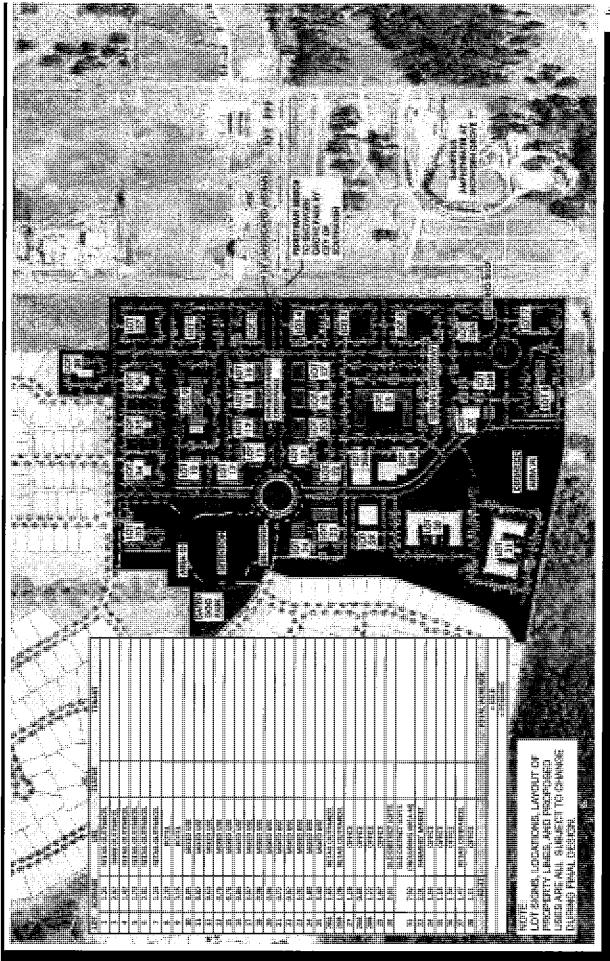
Staff Recommendations:

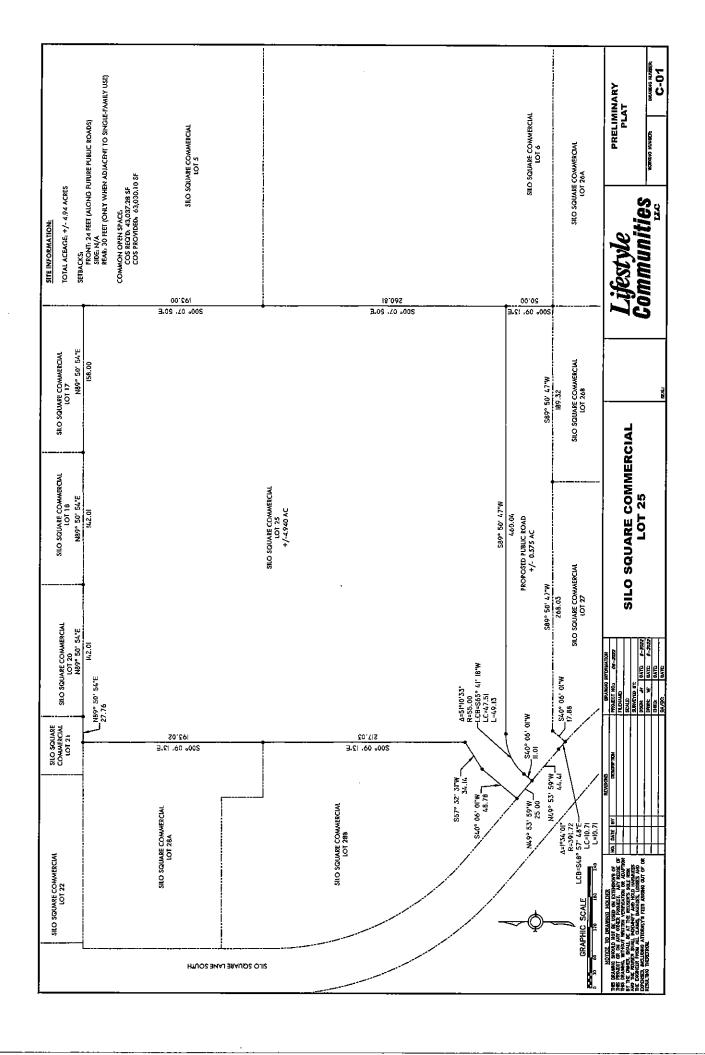
Subdivision lot 25 needs to identify the easements on all four sides as standard with both commercial and residential lots. Staff is curious as to the intent of the proposed public drive and if it is going to be dedicated to the city or private. If it is request to be a city road then it would be beneficial to have it submitted as such with this application. The location and the design meet the master plan for the PUD.

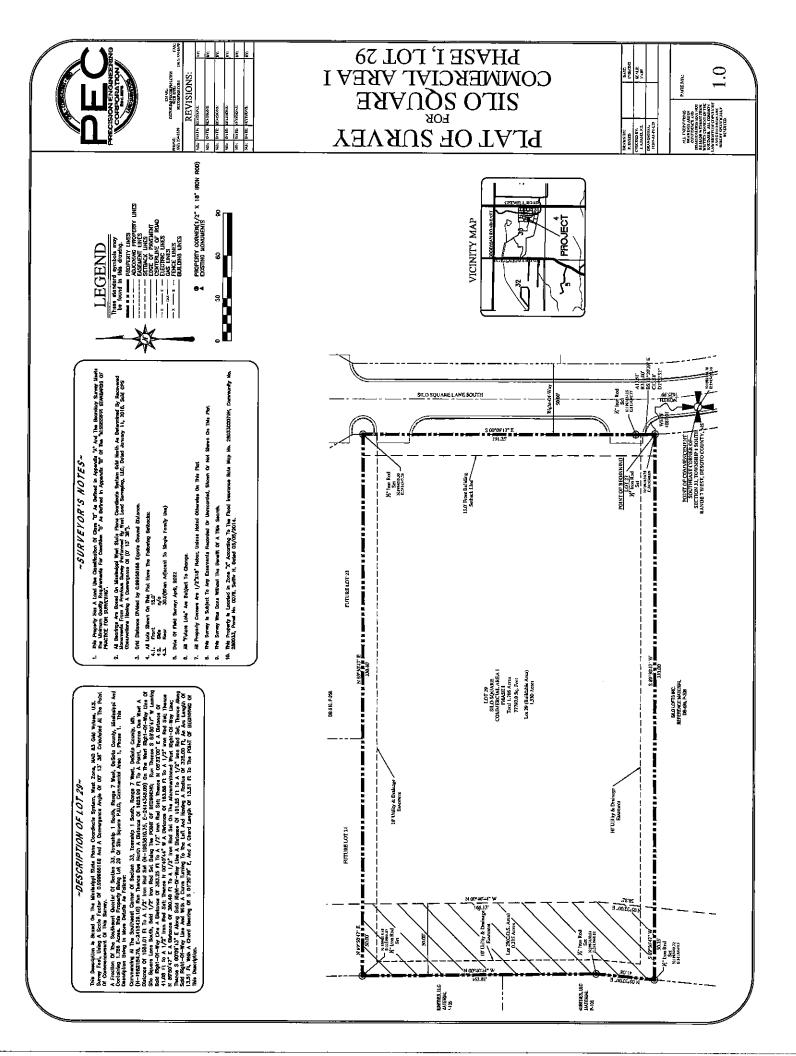
The subdivision lot 29 meets the requirements set forth in the ordinance regarding commercial lots. It also meets the requirements of the PUD master plan.

City of Southaven, City Hall - Executive Board Room - 8710 Northwest Drive - Southaven, MS 38671

| Staff has no comm | Staff has no comments and recommends approval with the stated comments. | | | |
|-------------------|-------------------------------------------------------------------------|--|--|--|
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-DESCRIPTION OF LOT 29-

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-STATE OF MISSISSIPPI--COUNTY OF DESOTO--CITY OF SOUTHAVEN--PLANNING COMMISSION.

LIFESTYLE COMMUNITIES, LLC

BRIAN HILL. BY

"STATE OF MISSISSIPPI" "COUNTY OF DESOTO"

NOTARY PUBLIC

CERTIFICATE -LEINHOLDER'S

SHEEL

NOTITITION

SIGNATURE

-STATE OF TENNESSEE -- -- COUNTY OF SHELBY-

NOTARY PUBLIC

"STATE OF MISSISSIPPI" "COUNTY OF DESOTO"

I HEREM CERTIFY THAT THE SUBDMSTON PLAT SHOWN HEREDW WAS FILED FOR RECORD IN MY OFFICE AT DAY OF THE YOUNG THE NOT SHOWN THE PROPER INDEXES AND DALY RECORDED IN PLAT BOOK AT PAGE

CHECKED BY: 3.4DAME P.E. DEANEND NO.: 3785-A1P1 2.19

CHANCERY CLERK

2.0

PAGE NO:

OWNER'S CERTIFICATE

WAS APPROVED DAY OF

CHAIRFERSON OF PLANNING COMMISSION

SIGNATURE

1074 THOUSAND OAKS DRIVE SUITE I HERNANDO, AIS 38632

ENABLES FOR THE STATE OF THE ST REVISIONS:

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HEREOF CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED OF THE LINYOR AND BOARD OF ALDEBARDA OF THE CITY OF SOUTHWEN ON THIS THE TANK THE THE T

DARREN MUSSELWUITE MAYOR CITY OF SOUTHAVEN, MS

ATTEST

CITY OF SOUTHAVEN, MS

5 IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDINSION SHOWN HEREON AND THE IT OF SAME IS ACCUMENTED DRAWN FROM INFORMATION FROM A GROUND SURVEY HE OR UNDER ATT DRAKET SUPERVISION.

ONATHAN E. ADANS AISSISSIPPI PS. #1879

~SURVEYOR'S CERTIFICATE

-STATE OF MISSISSIPPI--COUNTY OF DESOTO--CITY OF SOUTHAVEN--MAYOR'S OFFICE-

WE THE UNDERSIGNED LIENHOLDER OF THE PROPERTY SHOWN HEREDY, HEYERY CONSENT AND AGREE TO THE PLAT AND PLAN OF THE PROPERTY.

PHASE I, LOT 29

COMMERCIAL AREA I

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~RESTRICTIVE COVENANTS

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-USE RESTRICTIVE COVENANTS

City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|---------------------------------------|----------------------------------------------------------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Lifestyle Communities, LLC 1074 Thousand Oaks Drive Hernando, MS 38632 662-429-2332 |
| Total Acreage: | 4.94 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Design Review Application | South of May Blvd. east of Silo Square Lane South |
| Comprehensive Plan Designation: | Mixed Use |

Staff Comments:

The applicant is requesting design review approval for three, three story loft buildings and a grocery/deli to be located on lot 25 of Silo Square. The following items were submitted:

Building Elevations:

The applicant is proposing three, three story buildings that mimic the existing ones on May Blvd. with the exception of the bottom floor. These buildings will be solely loft style so there are no storefronts with the larger windows and canopies like the mixed use building design. Also included in this area is a shared pool amenity with a brick wall shown to separate the lofts from the rear of the grocery store.

The grocery store is one level designed entirely brick which is called "Silo Square" a red variation with aged white and tan mixed in. The roofline is a flat raised parapet which extends beyond a normal one story area and provides decorative square windows above the first floor to give the appearance of a ½ floor above. Below this area the applicant is using a second window type which is a paneless large window grouped in threes with a brick line in between to break up the façade. The entryway corner has a parapet that is higher than the rest of the building to draw attention to this area which has a double doorway entrance underneath a brick inset canopy. The square accent windows have been incorporated into this area also along with decorative signage. On the east side of the building there is an area that extends out beyond the building line which has garage style paned glass and a black metal canopy line along with signage. The canopy carries over to the windows on each side of the main entrance to the building. All sides have gooseneck black decorative down lighting placed

above the main window line. A mural area has been proposed on two sides of the building with an abstract tree and a silhouette of the silo.

Landscaping:

The applicant is showing a mixture of materials for the landscape design including:

Shade trees: Red Maple and Red Oak Ornamental trees: Crape myrtle

Shrubs: Indian hawthorne

The applicant is proposing to place a single Red maple on each end of the parking lot perimeters for both the grocery store area and the loft building entrances as well as the corner medians on of the north and south loft buildings. The red oaks are shown in the larger green space between the grocery and the southernmost loft building. The crape myrtles are shown in the interior parking lot medians with the Indian hawthornes planted in between in a staggered row. The crape myrtles and the hawthornes have both been used in a scattered pattern in front of the loft buildings.

The photometric plans submitted show the accent lighting for the building as well as the proposed parking lot security lighting. All of the lighting shown in the parking lot is the double headed acorn lights used throughout Silo Square development.

Staff Recommendations:

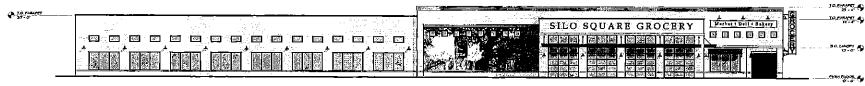
Staff loves both building elevation concepts and has no comments. Staff recommends approval.

The landscape needs some adjustments and the sizes need to meet the minimum requriments which are shade trees @ 3"-3.5" caliper, ornamentals @ 2"-2-5" caliper and shrubs @ five gallon minimum. Additionally, staff has the following comments:

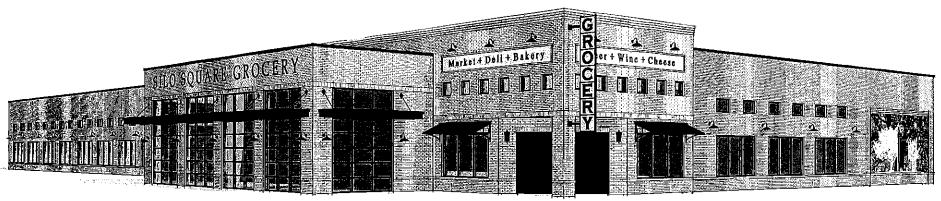
- 1. The applicant needs to incorporate a boxwood or holly type evergreen shrub into the materials. Hawthornes are not meant to be the primary shrub so the applicant should layer them with the evergreens to give diversity to both the height and the color along the streetscapes.
- 2. In front of the loft buildings the applicant needs to remove the scattered pattern of hawthornes and line them up against the actual building with the evergreens behind them. This should be two rows of tightly planted shrubs. The ornamental trees in the yard area should remain.
- 3. The applicant should use a secondary ornamental tree like a Little Gem Magnolia to replace some of the crape myrtles to create some diversity.
- 4. Ornamental trees should be placed between the middle loft building and the pool area.
- 5. The dumpster needs to have a tightly planted row of evergreen trees planting on all three sides to comply with the screening ordinance.

| As with all new developments, the applicant will be required to install decorative lighting on site. The applicant has provided the necessary documentation and lighting type. Staff has no comments and recommends approval. | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------------------|----------|--|--|--|--|--|
| aff recommends a | approval with the adjus | stments to the land | dscaping as state | d above. | | | | | |
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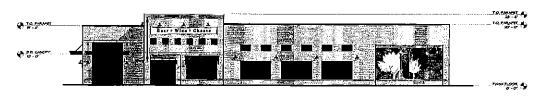
City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671



GETWELL ELEVATION



ENTRY PERSPECTIVE



NORTH ELEVATION

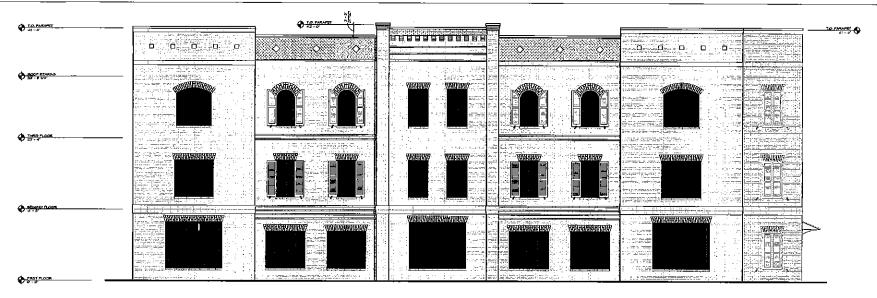


SILO SQUARE LOT 25 GROCERY

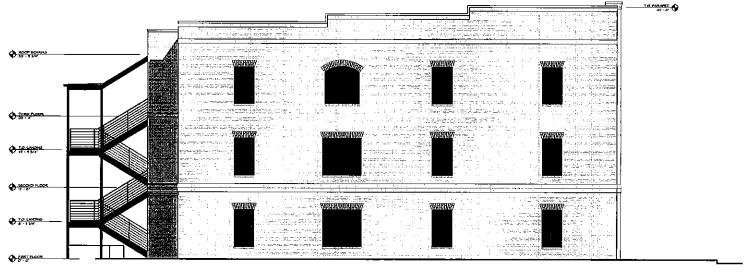
live • work • play

SOUTHAVEN, MS





FRONT ELEVATION



SIDE ELEVATION

SCALE 1/4" = 1'-0"

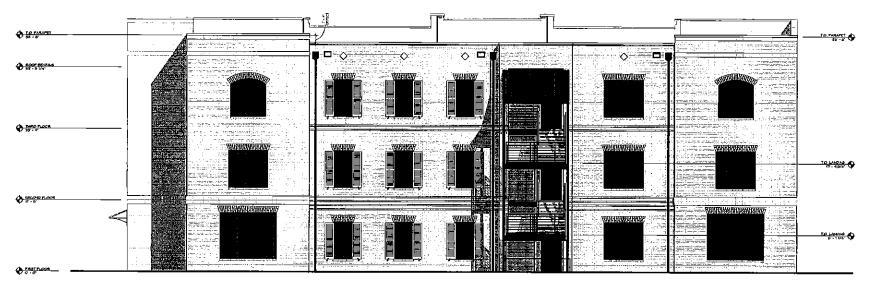


SILO SQUARE LOT 25 LOFTS

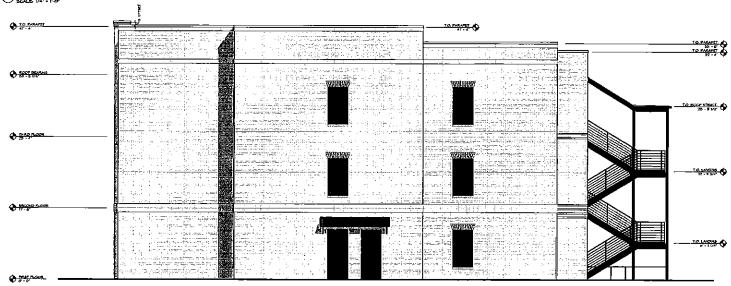
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REAR ELEVATION



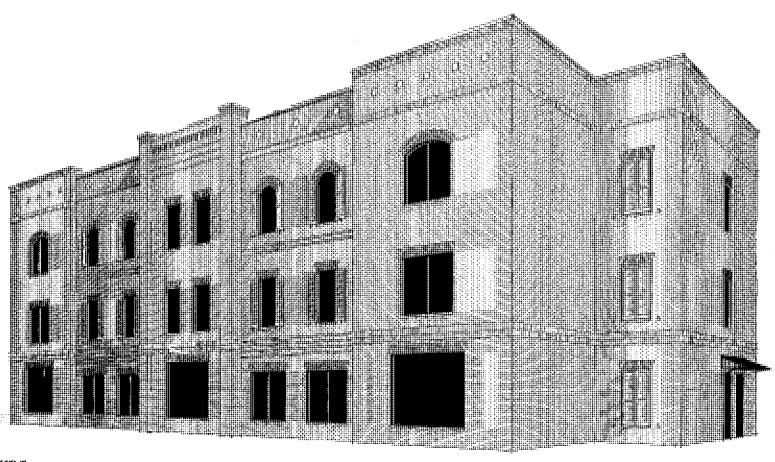
STAIR SIDE ELEVATION



SILO SQUARE LOT 25 LOFTS

live • work • play SOUTHAVEN, MS





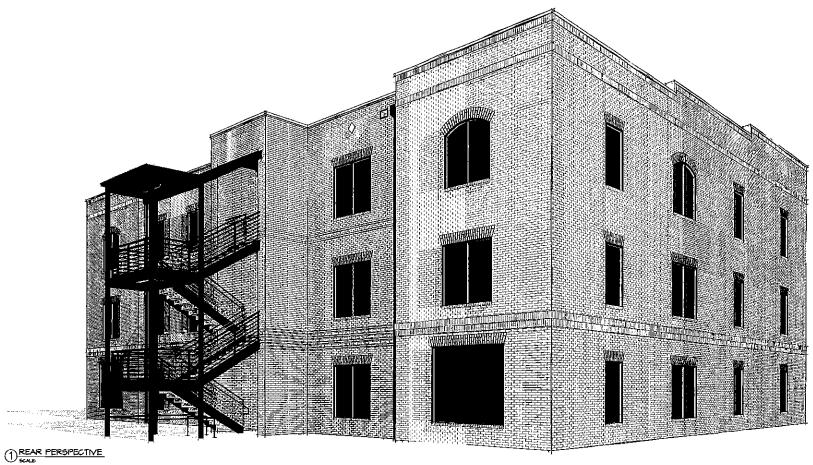
(1) FRONT PERSPECTIVE



SILO SQUARE LOT 25 LOFTS

live • work • play SOUTHAVEN, MS







SILO SQUARE LOT 25 LOFTS

work • play

SOUTHAVEN, MS



City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | August 29, 2022 |
|----------------------------------------------|---------------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Ash Patel |
| | 1243 Gaston Drive |
| | Southaven, MS 38671 |
| | 623-853-7193 |
| Total Acreage: | 1.786 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Design Review Application | South of May Blvd. on the west side of Silo |
| | Square Lane South |
| Comprehensive Plan Designation: | Office/Mixed use |
| | |

Staff Comments:

The applicant is requesting design review approval for a childcare facility on lot 29 of Silo Square Commercial Subdivision. The following items were submitted:

Building Elevations:

The applicant is proposing a brick building in two colors shown as AB original which is a red brick with ivory mortar and Alabaster white brick with ivory mortar. The contrasting brick colors have been used to break up the building incrementally. The overall design of the building captures a residential appearance with several pitches in the roof line and architectural shingles shown in "driftwood". The applicant has added an accent feature to the building which mimics a school building tower. To further enhance the residential design the applicant is showing shutters on the front window lines and dormer windows with shutters which are shown in "Van Dyke" brown. All the windows show a brick soldier line above the window and brick rowlock below the window to break up the facade. The two windows at each end of the building frontage also add in a black standing seam metal canopy shown in "Inkwell". The front entrance also utilizes the black metal canopy across the entire storefront. All the windows are designed with residential paned glass which is carried over to the doors of the main entrance furthering the appearance of a residential building. Decorative lantern sconces have been added on each side of the entry way, a circle accent window is shown above the doorway and signage is designated above this area for location purposes.

Landscaping:

The applicant is showing the following list of materials for the landscape design:

Shade trees: None

Ornamental trees: Japanese holly @13'-15' minimum height and Foster holly @ 15'-20' minimum height.

Shrubs: Abelia 2'-10' tall; Gulfstream nandina 2'-3' tall, Dwarf Yaupon holly 3' tall and Carissa holly 2' tall.

The applicant is proposing to use the foster holly on both north and south boundaries of the site planted at a 1:40 ratio with sod in between. Along Silo Square Lane South the applicant shows a single line of Dwarf Yaupon holly which ends in a parking median where there is a single Japanese snowball tree. Along the frontage of the building the applicant is showing a single line of the Dwarf Yaupon holly with a Japanese snowball on each side of the entrance. Additional landscaping is shown on the north side of the building where the parking lot abuts the loading zone area and the applicant is showing a tight line of the Carissa holly and the Dwarf Yaupon holly. The dumpster location has a line of Gulfstream nandinas on the south side and a row of the Dwarf Yaupon holly on the north side. Plantings around the ground mounted sign include a single line of the Gulfstream nandinas.

The photometric plans submitted show the accent lighting for the building as well as the proposed parking lot security lighting. There is no decorative lighting shown for the perimeter of the site.

Staff Recommendations:

Staff is very agreeable to the design of the building and materials submitted. Staff has no comments and recommends approval.

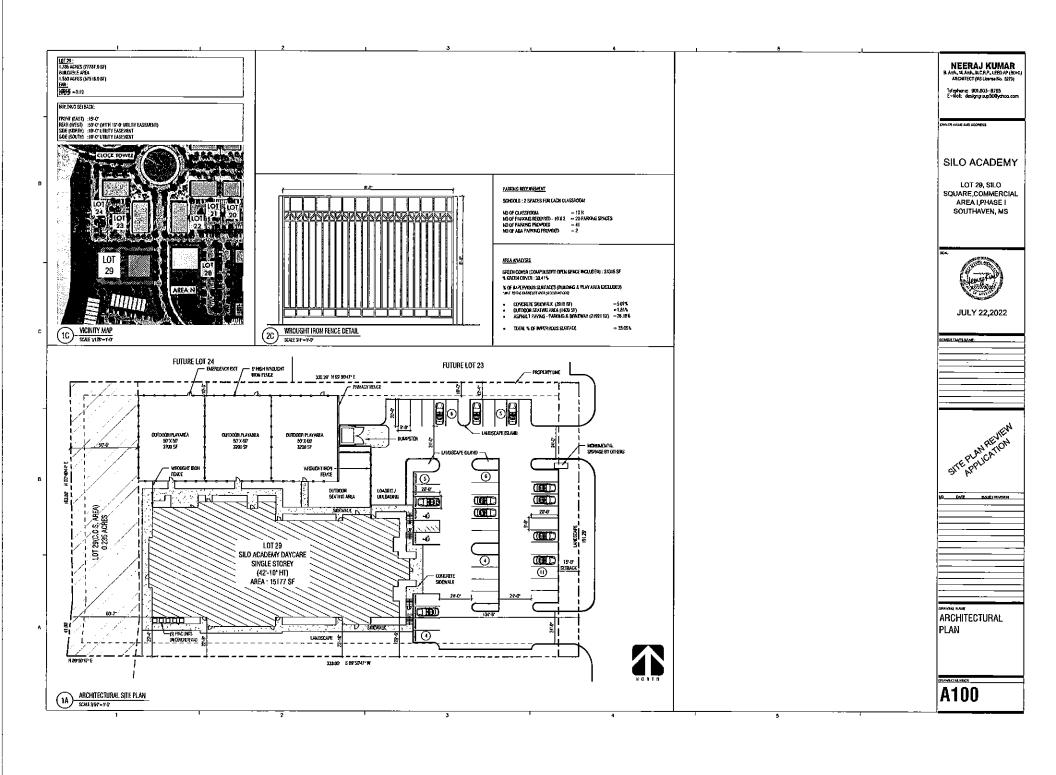
The landscape materials needs to adjust the sizes to meet the minimum requirements set forth in the ordinance, which is 3"-3.5" caliper for shade trees, 2"-2.5" for ornamentals and 5 gallon minimum for shrubs. The applicant has submitted no shade trees for the site. Staff would like to see the applicant incorporate of some Autumn Blaze maple or similar species to match the rest of Silo Square. There are several areas where these could be added, including the northeast corner next to the road, along the north and south boundaries which they could replace every other Foster Holly and possibly in the open space next to the dumpster location. The shrub line should be a double row along the road way with the incorporation of two cluster sets of ornamental trees to break up the length of road exposure. At each entrance the applicant should incorporate some seasonal color beds.

As with all new developments, the applicant will be required to install decorative lighting on site. Staff would like to see the acorn lighting approved in Silo Square to replace the three LED security lights shown along Silo Square Lane South in the photometric plan. The security lighting makes sense for safety so staff would be acceptable to placing those three in the three medians in the center of the parking lot. The overall photometric plans shows no lighting spillover at all beyond the immediate back of the building which protect the residential behind the berm even more.

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City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671





COMMON HATHE BOTALACAL NAME SETE DUVITTY TREE FOSTER HOLLY YEUREM PLICATUM 13-19 JAL 15'-77 (ALL ARELIA Gulfstream Handera KALEDKISČOPE ABILIA 7-10 JALL KAO NA DOLJESTICA GLA ESTREAM 2-3 TALL DWARF YAUFON HOLLY Caressa Holly EEX YOMETROM MANA EEX YOMETROM MANA PLANT SCHEDULE 1C) PLAN FUTURE LOT 24 FUTURE LOT 23
FOSTER HOLLY (19-20 HT) – PROPERTY UNE – 10 wide utility easement - ENERGENCY DIT FOR FENCE OLITODOM PLAYAREA 50'x GD' 3210 SF OUTDOOR PLAYAREA 50 x co* 1201 SF XXTOOOM PLAYAREA 50° X EU 3200 SF ASPAULT Pavelieyt ••••• 60-0 6 DATEMENTANAN (5-3 HL) <u>30</u>-0* - MONUNENTAL SIER By Dinkors LOT 29(C.D.S. AREA). 0.226 ACRES — OWARF YAUFCR HOLLY (3' HT) Ġ LOT 29 SILO ACADEMY DAYCARE

13207

SINGLE STOREY

(42'-10" HT) AREA: 15177 SF

~ FOSTER HOLLY (15-20' HT) @ 40'0.0.

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LANDSCAPE PLAN

SCALE 3 F/F = P-07

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CARISSA HOLLY

NEERAJ KUMAR a. 2017., M. JACH., MCR.P., LEEDAP (800 (ARCHTECT (155 License No. 5779)

Telephone: 901.603-8765 E-Mail: designgroup50**9**yahor

MERIALE AD ADDESS

SILO ACADEMY

LOT 29, SILO SQUARE,COMMERCIAL AREA I PHASE I SOUTHAVEN, MS



JULY 22,2022

BSE LEVELA

LANDSCAPE PLAN

L001

City of Southaven Oath of Office



I, <u>Tamara Jeffries</u>, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi and obey the laws thereof; that I am not disqualified from holding the office of <u>Deputy Court Clerk</u>, and that I will faithfully discharge the duties of the office upon which I am about to enter, SO HELP ME GOD.

Sworn to and subscribed before me this the 17th day of August 2022.

David Delgado, Municipal Court Judge



The City of Southaven Docket Recap September 6, 2022

| General Fund | | 811,210.88 |
|---------------------------|------------|--------------|
| Balance Sheet | 1,030.00 | • |
| Mayor Admin | 67,402.41 | |
| Board of Aldermen | - | |
| Arts And Cultural Affairs | 6,343.92 | |
| Court | 7,951.84 | |
| Finance & Administration | 813.15 | |
| Information Technology | 27,792.04 | |
| City Clerk | 8,616.37 | |
| Operations Department | 4,917.76 | |
| Planning & Engineering | 2,661.92 | |
| Emergency Services | 3,726.91 | |
| Police | 129,465.75 | |
| Fire | 25,032.74 | |
| Fire Prevention | - | |
| EMS | 23,068.27 | |
| Public Works | 86,234.53 | |
| Streets | 88,868.87 | |
| Parks | 147,467.21 | |
| Park Tournaments | 51,826.17 | |
| Code Enforcement | 3,885.65 | |
| City Fuel | 59,883.09 | |
| Expense Accounts | 47,527.88 | |
| Administrative Expenses | - | |
| Litigation | - | |
| Liability Insurance | - | |
| Professional Dues | 16,694.40 | |
| Bond Funded CAP Proj | | 23,624.58 |
| Tourist & Convention | | - |
| Debt Service | | - |
| Utility Fund | | 225,229.36 |
| Sanitation Fund | | 50,614.00 |
| Payroll Fund | | 918,387.10 |
| DOCKET TOTAL | | 2,029,065.92 |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 1 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP | s | W | ARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------|----------------------------|---------------|--------------------------------------------|-------------|----------|----------------------------------|-------|-------------------------------------------------------------------|
| 0010 0010 212705 036223 CURBO RACHEL | 8-10-22 | GENERAL FUND | PARKS CUSTOMER I | | 300.00 | C-090622 | | REFUND-FTF SOCCER T |
| 036224 DOUGLAS HAILEY | 8-11-22 | 0 | 2022 11 INV | A | 100.00 | C-090622 | | REFUND FOR TOURNAME |
| 036225 HICKS JASON | 8-12-22 | 0 | 2022 11 INV | A | 100.00 | C-090622 | | REFUND FOR SOCCER T |
| 036273 MARTIN ERIN 036273 MARTIN ERIN | 8-14-2022 8-14-22 | 0 | 2022 11 INV 2022 11 INV | | | C-090622 C-090622 | | REFUND FOR TEAM WIT REFUND-SNOWDEN FIRS |
| | | | | | 400.00 | | | |
| | | | ACCOUNT TOTAL | ı | 900.00 | | | |
| 0010 500700 035757 CARR CANDICE | 8-15-2022 | 0 | RECREATIONAL FEE 2022 11 INV | | 65.00 | C-090622 | | REFUND-DAUGHTER NO |
| 036274 HINES MANDY | 8-12-22 | 0 | 2022 11 INV | A | 65.00 | C-090622 | | REFUND - NO TEAM |
| | | | ACCOUNT TOTAL | ı | 130.00 | | | |
| | | (| ORG 0010 TOTAL | 1, | ,030.00 | | | |
| 120 120 622100 004489 JOHNSON CINDY | 239-22 | ARTS AND CULT | TURAL AFFAIRS PROFESSIONAL FEE 2022 11 INV | | 540.00 | C-090622 | | AEROBICS INSTRAUG |
| 004545 FIRST CHOICE CATERIN | 8-22 | 0 | 2022 11 INV | ' A 3, | ,360.00 | C-090622 | | SENIOR LUNCHEON |
| 013370 CAIN, MARY | 8-2022 | 0 | 2022 11 INV | ' A | 180.00 | C-090622 | | LINE DANCE CLASS (A |
| 015915 WISEMAN CYNTHIA | 8-22 | 0 | 2022 11 INV | ' A | 270.00 | C-090622 | | AEROBIC'S-AUG. 4, 9 |
| 017272 PERKINS WENDY | 811-22 | 0 | 2022 11 INV | ' A | 150.00 | C-090622 | | AEROBICS CLASSES (A |
| 017306 BSN SPORTS | 917632402 | 0 | 2022 11 INV | ' A | 853.92 | C-090622 | | TENNIS TABLE, NET, |
| 018134 FORRESTER SHERRY | 580-22 | 0 | 2022 11 INV | A | 630.00 | C-090622 | | ART CLASS INSTR. JU |
| 019872 CULLEY DIANNE | 808-22 | 0 | 2022 11 INV | A | 30.00 | C-090622 | | YOGA INSTR. (JULY 1 |
| 021019 CAIN LINDA A 021019 CAIN LINDA A 021019 CAIN LINDA A | 808-22 815-22 822-22 | 0 0 0 | 2022 11 INV 2022 11 INV 2022 11 INV | A | 60.00 | C-090622 C-090622 C-090622 | | LINE DANCE INST. (3 LINE DANCE CLASS (3 LINE DANCE INST. (3 |
| | | | | | 180.00 | | | |
| 034001 ABBOTT GARY R | 8-22 | 0 | 2022 11 INV | A | 150.00 | C-090622 | | LUNCHEON DJ |
| | | | ACCOUNT TOTAL | 6, | 343.92 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 2

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | W | ARRANT CHECK | C DESCRIPTION |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------|------------------------------------------|----------------------------------|---------------|----------------------------------------------|----------------------------------------------------------------------|
| | | OF | RG 120 T | OTAL | 6,343.92 | | |
| 125 | со | URT DEPARTME | | | | | |
| 125 621500 036220 BURKS CARMELLO J | 8-10-2022 | 0 | COURT BOND F 2022 11 | | 250.00 | C-090622 | CASH BOND REFUND |
| 036221 DYES JONATHAN J | 8-10-2022 | 0 | 2022 11 | INV A | 250.00 | C-090622 | CASH BOND REFUND |
| 036275 BOLANOS YERMI | 8-17-2022 | 0 | 2022 11 | INV A | 150.00 | C-090622 | CASH BOND REFUND |
| 036276 DOMINGUEZ JOEL A | 8-17-2022 | 0 | 2022 11 | INV A | 150.00 | C-090622 | CASH BOND REFUND |
| 036278 PROFIT JONLABARRON | 8-17-2022 | 0 | 2022 11 | INV A | 450.00 | C-090622 | CASH BOND REFUND |
| 036279 WEBSTER EDNA D | 8-17-2022 | 0 | 2022 11 | INV A | 150.00 | C-090622 | CASH BOND REFUND |
| 036285 CHAFFIN JARION D | 8-24-2022 | 0 | 2022 11 | INV A | 200.00 | C-090622 | CASH BOND REFUND |
| 036286 KEITH HUNTER RAY | 8-24-2022 | 0 | 2022 11 | INV A | 1,300.00 | C-090622 | CASH BOND REFUND |
| 036287 MANGRUM ROSE MARIE | 8-24-2022 | 0 | 2022 11 | INV A | 150.00 | C-090622 | CASH BOND REFUND |
| 036288 WEBBER EDDIE L | 8-24-2022 | 0 | 2022 11 | INV A | 200.00 | C-090622 | CASH BOND REFUND |
| | | | ACCOUNT T | COTAL | 3,250.00 | | |
| 125 621501 010920 DALE K. THOMPSON | 8-16-2022 | 0 | COURT FINES 2022 11 | INV A | 265.00 | C-090622 | BRANDON THOMAS APPE |
| 024253 AMERICAN MUNICIPAL S | 54478 | 0 | 2022 11 | INV A | 441.26 | C-090622 | JULY 2022 COLLECTIO |
| | | | ACCOUNT T | OTAL | 706.26 | | |
| 125 621505 000585 BETTER MARKETING KON | 202941 | 0 | COURT SUPPLI 2022 11 | | 185.00 | C-090622 | JACKET LABELS |
| 004230 THOMSON REUTERS-WEST | 846860733 | 0 | 2022 11 | INV A | 1,101.00 | C-090622 | RULES FOR COURT |
| 007600 ODP BUSINESS 007600 ODP BUSINESS 007600 ODP BUSINESS 007600 ODP BUSINESS | 255876206001 255876206002 255876206003 259332481001 | 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 | INV A INV A INV A INV A | 14.06 2.73 | C-090622 C-090622 C-090622 C-090622 | TONER OFFICE SUPPLI PACKAGING TAPE RUBBER BANDS FILE LABELS |
| | | | | | 270.66 | | |
| 007823 AMERICAN PAPER & TWI | 4409270 | 0 | 2022 11 | INV A | 127.41 | C-090622 | SUPPLIES |
| 014117 MADISON SIGNS LLC | 15983 | 0 | 2022 11 | INV A | 375.00 | C-090622 | TRAFFIC TICKET ENVE |
| 029120 YOUNG LEASING CO | INV4946053 | 0 | 2022 11 | INV A | 54.02 | C-090622 | AAA14356 & AAA14357 |
| | | | ACCOUNT T | 'OTAL | 2,113.09 | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/ | /PR | TYP | s | | WARRANT | CHECK | DESCRIPTION |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------|-----------------------------------------|------------|-------------------|--------|--------------------------------|----------------------------------------------|-------|--------------------------------------------------------------------------------------|
| 125 622100 006072 MS PROSECUTORS ASSOC | 70122 | 0 | PROFESSIC 2022 | | | | | C-090622 | 2 | DUES - DEBRA BRANNA |
| 020605 STOCKTON KENNETH | 8-12-2022 | 0 | 2022 | 11 | INV | A | 200.00 | C-090622 | 2 | SPECIAL PROSECUTOR |
| 029556 PATEL HITEN H | 8-10-2022 | 0 | 2022 | 11 | INV | A | 200.00 | C-090622 | 2 | SPECIAL PROSECUTOR |
| 033399 MOORE ADRIENNE S 033399 MOORE ADRIENNE S 033399 MOORE ADRIENNE S 033399 MOORE ADRIENNE S | 8-17-2022 8-19-2022 8-24-2022 8-26-2022 | 0 0 0 0 | 2022 2022 2022 2022 | 11 11 | INV INV INV | A A | 200.00 300.00 | C-090622 C-090622 C-090622 C-090622 | 2 | SPECIAL PROSECUTOR SPECIAL PROSECUTOR SPECIAL PROSECUTOR SPECIAL PROSECUTOR |
| | | | | | | | 1,000.00 | | | |
| 036277 ROBERT W. JOHNSON | 8-17-22 | 0 | 2022 | 11 | INV | A | 100.00 | C-090622 | 2 | SPECIAL PUBLIC DEFE |
| | | | ACCOUN | 1T T | OTAL | | 1,575.00 | | | |
| | | | ORG 125 | Т | OTAL | | 7,644.35 | | | |
| 145 145 610400 004975 BAREFIELD WORKPLACE | DI 1158190-1 | EPARTMENT 0 | OF FINANCE & OFFICE SU 2022 | JPPL 11 | IES INV | A | | C-090622 | 2 | 4X4 POST-IT (JANICE |
| | | | ACCOUN | | | | 18.68 | | | |
| 150 | | | ORG 145 | Т | OTAL | | 18.68 | | | |
| 150 150 610500 000739 CDW LLC 000739 CDW LLC | CH30956 CH59616 | NFORMATION 0 0 | TECHNOLOGY COMPUTERS 2022 2022 | 11 | | | 509.82 4,552.04 5,061.86 | C-090622 C-090622 | | WEST BATTERY BACKUP IT LAPTOPS DUNCAN & |
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 | 11 | INV | A | 95.82 | C-090622 | ? | 896 0-LOWE'S CREDIT |
| 006917 THE SHOP | 3300 | 0 | 2022 | 11 | INV | A | 770.00 | C-090622 | ! | STICKERS FOR IT VEH |
| 007600 ODP BUSINESS 007600 ODP BUSINESS | 260593373001 260616019001 | 0 | 2022 2022 | | INV VNI | | 83.25 732.78 | C-090622 C-090622 | | IT SUPPLIES IT OFFICE DESKS - T |
| | | | | | | | 816.03 | | | |
| 022719 UMB CARD SERVICES | JUN-01-2022 | 0 | 2022 | 11 | INV | A | 35.99 | C-090622 | : | IT DEPT- DOCKING ST |
| 024507 MONOPRICE INC | 22816532 | 0 | 2022 | 11 | INV | A | 33.59 | C-090622 | : | CABLES FOR RECP. PR |
| 024868 CUMMINS ANDREW | 8-23-22 | 0 | 2022 | 11 | INV | A | 41.63 | C-090622 | : | REIMB. MONITOR ADAP |
| 026785 BEST BUY | 6263844 | 0 | 2022 | 11 | INV | A | 41.97 | C-090622 | | ETHERNET ADAPTERS |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 4 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | | VARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------|
| 026785 BEST BUY 026785 BEST BUY | 6287439 6288431 6288503 6288716 6295150 6301407 6301408 6308882 | 0 0 0 0 0 0 | 2022 11 INV A 2022 11 INV A | 53.94 77.06 26.97 449.95 129.99 | C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 | | IT SUPPLIES MONITOR CABLES IT L CARD READER FOR IT MONITOR CABLES FOR HARD DRIVES HARD DRIVES HARD DRIVES ASST. IT SUPPLIES |
| | | | | 1,027.82 | | | |
| 030629 AMAZON CAPITAL 030629 AMAZON CAPITAL | 179K4NFG1P1H 1J7RHQ7J7KCT | 0 | 2022 11 INV A 2022 11 INV A | 2,260.00 129.99 | C-090622 C-090622 | | #ANKP067K88KPB - VI #ANKP067K88KPB-HARD |
| | | | | 2,389.99 | | | |
| | | | ACCOUNT TOTAL | 10,272.73 | | | |
| 150 610550 000739 CDW LLC | CC31455 | 0 | NETWORK CONNECTIVI 2022 11 INV A | | C-090622 | | ARUBA MODULE FOR CO |
| 023276 NEWEGG BUSINESS INC 023276 NEWEGG BUSINESS INC | 1304017269 1304028193 | 0 | 2022 11 INV A 2022 11 INV A | 2,539.16 2,539.16 | C-090622 C-090622 | | JUNIPER SWITCH - UT JUNIPER SWITCH IT B |
| | | | | 5,078.32 | | | |
| 026785 BEST BUY 026785 BEST BUY | 6263164 6263174 | 0 | 2022 11 INV A 2022 11 INV A | 199.98 99.99 | C-090622 C-090622 | | WINDOWS PRO UPGRADE WINDOWS PRO UPGRADE |
| | | | | 299.97 | | | |
| | | | ACCOUNT TOTAL | 5,637.37 | | | |
| 150 611300 000669 CAMPER CITY USA INC | 455858 | 0 | MOTOR VEH REPAIRS/N 2022 11 INV A | | C-090622 | | WINDOW TINT EXPEDIT |
| | | | ACCOUNT TOTAL | 99.00 | | | |
| 150 612500 000424 A 2 Z ADVERTISING | 62950 | 0 | UNIFORMS 2022 11 INV A | 304.00 | C-090622 | | IT UNIFORMS K. SMOR |
| | | | ACCOUNT TOTAL | 304.00 | | | |
| 150 614000 006919 FUELMAN | NP62740018 | 0 | GASOLINE/OIL 2022 11 INV A | 56.88 | C-090622 | | #BG2241616 - IT FUE |
| | | | ACCOUNT TOTAL | 56.88 | | | |
| 150 626900 030629 AMAZON CAPITAL | 1RPC13HT4XF9 | 0 | TRAVEL & TRAINING 2022 11 INV A | 84.55 | C-090622 | | #ANKP067K88KPB-STUD |
| | | | ACCOUNT TOTAL | 84.55 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| | /PERIOD: 2022/1 TO 2 T/VENDOR | 022/12 INVOICE | PC | YEAR/P | R TYP S | WARRANT | CHECK | DESCRIPTION |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | ORG 150 | TOTAL | 16,454.53 | | |
| 155 155 | 610400 | C | ITY CLERK | OPPICE OUR | DT THE | | | |
| | NATIONAL BUSINESS FU | CW055093-TDQ | 0 | OFFICE SUP 2022 1 | 1 INV A | 3,604.34 C-0906 | 22 | DESKS |
| 007600 007600 | ODP BUSINESS ODP BUSINESS | 255459450001 260035216001 | 0 0 | 2022 1 2022 1 | 1 INV A 1 INV A | 68.01 C-0906 24.00 C-0906 | 22 22 | INVENTORY, SUPPLIES FOLDERS |
| | | | | | | 92.01 | | |
| 030629 030629 030629 030629 030629 | AMAZON CAPITAL | 11QRPPGQ7XLX 19XQGD3XKJMJ 1D4994617RGR 1FNT7V1PWMGN 1FPPPV7MDNQV 1TNXFMMGH3DQ 1TRRPN913MQG 1WVPY69JTHML | 0 0 0 0 0 0 | 2022 1 2022 1 2022 1 2022 1 2022 1 2022 1 2022 1 2022 1 | 1 INV A 1 INV A 1 CRM A 1 INV A 1 INV A 1 INV A | 858.33 C-0906 30.89 C-0906 88.39 C-0906 -24.90 C-0906 35.24 C-0906 7.90 C-0906 268.50 C-0906 372.05 C-0906 | 22 22 22 22 22 22 22 | #ANKP067K88KPB-OFFI #ANKP067K88KPB-NYLO #ANKP067K88KPB-3 DR CREDIT MEMO FOR LAP #ANKP067K88KPB-PENS #ANKP067K88KPB-SAFE #ANKP067K88KPB-KEYB #ANKP067K88KPB-TONE |
| | | | | | | 1,636.40 | | |
| | | | | ACCOUNT | TOTAL | 5,332.75 | | |
| 007600 | 610401 ODP BUSINESS ODP BUSINESS ODP BUSINESS | 255459450001 256821645001 259997591001 | 0 0 0 | 2022 1 2022 1 | PLY-INVENTOF 1 INV A 1 INV A 1 INV A | 39.05 C-0906 224.16 C-0906 46.81 C-0906 | 22 | INVENTORY, SUPPLIES SHARPIE, DYMO LABEL OFFICE SUPPLIES |
| | | | | | | 310.02 | | |
| 007823 | AMERICAN PAPER & TWI | 4409276 | 0 | 2022 1 | 1 INV A | 258.53 C-09062 | 22 | SUPPLIES |
| | | | | ACCOUNT | TOTAL | 568.55 | | |
| 155 001361 | 622100 SAM'S CLUB DIRECT | 9-8-2022 | 0 | | AL SERVICES 1 INV A | 405.00 C-0906 | 22 | 288 3-SAM'S CLUB DI |
| 022719 | UMB CARD SERVICES | JUN-01-2022 | 0 | 2022 1 | 1 INV A | 332.75 C-09062 | 22 | IT DEPT- DOCKING ST |
| | | | | ACCOUNT | TOTAL | 737.75 | | |
| 155 001185 | 626100 DESOTO TIMES-TRIBUNE | 300151175 | 0 | ADVERTISIN 2022 1 | G 1 INV A | 57.28 C-09062 | 22 | NTB FURE SERVUCE EX |
| 001426 | CLARION LEDGER, THE | 4813693 | . 0 | 2022 1 | 1 INV A | 13.68 C-09062 | 22 | BID ADVERTISMENT (J |
| | | | | ACCOUNT | TOTAL | 70.96 | | |
| | | | | ORG 155 | TOTAL | 6,710.01 | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------|
| 160 160 611000 | BUILDING | | IMENT MATERIALS | | | | |
| 000457 GRAINGER 000457 GRAINGER | 9398864414 9401841169 | 0 | 2022 11 INV A 2022 11 INV A | 37.22 43.92 | C-090622 C-090622 | | MAT PUSHBAR ACTI MATERIALS |
| | | | | 81.14 | = | | |
| 000734 MAGNOLIA ELECTRIC | 353642 | 0 | 2022 11 INV A | 655.92 | C-090622 | | MATERIALS |
| 001102 SOUTHAVEN SUPPLY | 149593 | 0 | 2022 11 INV A | 498.02 | C-090622 | | MAT. |
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 11 INV A | 325.87 | C-090622 | | 896 O-LOWE'S CREDIT |
| 028212 UNITED REFRIGERATION | 86137472 86144272 86212977 86254031 86266289 86270889 86328422 86347072 | 000000000000000000000000000000000000000 | 2022 11 INV A 2022 11 INV A | 31.18 3256.34 95.26 14.27 4. 6.52 4. 205.56 4. 315.11 7.92 | C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 | | MAT W/R STAT N-P MAT H/W STAT PROG MAT. MAT. MAT. MAT. MAT. MAT NRP SMALL MO MAT. MAT MERV 10 PLEA MAT NRP CABLE TI MAT H/C 8 HVS W/ |
| | | | | 3,356.81 | • | | |
| | | | ACCOUNT TOTAL | 4,917.76 | | | |
| | | ORO | G 160 TOTAL | 4,917.76 | | | |
| 180 180 610400 007600 ODP BUSINESS | PLANNING 259997591001 | | INEERING DEPT DEFICE SUPPLIES 2022 11 INV A ACCOUNT TOTAL | 3.64 | C -090622 | | OFFICE SUPPLIES |
| 180 626900 001339 CREDIT CARD CENTER | 9-12-2022 | 0 | FRAVEL & TRAINING 2022 11 INV A | | C-090622 | | BANCORPSHOUTH CREDI |
| | | | ACCOUNT TOTAL | 1,300.32 | | | |
| | | ORO | G 180 TOTAL | 1,303.96 | | | |
| 211 211 610400 007600 ODP BUSINESS 007600 ODP BUSINESS | POLICE DE 258182857001 261579006001 | | ENT DFFICE SUPPLIES 2022 11 INV A 2022 11 INV A | 306.62 78.84 | C-090622 C-090622 | | OFFICE SUPPLIES OFFICE SUPPLIES |
| | | | | 385.46 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | ACCOUNT T | TOTAL | 385.46 | | | |
| 211 611000 000544 PRECISION DELTA CORP | 24303 | <u>м</u> ат 22000016 | ERIALS 2022 11 | INV A | 8,293.78 | C-090622 | 2 | SPD AMMO ORDER FOR |
| 031980 COMMERCIAL PAINTING | 1566-1 | 0 | 2022 11 | INV A | 4,900.00 | C-090622 | 2 | METAL DOOR SPD BREA |
| | | | ACCOUNT I | TOTAL | 13,193.78 | | | |
| 211 611300 | | MAI | NTENANCE | VEHICLES | , | | | |
| 000543 COMSERV SERVICES 000543 COMSERV SERVICES | 732005041-1 73200505-1 | 0 0 | 2022 11 2022 11 | INV A | 239.00 | C-090622 C-090622 | | 3192 ANTENNA REPAIR 3113 LIGHT REPAIR |
| | | | | | 352.95 | • | | |
| 000611 SIGNS & STUFF | 102758 | 0 | 2022 11 | INV A | 35.00 | C-090622 | 2 | TRAFFIC DECAL |
| 000691 NORTH MISSISSIPPI TI | 60774 | 0 | 2022 11 | INV A | 1,317.70 | C-090622 | 2 | 10 TIRES |
| 000887 JIMMY GRAY CHEVROLET | 673902 | 0 | 2022 11 | INV A | 157.34 | C-090622 | ? | 3088 HEADLAMP |
| 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY | 149096 150928 | 0 0 | 2022 11 2022 11 | INV A INV A | | C-090622 C-090622 | | SHOP PARTS 3184 - KEYS |
| | | | | _ | 41.25 | | | |
| 001114 UNION AUTO PARTS | 2392744 2393958 2394311 2398302 2399645 2400216 2401313 2405646 2405695 2406143 | 0 0 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 2022 11 | INV A | 250.38 21.39 408.96 121.59 237.09 10.76 187.02 | C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 | | 3186 CONTROL ARM SHOP PARTS SHOP PARTS SHOP PARTS SHOP PARTS/AUTOMOTI 3124 SPARK PLUG SHOP PARTS - PRIMAR 3104 ENGINE SUPPORT 3164 SENSOR 3169 WIPER BLADES |
| | | | | _ | 1,620.04 | | | |
| 001150 NAPA GENUINE PARTS C | 839690 | 0 | 2022 11 | INV A | 108.32 | C-090622 | ! | SHOP PARTS - WET DR |
| 001962 IDEAL TIRE SALES 001962 IDEAL TIRE SALES | 535243 535383 | 0 0 | 2022 11 2022 11 | INV A INV A | | C-090622 C-090622 | | ISU TIRES 1 TIRE |
| | | | | - | 640.00 | | | |
| 002098 COLEMAN TAYLOR TRANS | 7996 | 22000273 | 2022 11 | INV A | 5,600.00 | C-090622 | | TRANSMISSION OVERHA |
| 003874 AUTO ZONE | 9477853 | 0 | 2022 11 | INV A | 978.40 | C-090622 | | 3186 RACK & PINION |
| 005662 HOWARD INDUSTRIES | 22-00558916 | 22000223 | 2022 11 | A VNI | 1,032.00 | C-090622 | | 6 CELL/LTE 19FTCOAX |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | РО | YEAR/PR | TYP : | S | | WARRANT | CHECK | DESCRIPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------------------|-------------------|-------------|------------------------------------|----------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|
| 006706 LANDERS DODGE 006706 LANDERS DODGE 006706 LANDERS DODGE | 392402 392977 392980 | 0 0 0 | 2022 11 2022 11 2022 11 | INV | Α | 390.70 | C-090622 C-090622 C-090622 | | 3186 PARTS 3124 GASKETS 3191 PULLEY |
| 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS | 1257-196651 6399-124497 6399-124498 | 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 2022 11 | INV INV VNI | A A A | 81.69 89.94 245.07 253.04 | C-090622 C-090622 C-090622 C-090622 C-090622 | | 3124 COIL SHOP PARTS - 1 GAL 3098 HOUSING 3164 PARTS/HUB ASSE 3220 PULLEY |
| 010.550 22.555.55 | | | | | | 790.55 | | | |
| 013650 BATTERIES PLUS | P54010336 | 0 | 2022 11 | | | 23.79 | C-090622 | | CHARGER |
| 018285 APPLIED CONCEPTS, IN | | | 2022 11 | | | 74.00 | C-090622 | | RADAR MOUNT FOR UNI |
| 019700 CHOICE TOWING | 73490 | 0 | 2022 11 | INV | A | 85.00 | C-090622 | | MALIBU TOW |
| 029563 LANDERS FORD SOUTH | 226020 | 0 | 2022 11 | INV | A | 445.00 | C-090622 | | SHOP PARTS/MOULDI |
| 030773 KARZON CAR CARE LLC 030773 KARZON CAR CARE LLC | 7034 7038 | 0 0 | 2022 11 2022 11 | | | | C-090622 C-090622 | | 3186 ALIGNMENT 3219 REPAIRS |
| | | | | | | 2,258.40 | | | |
| 034982 ROSS MOTOR COMPANY I | 107585 | 0 | 2022 11 | INV | A | 754.80 | C-090622 | | 3186 PARTS |
| | | | ACCOUNT I | OTAL | | 17,403.67 | | | |
| 211 612200 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY | 150393 150519 | MAI: 0 0 | NTENANCE 2022 11 2022 11 | INV | Α | 3.94 15.00 18.94 | C-090622 C-090622 | | 2 LOCKER KEYS WASP SPRAY |
| | | | ACCOUNT T | ז מיירטי | | 18.94 | | | |
| 211 612500 | | | FORMS | CIAL | | 10.54 | | | |
| 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT | 473312 473487 473745 | 0 0 0 | 2022 11 2022 11 2022 11 | INV | Α | 280.00 | C-090622 C-090622 C-090622 | | KJELLIN: VEST SRO RAIN COATS BORDERS, STEVE; NEW |
| | | | | | | 1,680.00 | | | |
| 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS | 187221 187222 187223 187276 187630 | 0 0 22000192 22000229 22000144 | 2022 11 | INV INV INV | A A A | 218.04 311.02 499.99 | C-090622 C-090622 C-090622 C-090622 C-090622 | | DAVIS, JARRED; NEW GOFF, KEITH; ALLOT. BAGGETT, TODD UNIFO BROWN, BRANDON UNIF DEPUTY CHIEF VICKER |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 22/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-----------------------------------------------------|-------------------------|------------------------------------------------------|--------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|
| | 187631 187922 | | 2022 11 2022 11 | | | C-090622 C-090622 | | MITCHELL, NEAL UNIF SCALLORN JASON UNIF |
| | | | | | 2,572.50 | _ | | |
| | | | ACCOUNT 1 | TOTAL | 4,252.50 | | | |
| 006919 FUELMAN | NP62685763 NP62713979 NP62739686 | FUE 0 0 0 | L & OIL 2022 11 2022 11 2022 11 | INV I INV I INV I | 10,409.87 | L C-090622 7 C-090622 5 C-090622 | | #BG127062 - FUEL FO #BG127062 - FUEL FO #BG127062 - FUEL FO |
| | | | | | 30,295.03 | 3 | | |
| | | | ACCOUNT T | LATOT | 30,295.03 | 3 | | |
| 211 615500 000964 DESOTO COUNTY SHERIF 000964 DESOTO COUNTY SHERIF | 8-23-2022 8-23-22 | JAI 0 0 | L FEES 2022 11 2022 11 | INV A | | 0 C-090622 2 C-090622 | | JULY 2022 INMATE HO JULY 2022 INMATE ME |
| | | | | | 28,366.72 | 2 | | |
| | | | ACCOUNT T | TOTAL | 28,366.72 | 2 | | |
| 211 622100 000597 SIRCHIE ACQUISITION | 555915 | 0 PRO | FESSIONAI 2022 11 | | | O-090622 | | GUN BOXES |
| 006920 A SAFELOCK INC | 11558 | 0 | 2022 11 | INV A | A 109.00 | C-090622 | | NEW LOCK |
| 019442 COVERTTRACK GROUP | 51212 | 22000236 | 2022 11 | INV | 1,918.00 | C-090622 | | SUBSCRIPTION UPDATE |
| 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO | INV4913928 INV4914022 INV4914053 INV4921011 INV4937012 | 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 2022 11 | INV A | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3 C-090622 5 C-090622 5 C-090622 8 C-090622 2 C-090622 | | #AAA65005 - SID AT #AAA61328 - TRAININ #AAA61322 - ADMIN. #AAA43456 - WEST @ #AAA81006 - RECORDS |
| | | | | | 1,753.80 |) | | |
| 034860 FORENSIC POLYGRAPH S 034860 FORENSIC POLYGRAPH S 034860 FORENSIC POLYGRAPH S | 136 | 0 0 0 | 2022 11 2022 11 2022 11 | INV | 400.00 |) C-090622) C-090622) C-090622 | | 2 POLYS: ALLRED, HE 2 POLYS 1 POLY: HILL, ERIN |
| | | | | | 1,000.00 |) | | |
| 035894 DISCOVER PRODUCTS | CS2022-06-23-006 | 0 | 2022 11 | INV A | 22.00 | C-090622 | | SUBPOENA RECORDS CA |
| | | | ACCOUNT 1 | COTAL | 4,907.19 |) | | |
| 211 625700 000971 PITNEY BOWES GLOBAL | 3316144810 | TEL 0 | EPHONE & 2022 11 | | | C-090622 | | POST MACHINE |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 10 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 2022/12 INVOICE | PC | YEA | R/PR TYP S | | VARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------|---------------------|-------------|----------------|------------------------------|------------|----------------------|-------|-------------------------------------------|
| | | | ACCO | UNT TOTAL | 181.86 | | | |
| 211 626500 020454 DIRECTFX | M44618 | 0 | PRINTIN 202 | G 2 11 INV A | 365.00 | C-090622 | ! | ORANGE COURTESY TIC |
| | | | ACCO | UNT TOTAL | 365.00 | | | |
| 211 626900 001339 CREDIT CARD CENTER | 9-12-2022 | 0 | | & TRAINING 2 11 INV A | 3,809.00 | C-090622 | ! | BANCORPSHOUTH CREDI |
| 014680 MID SOUTH INSTITUTE | 4261 | 0 | 202 | 2 11 INV A | 5,600.00 | C-090622 | ! | COMBAT PISTOL & RIF |
| 015688 TEES | 1257 | 0 | 202 | 2 11 INV A | 1,596.00 | C-090622 | ! | BREACHERS SYMPOSIUM |
| 027770 GLOBAL POLICE SOLUTI | 2022342 | 0 | 202 | 2 11 INV A | 1,475.00 | C-090622 | ! | FIRST LINE SUPERVIS |
| 029079 HORTON CLINTON | 3-21-22 | 0 | 202 | 2 11 INV A | 322.00 | C-090622 | ! | PER DIEM-ADVANCED D |
| 033040 CHANNELL BLAKE | 3-21-22 | 0 | 202 | 2 11 INV A | 322.00 | C-090622 | ! | PER DIEM-ADVANCED D |
| | | | ACCO | UNT TOTAL | 13,124.00 | | | |
| 211 630400 000497 DESOTO COUNTY ELECTR | R 7591 | 0 | | RY & EQUIPMENT 2 11 INV A | 800.00 | C-090622 | | 2 CABINETS FOR POLE |
| 025553 AXON ENTERPRISE INC 025553 AXON ENTERPRISE INC | 83576 INUS090729 | 0 | 202 202 | 2 11 INV A 2 11 INV A | | C-090622 C-090622 | | 5 LEFTHAND HOLSTERS FRONT MOUNT CAMERA |
| | | | | | 427.41 | | | |
| | | | ACCO | UNT TOTAL | 1,227.41 | | | |
| | | | ORG 211 | TOTAL | 113,721.56 | | | |
| 215 215 610400 001361 SAM'S CLUB DIRECT | 9-8-2022 | EMERGENCY S | OFFICE | SUPPLIES 2 11 INV A | 184.74 | C-090622 | | 288 3-SAM'S CLUB DI |
| 003626 LIBERTEL ASSOCIATES | 230405 | 0 | 202 | 2 11 INV A | 723.96 | C-090622 | | HEADSETS & PUSH TO |
| | | | | UNT TOTAL | 908.70 | | | |
| 215 612500 000424 A 2 Z ADVERTISING | 62796 | 0 | UNIFORM 202 | S 2 11 INV A | 428.00 | C-090622 | | UNIFORMS T-SHIRTS |
| | | | ACCO | UNT TOTAL | 428.00 | | | |
| 215 622100 034860 FORENSIC POLYGRAPH S | 3 134 | 0 | | IONAL FEES 2 11 INV A | 200.00 | C-090622 | | RANDOLPH POLYGRAPH |
| | | | ACCO | UNT TOTAL | 200.00 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 11 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | 7 | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|------------------------------------------------------------------|-------------------------|----------------------------------------------|-------|------------------------------------------------------------------------------------|
| 215 626900 001339 CREDIT CARD CENTER | 9-12-2022 | 0 | TRAVEL & TRAINING 2022 11 INV A | 1,408.04 | C-090622 | | BANCORPSHOUTH CREDI |
| 008309 INTERNATIONAL ACADEM | SIN316837 | 0 | 2022 11 INV A | 30.00 | C-090622 | | JOSHUA FREEMAN EMD |
| 031358 NECI | 162424 | 0 | 2022 11 INV A | 214.95 | C-090622 | | EMD PROTOCOL CARD S |
| 036222 FLEMING ANNEKE | 8-5-2022 | 0 | 2022 11 INV A | 184.00 | C-090622 | | PER DIEM-STATE ORIE |
| | | | ACCOUNT TOTAL | 1,836.99 | | | |
| | | | ORG 215 TOTAL | 3,373.69 | | | |
| 290 290 610100 007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI | 4405020 4413279 | FIRE DEPARTM 0 0 | ENT CLEANING SUPPLIES 2022 11 INV A 2022 11 INV A | 104.92 1,216.74 | C-090622 C-090622 | | DOVE BODY WASH FOR SUPPLIES FOR ALL ST |
| | | | • | 1,321.66 | | | |
| | | | ACCOUNT TOTAL | 1,321.66 | | | |
| 290 611000 007304 O'REILLYS AUTO PARTS | 1257-183998 | 0 | MATERIALS 2022 11 INV A | 49.97 | C-090622 | | (2) 2.5 GAL BLUE DE |
| 013650 BATTERIES PLUS | 81122 | 0 | 2022 11 INV A | 23.79 | C-090622 | | 3FT LIGHT CABLE & D |
| | | | ACCOUNT TOTAL | 73.76 | | | |
| 290 611300 000650 G & W DIESEL SERVICE | 383599 | 0 | MAINTENANCE VEHICLE 2022 11 INV A | | C-090622 | | REPAIRS TO ENG. 2, |
| 000887 JIMMY GRAY CHEVROLET | 401232 | 0 | 2022 11 INV A | 314.85 | C-090622 | | OIL/FILTER CHANGE & |
| 005407 NORTH MS. TWO-WAY CO | 48234 | 0 | 2022 11 INV A | 311.95 | C-090622 | | REMOVAL OF ALL LIGH |
| 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS | 1257-196383 1791-194996 | 0 0 0 0 | 2022 11 INV A 2022 11 INV A 2022 11 INV A 2022 11 INV A | 84.92 35.98 13.98 | C-090622 C-090622 C-090622 C-090622 | | (4) 2.5 GAL. BLUE D BATTERY, CORE CHARG 2) 2.5 GAL. BLUE DE (2) P/S FLUID |
| 019700 CHOICE TOWING 019700 CHOICE TOWING | 73335 73336 | 0 | 2022 11 INV A 2022 11 INV A | | C-090622 C-090622 | | TOW FOR ESCAPE 2009 TOWING FOR SQUARD 1 |
| | | | ACCOUNT TOTAL | 1,409.58 | | | |
| 290 612200 000021 A-1 FIRE PROTECTION | 60969 | 0 | MAINTENANCE EQUIPMEN 2022 11 INV A | NT & BUILD | C-090622 | | RECHARGE & MAINTENA |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 12 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 11 | TNV A | 97.51 | C-090622 | - | 896 0-LOWE'S CREDIT |
| 007304 O'REILLYS AUTO PARTS | | 0 | 2022 11 | | | C-090622 | | STRING INSRT FOR ST |
| 008561 S & H SMALL ENGINES | 73329 73526 | 0 | 2022 11 2022 11 | INV A | 136.75 | C-090622 C-090622 | | MATERIALS FOR STATI (2) NEW HEADS FOR T |
| | | | | | 203.93 | - - | | |
| 020832 EMERGENCY EQUIPMENT | 473428 | 0 | 2022 11 | INV A | 184.00 | C-090622 | | SCOTT BATTERY PCB B |
| 028881 CATES MAINTENANCE CO | 72325JM | 0 | 2022 11 | INV A | 310.00 | C-090622 | | SERVICES & TRAVEL C |
| 031098 DESOTO DOOR | INV36189063 | 0 | 2022 11 | INV A | 165.00 | C-090622 | | NEW REMOTE |
| | | | ACCOUNT T | OTAL | 1,098.52 | | | |
| 290 612500 021916 MIDSOUTH SOLUTIONS | 4879 4880 4881 4882 4883 4884 4885 4886 4887 4888 4888 | 22000136 22000136 22000136 22000136 22000136 22000136 22000136 22000136 | 5 2022 11 5 2022 11 5 2022 11 5 2022 11 5 2022 11 5 2022 11 5 2022 11 2022 11 | INV A | 449.85 450.00 447.35 447.35 443.50 446.49 443.65 448.25 446.80 | | | B-SHIFT UNIFORMS - FIRE ADMIN. UNIFORM FIRE ADMIN UNIFORMS A-SHIFT UNIFORMS - JOHN PETTIGREW UNIF |
| 000 | | | ACCOUNT T | 'OTAL | 4,847.39 | | | |
| 290 614000 006919 FUELMAN 006919 FUELMAN | NP62713994 NP62739701 | 0 0 | EL & OIL 2022 11 2022 11 | INV A INV A | 252.07 | C-090622 C-090622 | | #BG172718 - FUEL FO #BG127181 - FUEL FO |
| | | | | | 371.69 | | | |
| 025130 BULLFROG MART LLC 025130 BULLFROG MART LLC | 1015597 1017022AUG22 | 0 0 | 2022 11 2022 11 | INV A INV A | 23 4. 01 72.00 | C-090622 C-090622 | | FUEL SFD FUEL |
| | | | | | 306.01 | | | |
| | | | ACCOUNT T | OTAL | 677.70 | | | |
| 290 622100 023066 TRILOGY MEDWASTE SO | 1163825 | PRC 0 | FESSIONAL 2022 11 | | | C-090622 | | MED WASTE |
| | | | ACCOUNT T | OTAL | 493.10 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

P 13 apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | 1 | VARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 290 626500 029120 YOUNG LEASING CO | 4917641 | 0 | PRINTING 2022 11 INV A | 475.01 | C-090622 | 2 | #AAA47533 - COPIER |
| | | | ACCOUNT TOTAL | 475.01 | | | |
| 290 626900 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY | 151863 151922 | 0 0 | TRAVEL & TRAINING 2022 11 INV A 2022 11 INV A | | C-090622 C-090622 | | MATERIALS MATERIALS FOR TRAIN |
| | | | _ | 118.69 | | | |
| 001339 CREDIT CARD CENTER | 9-12-2022 | 0 | 2022 11 INV A | 585.97 | C-090622 | 2 | BANCORPSHOUTH CREDI |
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 11 INV A | 627.83 | C-090622 | 2 | 896 0-LOWE'S CREDIT |
| 016583 DAVIS BEAU | 8-29-2022 | 0 | 2022 11 INV A | 286.31 | C-090622 | 2 | REIMBURSEMENT FOR N |
| | | | ACCOUNT TOTAL | 1,618.80 | | | |
| | | (| ORG 290 TOTAL | 12,015.52 | | | |
| 297 297 610701 000582 BOUND TREE MEDICAL 000582 BOUND TREE MEDICAL 000582 BOUND TREE MEDICAL | 84639621 84647524 84651381 | 0 0 0 | MEDICAL SUPPLIES 2022 11 INV A 2022 11 INV A 2022 11 INV A | 62.99 | C-090622 C-090622 C-090622 | <u>)</u> | MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES |
| 001147 NEXAIR LLC 001147 NEXAIR LLC | 10141545 10153603 | 0 0 | 2022 11 INV A 2022 11 INV A | 99.16 89.05 188.21 | C-090622 C-090622 | | #L0490-MEDICAL SUPP #L0490-MEDICAL SUPP |
| 016050 HENRY SCHEIN INC | 24121863 24123500 24138667 24374965 24452375 24500190 24552241 24596842 24596902 24783923 | 000000000 | 2022 11 INV A | 58.10 1,608.23 34.96 91.19 1,604.99 300.54 205.88 | C-090622 C-090622 | | MEDICAL SUPPLIES |
| | | | | 4,756.30 | | | |
| 027573 TELEFLEX MEDICAL INC | 9505886921 | 0 | 2022 11 INV A | 1,765.50 | C-090622 | : | MEDICAL SUPPLIES |
| | | | ACCOUNT TOTAL | 7,261.02 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 14 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | P O | YEAR/PR | TYP S | | VARRANT | СНЕСК | DESCRIPTION |
|----------------------------------------------------------------------------------|-------------------------|--------------|------------------------------------|-------|---------------------|----------------------------------|-------|----------------------------------------------------------------|
| 297 611300 000189 HOMER SKELTON FORD 000189 HOMER SKELTON FORD | 6150154-1 6151668-2 | 0 0 | MOTOR VEH RE 2022 11 2022 11 | INV A | 10,330.69 640.56 | C-090622 C-090622 | | REPAIRS TO UNIT 2, REPLACE VACUUM PUMP |
| 036289 THOROUGHBRED PERFORM | S0367635 | 0 | 2022 11 | INV A | 10,971.25 428.00 | C-090622 | | S & S DIESEL MOTORS |
| | | | ACCOUNT 1 | TOTAL | 11,399.25 | | | |
| 297 626900 001153 NORTHWEST MS COMMUNI | 27440 | 0 | TRAVEL & TRA 2022 11 | | 2,030.00 | C-090622 | | PARAMEDIC TUTION & |
| 001339 CREDIT CARD CENTER | 9-12-2022 | 0 | 2022 11 | INV A | 139.00 | C-090622 | | BANCORPSHOUTH CREDI |
| 013449 SPROUSE RALIEGH | 8172022 | 0 | 2022 11 | INV A | 432.00 | C-090622 | | PARAMEDIC & NREMT L |
| 036280 PETTIGREW JOHN | 8-17-2022 | 0 | 2022 11 | INV A | 720.00 | C-090622 | | TEXT BOOK AND EMS P |
| 036281 MASTRO PATRICK | 8152022 | 0 | 2022 11 | INV A | 432.00 | C-090622 | | PARAMEDIC & NREMT L |
| 036284 TERRY CHRISTOPHER | 8-19-2022 | 0 | 2022 11 | INV A | 280.00 | C-090622 | | BOOK FOR EMT - BASI |
| 036315 STRINGFELLOW JUSTIN 036315 STRINGFELLOW JUSTIN | 8-21-22 8262022 | 0 0 | 2022 11 2022 11 | | | C-090622 C-090622 | | REIMBURSEMENT FOR E 8 YR EMS DRIVER'S L |
| | | | | | 375.00 | | | |
| | | | ACCOUNT T | TOTAL | 4,408.00 | | | |
| | | (| ORG 297 | TOTAL | 23,068.27 | | | • |
| 311 311 611000 | | PUBLIC WORKS | DEPARTMENT MATERIALS | | | | | |
| 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO | 86063 86117 86237 | 0 0 0 | 2022 11 2022 11 2022 11 | | 375.00 | C-090622 C-090622 C-090622 | | MATERIAL: PLANT #5 MATERIAL: PLANT #5 MATERIAL: PLANT #5 |
| | | | | | 1,136.25 | | | |
| 001102 SOUTHAVEN SUPPLY | 150528 | 0 | 2022 11 | INV A | 974.87 | C-090622 | | MAT. |
| 001361 SAM'S CLUB DIRECT | 9-8-2022 | 0 | 2022 11 | INV A | 354.04 | C-090622 | | 288 3-SAM'S CLUB DI |
| 002869 VULCAN MATERIALS | 51211969 | 0 | 2022 11 | INV A | 2,303.52 | C-090622 | | MAT. |
| 004246 HARBOR FREIGHT TOOLS | 991525 | 0 | 2022 11 | INV A | 17.58 | C-090622 | | MAT, - 10IN PNEU TI |
| | | | ACCOUNT I | TOTAL | 4,786.26 | | | |
| 311 611300 002352 DEPARTMENT OF REVENU | NEE94535-PW | 0 | MAINTENANCE 2022 11 | | 12.00 | C-090622 | | TAG & MAIL FEE 2022 |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 15 |apinvgla

| YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR | 2022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|
| 007304 O'REILLYS AUTO PART 007304 O'REILLYS AUTO PART 007304 O'REILLYS AUTO PART 007304 O'REILLYS AUTO PART | S 6399-123899 S 6399-12 4 134 | 0 0 | 2022 11 2022 11 2022 11 2022 11 | INV A INV A | 159.76 72.96 | 3 C-090622 5 C-090622 5 C-090622 3 C-090622 | | MAT. FOR SHOP - WIP MAT. FOR SHOP/COOL MAT. FOR SHOP - TRE BATT TERM - MAT. FO |
| | | | | | 296.88 | 3 | | |
| 010865 RELIABLE EQUIPMENT | CT113985 | 0 | 2022 11 | INV A | 1,095.87 | C-090622 | | MAT. FOR SHOP |
| 034150 LAWSON PRODUCTS, IN | c 9309841239 | 0 | 2022 11 | INV A | 1,625.48 | C-090622 | | MAT. FOR SHOP |
| 035386 EZ DAZE RV PARK | 35741 | 0 | 2022 11 | INV A | 132.30 | C-090622 | | FOR SHOP |
| | | | ACCOUNT I | TOTAL | 3,162.53 | 3 | | |
| 311 612500 013377 CINTAS 013377 CINTAS 013377 CINTAS | 4127988652 4128658425 4129346483 | UNI 0 0 0 | FORMS 2022 11 2022 11 2022 11 | INV A | 299.88 | 3 C-090622 3 C-090622 3 C-090622 | | UNIFORMS UNIFORMS UNIFORMS |
| | | | | | 894.34 | | | |
| | | | ACCOUNT 1 | TOTAL | 89 4. 34 | l | | |
| 311 630400 029563 LANDERS FORD SOUTH | 247992 | MAC 22000283 | | EQUIPMENT INV A | | C-090622 | | 2022 FORD F250 - PU |
| 035833 FIRST CHOICE FARM A | N 6-9-2022 | 22000247 | 2022 11 | INV A | 21,383.00 | C-090622 | | NEW CUTTING ATTACHM |
| | | | ACCOUNT 1 | OTAL | 73,687.00 |) | | |
| | | ORG 3 | 11 T | OTAL | 82,530.13 | } | | |
| 411 610400 006685 DEX IMAGING 006685 DEX IMAGING | AR8063335 AR8063337 | PARKS DEPARTMENT OFF 0 0 | FICE SUPPI 2022 11 2022 11 | INV A | | C-090622 C-090622 | | #MP8956 - COPY CONT #A2615 - COPY CONTA |
| 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO | INV4926110 INV4928088 INV4937010 INV4943677 INV4943682 | 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 2022 11 | INV A INV A INV A INV A | .40 14.46 34.24 35.09 | C-090622 C-090622 C-090622 C-090622 C-090622 | | #AAA59897 - COPY CO #AAA51736 - COPY CO #AAA75469 - COPY CO #AAA46214 - COPY CO #AAA50825 - COPY CO |
| | | | | | 274.37 | 7 | | |
| | | | ACCOUNT T | COTAL | 459.62 | | | |
| 411 611300 | | MAI | NTENANCE | VEHICLES | | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 16 |apinvgla

| YEAR/PERIOD: 2022/1 TO : ACCOUNT/VENDOR | 2022/12 INVOICE | PO | YEAR/PR | TYP S | WARRANT | CHECK | DESCRIPTION |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|
| 030235 BRYANT TIRE AND SERV | 7 87721 | 0 | 2022 11 | INV A | 1,704.00 C-090622 | | NEW TIRES |
| | | | ACCOUNT 1 | TOTAL | 1,704.00 | | |
| 411 612200 | 024061 | • | MAINTENANCE | | | | |
| 000308 MAINTENANCE SUPPLY | 234361 | 0 | 2022 11 | INV A | 355.10 C-090622 | | MISC SCREW/BOLTS/NU |
| 000312 BOB LADD & ASSOCIATI | E 1-237442 | 0 | 2022 11 | INV A | 288.78 C-090622 | | EQUIPMENT PARKS |
| 001104 SHERWIN WILLIAMS SO | J 8551-5 | 0 | 2022 11 | INV A | 63.67 C-090622 | | PAINT - UPSTAIRS SE |
| 001150 NAPA GENUINE PARTS (| C 375417 C 695-374592 | 0 0 | 2022 11 2022 11 | A VNI | 182.48 C-090622 68.49 C-090622 | | UTILITY VISE OIL FILTERS |
| | | | | _ | 250.97 | | |
| 001361 SAM'S CLUB DIRECT | 9-8-2022 | 0 | 2022 11 | INV A | 149.94 C-090622 | | 288 3-SAM'S CLUB DI |
| 002089 RGA | K55653-001 | 0 | 2022 11 | INV A | 1,639.80 C-090622 | | HOSE ASSEMBLY |
| 002768 KEELING IRRIGATION | s4179375-003 | 0 | 2022 11 | INV A | 676.13 C-090622 | | IRRIGATION ROTOR |
| 002951 STATELINE TURF & TR | A 323595 | 0 | 2022 11 | INV A | 115.11 C-090622 | | OIL FILTERS |
| 005044 LOWE'S HOME CENTERS | 9 -1 5-2022 | 0 | 2022 11 | INV A | 757.97 C-090622 | | 896 0-LOWE'S CREDIT |
| 009578 GATEWAY TIRE & SERV | 1022-150632 | 0 | 2022 11 | INV A | 634.68 C-090622 | | TIRES - TRAILER |
| 013377 CINTAS 013377 CINTAS 013377 CINTAS 013377 CINTAS 013377 CINTAS 013377 CINTAS | 4127987154 4128522924 4128656719 4129201819 4129201997 4129344583 | 0 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 2022 11 2022 11 | INV A INV A INV A INV A INV A INV A | 54.83 C-090622 66.33 C-090622 54.83 C-090622 104.57 C-090622 66.33 C-090622 54.83 C-090622 | | JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES |
| | | | | _ | 401.72 | | |
| 020449 FINAL TOUCH SECURITY | 73395 | 0 | 2022 11 | INV A | 130.00 C-090622 | | ALARM REPAIR - GREE |
| 020832 EMERGENCY EQUIPMENT | 473133 | 0 | 2022 11 | INV A | 84.00 C-090622 | | KOCHEK ADAPTER - PA |
| 025314 GREENVILLE TURF 025314 GREENVILLE TURF | 299127 299198 | 0 | 2022 11 2022 11 | INV A INV A | 1,327.84 C-090622 194.08 C-090622 | | DRIVE BELT, BLADE TRACTOR KNIFE |
| | | | | _ | 1,521.92 | | |
| 028588 DANIEL MCDOWELL PLUM | 4 81222 | 0 | 2022 11 | INV A | 165.00 C-090622 | | PLUMBING @ SOCCER F |
| | | | ACCOUNT I | OTAL | 7,234.79 | | |
| 411 612201 000611 SIGNS & STUFF | 102698 | 0 | PARK MAINTEN 2022 11 | | 30.00 C-090622 | | BASEBALL FIELD MARK |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 17 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP | s | | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------|----------------------------------|--------------------|-------------------------------|-------|-------------|---------------------|----------------------------------|-------|--------------------------------------------|
| 001056 BWI MEMPHIS 001056 BWI MEMPHIS 001056 BWI MEMPHIS | 17323366 17334618 17339608 | 0 0 0 | 2022 11 2022 11 2022 11 | INV | A | 477.44 814.70 | C-090622 C-090622 C-090622 | | HERBICIDE HERBICIDE PARK MAINTENANCE |
| 005044 TOWNER WONE GENERAL | 0.45.0000 | | | | | 2,135.14 | | | |
| 005044 LOWE'S HOME CENTERS, | | 0 | 2022 11 | | | | C-090622 | | 896 0-LOWE'S CREDIT |
| 007823 AMERICAN PAPER & TWI | | 0 | 2022 11 | INV | Α | 73.00 | C-090622 | | JANITORIAL SUPPLIES |
| 015447 MUSCO LIGHTING, LLC | 369325 | 22000280 | 2022 11 | INV | A | 13,000.00 | C-090622 | | MUSCO CONTROL LINK |
| 019230 WASTE PRO-MEMPHIS | 905714 | 0 | 2022 11 | INV | A | 3,185.61 | C-090622 | | 116199 - PARKS/TRAS |
| 024249 SITEONE LANDSCAPE SU 024249 SITEONE LANDSCAPE SU 024249 SITEONE LANDSCAPE SU | 122352595-001 | 0 0 22000272 | 2022 11 2022 11 2022 11 | INV | A | | C-090622 C-090622 C-090622 | | PINE STRAW PINE STRAW RYE GRASS SEED |
| | | | | | - | 20,062.15 | | | |
| 026449 KELLY SEPTIC SER | 21338 | 0 | 2022 11 | INV | A | 180.00 | C-090622 | | PORTA POTTY |
| 029521 SIMPLOT | 227020902 | 0 | 2022 11 | INV | A | 13,464.00 | C-090622 | | DENSICOR {51 OZ} |
| 034148 STANDARD CONSTRUCTIO 034148 STANDARD CONSTRUCTIO | | 22000253 0 | 2022 11 2022 11 | | | 11,490.79 603.61 | C-090622 C-090622 | | SAND FOR TOP DRESSI SAND @ GOLF |
| | | | | | | 12,094.40 | | | |
| | | 1 | ACCOUNT | TOTAL | | 64,989.68 | | | |
| 411 613100 021472 ATHLETIC HOUSE @ SNO | 942163 | 0 BALI | L EQUIPM 2022 11 | | A | 1,968.15 | C-090622 | | TACKLING DUMMIES |
| | | 1 | ACCOUNT | TOTAL | | 1,968.15 | | | |
| 411 614000 000339 SAYLE OIL CO INC | 669811 | O FUEI | L & OIL 2022 11 | INV | A | 1,237.32 | C-090622 | | FUEL & OIL |
| | | 1 | ACCOUNT | TOTAL | | 1,237.32 | | | |
| 411 621504 036226 ALEXANDER ANGEL | 110295 | TEAN 0 | 4 / REC 1 2022 11 | | | 110.00 | C-090622 | | REFUND FOR VOLLEYBA |
| | | 1 | ACCOUNT | TOTAL | | 110.00 | | | |
| 411 630400 002951 STATELINE TURF & TRA | 323243 | MACF 22000274 | HINERY & 2022 11 | | | 29,328.00 | C-090622 | | 2022 EXMARK MOWER S |
| | | I | ACCOUNT | TOTAL | | 29,328.00 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR | 2022/12 INVOICE | PO | YEAR | /PR | TYP S | , | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------|-------------------------------------|--------------------|----------------------|----------|-------------------------|--------------------------------|----------------------------------|-------|----------------------------------------------------------------|
| | | C | DRG 411 | 7 | IOTAL | 107,031.56 | | | |
| 412 412 612400 000305 MEMPHIS ICE MACHIN | E 111555 | PARK TOURNAME 0 | RESELL / | | NCESSION INV A | | C-090622 | 2 | CONCESSIONS |
| 001361 SAM'S CLUB DIRECT | 9-8-2022 | 0 | 2022 | 11 | INV A | 871.59 | C-090622 | 2 | 288 3-SAM'S CLUB DI |
| 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS | 97918 97947 | 0 | | | INV A INV A | | C-090622 C-090622 | | RESALE RESALE |
| | | | | | | 653.32 | | | |
| 003538 SYSCO CORPORATION 003538 SYSCO CORPORATION 003538 SYSCO CORPORATION | 314718033 314725181 314725492 | 0 0 0 | 2022 | 11 | INV A INV A INV A | 1,051.27 2,650.57 121.45 | C-090622 C-090622 C-090622 | 2 | CONCESSION RESALE CONCESSION RESALE CONCESSION RESALE |
| | | | | | | 3,823.29 | | | |
| 020206 LEWIS BROTHERS BAK | ER 88792674 | 0 | 2022 | 11 | INV A | 101.00 | C-090622 | 2 | CONCESSIONS BUNS |
| 022806 PEPSI BEVERAGES CO 022806 PEPSI BEVERAGES CO | MP 26028253 MP 27990653 | 0 0 | | | INV A INV A | 3,224.70 2,695.00 | | | PEPSI RESALE PEPSI - RESALE |
| | | | | | | 5,919.70 | | | |
| 024982 SMITTY'S SLICES LL | C 8-13-22 | 0 | 2022 | 11 | INV A | 96.00 | C-090622 | 2 | PIZZA RESALE |
| 026772 WILSON SPORTING GO 026772 WILSON SPORTING GO 026772 WILSON SPORTING GO | OD 453878610 0 | 0 0 0 | 2022 2022 2022 | 11 | INV A INV A INV A | 135.40 | C-090622 C-090622 C-090622 | 2 | TENNIS RACQUET RESA PERFORMANCE GRIP TENNIS RACKET RESAI |
| | | | | | | 1,264.68 | | | |
| 033037 HOSPITALITY CONTRO | ь 50135 | 0 | 2022 | 11 | INV A | 74.50 | C-090622 | 2 | POS SUPPORT |
| | | | ACCOU | NT I | TOTAL | 12,949.83 | | | |
| 412 622100 007622 MIDSOUTH SPORTS PR | OD 705 | 0 | PROFESSIO 2022 | | L FEES INV A | 11,250.00 | C-090622 | 2 | BASEBALL CONTRACT - |
| 024247 KALISAK ROSEMARY | AUGUST2022 | 0 | 2022 | 11 | INV A | 3,750.00 | C-090622 | 2 | SOFTBALL CONTRACT - |
| | | | ACCOU | T TR | TOTAL | 15,000.00 | | | |
| 412 626102 000424 A 2 Z ADVERTISING | 62759 | 0 | PROMOTION 2022 | NS 11 | INV A | 168.00 | C-090622 | ? | SOCCER CERTIFICATES |
| 032907 MBA CORP | S11489 | 0 | 2022 | 11 | INV A | 191.24 | C-090622 | 2 | SOCCER TOURNY WEBB |
| 033643 MISSION AWARDS INC 033643 MISSION AWARDS INC | 19125 19126 | 0 0 | | | INV A INV A | 589.75 2,305.00 | C-090622 C-090622 | | SOCER TOURNY AWARDS SOCCER TOURNY AWARD |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE PO | YEAR/PR TYP S | W. | ARRANT CHECK | DESCRIPTION |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 033643 MISSION AWARDS INC | 19127 0 | 2022 11 INV A | 2,599.00 | C-090622 | SOCCER TOURNY AWARD |
| | | • | 5,493.75 | | |
| 034906 GLOBAL AWARDS, LLC | 1791 0 | 2022 11 INV A | 3,100.59 | C-090622 | PERFECT GAME AWARDS |
| 036290 CONSTANT CONTACT | UXU8Z5EBB23422 0 | 2022 11 INV A | 89.76 | C-090622 | CONSTANT CONTACT FO |
| | | ACCOUNT TOTAL | 9,043.34 | | |
| 412 627901 027442 THACKER SAYRA G 027442 THACKER SAYRA G 027442 THACKER SAYRA G | 60622 0 62522 0 80522 0 | TOURNAMENT UMPIRE F 2022 11 INV A 2022 11 INV A 2022 11 INV A | 300.00 (150.00 (| C-090622 C-090622 C-090622 | USTA FEE - SPRING C USTA FEES - JUNIOR USTA - DAZE JUNIOR |
| | | ACCOUNT TOTAL | 825.00 | | |
| | | ORG 412 TOTAL | 37,818.17 | | |
| 511 511 610100 001361 SAM'S CLUB DIRECT 005044 LOWE'S HOME CENTERS, | 9-8-2022 0 | CODE ENFORCEMENT CLEANING SUPPLIES 2022 11 INV A 2022 11 INV A ACCOUNT TOTAL | 108.68 | C-090622 C-090622 | 288 3-SAM'S CLUB DI 896 0-LOWE'S CREDIT |
| 511 611000 | | | 247.44 | | |
| 000246 ANIMAL CARE EQUIPMEN | 104541 0 | MATERIALS 2022 11 INV A | 140.83 | C-090622 | MATERIALS |
| 001361 SAM'S CLUB DIRECT | 9-8-2022 0 | 2022 11 INV A | 49.92 | C-090622 | 288 3-SAM'S CLUB DI |
| | | ACCOUNT TOTAL | 190.75 | | |
| 511 614900 001361 SAM'S CLUB DIRECT | 9-8-2022 0 | FEED FOR ANIMALS 2022 11 INV A | 223.21 | C-090622 | 288 3-SAM'S CLUB DI |
| 012713 HILL'S PET NUTRITION | 242973872 0 243050223 0 243088653 0 243111328 0 | 2022 11 INV A 2022 11 INV A | 138.45 (124.74 (124.74 (14.71 (| C-090622 C-090622 C-090622 C-090622 C-090622 C-090622 | FEED ANIMALS FEED ANIMALS FEED ANIMALS FEED ANIMALS FEED ANIMALS FEED ANIMALS |
| | | • | 555.95 | | |
| | | ACCOUNT TOTAL | 779 .1 6 | | |
| 511 622100 000500 DESOTO COUNTY ANIMAL | 228887 0 | PROFESSIONAL SERVICE 2022 11 INV A | | C-090622 | PROF. SERVICES |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|------------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------|-------|------------------------------------------------------------|
| 017049 ANIMAL HEALTH INTERN | 9012918160 | 0 | 2022 11 | INV A | 184.25 | C-090622 | | PROF. SERVICES |
| 028872 PRECIOUS PAWS ANIMAL | 229104 | 0 | 2022 11 | INV A | 1,861.73 | C-090622 | | PROF. SERVICES |
| | | | ACCOUNT 1 | TOTAL | 2,316.98 | | | |
| 511 630400 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | MACHINERY & 2022 11 | | 68.27 | C-090622 | | 896 0-LOWE'S CREDIT |
| | | | ACCOUNT : | TOTAL | 68.27 | | | |
| | | | ORG 511 | TOTAL | 3,602.60 | | | |
| 901 901 614000 036077 DICKERSON PETROLEUM 036077 DICKERSON PETROLEUM | | CITY FUEL 220 220 | FUEL & OIL 000275 2022 11 000275 2022 11 | INV A INV A | 25,273.86 22,691.11 | | | PEPPERCHASE FUEL OR MAY BLVD FUEL ORDER |
| | | | | | 47,964.97 | | | |
| | | | ACCOUNT : | TOTAL | 47,964.97 | | | |
| | | | ORG 901 7 | TOTAL | 47,964.97 | | | |
| 902 902 620700 036136 MCRAE DRYWALL LLC | PAYAPP2 | EXPENSE ACCO | OUNTS CITY BEAUTIN 2022 11 ACCOUNT | INV A | 15,950.00 15,950.00 | C-090622 | | CITY SIGN - GETWELL |
| 902 620902 | | | FACILITIES N | | 15,950.00 | | | |
| 000543 COMSERV SERVICES | 704016457 | 0 | 2022 11 | | 1,259.22 | C-090622 | | TORNADO SIRENS |
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 11 | INV A | 334.86 | C-090622 | | 896 0-LOWE'S CREDIT |
| 011134 WHITFIELD | 83904 | 0 | 2022 11 | INV A | 143.30 | C-090622 | | ELEC. SERVICES |
| 014437 CB RICHARD ELLIS COR | 661459 | 0 | 2022 11 | INV A | 463.12 | C-090622 | | SEPTEMBER 2022 RENT |
| 018472 M2MANAGEMENT SOLUTIO | 2838 | 0 | 2022 11 | INV A | 1,602.35 | C-090622 | | VEHICLE TRACKING |
| 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM | 74010 74013 74030 74035 | 0 0 0 0 | 2022 11 2022 11 2022 11 2022 11 | INV A INV A INV A INV A | 130.00 65.00 | C-090622 C-090622 C-090622 C-09 0 622 | | VIDEO SERVICES PHONE SERVICES PHONE SERVICES COMM. SERVICE |
| · | | | | | 5,566.03 | | | |
| 027023 ELEVATOR SAFETY INSP | MS-3821 | 0 | 2022 11 | INV A | 215.00 | C-090622 | | ELEVATOR EQUIP. INS |
| | | | ACCOUNT T | TOTAL | 9,583.88 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 2022/1 ACCOUNT/VENDOR INVO | | YEAR/PF | R TYP S | WARRANT | CHECK | DESCRIPTION |
|------------------------------------------------------|-------------------|------------------------|----------------|---------------|-------|------------------------------|
| 902 622100 000952 TYLER TECHNOLOGIES 2533 | 34438 0 | PROFESSIONA 2022 11 | | 1.00 C-090622 | | TYLER TECHNOLOGIES/ |
| | | ACCOUNT | TOTAL 4,493 | 1.00 | | |
| | | ORG 902 | TOTAL 30,024 | 4.88 | | |
| 906 906 622300 002087 MS MUNICIPAL LEAGUE 3519 | PROFESSIONAL 0 | MEMBERSHIP | | 4.40 C-090622 | | 202 2-2 023 MML MEMBE |
| | | ACCOUNT | TOTAL 16,694 | 4.40 | | |
| | | ORG 906 | TOTAL 16,694 | 4.40 | | |
| FUND 0010 GENERAL | L FUND | | TOTAL: 522,268 | <u>8.96</u> | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 22 |apinvgla

YEAR/PERIOD: 2022/1 TO 2022/12 ACCOUNT/VENDOR INVOICE INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 711 BOND PROJECT EXPENSES 711 640900 07002 AMPHITHEATER 005831 URBANARCH ASSOC PC 21016-A11 2022 11 INV A 20,834.58 C-090622 CONSTRUCTION ADMIN ACCOUNT TOTAL 20,834.58 ORG 711 TOTAL 20,834.58 _____TOTAL: FUND 0100 BOND FUNDED CAP PROJ 20,834.58



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

P 23 apinvgla

| YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR | 2022/12 INVOICE | PO | YEAR/PR | TYP S | WARRANT CHECK DESCRIPTION |
|----------------------------------------------------------|--------------------|--------------|--------------------|----------------|-----------------------------------|
| 0400 0400 130700 021295 KSB PROPERTIES,LLC | 41236 | UTILITY FUND | ACCOUNTS REC | | 93.48 C-090622 |
| 026680 SKY LAKE CONSTRUCTI 026680 SKY LAKE CONSTRUCTI | | 0 | 2022 11 2022 11 | INV A INV A | 27.40 C-090622 105.48 C-090622 |
| | | | | | 132.88 |
| 028362 LEGACY NEW HOMES, L | L 41241 | 0 | 2022 11 | INV A | 71.32 C-090622 |
| 031680 ASTOR FINE BUILDERS | 41245 | 0 | 2022 11 | INV A | 110.36 C-090622 |
| 032711 GLENDY MALLORY | 41231 | 0 | 2022 11 | INV A | 52.20 C-090622 |
| 035815 D. R. HORTON | 41240 | 0 | 2022 11 | INV A | 110.36 C-090622 |
| 036291 RUTHERFORD JOSEPH | 41214 | 0 | 2022 11 | INV A | 39.14 C-090622 |
| 036292 GROVES ERIC SCOTT | 41215 | 0 | 2022 11 | INV A | 91.83 C-090622 |
| 036293 ROBERTSON LENESH A. | 41216 | 0 | 2022 11 | INV A | 52.20 C-090622 |
| 036295 STENNIS DANIEL & MA | R 41218 | 0 | 2022 11 | INV A | 83.72 C-090622 |
| 036296 THOMPSON JOHN & BRE | A 41219 | 0 | 2022 11 | INV A | 59.32 C-090622 |
| 036297 COOPER DEWAYNE & JE | N 41220 | 0 | 2022 11 | INV A | 52.20 C-090622 |
| 036298 BLUFF CITY REALTY | 41221 | 0 | 2022 11 | INV A | 23.36 C-090622 |
| 036299 NASH REBECCA | 41222 | 0 | 2022 11 | INV A | 93.48 C-090622 |
| 036300 PIPER DEBRA | 41223 | 0 | 2022 11 | INV A | 23.36 C-090622 |
| 036302 HOWELL JAMES | 41227 | 0 | 2022 11 | INV A | 98.36 C-090622 |
| 036303 BUCKINGHAM JOSHUA & | 41228 | 0 | 2022 11 | INV A | 61.08 C-090622 |
| 036304 COZART JAMES M. | 41229 | 0 | 2022 11 | INV A | 3.36 C-090622 |
| 036305 CRYER CHRIS | 41230 | 0 | 2022 11 | INV A | 45.08 C-090622 |
| 036306 HAFNER BARBARA | 41232 | 0 | 2022 11 | INV A | 96.00 C-090622 |
| 036307 PIERCY HOLLY | 41233 | 0 | 2022 11 | INV A | 45.96 C-090622 |
| 036308 MCGEE DONAVAN | 41234 | 0 | 2022 11 | INV A | 38.10 C-090622 |
| 036309 VERNON JONATHAN | 41235 | 0 | 2022 11 | INV A | 83.72 C-090622 |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622 |P 24 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------------------|----------------------|------|-------------------------------------|--------------|-----------------------------|----------------------|-------|-------------------------------------|
| 036310 DUNN SHEISHA | 41237 | 0 | 2022 11 | INV A | A 8.64 | C-090622 | | |
| 036311 WARY JAMERE | 41239 | 0 | 2022 11 | INV A | A 18.44 | C-090622 | | |
| 036312 THOMAS TAMMY | 41242 | 0 | 2022 11 | INV A | A 92.99 | C~090622 | | |
| 036313 MATHEWS CALVIN A | 41244 | 0 | 2022 11 | INV A | A 30.44 | C- 090622 | | |
| | | | ACCOUNT 7 | TOTAL | 1,711.38 | | | |
| | | ORG | 0400 | TOTAL | 1,711.38 | | | |
| 811 811 650901 002848 HORN LAKE CREEK BASI | | | ACCOUNTS RN LAKE CF 2022 11 | REEK BA | ASIN LOAN PYM A 2,787.69 | C-090622 | | AUGUST 2022 HL CREE |
| | | | ACCOUNT ? | TOTAL | 2,787.69 | | | |
| | | ORG | 811 | TOTAL | 2,787.69 | | | |
| 815 815 625300 000709 WILLIAMS EQUIPMENT | UTILITY S-3991299 | EX | IMPROVEMENTENSION & 2022 11 | OTHER | IMPROVEMENTS A 7,369.36 | C-090622 | | CEMENT MIXER |
| | | | ACCOUNT 7 | TOTAL | 7,369.36 | | | |
| 815 625305 004494 J R STEWART 004494 J R STEWART | 36121 36122 | 0 | NITARY SEW 2022 11 7 2022 11 | INV A | 4,999,99 | C-090622 C-090622 | | GRINDER PUMP (SOLE SOURCE) FLOAT |
| | | | | | 15,925.75 | • | | |
| | | | ACCOUNT T | TOTAL | 15,925.75 | | | |
| | | ORG | 815 | TOTAL | 23,295.11 | | | |
| 820 820 610400 007600 ODP BUSINESS | UTILITY 257768102001 | | RATIVE EXI FICE SUPPI 2022 11 | LIES | A 6.68 | C-090622 | | PENS |
| | | | ACCOUNT 1 | TOTAL | 6.68 | | | |
| 820 625700 017546 ARISTA | INV-AIS-0005861 | 0 TE | LEPHONE & 2022 11 | | | C-090622 | | JULY 2022-POSTAGE & |
| | | | ACCOUNT 1 | FOTAL | 5,367.48 | | | |
| 820 626500 017546 ARISTA | INV-AIS-0005861 | O PR | INTING 2022 11 | INV A | 1,825.13 | C-090622 | | JULY 2022-POSTAGE & |
| | | | ACCOUNT 1 | TOTAL | 1,825.13 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

|P 25 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PC | YEAR/ | PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|---------------------------------------------------------------------------------------|----------------------------|-------------|-------------------|----------------------------------|----------------------|----------|-------|-------------------------------------------------------------------|
| | | | ORG 820 | TOTAL | 7,199.29 | | | |
| 825 | | UTILITY MAI | NTENANCE EXE | | | | | |
| 825 611000 000354 METER SERVICE AND SU | 27856 | 0 | MATERIALS 2022 | 11 INV A | 3,956.64 | C-090622 | 2 | PVC PIPE & SEWER PI |
| 000687 SOUTHERN PIPE & SUPP | 7004070 | 0 | 2022 | 11 INV A | 337.77 | C-090622 | 2 | GASKETS, PIPE ADAPT |
| 000761 MEMPHIS STONE | 146920 | 0 | 2022 | 11 INV A | 2,912.92 | C-090622 | 2 | SAND |
| 001102 SOUTHAVEN SUPPLY | 149909 | 0 | 2022 | 11 INV A | 375.34 | C-090622 | 2 | MISC SUPPLIES |
| 001320 MARTIN MACHINE WORKS | 1594 | 0 | 2022 | 11 INV A | 930.00 | C-090622 | 2 | 3/4" COUPLINGS |
| 001361 SAM'S CLUB DIRECT | 9-8-2022 | 0 | 2022 | 11 INV A | 167.76 | C-090622 | 2 | 288 3-SAM'S CLUB DI |
| 005044 LOWE'S HOME CENTERS, | 9-15-2022 | 0 | 2022 | 11 INV A | 386.59 | C-090622 | 2 | 896 O-LOWE'S CREDIT |
| 006128 BATTLE SOD FARM | 81622 | 0 | 2022 | 11 INV A | 576.00 | C-090622 | 2 | SOD FOR YARD REPAIR |
| 007600 ODP BUSINESS | 257768876001 | L 0 | 2022 | 11 INV A | 51.19 | C-090622 | 2 | TAGS FOR AMS METERS |
| 015408 J & J MAINTENANCE SU | 15475 | 0 | 2022 | 11 INV A | 771.00 | C-090622 | 2 | MARKING PAINT |
| | | | ACCOUN | IT TOTAL | 10,465.21 | | | |
| 825 611100 001146 IDEAL CHEMICAL 001146 IDEAL CHEMICAL 001146 IDEAL CHEMICAL | 274194 274272 274273 | 0 0 0 | 2022 | 11 INV A 11 INV A 11 INV A | 1,389.25 1,155.50 | | | CHEMICALS FOR GREEN CHEMICALS FOR WHITW CHEMICAL FOR GETWEL |
| | | | | | 3,232.75 | | | |
| | | | ACCOUN | IT TOTAL | 3,232.75 | | | |
| 825 611300 000691 NORTH MISSISSIPPI TI | 60786 | 0 | | ICE VEHICLE 11 INV A | 1,095.66 | C-090622 | ! | TIRES FOR TRUCK #80 |
| 000883 AMERICAN TIRE REPAIR | 159491 | 0 | 2022 | 11 INV A | 198.00 | C-090622 | ! | MOUNTS & BALANCE TR |
| 000979 SOUTHAVEN CAR CARE | 40662 | 0 | 2022 | 11 INV A | 949.88 | C-090622 | ! | BRAKES FOR TRUCK #8 |
| | | | ACCOUN | IT TOTAL | 2,243.54 | | | |
| 825 612200 000883 AMERICAN TIRE REPAIR | 160749 | 0 | | ICE EQUIPME 11 INV A | NT & BUILD 30.00 | C-090622 | ! | REPAIR TIRE ON GOOS |
| | | | ACCOUN | IT TOTAL | . 30.00 | | | |
| 825 612500 013377 CINTAS | 4127988818 | 0 | UNIFORMS 2022 | 11 INV A | 335.62 | C-090622 | : | UNIFORMS |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| YEAR/PERIOD: 2022/1 TO 2022/12 ACCOUNT/VENDOR INVOICE | PO | YEAR/I | PR TYP S | WARRANT CHE | CK DESCRIPTION |
|-------------------------------------------------------|----|---------|---------------------------|------------------------------|---------------------|
| | | ACCOUN! | I TOTAL | 335.62 | |
| 825 650903 002848 HORN LAKE CREEK BASI 8202022 | 0 | | OR SEWER TREA 11 INV A | TMENT 131,114.25 C-090622 | AUGUST 2022 SEWER F |
| | | ACCOUN' | r Total | 131,114.25 | |
| | | ORG 825 | TOTAL | 147,421.37 | |
| FUND 0400 UTILITY FUND | | | TOTAL: | 182,414.84 | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-090622

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| | /PERIOD: 2 F/VENDOR | :022/1 TO | 2022/12 INVOICE | PO | YEAR | /PR TYP S | WAR | RANT | CHECK | DESCRIPTION |
|----------------------|------------------------|------------|---------------------|------------------|----------|---------------------------|--------------|--------|---------|---------------------|
| 0450 0450 | 130700 | | | SANITATION | | RECEIVABLE | | | | |
| | FOWLER DE | CNNIS | 41225 | 0 | | 11 INV A | 60.00 C- | 090622 | | |
| 030481 | FOWLER DE | NNIS - GAR | B 41224 | 0 | 2022 | 11 INV A | 84.00 C- | 090622 | | |
| 036294 | FOWLER DE | NNIS- GARB | A 4121 7 | 0 | 2022 | 11 INV A | 84.00 C- | 090622 | | |
| 036301 | FOWLER DE | NNIS - GAR | В 41226 | 0 | 2022 | 11 INV A | 36.00 C- | 090622 | | |
| | | | | | ACCOU | NT TOTAL | 264.00 | | | |
| | | | | | ORG 0450 | TOTAL | 264.00 | | | |
| 850 850 007500 | 622100 SWEEPING | CORPORATIO | N SCA09208 7 | MAINTENANCE 0 | | ONAL SERVICES 11 INV A | 300.00 C- | 090622 | | SWEEPING SERVICES - |
| 008127 | WASTE CON | NECTIONS O | F 6010-08-22 | -002 0 | 2022 | 11 INV A | 50,050.00 C- | 090622 | | SANITATION SERV./SO |
| | | | | | ACCOUN | T TOTAL | 50,350.00 | | | |
| | | | | | ORG 850 | TOTAL | 50,350.00 | | | |
| | FU | ND 0450 SA | NITATION FUN | D | TOTAL: | | 50,614.00 | | ======= | |

^{**} END OF REPORT - Generated by Sonya Pride **



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 1 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|--------------------------------------------------|-------------------|----------|---------------------------------------------------------|-----------|----------|--------|---------------------|
| 111 111 611300 | MAYOR AD | | | | | | |
| 111 611300 002352 DEPARTMENT OF REVENU | EA32815-MAYOR | 0 | AINTENANCE VEHICLES 2022 11 INV P | 12.00 | D-090622 | 197789 | TAG & MAIL FEE-2022 |
| | | | ACCOUNT TOTAL | 12.00 | | | |
| 111 625700 001167 AT&T MOBILITY | 3690-080322 | 0 | ELEPHONE & POSTAGE 2022 11 INV P | 73.41 | D-090622 | 197781 | 287266623690 - MAYO |
| | | | ACCOUNT TOTAL | 73.41 | | | |
| 111 630600 029563 LANDERS FORD SOUTH | 247961 | 220002 | EHICLES 81 2022 11 INV P | 67,317.00 | D-090622 | 197791 | MAYOR VEHICLE-2022 |
| | | | ACCOUNT TOTAL | 67,317.00 | | | |
| | | ORG | 111 TOTAL | 67,402.41 | | | |
| 125 125 621505 | COURT DE | PARTMEN' | T OURT SUPPLIES | | | | |
| 001095 VERIZON WIRELESS | 9912434908 | 0 | 2022 11 INV P | 80.02 | D-090622 | 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY | 5901-080322 | 0 | 2022 11 INV P | 123.22 | D-090622 | 197781 | 287262425901 - COUR |
| 007504 PAETEC | 75026054 | 0 | 2022 11 INV P | 104.25 | D-090622 | 197543 | 61147293 - AUGUST 2 |
| | | | ACCOUNT TOTAL | 307.49 | | | |
| | | ORG | 125 TOTAL | 307.49 | | | |
| 145 145 622100 004781 FAMILY MEDICAL CLINI | | | INANCE & ADMIN ROFESSIONAL SERVICES 2022 11 INV A | 80 00 | D-090622 | | PRE-EMPLOYMENT SCRE |
| | | Ü | ACCOUNT TOTAL | 80.00 | D 030022 | | FRE-EMPHOTMENT SCRE |
| 145 625700 | | T) | ELEPHONE & POSTAGE | 00.00 | | | |
| 001095 VERIZON WIRELESS | 9912434908 | 0 | 2022 11 INV P | 80.02 | D-090622 | 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY | 7941-080322 | 0 | 2022 11 INV P | 164.45 | D-090622 | 197781 | 287280227941 - HR C |
| | | | ACCOUNT TOTAL | 244.47 | | | |
| 145 626900 022225 MSCPA | 8-15-2022 | 0 | RAVEL & TRAINING 2022 11 INV P | 470.00 | D-090622 | 197555 | EDI MCILWAIN #5353 |
| | | | ACCOUNT TOTAL | 470.00 | | | |
| | | ORG | 145 TOTAL | 794.47 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 2 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | БО | YEAR/PI | R TYP S | | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------------|----------------------------|-------------|------------------------------------------|--------------------------|------------------------|----------------------|--------|--------------------------------------------|
| 150 150 610500 002351 COMCAST | 1174-080822 | INFORMATION | COMPUTERS 2022 13 | l INV P | | D-090622 | 197785 | 8396 01 001 0001174 |
| 150 610550 001095 VERIZON WIRELESS | 9912434908 | 0 | ACCOUNT NETWORK CON 2022 13 | | 121.42 160.10 | D-090622 | 197546 | 642151677-00001/JUL |
| 007504 PAETEC | 75026054 | 0 | 2022 13 | l INV P | 10,895.97 11,056.07 | D-090622 | 197543 | 61147293 - AUGUST 2 |
| 150 622100 004781 FAMILY MEDICAL CLINI | 823 | 0 | PROFESSIONA 2022 13 | AL FEES I INV A | 80.00 | D-090622 | | PRE-EMPLOYMENT SCRE |
| 150 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | | POSTAGE L INV P | | D-090622 | 197546 | 642151677-00001/JUL |
| | | | ACCOUNT ORG 150 | TOTAL TOTAL | 80.02 11,337.51 | | | |
| 155 155 610401 004975 BAREFIELD WORKPLACE | 1152113-2 | CITY CLERK | | PLY-INVENTORY L INV P | 25.50 | D-090622 | 197548 | EXPANDABLE FOLDERS |
| 155 625700 | | • | ACCOUNT TELEPHONE 8 | • POSTAGE | 25.50 | | | |
| 001167 AT&T MOBILITY 001367 U.S. POSTMASTER | 9424-080322 815940-0822 | _ | 2022 11 | l INV P L INV P | | D-090622 D-090622 | | 287258869424 - CITY ADD POSTAGE TO ACCO |
| 007504 PAETEC | 75026054 | 0 | 2022 11 | L INV P | | D-090622 | | 61147293 - AUGUST 2 |
| | | | ACCOUNT | TOTAL | 1,235.86 | | | |
| 155 626900 016889 CENTER FOR GOVERNM | 7-29-2022 | 0 | TRAVEL & TF 2022 11 | RAINING L INV P | 645.00 | D-090622 | 197550 | '22 REGION IV IIMC |
| | | | ACCOUNT | TOTAL | 645.00 | | | |
| | | | ORG 155 | TOTAL | 1,906.36 | | | |
| 180 180 622100 004781 FAMILY MEDICAL CLINI | 823 | PLANNING / | ENGINEERING DE PROFESSIONA 2022 11 | | 80.00 | D-090622 | | PRE-EMPLOYMENT SCRE |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 3 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------------------------------------|-------------------------------------------|--------------|----------------------------------------------------|----------------------------------------------------|---------------|-------------------------------------------------------------------|
| | | | ACCOUNT TOTAL | 80.00 | | |
| 180 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE/POSTAGE 2022 11 INV P | 400.10 D-09062 | 22 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY 001167 AT&T MOBILITY 001167 AT&T MOBILITY | 2685-080322 2970-080322 4718-080322 | 0 0 0 | 2022 11 INV P 2022 11 INV P 2022 11 INV P | 283.05 D-09062 339.66 D-09062 123.22 D-09062 | 22 197781 | 287269342685 - BUIL 287270432970 - CODE 287274134718 - PLAN |
| | | | | 745.93 | | |
| | | | ACCOUNT TOTAL | 1,146.03 | | |
| 180 626900 029058 TOUNGETT AUSTIN | 8-15-2022 | 0 | TRAVEL & TRAINING 2022 11 INV P | 131.93 D-09062 | 2 197767 | REIMB. FOR GAS - RE |
| | | | ACCOUNT TOTAL | 131.93 | | |
| | | | ORG 180 TOTAL | 1,357.96 | | |
| 211 211 600100 016905 TESSARO DAVID | 8-19-22 | POLICE DEPAR | RTMENT SALARIES-ADMINISTRATION 2022 11 INV P | 86.73 D-09062 | 2 197766 | MANUAL CHECK REQUES |
| 036219 MOORE DANIEL S | 8-11-2022 | 0 | 2022 11 INV P | 49.71 D-09062 | | PAYROLL SHORTAGE/MA |
| | | | ACCOUNT TOTAL | 136.44 | | |
| 211 622100 004781 FAMILY MEDICAL CLINI 004781 FAMILY MEDICAL CLINI | 816-1 823 | 0 | PROFESSIONAL SERVICES 2022 11 INV P 2022 11 INV A | 1,530.00 D-09062 160.00 D-09062 | 2 197779 2 | NEW HIRE & ACADEMY PRE-EMPLOYMENT SCRE |
| | | | | 1,690.00 | | |
| | | | ACCOUNT TOTAL | 1,690.00 | | |
| 211 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE & POSTAGE 2022 11 INV P | 5,347.92 D-09062 | 2 197546 | 642151677-00001/JUL |
| 001137 FEDEX 001137 FEDEX | 7-847-03048 7-861-34953 | 0 0 | 2022 11 INV P 2022 11 INV A | 29.03 D-09062 66.37 D-09062 | | ISU PACKAGE RADAR |
| | | | | 95.40 | | |
| 001167 AT&T MOBILITY | 1151-080322 | 0 | 2022 11 INV P | 413.32 D-09062 | 2 197781 | 287297551151 - LPR |
| 001234 CENTURYLINK | 1223-081022 | 0 | 2022 11 INV P | 295.80 D-09062 | 2 197783 | 300091223 - PHONES/ |
| 007504 PAETEC | 75026054 | 0 | 2022 11 INV P | 147.00 D-09062 | 2 197543 | 61147293 - AUGUST 2 |
| | | | ACCOUNT TOTAL | 6,299.44 | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 4 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 211 626000 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 115006876149 230005259954 340003699010 365004866601 405004384266 50007872963 | 0 0 0 0 | UTILITIES 2022 11 INV P | 3,887.38 26.59 30.08 27.53 | 2 D-090622 3 D-090622 9 D-090622 3 D-090622 3 D-090622 3 D-090622 | 197786 197786 197790 | 151475605 - 7320 HI 37423837 - 8691 NOR 133300244 - 8691 NO 167750488 - 2719 BR 176619377 - 777 STA 167750496 - 7505 CH |
| 002351 COMCAST | 1174-080822 | 0 | 2022 11 INV P | 7,160.43 | | 107705 | 0306 01 001 0001174 |
| 002331 COMORSI | 1174-000822 | U | ACCOUNT TOTAL | 7,618.31 | B D-090622 | 197785 | 8396 01 001 0001174 |
| | | C | DRG 211 TOTAL | 15,744.19 | | | |
| 215 | EMERGE | NCY SER | | ,, | | | |
| 215 622100 004781 FAMILY MEDICAL CLINI | | 0 | PROFESSIONAL FEES 2022 11 INV A | 240.00 | D-090622 | | PRE-EMPLOYMENT SCRE |
| | | | ACCOUNT TOTAL | 240.00 |) | | |
| 215 625700 001167 AT&T MOBILITY | 8226-080322 | 0 | TELEPHONE/POSTAGE 2022 11 INV P | 113.22 | D-090622 | 197781 | 287311608226 - EMER |
| | | | ACCOUNT TOTAL | 113.22 | ! | | |
| | | C | DRG 215 TOTAL | 353.22 | ! | | |
| 290 290 600100 | FIRE D | EPARTME | | | | | |
| 006887 GULLICK, JEREMY | 8-11-2022 | 0 | SALARIES-ADMINISTRATION 2022 11 INV P | 39.07 | D-090622 | 197540 | PAYROLL SHORTAGE/MA |
| | | | ACCOUNT TOTAL | 39.07 | • | | |
| 290 622100 004781 FAMILY MEDICAL CLINI | 816 | 0 | PROFESSIONAL SERVICES 2022 11 INV P | 858.00 | D-090622 | 197778 | NEW HIRE & TB & HEP |
| | | | ACCOUNT TOTAL | 858.00 |) | | |
| 290 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE & POSTAGE 2022 11 INV P | 960.54 | D-090622 | 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY | 3065-072722 | 0 | 2022 11 INV P | 1,749.96 | D-090622 | 197538 | 287288053065 - FIRE |
| 007504 PAETEC | 75026054 | 0 | 2022 11 INV P | 81.20 | D-090622 | 197543 | 61147293 - AUGUST 2 |
| 030081 GC PIVOTAL LLC 030081 GC PIVOTAL LLC | INV6076988 INV6526697 | 0 0 | 2022 11 INV P 2022 11 INV P | 68.60 | D-090622 D-090622 | 197772 197772 | #279025 - PHONES @ #279025 - PHONE @ S |
| 030 0 81 GC PIVOTAL LLC | INV6632305 | 0 | 2022 11 INV P | | D-090622 | 197772 | #279025 - PHONE @ S |
| | | | | 204.86 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 5 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | Ū | NARRANT | CHECK | DESCRIPTION |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|-------------------|----------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------|
| | | | ACCOUNT TOTAL | 2,996.56 | | | |
| 290 626000 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 250005299980 250005300039 320003747725 325005145579 95006958135 | 0 0 0 0 | UTILITIES 2022 11 INV P | | D-090622 | 197771 197771 197771 | 50134691 - 8945 TUL 51589596 - 1940 STA 79401667 - 7980 SWI 15374952 - 6050 ELM 15021074 - 6450 GET |
| | | | | 8,940.50 | | | |
| 001145 ATMOS ENERGY | 2695-081222 | 0 | 2022 11 INV P | 183.09 | D-090622 | 197768 | 3019672695 - 7980 S |
| | | | ACCOUNT TOTAL | 9,123.59 | | | |
| | | (| DRG 290 TOTAL | 13,017.22 | | | |
| 311 311 600100 036282 FRAYSER KELLIE | PUBLIC V 8-22-2022 | WORKS 0 | DEPARTMENT SALARIES-ADMINISTRATION 2022 11 INV P | 192.32 | D-090622 | 197780 | PAYROLL SHORTAGE/MA |
| | | | ACCOUNT TOTAL | 192.32 | | | |
| 311 622100 004781 FAMILY MEDICAL CLINI | 823 | 0 | PROFESSIONAL SERVICES 2022 11 INV A | 510.00 | D-090622 | | PRE-EMPLOYMENT SCRE |
| | | | ACCOUNT TOTAL | 510.00 | | | |
| 311 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE & POSTAGE 2022 11 INV P | 40.01 | D-090622 | 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY | 9041-080322 | 0 | 2022 11 INV P | 473.33 | D-090622 | 197781 | 287251729041 - PUBL |
| 007504 PAETEC | 75026054 | 0 | 2022 11 INV P | 76.00 | D-090622 | 197543 | 61147293 - AUGUST 2 |
| | | | ACCOUNT TOTAL | 589.34 | | | |
| 311 626000 000966 ENTERGY 000966 ENTERGY | 150005662394 480003039214 | 0 | UTILITIES 2022 11 INV P 2022 11 INV P | 2,401.33 11.41 | D-090622 D-090622 | | 16833121 - 5813 PEP 98050180 - 5813 PEP |
| | | | | 2,412.74 | | | |
| | | | ACCOUNT TOTAL | 2,412.74 | | | |
| | | C | DRG 311 TOTAL | 3,704.40 | | | |
| 315 315 626000 000966 ENTERGY 000966 ENTERGY | CITY TRA 105006902221 115006865741 | AFFIC 0 0 | AND STREETS LIGHT UTILITIES 2022 11 INV P 2022 11 INV P | | D-090622 D-090622 | 197554 197539 | 91224535 - 992 CHUR 16838005 - 4830 AIR |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 6 |apinvgla

| YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR | TO 2022/12 INVOICE | PO | YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---------------------------------------|------------------------------|----------|--------------------------------|-----------------------------------|----------------------------------------------------------|
| 000966 ENTERGY | 115006875994 | 0 | 2022 11 INV P | 224.11 D-090622 | |
| 000966 ENTERGY | 135006783404 | Ö | 2022 11 INV P | 79.94 D-090622 | 197786 160129912 - HIGHWAY |
| 000966 ENTERGY | 140005663201 | 0 | 2022 11 INV P | 39.93 D-090622 | |
| 000966 ENTERGY 000966 ENTERGY | 145006772750 | 0 0 | 2022 11 INV P | 39.88 D-090622 | 197775 17624495 - 3005 STA |
| 000966 ENTERGY | 150005662395 150005662396 | Ö | 2022 11 INV P 2022 11 INV P | 39.98 D-090622 | |
| 000966 ENTERGY | 150005673528 | ő | 2022 11 INV P 2022 11 INV P | 42.93 D-090622 32.99 D-090622 | 197554 16853152 - 488 CHUR |
| 000966 ENTERGY | 155006703516 | ő | 2022 11 INV P | 58.70 D -090622 | 197786 16839003 - HIGHWAY 197539 153800891 - GOODMAN |
| 000966 ENTERGY | 155006705679 | ŏ | 2022 11 INV P | 101.05 D-090622 | 197559 133800891 - GOODMAN 197554 110822004 - MS 302 |
| 000966 ENTERGY | 155006714901 | ŏ | 2022 11 INV P | 240.73 D-090622 | |
| 000966 ENTERGY | 185006838518 | ŏ | 2022 11 INV P | 5.42 D-090622 | 197762 16835456-SOUTHAVEN |
| 000966 ENTERGY | 185006838520 | ŏ | 2022 11 INV P | 75.18 D-090622 | |
| 000966 ENTERGY | 190005867970 | ō | 2022 11 INV P | 136.06 D-090622 | 197776 18054445 - 8777 WHI |
| 000966 ENTERGY | 195006782681 | Ō | 2022 11 INV P | 101.05 D-090622 | 197554 19075704 - MS 302 & |
| 000966 ENTERGY | 195006782743 | 0 | 2022 11 INV P | 54.83 D-090622 | 197554 63799183 - 6715 HOS |
| 000966 ENTERGY | 2025063678 | 0 | 2022 11 INV P | 76,804.28 D-090622 | 197764 16836199- STREET LT |
| 0 0 0966 ENTERGY | 205006425542 | 0 | 2022 11 INV P | 106.35 D-090622 | 197763 17327354- SWINNEA R |
| 000966 ENTERGY | 235006158953 | 0 | 2022 11 INV P | 118.52 D-090622 | 197763 169321593- 2810 MAY |
| 000966 ENTERGY | 245006077018 | 0 | 2022 11 INV P | 40.24 D-090622 | 197554 50881309 - 1005 CHU |
| 000966 ENTERGY | 245006078711 | 0 | 2022 11 INV P | 101.79 D-090622 | |
| 000966 ENTERGY | 245006083721 | <u>o</u> | 2022 11 INV P | 206.04 D-090622 | 197776 16832230 - 453 AIRP |
| 000966 ENTERGY | 245006083722 | o O | 2022 11 INV P | 9.94 D-090622 | 197775 16834756 - SOUTH CI |
| 000966 ENTERGY | 250005290592 | 0 | 2022 11 INV P | 36.64 D-090622 | 197539 161881305 - 699 RES |
| 000966 ENTERGY 000966 ENTERGY | 260005329623 | 0 0 | 2022 11 INV P | 710.06 D-090622 | 197776 119287241 - 1855 FI |
| 000966 ENTERGY | 275005851101 275005851102 | 0 | 2022 11 INV P 2022 11 INV P | 35.28 D-090622 | 197786 16835951 - STATELIN |
| 000966 ENTERGY | 275005851102 | Ö | 2022 11 INV P 2022 11 INV P | 84.30 D-090622 19.18 D-090622 | 197786 16839979 - ST LINE |
| 000966 ENTERGY | 275003831103 | Ö | 2022 11 INV P | 9.94 D-090622 | 197786 16850182 - GREENBRO |
| 000966 ENTERGY | 280005344536 | ő | 2022 11 INV P | 43.72 D-090622 | 197786 16850398 - GREENBRO 197763 115078636-1989 STAT |
| 000966 ENTERGY | 285005738645 | ŏ | 2022 11 INV P | 45.35 D-090622 | 197775 47904040 - 8683 AIR |
| 000966 ENTERGY | 290005335179 | ŏ | 2022 11 INV P | 101.97 D-090622 | 197763 15556418-STATELINE |
| 000966 ENTERGY | 295005650029 | ŏ | 2022 11 INV P | 38.36 D-090622 | 197762 16832941- 5140 TCHU |
| 000966 ENTERGY | 295005650030 | ō | 2022 11 INV P | 119.34 D-090622 | 197763 16835019- TL MILLBR |
| 000966 ENTERGY | 295005650034 | Ō | 2022 11 INV P | 31.72 D-090622 | 197762 16850885- AIRWAYS A |
| 000966 ENTERGY | 295005650186 | 0 | 2022 11 INV P | 46.67 D-090622 | 197763 124065178- AIRWAYS |
| 000966 ENTERGY | 295005650187 | 0 | 2022 11 INV P | 52.42 D-090622 | 197763 124075086-AIRWAYS B |
| 000966 ENTERGY | 300003772116 | 0 | 2022 11 INV P | 26.73 D-090622 | 197775 15540321 - 367 RASC |
| 000966 ENTERGY | 30008246331 | 0 | 2022 11 INV P | 51.74 D-090622 | 197763 89417216- 5577 GETW |
| 000966 ENTERGY | 315005231367 | o o | 2022 11 INV P | 83.68 D-090622 | 197763 16713240- CHURCH RD |
| 000966 ENTERGY | 315005231368 | o O | 2022 11 INV P | 37.37 D-090622 | 197762 16713968- CHURCH RD |
| 000966 ENTERGY 000966 ENTERGY | 315005234166 | 0 | 2022 11 INV P | 47.09 D-090622 | 197775 68134584 - HAMILTON |
| 000966 ENTERGY | 320003744628 | 0 | 2022 11 INV P | 462.74 D-090622 | 197764 15064967- ST LITS C |
| 000966 ENTERGY | 330003724119 335005107557 | ŏ | 2022 11 INV P 2022 11 INV P | 35.96 D-090622 | 197775 64945074 - 805 RASC |
| 000966 ENTERGY | 345004993022 | ő | 2022 11 INV P | 204.06 D-090622 49.34 D-090622 | 197786 110822012 - STATELI 197554 68387034 - 249 GOOD |
| 000966 ENTERGY | 345004993162 | Ö | 2022 11 INV P | 38.91 D-090622 | 197554 68387034 - 249 GOOD 197554 145700183 - 2996 CO |
| 000966 ENTERGY | 35007395216 | Ö | 2022 11 INV P | 41.44 D-090622 | 197775 158165845 - 2719 BR |
| 000966 ENTERGY | 355004927808 | ŏ | 2022 11 INV P | 152.78 D-090622 | 197776 100968049 - 8770 NO |
| 000966 ENTERGY | 370003685155 | ŏ | 2022 11 INV P | 38.64 D-090622 | 197762 19131200-8185 GETWE |
| 000966 ENTERGY | 375004769518 | ŏ | 2022 11 INV P | 39.44 D-090622 | 197763 19047497-951 RASCO |
| 000966 ENTERGY | 380003684814 | Õ | 2022 11 INV P | 112.64 D-090622 | 197776 61645719 - 7655 AIR |
| 000966 ENTERGY | 380003684815 | Ŏ | 2022 11 INV P | 151.12 D-090622 | 197776 61645784 - 7532 SOU |
| | | | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

P 7

| YEA ACCOU | R/PERIOD: 2022/1 TO 2 NT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 00096 00096 00096 00096 00096 00096 00096 00096 00096 00096 00096 | 6 ENTERGY | 380003687282 385004685236 390003660154 395004638402 395004638404 400002700886 400002702705 400002702706 40007977231 40007980136 40007980137 40007980138 40007980139 430002982645 440002972284 45007310490 455004116879 500001631908 55007254073 55007254073 55007254073 55007254073 | 000000000000000000000000000000000000000 | 2022 11 2022 11 | INV P | 89.63 11.51 442.63 443.29 46.63 476.63 101.79 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.75 840.7 | D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 | 197776 197776 1977554 1977554 197763 197776 197775 197776 197776 197775 197775 197775 197775 197775 197775 | 50881416 - 4005 STA 52482346 - 8355 AIR 89409965 - ESTATES 59478867 - 6345 AIR 59478941 - 6610 AIR 58522954 - 6875 AIR 89417232-6006 GETWE 90253295- 8507 INVE 68134634 - NORTHWES 68135326 - STATE LI 55245484-8935 COMME 110821964 - ST LINE 110821972 - STATELI 110821972 - STATELI 110821998 - MISS VA 110822038 - RASCO R 31166523 - 1200 BRO 108163825 - 6145 AI 16344749-SWEET FLAG 79896114 - 984 STAT 150262913 - CHERRY 149789885 - MISSISS 147671986-SE CORNER 147671994-GOODMAN A 52730470 - 85 CHURC 180865792-STATELINE |
| | | | | | | 83,369.85 | - | | |
| 00110 | 5 NORTHCENTRAL ELECTRI | 7008-080422 | 0 | 2022 11 | INV P | 5,499.02 | D-090622 | 197542 | 59247008 - ST LIGHT |
| | | | | ACCOUNT T | TOTAL | 88,868.87 | | | |
| | | | | | TOTAL | 88,868.87 | | | |
| 411 411 00478 | 622100 1 FAMILY MEDICAL CLINI | PAR | KS DEPARTME 0 | 2022 11 | INV A | | D-090622 | | PRE-EMPLOYMENT SCRE |
| 4-1-1 | 605000 | | | ACCOUNT | | 320.00 | | | |
| 411 00109 | 625700 5 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE & 2022 11 | | 480.12 | D-090622 | 197546 | 642151677-00001/JUL |
| 00116 | 7 AT&T MOBILITY | 1081-080322 | 0 | 2022 11 | INV P | 607.33 | D-090622 | 197781 | 287265161081 - PARK |
| | | | | ACCOUNT 1 | OTAL | 1,087.45 | | | |
| 00096 00096 | 626000 6 ENTERGY 6 ENTERGY 6 ENTERGY 6 ENTERGY | 100005855158 100005855159 105006907796 150005673527 | 0 0 0 0 | UTILITIES 2022 11 2022 11 2022 11 2022 11 | INV P INV P INV P INV P | 373.63 1,357.00 | D-090622 D-090622 D-090622 D-090622 | 197560 197560 | 125567875 - 800 STO 125567883 - 800 STO 123335762 - 800 STO 16838419 - 7505 CHE |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 8 |apinvgla

| YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR | TO 2022/12 INVOICE | PO | YEAR/PR TYP | S | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 000966 ENTERGY | 150005673529 15007658690 170005654505 170005654506 185006838517 185006838517 185006838519 185006838519 185006838521 20008496929 20008496929 20008496929 20005162125 210005162125 210005162125 210005300074 260005323058 260005323058 260005325778 285005738574 295005650032 295005650032 295005650033 305005276878 305005276878 305005276879 310003765157 310003765157 310003765157 310003765157 310003765275 310003765275 310003765157 310003765275 310003765275 310003765275 310003765275 310003765275 310003765275 310003765275 310003765275 310003765275 310003765157 310003765157 310003765275 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 310003765157 | 000000000000000000000000000000000000000 | 2022 11 INV 2022 11 INV | 7 P 647. 7 P 7,502. 8 P 7,502. 8 P 850. 8 P 850. 8 P 256. 8 P 463. 8 P 415. 8 P 415. 8 P 463. 8 P 415. 8 P 426. 8 P 297. | 46 D-090622 49 D-090622 84 D-090622 84 D-090622 85 D-090622 57 D-090622 57 D-090622 58 D-090622 58 D-090622 59 D-090622 50 D-090622 | 197786 197786 197786 197786 1977560 197559 197559 197571 197757 197550 197575 197560 197560 197560 197560 197560 197560 197560 197560 197559 197559 197559 197559 197559 | 16839250 - 7505 CHE 44368587 - 3335 PIN 16836454 - 4700 STA 16838229 - 4700 STA 16833329 - 3278 MAY 16834020 - GETWELL 16837304 - 6205 SNO 16852006 - 7505 STO 69723351 - 8925 SWI 56395635-7360 US HI 41111535 - 7360 US 47805247 - 6208 SNO 171475650 - 6650 SN 117424333 - 1729 BR 38124624 - CHERRY V 15928989 - 8400 GRE 46687588-365 RASCO 16836884 - CHAPARRA 16838617 - SNOWDEN 66074311-6208A SNOW 66762873 - 6275 SNO 38822441 - 8925 SWI 127643922 - 7890 GR 45692910-8925 SWINN 19046929 - 1978 STA 72820194 - 6305 SNO 20892766 - 6070 SNO 20291415 - 3480 SUN 18054049 - SNOWDEN 31109259 - 7705 TCH 31109317 - 7655 TCH 31109317 - 7655 TCH 31109444 - 7635 TCH 31109444 - 7635 TCH 31109494 - 7635 TCH 31109494 - 7635 TCH 31109494 - 7635 TCH 31109648 - 7665 TCH 31109653 - 7735 TCH |
| 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 440002973836 455004113776 460003035720 460003035721 | 0 0 0 | 2022 11 INV 2022 11 INV 2022 11 INV 2022 11 INV | 7 P 77. 7 P 4,550. | 53 D-090622 82 D-090622 17 D-090622 41 D-090622 | 197559 197560 | 19046408 - 3025 CAR 119242972 - 7635 TC 15744642 - 3376 NAI 15744865 - 3566 NAI |
| | | | | 35,197. | 77 | | |
| 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY | 2435-081722 3076-081222 3332-082322 3727-081522 | 0 0 0 | 2022 11 INV 2022 11 INV 2022 11 INV 2022 11 INV | 7 P 35. 7 A 54. | 04 D-090622 35 D-090622 15 D-090622 36 D-090622 | 197768 | 3019672435 - 8400 G 3020713076-8925 SWI 3015253332 - 7360 H 4010573727 - 800 ST |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 9 |apinvgla

| YEAR/F ACCOUNT/ | | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|----------------------|-------------------------------------------|--------------------------------------------|-------------|-------------------------------|-------------------------|-----------|----------------------------------|------------------|-------------------------------------------------------------------|
| 001145 A | ATMOS ENERGY | 8239-082322 | 0 | 2022 11 | INV A | 34.64 | D-090622 | | 3015018239 - 6070 s |
| | | | | | | 177.54 | | | |
| 001234 C | CENTURYLINK CENTURYLINK CENTURYLINK | 200022-0822 200373-81022 3210-080222 | 0 0 0 | 2022 11 2022 11 2022 11 | INV P INV P INV P | 102.36 | D-090622 D-090622 D-090622 | 197774 | 400200022- PHONE SE 400200373 - PHONE S PHONE SERVICE @ PAR |
| | | | | | | 1,214.01 | | | |
| 002351 C | COMCAST | 1174-080822 | 0 | 2022 11 | INV P | 573.92 | D-090622 | 197785 | 8396 01 001 0001174 |
| 016529 D 016529 D | | 18993796X220809 46471734X220805 | 0 0 | 2022 11 2022 11 | INV P INV P | | D-090622 D-090622 | 197761 197553 | 18993796 - TV SERVI TV SERVICE @ PARKS |
| | | | | | | 453.45 | | | |
| | | | | ACCOUNT T | 'OTAL | 37,616.69 | | | |
| | 629300 SADLER & COMPANY | 8-4-22 | 0 | INSURANCE-LI 2022 11 | ABILIT | | D-090622 | 197792 | REISSUE-AYF & CHEER |
| | | | | ACCOUNT T | OTAL | 1,411.51 | | | |
| | | | | ORG 411 T | OTAL | 40,435.65 | | | |
| | 627901 | PARK TO | | MENTS TOURNAMENT U | MPIRE 1 | FEES | | | |
| | WELCH HENRY | 8-27-2022 | 0 | 2022 11 | INV P | 340.00 | D-090622 | 197832 | 2022 FALL FREEBIE U |
| 010300 J | JONES LARRY SHANE | 8-27-22 | 0 | 2022 11 | INV P | 110.00 | D-090622 | 197821 | SCOREKEEPERS PAYROL |
| 021399 J | JORDAN JORDAN | 8-27-22 | 0 | 2022 11 | INV P | 519.00 | D-090622 | 197822 | SCOREKEEPERS PAYROL |
| 021400 T | TAYLOR JASON L | 8-27-2022 | 0 | 2022 11 | INV P | 340.00 | D-090622 | 197831 | 2022 FALL FREEBIE U |
| 023354 S | SEAGO DANIEL PETE | 8-27 - 2022 | 0 | 2022 11 | INV P | 255.00 | D-090622 | 197826 | 2022 FALL FREEBIE U |
| 026760 W | VILSON VICTORIA | 8-27-2022 | 0 | 2022 11 | INV P | 150.00 | D-090622 | 197833 | 2022 FALL FREEBIE U |
| 027447 W | RIGHT TELECIA | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197834 | 2022 FALL FREEBIE U |
| 027983 D | OOYLE SUNDAI | 8-27-22 | 0 | 2022 11 | INV P | 220.00 | D-090622 | 197808 | SCOREKEEPERS PAYROL |
| 027984 C | CRITTENDEN TAYLOR | 8-27-2022 | 0 | 2022 11 | INV P | 170.00 | D-090622 | 197806 | 2022 FALL FREEBIE U |
| 028233 S | SHEARON ANESSIA | 8-27-22 | 0 | 2022 11 | INV P | 176.00 | D-090622 | 197828 | SCOREKEEPERS PAYROL |
| 029256 C | CARMICHAEL JONATHAN | 8-27-2022 | 0 | 2022 11 | INV P | 1,047.00 | D-090622 | 197802 | 2022 FALL FREEBIE U |
| 029257 O | OSBURN JASON | 8-27-2022 | 0 | 2022 11 | INV P | 170.00 | D-090622 | 197824 | 2022 FALL FREEBIE U |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 10 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------|-------------------|----|---------|-------|-------------------------|----------|--------|---------------------|
| 029778 JETER CHRISTOPHER W | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197818 | 2022 FALL FREEBIE U |
| 030217 DOGAN JEREMY | 8-27-2022 | 0 | 2022 11 | INV P | 340.00 | D-090622 | 197807 | 2022 FALL FREEBIE U |
| 030230 SEAGO HANNAH | 8-27-2022 | 0 | 2022 11 | INV P | 255.00 | D-090622 | 197827 | 2022 FALL FREEBIE U |
| 033154 MCWHINNEY BOBBI LEIG | 8-28-2022 | 0 | 2022 11 | INV P | 630.00 | D-090622 | 197788 | ATHLETIC TRAINERS/S |
| 033230 GAINES MABRY | 8-27-22 | 0 | 2022 11 | INV P | 88.00 | D-090622 | 197810 | SCOREKEEPERS PAYROL |
| 033376 CASTILLO ROBERTO | 8-27-2022 | 0 | 2022 11 | INV P | 340.00 | D-090622 | 197804 | 2022 FALL FREEBIE U |
| 033388 HOSKINS DAWAYNE | 8-27-22 | 0 | 2022 11 | INV P | 176.00 | D-090622 | 197815 | SCOREKEEPERS PAYROL |
| 033404 JEFFRIES IAN | 8-27-22 | 0 | 2022 11 | INV P | 154.00 | D-090622 | 197817 | SCOREKEEPERS PAYROL |
| 033442 BRAND BILL | 8-27-2022 | 0 | 2022 11 | INV P | 255.00 | D-090622 | 197796 | 2022 FALL FREEBIE U |
| 033579 HERRINGTON LOGISTICS | 1203 | 0 | 2022 11 | INV P | 3,635.00 | D-090622 | 197787 | SOCCER - SHOOTOUT |
| 033590 HOWELL JAMES | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197816 | 2022 FALL FREEBIE U |
| 033673 GAUTREA MADELINE | 8-27-22 | 0 | 2022 11 | INV P | 66.00 | D-090622 | 197811 | SCOREKEEPERS PAYROL |
| 033831 HARSH JEFFREY A | 8-27-2022 | 0 | 2022 11 | INV P | 340.00 | D-090622 | 197813 | 2022 FALL FREEBIE U |
| 033832 SHERMAN TODD | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197830 | 2022 FALL FREEBIE U |
| 033950 JONES JOHN | 8-27-2022 | 0 | 2022 11 | INV P | 297 . 5 0 | D-090622 | 197820 | 2022 FALL FREEBIE U |
| 034393 BROWNLEE KENNEDI | 8-27-22 | 0 | 2022 11 | INV P | 132.00 | D-090622 | 197799 | SCOREKEEPERS PAYROL |
| 034394 RICH KELSEY | 8-27-22 | 0 | 2022 11 | INV P | 220.00 | D-090622 | 197825 | SCOREKEEPERS PAYROL |
| 034397 COLEMAN LEVI | 8-27-2022 | 0 | 2022 11 | INV P | 212.50 | D-090622 | 197805 | 2022 FALL FREEBIE U |
| 034444 GRAY PANELLIPI | 8-27-22 | 0 | 2022 11 | INV P | 88.00 | D-090622 | 197812 | SCOREKEEPERS PAYROL |
| 035273 BROWNLEE MELISSA | 8-27-22 | 0 | 2022 11 | INV P | 66.00 | D-090622 | 197800 | SCOREKEEPERS PAYROL |
| 035280 BOSWOOD ALYSSA | 8-27-22 | 0 | 2022 11 | INV P | 132.00 | D-090622 | 197795 | SCOREKEEPERS PAYROL |
| 035289 KIRK KEON | 8-27-22 | 0 | 2022 11 | INV P | 66.00 | D-090622 | 197823 | SCOREKEEPERS PAYROL |
| 035298 BRENTS KALAH | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197797 | 2022 FALL FREEBIE U |
| 035456 JOHNSON BRIANNA | 8-27-22 | 0 | 2022 11 | INV P | 110.00 | D-090622 | 197819 | SCOREKEEPERS PAYROL |
| 035457 SHELL WILLIAM | 8-27-22 | 0 | 2022 11 | INV P | 220.00 | D-090622 | 197829 | SCOREKEEPERS PAYROL |
| 035828 BEECHEM MARK | 8-27-2022 | 0 | 2022 11 | INV P | 297.50 | D-090622 | 197794 | 2022 FALL FREEBIE U |
| | | | | | | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 11 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 035967 CANIZARO KASEY | 8-27-22 | 0 | 2022 11 INV P | 88.0 | 0 D-090622 | 197801 | SCOREKEEPERS PAYROL |
| 035970 HOSKINS DANTE | 8-27-22 | 0 | 2022 11 INV P | 132.0 | 0 D-090622 | 197814 | SCOREKEEPERS PAYROL |
| 035984 ARMSTRONG LONDEN | 8-27-22 | 0 | 2022 11 INV P | 88.0 | 0 D-090622 | 197793 | SCOREKEEPERS PAYROL |
| 036079 CARTER GRAHAM | 8-27-2022 | 0 | 2022 11 INV P | 340.0 | 0 D-090622 | 197803 | 2022 FALL FREEBIE U |
| 036314 BROOKS BRAND | 8-27-2022 | 0 | 2022 11 INV P | 255.0 | 0 D-090622 | 197798 | 2022 FALL FREEBIE U |
| | | | ACCOUNT TOTAL | 14,008.0 | 0 | | |
| | | ORG | 412 TOTAL | 14,008.0 | 0 | | |
| 511 511 625700 001167 AT&T MOBILITY | MUNICIPA 7723-080322 | O T1 | ENFORCEMENT ELEPHONE & POSTAGE 2022 11 INV P ACCOUNT TOTAL 511 TOTAL | 283.0 283.0 283.0 | | 197781 | 287269097723 - ANIM |
| 901 | CITY FUE | | 1011111 | 200.0 | | | |
| 901 614000 017201 BEST-WADE PETROLEUM | - | F | UEL & OIL 34 2022 11 INV P | 11,918.1 | 2 D-090622 | 197549 | MAY BLVD FUEL ORDER |
| | | | ACCOUNT TOTAL | 11,918.1 | 2 | | |
| | | ORG | 901 TOTAL | 11,918.1 | 2 | | |
| 902 902 000966 ENTERGY 000966 ENTERGY | EXPENSE 155006712783 155006712799 160005643126 170005654504 2025071748 220005219147 245006083720 255005961816 255005961817 275005841379 385004686326 435004251715 445004181603 | F2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ACILITIES MANAGEMENT 2022 11 INV P | 66.6 18.7 39.4 5,587.9 18.8 6,800.1 35.8 41.8 37.8 1,102.5 50.1 35.8 | | 197775 197574 197776 197776 197776 197539 197539 197762 197776 | 16004111 - 8889 NOR 15991573 - 8710 NOR 17624743 - 6200 GET 16832636 - 4085 STA 68111178 - 8554 NOR 17623570 - 6052 ELM 16831992 - 8700 NOR 109997221 - 2009 ST 109997247 - 165 STA 60209269-7111 TCHUL 130057649 - 7312 HI 80540586 - 8889 NOR 110165339 - 5730 ST |
| 002351 COMCAST | 200510-81122 | 0 | 2022 11 INV P | | 2 D-090622 | 197784 | 8396 40 022 0200510 |
| | | | ACCOUNT TOTAL | 15,924.5 | ט | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 12 |apinvgla

| YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR | 2022/12 INVOICE | PO | YEAR/PR TYP S | wa | RRANT | CHECK | DESCRIPTION |
|-----------------------------------------|--------------------|----|----------------------------------------|------------|---------|--------|---------------------|
| 902 622100 022644 CORPORATE PLANNING | 56117 | 0 | PROFESSIONAL SERVICES 2022 11 INV P | 1,075.00 D | -090622 | 197552 | AUGUST 2022 FSA PAR |
| 024875 ADP LLC | 612486307 | 0 | 2022 11 INV P | 503.50 D | -090622 | 197547 | AUGUST 2022-TIME & |
| | | | ACCOUNT TOTAL | 1,578.50 | | | |
| | | OR | G 902 TOTAL | 17,503.00 | | | |
| FUND 0010 | GENERAL FUND | | TOTAL: | 288,941.92 | ======= | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 13 |apinvgla

| YEAR/PERIOD: 2022/1 TACCOUNT/VENDOR | TO 2022/12 INVOICE | PO YEAR | /PR TYP S | WARRANT | CHECK DESCRIPTION |
|----------------------------------------------|-----------------------|---------|---------------------------|-------------------|----------------------------|
| 711 711 640965 010920 DALE K. THOMPSON | | | ROAD SOUTH 18 11 INV P | 2,790.00 D-090622 | 197770 EMINENT DOMAIN-GETW |
| | | ACCOU | NT TOTAL | 2,790.00 | |
| | | ORG 711 | TOTAL | 2,790.00 | |
| FUND 0100 | BOND FUNDED CAP PROJ | | TOTAL: | 2,790.00 | |



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-090622

|P 14 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 825 825 600100 036227 WELLS PIERRE | UTILITY 8-16-2022 | MAINT 0 | ENANCE EXPENSES SALARIES-ADMINISTRATION 2022 11 INV P | 327.06 D-090622 | 197562 | MANUAL CK REQUEST/W |
| | | | ACCOUNT TOTAL | 327.06 | | |
| 825 622100 004781 FAMILY MEDICAL CLINI | 823 | 0 | PROFESSIONAL SERVICES 2022 11 INV A | 160.00 D-090622 | | PRE-EMPLOYMENT SCRE |
| | | | ACCOUNT TOTAL | 160.00 | | |
| 825 625700 001095 VERIZON WIRELESS | 9912434908 | 0 | TELEPHONE & POSTAGE 2022 11 INV P | 720.36 D-090622 | 197546 | 642151677-00001/JUL |
| 001167 AT&T MOBILITY 001167 AT&T MOBILITY | 413-080322 4319-072722 | 0 | 2022 11 INV P 2022 11 INV P | 1,973.05 D-090622 1,556.28 D-090622 | 197781 197538 | 2872516600413 - CEL 287309584319 - CRAD |
| | | | | 3,529.33 | | |
| | | | ACCOUNT TOTAL | 4,249.69 | | |
| 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 100005849339 120005724488 135006771850 140005663190 140005672187 140005672188 150005668472 155006703397 165006715003 170005644608 185006838522 185006838522 220005219125 220005219126 220005219126 220005219390 230005256581 245006083724 250005219390 230005256581 245006083724 250005292187 270005344142 285005730370 295005650031 295005650031 295005650035 300003770786 315005233011 315005233011 315005233012 350003682504 | 000000000000000000000000000000000000000 | UTILITIES 2022 11 INV P | 20.94 D-090622 164.28 D-090622 45.51 D-090622 93.38 D-090622 97.89 D-090622 30.88 D-090622 28.48 D-090622 73.62 D-090622 54.13 D-090622 29.14 D-090622 29.14 D-090622 30.78 D-090622 4,681.59 D-090622 4,681.59 D-090622 26.59 D-090622 26.79 D-090622 36.11 D-090622 146.78 D-090622 146.78 D-090622 146.79 D-090622 240.66 D-090622 146.79 D-090622 240.66 D-090622 14.77 D-090622 14.77 D-090622 14.77 D-090622 | 197776 197776 197776 197776 197776 1977762 197762 197762 197762 1977539 197539 197539 197776 197776 197776 197776 1977762 1977762 197762 197762 | 79240206-4154 DAVIS 102092335 - 8182 GE 87490884 - 2017 STA 85491660- CHANCEY C 16835233 - TOWN & C 16839508 - 8989 STA 163913981- SWINNEA 57153135 - 2768 BLA 60572526 - GROVE ME 126811512-AIRWAYS B 16852907-1334 GOODM 16853459- 5850 GETE 17625948 - 4446 AIR 17627084 - 170 COLL 107599953 - 2543 JI 39758438-5850 GETWE 16835787 - HUDGINS 16835787 - HUDGINS 16850588 - 7525 GRE 122548779-5253 SWIN 173771627-5937 KUYK 18757831 - 3401 WOO 122346919 - LEGENDS 16836702-6854 TCHUL 16851461- HUNTERS G 18141937-8440 GREEN 16851180-7696 AIRWA 16851735-5795 PEPPE 19047166 - 1281 BRO 16292922 - 8779 WHI |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 15 |apinvgla

| YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR | TO 2022/12 INVOICE | PO | YEAR/PR TYP | s | | ARRANT | СНЕСК | DESCRIPTION |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|----------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 370003684117 375004766133 410002846278 420002960647 425004297841 430002980881 480003041360 570001458943 80007189334 | 0 0 0 0 0 0 | 2022 11 INV | / P / P / P / P / P / P | 30.59 98.86 136.28 4,466.81 95.41 29.14 105.93 194.03 | D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 D-090622 | 197539 197539 197763 197764 197763 197762 197539 | 19045665- 6845 MCCA 43981182 - 1903 STA 19338714 - TURMAN D 75760785-8157A PARK 76259076-3088 NAIL 167538396-8827 GETW 71532782- 1433 STAT 76194174 - 303 LONG 122867856 - 4164 HI 122868045 - 53 WOOD |
| | | | | | 29,311.10 | | | |
| 001145 ATMOS ENERGY | 5862-081122 | 0 | 2022 11 INV | / P | 20.36 | D-090622 | 197760 | 4024565862-8182 GET |
| 001167 AT&T MOBILITY | 8869-080322 | 0 | 2022 11 INV | / P | 790.54 | D-090622 | 197759 | 820538869- SCADA & |
| 002351 COMCAST | 1174-080822 | 0 | 2022 11 INV | 7 P | 678.10 | D-090622 | 197785 | 8396 01 001 0001174 |
| | | | ACCOUNT TOTAL | | 30,800.10 | | | |
| | | OR | G 825 TOTAI | | 35,536.85 | | | |
| FUND 040 | O UTILITY FUND | | TOTAI | : : | 35,536.85 | | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-090622

|P 16 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2022/12 ACCOUNT/VENDOR INVOICE | PO | YEAR/PR TYP S | WARE | RANT | CHECK | DESCRIPTION |
|------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------|-------------------------|--------|--------|--------------------------------------------|
| 0600 PA 0600 214700 O21029 CHAPLAINS BENEVOLENC AUG2022-FIRE 021029 CHAPLAINS BENEVOLENC AUG2022-SPD | YROLL FUND 0 0 | GARNISHMENTS 2022 11 INV P 2022 11 INV P | 284.00 D-0 40.00 D-0 | | | AUG. 2022 FIRE DEPT AUG. 2022 POLICE DE |
| | | | 324.00 | | | |
| | | ACCOUNT TOTAL | 324.00 | | | |
| 0600 215700 001407 MS PUBLIC EE CR UN AUGUST2022 001407 MS PUBLIC EE CR UN JULY-2022SHORT | 0 | MS CREDIT UNION 2022 11 INV P 2022 11 INV P | 5,004.42 D-0 | | | AUG. 2022 EMPLOYEE JUL 2022 SHORT PAY- |
| | | | 5,004.84 | | | |
| | | ACCOUNT TOTAL | 5,004.84 | | | |
| 0600 216106 014191 PRE-PAID LEGAL SERVI 8052022 | 0 | ID THEFT/PREPD LEGAL 2022 11 INV P | 2,649.05 D-0 | 090622 | 197544 | PERPAID LEGAL SERVI |
| | | ACCOUNT TOTAL | 2,649.05 | | | |
| | C | ORG 0600 TOTAL | 7,977.89 | | | |
| FUND 0600 PAYROLL FUND | | TOTAL: | 7,977.89 | | | |

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-090622

|P 1 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | РО | YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
|---------------------------------------------------|-------------------|----------------|--------------------------------------------------------------|-----------------------------------|---------|---------------------|
| 0600 0600 214100 002313 MS STATE RETIREMENT | | PAYROLL FUND 0 | MS STATE RETIREMENT 2022 11 DIR P ACCOUNT TOTAL | 570,385.47 W-090622 570,385.47 | 2 57081 | AUGUST 2022 PAYROLL |
| 0600 214300 031228 UNITEDHEALTHCARE INC | 541960293829 | 9 0 | EMPLOYEE MEDICAL INSURANCE 2022 11 DIR P ACCOUNT TOTAL | · | 2 57080 | SEPTEMBER 2022 MEDI |
| 0600 214900 002311 EMPOWER RETIREMENT | 1019973666 | 0 | DEFERRED COMPENSATION 2022 11 DIR P ACCOUNT TOTAL | 10,136.72 W-090622 | 2 57078 | AUG. 19, 2022 PAYRO |
| 0600 215101 022644 CORPORATE PLANNING | 8-19-2022 | 0 | CAF-PRETAX MEDICAL 2022 11 DIR P | 6,555.22 W-090622 | 2 57077 | AUGUST 19, 2022 FSA |
| 0600 215102 031228 UNITEDHEALTHCARE INC | 541960293829 | 0 | DENTAL INSURANCE PREMS 2022 11 DIR P | 15,399.05 W-090622 | 57080 | SEPTEMBER 2022 MEDI |
| 0600 215105 031228 UNITEDHEALTHCARE INC | 541960293829 | 0 | VISION 2022 11 DIR P | 3,753.35 ₩-090622 | 2 57080 | SEPTEMBER 2022 MEDI |
| | | 0 | ACCOUNT TOTAL RG 0600 TOTAL | 3,753.35 910,409.21 | | |
| FUND 0600 PAY | ROLL FUND | .========= | TOTAL: | 910,409.21 | | |

^{**} END OF REPORT - Generated by Sonya Pride **



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET U-090622 |P 1 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-------------------------------|----------------|--------|----------------------------------|-------|-------------|
| 9400 | | UTILITY FUND | | | | | | |
| 1400 130700 004221 KRUSE DAN | 41148 | 0 | ACCOUNTS REC 2022 11 | | 23.36 | U-090622 | | |
| 005625 KREUNEN CONST 005625 KREUNEN CONST | 41191 41206 | 0 0 | 2022 11 2022 11 | INV A | | U-090622 U-090622 | | |
| occupation and a second | 12200 | v | 2022 11 | | 222.18 | | | |
| 012774 ADAMS HOMES | 41184 | 0 | 2022 11 | INV A | 110.36 | U-090622 | | |
| 012774 ADAMS HOMES 012774 ADAMS HOMES | 41187 41188 | 0 0 | 2022 11 2022 11 | INV A INV A | 56.68 | U-090622 U-090622 | | |
| | | | | | 209.08 | • | | |
| 021080 REGENCY HOME BUILDER | | 0 | 2022 11 | INV A | 110.36 | U-090622 | | |
| 021080 REGENCY HOME BUILDER 021080 REGENCY HOME BUILDER | | 0 0 | 2022 11 2022 11 | | | U-090622 U-090622 | | |
| | | | | | 316.44 | • | | |
| 023124 JSS HOMES LLC | 41189 | 0 | 2022 11 | INV A | 110.36 | U-090622 | | |
| 024475 VAUGHN LARRY & CHARL | 41164 | 0 | 2022 11 | INV A | 64.33 | U-090622 | | |
| 026680 SKY LAKE CONSTRUCTIO | 41207 | 0 | 2022 11 | INV A | 90.84 | U-090622 | | |
| 026683 PINNACLE DEVELOPMENT 026683 PINNACLE DEVELOPMENT | | 0 | 2022 11 2022 11 | | | U-090622 U-090622 | | |
| | | | | | 132.88 | | | |
| 028362 LEGACY NEW HOMES, LL 028362 LEGACY NEW HOMES, LL | | 0 0 | 2022 11 2022 11 | | | U-090622 U-090622 | | |
| | | | | - | 54.80 | | | |
| 031433 BURDETTE MELODY | 41173 | 0 | 2022 11 | INV A | 10.41 | U-090622 | | |
| 035815 D. R. HORTON 035815 D. R. HORTON 035815 D. R. HORTON | 41195 41202 41208 | 0 0 0 | 2022 11 2022 11 2022 11 | INV A | 12.76 | U-090622 U-090622 U-090622 | | |
| USSUES D. IV. MORTON | 41200 | Ü | 2022 11 | | 221.48 | | | |
| 036060 US APPLICATORS | 41209 | 0 | 2022 11 | INV A | | U-090622 | | |
| 036228 WILLIAMS LESLIE | 41149 | 0 | 2022 11 | INV A | | U-090622 | | |
| 036229 WILSON JEREMY | 41150 | 0 | 2022 11 | | | U-090622 | | |
| 036230 JOHNSON PAUL & JULIA | 41151 | 0 | 2022 11 | INV A | 23.36 | U-090622 | | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET U-090622 |P 2 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR TYP S | WARRANT CHECK DESCRIPTION | 1 |
|---------------------------------------------|-------------------|----|---------------|---------------------------|---|
| 036231 FOSTER SEBRINA & STE | 41152 | 0 | 2022 11 INV A | 23.36 U-090622 | |
| 036232 HUGHES ANTONIO & LAS | 41153 | 0 | 2022 11 INV A | 98.36 U-090622 | |
| 036233 MILLER CHRISTOPHER | 41154 | 0 | 2022 11 INV A | 45.08 U-090622 | |
| 036234 GAMBLE CALVIN | 41155 | 0 | 2022 11 INV A | 98.36 U-090622 | |
| 036235 WHEELER HOMES LLC FI | 41156 | 0 | 2022 11 INV A | 700.00 U-090622 | |
| 036236 CAIN EBBY C. | 41157 | 0 | 2022 11 INV A | 71.72 U-090622 | |
| 036237 MARTIN RONDEY | 41158 | 0 | 2022 11 INV A | 18.44 U-090622 | |
| 036238 AYHON MAR & ELLEN | 41159 | 0 | 2022 11 INV A | 48.90 U-090622 | |
| 036239 BALL KIMBERLY | 41160 | 0 | 2022 11 INV A | 98.36 U-090622 | |
| 036240 PEDROZA GONZALO | 41161 | 0 | 2022 11 INV A | 71.72 U-090622 | |
| 036241 CAMPBELL DYLAN | 41162 | 0 | 2022 11 INV A | 88.60 U-090622 | |
| 036242 SUMMERFORD STEPHANIE | 41163 | 0 | 2022 11 INV A | 59.24 U-090622 | |
| 036243 DON SOUTH PLUMBING. | 41165 | 0 | 2022 11 INV A | 413.92 U-090622 | |
| 036244 STOCKER ROSANNE | 41166 | 0 | 2022 11 INV A | 20.32 U-090622 | |
| 036245 MCCLAIN CHARLES | 41167 | 0 | 2022 11 INV A | 98.36 U-090622 | |
| 036246 THOMPSON I. JEWELL | 41168 | 0 | 2022 11 INV A | 23.36 U-090622 | |
| 036247 YANEZ JOSE | 41169 | 0 | 2022 11 INV A | 90.69 U-090622 | |
| 036248 PAYNE LOGAN | 41170 | 0 | 2022 11 INV A | 98.36 U-090622 | |
| 036249 CHOATE RUSSELL | 41171 | 0 | 2022 11 INV A | 3.36 U-090622 | |
| 036250 HALL KARIE | 41172 | 0 | 2022 11 INV A | 61.08 U-090622 | |
| 036251 GODWIN FRANKIETTIA | 41174 | 0 | 2022 11 INV A | 88.60 U-090622 | |
| 036252 MCEWEN PERRY | 41175 | 0 | 2022 11 INV A | 125.00 U-090622 | |
| 036253 LEMLEY DAVID | 41176 | 0 | 2022 11 INV A | 71.72 U-090622 | |
| 036254 MYLENE JAVIER | 41177 | 0 | 2022 11 INV A | 85.48 U-090622 | |
| 036255 REDMAN SARAH | 41178 | 0 | 2022 11 INV A | 93.48 U-090622 | |
| 036256 CAGLE JODY LEE | 41179 | 0 | 2022 11 INV A | 64.20 U-090622 | |



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET U-090622 |P 3 |apinvgla

| YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR | 022/12 INVOICE | PO | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|---------------------------------------------|-------------------|-------|------------|-------|----------|----------|-------|-------------|
| 036257 RAIBON LASHANDA | 41180 | 0 | 2022 11 | TNV A | 78 84 | U-090622 | | |
| 036258 MARTIN PAIGE | 41181 | 0 | 2022 11 | | | U-090622 | | |
| 036259 COLEMAN CADE | 41182 | 0 | 2022 11 | | | U-090622 | | |
| 036260 HERNDON PERRY | 41183 | 0 | 2022 11 | INV A | | U-090622 | | |
| 036261 CARTLIDGE CHRISTOPHE | 41185 | 0 | 2022 11 | INV A | | U-090622 | | |
| 036262 TOWERY REGINA | 41186 | 0 | 2022 11 | INV A | 93.48 | U-090622 | | |
| 036263 JONES DANIEL A | 41190 | 0 | 2022 11 | INV A | 45.08 | U-090622 | | |
| 036264 SIMPSON SKYLAR | 41192 | 0 | 2022 11 | INV A | 71.32 | U-090622 | | |
| 036265 RILEY SHANNON | 41193 | 0 | 2022 11 | INV A | 37.16 | U-090622 | | |
| 036266 DAVIS PHEBE | 41198 | 0 | 2022 11 | INV A | 55.72 | U-090622 | | |
| 036267 MCCRELESS GINGER | 41199 | 0 | 2022 11 | INV A | 98.36 | U-090622 | | |
| 036268 HIGDON BILLY | 41203 | 0 | 2022 11 | INV A | 47.34 | U-090622 | | |
| 036269 ZHENG BO | 41210 | 0 | 2022 11 | INV A | 74.38 | U-090622 | | |
| 036270 LEHMAN-ROBERTS CO | 41211 | 0 | 2022 11 | INV A | 447.77 | U-090622 | | |
| 036271 MCFARLAND NORRIS K | 41212 | 0 | 2022 11 | INV A | 98.36 | U-090622 | | |
| 036272 COMPEL CHURCH | 41213 | 0 | 2022 11 | INV A | 725.00 | U-090622 | | |
| | | P | ACCOUNT TO | TAL | 7,277.67 | | | |
| | | ORG (| 0400 TO | DTAL | 7,277.67 | | | |
| FUND 0400 UTI | LITY FUND | T | TOTAL: | | 7,277.67 | | | |

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The City of Southaven Docket Recap September 6, 2022 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Tourist & Convention

Payroll Fund

17,436.37

SPECIAL DOCKET TOTAL

17,436.37

^{*}Note: Life Insurance Company of North America (Cigna)



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET S-090622

|P 1 |apinvgla

| YEAR/PERIOD: 2022/1 TO 2022/12 ACCOUNT/VENDOR INVOICE | PO | YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|-----------------------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------|-----------------------------------------|
| 0600 0600 216108 022642 LIFE INSURANCE COMPA AUG2022-LIFE | | VOLUNTARY LIFE INSURANCE 2022 11 DIR P | 17,436.37 S-090622 | 57079 AUGUST 2022 EMPLOYE |
| • | | ACCOUNT TOTAL | 17,436.37 | |
| | OR | G 0600 TOTAL | 17,436.37 | |
| FUND 0600 PAYROLL FUND | ======================================= | TOTAL: | <u> 17,436.37</u> | ======================================= |

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