

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF  
SOUTHAVEN PROPERTY MAINTENANCE CODE**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the City of Southaven Property Maintenance Code:

Thereupon Alderman Flores offered and moved the adoption of the following resolution:

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF  
SOUTHAVEN PROPERTY MAINTENANCE CODE**

**WHEREAS**, the Mayor and Board of Alderman of the City have been given the authority pursuant to Miss. Code Section 21-19-11 of the Mississippi Code of 1972, annotated, as amended, to allow for the City to clean private property after due notice is served; and

**WHEREAS**, pursuant to Miss. Code Section 21-19-25, the City has the authority to adopt codes dealing with general public health, safety or welfare, or a combination of the same, by ordinance, which includes the adoption of a City Property Maintenance Code; and

**WHEREAS**, on November 3, 2015, the City previously approved the Property Maintenance Code; and

**WHEREAS**, pursuant to Miss. Code 21-17-5, the governing authorities of the City have the care, management and control of the municipal affairs and its property and finances and have the power to adopt, alter, or modify any orders, resolutions or ordinances with respect to such municipal affairs, property and finances;

**WHEREAS**, pursuant to Miss. Code Sections 21-13-1 and 21-17-5, the City has the authority and power to enforce the penalties as set forth in the City Property Maintenance Code as adopted by the City;

**WHEREAS**, the City desires to amend the City Property Maintenance Code; and

**WHEREAS**, the Board authorizes the Mayor, the Planning Director or their designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance; and

**WHEREAS**, the amendment to City Property Maintenance Code adopted, via City Ordinance, provides specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**NOW, THEREFORE BE IT ORDAINED** BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI SHALL AMEND THE CITY OF SOUTHAVEN PROPERTY MAINTNEANCE CODE AS FOLLOWS:

**Sec. 4-67 – Blighted property violations.**

**2.10. Trampolines.** All trampolines and similar type recreational equipment shall be located in the rear of the property behind the residence and enclosed by a fence, which is no less than four (4) feet in height.

**NOW, THEREFORE BE IT ORDERED** that the amendment to the City Property Maintenance Code as set forth above in this Resolution shall take effect one month after passage.

**NOW, THEREFORE BE IT ORDERED** pursuant to Miss. Code 21-13-11, the City Clerk shall provide notice of the adoption of the Ordinance in the *Desoto Times* one (1) time.

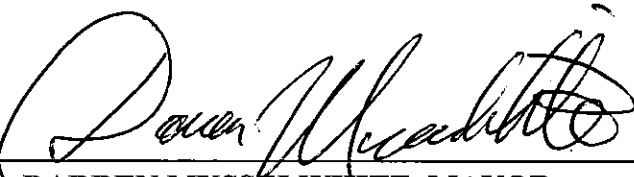
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The foregoing Resolution was seconded by Alderman Gallagher and brought to a vote as follows:

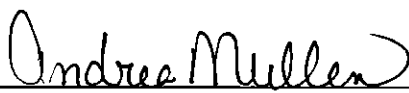
|                         |               |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: YES    |
| Alderman Charlie Hoots  | voted: YES    |
| Alderman Joel Gallagher | voted: YES    |
| Alderman George Payne   | voted: YES    |
| Alderman William Jerome | voted: YES    |
| Alderman John Wheeler   | voted: ABSENT |
| Alderman Raymond Flores | voted: YES    |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 7<sup>th</sup> day of May, 2024.

**CITY OF SOUTHAVEN, MISSISSIPPI**

BY:   
\_\_\_\_\_  
DARREN MUSSELWHITE, MAYOR

**ATTEST:**

  
\_\_\_\_\_  
CITY CLERK



**RESOLUTION AMENDING THE CITY OF SOUTHAVEN CHRONIC NUISANCE  
PROPERTY ORDINANCE**

**WHEREAS**, the City of Southaven ("City") Board finds that chronic nuisance properties present grave health, safety and welfare concerns, where the persons responsible for such properties have failed to take corrective action to abate the nuisance condition; and

**WHEREAS**, chronic nuisance properties have a tremendous negative impact upon the quality of life, safety and health of neighborhoods where they are located; and

**WHEREAS**, this Ordinance is enacted to remedy nuisance activities that are particularly disruptive to quality of life and repeatedly occur or exist at properties by providing a process for abatement; and

**WHEREAS**, chronic nuisance properties are a financial burden to the City by the repeated calls for service to the properties because of the nuisance activities that repeatedly occur or exist on such property; and

**WHEREAS**, pursuant to Mississippi Code Section 21-17-5, the City Governing Authorities shall have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi,

**WHEREAS**, this Ordinance may be used in conjunction with the building code series, property maintenance code, comprehensive ordinance enforcement code, Mississippi Code Section 21-19-11 and any other state law or local ordinance; and

**WHEREAS**, the City previously passed the Chronic Nuisance Property Ordinance; and

**NOW, THEREFORE BE IT ORDAINED** BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE X, CHAPTER 4, SECTIONS 10-252, 10-254, AND AS FOLLOWS:

**SEC 10-252. - Definitions.**

*Chronic Nuisance Property* means property on which a combination of three (3) or more Nuisance Activities occurs or exist during any continuous twelve (12) month period; or a property where two (2) violent and/or drug felonious events occur during a two (2) year period; or a property where ten (10) Nuisance Activities occur or exist over a five (5) year period.

**SEC 10-254. – Procedure and Penalty.**

- (a) The police chief or his designee shall report any criminal activity defined in this chapter on a monthly basis to the City Planning Director or her designee.
  - (i) When there has been three (3) or more Nuisance Activities at a Premises or Property during any continuous twelve (12) month period, the City Planning Director or her designee shall review and confirm the occurrence of the Nuisance Activities and that the Nuisance Activities have resulted in a guilty adjudication by a court of competent jurisdiction and/or guilty plea. Upon such finding, the City Planning Director shall notify the Person Responsible for the Property of the City Court Date to determine if the Premises or Property is adjudicated to be a Chronic Nuisance Property.
  - (ii) When there has been two (2) violent and/or drug felonious events occur at a Property during a two (2) year period, the City Police Chief shall review and confirm the occurrences. Upon such finding by the City Police Chief, the City Police Chief shall notify the Person Responsible for the Property of the City Court Date to determine if the Premises or Property is adjudicated to be a Chronic Nuisance Property.
  - (iii) When there has been ten (10) Nuisance Activities at a Premises or Property over a five (5) year period, the City Police Chief and/or City Planning Director shall review and confirm the occurrences. Upon such finding by the City Police Chief and/or City Planning Director, the City Police Chief and/or City Planning Director shall notify the Person Responsible for the Property of the City Court Date to determine if the Premises or Property is adjudicated to be a Chronic Nuisance Property.

**SEC 10-256. - Severability.**

If any term or provision of this Ordinance is held by a court of competent jurisdiction or other authority to be invalid, void or unenforceable, the remainder of the terms and provisions of this Ordinance shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

**BE IT ORDERED THAT** the City Clerk is hereby directed to cause a summary of this ordinance in a form allowed by law to be published one time in the *Desoto Times Tribune*.

**BE IT ORDERED THAT** the effective date of this ordinance shall be thirty (30) days after passage and publication required by law.

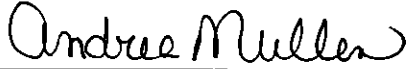
After a full discussion of this matter, Alderman Gallagher moved that the foregoing Resolution to adopted and said motion was seconded by Alderman Payne and the vote thereupon was as follows:

|                         |               |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: YES    |
| Alderman Charlie Hoots  | voted: YES    |
| Alderman Joel Gallagher | voted: YES    |
| Alderman George Payne   | voted: YES    |
| Alderman William Jerome | voted: YES    |
| Alderman John Wheeler   | voted: ABSENT |
| Alderman Raymond Flores | voted: YES    |

RESOLVED AND DONE, this 7<sup>th</sup> day of May, 2024.

  
DARREN MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK



# CITY OF SOUTHAVEN

*Top of Mississippi*  
Office of the Mayor

DARREN MUSSELWHITE  
MAYOR



8710 Northwest Drive  
Southaven, MS 38671  
Phone: 662.393.6939  
Fax: 662.393.7294  
dmusselwhite@southaven.org

December 6, 2023

Stephen Rone  
Consultant Services Director  
Mississippi Department of Transportation  
P.O. Box 1850  
Jackson, Mississippi 39215

REFERENCE: CONSULTANT SELECTION, STP-7916-00(001) LPA / 109510-701000  
Airways Road Resurfacing (Nail Road to Goodman Road)

Dear Mr. Rone,

With this letter, the City of Southaven (LPA) is requesting to use the Small Purchase Procedures as outlined in the Local Public Agency Consultant Operating Procedures for Professional Services, Section 2.2.1 Small Purchase Procedures. The LPA has considered (3) three qualified firms, Civil-Link, Neel Schaffer, and Waggoner Engineering. By our internal selection process, we have selected Civil-Link, LLC as our Professional Services Consultant for preliminary engineering services to assist us with this Project. The total costs for these services that will be utilizing federal funds for the Consultant selected are estimated to be less than the Federal Simplified Acquisition Threshold.

Thank you for your time and consideration. Please call me at 662-280-2489 if you have any questions, concerns, or comments.

Sincerely,

Darren Musselwhite  
Mayor

cc: State LPA Engineer Lee Frederick, PE  
LPA District Coordinator Brian Copeland, PE

# CITY OF SOUTHAVEN

*Top of Mississippi*  
Office of the Mayor

DARREN MUSSELWHITE  
MAYOR



8710 Northwest Drive  
Southaven, MS 38671  
Phone: 662.393.6939  
Fax: 662.393.7294  
dmusselwhite@southaven.org

December 6, 2023

Stephen Rone  
Consultant Services Director  
Mississippi Department of Transportation  
P.O. Box 1850  
Jackson, Mississippi 39215

REFERENCE: CONSULTANT SELECTION, STP-7861-00(007) LPA / 109511-701000  
Getwell Road Pedestrian Path (Central Parkway to Church Road)

Dear Mr. Rone,

With this letter, the City of Southaven (LPA) is requesting to use the Small Purchase Procedures as outlined in the Local Public Agency Consultant Operating Procedures for Professional Services, Section 2.2.1 Small Purchase Procedures. The LPA has considered (3) three qualified firms, Civil-Link, Neel Schaffer, and Waggoner Engineering. By our internal selection process, we have selected Civil-Link, LLC as our Professional Services Consultant for preliminary engineering services to assist us with this Project. The total costs for these services that will be utilizing federal funds for the Consultant selected are estimated to be less than the Federal Simplified Acquisition Threshold.

Thank you for your time and consideration. Please call me at 662-280-2489 if you have any questions, concerns, or comments.

Sincerely,

A handwritten signature in black ink, appearing to read "Darren Musselwhite".

Darren Musselwhite  
Mayor

cc: State LPA Engineer Lee Frederick, PE  
LPA District Coordinator Brian Copeland, PE

**SPONSORSHIP AGREEMENT BETWEEN**  
**CITY OF SOUTHAVEN AND ~~WASTE PRO COMPANY~~**

*Panther Creek*

**THIS LICENSING AND NAMING AGREEMENT**, is made and entered into as of the date of signature of the parties and deemed effective as of the 18 day, of April, 2024, by and between the City of Southaven, Mississippi a body politic ("City") and Panther Creek. ("Sponsor")

**RECITALS:**

**WHEREAS**, the City is a code charter municipality duly formed and operating under the Mississippi Code; and

**WHEREAS**, the City has jurisdiction and authority over all the City Park Property, buildings, structures, concerts, and shows, including the BankPlus Amphitheater ("Amphitheater"); and

**WHEREAS**, the City pursuant to the Senate Bill 2924, Local and Private Legislation (Regular Session 2013) (collectively "Legislation") is authorized to sell the naming rights to the City's park buildings and structures and to enter into contracts for the use of a commercial, corporate, business or private enterprise name on the building, literature, letterhead or other item, as contracted; and

**WHEREAS**, Sponsor desires to provide fair and adequate consideration in exchange for the temporary advertising at the Amphitheater and the benefits name recognition, advertising and potential returns and publicity that comes with it; and

**WHEREAS**, City and Sponsor are entering into this Agreement under which City will allow for Sponsor to post advertisements at the Amphitheater in accordance with the terms and conditions set forth herein. Sponsor will grant to City its intellectual property, and the Intellectual Property defined herein, for use in connection with the operation of the properties in this agreement, but only in accordance with the terms and conditions specified in this Agreement.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

1. Sponsorship. Subject to the terms of this Agreement, City hereby accepts Sponsor and Sponsor shall deliver to City, by check or wire transfer, the amount and/or perform, at its sole cost, the obligations described on Schedule A in a timely manner. Any late payment will bear interest at the rate of 5% per annum, or the maximum rate allowable by law, whichever is less.

2. Use of Marks.

(a) Subject to this Section, each party hereby grants to the other party a non-exclusive, non-transferable, non-sublicensable license to use the granting party's Marks (1) in advertising, marketing, media, promotional, and event materials (including on the other party's website, mobile apps, and social marketing pages on third-party websites and mobile apps); and (2) to identify and promote Sponsor's sponsorship described in this Agreement. "Marks" means a party's trademarks, trade names, service marks, designs, logos, and domain names.

(b) City may not use any of the other party's Marks without obtaining the other Sponsor's written approval for that use, which such party shall not unreasonably condition, delay, or withhold. If Sponsor fails to approve such use within 15 business days after it was requested in writing, that party will be deemed to have approved such use. Sponsor will be deemed to have consented to any use identified on Schedule B.

(c) Neither party shall issue any defamatory press release or other public defamatory information, including, but not limited to, any campaign or marketing materials that contains or incorporates the other party's Marks.

(d) Except for the license granted in section 2(a), the parties are not conveying any property right in or to their respective Marks, and ownership of those Marks (including all associated goodwill) will remain vested in the granting party.

(e) Each party shall use the other party's Marks solely in accordance with the other party's written trademark usage guidelines and quality control standards as delivered to such party and as the same may be updated from time to time. If either party is notified by the other party that any use does not so comply, such party shall immediately remedy the use to the satisfaction of the other party or terminate such use. Neither party shall use, register or attempt to register in any jurisdiction any Mark that is confusingly similar to or incorporates any of the other party's Marks.

### 3. Representations and Warranties.

(a) The City represents and warrants that: (i) the execution of this Agreement has been duly authorized; it has the full right, power, and authority to enter into this Agreement, to grant the rights and licenses granted in this Agreement, and to perform its obligations under this Agreement.

(b) Sponsor represents and warrants that: (i) the execution of this Agreement has been duly authorized by all necessary corporate action; (ii) the execution, delivery and performance of this Agreement by Sponsor will not violate, conflict with, require consent under, or result in any breach or default under: (A) any of Sponsor's organizational documents, (B) any applicable law, or (C) with or without notice or lapse of time or both, any material agreement to which Sponsor is a party; and (iii) its Marks and City's use thereof in accordance with this Agreement will not infringe, misappropriate, or otherwise violate any rights of any third party.

(c) This section will survive for three (3) years after expiration or termination of this Agreement.

### 4. Indemnification.

(a) With respect to any Proceeding that is (1) brought against the City or any of the City's Representatives, and (2) related to the City's use of the Sponsor's Marks (including, but not limited to, trademark infringement, slander, libel, invasion of privacy, and unfair trade practices), Sponsor shall indemnify and defend the City and the City's Representatives against all Losses arising out of that Proceeding, except to the extent that the City intentionally or negligently caused those Losses.

(b) The following definitions apply:

**"Losses"** means (1) any expense incurred in defending a Proceeding or in any related investigation or negotiation, including court filing fees, court costs, arbitration fees, witness fees, and attorneys' and other professionals' fees and disbursements; and (2) any amount awarded in, or paid in settlement of, any Proceeding, including interest.

**"Proceeding"** means any actual or threatened judicial, administrative, mediation, or arbitration action, suit, claim, investigation, or other proceeding.

**"Representative"** means a party's directors, managers, commissioners, officers, employees, agents, and other representatives, and each of the heirs, executors, successors, and assignees of any of the foregoing.

(c) This section will survive for three (3) years after expiration or termination of this Agreement.

5. Insurance. Sponsor shall procure and maintain, at its sole cost, commercial general liability insurance with limits of at least One Million Dollars (\$1,000,000) per occurrence, which insurance will include coverage for contractual liability and advertising injury. Sponsor shall provide the City with proof of the acquisition of the above-identified insurance coverage in the form of one or more certificates of insurance, and any applicable endorsements, upon request.

6. Confidentiality. Sponsor may disclose material, nonpublic information ("Confidential Information") about the Sponsor or its business to the City from time to time. In such event, records furnished to City which contain trade secrets or confidential commercial or financial information shall not be subject to inspection, examination, copying or reproduction until notice to Sponsor has been given, but the records shall be released no later than twenty-one (21) days from the date the Sponsor is given notice by the City unless the Sponsor have filed in chancery court a petition seeking a protective order on or before the expiration of the twenty-one-day time period.

7. Term; Termination.

(a) Unless terminated earlier, this Agreement will expire on the date set forth on Schedule A.

(b) City may terminate this Agreement immediately by so notifying Sponsor if Sponsor fails to pay any amount owed hereunder when due.

(c) Either party may terminate this Agreement by so notifying the other party if the other party:

(1) engages in any activity that, in the non-breaching party's sole but reasonable discretion, (A) is inconsistent with the non-breaching party's mission, policies, or reputation (B) and (B) has (or could have) a material adverse effect on the non-breaching party. If a party terminates this Agreement under this section 7(c)(1) as a result of the other party's engaging in an activity that is prohibited or restricted by law, rule, regulation, or executive order, the terminating party will be deemed to have acted reasonably;

(2) or executive officer or significant owner of Sponsor is conclusively linked to a felony conviction or otherwise comes under public scrutiny that conflicts with the then principles and guidelines of the other party or otherwise causing the City potential harm, as viewed by the City in its sole but reasonable discretion;

(3) materially breaches this Agreement and such breach (A) is incapable of cure; or (B) being capable of cure, remains uncured 30 days after the non-breaching party notifies the breaching party of the breach; or

(4) (A) Sponsor becomes insolvent or admits its inability to pay its debts generally as they become due; (B) Sponsor becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within seven (7) business days or is not dismissed or vacated within 45 days after filing; (C) is dissolved or liquidated or takes any action for such purpose; or (D) Sponsor ceases to operate or exist.

(d) The right to terminate this Agreement does not preclude the exercise of any other rights or remedies a party has at law or equity; provided, however, if this Agreement is terminated for any reason set forth in Section 7(c), City may retain all sponsorship payments received under this Agreement prior to the date of termination without penalty and without refunding such payments (or any portion thereof) or other donations made under or otherwise related to this Agreement. In the event of such termination, Sponsor and Sponsor's personal representatives and affiliates, hereby waive any and all claims, causes of action or other actions against City for recovery of the sponsorship payments under this Agreement and covenant not to take any legal or administrative action against such parties related to such payments.

(e) Immediately upon expiration or earlier termination of this Agreement, all licenses granted under section 2(a) will terminate, and each party shall immediately cease using the other party's Marks.

8. Notices. For a notice or other communication to a party to be valid, it must be addressed using the information for that party or any other information specified by that party in a notice in accordance with this Section 8. All notices must be in writing and delivered either personally, via regular U.S mail, a nationally recognized overnight courier or by electronic means.

To City:

City of Southaven

Attn: Parks Director

8710 Northwest Drive

Southaven, MS 38671

Email: [wbrown@southaven.org](mailto:wbrown@southaven.org)

To Sponsor:

Kirby Dobbs Floyd

6070 Poplar Ave

Ste 750

Memphis, Tn 38119

Email: kirbyfloyd@gmail.com

9. No Tax Advice. Sponsor acknowledges and agrees that no representation or warranty concerning the tax consequences of the payments under this Agreement, and no tax or legal advice with respect to this Agreement or the payments under this Agreement, has been made to Sponsor (or to Sponsor's affiliates, successors or assigns) by the City.

10. Successors and Assigns. The agreements, terms, covenants and conditions herein shall be binding upon, and inure to the benefit of, Sponsor and its personal representatives, successors and permitted assigns. The parties may not assign or otherwise transfer any rights or delegate any obligations under the Agreement without the prior written consent of the other parties, which consent may not be unreasonably withheld.

11. Further Assurances. Each party hereto shall execute and deliver, or cause to be executed and delivered, such further agreements, instruments and other documents, and take, or cause to be taken, such further actions, as the other party hereto may reasonably request as being necessary or advisable to effect or evidence the transactions contemplated herein.

12. Severability. The provisions of this Agreement are intended to be severable. If any term or provision of this Agreement or the application thereof to any person or circumstances shall, to any extent, be invalid and unenforceable, the remainder of this Agreement, and the application of such term or provision to persons or circumstances other than those as to which it is held invalid and unenforceable, shall not be affected thereby and each term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

13. Headings. All headings and captions are for convenience only and are not intended to affect this Agreement's interpretation.

14. Governing Law. This Agreement, and all actions, causes of action, Proceedings or claims arising out of or relating to this Agreement, whether at law, in equity, in contract, in tort, or otherwise (collectively, an "Action"), will be governed by Mississippi law (without giving effect to its conflicts of law principles). In any Action, each of the parties hereby irrevocably submits to the exclusive jurisdiction of any federal or state court sitting in Desoto County, Mississippi, and further agrees that any Action shall be heard and determined in such Desoto County, Mississippi federal court or in such state court.

15. No Partnership or Joint Venture. This Agreement is not intended to create nor shall be construed to create any relationship between City and/or Sponsor other than that of independent entities/persons contracting for the purpose of effecting the provisions hereof.

16. Amendment and Waiver. No amendment to this Agreement will be effective unless it is in writing and signed by all parties. No waiver of any right under this Agreement is effective unless it is in writing and signed by the party waiving its right.

17. Counterparts; Signatures. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which together will constitute one and the same instrument. Facsimile and portable document file (pdf) signatures shall be binding upon the signing party.

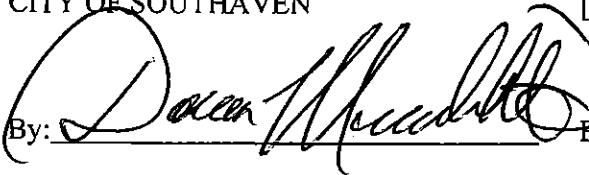
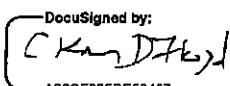
18. Entire Agreement. This Agreement contains all of the promises, agreements, conditions, inducements and understandings between Sponsor and City concerning the transaction contemplated herein and there are no promises, agreements, conditions, understandings, inducements, warranties or representations, oral or written, expressed or implied, between Sponsor and City concerning same other than as expressly set forth herein.

*Signatures are on the following page.*

The parties are signing this Agreement to be effective as of the date stated in the introductory paragraph.

CITY OF SOUTHAVEN

[PANTHER CREEK]

By:  By:   
DocuSigned by: Kirby Dobbs Floyd  
A26CF635DE59467...

Name: Darren Musselwhite Name: Kirby Dobbs Floyd

Title: Mayor Title: Owner Panther Creek Ranch

Date: 5-13-24 Date: 4/19/2024

*Signature page to Sponsorship Agreement*

Exhibit A  
Sponsorship and Benefits

Sponsorship Terms:

Duration of Term: three (3) year term beginning March 5, 2024 terminating December 31, 2026

Package Benefits Include: (1) 6-seat Premium lower box w/ access to Premium Lounge

(2) Parking Passes

Logo on Website

(2) Banners on railings under video walls, production and installation provided by Panther Creek. At the end of the three (3) year term, Panther Creek may uninstall and keep both railing frames for future use elsewhere. - \$15,000.00

(1) on-site activation space at two (2) shows - \$3,000.00

Logo/provided image on Sponsor Loop on video walls - \$7,500.00

Financial commitment:

- Lump sum contributions of cash - \$25,500.00 per year

**Exhibit B**  
**Sponsor's Mark**

68045222.v1

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI  
AUTHORIZING SINGLE SOURCE ITEM PURCHASE**

**WHEREAS**, the City of Southaven ("City") desires to purchase Gal-Xe Fertilizer for use at City Facilities and Grounds; and

**WHEREAS**, Gal-Xe is a proprietary slow-release coating attached to the fertilizer granules, which provides continuous nutrition upon application instead of the immediate but short-lived green and growth of a normal fertilizer; and

**WHEREAS**, J.R. Simplot holds the patents and trademarks for Gal-Xe and has made arrangements for Florikan-ESA, LLC to be the exclusive distributor of Gal-Xe; and

**WHEREAS**, the City hereby approves the single source purchase of Gal-Xe from Florikan-ESA, LLC to Mississippi Code 31-7-13(m)(viii); and

**NOW, THEREFORE, BE IT ORDERED** by the Board of Aldermen of the City, to wit:

Pursuant to **NOW, THEREFORE, BE IT ORDERED** by the Board of Aldermen of the City, to wit:

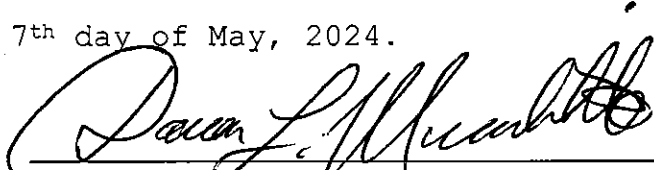
1. Pursuant to Mississippi Code 31-7-13(m)(viii), the City approves Florikan-ESA, LLC to be a single-source provider and accepts and approves the single-source quote and accompanying terms and conditions and approves the purchase as set forth in Exhibit A, specifically the 800 bags of Gal-xe time-released fertilizer 22-0-10 at \$22.48 per bag for use in common areas and neighborhood parks and 230 bags of Gal-xe time-released fertilizer 30-0-15 at \$39.04 per bag for use on athletic fields in the total amount of \$26,963.20.
2. The Mayor, City Clerk, Parks Director or their designee(s) are authorized to spend funds, execute documents and take such other action to effectuate the purpose and intent of this Resolution.

**REMAINDER OF PAGE LEFT BLANK**

Following a reading of the foregoing resolution, Aldermen Kelly made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

|                         |               |
|-------------------------|---------------|
| Alderman William Jerome | voted: YES    |
| Alderman Kristian Kelly | voted: YES    |
| Alderman George Payne   | voted: YES    |
| Alderman Joel Gallagher | voted: YES    |
| Alderman John Wheeler   | voted: ABSENT |
| Alderman Raymond Flores | voted: YES    |
| Alderman Charlie Hoots  | voted: YES    |

RESOLVED AND DONE, this 7<sup>th</sup> day of May, 2024.

  
DARREN L. MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK



Exhibit A



**Simplot Turf & Horticulture**  
**1099 W Front Street**  
**Boise, Idaho 83702**

Date: May 11, 2024

To:

Subject: Sole Source Letter

The J.R. Simplot has made arrangements with our Florida based licensee, Florikan-E.S.A, LLC to be the exclusive distributor of GAL-XE<sup>ONE</sup>® Products including blends containing GAL-XE<sup>ONE</sup>® controlled release fertilizer in the golf and lawn care market segments. This exclusivity is limited to Bid # .....

All patents and trademarks are owned by the Simplot Company.

We appreciate your interest in the J.R. Simplot Company and the services we offer to the turf and lawn care industries.

We appreciate your interest in the J.R. Simplot Company and the services we offer to the turf and lawn care industries.

Regards,

  
Jeff Roesler,  
Vice President



**SPECIAL CONDITIONS:**

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**PURCHASER**

**Josh Henry City of Southaven**

**SELLER Scott Kuhn**

**Simplot Birmingham**

**451 Industrial Dr Ste 400**

**Birmingham, AL 35211**

**Scott Kuhn**

**870-315-2796**

A handwritten signature in black ink, appearing to read "Scott Kuhn", is written over a horizontal line.

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF SOUTHAVEN, MISSISSIPPI  
DECLARING SURPLUS PROPERTY**

**WHEREAS**, the City of Southaven ("City") Police Department pursuant to Mississippi Code 21-21-5 previously purchased a police K-9, named Yarko; and

**WHEREAS**, Yarko is almost seven (7) years old and is beginning to show signs of diminished physical capability due to his osteoarthritis and the demands placed on a police K-9; and

**WHEREAS**, Yarko has reached the end of his useful ability to serve as a member of the Southaven Police K-9 Unit, and it is recommended that Yarko be retired from service; and

**WHEREAS**, pursuant to Mississippi Code Section 45-3-52, the City Mayor and Board of Aldermen authorize Officer M. Murphy to retain Yarko as his personal property; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

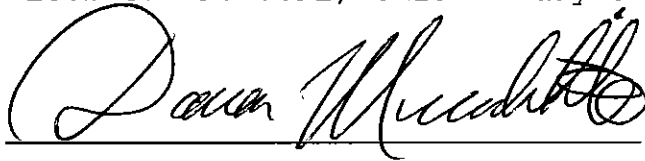
1. Officer M. Murhpy is authorized to retain Yarko as his personal property.
2. Officer M. Murphy has signed a release, which releases the City from any and all liability associated with his ownership of Yarko.
3. The City Police Chief, or his designee, is hereby authorized to take any and all action to effectuate the intent of this Resolution.

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Motion was made by Alderman Hoots and seconded by Alderman Jerome for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

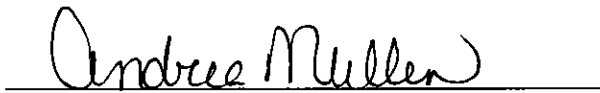
|                         |               |
|-------------------------|---------------|
| Alderman William Jerome | voted: YES    |
| Alderman Kristian Kelly | voted: YES    |
| Alderman Charlie Hoots  | voted: YES    |
| Alderman George Payne   | voted: YES    |
| Alderman Joel Gallagher | voted: YES    |
| Alderman John Wheeler   | voted: ABSENT |
| Alderman Raymond Flores | voted: YES    |

RESOLVED AND DONE, this 7<sup>th</sup> day of May, 2024.

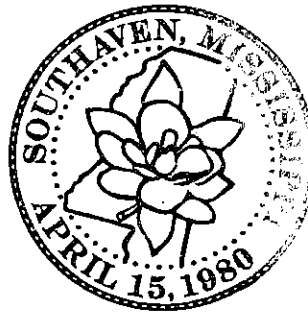


Darren Musselwhite, MAYOR

ATTEST:



CITY CLERK



### Sale of an Animal and Waiver of Liability Agreement

Pursuant to Mississippi Code Section 45-3-52, the City of Southaven authorizes for Michael Murphy ("Purchaser") to retain as his personal property his police service dog, Yarko ("Dog").

In consideration of the sum of One Dollar, and the transfer of ownership of Dog, from the City of Southaven ("City") to Purchaser, the Purchaser hereby releases and forever discharges the City, its agents, employees, heirs and assigns from any and all claims for injury, disability, loss, or property destruction that may occur to anyone, as a result of contact with or actions by the Dog.

The Purchaser accepts full responsibility and agrees to indemnify and hold harmless the City and its agents, employees, heirs, and assigns for any alleged injury or damage to any person or property that may occur or be caused by the Dog after the transfer of ownership, which is effective as of the date listed below, including reasonable costs of defending such claims.

The undersigned is fully aware of the nature of the training the Dog received and the nature of the work that the Dog performed during the period of ownership by the City, and understands the need to provide the Dog with suitable shelter and reasonable surroundings in keeping with its training and work experience.

The Purchaser also hereby accepts the following conditions of sale:

1. The Purchaser will not sell or give away the Dog, without the written approval of the City.
2. The Purchaser will use the Dog only as a pet but may train the Dog and enter competitions.
3. The Purchaser will not use the Dog as a detection, rescue or service animal in any capacity, without the written approval of the City.
4. The Purchaser will obtain and maintain in force a Homeowner's or Renter's Insurance Policy, issued by a casualty carrier licensed in this state, in the minimum amounts of \$100,000 per claimant and \$300,000 per incident or event.

Executed and accepted on this 6 day of May, 2024.

M. E. Murphy  
Purchaser

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

THIS DAY PERSONALLY APPEARED BEFORE ME, the undersigned authority, in and for the said County and State, the within named MICHAEL Murphy after being by me first duly sworn, state on his oath that she executed the document and did so under his own free will for the purposes described herein and that the matters, facts and things contained in the above and foregoing are true and correct as therein stated.

Witness my hand and official seal this the 6 day of May, 2024.

Adrienne Bucey  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

April 27, 25



## **RESOLUTION FOR ASSESSING UNPAID SANITATION FEES**

**WHEREAS**, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

**WHEREAS**, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

**WHEREAS**, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

**WHEREAS**, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

**WHEREAS**, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.

2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.

3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Payne moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Kelly. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Jerome

voted: YES

Alderman Kristian Kelly

voted: YES

Alderman George Payne

voted: YES

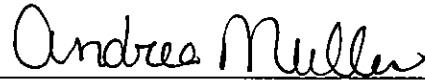
Alderman Joel Gallagher  
Alderman John Wheeler  
Alderman Raymond Flores  
Alderman Charlie Hoots

voted: YES  
voted: ABSENT  
voted: YES  
voted: YES

RESOLVED AND DONE, this 7<sup>th</sup> day of May, 2024.

  
Darren Musselwhite, MAYOR

ATTEST:

  
City Clerk



## EXHIBIT A

Customers who already received their Final Letters;  
Picked up carts on 4/8/24, Still Not Paid as of 5/2/24

|   | Address:              | Resident:      | ACTION:      |
|---|-----------------------|----------------|--------------|
| 1 | 5339 Kristy Lane      | Erica Stringer | Car tag hold |
| 2 | 810 W.E. Ross Parkway | Sarah Sheridan | Car tag hold |

\*\*List Current as of 5/2/2024\*\*

**RESOLUTION OF THE CITY OF SOUTHAVEN MISSISSIPPI GOVERNING  
AUTHORITIES ADOPTING REDISTRICTING CRITERIA FOR THE  
REDISTRICTING OF THE CITY'S ALDERMAN WARDS  
FOLLOWING THE 2020 CENSUS**

**WHEREAS**, as a result of the 2020 Census, the boundaries of Southaven, Mississippi's ("City") six (6) alderman wards require redistricting in accordance with applicable state and federal law;

**WHEREAS**, the City of Southaven Governing Body desires to adopt certain redistricting principles to serve as a roadmap for drafting ward boundaries; and

**WHEREAS**, the City of Southaven Governing Body also desires to set a public hearing on any proposed new ward for the alderman wards to allow the public an opportunity to comment on the proposals and the process.

**NOW, THEREFORE, BE IT RESOLVED** by the City of Southaven Governing Body for and on behalf of the as follows:

**Section 1.** That any redistricting plan to be considered and adopted by the City of Southaven Governing Body shall comply with the U.S. Constitution, the Mississippi Constitution, applicable state and federal law, including the Voting Rights Act of 1965, as amended, and such plan shall also contain contiguous districts within +/- 10% deviation from the ideal district population. In addition to these primary criteria and to the extent practicable, the City of Southaven Governing Body may also separate incumbents into individual districts, political participation, maintain core retention to avoid voter confusion, and follow natural geographic boundaries in drawing ward lines.

**Section 2.** That it is hereby ordered a public hearing shall be held on June 4 at 6:00 p.m. in the normal meeting place of the City of Southaven Governing Body in Southaven City Hall to allow the public an opportunity to comment on the redistricting process and review any proposed redistricting plans for the alderman wards.

**Section 3.** That the City Clerk is hereby authorized to publish a copy of the Notice of Hearing attached hereto as **Exhibit A** one (1) time in the local paper for the City of Southaven.

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## **EXHIBIT A**

### **NOTICE OF PUBLIC HEARING**

#### **CONCERNING REDISTRICTING FOR SOUTHAVEN, MISSISSIPPI**

PLEASE TAKE NOTICE that the City of Southaven Governing Authorities will hold a public hearing to give citizens of the county an opportunity to provide input into the process of redistricting for the City of Southaven Alderman. This public hearing shall be held for the specific purpose of enabling the public to comment on the proposed redistricting process.

The public hearing will be held on the date and at the location as follows:

Tuesday, June 4, 2024 at 6:00 p.m.

City Hall

8710 Northwest Drive

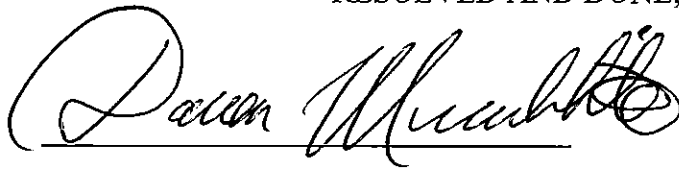
Southaven, MS 38671

This hearing is provided to afford the public an opportunity to participate in the redistricting process. In addition, any member of the public may submit any documentation to the City of Southaven Governing Authorities, which will be made a part of the record for this public hearing. You are invited to attend this hearing and offer input into the redistricting process for the City of Southaven.

Following the reading of the foregoing Resolution, Alderman Hoots made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |               |
|-------------------------|---------------|
| Alderman William Jerome | voted: YES    |
| Alderman Kristian Kelly | voted: YES    |
| Alderman Charlie Hoots  | voted: YES    |
| Alderman George Payne   | voted: YES    |
| Alderman Joel Gallagher | voted: YES    |
| Alderman John Wheeler   | voted: ABSENT |
| Alderman Raymond Flores | voted: YES    |

RESOLVED AND DONE, this 7<sup>th</sup> day of May, 2024.



Darren Musselwhite, MAYOR

ATTEST:



Andrea Mullen, CITY CLERK





**MURPHY**  
AND SONS, INCORPORATED  
GENERAL CONTRACTORS

9148 Corporate Drive • P.O. Box 4  
Southaven, Mississippi 386  
P (662) 393-3130 • F (662) 393-81

May 10, 2024

City of Southaven  
8710 Northwest Dr.  
Southaven, MS 38671

**Re: Fire Station # 5  
Star Landing Rd.  
Southaven, MS 38671**

Pursuant to your request, Murphy and Sons will proceed to review the site and structure for Southaven Fire Station on Starlanding Road ("Project") and provide a cost for completion to the City of Southaven. The fee for this scope of work is \$7,000.00. Murphy and Sons acknowledges that the City of Southaven will review the quote once provided and this letter agreement does not constitute a contract for Murphy and Sons to complete the actual final construction for the Project.

Sincerely,

**MURPHY AND SONS, INC.**

Wes Hutcheson, Vice President





## The City of Southaven Docket Recap

### May 7, 2024

|                                 |            |                     |
|---------------------------------|------------|---------------------|
| <b>General Fund</b>             |            | <b>1,137,848.98</b> |
| Balance Sheet                   | 76,839.67  |                     |
| Mayor Admin                     | 81.57      |                     |
| Board of Aldermen               | 425.20     |                     |
| Arts And Cultural Affairs       | -          |                     |
| Court                           | 3,716.26   |                     |
| Finance & Administration        | 2,027.32   |                     |
| Information Technology          | 33,067.55  |                     |
| City Clerk                      | 2,190.24   |                     |
| Operations Department           | 6,172.17   |                     |
| Planning & Engineering          | 2,924.98   |                     |
| Emergency Services              | 4,931.48   |                     |
| Police                          | 206,400.02 |                     |
| Fire                            | 28,267.13  |                     |
| Fire Prevention                 | 1,730.00   |                     |
| EMS                             | 24,620.47  |                     |
| Public Works                    | 24,330.18  |                     |
| Streets                         | 4,065.29   |                     |
| Parks                           | 139,131.44 |                     |
| Park Tournaments                | 200,034.13 |                     |
| Code Enforcement                | 2,087.18   |                     |
| City Fuel                       | -          |                     |
| Expense Accounts                | 209,635.62 |                     |
| Administrative Expenses         | -          |                     |
| Litigation                      | 3,709.11   |                     |
| Liability Insurance             | 149,762.31 |                     |
| Professional Dues               | 3,000.00   |                     |
| <b>Bond Funded CAP Proj</b>     | -          |                     |
| <b>Tourist &amp; Convention</b> |            | <b>352,975.13</b>   |
| <b>Debt Service</b>             |            | <b>60,578.09</b>    |
| <b>Utility Fund</b>             |            | <b>455,257.94</b>   |
| <b>Sanitation Fund</b>          |            | <b>4.00</b>         |
| <b>Payroll Fund</b>             |            | <b>983,428.09</b>   |
| <b>DOCKET TOTAL</b>             |            | <b>2,990,092.23</b> |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |           |          |                          |         |     |   |           |          |                     |  |
|-------------------------------|----------------------|-----------|----------|--------------------------|---------|-----|---|-----------|----------|---------------------|--|
| ACCOUNT/VENDOR                |                      |           | INVOICE  | PO                       | YEAR/PR | TYP | S | WARRANT   | CHECK    | DESCRIPTION         |  |
| 0010                          |                      |           |          | GENERAL FUND             |         |     |   |           |          |                     |  |
| 0010 153610                   |                      |           |          | DUE TO/FROM AMPHITHEATER |         |     |   |           |          |                     |  |
| 000334                        | ULINE INC            | 176958544 | 0        | 2024                     | 7       | INV | A | 3,664.15  | C-050724 | TABLES FOR AMP      |  |
| 000469                        | TRI-STAR COMPANIES,  | TC21759   | 24000163 | 2024                     | 7       | INV | A | 24,775.00 | C-050724 | AMPHITHEATER HVAC P |  |
| 016939                        | ADVANCE ELECTRIC     | 31032     | 24000154 | 2024                     | 8       | INV | A | 12,990.00 | C-050724 | AMPHITHEATER PANEL  |  |
| 039510                        | GARY DUNCAN          | 11571     | 24000182 | 2024                     | 7       | INV | A | 25,000.00 | C-050724 | AMPHITHEATER CATERI |  |
| ACCOUNT TOTAL                 |                      |           |          |                          |         |     |   | 66,429.15 |          |                     |  |
| 0010 212705                   |                      |           |          | PARKS CUSTOMER DEPOSITS  |         |     |   |           |          |                     |  |
| 039740                        | 2012 PREDATOR GIRLS  | 4-9-24    | 0        | 2024                     | 7       | INV | A | 490.00    | C-050724 | TOURNAMENT REFUND-A |  |
| 039746                        | PARAGOULD PREDATORS  | 4-16-24   | 0        | 2024                     | 7       | INV | A | 490.00    | C-050724 | AGE BRACKET DIDN'T  |  |
| ACCOUNT TOTAL                 |                      |           |          |                          |         |     |   | 980.00    |          |                     |  |
| 0010 500700                   |                      |           |          | RECREATIONAL FEES        |         |     |   |           |          |                     |  |
| 039725                        | WATSON LOREN         | 4-9-24    | 0        | 2024                     | 7       | INV | A | 65.00     | C-050724 | BASEBALL REFUND- AD |  |
| 039758                        | GRIFFIN KRYSTAL      | 4-17-24   | 0        | 2024                     | 7       | INV | A | 55.00     | C-050724 | SOFTBALL REFUND- MI |  |
| ACCOUNT TOTAL                 |                      |           |          |                          |         |     |   | 120.00    |          |                     |  |
| ORG 0010 TOTAL                |                      |           |          |                          |         |     |   | 67,529.15 |          |                     |  |
| 125                           |                      |           |          | COURT DEPARTMENT         |         |     |   |           |          |                     |  |
| 125 621500                    |                      |           |          | COURT BOND REFUND        |         |     |   |           |          |                     |  |
| 039726                        | TURNER APRIL MICHELL | 4-10-24   | 0        | 2024                     | 7       | INV | A | 46.00     | C-050724 | CASH BOND REFUND    |  |
| 039727                        | ROBINSON DERRICK LEM | 4-10-24   | 0        | 2024                     | 7       | INV | A | 47.00     | C-050724 | CASH BOND REFUND    |  |
| 039728                        | LESURE ZHIYAH ALEXIA | 4-10-24   | 0        | 2024                     | 7       | INV | A | 47.00     | C-050724 | CASH BOND REFUND    |  |
| 039729                        | SCHAEFER COURTNEY LY | 4-10-24   | 0        | 2024                     | 7       | INV | A | 10.00     | C-050724 | CASH BOND REFUND    |  |
| 039730                        | HINES MARCUS ANTHONY | 4-10-24   | 0        | 2024                     | 7       | INV | A | 125.00    | C-050724 | CASH BOND REFUND    |  |
| 039732                        | WARD GENEVIEVE LATAT | 4-12-24   | 0        | 2024                     | 7       | INV | A | 250.00    | C-050724 | CASH BOND REFUND    |  |
| 039743                        | MATTHEWS MYLES MARKE | 4-17-24   | 0        | 2024                     | 7       | INV | A | 147.00    | C-050724 | CASH BOND REFUND    |  |
| 039744                        | MATA SALAZAR DELIO J | 4-17-24   | 0        | 2024                     | 7       | INV | A | 400.00    | C-050724 | CASH BOND REFUND    |  |
| 039745                        | PUGHS BAIL BONDS     | 4-17-24   | 0        | 2024                     | 7       | INV | A | 500.00    | C-050724 | BOND REMISSION-KATI |  |
| 039818                        | BALLARD OCTAVIUS LEJ | 4-30-24   | 0        | 2024                     | 8       | INV | A | 200.00    | C-050724 | CASH BOND REFUND    |  |
| 039819                        | PEACE JEAKORIE MONTE | 4-30-24   | 0        | 2024                     | 8       | INV | A | 47.00     | C-050724 | CASH BOND REFUND    |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                       |          |      |         |     |   |           |          |                     |  |
|-------------------------------|----------------------|-----------------------|----------|------|---------|-----|---|-----------|----------|---------------------|--|
| ACCOUNT/VENDOR                |                      |                       | INVOICE  | PO   | YEAR/PR | TYP | S | WARRANT   | CHECK    | DESCRIPTION         |  |
| ACCOUNT TOTAL                 |                      |                       |          |      |         |     |   | 1,819.00  |          |                     |  |
| 125                           | 621505               | COURT SUPPLIES        |          |      |         |     |   |           |          |                     |  |
| 001092                        | MATTHEW BENDER & CO. | 40929892              | 0        | 2024 | 7       | INV | A | 30.44     | C-050724 | COURT RULES SUPPLEM |  |
| 007600                        | ODP BUSINESS         | 358778929001          | 0        | 2024 | 7       | INV | A | 95.01     | C-050724 | TONER               |  |
| 007823                        | AMERICAN PAPER & TWI | 4924466               | 0        | 2024 | 8       | INV | A | 568.00    | C-050724 | COPY PAPER          |  |
| 020454                        | DIRECTFX             | M55328                | 0        | 2024 | 7       | INV | A | 335.00    | C-050724 | RECPT BOOKS         |  |
| ACCOUNT TOTAL                 |                      |                       |          |      |         |     |   | 1,028.45  |          |                     |  |
| 125                           | 622100               | PROFESSIONAL SERVICES |          |      |         |     |   |           |          |                     |  |
| 032060                        | ROMAN RUTH           | 4-17-24               | 0        | 2024 | 7       | INV | A | 50.00     | C-050724 | TRANSLATION SERV FO |  |
| 033399                        | MOORE ADRIENNE S     | 4-24-24               | 0        | 2024 | 7       | INV | A | 200.00    | C-050724 | SPECIAL PROSECUTOR  |  |
| 033399                        | MOORE ADRIENNE S     | 4-26-24               | 0        | 2024 | 8       | INV | A | 200.00    | C-050724 | SPECIAL PROSECUTOR  |  |
|                               |                      |                       |          |      |         |     |   | 400.00    |          |                     |  |
| 039374                        | STEWART CAROLINE     | 4-10-24               | 0        | 2024 | 7       | INV | A | 200.00    | C-050724 | SPECIAL PUBLIC DEF  |  |
| ACCOUNT TOTAL                 |                      |                       |          |      |         |     |   | 650.00    |          |                     |  |
| ORG 125 TOTAL                 |                      |                       |          |      |         |     |   | 3,497.45  |          |                     |  |
| DEPARTMENT OF FINANCE & ADMIN |                      |                       |          |      |         |     |   |           |          |                     |  |
| 145                           | 610400               | OFFICE SUPPLIES       |          |      |         |     |   |           |          |                     |  |
| 000343                        | NATIONAL BUSINESS FU | CW093773MRN           | 0        | 2024 | 8       | INV | A | 1,385.64  | C-050724 | 4 DOOR CONSOLE DARK |  |
| 007600                        | ODP BUSINESS         | 360408163001          | 0        | 2024 | 7       | INV | A | 74.75     | C-050724 | SUPPLIES            |  |
| ACCOUNT TOTAL                 |                      |                       |          |      |         |     |   | 1,460.39  |          |                     |  |
| ORG 145 TOTAL                 |                      |                       |          |      |         |     |   | 1,460.39  |          |                     |  |
| INFORMATION TECHNOLOGY        |                      |                       |          |      |         |     |   |           |          |                     |  |
| 150                           | 610500               | COMPUTERS             |          |      |         |     |   |           |          |                     |  |
| 000342                        | DELL MARKETING LP    | 10743807306           | 24000189 | 2024 | 7       | INV | A | 11,531.88 | C-050724 | Desktop Computers X |  |
| 000739                        | CDW LLC              | QS54002               | 0        | 2024 | 7       | INV | A | 1,100.10  | C-050724 | STATION 5 UBIQUITI  |  |
| 000739                        | CDW LLC              | QS80884               | 0        | 2024 | 7       | INV | A | 270.48    | C-050724 | L3 ROUTING MANAGMEN |  |
| 000739                        | CDW LLC              | QS88687               | 0        | 2024 | 7       | INV | A | 1,913.06  | C-050724 | MAINT & TENNIS MIFI |  |
| 000739                        | CDW LLC              | QS94932               | 0        | 2024 | 7       | INV | A | 1,523.12  | C-050724 | MAINT & TENNIS MIFI |  |
|                               |                      |                       |          |      |         |     |   | 4,806.76  |          |                     |  |
| 010929                        | B & H PHOTO          | 223024664             | 0        | 2024 | 7       | INV | A | 659.41    | C-050724 | BOARD ROOM COMPUTER |  |
| 010929                        | B & H PHOTO          | 223240334             | 0        | 2024 | 7       | CRM | A | -597.61   | C-050724 | RETURN FROM INV 223 |  |
| 010929                        | B & H PHOTO          | 223248593             | 0        | 2024 | 7       | CRM | A | -61.80    | C-050724 | RETURN FROM INV 223 |  |
| 010929                        | B & H PHOTO          | 223259529             | 0        | 2024 | 7       | INV | A | 659.41    | C-050724 | BOARD ROOM COMPUTER |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                         |    |         |     |       |           |          |       |                     |  |
|-------------------------------|----------------------|-------------------------|----|---------|-----|-------|-----------|----------|-------|---------------------|--|
| ACCOUNT/VENDOR                |                      | INVOICE                 | PO | YEAR/PR | TYP | S     | WARRANT   |          | CHECK | DESCRIPTION         |  |
|                               |                      |                         |    |         |     |       | 659.41    |          |       |                     |  |
| 019694                        | MID-SOUTH TELECOM    | 81398                   | 0  | 2024    | 7   | INV A | 261.75    | C-050724 |       | DEU CABLE/JACK REPA |  |
| 019694                        | MID-SOUTH TELECOM    | 81404                   | 0  | 2024    | 7   | INV A | 95.00     | C-050724 |       | CITY HALL CAMERA RE |  |
| 019694                        | MID-SOUTH TELECOM    | 81418                   | 0  | 2024    | 7   | INV A | 95.00     | C-050724 |       | PRINTER JACK REPAIR |  |
|                               |                      |                         |    |         |     |       | 451.75    |          |       |                     |  |
| 030629                        | AMAZON CAPITAL       | 17WPNWD1XDVR            | 0  | 2024    | 7   | INV A | 415.31    | C-050724 |       | UPGRADE BOARD ROOM  |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 17,865.11 |          |       |                     |  |
| ORG 150 TOTAL                 |                      |                         |    |         |     |       | 17,865.11 |          |       |                     |  |
| 155                           | CITY CLERK           |                         |    |         |     |       |           |          |       |                     |  |
| 155                           | 610400               | OFFICE SUPPLIES         |    |         |     |       |           |          |       |                     |  |
| 007600                        | ODP BUSINESS         | 360408163001            | 0  | 2024    | 7   | INV A | 1.32      | C-050724 |       | SUPPLIES            |  |
| 030629                        | AMAZON CAPITAL       | 1GJWK4KYD7W7            | 0  | 2024    | 7   | INV A | 104.40    | C-050724 |       | SUPPLIES            |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 105.72    |          |       |                     |  |
| 155                           | 610401               | OFFICE SUPPLY-INVENTORY |    |         |     |       |           |          |       |                     |  |
| 007600                        | ODP BUSINESS         | 360408163001            | 0  | 2024    | 7   | INV A | 59.45     | C-050724 |       | SUPPLIES            |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 59.45     |          |       |                     |  |
| 155                           | 622100               | PROFESSIONAL SERVICES   |    |         |     |       |           |          |       |                     |  |
| 001185                        | DESOTO TIMES-TRIBUNE | 300156107               | 0  | 2024    | 7   | INV A | 385.60    | C-050724 |       | SANITATION RATE INC |  |
| 001185                        | DESOTO TIMES-TRIBUNE | 300156134               | 0  | 2024    | 7   | INV A | 165.30    | C-050724 |       | REVISED NUISANCE OR |  |
| 001185                        | DESOTO TIMES-TRIBUNE | 300156175               | 0  | 2024    | 7   | INV A | 78.52     | C-050724 |       | CARRIAGE HILLS STDR |  |
| 001185                        | DESOTO TIMES-TRIBUNE | 300156262               | 0  | 2024    | 8   | INV A | 59.44     | C-050724 |       | WHITWORTH WATER NTB |  |
| 001185                        | DESOTO TIMES-TRIBUNE | 300156264               | 0  | 2024    | 8   | INV A | 15.30     | C-050724 |       | IMPERIALS SURFACE D |  |
|                               |                      |                         |    |         |     |       | 704.16    |          |       |                     |  |
| 029120                        | YOUNG LEASING CO     | INV6879382              | 0  | 2024    | 7   | INV A | 130.20    | C-050724 |       | CITY CLERK CHECK PR |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 834.36    |          |       |                     |  |
| ORG 155 TOTAL                 |                      |                         |    |         |     |       | 999.53    |          |       |                     |  |
| 160                           | FACILITIES           |                         |    |         |     |       |           |          |       |                     |  |
| 160                           | 611000               | MATERIALS               |    |         |     |       |           |          |       |                     |  |
| 000457                        | GRAINGER             | 9078387181              | 0  | 2024    | 7   | INV A | 72.86     | C-050724 |       | UTILITIES DOOR LOCK |  |
| 000457                        | GRAINGER             | 9085940980              | 0  | 2024    | 7   | INV A | 76.06     | C-050724 |       | DOOR KIT            |  |
|                               |                      |                         |    |         |     |       | 148.92    |          |       |                     |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9419341                 | 0  | 2024    | 7   | INV A | 27.62     | C-050724 |       | PLUMBING MATERIALS  |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9438947                 | 0  | 2024    | 7   | INV A | 58.52     | C-050724 |       | PLUMBING MATERIALS  |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |              |    |                             |       |          |          |       |                     |  |
|-------------------------------|----------------------|--------------|----|-----------------------------|-------|----------|----------|-------|---------------------|--|
| ACCOUNT/VENDOR                |                      | INVOICE      | PO | YEAR/PR                     | TYP S | WARRANT  |          | CHECK | DESCRIPTION         |  |
|                               |                      |              |    |                             |       | 86.14    |          |       |                     |  |
| 000734                        | MAGNOLIA ELECTRIC    | 391074       | 0  | 2024 7                      | INV A | 71.52    | C-050724 |       | BULBS-ARENA         |  |
| 000734                        | MAGNOLIA ELECTRIC    | 391221       | 0  | 2024 7                      | INV A | 141.96   | C-050724 |       | BULBS- FS #2        |  |
| 000734                        | MAGNOLIA ELECTRIC    | 391237       | 0  | 2024 7                      | INV A | 358.80   | C-050724 |       | BALLAST- FS#2       |  |
|                               |                      |              |    |                             |       | 572.28   |          |       |                     |  |
| 028212                        | UNITED REFRIGERATION | 95516472     | 0  | 2024 7                      | INV A | 70.42    | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95561222     | 0  | 2024 7                      | INV A | 472.52   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95645869     | 0  | 2024 7                      | INV A | 1,720.21 | C-050724 |       | HVAC UNIT FOR FS #3 |  |
| 028212                        | UNITED REFRIGERATION | 95683691     | 0  | 2024 7                      | INV A | 81.53    | C-050724 |       | HVAC MATERIALS/AREN |  |
| 028212                        | UNITED REFRIGERATION | 95700908     | 0  | 2024 7                      | INV A | 146.88   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95701541     | 0  | 2024 7                      | INV A | 421.88   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95713626     | 0  | 2024 7                      | INV A | 469.64   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95733673     | 0  | 2024 7                      | INV A | 711.88   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95781299     | 0  | 2024 8                      | INV A | 91.24    | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95789170     | 0  | 2024 8                      | INV A | 120.76   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95790522     | 0  | 2024 8                      | INV A | 4.58     | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95809545     | 0  | 2024 8                      | INV A | 100.19   | C-050724 |       | HVAC MATERIALS      |  |
| 028212                        | UNITED REFRIGERATION | 95857172     | 0  | 2024 8                      | INV A | 373.94   | C-050724 |       | HVAC MATERIALS      |  |
|                               |                      |              |    |                             |       | 4,785.67 |          |       |                     |  |
| 030375                        | BINSWANGER GLASS     | I015078768   | 0  | 2024 7                      | INV A | 294.25   | C-050724 |       | BROKEN GLASS REPAIR |  |
| 037576                        | TRANE U.S. INC.      | 15905320-1   | 0  | 2024 7                      | INV A | 26.85    | C-050724 |       | TAXES FOR HVAC MATE |  |
| ACCOUNT TOTAL                 |                      |              |    |                             |       | 5,914.11 |          |       |                     |  |
| 160                           | 611300               |              |    | MAINTENANCE VEHICLES        |       |          |          |       |                     |  |
| 007304                        | O'REILLYS AUTO PARTS | 6399-198504  | 0  | 2024 7                      | INV A | 11.78    | C-050724 |       | VEHICLE SUPPLIES    |  |
| ACCOUNT TOTAL                 |                      |              |    |                             |       | 11.78    |          |       |                     |  |
| DRG 160 TOTAL                 |                      |              |    |                             |       | 5,925.89 |          |       |                     |  |
| 180                           | 610400               |              |    | PLANNING / ENGINEERING DEPT |       |          |          |       |                     |  |
| 006685                        | DEX IMAGING          | AR11079236   | 0  | 2024 7                      | INV A | 155.81   | C-050724 |       | CODE ENF PRINTER    |  |
| 030629                        | AMAZON CAPITAL       | 1T1NT6W9KR9N | 0  | 2024 7                      | INV A | 629.90   | C-050724 |       | OFFICE FURITURE     |  |
| ACCOUNT TOTAL                 |                      |              |    |                             |       | 785.71   |          |       |                     |  |
| 180                           | 611300               |              |    | MOTOR VEH REPAIRS/MAINT     |       |          |          |       |                     |  |
| 000915                        | HOME DEPDT CREDIT SE | WJ52575925   | 0  | 2024 7                      | INV A | 79.70    | C-050724 |       | EARTH DAY SUPPLIES  |  |
| ACCOUNT TOTAL                 |                      |              |    |                             |       | 79.70    |          |       |                     |  |
| 180                           | 626900               |              |    | TRAVEL & TRAINING           |       |          |          |       |                     |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                      |    |         |     |       |          |          |       |                     |
|-------------------------------|----------------------|----------------------|----|---------|-----|-------|----------|----------|-------|---------------------|
| ACCOUNT/VENDOR                |                      | INVOICE              | PO | YEAR/PR | TYP | S     | WARRANT  |          | CHECK | DESCRIPTION         |
| 021258                        | THOMPSON ENGINEERING | 4-11-24              | 0  | 2024    | 7   | INV A | 750.00   | C-050724 |       | MDOT STORM WTR CERT |
| 023608                        | NATIONAL STORMWATER  | 4-12-24              | 0  | 2024    | 7   | INV A | 324.00   | C-050724 |       | ONLINE CSI MS4 RE-C |
| ACCOUNT TOTAL                 |                      |                      |    |         |     |       | 1,074.00 |          |       |                     |
| ORG 180 TOTAL                 |                      |                      |    |         |     |       | 1,939.41 |          |       |                     |
| 211                           | POLICE DEPARTMENT    |                      |    |         |     |       |          |          |       |                     |
| 211                           | 610100               | CLEANING SUPPLIES    |    |         |     |       |          |          |       |                     |
| 007823                        | AMERICAN PAPER & TWI | 4915013              | 0  | 2024    | 7   | INV A | 333.10   | C-050724 |       | KITCHEN PAPER TOWEL |
| ACCOUNT TOTAL                 |                      |                      |    |         |     |       | 333.10   |          |       |                     |
| 211                           | 610400               | OFFICE SUPPLIES      |    |         |     |       |          |          |       |                     |
| 007600                        | ODP BUSINESS         | 361251006001         | 0  | 2024    | 7   | INV A | 110.73   | C-050724 |       | OFFICE SUPPLIES     |
| 007600                        | ODP BUSINESS         | 361661537001         | 0  | 2024    | 7   | INV A | 55.42    | C-050724 |       | OFFICE SUPPLIES     |
| 007600                        | ODP BUSINESS         | 361662487001         | 0  | 2024    | 7   | INV A | 399.99   | C-050724 |       | CLERK HUTCH         |
| 007600                        | ODP BUSINESS         | 361842686001         | 0  | 2024    | 7   | INV A | 70.65    | C-050724 |       | TRAFFIC BATTERIES   |
|                               |                      |                      |    |         |     |       | 636.79   |          |       |                     |
| 030629                        | AMAZON CAPITAL       | 1YKXMF71VL4T         | 0  | 2024    | 7   | INV A | 139.98   | C-050724 |       | ISU JUMP DRIVE      |
| ACCOUNT TOTAL                 |                      |                      |    |         |     |       | 776.77   |          |       |                     |
| 211                           | 611000               | MATERIALS            |    |         |     |       |          |          |       |                     |
| 001102                        | SOUTHAVEN SUPPLY     | 221946               | 0  | 2024    | 7   | INV A | 89.47    | C-050724 |       | TRAFFIC SPRAY PAINT |
| 001102                        | SOUTHAVEN SUPPLY     | 222160               | 0  | 2024    | 7   | INV A | 39.95    | C-050724 |       | TRAFFIC SUPPLIES    |
|                               |                      |                      |    |         |     |       | 129.42   |          |       |                     |
| 030629                        | AMAZON CAPITAL       | 16N4D7L74X9Y         | 0  | 2024    | 8   | INV A | 178.99   | C-050724 |       | ISU 2TB JUMP DRIVE  |
| 030629                        | AMAZON CAPITAL       | 1CVJM7W9JDKY         | 0  | 2024    | 8   | INV A | 19.98    | C-050724 |       | ISU SUPPLIES        |
|                               |                      |                      |    |         |     |       | 198.97   |          |       |                     |
| ACCOUNT TOTAL                 |                      |                      |    |         |     |       | 328.39   |          |       |                     |
| 211                           | 611300               | MAINTENANCE VEHICLES |    |         |     |       |          |          |       |                     |
| 000543                        | COMSERV SERVICES     | 732006487            | 0  | 2024    | 7   | INV A | 260.00   | C-050724 |       | 3153 FACTORY REPAIR |
| 000543                        | COMSERV SERVICES     | 732006488            | 0  | 2024    | 7   | INV A | 312.00   | C-050724 |       | 3212 FACTORY REPAIR |
|                               |                      |                      |    |         |     |       | 572.00   |          |       |                     |
| 000611                        | SIGNS & STUFF        | 105254               | 0  | 2024    | 7   | INV A | 100.00   | C-050724 |       | 4194 DECALS         |
| 001114                        | UNION AUTO PARTS     | 2805844              | 0  | 2024    | 7   | CRM A | -120.00  | C-050724 |       | CORE RETURN         |
| 001114                        | UNION AUTO PARTS     | 2808315              | 0  | 2024    | 7   | INV A | 414.24   | C-050724 |       | 3143 FRONT SUSPENSI |
| 001114                        | UNION AUTO PARTS     | 2808320              | 0  | 2024    | 7   | INV A | 228.72   | C-050724 |       | 3163 COIL           |
| 001114                        | UNION AUTO PARTS     | 2809499              | 0  | 2024    | 7   | INV A | 12.22    | C-050724 |       | SILICONE            |
| 001114                        | UNION AUTO PARTS     | 2811645              | 0  | 2024    | 7   | INV A | 32.67    | C-050724 |       | 3201 V BELT         |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE      | PO       | YEAR/PR                       | TYP S | WARRANT   | CHECK    | DESCRIPTION         |
|-------------------------------|----------------------|--------------|----------|-------------------------------|-------|-----------|----------|---------------------|
| ACCOUNT/VENDOR                |                      |              |          |                               |       |           |          |                     |
| 001114                        | UNION AUTO PARTS     | 2811676      | 0        | 2024 7                        | INV A | 103.50    | C-050724 | HEAD LIGHT CONNECTO |
|                               |                      |              |          |                               |       | 671.35    |          |                     |
| 003874                        | AUTO ZONE            | 9015481      | 0        | 2024 7                        | INV A | 62.98     | C-050724 | 3158 BRAKE PADS     |
| 005407                        | NORTH MS. TWO-WAY CO | 49825        | 0        | 2024 7                        | INV A | 144.47    | C-050724 | 3129 SUPPLIES       |
| 005407                        | NORTH MS. TWO-WAY CO | 49844        | 0        | 2024 7                        | INV A | 366.40    | C-050724 | INSTALL CRADLE POIN |
|                               |                      |              |          |                               |       | 510.87    |          |                     |
| 007304                        | O'REILLYS AUTO PARTS | 1257-282213  | 0        | 2024 7                        | INV A | 126.34    | C-050724 | 3151 BATTERY        |
| 007304                        | O'REILLYS AUTO PARTS | 6399-199682  | 0        | 2024 7                        | INV A | 490.15    | C-050724 | 3231 CONTROL ARM    |
|                               |                      |              |          |                               |       | 616.49    |          |                     |
| 010865                        | RELIABLE EQUIPMENT   | HER-1001028  | 0        | 2024 7                        | INV A | 89.60     | C-050724 | KUBOTA HYDRO FLUID  |
| 017308                        | GENTRY GLASS         | 28638        | 0        | 2024 7                        | INV A | 110.00    | C-050724 | 3277 REPAIRS        |
| 017308                        | GENTRY GLASS         | 28639        | 0        | 2024 7                        | INV A | 110.00    | C-050724 | 3238 REPAIRS        |
| 017308                        | GENTRY GLASS         | 28640        | 0        | 2024 7                        | INV A | 110.00    | C-050724 | 3262 REPAIRS        |
|                               |                      |              |          |                               |       | 330.00    |          |                     |
| 029563                        | LANDERS FORD SOUTH   | 239112       | 0        | 2024 7                        | INV A | 992.28    | C-050724 | 3137 EXHAUST        |
| 030773                        | KARZON CAR CARE LLC  | 9301         | 0        | 2024 7                        | INV A | 142.04    | C-050724 | 3160 ALIGNMENT      |
| 030773                        | KARZON CAR CARE LLC  | 9318         | 0        | 2024 7                        | INV A | 1,606.53  | C-050724 | 3190 OIL PAN & PUMP |
|                               |                      |              |          |                               |       | 1,748.57  |          |                     |
| 032277                        | K&E TOWING AND TRANS | 1001         | 0        | 2024 8                        | INV A | 50.00     | C-050724 | 2015 AUDI           |
| 032616                        | TC AUTO SALES        | 50124        | 0        | 2024 8                        | INV A | 2,136.50  | C-050724 | 4191 FRONT BUMPER R |
| 037630                        | COOK HOLDINGS INC    | 17573336     | 24000193 | 2024 7                        | INV A | 8,002.45  | C-050724 | REPAIRS TO UNIT # 3 |
| ACCOUNT TOTAL                 |                      |              |          |                               |       | 15,883.09 |          |                     |
| 211                           | 612200               |              |          | MAINTENANCE EQUIPMENT & BUILD |       |           |          |                     |
| 001102                        | SOUTHAVEN SUPPLY     | 222469       | 0        | 2024 7                        | INV A | 7.99      | C-050724 | ANT SPRAY           |
| 007600                        | ODP BUSINESS         | 362022027001 | 0        | 2024 7                        | INV A | 117.49    | C-050724 | CLERK TACK BOARD    |
| ACCOUNT TOTAL                 |                      |              |          |                               |       | 125.48    |          |                     |
| 211                           | 612500               |              |          | UNIFORMS                      |       |           |          |                     |
| 000424                        | A 2 Z ADVERTISING    | 69818        | 0        | 2024 7                        | INV A | 95.00     | C-050724 | 3 BLK HOODIES       |
| 004966                        | SANDERS KEVIN        | 4-29-24      | 0        | 2024 8                        | INV A | 600.00    | C-050724 | 2023-2024 UNIFORM C |
| 020832                        | EMERGENCY EQUIPMENT  | 501644       | 0        | 2024 7                        | INV A | 184.00    | C-050724 | 92 MOURNING BANDS   |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |            |          |                       |     |   |           |          |                     |
|-------------------------------|----------------------|------------|----------|-----------------------|-----|---|-----------|----------|---------------------|
| ACCOUNT/VENDOR                |                      | INVOICE    | PO       | YEAR/PR               | TYP | S | WARRANT   | CHECK    | DESCRIPTION         |
| 020832                        | EMERGENCY EQUIPMENT  | 501784     | 0        | 2024 7                | INV | A | 250.00    | C-050724 | CHIEF & DC BADGES   |
| 020832                        | EMERGENCY EQUIPMENT  | 501790     | 0        | 2024 8                | INV | A | 114.00    | C-050724 | DEFORE NEW HIRE     |
|                               |                      |            |          |                       |     |   | 548.00    |          |                     |
| 021916                        | MIDSOUTH SOLUTIONS   | 217849     | 24000059 | 2024 7                | INV | A | 500.00    | C-050724 | WALKER, CHRISTIAN U |
| 021916                        | MIDSOUTH SOLUTIONS   | 217852     | 6        | 2024 7                | INV | A | 428.98    | C-050724 | WHITEAKER, DUSTIN U |
| 021916                        | MIDSOUTH SOLUTIONS   | 217864     | 24000122 | 2024 7                | INV | A | 581.99    | C-050724 | ROUND, MICHAEL UNIF |
|                               |                      |            |          |                       |     |   | 1,510.97  |          |                     |
| 027401                        | WALLEY WHITNEY       | 4-29-24    | 0        | 2024 8                | INV | A | 600.00    | C-050724 | ALLOTMENT           |
| ACCOUNT TOTAL                 |                      |            |          |                       |     |   | 3,353.97  |          |                     |
| 211                           | 614000               |            |          | FUEL & OIL            |     |   |           |          |                     |
| 017201                        | BEST-WADE PETROLEUM  | 90341      | 0        | 2024 7                | INV | A | 959.29    | C-050724 | 55 GAL DRUMS        |
| ACCOUNT TOTAL                 |                      |            |          |                       |     |   | 959.29    |          |                     |
| 211                           | 615500               |            |          | JAIL FEES             |     |   |           |          |                     |
| 000964                        | DESOTO COUNTY SHERIF | 4-22-2024  | 0        | 2024 7                | INV | A | 108.72    | C-050724 | INMATE MEDICAL/PHAR |
| 000964                        | DESOTO COUNTY SHERIF | 4-22-24    | 0        | 2024 7                | INV | A | 25,410.00 | C-050724 | INMATE HOUSING FOR  |
|                               |                      |            |          |                       |     |   | 25,518.72 |          |                     |
| ACCOUNT TOTAL                 |                      |            |          |                       |     |   | 25,518.72 |          |                     |
| 211                           | 622100               |            |          | PROFESSIONAL SERVICES |     |   |           |          |                     |
| 006685                        | DEX IMAGING          | AR11108199 | 0        | 2024 7                | INV | A | .22       | C-050724 | EAST                |
| 019546                        | MEMPHIS VET          | 232652     | 0        | 2024 7                | INV | A | 462.72    | C-050724 | NIKO EMERGENCY      |
| 022719                        | UMB CARD SERVICES    | 4-1-24     | 0        | 2024 7                | INV | A | 500.00    | C-050724 | ADVERTISING         |
| 029120                        | YOUNG LEASING CO     | INV6871472 | 0        | 2024 7                | INV | A | 494.67    | C-050724 | TRAFFIC             |
| 029120                        | YOUNG LEASING CO     | INV6888669 | 0        | 2024 8                | INV | A | 747.86    | C-050724 | BOOKING             |
|                               |                      |            |          |                       |     |   | 1,242.53  |          |                     |
| 034374                        | TRUE MEDICAL TESTING | 4481       | 0        | 2024 7                | INV | A | 220.00    | C-050724 | BLOOD DRAW          |
| 034860                        | JAMES EDWARD D.      | 2024-184   | 0        | 2024 7                | INV | A | 600.00    | C-050724 | 3 POLYS             |
| ACCOUNT TOTAL                 |                      |            |          |                       |     |   | 3,025.47  |          |                     |
| 211                           | 625700               |            |          | TELEPHONE & POSTAGE   |     |   |           |          |                     |
| 000971                        | PITNEY BOWES GLOBAL  | 1025184004 | 0        | 2024 7                | INV | A | 98.59     | C-050724 | POST INK            |
| 000971                        | PITNEY BOWES GLOBAL  | 5102024    | 0        | 2024 7                | INV | A | 44.07     | C-050724 | POST MACHINE        |
|                               |                      |            |          |                       |     |   | 142.66    |          |                     |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |            |                         | ACCOUNT/VENDOR |   | INVOICE | PO | YEAR/PR   | TYP      | S                    | WARRANT   | CHECK | DESCRIPTION |
|-------------------------------|----------------------|------------|-------------------------|----------------|---|---------|----|-----------|----------|----------------------|-----------|-------|-------------|
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 142.66    |       |             |
| 211                           | 626102               |            | PUBLIC RELATIONS        |                |   |         |    |           |          |                      |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69765      | 0                       | 2024           | 7 | INV     | A  | 1,691.23  | C-050724 | WALL BANNER SPD      |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69863      | 0                       | 2024           | 7 | INV     | A  | 587.36    | C-050724 | 100 JOURNALS         |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69935      | 0                       | 2024           | 7 | INV     | A  | 696.00    | C-050724 | 50 PAD FOLIOS        |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69937      | 0                       | 2024           | 7 | INV     | A  | 375.49    | C-050724 | 150 MOUSE PADS       |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69981      | 0                       | 2024           | 7 | INV     | A  | 545.38    | C-050724 | 100 SHAKER CUPS      |           |       |             |
| 000424                        | A 2 Z ADVERTISING    | 69982      | 0                       | 2024           | 7 | INV     | A  | 485.00    | C-050724 | 100 PENS             |           |       |             |
|                               |                      |            |                         |                |   |         |    | 4,380.46  |          |                      |           |       |             |
| 022719                        | UMB CARD SERVICES    | 4-1-24     | 0                       | 2024           | 7 | INV     | A  | 29.95     | C-050724 | ADVERTISING          |           |       |             |
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 4,410.41  |       |             |
| 211                           | 626900               |            | TRAVEL & TRAINING       |                |   |         |    |           |          |                      |           |       |             |
| 006589                        | MS DELTA COMMUNITY C | 4182024    | 0                       | 2024           | 7 | INV     | A  | 8,000.00  | C-050724 | TUITION BROWN & PAR  |           |       |             |
| 017892                        | RYAN NATHAN          | 3-6-24     | 0                       | 2024           | 7 | INV     | A  | 354.00    | C-050724 | INSTITUTE OF PD TECH |           |       |             |
| 039759                        | WHITEAKER DUSTIN     | 3-6-24     | 0                       | 2024           | 7 | INV     | A  | 354.00    | C-050724 | INSTITUTE PD POLICE  |           |       |             |
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 8,708.00  |       |             |
| 211                           | 630400               |            | MACHINERY & EQUIPMENT   |                |   |         |    |           |          |                      |           |       |             |
| 000949                        | INTEGRATED COMMUNICA | 8281780201 | 24000033                | 2024           | 7 | INV     | A  | 41,714.20 | C-050724 | 11 RADIOS FOR THE S  |           |       |             |
| 036205                        | PROLOGIC ITS, LLC    | INV2361    | 0                       | 2024           | 7 | INV     | A  | 2,356.80  | C-050724 | 2 CRADLE POINTS      |           |       |             |
| 037074                        | PINNACLE NETWORX LLC | 18898      | 24000098                | 2024           | 7 | INV     | A  | 3,741.00  | C-050724 | 11 HEADREST MOUNTS   |           |       |             |
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 47,812.00 |       |             |
| 211                           | 630600               |            | VEHICLES                |                |   |         |    |           |          |                      |           |       |             |
| 020832                        | EMERGENCY EQUIPMENT  | 500733     | 0                       | 2024           | 7 | INV     | A  | 4,880.00  | C-050724 | 3273 & 3274 UPFITS   |           |       |             |
| 020832                        | EMERGENCY EQUIPMENT  | 500789     | 0                       | 2024           | 7 | INV     | A  | 4,880.00  | C-050724 | 3275 & 3276 UPFITS   |           |       |             |
|                               |                      |            |                         |                |   |         |    | 9,760.00  |          |                      |           |       |             |
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 9,760.00  |       |             |
| 211                           | 661800               |            | CONFISCATED FUNDS-LOCAL |                |   |         |    |           |          |                      |           |       |             |
| 000949                        | INTEGRATED COMMUNICA | 8281776633 | 0                       | 2024           | 7 | INV     | A  | 5,987.00  | C-050724 | SPD BASE STATIONS P  |           |       |             |
| 023353                        | SOUTHERN CONNECTION  | 30388      | 24000061                | 2024           | 8 | INV     | A  | 69,340.53 | C-050724 | 21 SWAT VESTS FOR T  |           |       |             |
| ACCOUNT TOTAL                 |                      |            |                         |                |   |         |    |           |          |                      | 75,327.53 |       |             |
| ORG 211                       |                      |            |                         |                |   |         |    | TOTAL     |          | 196,464.88           |           |       |             |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |        | ACCOUNT/VENDOR       |              | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT  | CHECK    | DESCRIPTION          |
|-------------------------------|--------|----------------------|--------------|---------|----|---------|-----|-------|----------|----------|----------------------|
| 215                           |        |                      |              |         |    |         |     |       |          |          | EMERGENCY SERVICES   |
| 215                           | 610400 |                      |              |         |    |         |     |       |          |          | OFFICE SUPPLIES      |
|                               | 029120 | YOUNG LEASING CO     | INV6873856   |         | 0  | 2024    | 7   | INV A | 86.34    | C-050724 | COPY MACHINE CONTRA  |
|                               | 039606 | CLEAR CHOICE HEADSET | 324178       |         | 0  | 2024    | 7   | INV A | 826.00   | C-050724 | HEADSETS             |
|                               |        |                      |              |         |    |         |     |       | 912.34   |          | ACCOUNT TOTAL        |
| 215                           | 626900 |                      |              |         |    |         |     |       |          |          | TRAVEL & TRAINING    |
|                               | 000151 | APCO INTERNATIONAL I | 1076225      |         | 0  | 2024    | 7   | INV A | 30.00    | C-050724 | CTO RE-CERT (GREGOR  |
|                               | 005730 | PROFESSIONAL DISPATC | 2024-4-17-2  |         | 0  | 2024    | 7   | INV A | 900.00   | C-050724 | ADVANCED SUPERVISOR  |
|                               | 005730 | PROFESSIONAL DISPATC | 4-16-24-1    |         | 0  | 2024    | 7   | INV A | 1,200.00 | C-050724 | OFFICER DOWN & STRES |
|                               |        |                      |              |         |    |         |     |       | 2,100.00 |          |                      |
|                               | 008309 | INTERNATIONAL ACADEM | 486876       |         | 0  | 2024    | 7   | INV A | 385.00   | C-050724 | EMD RECERT           |
|                               | 008309 | INTERNATIONAL ACADEM | 488590       |         | 0  | 2024    | 8   | INV A | 55.00    | C-050724 | EMD RECERT J FREEMA  |
|                               | 008309 | INTERNATIONAL ACADEM | SIN368818    |         | 0  | 2024    | 7   | INV A | 770.00   | C-050724 | EMD CERT             |
|                               | 008309 | INTERNATIONAL ACADEM | SIN371044    |         | 0  | 2024    | 8   | INV A | 330.00   | C-050724 | EMD RECERT CLIFTON/  |
|                               |        |                      |              |         |    |         |     |       | 1,540.00 |          |                      |
|                               | 036942 | CANADY TERRY L.      | 3-13-24      |         | 0  | 2024    | 7   | INV A | 236.00   | C-050724 | APCO COMM MANAGER C  |
|                               |        |                      |              |         |    |         |     |       | 3,906.00 |          | ACCOUNT TOTAL        |
|                               |        |                      |              |         |    |         |     |       | 4,818.34 |          | ORG 215 TOTAL        |
| 290                           |        |                      |              |         |    |         |     |       |          |          | FIRE DEPARTMENT      |
| 290                           | 610100 |                      |              |         |    |         |     |       |          |          | CLEANING SUPPLIES    |
|                               | 007823 | AMERICAN PAPER & TWI | 4906375      |         | 0  | 2024    | 7   | INV A | 1,422.94 | C-050724 | CLEANING SUPPLIES F  |
|                               | 007823 | AMERICAN PAPER & TWI | 4908623      |         | 0  | 2024    | 7   | INV A | 51.90    | C-050724 | GEL CLEANER FOR ALL  |
|                               | 007823 | AMERICAN PAPER & TWI | 4924374      |         | 0  | 2024    | 8   | INV A | 169.08   | C-050724 | TRASH BAGS FOR ALL   |
|                               |        |                      |              |         |    |         |     |       | 1,643.92 |          |                      |
|                               |        |                      |              |         |    |         |     |       | 1,643.92 |          | ACCOUNT TOTAL        |
| 290                           | 610400 |                      |              |         |    |         |     |       |          |          | OFFICE SUPPLIES      |
|                               | 019739 | STAPLES ADVANTAGE    | 3558363182   |         | 0  | 2024    | 7   | INV A | 117.39   | C-050724 | 3" BINDERS FOR THE   |
|                               | 019739 | STAPLES ADVANTAGE    | 3560823326   |         | 0  | 2024    | 7   | INV A | 220.78   | C-050724 | OFFICE SUPPLIES FOR  |
|                               |        |                      |              |         |    |         |     |       | 338.17   |          |                      |
|                               | 030629 | AMAZON CAPITAL       | 1NMNRYNGD91M |         | 0  | 2024    | 8   | INV A | 13.28    | C-050724 | HDMI CABLE FOR ADMI  |
|                               |        |                      |              |         |    |         |     |       | 351.45   |          | ACCOUNT TOTAL        |
| 290                           | 610600 |                      |              |         |    |         |     |       |          |          | COMPUTER LICENSE     |
|                               | 000739 | CDW LLC              | QR19625      |         | 0  | 2024    | 7   | INV A | 114.53   | C-050724 | PAPERPORT PRO FOR F  |

## CITY OF SOUTHAVEN

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                               |         |      |         |     |   |          |          |                     |       |             |
|-------------------------------|----------------------|-------------------------------|---------|------|---------|-----|---|----------|----------|---------------------|-------|-------------|
| ACCOUNT/VENDOR                |                      |                               | INVOICE | PO   | YEAR/PR |     |   | TYP      | S        | WARRANT             | CHECK | DESCRIPTION |
| ACCOUNT TOTAL                 |                      |                               |         |      |         |     |   |          |          | 114.53              |       |             |
| 290                           | 611000               | MATERIALS                     |         |      |         |     |   |          |          |                     |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-251423                   | 0       | 2024 | 8       | INV | A | 29.93    | C-050724 | INFLTR GAUGE AIR CH |       |             |
| 015230                        | MY-LOR. INC.         | 6768                          | 0       | 2024 | 8       | INV | A | 123.90   | C-050724 | 11) ID TAGS         |       |             |
| 030629                        | AMAZON CAPITAL       | 1CVJM7W9DWNJ                  | 0       | 2024 | 8       | INV | A | 69.99    | C-050724 | CAMERA TRIPOD STAND |       |             |
| ACCOUNT TOTAL                 |                      |                               |         |      |         |     |   |          |          | 223.82              |       |             |
| 290                           | 611300               | MAINTENANCE VEHICLES          |         |      |         |     |   |          |          |                     |       |             |
| 000189                        | HOMER SKELTON FORD   | 6176710                       | 0       | 2024 | 7       | INV | A | 1,359.08 | C-050724 | REPAIRS TO F150 200 |       |             |
| 000887                        | JIMMY GRAY CHEVROLET | 515063                        | 0       | 2024 | 7       | INV | A | 89.29    | C-050724 | OIL/FILTER CHANGE C |       |             |
| 006706                        | LANDERS DODGE        | 360764                        | 0       | 2024 | 7       | INV | A | 78.70    | C-050724 | OIL/FILTER CHANGE D |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-249796                   | 0       | 2024 | 7       | INV | A | 25.98    | C-050724 | 2)1 GAL DEGREASR FO |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250172                   | 0       | 2024 | 7       | INV | A | 19.99    | C-050724 | TRIPLE SOCKET       |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250272                   | 0       | 2024 | 7       | INV | A | 36.98    | C-050724 | 2 BATT CABLES SQUAD |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250288                   | 0       | 2024 | 7       | INV | A | 41.74    | C-050724 | MATERIALS FOR SQUAD |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250426                   | 0       | 2024 | 7       | CRM | A | -42.57   | C-050724 | CREDIT              |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250482                   | 0       | 2024 | 7       | INV | A | 3.79     | C-050724 | HOSE CLAMP SQUAD 1  |       |             |
| 007304                        | O'REILLYS AUTO PARTS | 1791-250946                   | 0       | 2024 | 8       | INV | A | 67.96    | C-050724 | 4)2.5 GAL BLUE DEF  |       |             |
|                               |                      |                               |         |      |         |     |   | 153.87   |          |                     |       |             |
| 020832                        | EMERGENCY EQUIPMENT  | 501378                        | 0       | 2024 | 7       | INV | A | 2,505.08 | C-050724 | REPAIRS TO ENG #2 F |       |             |
| ACCOUNT TOTAL                 |                      |                               |         |      |         |     |   |          |          | 4,186.02            |       |             |
| 290                           | 612200               | MAINTENANCE EQUIPMENT & BUILD |         |      |         |     |   |          |          |                     |       |             |
| 008561                        | S & H SMALL ENGINES  | 89637                         | 0       | 2024 | 8       | INV | A | 346.30   | C-050724 | CALIPER & WELD, MOT |       |             |
| 038343                        | SIDDONS-MARTIN EMERG | 700-SIV0015299                | 0       | 2024 | 7       | INV | A | 1,821.18 | C-050724 | AIR PACK REPAIRS    |       |             |
| 038343                        | SIDDONS-MARTIN EMERG | 700SIV0016121                 | 0       | 2024 | 8       | INV | A | 345.67   | C-050724 | SCOTT X3 GAUGE LINE |       |             |
|                               |                      |                               |         |      |         |     |   | 2,166.85 |          |                     |       |             |
| ACCOUNT TOTAL                 |                      |                               |         |      |         |     |   |          |          | 2,513.15            |       |             |
| 290                           | 612500               | UNIFORMS                      |         |      |         |     |   |          |          |                     |       |             |
| 021916                        | MIDSOUTH SOLUTIONS   | 217588                        | 0       | 2024 | 7       | INV | A | 473.00   | C-050724 | UNIFORMS H TEDOER   |       |             |
| ACCOUNT TOTAL                 |                      |                               |         |      |         |     |   |          |          | 473.00              |       |             |
| 290                           | 614000               | FUEL & OIL                    |         |      |         |     |   |          |          |                     |       |             |
| 005801                        | FERRELLGAS           | 1126210742                    | 0       | 2024 | 7       | INV | A | 1,165.28 | C-050724 | PROPANE FOR TANK 3  |       |             |
| 005801                        | FERRELLGAS           | 1126466560                    | 0       | 2024 | 7       | INV | A | 410.09   | C-050724 | PROPANE FOR TANK 2  |       |             |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                    |                                 |       |                       |     |       |           |          |             |                     |
|-------------------------------|--------------------|---------------------------------|-------|-----------------------|-----|-------|-----------|----------|-------------|---------------------|
| ACCOUNT/VENDOR                |                    | INVOICE                         | PO    | YEAR/PR               | TYP | S     | WARRANT   | CHECK    | DESCRIPTION |                     |
|                               |                    |                                 |       |                       |     |       | 1,575.37  |          |             |                     |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 1,575.37  |          |             |                     |
| 290                           | 625700             |                                 |       | TELEPHONE & POSTAGE   |     |       |           |          |             |                     |
| 029120                        | YOUNG LEASING CO   | INV6865422                      | 0     | 2024                  | 7   | INV A | 244.70    | C-050724 |             | COPIER FEES FOR 3/9 |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 244.70    |          |             |                     |
| 290                           | 626500             |                                 |       | PRINTING              |     |       |           |          |             |                     |
| 029120                        | YOUNG LEASING CO   | INV6867582                      | 0     | 2024                  | 7   | INV A | 247.30    | C-050724 |             | COPIER FOR PRINTER  |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 247.30    |          |             |                     |
| 290                           | 626900             |                                 |       | TRAVEL & TRAINING     |     |       |           |          |             |                     |
| 001147                        | NEXAIR LLC         | 11908158                        | 0     | 2024                  | 7   | INV A | 160.99    | C-050724 |             | RENTAL FEES FOR MAR |
| 027453                        | WISEMAN JAMES E    | 4-19-24                         | 0     | 2024                  | 7   | INV A | 234.25    | C-050724 |             | FDIC CLASS          |
| 030629                        | AMAZON CAPITAL     | 1YW7C6JT171M                    | 0     | 2024                  | 7   | INV A | 1,434.93  | C-050724 |             | TRAINING VESTS      |
| 039232                        | WALKER TABITHA     | 4-18-24                         | 0     | 2024                  | 7   | INV A | 145.00    | C-050724 |             | HAZ MAT- AWARENESS  |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 1,975.17  |          |             |                     |
| 290                           | 630400             |                                 |       | MACHINERY & EQUIPMENT |     |       |           |          |             |                     |
| 000701                        | SUNBELT FIRE INC   | 11924                           | 0     | 2024                  | 7   | INV A | 1,302.00  | C-050724 |             | 4)4" BLK 664 HELMET |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 1,302.00  |          |             |                     |
| ORG 290 TOTAL                 |                    |                                 |       |                       |     |       | 14,850.43 |          |             |                     |
| FIRE PREVENTION               |                    |                                 |       |                       |     |       |           |          |             |                     |
| 295                           | 626900             |                                 |       | TRAVEL & TRAINING     |     |       |           |          |             |                     |
| 295                           | 005509             | INTERNATIONAL CODE C 1001859212 | 0     | 2024                  | 7   | INV A | 310.00    | C-050724 |             | 2024 IFC BOOKS AND  |
| ACCOUNT TOTAL                 |                    |                                 |       |                       |     |       | 310.00    |          |             |                     |
| ORG 295 TOTAL                 |                    |                                 |       |                       |     |       | 310.00    |          |             |                     |
| EMS                           |                    |                                 |       |                       |     |       |           |          |             |                     |
| 297                           | 610701             |                                 |       | MEDICAL SUPPLIES      |     |       |           |          |             |                     |
| 297                           | 000567             | DESOTO COUNTY BOARD             | 42624 | 2024                  | 8   | INV A | 2,835.88  | C-050724 |             | MEDICAL SUPPLIES    |
| 000582                        | BOUND TREE MEDICAL | 85315972                        | 0     | 2024                  | 7   | INV A | 529.45    | C-050724 |             | MEDICAL SUPPLIES    |
| 000582                        | BOUND TREE MEDICAL | 85317498                        | 0     | 2024                  | 7   | INV A | 1,286.98  | C-050724 |             | MEDICAL SUPPLIES    |
| 000582                        | BOUND TREE MEDICAL | 85332143                        | 0     | 2024                  | 8   | INV A | 485.15    | C-050724 |             | MEDICAL SUPPLIES    |
|                               |                    |                                 |       |                       |     |       | 2,301.58  |          |             |                     |
| 001147                        | NEXAIR LLC         | 10047599                        | 0     | 2024                  | 8   | INV A | 112.70    | C-050724 |             | MEDICAL SUPPLIES OX |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                         |    |         |     |       |           |          |       |                     |  |
|-------------------------------|----------------------|-------------------------|----|---------|-----|-------|-----------|----------|-------|---------------------|--|
| ACCOUNT/VENDOR                |                      | INVOICE                 | PO | YEAR/PR | TYP | S     | WARRANT   |          | CHECK | DESCRIPTION         |  |
| 001147                        | NEXAIR LLC           | 11950268                | 0  | 2024    | 7   | INV A | 120.22    | C-050724 |       | MEDICAL SUPPLIES OX |  |
| 001147                        | NEXAIR LLC           | 11961058                | 0  | 2024    | 8   | INV A | 95.10     | C-050724 |       | MEDICAL SUPPLIES OX |  |
| 001147                        | NEXAIR LLC           | 11998754                | 0  | 2024    | 8   | INV A | 431.76    | C-050724 |       | RENTAL FEE FOR APRI |  |
|                               |                      |                         |    |         |     |       | 759.78    |          |       |                     |  |
| 015430                        | ZOLL MEDICAL CORPORA | 3955126                 | 0  | 2024    | 7   | INV A | 895.72    | C-050724 |       | MEDICAL SUPPLIES    |  |
| 016050                        | HENRY SCHEIN INC     | 81823341                | 0  | 2024    | 7   | INV A | 373.80    | C-050724 |       | MEDICAL SUPPLIES    |  |
| 016050                        | HENRY SCHEIN INC     | 82602505                | 0  | 2024    | 7   | INV A | 2,055.18  | C-050724 |       | MEDICAL SUPPLIES    |  |
| 016050                        | HENRY SCHEIN INC     | 82975014                | 0  | 2024    | 7   | INV A | 234.48    | C-050724 |       | MEDICAL SUPPLIES    |  |
| 016050                        | HENRY SCHEIN INC     | 82975015                | 0  | 2024    | 7   | INV A | 1,024.04  | C-050724 |       | MEDICAL SUPPLIES    |  |
|                               |                      |                         |    |         |     |       | 3,687.50  |          |       |                     |  |
| 026921                        | NATIONAL ASSOCIATION | 142407622031000         | 0  | 2024    | 7   | INV A | 50.00     | C-050724 |       | 5 EVOS CERT         |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 10,530.46 |          |       |                     |  |
| 297                           | 611300               | MOTOR VEH REPAIRS/MAINT |    |         |     |       |           |          |       |                     |  |
| 000223                        | CROW'S TRUCK SERVICE | R101033425              | 0  | 2024    | 8   | INV A | 441.64    | C-050724 |       | REPAIR TO UNIT 1 FL |  |
| 000883                        | AMERICAN TIRE REPAIR | 169307                  | 0  | 2024    | 8   | INV A | 45.00     | C-050724 |       | FLAT REPAIR UNIT 2  |  |
| 007304                        | O'REILLYS AUTO PARTS | 1257-281241             | 0  | 2024    | 7   | INV A | 47.96     | C-050724 |       | 4 GAL ANTIFREZ UNIT |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 534.60    |          |       |                     |  |
| 297                           | 620901               | BILLING SERVICES        |    |         |     |       |           |          |       |                     |  |
| 019311                        | CREDIT BUREAU SYSTEM | 307400000426            | 0  | 2024    | 8   | INV A | 2,562.52  | C-050724 |       | EMS COLLECTION FEE  |  |
| 029547                        | NOVITAS SOLUTIONS    | 92602                   | 0  | 2024    | 8   | INV A | 382.10    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 034454                        | UHC                  | 10696                   | 0  | 2024    | 8   | INV A | 273.60    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039820                        | BOSTWICK DARWIN      | 7415                    | 0  | 2024    | 8   | INV A | 138.33    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039821                        | MORGAN STACEY        | 5056                    | 0  | 2024    | 8   | INV A | 83.00     | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039822                        | BRITTMON WILLIE      | 131614                  | 0  | 2024    | 8   | INV A | 300.00    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039823                        | HARMONY HEALTH PLAN  | 50508                   | 0  | 2024    | 8   | INV A | 238.60    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039824                        | CENTENE MANAGEMENT C | 17812                   | 0  | 2024    | 8   | INV A | 404.26    | C-050724 |       | REFUNDS FOR APRIL E |  |
| 039825                        | UHC PLAN OF THE RIVE | 16957                   | 0  | 2024    | 8   | INV A | 355.67    | C-050724 |       | REFUNDS FOR APRIL E |  |
| ACCOUNT TOTAL                 |                      |                         |    |         |     |       | 4,738.08  |          |       |                     |  |
| 297                           | 626900               | TRAVEL & TRAINING       |    |         |     |       |           |          |       |                     |  |
| 001153                        | NORTHWEST MS COMMUNI | 299912                  | 0  | 2024    | 7   | INV A | 2,295.00  | C-050724 |       | PARAMEDIC TUITIDN F |  |
| 001153                        | NORTHWEST MS COMMUNI | 4-10-24                 | 0  | 2024    | 7   | INV A | 3,735.00  | C-050724 |       | PARAMEDIC TUITION F |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR |   | INVOICE               | PO | YEAR/PR    | TYP | S | WARRANT   | CHECK    | DESCRIPTION         |
|-------------------------------|----------------------|----------------|---|-----------------------|----|------------|-----|---|-----------|----------|---------------------|
| 001153                        | NORTHWEST MS COMMUNI | 41224          | 0 | 2024                  | 7  | INV        | A   |   | 1,940.00  | C-050724 | PARAMEDIC TUITION F |
|                               |                      |                |   |                       |    |            |     |   | 7,970.00  |          |                     |
| 012391                        | JONES & BARTLETT LEA | 872354         | 0 | 2024                  | 8  | INV        | A   |   | 163.43    | C-050724 | 1)AEMT 4E ADV EMERG |
| 012438                        | BYNUM KATHY-LYNN     | 4-16-24        | 0 | 2024                  | 7  | INV        | A   |   | 61.90     | C-050724 | NAEMT INSTRUCTOR CO |
| 027440                        | NORTHWEST MS COMMUN  | 4122024        | 0 | 2024                  | 7  | INV        | A   |   | 360.00    | C-050724 | 36 BLS CARDS        |
| 029441                        | HENDERSON DAMIAN     | 4824           | 0 | 2024                  | 8  | INV        | A   |   | 95.00     | C-050724 | EMT & EMS-D LIC     |
| 034586                        | TEDDER HALEY N       | 5124           | 0 | 2024                  | 8  | INV        | A   |   | 167.00    | C-050724 | RENEWAL OF EMS-D ME |
|                               |                      |                |   | ACCOUNT TOTAL         |    |            |     |   | 8,817.33  |          |                     |
|                               |                      |                |   | ORG 297               |    | TOTAL      |     |   | 24,620.47 |          |                     |
| 311                           |                      |                |   | PUBLIC WORKS          |    | DEPARTMENT |     |   |           |          |                     |
| 311                           | 611000               |                |   |                       |    | MATERIALS  |     |   |           |          |                     |
| 000053                        | ADAPCO INC           | 136637         | 0 | 2024                  | 7  | INV        | A   |   | 4,999.50  | C-050724 | MOSQUITO CHEMICALS  |
| 000759                        | LEHMAN ROBERTS CO    | 98733          | 0 | 2024                  | 7  | INV        | A   |   | 624.47    | C-050724 | MAT                 |
| 035031                        | COLD MIX INC         | 19397          | 0 | 2024                  | 7  | INV        | A   |   | 3,671.49  | C-050724 | MAT                 |
|                               |                      |                |   | ACCOUNT TOTAL         |    |            |     |   | 9,295.46  |          |                     |
| 311                           | 611300               |                |   | MAINTENANCE VEHICLES  |    |            |     |   |           |          |                     |
| 001102                        | SOUTHAVEN SUPPLY     | 221977         | 0 | 2024                  | 7  | INV        | A   |   | 841.13    | C-050724 | MAT FOR SHOP        |
| 036067                        | KASHMIR MALONE       | D25682         | 0 | 2024                  | 7  | INV        | A   |   | 297.92    | C-050724 | MAT FOR SHOP        |
| 036067                        | KASHMIR MALONE       | D25937         | 0 | 2024                  | 7  | INV        | A   |   | 90.71     | C-050724 | MAR FOR SHOP        |
|                               |                      |                |   |                       |    |            |     |   | 388.63    |          |                     |
|                               |                      |                |   | ACCOUNT TOTAL         |    |            |     |   | 1,229.76  |          |                     |
| 311                           | 612500               |                |   | UNIFORMS              |    |            |     |   |           |          |                     |
| 013377                        | CINTAS               | 4189173860     | 0 | 2024                  | 7  | INV        | A   |   | 713.17    | C-050724 | UNIFORMS            |
|                               |                      |                |   | ACCOUNT TOTAL         |    |            |     |   | 713.17    |          |                     |
| 311                           | 630400               |                |   | MACHINERY & EQUIPMENT |    |            |     |   |           |          |                     |
| 010865                        | RELIABLE EQUIPMENT   | W0103078       | 0 | 2024                  | 8  | INV        | A   |   | 9,912.59  | C-050724 | MACHINE REPAIR      |
|                               |                      |                |   | ACCOUNT TOTAL         |    |            |     |   | 9,912.59  |          |                     |
|                               |                      |                |   | ORG 311               |    | TOTAL      |     |   | 21,150.98 |          |                     |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |              |         |      |         |     |   |          |          |                     |  |
|-------------------------------|----------------------|--------------|---------|------|---------|-----|---|----------|----------|---------------------|--|
| ACCOUNT/VENDOR                |                      |              | INVOICE | PO   | YEAR/PR | TYP | S | WARRANT  | CHECK    | DESCRIPTION         |  |
| PARKS DEPARTMENT              |                      |              |         |      |         |     |   |          |          |                     |  |
| 411                           | OFFICE SUPPLIES      |              |         |      |         |     |   |          |          |                     |  |
| 411                           | 610400               |              |         |      |         |     |   |          |          |                     |  |
| 006685                        | DEX IMAGING          | AR11093800   | 0       | 2024 | 7       | INV | A | 97.84    | C-050724 | COPY CONTRACT @ PAR |  |
| 006685                        | DEX IMAGING          | AR11117819   | 0       | 2024 | 7       | INV | A | 4.28     | C-050724 | COPY CONTRACT GOLF  |  |
|                               |                      |              |         |      |         |     |   | 102.12   |          |                     |  |
| 007600                        | ODP BUSINESS         | 361024245001 | 0       | 2024 | 7       | INV | A | 324.25   | C-050724 | INK                 |  |
| 007600                        | ODP BUSINESS         | 363119255001 | 0       | 2024 | 8       | INV | A | 71.52    | C-050724 | KCUPS               |  |
|                               |                      |              |         |      |         |     |   | 395.77   |          |                     |  |
| 029120                        | YOUNG LEASING CO     | INV6873855   | 0       | 2024 | 7       | INV | A | 8.04     | C-050724 | COPY CONTRACT PARKS |  |
| 029120                        | YOUNG LEASING CO     | INV6876822   | 0       | 2024 | 7       | INV | A | 12.44    | C-050724 | COPY CONTRACT TOURN |  |
|                               |                      |              |         |      |         |     |   | 20.48    |          |                     |  |
| ACCOUNT TOTAL                 |                      |              |         |      |         |     |   | 518.37   |          |                     |  |
| MAINTENANCE VEHICLES          |                      |              |         |      |         |     |   |          |          |                     |  |
| 411                           | 611300               |              |         |      |         |     |   |          |          |                     |  |
| 000979                        | SOUTHAVEN CAR CARE   | 46144        | 0       | 2024 | 8       | INV | A | 595.47   | C-050724 | DIAGNOSTICS         |  |
| 009578                        | GATEWAY TIRE & SERVI | 1022-168338  | 0       | 2024 | 7       | INV | A | 150.25   | C-050724 | MAINT               |  |
| ACCOUNT TOTAL                 |                      |              |         |      |         |     |   | 745.72   |          |                     |  |
| MAINTENANCE EQUIPMENT & BUILD |                      |              |         |      |         |     |   |          |          |                     |  |
| 411                           | 612200               |              |         |      |         |     |   |          |          |                     |  |
| 000312                        | BOB LADD & ASSOCIATE | 1-12951      | 0       | 2024 | 7       | INV | A | 207.10   | C-050724 | CANOPY STRUT, VOLTA |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9387575      | 0       | 2024 | 7       | INV | A | 44.53    | C-050724 | PVC CEMENT          |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9394249      | 0       | 2024 | 7       | INV | A | 371.30   | C-050724 | ZURN ACCUATOR       |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9419062      | 0       | 2024 | 7       | INV | A | 29.97    | C-050724 | PVC BALL VALVE      |  |
| 000687                        | SOUTHERN PIPE & SUPP | 9445281      | 0       | 2024 | 7       | INV | A | 479.01   | C-050724 | NON STOCK MIXING VA |  |
|                               |                      |              |         |      |         |     |   | 924.81   |          |                     |  |
| 000826                        | JERRY PATE TURF & IR | 510053       | 0       | 2024 | 7       | INV | A | 491.76   | C-050724 | STRAP BRAKE         |  |
| 001102                        | SOUTHAVEN SUPPLY     | 223255       | 0       | 2024 | 8       | INV | A | 1,073.71 | C-050724 | HARDWARE            |  |
| 001104                        | SHERWIN WILLIAMS SOU | 2122-6       | 0       | 2024 | 7       | INV | A | 88.08    | C-050724 | PAINT               |  |
| 001150                        | NAPA GENUINE PARTS C | 437747       | 0       | 2024 | 7       | INV | A | 20.48    | C-050724 | AIR PRESSURE GAUGE  |  |
| 001150                        | NAPA GENUINE PARTS C | 437748       | 0       | 2024 | 7       | INV | A | 238.00   | C-050724 | TIRE SEALER         |  |
| 001150                        | NAPA GENUINE PARTS C | 438238       | 0       | 2024 | 7       | INV | A | 25.98    | C-050724 | DIESEL EXHAUST FLUI |  |
| 001150                        | NAPA GENUINE PARTS C | 438324       | 0       | 2024 | 7       | INV | A | 12.32    | C-050724 | BATTERY             |  |
| 001150                        | NAPA GENUINE PARTS C | 438616       | 0       | 2024 | 7       | INV | A | 113.72   | C-050724 | BATTERIES           |  |
| 001150                        | NAPA GENUINE PARTS C | 439291       | 0       | 2024 | 8       | INV | A | 122.86   | C-050724 | BATTERY             |  |
| 001150                        | NAPA GENUINE PARTS C | 439457       | 0       | 2024 | 8       | INV | A | 17.46    | C-050724 | BATTERY CABLES      |  |
| 001150                        | NAPA GENUINE PARTS C | 695-438357   | 0       | 2024 | 7       | INV | A | 200.25   | C-050724 | PROTECTIVE EYEWEAR  |  |
| 001150                        | NAPA GENUINE PARTS C | 695-439191   | 0       | 2024 | 8       | INV | A | 191.31   | C-050724 | BREAKS              |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR |   | INVOICE | PO | YEAR/PR | TYP | S | WARRANT   | CHECK    | DESCRIPTION         |
|-------------------------------|----------------------|----------------|---|---------|----|---------|-----|---|-----------|----------|---------------------|
| 001150                        | NAPA GENUINE PARTS C | 695-439313     | 0 | 2024    | 8  | INV     | A   |   | 65.53     | C-050724 | BREAK PADS          |
|                               |                      |                |   |         |    |         |     |   | 1,007.91  |          |                     |
| 002768                        | KEELING IRRIGATION   | S4478412       | 0 | 2024    | 7  | INV     | A   |   | 1,202.94  | C-050724 | VALVES              |
| 002768                        | KEELING IRRIGATION   | S4485033       | 0 | 2024    | 7  | INV     | A   |   | 507.41    | C-050724 | BATTERY OPERATED CO |
| 002768                        | KEELING IRRIGATION   | S4488848       | 0 | 2024    | 7  | INV     | A   |   | 67.21     | C-050724 | PVC PIPE            |
| 002768                        | KEELING IRRIGATION   | S4493822       | 0 | 2024    | 7  | INV     | A   |   | 384.74    | C-050724 | RAIN BIRD           |
| 002768                        | KEELING IRRIGATION   | S4494780       | 0 | 2024    | 7  | INV     | A   |   | 68.78     | C-050724 | RAIN BIRD           |
|                               |                      |                |   |         |    |         |     |   | 2,231.08  |          |                     |
| 002951                        | STATELINE TURF & TRA | 360797         | 0 | 2024    | 7  | INV     | A   |   | 657.02    | C-050724 | BLADE EXMARK        |
| 002951                        | STATELINE TURF & TRA | 360798         | 0 | 2024    | 7  | INV     | A   |   | 936.00    | C-050724 | SPEED FEED & TRIMME |
|                               |                      |                |   |         |    |         |     |   | 1,593.02  |          |                     |
| 009578                        | GATEWAY TIRE & SERVI | 1022-168148    | 0 | 2024    | 7  | INV     | A   |   | 163.25    | C-050724 | VEHICLE PARTS       |
| 010865                        | RELIABLE EQUIPMENT   | HER-1001154    | 0 | 2024    | 7  | INV     | A   |   | 653.78    | C-050724 | MISC PARTS          |
| 011134                        | WHITFIELD ELECTRIC   | 92687          | 0 | 2024    | 7  | INV     | A   |   | 3,965.00  | C-050724 | REPAIRED LIGHTS @ F |
| 011134                        | WHITFIELD ELECTRIC   | 92689          | 0 | 2024    | 7  | INV     | A   |   | 1,204.03  | C-050724 | REPAIRED LIGHTS @ S |
|                               |                      |                |   |         |    |         |     |   | 5,169.03  |          |                     |
| 013377                        | CINTAS               | 4184845969     | 0 | 2024    | 7  | INV     | A   |   | 90.70     | C-050724 | MAT                 |
| 013377                        | CINTAS               | 4186290357     | 0 | 2024    | 7  | INV     | A   |   | 90.70     | C-050724 | MATS                |
| 013377                        | CINTAS               | 4189171290     | 0 | 2024    | 7  | INV     | A   |   | 90.70     | C-050724 | MATS                |
| 013377                        | CINTAS               | 4189736593     | 0 | 2024    | 7  | INV     | A   |   | 155.20    | C-050724 | MAT                 |
| 013377                        | CINTAS               | 4189736948     | 0 | 2024    | 7  | INV     | A   |   | 109.64    | C-050724 | TOWEL, AIR FRESHENE |
| 013377                        | CINTAS               | 4189819545     | 0 | 2024    | 7  | INV     | A   |   | 90.70     | C-050724 | MAT                 |
| 013377                        | CINTAS               | 4190452566     | 0 | 2024    | 7  | INV     | A   |   | 109.64    | C-050724 | TOWELS, MAT, AIR FR |
| 013377                        | CINTAS               | 4190535343     | 0 | 2024    | 8  | INV     | A   |   | 90.70     | C-050724 | MATS                |
| 013377                        | CINTAS               | 419451971      | 0 | 2024    | 7  | INV     | A   |   | 155.20    | C-050724 | MAT                 |
|                               |                      |                |   |         |    |         |     |   | 983.18    |          |                     |
| 020449                        | FINAL TOUCH SECURITY | 86297          | 0 | 2024    | 7  | INV     | A   |   | 1,584.00  | C-050724 | SECURITY REPAIR     |
| 025799                        | PROPUMP AND CONTROLS | IN004542       | 0 | 2024    | 7  | INV     | A   |   | 927.82    | C-050724 | SERV CALL FOR PUMP  |
| 028607                        | WINSTEAD TURF FARMS  | 46992          | 0 | 2024    | 7  | INV     | A   |   | 610.00    | C-050724 | BERMUDA             |
| 034293                        | TONY B LOCK AND KEY  | 2170           | 0 | 2024    | 7  | INV     | A   |   | 175.00    | C-050724 | FIXED DOOR @ SOCCER |
| 034293                        | TONY B LOCK AND KEY  | 2190           | 0 | 2024    | 7  | INV     | A   |   | 150.00    | C-050724 | REPAIRED GIFT SHOP  |
|                               |                      |                |   |         |    |         |     |   | 325.00    |          |                     |
| 039418                        | SKUNK WORKS, LLC     | 1921           | 0 | 2024    | 8  | INV     | A   |   | 110.00    | C-050724 | AIR FRESHENER       |
| ACCOUNT TDAL                  |                      |                |   |         |    |         |     |   | 18,143.53 |          |                     |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE       |  | PO | YEAR/PR | TYP | S     | WARRANT       | CHECK    | DESCRIPTION         |
|-------------------------------|----------------------|---------------|--|----|---------|-----|-------|---------------|----------|---------------------|
| ACCOUNT/VENDOR                |                      |               |  |    |         |     |       |               |          |                     |
| 411                           | 612201               |               |  |    |         |     |       |               |          |                     |
| 000239                        | QUALITY LANDSCAPE &  | 236653        |  | 0  | 2024    | 7   | INV A | 1,910.00      | C-050724 | PLANTS              |
| 000334                        | ULINE INC            | 176769124     |  | 0  | 2024    | 7   | INV A | 760.65        | C-050724 | TABLE CLOTH         |
| 000334                        | ULINE INC            | 176809221     |  | 0  | 2024    | 7   | INV A | 1,458.44      | C-050724 | TRASH CAN (2)       |
|                               |                      |               |  |    |         |     |       | 2,219.09      |          |                     |
| 000354                        | METER SERVICE AND SU | 33342         |  | 0  | 2024    | 8   | INV A | 1,574.55      | C-050724 | PINE, GASKET, GATE  |
| 001056                        | BWI MEMPHIS          | 18436489      |  | 0  | 2024    | 7   | INV A | 241.45        | C-050724 | HERBICIDE           |
| 001447                        | NATURE'S EARTH PRODU | T2-60079      |  | 0  | 2024    | 8   | INV A | 950.00        | C-050724 | PLAYGROUND MULCH    |
| 002869                        | VULCAN MATERIALS     | 1189410       |  | 0  | 2024    | 7   | INV A | 2,269.71      | C-050724 | CR610 FDR SPRINGFES |
| 007823                        | AMERICAN PAPER & TWI | 4868916       |  | 0  | 2024    | 7   | INV A | 667.54        | C-050724 | JANITORAL           |
| 007823                        | AMERICAN PAPER & TWI | 4915006       |  | 0  | 2024    | 7   | INV A | 714.70        | C-050724 | JANITDRAL           |
| 007823                        | AMERICAN PAPER & TWI | 4915008       |  | 0  | 2024    | 7   | INV A | 533.66        | C-050724 | JANITORAL           |
| 007823                        | AMERICAN PAPER & TWI | 4921670       |  | 0  | 2024    | 7   | INV A | 1,411.96      | C-050724 | JANITORAL           |
| 007823                        | AMERICAN PAPER & TWI | 4921671       |  | 0  | 2024    | 7   | INV A | 338.65        | C-050724 | JANITORAL           |
| 007823                        | AMERICAN PAPER & TWI | 4925571       |  | 0  | 2024    | 8   | INV A | 445.13        | C-050724 | JANITORAL           |
|                               |                      |               |  |    |         |     |       | 4,111.64      |          |                     |
| 011134                        | WHITFIELD ELECTRIC   | 92688         |  | 0  | 2024    | 7   | INV A | 5,342.50      | C-050724 | REPAIR LIGHTS @ BAL |
| 019230                        | WASTE PRO-MEMPHIS    | 1098689       |  | 0  | 2024    | 7   | INV A | 354.40        | C-050724 | TRASH @ STOWEWOOD   |
| 019230                        | WASTE PRO-MEMPHIS    | 1098690       |  | 0  | 2024    | 7   | INV A | 112.30        | C-050724 | TRASH @ SWINNEA     |
| 019230                        | WASTE PRO-MEMPHIS    | 1098691       |  | 0  | 2024    | 7   | INV A | 126.40        | C-050724 | TRASH @ PINE TAR AL |
|                               |                      |               |  |    |         |     |       | 593.10        |          |                     |
| 024249                        | SITEONE LANDSCAPE SU | 140214068-001 |  | 0  | 2024    | 7   | INV A | 562.72        | C-050724 | HERBICIDE           |
| 024249                        | SITEONE LANDSCAPE SU | 140295658     |  | 0  | 2024    | 8   | INV A | 782.57        | C-050724 | HERBICIDE           |
| 024249                        | SITEONE LANDSCAPE SU | 140634880     |  | 0  | 2024    | 8   | INV A | 648.00        | C-050724 | DEFLECTOR           |
|                               |                      |               |  |    |         |     |       | 1,993.29      |          |                     |
| 026449                        | KELLY SEPTIC SER     | 30635         |  | 0  | 2024    | 7   | INV A | 190.00        | C-050724 | PORTA PDDTY SERV    |
| 026449                        | KELLY SEPTIC SER     | 30757         |  | 0  | 2024    | 7   | INV A | 180.00        | C-050724 | PORTA PDDTY         |
|                               |                      |               |  |    |         |     |       | 370.00        |          |                     |
| 037211                        | RICK'S POWDER COATIN | 299396        |  | 0  | 2024    | 8   | INV A | 219.50        | C-050724 | POWER CDAT          |
|                               |                      |               |  |    |         |     |       | ACCOUNT TOTAL |          | 21,794.83           |
| 411                           | 612300               |               |  |    |         |     |       |               |          |                     |
| 006738                        | CALLAWAY GOLF        | 938054533     |  | 0  | 2024    | 7   | INV A | 305.85        | C-050724 | GOLF BALLS          |
| 006738                        | CALLAWAY GOLF        | 938107396     |  | 0  | 2024    | 7   | INV A | 3,250.00      | C-050724 | RANGE BALLS         |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR  | INVOICE | PO                    | YEAR/PR | TYP S     | WARRANT  | CHECK | DESCRIPTION         |
|-------------------------------|----------------------|-----------------|---------|-----------------------|---------|-----------|----------|-------|---------------------|
| 006738                        | CALLAWAY GOLF        | 938132229       | 0       | 2024 8                | INV A   | 246.16    | C-050724 |       | GOLF RESALE         |
| 006738                        | CALLAWAY GOLF        | 938141609       | 0       | 2024 8                | INV A   | 236.16    | C-050724 |       | GOLF BALLS          |
|                               |                      |                 |         |                       |         | 4,038.17  |          |       |                     |
| ACCOUNT TOTAL                 |                      |                 |         |                       |         | 4,038.17  |          |       |                     |
| 411                           | 612500               |                 |         | UNIFORMS              |         |           |          |       |                     |
| 003011                        | M & M PROMOTIONS     | 102232          | 0       | 2024 7                | INV A   | 175.00    | C-050724 |       | UNIFORMS            |
| ACCOUNT TOTAL                 |                      |                 |         |                       |         | 175.00    |          |       |                     |
| 411                           | 613400               |                 |         | COMMUNITY EVENTS      |         |           |          |       |                     |
| 000611                        | SIGNS & STUFF        | 105268          | 0       | 2024 7                | INV A   | 220.00    | C-050724 |       | SIGNS               |
| 023348                        | KUETERS FISH COMPANY | 4545            | 0       | 2024 7                | INV A   | 4,800.00  | C-050724 |       | CATFISH             |
| 030629                        | AMAZON CAPITAL       | 1MTTNM7T3TL1    | 0       | 2024 7                | INV A   | 59.94     | C-050724 |       | USB CABLE           |
| ACCOUNT TOTAL                 |                      |                 |         |                       |         | 5,079.94  |          |       |                     |
| 411                           | 622100               |                 |         | PROFESSIONAL SERVICES |         |           |          |       |                     |
| 032480                        | FIELDTURF USA INC    | 712758          | 0       | 2024 7                | INV A   | 26,464.40 | C-050724 |       | GREENBROOK SB FIELD |
| ACCOUNT TOTAL                 |                      |                 |         |                       |         | 26,464.40 |          |       |                     |
| 411                           | 626000               |                 |         | UTILITIES             |         |           |          |       |                     |
| 016529                        | DIRECTV              | 18993796X240409 | 0       | 2024 7                | INV A   | 319.98    | C-050724 |       | TV SERVICE          |
| 016529                        | DIRECTV              | 240417          | 0       | 2024 7                | INV A   | 147.64    | C-050724 |       | TV SERV             |
| 016529                        | DIRECTV              | 46471734X240405 | 0       | 2024 7                | INV A   | 157.01    | C-050724 |       | 046471734X240405 TV |
|                               |                      |                 |         |                       |         | 624.63    |          |       |                     |
| ACCOUNT TOTAL                 |                      |                 |         |                       |         | 624.63    |          |       |                     |
| 411                           | 627901               |                 |         | UMPIRES               |         |           |          |       |                     |
| 001043                        | BOSLEY JEFF          | 4-30-24         | 0       | 2024 8                | INV A   | 512.50    | C-050724 |       | BASEBALL 4/11-4/30  |
| 001051                        | MALONE TERRY         | 4-30-24         | 0       | 2024 8                | INV A   | 900.00    | C-050724 |       | REC BASEBALL 4/11-4 |
| 002743                        | WRICE WILLIE         | 4-30-24         | 0       | 2024 8                | INV A   | 340.00    | C-050724 |       | REC BASEBALL 4/11-4 |
| 002857                        | TURNER DALE          | 4-30-24         | 0       | 2024 8                | INV A   | 455.00    | C-050724 |       | SPRING SOFTBALL 4/1 |
| 004642                        | NAILS IVAN T SR      | 4-30-24         | 0       | 2024 8                | INV A   | 407.50    | C-050724 |       | REC BASEBALL 4/11-4 |
| 006672                        | PETTIT TANYA         | 4-30-2024       | 0       | 2024 8                | INV A   | 97.50     | C-050724 |       | SPRING SOFTBALL 4/1 |
| 006672                        | PETTIT TANYA         | 4-30-24         | 0       | 2024 8                | INV A   | 130.00    | C-050724 |       | REC BASEBALL 4/11-4 |
|                               |                      |                 |         |                       |         | 227.50    |          |       |                     |
| 008250                        | NYE ERIC             | 4-30-24         | 0       | 2024 8                | INV A   | 242.50    | C-050724 |       | REC BASEBALL 4/11-4 |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |           | INVOICE |   | PO   |   | YEAR/PR |   | TYP S |  | WARRANT |          | CHECK | DESCRIPTION         |
|-------------------------------|-----------|---------|---|------|---|---------|---|-------|--|---------|----------|-------|---------------------|
| ACCOUNT/VENDOR                |           |         |   |      |   |         |   |       |  |         |          |       |                     |
| 010287 CLYNES DENNIS          | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 260.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 011652 WRENN DALE             | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 340.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 015545 KLINCK ZACHARY A       | 4-09-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 100.00  | C-050724 |       | SPRING SOCCER 3/28- |
| 016709 DAVIS DANIEL           | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 460.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 018046 HERRON SHELTON         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 317.50  | C-050724 |       | SPRING SOFTBALL 4/1 |
| 018116 MURPHY RAY             | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 65.00   | C-050724 |       | SPRING SOFTBALL 4/1 |
| 018255 PHILLIPS ERIC          | 4-9-24    |         | 0 | 2024 | 8 | INV     | A |       |  | 120.00  | C-050724 |       | SPRING SOCCER 3/28- |
| 018757 CLAYTON DONNIE         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 440.00  | C-050724 |       | BASEBALL 4/11-4/30  |
| 019034 TELLIS SAMMIE          | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 135.00  | C-050724 |       | SPRING SOFTBALL 4/1 |
| 019955 HARFORD SCOTT          | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 130.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 021366 DEAN JESSE CALVIN      | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 195.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 021367 BREWER MICHAEL         | 4-30-2024 |         | 0 | 2024 | 8 | INV     | A |       |  | 45.00   | C-050724 |       | SPRING SOFTBALL 4/1 |
| 021367 BREWER MICHAEL         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 270.00  | C-050724 |       | BASEBALL 4/11-4/30  |
|                               |           |         |   |      |   |         |   |       |  | 315.00  |          |       |                     |
| 023087 WATSON LAWRENCE        | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 517.50  | C-050724 |       | REC BASEBALL 4/11-4 |
| 023182 CASHION JOHN H         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 617.50  | C-050724 |       | BASEBALL 4/11-4/30  |
| 026234 CLARK NICHOLAS         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 360.00  | C-050724 |       | SPRING SOFTBALL 4/1 |
| 026331 SIDES NICHOLAS HEATH   | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 542.50  | C-050724 |       | REC BASEBALL 4/11-4 |
| 028218 COX III DAVID ROYAL    | 4-09-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 210.00  | C-050724 |       | SPRING SOCCER 3/28- |
| 028224 WALKER KEVIN           | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 237.50  | C-050724 |       | REC BASEBALL 4/11-4 |
| 031322 VASQUEZ GEORGE         | 4-09-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 90.00   | C-050724 |       | SPRING SOCCER 3/28- |
| 031830 COOPER DANIEL          | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 80.00   | C-050724 |       | SPRING SOFTBALL 4/1 |
| 032079 LANE MARIO             | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 195.00  | C-050724 |       | REC BASEBALL 4/11-4 |
| 032092 STENNIS RODNEY         | 4-30-2024 |         | 0 | 2024 | 8 | INV     | A |       |  | 180.00  | C-050724 |       | SPRING SOFTBALL 4/1 |
| 032092 STENNIS RODNEY         | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 247.50  | C-050724 |       | REC BASEBALL 4/11-4 |
|                               |           |         |   |      |   |         |   |       |  | 427.50  |          |       |                     |
| 032094 HODGES JADARRIUS       | 4-30-24   |         | 0 | 2024 | 8 | INV     | A |       |  | 80.00   | C-050724 |       | REC BASEBALL 4/11-4 |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                     |          |    |                             |      |       |           |          |          |                     |                  |  |
|-------------------------------|----------------------|---------------------|----------|----|-----------------------------|------|-------|-----------|----------|----------|---------------------|------------------|--|
| ACCOUNT/VENDOR                |                      |                     | INVOICE  | PO | YEAR/PR                     |      | TYP S | WARRANT   |          | CHECK    | DESCRIPTION         |                  |  |
| 033494                        | KOHNKE MATTHEW S     | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 90.00     | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 035632                        | BALDWIN OWEN         | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 195.00    | C-050724 |          | BASEBALL 4/11-4/30  |                  |  |
| 036078                        | BEAL BLAKE AUSTIN    | 4-29-24             |          | 0  | 2024                        | 8    | INV A | 250.00    | C-050724 |          | SPRING SOFTBALL 4/1 |                  |  |
| 037326                        | HOLMES DERRICK JAMAR | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 80.00     | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 037383                        | HOLT RANDY           | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 225.00    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 037396                        | LEE JOSEPH ANGLIN    | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 250.00    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 037511                        | LEE COLTON           | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 245.00    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 039504                        | MOORE JEREMY C       | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 470.00    | C-050724 |          | SPRING SOFTBALL 4/1 |                  |  |
| 039507                        | BERNARD CHRISTOPHER  | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 220.00    | C-050724 |          | BASEBALL 4/11-4/30  |                  |  |
| 039525                        | WHITE III TOMMIE     | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 195.00    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 039526                        | POTTS ALFRICO        | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 462.50    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 039599                        | JONES VICTORIA M     | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 292.50    | C-050724 |          | SPRING SOFTBALL 4/1 |                  |  |
| 039600                        | AKERSON KENDALL G    | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 227.50    | C-050724 |          | REC BASEBALL 4/11-4 |                  |  |
| 039739                        | RUCKER DONELSON      | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 360.00    | C-050724 |          | SPRING SOFTBALL 4/1 |                  |  |
| 039742                        | HODGES LILLIAN       | 4-30-24             |          | 0  | 2024                        | 8    | INV A | 175.00    | C-050724 |          | SPRING SOFTBALL 4/1 |                  |  |
| 039816                        | WHITE JOHN C.        | 4-9-24              |          | 0  | 2024                        | 8    | INV A | 140.00    | C-050724 |          | SPRING SOCCER 3/28- |                  |  |
| ACCOUNT TOTAL                 |                      |                     |          |    |                             |      |       | 13,197.50 |          |          |                     |                  |  |
| 411                           | 630400               |                     |          |    | MACHINERY & EQUIPMENT       |      |       |           |          |          |                     |                  |  |
| 010865                        | RELIABLE EQUIPMENT   | HER-1001169         |          | 0  | 2024                        | 7    | INV A | 1,775.76  | C-050724 |          | WEEDEATERS          |                  |  |
| ACCOUNT TOTAL                 |                      |                     |          |    |                             |      |       | 1,775.76  |          |          |                     |                  |  |
| ORG 411                       |                      |                     |          |    | TOTAL                       |      |       | 92,557.85 |          |          |                     |                  |  |
| PARK TOURNAMENTS              |                      |                     |          |    |                             |      |       |           |          |          |                     |                  |  |
| 412                           | 612400               |                     |          |    | RESELL / CONCESSION EXPENSE |      |       |           |          |          |                     |                  |  |
| 412                           | 000305               | MEMPHIS ICE MACHINE | 37649663 |    | 0                           | 2024 | 7     | INV A     | 479.25   | C-050724 |                     | ICE MACHINE SERV |  |
|                               | 000424               | A 2 Z ADVERTISING   | 69934    |    | 0                           | 2024 | 7     | INV A     | 912.69   | C-050724 |                     | TSHIRTS          |  |
|                               | 003011               | M & M PROMOTIONS    | 102209   |    | 0                           | 2024 | 7     | INV A     | 877.50   | C-050724 |                     | SHIRTS           |  |
|                               | 003011               | M & M PROMOTIONS    | 102213   |    | 0                           | 2024 | 7     | INV A     | 1,488.40 | C-050724 |                     | SHIRT RESALE     |  |
|                               | 003011               | M & M PROMOTIONS    | 102227   |    | 0                           | 2024 | 7     | INV A     | 1,188.70 | C-050724 |                     | SHIRT RESALE     |  |
|                               | 003011               | M & M PROMOTIONS    | 102231   |    | 0                           | 2024 | 7     | INV A     | 1,253.00 | C-050724 |                     | SHIRT RESALE     |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |               |         |                   |         |     |   |           |          |       |                     |
|-------------------------------|----------------------|---------------|---------|-------------------|---------|-----|---|-----------|----------|-------|---------------------|
| ACCOUNT/VENDOR                |                      |               | INVOICE | PO                | YEAR/PR | TYP | S | WARRANT   |          | CHECK | DESCRIPTION         |
|                               |                      |               |         |                   |         |     |   | 4,807.60  |          |       |                     |
| 003538                        | SYSCO CORPORATION    | 414498015     | 0       | 2024              | 8       | INV | A | 20.46     | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414499224     | 0       | 2024              | 8       | INV | A | 159.94    | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414502015     | 0       | 2024              | 8       | INV | A | 100.40    | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414504394     | 0       | 2024              | 7       | INV | A | 2,550.00  | C-050724 |       | CONCESSIONS         |
| 003538                        | SYSCO CORPORATION    | 414513322     | 0       | 2024              | 8       | INV | A | 24.50     | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414530543     | 0       | 2024              | 7       | INV | A | 7,170.53  | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414531824     | 0       | 2024              | 7       | INV | A | 395.23    | C-050724 |       | CONCESSIONS         |
| 003538                        | SYSCO CORPORATION    | 414533093     | 0       | 2024              | 7       | INV | A | 1,260.74  | C-050724 |       | CONCESSION          |
| 003538                        | SYSCO CORPORATION    | 414536614     | 0       | 2024              | 7       | INV | A | 6,014.34  | C-050724 |       | CONCESSIONS         |
| 003538                        | SYSCO CORPORATION    | 414542097     | 0       | 2024              | 7       | INV | A | 3,389.77  | C-050724 |       | CONCESSIONS         |
| 003538                        | SYSCO CORPORATION    | 414548625     | 0       | 2024              | 7       | INV | A | 5,779.56  | C-050724 |       | CONCESSIONS         |
| 003538                        | SYSCO CORPORATION    | 414552228     | 0       | 2024              | 8       | INV | A | 174.70    | C-050724 |       | CONCESSION          |
|                               |                      |               |         |                   |         |     |   | 27,040.17 |          |       |                     |
| 005075                        | CHICK-FIL-A          | 716-042024    | 0       | 2024              | 8       | INV | A | 1,260.00  | C-050724 |       | CONCESSION          |
| 022806                        | PEPSI BEVERAGES      | COMP 31484904 | 0       | 2024              | 7       | INV | A | 4,952.46  | C-050724 |       | PEPSI RESALE        |
| 022806                        | PEPSI BEVERAGES      | COMP 35157757 | 0       | 2024              | 7       | INV | A | 6,558.60  | C-050724 |       | PEPSI- CONCESSIONS  |
| 022806                        | PEPSI BEVERAGES      | COMP 35809851 | 0       | 2024              | 8       | INV | A | 3,817.40  | C-050724 |       | PEPSI RESALE        |
|                               |                      |               |         |                   |         |     |   | 15,328.46 |          |       |                     |
| 024982                        | SMITTY'S SLICES LLC  | 213           | 0       | 2024              | 7       | INV | A | 2,940.00  | C-050724 |       | PIZZA RESALE        |
| 024982                        | SMITTY'S SLICES LLC  | 214           | 0       | 2024              | 7       | INV | A | 1,880.00  | C-050724 |       | PIZZA RESALE        |
| 024982                        | SMITTY'S SLICES LLC  | 215           | 0       | 2024              | 8       | INV | A | 2,232.00  | C-050724 |       | PIZZA RESALE        |
|                               |                      |               |         |                   |         |     |   | 7,052.00  |          |       |                     |
| 033037                        | HOSPITALITY CONTROL  | 53460         | 0       | 2024              | 7       | INV | A | 223.50    | C-050724 |       | ALOHA SUPPORT       |
| 034913                        | PERFECT GAME BASEBAL | 221764-IN     | 0       | 2024              | 7       | INV | A | 6,585.23  | C-050724 |       | RESALE              |
| 035925                        | KB ENTERPRISES       | 4-400123      | 0       | 2024              | 7       | INV | A | 305.30    | C-050724 |       | CONCESSIONS         |
| 036347                        | JOHNNY FREEZE CREAM  | 3555          | 0       | 2024              | 7       | INV | A | 1,162.50  | C-050724 |       | CREAM ICE-CONCESSIO |
| 036347                        | JOHNNY FREEZE CREAM  | 3556          | 0       | 2024              | 7       | INV | A | 615.00    | C-050724 |       | CREAM ICE CONCESSIO |
| 036347                        | JOHNNY FREEZE CREAM  | 3578          | 0       | 2024              | 8       | INV | A | 1,297.50  | C-050724 |       | CREAM ICE- CONCESSI |
|                               |                      |               |         |                   |         |     |   | 3,075.00  |          |       |                     |
| 039737                        | GOLOEN WEST INDUSTRI | 2124690       | 0       | 2024              | 7       | INV | A | 271.32    | C-050724 |       | TOWEL ARCTIC WRAP   |
| ACCOUNT TOTAL                 |                      |               |         |                   |         |     |   | 67,340.52 |          |       |                     |
| 412                           | 622100               |               |         | PROFESSIONAL FEES |         |     |   |           |          |       |                     |
| 007622                        | MIOSOUTH SPORTS PROD | 766           | 0       | 2024              | 7       | INV | A | 11,250.00 | C-050724 |       | BASEBALL CONTRACT M |
| 024247                        | KALISAK ROSEMARY     | 4-16-24       | 0       | 2024              | 7       | INV | A | 4,375.00  | C-050724 |       | SOFTBALL CONTRACT A |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                               |   |         |   |     |   |          |          |                     |  |           |  |                   |  |
|-------------------------------|----------------------|-------------------------------|---|---------|---|-----|---|----------|----------|---------------------|--|-----------|--|-------------------|--|
| ACCOUNT/VENDOR                |                      |                               |   | INVOICE |   | PO  |   | YEAR/PR  |          | TYP S               |  | WARRANT   |  | CHECK DESCRIPTION |  |
| ACCOUNT TOTAL                 |                      |                               |   |         |   |     |   |          |          |                     |  | 15,625.00 |  |                   |  |
| 412                           | 626102               | PROMOTIONS                    |   |         |   |     |   |          |          |                     |  |           |  |                   |  |
| 001121                        | NEWTONS TROPHY       | 272                           | 0 | 2024    | 7 | INV | A | 350.00   | C-050724 | AWARDS              |  |           |  |                   |  |
| 001121                        | NEWTONS TROPHY       | 273                           | 0 | 2024    | 7 | INV | A | 600.00   | C-050724 | AWARDS              |  |           |  |                   |  |
| 001121                        | NEWTONS TROPHY       | 821                           | 0 | 2024    | 7 | INV | A | 600.00   | C-050724 | AWARDS              |  |           |  |                   |  |
|                               |                      |                               |   |         |   |     |   | 1,550.00 |          |                     |  |           |  |                   |  |
| 007622                        | MIDSOUTH SPORTS PROD | 765                           | 0 | 2024    | 7 | INV | A | 2,250.00 | C-050724 | PG RESPESS MEMORIAL |  |           |  |                   |  |
| 007622                        | MIDSOUTH SPORTS PROD | 768                           | 0 | 2024    | 8 | INV | A | 1,800.00 | C-050724 | PG FEES BATTLE ROYA |  |           |  |                   |  |
|                               |                      |                               |   |         |   |     |   | 4,050.00 |          |                     |  |           |  |                   |  |
| 007885                        | PAULSEN PRINTING COM | 118409                        | 0 | 2024    | 7 | INV | A | 280.00   | C-050724 | TICKETS             |  |           |  |                   |  |
| 033643                        | MISSION AWARDS INC   | 21610                         | 0 | 2024    | 7 | INV | A | 211.00   | C-050724 | AWARDS              |  |           |  |                   |  |
| 033643                        | MISSION AWARDS INC   | 21665                         | 0 | 2024    | 7 | INV | A | 1,842.00 | C-050724 | AWARDS              |  |           |  |                   |  |
|                               |                      |                               |   |         |   |     |   | 2,053.00 |          |                     |  |           |  |                   |  |
| 034906                        | GLOBAL AWARDS, LLC   | 2888                          | 0 | 2024    | 8 | INV | A | 2,355.41 | C-050724 | AWARDS              |  |           |  |                   |  |
| ACCOUNT TOTAL                 |                      |                               |   |         |   |     |   |          |          |                     |  | 10,288.41 |  |                   |  |
| 412                           | 627901               | TOURNAMENT UMPIRE FEES        |   |         |   |     |   |          |          |                     |  |           |  |                   |  |
| 031989                        | HARLOW WILLIAM C     | APRIL19-20                    | 0 | 2024    | 8 | INV | A | 240.00   | C-050724 | TENNIS APRIL 19-20  |  |           |  |                   |  |
| 039756                        | ALFORD MANDY         | 4-7-24                        | 0 | 2024    | 7 | INV | A | 525.00   | C-050724 | USTA OFFICAL SNOWDE |  |           |  |                   |  |
| ACCOUNT TOTAL                 |                      |                               |   |         |   |     |   |          |          |                     |  | 765.00    |  |                   |  |
| ORG 412                       |                      |                               |   |         |   |     |   | TOTAL    |          | 94,018.93           |  |           |  |                   |  |
| 420                           | 622100               | FOREVER YOUNG SENIOR SERVICES |   |         |   |     |   |          |          |                     |  |           |  |                   |  |
| 420                           | JOHNSON CINDY        | 271-24                        | 0 | 2024    | 7 | INV | A | 675.00   | C-050724 | AEROBICS            |  |           |  |                   |  |
| 004545                        | FIRST CHOICE CATERIN | 4-24                          | 0 | 2024    | 7 | INV | A | 3,862.50 | C-050724 | SENIOR LUNCHEON     |  |           |  |                   |  |
| 013370                        | CAIN, MARY           | 4-2024                        | 0 | 2024    | 7 | INV | A | 180.00   | C-050724 | LINE DANCE          |  |           |  |                   |  |
| 015915                        | WISEMAN CYNTHIA      | 410-24                        | 0 | 2024    | 7 | INV | A | 270.00   | C-050724 | AEROBICS INST       |  |           |  |                   |  |
| 017200                        | SMITH JOYCE W        | 305-24                        | 0 | 2024    | 7 | INV | A | 180.00   | C-050724 | YOGA INST           |  |           |  |                   |  |
| 021019                        | CAIN LINDA A         | 415-24                        | 0 | 2024    | 7 | INV | A | 60.00    | C-050724 | LINE DANCE CLASS    |  |           |  |                   |  |
| 021019                        | CAIN LINDA A         | 422-24                        | 0 | 2024    | 7 | INV | A | 60.00    | C-050724 | LINE DANCE          |  |           |  |                   |  |
| 021019                        | CAIN LINDA A         | 48024                         | 0 | 2024    | 7 | INV | A | 60.00    | C-050724 | INSTRUCTOR          |  |           |  |                   |  |
|                               |                      |                               |   |         |   |     |   | 180.00   |          |                     |  |           |  |                   |  |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                            |                       |    |         |     |       |          |          |                   |
|-------------------------------|----------------------------|-----------------------|----|---------|-----|-------|----------|----------|-------------------|
| ACCOUNT/VENDOR                |                            | INVOICE               | PO | YEAR/PR | TYP | S     | WARRANT  | CHECK    | DESCRIPTION       |
| 034001                        | ABBOTT GARY R              | 4-24                  | 0  | 2024    | 7   | INV A | 150.00   | C-050724 | DJ FOR LUNCHEON   |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 5,497.50 |          |                   |
| ORG 420 TOTAL                 |                            |                       |    |         |     |       | 5,497.50 |          |                   |
| 511                           | MUNICIPAL CODE ENFORCEMENT |                       |    |         |     |       |          |          |                   |
| 511                           | 610100                     | CLEANING SUPPLIES     |    |         |     |       |          |          |                   |
| 000210                        | HILL MANUFACTURING CO      | 170562                | 0  | 2024    | 7   | INV A | 299.91   | C-050724 | CLEANING SUPPLIES |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 299.91   |          |                   |
| 511                           | 611000                     | MATERIALS             |    |         |     |       |          |          |                   |
| 000246                        | ANIMAL CARE EQUIPMEN       | 124500                | 0  | 2024    | 7   | INV A | 216.80   | C-050724 | MATERIALS         |
| 001102                        | SOUTHAVEN SUPPLY           | 222322                | 0  | 2024    | 7   | INV A | 49.69    | C-050724 | MATERIALS         |
| 001102                        | SOUTHAVEN SUPPLY           | 222899                | 0  | 2024    | 7   | INV A | 11.96    | C-050724 | MATERIALS         |
|                               |                            |                       |    |         |     |       | 61.65    |          |                   |
| 010919                        | TRACTOR SUPPLY CREDI       | 1155335082            | 0  | 2024    | 7   | INV A | 64.11    | C-050724 | MATERIALS         |
| 010919                        | TRACTOR SUPPLY CREDI       | 1156585759            | 0  | 2024    | 8   | INV A | 64.11    | C-050724 | MATERIALS         |
|                               |                            |                       |    |         |     |       | 128.22   |          |                   |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 406.67   |          |                   |
| 511                           | 614900                     | FEED FOR ANIMALS      |    |         |     |       |          |          |                   |
| 012713                        | HILL'S PET NUTRITION       | 249160348             | 0  | 2024    | 7   | INV A | 114.24   | C-050724 | FEED ANIMALS      |
| 012713                        | HILL'S PET NUTRITION       | 249163133             | 0  | 2024    | 7   | INV A | 15.15    | C-050724 | FEED ANIMALS      |
| 012713                        | HILL'S PET NUTRITION       | 249216632             | 0  | 2024    | 7   | INV A | 15.15    | C-050724 | FEED ANIMALS      |
| 012713                        | HILL'S PET NUTRITION       | 249229727             | 0  | 2024    | 7   | INV A | 142.64   | C-050724 | FEED ANIMALS      |
|                               |                            |                       |    |         |     |       | 287.18   |          |                   |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 287.18   |          |                   |
| 511                           | 622100                     | PROFESSIONAL SERVICES |    |         |     |       |          |          |                   |
| 000500                        | DESOTO COUNTY ANIMAL       | 247048                | 0  | 2024    | 7   | INV A | 531.00   | C-050724 | PROF SERV         |
| 028872                        | PRECIOUS PAWS ANIMAL       | 23531                 | 0  | 2024    | 7   | INV A | 82.50    | C-050724 | PROF SERV         |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 613.50   |          |                   |
| 511                           | 630400                     | MACHINERY & EQUIPMENT |    |         |     |       |          |          |                   |
| 000246                        | ANIMAL CARE EQUIPMEN       | 124755                | 0  | 2024    | 7   | INV A | 197.07   | C-050724 | MACH & EQUIPMENT  |
| ACCOUNT TOTAL                 |                            |                       |    |         |     |       | 197.07   |          |                   |
| ORG 511 TOTAL                 |                            |                       |    |         |     |       | 1,804.33 |          |                   |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                                |   |         |    |         |     |           |          |       |                     |
|-------------------------------|----------------------|--------------------------------|---|---------|----|---------|-----|-----------|----------|-------|---------------------|
| ACCOUNT/VENDOR                |                      |                                |   | INVOICE | PO | YEAR/PR | TYP | S         | WARRANT  | CHECK | DESCRIPTION         |
| 902                           | GENERAL EXPENSES     |                                |   |         |    |         |     |           |          |       |                     |
| 902                           | 620700               | CITY BEAUTIFICATION            |   |         |    |         |     |           |          |       |                     |
| 000172                        | AUTOMATIC RAIN       | 20010                          | 0 | 2024    | 7  | INV     | A   | 9,175.00  | C-050724 |       | IRRIGATION INSTALLA |
| 000239                        | QUALITY LANDSCAPE &  | 236702                         | 0 | 2024    | 8  | INV     | A   | 56,069.00 | C-050724 |       | CHURCH & GETWELL RO |
| 039041                        | BYRD SIGN & LIGHTING | 6649                           | 0 | 2024    | 7  | INV     | A   | 8,470.00  | C-050724 |       | CITY SEAL SIGNAGE   |
| ACCOUNT TOTAL                 |                      |                                |   |         |    |         |     | 73,714.00 |          |       |                     |
| 902                           | 620750               | LANDSCAPE GROUNDS MANICURE ROW |   |         |    |         |     |           |          |       |                     |
| 028454                        | CHANDLERS LAWN SER   | 66506                          | 0 | 2024    | 7  | INV     | A   | 1,920.00  | C-050724 |       | WEST PRECINCT LANDS |
| ACCOUNT TOTAL                 |                      |                                |   |         |    |         |     | 1,920.00  |          |       |                     |
| 902                           | 620902               | FACILITIES MANAGEMENT          |   |         |    |         |     |           |          |       |                     |
| 000172                        | AUTOMATIC RAIN       | 19896                          | 0 | 2024    | 7  | INV     | A   | 125.00    | C-050724 |       | IRRIGATION SERV     |
| 000172                        | AUTOMATIC RAIN       | 19906                          | 0 | 2024    | 7  | INV     | A   | 125.00    | C-050724 |       | IRR START UP        |
| 000172                        | AUTOMATIC RAIN       | 19917                          | 0 | 2024    | 7  | INV     | A   | 67.50     | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19918                          | 0 | 2024    | 7  | INV     | A   | 155.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19920                          | 0 | 2024    | 7  | INV     | A   | 62.50     | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19921                          | 0 | 2024    | 7  | INV     | A   | 218.50    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19923                          | 0 | 2024    | 7  | INV     | A   | 155.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19924                          | 0 | 2024    | 7  | INV     | A   | 72.50     | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19926                          | 0 | 2024    | 7  | INV     | A   | 75.50     | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19927                          | 0 | 2024    | 7  | INV     | A   | 171.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19928                          | 0 | 2024    | 7  | INV     | A   | 127.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19929                          | 0 | 2024    | 7  | INV     | A   | 173.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19930                          | 0 | 2024    | 7  | INV     | A   | 285.00    | C-050724 |       | IRRIGATION SERVICES |
| 000172                        | AUTOMATIC RAIN       | 19931                          | 0 | 2024    | 7  | INV     | A   | 416.00    | C-050724 |       | IRRIGATION SERVICES |
|                               |                      |                                |   |         |    |         |     | 2,228.50  |          |       |                     |
| 000233                        | QUARLES FIRE PROTEC  | 2024-577                       | 0 | 2024    | 7  | INV     | A   | 150.00    | C-050724 |       | QUARTERLY INSP- CIT |
| 000233                        | QUARLES FIRE PROTEC  | 2024-578                       | 0 | 2024    | 7  | INV     | A   | 150.00    | C-050724 |       | QUARTERLY INSP COUR |
| 000233                        | QUARLES FIRE PROTEC  | 2024-579                       | 0 | 2024    | 7  | INV     | A   | 150.00    | C-050724 |       | QUARTERLY INSP- SOU |
| 000233                        | QUARLES FIRE PROTEC  | 2024-580                       | 0 | 2024    | 7  | INV     | A   | 150.00    | C-050724 |       | QUARTERLY INSP LIBR |
| 000233                        | QUARLES FIRE PROTEC  | 2024-588                       | 0 | 2024    | 7  | INV     | A   | 645.20    | C-050724 |       | CITY HALL- FIRE SYS |
| 000233                        | QUARLES FIRE PROTEC  | 2024-606                       | 0 | 2024    | 7  | INV     | A   | 150.00    | C-050724 |       | PARK-FIRE PROTECTIO |
|                               |                      |                                |   |         |    |         |     | 1,395.20  |          |       |                     |
| 000611                        | SIGNS & STUFF        | 105245                         | 0 | 2024    | 7  | INV     | A   | 65.00     | C-050724 |       | SIGN FOR PD         |
| 001099                        | NORTH MS PEST CONTRO | 132-01294485                   | 0 | 2024    | 7  | INV     | A   | 755.00    | C-050724 |       | PEST CONTROL SERV   |
| 001099                        | NORTH MS PEST CONTRO | 132-01294988                   | 0 | 2024    | 7  | INV     | A   | 40.00     | C-050724 |       | TRAFFIC BLDG PEST C |
|                               |                      |                                |   |         |    |         |     | 795.00    |          |       |                     |
| 001222                        | CUMMINS MID-SOUTH LL | D2-3447                        | 0 | 2024    | 7  | INV     | A   | 716.79    | C-050724 |       | FS #4 GEN REPAIRS   |

## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |             |    |                          |     |       |                    |       |                     |
|-------------------------------|----------------------|-------------|----|--------------------------|-----|-------|--------------------|-------|---------------------|
| ACCOUNT/VENDOR                |                      | INVOICE     | PO | YEAR/PR                  | TYP | S     | WARRANT            | CHECK | DESCRIPTION         |
| 002351                        | COMCAST              | 200510-0424 | 0  | 2024                     | 7   | INV A | 10.66 C-050724     |       | 8396400220200510-CI |
| 011187                        | UNITED RENTALS       | 232662494   | 0  | 2024                     | 7   | INV A | 649.76 C-050724    |       | LIFT TO REPLACE BUL |
| 032120                        | FACILITIES PREFORMAN | FPG-SH-0424 | 0  | 2024                     | 8   | INV A | 7,850.79 C-050724  |       | JANITORIAL SERV     |
| 035717                        | NICHOLS FIRE         | 85729       | 0  | 2024                     | 8   | INV A | 575.00 C-050724    |       | PEDESTRIAN BRIDGE E |
| 036442                        | FIRST IN EMERGENCY L | 1026        | 0  | 2024                     | 7   | INV A | 390.00 C-050724    |       | CITY HALL- EM LIGHT |
| 036442                        | FIRST IN EMERGENCY L | 1027        | 0  | 2024                     | 7   | INV A | 1,125.00 C-050724  |       | CITY HALL EM LIGHTI |
| 036442                        | FIRST IN EMERGENCY L | 1028        | 0  | 2024                     | 7   | INV A | 1,473.00 C-050724  |       | EM LIGHTING         |
|                               |                      |             |    |                          |     |       | 2,988.00           |       |                     |
| 037931                        | SEWAH STUDIOS INC    | 44801       | 0  | 2024                     | 8   | INV A | 2,320.00 C-050724  |       | CHERRY VALLEY PARK  |
| ACCDUNT TDTAL                 |                      |             |    |                          |     |       | 19,594.70          |       |                     |
| 902                           | 620903               |             |    | FACILITIES RENO/PROJECTS |     |       |                    |       |                     |
| 028212                        | UNITED REFRIGERATION | 95683691    | 0  | 2024                     | 7   | INV A | 2,125.00 C-050724  |       | HVAC MATERIALS/AREN |
| ACCOUNT TOTAL                 |                      |             |    |                          |     |       | 2,125.00           |       |                     |
| 902                           | 622100               |             |    | PROFESSIONAL SERVICES    |     |       |                    |       |                     |
| 036210                        | JONATHAN STONE A     | 1351        | 0  | 2024                     | 7   | INV A | 3,500.00 C-050724  |       | APPRAISAL REPORT- H |
| 036210                        | JONATHAN STONE A     | 1356        | 0  | 2024                     | 8   | INV A | 3,000.00 C-050724  |       | 8912 NORTHWEST APPR |
|                               |                      |             |    |                          |     |       | 6,500.00           |       |                     |
| ACCOUNT TOTAL                 |                      |             |    |                          |     |       | 6,500.00           |       |                     |
| 902                           | 625103               |             |    | DRAINAGE MAINTENANCE     |     |       |                    |       |                     |
| 009591                        | TRI FIRMA            | 6623        | 0  | 2024                     | 7   | INV A | 10,376.52 C-050724 |       | 2060/7730 WOODRIDGE |
| 009591                        | TRI FIRMA            | 6624        | 0  | 2024                     | 7   | INV A | 4,083.12 C-050724  |       | 2801 N HARTLAND DR  |
| 009591                        | TRI FIRMA            | 6625        | 0  | 2024                     | 7   | INV A | 3,786.91 C-050724  |       | 755 SWINNEA LAKE DR |
| 009591                        | TRI FIRMA            | 6626        | 0  | 2024                     | 7   | INV A | 2,591.84 C-050724  |       | 1410 SHERWOOD LN DR |
| 009591                        | TRI FIRMA            | 6627        | 0  | 2024                     | 7   | INV A | 2,149.02 C-050724  |       | 7960 THREATT RD DRA |
| 009591                        | TRI FIRMA            | 6628        | 0  | 2024                     | 7   | INV A | 4,866.05 C-050724  |       | 2480 BETHANY DR DRA |
| 009591                        | TRI FIRMA            | 6629        | 0  | 2024                     | 7   | INV A | 10,807.04 C-050724 |       | 3401 CHAMPION HILLS |
| 009591                        | TRI FIRMA            | 6631        | 0  | 2024                     | 7   | INV A | 8,407.23 C-050724  |       | 50 STONEBROOK CV DR |
| 009591                        | TRI FIRMA            | 6635        | 0  | 2024                     | 7   | INV A | 27,757.71 C-050724 |       | 1582/1604/1618/1632 |
|                               |                      |             |    |                          |     |       | 74,825.44          |       |                     |
| ACCOUNT TOTAL                 |                      |             |    |                          |     |       | 74,825.44          |       |                     |
| 902                           | 625220               |             |    | STREET MAINTENANCE       |     |       |                    |       |                     |
| 009591                        | TRI FIRMA            | 6630        | 0  | 2024                     | 7   | INV A | 6,602.86 C-050724  |       | 3773/3802/3809/3875 |
| 009591                        | TRI FIRMA            | 6632        | 0  | 2024                     | 7   | INV A | 3,232.86 C-050724  |       | 1116/1123 WARWICK P |
|                               |                      |             |    |                          |     |       | 9,835.72           |       |                     |

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |           |         |                 |         |        |            |            |                     |             |
|-------------------------------|-----------|---------|-----------------|---------|--------|------------|------------|---------------------|-------------|
| ACCOUNT/VENDOR                |           | INVOICE | PO              | YEAR/PR | TYP S  | WARRANT    |            | CHECK               | DESCRIPTION |
|                               |           |         | ACCOUNT TOTAL   |         |        | 9,835.72   |            |                     |             |
|                               |           |         | ORG 902         | TOTAL   |        | 188,514.86 |            |                     |             |
| 904                           |           |         | LITIGATION      |         |        |            |            |                     |             |
| 904                           | 629100    |         | CLAIMS PAYMENTS |         |        |            |            |                     |             |
| 011139                        | TRAVELERS | 643811  | 0               | 2024 8  | INV A  | 1,502.50   | C-050724   | A2F0137/FZD1770/F1F |             |
|                               |           |         | ACCOUNT TOTAL   |         |        | 1,502.50   |            |                     |             |
|                               |           |         | ORG 904         | TOTAL   |        | 1,502.50   |            |                     |             |
| FUND 0010                     |           |         | GENERAL FUND    |         | TOTAL: |            | 745,328.00 |                     |             |

| YEAR/PERIOD:                   |                            | 2024/1 TO 2024/8   |   |        |         |       |                 |          |       |                     |  |  |
|--------------------------------|----------------------------|--------------------|---|--------|---------|-------|-----------------|----------|-------|---------------------|--|--|
| ACCOUNT/VENDOR                 |                            | INVOICE            |   | PO     | YEAR/PR | TYP S |                 | WARRANT  | CHECK | DESCRIPTION         |  |  |
| 611                            | SPECIAL ASSESSMENTS EXPEND |                    |   |        |         |       |                 |          |       |                     |  |  |
| 611                            | 623800 90018               | PARK IMPROVEMENTS  |   |        |         |       |                 |          |       |                     |  |  |
| 001540                         | MURPHY & SONS, INC.        | 4-24-PAYAPP1       | 0 | 2024   | 8       | INV A | 305,622.60      | C-050724 |       | PAYAPP1             |  |  |
| ACCOUNT TOTAL                  |                            |                    |   |        |         |       | 305,622.60      |          |       |                     |  |  |
| 611                            | 626105                     | SPRINGFEST EXPENSE |   |        |         |       |                 |          |       |                     |  |  |
| 003011                         | M & M PROMOTIONS           | 102274             | 0 | 2024   | 8       | INV A | 2,191.25        | C-050724 |       | SPRINGFEST SHIRTS   |  |  |
| 003011                         | M & M PROMOTIONS           | 102275             | 0 | 2024   | 8       | INV A | 775.00          | C-050724 |       | SPRINGFEST APRONS   |  |  |
|                                |                            |                    |   |        |         |       | <b>2,966.25</b> |          |       |                     |  |  |
| 014094                         | MAHAFFEY TENT COMPAN       | 50417              | 0 | 2024   | 8       | INV A | 10,078.93       | C-050724 |       | SPRINGFEST TENT     |  |  |
| 030189                         | HICKS CONVENTION           | 130038             | 0 | 2024   | 8       | INV A | 378.75          | C-050724 |       | SPRINGFEST SETUP/DI |  |  |
| ACCOUNT TOTAL                  |                            |                    |   |        |         |       | 13,423.93       |          |       |                     |  |  |
| ORG 611                        |                            |                    |   | TOTAL  |         |       | 319,046.53      |          |       |                     |  |  |
| FUND 0240 TOURIST & CONVENTION |                            |                    |   | TOTAL: |         |       | 319,046.53      |          |       |                     |  |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR |  | INVOICE                        | PO   | YEAR/PR | TYP S | WARRANT    | CHECK    | DESCRIPTION         |
|-------------------------------|----------------------|----------------|--|--------------------------------|------|---------|-------|------------|----------|---------------------|
| 811                           |                      |                |  | UTILITY EXPENSE ACCOUNTS       |      |         |       |            |          |                     |
| 811                           | 650902               |                |  | OWI LOAN PAYMENT               |      |         |       |            |          |                     |
| 004646                        | DESOTO COUNTY REGION | 3251           |  | 0                              | 2024 | 8       | INV A | 104,931.17 | C-050724 | MAY 2024 SEWER FEES |
| ACCOUNT TOTAL                 |                      |                |  |                                |      |         |       | 104,931.17 |          |                     |
| ORG 811 TOTAL                 |                      |                |  |                                |      |         |       | 104,931.17 |          |                     |
| 815                           |                      |                |  | UTILITY CAPITAL IMPROVEMENTS   |      |         |       |            |          |                     |
| 815                           | 625300               |                |  | EXTENSION & OTHER IMPROVEMENTS |      |         |       |            |          |                     |
| 000715                        | THOMPSON MACHINERY   | S6980001       |  | 0                              | 2024 | 8       | INV A | 1,482.60   | C-050724 | LIFT MACHINE FOR D  |
| 000949                        | INTEGRATED COMMUNICA | 163767         |  | 0                              | 2024 | 7       | INV A | 765.00     | C-050724 | RADIO SYS           |
| 000952                        | TYLER TECHNOLOGIES   | 45-464911      |  | 0                              | 2024 | 8       | INV A | 1,600.00   | C-050724 | TYLER CASHIERING AN |
| ACCOUNT TOTAL                 |                      |                |  |                                |      |         |       | 3,847.60   |          |                     |
| 815                           | 625310               |                |  | CAPITAL IMPROVEMENTS           |      |         |       |            |          |                     |
| 000734                        | MAGNOLIA ELECTRIC    | 391947         |  | 0                              | 2024 | 8       | INV A | 2,346.34   | C-050724 | MATERIALS FOR DORCH |
| 000734                        | MAGNOLIA ELECTRIC    | 392039         |  | 0                              | 2024 | 8       | INV A | 398.55     | C-050724 | MATERIALS FOR DORCH |
|                               |                      |                |  |                                |      |         |       | 2,744.89   |          |                     |
| 001104                        | SHERWIN WILLIAMS SOU | 7104-4         |  | 0                              | 2024 | 7       | INV A | 182.90     | C-050724 | PAINT FOR DORCHESTE |
| 032606                        | KIMMELL DOOR AND HAR | 999            |  | 0                              | 2024 | 8       | INV A | 1,100.00   | C-050724 | FIRE RATED WOOD DOO |
| 033593                        | CHEROKEE BUILDING MA | 172134         |  | 0                              | 2024 | 8       | INV A | 66.60      | C-050724 | SHEETROCK/ CONSTRU  |
| 033593                        | CHEROKEE BUILDING MA | 181358         |  | 0                              | 2024 | 8       | INV A | 35.52      | C-050724 | DORCHESTER BUILDING |
|                               |                      |                |  |                                |      |         |       | 102.12     |          |                     |
| 039757                        | SOUTHERN HEARTH, LLC | 18160          |  | 0                              | 2024 | 8       | INV A | 4,985.00   | C-050724 | SPRAY FOAM INSULATI |
| ACCOUNT TOTAL                 |                      |                |  |                                |      |         |       | 9,114.91   |          |                     |
| ORG 815 TOTAL                 |                      |                |  |                                |      |         |       | 12,962.51  |          |                     |
| 820                           |                      |                |  | UTILITY ADMINISTRATIVE EXPENSE |      |         |       |            |          |                     |
| 820                           | 610400               |                |  | OFFICE SUPPLIES                |      |         |       |            |          |                     |
| 007600                        | ODP BUSINESS         | 362632920001   |  | 0                              | 2024 | 8       | INV A | 204.15     | C-050724 | TONER & FILE BOXES  |
| ACCOUNT TOTAL                 |                      |                |  |                                |      |         |       | 204.15     |          |                     |
| ORG 820 TOTAL                 |                      |                |  |                                |      |         |       | 204.15     |          |                     |
| 825                           |                      |                |  | UTILITY MAINTENANCE EXPENSES   |      |         |       |            |          |                     |
| 825                           | 611000               |                |  | MATERIALS                      |      |         |       |            |          |                     |
| 000070                        | AERIAL TRUCK EQUIP C | 10668          |  | 0                              | 2024 | 8       | INV A | 194.36     | C-050724 | TRUCK BOX DOOR SHOC |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                                     | ACCOUNT/VENDOR |   | INVOICE   | PO | YEAR/PR | TYP | S         | WARRANT  | CHECK | DESCRIPTION         |
|-------------------------------|-------------------------------------|----------------|---|-----------|----|---------|-----|-----------|----------|-------|---------------------|
| 000354                        | METER SERVICE AND SU                | 33303          | 0 | 2024      | 8  | INV     | A   | 795.00    | C-050724 |       | VALVE KEY           |
| 000354                        | METER SERVICE AND SU                | 33305          | 0 | 2024      | 8  | INV     | A   | 2,700.00  | C-050724 |       | FORE HYDRANT REPAIR |
| 000354                        | METER SERVICE AND SU                | 33313          | 0 | 2024      | 8  | INV     | A   | 721.30    | C-050724 |       | COPPER              |
| 000354                        | METER SERVICE AND SU                | 33318          | 0 | 2024      | 8  | INV     | A   | 1,495.60  | C-050724 |       | COPPER & METER BOX  |
| 000354                        | METER SERVICE AND SU                | 33352          | 0 | 2024      | 8  | INV     | A   | 689.00    | C-050724 |       | MARKING TAPE        |
| 000354                        | METER SERVICE AND SU                | 33365          | 0 | 2024      | 8  | INV     | A   | 906.11    | C-050724 |       | FITTINGS            |
|                               |                                     |                |   |           |    |         |     | 7,307.01  |          |       |                     |
| 000915                        | HOME DEPOT CREDIT SE                | 74482          | 0 | 2024      | 8  | INV     | A   | 36.75     | C-050724 |       | ELECTRICAL SUPPLIES |
| 000979                        | SOUTHAVEN CAR CARE                  | 46174          | 0 | 2024      | 8  | INV     | A   | 200.86    | C-050724 |       | OIL & FILTER TRUCK  |
| 001102                        | SOUTHAVEN SUPPLY                    | 222319         | 0 | 2024      | 7  | INV     | A   | 1,407.67  | C-050724 |       | MISC                |
| 001102                        | SOUTHAVEN SUPPLY                    | 223718         | 0 | 2024      | 8  | INV     | A   | 1,082.65  | C-050724 |       | MISC SUPPLIES       |
|                               |                                     |                |   |           |    |         |     | 2,490.32  |          |       |                     |
| 007304                        | O'REILLYS AUTO PARTS                | 1257-281252    | 0 | 2024      | 8  | INV     | A   | 41.63     | C-050724 |       | TRAILER SWTH        |
| 007304                        | O'REILLYS AUTO PARTS                | 1257-282326    | 0 | 2024      | 8  | INV     | A   | 58.55     | C-050724 |       | CAR CHARGER BACKER  |
| 007304                        | O'REILLYS AUTO PARTS                | 6399-199845    | 0 | 2024      | 8  | INV     | A   | 53.98     | C-050724 |       | CATACLEAN           |
|                               |                                     |                |   |           |    |         |     | 154.16    |          |       |                     |
| 007766                        | CENTRAL PIPE SUPPLY, S100366161     |                | 0 | 2024      | 7  | INV     | A   | 4,754.88  | C-050724 |       | METERS              |
| 007766                        | CENTRAL PIPE SUPPLY, S100368797     |                | 0 | 2024      | 7  | INV     | A   | 3,620.68  | C-050724 |       | METERS & FITTINGS   |
| 007766                        | CENTRAL PIPE SUPPLY, S100368797.002 |                | 0 | 2024      | 8  | INV     | A   | 32.00     | C-050724 |       | METER GASKETS       |
| 007766                        | CENTRAL PIPE SUPPLY, S100370048.001 |                | 0 | 2024      | 8  | INV     | A   | 1,377.64  | C-050724 |       | METERS              |
|                               |                                     |                |   |           |    |         |     | 9,785.20  |          |       |                     |
| 010919                        | TRACTOR SUPPLY CREDI                | 43140          | 0 | 2024      | 8  | INV     | A   | 29.95     | C-050724 |       | ADAPTER             |
| 010919                        | TRACTOR SUPPLY CREDI                | 43147          | 0 | 2024      | 8  | CRM     | A   | -29.95    | C-050724 |       | RETURN ADAPTER      |
|                               |                                     |                |   |           |    |         |     | .00       |          |       |                     |
| 011578                        | CORE & MAIN LP                      | U617638        | 0 | 2024      | 8  | INV     | A   | 35.77     | C-050724 |       | GASKET              |
| 030629                        | AMAZON CAPITAL                      | 11DLLF4D7XF3   | 0 | 2024      | 8  | INV     | A   | 724.38    | C-050724 |       | GLOVES & TOWELS     |
| 030629                        | AMAZON CAPITAL                      | 19TC1JRLDQRL   | 0 | 2024      | 8  | INV     | A   | 159.99    | C-050724 |       | UTILITIES           |
| 030629                        | AMAZON CAPITAL                      | 1KX17R7YHRD4   | 0 | 2024      | 8  | INV     | A   | 31.94     | C-050724 |       | CHARGER             |
| 030629                        | AMAZON CAPITAL                      | 1LRNR6CKFNVN   | 0 | 2024      | 8  | INV     | A   | 540.24    | C-050724 |       | OFFICE CLEANING SUP |
|                               |                                     |                |   |           |    |         |     | 1,456.55  |          |       |                     |
| ACCOUNT TOTAL                 |                                     |                |   |           |    |         |     | 21,660.98 |          |       |                     |
| 825                           | 611100                              |                |   | CHEMICALS |    |         |     |           |          |       |                     |
| 000551                        | USA BLUEBOOK                        | INV00338555    | 0 | 2024      | 8  | INV     | A   | 1,137.80  | C-050724 |       | FLUORIDE TESTING RE |
| 001146                        | IDEAL CHEMICAL                      | 289707         | 0 | 2024      | 8  | INV     | A   | 1,388.30  | C-050724 |       | CHEMICALS FOR GETWE |
| 001146                        | IDEAL CHEMICAL                      | 289708         | 0 | 2024      | 8  | INV     | A   | 2,289.00  | C-050724 |       | CHEMICALS FOR GETWE |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR                |   | INVOICE | PO | YEAR/PR | TYP | S        | WARRANT  | CHECK | DESCRIPTION         |
|-------------------------------|----------------------|-------------------------------|---|---------|----|---------|-----|----------|----------|-------|---------------------|
|                               |                      |                               |   |         |    |         |     |          | 3,677.30 |       |                     |
| ACCOUNT TOTAL                 |                      |                               |   |         |    |         |     |          | 4,815.10 |       |                     |
| 825                           | 611300               | MAINTENANCE VEHICLES          |   |         |    |         |     |          |          |       |                     |
| 000883                        | AMERICAN TIRE REPAIR | 169130                        | 0 | 2024    | 7  | INV     | A   | 35.00    | C-050724 |       | FLAT REPAIR TRK 861 |
| 000883                        | AMERICAN TIRE REPAIR | 169215                        | 0 | 2024    | 8  | INV     | A   | 1,340.94 | C-050724 |       | TIRES TRUCK #858    |
| 000883                        | AMERICAN TIRE REPAIR | 169278                        | 0 | 2024    | 8  | INV     | A   | 1,008.28 | C-050724 |       | TIRES TRUCK #845    |
|                               |                      |                               |   |         |    |         |     |          | 2,384.22 |       |                     |
| 000979                        | SOUTHAVEN CAR CARE   | 46063                         | 0 | 2024    | 8  | INV     | A   | 430.32   | C-050724 |       | REPAIRS TO TRUCK #8 |
| 000979                        | SOUTHAVEN CAR CARE   | 46067                         | 0 | 2024    | 8  | INV     | A   | 546.16   | C-050724 |       | VEHICLE REPAIR TRUC |
|                               |                      |                               |   |         |    |         |     |          | 976.48   |       |                     |
| 001150                        | NAPA GENUINE PARTS C | 878827                        | 0 | 2024    | 8  | INV     | A   | 32.18    | C-050724 |       | PARTS TRUCK #899    |
| 007304                        | O'REILLYS AUTO PARTS | 1257-281283                   | 0 | 2024    | 8  | INV     | A   | 147.75   | C-050724 |       | BATTERY             |
| 007304                        | O'REILLYS AUTO PARTS | 1257-282517                   | 0 | 2024    | 8  | INV     | A   | 311.80   | C-050724 |       | TREATMENT CLEANER & |
|                               |                      |                               |   |         |    |         |     |          | 459.55   |       |                     |
| 027972                        | MID SOUTH SEPTIC LLC | 93773                         | 0 | 2024    | 8  | INV     | A   | 1,229.00 | C-050724 |       | SEWER MACHINE REPAI |
| 029563                        | LANDERS FORD SOUTH   | 159937C                       | 0 | 2024    | 8  | INV     | A   | 110.22   | C-050724 |       | ROUTINE MAINT TRK8  |
| 030629                        | AMAZON CAPITAL       | 16KP1WKCCFMY                  | 0 | 2024    | 8  | INV     | A   | 142.98   | C-050724 |       | MIRROR FOR TRK 815  |
| ACCOUNT TOTAL                 |                      |                               |   |         |    |         |     |          | 5,334.63 |       |                     |
| 825                           | 612200               | MAINTENANCE EQUIPMENT & BUILD |   |         |    |         |     |          |          |       |                     |
| 000172                        | AUTOMATIC RAIN       | 19907                         | 0 | 2024    | 8  | INV     | A   | 135.00   | C-050724 |       | IRRIGATION INSPECTI |
| 000305                        | MEMPHIS ICE MACHINE  | 39115116                      | 0 | 2024    | 7  | INV     | A   | 275.00   | C-050724 |       | ICE MACHINE PM SERV |
| 000883                        | AMERICAN TIRE REPAIR | 169147                        | 0 | 2024    | 7  | INV     | A   | 548.00   | C-050724 |       | TIRES FOR TRAILER   |
| 005329                        | TENCARVA MACHINERY C | CD99131106                    | 0 | 2024    | 8  | INV     | A   | 3,470.25 | C-050724 |       | DEERCHASE LIFT STAT |
| 016582                        | CONTRACTORS SUPPLY P | 140365                        | 0 | 2024    | 8  | INV     | A   | 1,100.00 | C-050724 |       | REPAIR BLADE FOR EX |
| ACCOUNT TOTAL                 |                      |                               |   |         |    |         |     |          | 5,528.25 |       |                     |
| 825                           | 612500               | UNIFORMS                      |   |         |    |         |     |          |          |       |                     |
| 015408                        | J & J MAINTENANCE SU | 15996                         | 0 | 2024    | 8  | INV     | A   | 214.50   | C-050724 |       | SAFETY LOCATOR VEST |
| 030629                        | AMAZON CAPITAL       | 1NPVN9XKDJ61                  | 0 | 2024    | 8  | INV     | A   | 214.13   | C-050724 |       | UNIFORM BOOTS       |
| 030629                        | AMAZON CAPITAL       | 1TRPV36TTKPQ                  | 0 | 2024    | 8  | INV     | A   | 729.66   | C-050724 |       | UNIFORM JACKETS     |
|                               |                      |                               |   |         |    |         |     |          | 943.79   |       |                     |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET C-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | ACCOUNT/VENDOR |   | INVOICE                     | PO | YEAR/PR    | TYP S      | WARRANT | CHECK | DESCRIPTION         |
|-------------------------------|----------------------|----------------|---|-----------------------------|----|------------|------------|---------|-------|---------------------|
| 034854                        | CAVENDERS BOOT CITY  | 235052-IN      | 0 | 2024 8 INV A                |    | 107.99     | C-050724   |         |       | UNIFORM BOOTS       |
|                               |                      |                |   | ACCOUNT TOTAL               |    | 1,266.28   |            |         |       |                     |
| 825                           | 622100               |                |   | PROFESSIONAL SERVICES       |    |            |            |         |       |                     |
| 006674                        | MSRWA                | 24523          | 0 | 2024 8 INV A                |    | 175.00     | C-050724   |         |       | 2023 CCR FEE        |
| 009195                        | GAINES, ROBERT       | 1280           | 0 | 2024 8 INV A                |    | 5,865.00   | C-050724   |         |       | SCADA SERVICES      |
| 020449                        | FINAL TOUCH SECURITY | 86269          | 0 | 2024 8 INV A                |    | 1,110.00   | C-050724   |         |       | REPAIRS @ GREENBROO |
| 027972                        | MID SOUTH SEPTIC LLC | 87119          | 0 | 2024 8 INV A                |    | 1,097.82   | C-050724   |         |       | PUMPED WELL AT LAUD |
| 027972                        | MID SOUTH SEPTIC LLC | 91400          | 0 | 2024 8 INV A                |    | 2,280.00   | C-050724   |         |       | PUMP LIFT STATIONS  |
|                               |                      |                |   |                             |    | 3,377.82   |            |         |       |                     |
|                               |                      |                |   | ACCOUNT TOTAL               |    | 10,527.82  |            |         |       |                     |
| 825                           | 650903               |                |   | INTERCEPTOR SEWER TREATMENT |    |            |            |         |       |                     |
| 002848                        | HORN LAKE CREEK BASI | 4-20-24        | 0 | 2024 8 INV A                |    | 182,804.88 | C-050724   |         |       | SEWER TREATMENT 4/2 |
|                               |                      |                |   | ACCOUNT TOTAL               |    | 182,804.88 |            |         |       |                     |
|                               |                      |                |   | ORG 825 TOTAL               |    | 231,937.94 |            |         |       |                     |
| FUND 0400 UTILITY FUND        |                      |                |   |                             |    | TOTAL:     | 350,035.77 |         |       |                     |

\*\* END OF REPORT - Generated by Alicia Ferguson \*\*

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |        | ACCOUNT/VENDOR       |              | INVOICE | PO | YEAR/PR | TYP S   | WARRANT           | CHECK  | DESCRIPTION                   |
|-------------------------------|--------|----------------------|--------------|---------|----|---------|---------|-------------------|--------|-------------------------------|
| 111                           |        |                      |              |         |    |         |         |                   |        | MAYOR ADMIN DEPARTMENT        |
| 111                           | 622100 |                      |              |         |    |         |         |                   |        | PROFESSIONAL SERVICES         |
|                               | 007507 | DESOTO COUNTY ECONOM | 8762         |         | 0  | 2024    | 7 INV P | 25.00 D-050724    | 215473 | MEMBERSHIP LUCNEON-           |
|                               |        |                      |              |         |    |         |         | 25.00             |        | ACCOUNT TOTAL                 |
| 111                           | 625700 |                      |              |         |    |         |         |                   |        | TELEPHONE & POSTAGE           |
|                               | 001167 | AT&T MOBILITY        | 3690-040324  |         | 0  | 2024    | 7 INV P | 56.57 D-050724    | 215888 | MAYOR ADMIN CELLS-            |
|                               |        |                      |              |         |    |         |         | 56.57             |        | ACCOUNT TOTAL                 |
|                               |        |                      |              |         |    |         |         | 81.57             |        | ORG 111 TOTAL                 |
| 115                           |        |                      |              |         |    |         |         |                   |        | BOARD OF ALDERMEN             |
| 115                           | 626900 |                      |              |         |    |         |         |                   |        | TRAVEL & TRAINING             |
|                               | 020343 | GALLAGHER JOEL       | 50124DC      |         | 0  | 2024    | 7 INV P | 425.20 D-050724   | 215879 | DC TRIP 05/01/24              |
|                               |        |                      |              |         |    |         |         | 425.20            |        | ACCOUNT TOTAL                 |
|                               |        |                      |              |         |    |         |         | 425.20            |        | ORG 115 TOTAL                 |
| 125                           |        |                      |              |         |    |         |         |                   |        | COURT DEPARTMENT              |
| 125                           | 621505 |                      |              |         |    |         |         |                   |        | COURT SUPPLIES                |
|                               | 001167 | AT&T MOBILITY        | 5901-040324  |         | 0  | 2024    | 7 INV P | 123.14 D-050724   | 215887 | COURT CELL PHONES-2           |
|                               | 007504 | PAETEC               | 76358358     |         | 0  | 2024    | 7 INV P | 95.67 D-050724    | 215882 | TELEPHONE USAGE               |
|                               |        |                      |              |         |    |         |         | 218.81            |        | ACCOUNT TOTAL                 |
|                               |        |                      |              |         |    |         |         | 218.81            |        | ORG 125 TOTAL                 |
| 145                           |        |                      |              |         |    |         |         |                   |        | DEPARTMENT OF FINANCE & ADMIN |
| 145                           | 610400 |                      |              |         |    |         |         |                   |        | OFFICE SUPPLIES               |
|                               | 030629 | AMAZON CAPITAL       | 1TPR96K6XY79 |         | 0  | 2024    | 7 INV P | 335.76 D-050724   | 215885 | SUPPLIES                      |
|                               |        |                      |              |         |    |         |         | 335.76            |        | ACCOUNT TOTAL                 |
| 145                           | 625700 |                      |              |         |    |         |         |                   |        | TELEPHONE & POSTAGE           |
|                               | 001167 | AT&T MOBILITY        | 7941-040324  |         | 0  | 2024    | 7 INV P | 231.17 D-050724   | 215887 | HR CELL PHONES 287            |
|                               |        |                      |              |         |    |         |         | 231.17            |        | ACCOUNT TOTAL                 |
|                               |        |                      |              |         |    |         |         | 566.93            |        | ORG 145 TOTAL                 |
| 150                           |        |                      |              |         |    |         |         |                   |        | INFORMATION TECHNOLOGY        |
| 150                           | 610550 |                      |              |         |    |         |         |                   |        | NETWORK CONNECTIVITY          |
|                               | 001167 | AT&T MOBILITY        | 3491-040324  |         | 0  | 2024    | 7 INV P | 253.38 D-050724   | 215887 | SDWAN/IT PHONES 287           |
|                               | 002351 | COMCAST              | 198991944    |         | 0  | 2024    | 7 INV P | 1,850.80 D-050724 | 215901 | SD WAN IT & PARKS             |
|                               | 002351 | COMCAST              | 3830-0424    |         | 0  | 2024    | 7 INV P | 204.46 D-050724   | 215902 | IT INTERNET                   |
|                               | 002351 | COMCAST              | 5287-0424    |         | 0  | 2024    | 7 INV P | 254.46 D-050724   | 215904 | PARKS INTERNET                |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE     |  | PO | YEAR/PR | TYP | S     | WARRANT   | CHECK    | DESCRIPTION                 |
|-------------------------------|----------------------|-------------|--|----|---------|-----|-------|-----------|----------|-----------------------------|
| ACCOUNT/VENDOR                |                      |             |  |    |         |     |       |           |          |                             |
|                               |                      |             |  |    |         |     |       |           |          | 2,309.72                    |
| 007504                        | PAETEC               | 76358358    |  | 0  | 2024    | 7   | INV P | 11,950.13 | D-050724 | 215882 TELEPHONE USAGE      |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 14,513.23                   |
| 150                           | 614000               |             |  |    |         |     |       |           |          | GASOLINE/OIL                |
| 006919                        | FUELMAN              | NP66270767  |  | 0  | 2024    | 7   | INV P | 74.87     | D-050724 | 215922 IT FUEL              |
| 006919                        | FUELMAN              | NP66300398  |  | 0  | 2024    | 7   | INV P | 107.12    | D-050724 | 216044 IT FUEL              |
|                               |                      |             |  |    |         |     |       |           |          | 181.99                      |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 181.99                      |
| 150                           | 625700               |             |  |    |         |     |       |           |          | TELEPHONE/POSTAGE           |
| 001167                        | AT&T MOBILITY        | 3491-040324 |  | 0  | 2024    | 7   | INV P | 507.22    | D-050724 | 215887 SDWAN/IT PHONES 287  |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 507.22                      |
|                               |                      |             |  |    |         |     |       |           |          | ORG 150 TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 15,202.44                   |
| 155                           |                      |             |  |    |         |     |       |           |          | CITY CLERK                  |
| 155                           | 610400               |             |  |    |         |     |       |           |          | OFFICE SUPPLIES             |
| 026785                        | BEST BUY             | 7808664     |  | 0  | 2024    | 7   | INV P | 308.99    | D-050724 | 215893 SUPPLIES             |
| 026785                        | BEST BUY             | 7811907     |  | 0  | 2024    | 7   | INV P | 22.99     | D-050724 | 215893 SUPPLIES             |
|                               |                      |             |  |    |         |     |       |           |          | 331.98                      |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 331.98                      |
| 155                           | 625700               |             |  |    |         |     |       |           |          | TELEPHONE & POSTAGE         |
| 001167                        | AT&T MOBILITY        | 9424-0424   |  | 0  | 2024    | 7   | INV P | 293.40    | D-050724 | 215887 CITY CLERK PHONE BI  |
| 007504                        | PAETEC               | 76358358    |  | 0  | 2024    | 7   | INV P | 565.33    | D-050724 | 215882 TELEPHONE USAGE      |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 858.73                      |
|                               |                      |             |  |    |         |     |       |           |          | ORG 155 TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 1,190.71                    |
| 160                           |                      |             |  |    |         |     |       |           |          | FACILITIES                  |
| 160                           | 625700               |             |  |    |         |     |       |           |          | TELEPHONE & POSTAGE         |
| 001167                        | AT&T MOBILITY        | 1522-040324 |  | 0  | 2024    | 7   | INV P | 246.28    | D-050724 | 215887 FACILITIES CELL PHO  |
|                               |                      |             |  |    |         |     |       |           |          | ACCOUNT TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 246.28                      |
|                               |                      |             |  |    |         |     |       |           |          | ORG 160 TOTAL               |
|                               |                      |             |  |    |         |     |       |           |          | 246.28                      |
| 180                           |                      |             |  |    |         |     |       |           |          | PLANNING / ENGINEERING DEPT |
| 180                           | 622100               |             |  |    |         |     |       |           |          | PROFESSIONAL FEES           |
| 004781                        | FAMILY MEDICAL CLINI | 415C        |  | 0  | 2024    | 7   | INV P | 70.00     | D-050724 | 215918 PRE-EMP PHYSICAL &   |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                       |    |         |     |       |          |          |             |                     |  |
|-------------------------------|----------------------|-----------------------|----|---------|-----|-------|----------|----------|-------------|---------------------|--|
| ACCOUNT/VENDOR                |                      | INVOICE               | PO | YEAR/PR | TYP | S     | WARRANT  | CHECK    | DESCRIPTION |                     |  |
| ACCOUNT TOTAL                 |                      |                       |    |         |     |       | 70.00    |          |             |                     |  |
| 180                           | 625700               | TELEPHONE/POSTAGE     |    |         |     |       |          |          |             |                     |  |
| 001167                        | AT&T MOBILITY        | 2685-040324           | 0  | 2024    | 7   | INV P | 283.05   | D-050724 | 215887      | BLOG PHONES-2872693 |  |
| 001167                        | AT&T MOBILITY        | 2970-040324           | 0  | 2024    | 7   | INV P | 509.38   | D-050724 | 215887      | CODE ENFORCEMENT PH |  |
| 001167                        | AT&T MOBILITY        | 4718-040324           | 0  | 2024    | 7   | INV P | 123.14   | D-050724 | 215887      | PLANNING CELLS- 287 |  |
|                               |                      |                       |    |         |     |       | 915.57   |          |             |                     |  |
| ACCOUNT TOTAL                 |                      |                       |    |         |     |       | 915.57   |          |             |                     |  |
| ORG 180                       |                      |                       |    | TOTAL   |     |       | 985.57   |          |             |                     |  |
| 211                           | POLICE DEPARTMENT    |                       |    |         |     |       |          |          |             |                     |  |
| 211                           | 614000               | FUEL & OIL            |    |         |     |       |          |          |             |                     |  |
| 006919                        | FUELMAN              | NP66300081            | 0  | 2024    | 8   | INV P | 160.27   | D-050724 | 216042      | FUEL FOR FLEET      |  |
| ACCOUNT TOTAL                 |                      |                       |    |         |     |       | 160.27   |          |             |                     |  |
| 211                           | 622100               | PROFESSIONAL SERVICES |    |         |     |       |          |          |             |                     |  |
| 004781                        | FAMILY MEDICAL CLINI | 415PO                 | 0  | 2024    | 7   | INV P | 800.00   | D-050724 | 215919      | PRE-EMP PHYSICAL    |  |
| ACCOUNT TOTAL                 |                      |                       |    |         |     |       | 800.00   |          |             |                     |  |
| 211                           | 625700               | TELEPHONE & POSTAGE   |    |         |     |       |          |          |             |                     |  |
| 001137                        | FEDEX                | 8-465-24087           | 0  | 2024    | 7   | INV P | 112.19   | D-050724 | 215878      | JOHN PRICE          |  |
| 001137                        | FEDEX                | 8-472-85870           | 0  | 2024    | 7   | INV P | 29.74    | D-050724 | 216039      | BERK HUSKISON       |  |
|                               |                      |                       |    |         |     |       | 141.93   |          |             |                     |  |
| 001167                        | AT&T MOBILITY        | 1151-040324           | 0  | 2024    | 7   | INV P | 492.83   | D-050724 | 215887      | LPR & SKY COP       |  |
| 001234                        | BRIGHTSPEED          | 4102024               | 0  | 2024    | 7   | INV P | 319.95   | D-050724 | 215996      | PHONES              |  |
| 007504                        | PAETEC               | 76358358              | 0  | 2024    | 7   | INV P | 180.21   | D-050724 | 215882      | TELEPHONE USAGE     |  |
| ACCOUNT TOTAL                 |                      |                       |    |         |     |       | 1,134.92 |          |             |                     |  |
| 211                           | 626000               | UTILITIES             |    |         |     |       |          |          |             |                     |  |
| 000966                        | ENTERGY              | 120006515498          | 0  | 2024    | 7   | INV P | 34.95    | D-050724 | 215966      | 167750496-7505 CHER |  |
| 000966                        | ENTERGY              | 2026018186            | 0  | 2024    | 8   | INV P | 290.77   | D-050724 | 216177      | 196408397 8325 TULA |  |
| 000966                        | ENTERGY              | 205007119351          | 0  | 2024    | 7   | INV P | 32.32    | D-050724 | 215913      | 176619377 777 STATE |  |
| 000966                        | ENTERGY              | 30009303057           | 0  | 2024    | 7   | INV P | 34.65    | D-050724 | 215966      | 167750488 2719 BROO |  |
| 000966                        | ENTERGY              | 35008257012           | 0  | 2024    | 7   | INV P | 2,761.86 | D-050724 | 216036      | 37423837 8691 NORTH |  |
| 000966                        | ENTERGY              | 470003342653          | 0  | 2024    | 7   | INV P | 1,675.25 | D-050724 | 216036      | 151475605 7320 HIGH |  |
| 000966                        | ENTERGY              | 85007887508           | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215966      | 133300244-8691 NORT |  |
|                               |                      |                       |    |         |     |       | 4,860.27 |          |             |                     |  |
| 001145                        | ATMOS ENERGY         | 48050424              | 0  | 2024    | 8   | INV P | 88.18    | D-050724 | 216176      | 4029104805 7320 HIG |  |
| 001145                        | ATMOS ENERGY         | 6621-0424             | 0  | 2024    | 8   | INV P | 93.99    | D-050724 | 215976      | 3020696621-6450 GET |  |
| 001145                        | ATMOS ENERGY         | 6889-0424             | 0  | 2024    | 7   | INV P | 37.24    | D-050724 | 215440      | 3017116889-8691 NOR |  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |          |    |         |     |   |                   |        |                     |  |          |  |
|-------------------------------|----------|----|---------|-----|---|-------------------|--------|---------------------|--|----------|--|
| ACCOUNT/VENDOR                | INVOICE  | PO | YEAR/PR | TYP | S | WARRANT           | CHECK  | DESCRIPTION         |  |          |  |
|                               |          |    |         |     |   |                   |        |                     |  | 219.41   |  |
| 002351 COMCAST                | 4-8-24   | 0  | 2024 7  | INV | P | 510.27 D-050724   | 215903 | PHONE BILL          |  |          |  |
|                               |          |    |         |     |   |                   |        |                     |  |          |  |
|                               |          |    |         |     |   |                   |        |                     |  | 5,589.95 |  |
| 211 626900                    |          |    |         |     |   |                   |        |                     |  |          |  |
| 001391 DPS LAW ENFORCEMENT    | 90139328 | 0  | 2024 7  | INV | P | 1,000.00 D-050724 | 215877 | ROBIN GRACE ACCIDEN |  |          |  |
| 037570 WE'VE GOT YOUR SIX F   | 4-30-24  | 0  | 2024 8  | INV | P | 400.00 D-050724   | 216161 | 22ND ANNUAL NATIONA |  |          |  |
| 039731 DEFENSIVE OPTIONS      | 4-12-24  | 0  | 2024 7  | INV | P | 850.00 D-050724   | 215472 | CHEMICAL WEAPONS IN |  |          |  |
|                               |          |    |         |     |   |                   |        |                     |  | 2,250.00 |  |
|                               |          |    |         |     |   |                   |        |                     |  |          |  |
|                               |          |    |         |     |   |                   |        |                     |  | 9,935.14 |  |
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|                               |          |    |         |     |   |                   |        |                     |  |          |  |
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## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                         |                     |    |         |     |           |                   |        |                   |                |
|-------------------------------|-------------------------|---------------------|----|---------|-----|-----------|-------------------|--------|-------------------|----------------|
| ACCOUNT/VENDOR                |                         | INVOICE             | PO | YEAR/PR | TYP | S         | WARRANT           | CHECK  | DESCRIPTION       |                |
| 007504                        | PAETEC                  | 76358358            | 0  | 2024    | 7   | INV P     | 90.41 D-050724    | 215882 | TELEPHONE USAGE   |                |
| ACCOUNT TOTAL                 |                         |                     |    |         |     |           | 3,163.31          |        |                   |                |
| 290                           | 626000                  | UTILITIES           |    |         |     |           |                   |        |                   |                |
| 000966                        | ENTERGY                 | 210005880644        | 0  | 2024    | 7   | INV P     | 1,462.96 D-050724 | 215910 | 15021074          | 6450GETWEL     |
| 000966                        | ENTERGY                 | 25008388128         | 0  | 2024    | 7   | INV P     | 703.11 D-050724   | 215911 | 79401667          | 7980 SWINN     |
| 000966                        | ENTERGY                 | 440003292495        | 0  | 2024    | 7   | INV P     | 1,307.82 D-050724 | 215478 | 15374952-6050     | ELMOR          |
| 000966                        | ENTERGY                 | 501346910424        | 0  | 2024    | 7   | INV P     | 137.59 D-050724   | 215912 | 50134691          | 8945 TULAN     |
| 000966                        | ENTERGY                 | 515895960424        | 0  | 2024    | 7   | INV P     | 1,082.48 D-050724 | 215910 | 51589596          | 1940 STATE     |
| 000966                        | ENTERGY                 | 530001630257        | 0  | 2024    | 7   | INV P     | 1,127.50 D-050724 | 215964 | 51589596-1940     | STATE          |
| 000966                        | ENTERGY                 | 55008120517         | 0  | 2024    | 7   | INV P     | 171.30 D-050724   | 215964 | 50134691          | 8945 TULAN     |
| 000966                        | ENTERGY                 | 5500812517          | 0  | 2024    | 8   | INV P     | 171.30 D-050724   | 216036 | 50134691-8945     | TULAN          |
|                               |                         |                     |    |         |     |           | 6,164.06          |        |                   |                |
| 001145                        | ATMOS ENERGY            | 1390-0424           | 0  | 2024    | 7   | INV P     | 342.99 D-050724   | 215962 | 3020521390-6050   | ELM            |
| 001145                        | ATMOS ENERGY            | 30196726950424      | 0  | 2024    | 7   | INV P     | 277.18 D-050724   | 215889 | 3019672695        | 7980 SWI       |
| 001145                        | ATMOS ENERGY            | 415240424           | 0  | 2024    | 7   | INV P     | 277.18 D-050724   | 215889 | GAS FOR STATION 2 |                |
| 001145                        | ATMOS ENERGY            | 4569-0324           | 0  | 2024    | 7   | INV P     | 515.14 D-050724   | 215440 | 3020654569-6450   | GET            |
| 001145                        | ATMOS ENERGY            | 4569-0424           | 0  | 2024    | 7   | INV P     | 381.13 D-050724   | 215976 | 3020654569-6450   | GET            |
| 001145                        | ATMOS ENERGY            | 9368-0424           | 0  | 2024    | 7   | INV P     | 490.41 D-050724   | 215440 | 3016939368-1940   | STA            |
|                               |                         |                     |    |         |     |           | 2,284.03          |        |                   |                |
| ACCOUNT TOTAL                 |                         |                     |    |         |     |           | 8,448.09          |        |                   |                |
| ORG 290                       |                         |                     |    | TOTAL   |     | 13,416.70 |                   |        |                   |                |
| 295                           | FIRE PREVENTION         |                     |    |         |     |           |                   |        |                   |                |
| 295                           | 626900                  | TRAVEL & TRAINING   |    |         |     |           |                   |        |                   |                |
| 000873                        | MISSISSIPPI FIRE INV    | 4-26-24             | 0  | 2024    | 8   | INV P     | 1,125.00 D-050724 | 216098 | 2024              | REGISTRATION F |
| 012610                        | ROWLAND, TIM            | 4-30-24             | 0  | 2024    | 8   | INV P     | 59.00 D-050724    | 216126 | MFIA              | SPRING SEMINAR |
| 014493                        | ALDERMAN MALENA         | 4-30-24             | 0  | 2024    | 8   | INV P     | 59.00 D-050724    | 215971 | MFIA              | SPRING SEMINAR |
| 016583                        | DAVIS BEAU              | 4-30-24             | 0  | 2024    | 8   | INV P     | 59.00 D-050724    | 216026 | MFIA              | SPRING SEMINAR |
| 018370                        | POUNDERS JASON          | 4-30-24             | 0  | 2024    | 8   | INV P     | 59.00 D-050724    | 216115 | MFIA              | SPRING SEMINAR |
| 026195                        | JOHNSON MICHAEL         | 4-30-24             | 0  | 2024    | 8   | INV P     | 59.00 D-050724    | 216073 | MFIA              | SPRING SEMINAR |
| ACCOUNT TOTAL                 |                         |                     |    |         |     |           | 1,420.00          |        |                   |                |
| ORG 295                       |                         |                     |    | TOTAL   |     | 1,420.00  |                   |        |                   |                |
| 311                           | PUBLIC WORKS DEPARTMENT |                     |    |         |     |           |                   |        |                   |                |
| 311                           | 625700                  | TELEPHONE & POSTAGE |    |         |     |           |                   |        |                   |                |
| 001167                        | AT&T MOBILITY           | 9041-040324         | 0  | 2024    | 7   | INV P     | 283.30 D-050724   | 215887 | PUBLIC WORKS      | CELLS-         |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                                |              |    |         |     |          |          |          |        |                     |
|-------------------------------|--------------------------------|--------------|----|---------|-----|----------|----------|----------|--------|---------------------|
| ACCOUNT/VENDOR                |                                | INVOICE      | PO | YEAR/PR | TYP | S        | WARRANT  |          | CHECK  | DESCRIPTION         |
| 007504                        | PAETEC                         | 76358358     | 0  | 2024    | 7   | INV P    | 72.25    | D-050724 | 215882 | TELEPHONE USAGE     |
| ACCOUNT TOTAL                 |                                |              |    |         |     |          | 355.55   |          |        |                     |
| 311                           | 626000                         | UTILITIES    |    |         |     |          |          |          |        |                     |
| 000966                        | ENTERGY                        | 130006473428 | 0  | 2024    | 7   | INV P    | 53.62    | D-050724 | 215913 | 150262913 CHERRY BL |
| 001145                        | ATMOS ENERGY                   | 61960424     | 0  | 2024    | 8   | INV P    | 1,072.46 | D-050724 | 216176 | 3016966196 5813 PEP |
| 001145                        | ATMOS ENERGY                   | 67210524     | 0  | 2024    | 8   | INV P    | 1,697.57 | D-050724 | 216176 | 3016966721 5813 PEP |
|                               |                                |              |    |         |     |          | 2,770.03 |          |        |                     |
| ACCOUNT TOTAL                 |                                |              |    |         |     |          | 2,823.65 |          |        |                     |
| ORG 311                       |                                |              |    | TOTAL   |     | 3,179.20 |          |          |        |                     |
| 315                           | CITY TRAFFIC AND STREETS LIGHT |              |    |         |     |          |          |          |        |                     |
| 315                           | 626000                         | UTILITIES    |    |         |     |          |          |          |        |                     |
| 000966                        | ENTERGY                        | 10018751743  | 0  | 2024    | 7   | INV P    | 27.70    | D-050724 | 215966 | 15540321-367 RASCO  |
| 000966                        | ENTERGY                        | 120006509754 | 0  | 2024    | 7   | INV P    | 1.89     | D-050724 | 215915 | 115078636-1989 STAT |
| 000966                        | ENTERGY                        | 15008526629  | 0  | 2024    | 7   | INV P    | 42.04    | D-050724 | 215965 | 18054445 8777 WHITW |
| 000966                        | ENTERGY                        | 15008532949  | 0  | 2024    | 8   | INV P    | 40.96    | D-050724 | 216037 | 16835951-STATELINE  |
| 000966                        | ENTERGY                        | 15008532950  | 0  | 2024    | 8   | INV P    | 98.36    | D-050724 | 216036 | 16839979-ST LINE RD |
| 000966                        | ENTERGY                        | 15008532951  | 0  | 2024    | 8   | INV P    | 22.43    | D-050724 | 216037 | 16850182-GREENBROOK |
| 000966                        | ENTERGY                        | 15008532952  | 0  | 2024    | 8   | INV P    | 11.43    | D-050724 | 216037 | 16850398-GREENBROOK |
| 000966                        | ENTERGY                        | 165007482315 | 0  | 2024    | 7   | INV P    | 1.73     | D-050724 | 215915 | 19075704 MS 302 & T |
| 000966                        | ENTERGY                        | 165007489409 | 0  | 2024    | 7   | INV P    | 129.31   | D-050724 | 216036 | 16832230 453 AIRPOR |
| 000966                        | ENTERGY                        | 165007489410 | 0  | 2024    | 7   | INV P    | 118.43   | D-050724 | 216036 | 16834293 HIGHWAY 51 |
| 000966                        | ENTERGY                        | 165007489411 | 0  | 2024    | 7   | INV P    | 11.43    | D-050724 | 216037 | 16834756 SOUTH CIR  |
| 000966                        | ENTERGY                        | 175007450992 | 0  | 2024    | 7   | INV P    | 1.00     | D-050724 | 215966 | 16839003-HWY 51 & D |
| 000966                        | ENTERGY                        | 190006636683 | 0  | 2024    | 7   | INV P    | 3.69     | D-050724 | 215966 | 50881416-4005 STATE |
| 000966                        | ENTERGY                        | 210005875429 | 0  | 2024    | 7   | INV P    | 47.33    | D-050724 | 215913 | 16838005 4830 AIRWA |
| 000966                        | ENTERGY                        | 220005928858 | 0  | 2024    | 7   | INV P    | 1.73     | D-050724 | 215915 | 110822004 MS 302 @  |
| 000966                        | ENTERGY                        | 225006983417 | 0  | 2024    | 8   | INV P    | 237.12   | D-050724 | 216036 | 110822012-STATELINE |
| 000966                        | ENTERGY                        | 235006851477 | 0  | 2024    | 8   | INV P    | 40.33    | D-050724 | 216177 | 129563102 426 STARL |
| 000966                        | ENTERGY                        | 265006569738 | 0  | 2024    | 7   | INV P    | 60.16    | D-050724 | 215913 | 153800891 GOODMAN R |
| 000966                        | ENTERGY                        | 315005570357 | 0  | 2024    | 7   | INV P    | 39.34    | D-050724 | 215913 | 161881305 699 RESEA |
| 000966                        | ENTERGY                        | 320004306120 | 0  | 2024    | 7   | INV P    | 168.18   | D-050724 | 215912 | 169321593-2810 MAY  |
| 000966                        | ENTERGY                        | 320004307108 | 0  | 2024    | 7   | INV P    | 3.98     | D-050724 | 215915 | 190474797 951 RASCO |
| 000966                        | ENTERGY                        | 330004269550 | 0  | 2024    | 7   | INV P    | 199.26   | D-050724 | 215964 | 52482346-8355 AIRWA |
| 000966                        | ENTERGY                        | 355005258885 | 0  | 2024    | 7   | INV P    | 46.08    | D-050724 | 215965 | 47904040-8683 AIRWA |
| 000966                        | ENTERGY                        | 365005197700 | 0  | 2024    | 7   | INV P    | 52.14    | D-050724 | 215965 | 189364755-HWY 51 @  |
| 000966                        | ENTERGY                        | 370004060064 | 0  | 2024    | 8   | INV P    | 293.91   | D-050724 | 216177 | 100253780 GOODMAN & |
| 000966                        | ENTERGY                        | 385005013474 | 0  | 2024    | 7   | INV P    | 35.55    | D-050724 | 215966 | 64945074-805 RASCO  |
| 000966                        | ENTERGY                        | 450003358036 | 0  | 2024    | 8   | INV P    | 154.60   | D-050724 | 216177 | 16330888 GOODMAN RD |
| 000966                        | ENTERGY                        | 480003351611 | 0  | 2024    | 8   | INV P    | 154.60   | D-050724 | 216177 | 19041424 GOODMAN AN |
| 000966                        | ENTERGY                        | 495004203843 | 0  | 2024    | 7   | INV P    | 78.46    | D-050724 | 216037 | 61645719 7655 AIRWA |
| 000966                        | ENTERGY                        | 495004203844 | 0  | 2024    | 7   | INV P    | 172.26   | D-050724 | 215964 | 61645784-7532 SOUTH |
| 000966                        | ENTERGY                        | 524823460424 | 0  | 2024    | 7   | INV P    | 198.06   | D-050724 | 215912 | 52482346 8355 AIRWA |
| 000966                        | ENTERGY                        | 70008154721  | 0  | 2024    | 7   | INV P    | 2.83     | D-050724 | 215966 | 110821956-HWY 51 @  |
| 000966                        | ENTERGY                        | 75008012091  | 0  | 2024    | 7   | INV P    | 118.77   | D-050724 | 215964 | 110821964-ST LINE H |
| 000966                        | ENTERGY                        | 75008012092  | 0  | 2024    | 7   | INV P    | 92.65    | D-050724 | 215965 | 110821972-STATELINE |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |              |    |         |     |       |          |          |        |                     |
|-------------------------------|----------------------|--------------|----|---------|-----|-------|----------|----------|--------|---------------------|
| ACCOUNT/VENDOR                |                      | INVOICE      | PO | YEAR/PR | TYP | S     | WARRANT  |          | CHECK  | DESCRIPTION         |
| 000966                        | ENTERGY              | 75008012093  | 0  | 2024    | 7   | INV P | 98.36    | D-050724 | 215965 | 110821998-MISS VALL |
| 000966                        | ENTERGY              | 75008012094  | 0  | 2024    | 7   | INV P | 94.23    | D-050724 | 215965 | 110822038-RASCO RD  |
| 000966                        | ENTERGY              | 80008058692  | 0  | 2024    | 7   | INV P | 49.30    | D-050724 | 215965 | 68134584-HAMILTON & |
| 000966                        | ENTERGY              | 85007885346  | 0  | 2024    | 7   | INV P | 237.47   | D-050724 | 215911 | 15556418-STATELINE  |
| 000966                        | ENTERGY              | 85007887348  | 0  | 2024    | 7   | INV P | 94.46    | D-050724 | 215965 | 100968049-8770 NORT |
| 000966                        | ENTERGY              | 95007764005  | 0  | 2024    | 7   | INV P | 52.83    | D-050724 | 215478 | 164909244-GETWELL & |
| 000966                        | ENTERGY              | 96079380424  | 0  | 2024    | 7   | INV P | 25.50    | D-050724 | 215914 | ACCT 067222564 ITEM |
|                               |                      |              |    |         |     |       | 3,359.89 |          |        |                     |
| 001105                        | NORTHCENTRAL ELECTRI | 7002-0424    | 0  | 2024    | 7   | INV P | 361.86   | D-050724 | 215967 | 59247002-MALONE RD  |
| 001105                        | NORTHCENTRAL ELECTRI | 7009-0424    | 0  | 2024    | 7   | INV P | 343.54   | D-050724 | 215967 | 59247009-3750 FREEM |
|                               |                      |              |    |         |     |       | 705.40   |          |        |                     |
| ACCOUNT TOTAL                 |                      |              |    |         |     |       | 4,065.29 |          |        |                     |
| ORG 315                       |                      |              |    | TOTAL   |     |       | 4,065.29 |          |        |                     |
| 411 PARKS DEPARTMENT          |                      |              |    |         |     |       |          |          |        |                     |
| 411 626000 UTILITIES          |                      |              |    |         |     |       |          |          |        |                     |
| 000966                        | ENTERGY              | 10018747351  | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215914 | 69723351 8925 SWINN |
| 000966                        | ENTERGY              | 10018751988  | 0  | 2024    | 7   | INV P | 450.54   | D-050724 | 216036 | 125567883 800 STOWE |
| 000966                        | ENTERGY              | 115007652099 | 0  | 2024    | 7   | INV P | 2,156.72 | D-050724 | 215910 | 171475650-6650 SNOW |
| 000966                        | ENTERGY              | 145007546924 | 0  | 2024    | 7   | INV P | 165.42   | D-050724 | 215912 | 16833329-3278 MAY B |
| 000966                        | ENTERGY              | 145007546925 | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215914 | 16834020-GETWELL &  |
| 000966                        | ENTERGY              | 145007546927 | 0  | 2024    | 7   | INV P | 144.96   | D-050724 | 215912 | 16837304-6205 SNOWD |
| 000966                        | ENTERGY              | 145007546929 | 0  | 2024    | 7   | INV P | 453.94   | D-050724 | 215911 | 16852006 7505 STONE |
| 000966                        | ENTERGY              | 155007478232 | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215914 | 72820194-6305 SNOWD |
| 000966                        | ENTERGY              | 155007478233 | 0  | 2024    | 7   | INV P | 841.07   | D-050724 | 215911 | 74855255-6277b SNOW |
| 000966                        | ENTERGY              | 155007478234 | 0  | 2024    | 7   | INV P | 31.56    | D-050724 | 215913 | 74869355-6277A SNOW |
| 000966                        | ENTERGY              | 175007443247 | 0  | 2024    | 7   | INV P | 141.41   | D-050724 | 215912 | 19046408-3025 CARNI |
| 000966                        | ENTERGY              | 175007450991 | 0  | 2024    | 7   | INV P | 31.10    | D-050724 | 215966 | 16838419-7505 CHERR |
| 000966                        | ENTERGY              | 175007450993 | 0  | 2024    | 7   | INV P | 474.40   | D-050724 | 215964 | 16839250-7505 CHERR |
| 000966                        | ENTERGY              | 185007601382 | 0  | 2024    | 7   | INV P | 4,519.62 | D-050724 | 215910 | 18054049 SNOWDEN BA |
| 000966                        | ENTERGY              | 185007607298 | 0  | 2024    | 7   | INV P | 26.25    | D-050724 | 215966 | 117424333 1729 BROO |
| 000966                        | ENTERGY              | 215007041868 | 0  | 2024    | 7   | INV P | 61.94    | D-050724 | 215912 | 16836884 CHAPARRAL  |
| 000966                        | ENTERGY              | 215007041869 | 0  | 2024    | 7   | INV P | 308.17   | D-050724 | 215911 | 16838617 SNOWDEN PA |
| 000966                        | ENTERGY              | 230005961355 | 0  | 2024    | 7   | INV P | 1,768.21 | D-050724 | 215910 | 125567875-800 STOWE |
| 000966                        | ENTERGY              | 245006757363 | 0  | 2024    | 7   | INV P | 5,026.69 | D-050724 | 215964 | 41111535-7360 US HW |
| 000966                        | ENTERGY              | 275006501545 | 0  | 2024    | 7   | INV P | 153.74   | D-050724 | 215912 | 47805247-6208 SNOWD |
| 000966                        | ENTERGY              | 295006296456 | 0  | 2024    | 7   | INV P | 49.42    | D-050724 | 215965 | 56395635-7360 US HW |
| 000966                        | ENTERGY              | 315005573274 | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215914 | 45692910 8925 SWINN |
| 000966                        | ENTERGY              | 31500573123  | 0  | 2024    | 7   | INV P | 169.36   | D-050724 | 215912 | 15928989-8400 GREEN |
| 000966                        | ENTERGY              | 320004305811 | 0  | 2024    | 7   | INV P | 8,709.24 | D-050724 | 215910 | 15744642-3376 NAIL  |
| 000966                        | ENTERGY              | 320004305812 | 0  | 2024    | 7   | INV P | 13.09    | D-050724 | 215915 | 15744865-3566 NAIL  |
| 000966                        | ENTERGY              | 325005483257 | 0  | 2024    | 7   | INV P | 2,499.75 | D-050724 | 215910 | 182817924-6277D SNO |
| 000966                        | ENTERGY              | 325005483258 | 0  | 2024    | 7   | INV P | 549.92   | D-050724 | 215911 | 1828179232-6277 C S |
| 000966                        | ENTERGY              | 350004119268 | 0  | 2024    | 7   | INV P | 128.43   | D-050724 | 215912 | 176129674-7970 TCHU |
| 000966                        | ENTERGY              | 375005098423 | 0  | 2024    | 7   | INV P | 835.72   | D-050724 | 215911 | 20892766-6070 SNOWD |
| 000966                        | ENTERGY              | 375005098424 | 0  | 2024    | 7   | INV P | 276.53   | D-050724 | 215911 | 20291415-3480 SUNSE |
| 000966                        | ENTERGY              | 40009023706  | 0  | 2024    | 7   | INV P | 30.47    | D-050724 | 215914 | 127643922-7890 GREE |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |              |    |         |     |       |           |          |        |                     |  |  |
|-------------------------------|----------------------|--------------|----|---------|-----|-------|-----------|----------|--------|---------------------|--|--|
| ACCOUNT/VENDOR                |                      | INVOICE      | PO | YEAR/PR | TYP | S     | WARRANT   |          | CHECK  | DESCRIPTION         |  |  |
| 000966                        | ENTERGY              | 405004691039 | 0  | 2024    | 7   | INV P | 3,745.60  | D-050724 | 215964 | 123335762-800 STOWE |  |  |
| 000966                        | ENTERGY              | 425004600331 | 0  | 2024    | 7   | INV P | 35.84     | D-050724 | 216037 | 46687588 365 RASCO  |  |  |
| 000966                        | ENTERGY              | 435004550029 | 0  | 2024    | 7   | INV P | 40.95     | D-050724 | 215965 | 16836454-4700 STATE |  |  |
| 000966                        | ENTERGY              | 435004550030 | 0  | 2024    | 7   | INV P | 2,615.56  | D-050724 | 215964 | 16838229-4700 STATE |  |  |
| 000966                        | ENTERGY              | 450003351007 | 0  | 2024    | 7   | INV P | 4.99      | D-050724 | 215915 | 119242972 7635 TCHU |  |  |
| 000966                        | ENTERGY              | 480003344938 | 0  | 2024    | 7   | INV P | 627.73    | D-050724 | 215911 | 38124624 CHERRY VAL |  |  |
| 000966                        | ENTERGY              | 480003345947 | 0  | 2024    | 7   | INV P | 1,364.01  | D-050724 | 215910 | 186848966-6277 E SN |  |  |
| 000966                        | ENTERGY              | 60008261817  | 0  | 2024    | 7   | INV P | 3,962.61  | D-050724 | 215910 | 44368587 3335 PINE  |  |  |
| 000966                        | ENTERGY              | 65008044249  | 0  | 2024    | 7   | INV P | .16       | D-050724 | 215916 | 31109259-7705 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044250  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109317-7655 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044251  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109366-7625 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044253  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109473-7525 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044254  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109549-7535 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044255  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109614-7645 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044256  | 0  | 2024    | 7   | INV P | 30.47     | D-050724 | 215914 | 31109648-7665 TCHUL |  |  |
| 000966                        | ENTERGY              | 65008044257  | 0  | 2024    | 7   | INV P | 13.09     | D-050724 | 215915 | 31109663-7735 TCHUL |  |  |
| 000966                        | ENTERGY              | 85007885467  | 0  | 2024    | 7   | INV P | 316.87    | D-050724 | 215911 | 38822441-8925 SWINN |  |  |
| 000966                        | ENTERGY              | 95007771752  | 0  | 2024    | 7   | INV P | 418.47    | D-050724 | 215911 | 66074311-6208 A SNO |  |  |
| 000966                        | ENTERGY              | 9507771753   | 0  | 2024    | 7   | INV P | 229.09    | D-050724 | 215911 | 66762873-6275 SNOWD |  |  |
|                               |                      |              |    |         |     |       | 43,697.34 |          |        |                     |  |  |
| 001105                        | NORTHCENTRAL ELECTRI | 7010-0424    | 0  | 2024    | 7   | INV P | 308.17    | D-050724 | 215967 | 59247010-3750 FREEM |  |  |
| 001105                        | NORTHCENTRAL ELECTRI | 7012-0424    | 0  | 2024    | 7   | INV P | 233.60    | D-050724 | 215967 | 59247012-3750 FREEM |  |  |
| 001105                        | NORTHCENTRAL ELECTRI | 7015-0424    | 0  | 2024    | 7   | INV P | 32.16     | D-050724 | 215967 | 59247015-3656 PINE  |  |  |
| 001105                        | NORTHCENTRAL ELECTRI | 7016-0424    | 0  | 2024    | 7   | INV P | 301.58    | D-050724 | 215967 | 59247016-3656 PINE  |  |  |
|                               |                      |              |    |         |     |       | 875.51    |          |        |                     |  |  |
| 001145                        | ATMOS ENERGY         | 2435-0424    | 0  | 2024    | 7   | INV P | 454.04    | D-050724 | 215962 | 3019672435-8400 GRE |  |  |
| 001145                        | ATMOS ENERGY         | 3057134936   | 0  | 2024    | 7   | INV P | 125.40    | D-050724 | 215889 | 3057134936 6205 SNO |  |  |
| 001145                        | ATMOS ENERGY         | 3727-0424    | 0  | 2024    | 7   | INV P | 25.27     | D-050724 | 215976 | 4010573727-800 STOW |  |  |
| 001145                        | ATMOS ENERGY         | 4537-0424    | 0  | 2024    | 7   | INV P | 43.93     | D-050724 | 215874 | 3061364537-7411 HWY |  |  |
| 001145                        | ATMOS ENERGY         | 4564-0424    | 0  | 2024    | 7   | INV P | 43.93     | D-050724 | 215962 | 3061364564-1551 DOR |  |  |
| 001145                        | ATMOS ENERGY         | 80559-0424   | 0  | 2024    | 7   | INV P | 174.74    | D-050724 | 215874 | 4027080559-3750 FRE |  |  |
| 001145                        | ATMOS ENERGY         | 8239-0424    | 0  | 2024    | 8   | INV P | 52.01     | D-050724 | 215976 | 3015018239-6070 SNO |  |  |
|                               |                      |              |    |         |     |       | 919.32    |          |        |                     |  |  |
| 001167                        | AT&T MOBILITY        | 10592-0424   | 0  | 2024    | 7   | INV P | 60.03     | D-050724 | 215961 | 66244926050010592-P |  |  |
| 001234                        | BRIGHTSPEED          | 200022-0424  | 0  | 2024    | 7   | INV P | 8.40      | D-050724 | 215963 | 400200022-PHONES    |  |  |
| 002351                        | COMCAST              | 4-8-24       | 0  | 2024    | 7   | INV P | 674.61    | D-050724 | 215903 | PHONE BILL          |  |  |
| 016529                        | DIRECTV              | 240409-0424  | 0  | 2024    | 7   | INV P | 338.38    | D-050724 | 215908 | TV SERVICE          |  |  |
| ACCOUNT TOTAL                 |                      |              |    |         |     |       | 46,573.59 |          |        |                     |  |  |
| ORG 411                       |                      |              |    | TOTAL   |     |       | 46,573.59 |          |        |                     |  |  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                  |          |    |                        |         |       |          |          |             |                     |
|-------------------------------|------------------|----------|----|------------------------|---------|-------|----------|----------|-------------|---------------------|
| ACCOUNT/VENDOR                |                  | INVOICE  | PO | YEAR/PR                | TYP     | S     | WARRANT  | CHECK    | DESCRIPTION |                     |
| 412                           | PARK TOURNAMENTS |          |    |                        |         |       |          |          |             |                     |
| 412                           | 612400           |          |    | RESELL / CONCESSION    | EXPENSE |       |          |          |             |                     |
| 015742                        | HOBART           | 35938286 | 0  | 2024                   | 7       | INV P | 1,268.70 | D-050724 | 215497      | EQUIPMENT REPAIR    |
| ACCOUNT TOTAL                 |                  |          |    |                        |         |       | 1,268.70 |          |             |                     |
| 412                           | 627901           |          |    | TOURNAMENT UMPIRE FEES |         |       |          |          |             |                     |
| 001051                        | MALONE TERRY     | 4-7-24   | 0  | 2024                   | 7       | INV P | 390.00   | D-050724 | 215523      | BASEBALL TOURNAMENT |
| 001058                        | TRUITT CHARLES   | 4-28-24  | 0  | 2024                   | 7       | INV P | 135.00   | D-050724 | 216156      | BASEBALL BATTLE ROY |
| 001068                        | GUNN, DEWAYNE    | 4-28-24  | 0  | 2024                   | 7       | INV P | 315.00   | D-050724 | 216047      | BASEBALL BATTLE ROY |
| 001068                        | GUNN, DEWAYNE    | 4-7-24   | 0  | 2024                   | 7       | INV P | 240.00   | D-050724 | 215485      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 555.00   |          |             |                     |
| 002743                        | WRICE WILLIE     | 4-28-24  | 0  | 2024                   | 7       | INV P | 325.00   | D-050724 | 216170      | BASEBALL BATTLE ROY |
| 002743                        | WRICE WILLIE     | 4-7-24   | 0  | 2024                   | 7       | INV P | 285.00   | D-050724 | 215569      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 610.00   |          |             |                     |
| 002749                        | HENTZ JEFF       | 4-28-24  | 0  | 2024                   | 7       | INV P | 875.00   | D-050724 | 216059      | BASEBALL BATTLE ROY |
| 002749                        | HENTZ JEFF       | 4-7-24   | 0  | 2024                   | 7       | INV P | 800.00   | D-050724 | 215495      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 1,675.00 |          |             |                     |
| 008240                        | GRONKE CHRIS     | 4-28-24  | 0  | 2024                   | 7       | INV P | 455.00   | D-050724 | 216046      | BASEBALL BATTLE ROY |
| 008240                        | GRONKE CHRIS     | 4-7-24   | 0  | 2024                   | 7       | INV P | 520.00   | D-050724 | 215484      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 975.00   |          |             |                     |
| 008250                        | NYE ERIC         | 4-7-24   | 0  | 2024                   | 7       | INV P | 195.00   | D-050724 | 215535      | BASEBALL TOURNAMENT |
| 008272                        | STOCKTON RANDY   | 4-28-24  | 0  | 2024                   | 7       | INV P | 390.00   | D-050724 | 216144      | BASEBALL BATTLE ROY |
| 008692                        | WELCH HENRY JOEY | 4-28-24  | 0  | 2024                   | 7       | INV P | 405.00   | D-050724 | 216163      | 2024 SPRING INTO SU |
| 008764                        | BEASLEY GARY     | 4-28-24  | 0  | 2024                   | 7       | INV P | 1,260.00 | D-050724 | 215984      | BASEBALL BATTLE ROY |
| 008764                        | BEASLEY GARY     | 4-7-24   | 0  | 2024                   | 7       | INV P | 1,838.00 | D-050724 | 215444      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 3,098.00 |          |             |                     |
| 008915                        | RUCKER JOSEPH M  | 4-28-24  | 0  | 2024                   | 7       | INV P | 225.00   | D-050724 | 216127      | 2024 SPRING INTO SU |
| 009480                        | BAXTER ED        | 4-28-24  | 0  | 2024                   | 7       | INV P | 395.00   | D-050724 | 215983      | BASEBALL BATTLE ROY |
| 009480                        | BAXTER EO        | 4-7-24   | 0  | 2024                   | 7       | INV P | 260.00   | D-050724 | 215443      | BASEBALL TOURNAMENT |
|                               |                  |          |    |                        |         |       | 655.00   |          |             |                     |
| 010184                        | ACKERMAN JOHNNY  | 4-28-24  | 0  | 2024                   | 7       | INV P | 595.00   | D-050724 | 215970      | BASEBALL BATTLE ROY |
| 010184                        | ACKERMAN JOHNNY  | 4-7-24   | 0  | 2024                   | 7       | INV P | 475.00   | D-050724 | 215437      | BASEBALL TOURNAMENT |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                   | INVOICE   |  | PO | YEAR/PR | TYP | S     | WARRANT           | CHECK  | DESCRIPTION         |
|-------------------------------|-------------------|-----------|--|----|---------|-----|-------|-------------------|--------|---------------------|
|                               |                   |           |  |    |         |     |       |                   |        |                     |
|                               |                   |           |  |    |         |     |       | 1,070.00          |        |                     |
| 010300                        | JONES LARRY SHANE | 4-28-24   |  | 0  | 2024    | 7   | INV P | 150.00 D-050724   | 216074 | SCOREKEEPER BATTLE  |
| 011652                        | WRENN OALE        | 4-28-24   |  | 0  | 2024    | 7   | INV P | 450.00 D-050724   | 216169 | BASEBALL BATTLE ROY |
| 011652                        | WRENN DALE        | 4-7-24    |  | 0  | 2024    | 7   | INV P | 540.00 D-050724   | 215568 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 990.00            |        |                     |
| 011656                        | JORDAN BRANDON    | 4-21-24   |  | 0  | 2024    | 7   | INV P | 350.00 D-050724   | 215938 | QUALIFIER SCOREKEEP |
| 011656                        | JORDAN BRANDON    | 4-28-24   |  | 0  | 2024    | 7   | INV P | 450.00 D-050724   | 216075 | BASEBALL BATTLE ROY |
| 011656                        | JORDAN BRANDON    | 4-7-24    |  | 0  | 2024    | 7   | INV P | 450.00 D-050724   | 215510 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 1,250.00          |        |                     |
| 012494                        | MILTON QUINTON    | 4-28-24   |  | 0  | 2024    | 7   | INV P | 345.00 D-050724   | 216096 | BASEBALL BATTLE ROY |
| 012494                        | MILTON QUINTON    | 4-7-24    |  | 0  | 2024    | 7   | INV P | 470.00 D-050724   | 215528 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 815.00            |        |                     |
| 016709                        | DAVIS DANIEL      | 4-28-24   |  | 0  | 2024    | 7   | INV P | 960.00 D-050724   | 216027 | BASEBALL BATTLE ROY |
| 016709                        | DAVIS DANIEL      | 4-7-24    |  | 0  | 2024    | 7   | INV P | 800.00 D-050724   | 215470 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 1,760.00          |        |                     |
| 018757                        | CLAYTON DONNIE    | 3-19-23-1 |  | 0  | 2024    | 7   | INV P | 320.00 D-050724   | 216017 | BASEBALL TOURNAMENT |
| 018757                        | CLAYTON DONNIE    | 4-7-24    |  | 0  | 2024    | 7   | INV P | 240.00 D-050724   | 215463 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 560.00            |        |                     |
| 018965                        | WAMMACK TERRY     | 4-28-24   |  | 0  | 2024    | 7   | INV P | 195.00 D-050724   | 216159 | BASEBALL BATTLE ROY |
| 018965                        | WAMMACK TERRY     | 4-7-24    |  | 0  | 2024    | 7   | INV P | 195.00 D-050724   | 215561 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 390.00            |        |                     |
| 019034                        | TELLIS SAMMIE     | 4-7-24    |  | 0  | 2024    | 7   | INV P | 450.00 D-050724   | 215555 | BASEBALL TOURNAMENT |
| 021362                        | MUNNS JEREMY      | 4-28-24   |  | 0  | 2024    | 7   | INV P | 225.00 D-050724   | 216107 | BASEBALL BATTLE ROY |
| 021366                        | DEAN JESSE CALVIN | 4-7-24    |  | 0  | 2024    | 7   | INV P | 265.00 D-050724   | 215471 | BASEBALL TOURNAMENT |
| 021367                        | BREWER MICHAEL    | 4-7-24    |  | 0  | 2024    | 7   | INV P | 445.00 D-050724   | 215452 | BASEBALL TOURNAMENT |
| 021370                        | GORE JAMES HUNTER | 4-28-24   |  | 0  | 2024    | 7   | INV P | 265.00 D-050724   | 216045 | BASEBALL BATTLE ROY |
| 021370                        | GORE JAMES HUNTER | 4-7-24    |  | 0  | 2024    | 7   | INV P | 155.00 D-050724   | 215483 | BASEBALL TOURNAMENT |
|                               |                   |           |  |    |         |     |       | 420.00            |        |                     |
| 021399                        | JORDAN JORDAN     | 4-14-24   |  | 0  | 2024    | 7   | INV P | 1,017.00 D-050724 | 215511 | SCOREKEEPER RESPESS |
| 021399                        | JORDAN JORDAN     | 4-21-24   |  | 0  | 2024    | 7   | INV P | 868.00 D-050724   | 215939 | QUALIFIER SCOREKEEP |
| 021399                        | JORDAN JORDAN     | 4-28-24   |  | 0  | 2024    | 7   | INV P | 1,538.00 D-050724 | 216076 | SCOREKEEPER BATTLE  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |         | INVOICE |      | PO | YEAR/PR | TYP | S | WARRANT           | CHECK  | DESCRIPTION         |
|-------------------------------|---------|---------|------|----|---------|-----|---|-------------------|--------|---------------------|
| ACCOUNT/VENDOR                |         |         |      |    |         |     |   |                   |        |                     |
|                               |         |         |      |    |         |     |   | 3,423.00          |        |                     |
| 022623 TARTT JEFFREY          | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 130.00 D-050724   | 216146 | BASEBALL BATTLE ROY |
| 022623 TARTT JEFFREY          | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 225.00 D-050724   | 215553 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 355.00            |        |                     |
| 023087 WATSON LAWRENCE        | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 555.00 D-050724   | 216160 | BASEBALL BATTLE ROY |
| 023087 WATSON LAWRENCE        | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 325.00 D-050724   | 215563 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 880.00            |        |                     |
| 023182 CASHION JOHN H         | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 325.00 D-050724   | 216010 | BASEBALL BATTLE ROY |
| 023182 CASHION JOHN H         | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 325.00 D-050724   | 215458 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 650.00            |        |                     |
| 023440 CANADY DONNIE          | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 405.00 D-050724   | 216005 | 2024 SPRING INTO SU |
| 024515 BOND STEVE             | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 455.00 D-050724   | 215994 | BASEBALL BATTLE ROY |
| 024515 BOND STEVE             | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 530.00 D-050724   | 215450 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 985.00            |        |                     |
| 024526 LACEY PATRICK          | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 200.00 D-050724   | 216082 | BASEBALL BATTLE ROY |
| 026232 TATKO MARK             | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 1,710.00 D-050724 | 216147 | BASEBALL BATTLE ROY |
| 026232 TATKO MARK             | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 2,354.00 D-050724 | 215554 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 4,064.00          |        |                     |
| 026606 FARMER TAJMAHAL        | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 420.00 D-050724   | 216038 | BASEBALL BATTLE ROY |
| 026606 FARMER TAJMAHAL        | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 210.00 D-050724   | 215479 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 630.00            |        |                     |
| 026760 WILSON VICTORIA        | 4-28-24 | 0       | 2024 | 8  | INV     | P   |   | 350.00 D-050724   | 216167 | 2024 SPRING INTO SU |
| 027299 ELLIS ORLANDO          | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 720.00 D-050724   | 216035 | BASEBALL BATTLE ROY |
| 027299 ELLIS ORLANDO          | 4-7-24  | 0       | 2024 | 7  | INV     | P   |   | 645.00 D-050724   | 215477 | BASEBALL TOURNAMENT |
|                               |         |         |      |    |         |     |   | 1,365.00          |        |                     |
| 027447 WRIGHT TELECIA         | 4-28-24 | 0       | 2024 | 8  | INV     | P   |   | 450.00 D-050724   | 216174 | 2024 SPRING INTO SU |
| 027449 ANDERSON MICHAEL       | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 225.00 D-050724   | 215972 | 2024 SPRING INTO SU |
| 027984 CRITTENDEN TAYLOR      | 4-21-24 | 0       | 2024 | 7  | INV     | P   |   | 50.00 D-050724    | 215906 | QUALIFIER SCOREKEEP |
| 027984 CRITTENDEN TAYLOR      | 4-28-24 | 0       | 2024 | 7  | INV     | P   |   | 75.00 D-050724    | 216023 | SCOREKEEPER BATTLE  |
|                               |         |         |      |    |         |     |   | 125.00            |        |                     |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                     |         |    |         |     |       |          |          |             |                     |
|-------------------------------|---------------------|---------|----|---------|-----|-------|----------|----------|-------------|---------------------|
| ACCOUNT/VENDOR                |                     | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT  | CHECK    | DESCRIPTION |                     |
| 028010                        | MOORE TIMMY RYAN    | 4-28-24 | 0  | 2024    | 7   | INV P | 330.00   | D-050724 | 216103      | BASEBALL BATTLE ROY |
| 028010                        | MOORE TIMMY RYAN    | 4-7-24  | 0  | 2024    | 7   | INV P | 280.00   | D-050724 | 215533      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 610.00   |          |             |                     |
| 028012                        | RANKIN ELLIS        | 4-7-24  | 0  | 2024    | 7   | INV P | 165.00   | D-050724 | 215543      | BASEBALL TOURNAMENT |
| 028224                        | WALKER KEVIN        | 4-7-24  | 0  | 2024    | 7   | INV P | 450.00   | D-050724 | 215560      | BASEBALL TOURNAMENT |
| 028233                        | SHEARON ANESSIA     | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 216130      | SCOREKEEPER BATTLE  |
| 028302                        | YOUNT BRANDY        | 4-28-24 | 0  | 2024    | 7   | INV P | 315.00   | D-050724 | 216175      | 2024 SPRING INTO SU |
| 028303                        | DAVIS THOMAS        | 4-28-24 | 0  | 2024    | 7   | INV P | 500.00   | D-050724 | 216028      | BASEBALL BATTLE ROY |
| 028487                        | JOHNSON LEROY       | 4-28-24 | 0  | 2024    | 7   | INV P | 330.00   | D-050724 | 216072      | BASEBALL BATTLE ROY |
| 029256                        | CARMICHAEL JONATHAN | 4-28-24 | 0  | 2024    | 8   | INV P | 2,445.00 | D-050724 | 216008      | 2024 SPRING INTO SU |
| 029772                        | BENAFIELD STEPHEN   | 4-28-24 | 0  | 2024    | 8   | INV P | 765.00   | D-050724 | 215985      | 2024 SPRING INTO SU |
| 029777                        | ORF GAYLON          | 4-28-24 | 0  | 2024    | 7   | INV P | 360.00   | D-050724 | 216110      | 2024 SPRING INTO SU |
| 029778                        | JETER CHRISTOPHER W | 4-28-24 | 0  | 2024    | 7   | INV P | 315.00   | D-050724 | 216070      | 2024 SPRING INTD SU |
| 029779                        | COLLINS TIMOTHY     | 4-28-24 | 0  | 2024    | 8   | INV P | 765.00   | D-050724 | 216022      | 2024 SPRING INTO SU |
| 029942                        | ARVIN PHILLIP       | 4-28-24 | 0  | 2024    | 7   | INV P | 160.00   | D-050724 | 215975      | BASEBALL BATTLE ROY |
| 030217                        | DOGAN JEREMY        | 4-28-24 | 0  | 2024    | 7   | INV P | 765.00   | D-050724 | 216032      | 2024 SPRING INTO SU |
| 030226                        | BIRD JR RUSSELL     | 4-28-24 | 0  | 2024    | 7   | INV P | 315.00   | D-050724 | 215991      | 2024 SPRING INTO SU |
| 030373                        | DOVE RANDY          | 4-7-24  | 0  | 2024    | 7   | INV P | 515.00   | D-050724 | 215475      | BASEBALL TOURNAMENT |
| 030374                        | PACILEO JIM         | 4-28-24 | 0  | 2024    | 7   | INV P | 325.00   | D-050724 | 216111      | BASEBALL BATTLE ROY |
| 030374                        | PACILEO JIM         | 4-7-24  | 0  | 2024    | 7   | INV P | 390.00   | D-050724 | 215536      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 715.00   |          |             |                     |
| 030405                        | SPENCE SCOTTY       | 4-28-24 | 0  | 2024    | 7   | INV P | 630.00   | D-050724 | 216138      | 2024 SPRING INTO SU |
| 030790                        | CLARK FERNANDO      | 4-28-24 | 0  | 2024    | 7   | INV P | 325.00   | D-050724 | 216015      | BASEBALL BATTLE ROY |
| 030790                        | CLARK FERNANDO      | 4-7-24  | 0  | 2024    | 7   | INV P | 395.00   | D-050724 | 215461      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 720.00   |          |             |                     |
| 032079                        | LANE MARIO          | 4-28-24 | 0  | 2024    | 7   | INV P | 130.00   | D-050724 | 216083      | BASEBALL BATTLE ROY |
| 032079                        | LANE MARIO          | 4-7-24  | 0  | 2024    | 7   | INV P | 330.00   | D-050724 | 215518      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 460.00   |          |             |                     |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |           | INVOICE |        | PO    | YEAR/PR  | TYP      | S      | WARRANT     | CHECK      | DESCRIPTION |
|-------------------------------|-----------|---------|--------|-------|----------|----------|--------|-------------|------------|-------------|
| ACCOUNT/VENDOR                |           |         |        |       |          |          |        |             |            |             |
| 032092 STENNIS RODNEY         | 4-28-24   | 0       | 2024 7 | INV P | 440.00   | D-050724 | 216142 | BASEBALL    | BATTLE ROY |             |
| 032094 HODGES JADARRIUS       | 4-28-24   | 0       | 2024 7 | INV P | 570.00   | D-050724 | 216062 | BASEBALL    | BATTLE ROY |             |
| 032094 HODGES JADARRIUS       | 4-7-24    | 0       | 2024 7 | INV P | 150.00   | D-050724 | 215498 | BASEBALL    | TOURNAMENT |             |
|                               |           |         |        |       | 720.00   |          |        |             |            |             |
| 032102 BURDETTE AMANDA        | 4-21-24   | 0       | 2024 7 | INV P | 300.00   | D-050724 | 215896 | QUALIFIER   | SCOREKEEP  |             |
| 032102 BURDETTE AMANDA        | 4-28-24   | 0       | 2024 7 | INV P | 300.00   | D-050724 | 216002 | SCOREKEEPER | BATTLE     |             |
|                               |           |         |        |       | 600.00   |          |        |             |            |             |
| 032180 THERRELL STAN JR       | 4-7-24    | 0       | 2024 7 | INV P | 240.00   | D-050724 | 215556 | BASEBALL    | TOURNAMENT |             |
| 032191 WILSON BRYAN PATRICK   | 4-28-24   | 0       | 2024 7 | INV P | 695.00   | D-050724 | 216166 | BASEBALL    | BATTLE ROY |             |
| 032191 WILSON BRYAN PATRICK   | 4-7-24    | 0       | 2024 7 | INV P | 760.00   | D-050724 | 215566 | BASEBALL    | TOURNAMENT |             |
|                               |           |         |        |       | 1,455.00 |          |        |             |            |             |
| 032202 BROWN STAN             | 4-28-24   | 0       | 2024 8 | INV P | 405.00   | D-050724 | 215998 | 2024 SPRING | INTO SU    |             |
| 032210 WATKINS ARBEDELL       | 4-7-24    | 0       | 2024 7 | INV P | 525.00   | D-050724 | 215562 | BASEBALL    | TOURNAMENT |             |
| 033253 BREWER JACOB           | 4-7-24    | 0       | 2024 7 | INV P | 445.00   | D-050724 | 215451 | BASEBALL    | TOURNAMENT |             |
| 033258 KNOTT STEPHEN          | 4-28-24   | 0       | 2024 7 | INV P | 325.00   | D-050724 | 216079 | BASEBALL    | BATTLE ROY |             |
| 033258 KNOTT STEPHEN          | 4-7-24    | 0       | 2024 7 | INV P | 260.00   | D-050724 | 215513 | BASEBALL    | TOURNAMENT |             |
|                               |           |         |        |       | 585.00   |          |        |             |            |             |
| 033374 TUCKER ANTHONY         | 4-7-24    | 0       | 2024 7 | INV P | 195.00   | D-050724 | 215559 | BASEBALL    | TOURNAMENT |             |
| 033375 MCCLURKAN JOSH         | 3-24-24-1 | 0       | 2024 7 | INV P | 285.00   | D-050724 | 216091 | SOUTHAVEN   | INVITATIO  |             |
| 033375 MCCLURKAN JOSH         | 4-28-24   | 0       | 2024 7 | INV P | 315.00   | D-050724 | 216091 | BASEBALL    | BATTLE ROY |             |
| 033375 MCCLURKAN JOSH         | 4-5-24-1  | 0       | 2024 7 | INV P | 320.00   | D-050724 | 216091 | BASEBALL    | TOURNAMENT |             |
|                               |           |         |        |       | 920.00   |          |        |             |            |             |
| 033388 HOSKINS DAWAYNE        | 4-14-24   | 0       | 2024 7 | INV P | 330.00   | D-050724 | 215503 | SCOREKEEPER | RESPRESS   |             |
| 033388 HOSKINS DAWAYNE        | 4-21-24   | 0       | 2024 7 | INV P | 270.00   | D-050724 | 215935 | QUALIFIER   | SCOREKEEP  |             |
|                               |           |         |        |       | 600.00   |          |        |             |            |             |
| 033444 MILLER DUSTIN          | 4-28-24   | 0       | 2024 7 | INV P | 615.00   | D-050724 | 216095 | BASEBALL    | BATTLE ROY |             |
| 033445 ROGERS DONALD PATRIC   | 4-28-24   | 0       | 2024 7 | INV P | 130.00   | D-050724 | 216125 | BASEBALL    | BATTLE ROY |             |
| 033445 ROGERS DONALD PATRIC   | 4-7-24    | 0       | 2024 7 | INV P | 380.00   | D-050724 | 215546 | BASEBALL    | TOURNAMENT |             |
|                               |           |         |        |       | 510.00   |          |        |             |            |             |
| 033450 JONES STANLEY WAYNE    | 4-7-24    | 0       | 2024 7 | INV P | 395.00   | D-050724 | 215508 | BASEBALL    | TOURNAMENT |             |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |         |    |         |     |   |                   |        |                     |  |  |  |
|-------------------------------|---------|----|---------|-----|---|-------------------|--------|---------------------|--|--|--|
| ACCOUNT/VENDOR                | INVOICE | PO | YEAR/PR | TYP | S | WARRANT           | CHECK  | DESCRIPTION         |  |  |  |
| 033494 KOHNKE MATTHEW S       | 4-7-24  | 0  | 2024 7  | INV | P | 225.00 D-050724   | 215515 | BASEBALL TOURNAMENT |  |  |  |
| 033579 HERRINGTON LOGISTICS   | 1443    | 0  | 2024 7  | INV | P | 4,259.00 D-050724 | 215880 | SPRINGFEST CUP TOUR |  |  |  |
| 033595 MOODY KIRSTEN          | 4-14-24 | 0  | 2024 7  | INV | P | 175.00 D-050724   | 215531 | SCOREKEEPER RESPESS |  |  |  |
| 033595 MOODY KIRSTEN          | 4-28-24 | 0  | 2024 7  | INV | P | 175.00 D-050724   | 216100 | SCOREKEEPER BATTLE  |  |  |  |
|                               |         |    |         |     |   | 350.00            |        |                     |  |  |  |
| 033748 CASSELL ROBERT         | 4-28-24 | 0  | 2024 7  | INV | P | 615.00 D-050724   | 216011 | BASEBALL BATTLE ROY |  |  |  |
| 033748 CASSELL ROBERT         | 4-7-24  | 0  | 2024 7  | INV | P | 385.00 D-050724   | 215459 | BASEBALL TOURNAMENT |  |  |  |
|                               |         |    |         |     |   | 1,000.00          |        |                     |  |  |  |
| 033832 SHERMAN TODD           | 4-28-24 | 0  | 2024 8  | INV | P | 765.00 D-050724   | 216131 | 2024 SPRING INTO SU |  |  |  |
| 034000 GUTH THOMAS            | 4-28-24 | 0  | 2024 8  | INV | P | 585.00 D-050724   | 216048 | 2024 SPRING INTO SU |  |  |  |
| 034390 DESTEFANO LONDON       | 4-7-24  | 0  | 2024 7  | INV | P | 510.00 D-050724   | 215474 | BASEBALL TOURNAMENT |  |  |  |
| 034391 RAINEY GEORGE ANDREW   | 4-14-24 | 0  | 2024 7  | INV | P | 300.00 D-050724   | 215542 | SCOREKEEPER RESPESS |  |  |  |
| 034391 RAINEY GEORGE ANDREW   | 4-28-24 | 0  | 2024 7  | INV | P | 150.00 D-050724   | 216117 | SCOREKEEPER BATTLE  |  |  |  |
|                               |         |    |         |     |   | 450.00            |        |                     |  |  |  |
| 034394 RICH KELSEY            | 4-14-24 | 0  | 2024 7  | INV | P | 260.00 D-050724   | 215544 | SCOREKEEPER RESPESS |  |  |  |
| 034394 RICH KELSEY            | 4-21-24 | 0  | 2024 7  | INV | P | 80.00 D-050724    | 215949 | QUALIFIER SCOREKEEP |  |  |  |
| 034394 RICH KELSEY            | 4-28-24 | 0  | 2024 7  | INV | P | 160.00 D-050724   | 216118 | SCOREKEEPER BATTLE  |  |  |  |
|                               |         |    |         |     |   | 500.00            |        |                     |  |  |  |
| 034444 GRAY PANELLIPI         | 4-21-24 | 0  | 2024 7  | INV | P | 75.00 D-050724    | 215925 | QUALIFIER SCOREKEEP |  |  |  |
| 034591 HARRIS MARSHON K       | 4-28-24 | 0  | 2024 7  | INV | P | 540.00 D-050724   | 216052 | BASEBALL BATTLE ROY |  |  |  |
| 034591 HARRIS MARSHON K       | 4-7-24  | 0  | 2024 7  | INV | P | 535.00 D-050724   | 215489 | BASEBALL TOURNAMENT |  |  |  |
|                               |         |    |         |     |   | 1,075.00          |        |                     |  |  |  |
| 034690 DINKINS MICHAEL        | 4-28-24 | 0  | 2024 7  | INV | P | 360.00 D-050724   | 216031 | 2024 SPRING INTO SU |  |  |  |
| 035272 COX MADISON            | 4-21-24 | 0  | 2024 7  | INV | P | 175.00 D-050724   | 215905 | QUALIFIER SCOREKEEP |  |  |  |
| 035273 BROWNLEE MELISSA       | 4-14-24 | 0  | 2024 7  | INV | P | 75.00 D-050724    | 215455 | SCOREKEEPER RESPESS |  |  |  |
| 035273 BROWNLEE MELISSA       | 4-28-24 | 0  | 2024 7  | INV | P | 175.00 D-050724   | 216000 | SCOREKEEPER BATTLE  |  |  |  |
|                               |         |    |         |     |   | 250.00            |        |                     |  |  |  |
| 035283 HILL AMY               | 4-14-24 | 0  | 2024 7  | INV | P | 130.00 D-050724   | 215496 | SCOREKEEPER RESPESS |  |  |  |
| 035283 HILL AMY               | 4-21-24 | 0  | 2024 7  | INV | P | 120.00 D-050724   | 215933 | QUALIFIER SCOREKEEP |  |  |  |
| 035283 HILL AMY               | 4-28-24 | 0  | 2024 7  | INV | P | 120.00 D-050724   | 216061 | SCOREKEEPER BATTLE  |  |  |  |

| YEAR/PERIOD: 2024/1 TO 2024/8 |                     | INVOICE | PO | YEAR/PR | TYP S | WARRANT         | CHECK  | DESCRIPTION         |
|-------------------------------|---------------------|---------|----|---------|-------|-----------------|--------|---------------------|
|                               |                     |         |    |         |       | 370.00          |        |                     |
| 035298                        | BRENTS KALAH        | 4-28-24 | 0  | 2024 7  | INV P | 630.00 D-050724 | 215995 | 2024 SPRING INTO SU |
| 035360                        | SIMPSON III EARNEST | 4-28-24 | 0  | 2024 7  | INV P | 545.00 D-050724 | 216132 | BASEBALL BATTLE ROY |
| 035360                        | SIMPSON III EARNEST | 4-7-24  | 0  | 2024 7  | INV P | 485.00 D-050724 | 215549 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 1,030.00        |        |                     |
| 035363                        | BERNARD WILLIAM     | 4-28-24 | 0  | 2024 7  | INV P | 605.00 D-050724 | 215987 | BASEBALL BATTLE ROY |
| 035363                        | BERNARD WILLIAM     | 4-7-24  | 0  | 2024 7  | INV P | 390.00 D-050724 | 215446 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 995.00          |        |                     |
| 035367                        | BIBLE JOSH          | 4-28-24 | 0  | 2024 7  | INV P | 525.00 D-050724 | 215989 | BASEBALL BATTLE ROY |
| 035367                        | BIBLE JOSH          | 4-7-24  | 0  | 2024 7  | INV P | 575.00 D-050724 | 215447 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 1,100.00        |        |                     |
| 035393                        | HAYES SR, KENJI     | 4-28-24 | 0  | 2024 7  | INV P | 260.00 D-050724 | 216054 | BASEBALL BATTLE ROY |
| 035393                        | HAYES SR, KENJI     | 4-7-24  | 0  | 2024 7  | INV P | 200.00 D-050724 | 215492 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 460.00          |        |                     |
| 035394                        | CASCIO CHRIS        | 4-28-24 | 0  | 2024 7  | INV P | 165.00 D-050724 | 216009 | BASEBALL BATTLE RDY |
| 035394                        | CASCIO CHRIS        | 4-7-24  | 0  | 2024 7  | INV P | 285.00 D-050724 | 215457 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 450.00          |        |                     |
| 035395                        | CLARK VICKI         | 4-28-24 | 0  | 2024 7  | INV P | 320.00 D-050724 | 216016 | BASEBALL BATTLE ROY |
| 035395                        | CLARK VICKI         | 4-7-24  | 0  | 2024 7  | INV P | 305.00 D-050724 | 215462 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 625.00          |        |                     |
| 035456                        | JOHNSON BRIANNA     | 4-14-24 | 0  | 2024 7  | INV P | 300.00 D-050724 | 215506 | SCOREKEEPER RESPESS |
| 035456                        | JOHNSON BRIANNA     | 4-21-24 | 0  | 2024 7  | INV P | 240.00 D-050724 | 215936 | QUALIFIER SCOREKEEP |
| 035456                        | JOHNSON BRIANNA     | 4-28-24 | 0  | 2024 7  | INV P | 240.00 D-050724 | 216071 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |       | 780.00          |        |                     |
| 035660                        | HANKINS GRACYN      | 4-14-24 | 0  | 2024 7  | INV P | 50.00 D-050724  | 215487 | SCOREKEEPER RESPESS |
| 035706                        | KULESZA MATTHEW     | 4-28-24 | 0  | 2024 7  | INV P | 455.00 D-050724 | 216081 | BASEBALL BATTLE ROY |
| 035706                        | KULESZA MATTHEW     | 4-7-24  | 0  | 2024 7  | INV P | 300.00 D-050724 | 215517 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |       | 755.00          |        |                     |
| 035752                        | HOOD KAYLEE         | 4-28-24 | 0  | 2024 7  | INV P | 75.00 D-050724  | 216068 | SCOREKEEPER BATTLE  |
| 035753                        | HOOD JENNIFER       | 4-14-24 | 0  | 2024 7  | INV P | 240.00 D-050724 | 215502 | SCOREKEEPER RESPESS |
| 035753                        | HOOD JENNIFER       | 4-28-24 | 0  | 2024 7  | INV P | 300.00 D-050724 | 216067 | SCOREKEEPER BATTLE  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |         |    |         |     |       |         |          |             |                     |  |  |
|-------------------------------|----------------------|---------|----|---------|-----|-------|---------|----------|-------------|---------------------|--|--|
| ACCOUNT/VENDOR                |                      | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT | CHECK    | DESCRIPTION |                     |  |  |
|                               |                      |         |    |         |     |       | 540.00  |          |             |                     |  |  |
| 035921                        | HENRY MICHAEL        | 4-28-24 | 0  | 2024    | 7   | INV P | 150.00  | D-050724 | 216058      | BASEBALL BATTLE ROY |  |  |
| 035921                        | HENRY MICHAEL        | 4-7-24  | 0  | 2024    | 7   | INV P | 395.00  | D-050724 | 215494      | BASEBALL TOURNAMENT |  |  |
|                               |                      |         |    |         |     |       | 545.00  |          |             |                     |  |  |
| 035984                        | ARMSTRONG LONDEN     | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00  | D-050724 | 215438      | SCOREKEEPER RESPESS |  |  |
| 035984                        | ARMSTRONG LONDEN     | 4-21-24 | 0  | 2024    | 7   | INV P | 100.00  | D-050724 | 215886      | QUALIFIER SCOREKEEP |  |  |
| 035984                        | ARMSTRONG LONDEN     | 4-28-24 | 0  | 2024    | 7   | INV P | 50.00   | D-050724 | 215973      | SCOREKEEPER BATTLE  |  |  |
|                               |                      |         |    |         |     |       | 275.00  |          |             |                     |  |  |
| 036080                        | MASON REGINA         | 4-28-24 | 0  | 2024    | 8   | INV P | 180.00  | D-050724 | 216090      | SPRING INTO SUMMER  |  |  |
| 036081                        | MASON JON B          | 4-28-24 | 0  | 2024    | 7   | INV P | 180.00  | D-050724 | 216089      | 2024 SPRING INTO SU |  |  |
| 036439                        | DAVIS BAILEE         | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00  | D-050724 | 215469      | SCOREKEEPER RESPESS |  |  |
| 036439                        | DAVIS BAILEE         | 4-21-24 | 0  | 2024    | 7   | INV P | 100.00  | D-050724 | 215907      | QUALIFIER SCOREKEEP |  |  |
| 036439                        | DAVIS BAILEE         | 4-28-24 | 0  | 2024    | 7   | INV P | 150.00  | D-050724 | 216025      | SCOREKEEPER BATTLE  |  |  |
|                               |                      |         |    |         |     |       | 375.00  |          |             |                     |  |  |
| 036576                        | POLK ELIJAH          | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00   | D-050724 | 216112      | SCOREKEEPER BATTLE  |  |  |
| 037099                        | HENDERSON ALAN       | 4-28-24 | 0  | 2024    | 7   | INV P | 50.00   | D-050724 | 216055      | SCOREKEEPER BATTLE  |  |  |
| 037105                        | LEWIS DRAKE T        | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00  | D-050724 | 215522      | SCOREKEEPER RESPESS |  |  |
| 037105                        | LEWIS DRAKE T        | 4-21-24 | 0  | 2024    | 7   | INV P | 270.00  | D-050724 | 215942      | QUALIFIER SCOREKEEP |  |  |
| 037105                        | LEWIS DRAKE T        | 4-28-24 | 0  | 2024    | 7   | INV P | 150.00  | D-050724 | 216087      | SCOREKEEPER BATTLE  |  |  |
|                               |                      |         |    |         |     |       | 545.00  |          |             |                     |  |  |
| 037106                        | CHE' AVA             | 4-14-24 | 0  | 2024    | 7   | INV P | 100.00  | D-050724 | 215460      | SCOREKEEPER RESPESS |  |  |
| 037106                        | CHE' AVA             | 4-21-24 | 0  | 2024    | 7   | INV P | 150.00  | D-050724 | 215899      | QUALIFIER SCOREKEEP |  |  |
| 037106                        | CHE' AVA             | 4-28-24 | 0  | 2024    | 7   | INV P | 100.00  | D-050724 | 216014      | SCOREKEEPER BATTLE  |  |  |
|                               |                      |         |    |         |     |       | 350.00  |          |             |                     |  |  |
| 037109                        | WRIGHT JAMES DARRELL | 4-14-24 | 0  | 2024    | 7   | INV P | 200.00  | D-050724 | 215570      | SCOREKEEPER RESPESS |  |  |
| 037109                        | WRIGHT JAMES DARRELL | 4-28-24 | 0  | 2024    | 7   | INV P | 275.00  | D-050724 | 216172      | SCOREKEEPER BATTLE  |  |  |
|                               |                      |         |    |         |     |       | 475.00  |          |             |                     |  |  |
| 037112                        | RIVINO ISABELLA      | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00   | D-050724 | 216121      | SCOREKEEPER BATTLE  |  |  |
| 037301                        | POLLARD LASEDRICK    | 4-28-24 | 0  | 2024    | 7   | INV P | 185.00  | D-050724 | 216113      | BASEBALL BATTLE ROY |  |  |
| 037301                        | POLLARD LASEDRICK    | 4-7-24  | 0  | 2024    | 7   | INV P | 325.00  | D-050724 | 215539      | BASEBALL TOURNAMENT |  |  |
|                               |                      |         |    |         |     |       | 510.00  |          |             |                     |  |  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |         |    |         |     |       |          |          |        |                      |
|-------------------------------|----------------------|---------|----|---------|-----|-------|----------|----------|--------|----------------------|
| ACCOUNT/VENDOR                |                      | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT  |          | CHECK  | DESCRIPTION          |
| 037302                        | FROST JONATHAN       | 4-28-24 | 0  | 2024    | 7   | INV P | 630.00   | D-050724 | 216041 | 2024 SPRING INTO SU  |
| 037302                        | FROST JONATHAN       | 4-7-24  | 0  | 2024    | 7   | INV P | 510.00   | D-050724 | 215480 | BASEBALL TOURNAMENT  |
|                               |                      |         |    |         |     |       | 1,140.00 |          |        |                      |
| 037303                        | HOLLIOAY III WILLIAM | 4-28-24 | 0  | 2024    | 7   | INV P | 130.00   | D-050724 | 216063 | BASEBALL BATTLE ROY  |
| 037303                        | HOLLIDAY III WILLIAM | 4-7-24  | 0  | 2024    | 7   | INV P | 445.00   | D-050724 | 215499 | BASEBALL TOURNAMENT  |
|                               |                      |         |    |         |     |       | 575.00   |          |        |                      |
| 037304                        | WEBB WILLIAM ZEKE    | 4-28-24 | 0  | 2024    | 7   | INV P | 255.00   | D-050724 | 216162 | BASEBALL BATTLE ROY  |
| 037304                        | WEBB WILLIAM ZEKE    | 4-7-24  | 0  | 2024    | 7   | INV P | 400.00   | D-050724 | 215564 | BASEBALL TOURNAMENT  |
|                               |                      |         |    |         |     |       | 655.00   |          |        |                      |
| 037305                        | BROOKS DEXTER        | 4-28-24 | 0  | 2024    | 7   | INV P | 510.00   | D-050724 | 215997 | BASEBALL BATTLE ROY  |
| 037307                        | HAWKINS PEYTON       | 4-14-24 | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 215491 | SCOREKEEPER RESPRESS |
| 037307                        | HAWKINS PEYTON       | 4-21-24 | 0  | 2024    | 7   | INV P | 175.00   | D-050724 | 215930 | QUALIFIER SCOREKEEP  |
| 037307                        | HAWKINS PEYTON       | 4-28-24 | 0  | 2024    | 7   | INV P | 175.00   | D-050724 | 216053 | SCOREKEEPER BATTLE   |
|                               |                      |         |    |         |     |       | 425.00   |          |        |                      |
| 037312                        | SIMS ZION            | 4-14-24 | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 215550 | SCOREKEEPER RESPRESS |
| 037312                        | SIMS ZION            | 4-21-24 | 0  | 2024    | 7   | INV P | 150.00   | D-050724 | 215952 | QUALIFIER SCOREKEEP  |
| 037312                        | SIMS ZION            | 4-28-24 | 0  | 2024    | 7   | INV P | 125.00   | D-050724 | 216133 | SCOREKEEPER BATTLE   |
|                               |                      |         |    |         |     |       | 350.00   |          |        |                      |
| 037313                        | KNOTTS TUCKER        | 4-14-24 | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 215514 | SCOREKEEPER RESPRESS |
| 037313                        | KNOTTS TUCKER        | 4-28-24 | 0  | 2024    | 7   | INV P | 150.00   | D-050724 | 216080 | SCOREKEEPER BATTLE   |
|                               |                      |         |    |         |     |       | 225.00   |          |        |                      |
| 037314                        | FRAZIER KALEB        | 4-28-24 | 0  | 2024    | 7   | INV P | 100.00   | D-050724 | 216040 | SCOREKEEPER BATTLE   |
| 037316                        | BATEMAN MAURICE      | 4-14-24 | 0  | 2024    | 7   | INV P | 25.00    | D-050724 | 215442 | SCOREKEEPER RESPRESS |
| 037316                        | BATEMAN MAURICE      | 4-28-24 | 0  | 2024    | 7   | INV P | 50.00    | D-050724 | 215982 | SCOREKEEPER BATTLE   |
|                               |                      |         |    |         |     |       | 75.00    |          |        |                      |
| 037325                        | MINOR WARREN         | 4-28-24 | 0  | 2024    | 7   | INV P | 260.00   | D-050724 | 216097 | BASEBALL BATTLE ROY  |
| 037325                        | MINOR WARREN         | 4-7-24  | 0  | 2024    | 7   | INV P | 455.00   | D-050724 | 215529 | BASEBALL TOURNAMENT  |
|                               |                      |         |    |         |     |       | 715.00   |          |        |                      |
| 037326                        | HOLMES DERRICK JAMAR | 4-28-24 | 0  | 2024    | 7   | INV P | 350.00   | D-050724 | 216066 | BASEBALL BATTLE ROY  |
| 037326                        | HOLMES DERRICK JAMAR | 4-7-24  | 0  | 2024    | 7   | INV P | 330.00   | D-050724 | 215501 | BASEBALL TOURNAMENT  |
|                               |                      |         |    |         |     |       | 680.00   |          |        |                      |
| 037327                        | CAOENHEAO CODY C     | 4-28-24 | 0  | 2024    | 7   | INV P | 450.00   | D-050724 | 216003 | BASEBALL BATTLE ROY  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                     |         |    |         |     |   |          |          |             |                     |
|-------------------------------|---------------------|---------|----|---------|-----|---|----------|----------|-------------|---------------------|
| ACCOUNT/VENDOR                |                     | INVOICE | PO | YEAR/PR | TYP | S | WARRANT  | CHECK    | DESCRIPTION |                     |
| 037329                        | BROWNLEE KATIE      | 4-14-24 | 0  | 2024 7  | INV | P | 50.00    | D-050724 | 215454      | SCOREKEEPER RESPESS |
| 037329                        | BROWNLEE KATIE      | 4-21-24 | 0  | 2024 7  | INV | P | 200.00   | D-050724 | 215895      | QUALIFIER SCOREKEEP |
|                               |                     |         |    |         |     |   | 250.00   |          |             |                     |
| 037331                        | HOLLIDAY JACKSON    | 4-14-24 | 0  | 2024 7  | INV | P | 250.00   | D-050724 | 215500      | SCOREKEEPER RESPESS |
| 037331                        | HOLLIDAY JACKSON    | 4-21-24 | 0  | 2024 7  | INV | P | 125.00   | D-050724 | 215934      | QUALIFIER SCOREKEEP |
| 037331                        | HOLLIDAY JACKSON    | 4-28-24 | 0  | 2024 7  | INV | P | 120.00   | D-050724 | 216064      | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |   | 495.00   |          |             |                     |
| 037332                        | KELLY CALEB         | 4-21-24 | 0  | 2024 7  | INV | P | 110.00   | D-050724 | 215940      | QUALIFIER SCOREKEEP |
| 037332                        | KELLY CALEB         | 4-28-24 | 0  | 2024 7  | INV | P | 310.00   | D-050724 | 216077      | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |   | 420.00   |          |             |                     |
| 037334                        | WADE NOLAN          | 4-28-24 | 0  | 2024 7  | INV | P | 75.00    | D-050724 | 216158      | SCOREKEEPER BATTLE  |
| 037337                        | SANTUCCI SHERRIE    | 4-28-24 | 0  | 2024 7  | INV | P | 175.00   | D-050724 | 216129      | SCOREKEEPER BATTLE  |
| 037388                        | SNERLING NORMAN     | 4-28-24 | 0  | 2024 7  | INV | P | 630.00   | D-050724 | 216136      | BASEBALL BATTLE ROY |
| 037388                        | SNERLING NORMAN     | 4-7-24  | 0  | 2024 7  | INV | P | 585.00   | D-050724 | 215551      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |   | 1,215.00 |          |             |                     |
| 037391                        | SCOTT REGINALD      | 4-7-24  | 0  | 2024 7  | INV | P | 630.00   | D-050724 | 215548      | BASEBALL TOURNAMENT |
| 037396                        | LEE JOSEPH ANGLIN   | 4-28-24 | 0  | 2024 7  | INV | P | 150.00   | D-050724 | 216085      | BASEBALL BATTLE ROY |
| 037396                        | LEE JOSEPH ANGLIN   | 4-7-24  | 0  | 2024 7  | INV | P | 320.00   | D-050724 | 215521      | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |   | 470.00   |          |             |                     |
| 037402                        | BASS O'RYAN         | 4-21-24 | 0  | 2024 7  | INV | P | 75.00    | D-050724 | 215892      | QUALIFIER SCOREKEEP |
| 037402                        | BASS O'RYAN         | 4-28-24 | 0  | 2024 7  | INV | P | 100.00   | D-050724 | 215981      | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |   | 175.00   |          |             |                     |
| 037512                        | WEGFEHRT MAYSEY     | 4-14-24 | 0  | 2024 7  | INV | P | 125.00   | D-050724 | 215565      | SCOREKEEPER RESPESS |
| 037553                        | DANIEL AERION       | 4-28-24 | 0  | 2024 7  | INV | P | 50.00    | D-050724 | 216024      | SCOREKEEPER BATTLE  |
| 037607                        | CARTER MARK         | 4-7-24  | 0  | 2024 7  | INV | P | 360.00   | D-050724 | 215456      | BASEBALL TOURNAMENT |
| 037620                        | STOKES LEONA-KLAIRE | 4-28-24 | 0  | 2024 7  | INV | P | 100.00   | D-050724 | 216145      | SCOREKEEPER BATTLE  |
| 037621                        | ABLES AVA           | 4-14-24 | 0  | 2024 7  | INV | P | 75.00    | D-050724 | 215436      | SCOREKEEPER RESPESS |
| 037621                        | ABLES AVA           | 4-28-24 | 0  | 2024 7  | INV | P | 75.00    | D-050724 | 215969      | SPRING INTO SUMMER/ |
|                               |                     |         |    |         |     |   | 150.00   |          |             |                     |
| 037646                        | MOORE ALEXIS ANN    | 4-28-24 | 0  | 2024 7  | INV | P | 125.00   | D-050724 | 216101      | SCOREKEEPER BATTLE  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |         |    |         |     |       |                 |        |                     |  |
|-------------------------------|----------------------|---------|----|---------|-----|-------|-----------------|--------|---------------------|--|
| ACCOUNT/VENDOR                |                      | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT         | CHECK  | DESCRIPTION         |  |
| 037647                        | CAPPS HAYLE          | 4-21-24 | 0  | 2024    | 7   | INV P | 25.00 D-050724  | 215898 | QUALIFIER SCOREKEEP |  |
| 037647                        | CAPPS HAYLE          | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216007 | SCOREKEEPER BATTLE  |  |
|                               |                      |         |    |         |     |       | 100.00          |        |                     |  |
| 037846                        | RODGERS RASHAD       | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216124 | SCOREKEEPER BATTLE  |  |
| 037849                        | HOLLOWAY WESTON      | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216065 | SCOREKEEPER BATTLE  |  |
| 037850                        | HENDRICHOVSKY ANDREW | 4-21-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 215931 | QUALIFIER SCOREKEEP |  |
| 037850                        | HENDRICHOVSKY ANDREW | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216057 | SCOREKEEPER BATTLE  |  |
|                               |                      |         |    |         |     |       | 150.00          |        |                     |  |
| 037852                        | CALLAHAN ADALYN      | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216004 | SCOREKEEPER BATTLE  |  |
| 037853                        | MCKNIGHT BRAYDEN     | 4-14-24 | 0  | 2024    | 7   | INV P | 50.00 D-050724  | 215525 | SCOREKEEPER RESPESS |  |
| 037853                        | MCKNIGHT BRAYDEN     | 4-28-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 216092 | SCOREKEEPER BATTLE  |  |
|                               |                      |         |    |         |     |       | 150.00          |        |                     |  |
| 037914                        | KIRKPATRICK KATELYN  | 4-14-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 215512 | SCOREKEEPER RESPESS |  |
| 037914                        | KIRKPATRICK KATELYN  | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216078 | SCOREKEEPER BATTLE  |  |
|                               |                      |         |    |         |     |       | 175.00          |        |                     |  |
| 037917                        | MARETT BROCK         | 4-28-24 | 0  | 2024    | 7   | INV P | 255.00 D-050724 | 216088 | BASEBALL BATTLE ROY |  |
| 037933                        | MORRIS JOSEPH        | 4-28-24 | 0  | 2024    | 7   | INV P | 675.00 D-050724 | 216104 | 2024 SPRING INTO SU |  |
| 037956                        | JOHNSON DYLAN WADE   | 4-7-24  | 0  | 2024    | 7   | INV P | 630.00 D-050724 | 215507 | BASEBALL TOURNAMENT |  |
| 037984                        | RIVERS TIMOTHY WAYNE | 4-28-24 | 0  | 2024    | 8   | INV P | 315.00 D-050724 | 216120 | 2024 SPRING INTO SU |  |
| 038236                        | JUBILANT CARE        | 4-21-24 | 0  | 2024    | 7   | INV P | 717.50 D-050724 | 215881 | APRIL 19-21 SPRINGF |  |
| 038256                        | SANDERS CADE E       | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216128 | SCOREKEEPER BATTLE  |  |
| 038258                        | HALEY BROLIN SHELLY  | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216049 | SCOREKEEPER BATTLE  |  |
| 038342                        | THORN WILLIAM DANIEL | 4-14-24 | 0  | 2024    | 7   | INV P | 215.00 D-050724 | 215557 | SCOREKEEPER RESPESS |  |
| 038342                        | THORN WILLIAM DANIEL | 4-28-24 | 0  | 2024    | 7   | INV P | 300.00 D-050724 | 216151 | SCOREKEEPER BATTLE  |  |
|                               |                      |         |    |         |     |       | 515.00          |        |                     |  |
| 038421                        | JOHNSON ANIYA        | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00 D-050724 | 215505 | SCOREKEEPER RESPESS |  |
| 038424                        | NORMAN SIENNA        | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00 D-050724 | 215534 | SCOREKEEPER RESPESS |  |
| 038424                        | NORMAN SIENNA        | 4-21-24 | 0  | 2024    | 7   | INV P | 50.00 D-050724  | 215946 | QUALIFIER SCOREKEEP |  |
| 038424                        | NORMAN SIENNA        | 4-28-24 | 0  | 2024    | 7   | INV P | 200.00 D-050724 | 216108 | SCOREKEEPER BATTLE  |  |

| YEAR/PERIOD: 2024/1 TO 2024/8 |                     | INVOICE |   | PO   | YEAR/PR | TYP S  | WARRANT  | CHECK  | DESCRIPTION          |
|-------------------------------|---------------------|---------|---|------|---------|--------|----------|--------|----------------------|
|                               |                     |         |   |      |         | 375.00 |          |        |                      |
| 038824                        | TOLBERT III WILLIAM | 4-28-24 | 0 | 2024 | 8 INV P | 585.00 | D-050724 | 216154 | 2024 SPRING INTO SU  |
| 038825                        | RICHMOND MICHAEL    | 4-28-24 | 0 | 2024 | 7 INV P | 765.00 | D-050724 | 216119 | 2024 SPRING INTO SU  |
| 039301                        | BROWN WESLEY        | 4-14-24 | 0 | 2024 | 7 INV P | 50.00  | D-050724 | 215453 | SCOREKEEPER RESPRESS |
| 039301                        | BROWN WESLEY        | 4-21-24 | 0 | 2024 | 7 INV P | 100.00 | D-050724 | 215894 | QUALIFIER SCOREKEEP  |
| 039301                        | BROWN WESLEY        | 4-28-24 | 0 | 2024 | 7 INV P | 50.00  | D-050724 | 215999 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 200.00 |          |        |                      |
| 039302                        | STEVENS TRACI       | 4-28-24 | 0 | 2024 | 7 INV P | 75.00  | D-050724 | 216143 | SCOREKEEPER BATTLE   |
| 039303                        | GILMORE CADENCE     | 4-14-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215482 | SCOREKEEPER RESPRESS |
| 039305                        | CRUSETURNER TRENTON | 4-14-24 | 0 | 2024 | 7 INV P | 100.00 | D-050724 | 215468 | SCOREKEEPER RESPRESS |
| 039306                        | HENDERSON AUDREY G  | 4-14-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215493 | SCOREKEEPER RESPRESS |
| 039306                        | HENDERSON AUDREY G  | 4-28-24 | 0 | 2024 | 7 INV P | 100.00 | D-050724 | 216056 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 225.00 |          |        |                      |
| 039307                        | BASS MOLLY          | 4-14-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215441 | SCOREKEEPER RESPRESS |
| 039307                        | BASS MOLLY          | 4-21-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215891 | QUALIFIER SCOREKEEP  |
| 039307                        | BASS MOLLY          | 4-28-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215980 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 375.00 |          |        |                      |
| 039310                        | RODGERS BRADY       | 4-14-24 | 0 | 2024 | 7 INV P | 75.00  | D-050724 | 215545 | SCOREKEEPER RESPRESS |
| 039310                        | RODGERS BRADY       | 4-28-24 | 0 | 2024 | 7 INV P | 75.00  | D-050724 | 216123 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 150.00 |          |        |                      |
| 039311                        | SMITH CAITLYN       | 4-21-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215954 | QUALIFIER SCOREKEEP  |
| 039311                        | SMITH CAITLYN       | 4-28-24 | 0 | 2024 | 7 INV P | 200.00 | D-050724 | 216135 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 325.00 |          |        |                      |
| 039316                        | BLACKARD KYNDAL     | 4-14-24 | 0 | 2024 | 7 INV P | 125.00 | D-050724 | 215448 | SCOREKEEPER RESPRESS |
| 039318                        | JACKSON JAKAVION    | 4-14-24 | 0 | 2024 | 7 INV P | 150.00 | D-050724 | 215504 | SCOREKEEPER RESPRESS |
| 039318                        | JACKSON JAKAVION    | 4-28-24 | 0 | 2024 | 7 INV P | 50.00  | D-050724 | 216069 | SCOREKEEPER BATTLE   |
|                               |                     |         |   |      |         | 200.00 |          |        |                      |
| 039392                        | WISEMAN III TOY     | 4-14-24 | 0 | 2024 | 7 INV P | 75.00  | D-050724 | 215567 | SCOREKEEPER RESPRESS |
| 039394                        | THORN WYATT DALTON  | 4-14-24 | 0 | 2024 | 7 INV P | 200.00 | D-050724 | 215558 | SCOREKEEPER RESPRESS |
| 039394                        | THORN WYATT DALTON  | 4-28-24 | 0 | 2024 | 7 INV P | 200.00 | D-050724 | 216152 | SCOREKEEPER BATTLE   |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                 | INVOICE |   | PO   | YEAR/PR | TYP | S | WARRANT | CHECK    | DESCRIPTION                |
|-------------------------------|-----------------|---------|---|------|---------|-----|---|---------|----------|----------------------------|
|                               |                 |         |   |      |         |     |   | 400.00  |          |                            |
| 039395                        | TRAVIS ASPEN    | 4-28-24 | 0 | 2024 | 7       | INV | P | 50.00   | D-050724 | 216155 SCOREKEEPER BATTLE  |
| 039396                        | MCNATT ETHAN    | 4-14-24 | 0 | 2024 | 7       | INV | P | 50.00   | D-050724 | 215527 SCOREKEEPER RESPESS |
| 039396                        | MCNATT ETHAN    | 4-21-24 | 0 | 2024 | 7       | INV | P | 175.00  | D-050724 | 215945 QUALIFIER SCOREKEEP |
|                               |                 |         |   |      |         |     |   | 225.00  |          |                            |
| 039398                        | MOORE DAVID     | 4-14-24 | 0 | 2024 | 7       | INV | P | 100.00  | D-050724 | 215532 SCOREKEEPER RESPESS |
| 039398                        | MOORE DAVID     | 4-28-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 216102 SCOREKEEPER BATTLE  |
|                               |                 |         |   |      |         |     |   | 175.00  |          |                            |
| 039399                        | ROSS MADILYN    | 4-14-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215547 SCOREKEEPER RESPESS |
| 039399                        | ROSS MADILYN    | 4-21-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215951 QUALIFIER SCOREKEEP |
|                               |                 |         |   |      |         |     |   | 150.00  |          |                            |
| 039400                        | LEE KEAGAN      | 4-21-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215941 QUALIFIER SCOREKEEP |
| 039400                        | LEE KEAGAN      | 4-28-24 | 0 | 2024 | 7       | INV | P | 125.00  | D-050724 | 216086 SCOREKEEPER BATTLE  |
|                               |                 |         |   |      |         |     |   | 200.00  |          |                            |
| 039408                        | BALDWIN OWEN    | 4-28-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215978 SCOREKEEPER BATTLE  |
| 039413                        | PARKER KAMARI   | 4-14-24 | 0 | 2024 | 7       | INV | P | 100.00  | D-050724 | 215537 SCOREKEEPER RESPESS |
| 039414                        | JONES TANNER    | 4-14-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215509 SCOREKEEPER RESPESS |
| 039414                        | JONES TANNER    | 4-21-24 | 0 | 2024 | 7       | INV | P | 100.00  | D-050724 | 215937 QUALIFIER SCOREKEEP |
|                               |                 |         |   |      |         |     |   | 175.00  |          |                            |
| 039417                        | HALL MARIAM E   | 4-14-24 | 0 | 2024 | 7       | INV | P | 75.00   | D-050724 | 215486 SCOREKEEPER RESPESS |
| 039417                        | HALL MARIAM E   | 4-28-24 | 0 | 2024 | 7       | INV | P | 100.00  | D-050724 | 216050 SCOREKEEPER BATTLE  |
|                               |                 |         |   |      |         |     |   | 175.00  |          |                            |
| 039499                        | MCMURPHY JORDAN | 4-14-24 | 0 | 2024 | 7       | INV | P | 125.00  | D-050724 | 215526 SCOREKEEPER RESPESS |
| 039499                        | MCMURPHY JORDAN | 4-21-24 | 0 | 2024 | 7       | INV | P | 175.00  | D-050724 | 215943 QUALIFIER SCOREKEEP |
| 039499                        | MCMURPHY JORDAN | 4-28-24 | 0 | 2024 | 7       | INV | P | 175.00  | D-050724 | 216093 SCOREKEEPER BATTLE  |
|                               |                 |         |   |      |         |     |   | 475.00  |          |                            |
| 039501                        | BIBLE JACOB     | 4-28-24 | 0 | 2024 | 7       | INV | P | 125.00  | D-050724 | 215988 SCOREKEEPER BATTLE  |
| 039502                        | WRIGHT CLINTON  | 4-21-24 | 0 | 2024 | 7       | INV | P | 100.00  | D-050724 | 215959 QUALIFIER SCOREKEEP |
| 039502                        | WRIGHT CLINTON  | 4-28-24 | 0 | 2024 | 7       | INV | P | 225.00  | D-050724 | 216171 SCOREKEEPER BATTLE  |
|                               |                 |         |   |      |         |     |   | 325.00  |          |                            |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                     |         |    |         |     |       |                 |        |                     |
|-------------------------------|---------------------|---------|----|---------|-----|-------|-----------------|--------|---------------------|
| ACCOUNT/VENDOR                |                     | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT         | CHECK  | DESCRIPTION         |
| 039503                        | HANKINS MICHAEL     | 4-14-24 | 0  | 2024    | 7   | INV P | 130.00 D-050724 | 215488 | SCOREKEEPER RESPESS |
| 039503                        | HANKINS MICHAEL     | 4-21-24 | 0  | 2024    | 7   | INV P | 120.00 D-050724 | 215926 | QUALIFIER SCOREKEEP |
| 039503                        | HANKINS MICHAEL     | 4-28-24 | 0  | 2024    | 7   | INV P | 140.00 D-050724 | 216051 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |       | 390.00          |        |                     |
| 039505                        | LEE JEFFREY         | 4-7-24  | 0  | 2024    | 7   | INV P | 445.00 D-050724 | 215520 | BASEBALL TOURNAMENT |
| 039507                        | BERNARD CHRISTOPHER | 4-28-24 | 0  | 2024    | 7   | INV P | 360.00 D-050724 | 215986 | BASEBALL BATTLE ROY |
| 039507                        | BERNARD CHRISTOPHER | 4-7-24  | 0  | 2024    | 7   | INV P | 390.00 D-050724 | 215445 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 750.00          |        |                     |
| 039518                        | CONLEY JOSHUA       | 4-14-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 215467 | SCOREKEEPER RESPESS |
| 039524                        | BIGGERS STEPHEN L   | 4-28-24 | 0  | 2024    | 8   | INV P | 405.00 D-050724 | 215990 | 2024 SPRING INTO SU |
| 039526                        | POTTS ALFRICO       | 4-28-24 | 0  | 2024    | 7   | INV P | 465.00 D-050724 | 216114 | BASEBALL BATTLE ROY |
| 039526                        | POTTS ALFRICO       | 4-7-24  | 0  | 2024    | 7   | INV P | 330.00 D-050724 | 215540 | BASEBALL TOURNAMENT |
|                               |                     |         |    |         |     |       | 795.00          |        |                     |
| 039579                        | WRIGHT OLIVIA       | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00 D-050724 | 215571 | SCOREKEEPER RESPESS |
| 039579                        | WRIGHT OLIVIA       | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216173 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |       | 200.00          |        |                     |
| 039580                        | HASSELL TITUS       | 4-14-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 215490 | SCOREKEEPER RESPESS |
| 039580                        | HASSELL TITUS       | 4-21-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 215929 | QUALIFIER SCOREKEEP |
|                               |                     |         |    |         |     |       | 150.00          |        |                     |
| 039581                        | LEE BRAXTON         | 4-14-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 215519 | SCOREKEEPER RESPESS |
| 039581                        | LEE BRAXTON         | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216084 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |       | 175.00          |        |                     |
| 039582                        | STEHT ZANDER        | 4-28-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 216141 | SCOREKEEPER BATTLE  |
| 039583                        | COCKE KEEGAN        | 4-14-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 215464 | SCOREKEEPER RESPESS |
| 039583                        | COCKE KEEGAN        | 4-21-24 | 0  | 2024    | 7   | INV P | 75.00 D-050724  | 215900 | QUALIFIER SCOREKEEP |
| 039583                        | COCKE KEEGAN        | 4-28-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 216019 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |       | 250.00          |        |                     |
| 039584                        | HILDRETH MASON      | 4-21-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 215932 | QUALIFIER SCOREKEEP |
| 039584                        | HILDRETH MASON      | 4-28-24 | 0  | 2024    | 7   | INV P | 100.00 D-050724 | 216060 | SCOREKEEPER BATTLE  |
|                               |                     |         |    |         |     |       | 200.00          |        |                     |
| 039585                        | ELAM NOAH           | 4-14-24 | 0  | 2024    | 7   | INV P | 125.00 D-050724 | 215476 | SCOREKEEPER RESPESS |
| 039585                        | ELAM NOAH           | 4-21-24 | 0  | 2024    | 7   | INV P | 125.00 D-050724 | 215909 | QUALIFIER SCOREKEEP |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                   |         |    |         |     |   |         |          |             |                      |
|-------------------------------|-------------------|---------|----|---------|-----|---|---------|----------|-------------|----------------------|
| ACCOUNT/VENDOR                |                   | INVOICE | PO | YEAR/PR | TYP | S | WARRANT | CHECK    | DESCRIPTION |                      |
| 039585                        | ELAM NOAH         | 4-28-24 | 0  | 2024 7  | INV | P | 200.00  | D-050724 | 216034      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 450.00  |          |             |                      |
| 039586                        | MOBLEY DALLAS     | 4-14-24 | 0  | 2024 7  | INV | P | 125.00  | D-050724 | 215530      | SCOREKEEPER RESPRESS |
| 039586                        | MOBLEY DALLAS     | 4-28-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 216099      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 225.00  |          |             |                      |
| 039587                        | RAINEY CARL       | 4-14-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215541      | SCOREKEEPER RESPRESS |
| 039587                        | RAINEY CARL       | 4-21-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215948      | QUALIFIER SCOREKEEP  |
|                               |                   |         |    |         |     |   | 200.00  |          |             |                      |
| 039588                        | ROBERTSON PARKER  | 4-21-24 | 0  | 2024 7  | INV | P | 50.00   | D-050724 | 215950      | QUALIFIER SCOREKEEP  |
| 039588                        | ROBERTSON PARKER  | 4-28-24 | 0  | 2024 7  | INV | P | 75.00   | D-050724 | 216122      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 125.00  |          |             |                      |
| 039590                        | STEPHENSON JOHN   | 4-14-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215552      | SCOREKEEPER RESPRESS |
| 039591                        | TAYLOR EMERSON    | 4-21-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215956      | QUALIFIER SCOREKEEP  |
| 039591                        | TAYLOR EMERSON    | 4-28-24 | 0  | 2024 7  | INV | P | 75.00   | D-050724 | 216148      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 175.00  |          |             |                      |
| 039592                        | TINGLE JACKSON    | 4-21-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215958      | QUALIFIER SCOREKEEP  |
| 039592                        | TINGLE JACKSON    | 4-28-24 | 0  | 2024 7  | INV | P | 175.00  | D-050724 | 216153      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 275.00  |          |             |                      |
| 039594                        | BALLARINO CAMERON | 4-28-24 | 0  | 2024 7  | INV | P | 400.00  | D-050724 | 215979      | BASEBALL BATTLE ROY  |
| 039733                        | COLLINS BRAYDEN   | 4-14-24 | 0  | 2024 7  | INV | P | 75.00   | D-050724 | 215465      | SCOREKEEPER RESPRESS |
| 039733                        | COLLINS BRAYDEN   | 4-28-24 | 0  | 2024 7  | INV | P | 75.00   | D-050724 | 216020      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 150.00  |          |             |                      |
| 039734                        | COLLINS PEYTON    | 4-14-24 | 0  | 2024 7  | INV | P | 125.00  | D-050724 | 215466      | SCOREKEEPER RESPRESS |
| 039734                        | COLLINS PEYTON    | 4-28-24 | 0  | 2024 7  | INV | P | 50.00   | D-050724 | 216021      | SCOREKEEPER BATTLE   |
|                               |                   |         |    |         |     |   | 175.00  |          |             |                      |
| 039735                        | MARTIN KRISTA     | 4-14-24 | 0  | 2024 7  | INV | P | 125.00  | D-050724 | 215524      | SCOREKEEPER RESPRESS |
| 039736                        | PHILLIPS ABBY     | 4-14-24 | 0  | 2024 7  | INV | P | 75.00   | D-050724 | 215538      | SCOREKEEPER RESPRESS |
| 039736                        | PHILLIPS ABBY     | 4-21-24 | 0  | 2024 7  | INV | P | 100.00  | D-050724 | 215947      | QUALIFIER SCOREKEEP  |
|                               |                   |         |    |         |     |   | 175.00  |          |             |                      |
| 039747                        | SPOONER EVAN      | 4-28-24 | 0  | 2024 7  | INV | P | 125.00  | D-050724 | 216139      | SCOREKEEPER BATTLE   |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                            |                     |    |         |     |   |                 |        |                     |  |  |
|-------------------------------|----------------------------|---------------------|----|---------|-----|---|-----------------|--------|---------------------|--|--|
| ACCOUNT/VENDOR                |                            | INVOICE             | PO | YEAR/PR | TYP | S | WARRANT         | CHECK  | DESCRIPTION         |  |  |
| 039748                        | CANIZARO COLSD REECE       | 4-21-24             | 0  | 2024 7  | INV | P | 100.00 D-050724 | 215897 | QUALIFIER SCOREKEEP |  |  |
| 039748                        | CANIZARO COLSO REECE       | 4-28-24             | 0  | 2024 7  | INV | P | 200.00 D-050724 | 216006 | SCOREKEEPER BATTLE  |  |  |
|                               |                            |                     |    |         |     |   | 300.00          |        |                     |  |  |
| 039749                        | GASCHK GRACE               | 4-21-24             | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215923 | QUALIFIER SCOREKEEP |  |  |
| 039750                        | GRAY CORDELL               | 4-21-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215924 | QUALIFIER SCOREKEEP |  |  |
| 039751                        | HARRISON AVA GRACE         | 4-21-24             | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215927 | QUALIFIER SCOREKEEP |  |  |
| 039752                        | HARVILLE PAIGE             | 4-21-24             | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215928 | QUALIFIER SCOREKEEP |  |  |
| 039753                        | MCMURPHY JUSTIN            | 4-21-24             | 0  | 2024 7  | INV | P | 225.00 D-050724 | 215944 | QUALIFIER SCOREKEEP |  |  |
| 039753                        | MCMURPHY JUSTIN            | 4-28-24             | 0  | 2024 7  | INV | P | 300.00 D-050724 | 216094 | SCOREKEEPER BATTLE  |  |  |
|                               |                            |                     |    |         |     |   | 525.00          |        |                     |  |  |
| 039754                        | SINQUEFIELD KINSLEY        | 4-21-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215953 | QUALIFIER SCOREKEEP |  |  |
| 039754                        | SINQUEFIELD KINSLEY        | 4-28-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 216134 | SCOREKEEPER BATTLE  |  |  |
|                               |                            |                     |    |         |     |   | 150.00          |        |                     |  |  |
| 039755                        | STARNES RILEY              | 4-21-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215955 | QUALIFIER SCOREKEEP |  |  |
| 039755                        | STARNES RILEY              | 4-28-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 216140 | SCOREKEEPER BATTLE  |  |  |
|                               |                            |                     |    |         |     |   | 150.00          |        |                     |  |  |
| 039807                        | BAIRD CAMI                 | 4-28-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215977 | SCOREKEEPER BATTLE  |  |  |
| 039808                        | BURCHFIELD STEVEN H        | 4-28-24             | 0  | 2024 7  | INV | P | 175.00 D-050724 | 216001 | SCOREKEEPER BATTLE  |  |  |
| 039809                        | DENLEY AINSLEY             | 4-28-24             | 0  | 2024 7  | INV | P | 100.00 D-050724 | 216029 | SCOREKEEPER BATTLE  |  |  |
| 039810                        | OAKLEY JUDSON              | 4-28-24             | 0  | 2024 7  | INV | P | 75.00 D-050724  | 216109 | SCOREKEEPER BATTLE  |  |  |
| 039811                        | WILBANKS AVERY             | 4-28-24             | 0  | 2024 7  | INV | P | 50.00 D-050724  | 216165 | SCOREKEEPER BATTLE  |  |  |
| 039812                        | WOODS KARLEIGH             | 4-28-24             | 0  | 2024 7  | INV | P | 150.00 D-050724 | 216168 | SCOREKEEPER BATTLE  |  |  |
| 039813                        | WHITNEY KEVIN L            | 4-28-24             | 0  | 2024 7  | INV | P | 585.00 D-050724 | 216164 | 2024 SPRING INTO SU |  |  |
| ACCOUNT TOTAL                 |                            |                     |    |         |     |   | 104,746.50      |        |                     |  |  |
| ORG 412 TOTAL                 |                            |                     |    |         |     |   | 106,015.20      |        |                     |  |  |
| 511                           | MUNICIPAL CODE ENFORCEMENT |                     |    |         |     |   |                 |        |                     |  |  |
| 511                           | 625700                     | TELEPHONE & POSTAGE |    |         |     |   |                 |        |                     |  |  |
| 001167                        | AT&T MOBILITY              | 7723-040324         | 0  | 2024 7  | INV | P | 282.85 D-050724 | 215887 | A/C CELL PHONES 287 |  |  |
| ACCOUNT TOTAL                 |                            |                     |    |         |     |   | 282.85          |        |                     |  |  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                          |          |         |     |           |               |           |             |                     |            |
|-------------------------------|----------------------|--------------------------|----------|---------|-----|-----------|---------------|-----------|-------------|---------------------|------------|
| ACCOUNT/VENDOR                |                      | INVOICE                  | PO       | YEAR/PR | TYP | S         | WARRANT       | CHECK     | DESCRIPTION |                     |            |
|                               |                      |                          | ORG 511  | TOTAL   |     | 282.85    |               |           |             |                     |            |
| 902                           | GENERAL EXPENSES     |                          |          |         |     |           |               |           |             |                     |            |
| 902                           | 620902               | FACILITIES MANAGEMENT    |          |         |     |           |               |           |             |                     |            |
| 000966                        | ENTERGY              | 165007489408             | 0        | 2024    | 7   | INV P     | 4,053.28      | D-050724  | 215964      | 16831992-8700       | NORTH      |
| 000966                        | ENTERGY              | 285006386797             | 0        | 2024    | 7   | INV P     | 42.04         | D-050724  | 215913      | 60209269-7111       | TCHUL      |
| 000966                        | ENTERGY              | 290006010110             | 0        | 2024    | 7   | INV P     | 54.10         | D-050724  | 215913      | 190769851-9105      | GETW       |
| 000966                        | ENTERGY              | 290006018776             | 0        | 2024    | 7   | INV P     | 41.26         | D-050724  | 215965      | 110165339-5730      | STAT       |
| 000966                        | ENTERGY              | 405004690930             | 0        | 2024    | 7   | INV P     | 132.62        | D-050724  | 215964      | 80540586-8889       | NORTH      |
| 000966                        | ENTERGY              | 435004550028             | 0        | 2024    | 7   | INV P     | 44.81         | D-050724  | 215965      | 16832636-4085       | STATE      |
| 000966                        | ENTERGY              | 80008058563              | 0        | 2024    | 7   | INV P     | 1,001.96      | D-050724  | 215964      | 16004111-8889       | NORTH      |
|                               |                      |                          |          |         |     |           | 5,370.07      |           |             |                     |            |
| 001145                        | ATMOS ENERGY         | 10480424                 | 0        | 2024    | 8   | INV P     | 377.40        | D-050724  | 216176      | 4045331048          | 7312 HIG   |
|                               |                      |                          |          |         |     |           | ACCOUNT TOTAL | 5,747.47  |             |                     |            |
| 902                           | 620903               | FACILITIES RENO/PROJECTS |          |         |     |           |               |           |             |                     |            |
| 031530                        | CY CONSTRUCTION, LLC | 1906-1                   | 24000172 | 2024    | 7   | INV P     | 11,212.00     | D-050724  | 215876      | SNOWDEN GROVE       | PECAN      |
|                               |                      |                          |          |         |     |           | ACCOUNT TOTAL | 11,212.00 |             |                     |            |
| 902                           | 622100               | PROFESSIONAL SERVICES    |          |         |     |           |               |           |             |                     |            |
| 022644                        | CORPORATE PLANNING   | 5220                     | 0        | 2024    | 7   | INV P     | 823.00        | D-050724  | 215875      | FSA MONTHLY FEES &  |            |
|                               |                      |                          |          |         |     |           | ACCOUNT TOTAL | 823.00    |             |                     |            |
| 902                           | 626000               | UTILITIES                |          |         |     |           |               |           |             |                     |            |
| 000966                        | ENTERGY              | 170006406554             | 0        | 2024    | 7   | INV P     | 21.50         | D-050724  | 215915      | 17624743            | 6200 GETWE |
| 000966                        | ENTERGY              | 360004058743             | 0        | 2024    | 7   | INV P     | 21.58         | D-050724  | 215914      | 17623570            | 6052 ELMOR |
| 000966                        | ENTERGY              | 390003992941             | 0        | 2024    | 7   | INV P     | 3.08          | D-050724  | 215915      | 198016875           | 1025 STAR  |
| 000966                        | ENTERGY              | 440003291304             | 0        | 2024    | 7   | INV P     | 41.11         | D-050724  | 215913      | 109997221           | 2009 STAR  |
| 000966                        | ENTERGY              | 440003291305             | 0        | 2024    | 7   | INV P     | 45.00         | D-050724  | 215913      | 109997247           | 165 STAR   |
| 000966                        | ENTERGY              | 55008118616              | 0        | 2024    | 7   | INV P     | 326.31        | D-050724  | 216036      | 130057649           | 7312 HIGH  |
| 000966                        | ENTERGY              | 80008058643              | 0        | 2024    | 7   | INV P     | 2,879.71      | D-050724  | 216036      | 68111178            | 8554 NORTH |
|                               |                      |                          |          |         |     |           | 3,338.29      |           |             |                     |            |
|                               |                      |                          |          |         |     |           | ACCOUNT TOTAL | 3,338.29  |             |                     |            |
|                               |                      |                          | ORG 902  | TOTAL   |     | 21,120.76 |               |           |             |                     |            |
| 904                           | LITIGATION           |                          |          |         |     |           |               |           |             |                     |            |
| 904                           | 629100               | CLAIMS PAYMENTS          |          |         |     |           |               |           |             |                     |            |
| 000497                        | DESOTO COUNTY ELECTR | 962                      | 0        | 2024    | 7   | INV P     | 2,206.61      | D-050724  | 216030      | REPAIRS FOR SOUTHAV |            |
|                               |                      |                          |          |         |     |           | ACCOUNT TOTAL | 2,206.61  |             |                     |            |
|                               |                      |                          | ORG 904  | TOTAL   |     | 2,206.61  |               |           |             |                     |            |

[illegible]

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                            |         |    |         |     |       |          |          |        |                     |  |  |
|-------------------------------|----------------------------|---------|----|---------|-----|-------|----------|----------|--------|---------------------|--|--|
| ACCOUNT/VENDOR                |                            | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT  |          | CHECK  | DESCRIPTION         |  |  |
| 611                           | SPECIAL ASSESSMENTS EXPEND |         |    |         |     |       |          |          |        |                     |  |  |
| 611                           | 626105                     |         |    |         |     |       |          |          |        |                     |  |  |
| 006917                        | THE SHOP                   | 3374    | 0  | 2024    | 7   | INV P | 915.00   | D-050724 | 215968 | SPRINGFEST SIGNS    |  |  |
| 016313                        | A & B DISTRIBUTING C       | 4239421 | 0  | 2024    | 7   | INV P | 1,518.60 | D-050724 | 215960 | 2024 SPRINGFEST BEE |  |  |
| 038810                        | BIRKENSTOCK DYLAN          | 4122478 | 0  | 2024    | 7   | INV P | 150.00   | D-050724 | 215431 | SPRINGFEST BBQ 2024 |  |  |
| 038810                        | BIRKENSTOCK DYLAN          | 4122481 | 0  | 2024    | 7   | INV P | 50.00    | D-050724 | 215434 | SPRINGFEST BBQ 2024 |  |  |
| 038810                        | BIRKENSTOCK DYLAN          | 5-01-24 | 0  | 2024    | 8   | INV P | 150.00   | D-050724 | 215992 | PORK ME BABY- 1ST A |  |  |
| 038810                        | BIRKENSTOCK DYLAN          | 5-1-24  | 0  | 2024    | 8   | INV P | 50.00    | D-050724 | 215993 | PORK ME BABY 1ST AN |  |  |
|                               |                            |         |    |         |     |       | 400.00   |          |        |                     |  |  |
| 039643                        | /                          | 412241  | 0  | 2024    | 7   | INV P | 1,000.00 | D-050724 | 215354 | SPRINGFEST BBQ 2024 |  |  |
| 039644                        | /                          | 412242  | 0  | 2024    | 7   | INV P | 800.00   | D-050724 | 215355 | SPRINGFEST BBQ 2024 |  |  |
| 039646                        | /                          | 412244  | 0  | 2024    | 7   | INV P | 500.00   | D-050724 | 215357 | SPRINGFEST BBQ 2024 |  |  |
| 039647                        | /                          | 412245  | 0  | 2024    | 7   | INV P | 425.00   | D-050724 | 215358 | SPRINGFEST BBQ 2024 |  |  |
| 039648                        | /                          | 412246  | 0  | 2024    | 7   | INV P | 325.00   | D-050724 | 215359 | SPRINGFEST BBQ 2024 |  |  |
| 039649                        | /                          | 412247  | 0  | 2024    | 7   | INV P | 200.00   | D-050724 | 215360 | SPRINGFEST BBQ 2024 |  |  |
| 039650                        | /                          | 412248  | 0  | 2024    | 7   | INV P | 100.00   | D-050724 | 215361 | SPRINGFEST BBQ 2024 |  |  |
| 039651                        | /                          | 412249  | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 215362 | SPRINGFEST BBQ 2024 |  |  |
| 039652                        | /                          | 4122410 | 0  | 2024    | 7   | INV P | 50.00    | D-050724 | 215363 | SPRINGFEST BBQ 2024 |  |  |
| 039653                        | /                          | 4122411 | 0  | 2024    | 7   | INV P | 2,000.00 | D-050724 | 215364 | SPRINGFEST BBQ 2024 |  |  |
| 039654                        | /                          | 4122412 | 0  | 2024    | 7   | INV P | 1,000.00 | D-050724 | 215365 | SPRINGFEST BBQ 2024 |  |  |
| 039655                        | /                          | 4122413 | 0  | 2024    | 7   | INV P | 800.00   | D-050724 | 215366 | SPRINGFEST BBQ 2024 |  |  |
| 039656                        | /                          | 4122414 | 0  | 2024    | 7   | INV P | 700.00   | D-050724 | 215367 | SPRINGFEST BBQ 2024 |  |  |
| 039657                        | /                          | 4122415 | 0  | 2024    | 7   | INV P | 500.00   | D-050724 | 215368 | SPRINGFEST BBQ 2024 |  |  |
| 039658                        | /                          | 4122416 | 0  | 2024    | 7   | INV P | 425.00   | D-050724 | 215369 | SPRINGFEST BBQ 2024 |  |  |
| 039659                        | /                          | 4122417 | 0  | 2024    | 7   | INV P | 325.00   | D-050724 | 215370 | SPRINGFEST BBQ 2024 |  |  |
| 039660                        | /                          | 4122418 | 0  | 2024    | 7   | INV P | 200.00   | D-050724 | 215371 | SPRINGFEST BBQ 2024 |  |  |
| 039661                        | /                          | 4122419 | 0  | 2024    | 7   | INV P | 100.00   | D-050724 | 215372 | SPRINGFEST BBQ 2024 |  |  |
| 039662                        | /                          | 4122420 | 0  | 2024    | 7   | INV P | 75.00    | D-050724 | 215373 | SPRINGFEST BBQ 2024 |  |  |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8<br>ACCOUNT/VENDOR | INVOICE | PO | YEAR/PR | TYP | S | WARRANT           | CHECK  | DESCRIPTION         |
|-------------------------------------------------|---------|----|---------|-----|---|-------------------|--------|---------------------|
| 039663 /                                        | 4122421 | 0  | 2024 7  | INV | P | 50.00 D-050724    | 215374 | SPRINGFEST BBQ 2024 |
| 039664 /                                        | 4122422 | 0  | 2024 7  | INV | P | 1,000.00 D-050724 | 215375 | SPRINGFEST BBQ 2024 |
| 039665 /                                        | 4122423 | 0  | 2024 7  | INV | P | 800.00 D-050724   | 215376 | SPRINGFEST BBQ 2024 |
| 039666 /                                        | 4122424 | 0  | 2024 7  | INV | P | 700.00 D-050724   | 215377 | SPRINGFEST BBQ 2024 |
| 039667 /                                        | 4122425 | 0  | 2024 7  | INV | P | 500.00 D-050724   | 215378 | SPRINGFEST BBQ 2024 |
| 039668 /                                        | 4122426 | 0  | 2024 7  | INV | P | 425.00 D-050724   | 215379 | SPRINGFEST BBQ 2024 |
| 039669 /                                        | 4122427 | 0  | 2024 7  | INV | P | 325.00 D-050724   | 215380 | SPRINGFEST BBQ 2024 |
| 039670 /                                        | 4122428 | 0  | 2024 7  | INV | P | 200.00 D-050724   | 215381 | SPRINGFEST BBQ 2024 |
| 039671 /                                        | 4122429 | 0  | 2024 7  | INV | P | 100.00 D-050724   | 215382 | SPRINGFEST BBQ 2024 |
| 039672 /                                        | 4122430 | 0  | 2024 7  | INV | P | 75.00 D-050724    | 215383 | S                   |
| 039673 /                                        | 4122431 | 0  | 2024 7  | INV | P | 50.00 D-050724    | 215384 | S                   |
| 039674 /                                        | 4122432 | 0  | 2024 7  | INV | P | 2,000.00 D-050724 | 215385 | SPRINGFEST BBQ 2024 |
| 039675 /                                        | 4122433 | 0  | 2024 7  | INV | P | 1,000.00 D-050724 | 215386 | S                   |
| 039676 /                                        | 4122434 | 0  | 2024 7  | INV | P | 700.00 D-050724   | 215387 | S                   |
| 039677 /                                        | 4122435 | 0  | 2024 7  | INV | P | 550.00 D-050724   | 215388 | SPRINGFEST BBQ 2024 |
| 039678 /                                        | 4122436 | 0  | 2024 7  | INV | P | 425.00 D-050724   | 215389 | SPRINGFEST BBQ 2024 |
| 039679 /                                        | 4122437 | 0  | 2024 7  | INV | P | 350.00 D-050724   | 215390 | SPRINGFEST BBQ 2024 |
| 039680 /                                        | 4122438 | 0  | 2024 7  | INV | P | 275.00 D-050724   | 215391 | SPRINGFEST BBQ 2024 |
| 039681 /                                        | 4122439 | 0  | 2024 7  | INV | P | 200.00 D-050724   | 215392 | SPRINGFEST BBQ 2024 |
| 039682 /                                        | 4122440 | 0  | 2024 7  | INV | P | 150.00 D-050724   | 215393 | SPRINGFEST BBQ 2024 |
| 039683 /                                        | 4122441 | 0  | 2024 7  | INV | P | 100.00 D-050724   | 215394 | SPRINGFEST BBQ 2024 |
| 039684 /                                        | 4122442 | 0  | 2024 7  | INV | P | 75.00 D-050724    | 215395 | SPRINGFEST BBQ 2024 |
| 039685 /                                        | 4122443 | 0  | 2024 7  | INV | P | 50.00 D-050724    | 215396 | SPRINGFEST BBQ 2024 |
| 039686 /                                        | 4122444 | 0  | 2024 7  | INV | P | 700.00 D-050724   | 215397 | SPRINGFEST BBQ 2024 |
| 039687 /                                        | 4122445 | 0  | 2024 7  | INV | P | 550.00 D-050724   | 215398 | SPRINGFEST BBQ 2024 |
| 039688 /                                        | 4122446 | 0  | 2024 7  | INV | P | 425.00 D-050724   | 215399 | SPRINGFEST BBQ 2024 |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8<br>ACCOUNT/VENDOR | INVOICE | PO | YEAR/PR | TYP | S | WARRANT         | CHECK  | DESCRIPTION         |
|-------------------------------------------------|---------|----|---------|-----|---|-----------------|--------|---------------------|
| 039689 /                                        | 4122447 | 0  | 2024 7  | INV | P | 350.00 D-050724 | 215400 | SPRINGFEST BBQ 2024 |
| 039690 /                                        | 4122448 | 0  | 2024 7  | INV | P | 275.00 D-050724 | 215401 | SPRINGFEST BBQ 2024 |
| 039691 /                                        | 4122449 | 0  | 2024 7  | INV | P | 200.00 D-050724 | 215402 | SPRINGFEST BBQ 2024 |
| 039692 /                                        | 4122450 | 0  | 2024 7  | INV | P | 150.00 D-050724 | 215403 | SPRINGFEST BBQ 2024 |
| 039693 /                                        | 4122451 | 0  | 2024 7  | INV | P | 100.00 D-050724 | 215404 | SPRINGFEST BBQ 2024 |
| 039694 /                                        | 4122452 | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215405 | SPRINGFEST BBQ 2024 |
| 039695 /                                        | 4122453 | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215406 | SPRINGFEST BBQ 2024 |
| 039696 /                                        | 4122454 | 0  | 2024 7  | INV | P | 700.00 D-050724 | 215407 | SPRINGFEST BBQ 2024 |
| 039697 /                                        | 4122455 | 0  | 2024 7  | INV | P | 550.00 D-050724 | 215408 | SPRINGFEST BBQ 2024 |
| 039698 /                                        | 4122456 | 0  | 2024 7  | INV | P | 425.00 D-050724 | 215409 | SPRINGFEST BBQ 2024 |
| 039699 /                                        | 4122457 | 0  | 2024 7  | INV | P | 350.00 D-050724 | 215410 | SPRINGFEST BBQ 2024 |
| 039701 /                                        | 4122459 | 0  | 2024 7  | INV | P | 200.00 D-050724 | 215412 | SPRINGFEST BBQ 2024 |
| 039702 /                                        | 4122460 | 0  | 2024 7  | INV | P | 150.00 D-050724 | 215413 | SPRINGFEST BBQ 2024 |
| 039703 /                                        | 4122461 | 0  | 2024 7  | INV | P | 100.00 D-050724 | 215414 | SPRINGFEST BBQ 2024 |
| 039704 /                                        | 4122462 | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215415 | SPRINGFEST BBQ 2024 |
| 039705 /                                        | 4122463 | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215416 | SPRINGFEST BBQ 2024 |
| 039706 /                                        | 4122464 | 0  | 2024 7  | INV | P | 700.00 D-050724 | 215417 | SPRINGFEST BBQ 2024 |
| 039707 /                                        | 4122465 | 0  | 2024 7  | INV | P | 550.00 D-050724 | 215418 | SPRINGFEST BBQ 2024 |
| 039708 /                                        | 4122466 | 0  | 2024 7  | INV | P | 425.00 D-050724 | 215419 | SPRINGFEST BBQ 2024 |
| 039709 /                                        | 4122467 | 0  | 2024 7  | INV | P | 350.00 D-050724 | 215420 | SPRINGFEST BBQ 2024 |
| 039710 /                                        | 4122468 | 0  | 2024 7  | INV | P | 275.00 D-050724 | 215421 | SPRINGFEST BBQ 2024 |
| 039711 /                                        | 4122469 | 0  | 2024 7  | INV | P | 200.00 D-050724 | 215422 | SPRINGFEST BBQ 2024 |
| 039712 /                                        | 4122470 | 0  | 2024 7  | INV | P | 150.00 D-050724 | 215423 | SPRINGFEST BBQ 2024 |
| 039713 /                                        | 4122471 | 0  | 2024 7  | INV | P | 100.00 D-050724 | 215424 | SPRINGFEST BBQ 2024 |
| 039714 /                                        | 4122472 | 0  | 2024 7  | INV | P | 75.00 D-050724  | 215425 | SPRINGFEST BBQ 2024 |
| 039715 /                                        | 4122473 | 0  | 2024 7  | INV | P | 50.00 D-050724  | 215426 | SPRINGFEST BBQ 2024 |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 | ACCOUNT/VENDOR          | INVOICE              | PO | YEAR/PR       | TYP S  | WARRANT         | CHECK  | DESCRIPTION         |
|-------------------------------|-------------------------|----------------------|----|---------------|--------|-----------------|--------|---------------------|
|                               | 039716 /                | 4122474              | 0  | 2024 7        | INV P  | 150.00 D-050724 | 215427 | SPRINGFEST BBQ 2024 |
|                               | 039717 /                | 4122475              | 0  | 2024 7        | INV P  | 150.00 D-050724 | 215428 | SPRINGFEST BBQ 2024 |
|                               | 039718 /                | 4122476              | 0  | 2024 7        | INV P  | 150.00 D-050724 | 215429 | SPRINGFEST BBQ 2024 |
|                               | 039719 /                | 4122477              | 0  | 2024 7        | INV P  | 150.00 D-050724 | 215430 | SPRINGFEST BBQ 2024 |
|                               | 039721 /                | 4122479              | 0  | 2024 7        | INV P  | 50.00 D-050724  | 215432 | SPRINGFEST BBQ 2024 |
|                               | 039722 /                | 4122480              | 0  | 2024 7        | INV P  | 50.00 D-050724  | 215433 | SPRINGFEST BBQ 2024 |
|                               | 039724 /                | 4122482              | 0  | 2024 7        | INV P  | 50.00 D-050724  | 215435 | SPRINGFEST BBQ 2024 |
|                               | 039741 SLOWBURN BBQ     | 4-17-24              | 0  | 2024 7        | INV P  | 345.00 D-050724 | 215883 | SLOWBURN BBQ COOK F |
|                               | 039815 DRUNKEN SAILOR   | 4-30-24              | 0  | 2024 8        | INV P  | 275.00 D-050724 | 216033 | DRUNKEN SAILOR 5TH  |
|                               | 039815 DRUNKEN SAILOR   | 4122458              | 0  | 2024 7        | INV P  | 275.00 D-050724 | 215411 | SPRINGFEST BBQ 2024 |
|                               |                         |                      |    |               |        | 550.00          |        |                     |
|                               | 039817 NICHOLS MONICA D | 412243               | 0  | 2024 7        | INV P  | 700.00 D-050724 | 215356 | SPRINGFEST BBQ 2024 |
|                               | 039817 NICHOLS MONICA D | 5-2-24               | 0  | 2024 8        | INV P  | 700.00 D-050724 | 216179 | 3RD WHOLE HOG MBN - |
|                               |                         |                      |    |               |        | 1,400.00        |        |                     |
|                               |                         |                      |    | ACCOUNT TOTAL |        | 33,928.60       |        |                     |
|                               |                         |                      |    | ORG 611       | TOTAL  | 33,928.60       |        |                     |
|                               | FUND 0240               | TOURIST & CONVENTION |    |               | TOTAL: | 33,928.60       |        |                     |

## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                   |         |    |                |         |           |           |             |                     |
|-------------------------------|-------------------|---------|----|----------------|---------|-----------|-----------|-------------|---------------------|
| ACCOUNT/VENDOR                |                   | INVOICE | PO | YEAR/PR        | TYP S   | WARRANT   | CHECK     | DESCRIPTION |                     |
| 701                           | DEBT SVC EXPENSES |         |    |                |         |           |           |             |                     |
| 701                           | 650106            |         |    | LEASE PAYMENTS |         |           |           |             |                     |
| 006969                        | MOTOROLA          | 32532   | 0  | 2024           | 7 INV P | 60,578.09 | D-050724  | 216105      | ANNUAL LEASE PAYMEN |
| ACCOUNT TOTAL                 |                   |         |    |                |         | 60,578.09 |           |             |                     |
| ORG 701 TOTAL                 |                   |         |    |                |         | 60,578.09 |           |             |                     |
| FUND 0300 DEBT SERVICE        |                   |         |    |                |         | TOTAL:    | 60,578.09 |             |                     |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |        | ACCOUNT/VENDOR       |              | INVOICE | PO | YEAR/PR  | TYP  | S       | WARRANT        | CHECK     | DESCRIPTION                |
|-------------------------------|--------|----------------------|--------------|---------|----|----------|------|---------|----------------|-----------|----------------------------|
| 0400                          |        |                      |              |         |    |          |      |         |                |           |                            |
| 0400                          | 130700 |                      |              |         |    |          |      |         |                |           |                            |
|                               | 035799 | KONG LI MING         | 43009-1      |         | 0  | 2024     | 7    | INV P   | 95.45          | D-050724  | 215516 UTILITY REFUND REIS |
|                               | 038365 | THOMPSON JOHN BARUCK | 43128-1      |         | 0  | 2024     | 7    | INV P   | 72.05          | D-050724  | 216150 UTILITY REFUND REIS |
|                               | 038775 | VALLURI RAJESH       | 43518-1      |         | 0  | 2024     | 7    | INV P   | 95.45          | D-050724  | 216157 UTILITY REFUND      |
|                               | 039761 | THE ESTATE OF WAYMON | 44256-1      |         | 0  | 2024     | 7    | INV P   | 128.43         | D-050724  | 216149 UTILITY REFUND-REIS |
|                               |        |                      |              |         |    |          |      |         | ACCOUNT TOTAL  | 391.38    |                            |
|                               |        |                      |              |         |    |          |      |         | ORG 0400 TOTAL | 391.38    |                            |
| 815                           |        |                      |              |         |    |          |      |         |                |           |                            |
| 815                           | 625310 |                      |              |         |    |          |      |         |                |           |                            |
|                               | 039053 | CAROLINA CARPORTS    | 104616       |         |    | 24000108 | 2024 | 7 INV P | 41,900.00      | D-050724  | 215884 HEATED BAY FOR DORC |
|                               |        |                      |              |         |    |          |      |         | ACCOUNT TOTAL  | 41,900.00 |                            |
|                               |        |                      |              |         |    |          |      |         | ORG 815 TOTAL  | 41,900.00 |                            |
| 825                           |        |                      |              |         |    |          |      |         |                |           |                            |
| 825                           | 611300 |                      |              |         |    |          |      |         |                |           |                            |
|                               | 000979 | SOUTHAVEN CAR CARE   | 45674-1      |         | 0  | 2024     | 7    | INV P   | 1,305.37       | D-050724  | 216137 REPAIRS TO TRK850   |
|                               |        |                      |              |         |    |          |      |         | ACCOUNT TOTAL  | 1,305.37  |                            |
| 825                           | 625700 |                      |              |         |    |          |      |         |                |           |                            |
|                               | 001167 | AT&T MOBILITY        | 4319-032724  |         | 0  | 2024     | 7    | INV P   | 1,556.28       | D-050724  | 215887 CRADLEPOINTS FOR SC |
|                               | 001167 | AT&T MOBILITY        | 60413-040324 |         | 0  | 2024     | 7    | INV P   | 2,831.96       | D-050724  | 215887 UTILITIES CELL PHON |
|                               |        |                      |              |         |    |          |      |         | 4,388.24       |           |                            |
|                               |        |                      |              |         |    |          |      |         | ACCOUNT TOTAL  | 4,388.24  |                            |
| 825                           | 626000 |                      |              |         |    |          |      |         |                |           |                            |
|                               | 000966 | ENTERGY              | 10018747289  |         | 0  | 2024     | 7    | INV P   | 18.17          | D-050724  | 215915 71532782-1433 STATE |
|                               | 000966 | ENTERGY              | 115007650043 |         | 0  | 2024     | 7    | INV P   | 129.50         | D-050724  | 215912 173771627 5937 KUYK |
|                               | 000966 | ENTERGY              | 120006507445 |         | 0  | 2024     | 7    | INV P   | 168.99         | D-050724  | 215912 102092335 8182 GETW |
|                               | 000966 | ENTERGY              | 165007489412 |         | 0  | 2024     | 7    | INV P   | 92.92          | D-050724  | 216036 16835787 HUDGINS RD |
|                               | 000966 | ENTERGY              | 165007489413 |         | 0  | 2024     | 7    | INV P   | 7,859.17       | D-050724  | 216036 16850588 7525 GREEN |
|                               | 000966 | ENTERGY              | 170006418640 |         | 0  | 2024     | 7    | INV P   | 7,451.58       | D-050724  | 215964 16293136-8779 WHITW |
|                               | 000966 | ENTERGY              | 199479973    |         | 0  | 2024     | 7    | INV P   | 9,057.07       | D-050724  | 215910 7411 HWY 51 N       |
|                               | 000966 | ENTERGY              | 210005896393 |         | 0  | 2024     | 8    | INV P   | 65.04          | D-050724  | 216177 194031951 LOT 12/31 |
|                               | 000966 | ENTERGY              | 215007041867 |         | 0  | 2024     | 7    | INV P   | 18.10          | D-050724  | 215915 16836702 6845 TCHUL |
|                               | 000966 | ENTERGY              | 215007041871 |         | 0  | 2024     | 7    | INV P   | 18.81          | D-050724  | 215915 16851461 HUNTERS GL |
|                               | 000966 | ENTERGY              | 250005989366 |         | 0  | 2024     | 7    | INV P   | 46.68          | D-050724  | 215913 163913981 SWINNEA R |
|                               | 000966 | ENTERGY              | 265006569636 |         | 0  | 2024     | 7    | INV P   | 55.15          | D-050724  | 215913 60572526 GROVE MEAD |
|                               | 000966 | ENTERGY              | 265006569866 |         | 0  | 2024     | 7    | INV P   | 3,149.51       | D-050724  | 215910 190081844 2017 STAR |
|                               | 000966 | ENTERGY              | 270006019729 |         | 0  | 2024     | 7    | INV P   | 95.05          | D-050724  | 215912 87490884 2017 STAR  |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      |                |    |         |     |       |           |           |        |                     |
|-------------------------------|----------------------|----------------|----|---------|-----|-------|-----------|-----------|--------|---------------------|
| ACCOUNT/VENDOR                |                      | INVOICE        | PO | YEAR/PR | TYP | S     | WARRANT   |           | CHECK  | DESCRIPTION         |
| 000966                        | ENTERGY              | 295006298197   | 0  | 2024    | 7   | INV P | 40.80     | D-050724  | 215966 | 16292922 8779 WHITW |
| 000966                        | ENTERGY              | 350004122454   | 0  | 2024    | 7   | INV P | 16.13     | D-050724  | 215966 | 19047166 1281 BROOK |
| 000966                        | ENTERGY              | 360004058723   | 0  | 2024    | 7   | INV P | 969.30    | D-050724  | 215910 | 17625948 4446 AIRWA |
| 000966                        | ENTERGY              | 360004058724   | 0  | 2024    | 7   | INV P | 2,753.84  | D-050724  | 215910 | 17627084 170 COLLEG |
| 000966                        | ENTERGY              | 365005196531   | 0  | 2024    | 7   | INV P | 42.95     | D-050724  | 215913 | 18141937 8440 GREEN |
| 000966                        | ENTERGY              | 365005200159   | 0  | 2024    | 7   | INV P | 5,192.35  | D-050724  | 216036 | 199479973 7411 HIGH |
| 000966                        | ENTERGY              | 4485004282528  | 0  | 2024    | 7   | INV P | 203.61    | D-050724  | 215911 | 122867856 4164 HIGH |
| 000966                        | ENTERGY              | 5508116051     | 0  | 2024    | 7   | INV P | 15.02     | D-050724  | 215915 | 16851180-7696 AIRWA |
| 000966                        | ENTERGY              | 80008060709    | 0  | 2024    | 7   | INV P | 59.03     | D-050724  | 215965 | 16835233 TOWN & COU |
| 000966                        | ENTERGY              | 80008060710    | 0  | 2024    | 7   | INV P | 38.47     | D-050724  | 215966 | 16839508 8989 STANT |
|                               |                      |                |    |         |     |       | 37,557.24 |           |        |                     |
| 001105                        | NORTHCENTRAL ELECTRI | 7001-0424      | 0  | 2024    | 7   | INV P | 98.37     | D-050724  | 215967 | 59247001-3541 GOODM |
| 001105                        | NORTHCENTRAL ELECTRI | 7011-0416      | 0  | 2024    | 7   | INV P | 40.91     | D-050724  | 215967 | 59247011-4105 GOODM |
|                               |                      |                |    |         |     |       | 139.28    |           |        |                     |
| 001145                        | ATMOS ENERGY         | 16090424       | 0  | 2024    | 8   | INV P | 37.41     | D-050724  | 216176 | 4012381609 4164 HIG |
| 001145                        | ATMOS ENERGY         | 16540423       | 0  | 2024    | 8   | INV P | .92       | D-050724  | 216176 | 4012381654 53 WOODL |
| 001145                        | ATMOS ENERGY         | 40245658620424 | 0  | 2024    | 7   | INV P | 25.27     | D-050724  | 215889 | 4024565862 8182 GET |
|                               |                      |                |    |         |     |       | 63.60     |           |        |                     |
| 002351                        | COMCAST              | 4-8-24         | 0  | 2024    | 7   | INV P | 723.94    | D-050724  | 215903 | PHONE BILL          |
| ACCOUNT TOTAL                 |                      |                |    |         |     |       | 38,484.06 |           |        |                     |
| ORG 825 TOTAL                 |                      |                |    |         |     |       | 44,177.67 |           |        |                     |
| FUND 0400 UTILITY FUND        |                      |                |    |         |     |       | TOTAL:    | 86,469.05 |        |                     |

## CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET D-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE      |        | PO | YEAR/PR | TYP | S     | WARRANT  | CHECK    | DESCRIPTION                |
|-------------------------------|----------------------|--------------|--------|----|---------|-----|-------|----------|----------|----------------------------|
| ACCOUNT/VENDOR                |                      |              |        |    |         |     |       |          |          |                            |
| 0600                          |                      | PAYROLL FUND |        |    |         |     |       |          |          |                            |
| 0600                          | 214700               |              |        |    |         |     |       |          |          |                            |
| 021029                        | CHAPLAINS BENEVOLENC | APRIL-2024   | FIRE   | 0  | 2024    | 7   | INV P | 210.00   | D-050724 | 216012 FIRE DEPT BENEVOLEN |
| 021029                        | CHAPLAINS BENEVOLENC | APRIL-2024   | POLICE | 0  | 2024    | 7   | INV P | 20.00    | D-050724 | 216013 POLICE DEPT BENEVOL |
|                               |                      |              |        |    |         |     |       | 230.00   |          |                            |
| ACCOUNT TOTAL                 |                      |              |        |    |         |     |       | 230.00   |          |                            |
| 0600                          | 215700               |              |        |    |         |     |       |          |          |                            |
| 001407                        | MS PUBLIC EE CR UN   | APRIL-24     |        | 0  | 2024    | 7   | INV P | 2,777.20 | D-050724 | 216106 EMP CONT            |
| ACCOUNT TOTAL                 |                      |              |        |    |         |     |       | 2,777.20 |          |                            |
| 0600                          | 216106               |              |        |    |         |     |       |          |          |                            |
| 014191                        | PRE-PAID LEGAL SERVI | 4052024      |        | 0  | 2024    | 7   | INV P | 2,302.32 | D-050724 | 216116 EMP PREPAID LEGAL S |
| ACCOUNT TOTAL                 |                      |              |        |    |         |     |       | 2,302.32 |          |                            |
| ORG 0600 TOTAL                |                      |              |        |    |         |     |       | 5,309.52 |          |                            |
| FUND 0600 PAYROLL FUND        |                      |              |        |    |         |     |       | TOTAL:   | 5,309.52 |                            |

\*\* END OF REPORT - Generated by Alicia Ferguson \*\*

## FY2024 CLAIMS DOCKET U-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE |  | PO           | YEAR/PR             | TYP | S     | WARRANT       | CHECK    | DESCRIPTION |
|-------------------------------|----------------------|---------|--|--------------|---------------------|-----|-------|---------------|----------|-------------|
| ACCOUNT/VENDOR                |                      |         |  |              |                     |     |       |               |          |             |
| 0400                          |                      |         |  | UTILITY FUND |                     |     |       |               |          |             |
| 0400                          | 130700               |         |  |              | ACCOUNTS RECEIVABLE |     |       |               |          |             |
| 002879                        | LIFESTYLE HOME LLC   | 44425   |  | 0            | 2024                | 7   | INV A | 48.95         | U-050724 |             |
| 012774                        | ADAMS HOMES          | 44423   |  | 0            | 2024                | 7   | INV A | 89.90         | U-050724 |             |
| 021843                        | PHILLIPS AMANDA      | 44409   |  | 0            | 2024                | 7   | INV A | 54.20         | U-050724 |             |
| 025417                        | BRUCE GLENDA A - REN | 44427   |  | 0            | 2024                | 7   | INV A | 65.90         | U-050724 |             |
| 025462                        | MUDDY WATER          | 44431   |  | 0            | 2024                | 7   | INV A | 65.90         | U-050724 |             |
| 025635                        | MERIDIAN DEVELOPMENT | 44429   |  | 0            | 2024                | 7   | INV A | 77.90         | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44420   |  | 0            | 2024                | 7   | INV A | 107.45        | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44422   |  | 0            | 2024                | 7   | INV A | 125.00        | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44432   |  | 0            | 2024                | 7   | INV A | 89.90         | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44438   |  | 0            | 2024                | 7   | INV A | 89.90         | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44439   |  | 0            | 2024                | 7   | INV A | 107.45        | U-050724 |             |
| 026680                        | SKY LAKE CONSTRUCTIO | 44441   |  | 0            | 2024                | 7   | INV A | 60.65         | U-050724 |             |
|                               |                      |         |  |              |                     |     |       | <b>580.35</b> |          |             |
| 026683                        | PINNACLE DEVELOPMENT | 44416   |  | 0            | 2024                | 7   | INV A | 8.00          | U-050724 |             |
| 026693                        | YOUR HOME LLC        | 44430   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 027228                        | SMITH DONALD & CAROL | 44386   |  | 0            | 2024                | 7   | INV A | 13.25         | U-050724 |             |
| 029373                        | RYAN NATHAN          | 44414   |  | 0            | 2024                | 7   | INV A | 65.90         | U-050724 |             |
| 030311                        | GARCIA-MERAZ LUIS    | 44380   |  | 0            | 2024                | 7   | INV A | 483.10        | U-050724 |             |
| 033027                        | KREUNEN HOMES        | 44419   |  | 0            | 2024                | 7   | INV A | 48.95         | U-050724 |             |
| 034210                        | MYND MANAGEMENT INC  | 44433   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 034210                        | MYND MANAGEMENT INC  | 44445   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 034210                        | MYND MANAGEMENT INC  | 44449   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 034210                        | MYND MANAGEMENT INC  | 44460   |  | 0            | 2024                | 7   | INV A | 37.55         | U-050724 |             |
|                               |                      |         |  |              |                     |     |       | <b>323.90</b> |          |             |
| 034836                        | REEDY AND COMPANY RE | 44421   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 034836                        | REEDY AND COMPANY RE | 44448   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
| 034836                        | REEDY AND COMPANY RE | 44454   |  | 0            | 2024                | 7   | INV A | 95.45         | U-050724 |             |
|                               |                      |         |  |              |                     |     |       | <b>286.35</b> |          |             |
| 036627                        | VB ONE, LLC - UBOVPM | 44417   |  | 0            | 2024                | 7   | INV A | 36.84         | U-050724 |             |
| 036681                        | RIVER CITY LAND      | 44424   |  | 0            | 2024                | 7   | INV A | 83.75         | U-050724 |             |

## FY2024 CLAIMS DOCKET U-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |       | INVOICE | PO | YEAR/PR | TYP | S     | WARRANT         | CHECK | DESCRIPTION |
|-------------------------------|-------|---------|----|---------|-----|-------|-----------------|-------|-------------|
| ACCOUNT/VENDOR                |       |         |    |         |     |       |                 |       |             |
| 036764 ALISON SMITH PROPERT   | 44435 |         | 0  | 2024    | 7   | INV A | 95.45 U-050724  |       |             |
| 036811 MAIN STREET RENEWAL    | 44428 |         | 0  | 2024    | 7   | INV A | 36.35 U-050724  |       |             |
| 037281 EVERNEST LLC.          | 44434 |         | 0  | 2024    | 7   | INV A | 161.65 U-050724 |       |             |
| 037281 EVERNEST LLC.          | 44437 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |
| 037281 EVERNEST LLC.          | 44444 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |
|                               |       |         |    |         |     |       | <b>293.45</b>   |       |             |
| 039762 AYERS DUANE            | 44383 |         | 0  | 2024    | 7   | INV A | 95.45 U-050724  |       |             |
| 039763 ABU YOUNIS BAYAN       | 44384 |         | 0  | 2024    | 7   | INV A | 34.80 U-050724  |       |             |
| 039764 SKYLOKIS MICHELLE      | 44385 |         | 0  | 2024    | 7   | INV A | 23.59 U-050724  |       |             |
| 039765 PERLE SUSAN ANN        | 44387 |         | 0  | 2024    | 7   | INV A | 19.10 U-050724  |       |             |
| 039766 WYNN TAMMY             | 44388 |         | 0  | 2024    | 7   | INV A | 105.05 U-050724 |       |             |
| 039768 BAKER MELODY           | 44390 |         | 0  | 2024    | 7   | INV A | 83.75 U-050724  |       |             |
| 039769 ESTATE OF MARIENTHAL   | 44391 |         | 0  | 2024    | 7   | INV A | 83.66 U-050724  |       |             |
| 039770 PARENT SANDRA          | 44392 |         | 0  | 2024    | 7   | INV A | 61.77 U-050724  |       |             |
| 039771 SHAW HOWARD            | 44393 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |
| 039772 HARDIN JONATHAN        | 44394 |         | 0  | 2024    | 7   | INV A | 30.80 U-050724  |       |             |
| 039773 OWENS ELIZABETH        | 44395 |         | 0  | 2024    | 7   | INV A | 36.65 U-050724  |       |             |
| 039774 CROSS DRAKE            | 44396 |         | 0  | 2024    | 7   | INV A | 81.85 U-050724  |       |             |
| 039775 WASHINGTON PEARLINE    | 44397 |         | 0  | 2024    | 7   | INV A | 7.10 U-050724   |       |             |
| 039776 WILSON KARMIKO         | 44398 |         | 0  | 2024    | 7   | INV A | 38.20 U-050724  |       |             |
| 039777 SHAW JEFF & TINA       | 44399 |         | 0  | 2024    | 7   | INV A | 24.95 U-050724  |       |             |
| 039778 THOMPSON AARON         | 44400 |         | 0  | 2024    | 7   | INV A | 36.96 U-050724  |       |             |
| 039779 JACKSON VICKIE         | 44401 |         | 0  | 2024    | 7   | INV A | 89.60 U-050724  |       |             |
| 039780 MCCARTY AMANDA & LUC   | 44402 |         | 0  | 2024    | 7   | INV A | 60.05 U-050724  |       |             |
| 039781 WATSON JAMES C         | 44403 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |
| 039782 DUNGAN BEELLER         | 44404 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |
| 039783 WALTON JONNYE          | 44405 |         | 0  | 2024    | 7   | INV A | 65.90 U-050724  |       |             |

## FY2024 CLAIMS DOCKET U-050724

| YEAR/PERIOD: 2024/1 TO 2024/8<br>ACCOUNT/VENDOR | INVOICE | PO | YEAR/PR | TYP | S | WARRANT         | CHECK | DESCRIPTION |
|-------------------------------------------------|---------|----|---------|-----|---|-----------------|-------|-------------|
| 039784 BAILEY DAVID JR                          | 44406   | 0  | 2024 7  | INV | A | 87.45 U-050724  |       |             |
| 039785 ANDERSON ANDREA                          | 44407   | 0  | 2024 7  | INV | A | 77.90 U-050724  |       |             |
| 039786 HUDSON HOMES MANAGEM                     | 44408   | 0  | 2024 7  | INV | A | 3.70 U-050724   |       |             |
| 039787 TUZO UNDERGROUND INC                     | 44410   | 0  | 2024 7  | INV | A | 735.55 U-050724 |       |             |
| 039788 WILLIAMS TAMIKA                          | 44411   | 0  | 2024 7  | INV | A | 1.81 U-050724   |       |             |
| 039789 ESTATE OF DANA CAGLE                     | 44412   | 0  | 2024 7  | INV | A | 36.35 U-050724  |       |             |
| 039790 DIXON BIUNCA                             | 44413   | 0  | 2024 7  | INV | A | 89.60 U-050724  |       |             |
| 039791 NEWSON FREDDIE                           | 44415   | 0  | 2024 7  | INV | A | 44.05 U-050724  |       |             |
| 039792 SHARP AMBER AND ADAM                     | 44418   | 0  | 2024 7  | INV | A | 66.20 U-050724  |       |             |
| 039793 FURNISH MICHELLE - R                     | 44426   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| 039794 ARG OCPPOOL2001 LLC                      | 44436   | 0  | 2024 7  | INV | A | 117.60 U-050724 |       |             |
| 039795 GUTHRIE JR. HAL                          | 44440   | 0  | 2024 7  | INV | A | 68.81 U-050724  |       |             |
| 039796 SMITHSON JIM                             | 44442   | 0  | 2024 7  | INV | A | 65.90 U-050724  |       |             |
| 039797 HIGGINS ERNEST                           | 44443   | 0  | 2024 7  | INV | A | 65.90 U-050724  |       |             |
| 039798 MEMPHIS WEALTH BUILD                     | 44446   | 0  | 2024 7  | INV | A | 65.90 U-050724  |       |             |
| 039799 MORRIS GREGORY A & T                     | 44447   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| 039800 BRATTON ALEX                             | 44450   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| 039801 BJORAKER WILLIAM                         | 44451   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| 039802 DAVEY TREE                               | 44452   | 0  | 2024 7  | INV | A | 750.00 U-050724 |       |             |
| 039803 BEST MICAH                               | 44453   | 0  | 2024 7  | INV | A | 5.55 U-050724   |       |             |
| 039804 MCCLAY PATRICK                           | 44455   | 0  | 2024 7  | INV | A | 42.80 U-050724  |       |             |
| 039805 JOHNSON TIMOTHY & SA                     | 44456   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| 039806 SMITH BETH - RENTAL                      | 44457   | 0  | 2024 7  | INV | A | 95.45 U-050724  |       |             |
| ACCOUNT TOTAL                                   |         |    |         |     |   | 6,928.54        |       |             |
| ORG 0400 TOTAL                                  |         |    |         |     |   | 6,928.54        |       |             |

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET U-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |         |    |         |     |        |          |       |             |  |
|-------------------------------|---------|----|---------|-----|--------|----------|-------|-------------|--|
| ACCOUNT/VENDOR                | INVOICE | PO | YEAR/PR | TYP | S      | WARRANT  | CHECK | DESCRIPTION |  |
| FUND 0400 UTILITY FUND        |         |    |         |     | TOTAL: | 6,928.54 |       |             |  |

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET U-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                            |    |          |         |  |         |       |                     |  |
|-------------------------------|----------------------------|----|----------|---------|--|---------|-------|---------------------|--|
| ACCOUNT/VENDOR                | INVOICE                    | PO | YEAR/PR  | TYP S   |  | WARRANT | CHECK | DESCRIPTION         |  |
| 0450                          |                            |    |          |         |  |         |       | SANITATION FUND     |  |
| 0450                          | 130700                     |    |          |         |  |         |       | ACCOUNTS RECEIVABLE |  |
| 039767                        | DALE JANICE AND/OR Z 44389 | 0  | 2024     | 7 INV A |  | 4.00    |       | U-050724            |  |
|                               |                            |    |          |         |  |         |       | ACCOUNT TOTAL       |  |
|                               |                            |    |          |         |  |         | 4.00  |                     |  |
|                               |                            |    | ORG 0450 | TOTAL   |  |         | 4.00  |                     |  |
| FUND 0450 SANITATION FUND     |                            |    |          |         |  | TOTAL:  |       | 4.00                |  |

\*\* END OF REPORT - Generated by Alicia Ferguson \*\*

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET W-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                    |         |              |                   |          |          |       |                    |  |
|-------------------------------|--------------------|---------|--------------|-------------------|----------|----------|-------|--------------------|--|
| ACCOUNT/VENDOR                |                    | INVOICE | PO           | YEAR/PR           | TYP S    | WARRANT  | CHECK | DESCRIPTION        |  |
| 0010                          |                    |         | GENERAL FUND |                   |          |          |       |                    |  |
| 0010                          | 211300             |         |              | SALES TAX PAYABLE |          |          |       |                    |  |
| 001176                        | MS DEPT OF REVENUE | 4-11-24 | 0            | 2024 7 DIR P      | 9,310.52 | W-050724 | 65955 | UT/AMP/PARKS SALES |  |
| ACCOUNT TOTAL                 |                    |         |              |                   | 9,310.52 |          |       |                    |  |
| ORG 0010 TOTAL                |                    |         |              |                   | 9,310.52 |          |       |                    |  |
| FUND 0010 GENERAL FUND        |                    |         |              |                   | TOTAL:   | 9,310.52 |       |                    |  |

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET W-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |         |    |         |                   |          |          |             |              |       |
|-------------------------------|---------|----|---------|-------------------|----------|----------|-------------|--------------|-------|
| ACCOUNT/VENDOR                | INVOICE | PO | YEAR/PR | TYP S             | WARRANT  | CHECK    | DESCRIPTION |              |       |
| 610                           |         |    |         |                   |          |          |             |              |       |
| 610                           | 640600  |    |         |                   |          |          |             |              |       |
| 001176 MS DEPT OF REVENUE     | 4-11-24 | 0  |         |                   |          |          |             |              |       |
|                               |         |    |         | SALES TAX PAYABLE |          |          |             |              |       |
|                               |         |    | 2024    | 7 DIR P           |          |          |             |              |       |
|                               |         |    |         |                   | 3,202.16 | W-050724 | 65955       | UT/AMP/PARKS | SALES |
|                               |         |    |         | ACCOUNT TOTAL     | 3,202.16 |          |             |              |       |
|                               |         |    | ORG 610 | TOTAL             | 3,202.16 |          |             |              |       |
| FUND 0260 AMPHITHEATER        |         |    |         |                   | TOTAL:   | 3,202.16 |             |              |       |

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET W-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                    |         |              |                   |         |           |           |             |                    |
|-------------------------------|--------------------|---------|--------------|-------------------|---------|-----------|-----------|-------------|--------------------|
| ACCOUNT/VENDOR                |                    | INVOICE | PO           | YEAR/PR           | TYP S   | WARRANT   | CHECK     | DESCRIPTION |                    |
| 0400                          |                    |         | UTILITY FUND |                   |         |           |           |             |                    |
| 0400                          |                    | 211300  |              | SALES TAX PAYABLE |         |           |           |             |                    |
| 001176                        | MS DEPT OF REVENUE | 4-11-24 | 0            | 2024              | 7 DIR P | 11,824.58 | W-050724  | 65955       | UT/AMP/PARKS SALES |
| ACCOUNT TOTAL                 |                    |         |              |                   |         | 11,824.58 |           |             |                    |
| ORG 0400 TOTAL                |                    |         |              |                   |         | 11,824.58 |           |             |                    |
| FUND 0400 UTILITY FUND        |                    |         |              |                   |         | TOTAL:    | 11,824.58 |             |                    |



| YEAR/PERIOD: 2024/1 TO 2024/8 |                      | INVOICE        | PO           | YEAR/PR                    | TYP S      | WARRANT  | CHECK | DESCRIPTION         |
|-------------------------------|----------------------|----------------|--------------|----------------------------|------------|----------|-------|---------------------|
| 0600                          |                      |                | PAYROLL FUND |                            |            |          |       |                     |
| 0600                          | 214100               |                |              | MS STATE RETIREMENT        |            |          |       |                     |
| 002313                        | MS STATE RETIREMENT  | 4-2024         | 0            | 2024 7 DIR P               | 630,690.66 | W-050724 | 65961 | PERS APRIL 2024     |
|                               |                      |                |              | ACCOUNT TOTAL              | 630,690.66 |          |       |                     |
| 0600                          | 214300               |                |              | EMPLOYEE MEDICAL INSURANCE |            |          |       |                     |
| 031228                        | UNITEDHEALTHCARE INC | 649143911339   | 0            | 2024 8 DIR P               | 289,880.86 | W-050724 | 66271 | MED/DENTAL/VISION M |
|                               |                      |                |              | ACCOUNT TOTAL              | 289,880.86 |          |       |                     |
| 0600                          | 214900               |                |              | DEFERRED COMPENSATION      |            |          |       |                     |
| 002311                        | EMPOWER RETIREMENT   | 1179486384     | 0            | 2024 7 DIR P               | 7,730.22   | W-050724 | 65957 | EMP CONT APRIL 12   |
| 002311                        | EMPOWER RETIREMENT   | 1183273981     | 0            | 2024 7 DIR P               | 7,730.22   | W-050724 | 65960 | EMP CONT 04/26/24   |
|                               |                      |                |              |                            | 15,460.44  |          |       |                     |
|                               |                      |                |              | ACCOUNT TOTAL              | 15,460.44  |          |       |                     |
| 0600                          | 215101               |                |              | CAF-PRETAX MEDICAL         |            |          |       |                     |
| 022644                        | CORPORATE PLANNING   | 4-12-24        | 0            | 2024 7 DIR P               | 6,803.13   | W-050724 | 65956 | FSA/DFSA REPORTING  |
| 022644                        | CORPORATE PLANNING   | 4-26-24        | 0            | 2024 7 DIR P               | 6,803.13   | W-050724 | 65959 | FSA/DFSA 4/26/24    |
|                               |                      |                |              |                            | 13,606.26  |          |       |                     |
|                               |                      |                |              | ACCOUNT TOTAL              | 13,606.26  |          |       |                     |
| 0600                          | 215102               |                |              | DENTAL INSURANCE PREMS     |            |          |       |                     |
| 031228                        | UNITEDHEALTHCARE INC | 649143911339   | 0            | 2024 8 DIR P               | 19,350.50  | W-050724 | 66271 | MED/DENTAL/VISION M |
|                               |                      |                |              | ACCOUNT TOTAL              | 19,350.50  |          |       |                     |
| 0600                          | 215105               |                |              | VISION                     |            |          |       |                     |
| 031228                        | UNITEDHEALTHCARE INC | 649143911339   | 0            | 2024 8 DIR P               | 3,552.95   | W-050724 | 66271 | MED/DENTAL/VISION M |
|                               |                      |                |              | ACCOUNT TOTAL              | 3,552.95   |          |       |                     |
| 0600                          | 216100               |                |              | SHORT TERM DISABILITY      |            |          |       |                     |
| 035154                        | COLONIAL LIFE        | 57505750307268 | 0            | 2024 7 DIR P               | 5,576.90   | W-050724 | 65958 | STD PREMUIMS        |
|                               |                      |                |              | ACCOUNT TOTAL              | 5,576.90   |          |       |                     |
|                               |                      |                |              | ORG 0600 TOTAL             | 978,118.57 |          |       |                     |
| FUND 0600 PAYROLL FUND        |                      |                |              |                            | TOTAL:     |          |       | 978,118.57          |

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User: 1540afer  
Program ID: apinvgl



# The City of Southaven Docket Recap

May 7, 2024

## Special Docket

|                       |             |
|-----------------------|-------------|
| General Fund          | -           |
| Fire                  | -           |
| Ems                   | -           |
| Public Works          | -           |
| Parks                 | -           |
| Facilities Management | -           |
| Tourist & Convention  | -           |
| Payroll Fund          | \$18,959.87 |

**SPECIAL DOCKET TOTAL      \$18,959.87**

\*Note: Life Insurance Company of North America (Cigna)

# CITY OF SOUTHAVEN



## FY2024 CLAIMS DOCKET S-050724

| YEAR/PERIOD: 2024/1 TO 2024/8 |                                |         |              |                          |         |           |           |             |                    |
|-------------------------------|--------------------------------|---------|--------------|--------------------------|---------|-----------|-----------|-------------|--------------------|
| ACCOUNT/VENDOR                |                                | INVOICE | PO           | YEAR/PR                  | TYP S   | WARRANT   | CHECK     | DESCRIPTION |                    |
| 0600                          |                                |         | PAYROLL FUND |                          |         |           |           |             |                    |
| 0600                          | 216108                         |         |              | VOLUNTARY LIFE INSURANCE |         |           |           |             |                    |
| 022642                        | LIFE INSURANCE COMPA APRIL2024 |         | 0            | 2024                     | 7 DIR P | 18,959.87 | S-050724  | 65962       | EMP LIFE INS APRIL |
| ACCOUNT TOTAL                 |                                |         |              |                          |         | 18,959.87 |           |             |                    |
| ORG 0600 TOTAL                |                                |         |              |                          |         | 18,959.87 |           |             |                    |
| FUND 0600 PAYROLL FUND        |                                |         |              |                          |         | TOTAL:    | 18,959.87 |             |                    |

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