

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL April 1, 2025 6:00 PM AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: March 18, 2025
- 5. Award of Bid for Expansion of Animal Shelter
- 6. Agreement with Southport Marketing
- 7. Award of Utilities Equipment Bids
- 8. Planning Agenda
- 9. Mayor's Report
- 10. Donation Docket
- 11. Personnel Docket
- 12. City Attorney's Legal Update
- 13. Utilities Billing Leak Adjustment Docket
- 14. Claims Docket
- 15. Executive Session

Items may be added to or omitted from this agenda as needed.

Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

MINUTES OF THE REGULAR MEETING OF April 1, 2025 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Regular Meeting on the 1^{st} April, 2025 at six o'clock (6:00) p.m. at City Hall.

| Alderman At Large |
|-------------------|
| Alderman, Ward 1 |
| Alderman, Ward 2 |
| Alderman, Ward 3 |
| Alderman, Ward 4 |
| Alderman, Ward 6 |
| |

Absent were:

John David Wheeler Alderman, Ward 5

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately forty (40) other people were present. Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Payne.

Next, a motion was made by Alderman Jerome to approve the Minutes of the Regular Meeting of March 18, 2025 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Hoots. Motion was put to a vote and passed unanimously.

AWARD OF BID FOR EXPANSION OF ANIMAL SHELTER

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the City recently received the bids for the animal shelter and the lowest and best bid as noted by Urban Arch, City's Architect for the project, is Walker General Contractors in the amount of \$298,830.00. Alderman Flores made the motion to award the bid to Walker General Contractors, the lowest and best bidder, in the amount of \$298,830.00 and authorized Mayor Musselwhite to sign all documents associated with the project. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

AT DEDNAANT

| Alderman Kelly Alderman Hoots YES |
|-----------------------------------|
| Alderman Jerome YES |
| Alderman Payne YES |

Alderman Gallagher YES
Alderman Wheeler ABSENT
Alderman Flores YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1st day of April, 2025.

A copy of the award recommendation letter is attached and fully incorporated into these minutes.

AGREEMENT WITH SOUTHPORT MARKETING

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that pursuant to the City's authority in Senate Bill 2924, Local and Private Legislation (Regular Session 2013), this agreement sets forth the sponsorship terms whereby Southport will be a Springfest Sponsor in the amount of \$5,000. As a sponsor of the Event, LMA will receive the following promotional benefits as provided by the Promoter:

- 1. One (1) 40'x40' display space for a 10'x10' tent and two to three vehicles (Lot 59) at the Southaven Springfest (6450 Getwell RD, Southaven, MS 38672). With access to edison style 110v electricity.
- 2. LMA logo inclusion on advertising, signage and website.
- 3. Six (6) admission passes.
- 4. Three (3) Parking passes.
- 5. Six (6) Springfest T-Shirts.

Alderman Kelly made the motion to authorize Kristi Faulkner to sign the contract. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1st day of April, 2025.

A copy of the contract is attached and fully incorporated into these minutes.

AWARD OF UTILITIES EQUIPMENT BIDS

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the City recently received bids for a mini excavator and compact loader. The lowest and best bid for a mini excavator was a JCB Model 86-C Mini-Excavator in the amount of \$98,000.00 from Briggs Equipment Company and lowest and best bid for the compact loader was for a Bobcat Model T-86 Compact Loader (skid steer) in the amount of \$99,895.00 from Williams Equipment Company. Alderman Flores made the motion to accept the lowest and best bid from Briggs Equipment in the amount of \$98,000.00 and from Williams Equipment Company in the amount of \$99,895.00. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|---------------|
| | |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1st day of April, 2025.

A copy of the is attached and fully incorporated into these minutes.

PLANNING AGENDA

No Planning Agenda

MAYOR'S REPORT

No Mayor's Report

DONATION DOCKET

Alderman Payne made the motion to approve the Donation Docket of April 1, 2025 as presented to this Board. Motion was seconded by Alderman Hoots.

| DONATION DOCKET 04/01/2025 | | | | | |
|----------------------------|-------|----------|-----------------|------------|--------|
| D | Donat | | Person / Entity | | D 1 . |
| Date of | ion | Money | Making | | Budget |
| Donation | Item | Donation | Donation | Department | Code |

| | 3/17/2025 | Check # 1023 | \$500.00 | GHAVEN LLC | Police Department | |
|---|-----------|--------------|------------|----------------|----------------------|--|
| - | 3/1//2023 | | Ψ300.00 | GIIIIV EIV EEG | Department | |
| | | Check | | | | |
| | | # | | | Fire | |
| | 3/17/2025 | 1024 | \$500.00 | GHAVEN LLC | Department | |
| | Total | | \$1,000.00 | | | |

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| A11 YZ II | VEC |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1st day of April, 2025.

PERSONNEL DOCKET

Alderman Payne made the motion to approve the Personnel Docket of April 1, 2025 as presented to this Board. Motion was seconded by Alderman Gallagher.

Personnel Docket

April 1, 2025

| New Hire | Department | Position Title | Start Date | Rate of Pay |
|----------------------|---------------------|----------------------|------------|-------------|
| Michael Holton | Parks | Seasonal | 4/2/2025 | \$12.00 |
| Lee-Kathryn McIntosh | Parks | PT Front Desk | 4/2/2025 | \$9.50 |
| Dexter Freeman | Parks | PT Turf Tech | 4/2/2025 | \$9.50 |
| Christopher Brewer | Public Works | Grass Cutter/Laborer | TBD | \$16.75 |
| Nicholas Cupples | Fire | Fire Fighter II | 4/22/2025 | \$19.22 |
| Dale Wilmet | Fire | Fire Fighter II | TBD | \$19.22 |
| Scott Tartavoulle | Fire | Fire Fighter II | 4/22/2025 | \$19.22 |
| Rodney Hodges | Utilities | Service Technician | 4/2/2025 | \$16.50 |

| Correction - Rate of | | | | |
|----------------------|------------|----------------|-----------|---------|
| Pay | Department | Position Title | Incorrect | Correct |
| Tre'Shawn Brown | Parks | Seasonal | \$13.00 | \$12.00 |

| | Current Position | | Effective | Rate of |
|-----------------|-------------------------|---------------------------|-----------|---------|
| Promotion | Title | New Position Title | Date | Pay |
| Kevin Smorowski | IT Tech I | IT Tech II | 4/1/2025 | \$29.22 |
| Josh Brake | IT Tech II | IT Tech III | 4/1/2025 | \$31.44 |
| Kaleb Burns | IT Tech II | IT Tech III | 4/1/2025 | \$31.44 |
| John Gregory | Police Officer 3 | Police Officer 4 | 4/7/2025 | \$31.03 |

| Resignations/Termina tions | Department | Current Position Title | Effective Date | Rate of Pay |
|----------------------------|--------------|---|-------------------|----------------------|
| Cedric Corbin | Public Works | Grass Cutter/Laborer | 4/1/2025 | \$16.75 |
| David Crittenden | Facilities | HVAC Technician | 4/1/2025 | \$28.85 |
| Brett Logazino | Police | Captain | 4/16/2025 | \$38.24 |
| Nadine Clark | Fire | Paramedic | 4/11/2025 | \$24.87 \$115,000 |
| Andrea Glaude | DFA | Finance Director General Contruction | 4/11/2025 | 00 |
| Edgar Loya Melendez | Facilities | Tech | 4/4/2025 | \$23.32 |

Parks Tournaments

| New Hire | Position Title | Start Date | Rate of Pay |
|-------------------|----------------|------------|-------------|
| Audra McLearen | Gates | 4/2/2025 | \$9.75 |
| Kelley Nieberlein | Gates | 4/2/2025 | \$9.75 |
| ordan Warfield | Concessions | 4/3/2025 | \$9.50 |
| Nate Wilburn | Concessions | 4/4/2025 | \$9.50 |

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1st day of April, 2025.

CITY ATTORNEY'S LEGAL UPDATE

Mr. Manley stated that the Board approved the appraisal the Southippi parcel (located on Goodman Road and the Parcel ID is 107930280 0000801), which was based on one appraised valued at \$65,700. However, there was an appraisal completed for the City, which was previously sent to Southippi, which was in the amount of \$82,250. The Southippi owners signed the

easement based on the original appraisal of \$82,250.00 and authority is needed to pay the original appraised amount of \$82,250.00. Alderman Gallagher made the motion to approve the original appraisal offered in the amount of \$82,250.00. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1^{st} day of April, 2025.

UTILITY BILL ADJUSTMENT DOCKET

| UTILITIES BILL LEAK ADJUSTMENT | Date: | 04/01/25 | |
|--------------------------------|-------|----------|--|
| DOCKET | | | |

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received

| Number | Property Type | Owner Name | Address # | Address | Amount | Description |
|--------|------------------|-------------------|--------------|----------------------|-----------|-----------------------|
| 1 | RESIDENTIAL | CHESTER GROSS | 1725 | STATELINE RD | (184.96) | SERVICE LINE LEAK |
| 2 | RESIDENTIAL | BRENDA STEWART | 1759 | FOREST CV | (374.40) | TOILET LEAK |
| 3 | RESIDENTIAL | TERESA SMITH | 1042 | BERKSHIRE | (76.05) | LEAK UNDER SLAB |
| 4 | RESIDENTIAL | C.W. GILLESPIE | 5130 | WILDWOOD DR | (70.20) | TOILET LEAK |
| 5 | RESIDENTIAL | MATTHEW STINE | 1747 | SCOUT CV | (284.31) | TOILE LEAK |
| 6 | RESIDENTIAL | MARX MCCLELLAN | 3619 | HENRY CV | (76.05) | SERVICE LINE LEAK |
| 7 | RESIDENTIAL | TREMAINE EPPENGER | 1525 | BENJAMIN HARRISON | (1012.05) | SERVICE LINE LEAK |

| Total | | | | | (14,547.33 |) |
|-------|-------------|--------------------------|------|---------------------|------------|------------------------|
| 18 | | | | | | |
| 17 | | | | | | 7 |
| 16 | RESIDENTIAL | MITCHELL CLINTON | 1411 | STONEHEDGE | (46.80) | TOILET LEAK |
| 15 | | SOUTHPOINT CHURCH | 2010 | STATELINE RD W | (2810.31) | SERVICE LINE LEAK |
| 14 | RESIDENTIAL | RYAN POLING | 4117 | SWINNEA RD | (52.02) | SERVICE LINE LEAK |
| 13 | RESIDENTIAL | MARLOWE JONES | 1895 | CENTRAL RIDGE | (432.90) | SERVICE LINE LEAK |
| 12 | RESIDENTIAL | LINDA COHEN | 5694 | HUNTERS CHASE DR | (46.80) | LEAK UNDER SLAB |
| 11 | RESIDENTIAL | JASMINE JONES | 7802 | DAVIS PKWY | (76.05) | HOT WATER TANK LEAK |
| 10 | RESIDENTIAL | CARYN WORD | 6360 | JANICE DR | (135.83) | SERVICE LINE LEAK |
| 9 | RESIDENTIAL | SOUTHCREST LAKE APTS- | 195 | ROSEMARY DR | (8541.00) | SERVICE LINE LEAK |
| 8 | RESIDENTIAL | CLEATIS WEST | 398 | RASCO RD | (327.60) | TOILET LEAK |

Alderman Payne made the motion to approve the Utility Bill Adjustment Docket of April 1, 2025 in the amount of \$14,547.33. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| | |
| Alderman Kelly | YES |
| Alderman Hoots | YES |
| Alderman Jerome | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Wheeler | ABSENT |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 1^{st} day of April , 2025.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of April 1, 2025 in the amount of \$1,805,674.64. Motion was seconded by Alderman Kelly.

Excluding voucher numbers:

437123, 437141, 437142, 437143, 437150, 437151, 437152, 437153, 437154, 437155, 437156, 437158, 437159, 437160, 437161, 437162,

437195, 437196, 437229, 437253, 437357, 437402, 437405, 437406, 437407, 437408, 437409, 437410, 437412, 437415, 437417, 437418, 437534, 437594, 437601, 437606, 437697, 437698, 437699, 437837, 437838, 437862, 437895, 437898, 437926, 437943, 437975, 437976, 437977, 437978, 437979, 437980, 437981, 437982, 437983, 437984, 437985, 437986, 437987, 437988, 437989, 437990, 437991, 437992, 437993, 437994, 437995, 437996, 437997, 437998, 437999, 438000, 438001, 438002, 438003, 438004, 438005, 438006, 438007, 438008, 438009, 438010, 438011, 438012, 438013, 438014, 438016, 438017, 438018, 438019, 438020, 438021, 438022, 438023, 438024, 438025, 438026, 438027, 438028, 438029, 438030, 438031, 438032, 438033, 438034, 438035, 438036, 438037, 438038, 438039, 438040, 438041, 438042, 438043, 438044, 438045, 438046, 438047, 438048, 438049, 438050, 438051, 438052, 438053, 438054, 438055, 438056, 438057, 438058, 438060, 438061, 438062, 438063, 438064, 438065, 438108

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|--------|--|
| Alderman Kelly | YES | |
| Alderman Hoots | YES | |
| Alderman Jerome | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Wheeler | ABSENT | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 1^{st} day of April, 2025.

EXECUTIVE SESSION

No Executive Session

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Flores to adjourn. Motion was seconded by Alderman Gallagher. Motion was put to a vote and passed unanimously April 1, 2025 at 6:10 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

All exhibits and attachments are electronically filed in the City Clerk's Office.