

### MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL June 18, 2013 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: June 4, 2013
- 5. MML Newly Elected Officials Orientation Travel
- 6. MML Voting Delegates
- 7. Tourism Fund Swearing In Ceremony
- 8. Surplus Property SFD
- 9. Resolution To Clean Private Property
- 10. Planning Agenda: Item #1 Application by Ryan England to rezone 1.33 acres on the southeast corner of Church Road and Swinnea Road from low density residential (R-30) to neighborhood commercial (C-1)

  Item #2 Application by Fred's for a conditional use permit to allow a reader board on a nine (9) foot monument sign located at 2110

  Goodman Road

  Item #3 Application by Jodie Wolfe for a conditional use permit to allow a consignment shop to be located at 7931 Hwy. 51 in an existing retail strip on the northwest corner of Hwy. 51 and Custer Drive
- 11. Mayor's Report
- 12. Citizen's Agenda: T. J. Hurst, Cobra Towing
- 13. Personnel Docket
- 14. Committee Reports
- 15. City Attorney's Legal Update
- 16. Old Business
- 17. Progress Reports
- 18. Claims Docket
- 19. Personnel & Litigation

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

# MINUTES OF THE REGULAR MEETING OF JUNE 18, 2013 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 18<sup>th</sup> day of June, 2013 at six o'clock (6:00) p.m. at City Hall.

#### Present were:

Greg Guy
Alderman At Large
Lorine Cady
Alderman, Ward 1
Ronnie Hale
Alderman, Ward 2
George Payne
Alderman, Ward 3
William Brooks
Alderman, Ward 4
Ricky Jobes
Alderman, Ward 5
Randall Huling
Alderman, Ward 6

Also present were Sheila Heath, and Nick Manley, City Attorney. Approximately fifty (50) other people were present.

Alderman Jobes was via telecommunications and Alderman Huling was late. Mayor Davis called the meeting to order. Alderman Cady led in prayer, followed by the Pledge of Allegiance led by Alderman Guy. Next, a motion was made by Alderman Cady to approve the minutes of the regular meeting June 4, 2013 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Guy. Motion was put to a vote and passed unanimously.

#### MML NEWLY ELECTED OFFICIALS ORIENTATION TRAVEL

Alderman Cady made the motion to allow the new Mayor and new Board members to travel to Jackson MS on June 27<sup>th</sup> to attend the "Newly Elected Officials Orientation" offered by MML. Motion was seconded by Alderman Guy. Motion was put to vote and passed unanimously.

#### MML VOTING DELEGATES

Mayor Davis stated that MML requires a resolution for the voting delegates during elections at the MML conference in July. Alderman Guy made the motion to have Mayor Elect Mussellwhite as the voting delegate to vote the will of the city for the MML 1<sup>st</sup> Vice President. Alderman Elect Raymond Flores as the 1<sup>st</sup> alternate and Alderman Elect Kristian Kelly as the 2<sup>nd</sup> alternate. Motion was seconded by Alderman Cady. Motion was put to vote.

Roll call was as follows:

**ALDERMAN** 

VOTED

Alderman Guy	YEA
Alderman Cady	YEA
Alderman Hale	YEA
Alderman Payne	YEA
Alderman Brooks	ABSENT
Alderman Jobes	YEA
Alderman Huling	ABSENT

Having received a majority of affirmative votes, Mayor Davis declared that the motion was carried and approved on this the 18<sup>th</sup> day of June, 2013.

#### TOURISM FUND SWEARING IN CEREMONY

Mayor Davis stated that the Swearing-In ceremony on July 1<sup>st</sup> is at 6 p.m. at the Snowden House and that this be paid for through the Tourism Fund. Alderman Guy made the motion to allow the Swearing-In ceremony be paid for through the Tourism Fund. Motion was seconded by Alderman Cady. Motion was put to vote and passed unanimously.

#### SURPLUS PROPERTY-SFD

Mr. Ron White, Fire Chief reported that the fire department requests the removal of the following equipment from the department's assets and inventory lists. All equipment will be surplused and disposed of in accordance to state law. Alderman Guy made the motion to allow the Fire Department to dispose of the surplus equipment in accordance to state law. Motion was seconded by Alderman Hale. Motion was put to vote and passed unanimously.

Bio-Systems Touch and Track Accountability System

Serial Number:

3725

Model Number: 54-32-000 No City Asset Number

Inoperable

Scott Gas Detector Monitor Model Number: SCT096-2560

Serial Number: N/A

Broken; Cost of repair exceeds replacement

Scott Gas Detector Model : 096-3185

Serial Number: 1209-1803

Broken; Cost of repair exceeds replacement

Motorola Station Alerting System (total package)

3- base chargers

3- charger amplifiers

8

pagers

City Asset Numbers: 633

681

712

Serial Numbers:

R46BNL2660 R46BNY0403 646BPG2689 R46BNL2661 MD5XUU23X8 R46BNL2662 R46BNL2663

N/A

Compact Cassette Player

Model: 14-802

Out dated; already replaced with new equipment

Whirpool Dryer - Station 2

Model Number: DWJR-ELE-2405026-FM54

Serial Number: MW2114507

Broken; Cost of repair exceeds repair

2004 Ford Expedition

Serial Number: 1FMPU16L54LA71821

City Asset Number: 3099

Wrecked; Cost of repair exceeds replacement Vehicle will be moved to training for extrication

Hose List:

			# ot	
ID#	Brand	Date	Feet	Reason
175111		2003	300	FAIL
175112	angus	2003	300	FAIL
175114		2003	300	FAIL
175115		2003	300	FAIL
175116		2003	300	FAIL
175117		2003	300	FAIL
175118		2003	300	FAIL
175119	snaptite	2003	300	FAIL
175122	snaptite	2003	300	FAIL
175124		2003	300	FAIL
175125		2003	300	FAIL
175126	snaptite	2003	300	FAIL
175127		2003	300	FAIL
175128	snaptite	2003	300	FAIL
175129		2003	300	FAIL
175130	angus	2003	300	FAIL

175131	angus	2003	300	FAIL
175132	snaptite	2003	300	FAIL
175133		2003	300	FAIL
175134		2003	200	F A ()
175147	snaptite	2003	300	FAIL
175148	snaptite		300	FAIL.
175149	snaptite	2003	300	FAIL
175150	snaptite	2003	300	FAIL
175151	•	2003	300	FAIL
175151	snaptite	2003	300	FAIL
175152	snaptite	2003	300	FAIL
HP109	snaptite	2003	300	FAIL
250069	neidner	2006	400	FAIL
	snaptite	2003	300	FAIL
250070	snaptite	2003	300	FAIL
250071	snaptite	2003	300	FAIL
250072	snaptite	2003	300	FAIL
250073	snaptite	2003	300	FAIL
250074	snaptite	2003	300	FAIL
250075	snaptite	2003	300	FAIL
250076	snaptite	2003	300	FAIL
250077		2003	300	FAIL
250078	snaptite	2003	300	FAIL
5101	snaptite	2003	200	FAIL
5102	snaptite	2003	200	FAIL
5102	snaptite	2003	200	FAIL
	·	2003	200 # <b>of</b>	FAIL
5102 ID#	snaptite Brand	2003 Date		FAIL Reason
ID#	Brand	Date	# of Feet	Reason
ID# 5103	<b>Brand</b> snaptite	<b>Date</b> 2003	# of Feet 200	Reason FAIL
ID# 5103 5104	Brand	Date 2003 2003	# of Feet 200 200	Reason FAIL FAIL
ID# 5103 5104 5105	Brand snaptite snaptite	Date 2003 2003 2003	# of Feet 200 200 200	Reason FAIL FAIL FAIL
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1D#  5103 5104 5105 5107 5108 5109 5110 5111	Brand snaptite snaptite snaptite snaptite snaptite snaptite snaptite	Date  2003 2003 2003 2003 2003 2003 2003 20	# of Feet 200 200 200 200 200 200 200 200	Reason  FAIL FAIL FAIL FAIL FAIL FAIL FAIL FAI
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1D#  5103 5104 5105 5107 5108 5109 5110 5111 5112 175077 175108 175109 175110 175112 175113 175120	Brand snaptite	Date  2003 2003 2003 2003 2003 2003 2003 20	# of Feet  200 200 200 200 200 200 200 300 300 30	Reason  FAIL FAIL FAIL FAIL FAIL FAIL FAIL FAI
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175141	snaptite	9/1/2004	300	Fail
250032		9/1/1998	300	Fail
250050		9/1/1998	300	Fail
250053		9/1/1998	300	Fail
250057		9/1/1998	300	Fail
250058		9/1/1998	300	Fail
250059	Angus	9/1/1998	300	Fail
250060	snaptite	9/1/1998	300	Fail
250061		9/1/1998	300	Fail
250062		9/1/1998	300	Fail
250067	Angus	9/1/1998	300	Fail
5058	Snaptite	9/1/1998	200	Fail
5060		9/1/1998	200	Fail
5069		9/1/1998	200	Fail
5070	angus	9/1/1998	200	Fail
5071		9/1/1998	200	Fail
5074		9/1/1998	200	Fail
5075	snaptite	9/1/1998	200	Fail
5077		9/1/1998	200	Fail
5078		9/1/1998	200	Fail

#### Cell phones:

All models are LG-LGAN200 with the following serial numbers:

208CYRN0092950- Engine 4 207CYXM0092914- Engine 3 205CYZP0087125- Engine 2 205CYAS0087784- Engine 1 201CYBD0082189- Truck 2 205CYXM0087570- Truck 1

#### RESOLUTION TO CLEAN PRIVATE PROPERTY

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY WHEREAS, the governing authorities of the City of Southaven,

Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:616 Church Road, 7695 Annesdale

Drive, 1676 Custer Drive, 7660 Brookwood Place, 681 Goodman Road, 2303

Ansley Park Lane, 2490 Heather Ridge, 3260 Plum Point Drive, 5820

Westminister Lane, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe

conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code

Annotated (1972), the governing authorities of the City of Southaven, Mississippi,
provided the owners of the above described parcel of land with notice of the
condition of their respective parcel of land and further provided them with notice
of a hearing before the Mayor and Board of Aldermen on Tuesday, June 18,
2013, by United States mail and by posting said notice, to determine whether or
not the said parcel of land were in such a state of uncleanliness as to be a menace
to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, June 18, 2013, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 616 Church Road, 7695 Annesdale Drive, 1676 Custer Drive, 7660 Brookwood Place, 681 Goodman Road, 2303 Ansley Park Lane, 2490 Heather Ridge, 3260 Plum Point Drive, 5820 Westminister Lane is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Guy and seconded by Alderman Hale. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN Alderman Greg Guy	VOTED YES
Alderman Lorine Cady	YES
Alderman Ronnie Hale	YES
Alderman George Payne	YES
Alderman William Brooks	ABSENT
Alderman Ricky Jobes	YES
Alderman Randall T. Huling, Jr.	ABSENT

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 18th day of June, 2013.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:		
	CHARLES G. DAVIS	
	MAYOR	

ATTEST:

SHEILA HEATH CITY CLERK

(SEAL)

#### PLANNING AGENDA

Planning Agenda presented by Mrs. Whitney Choat-Cook, Planning Director

ITEM #1 Application by Ryan England to rezone 1.33 acres on the southeast corner of Church Road and Swinnea Road from low density residential (R-30) to neighborhood commercial (C-1). This is in compliance with the comprehensive

plan and Planning Commission voted unanimously in favor of this item. She reported that his plans are to construct an insurance office. Alderman Guy made the motion to approve Item #1 as presented to this Board. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously.

Alderman Huling came into the meeting at 6:10 p.m.

ITEM #2 Application by Fred's for a conditional use permit to allow a reader board on a nine (9) foot monument sign located at 2110 Goodman Road. She reported that this does meet the city ordinance and Planning Commission approved this item unanimously. Alderman Huling made the motion to approve Item #2 as presented to this Board. Motion was seconded by Alderman Guy. Motion was put to vote and passed unanimously.

ITEM #3 Application by Jodie Wolfe for a conditional use permit to allow a consignment shop to be located at 7931 Highway 51 in an existing retail strip on the northwest corner of Hwy. 51 and Custer Drive. She stated that last year they had approved an ordinance allowing consignment shops in strip malls and this is for a conditional use by ordinance. It was voted unanimously by the Planning Commission. Alderman Payne made the motion to approve Item #3 as presented to this Board. Motion was seconded by Alderman Huling. After a short discussion the motion was put to vote and passed unanimously.

#### MAYOR'S REPORT

Mayor Davis asked for permission to add an invoice to the claims docket. It is from Cougar Chemicals for \$108.00, invoice #29534. He stated that one of our Alderman Elects works for Cougar Chemicals and as of next meeting, we will not be able to pay the bill. Alderman Payne made the motion to add Cougar Chemical to this claims docket. Motion was seconded by Alderman Hale. Motion was put to vote and passed unanimously.

Next, Mayor Davis read his letter of resignation as follow: "Please accept this letter as my resignation effective, Friday, June 28, 2013 at 5:00 p.m. I have enjoyed serving the citizens of Southaven over the last 16 years as Mayor, and I sincerely hope I have made a difference in their lives as I worked hard to make our city a great place to live and work. I was raised in Southaven, and it will always be very important to me. I wish the best to Mayor Musselwhite and the new Board as they continue to move Southaven forward. May God continue to bless each of them and this great city we call home". Alderman Guy made the motion to accept Mayor Greg Davis' resignation and make it a part of these minutes. Motion was seconded by Alderman Hale. Motion was put to vote and passed unanimously.

Next, a resolution was presented as follow:

RESOLUTION OF SOUTHAVEN BOARD OF ALDERMEN APPOINTING MAYOR- ELECT DARREN MUSSELWHITE AS MAYOR EFFECTIVE JUNE 28, 2013 AT 5:00 P.M. There came for consideration before the City of Southaven Board of Alderman ("Board") the matter of the appointing a Mayor upon the resignation of Mayor Charles G. Davis, which shall occur on June 28, 2013 at 5:00 p.m. Mayor-Elect Darren Musselwhite was nominated by the Board to serve as Mayor of the City of Southaven ("City") effective at 5:00 p.m. on June 28, 2013. Following review and discussion and the recommendation of the Board, Alderman Guy offered and moved for the adoption of the following Resolution approving and adopting the proposed policy, to-wit:

# RESOLUTION OF SOUTHAVEN BOARD OF ALDERMEN APPOINTING MAYOR- ELECT DARREN MUSSELWHITE AS MAYOR EFFECTIVE JUNE 28, 2013 AT 5:00 P.M.

WHEREAS, Mayor Charles G. Davis has publicly and officially announced that he will resign as Mayor of the City on June 28, 2013 at 5:00 p.m.; and

WHEREAS, the date of Mayor Charles G. Davis's resignation from office will occur with less than six months remaining in his term; and

WHEREAS, pursuant to Mississippi Code Section 23-15-857, the Board is required to appoint a qualified person to a vacant mayor's position when there is not more than six months remaining in the term of office; and

WHEREAS, the Board after consideration of the matter and applicable Mississippi law hereby finds that Mayor-Elect Darren Musselwhite is qualified under Mississippi Code 23-15-857 to be appointed Mayor of the City.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED by the City Board that Mayor-Elect Musselwhite shall be appointed Mayor of the City effective June 28, 2013 at 5:00 p.m.

AND FURTHER RESOLVED, upon Mayor-Elect Musselwhite's appointment to the office of Mayor of the City that he shall be administered the oath of office specified in Section 268 of the Mississippi Constitution by a person qualified under Mississippi Code 11-1-1.

AND FURTHER RESOLVED, upon Mayor-Elect Musselwhite's appointment to the office of Mayor of the City that he shall have all powers, duties, rights, privileges and protections granted to the Mayor pursuant to The

Mississippi Code of 1972 Annotated, as amended, modified and revised from time to time.

Alderman Cady seconded the motion, and the matter was put to a roll call vote with the result as follows:

Alderman Greg Guy	voted: YES	
Alderman Lorine Cady	voted: YES	
Alderman Ronnie Hale	voted: YES	
Alderman George Payne	voted: YES	
Alderman William Brooks	voted: ABSENT	
Alderman Ricky Jobes	voted: ABSENT	
Alderman Randall Huling	voted: YES	

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18<sup>th</sup> day of June, 2013.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:		
	CHARLES G. DAVIS, MAYOR	

ATTEST:

#### CITY CLERK

Next, Alderman Cady read her letter of resignation as follow, "This letter is to inform you that I will be retiring Friday, June 28, 2013. I have enjoyed serving as Alderman, Ward 1 and wish the best to the next administration". Alderman Hale made the motion to accept Alderman Cady's letter of registration and have it entered into this set of minutes. Motion was seconded by Alderman Guy. Motion was put to vote and passed unanimously.

#### CITIZEN'S AGENDA

Mr. T. J. Hurst, Cobra Towing. He is asking for his towing service to be put on the rotation through the Police Department. Mr. Hurst stated that he has all the information showing that he has been in business in Southaven for the two years required, and Deputy Chief Pirtle has all the documentation. Alderman Guy

stated that the new board should be able to approve this at the next meeting, but at this time, a policy is being written to allow towing companies to go on the PD rotation. Alderman Guy made the motion to wait and refer this to the new Board. There was no second; therefore, the motion failed due to lack of a second. Mayor stated that this would come up under the new administration.

Mr. Moses Truelove told the Board that he wanted to tell Mayor Davis and this Board that they have done a great job, and he thinks we just need to move forward.

Annie Berryhill, 1115 Charstone and her complaint that her home has been flooded so many times. She wants to know "when" the city is going to do something about this. Mayor Davis reported that Civil Link has been asked to go to that subdivision and investigate the problem, along with other areas that flood. We are waiting on a report back from them. Alderman Payne asked if she has gotten on the list for MEMA to come and look at the damage, and she did not know. She was instructed to see Ron White, Fire Chief and make sure she gets on that list.

Mrs. Dunlap, 1123 Charstone Dr. She stated that her home has flooded for the 3<sup>rd</sup> time. She reported that this is getting old and the city needs to get the proper drainage put in.

Mrs. Taylor stated that she has been a resident in Southaven since 1968 and she wanted to thank each of the board members for serving our City and that they have done a great job. She stated that she appreciates everything they have done in this city.

#### PERSONNEL DOCKET

Personnel Docket June 18, 2013

		Parks and Recreation -		
Marcus Threatt	Seasonal Laborer	411	June 10, 2013	\$7.50
		Parks and Recreation -		
Eric Belton	Seasonal Laborer	411	June 10, 2013	\$7.50
Kristin Ellis	Office Staff	Animal Control - 511	June 17, 2013	\$10.20
		Information		
Cameron Lomonaco	Summer Intern	Technology - 150	TBD	\$8.00
Payroll Deletions	Position	Department	Termination Date	Rate of Pay
~ · ·		Parks and Recreation -		
Darla Davis	Concessions	412	May 28, 2013	\$7.25
		Parks and Recreation -		
Morgan Pipkin	Concessions	412	May 28, 2013	\$7.25
Shauntel Rhymes	Dispatcher II	Police - 211	June 4, 2013	\$18.74
		Parks and Recreation -	,	7.017
Samantha Kohler	Concessions	412	June 17, 2013	\$7.25
		Parks and Recreation -	,	V.125
Grant Simoneaux	Concessions	412	June 17, 2013	\$7.25
		Parks and Recreation -		<b>4</b>
Hunter Spears	Seasonal Laborer	411	June 17, 2013	\$7.50
				,

		Concessions		
Delaine Wingo	Concessions	Supervisor	June 17, 2013	\$8.00
Kellen Chalmers	Firefighter II	Firefighter III	June 24, 2013	\$14.68
Daniel Loomis	Firefighter II	Firefighter III	June 24, 2013	\$14.68
Leslie Duke	Firefighter II	Firefighter III	June 24, 2013	\$14.68
Sean Asbell	Firefighter II	Firefighter III	June 24, 2013	\$14.68
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Parks Tournament Additions	Position	Department	Start Date	
	- Costo	Parks and Recreation -	Start Date	Rate of Pay
		raiks and necreation -		

Additions	Position	Department	Start Date	Rate of Pay
	•	Parks and Recreation -		
Kevin Hays	Grounds	412	June 4, 2013	\$7.25
		Parks and Recreation -		
Chad Waldrop	Grounds	412	June 4, 2013	\$7.25
		Parks and Recreation -		
Katelyn Foshee	Concessions	412	June 6, 2013	\$7.25
		Parks and Recreation -		• • • • • • • • • • • • • • • • • • • •
Zac Coleman	Gates	412	June 7, 2013	\$7.50
		Parks and Recreation -	r	7
Abby Ellingburg	Gates	412	June 7, 2013	\$7.50
		Parks and Recreation -	• •	<b>*</b>
ynthia Richmond	Concessions	412	June 13, 2013	\$8.00
		Parks and Recreation -	•	,
lessica Clayton *	Concessions	412	June 15, 2013	\$7.25

<sup>\*</sup> REHIRE

Alderman Guy made the motion to approve the Personnel Docket of June 18, 2013 as presented to this Board. Motion was seconded by Alderman Cady. The motion was put to vote and passed unanimously.

#### COMMITTEE REPORTS

No Committee Reports

#### **CITY ATTORNEY'S LEGAL UPDATE**

Mr. Nick Manley, City Attorney presented the City Attorney's Legal Update.

After Mr. Manley presented a lease to the Board for a one year term in the amount of \$5,000.00 per month to rent an office building for narcotics division, Alderman Cady made the motion to table this item until after Executive Session. Motion was seconded by Alderman Huling. Motion to table was put to vote and passed unanimously.

Alderman Guy made the motion to take the lease off the table. Motion was seconded by Alderman Hale. Motion was put to vote and passed unanimously.

#### Motion after Executive Session:

Nick Manley presented a lease to the Board for a one year term in the amount of \$5,000 per month for a building to be used by the Narcotics Division of the Police again. After discussion in both Open and Executive Session, due to the sensitivity of the location as it relates to informants, a motion was made by Alderman Payne and seconded by Guy to approve the lease. The lease was approved unanimously.

Nick Manley presented the claim of Southaven Police Officer Jordan Jones for medical bills in the amount of \$961.41 that he has incurred as a result of the

possibility of being exposed to mold. After discussion by the Board, the motion was made by Payne to approve the claim of Officer Jordan Jones for his medical expenses to date and future medical expenses associated with the claim and the issuance of a demand check for the same. Motion was seconded by Cady. The claim was approved unanimously.

#### **OLD BUSINESS**

Alderman Guy, Alderman Hale and Alderman Huling thanked this Board for the years of working with them and felt it to be exciting, rewarding and challenging.

Next, Mayor Davis handed out plaques and thanked the outgoing Board for the years of service to Southaven.

Next, Alderman Cady presented Mayor Davis a plaque for his years of service.

#### **PROGRESS REPORTS**

No Progress Report

#### PERSONNEL AND LITIGATION

Mayor Davis moved Personnel and Litigation in front of claims docket. A motion was made by Alderman Guy to move for a closed determination of the issue on whether or not to declare an Executive Session. Motion was put to vote and passed unanimously. Alderman Guy made the motion to go into Executive Session for the purpose of potential litigation. Motion was seconded by Alderman Hale. Motion was put to a vote and passed unanimously by the raise of hands.

Mayor Davis called the meeting back to order.

#### **CLAIMS DOCKET**

A motion was made by Alderman Guy to approve the Claims Docket of June 18, 2013, including demand checks and payroll in the amount of \$1,612,249.72 plus the Cougar Chemical in the amount of \$108.00 totaling \$1,612,357.72. Motion was seconded by Alderman Huling. Following Executive Session, Alderman Guy made the motion to hold the checks (#108620, #108621, #108622, #108623, #108624 and #10625) for vendor 2065 (BLC) until all invoices have been reviewed and approved. Motion was seconded by Alderman Huling.

#### BLC VOUCHERS NUMBERS TO HOLD FROM C-061813 DOCKET:

203076, 203126, 203127, 203128, 203129, 203130, 203132, 203133, 203134, 203136, 203143, 203145, 203145, 203148, 203149, 203150, 203152, 203153, 203154, 203156, 203157, 203158, 203160, 203161, 203163, 203164, 203165, 203166, 203167, 203168, 203169, 203170, 203171, 203172, 203173, 203174, 203175, 203176, 203177, 203178, 203179, 203180, 203181, 203182, 203183, 203185, 203186, 203188, 203189, 203191, 203193, 203194

#### Excluding voucher numbers:

202215, 202460, 202462, 202472, 202552, 202706, 203139, 203140, 203129.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Guy Alderman Cady Alderman Hale Alderman Payne Alderman Brooks	YEA YEA YEA YEA ABSENT

Alderman Jobes Alderman Huling

ABSENT YEA

Having received a majority of affirmative votes, the Mayor Davis declared that the motion was carried and approved for payment on this the 18<sup>th</sup> day of June, 2013.

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Cady to adjourn. Motion was seconded by Alderman Payne. Motion was put to a vote and passed unanimously, June 18, 2013 at 7:15 p.m.

Charles G. Davis, Mayor

Sheila Heath, City Clerk

(Seal)



President, Mayor Chip Johnson, Hernando First Vice President, Mayor Tim Waldrup, Ellisville • Second Vice President, Mayor Robin M. McCrory, Lexington

SHARIT. VEAZEY, EXECUTIVE DIRECTOR

#### ATTENTION CITY CLERK

MML 2013 Election of 2<sup>nd</sup> Vice President Voting Delegate/Alternates Information

On Tuesday, July 16, 2013 at the MML Annual Conference, an election will be held to select the MML 2<sup>nd</sup> Vice President. Each member city in good standing (dues are paid in full by May 15, 2013) must identify a voting delegate along with two alternates. The voting delegate will vote the will of their city or town in voting for the MML 2<sup>nd</sup> Vice President at the MML Annual Conference. The list of qualifying candidates is attached.

To participate in the election, the MML must receive this completed form by June 7, 2013

Please complete the information below. If possible, please provide a cell phone number for the voting delegate and each alternate. Voting delegates will be updated on the status of the election by text message or by voice mail:

کا

r tease Frint:
Voting Delegates Name/Title: Darren Musse white, Mayor Home Mailing Address: 3830 Grove Meadows Drive
Home Mailing Address: 2830 Grove Meadows Arived
NCS01+, MS 38661
Cell Phone Number: 901-351-3551
First Alternate Name/Title: Raymond Flores, Alderman Ward
20 Med Walnung Address: S13 Need) & (EVE
Southaven, MS 38671  Cell Phone Number: 901-335-4361
Second Alternate Name/Title: Kristian Kelly, Alderman Ward
Home Mailing Address: 8891 Chesterfield Phile.
Southaven, MS 28671
Cell Phone Number: 662-404-2299

Return by Mail or Fax to: The Mississippi Municipal League 600 E. Amite Street, Ste. 104 Jackson, Mississippi 39201 OR

FAX: (601) 353-6980

600 EAST AMITE STREET, SUITE 104 • JACKSON, MS 39201 – 1906 • 601-353-5854 • 1-800-325-7641 • FAX 601-353-6980 WEB SITE: <a href="http://www.mmlonline.com">http://www.mmlonline.com</a>



President, Mayor Chip Johnson, Hernando First Vice President, Mayor Tim Waldrup, Ellisville • Second Vice President, Mayor Robin M. McCrory, lexington

SHARIT. VEAZEY, EXECUTIVE DIRECTOR

# 2013 Qualifying Candidates MML 2<sup>nd</sup> Vice President May 2, 2013

The following candidates will be on the ballot for the position of MML 2<sup>nd</sup> Vice President:

- 1. Mayor Jimmy Cockroft, City of Kosciusko
- 2. Mayor Paul Walker, City of Fulton

600 East Amite Street, Suite 104 • Jackson, MS 39201 – 1906 • 601-353-5854 • 1-800-325-7641 • Fax 601-353-6980 Web Site: <a href="http://www.mmlonline.com">http://www.mmlonline.com</a>

#### RESOLUTION

# RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2013 VOTING DELEGATES FOR THE CITY OF Southanes

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a second vice president and to vote on any proposed bylaw changes; and

WHEREAS, the amended bylaws require the governing authority board (Alderman, City Council, City Commission) to designate in its minutes the voting delegate and two alternates to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE (Governing Authority Board)
OF THE CITY OF South

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2013 Mississippi Municipal League election to be held at the annual convention on July 15-July 17, 2013 are as follows:

Voting Delegate: (Name and title) Mayor Darren Mussel white First Alternate: (Name and title) Raymond Flores, Alderman, Ward & Second Alternate: (Name and title) Kristian Kelly, Alderman, Ward 1

That public interest and necessity requiring same, this Resolution shall become effective upon passage.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Alderman Gady, and was adopted by the following vote, to-wit:

Q YEAS: NAYS

I alderman absent

·
The President thereby declared the motion carried and the Resolution adopted, this the
(day, month, year).
(SEAL)
ATTEST: ADOPTED:
CLERK OF COUNCIL PRESIDENT
The above and foregoing Resolution having been submitted to and approved by the
Mayor, this the (day, month, year). 18th day of June, 2013
ATTEST: APPROVED:
0.1-1.11
Sheela Heath
CITY CLERK MAYOR Mayor
TER MISS

# Southaven Fire Department Division of Fire & Emergency Medical Services

Ronald L. White

8710 Northwest Drive, 2nd Floor Southaven, MS 38671 Office: (662) 393-7466 Fax: (662) 280-6521

Roger L. Thornton
Deputy Fire Chief

Date: June 18, 2013

To: Mayor Davis and Board of Alderman

From: Southaven Fire Department; Chief White

Re: Surplus property

Dear Mayor and Board,

The Southaven Fire Department respectfully requests the removal of the following equipment from the department's assets and inventory lists. All equipment will be surplused and disposed of properly and in accordance with state regulations.

Thank you for your consideration.

L'al white

Respectfully,

Ronald L. White

Fire Chief

CC: Mr. Chris Wilson; CAO Mrs. Shelia Heath; City Clerk

File

Enclosure

Bio-Systems Touch and Track Accountability System

Serial Number: 3725 Model Number: 54-32-000 No City Asset Number

Inoperable

Scott Gas Detector Monitor Model Number: SCT096-2560

Serial Number: N/A

Broken; Cost of repair exceeds replacement

Scott Gas Detector Model : 096-3185

Serial Number: 1209-1803

Broken; Cost of repair exceeds replacement

Motorola Station Alerting System (total package)

3- base chargers
3- charger amplifiers

8- pagers

City Asset Numbers: 633

681

712

Serial Numbers:

R46BNL2660 R46BNY0403 646BPG2689 R46BNL2661 MD5XUU23X8 R46BNL2662 R46BNL2663

N/A

Compact Cassette Player

Model: 14-802

Out dated; already replaced with new equipment

Whirpool Dryer - Station 2

Model Number: DWJR-ELE-2405026-FM54

Serial Number: MW2114507

Broken; Cost of repair exceeds repair

2004 Ford Expedition

Serial Number: 1FMPU16L54LA71821

City Asset Number: 3099

Wrecked; Cost of repair exceeds replacement Vehicle will be moved to training for extrication

#### Hose List:

,					
][	#	Brand	Date	# of Feet	Reason
	5111		2003	300	FAIL
		angus	2003	300	FAIL
	5114		2003	300	FAIL
	5115		2003	300	FAIL
	5116		2003	300	FAIL
	5117		2003	300	FAJL
	5118		2003	300	FAIL
		snaptite	2003	300	FAIL
		snaptite	2003	300	FAIL
	5124		2003	300	FAIL
	5125		2003	300	FAIL
		snaptite	2003	300	FAIL
	5127		2003	300	FAIL
		snaptite	2003	300	FAIL
	5129		2003	300	FAIL
		angus	2003	300	FAIL
		angus	2003	300	FAIL
		snaptite	2003	300	FAIL
17	5133		2003	300	FAIL
17.	5134		2003	300	FAIL
17.	5147	snaptite	2003		FAIL
17:	5148	snaptite	2003	300	
17	5149	snaptite	2003	300	
17	5150	snaptite	2003	300	•
		snaptite	2003	300	
17	5152	snaptite	2003	300	
17!	5153 :	snaptite	2003	300	
H	2109	neidner	2006	400	
250	0069	snaptite	2003	300	
250	070 :	snaptite	2003	300	
		snaptite	2003	300	
250	0072 :	snaptite	2003	300	
		snaptite	2003	300	
		snaptite	2003	300	
		snaptite	2003	300	
250	076 9	naptite	2003	300	
	077		2003	300	
		naptite	2003	300	
	3101 s	naptite	2003	200	
5	5102 s	naptite	2003	200	

ID#	Brand	Date	# of Feet	Reason
5103	snaptite	2003	200	FAIL
5104	snaptite	2003	200	FAIL
5105		2003		FAIL
5107	snaptite	2003	200	FAIL
5108	snaptite	2003		FAIL
5109	snaptite	2003		FAIL
5110	snaptite	2003	200	FAIL
5111	snaptite	2003	200	FAIL
5112	snaptite	2003	200	FAIL
175077	snaptite	9/1/1998	300	Fail
	snaptite	9/1/1998	300	Fail
	snaptite	9/1/1998	300	Fail
	snaptite	9/1/1998	300	Fail
175112		5/1/2003	300	Fail
	snaptite	5/1/2003	300	Fail
175120		5/1/2003	300	Fail
175121		5/1/2003	300	Fail
	snaptite	9/1/2004	300	Fail
	snaptite	9/1/2004	300	Fail
250032		9/1/1998	300	Fail
250050		9/1/1998	300	Fail
250053		9/1/1998	300	Fail
250057		9/1/1998	300	Fail
250058		9/1/1998	300	Fail
250059		9/1/1998	300	Fail
	snaptite	9/1/1998	300	Fail
250061		9/1/1998	300	Fail
250062		9/1/1998	300	Fail
250067		9/1/1998	300	Fail
	Snaptite	9/1/1998	200	Fail
5060		9/1/1998	200	Fail
5069		9/1/1998	200	Fail
	angus	9/1/1998		Fail
5071		9/1/1998	200	Fail
5074		9/1/1998	200	Fail
	snaptite	9/1/1998		Fail
5077		9/1/1998		Fail
5078		9/1/1998	200	Fail

#### Cell phones:

All models are LG-LGAN200 with the following serial numbers:

208CYRN0092950- Engine 4 207CYXM0092914- Engine 3 205CYZP0087125- Engine 2 205CYAS0087784- Engine 1 201CYBD0082189- Truck 2 205CYXM0087570- Truck 1

#### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:616 Church Road, 7695 Annesdale Drive, 1676 Custer Drive, 7660 Brookwood Place, 681 Goodman Road, 2303 Ansley Park Lane, 2490 Heather Ridge, 3260 Plum Point Drive, 5820 Westminister Lane, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, June 18, 2013, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, June 18, 2013, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 616 Church Road, 7695 Annesdale Drive, 1676 Custer Drive, 7660 Brookwood Place, 681 Goodman Road, 2303 Ansley Park Lane, 2490 Heather Ridge, 3260 Plum Point Drive, 5820 Westminister Lane is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Guy and seconded by Alderman Hale. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTED
Alderman Greg Guy	YES
Alderman Lorine Cady	YES
Alderman Ronnie Hale	YES
Alderman George Payne	YES
Alderman William Brooks	ABSENT
Alderman Ricky Jobes	ABSENT
Alderman Randall T. Huling, Jr.	ABSENT

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 18th day of June, 2013.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

CHARLES MAYOR

ATTEST:

CITY CLERK



# City Of Southaven Office of Planning and Development Rezoning Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

Date of Hearing:	May 20, 2013
Public Hearing Body:	Planning Commission
Applicant:	Ryan T. England 468 Church Road East 901-258-8987
Total Acreage:	1.33 acres
Existing Zoning:	Low Density Residential (R-30)
Proposed Zoning:	Neighborhood Commercial (C-1)
Location of Subdivision application:	Southeast corner of Church Road and Swinnea Road.
Comprehensive Plan Designation:	Neighborhood Commercial

#### Staff Comments:

The applicant is requesting to rezone 1.33 acres on the southeast corner of Church Road and Swinnea Road from low density residential (R-30) to neighborhood commercial (C-1). The property is adjacent to a residential lot in Dustin Place Subdivision on the east boundary line and to the south is vacant property. In October of 2009, the city of Southaven did a city wide amendment to the Comprehensive Plan which included this particular area. The approved change allowed the immediate corners of Church and Swinnea to go Neighborhood Commercial. This decision was based on the following criteria:

 OPD felt that allowing strip commercial down Church Road would create a high traffic volume similar to Goodman Road. That being said, the compromise was to

allow "commercial nodes" at major intersections.

2. The designation of neighborhood commercial was based on the fact that each of these four corners at Church Road and Swinnea Road were adjacent to residential homes; therefore, commercial zoning should be restrictive as to not impose on

3. Swinnea Road had plans to cut through from Goodman Road to Church Road, thus creating a major intersection, which is traditionally where you would place

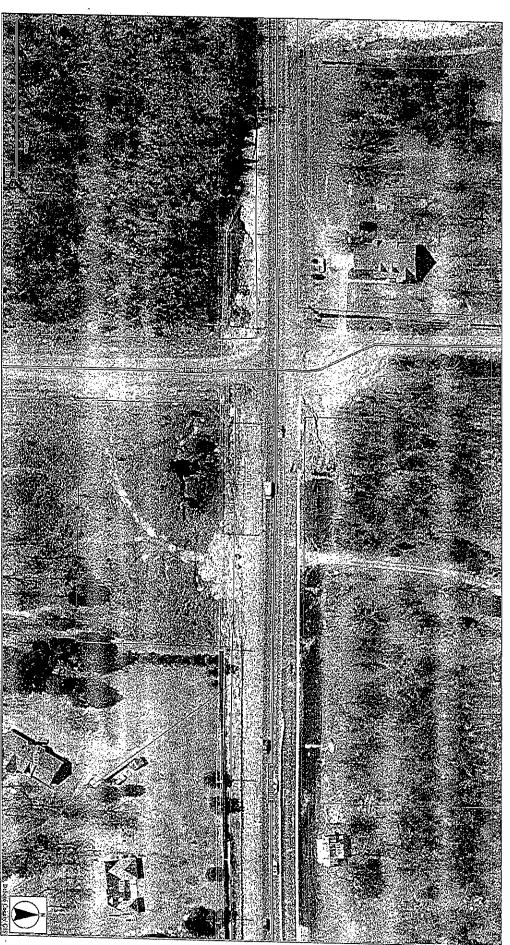
commercial zoning.

With those criteria in place, the planning commission as well as the Board of Alderman agreed with the proposed change. This applicant has submitted an application that falls within the boundaries of the comprehensive plan. Staff is also aware that the applicant has full intentions on utilizing part of this property for an insurance company, which is an allowable use in the C-1 district. Staff has also suggested that during the site plan and design review phase that the applicant meet with the adjacent residential property owner to mediate any foreseeable issues or concerns that they might have. Staff understands that the applicant is corresponding with that owner.

#### Staff Recommendations

After further review of the application, staff feels that the applicant has followed the approved changes under the comprehensive plan. Additionally, there are two more steps in the process for development of this land; therefore, staff feels certain that any concerns with the site in terms of the aesthetics, traffic control, and allowable uses on site or screening can be addressed at those points. That being said, staff recommends approval.

Planning Commission Motion made by: Recommendation: Seconded by:



NE Corner Church and Swinnea



# City of Southaven Office of Planning and Development Conditional Permit Use Staff Report

City of Southaven City Hall Executive Board Room

	8710 Northwest Drive
Date of Hearing:	May 20, 2013
Public Hearing Body:	Planning Commission
Applicant	Fred's
	2110 Goodman Road
	c/o Rainbow Signs, Inc.
	337 Hwy 80 W
	601-353-7711
Total Acreage	NA
Existing Zoning:	Planned Commercial (C-4)
Location of Conditional Use application:	Same as applicant address
Requirements for CVD.	

Requirements for CUP:

Per section Chapter 6, Sec. 13-6(k), 4(c) "Message/reader board signs must be located below the actual business signage and utilized as secondary signage. Lettering in this district shall not exceed eight (8) inches in height and be designated as an amber, yellow, gold or white coloring".

Comprehensive Plan Designation: NA

#### Staff Comments:

The applicant is proposing a nine (9) foot high monument sign at 2110 Goodman Road in a C-4 district of the city. As stated in the ordinance above, the applicant has designed the sign to have the logo box sign as the primary signage with approximately 46 sq. ft. and located at the top of the monument base. The reader board has been placed below the primary sign with approximately 17 sq. ft.. Per the color elevation submitted, the applicant has provided amber color for the lettering on a two row display board and eight

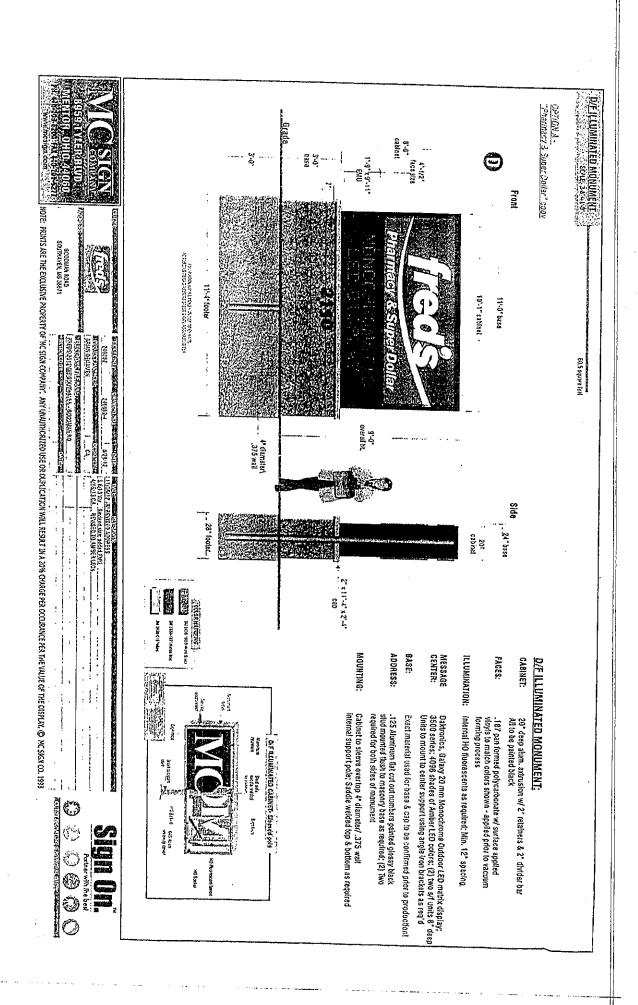
#### inch letters.

#### Staff Recommendation:

Although the applicant has the placement for the signage correct and the coloring correct, it seems that the total square footage for the overall sign has exceeded the allowable 50°. After staff calculated the dimensions shown on the drawing submitted, the applicant is proposing a sixty three (63) square foot sign, which would be thirteen (13) feet over the allowable total. That being said, staff will recommend that the application be approved pending the additional thirteen feet be removed from the design and the applicant comply with the allowable square footage. Resubmittal of the specifications should be sent to OPD for final administrative approval.

Planning Commission Recommendation:

Motion made by: Seconded by:





#### City of Southaven Office of Planning and Development **Conditional Permit Use Staff Report**

City of Southaven City Hall Executive Board Room

	8/10 Northwest Drive
Date of Hearing:	April 29, 2013
Public Hearing Body:	Planning Commission
Applicant	Jodie Wolfe 6969 McGowen Road Lake Comorant, MS 901-461-3409
Location	7931 Hwy 51 North
Total Acreage	NA NA
Existing Zoning:	Planned Commercial (C-4)
Location of Conditional Use application:	Same
Definition for CUP:	

#### Consignment Shop

"Establishments that offer for sale goods, new and used, that are owned by others. Consignment shops earn a profit by retaining a portion of the purchase price of the goods that are sold."

Consignment shops shall be allowed by conditional use permit in the 51 and Main Street District

Comprehensive Plan Designation:

The applicant is requesting a conditional use permit to allow a consignment shop to be located at 7931 Hwy 51. in the existing retail strip center on the northwest corner of Hwy. 51 and Custer. Per the above stated ordinance, the Main Street district which includes both sides of Hwy. 51, consignment shops are allowed via a conditional use permit.

There are no radius rules in regards to these uses.

#### Staff Recommendation:

The applicant has followed the required procedures in regards to the conditional use permit filing and public hearing process. That being said, staff recommends a one (1) year conditional use permit with a four (4) year extension to be renewed annually.

Planning Commission Recommendation:

Motion made by: Seconded by:

#### CITY OF SOUTHAVEN

Top of Mississippi Office of the Mayor

GREG DAVIS Mayor



8710 Northwest Drive Southaven, MS 38671 Phone: 662.393.6939 Fax: 662.393.7294 mayor@southaven.com

June 18, 2013

Dear Board of Aldermen,

Please accept this letter as my resignation effective, Friday, June 28, 2013 at 5:00 p.m. I have enjoyed serving the citizens of Southaven over the last 16 years as Mayor, and I sincerely hope I have made a difference in their lives as I worked hard to make our city a great place to live and work. I was raised in Southaven, and it will always be very important to me. Î wish the best to Mayor Musselwhite and the new Board as they continue to move Southaven forward. May God continue to bless each of them and this great city we call home.

With warm regards, I remain

Sincerely,

Mayor

## RESOLUTION OF SOUTHAVEN BOARD OF ALDERMEN APPOINTING MAYOR- ELECT DARREN MUSSELWHITE AS MAYOR EFFECTIVE JUNE 28, 2013 AT 5:00 P.M.

There came for consideration before the City of Southaven Board of Alderman ("Board") the matter of the appointing a Mayor upon the resignation of Mayor Charles G. Davis, which shall occur on June 28, 2013 at 5:00 p.m. Mayor-Elect Darren Musselwhite was nominated by the Board to serve as Mayor of the City of Southaven ("City") effective at 5:00 p.m. on June 28, 2013. Following review and discussion and the recommendation of the Board, Alderman Guy offered and moved for the adoption of the following Resolution approving and adopting the proposed policy, to-wit:

## RESOLUTION OF SOUTHAVEN BOARD OF ALDERMEN APPOINTING MAYOR- ELECT DARREN MUSSELWHITE AS MAYOR EFFECTIVE JUNE 28, 2013 AT 5:00 P.M.

WHEREAS, Mayor Charles G. Davis has publicly and officially announced that he will resign as Mayor of the City on June 28, 2013 at 5:00 p.m.; and

WHEREAS, the date of Mayor Charles G. Davis's resignation from office will occur with less than six months remaining in his term; and

WHEREAS, pursuant to Mississippi Code Section 23-15-857, the Board is required to appoint a qualified person to a vacant mayor's position when there is not more than six months remaining in the term of office; and

WHEREAS, the Board after consideration of the matter and applicable Mississippi law hereby finds that Mayor-Elect Darren Musselwhite is qualified under Mississippi Code 23-15-857 to be appointed Mayor of the City.

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDERED by the City Board that Mayor-Elect Musselwhite shall be appointed Mayor of the City effective June 28, 2013 at 5:00 p.m.

AND FURTHER RESOLVED, upon Mayor-Elect Musselwhite's appointment to the office of Mayor of the City that he shall be administered the oath of office specified in Section 268 of the Mississippi Constitution by a person qualified under Mississippi Code 11-1-1.

AND FURTHER RESOLVED, upon Mayor-Elect Musselwhite's appointment to the office of Mayor of the City that he shall have all powers, duties, rights, privileges and protections

granted to the Mayor pursuant to The Mississippi Code of 1972 Annotated, as amended, modified and revised from time to time.

Alderman Cady seconded the motion, and the matter was put to a roll call vote with the result as follows:

Alderman Greg Guy

Alderman Lorine Cady

Alderman Ronnie Hale

Alderman George Payne

Alderman William Brooks

Alderman Ricky Jobes

Alderman Randall Huling

voted: YES

voted: ABSENT

voted: ABSENT

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18<sup>th</sup> day of June, 2013.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

CHARLES G. DAVIS, MAYOR

ATTEST:

CITY CLERK

#### CITY OF SOUTHAVEN

Top of Mississippi

710 Northwest Drive outhaven, MS 368671



Phone: 662.393.6939 Fax: 662.393.7294

June 18, 2013

Board of Aldermen City of Southaven 8710 Northwest Drive Southaven, MS 38671

Dear Aldermen,

This letter is to inform you that I will be retiring Friday, June 28, 2013. I have enjoyed serving as Alderman, Ward 1 and wish the best to the next administration.

Sincerely,

Lorine Cady

Corder

#### Personnel Docket June 18, 2013

Seasonal Laborer	Parks and Recreation - 411		Rate of Pay \$7.50
Seasonal Laborer	Parks and Recreation - 411		
Office Staff	Animal Control - 511		\$7.50
Summer Intern	Information Technology - 150	TBD	\$10.20 \$8.00
Position	Department	l and delication and accompanies	
Concessions	The state of the s		Rate of Pay
Concessions		• • •	\$7.25
Dispatcher II		• • • • • • • • • • • • • • • • • • • •	\$7.25
Concessions		• · · · · ·	\$18.74
Concessions		•	\$7.25
Seasonal Laborer		,	\$7.25 \$7.50
Previous Classification	New Classification	Effective Date	Rate of Pay
Concessions			
Firefighter II		-	\$8.00
Firefighter II	<del>-</del>	•	\$14.68
Firefighter II	<del>-</del>		\$14.68
Firefighter II	Firefighter III	June 24, 2013	\$14.68 \$14.68
Position	Department	Start Date	Rate of Pay
Grounds	Parks and Recreation - 412		\$7.25
Grounds	Parks and Recreation - 412	,	•
01001103	ranks and recreation - 412		
Concessions		June 4, 2013 June 6, 2013	\$7.25
	Parks and Recreation - 412	June 6, 2013	\$7.25
Concessions	Parks and Recreation - 412 Parks and Recreation - 412	June 6, 2013 June 7, 2013	\$7.25 \$7.50
Concessions Gates	Parks and Recreation - 412	June 6, 2013	\$7.25
	Seasonal Laborer Office Staff Summer Intern  Position Concessions Concessions Oispatcher II Concessions Concessions Seasonal Laborer  Previous Classification Concessions Firefighter II Firefighter II Firefighter II Firefighter II Firefighter II Forefighter II	Seasonal Laborer Parks and Recreation - 411 Seasonal Laborer Parks and Recreation - 411 Office Staff Animal Control - 511 Summer Intern Information Technology - 150  Position Department Concessions Parks and Recreation - 412 Concessions Parks and Recreation - 412 Dispatcher II Police - 211 Concessions Parks and Recreation - 412 Concessions Parks and Recreation - 412 Seasonal Laborer Parks and Recreation - 412 Frevious Classification New Classification Concessions Concessions Supervisor Firefighter II Firefighter III	Seasonal Laborer Parks and Recreation - 411 June 10, 2013 Seasonal Laborer Parks and Recreation - 411 June 10, 2013 Office Staff Animal Control - 511 June 17, 2013 Summer Intern Information Technology - 150 TBD  Position Department Termination Date Concessions Parks and Recreation - 412 May 28, 2013 Concessions Parks and Recreation - 412 May 28, 2013 Dispatcher II Police - 211 June 4, 2013 Concessions Parks and Recreation - 412 June 17, 2013 Concessions Parks and Recreation - 412 June 17, 2013 Concessions Parks and Recreation - 412 June 17, 2013 Seasonal Laborer Parks and Recreation - 411 June 17, 2013 Previous Classification New Classification Effective Date Concessions Concessions Supervisor June 17, 2013 Firefighter II Firefighter III June 24, 2013 Firefighter III June 24, 2013 Firefighter III June 24, 2013

#### LEASE CONTRACT

This Lease Contract, this day made and entered into by and between Advantage Companies, LLC, hereinafter referred to as the Lessor, and City of Southaven, hereinafter referred to as the Lessee.

#### WITNESSETH THAT:

- 1. The Lessor does hereby lease and let unto the Lessee, for the period of time and under the terms and conditions hereinafter stated, a commercial building located at 2875 Stanton Road, Southaven, DeSoto County, Mississippi, together with the parking area inside the inner fence with the portion of the accompanying real property inside the inner fence generally shown on the plat attached hereto as Exhibit "A" and the personal property shown on the list attached hereto as Exhibit "B." The smaller warehouse type building behind the main building and the small utility type building are excluded from the lease. Lessor and its designees shall have access to those building upon notice to the Lessee and or may fence off the warehouse building and an area which would allow reasonable access to it and areas behind it. Lessor reserves the right to remove the water storage tanks and other improvements which are not being used by Lessee.
- 2. The term of this lease shall commence on the 19<sup>th</sup> day of June, 2013, and terminate on the 31<sup>st</sup> day of June, 2014. Thirty days prior to the expiration of the term of this Lease, a one year extension may be executed upon the same terms as this current lease. In the event, Lessor shall receive an offer acceptable to Lessor to purchase the property from a party other than the Lessee, Lessor shall notify the Lessee and Lessee shall have fourteen ("14") days to match the offer for purchase. In the event, Lessee does not match the offer, Lessor may convey the property to the third party purchaser and Lessee shall have not less than 60 days to vacate the premises from the date of notice to vacate is given by the Lessor.

Error! Unknown document property name.

The rent, which the Lessee does hereby promise and agree to pay to the Lessor, as and when it becomes due, shall be Five Thousand Dollars and 00/100 (\$5,000.00) per month throughout the term of the lease. Rent will be due and payable on the 1<sup>st</sup> day of each and every month for the term of the lease. Any rental payment not made at or before its maturity shall bear interest thereafter at the rate of 8% per annum until paid. No late rental payment shall bear interest until after the 15<sup>th</sup> day of the month. Rent shall be payable in advance, the first payment to be made on the 1<sup>st</sup> day of July, 2013, and all future payments to be made on the 1st day of each month thereafter to and through the term of the Lease. Rent payments shall be made payable to Advantage Companies, LLC.

- 3. In the event the Lessee shall make default in the payment of said rental when due, and such default shall continue for fifteen (15) or more days, or in the event the Lessee shall violate or fail to perform any other agreement contained herein, the Lessor may, at his option, cancel this Lease Contract. The Lessor may exercise said option by serving a written notice of cancellation, such notice to be served by being delivered personally to the Lessee or mailed to it by United States Mail, postage prepaid, certified mail or posting of such notice, the cancellation shall be complete, and this Lease Contract shall thereafter be null and void as to the portion of said term then unexpired. Written notices to Lessor shall be mailed to PO Box 276, 2540 Highway 51 S., Hernando, MS 38632
- 4. The Lessee agrees that immediately upon the expiration of or cancellation of this Lease Contract, Lessee shall surrender possession of said property to the Lessor in as good condition as when leased to the Lessee, usual wear and tear excepted. Lessee shall, at Lessee's expense, have the option to perform an inspection of the HVAC system before commencement of the lease. Upon completion of the inspection and in the event, repairs are warranted, Lessor

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shall provide such repairs. Within the first seven (7) days of Lessee taking possession of the premises, Lessee shall be entitled to make a "punch list" of pre-existing defective conditions which Lessee shall have no obligation or duty to repair or be held responsible for at the end of the term of this Agreement. Lessee shall take the rental premises in "as is" condition. Lessor has disclosed that the electric gate is currently not operable for unknown reasons.

- 5. The Lessee agrees not to assign this lease or to sublet said property, in whole or in part, without the prior written consent of the Lessor.
- 6. The Lessor reserves the right to go upon said property at reasonable times with reasonable notice for the purpose of showing the same to prospective purchasers and otherwise looking after his interest.
- 7. The Lessee agrees not to commit nor permit waste to the property and Lessee shall at all times maintain the building, grass including grass outside the fence in the entry area between the leased premises and Stanton Road and parking area in a neat and presentable appearance.
  - 8. No signs will be erected or installed without written approval of the Lessor.
- 9. The Lessee shall make no changes, alterations or additions about the premises or any improvements thereon without first obtaining written consent of the Lessor, which such consent shall not be unreasonably withheld, and in no event, to do anything that shall weaken the building now on the premises.
- 10. Lessor shall provide to Lessee the premises in "as is" condition and that Lessee shall utilize the premises for its intended purpose
- 11. The Lessee will insure said premises at its own expense, against loss by fire or natural hazards and carry such liability coverage as it currently has on its own properties and

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name the Lessor as an additional insured. The Lessee shall be fully responsible for the insuring of his personal property and equipment maintained by him in and/or on the leased premises.

- 12. The Lessee will use and occupy said premises for police business and no other purpose unless agreed to in writing by the Lessor, and the Lessee will keep said demised premises in good condition and tenantable condition during said term.
- 13. The taking possession of the said premises by the Lessee shall be conclusive evidence as against the Lessee that said premises were in good and satisfactory condition when possession of the same was so taken, and the Lessee will, at the termination of this lease, by lapse of time or otherwise, return said premises to the Lessor in as good condition as when received, ordinary wear expected.
- 14. The Lessee will not in any manner deface or injure said building or any part thereof; the Lessee will comply with all governmental, health and police requirements and regulations respecting said premises including but not limited to federal, state and city regulations, statutes and ordinances.
- 15. Lessee agrees that it shall be responsible for the payment of all utilities, including water, gas, electricity, telephone, heat and other services rendered to the premises and it shall pay all deposits charged for said services. Lessee further agrees to be responsible for security systems. Lessor shall be responsible for all structural and roof repairs.
- 16. The Lessee shall be fully responsible for the payment of all personal property taxes assessed against the Lessee's personal property and equipment located on the demised premises and the Lessor shall have no liability for the payment of said tax. Lessor shall be responsible for all real property taxes on the property.
- 17. Any and all permanent improvements made to the premises during the term

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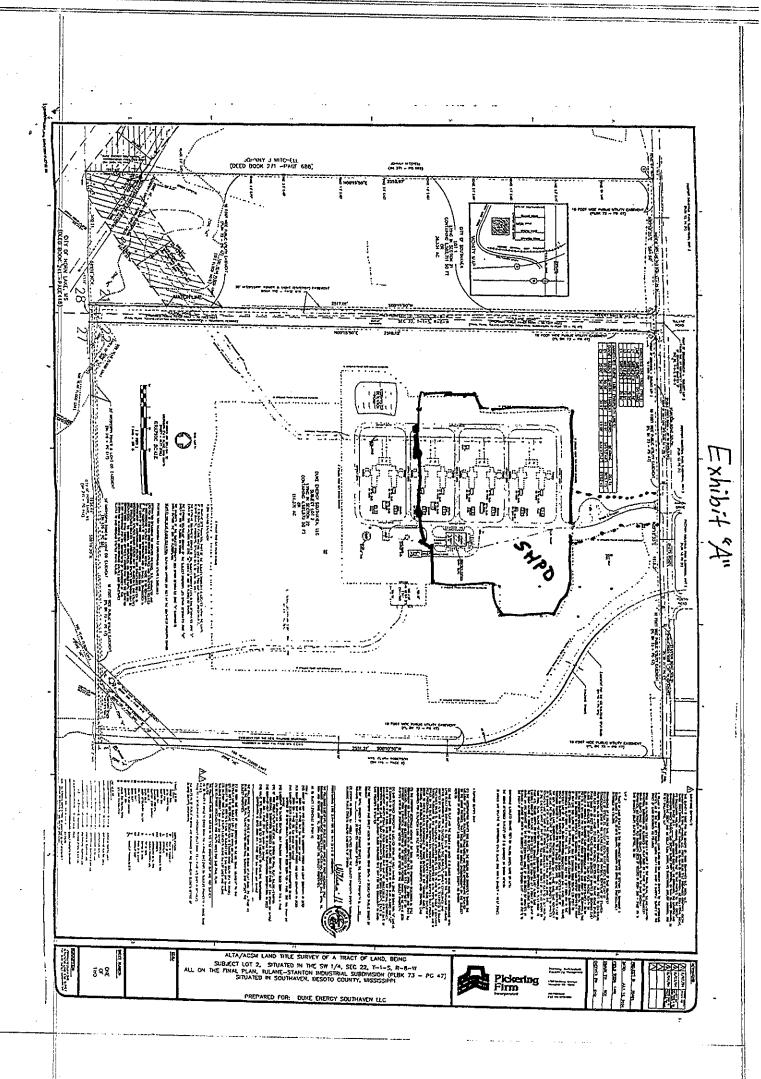
hereof shall belong to the Lessor, except trade fixtures of the Lessee. Lessee may, upon termination hereof, remove all of his trade fixtures, but shall repair or pay for all repairs necessary for damages to the premises occasioned by removal.

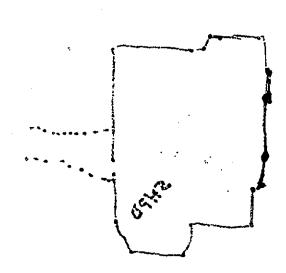
- 18. In case suit should be brought for the recovery of the premises, or for any sum due hereunder, or because of any act which may arise out of the possession of the premises, by either party, to the extent allowed by law, the prevailing party shall be entitled to all costs incurred in connection with such action, including a reasonable attorney's fee.
- 19. No failure of Lessor to enforce any term or provision hereof shall be deemed to be a waiver by the Lessor for any subsequent default by the Lessee.
- 20. It is hereby covenanted between the parties hereto that all covenants, conditions, agreements and undertakings in this lease shall extend to and be binding on the respective heirs, executors, administrators, successors and/or assigns of the respective parties hereto, the same as if they were in every case named and expressed; also the term "Lessor" and "Lessee" shall be construed in the singular or plural number accordingly as they represent one or more than one person. WITNESS the signatures of the Lessor and Lessee in duplicate originals on this the \_\_\_\_\_\_ day of June, 2013.

ADVANTAGE COMPANIES, LLC	CITY OF SOUTHAVEN
BY: William A. Brown, Member	BY:
	•

Error! Unknown document property name.

Lessor:





#### City of Southaven Docket of Claims



#### Warrant #: C-061813 & W-06181:

Warrant #: C-0618	313 & W	061813					Page 1 of 47
Invoice#	Check#	Voucher#	Vendor#	Vendor Name		Invoice Description	
34462	0	203030	424	A TO Z ADVERTISING		D ROSENBERG 2013 ALLOT	Invoice Amnt
34492	0	203102	424	ATO ZADVERTISING	2	EXPLORER HATS	\$172.00
34459	0	203026	424	A TO Z ADVERTISING	* .	G PRUITT POLO'S	\$217.87
34546	0	203059	424	A TO Z ADVERTISING			\$79,92
5230	0	203065	12445	ACCURATE LAW ENFOR	;	SAFETY CITY	\$148.80
5235	0	203067	12445	ACCURATE LAW ENFOR		FOREND LIGHTS	\$720.00
5234	0	203066	12445	ACCURATE LAW ENFOR		G STURGHILL BIKE PATROL	\$117.00
5220	o	203068	12445			K SNYDER BIKE PATROL	\$117.00
061213	0	202852	10184	ACCURATE LAW ENFOR		S FERGUSON 2013 ALLOT	\$133.98
061113	0	202790		ACKERMAN JOHNNY		UMPIRE	\$284.00
060913	0		10184	ACKERMAN JOHNNY		UMPIRE	\$290,00
C5192		202961	19960	ACREE TAMMY		SCOREKEEPER	\$90.00
-	0	202596	13494	ACTION PLUMBING		SHOWER REPAIR	\$800,00
24158	0	202258	17859	ADAMS HOMES LLC			\$36.02
24175	0	202275	20290	ADAMS JAMES	1.		\$22,04
9016204308	0	202321	6479	AIRGAS MID SOUTH	•	50 LBS HOBS	\$190.10
9016204307	0	202320	6479	AIRGAS MID SOUTH		RAD	***
						· ·· · · · · · ·	\$27.05

City of Courthern Co.		
City of Southavon Cla	iims Dockat	
10/morant di co conserva		
Warrant #: C-061813	& W-061813	

Page 2 of 47
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Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Involve Desert 4	-
060913	0	202962	18636	ALEXANDER ASHLEY	Invoice Description SCOREKEEPER	Invoice Amnt
24187	0	202287	20301	ALEXANDER ELLEN WILS	JOHENEEPER	\$96,00
24204	0	202304	20318	ALEXANDER REGINA		\$37.37
24181 ,	0.	202281	20295	ALLEN WILLIAM		\$16.02
407665	0	202424	118	AMERICAN FLAG & POLE		\$111.02
3018027221	. 0 .	202319	9669	AMERIGAS	FLAGPOLE GROMMETT RUBBER	\$44,23
060913	0	202963	19805		SNOWDEN BALL PARK	\$187.22
061213	0	202853	14489	AMSDEN GARRETT	SCOREKEEPER	\$20.00
060913	0	202964		ANDERSON GREGORY	UMPIRE	\$305.00
061213	0 1:	202854	19817	ANGLIN WILLIAM F	SCOREKEEPER	\$40.00
581-4850167	0		9350	APPLING JAMES	UMPIRE	\$139,00
581-4856781		202602	156	ARAMARK UNIFORM SERV	MATS @ CITY HALL	\$190,46
	0	202548	156	ARAMARK UNIFORM SERV.	MATS @ COURT	\$90.17
581-4853392	0	202578	156	ARAMARK UNIFORM SERV	RUBBER MATS	\$90.17
581-4856782	0	202515	156	ARAMARK UNIFORM SERV	RUBBER MATS	\$190.46
581-4853393	0	202579	156	ARAMARK UNIFORM SERV	RUBBER MATS	
050713	108550	202310	20324	ARMSTRONG KELLY	ARMSTRONG VS. CITY OF SOUTHAVEN	\$190,46
226	0	202702	18967	ARROW DISPOSAL	REFUSE SERVICE MAY 2013	\$687.00
28083670613	0	202703	13136	AT&T	PHONE SERVICES	\$87,402.18
393500560613	0	202704	13136	AT&T		\$177.93
030381480613	108560	202671	166	ATET	PHONE SERVICES - PARKS	\$151,36
030047420613	108560	202672	166	AT&T	PHONE SERVICES - CITY HALL	\$408,77
052813	o	202341	1167	AT&T MOBILITY	PHONE SERVICES - FIRE	\$134,00
·				And MODICITY	ACCT 6522800258	\$57.32

Invoice#	Check#	Voucher#	Vendor#	Vendor Name	tovolas Dasaulatia	
301501770613	0	202759	1145	ATMOS ENERGY	Invoice Description	Involce Amni
301693930713	0	203245	1145	ATMOS CHEROM	1320 BROOKHAVEN DR	\$22.39
301698310713	0	202761		ATMOS ENERGY	1940 STATELINE RD W	\$109,29
301525330613	-		1145	ATMOS ENERGY	385 STATELINE RD	\$165,94
	108561	202673	1145	ATMOS ENERGY	7360 HWY, 51 N PARKS	\$2,157,43
301711680613	108561	202668	1145	ATMOS ENERGY	8691 NORTHWEST DR - POLICE	\$162.06
301501790613	108561	202666	1145	ATMOS ENERGY	8710 NORTHWEST DR - PARKS	\$219,48
301637420613	108561	202669	1145	ATMOS ENERGY	8779 WHITWORTH	\$37.91
301775640613	108561	202667	1145	ATMOS ENERGY	8779 WHITWORTH DR - POLICE	\$36.42
060913	0	202965	19802	AURELI AMANDA MARIE	SCOREKEEPER	\$120,00
060913	0	202966	17519	AUSTIN KIMBERLY	SCOREKEEPER	\$130.00
060913	0	202967	10289	AUSTIN LEE	SCOREKEEPER	\$170,00
061213	0	202855	14528	AUTRY RICKY	UMPIRE	\$369.00
24203	0	202303	20317	AVENT SCOTT		\$25.00
24176	0	202276	20291	BARGERY CHRIS		\$31.36
060913	0	202938	9854	BARNETT PHILIP	UMPIRE	\$227.50
060913	0	202968	16045	BARTLEY COURTNEY	SCOREKEEPER	\$266.00
374-10149301	0	203047	13650	BATTERIES PLUS	BATTERIES FOR SWAT	
061213	0	202856	9480	BAXTER ED	UMPIRE	\$124.50
061213	0	202857	8764	BEASLEY GARY	UMPIRE	\$653,00
21738	0	202605	12873	BEETHOVEN & COMPANY		\$134.00
061213	0	202858	18711	BENBOW RAYMOND	ORCHESTRA	\$251,41
151451	0	202336	268	BEST CHANCE JANITOR :	UMPIRE SOAP/BLEACH	\$285.00

City of Southaven Warrant #: C-0618	Claims Doc 13 & W-0	ket 161813				Page 4 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Involce Amnt
151286	0	202535	268	BEST CHANCE JANITOR	TOWELS, TISSUE, NABC ETC.	\$2,416.32
052813	0	202697	217	BILL SEXTON APPRISAL	FOX CASE	\$525.00
060613	0	202720	20332	BIVINS CLARA D	POLL WORKER - GENERAL ELECTION	\$100.00
061113	0	202792	16175	BLACK DAVID	UMPIRE	\$115,00
061213	0	202859	16175	BLACK DAVID	UMPIRE	\$660.00
060913	0	202969	19799	BLAKELY EMILY	SCOREKEEPER	\$96,00
68	0	202390	19244	BLANN, JR JAMES H	MARTIALARTS	\$30.00
2142	0	203136	20065	BLC OF MS LLC	1140 HALEVILLE DR	\$84.00
2146	0	203130	20065	BLC OF MS LLC	1144 RICHLAND	\$84.00
2155	0	203165	20065	BLC OF MS LLC	1619 STATELINE	
2156	0	203166	20065	BLC OF MS LLC	1765 MADISON	\$168,00
2137	0	203149	20065	BLC OF MS LLC	1839 CUSTER	\$84.00
2158	0	203168	20065	BLC OF MS LLC	1883 CRESENT LANE	\$84.00
2140	o	203145	20065	BLC OF MS LLC	2109 CRESTHILL	\$84.00
2134	0	203153	20065	BLC OF MS LLC	2220 ASHLAND	\$84.00
2138	o	203148	20065	BLC OF MS LLC	2273 ASHLAND	
2135	0	203152	20065	BLC OF MS LLC	2381 COLONIAL HILLS	\$84.00
2180	0	203175	20065	BLC OF MS LLC	25965 S CHERRY DR	\$168.00
2149	0	203127	20065	BLC OF MS LLC	26 HILLBROOK	\$84.00
2174	0	203170	20065	BLC OF MS LLC	2845 MARKSTON COVE	\$84,00
2178	0	203173	20065	BLC OF MS LLC	2880 MALABAR PL	\$84.00
2181	0	203176	20065	BLC OF MS LLC	2918 S CHERRY DR	\$84.00
					THE STATE OF THE S	\$84,00

City of Souther Warrant #: C-0	61813 & W	061813					Page 5 of 4
Invoice #	Check#	Voucher#	Vendor#	Vendor Name		Invoice Description	Imroine Amu
2179	Ō	203174	20065	BLC OF MS LLC		2964 S CHERRY DR	Invoice Amn \$84.00
2173	0 .	203169	20055	BLC OF MS LLC	a de la companya de l	3298 FOREST BEND	\$168.00
2177	0	203172	20065	BLC OF MS LLC	٠	3373 CHAMPION HILLS DR	\$84.00
2175	0	203194	20065	BLC OF MS LLC	5	3393 JACOB (N	\$84.00
2176	0	203171	20065	BLC OF MS LLC		4618 NICHOLAS LANE	\$84.00
2198	0	203183	20065	BLC OF MS LLC	75 × 335	5115 PEPPERCHASE	\$328.00
2182	0	203177	20065	BLC OF MS LLC		5424 KAYLA DR	\$84,00
2187	0	203182	20065	BLC OF MS LLC	March 1996	5641 CASEY LN	\$168.00
2183	0	203178	20065	BLC OF MS LLC		5762 ALEXANDRIA LN	\$84,00
2186	0	203181	20065	BLC OF MS LLC		5787 ALEXANDRIA	\$84.00
2184	0	203179	20065	BLC OF MS LLC		5941 ALEXANDRIA LN	\$84,00
2185	· O	203180	20065	BLC OF MS LLC		5983 ALEXANDRIA	\$84,00
2152	0	203161	20065	BLC OF MS LLC		7474 GREENBROOK PKWY	\$84,00
2143	0 .	203134	20065	BLC OF MS LLC		7701 CHESTERFIELD S	\$84,00
2145	0	203132	20065	BLC OF MS LLC		7710 CHESTERFIELD S	\$84.00
2154	0	203164	20065	BLC OF MS LLC	100	800 OLD FORGE RD	\$168,00
2150	0	203126	20065	BLC OF MS LLC	*	8105 MARTHA ANN	\$84,00
2151	. 0 ' .	203160	20065	BLC OF MS LLC		8241 ASHBROOK	\$84,00
2139	0	203146	20065	BLC OF MS LLC		8314 WHITEHEAD	\$84,00
2144	O	203133	20065	BLC OF MS LLC		8348 CHESTERFIELD	\$84.00
2133	0	203154	20065	BLC OF MS LLC		8362 COLONIAL HILLS	\$84.00
2132	0	203156	20065	BLC OF MS LLC		8530 HWY 301	\$84.00
ity of Southav	on Claime D	1			·		
Varrant #: C-06	1813 & W.	061813					Page 6 of 47
nvoice #	Check#	Voucher#	<u>Vendor#</u>	Vendor Name		Invoice Description	Invoice A
153	0	203163	20065	BLC OF MS LLC		8615 BRIDGEWOOD	Invoice Amn \$168.00
136	0	203150	20065	BLC OF MS LLC		8652 KINARD CV	\$84.00
141	0	203143	20065	BLC OF MS LLC	•	8687 YORKTOWN	\$84.00
131	0	203157	20065	BLC OF MS LLC		8925 BENT GRASS LOOP W	\$84.00
148	0	203128	20065	BLC OF MS LLC		9066 LACEY DR	\$84.00
130	0	203158	20065	BLC OF MS LLC		9147 PREAKNESS	\$04.00 \$84.00

myorce #	Check#	Voucher#	<u>Vendor#</u>	Vendor Name		Invoice Description	turnetur a a
2153	0	203163	20065	BLC OF MS LLC		8615 BRIDGEWOOD	Invoice Amnt \$168.00
2136	0	203150	20065	BLC OF MS LLC		8652 KINARD CV	\$84.00
2141	0	203143	20065	BLC OF MS LLC	•	8687 YORKTOWN	\$84.00
2131	0	203157	20065	BLC OF MS LLC .		8925 BENT GRASS LOOP W	\$84,00
2148	0	203128	20065	BLC OF MS LLC		9066 LACEY DR	\$84.00
2130	0	203158	20065	BLC OF MS LLC		9147 PREAKNESS	\$84.00
2157	0	203167	20065	BLC OF MS LLC		CHERRY CREEK DR	\$84.00
2195	0	203193	20065	BLC OF MS LLC		FLOOD WORK	\$1,196.00
2193	Ο.	203076	20065	BLC OF MS LLC		LAWN MAINT AT TRAINING CTR	\$925.00
2194	0	203191	20065	BLC OF MS LLC		MDOT - INTERSTATE AREA	\$1,192,00
2147	0	203129	20065	BLC OF MS LLC		PARCEL 1087260000000503	\$292.00
2189	0	203185	20065	BLC OF MS LLC		PARCEL 2081010000000213	\$328.00
2190	0	203186	20065	BLC OF MS LLC		PARCEL 2081011100001500	\$470.00
2192	0	203189	20065	BLC OF MS LLC		PARCEL 2081011100002600	\$328.00
2191	0	203188	20065	BLC OF MS LLC		PARCEL 2081011100002700	
060913	0	202970	19366	BLEDSOE LUCAS	• •	SCOREKEEPER	\$328.00
2051421	0	202420	312	BOB LADD & ASSOCIATE		BELT	\$84.00
2051422	0	202426	312	BOB LADD & ASSOCIATE		BELT DRIVE / STARTER	\$14.68
2051418	0	202417	312	BOB LADD & ASSOCIATE		BRAKE MOUNTING BLOCK	\$241,56
SI019477	0	202606	312	BOB LADD & ASSOCIATE		GOLF CART REPAIRS	\$52,36
2051420	0	202419	312	BOB LADD & ASSOCIATE		KIT	\$566.30
2051419	0	202418	312	BOB LADD & ASSOCIATE	1	MICRO V-BELT / PULLEY	\$122.32
				Photo self-	'	See	\$66.01

Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Impoles Description	
2051417	0	202416	312	BOB LADD & ASSOCIATE	Invoice Description SWITCH	Invoice Amnt
051423	0	202427	312	BOB LADD & ASSOCIATE	WASHER/HYD FILTER	\$70.19
051416	0	202415	312	BOB LADD & ASSOCIATE	WHEEL CYLINDER	\$295,93
142	0	202435	10680	BOB'S TIE YARD	HORN LAKE RD BRIDGE	\$152,74
141	0	202437	10680	BOB'S TIE YARD		\$595,60
3-105736	0	203208	14574	BOILER & PRESSURE VE	REPAIRS TO HORN LAKE RD BRIDGE FIRED STG WATER HEATER	\$2,700.00
61213	0	202860	18938	BOLER JOEY	UMPIRE	\$270,00
30913	o	202971	17523	BOLT THERESA		\$255,00
61113	0	202794	14504	BOREN, STEPHEN	SCOREKEEPER	\$190.00
61213	0	202861	14504	BOREN, STEPHEN	UMPIRE	\$75.00
61213	0	202862	1043	BOSLEY JEFF	UMPIRE	\$80.00
1102458	0	202538	582	BOUND TREE MEDICAL	UMPIRE	\$224,00
1096572	0	202539	582	BOUND TREE MEDICAL	FRIDGES FOR UNITS	\$3,067,68
51113	0	202837	19951		MEDICAL SUPPLIES	\$1,035.30
50913	D	202939	19951	BOYLAN GLENN	UMPIRE	\$105,00
31113	0	202838	18755	BOYLAN GLENN	UMPIRE	\$455.00
50913	0	202940	18755	BOYLAN JESSIE LEE	UMPIRE	\$105.00
50913	D	202972	19819	BOYLAN JESSIE LEE	UMPIRE	\$487,50
4155	0	202255	18896	BRADFORD WILL	SCOREKEEPER	\$72.00
4156	0	202256	18896	BRAMBLES RETIREMENT		\$37,37
4167	0	202267		BRAMBLES RETIREMENT		\$50.00
4184	0	202284	19197	BRANNON BUILDERS - C		\$36.02
1,04	Ů	202204	20298	BREDOSKY GARY & CARO	•	\$26,70
ty of Southeve arrant #: C-08						Page 8 of 47
voice#	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	land, a
30913	0	202973	18631	BROWN ALISSA JORDAN	SCOREKEEPER	Invoice Amnt \$20.00
50913	0	202974	18625	BROWN BELLE	SCOREKEEPER	\$86.00
83498	0	202701	663	BULLFROG AMOCO	MATERIALS	
0613	٥	202725	20328	BULLOCKTOM	BALIFF - GENERAL ELECTION	\$80.00
1213	0	202863	8233	BURCHYETT TYLER	UMPIRE	\$100.00
53113	0	202523	17256	BUSHBY PHIL		\$325.00
TMT538624	0	202551	17086	BUTLER SNOW	REIMBURSE VET STUDENT MEALS	\$59.79
TMT538622	O	202572	4700c		PROFESSIONAL SERVICES 5/2013	\$3,375.82

BUTLER SNOW

BUTT'S BETTY D.

BWI MEMPHIS

BWI MEMPHIS

BYNUM ENTERPRISES, L

CARQUEST AUTO PARTS

CARRIERE MICHELLE

CADENHEAD CODY

CAHILL CANDACE

CALLAWAY GOLF

CAPPS ALICIA

PROFESSIONAL SERVICES 5/2013

POLL WORKER - GENERAL ELECTION

RUBIGAN, ROUNDUP, VESSEL, SURFAC

RUBIGAN, ROUNDUP, VESSEL, SURFAC

UMPIRE

GLOVES

WARBIRD 12B PK

MATERIALS FOR SHOP

RECEIVING MANAGERE - GENERAL ELECTION

\$4,000.00

\$37.28

\$50,00

\$127.49

\$469,92

STMT538622

060613

11886201

11852995

061113

24192

24152

060613

1897-175633

1897-175212

202572

202528

202386

202619

202263

202796

202292

202423

202567

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20253

Invoice#	Check#	061813 <u>Voucher</u> #	Vande-#	Vandou Mo		Page 9 of
061213	0	202864	Vendor # 16900	Vendor Name CAYGLE CRAIG	Invoice Description	Invoice Am
STMT634607	0	202576	14437	CB RICHARD ELLIS COR	UMPIRE	\$273.00
060413	0	203259	4288	CELLULAR SOUTH	LEASE 6/2013 COURT PARKING	\$416,67
R88732	0	203211	7766		CELL PHONES	\$7,508.63
060913	0	202975	13220	CENTRAL PIPE SUPPLY	(STOCK ITEMS) 4" SEWER POP OFF	\$18.22
060613	0	202557	20149	CHAFFIN, DANIELLE	SCOREKEEPER	\$130,00
053113	0	203055		CHAMBERS EDNA F	POLL WORKER - GENERAL ELECTION	\$100.00
061213	0	202865	5829	CHANDLER RICHARD	PER DIEM - BILOXI MS	\$295,00
061213	0		8913	CLABO DARIEN	UMPIRE	\$273,00
		202866	18757	CLAYTON DONNIE	UMPIRE	\$175,00
061113		202797	18757	CLAYTON DONNIE	UMPIRE	\$222,50
061113	0	202839	10287	CLYNES DENNIS	UMPIRE	\$140,00
061213	0 '	202867	10287	CLYNES DENNIS	UMPIRE	\$196.00
1038745009	0	202496	630	COCA-COLA ENTERPRISE	COKE FOR RESELL	\$7,962.36
1038660807	0 .	202494	630	COCA-COLA ENTERPRISE	COKES FOR RESELL	\$3,955.74
1038746006	0	202483	630	COCA-COLA ENTERPRISE	COKES FOR RESELL	\$6,058.98
1038746605	0	202620	630	COCA-COLA ENTERPRISE	COKES FOR RESELL	
24177 .	0	202277	20292	COKER K G	,	\$6,622.14
061213	0	202868	6659	COLEMAN EDWARD A	· UMPIRE	\$125,00
060913	0	202941	15337	COLLINS TIMOTHY	UMPIRE	\$553,00
053113	108118	202213	2351	COMCAST		\$130,00
910908010613	108562	202665	2351	COMCAST	RUTLAND POINTE WATER TOWER SCADA SERVICE	\$112.50
873341010613	108563	202680			2543 GEM ST.	\$430,73
		202080	2351	COMCAST	INTERNET - 2101 COLONIAL HILLS DR - PARKS	\$387,88
City of Southever	1 Claims Dec		2351	COMCAST	INTERNET - 2101 COLONIAL HILLS DR - PARKS	
City of Southaver Warrant #: C-051	n Claims Doci 813 & W-C	ke:	2351	COMCAST	INTERNET - 2101 COLONIAL HILLS DR - PARKS	
Warrant #: C-061	B13 & W-C	ke:	2351 <u>Vendor #</u>	COMCAST  Vendor Name	PARKS	\$387.88 Page 10 of
Warrant #: C-061 Invoice # 899023010613	B13 & W-0 Check# 108563	ket 061813			Invoice Description	\$387.88  Page 10 of
Warrant #: C-061 Invoice # 899023010613	B13 & W-C	ket 161813 <u>Voucher#</u>	<u>Vendor</u> #	Vendor Name	Invoice Description INTERNET - 5240 GETWELL - UTILITIES	\$387.88  Page 10 of Invoice Amer \$172.10
Warrant #: C-061 Invoice # 899023010613 050313	B13 & W-0 Check# 108563	ket 161813 <u>Voucher #</u> 202471	<u>Vendor #</u> 2351	<u>Vendor Name</u> COMCAST	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS	Page 10 of Invoice Amr \$172.10 \$2,599.74
Warrant #: C-061 Invoice # 899023010613 050313 1117236	B13 & W.G <u>Check#</u> 108563 0	ket 161813 <u>Voucher #</u> 202471 202544	<u>Vendor #</u> 2351 4852	Vendor Name COMCAST COMFORT SUITES	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117235	B13 & W.C <u>Check#</u> 108563 0	kot 161813 <u>Voucher #</u> 202471 202544 202611	Vendor # 2351 4852 2343	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73
Warrant #: C-061	Check# 108563 0 0	ket 161813 <u>Voucher#</u> 202471 202544 202611 202612	Vendor # 2351 4852 2343 2343	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL	Page 10 of <u>Invoice Amr</u> \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00
Warrant # C-061 Invoice # 899023010613 050313 1117236 1117235 199415	Check# 108563 0 0 0	kot 161813 <u>Voucher#</u> 202471 202544 202611 202612 203044	Vendor # 2351 4852 2343 2343 543	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73
Warrant # C-061 Invoice # 899023010613 050313 1117236 1117235	Check# 108563 0 0 0 0	ket 161813 <u>Voucher#</u> 202471 202544 202611 202612 203044 202699	Vendor # 2351 4852 2343 2343 543 17845	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING	Page 10 of <u>Invoice Amr</u> \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00
Warrant # C-061 Invoice # 899023010613 050313 1117236 1117235 199415 38290 24194	Check# 108563 0 0 0 0 0	ket 161813 <u>Voucher #</u> 202471 202544 202611 202612 203044 202699	Vendor # 2351 4852 2343 2343 543 17845 20308 5606	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117235 199415 38290 24194	Check# 108563 0 0 0 0 0 0	ket 161813 Voucher # 202471 202544 202611 202612 203044 202699 202294 203236	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE	Page 10 of Invoice Amr \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117236 199415 38290 24194 9249 061113	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	kot 161813 <u>Voucher #</u> 202471 202544 202611 202612 203044 202699 202294 203236 202799 202869	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16,69 \$872.49
Warrant # C-061 Invoice # 899023010613 050313 1117236 1117235 199415 38290 24194 9249	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ket 161813 Voucher# 202471 202544 202611 202612 203044 202699 202294 203236 202799 202869 203008	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE	Page 10 of  Invoice Amr \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872.49 \$65.00
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117235 1199415 38290 24194 9249 061113 061213	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ket 161813 Voucher # 202471 202544 202611 202699 202294 203236 202799 202869 203008 202870	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE	Page 10 of  Invoice Ams \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872.49 \$65.00 \$272.00
Warrant # C-061 Invoice # 899023010613 050313 1117236 1117235 199415 38290 24194 9249 061113 061213	Check# 108563 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ket 161813 Voucher# 202471 202544 202611 203044 202699 202294 203236 202799 202869 203008 202870 202285	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073 20300	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES COOPER MICHAEL ALLEN	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE UMPIRE SCOREKEEPER	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872,49 \$65.00 \$272,00 \$60.00
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117235 1199415 38290 24194 9249 061113 061213 061213 24186	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ket 161813 Voucher# 202471 202544 202611 202612 203044 202599 202294 203236 202799 202869 203008 202870 202286 203099	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073 20300 836	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES COOPER MICHAEL ALLEN COUNTRY FORD INC	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE UMPIRE SCOREKEEPER	Page 10 of Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872.49 \$65.00 \$272.00 \$60.00 \$150.00
Warrant #: C-061 Invoice # 899023010613 050313 1117236 1117236 1199415 38290 24194 9249 061113 061213 060813 061213 24186 278500	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	kot 161813 Voucher # 202471 202544 202611 202612 203044 202699 202294 203236 202799 203008 202870 202285 203098 203058	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073 20300 836 836	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES COOPER MICHAEL ALLEN COUNTRY FORD INC	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE UMPIRE SCOREKEEPER UMPIRE	Page 10 of  Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872.49 \$65.00 \$272.00 \$60.00 \$150.00 \$37.37
Warrant #: C-061 Invoice # 399023010613 250313 1117236 1117235 1199415 38290 24194 2249 261113 261213 261213 261213 261213 261213 2612666	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ket 161813 Voucher# 202471 202544 202611 202612 203044 202699 202294 203236 202799 202869 203008 202870 202285 203099 203058 203051	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073 20300 836 836 836	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES COOPER MICHAEL ALLEN COUNTRY FORD INC	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE UMPIRE SCOREKEEPER UMPIRE 3050 COOLING FAN, THERMOSTAT	\$387.88  Page 10 of  Invoice Ame \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872.49 \$65.00 \$272.00 \$60.00 \$150.00 \$37.37 \$931.44 \$88.23
Warrant #: C-061 nvoice # 199023010613 1950313 1117236 1117236 199415 199415 198290 124194 1249 161113 161213 161213 161213 14186 178500	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	kot 161813 Voucher # 202471 202544 202611 202612 203044 202699 202294 203236 202799 203008 202870 202285 203098 203058	Vendor # 2351 4852 2343 2343 543 17845 20308 5606 2751 2751 16122 1073 20300 836 836	Vendor Name COMCAST COMFORT SUITES COMMERCIAL APPEAL COMMERCIAL APPEAL COMSERV SERVICES CONCERN CONFER BRENDA CONTROLLED SYSTEM CO COOK GEORGE COOK GEORGE COOK NICOLE COOPER JAMES COOPER MICHAEL ALLEN COUNTRY FORD INC	Invoice Description INTERNET - 5240 GETWELL - UTILITIES GULF SOUTH HOTEL ROOMS FISHING RODEO ADS WOMENS SOFTBALL ADS 3072 INSTALL MONTHLY BILLING  PLC FOR STEWARTSHIRE PUMP STATION UMPIRE UMPIRE SCOREKEEPER UMPIRE 3050 COOLING FAN, THERMOSTAT 3054 ALIGNMENT	\$387.88  Page 10 of  Invoice Ams \$172.10 \$2,599.74 \$1,568.39 \$282.73 \$1,157.00 \$412.50 \$16.69 \$872,49 \$65.00 \$272.00 \$60.00 \$150.00 \$37.37 \$931.44

CREDIT BUREAU SYSTEM

CRESPINO JOEY

202871

962

MAY2013

\$295.00

\$1,104.60

Warrant #: C-06	Check#	Voucher#	Vendor#	Vendor Name	Invalor December	-
P17622	0	202786	223	CROWS TRUCK SERVICE	Invoice Description MATERIALS FOR SHOP	Invoice Amnt
24207	0	202307	20321	CRUM MICHAEL	WALLANDES FOR SHOP	\$4.20
05-315089	0	202346	18557	CUBE ICE INC.	ICE	\$50.00
01-311290	0	202344	18557	CUBÉ ICE INC.	ICE	\$135.00
01-311291	0	202345	18557	CUBE ICE INC.	ICE	\$195.00
04-310823	0	202382	18557	CUBE ICE INC.	ICE	\$210.00
04-310865	0	202614	18557	CUBE ICE INC.	ICE	\$295,00
1309	0	202793	12576	D&J'S CLEANING SERVI	CLEANING AT P.W.	\$350,00
1305	0	202594	12576	D&J'S CLEANING SERVI		\$225.00
1304	0	202593	12576	D&J'S CLEANING SERVI	CLEANING AT PUBLIC WORKS	\$225.00
1308	٥	202798	12576	D&J'S CLEANING SERVI	CLEANING AT SPAC	\$100,00
1303	0	202592	12576	D&J'S CLEANING SERVI	CLEANING AT SPAC	\$100,00
1307	٥	202802	12576	D&J'S CLEANING SERVI	CLEANING AT SPAC	\$150,00
1306	0	202795	12576	D&J'S CLEANING SERVI	CLEANING AT SPAC	\$150,00
060913	0	202942	14960	DAHLKE JERRY	MONTHLY CLEANING AT P.D. UMPIRE	\$995.00
061113	٥	202800	10197	DANIEL TYLER		\$325,00
061213	٥	202872	10197	DANIEL TYLER	UMPIRE	\$213.75
24136	0	202236	20268	DARDEN RECTUARANTE	UMPIRE	\$235.00
24135	0	202235	20268	DARDEN RESTUARANTS		\$84.56
060913	0	202976	11755	DAVIS BROOKE	DDDGGGGGGGG	\$100.00
061113	0	202840	11755	DAVIS BROOKE	SCOREKEEPER	\$180,00
061113	0	202803	16709	DAVIS DANIEL	UMPIRE	\$180.00
•			14144	DAVIS DANIEL	UMPIRE	\$33.75
City of Southave Warrant #: C-06	en Claims Doi 1813 & W-	cket 061813				Page 12 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	_
061213	o .	202873	16709	DAVIS DANIEL	UMPIRE	Invoice Amnt
061113	o	202801	13391	DAVIS, PERRY	UMPIRE	\$274.00
061113	0	202004	400re			\$235.00

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Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Involce Amnt
061213	0	202873	16709	DAVIS DANIEL	UMPIRE	\$274.00
061113	0	202801	13391	DAVIS, PERRY	UMPIRE	\$235.00
061113	0	202804	19952	DAWS KEN C	UMPIRE	\$202.50
060613	0	202554	18131	DELASHMIT, ROBERT E	BALIFF - GENERAL ELECTION	
060313	0	202407	963	DEPT OF PUBLIC SAFET	MAY 2013 IWRCP COLLECTION	\$100.00
060313	108119	202214	633	DESOTO COUNTY CIRCUI		\$4,624.15
99551	٥	203218	7507		"JOHNSON V. CITY OF SOUTHAVEN"	\$10,795,00
142631	o			DESOTO COUNTY ECONOM	LUNCHEON - R SMITH	\$10,00
• •		203060	182	DESOTO FAMILY MEDICA	J BOND EMPLOYEMENT SCREENING	\$80,00
142807	0	203062	182	DESOTO FAMILY MEDICA	J PARDUE EMPLOYMENT SCREENING	\$80.00
142713	0	203064	182	DESOTO FAMILY MEDICA	RAINBOLT EMPLOYMENT SCREENING	\$80,00
053113	0	202430	1185	DESOTO TIMES-TRIBUNE	FISHING RODEO/WOMENS SOFTBALL	
300043075	0	202391	1185	DESOTO TIMES-TRIBUNE	ADS NTB: PLUM POINT SEWER EXP	\$979.36
SI218128	0	202537	899	DLT SOLUTIONS INC		\$63.30
50354	0	202610	7947	DOMINO'S PIZZA	AUTOCAD 2013 UPGRADE FOR BUTCH	\$2,233,20
2013000595	0				PIZZA	\$204.00
		202442	17266	DOOR PRO, INC	STATION 1	\$140.00
24127	0	202227	20260	DRAKE CHRIS & CHARLO		\$33,79
060913	0	202943	12331	DUBOISE DALE	UMPIRE	\$390.00
061213	0	202874	14597	DUNCAN CATHY C	UMPIRE	
060913	0	202944	14597	DUNGAN CATHY C	UMPIRE	\$142.00
052913	0	202314	20326	DUNCAN KEENA	•	\$487,50
060913	0	202977	18598	0.00	BUILDING REFUND	\$100.00
061213	0			DUNLAP RACHEL	SCOREKEEPER	\$100.00
001213	U	202875	10752	EASLEY JEREMY	UMPIRE	\$350.00
				•		

	City of Southaven Warrant #: C-0618	Claims Doc	ikat 061813				Page 13 of 47
	Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	
	24189	0	202289	20303	ECHOLS WYTISHAL	invoice Description	Invoice Amnt
	92895496	0	202617	16484	ECOLAB EQUIPMENT	ICE MACHINE REPAIRS	\$125,00
	061213	0	202876	14906	EDGE JEFFREY	UMPIRE	\$492.63
	24195	0	202295	20309	EDWARDS SADIE		\$520.00
	406852	0	202397	17659	EEP	ADAPTERS FOR ENGINES	\$50.00
	406863	0	202394	17659	EEP		\$420,00
	406936	0	203216	17659	EEP	E1 SWITCH	\$57.02
	406853	0	202396	17659	EEP	LIGHTS	\$307.52
	406865	0	202395	17659	EEP	STATION 1 HALOGEN BULBS	\$70.50
	406796	0	202371	17659		T3 GAUGE	\$76.67
	060913	0	202978	17412	EEP	U1 DOOR CHECK	\$33,59
	7033	0	202780	-	ELDRED KALEY	SCOREKEEPER	\$136,00
	A208661	0	202360	13181	ELDRIDGE SERVICES	BROOKHAVEN TENANT PROP, REPAIRS HVAC	\$85,00
	196	0	202398	14581	ELECTRONIC VAULTING	MAY 2013 OFFSITE BACKUP	\$1,900,00
	050913	0	202979	12561	EMERGENCY MEDICAL RE	JUNE 2013 MED CONTROL	\$1,500,00
	060913	0		18633	ENGLISH EMILY	SCOREKEEPER	\$30,00
			202945	13427	ENNIS, DENIS	UMPIRE	\$487,50
	508813090713	0	203083	966	ENTERGY	1005 CHURCH W RD	\$24,48
	176270840713	0	203103	966	ENTERGY	170 COLLEGE RD	\$3,395,63
	439811820713	0	202880	966	ENTERGY	1903 STARLANDING RD LAKES OF NICHOLAS	\$42.04
	874908840713	0	202888	966	ENTERGY	2017 STARLANDING RD E WTR TWR	\$139,75
	683870340713	0	203079	966	ENTERGY	249 GOODMAN RD W	\$74.87
	107599950713	0	203075	966	ENTERGY	2543 GEM ST	\$36.14
•	City of Southaven Warrant #: C-0618	Claims Doc	ket 061813				Page 14 of 47
	Invoice#	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Imenian Amus
2	876464100713	0	202884	966	ENTERGY	2560 STARLANDING RD	Invoice Amnt \$51.51
ĺ	571531320713	0	202891	966	ENTERGY	2768 BLACK ROCK RD	\$33.63
	761941740713	0	203096	966	ENTERCY	*****	400,00

Warrant #: C-0618	313 & W-	061813			•		Page 14 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name		Invoice Description	Invoice Amnt
876464100713	0	202884	966	ENTERGY		2550 STARLANDING RD	\$51.51
571531320713	0	202891	966	ENTERGY		2768 BLACK ROCK RD	\$33.63
761941740713	0	203096	966	ENTERGY	7	303 LONG ST	\$118.B1
187578310713	0 .	203098	966	ENTERGY		3401 WOODLAND TRACE NORTH	\$142.99
168377830713	0	203090	966	ENTERGY	, ,	4005 COLLEGE RD	\$20.67
792402060713	0	203122	966	ENTERGY		4154 DAVIS RD ST CLAIR LIFT STATION	\$29.99
176259480713	0	203089	956	ENTERGY	-	SEWER LIFT 4446 AIRWAYS BLVD	\$1,175.25
168531520713	0	203123	966	ENTERGY		483 CHURCH RD	\$28.43
168380050713	0	203092	966	ENTERGY		4830 AIRWAYS BLVD	\$18.32
168329410713	0	203204	966 .	ENTERGY		5140 TCHULAHOMA RD	\$17.10
894172160713	0	203203	966	ENTERGY		5577 GETWELL RD	\$31.22
168517350713	0	203124	966	ENTERGY		5795 PEPPERCHASE DR	\$44.11
980501800713	0	203118	966	ENTERGY		5813 PEPPERCHASE DR	\$10,55
168331210713	0	203120	966	ENTERGY		5813 PEPPERCHASE DR	\$1,425.55
153749520713	0	203205	966	ENTERGY		6050 ELMORE RD	\$907.06
176235700713	0	203088	966	ENTERGY		6052 ELMORE CD SIREN	\$23.80
108163820713	0	203125	966	ENTERGY		6145 AIRWAYS BLVD	\$43,16
176247430713	0	203086	966	ENTERGY	4	6200 GETWELL CD SIREN	\$23,73
594788670713	0	203084	966	ENTERGY		5345 AIRWAYS BLVD	\$33,30
594789410713	0	203085	966	ENTERGY	<u> </u>	6610 AIRWAYS BLVD	\$24.25
109098180613	0	202566	966	ENTERGY		6674 GETWELL RD	\$682.13
637991830713	0	203082	966	ENTERGY		6715 HOSPITALITY RD	\$119.84

Warrant #: C-06181 Invoice #						Page 15 of 4
	Check# 0	<u>Voucher #</u> 203200	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
	0		966	ENTERGY	6845 MCCAIN DR	\$10,57
	0	203184	966	ENTERGY	6854 TCHULAHOMA RD	\$161,28
		203077	966	ENTERGY	6875 AIRWAYS BLVD	\$24.16
	0	203078	966	ENTERGY	750 BROOKSIDE RD	\$18.78
	0	203087	966	ENTERGY	85 CHURCH RD E	\$26.96
	0	203081	966	ENTERGY	992 CHURCH RD E	\$20.89
	0	203192	966	ENTERGY	AIRWAYS AND RASCO	\$35.15
	0	203080	966	ENTERGY	CHANCEY COVE LOT 4	\$79,55
	0	203187	966	ENTERGY	CHAPARRAL LN PARK	\$58,08
	0	203196	966	ENTERGY	CHERRY VALLEY PK	\$35.03
67139680713	0	203199	966	ENTERGY	CHURCH RD @ GETWELL RD	\$40.27
67132400713	0	203198	966	ENTERGY	CHURCH RD @ 1-55	\$55,45
05725260713	0	203108	966	ENTERGY	GROVE MEADOWS LIFT STATION	\$50.65
68514610713	0	203195	966	ENTERGY	HUNTERS GLEN ST	\$22.34
05724760713	0	203112	966	ENTERGY	LEGENDS LAGOON	\$246.40
90757040713	0	203121	966	ENTERGY	MS 302 & TCHULAHOMA RD	\$63,77
68386170713	0	203190	966	ENTERGY	SNOWDON PARK	
50649670713	0	203206	966	ENTERGY	ST LTS CITY MAINT.	\$119.53
63447490713	0	203202	966	ENTERGY	SWEET FLAG LOOP	\$331.96
57656700713 (	0	203105	966	ENTERGY	CIACCIDALIZED OF	\$16,34
68350190713 (	0	203201	966	ENTERGY	TL MILLBRANCH ST LINE	\$479,00
93387140713	0	203115	966	ENTERGY	TURMAN DR	\$80.75
				*	TOTAL DIX	\$128,29
ity of Southeven C Varrent #: C-061813	ilaims Doci 3 & W-0	ket 061813				Page 16 of 4
	heck#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
52933590713	0	203197	966	ENTERGY	WHITWORTH AND ST LINE RD	\$68.93
37576580713 (	0	203101	966	ENTERGY	WOODLAND TRACE SOUTH	\$12.33
401036850 (	0	203243	13901	ERGON	ASPHALT	\$250,17
3062 (	0	202411	5096	FACTORY SERVICE CO	ICE MACHINE REPAIR	\$123,05
S1213 (	0	203039	8762	FAIRFIELD INN	CONF #80349026/#80349830	\$656.00
1153	0	202253	20285	FOCUS REALTY		
60613	0	202726	18134	FORRESTER SHERRY	POLL WORKER - GENERAL ELECTION	\$12.03
52913 (	0	203116	17353	FOX JUSTIN	PER DIEM - MERIDIAN MS	\$100,00
52913 (	0	202315	20327	FOXWORTH MASON BOY	CAOU BOUR BEEN WO	\$108.00

FOXWORTH JASON ROY

G & W DIESEL SERVICE

G & W DIESEL SERVICE

GABBERT JAMIE

GABBERT SCOTT

GAGLIANO PAUL

GAINES, ROBERT

GALL'S INC

FUELMAN

FUELMAN

FUELMAN FUELMAN CASH BOND REFUND

FUEL CARDS - SFD

CHANDLER BOOTS

COMPRESSOR SERVICE CALL

AIR SAMPLES

UMPIRE

FUEL - SPD

\$150,75

\$8,554,37

\$190.00

\$295,00

\$160.00

\$407.00

\$290.00

\$3,825.00

\$37.37

107801

061113

061213

061213

1121

24150

BC0015691

202315

203041

202749

202877

202878

202250

6919

6919

6919

650

650

4615

4615

6904

16127

9195

20282

nvoice#	Check#	Voucher#	Vendor#	Vendor Name	Invoice Deportue	
3C0015690	0	203110	177	GALL'S INC	Invoice Description FOX BOOTS	Invoice Amnt
61113	0 .	202806	19959	GARNER JON		\$178.00
101909298	О	202613	494	GATEWAY TIRE & SERVI	UMPIRE	\$138.75
1	0	202696	13996	CRC PROPERTY ANALYST	TIRES/BRAKE PADS	\$544,91
3	0	202686		GBS PROPERTY MAINT	DITCH ON WE ROSS PKWY	\$562.00
7	0		13996	GBS PROPERTY MAINT	HUNGRY FISHERMAN DRIVE	\$252.00
, 5	-	202687	13996	GBS PROPERTY MAINT	HUNGRY FISHERMAN DRIVE	\$252,00
	0	202690	13996	GBS PROPERTY MAINT	ISLANDS ON SOUTHCREST BLVD	\$274,00
4	0	202691	13996	GBS PROPERTY MAINT	ISLANDS ON SOUTHCREST BLVD	\$274.00
2	0	202688	13996	GBS PROPERTY MAINT	ROW - CHURCH RD @ PEPPERCHASE	\$516.00
5	0	202683	13996	GBS PROPERTY MAINT	ROW-RASCO @ SHS	\$358.00
2	0	202685	13996	GBS PROPERTY MAINT	ROW-RASCO @ SHS	\$358.00
3	0	202694	13996	GBS PROPERTY MAINT	ROW GRAND VIEW LAKES	\$89.00
)	0	202689	13996	GBS PROPERTY MAINT	ROWPEPPERCHASE	\$310,00
1	0	202693	13996	GBS PROPERTY MAINT	STATELINE @ 301	
1213	0	202881	19961	GEESLIN DALE	1UMPIRE	\$292.00
1113	0	202807	18759	GIAMPORTONE PATRICK	UMPIRE	\$570,00
1213	0	202882	18759	GIAMPORTONE PATRICK		\$155,00
0913	0	202980	10612	GILBERT CALEB	UMPIRE	\$211.00
08	0	203100	474		SCOREKEEPER	\$184.00
3113-3068	0	203031		GLEN'S GARAGE	3068 COOLING FAN	\$154.95
27	0	20304Z	474	GLEN'S GARAGE	3058 TOW	\$50.00
_		•	474	GLEN'S GARAGE	G41697 PADS & ROTORS	\$211.60
4D050283CS	0	203231	8644	GLOBAL INTERMODAL SY	WIND AND WATER TIGHT CONTAINER	\$4,950.00

City of Southave Warrant #: C-05	en Cialms Doo 1813 & W	cket 061813					Page 18 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name		Invoice Description	
060913	0	202946	20072	GLOVER RAY		UMPIRE	Invoice Amnt
061213	. Ó	203219	20072	GLOVER RAY		UMPIRE - ORIGINAL CK WAS LOST	\$162.50
060613	0	202564	14790	GOING, LOIS		RE-ISSUE	\$195,00
060613	0	202526	992644	GOLDEN WANDA E		RECEIVING MANAGER - GENERAL ELECTION	\$120.00
182-022013	0	203257	5839	GOV DEALS	1	POLL WORKER - GENERAL ELECTION	\$100.00
060913	0	202981	18608			POLICE SEIZED VEHICLES	\$1,446.23
24124	0	202224		GRAY JASMINE		SCOREKEEPER	\$20.00
13810362	0		20257	GRAY LAVERNE			\$50.00
13805407		203228	18342	GREAT AMERICA LEASIN		SPD - AUDIO SYSTEM	\$276,06
	0	203057	18342	GREAT AMERICA LEASIN		SPD SECURITY SYSTEM	\$1,129.00
061113	0	202808	1068	GUNN, DEWAYNE		UMPIRE	\$295.00
061213	0	202883	1068	GUNN, DEWAYNE		UMPIRE	\$443.00
061213	0	202885	3031	HABERSTROH CHASE		UMPIRE	\$962,00
060613	0	202709	20335	HAILEY WILLIAM		BALIFF - GENERAL ELECTION	\$100.00
061113	0	202811 .	17552	HALE DONNIE		UMPIRE	
13852-1	0	203249	4066	HALE ELECTRICAL CONT	٠,	ELECTRICAL @ SNOWDEN HOUSE	\$210.00
13852-B	0	203250	4066	HALE ELECTRICAL CONT			\$1,703,50
13857-B	0	203210	4066	HALE ELECTRICAL CONT		ELECTRICAL @ SNOWDEN HOUSE	\$3,615.03
13857-A	. 0	203209	4066	HALE ELECTRICAL CONT		ELECTRICAL @ SPRINGFEST	\$2,523.15
24190	C	202290	20304	HALL DAVID		ELECTRICAL @ SPRINGFEST	\$4,396,30
24151	0	202251	20283	· · · ·			\$9.57
061113	0			HALL DONALD & AYODEL			\$30.13
060913	0	202609	19759	HAMBLIN ANN		CELL PHONE REIMBURSEMENT	\$25.00
000313	U	202947	13307	HAMILTON, MARTIN	* .	UMPIRE	\$195.00

Invoice #		061813					Page 19 of 4
	Check#	***************************************	Vendor#	Vendor Name		Invoice Description	Invoice Amni
061213	0	202886	6776	HAMM SAMUEL		UMPIRE	\$86,00
061113	0	202841	6776	HAMM SAMUEL		UMPIRE	\$140.00
060913	0	202948	6776	HAMM SAMUEL		UMPIRE	\$357.50
24131	0	202231	20264	HANNA DAVID M			\$16,43
060913	0	202982	18619	HANNAI I DENNIS JR		SCOREKEEPER	\$70,00
042505	0	202452	4246	HARBOR FREIGHT TOOLS		ELECTRIC WINCH	\$167.97
305230966	D	202534	3538	HARDIN'S SYSCO		CONCESSIONS FOOD	\$5,211.19
305300994	0	202489	3538	HARDIN'S SYSCO		FOOD FOR RESELL	\$8,256.27
305161031	O	202543	3538	HARDIN'S SYSCO		FOOD FOR RESELL AT CONCESSIONS	\$6,631,52
306060924	0	202540	3538	HARDIN'S SYSCO		FOOD FOR RESELL AT CONCESSIONS	\$6,917,99
061113	0	202809	19955	HARFORD SCOTT		UMPIRE	
061113	0	202842	10199	HARMON KEITH	•	UMPIRE	\$135.00
060713	0	202509	20337	HARPER BRANDON		TOURNAMENT REFUND	\$210.00
24138	0	202238	20270	HARRINGTON JORDON &		The second secon	\$400,00
061213	0	202887	20068	HARRIS CANDLER		UMPIRE	\$22.94
061213	0	202889	16036	HATCH DONALD		UMPIRE	\$425,00
61213	0	202890	16579	HAYES ROBERT		UMPIRE	\$110.00
061113	0	202810	16579	HAYES ROBERT		UMPIRE	\$330,00
1845	0	202546	15632	HAYES ROZIER		F.	\$368.75
843	<b>o</b> .	202550	15632	HAYES ROZIER		PROFESSIONAL SERVICES 5/2013	\$2,485,64
4183	0	202283	20297	HEDGE BRENNAN	1	QUICK TAKE ELMORE RD	\$185,50
200000		2050.45					\$16,92
060913	0	202949	14596	HELTON GEORGE	• • • •	UMPIRE	\$422,50
City of Southave	n Clalms Do	cket	14596	HELTON GEORGE		UMPIRE .	\$422,50
City of Southave Narrant #: C-061	en Claims Doe 1813 & W-	cket 061813	14595	HELTON GEORGE		UMPIRE	\$422,50 Page 20 of 4
City of Southave Varrant #: C-061 nvoice #	in Claims Doi 1813 & W. <u>Check#</u>	cket 061813 <u>Voucher</u> #	<u>Vendor#</u>	<u>Vendor Name</u>		UMPIRE  Involce Description	
city of Southave Varrant #: C-061 nvoice # 61213	in Claims Doi 1813 & W- <u>Check#</u> 0	cket 061813 <u>Voucher #</u> 202892	<u>Vendor #</u> 2749	<u>Vendor Name</u> HENTZ JEFF			Page 20 of 4
City of Southave Varrant #: C-061 nvoice # 61213 60613	in Claims Doi 1813 & W <u>Check#</u> 0	oket 061613 <u>Voucher #</u> 202892 202719	<u>Vendor #</u> 2749 14828	Vendor Name HENTZ JEFF HERTTER, JAMES		Involce Description	Page 20 of 4
City of Southave Varrant #: C-061 nvoice # 61213 60613	n Claims Doi 1813 & W- <u>Check#</u> 0 0	cket 061813 <u>Voucher #</u> 202892 202719 202893	<u>Vendor #</u> 2749 14828 · 9479	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT		Invoice Description UMPIRE	Page 20 of 4 <u>Invoice Amnt</u> \$320.00
City of Southave Varrant #: C-061 nvoice # 61213 60613 61213 20323560	n Claims Doi 1813 & W. <u>Check#</u> 0 0 0	cket 061613 <u>Voucher #</u> 202692 202719 202693 202629	Vendor # 2749 14828 · 9479 12713	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION		Involce Description UMPIRE BALIFF - GENERAL ELECTION	Page 20 of 4 <u>Invoice Amnt</u> \$320.00 \$100.00
city of Southave Varrant #: C-061 nvoice # 61213 60613 61213 20323560 04945	in Claims Don 1813 & W. Check# 0 0 0	202892 202893 202529 202440	Vendor# 2749 14828 · 9479 12713	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD		Invoice Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE	Page 20 of 4 Invoice Amnt \$320.00 \$100.00 \$134.00
City of Southawo Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945	on Claims Doi 1813 & W. <u>Check#</u> 0 0 0 0	20ket 051813 <u>Voucher #</u> 202892 202719 202893 202529 202440 202894	Vendor # 2749 14828 · 9479 12713	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION		Invoice Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED	Page 20 of 4 <u>Invoice Amnt</u> \$320.00 \$100.00 \$134.00 \$201.51
City of Southave Varrant #: C-061 nvoice # 161213 160613 161213 120323560 104945 161213	on Claims Doi 1813 & W- Check# 0 0 0 0	cket 061813 <u>Voucher #</u> 202892 202719 202893 202529 202440 202894 202983	Vendor# 2749 14828 · 9479 12713	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD		Involce Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1	Page 20 of 4 Invoice Amnt \$320.00 \$100.00 \$134.00 \$201,51 \$317.49
City of Southave Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945 61213 60913 2570000613	on Claims Doi 1813 & W. Check# 0 0 0 0 0 0	202892 202719 202893 202529 202440 202894 202983 202679	Vendor # 2749 14828 · 9479 12713 189 6671	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE		Involce Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED U1 UMPIRE	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00
City of Southave Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945 61213 60913 2570000613	on Claims Don 1813 & W. Check# 0 0 0 0 0 0 0 0 0 108564	202892 202719 202893 202529 202440 202894 202983 202679 202678	Vendor # 2749 14828 · 9479 12713 189 6671 17408	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH		Invoice Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1  UMPIRE  SCOREKEEPER	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00
illy of Southave darrant #: C-061 0voice # 61213 60613 61213 20323580 04945 61213 60913 2570000613 6015000613	on Claims Don 1813 & W. Check# 0 0 0 0 0 0 0 0 108564 108564	202892 202719 202893 202529 202440 202894 202983 202679	Vendor # 2749 14828 · 9479 12713 189 6671 17408 1388	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO		Invoice Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED U1 UMPIRE SCOREKEEPER 5813 PEPPERCHASE DR - UTILMES	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00
City of Southawo Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945 61213 60913 2570000613 4128	on Claims Don 1813 & W. Check# 0 0 0 0 0 0 0 0 0 108564	202892 202719 202893 202529 202440 202894 202983 202679 202678	Vendor # 2749 14828 · 9479 12713 189 6671 17408 1368	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO		Invoice Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED U1 UMPIRE SCOREKEEPER 5813 PEPPERCHASE DR - UTILMES	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02
City of Southawa Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945 61213 60913 2570000613 4128 4157	on Claims Don 1813 & W. Check# 0 0 0 0 0 0 0 0 108564 108564	202892 202893 202893 202529 202440 202893 202699 202699 202679 202678 202228	Vendor# 2749 14828 · 9479 12713 189 6671 17408 1388 1388 20261	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO		Invoice Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED U1 UMPIRE SCOREKEEPER 5813 PEPPERCHASE DR - UTILMES	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25
City of Southawa Varrant #: C-061 nvoice # 61213 60613 61213 20323580 04945 61213 60913 2570000613 4128 4157	on Claims Don 1813 & W. Check# 0 0 0 0 0 0 0 0 108564 108564 0	20ket 061813 Voucher # 202892 202719 202893 202529 202440 202894 202983 202679 202678 202228 2022257	Vendor # 2749 14828 - 9479 12713 189 6671 17408 1388 1388 20261 20261	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO HOSELTON CARROLL HOSELTON CARROLL		Invoice Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1  UMPIRE  SCOREKEEPER  5813 PEPPERCHASE DR - UTILITIES  SEWER - SWEETWATER DR	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25 \$165.00
Dity of Southave	on Claims Dor 1813 & W. Check# 0 0 0 0 0 0 0 0 108564 108564 0	202692 202719 202693 202529 202440 202894 202699 202679 202678 202678 202228 202287	Vendor # 2749 14828 · 9479 12713 189 6671 17408 1388 20261 20261 13782	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO HOSELTON CARROLL HOSELTON CARROLL HOUSE TO HOME		Invoice Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1  UMPIRE  SCOREKEEPER  5813 PEPPERCHASE DR - UTILITIES  SEWER - SWEETWATER DR	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25 \$165.00 \$17.59
City of Southave Varrant #: C-061 nvoice # 161213 160613 161213 161213 1620323580 164945 161213 1660913 12570000613 14128 14157 146876 14198	on Claims Dor 1813 & W. Check# 0 0 0 0 0 0 0 0 108564 108564 0 0	202892 202719 202893 202529 202440 202894 202894 202983 202679 202678 202228 202257 202487 202298	Vendor # 2749 14828 9479 12713 189 6671 17408 1388 1388 20261 20261 13762 20312	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO HOSELTON CARROLL HOSELTON CARROLL HOUSE TO HOME HUBRED TORR L		Invoice Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1  UMPIRE  SCOREKEEPER  5813 PEPPERCHASE DR - UTILITIES  SEWER - SWEETWATER DR  5X7 BROWN ENTRY RUG FOR LOBBY  PETTY CASH  POLL WORKER/BAILIFF - GENERAL	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201,51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25 \$165.00 \$17.59 \$255.87
City of Southave Narrant #: C-061 nvoice # 161213 160613 161213 161213 1620323580 104946 161213 160913 12570000613 14128 14157 146876 14198 14472013	on Claims Door 1813 & W. Check# 0 0 0 0 0 0 0 108564 108564 0 0	202440 202693 202694 202693 202693 202629 202440 202894 202679 202678 202678 202228 202257 202487 202298 202298 202450	Vendor#  2749  14828 · 9479  12713  189  6671  17408  1388  20261  20261  13782  20312	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO HOSELTON CARROLL HOUSE TO HOME HUBRED TORR L HUMPHREY RAY		Involce Description UMPIRE BALIFF - GENERAL ELECTION UMPIRE FEED U1 UMPIRE SCOREKEEPER 5813 PEPPERCHASE DR - UTILITIES SEWER - SWEETWATER DR	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201.51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25 \$165.00 \$17.59 \$255.87 \$100.00
City of Southave Narrant #: C-061  NVOICE #  161213  160613  161213  120323580  1604945  161213  160913  12570000613  14128  14157  146876	on Cloims Don 1813 & VV- Check# 0 0 0 0 0 0 0 108564 108564 0 0	20228 202257 202487 202522	Vendor#  2749  14828 · 9479  12713  189  6671  17408  1388  20261  20261  13782  20312  15315  20158	Vendor Name HENTZ JEFF HERTTER, JAMES HILL ROBERT HILL'S PET NUTRITION HOMER SKELTON FORD HONORABLE ROZELLE HOOPER ELIZABETH HORN LAKE WATER ASSO HORN LAKE WATER ASSO HOSELTON CARROLL HOSELTON CARROLL HOUSE TO HOME HUBRED TORR L HUMPHREY RAY HUNT MARION L		Invoice Description  UMPIRE  BALIFF - GENERAL ELECTION  UMPIRE  FEED  U1  UMPIRE  SCOREKEEPER  5813 PEPPERCHASE DR - UTILITIES  SEWER - SWEETWATER DR  5X7 BROWN ENTRY RUG FOR LOBBY  PETTY CASH  POLL WORKER/BAILIFF - GENERAL  ELECTION	Page 20 of 4  Invoice Amnt \$320.00 \$100.00 \$134.00 \$201,51 \$317.49 \$761.00 \$244.00 \$365.00 \$9.75 \$1.02 \$2.25 \$165.00 \$17.59 \$255.87

INTEGRATED COMMUNICA

INTEGRATED COMMUNICA

JAKE JACOBSON

12714

13175

MAY 2013 SERVICE AGREEMENT

SECURE STORAGE SERVICES

\$2,174.11

\$218.00

Invoice #	61813 & W. Check#		Manuface			Page 21 of 4
061113	0	<u>Voucher #</u> 202843	Vendor # 13175	Vendor Name	Invoice Description	Invoice Amnt
060913	0	202950	13175	JAKE JACOBSON	UMPIRE	\$252.00
060913	0	202985		JAKE JACOBSON	UMPIRE	\$292.50
060913	0.	202986	16922	JAMES ASHLEY	SCOREKEEPER	\$170.00
061113	0	202906	6656	JAMES LORRE L	SCOREKEEPER	\$170,00
060913	0	202987	6656	JAMES LORRE L	UMPIRE	\$120.00
061113	0		11757	JAMES MICHELLE	SCOREKEEPER	\$120.00
061213	0	202845	11757	JAMES MICHELLE	UMPIRE	\$180.00
		202896	2742	JEFFERSON WILLIE	UMPIRE	\$648.00
24199	0	202299	20313	JENNINGS HOLLIS E C/	•	\$79.68
061213	0	202899	13176	JOHN KATROSH	UMPIRE	\$613.00
24161	0	202261	9672	JOHNNY COLEMAN BLDRS		\$24,29
24162	0	202262	9672	JOHNNY COLEMAN BLDRS		\$36.92
24159	0	202259	9672	JOHNNY COLEMAN BLDRS		\$42.03
24154	0	202254	9672	JOHNNY COLEMAN BLDRS		\$50,00
24170	0	202270	9672	JOHNNY COLEMAN BLDRS		\$92,38
24171 .	0	202271	9672	JOHNNY COLEMAN BLDRS		\$104.30
24168	0	202258	9572	JOHNNY COLEMAN BLDRS		\$112.37
24169	0	202269	9672	JOHNNY COLEMAN BLDRS		\$112.37
061213	0	202897	20244	JOHNSON ANTHONY	UMPIRE	\$442.00
060913	0	202988	18623	JOHNSON MICA	SCOREKEEPER	\$60.00
060913	· 0	202989	17413	JOHNSON PIPER	SCOREKEEPER	\$60.00
2776279	0	202357	12391	JONES AND BARTLETT	RESOURCE MANAGEMENT BOOK	\$174,49
ily of Souther	en Claims Doc	ket		•		
Vorrent #: C-06						Page 22 of 4
<u>nvoice #</u> 051613	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
306-2	0	203053	10869	JONES JORDAN	PER DIEM - GULFPORT MS	\$82.00
24139	D .	202763	2034	JONES-DAVIS & ASSOCI	BENT ROAD ROW	\$400.00
	-	202239	20271	JORDAN KIRAM, -R		\$50,00
4146	0	202246	20278	JOYNER CARMEN		\$50,00
061213	0	202898	13551	KANT, THOMAS C	UMPIRE	\$540.00
2448426001	<b>o</b> .	202312	2768	KEELING IRRIGATION	ADAPTERS/COUPLINGS	\$52.95
4173	0	202273	20288	KENNEDY JAMES - RENT	·	\$30,00
24140	0	202240	20272	KING PAUL		\$7.10
61213	0	202900	20214	KNIGHT CALVIN	UMPIRE	
24144	0			Or College	OMPIRE	\$442.00

KNIGHTON BENJAMIN

KWIK KAR OIL & LUBE

LANE MARY D C/O MICH

LEHMAN ROBERTS CO

LEHMAN ROBERTS CO

LEHMAN ROBERTS CO

LEWIS BROTHERS BAKER

MATERIALS.

PATCHING

PATCHING PATCHING

\$197,12

\$378,08

061113

24179

19650

19839

14774185

202308

202771

20322

20277

20293

759

759

20206

voice #	Check#	061813 Voughar#	Mace - "		Page 23 of 4
4201	o O	Voucher # 202301	Vendor#	Vendor Name Invoice Description	Invoice Amnt
1596	0	203107	20315	LEWIS CLARETTA	\$17,38
113	0		3626	LIBERTEL ASSOCIATES DISPATCH	\$282,88
60	0	202813	18760	LICCI JOE UMPIRE	\$180.00
88		202260	19711	LIFESTYLE HOMES LLC	\$37.82
	0	202288	20302	LINDSEY LINDA - RENT	\$60.00
613	0	202549	14796	LIPSEY, GLENDA POLL WORKER - GENERAL ELECTI	ON \$100,00
200	0	202300	20314	LOCKHART EVA	\$16.92
913	0	203046	8981	LOGAN JEFF PER DIEM - MERIDIAN MS	\$108,00
613	0	202448	15406	LOMONACO RICKY PERS OVERPAYMENT REFUND	\$52.20
113	0	202846	14705	LOPEZ RUBEN UMPIRE	\$45.00
	0 .	203242	19864	LOUISIANA SWAMP SEED	\$2,534,40
113	0	202814	19957	LOVETT DON UMPIRE	\$123,75
794	0	202663	5044	LOWE'S HOME CENTERS, CREDIT	\$-36,98
977B	0	202656	5044	LOWE'S HOME CENTERS. CREDIT	\$-17.01
561	٥	202664	5044	LOWES HOME CENTERS. CREDIT	
001B	0	202662	5044	LOWE'S HOME CENTERS, SUPPLIES	\$-0.40
413B	0	202661	5044	LOWE'S HOME CENTERS. SUPPLIES	\$-178.40
256B	0	202659	5044	LOWE'S HOME CENTERS, SUPPLIES	\$-47,48
063	0	202658	5044	1 Charles (Charles of America	\$-11.93 ·
035	0	202634	5044	LOUGH LOUGH AT LAND	\$12.17
933	0	202655	5044	LONGO HONG OFFICE	. \$13.26
718B	0	202645	5044	LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES	\$17.01
r of Southave	en Claims Doc	ket			
mant #: C-06	1813 & W-0	61813			Page 24 of 4
rant#: C-06 roice #	1813 & W-( Check#	61813 <u>Voucher</u> #	Vendor#	Vendor Name Invoice Description	Page 24 of 4 Invoice Amnt
rant #: C-06 <u>roice #</u> 0436	1813 & W-0 Check# 0	061813 Voucher # 202660	5044	LOWE'S HOME CENTERS. SUPPLIES	_
rant #: C-06 <u>olice #</u> 0436 718	1813 & W-( Check# 0 0	Voucher # 202660 202644	5044 5044	LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES	invoice Amnt
rant #: C-06 rolice # 0436 718 0238	1813 & W-( <u>Check#</u> 0 0	202660 202631	5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27,33
rant #: C-06 roice # 0436 718 0238 577B	1813 & W-C Check# 0 0 0	Voucher # 202660 202644 202631 202638	5044 5044 5044 5044	LOWE'S HOME CENTERS. SUPPLIES  LOWE'S HOME CENTERS. SUPPLIES	<u>invoice Amnt</u> \$27,33 \$28,44
rant #: C-06 olice # 0436 718 0238 577B	1813 & W-Check# 0 0 0 0 0	Voucher # 202660 202644 202631 202638 202651	5044 5044 5044 5044	LOWE'S HOME CENTERS. SUPPLIES  LOWE'S HOME CENTERS. SUPPLIES  LOWE'S HOME CENTERS. SUPPLIES	Invoice Amnt \$27.33 \$28.44 \$29.13
rant #: C-06 roice # 0436 718 0238 577B 074	1813 & W.Check# 0 0 0 0 0 0 0	Note 13 Voucher # 202660 202644 202631 202638 202651 202652	5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES  LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27,33 \$28.44 \$29.13 \$37.92
rant #: C-06  *Oice #  *O436  718  0238  5778  074  433	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Voucher # 202660 202644 202631 202638 202651	5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20
rant #: C-06 oice # 0436 718 0238 577B 074 433 944	1813 & W.Check# 0 0 0 0 0 0 0	Note 13 Voucher # 202660 202644 202631 202638 202651 202652	5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98
rant #: C-06 oice # 0436 718 0238 577B 074 433 944	1813 & W.C Check# 0 0 0 0 0	Note 13 Voucher # 202660 202644 202631 202638 202651 202652 202642	5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98
rant #. C-06 oice # 0436 718 0238 577B 074 433 944 2265	1813 & W.C.  Check# 0 0 0 0 0 0 0 0 0	Voucher # 202660 202644 202631 202638 202651 202652 202642 202636	5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98
rant #. C-06 oice # 0436 718 0238 577B 0774 433 944 265 352B	1813 & W.C.  Check# 0 0 0 0 0 0 0 0 0 0 0	Note 13 Voucher # 202660 202644 202631 202638 202651 202652 202642 202654 202654	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20
rant #: C-06 oice # 0436 718 0238 577B 074 433 944 265 652B 946B	1813 & W.C.  Check# 0 0 0 0 0 0 0 0 0 0 0 0 0	Note 13 Voucher # 202660 202644 202631 202638 202651 202652 202642 202636 202654 202649	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31
7ant #: C-06 oice # 0436 718 0238 577B 074 433 944 2265 652B 946B 7723	1813 & W/Check#  0 0 0 0 0 0 0 0 0 0 0 0 0 0	Voucher # 202660 202644 202631 202638 202651 202652 202642 202636 202654 202654 2026657	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96
7ant #: C-06 oice # 0436 718 0238 577B 074 433 944 2265 652B 946B 723 426 065	1813 & WAG  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Voucher # 202660 202644 202631 202638 202651 202652 202642 202642 202654 202654 202657 202646	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, LOWE'S HO	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96 \$118.47
mant #: C-06	1813 & WAG  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Voucher # 202660 202644 202631 202638 202651 202652 202642 202642 202654 202657 2026657 202646 202630	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS,	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96 \$118.47 \$121.00
7ant #: C-06 oice # 0436 718 0238 577B 074 433 944 265 652B 946B 7723 426 065	1813 & WAG  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Note 13 Voucher # 202660 202644 202631 202651 202652 202642 202664 202657 202646 202630 202647	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96 \$118.47 \$121.00
7ant #: C-06 oice # 0436 718 0238 5778 074 433 944 2265 6528 9468 7723 426 065 8857	1813 & WAG  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Note 13 Voucher # 202660 202644 202631 202636 202651 202652 202642 202654 202657 202646 202630 202647 202650	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, LOWE'S HO	Invoice Amnt \$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96 \$118.47 \$121.00
rant #: C-06 oice # 0436 718 0238 5778 074 433 944 265 6652B 9468 723 426 065 857	1813 & WAG  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Note 13 Voucher # 202660 202644 202631 202651 202652 202642 202654 202654 202657 202646 202630 202647 202650 202653	5044 5044 5044 5044 5044 5044 5044 5044	LOWE'S HOME CENTERS, SUPPLIES	\$27.33 \$28.44 \$29.13 \$37.92 \$41.20 \$42.65 \$45.98 \$47.98 \$55.20 \$64.48 \$68.31 \$75.96 \$118.47 \$121.00

16895

19824

3011

LUMLEY J C

LUNAMAND SAMANTHA

M & M PROMOTIONS

SCOREKEEPER

SCOREKEEPER

FIELD OF DREAMS

\$72.00

nvoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	
2426	0	202428	3011	M & M PROMOTIONS	FIELD OF DREAMS	Invoice Amnt
0922	0 .	202451	3011	M & M PROMOTIONS	HOODED FLEECE JACKETS	\$42.82
2399	0	202533	3011	M & M PROMOTIONS	MEMORIAL DAY T SHIRTS FOR GIFT	\$242,00
2458	0	202488	3011	M & M PROMOTIONS	SCHOOLS OUT TROPHIES	\$1,112.00
2462	0	202325	3011	M & M PROMOTIONS	T-SHIRTS	\$1,112.00
2463	0	202324	3011	M & M PROMOTIONS		\$225.00
2464	0	202323	3011	M & M PROMOTIONS	T-SHIRTS	\$262,50
2461	0	202350	3011	M & M PROMOTIONS	T-SHIRTS	\$360.00
457	0	202326	3011	M & M PROMOTIONS	T-SHIRTS	\$453,00
398	0	202384	3011		T-SHIRTS	\$810,00
460	0	202327	3011	M & M PROMOTIONS	T-SHIRTS	\$963.50
20	0	202404		M & M PROMOTIONS	YOUTH T-SHIRTS	\$312,00
··· '4	0	202585	18447	M J CONTRACTING, LLC	HORN LAKE ROAD CULVERT	\$5,000,00
60913	0 .		18472	M2MANAGEMENT SOLUTIO	FLEET SERVICES	\$1,360.90
0634	0	202992	10773	MADDUX DIANE F	SCOREKEEPER	\$125.00
70787-IN	-	202708	14117	MADISON SIGNS	BUSINESS CARDS - COURT	\$105,00
•	0	202441	734	MAGNOLIA ELECTRIC	COMMAND TRAILER	\$155.89
71094-IN	0	203215	734	MAGNOLIA ELECTRIC	TRAILER PARTS	\$54,08
79-16	. 0	202378	9666	MAIN STREET DONUT	FISHING RODEO	\$93.73
1113	0	202815	1051	MALONE TERRY	UMPIRE	\$290.00
51213	0	202901	1051	MALONE TERRY	UMPIRE	\$2,807,00
31113	0	202816	19954	MANGUM VERNON	UMPIRE	\$58,75
0513	0	202406	20325	MARCHI CHRIS	TOURNAMENT REFUND	\$295,00

Warrant #; C-0618	13 & W.	жет 061813				Page 26 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Imanian 8—-4
060913	0	203013	20338	MARTIN JEAN	SCOREKEEPER	Invoice Amnt \$40.00
051213	0	202903	13665	MARTINEZ STEVEN JR	UMPIRE	\$657,00
061213	0	202902	13456	MARTINEZ, STEVEN	UMPIRE	\$626.00
053013	0	202388	13370	MARY J. CAIN	LINE DANCE INSTRUCTOR	\$120.00
061013	0	202527	11210	MASON PERRY	REIMBURSE EXPENSES	\$23.75
9027586	0	203074	882	MATHIS TIRE & AUTO	3066 DISC MAINTENANCE	\$157.20
13036529	0	203037	882	MATHIS TIRE & AUTO	2769 O/C	\$18.20
9028188	0	203093	882	MATHIS TIRE & AUTO	3040 TIRE REPAIR	\$14,95
9028173	0	203094	882	MATHIS TIRE & AUTO	3046 O/C	\$18.20
9027580	0	203091	882	MATHIS TIRE & AUTO	3065 O/C	\$18,20
13036076	0	203095	882	MATHIS TIRE & AUTO	3056 TIRES	\$136,55
9028350	0 .	203043	882	MATHIS TIRE & AUTO	3081 TIRE REPAIR	\$14.00
13036125	0	203097	882	MATHIS TIRE & AUTO	3092 BRAKES	\$176.40
9027607 9027609	0	203114	892	MATHIS TIRE & AUTO	CREDIT 9027470	\$-45,35
052913	0	203113	882	MATHIS TIRE & AUTO	CREDIT 9027478	\$-231.70
060513	0	202387	16884	MCARTHUR MARGARET	ART INSTRUCTOR	\$105.00
060913	0	202607	16884	MCARTHUR MARGARET	ART INSTRUCTOR	\$105.00
061113	0	202993	18597	MCCULLAR MADISON	SCOREKEEPER	\$148.00
053113	0	202817	17806	MCCULLAR ROSS	UMPIRE	\$180,00
060613	0	202393		MCELHANNON, KRISTEN	MILEAGE REIMBURSEMENT	\$173,16
060313	0	202724		MCINTOSH FRANK	BALIFF - GENERAL ELECTION	\$100,00
40000	v	202347	18140	MCLENNAN KENNETH F	CLEANING SNOWDEN HOUSE / TENNIS CTR	\$500,00

Warrant #: C-06		-061813				Page 27 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	
061013	0	202446	16393	MEARS HAROLD	CELL PHONE REIMBURSEMENT	Invoice Amnt
13404	0	202574	2495	MEDIA SOURCE	5/2013 DIRECT ACCESS	\$25.00
MAY2013	0	203034	19268	MENTAL HEALTH SERVIC	PRE-EMPLOYMENT SCREENING	\$65.00
193348	0	203239	354	METER SERVICE AND SU		\$585,00
193006	0	202580	354	METER SERVICE AND SU	2614 PINNACLE DR - HYDRANT REPAIR MATERIALS	\$650,00
193347	0	203238	354	METER SERVICE AND SU	REPAIR CLAMPS	\$250.95
193350	0	203240	354	METER SERVICE AND SU		\$860,00
193349	0	203237	354	METER SERVICE AND SU	REPAIR CLAMPS FOR AIRWAYS SEWER MAIN	\$394.00
454201	0	202733	6685	MID SOUTH DIGITAL	SUMMERWOOD - WATER MAIN REPAIR	\$428,80
454111	0	202747	6685	MID SOUTH DIGITAL	A1282 COPIER - POLICE	\$665,15
454115	0	202751	6685	MID SOUTH DIGITAL	A1364 COPIER - POLICE NARCOTICS	\$154,33
454237	0	202728	6685	MID SOUTH DIGITAL	A1468 COPIER - MAYOR'S OFFICE	\$38.38
454118	0 .	202752	6685	1.11	A1494 COPIER - PARKS	\$2,72
454158	0	202736	6685	MID SOUTH DIGITAL	A1776 COPIER - FIRE	\$30,44
454113	0	202748		MID SOUTH DIGITAL	A1860 COPIER - CITY CLERK'S OFFICE	\$6,72
454238	0	202729	6685	MID SOUTH DIGITAL	A1861 COPIER - ARTS & CULTURAL AFFAIRS	\$854.22
454161	0	202728	6685	MID SOUTH DIGITAL	A2214 COPIER - PARKS	\$0.88
454162	0 .		6685	MID SOUTH DIGITAL	A2388 COPIER	\$47.32
454087		202740	6685	MID SOUTH DIGITAL	A2406 COPIER - PARKS	\$54.18
	0	202743	6685	MID SOUTH DIGITAL	A2615 COPIER - GOLF CTR PARKS	\$8.79
454109	0	202744	6685	MID SOUTH DIGITAL	A2761 COPIER - COURT	\$17.33
454110	0	202745	6685	MID SOUTH DIGITAL	A2762 COPIER - COURT	\$1.55
454156	0	202742	6585	MID SOUTH DIGITAL	A3190 COPIER - WATER	\$15.80
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City of Caretan	- 0/.1					
City of Southever Warrent #: C-061	1813 & W-	061813			•	Page 28 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	levetor a cons
454183	0	202731	6685	MID SOUTH DIGITAL	A3957 COPIER - POLICE	Invoice Amnt \$264.13
454218	0	202727	6685	MID SOUTH DIGITAL HOUSE STORE	A4675 COPIER - COURT	
454252	0	202730	6685	MID SOUTH DIGITAL	G04788 COPIER - POLICE	\$111.32
76530A	0 .	202754	6685	MID SOUTH DIGITAL	PRINTER CARTRIDGE - CITY CLERK'S	\$585,26
75963A	0	202601	6685	MID SOUTH DIGITAL	OFFICE TONER	\$165.00
21077	0 '	202586	19694	MID-SOUTH TELECOM	PHONE SERVICES	\$616.00
061213	0 -	202904	17462	MILLIORN CHRIS	UMPIRE	\$115.00
061113	0	202818	12494	MILTON QUINTIN	UMPIRE	\$247.00
061213	0	202905	12494	MILTON QUINTIN	UMPIRE	\$150.00
MAY2013	40480	203230	1176	MISSISSIPPI STATE TA		\$289.00
330	٥	202498	10178	MISSISSIPPI USSSA	MAY 2013 SALES TAX	\$5,380.00
224	^	000700			GLOBAL WORLD SERIES MEMORIAL D	\$1,885.00

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MISSISSIPPI USSSA

MOORE MEDICAL CORP

MORRISON JOHN MOTOROLA

MOORE MEDICAL CORP

MS MUNICIPAL LEAGUE

\$1,885.00

\$70.00

\$31,36

\$6,282.12

SANCTIONING FEES FOR SCHOOLS O

CHEMICAL DEGREASER FOR LIFT STATIONS POLL WORKER - GENERAL ELECTION

TWO-WAY RADIOS FOR CARS .

BENEFIT CHARGES 1ST OTR 2013

J GALLAGHER REGISTRATION

DIPHENHYDRAMINE

Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Impaire Descript	
2013FERGUSON	0	202710	2087	MS MUNICIPAL LEAGUE	Invoice Description	Invoice Amn
3-105807	0	202789	9576	<del>-</del>	S FERGUSON REGISTRATION	\$235.00
3-105736	0			MS STATE DEPT OF HEA	TESTING SERVICES	\$30.00
	•	202788	9576	MS STATE DEPT OF HEA	TESTING SERVICES	\$270.00
0813	0	202737	958	MS STATE FIRE ACADEM	ROPE RESCUE - WOODARD.	\$60.00
0849	0	202735	958	MS STATE FIRE ACADEM	SUBSTITUTION FEE (WOODARD FOR	\$30,00
:0830	C	202739	958	MS STATE FIRE ACADEM	MOFFETT) TRENCH RESCUE - HAWKINS	\$60.00
53113	0	202381	1100	MULLINS, MIKE	PETTY CASH	\$1,019,93
00227553	0	203253	1381	MUNICIPAL CODE CORPO	SUPP #30	
61213	0	202906	6697	MURCHISON MIKE	UMPIRE	\$2,149.46
61113	0	202819	19958	NAANTAANBUU ZULU		\$182.00
34583	0	202338	1150	NAPA GENUINE PARTS C	UMPIRE	\$135.00
34805	0	202343	1150		BATTERIES	\$341,26
34956	o	202616		NAPA GENUINE PARTS C	BATTERY	\$105,73
34965	0		1150	NAPA GENUINE PARTS C	BATTERY	\$108.86
34221		202618	1150	NAPA GENUINE PARTS C	BATTERY CABLE	\$25.44
	0	202432	1150	NAPA GENUINE PARTS C	CHAINOIL	\$23.94
234184 .	0	202409	1150	NAPA GENUINE PARTS C	FUEL FILTER	\$37,68
34626	0	202337	1150	NAPA GENUINE PARTS C	GREASE CART (WITH CREDIT APPLIED)	\$2.44
33794	0	202377	1150	NAPA GENUINE PARTS C	HYDRAULIC FILTER/ HOSE	\$55.82
34244	0	202431	1150	NAPA GENUINE PARTS C	TRAN FILTER	597.80
V794706-TDQ	0 -	203214	19179	NATIONAL BUSINESS	PLANNING DIRECTOR FURNITURE	
V794718-TDQ	0	203213	343	NATIONAL BUSINESS FU	FURNITURE FOR THE FINANCE DIRE	\$358.00
9115	0	202492	1121	NEWTON TROPHY	JUNE JAM TROPHIES	\$3,573.48

Warrent #: C-0618						Page 30 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
89075	0	202482	1121	NEWTON TROPHY	SCHOOLS OUT TROPHIES	\$3,474.70
88992	0	202503	1121	NEWTON TROPHY	SOFTBALL TROPHIES	\$1,095,50
89112	0	202512	1121	NEWTON TROPHY	SOFTBALL TROPHIES SMITH & BRUM	\$1,418,50
88993	0	202493	1121	NEWTON TROPHY	TROPHIES FOR MEMORIAL DAY	\$2,396.15
566304	0	202349	1099	NORTH MS PEST CONTRO	GOLF COURSE - TERMITE INITITAL	\$655.00
567847	0	202756	1099	NORTH MS PEST CONTRO	TREATMENT PEST CONTROL - 385 STATELINE RD	
567844	0	202755	1099	NORTH MS PEST CONTRO	PEST CONTROL - 8710 NORTHWEST DR.	\$95.00
567845	<b>G</b> . "	202364	1099	NORTH MS PEST CONTRO		\$445.00
592470090613	108565	202676	1105	NORTHCENTRAL ELECTRI	SPRAY @ TRAINING CENTER	\$68.00
592470010613	108565	202674	1105	NORTHCENTRAL ELECTRI	FREEMAN LANE #3750	\$373,34
592470020613	108565	202675	1105		GOODMAN RD #3541	\$51.01
592470070613	108565	202577	1105	NORTHCENTRAL ELECTRI	MALONE RO PARKS	\$250.89
592470080613	108565	202670	1105	NORTHCENTRAL ELECTRI	RIVER PTE, DR. #5714	\$132.00
060613	0	202559		NORTHCENTRAL ELECTRI	STREET LIGHTS	\$1,330.13
SUMMER2013	0		20157	NORTON MARGIE	POLL WORKER - GENERAL ELECTION	\$100,00
061213	0	202718	1136	NWCC-SENATOBIA	PARAMEDIC CLASSES	\$1,900.00
061113	-	202907	8250	NYE ERIC	UMPIRE	\$414.00
	0	202820	12998	NYE LANDON	UMPIRE	\$78,75
1257-111467	0	203045	7304	O'REILLYS AUTO PARTS	3033 BATTERY	\$118.76
1257-110609	0	202781	7304	O'REILLYS AUTO PARTS	BATTERY - TRINITY LAKES WTP	\$37.99
1257-110931	0 .	202777	7304	O'REILLYS AUTO PARTS	BELT/FILTER TRINITY LAKES WTP	\$54.36
1257-110902	0	202775	7304	O'REILLYS AUTO PARTS	DATA CABLE/CAR CHARGER	
1257-110129	O	202401	7304	O'REILLYS AUTO PARTS	EXHAUST FLUID T1	\$47,46
			•	1 W 1 W 1	WWW.GOT FLORD ()	\$28,08

Warrant #: C-061						Page 31 of 4
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amn
257-110660	0	202456	7304	O'REILLYS AUTO PARTS	FREON REFILLS TRUCK 802	\$47.98
257-109942 791-270653	0	202700	7304	O'REILLYS AUTO PARTS	MATERIALS FOR SHOP	\$2.96
	-	202695	7304	O'REILLYS AUTO PARTS	MATERIALS FOR SHOP	\$25.98
257-110274	0	202570	7304	O'REILLYS AUTO PARTS	MATERIALS FOR SHOP	\$45.86
257-110487	0	202692	7304	O'REILLYS AUTO PARTS	MATERIALS FOR SHOP	\$105,04
257-110832	0	202698	7304	O'REILLYS AUTO PARTS	MATERIALS FOR SHOP	\$147.72
257-111120	0	202773	7304	O'REILLYS AUTO PARTS	TRUCK 810 ALTERNATOR	\$307.48
791-270692	0	202772	7304	O'REILLYS AUTO PARTS	TRUCK 810 BATTERIES	\$207,34
791-270693	0	202779	7304	O'REILLYS AUTO PARTS	TRUCK 810 BOLT	\$2,29
257-111145	0	202770	7304	O'REILLYS AUTO PARTS	TRUCK 810 STARTER	\$175,49
60213	0	202510	3347	OAK TREE OUTDOORS	BANNERS	\$246,10
4193	0	202293	20307	OAKS ANNA		\$2,49
57725615001	0	203050	7600	OFFICE DEPOT	COPY PAPER	\$2,49 \$424,80
59888157001	0 -	202518	7600	OFFICE DEPOT	COURT SUPPLIES	
581289424	0	202505	7600	OFFICE DEPOT	HARD DRIVE - STATION 3	\$35.78
581877479	0	202507	7600	OFFICE DEPOT	IT SUPPLIES	\$79.99
576878315	0	202392	7600	OFFICE DEPOT	MONITOR - NARCOTICS	\$28.85
58817534001	o	203048	7600	OFFICE DEPOT	OFFICE SUPPLIES	\$149,99
58602680001	0	203049	7600	OFFICE DEPOT		\$124.39
9888248001	0	202516	7600	OFFICE DEPOT	OFFICE SUPPLIES	\$165,07
79383882	0	202359	7600	OFFICE DEPOT	PENCIL CUP FOR COURT OFFICE	\$14.97
81261924	0	202506			PRINTERS / MEMORY (NARCOTICS SPD)	\$225.97
			7600	OFFICE DEPOT	SPEAKERS - PARKS	\$27.99
ily of Southaver arrant #: C-061:	o Ctaims Doo 813 & W4	eket	7600	OFFICE DEPOT	SPEAKERS - PARKS	, .
larrant #: C-061:	o Ctoims Doo B13 & W4 Check#	eket	Vendor#	Vendor Name		, Page 32 of 4
errant #: C-061	B13 & W4	eket 061813			Invoice Description	Page 32 of 4
tarrant #: C-061 1 <u>voice #</u> 579941021	B13 & W4 Check#	ket 061813 <u>Voucher#</u>	<u>Vendor#</u>	Vendor Name	Invoice Description SUPPLIES	Page 32 of 4 Invoice Amnt \$85,18
errant #: C-061 voice # 579941021 57325163001	813 & W4 Check# 0	ket 361813 <u>Voucher #</u> 202400	<u>Vendor #</u> 7600	Vendor Name OFFICE DEPOT	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM	Page 32 of 4 Invoice Amnt \$85.18 \$14.58
arrant #: C-061 Voice # 179941021 17325163001 173256001	B13 & W4 <u>Check#</u> 0 0	ket 061813 <u>Voucher #</u> 202400 202577	<u>Vendor#</u> 7600 7600	Vendor Name OFFICE DEPOT OFFICE DEPOT	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM	Page 32 of 4 Invoice Amont \$85.18 \$14.58 \$52.20
farrant #: C-061 1/Voice # 579941021 57325163001 573256001 51213	B13 & W4 Check# 0 0 0	kot 061813 <u>Voucher #</u> 202400 202577 202573	<u>Vendor #</u> 7600 7600 7600	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15	Page 32 of 4  Invoice Amnt \$85.18 \$14.58 \$52.20 \$1,065.00
farrant #: C-061 Noice # 579941021 57325163001 573256001 51213	813 & W4 Check# 0 0 0	kot 161813 <u>Voucher #</u> 202400 202577 202573 203035	Vendor # 7600 7600 7600 7820	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS	Page 32 of 4 Invoice Amnt \$85.18 \$14.58 \$52.20 \$1,065.00 \$624.72
arrant #: C-061 IVoice # 579941021 57325163001 573256001 51213 4722872	Check#  Check#	202573 203758	Vendor # 7600 7600 7600 7820 7504	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF	Page 32 of 4 Invoice Amnt \$85,18 \$14.58 \$52.20 \$1,065.00 \$624.72 \$100.00
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arrant #: C-061  Noice #  579941021  57325163001  573256001  51213  1722872  52313  164917  163595  164281  164269  162737	813 & W4 Check# 0 0 0 0 0 0	Moucher # 202400 202577 202573 203035 203212 202531 202532 202340 202438	Vendor # 7600 7600 7600 7520 7504 20155 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R PARAMOUNT UNIFORMS R PARAMOUNT UNIFORMS R PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS	Page 32 of 4 Invoice Amnt \$85.18 \$14.58 \$52.20 \$1,065.00 \$624.72 \$100.00 \$5.00 \$5.00
arrant #: C-061  Noice #  179941021  17325163001  173256001  1722872  12313  164917  163595  164281  164269  162737  163597	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0	kket 161813  Voucher # 202400 202577 202573 203035 203212 202531 202532 202340 202318 202438 202498	Vendor # 7600 7600 7600 7820 7504 20155 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS	Page 32 of 4 Invoice Amnt \$85,18 \$14,58 \$52,20 \$1,065,00 \$624,72 \$100,00 \$5,00 \$38,00 \$38,00
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arrant #: C-061  Noice #  579941021  57325163001  573256001  51213  5722872  52313  64917  63595  64281  64269  62737  63597  64919  63598	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	202400 202577 202573 203035 202758 203212 202531 202532 202340 202318 202438 202438 202597 202767 202598	Vendor # 7600 7600 7600 7520 7504 20155 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS	Page 32 of 4  Invoice Amnt \$85.18  \$14.58  \$52.20  \$1,065.00  \$624.72  \$100.00  \$5.00  \$5.00  \$5.00  \$5.00  \$5.70  \$38.00  \$45.00  \$6.53  \$27.78
arrant #: C-061  Ivoice #  579941021  57325163001  573256001  51213  4722872  52313  664917  663595  664281  664269  662737  663597  664919  663598	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	whet 181813    **Moucher #* 202400    202577    202573    203035    202758    203212    202531    202532    202340    202318    202438    202438    202498    202597    202767    202598    202765	Vendor # 7600 7600 7600 7520 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	Page 32 of 4 Invoice Amnt \$85,18 \$14,58 \$52,20 \$1,065,00 \$624,72 \$100,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00 \$5,00
arrant #: C-061  Ivoice #  579941021  57325163001  573256001  51213  5722872  52313  64917  63595  64281  64269  62737  64919  63598  64920  63596	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Moucher # 202400 202577 202573 203035 203212 202531 202532 202340 202438 202597 202767 202598 202765 202495	Vendor # 7600 7600 7600 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS UNIFORMS	Page 32 of 4  Invoice Amort \$85.18  \$14.58 \$52.20 \$1,065.00 \$624.72 \$100.00 \$5.00 \$38.00 \$45.00 \$45.00 \$5.3 \$27.78 \$27.78 \$100.15
Arrant #: C-061  Noice #  579941021  57325163001  573256001  51213  4722872  52313  164917  163595  164281  164269  162737  163597  164919  163598  164920  163596	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	Aket 201813  Woucher # 202400 202577 202573 203035 203212 202531 202532 202340 202318 202498 202765 202767 202598 202765 202497	Vendor # 7600 7600 7600 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	Page 32 of 4  Invoice Amnt \$85.18  \$14.58 \$\$52.20  \$1,065.00 \$624.72 \$100.00 \$5.00 \$36.00 \$45.00 \$38.00 \$45.00 \$38.00 \$45.00 \$5.3 \$27.78 \$27.78 \$100.15
Arrant #: C-061  Noice #  579941021  57325163001  573256001  61213  4722872  52313  664917  663595  664281  664919  663596  664918  662972	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	kket 161813  Voucher # 202400 202577 202573 203035 202758 203212 202531 202532 202340 202318 202438 202597 202767 202598 202765 202495 202497 202379	Vendor # 7600 7600 7600 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF. MATS MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	Page 32 of 4  Invoice Amnt \$85,18  \$14,58 \$52,20 \$1,065,00 \$624,72 \$100,00 \$5,00 \$5,00 \$35,00 \$45,00 \$45,00 \$6,53 \$27,78 \$100,15 \$110,15 \$1115,98
arrant #: C-061  Noice #  579941021  57325163001  573256001  573256001  57325872  52313  64917  63595  64281  64269  62737  63597  64919  63598  64920  63596  64918  62972  64268	B13 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	202400 202577 202573 203035 202758 203212 202531 202532 202340 202318 202438 202597 202767 202598 202765 202495 202497 202379 202339	Vendor # 7600 7600 7600 7520 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	Page 32 of 4  Invoice Amnt \$85.18 \$14.58 \$55.20 \$1,065.00 \$624.72 \$100.00 \$5.00 \$5.00 \$5.00 \$5.00 \$5.00 \$5.10 \$5.00 \$5.00 \$5.53 \$27.78 \$100.15 \$115.98
arrant #: C-061  Voice # 779941021  7325163001  73256001  11213  722872  2313  64917  63595  64281  64269  62737  63597  64919  63598  64920  63596  64918  62972	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	kket 161813  Voucher # 202400 202577 202573 203035 202758 203212 202531 202532 202340 202318 202438 202597 202767 202598 202765 202495 202497 202379	Vendor # 7600 7600 7600 7504 20155 983 983 983 983 983 983 983 983 983 983	Vendor Name OFFICE DEPOT OFFICE DEPOT OFFICE DEPOT OLIVER ANDREA PAETEC PALMERTREE DALLAS PARAMOUNT UNIFORMS R	Invoice Description SUPPLIES SUPPLIES FOR THE INVENTORY ROOM SUPPLIES FOR THE INVENTORY ROOM SALES/MARKETING JUNE 1-15 PHONE SERVICES - PUBLIC WORKS POLL WORKER REPUBLICAN RUN OFF MATS MATS MATS MATS @ ARENA MATS @ PAC UNIFORMS	Page 32 of 4  Invoice Amnt \$85.18  \$14.58  \$52.20  \$1,065.00  \$624.72  \$100.00  \$5.00  \$5.00  \$38.00  \$45.00  \$6.53  \$27.78  \$100.16  \$115.98  \$115.98  \$386.25

/oucher # Vendor # 983  102717 20333  103227 15972  102536 18943  102334 7885  102305 2746  102342 615  103016 615  102223 1149  102297 20311	Vendor Name  PARAMOUNT UNIFORMS R  PARKER KERRY M  PARKS & PARKS WELL  PATSY CLEEN COMMERCI  PAULSEN PRINTING COM  PAULSEN PRINTING COM  PAYLOR GREGORY C  PAYNES LOCKSMITH SER  PAYNES LOCKSMITH SER  PEOPLES BANK, THE	Invoice Description UNIFORMS BLDG DEPT RECEIVING MANAGER - GENERAL ELECTION PULLED CENTER HIGH SERVICE PUM CLEANING CITY HALL/COURT COACHES PASSES PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS DISPATCH	Invoice Amn \$6.53 \$120.00 \$2,864.40 \$2,399.00 \$202.00 \$72.00 \$587.00 \$165.06
202717 20333 203227 15972 202536 18943 202334 7885 202375 7885 202308 2746 202342 615 203016 615 202223 1149	PARKER KERRY M  PARKS & PARKS WELL  PATSY CLEEN COMMERCI  PAULSEN PRINTING COM  PAULSEN PRINTING COM  PAYLOR GREGORY C  PAYNES LOCKSMITH SER  PAYNES LOCKSMITH SER  PEOPLES BANK, THE	RECEIVING MANAGER - GENERAL ELECTION PULLED CENTER HIGH SERVICE PUM CLEANING CITY HALL/COURT COACHES PASSES PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS	\$6.53 \$120.00 \$2,864.40 \$2,399.00 \$202.00 \$72.00 \$587.00
103227 15972 102536 18943 102334 7885 102375 7885 102308 2746 102342 615 103016 615	PARKS & PARKS WELL PATSY CLEEN COMMERCI PAULSEN PRINTING COM PAULSEN PRINTING COM PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	ELECTION PULLED CENTER HIGH SERVICE PUM CLEANING CITY HALUCOURT COACHES PASSES PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS	\$2,864.40 \$2,399.00 \$202.00 \$72.00 \$587.00
102536 18943 102334 7885 102375 7885 1023075 7885 102308 2746 102342 615 103016 615 102223 1149	PATSY CLEEN COMMERCI PAULSEN PRINTING COM PAULSEN PRINTING COM PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	PULLED CENTER HIGH SERVICE PUM CLEANING CITY HALUCOURT COACHES PASSES PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS	\$2,399,00 \$202.00 \$72.00 \$587,00
7885 7885 7885 702375 7885 702308 2746 702342 615 703016 615	PAULSEN PRINTING COM PAULSEN PRINTING COM PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	COACHES PASSES PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS	\$202.00 \$72.00 \$587.00
7885 702908 2746 7029342 615 703016 615 702223 1149	PAULSEN PRINTING COM PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	PARTICIPANT PASSES UMPIRE AMPHITHEATER DRESSING ROOMS	\$72,00 \$587,00
202908 2746 202342 615 203016 615 202223 1149	PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	UMPIRE AMPHITHEATER DRESSING ROOMS	\$72,00 \$587,00
002342 615 003016 615 002223 1149	PAYLOR GREGORY C PAYNES LOCKSMITH SER PAYNES LOCKSMITH SER PEOPLES BANK, THE	AMPHITHEATER DRESSING ROOMS	
203016 615 202223 1149	PAYNES LOCKSMITH SER PEOPLES BANK, THE		
02223 1149	PEOPLES BANK, THE	DISPATCH	
	4.4		\$232.00
202297 20311		SOUTHAVEN GO BONDS SERIES 2004	\$7,775,00
	PETERSON ALISA & CHR	ACCT #3116	\$50,00
02490 20336	PHAM LONG HOANG	CASH BOND REFUND	\$850.00
02821 1055	PICKENS ABRAHAM	UMPIRE	\$430,00
202909 1055	PICKENS ABRAHAM	UMPIRE	\$693.00
202309 20323	PIDGETTE ANDREA JENE	CASH BOND REFUND	\$1,100,00
03258 20346	PIERCE MANUFACTURING	NEW PUMPER FOR THE FIRE DEPART	\$491,048.00
02569 15428	PNC EQUIPMENT FINANC	GOLF CART LEASE 7/2013	\$2,526.00
02910 19962	PODEWILS CHRIS	UMPIRE	\$445.00
202822 18762	POLISCHECK BRETT	UMPIRE	\$180.00
202519 16962	POWELL KAYE	POLL WORK - GENERAL ELECTION	\$100,00
202823 17504	POWELL MATTHEW	UMPIRE	\$45.00
202994 19809	POWELL TANNER	SCOREKEEPER	\$40.00
2	02309 20323 03258 20346 02569 15428 02910 19962 02822 18762 02519 16962 02823 17504	02309 20323 PIDGETTE ANDREA JENE 03258 20346 PIERCE MANUFACTURING 02569 15428 PNC EQUIPMENT FINANC 02910 19962 PODEWILS CHRIS 02822 18762 POLISCHECK BRETT 02519 16962 POWELL KAYE 02823 17504 POWELL MATTHEW	20323   PIDGETTE ANDREA JENE   CASH BOND REFUND

Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
81674	0	203014	544	PRECISION DELTA CORP	AMMO	\$9,450.00
24164	. 0	202264	19200	PREMIUM HOMES		\$47.08
1132	0	202445	12790	PRESSGROVE RHONDA	PEPPERCHASE OFFICE CLEANING	\$585.00
060913	0	202951	14589	PUGH KENNETH	UMPIRE	\$422,50
050713	0	202313	11125	PULEO VICKI GREENE	YOGA INSTRUCTOR	\$28.00
060413	0	202332	11125	PULEO VICKI GREENE	YOGA INSTRUCTOR	\$28.00
043013	0	202316	11125	PULEO VICKI GREENE	YOGA INSTRUCTOR	\$84.00
060913	0	202995	18651	PULLIAM MATTHEW	SCOREKEEPER	\$124,00
053113	0	203241	16420	RADIANT SYSTEMS	COUNTERPOINT SOFTWARE ANNUAL P	\$4,802.40
060913	0	202996	19808	RAY JAKE	SCOREKEEPER	\$30.00
061213	0	202912	18763	REED DON	UMPIRE	\$142.00
061113	0	202826	18763	REED DON	UMPIRE	\$145,00
0028913-IN	C	203104	427	REGIONAL ORGANIZED C	M KIMBELL 2013/2014 FEES	\$300,00
116034	0	202329	10865	RELIABLE EQUIPMENT	ANTISCALP KIT	\$318,45
115800	0	202330	10865	RELIABLE EQUIPMENT	DISCHARGE CHUTE	\$173,44
116115	0	202331	10865	RELIABLE EQUIPMENT	GATORLINE	\$489,93
116133	0	202335	10865	RELIABLE EQUIPMENT	SEAT TRACK SET	\$913,20
116093	O .	202322	10865	RELIABLE EQUIPMENT	SPRING/FLEX SHAFT/PIPE ASSY	\$134.11
060613	0	202520	16944	REYNOLDS MERLIE	POLL WORKER - GENERAL ELECTION	\$100.00
061213	0	202911	13976	RHOADS QUINTON	UMPIRE	\$168,00
052013	0	202333	18047	ROBBINS JANICE	YOGA INSTRUCTOR	\$90.00
061113	0	202824	19953	ROBERTSON JOHN	UMPIRE	\$78.75

Warrant #: C-06 <sup>,</sup> !nvoice #	Check#	Voucher#	Vendor#	Vendor Name Invoice Description	
060913	0	202997	19341	RODGERS BRENAN SCOREKEEPER	Invoice Amn
4143	0	202243	20275	ROGERS JEFFREY & STA	\$100.00
82-042013	0	203256	589	ROPER SUPPLY CO SURPLUS VEHICLES SOLD	\$36.02
0513	0	202362	19698	ROYAL FURNITURE CHAIRS FOR FINANCE DIRECT	\$2,122,71
61113	0	202825	8915	RUCKER JOSEPH M UMPIRE	
61213	0 .	202913	891 <i>5</i>	RUCKER JOSEPH M UMPIRE	\$195.00
79162	0	202383	294	CACCETA CALVE	\$670.00
79163	0	202385	294	CATCOMA CLIMA	***************************************
807A	0	202643	1361	SAM'S CLUB DIRECT  TOLIET RENTAL - TENNIS CTR	\$71,00
50913	o	202629	1361	CANC CLUD ODCOT	\$0,20
589	o	202632	1361	CALED OLLO CITED	\$150,87
996-2013	0	202633	1361	SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES	\$6.94
605	0	202622	1361	CANED DIVID DIFFEREN	\$26,04
647	0	202625	1361	CAMIO CLAIO DIDITION	\$41.72
712	0	202624	1361	CANDO DI LIO DIOTATA	\$64,90
218	0	202623	1361	CAMPO CILID DIDEOR	\$71.14
996B-2013	0	202635	1361	CALMO OLLO DIGITATI	\$75,83
115	o	202621	1361	CANCO CLUD DIOCOT	\$81,61
36	o	202626	1361	Out to Court Transaction	\$88,08
818	0	202640	1361	SAME CILID DIDITAT	\$137.97
082	0	202641	1361	CALIC OLUD DIDGO	\$260.96
				OUT DIED	\$407.66
668	0	202628	1361	SAM'S CLUB DIRECT SUPPLIES	\$449.13
ity of Southave Jarrant #: C-061	n Claims Doc 1813 & W4	skat	1361	SAM'S CLUB DIRECT SUPPLIES	
ity of Southave varrant #: C-061	n Claims Doc 1813 & W4 <u>Check#</u>	skot 061813 <u>Voucher</u> #	<u>Vendor#</u>	Vendor Name Invoice Description	Page 36 of 4
ity of Southave farrant #: C-061 1voice # 278	on Claims Doc 1813 & W4 <u>Check#</u> 0	:kot 061813 <u>Voucher</u> # 202639	<u>Vendor#</u> 1361	Vendor Name Invoice Description SAM'S CLUB DIRECT SUPPLIES	Page 36 of 4
ity of Southave farrant #: C-061 1 <u>voice #</u> 278 279-2013	n Claims Doc 1813 & W4 <u>Check#</u> 0	ckot 061813 <u>Voucher#</u> 202639 202637	<u>Vendor#</u> 1361 1361	Vendor Name     Invoice Description       SAM'S CLUB DIRECT     SUPPLIES       SAM'S CLUB DIRECT     SUPPLIES	Page 36 of A Invoice Amn
ity of Southave farrant #: C-081 1voice # 278 279-2013 50913	on Claims Doc 1813 & VV4 <u>Check#</u> 0 0	ekot 061813 <u>Voucher #</u> 202639 202637 202952	<u>Vendor #</u> 1361 1361 14518	Vendor Name Invoice Description SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAMUS CLUB DIRECT SAMUELS JR OTHA UMPIRE	Page 36 of A <u>Invoice Amn</u> \$979.00
ity of Southave furrant #: C-081 11Voice # 278 279-2013 50913	on Claims Doo 1813 & W4 Check# 0 0 0	ekot 201813 Voucher # 202639 202637 202952 202274	Vendor # 1361 1361 14518 20289	Vendor Name SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES SAMUELS JR OTHA UMPIRE SANDERS VERA	Page 36 of A Invoice Amn \$979.00 \$1,510.64
ity of Southave furrant #: C-081 7VOICE # 278 279-2013 60913 4174	on Claims Doc 1813 & W4 Check# 0 0 0 0	20253 202274 202249	Vendor# 1361 1361 14518 20289 20281	Vendor Name SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAMUELS JR OTHA SANDERS VERA SANTOS MARY & JESUS	Page 36 of Amnuser Amn
ity of Southave farrant #: C-061 100ice # 278 279-2013 60913 1174 1149	on Claims Doc 1813 & W4 <u>Check#</u> 0 0 0 0	202562	Vendor# 1361 1361 14518 20289 20281 12263	Vendor Name SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES SAMUELS JR OTHA SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN POLL WORKER - GENERAL ELL	Page 36 of Amn 1nvoice Amn \$979.00 \$1,510.64 \$390.00 \$97.04 \$52,14
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ity of Southave farrant #: C-061 278 279-2013 60913 4174 4149 50613 51113 52113 5228 4130	on Claims Doc 1813 & W4 Check# 0 0 0 0 0 0 0	202639 202637 202952 202274 202249 202562 202627 202847 202604 202230 202285	Vendor # 1361 1361 14518 20289 20281 12263 20074 14519 2630 20263 20299	Vendor Name SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES SAMUELS JR OTHA SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN SAVAGE JODY UMPIRE SCHUESSLER BRUCE M UMPIRE SCOREBOARD SPECIALIS SEGARS MARGARET C SEGGERMAN RODNEY (AM	Page 36 of Invoice Amn \$979.00 \$1,510.64 \$390.00 \$97.04 \$52.14 ECTION \$100.00 \$110.00 \$60.00 D 6 @ \$568.00
ity of Southave farrant #: C-061 278 279-2013 30913 4174 4149 50613 51113 51113 528 4130 4185	on Claims Doo 1813 & W4 Check# 0 0 0 0 0 0 0 0 0	202637 202637 202637 202952 202274 202249 202562 202627 202847 202604 202230 202285 202575	Vendor # 1361 1361 14518 20289 20281 12263 20074 14519 2630 20263 20299 16504	Vendor Name SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES SAMUELS JR OTHA UMPIRE SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN SAVAGE JODY UMPIRE SCHUESSLER BRUCE M UMPIRE SCOREBOARD SPECIALIS SEGARS MARGARET C SEGGERMAN RODNEY (AM SELECTIVE INSURANCE  INVOICE Description SUPPLIES	Page 36 of A  Invoice Amn \$979.00 \$1,510.64 \$390.00 \$97.04 \$52.14  ECTION \$100.00 \$110.00 \$60.00  D 6 @ \$568.00 \$50.00
ity of Southave farrant #: C-061  200 ice #  278  279-2013  30913  4174  4149  50613  51113  51113  528  4130  4185  52313  A14003236	on Claims Doo 1813 & W4 Check# 0 0 0 0 0 0 0 0 0 0	202639 202637 202952 202274 202249 202562 202627 202847 202604 202230 202285 202575 203217	Vendor # 1361 1361 14518 20289 20281 12263 20074 14519 2630 20263 20299 16504 8128	Vendor Name SAM'S CLUB DIRECT SUPPLIES SAM'S CLUB DIRECT SUPPLIES SAMUELS JR OTHA UMPIRE  SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN SAVAGE JODY UMPIRE  SCHUESSLER BRUCE M UMPIRE  SCOREBOARD SPECIALIS SEGARS MARGARET C SEGGERMAN RODNEY (AM  SELECTIVE INSURANCE POLICY #FLD1317872 SENSUS METERING SYST  HANDHELD REPAIRS	Page 36 of A  Invoice Amn \$979.00 \$1,510.64 \$390.00 \$97.04 \$52.14  ECTION \$100.00 \$110.00 \$60.00 0 \$560.00 \$50.00 \$50.00
ity of Southave farrant #: C-061  tyoice #  278  279-2013  30913  4174  4149  50613  51113  51113  528  4130  4185  52313  A14003236	on Claims Doc 1813 & W4 Check# 0 0 0 0 0 0 0 0 0 0	202639 202637 202952 202274 202249 202562 202827 202847 202230 202285 202575 203217 202233	Vendor # 1361 1361 14518 20289 20281 12263 20074 14519 2630 20263 20299 16504 8128 20268	Vendor Name SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAMUELS JR OTHA SAMUELS JR OTHA SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN SAVAGE JODY UMPIRE SCHUESSLER BRUCE M UMPIRE SCOREBOARD SPECIALIS SEGARS MARGARET C SEGGERMAN RODNEY (AM SELECTIVE INSURANCE SENSUS METERING SYST HANDHELD REPAIRS	Page 36 of 4  Invoice Amn \$979.00 \$1,510.64 \$390.00 \$97.04 \$52.14  ECTION \$100.00 \$110.00 \$60.00 D 6 @ \$568.00 \$50.00 \$50.00 \$797.00
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ity of Southave furrant #: C-061  1voice #  278  279-2013  50913  4174  4149  50613  51113  61113  528  4130  4185  522313  A14003236  4133  50613  4178  50913	on Claims Doc 1813 & W4 Check# 0 0 0 0 0 0 0 0 0 0 0 0 0	202639 202637 202952 202274 202249 202562 202604 202230 202285 202575 203217 202233 202525 20278 202953 203106	Vendor # 1361 1361 14518 20289 20281 12263 20074 14519 2630 20263 20299 16504 8128 20268 991108 11845 16242 387	Vendor Name SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAM'S CLUB DIRECT SAMUELS JR OTHA SAMUELS JR OTHA SANDERS VERA SANTOS MARY & JESUS SAPPINGTON JAN SAVAGE JODY UMPIRE SCHUESSLER BRUCE M SCOREBOARD SPECIALIS SEGARS MARGARET C SEGGERMAN RODNEY (AM SELECTIVE INSURANCE SENSUS METERING SYST SEXTON SEAN M SHACKLEFORD HUBERT SHAFFER RICHARD NEAL UMPIRE SUPPLIES	Page 36 of Ann \$979.00 \$1,510.64 \$390.00 \$97.04 \$52.14 \$100.00 \$110.00 \$60.00 \$560.00 \$560.00 \$797.00 \$50.00 \$11.40 \$100.00 \$36.92
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070040	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Image -
060613	0	202555	18130	SHERRILL, MARY F	POLL WORKER - GENERAL ELECTION	Invoice Amni \$100.00
8717-2	0	202768	1104	SHERWIN WILLIAMS SOU	PAINT FOR DOORS @ PEPPERCHASE	\$82,40
061213	0 .	202916	8585	SHIREY MIKE	UMPIRE	\$142.00
061113	0	202829	8585	SHIREYMIKE	UMPIRE	
24205	0	202305	20319	SHOAF STACY		\$195.00
24182	0	202282	20296	SHOFFNER MELANIE		\$3,39
24141	0	202241	20273	SHUMP DAVID K		\$52,53
24196	0	202296	20310	SIEDEL ROBERT		\$36.02
4372292	108117	202209	19345	SIEMENS PUBLIC, INC	SBT ENERGY SAVINGS EQUIPMENT	\$30.00
88553	0	202373	611	SIGNS & STUFF	RED DECAL FOR SIGN REPAIR	\$23,916,80
061113	0	202833	16899	SIMS DALTON	UMPIRE	\$105,00
061213	0	202917	16899	SIMS DALTON		\$170,00
060613	0	202558	20147	SINCLAIR BONNIE	UMPIRE	\$497.00
061113	0	202830	9136	SINQUEFIELD MURRAY	POLL WORKER - GENERAL ELECTION	\$100.00
051213	ο,	202918	9136	SINQUEFIELD MURRAY	UMPIRE	\$210,00
24137	0	202237	20269		UMPIRE	\$457,00
060913	0	20299B	18963	SIRIUS INVESTMENT		\$161.92
061213	0	202919	19174	SKILLERN KERRY	SCOREKEEPER	\$50.00
060913	0	202999	17526	SLAGLE VANCE	UMPIRE	\$383.00
120671	0	202311	398	SLOCUM SYDNEY	SCOREKEEPER	\$40.00
74335	0	202541		SMC LIGHTING SUPPLY	MVR 175/U GE LAMP	\$430.80
98247	0		926	SMITH & BRUMLEY ATHL	CENTER STRAPS & TENNIS NETS	\$1,372,57
202.47	v	202376	926	SMITH & BRUMLEY ATHL	HOME PLATES	
				* * * ·	the state of the s	\$659,88
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City of Southaver	n Claims Doc	ket		11.		
Warrant #; C-061	813 & W4	061813	Vierden II			
Warrant #: C-0614	813 & W4 Check#	061813 <u>Voucher#</u>	Vendor#	<u>Vendor Name</u>	Invoice Description	Page 38 of A
Variant #: C-0614 Invoice # 35030	813 & W- Check# 0	061813 <u>Voucher #</u> 202413	926	SMITH & BRUMLEY ATHL	Invoice Description LARGE PITCHERS PLATE	Page 38 of √
Warrant #: C-0614 Invoice # 35030 74334	813 & W4 <u>Check#</u> 0 0	061813 <u>Voucher #</u> 202413 202348	926 926	SMITH & BRUMLEY ATHL		Page 38 of <i>i</i>
Warrant #: C-0614 Invoice # 35030 74334 061113	813 & W- Check# 0 0 0	Voucher # 202413 202348 202831	926 926 975	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K	LARGE PITCHERS PLATE	Page 38 of A Invoice Amn \$89,70
Warrent #: C-0614 invoice # 35030 74334 061213	613 & W-4 Check# 0 0 0	061813 Voucher # 202413 202348 202831 202920	926 926 975 975	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K	LARGE PITCHERS PLATE TENNIS NETS	Page 38 of / <u>Invoice Amm</u> \$89,70 \$872.03
Warrent #: C-0614 invoice # 35030 74334 061113 061213 24180	613 & W-4 Check# 0 0 0 0 0	Voucher # 202413 202348 202831 202920 202280	926 926 975 975 20294	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K SMITH JENNIFER W-R	LARGE PITCHERS PLATE TENNIS NETS UMPIRE	Page 38 of 4 Invoice Amn \$89,70 \$872,03 \$549,98
Warrent #: C-0614 invoice # 35030 74334 061113 061213 24180 061213	813 & W-1  Check#  0  0  0  0  0	061813 Voucher # 202413 202348 202831 202920 202280 202921	926 926 975 975 20294 20228	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K	LARGE PITCHERS PLATE TENNIS NETS UMPIRE	Page 38 of / Invoice Amm \$89,70 \$872.03 \$549.98 \$1,271.00
Warrent #: C-0611 Invoice # 35030 74334 061113 061213 24180 061213 24147	813 & W-0 Check# 0 0 0 0 0 0 0 0	061813 Voucher # 202413 202348 202831 202920 202280 202280 202921 202247	926 926 975 975 20294 20228 20279	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K SMITH JENNIFER W-R	LARGE PITCHERS PLATE TENNIS NETS UMPIRE UMPIRE	Page 38 of / <u>Invoice Amm</u> \$89,70 \$872,03 \$549,98 \$1,271,00 \$37,37
Warrant #: C-0618 Invoice # 35030 74334 061113 061213 24180 061213 24147 060513	813 & W4 Check# 0 0 0 0 0 0	202413 202413 202448 202931 202920 202280 202921 202247 2022317	926 926 975 975 20294 20228 20279	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K SMITH JENNIFER W-R SMITH JEREMY SMITH JIMMY SMITH JOYCE W	LARGE PITCHERS PLATE TENNIS NETS UMPIRE UMPIRE	Page 38 of A Invoice Amm \$89.70 \$872.03 \$549.98 \$1,271.00 \$37.37 \$168.00
Warrent #: C-0614 invoice # 35030 74334 061113 061213 24180 061213 24147 060513 053113	813 & W4  Check#  0  0  0  0  0  0  0	202413 202413 202413 202348 202831 202920 202280 202921 202247 202317 202414	926 926 975 975 20294 20228 20279 17200	SMITH & BRUMLEY ATHL  SMITH & BRUMLEY ATHL  SMITH BILLY K  SMITH JENNIFER W - R  SMITH JEREMY  SMITH JIMMY	LARGE PITCHERS PLATE TENNIS NETS UMPIRE UMPIRE UMPIRE	Page 38 of / Invoice Amm \$89,70 \$872,03 \$549,98 \$1,271,00 \$37,37 \$169,00 \$3,40
Warrant #: C-0614 Invoice # 35030 74334 061113 061213 24180 061213 24147 060513 053113	813 & W4  Check#  0  0  0  0  0  0  0  0  0  0  0  0	202413 202413 202448 202931 202920 202280 202921 202247 2022317	926 926 975 975 20294 20228 20279	SMITH & BRUMLEY ATHL SMITH & BRUMLEY ATHL SMITH BILLY K SMITH BILLY K SMITH JENNIFER W-R SMITH JEREMY SMITH JIMMY SMITH JOYCE W	LARGE PITCHERS PLATE TENNIS NETS UMPIRE UMPIRE UMPIRE YOGA INSTRUCTOR	Page 38 of 4 Invoice Amm \$89,70 \$872.03 \$549.98 \$1,271.00 \$37.37 \$168.00 \$3,40 \$25.00
Warrent #: C-0614 invoice # 35030 74334 061113 061213 24180 061213 24147 060513 053113	813 & W4  Check#  0  0  0  0  0  0  0	202413 202413 202413 202348 202831 202920 202280 202921 202247 202317 202414	926 926 975 975 20294 20228 20279 17200	SMITH & BRUMLEY ATHL  SMITH & BRUMLEY ATHL  SMITH BILLY K  SMITH JENNIFER W-R  SMITH JEREMY  SMITH JIMMY  SMITH JOYCE W  SMITH JOYCE W	LARGE PITCHERS PLATE TENNIS NETS UMPIRE UMPIRE UMPIRE YOGA INSTRUCTOR YOGA INSTRUCTOR	Page 38 of A Invoice Amni \$89.70 \$872.03 \$549.98 \$1,271.00 \$37.37 \$168.00 \$3,40 \$25.00 \$50.00

2271 REPLACE WINDSHIELD

2776 WINDSHIELD REPAIR

NUTS & BOLTS

PAINT & TAPE

POLL WORKER - GENERAL ELECTION

\$100.00

\$12,99

\$4,14

\$30.81

\$43.61

\$13,600.00

SHP192-2271

SHP191-2776

060613

060313

65596

65980

65208

203032

202722

203251

1101

1101

1940

374

1102

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SNAPPY WINDSHIELD,"

SOUTHAVEN APPLIANCE

SOUTHAVEN SUPPLY >

3200986360	0	2024 47	40700		www.and.cocubinoil	Invoice Amnt
Invoice#	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	
City of Southaven Warrant #: C-0618	Claims Doc 13 & W-(	ket 061813				Page 40 of 47
			10700	STAPLES ADVANTAGE	SUPPLIES FOR CODE ENFORCEMENT	\$56.57
3200986372	0	203136	19739		PENCILS FOR FINANCE DIRECTOR	\$13.96
3200986361	0	203151	19739	STAPLES ADVANTAGE	OFFICE SUPPLIES FOR PEPPERCHASE WATER	\$673.19
3200986367	0	203137	19739	STAPLES ADVANTAGE	OFFICE SUPPLIES FOR PEPPERCHASE WATER	\$121.04
3200986366	0	203135	19739	STAPLES ADVANTAGE	OFFICE SUPPLIES FOR INVENTORY ROOM	\$50.78
3200986373	0	203155	19739	STAPLES ADVANTAGE STAPLES ADVANTAGE	INK FOR PRINTER	\$107.67
3200986365	0	203131	19739	STAPLES ADVANTAGE	CHAIRS FOR ANIMAL CONTROL OFFICE	\$522.87.
3200986371	0	203141	19739	STAPLES ADVANTAGE STAPLES ADVANTAGE	CHAIR FOR ANIMAL CONTROL OFFICE	\$174.29
3200986362	0	203144	19739	STANDARD COFFEE SERV	COFFEE SERVICE @ GOLF COURSE	\$48,91
131406741009	0	202412	10700	STAFFORD GEORGIA	POLL WORKER - GENERAL ELECTION	\$100,00
060613	0	202563	16956		B WARREN CASH BOND REFUND	\$150,00
060513	0 .	202447	2086	SPRAYBERRY ROBERT A SPRIGGS STACEY	UMPIRE	\$132,50
061113	0	202848	19950		UMPIRE	\$520.00
060913	0	202954	17801	SPICER RODNEY	SCOREKEEPER	\$20.00
060913	0	203000	19812	SOUTHERN TELECOMMUNI SPELL CAROLINE	PHONE SERVICES, ALARMS	\$1,299.09
052913	108566	202681	18521		COMMAND TRAILER	\$119.00
641770	٥	202485	16478	SOUTHERN PIPE & SUPP SOUTHERN STEEL	SEWER CHECK VALVE (DUNKIN DONUTS)	\$36,34
6669195-00	٥	202459	687	SOUTHERN PIPE & SUPP	PVC BACK FLOW	\$23.87
6686621-00	0	202782	14403	SOUTHEASTERN SECURIT	EMPLOYMENT SCREENINGS	\$259,00
924	0	202603 202764	14403	SOUTHEASTERN SECURIT	EMPLOYMENT SCREENINGS	\$185,00
129	0		8611	SOUTHEASTERN LAW ENF	SPD EXPLORERS ACADEMY	\$2,420.00
061213	0	202784	1102	SOUTHAVEN SUPPLY	SUPPLIES	\$871.42
Invoice # 66554	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
City of Southaven Warrant #: C-0618	13 & W-(	061813				Page 39 of 47
Other and Oracles						

Warrant #: C-061813 & W-061813			Page 40 of 47
	endor Name	Invoice Description	Invoice Amnt
3200986360 0 203147 19739 ST	TAPLES ADVANTAGE	SUPPLIES FOR INVENTORY ROOM	\$56,36
3200986370 0 203142 19739 ST	TAPLES ADVANTAGE	TONER FOR FAX MACHINE IN BLDG.	\$87.98
3200986381 0 203162 19739 ST	TAPLES ADVANTAGE	DEPT. TONER FOR PRINTER - TISH COX	\$96.39
3200986359 0 203159 19739 ST	TAPLES ADVANTAGE	TONER FOR PRINTER IN CITY CLERKS	\$169.92
060913 0 203001 19797 ST	TARKEY BETHANY	OFFICE SCOREKEEPER	\$60.00
060913 0 203002 13059 ST	TARKEY DALTON	SCOREKEEPER	\$54.00
4792SPD 0 202473 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #4792	\$12.00
4793SPD 0 202474 2352 ST	TATE TAX COMMISSION	GOV'T TAG - VIN #4793	\$12.00
4794SPD 0 202475 2352 ST	TATE TAX COMMISSION	GOV'T TAG - VIN #4794	\$12.00
4795SPD 0 202476 2352 ST.	TATE TAX COMMISSION	GOVT TAG - VIN #4795	\$12.00
4796SPD 0 202477 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #4796	\$12.00
4797SPD 0 202478 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #4797	\$12.00
4798SPD 0 202479 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #4798	4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
4799SPD 0 202480 2352 ST	TATE TAX COMMISSION	GOV'T TAG - VIN #4799	\$12.00
4800SPD 0 202481 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #4800	\$12.00
5777CE 0 202461 2352 ST	TATE TAX COMMISSION	GOVT TAG - VIN #5777	\$12.00
24227 40481 203254 4304 ST	TATE TAX COMMISSION	MAY 2013 SALES TAX PAID.	\$12.00
060313 0 202408 955 ST	TATE TREASURER	MAY 2013 MTHLY COLLECTION	\$11,802.00
060413 0 202405 16415 ST	TATE TREASURER OF M	UNCLAIMED PROPERTY	\$68,389,45
69295 0 203063 2951 ST	TATELINE TURF & TRA	3 GALLON SPRAYERS	\$482.45
69174 0 00000	TATELINE TURF & TRA	EDGER BLADE	\$195.90
Managa	TEGALL NOTARY SERVI	NOTARY - M WAGGENER	\$30.00
		HOWALL - W WAGGERER	\$101,50

Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Imagina A
060613	0	202521	8613	STEWART CARL T.	POLL MANAGER/WORKER - GENERAL	Invoice Amni \$120.00
061213	. 0	202924	8272	STOCKTON RANDY	ELECTION UMPIRE	\$739.00
24202	0	202302	20316	STREET DEAN		
78266	0	203224	701	SUNBELT FIRE APPARAT	POCKET REINFORCEMENT ON	\$16,02
78265	0	203225	701	SUNBELT FIRE APPARAT	TURNOUTS TURNOUTS	\$280,00
PNCS309990	0	202705	6366	SUNRISE PONTIAC	HUMMER REPAIRS	\$33,180.00
060913	0	202955	17542	SWARTZ CHARLES DAVID	UMPIRE	\$1,689,88
0110919-IN	0	202791	7500	SWEEPING CORPORATION		\$390.00
061213	0	202925	3025	SWINDLE JAMES T	SWEEPING SERVICES	\$250.00
061213	0	202926	1039	SWORDS NEAL	UMPIRE	\$1,075.00
061113	0	202834	19956	TANNER JUSTIN	UMPIRE	\$599.00
061213	0	202927	19956		UMPIRE	\$165,00
29106	0	202769	17194	TANNER JUSTIN	UMPIRE	\$293.00
060913	0	203003		TAP INDUSTRIES, INC.	MATERIALS FOR P.D. PROJECT	\$430.00
060613	0		18920	TAPPER HAYDEN	SCOREKEEPER	\$200.00
060913	0	202553	8621	TATUM EDWARD H	RECEIVING MANAGER - GENERAL ELECTION	\$120,00
24134	-	203004	19367	TAYLOR MICHEAL	SCOREKEEPER	\$212.00
-	0	202234	20267	TAYLOR RYAN		\$345,92
F301016468	0	203244	8347	TELECHECK	CHECK SERVICES - MAY 2013	\$646,82
357471042	0	202746	592	TELETOUCH COMMUNICAT	PAGERS - SFD	\$42,43
061213	0	202929	19034	TELLIS SAMMIE	UMPIRE	\$115.00
NV0121924	0	202721	4389	TEMPLE	GREEN LED	\$339.50
061213	0	202928	19033	TERRY CEDRIC	UMPIRE	\$110.00

City of Southaven Warrant #: C-0618	Claims Doc 13 & W-0	ket 061813				Page 42 of 47
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
060613	0	202723	20330	THOMPSON CYNTHIA	POLL WORKER - GENERAL ELECTION	\$100.00
WO310058795	0	202750	715	THOMPSON MACHINERY	GENERATOR REPAIR @ GETWELL WTP	\$338.80
24132	0	202232	20265	THORNELL TRACEY		
24104	0	202410	313	TIM MOTE PLUMBING	REHUNG SINK IN COOK SHED @	\$36,47
24140	0	203248	313	TIM MOTE PLUMBING	SNOWDEN	\$250.00
24118	0	203052	313	TIM MOTE PLUMBING	REPAIRS @ SNOWDEN & AMPHITHEATER	\$250.00
05554311	0	202504	5890		REPLACE TANK LID - SPD	\$135.00
061213	D			TIME WARNER TELECOM	INTERNET/NETWORK	\$6,484.80
		202930	16706	TIPPITT JORDAN	UMPIRE '	\$143,00
24148	0	202248	20280	TOUCHSTONE MARIN	•	\$22,04
061113	0	202835	16306	TOUNGETT THOMAS II	UMPIRE	\$50.00
061213	0	202931	16306	TOUNGETT THOMAS II	UMPIRE	\$408.00
000439660	0	202545	11139	TRAVELERS	CLAIM #F9Y2991 (G HENDERSON)	\$10,000,00
061113	0	202836	18764	TREADWAY HAROLD	UMPIRE	\$135.00
3224QB	0	202514	9591	TRI FIRMA	CLEAN UP DITCH SLOPE AND PLACE	
3230QB	0	202511	9591	TRI FIRMA		\$1,740.78
3227QB	0	203036	9591	TRI FIRMA	DIG UP AND REPAIR WITH CONCRET	\$1,654.33
3220QB	0	202366	9591	TRI FIRMA	EROSION CONTROL AND SOD WORK I	\$1,812,36
3222QB	0	202457	9591		EXCAVATED PIPE AND POURED CONC	\$3,566,69
3226QB	0	202399		TRI FIRMA	HAUL RD TO HORN LAKE CREEK	\$419.67
3075QB	0		9591	TRIFIRMA	HORN LAKE RD	\$423.56
		202783	9591	TRI FIRMA	HURRICANE CREEK	\$348.17
3196QB	0	202434	9591	TRI FIRMA	INSTALLED FENCE BACK, PLACED R	\$5,112,32
3217Q8	0	202363	9591	TRI FIRMA	KELLYARMSTRONG	\$520,70

Invoice #	Check#	Voucher#	Vendor#	Vendor Name		Invoice Description	Invales A
3037QB	0	202436	9591	TRI FIRMA		MOVED PIPE FROM HAMILTON RD TO	Invoice Amnt \$5,594.06
3238QB	0	203229	9591	TRI FIRMA		NEW DRAINAGE DITCH TCHULAHOMA/	\$1,707.70
3242QB	0	203247	9591	TRI FIRMA		PARKING DAMAGE FROM SPRINGFEST	\$189.11
3210QB	0	202367	9591	TRI FIRMA		REPAIRS PUMP RETENTION LAKE IN TRINITY	\$3,241.31
3214Q8	0	202374	9591	TRI FIRMA	1.	REPAIR BRIDGE @ CENTRAL PARK	\$339.36
3225QB	0	202513	9591	TRI FIRMA	Q.	REPAIR SINK HOLE IN BACK YARD	\$1,138.81
3221QB	0	202369	9591	TRI FIRMA		REPAIRED HOLES AND PLACED DIRT	\$1,194.77
3211QB	0 '	202368	9591	TRI FIRMA		REPAIRED ROAD WASH OUT	
3219QB	D	202365	9591	TRI FIRMA		REPAIRED SINK HOLE AROUND TRAN	\$1,321.19
3216QB	0	202449	9591	TRI FIRMA		REPLACE CULVERT ON HORN LAKE R	\$1,281.81
3234QB	0	203223	9591	TRI FIRMA		REPLACE CURB BACK 7730 WOODRID	\$80,195.78
3081QB	0	202753	9591	TRI FIRMA			\$2,174.52
3223QB	0	202370	9591	TRI FIRMA		STATELINE RD (NATURES EARTH)	\$407.24
TC2680	0.	202595	469	TRI-STAR COMPANIES.		TCHULAHOMA RD	\$192,22
C2720	0	202684	469	TRI-STAR COMPANIES.		HVAC LEAK REPAIRS	\$1,823.01
061113	0	202849	2857	TURNER DALE		HVAC SERVICES - SPAC	\$245.00
060913	0	203005	18638	TURNER HARRISON		UMPIRE	\$350.00
060913	0	203006	19807	TURNER HAYDEN		SCOREKEEPER	\$60.00
060913	0	203007	18123			SCOREKEEPER	\$70.00
25-65129	0	203252	952	TWEEDY PEYTON		SCOREKEEPER	\$350.00
060613	0	202561	18135	TYLER TECHNOLOGIES  TYSON ELIZABETH		COURT SOFTWARE MAINTENANCE	\$12,223.26
		~~~~	10100	I I SON CLIZABE I N		POLL WORKER - GENERAL ELECTION	\$100.00
060913	o	202956	14678	TYUS JAMES DARRYL	· •:	UMPIRE	\$357.50
City of Southaver	n Claims Do	cket	14678				
City of Southever Norrant #: C-061	n Claims Do	cket 061813	14678 <u>Vendor #</u>				
City of Southever Norrant #: C-061 Invoice #	n Claims Do 813 & W	cket 061813		TYUS JAMES DARRYL		UMPIRE	Page 44 of 47
Dity of Southever Norrant #: C-061 Invoice # 7514365	n Claims Do 813 & W Check#	cket 061813 <u>Voucher</u> #	<u>Vendor#</u>	TYUS JAMES DARRYL  Vendor Name	•	UMPIRE  Involce Description	Page 44 of 47
City of Southaver Warrant #: C-061 Invoice # 7514365 7534261	n Claims Do 813 & W <u>Check#</u> 0	cket 051813 <u>Voucher#</u> 203019	<u>Vendor#</u> 1114	Yendor Name UNION AUTO PARTS	•	Involce Description 2774 BRAKE PADS & ROTORS	Page 44 of 47 Invoice Amnt \$199,44
City of Southaver Norrant #: C-081 nvoice # 7514365 7534261 7522180	n Claims Do 813 & W <u>Check#</u> 0	cket 061813 <u>Voucher#</u> 203019	<u>Vendor#</u> 1114 1114	Vendor Name UNION AUTO PARTS UNION AUTO PARTS		Involce Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS	Page 44 of 47 <u>Invoice Amnt</u> \$199.44 \$274.04
City of Southever Norrant #: C-061 nvoice # 7514365 7534261 7522190	n Claims Do 813 & W <u>Check#</u> 0 0	cket 061813 <u>Voucher#</u> 203019 203027 203021	<u>Vendor#</u> 1114 1114 1114	Vendor Name UNION AUTO PARTS UNION AUTO PARTS UNION AUTO PARTS		Involce Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL	Page 44 of 47 <u>Invoice Amnt</u> \$199.44 \$274.04 \$52.44
City of Southaver Varrant #: C-061 nvoice # 7514365 7534261 7522180 7522177	n Claims Do 813 & W Check# 0 0 0	cket 051813 <u>Voucher #</u> 203019 203027 203021 203022	<u>Vendor #</u> 1114 1114 1114 1114	Vendor Name UNION AUTO PARTS UNION AUTO PARTS UNION AUTO PARTS UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 Oil.	Page 44 of 47 Invoice Amnt \$199.44 \$274.04 \$62.44 \$46.17
City of Southaver Narrant #: C-081 nvoice # 7514365 7534261 7522180 7522177 7521674	n Claims Do 813 & W Check# 0 0 0 0	cket 051813 <u>Voucher #</u> 203019 203027 203021 203022 203020	Vendor # 1114 1114 1114 1114 1114	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$82.44 \$46.17 \$8.35
City of Southaver Norrant #: C-081 nvoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898	n Claims Do 813 & W Check# 0 0 0	cket 061813 <u>Voucher#</u> 203019 203027 203021 203022 203020 203025	Vendor# 1114 1114 1114 1114 1114 1114	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING	Page 44 of 47 <u>Invoice Amnt</u> \$199,44 \$274,04 \$52,44 \$46,17 \$8,35 \$44,06
City of Southever Norrant #: C-081 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898	n Claims Do 813 & W Check# 0 0 0 0	cket 061813 <u>Voucher #</u> 203019 203027 203021 203022 203020 203025 203018	Vendor # 1114 1114 1114 1114 1114 1114 1114 1	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80
City of Southaver Norrant #: C-061 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783	n Claims Do 813 & W Check# 0 0 0 0 0	cket 081813 <u>Voucher</u> # 203019 203027 203021 203022 203020 203025 203018 203017	Vendor # 1114 1114 1114 1114 1114 1114 1114 11	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63
City of Southaver Narrant #: C-061 Invoice # 7514365 7534261 7522190 7522177 7521674 7527842 7513898 7512511 7535783	n Claims Do 813 & W Check# 0 0 0 0 0	cket 081813 Voucher # 203019 203027 203021 203022 203020 203025 203018 203017 203028	Vendor # 1114 1114 1114 1114 1114 1114 1114 11	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15
City of Southaver. Narrant #: C-061 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530556 7522648	n Claims Do 813 & W Check# 0 0 0 0 0 0	cket 081813 <u>Voucher #</u> 203019 203027 203021 203022 203022 203025 203018 203017 203028 203029	Vendor # 1114 1114 1114 1114 1114 1114 1114 11	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$33.15 \$78.24
City of Southever Norrant #: C-081 nvoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648	0 Check# 0 0 0 0 0 0 0 0 0 0 0	203019 203027 203020 203020 203022 203020 203025 203018 203017 203028 203029 203023	Vendor#  1114  1114  1114  1114  1114  1114  1114  1114  1114  1114	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SLIOP INVENTORY	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$691.74 \$70.44
City of Southaver Norrant #: C-061 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7528166 111054722001	n Claims Do 813 & W Check#  O	cket 081813 <u>Voucher</u> # 203019 203027 203021 203022 203020 203025 203018 203017 203028 203029 203023 203024	Vendor #  1114  1114  1114  1114  1114  1114  1114  1114  1114  1114  1114	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3096 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SLIOP INVENTORY SHOP - WASHER FLUID/ANTIFREEZE	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$691.74 \$70.44 \$1,509.50
City of Southaver Norrant #: C-061 Invoice # 7514365 7534261 7522190 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7528166 111054722001	n Claims Do 813 & W Check# 0 0 0 0 0 0 0 0	cket 051813 <u>Voucher #</u> 203019 203027 203021 203022 203020 203025 203018 203017 203028 203029 203023 203024 202500	Vendor # 1114 1114 1114 1114 1114 1114 1114 11	Vendor Name UNION AUTO PARTS		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SI IOP INVENTORY SHOP - WASHER FLUID/ANTIFREEZE UNITED RENTALS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$62.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$691.74 \$70.44 \$1,509.50 \$51.30
City of Southever. Narrant #: C-081 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7536783 7530558 7522648 7522646 111054722001 64775-1	n Claims Do 813 & W Check# 0 0 0 0 0 0 0 0 0 0	cket 061813 <u>Voucher #</u> 203019 203027 203021 203022 203020 203025 203018 203017 203028 203029 203023 203024 202500 202778	Vendor # 1114 1114 1114 1114 1114 1114 1114 11	Vendor Name UNION AUTO PARTS UNITED RENTALS UPCHURCH SERVICES, L		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SI IOP INVENTORY SHOP - WASHER FLUID/ANTIFREEZE UNITED RENTALS HVAC SERVICES	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$62.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$691.74 \$70.44 \$1,509.50 \$51.30 \$245.00
City of Southaver Warrant #: C-081 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7522666 111054722001 64775-1 64775	0 Claims Do 813 & W Check# 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	cket 081813 <u>Voucher #</u> 203019 203027 203021 203022 203025 203018 203017 203028 203029 203023 203024 202500 202778	Vendor #  1114  1114  1114  1114  1114  1114  1114  1114  1114  111197  16517	Vendor Name UNION AUTO PARTS UNITED RENTALS UPCHURCH SERVICES, L UPCHURCH SERVICES, L		Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3096 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SI IOP INVENTORY SHOP - WASHER FLUIDIANTIFREEZE UNITED RENTALS HVAC SERVICES	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$591.74 \$70.44 \$1,509.50 \$51.90 \$245.00 \$472.50
City of Southaver. Warrant #: C-061 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7522648 111054722001 64775-1 64775 64619-L	0 Claims Do 813 & W. Check# 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	203019 203027 203021 203022 203020 203025 203018 203017 203028 203029 203023 203024 202500 202778 202776 202589	Vendor #  1114  1114  1114  1114  1114  1114  1114  1114  1114  11187  16517  16517	Vendor Name UNION AUTO PARTS UNITED RENTALS UPCHURCH SERVICES, L UPCHURCH SERVICES, L	.*	Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SHOP INVENTORY SHOP - WASHER FLUID/ANTIFREEZE UNITED RENTALS HVAC SERVICES HVAC SERVICES - PARKS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$62.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$591.74 \$70.44 \$1,509.50 \$51.30 \$245.00 \$472.50 \$682.50
City of Southaver Norrant #: C-061 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7522646 111054722001 64775-1 64775 64619-L 64485	n Claims Do 813 & W Check#  O	203019 203027 203021 203022 203020 203025 203018 203017 203028 203029 203023 203024 202500 202778 202776 202589 202591	Vendor #  1114  1114  1114  1114  1114  1114  1114  1114  1114  11167  16517  16517	Vendor Name UNION AUTO PARTS	.*	Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SHOP INVENTORY SHOP - WASHER FLUIDIANTIFREEZE UNITED RENTALS HVAC SERVICES HVAC SERVICES - PARKS HVAC SERVICES - PARKS HVAC SERVICES AT PARKS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$52.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$591.74 \$70.44 \$1,509.50 \$51.30 \$245.00 \$472.50 \$682.50 \$70.00
City of Southaver Worrant #: C-081 Invoice # 7514365 7534261 7522180 7522177 7521674 7527842 7513898 7512511 7535783 7530558 7522648 7528166 111054722001 64775-1 64775 64619-L 64497 64619-M	n Claims Do 813 & W Check#  Check#  0  0  0  0  0  0  0  0  0  0  0  0  0	cket 051813 Voucher # 203019 203027 203021 203022 203025 203018 203017 203028 203029 203023 203024 202500 202778 202776 202589 202591 202590	Vendor #  1114  1114  1114  1114  1114  1114  1114  1114  1114  11197  16517  16517  16517	Vendor Name UNION AUTO PARTS UNITED RENTALS UPCHURCH SERVICES, L UPCHURCH SERVICES, L UPCHURCH SERVICES, L UPCHURCH SERVICES, L	.*	Invoice Description 2774 BRAKE PADS & ROTORS 3002 BRAKE PADS & ROTORS 3059 BLOWER MOTOR WHEEL 3059 OIL 3059 SEAL 3068 COOLING 3095 ROTORS BRAKE PADS OIL OIL - SHOP INVENTORY OIL - SHOP INVENTORY SHOP - WASHER FLUID/ANTIFREEZE UNITED RENTALS HVAC SERVICES HVAC SERVICES - PARKS HVAC SERVICES - PARKS	Page 44 of 47  Invoice Amnt \$199.44 \$274.04 \$62.44 \$46.17 \$8.35 \$44.06 \$129.80 \$53.63 \$39.15 \$78.24 \$591.74 \$70.44 \$1,509.50 \$51.30 \$245.00 \$472.50 \$682.50

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	1813 & W	061813				Pago 45 of 4
Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Invoice Amnt
9705499500	0	202600	1095	VERIZON WIRELESS	SPD MIFTS	\$224.31
575	0	203232	19386	VINTAGE PLUMBING	1800 MAIN ST WATER LEAK REPAIR	\$855.00
572	0	203235	19386	VINTAGE PLUMBING	3330 BONNER (RE-ROUTE SEWER	\$225.00
573	0	203233	19386	VINTAGE PLUMBING	SERVICE) 7218 WHITTEN PL (RE-ROUTE SEWER	\$225.00
574	0	203234	19386	VINTAGE PLUMBING	7218 WHITTEN PL - EMERGENCY	\$200,00
0282887	0 .	203222	2859	VULCAN CONSTRUCTION	SERVICE CALL RIP RAP FOR HORN LAKE ROAD	\$5,682,15
861629	0	202444	4622	WM.DROKE	PLAN REVIEW	\$120.00
061213	0.	202932	4620	WALKER LARRY	UMPIRE	\$356,00
060913	0	202957	4620	WALKER LARRY	UMPIRE	\$455.00
061113	. 0	203255	2762	WALLACE BRADLEY K	REIMBURSE CONF EXPENSES	\$1,764.92
060613	0	202560	14793	WALLIS, CHARLES D	RECEIVING MANAGER - GENERAL	\$120.00
61213	0	202933	18940	WARREN JASON	ELECTION UMPIRE	\$712.00
061113	0	202850	11758	WARTENBURG TRACY	UMPIRE	\$195.00
60913	• 0	202958	11758	WARTENBURG TRACY	UMPIRE	\$390,00
2864255	0	202354	8127	WASTE CONNECTIONS OF	3335 PINE TAR ALLEY	\$105.96
2866807	0 - 15	202353	8127	WASTE CONNECTIONS OF A TOTAL	3376 NAIL RD	\$3,712.49
866927	0	202351	8127	WASTE CONNECTIONS OF	4700 STATELINE RD - SOCCER COMPLEX	\$243.57
2066698	G	202352	8127	WASTE CONNECTIONS OF	7360 HWY 51 - ARENA	\$124.74
2865933	o '	202355	8127	WASTE CONNECTIONS OF	800 STOWEWOOD - SOFTBALL FIELDS	\$1,555.75
867623	0	202583	8127	WASTE CONNECTIONS OF	8554 NORTHWEST DRIVE	
2864294	0	202356	8127	WASTE CONNECTIONS OF	8925 SWINNEA	\$124.49
2867479	0	202581	8127	WASTE CONNECTIONS OF	CITY HALL / SPD	\$95.15 \$324.22
City of Southave						<b>.</b>
	1813 & W.	061813	M	••		Page 46 of 4
/varrant#: C-061	Chool-#		Vendor#	Vendor Name	Invoice Description	Invoice Amn
Narrant #: C-061 nvoice #	Check#	Voucher#		Mark of the second	***	***************************************
Varrant#: C-061	0	202599	8127	WASTE CONNECTIONS OF	CURBSIDE RECYCLING	\$45,000.00
Varrant #: C-061 nvoice # :868317	0	202599 202787	8127 19230	WASTE PRO	CURSSIDE RECYCLING RUSBISH COLLECTION	
varrant #: C-061 nvoice # 868317 5 61213	0	202599 202787 202934	8127 19230 8692	WASTE PRO WELCH HENRY		\$45,000.00
Narrant #: C-061 nvoice # :868317 :5 :61213	0 0	202599 202787 202934 202372	8127 19230 8692 17215	WASTE PRO WELCH HENRY WELSCO, INC	RUSBISH COLLECTION	\$45,000.00 \$68,820.00
Narrant #: C-061 nvoice # 8668317 25 961213	0	202599 202787 202934	8127 19230 8692	WASTE PRO WELCH HENRY	RUBBISH COLLECTION UMPIRE	\$45,000.00 \$68,820.00 \$531.00

Invoice #	Check#	Voucher#	Vendor#	Vendor Name	Invoice Description	Important A
2868317	0	202599	8127	WASTE CONNECTIONS OF	CURBSIDE RECYCLING	Invoice Amnt
25	0	202787	19230	WASTE PRO	RUSBISH COLLECTION	\$45,000.00
061213	0	202934	8692	WELCH HENRY		\$68,820.00
01483952	0	202372	17215		UMPIRE	\$531.00
00090465	0			WELSCO, INC	OXYGEN	\$239,21
		202358	17215	WELSCO, INC	OXYGEN	\$283.72
060913	0	203009	17669	WESTBROOKALLISON	SCOREKEEPER	\$20,00
060913	0	203010	16704	WHITE ASHLEY	SCOREKEEPER	\$252.00
060913	0	203011	16126	WHITE JONAS	SCOREKEEPER	\$160,00
31592	0	202762	11134	WHITFIELD	ELECTRICAL SERVICES	\$1,180,33
31600	0	202328	11134	WHITFIELD	NEW CIRCUITS/OUTLETS AT PARKS	\$749,63
31596	0	202501	11134	WHITFIELD	OFFICE TROUBLESHOOT BREAKERS AT FIELD	\$1,383,27
31593	0 .	202502	11134	WHITFIELD	TROUBLESHOT GB LIGHTS	,
24126	0	202226	20259	WILKES KARIN	Wedge College College	\$1,615.75
S-2864758	0	202454	4809	WILLIAMS EQUIPMENT		\$50.00
W-2864447	0	202453	4809	The State of the S	BOLTON CUTTING EDGE	\$356.16
060613	0			WILLIAMS EQUIPMENT	SERVICE TO BOBCAT TRACKHOE	\$116.86
	-	202524	15122	WILLIAMS MARTHA	POLL WORKER - GENERAL ELECTION	. \$100,00
97051008	0	203207	4694	WILLIAMS SCOTSMAN	GREENBROOK VOTING TRAILER	\$1,657.67
061113	0	202851	11978	WILLIAMS, KELLY	UMPIRE	\$135,00
060913	0	202959	11978	WILLIAMS, KELLY	UMPIRE	\$325.00
060413	0	202565	991943	WILLISKENNETHTOOD	REFUND	\$50,00
306561	0	202582	834	WILLOUGHBY INC	FUEL	
306560	0	202584	834	WILLOUGHBY INC TO THE THE	FUEL	\$5,992.75
			17.57	i e Sign toigh		\$12,171.93

Warrant #: C-06	Check#	Voucher#	Vendor#	Manual - Ab			Page 47 of 47
298177	0	203221		Vendor Name		Invoice Description	Invoice Amnt
	-		834	WILLOUGHBY INC		GAS AND DIESEL FOR MAY AND PEP	\$3,323.40
298176	0	203220	834	WILLOUGHBY INC		GAS AND DIESEL FOR MAY AND PEP	\$8,886.04
24206	0	202306	20320	WLSON HELEN H	a		\$16.47
060913	٥	202960	973	WINDSOR JEFF	, ,	UMPIRE	\$1,185,50
060613	Ð	202608	15915	WISEMAN CYNTHIA		AEROBICS INSTRUCTOR	
053013	o	202389	15915	WISEMAN CYNTHIA		AEROBICS INSTRUCTOR	. \$45.00
060613	0	202484	7888	WOODARD CRAIG	1.14	MEALS REIMBURSEMENT - FIRE	\$360.00
052313	0	202499	7888	WOODARD CRAIG		ACADEMY REIMBURSE MEALS WHILE AT FIRE	\$72.49
060913	0	203012	17981	WOODS EMILY GRACE		ACADEMY	\$61.76
060613	0	202716	20334			SCOREKEEPER	\$90.00
24172				WOODWARD OLAT		POLL WORKER - GENERAL ELECTION	\$100.00
	0	202272	20287	WOVERTON MAYE /WEEMS			\$31.12
051213	0	202935	11652	WRENN DALE	0.7	UMPIRE	\$489,00
061213	0	202936	2743	WRICE WILLIE		UMPIRE	
051613	0	203054	14006	YOAKUM BRETT		PER DIEM - GULFPORT MS	\$553.00
24129	0	202229	20262	YOUNG NANCY C/O RAN		THE STEEL SOLL FOR I MS	\$82.00
061213	٠ ٥	202937	19965	ZALESKA ERIC			\$36.02

Total Invoices Paid on this Docket: \$1,612,249.72