

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL

September 17, 2013 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: September 3, 2013 & Special Meeting September 12, 2013
- 5. Swearing-In of Mayor's Youth Council
- 6. Proclamation: "Odis McCord Classic"
- Resolution Declaring September 23-27, 2013 "Stormwater Awareness Week"
- 8. FY 2013 Audit Acceptance of Proposal
- Summerwood and Whitten Place Subdivisions Low Pressure Sewer System Request for Contract Time Extension
- 10. Bid Package Recommendations for the Electrical Contractor and Emergency Generator
- 11. Stateline Road/Tchulahoma Signal
 - a. Request for Approval For ICA Engineering to perform design of Stateline Road/Tchulahoma Signal
 - b. Authorize to go to bid for Stateline Road/Tchulahoma signal
- 12. Authorization for bid for Stateline Road Drainage Project at Southpoint Church Entrance
- 13. Surplus Equipment SPD
- 14. Resolution To Clean Private Property
- 15. Planning Agenda: Item #1 Design review application for Candlewood Suites Hotel between Southcrest Pkwy. and Airways Blvd.

 Item #2 Design review application for multi-tenant building, lot 9 of Bob White Subdivision on the east side of Getwell Road, south of Goodman Road
- 16. Mayor's Report
- 17. Citizen's Agenda
- 18. Personnel Docket
- 19. Committee Reports
- 20. City Attorney's Legal Update
- 21. Claims Docket
- 22. Executive Session

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

MINUTES OF THE REGULAR MEETING OF SEPTEMBER 17, 2013 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 17th day of September, 2013 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks Kristian Kelly Shirley Beshears George Payne Joel Gallagher Alderman, Ward 1 Alderman, Ward 2 Alderman, Ward 3 Alderman, Ward 4
George Payne Alderman, Ward 3 Joel Gallagher Alderman, Ward 4
Joel Gallagher Alderman, Ward 4
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Scott Ferguson Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Also present were Mayor Musselwhite, Sheila Heath, City Clerk and Nick Manley, City Attorney. Approximately fifty (50) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Ferguson. Next, a motion was made by Alderman Payne to approve the minutes of the Regular Meeting of September 3, 2013 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously. Next, a motion was made by Alderman Brooks to approve the minutes of the Special Meeting of September 17, 2013 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

Fire Chief Ron White introduced Jessie Cotten as a new certified fire fighter and certified paramedic.

City Clerk, Sheila Heath introduced Andrea Mullen as a new Assistant City Clerk

SWEARING-IN OF MAYOR'S YOUTH COUNCIL

Mayor Musselwhite asked the Mayor's Youth Council inductees to come forward for the swearing-in. They took the Oath of Office. Inductees to MYC are:

New DCHS MYC Students for 2013-2014:

Emma Faulkner McCoy Hetterick Rachel Stephens Davis Stringfield

New SHS MYC Students for 2013-2014:

Cameron Maxwell Valeria Mena Sarah Moncrief Hayden Daniel Gabby Hunter Ariana Howell

PROCLAMATION: "ODIS MCCORD CLASSIC"

Mayor Musselwhite stated that the annual football game played between Southaven High School and DeSoto Central High School that has been called the "Mayors Cup" will now be called the "Odis McCord Classic" beginning November 1, 2013.

Office of the Mayor



Southaven, Mississippi

PROCLAMATION

WHEREAS, the City of Southaven was blessed with an individual who made an extra effort to put the needs of others before his own and made a huge impact in the lives of all who knew him, and

WHEREAS, Odis McCord selflessly devoted himself to helping others in numerous ways and dedicated much of his time to his school, church, and community; and

WHEREAS, at Southaven High School in the athletic department, Coach McCord gave countless hours of direction and time devoting himself to the management of all sporting and academic activities; and

WHEREAS, in the City of Southaven, Coach McCord was known for his unparalleled humility, extraordinary work ethic, and dedication to his students' success; always going above and beyond the call of duty; and

WHEREAS, the annual football game between Southaven High School and DeSoto Central High School football teams, which has been the Mayor's Cup, shall now be renamed the Odis McCord Classic.

NOW, THEREFORE, I, Darren Musselwhite, by the authority vested in me as Mayor of the City of Southaven, Mississippi, hereby proclaim every Friday night football game played annually between SHS and DCHS beginning November 1, 2013 as the:

Odis McCord Classic

in our city and congratulate the players, coaches, teachers, students and parents on their participation, allegiance, and school spirit as we remember Coach Odis McCord.

RESOLUTION DECLARING SEPTEMBER 23-27, 2013 "STORMWATER AWARENESS WEEK"

RESOLUTION OF THE SOUTHAVEN BOARD OF ALDERMEN,
DECLARING SEPTEMBER 23RD - 27TH, 2013 STORMWATER
AWARENESS WEEK

WHEREAS, the citizens of the City of Southaven, Mississippi desire and deserve a safe and clean environment in which to live and raise their families; and

WHEREAS, it is known that the streams of Southaven are adversely impacted by the introduction of man-made pollutants; and

WHEREAS, Southaven has been designated as a Stormwater Phase II Entity; and

WHEREAS, Southaven has developed a Stormwater Runoff Management Program to meet the requirements established by the Clean Water Act and mandated by the United States Environmental Protection Agency and the Mississippi Department of Environmental Quality; and

WHEREAS, public education about the causes, effects, and prevention measures of and for stormwater and non-point source pollution of our streams is essential to Southaven's efforts to return its streams to their natural pollution-free condition; and

WHEREAS, Southaven has adopted Public Education and Public Involvement as part of their Stormwater Runoff Program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of Southaven, Mississippi:

That the Week of September 23rd - 27th, 2013 be, and it is hereby declared to be "Storm water Awareness Week".

The foregoing resolution was introduced by Alderman Payne, who moved its adoption. The motion was duly seconded by Alderman Flores, and a roll call vote was taken with the following results:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Beshears	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Ferguson	YES
Alderman Flores	YES

The motion having received the affirmative vote of a majority of all of the members of the Board present, the Mayor declared the motion carried and the Resolution adopted on this the 17th day of September, 2013.

MAYOR

ATTESTED AND SUBMITTED TO THE BOARD OF ALDERMEN FOR APPROVAL BY THE CLERK OF THE CITY ON SEPTEMBER 17, 2013

ATTEST:

CITY CLERK

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Minutes of September 17, 2013; Bk. No.29.

#### FY 2013 AUDIT ACCEPTANCE OF PROPOSAL

Alderman Flores made the motion to accept the proposal from Williams, Pitts and Beard, PLLC, for the 2013 FY audit. Motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

# SUMMERWOOD AND WHITTEN PLACE SUBDIVISIONS LOW PRESSURE SEWER SYSTEM REQUEST FOR CONTRACT TIME EXTENSION

Mr. Ray Humphrey, Utility Director stated that this will be a 26 consecutive calendar day extension. He stated that the days had to be added due to more customers being added. It took two weeks to get the materials delivered for those customers. Alderman Ferguson made the motion to extend the time on the contract from September 23, 2013 to October 19, 2013. Motion was seconded by Alderman Brooks. Motion was put to vote and passed unanimously.

## BID PACKAGE RECOMMENDATIONS FOR THE ELECTRICAL CONTRACTOR AND EMERGENCY GENERATOR

Mr. Bradley Wallace is requesting permission to rebid the Electrical Contractor and Emergency Generator contract. He stated that this is the first of a few contracts that will be reviewed and rebid. Alderman Brooks made the motion to allow Bradley Wallace, Director of Operations to advertise and receive sealed bids for the Electrical Contract. Motion was seconded by Alderman Kelly. Motion was put to vote and passed unanimously.

Next, Alderman Payne made the motion to allow Bradley Wallace, Director of Operations to advertise and receive sealed bids for the emergency generator contract. Motion was seconded by Alderman Brooks. Motion was put to vote and passed unanimously.

#### STATELINE ROAD/TCHULAHOMA SIGNAL

- a. REQUEST FOR APPROVAL FOR ICA ENGINEERING TO
  PERFORM DESIGN OF STATELINE ROAD/TCHULAHOMA
  SIGNAL. Alderman Ferguson made the motion to allow ICA to perform the design on the traffic signal at Stateline Road and Tchulahoma and authorize the Mayor to sign a contract with ICA. Motion was seconded by Alderman Kelly. Motion was put to vote and passed unanimously.
- b. AUTHORIZE TO GO TO BID FOR STATELINE

  ROAD/TCHULAHOMA SIGNAL. Alderman Ferguson made the motion to authorize to go to bid for Stateline Road/Tchulahoma Road signal light. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously.

## AUTHORIZATION FOR BID FOR STATELINE ROAD DRAINAGE PROJECT AT SOUTHPOINT CHURCH ENTRANCE

Alderman Beshears made the motion to give the authorization to bid the construction of the drainage ditch on Stateline Road at Southpoint Church. Motion was seconded by Alderman Brooks. After a short discussion the motion was put to vote and passed unanimously.

#### SURPLUS EQUIPMENT - SPD

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Police Department is presently in possession of 1 Caswell International Corporation Phoenix Model 10 Stalls Indoor Range ("Property"), and

WHEREAS, it has been recommended to the Mayor and Board of Aldermen that the Property be declared as surplus and sold and/or disposed of as appropriate and in accordance with state law, or retained and removed from the fixed assets inventory, and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such surplus property, pursuant to Section 21-17-1 of the Mississippi Code (1972), and amending its fixed assets inventory pursuant to State guidelines, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Property be declared as surplus and sold at public auction or otherwise disposed of as appropriate in accordance with state law, and deleted from the fixed assets inventory, as appropriate.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Property be hereby declared to be surplus property.
- 2. The City Clerk, or her designee, be, and, if needed, she is hereby authorized and directed to advertise the Property on Govdeals.com or sell the Property at public auction, pursuant to Section 21-17-1, or to otherwise dispose of said property in accordance with state law, or to retain such items and remove them from the fixed assets inventory pursuant to State guidelines.

Motion was made by Alderman Payne and seconded by Alderman Brooks, for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

| Alderman | William Brooks   | YES |
|----------|------------------|-----|
| Alderman | Kristian Kelly   | YES |
| Alderman | Shirley Beshears | YES |
| Alderman | George Payne     | YES |
| Alderman | Joel Gallagher   | YES |
| Alderman | Scott Ferguson   | YES |
| Alderman | Raymond Flores   | YES |

RESOLVED AND DONE, this 17th day of September, 2013.

Alderman Payne made the motion to surplus the Caswell International Corporation Phoenix model 10 stalls for indoor range as recommended by Chief Tom Long. Motion was seconded by Alderman Brooks.

#### RESOLUTION TO CLEAN PRIVATE PROPERTY

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY WHEREAS, the governing authorities of the City of Southaven,

Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: 2306 Natchez Cove, 1718 Colonial Hills Drive, 5647 Kuykendall Drive, 2871 Stateline Road West, 7786 Parkview

Circle East, 8137 Longbranch Drive, 8295 Blue Ridge Drive, 718 Charter

Oak Drive, 8314 Whitehead Drive, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code

Annotated (1972), the governing authorities of the City of Southaven, Mississippi,
provided the owners of the above described parcel of land with notice of the
condition of their respective parcel of land and further provided them with notice
of a hearing before the Mayor and Board of Aldermen on Tuesday, September

17, 2013, by United States mail and by posting said notice, to determine whether
or not the said parcel of land were in such a state of uncleanliness as to be a
menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday,

September 17, 2013, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 2306 Natchez Cove, 1718 Colonial Hills Drive, 5647 Kuykendall Drive, 2871 Stateline Road West, 7786 Parkview Circle East, 8137 Longbranch Drive, 8295 Blue Ridge Drive, 718 Charter Oak Drive, 8314 Whitehead Drive is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Flores. Mr. Don Daniels asked for this Board to add the weed eating and edging to the contract with the mowing. The property

looks like it has hay in the yard after BLC mows it. Mrs. Whitney Choat-Cook reported that once it is condemned we can put the mowing on rotation.

The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN<br>Alderman William Brooks | <b>VOTED</b><br>YES |
|-------------------------------------|---------------------|
| Alderman Kristian Kelly             | YES                 |
| Alderman Shirley Beshears           | YES                 |
| Alderman George Payne               | YES                 |
| Alderman Joel Gallagher             | YES                 |
| Alderman Scott Ferguson             | YES                 |
| Alderman Raymond Flores             | YES                 |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17th day of September, 2013.

#### PLANNING AGENDA

Planning Agenda presented by Mrs. Whitney Choat-Cook, Planning Director

ITEM #1 Design review application for Candlewood Suites Hotel between Southcrest Pkwy. and Airways Blvd. Mrs. Cook reported that there are a few changes that she requested, such as landscaping and lights. Planning Commission did approve Item #2 unanimously. Alderman Payne made the motion to approve Item #1 as presented to this Board. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

ITEM #2 Design review application for multi-tenant building, lot 9 of Bob White Subdivision on the east side of Getwell Road, south of Goodman Road. Mrs. Choat-Cook reported that they can only have three tenants. Planning Commission did approve Item #2 unanimously. Alderman Payne made the motion to approve Item #2 as presented to this Board. Motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

#### **MAYOR'S REPORT**

No Mayor's Report

#### CITIZEN'S AGENDA

Mr. Don Daniels came before the Board with several issues.

One being that the city should not charge seniors for the cost of public records requests. He stated that he is a citizen of Southaven, pays taxes and should not be charged again. Mayor Musselwhite reported that he will check into that to see what the policy is.

Second, he feels like the seniors should not be charged for playing golf or admission into a baseball game. He said the citizens of Southaven have built and paid for the building, and it is unfair. Mayor Musselwhite reported that taxes are spent on so many things. A city like Southaven goes above and beyond the basic services.m It takes other revenue sources for all these services.

#### PERSONNEL DOCKET

#### <u>Personnel</u>

**Docket** 

September 17,

2013

| PayrollAdditions       | Position                   | Department         | Start Date        | Rate of Pay         |
|------------------------|----------------------------|--------------------|-------------------|---------------------|
| T                      | Deputy Court               |                    |                   |                     |
| Tammy Wright           | Clerk<br>Assistant City    | Court - 125        | TBA               | \$14.00             |
| Andrea Mullen          | Clerk                      | City Clerk - 155   | TBA               | \$35,000 Annual     |
| Payroll<br>Adjustments | Previous<br>Classification | New Classification | Effective<br>Date | Rate of Pay         |
|                        |                            |                    |                   |                     |
| Employee Name          | Department                 | Action Taken       | Effective<br>Date | With/Without<br>Pay |
| Payroll<br>Deletions   | Position                   | 7<br>Department    | Termination Date  | Rate of Pay         |

Alderman Brooks made the motion to approve the Personnel Docket of September 3, 2013 as presented to this Board. Motion was seconded by Alderman Payne. The motion was put to vote and passed unanimously.

#### **COMMITTEE REPORTS**

No Committee Reports

#### CITY ATTORNEY'S LEGAL UPDATE

Mr. Nick Manley, City Attorney presented the City Attorney's Legal Update.

No Attorney's update

#### **OLD BUSINESS**

No Old Business

#### **PROGRESS REPORTS**

No Progress Report

#### **CLAIMS DOCKET**

Docket #1 A motion was made by Alderman Payne to approve the Claims Docket of September 17, 2013, including demand checks and payroll in the amount of \$774.221.51. Motion was seconded by Alderman Flores. Alderman Beshears made the motion to have voucher #207801 and 207814 removed from the claims docket until it can be clarified. The invoices are from BLC invoice numbers 2521 and 2534 and they are for mowing at the same address and two days apart. Motion was seconded by Alderman Ferguson. Motion was put to vote and passed unanimously. Alderman Payne made the motion to approve the claims docket #1 as amended and in the new amount of \$774,053.51. Motion was seconded by Alderman Ferguson. Motion was put to a roll call:

#### **Excluding voucher numbers:**

207801, 807814,207415, 207578, 207758, 207859, 207890, 207939, 207944, 207978.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, the Mayor Musselwhite declared that the motion was carried and approved for payment on this the 17<sup>th</sup> day of September, 2013.

Alderman Ferguson left the meeting.

Docket #2 A motion was made by Alderman Payne to approve the Claims Docket #2 of September 17, 2013, including demand checks and payroll in the amount of \$341.64. Motion was seconded by Alderman Gallagher. Motion was put to a roll call:

Roll call was as follows:

| ALDERMAN           | VOTED   |
|--------------------|---------|
| Alderman Brooks    | YES     |
| Alderman Kelly     | YES     |
| Alderman Beshears  | YES     |
| Alderman Payne     | YES     |
| Alderman Gallagher | YES     |
| Alderman Ferguson  | RECUSED |
| Alderman Flores    | YES     |

Having received a majority of affirmative votes, the Mayor Musselwhite declared that the motion was carried and approved for payment on this the 19<sup>th</sup> day of September, 2013.

Alderman Ferguson returned to the meeting.

#### PERSONNEL AND LITIGATION

No Personnel and Litigation

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Payne to adjourn. Motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously, September 17, 2013 at 6:50 p.m.

Darren Musselwhite, Mayor

Sheila Heath, City Clerk

(Seal)



#### Office of the Mayor Southaven, Mississippi

#### PROCLAMATION

WHEREAS, the City of Southaven was blessed with an individual who made an extra effort to put the needs of others before his own and made a huge impact in the lives of all who knew him, and

WHEREAS, Odis McCord selflessly devoted himself to helping others in numerous ways and dedicated much of his time to his school, church, and community; and

WHEREAS, at Southaven High School in the athletic department, Coach McCord gave countless hours of direction and time devoting himself to the management of all sporting and academic activities; and

WHEREAS, in the City of Southaven, Coach McCord was known for his unparalleled humility, extraordinary work ethic, and dedication to his students' success; always going above and beyond the call of duty; and

WHEREAS, the annual football game between Southaven High School and DeSoto Central High School football teams, which has been the Mayor's Cup, shall now be renamed the Odis McCord Classic.

NOW, THEREFORE, I, Darren Musselwhite, by the authority vested in me as Mayor of the City of Southaven, Mississippi, hereby proclaim every Friday night football game played annually between SHS and DCHS beginning November 1, 2013 as the:

## Odis McCord Classic

in our city and congratulate the players, coaches, teachers, students and parents on their participation, allegiance, and school spirit as we remember Coach Odis McCord.

|                      | In witness whereof I have hereunto set<br>my hand and caused this seal to be<br>affixed this the 17th day of September, 2013 |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------|--|
| Attest: Sheila Heath | Mayor<br>Darren Mussclwhite                                                                                                  |  |

## RESOLUTION OF THE SOUTHAVEN BOARD OF ALDERMEN, DECLARING SEPTEMBER $23^{\rm RD}$ - $27^{\rm TH}$ , 2013 STORMWATER AWARENESS WEEK

WHEREAS, the citizens of the City of Southaven, Mississippi desire and deserve a safe and clean environment in which to live and raise their families; and

WHEREAS, it is known that the streams of Southaven are adversely impacted by the introduction of man-made pollutants; and

WHEREAS, Southaven has been designated as a Stormwater Phase II Entity; and

WHEREAS, Southaven has developed a Stormwater Runoff Management Program to meet the requirements established by the Clean Water Act and mandated by the United States Environmental Protection Agency and the Mississippi Department of Environmental Quality; and

WHEREAS, public education about the causes, effects, and prevention measures of and for stormwater and non-point source pollution of our streams is essential to Southaven's efforts to return its streams to their natural pollution-free condition; and

WHEREAS, Southaven has adopted Public Education and Public Involvement as part of their Stormwater Runoff Program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of Southaven, Mississippi:

That the Week of September 23<sup>rd</sup> - 27<sup>th</sup>, 2013 be, and it is hereby declared to be "Stormwater Awareness Week".

The foregoing resolution was introduced by Alderman Payne, who moved its adoption. The motion was duly seconded by Alderman Flores, and a roll call vote was taken with the following results:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |

Alderman Flores

YES

The motion having received the affirmative vote of a majority of all of the members of the Board present, the Mayor declared the motion carried and the Resolution adopted on this the 17<sup>th</sup> day of September, 2013.

DARREN MUSSELWHITE, MAYOR

ATTESTED AND SUBMITTED TO THE BOARD OF ALDERMEN FOR APPROVAL BY THE CLERK OF THE CITY ON SEPTEMBER 17, 2013

ATTEST:

CITY CLERK

Minutes of September 17, 2013; Bk. No.29.



WILLIAMS . PUTTS . BEARD, PLLC

Danny L. Williams Jerry W. Pitts Rebecca A. Beard Kristopher A. Whitten 2042 MGINGVALE ROAD, SUITE A HERNANDO, MISSISSIPH 38632 662-429-4436 662-429-4438 FAX

September 5, 2013

To the Board of Aldermen and Management City of Southaven, Mississippi 8710 Northwest Drive Southaven, MS 38671

We are pleased to confirm our understanding of the services we are to provide City of Southaven, Misslssippi for the year ended September 30, 2013. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of City of Southaven, Mississippi as of and for the year ended September , 30, 2013. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement City of Southaven, Mississippi's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to City of Southaven, Mississippi's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Budgetary Comparison Schedule

We have also been engaged to report on supplementary information other than RSI that accompanies City of Southaven, Mississippi's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and will provide an opinion on it in relation to the financial statements as a whole:

- 1) Schedule of expenditures of federal awards.
- 2) Schedule of Surety Bonds for Municipal Officials.

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with Government Auditing Standards.
- Internal control related to major programs and an opinion (or disclaimer of opinion) on compliance with laws, regulations, and the provisions of contracts or grant agreements that could have a direct and

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W W W . W I L L I A M S A N D P I T T S . C O M

material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations.

The reports on internal control and compliance will each include a paragraph that states that the purpose of the report is solely to describe (1) the scope of testing of internal control over financial reporting and compliance and the result of that testing and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance, (2) the scope of testing internal control over compliance for major programs and major program compliance and the result of that testing and to provide an opinion on compliance but not to provide an opinion on the effectiveness of internal control over compliance, and (3) that the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering internal control over financial reporting and compliance and OMB Circular A-133 in considering internal control over compliance and major program compliance. The paragraph will also state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of OMB Circular A-133, and will include tests of accounting records, a determination of major program(s) in accordance with OMB Circular A-133, and other procedures we consider necessary to enable us to express such opinions and to render the required reports. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements or the Single Audit compliance opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

#### Management Responsibilities

Management is responsible for the basic financial statements, schedule of expenditures of federal awards, and all accompanying information as well as all representations contained therein. Management is also responsible for identifying government award programs and understanding and complying with the compliance requirements, and for preparation of the schedule of expenditures of federal awards in accordance with the requirements of OMB Circular A-133. As part of the audit, we will assist with preparation of your financial statements, schedule of expenditures of federal awards, and related notes. You will be required to acknowledge in the written representation letter our assistance with preparation of the financial statements and schedule of expenditures of federal awards and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. You agree to assume all management responsibilities for any nonaudit services we provide; oversee the services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including internal controls over compliance, and for evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met and that there is reasonable assurance that government programs are administered in compliance with compliance requirements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for ensuring that management is reliable and financial information is reliable and properly recorded. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities also include identifying significant vendor relationships in which the vendor has responsibility for program compliance and for the accuracy and completeness of that information. Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws, regulations, contracts, agreements, and grants. Additionally, as required by OMB Circular A-133, it is management's responsibility to follow up and take corrective action on reported audit findings and to prepare a summary schedule of prior audit findings and a corrective action plan.

You are responsible for preparation of the schedule of expenditures of federal awards in conformity with OMB Circular A-133. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that include our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with OMB Circular A-133; (2) that you believe the schedule of expenditures of federal awards, including its form and content, is fairly presented in accordance with OMB Circular A-133; (3) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to [include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon]. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) that you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) that the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying for us previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

#### Audit Procedures—General

An audit includes examining, on a 'test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that

do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

#### Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by OMB Circular A-133, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to OMB Circular A-133.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, Government Auditing Standards, and OMB Circular A-133.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of City of Southaven Mississippi's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

OMB Circular A-133 requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the OMB Circular A-133 Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each of City of Southaven, Mississippi's major programs. The purpose of these procedures will be to express an opinion on City of Southaven, Mississippi's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to OMB Circular A-133.

#### Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditors' reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. If applicable, we will

provide copies of our report for you to include with the reporting package you will submit to pass-through entities. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditors' reports or nine months after the end of the audit period, unless a longer period is agreed to in advance by the cognizant or oversight agency for audits.

The audit documentation for this engagement is the property of Williams, Pitts & Beard, PLLC and constitutes confidential information. However, pursuant to authority given by law or regulation, we may be requested to make certain audit documentation available to the oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Williams, Pitts & Beard, PLLC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the oversight agency for audit. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Rebecca A. Beard is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed \$41,500 for the audit. The financial statement assistance, however, will be billed at an hourly fee ranging from \$80 to \$140 per hour. The above fees are based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Government Auditing Standards require that we provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2011 peer review report accompanies this letter.

We appreciate the opportunity to be of service to City of Southaven, Mississippi and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Williams, Pitts & Beard, PLLC
Williams, Pitts & Beard, PLLC

RESPONSE:

| This letter correctly sets forth the understanding of City of Southaven, Mississippi. |             |  |
|---------------------------------------------------------------------------------------|-------------|--|
| Management:                                                                           | Governance: |  |
| Title:                                                                                | Title:      |  |
| Date:                                                                                 | Date:       |  |



Danny L. Williams Jerry W. Pitts Rebecca A. Beard Kristopher A. Whitten

2042 MCINGVALE ROAD, SUITE A HERNANDO, MISSISSIPPI 38632 662-429-4436 662-429-4438 fax

September 5, 2013

To the Management City of Southaven, Mississippi 8710 Northwest Drive Southaven, MS 38671

This letter is to confirm our understanding of the terms and objectives of our engagement and the nature and limitations of the services we will provide the City of Southaven, Mississippi ("the City") for the year ended September 30, 2013.

We will perform the following services:

 Consultation regarding adjusting journal entries that may be required for the City's financial statements and assistance in the preparation of those financial statements from the records of the City of Southaven as of and for the year ended September 30, 2013 in accordance with Generally Accepted Accounting Principles.

You are responsible for management decisions and functions, and for designating an individual with suitable skill, knowledge, or experience to oversee any consultation services or other services we provide. You are responsible for evaluating the adequacy and results of the services performed and accepting responsibility for such services.

Our engagement cannot be relied upon to disclose errors, fraud, or illegal acts that may exist. However, we will inform you of any material errors and any evidence or information that comes to our attention during our engagement regarding illegal acts that may have occurred, unless they are clearly inconsequential. We have no responsibility to identify and communicate deficiencies or material weaknesses in your internal control as part of this engagement.

We estimate that our hourly fees for these services will range from \$80 to \$140 per hour for the consultation and financial statement services. Our hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to you. You will also be billed for out-of-pocket costs such as postage, travel, etc., which additional expenses are not expected to exceed \$175. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation.

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Welliams, Pitts & Burd, PLLC
Williams, Pitts, and Beard, PLLC

Certified Public Accountants

RESPONSE:

| inis letter corre | ectly sets forth: | the understanding | of the City of | Southaven. | Mississippi |
|-------------------|-------------------|-------------------|----------------|------------|-------------|
|                   |                   |                   |                |            |             |

| iviana, | gement Signature; † | A contract of the contract of |
|---------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Date:   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|         |                     | ····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Member American Institute of Certified Public Accountants, Mississippi Society of Certified Public Accountants, Licensed in Mississippi and Tennessee.

W W W . W I L L I A M S A N D P I T T S C O M



## SOUTHAVEN UTILITY DIVISION

5813 PEPPERCHASE DRIVE SOUTHAVEN, MS 38671 TEL: (662) 796-2490

FAX: (662) 796-2490

September 13, 2013

RF.

Summerwood and Whitten Place Subdivisions

Low Pressure Sewer System

Request for contract time extension

Dear Mayor and Board:

Sean Hilsdon, the project engineer with Neel-Schaffer, has informed me that the contractor has requested an additional contract time extension in the amount of 26 consecutive calendar days. The engineer's letter stated that reasoning for this additional time is because more customers have decided to be added to the project and there was a two week delay in the delivery of the extra pump equipment from change order 3.

The current contract end date is September 23<sup>rd</sup>, 2013 and the additional 26 days would extend it to October 19<sup>th</sup>, 2013. If the board approves this time extension request, then it will still have to be approved by the Mississippi Department of Environmental Quality before it's officially added to the contract.

Sean Hilsdon said he plans to attend Tuesday night's board meeting and will be available to answer any additional questions.

Sincerely,

Ray Humphrey, Utility Director

City of Southaven

Ray Humph

www.southaven.org

#### NEEL-SCHAFFER

ungtuarrs

plainers

Surveyers

talanene dyna alaituae

> tandscape architeuts

September 13, 2013 N-S Project No. 6-3-5146-021

Mr. Ray Humphrey Utilities Director City of Southaven 5813 Pepperchase Drive Southaven, MS 38671

REFERENCE:

2011 CITY OF SOUTHAVEN SEWER IMPROVEMENTS SUMMERWOOD AND WHITTEN PLACE SUBDIVISIONS

LOW PRESSURE SEWER SYSTEM
TIME EXTENSION CHANGE ORDER

Dear Mr. Humphrey:

I received a contract time extension request letter from Mack Lister, the project manager for C.B. Developers, Inc. The Contractor is requesting an additional 26 consecutive calendar days due to more customers being added-on at the end of the project. He informed me that 18 of the 26 days was being requested because the pump equipment manufacturer had a over two and a half week delivery delay that was out of his control.

Ncel-Schaffer agrees that this time extension request is justified and we ask that you place this on the next available agenda for Board approval.

Please make sure the board understands that if this request is approved it still must be reviewed and approved by MDEQ before it officially becomes a part of the contract.

If you have any questions or need additional information, please let us know.

Sincerely,

NEEL-SCHAFFER, INC.

Sean E. Hilsdon, P.E. Project Engineer

SEH

5740 Getwell Road, Building 2, Southaven, MS 38672, 662.690.6404, Fax 662.890.6407

## C.B. DEVELOPERS, INC.

938 OLD RIFLE RANGE ROAD PETAL, MS 39465 PHONE (601) 582-1600 – FAX (601) 583-0005

September 13, 2013 Sean E. Hilsdon, P.E. Neel – Schaffer, Inc. 5740 Getwell Road Southaven, MS 38671

RE: 2011 City of Southaven Sewer Improvements
Summerwood and Whitten Place Subdivisions, Low pressure Sewer System

Mr. Hilsdon.

We would like to request a time extension for the above referenced project due to some changing conditions that we were not aware of at the time of the last change order. Since the last change order there has been an additional 8 tanks added to the projects. Since there is a pay item for this and we already have the tanks on the project we will only be requesting time for the installation of these tanks. The time for these tanks will be an additional 8 days added to the contract for the installation of the tanks. At the time of Change order 3 and the addition of more tanks to the project we were told that it would take 4 weeks to get the tanks delivered to the project. It wound up taking 6 ½ weeks to get the order delivered to the project. This was something that no-one could catch prior to the change order and with material suppliers you never know how many orders they receive between the time that we proposed and the change order and the time that it got approved. With that being said we would like to ask for an additional 18 days be added to the project for the delay that we had getting the material on-site. The total days that we are asking for, for the completion of the project will be 26 days.

Respectfully,

Mack Lister

Estimator



### ELECTRICAL CONTRACTOR BIDS FOR FACILITIES OWNED BY THE CITY OF SOUTHAVEN, MISSISSIPPI

SOUTHAVEN, MISSISSIPPI

## **CONTRACT DOCUMENTS**

**SEPTEMBER 13, 2013** 

# EMERGENCY GENERATOR PREVENTATIVE MAINTENANCE & SERVICES FOR FACILITIES OWNED BY THE CITY OF SOUTHAVEN, MISSISSIPPI

SOUTHAVEN, MISSISSIPPI

**CONTRACT DOCUMENTS** 

**SEPTEMBER 13, 2013** 



September 12, 2013

Mr. Ron Smith, PE City of Southaven 8710 Northwest Drive Southaven, MS 38671 RE: Stateline Road at Tchulahoma Road

Dear Mr. Smith

As you requested, attached is our fee estimate to provide signal plans for constructing a new traffic signal and associated support services at the above referenced intersection. The total fee shown of \$26,145.02 is a maximum amount that could be charged, only actual hours worked will be invoiced.

Our services will include:

- 1. Base mapping
- 2. Construction plan set (including quantities and pay items)
- 3. Construction cost estimate
- 4. Assistance in preparing bid package and pre/post bid technical support
- 5. Review of shop drawing submittals
- 6. As needed, on site periodic inspection of signal installation

Note: Does not include field staking of poles, marking loops, signal timing and start up assistance.

We appreciate the opportunity to provide professional engineering services to the City of Southaven.

Sincerely,

Danny H. Walker, PE, PS

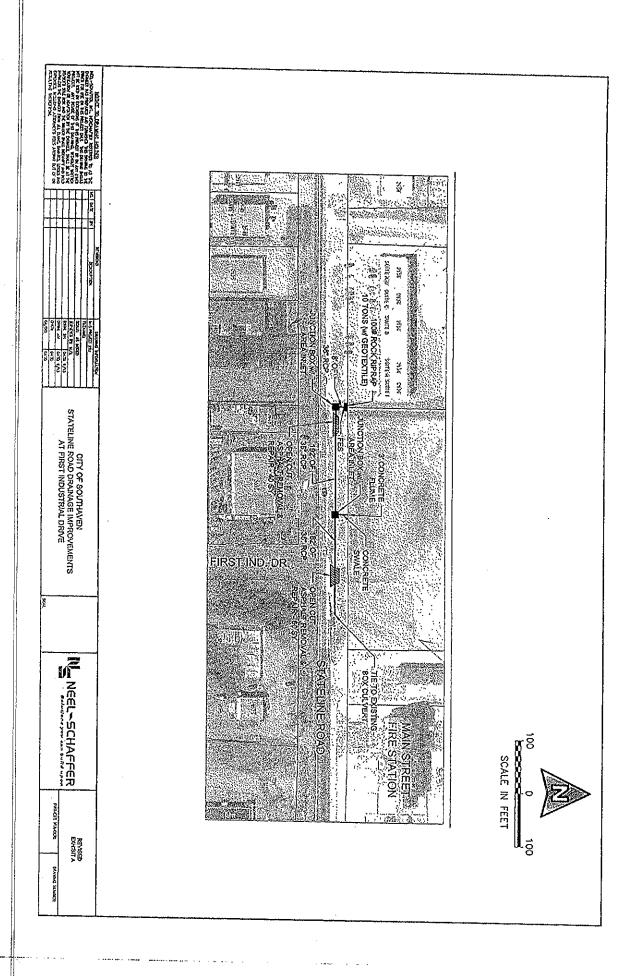
Mississippi Operations Manager

Strengthening America's Infrastructure®

6550 INTERSTATE BLVD, SUITE 107 - HORN LAKE, MS 38637 - 662.349.4311 - www.icaeng.com

| opment           | Road                          |
|------------------|-------------------------------|
| Deve             | homa                          |
| nate and Fee Dev | Stateline Road and Tchulahoma |
| nate a           | id and                        |
| ır Estin         | ne Ros                        |
| Man-Hour         | Statelli                      |
| ~                |                               |

| line Road and Tchulahoma Road           |             | Engineering | Senior     | Engineer                      |                          |            |            |  |
|-----------------------------------------|-------------|-------------|------------|-------------------------------|--------------------------|------------|------------|--|
|                                         | •           | Manager     | Engineer   | Designer                      | Engineer CE&I Technician | Technician | Surveyor   |  |
| A. Revise Signal Plans                  |             |             |            |                               |                          |            |            |  |
| 1 Base Mappig                           |             |             |            | 24                            |                          |            | 16         |  |
| 2 Update Plan Destails                  |             |             | ø          | 20                            |                          |            |            |  |
| 3 Update Quant & Estimates              |             |             |            | 30                            |                          |            |            |  |
| B. Contract Documents                   |             |             |            |                               |                          |            | ·          |  |
| 1 Prepare Bld Package                   |             |             |            |                               | 40                       |            |            |  |
| 2 Pre/Post Bld                          |             |             |            |                               | 24                       |            |            |  |
| C. Construction Services                |             |             |            |                               |                          |            |            |  |
| 1 Submittal Review                      |             |             |            |                               | 16                       |            |            |  |
| 2 Traffic Signal Inspection             |             |             |            |                               | 30                       |            |            |  |
| Total Hours per Classification          |             | 0           | ø          | 104                           | 110                      | 0          | 16         |  |
| Hourly Bate (Includes OH + profit)      |             | \$247.02    | C 7542     | \$101.72                      | C447 82                  | 40 4 08    | 10 043     |  |
| Total Labor Cost per Classification     |             | \$0.00      | \$1,234,30 | \$10,578.61                   | \$12,960.14              | \$0.00     | \$1,166.97 |  |
|                                         |             |             |            |                               |                          |            |            |  |
|                                         |             |             |            |                               |                          |            |            |  |
|                                         |             |             | :          | •                             |                          |            |            |  |
|                                         |             |             | Ma         | Manpower Cost<br>Direct Costs | \$25,940.02<br>\$205.00  |            |            |  |
|                                         |             |             |            | Total Fee                     | \$26,145.02              |            |            |  |
| Direct Costs                            |             |             |            |                               |                          |            |            |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             | 44          |            |                               |                          |            |            |  |
| Frining<br>100 Miles @\$0.55 / Mile     |             | \$55.00     |            |                               |                          |            |            |  |
| Total Direct Costs                      |             | \$205.00    |            |                               |                          |            |            |  |
| TOTALFEE                                | \$26.145.02 |             |            |                               |                          |            |            |  |



|                                | (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.                                                                                                                 |                     |              |                                   |             |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|-----------------------------------|-------------|
|                                | Stateline Road Drainage Improvements                                                                                                                    | ements              |              |                                   |             |
|                                | At First Industrial Drive                                                                                                                               |                     |              |                                   |             |
|                                | Opinion of Probable Cost_9-13-13                                                                                                                        | -13                 |              |                                   |             |
| ITEM NO.                       | DESCRIPTION                                                                                                                                             | QUANTITY            | TINU         | UNIT PRICE                        | TOTAL PRICE |
| BASE BID ITEMS                 |                                                                                                                                                         |                     |              |                                   |             |
| 1.0 MOBILIZATION               | N                                                                                                                                                       | ı                   | L.S.         | \$6,500.00                        | \$6,500.00  |
| 2.0 TRAFFIC CONTROL            | TROL                                                                                                                                                    | H                   | L.S.         | \$1,500.00                        | \$1,500.00  |
| 3.0 CLEARING AN                | CLEARING AND GRUBBING                                                                                                                                   | ь                   | L.S.         | \$2,000.00                        | \$2,000.00  |
| 4.0 CONSTRUCTION STAKING       | ON STAKING                                                                                                                                              | <u></u>             | L.S.         | \$1,500.00                        | \$1,500.00  |
| 6.0 BORROW EXCAVATION          | AVATION                                                                                                                                                 | 1,000               | C.Y.         | \$10.00                           | \$10,000.00 |
| 7.0 ASPHALT REPAIR WORK        | AIR WORK                                                                                                                                                | 70                  | S.Y.         | \$50.00                           | \$3,500.00  |
| 8.0 ADDITIONAL                 | ADDITIONAL FOUNDATION MATERIAL (CR-610)                                                                                                                 | 15                  | C.Y.         | \$30.00                           | \$450,00    |
| 9.0 CONCRETE D                 | CONCRETE DRAINAGE SWALE                                                                                                                                 | 1                   | EA.          | \$750.00                          | \$750.00    |
| 10.0   36" REINFOR             | 36" REINFORCED CONCRETE PIPE (CLASS III)                                                                                                                | 392                 | ŗ.           | \$75.00                           | \$29,400.00 |
| 11.0   36" REINFOR             | 36" REINFORCED CONCRETE PIPE FLARED END SECTION                                                                                                         | 1                   | EA.          | \$1,500.00                        | \$1,500.00  |
| 12.0 PRECAST CON               | PRECAST CONCRETE JUNCTION BOX w/ AREA INLET (4'x4')                                                                                                     | 2                   | EA.          | \$2,500.00                        | \$5,000.00  |
| 13.0 CONNECT TO                | CONNECT TO EXISTING BOX CULVERT                                                                                                                         | 1                   | L.S.         | \$1,000.00                        | \$1,000.00  |
| 14.0 GRASSING WI               | GRASSING WITH EROSION CONTROL BLANKET                                                                                                                   | 1                   | L.S.         | \$2,500.00                        | \$2,500.00  |
| 15.0 TEMPORARY                 | TEMPORARY SILT FENCE (TYPE 1 OR 2) (EOS 20-100)                                                                                                         | 300                 | L.F.         | \$4.00                            | \$1,200.00  |
| 16.0 INLET PROTECTION          | TION                                                                                                                                                    | 3                   | EACH         | \$300.00                          | \$900.00    |
| 17.0 100# ROCK RI              | 100# ROCK RIPRAP (WITH GEOTEXTILE FABRIC)                                                                                                               | 10                  | TONS         | \$50.00                           | \$500.00    |
|                                |                                                                                                                                                         | SUBT                | SUBTOTAL BAS | BASE BID ITEMS:                   | \$68,200.00 |
|                                |                                                                                                                                                         |                     | 10% CC       | CONTINGENCY:                      | \$6,820.00  |
|                                | Т01                                                                                                                                                     | TOTAL BASE BID PLUS | $\sim$       | ONTINGENCY:                       | \$75,020.00 |
| he above estimate is the eng   | The above estimate is the engineer's opinion of probable cost stemming from research of other drainage projects with sin                                | rainage projects    | with simila  | nilar scopes of work. Since Neel- | Since Neel- |
| chaffer, Inc. has no control o | Schaffer, Inc. has no control over the cost of labor, materials, equipment or services furnished by the contractor, or over the contractor's methods of | the contractor, o   | r over the   | he contractor's methods of        | ods of      |

project is awarded for construction, Neel-Schaffer, Inc. cannot and does not guarantee that proposals, bids or actual construction costs will not vary from our determining prices, or over competitive bidding or market conditions, or over inflation between the time this opinion of cost was prepared and the time the

# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Police Department is presently in possession of 1 Caswell International Corporation Phoenix Model 10 Stalls Indoor Range ("Property"), and

WHEREAS, it has been recommended to the Mayor and Board of Aldermen that the Property be declared as surplus and sold and/or disposed of as appropriate and in accordance with state law, or retained and removed from the fixed assets inventory, and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such surplus property, pursuant to Section 21-17-1 of the Mississippi Code (1972), and amending its fixed assets inventory pursuant to State guidelines, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Property be declared as surplus and sold at public auction or otherwise disposed of as appropriate in accordance with state law, and deleted from the fixed assets inventory, as appropriate.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Property be hereby declared to be surplus property.
- 2. The City Clerk, or her designee, be, and, if needed, she is hereby authorized and directed to advertise the Property on Govdeals.com or sell the Property at public auction, pursuant to Section 21-17-1, or to otherwise dispose of said property in accordance with state law, or to retain such items and remove them from the fixed assets inventory pursuant to State guidelines.

Motion was made by Alderman Payne and seconded by Alderman Brooks, for the adoption of the above and foregoing Resolution, and the question being put to a roll call vote, the result was as follows:

| Alderman | William Brooks   | voted: | YES |
|----------|------------------|--------|-----|
| Alderman | Kristian Kelly   | voted: | YES |
| Alderman | Shirley Beshears | voted: | YES |
| Alderman | George Payne     | voted: | YES |
| Alderman | Joel Gallagher   | voted: | YES |
| Alderman | Scott Ferguson   | voted: | YES |
| Alderman | Raymond Flores   | voted: | YES |

RESOLVED AND DONE, this 17th day of September, 2013.

Darren Musselwhite, MAYOR

ATTEST:

Sheila Heath CITY CIRK

MILL



# SOUTHAVEN POLICE DEPARTMENT SPECIAL INVESTIGATIONS DIVISION

To:

Stephanie

From:

Lt. Jordan Jones

Date:

09-03-2013

The following item needs to be surplussed so it can be auctioned.

1 Caswell International Corporation Phoenix model 10 stalls indoor range

Lieutenant Jordan Jones Southaven Police SID

## RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: 2306 Natchez Cove, 1718 Colonial Hills Drive, 5647 Kuykendall Drive, 2871 Stateline Road West, 7786 Parkview Circle East, 8137 Longbranch Drive, 8295 Blue Ridge Drive, 718 Charter Oak Drive, 8314 Whitehead Drive, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, September 17, 2013, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, September 17, 2013, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 2306 Natchez Cove, 1718 Colonial Hills Drive, 5647 Kuykendall Drive, 2871 Stateline Road West, 7786 Parkview Circle East, 8137 Longbranch Drive, 8295 Blue Ridge Drive, 718 Charter Oak Drive, 8314 Whitehead Drive is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Flores. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN                  | VOTED |
|---------------------------|-------|
| Alderman William Brooks   | YES   |
| Alderman Kristian Kelly   | YES   |
| Alderman Shirley Beshears | YES   |
| Alderman George Payne     | YES   |
| Alderman Joel Gallagher   | YES   |
| Alderman Scott Ferguson   | YES   |

Alderman Raymond Flores

YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17th day of September, 2013.

CITY OF SOUTHAYEN, MISSISSIPPI

DARREN MUSSELWHITE

MAYOR

ATTEST:

SHEILA HEATH CITY CLERK

(SEAL)





# City of Southaven Office of Planning and Development Design Review Staff Report

City of Southaven City Hall Executive Board Room

| · · · · · · · · · · · · · · · · · · · | 8710 Northwest Drive                                                                                             |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Date of Hearing:                      | August 26, 2013                                                                                                  |
| Public Hearing Body:                  | Planning Commission                                                                                              |
| Applicant:                            | NPH Investments- Nimesh Patel<br>3105 Millbranch Road<br>Memphis, TN 38116<br>c/o Renaissance Group- Corey Brady |
| Total Acreage                         | 2.191 acres                                                                                                      |
| Existing Zoning:                      | Planned Commercial (C-4)                                                                                         |
| Location of Site Plan application:    | Lot 15b Southlake Commercial<br>Subdivision                                                                      |
| M. aa aa                              | <del></del>                                                                                                      |

#### **Staff Comments:**

The applicant is requesting design review approval for a four story 86 room hotel on lot 15b of the Southlake Commercial Subdivision. This lot is located south of the main retail area between Southcrest Pkwy and Airways Blvd. The following design criteria have been submitted by the applicant:

#### **Building Elevations:**

The building is shown as a mixture of stone and EFIS for the entire building. The stone is a neutral tan based centurion stone called "Buck County", which is utilized around the entire building for the bottom floor. Additionally, the stone is used on the east elevation, which is the designated front entrance on both sides of the main tower. The stone is shown to extend from the foundation to the roof line. There are three shade of EFIS proposed to be alternated along the wall facades where there is a break line in the building. These proposed colors are shown as Valley Forge Tan, Providence Olive and White Sand. There are two additional EFIS colors-White Heron which is proposed to be utilized for all the trim, the metal exposed roof of the main canopy, fascia, soffits, etc. and Anchor Gray which is utilized for the shutters. The proposed elevation allows for

height variations on all sides of the building to aid in breaking up the monotony of a long wall.

#### Landscaping:

The applicant has provided a mixture of materials for the landscape plan including the following:

<u>Large Shade Trees</u>: Arnold Tulip Poplars at 3.5" caliper, Green Ash at 3.5" caliper and Shumard Oak at 3.5" caliper.

Ornamental Trees: Black Pine at 2" caliper, Brandon Arborvitae at 4' ht., Little Gem Magnolias at 6' ht., Natchez Crepe Myrtles and Tuscaroora Crepe Myrtles both at 8-10' in ht.

Shrubs: Autumn Lilac Encore Azaleas, Double Knock Out Roses, Red Drift, Apricot Drift, Dwarf Burford Holly, Doublefile Viburnum, Endless Summer Hydrangea, Dwarf fountain grass, Frost Free Gardenia, Glossy Abelia, Indian Hawthorne, Japanese Cleyera, Korean Boxwood, Limelight Hydrangea, and Sea Green Juniper. Additional ground cover includes seasonal color, daylilies and Bermuda sod.

The applicant has placed the Arnold Tulip Poplars along the south boundary line of the lot inside the parking medians. The Green Ash are dotted along the west boundary line and the Shumard Oak are scattered on the perimeter of the site on all four sides. The ornamental trees are incorporated into the parking medians, the buffer areas on the east and west side and along the north elevation to aid the screening of the transformer equipment. The shrubs are also incorporated into these locations and also along the building perimeter and the east access drive onto the site where they have identified the location of the sign.

#### Staff Recommendation:

As stated in the site plan application, the north elevation is the prominent side where vehicles enter the site. That being said, staff would like to see more design taken into account. It is staff's recommendation that the stone veneer extend up the main column which has a higher roof line than the remaining building line on the north. Also, there is gap in the window line on the north elevation and the east elevation that doesn't make sense to staff. If this area has reason to remove an actual window line, then staff suggests providing faux windows or some identification of the hotel to eliminate the blank area along the wall. The color palette submitted by the applicant provides a variation of colors that are neutral and agreeable to staff. The variations in height of the building and the depth variations along the wall façade aid in breaking up this large building.

Staff commends the applicant on the large variation of species for landscaping. The minimal size requirements have been met by the applicant. Staff would like to see the both entry points have planting beds on each side of the drive as opposed to having only one bed shown with the sign. Additionally, as noted in the site plan, there is a concern with the transformer site so if this location shifts, it will still be the responsibility of the applicant to provide screening around it and also provide a streetscape along the north boundary line that incorporates the materials listed. Staff would ask that the applicant be able to work administratively with staff to redesign this area. The applicant has noted the

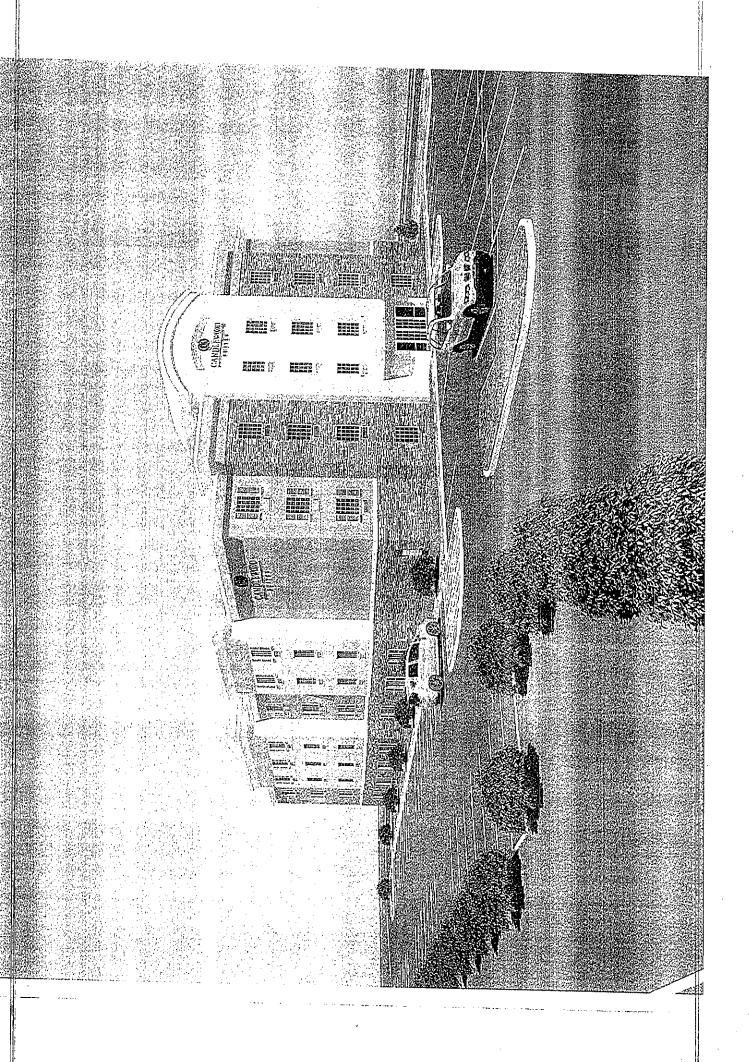
irrigation system will be in place.

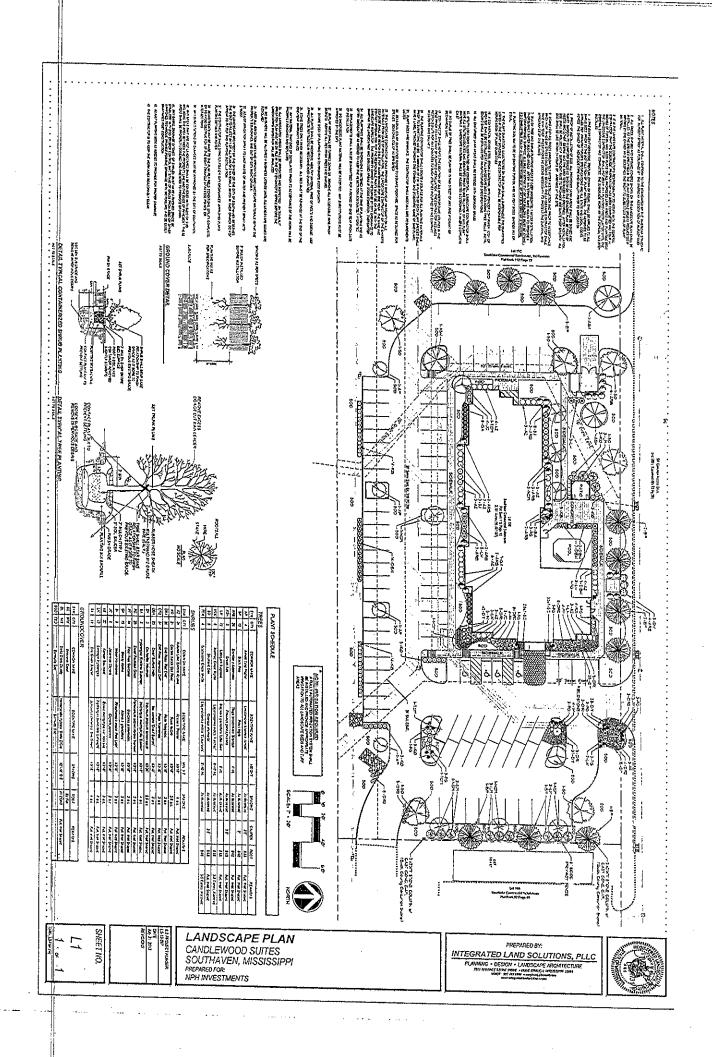
Pending the applicant can meet the above stated requirements, staff recommends approval.

Planning Commission

Recommendation:

Motion made by:
Seconded by:







# City of Southaven Office of Planning and Development Design Review Staff Report

City of Southaven City Hall
Executive Board Room
8710 Northwest Drive

| 8710 Northwest Drive                                                                              |
|---------------------------------------------------------------------------------------------------|
| August 26, 2013                                                                                   |
| Planning Commission                                                                               |
| Rayner Eye Clinic<br>c/o Alger Design Studio<br>1043 Van Buren Ave. Suite 102<br>Oxford, MS 38655 |
| 1.32 acres                                                                                        |
| Planned Commercial (C-4)                                                                          |
| Lot 9 Bob White Subdivision                                                                       |
|                                                                                                   |

#### **Staff Comments:**

The applicant is requesting design review approval for a three tenant retail building on lot 9 of the Bob White Subdivision on the east side of Getwell Road south of Goodman Road. The following design criteria have been submitted by the applicant:

#### Building Elevations

The building is shown as a mixture of red brick and a neutral tan CMU block. The water table area is shown as the CMU block with a break up band shown as a tan cast stone. Above the water table to the top of the roof parapet is red brick. Cast stone headers are shown above each entry way and above each window. A metal cap shown as neutral tan is located along the roof parapet line of the entire building. Additionally above the window line of the front elevation is a brown metal canopy line with guyed lines attached to the structure. Each individual entry point is designated by neutral tan columns on each side of the doorway. To provide depth to the building the applicant has provided pilaster columns for every suite and carried the columns above the standard roof line to give additional height to the building.

#### Landscaping:

The applicant has submitted a landscape design incorporating Pin Oaks at 3" in caliper, azalea shrubs and Bermuda sod for the site. The Pin Oaks have been placed in all of the medians of the parking lot. The azaleas have been proposed in a double row place 5' o.c. between the entry points of the lot. The remaining area is shown as sod.

#### Staff Recommendation:

The applicant has met the minimum requirements for building materials set forth by the ordinance; however, this parcel is located in a designated special corridor of the city and therefore, has stricter guidelines to follow. Staff commends the applicant on the building and sees it as a workable site. With that in mind, staff has the following comments regarding the application:

1. To keep uniformity to the building, staff recommends adding two windows on the south elevation to match the north elevation. Additionally, staff would ask that these windows be identified with the metal canopies overhead to match the front elevation and the rear access doors.

2. Staff would like to see some additional height added to the designated suite areas. The applicant has done this somewhat via the pilaster columns, which staff would like to keep; however, raising the height of the entire area including the columns and the roofline between each would provide a more agreeable height texture.

- 3. The applicant has proposed treated wood for the dumpster pad enclosure. The requirements set forth in the ordinance require three sides of the enclosure to match the masonry materials of the building and be at least two feet higher than the actual dumpster. The gate for the enclosure may include treated wood and
- 4. The applicant has submitted a very basic landscape plan which is not uniform with the existing building sites along this corridor. This area is in a special designated corridor of the city and requires heavier landscaping on site. That being said, the following recommendations should be met by the applicant:
  - Where the applicant has proposed Pin Oaks, staff would ask that there be an additional species of large shade tree such as October Glory Red Maples and also an evergreen tree to provide winter color and give variation to the sites larger trees.
  - Ornamental trees should be incorporate throughout the site.
  - The streetscape along Getwell Road is a very important feature of this area. That being said, the applicant shows a double row of azalea shrubs between the entry points. Staff does not feel that this is an acceptable design plan. The applicant should incorporate ornamental trees, decorative fountain grass and other species of shrubs into this area as well as variations of depth instead of straight row design.
  - At each entry point onto the site, the applicant has proposed sod. Staff recommends a large planting bed of seasonal color, fountain grass, shrubs and ornamental trees in the larger median at the north end. The south end should be designed similar to the north end but on a smaller scale due to

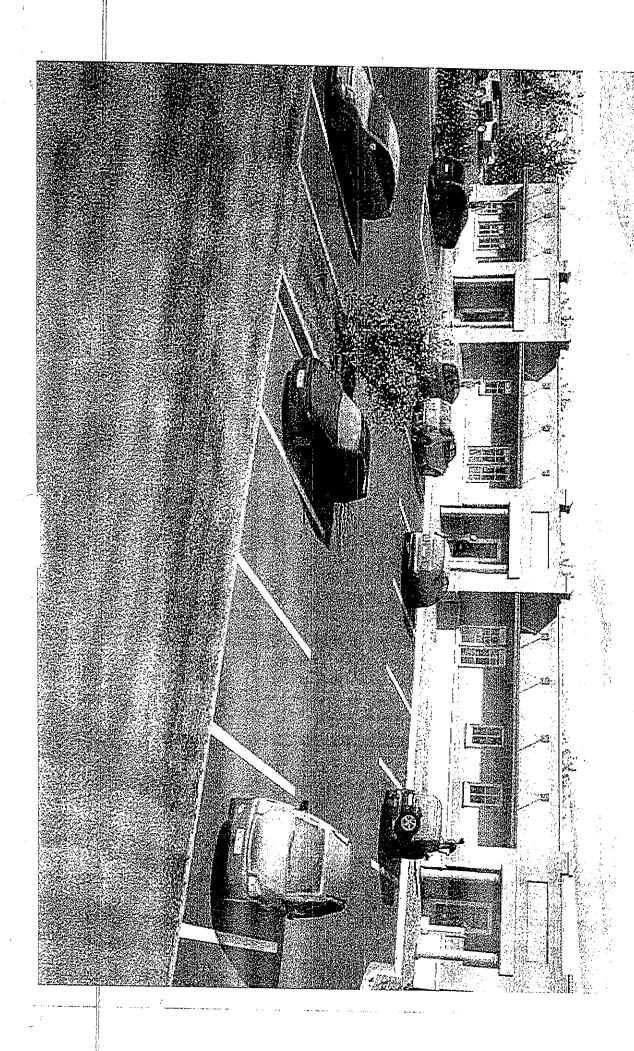
- Planting beds should be incorporated along the building line on the front
  façade and the northern elevation which is visible from the road. These
  beds should include shrubs, seasonal color and other ground cover. The
  sod is not acceptable to staff.
- There is no planting screen around the perimeter of the dumpster. The
  applicant should provide some species of evergreen tree or tall shrubs in
  this location.
- 5. The applicant will need to confirm that irrigation will be on site.
- 6. As with all new commercial buildings, the applicant should incorporate decorative lighting on the site. The standard lighting used is a black acorn style light with one or two heads. The applicant should provide four total- one at each entry point onto the site and one at each end of the building inside the identified landscape median.

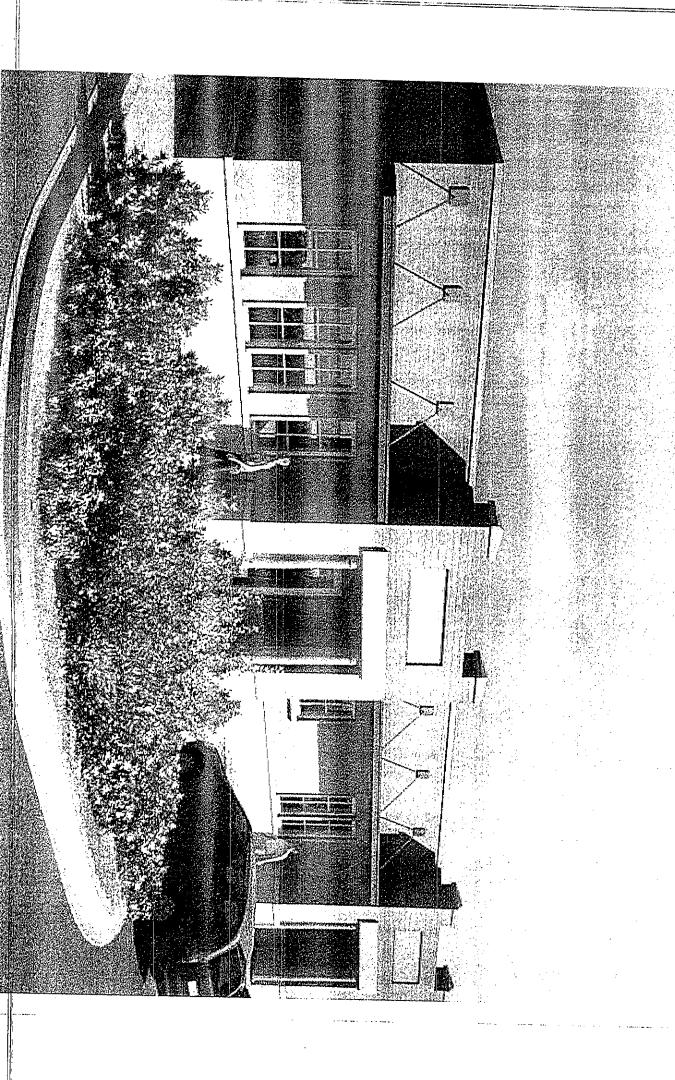
Staff does not want to hold up development of the site. There are minimal changes to the building that the applicant should comply with at the Planning Commission meeting; however, the landscape plan will require large revisions. Staff has a city official that reviews and permits the landscape in office. Staff would ask that the commission allow the changes and additions to the landscape to be done administratively.

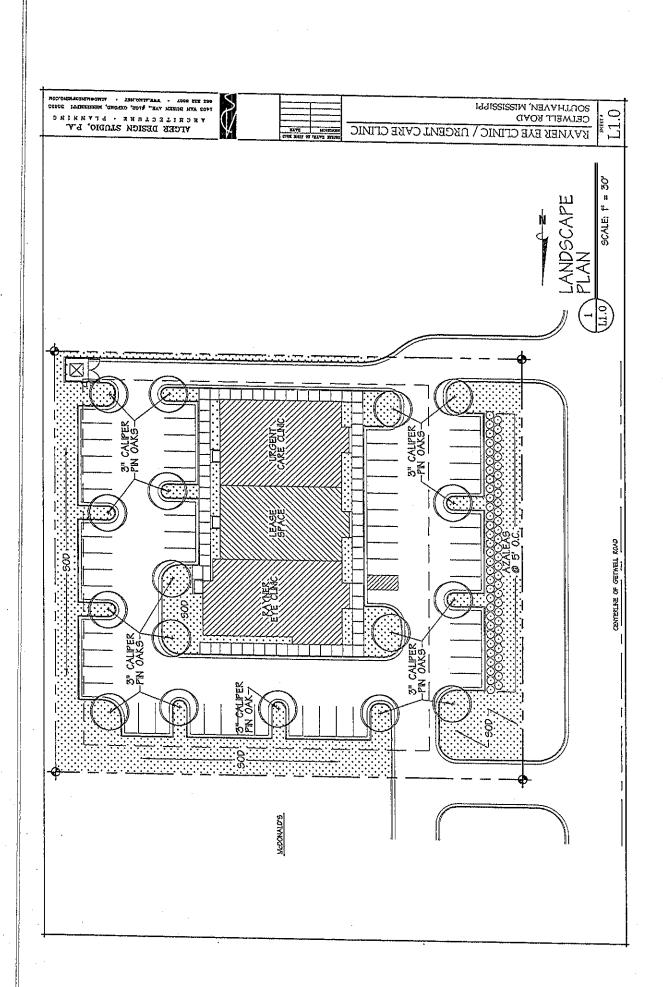
With all of this in mind, staff recommends approval.

Planning Commission Recommendation:

Motion made by: Seconded by:







| Payroll Additions   | Position                | Department         | Start Date       | Rate of Pav      |
|---------------------|-------------------------|--------------------|------------------|------------------|
| Tammy Wright        | Deputy Court Clerk      | Court - 125        | TBA              | \$14.00          |
| Andrea Mullen       | Assistant City Clerk    | City Clerk - 155   | ТВА              | \$35,000 Annual  |
| Payroll Adjustments | Previous Classification | New Classification | Effective Date   | Rate of Pav      |
| Employee Name       | Department              | Action Taken       | Effective Date   | With/Without Pav |
|                     |                         |                    |                  |                  |
| Payroli Deletions   | Position                | Department         | Termination Date | Rate of Pav      |

#### City of Southaven Docket of Claims



#### Warrant #: C-091713 & W-09171

| City of Southave<br>Warrant #; C-091 | n Claims Doo<br>713 & W | ket      |         |                      |                                     | Page 1 of 26             |
|--------------------------------------|-------------------------|----------|---------|----------------------|-------------------------------------|--------------------------|
| Invoice #                            | Check#                  | Voucher# | Vendor# | Vendor Name          | Invoice Description                 |                          |
| 35159                                | 0                       | 207884   | 424     | A TO Z ADVERTISING   | T-SHIRTS FOR 9/11 MEMORIAL          | Invoice Amnt<br>\$407.20 |
| 082813                               | 0                       | 207606   | 20624   | ABBAS ABDUL          | SPORTS REFUND                       | \$45,00                  |
| 3450658                              | 111157                  | 207675   | 6142    | ACCESS POINT INC     | PHONE SERVICES - SFD                | \$212,39                 |
| 5446                                 | Ο.                      | 207716   | 12445   | ACCURATE LAW ENFOR   | NAME TABS - INVESTIGATIONS          |                          |
| 07-20138                             | 0                       | 207862   | 116     | AMERICAN EVENT TENTS | FIREWORKS FOR OPENING               | \$33.00                  |
| 59122                                | . 0                     | 207463   | 4410    | AMERICAN SAFTEY UTIL | CEREMONIES 7/19/13 FF GLOVE TESTING | \$1,500.00               |
| 60410                                | 0                       | 207651   | 4410    | AMERICAN SAFTEY UTIL | GLOVE TESTING                       | \$366.63                 |
| 581-4898377                          | 0                       | 207492   | 156     | ARAMARK UNIFORM SERV | MATS @ CITY HALL                    | \$155.02                 |
| 581-4902076                          | 0                       | 207502   | 156     | ARAMARK UNIFORM SERV |                                     | \$228.56                 |
| 581-4902075                          | 0 ' '                   | 207599   | 156     | ARAMARK UNIFORM SERV | MATS @ CITY HALL                    | \$228.56                 |
| 581-4898376                          | 0                       | 207653   | 156     | ARAMARK UNIFORM SERV | MATS @ COURT                        | \$108,21                 |
| N206791                              | 0                       | 207710   | 405     |                      | MATS @ COURT                        | \$108,21                 |
|                                      |                         |          |         | ASSOCIATED SALES & B | EVIDENCE BAGS                       | \$28,47                  |
| 030381480913                         | 110839                  | 207408   | 166     | AT&T                 | PHONE SERVICES - CITY HALL          | \$412,71                 |
| 030047420913                         | 110839                  | 207407   | 166     | T&TA                 | PHONE SERVICES - FIRE               | \$111.93                 |
| 393500560913                         | 111158                  | 207673   | 13136   | TSTA                 | PHONE SERVICE - PAC                 | \$152.13                 |
| 280836770913                         | 111158                  | 207680   | 13136   | AT&T                 | PHONE SERVICE COURT                 | \$173.02                 |
|                                      |                         |          |         |                      |                                     |                          |

|   | City of Southaven | Cialms Doc | ·kot     |         |                     |                                         |              |
|---|-------------------|------------|----------|---------|---------------------|-----------------------------------------|--------------|
|   | Warrant #: C-0917 | 13 & W-0   | 091713   |         |                     |                                         | Page 2 of 26 |
|   | Invoice#          | Check#     | Voucher# | Vendor# | Vendor Name         | Invoice Description                     | Invoice Amnt |
|   | 301698311013      | 0          | 207903   | 1145    | ATMOS ENERGY        | 385 STATELINE RD                        | \$61.99      |
|   | 301501771013      | c          | 207902   | 1145    | ATMOS ENERGY        | BROOKHAEN DRIVE                         | \$19.76      |
|   | 301501770913      | 110840     | 207409   | 1145    | ATMOS ENERGY        | 1320 BROOKHAVEN DR - PARKS              | \$21,77      |
|   | 301696640913      | 110940     | 207412   | 1145    | ATMOS ENERGY        | 5813 PEPPERCHASE DR, BLDG, B            | \$28.50      |
|   | 301501820913      | 110840     | 207414   | 1145    | ATMOS ENERGY        | PUBLIC WORKS<br>6070 SNOWDEN LN - PARKS | ,            |
|   | 302065450913      | 110840     | 207405   | 1145    | ATMOS ENERGY        | 6450 GETWELL RD                         | \$22.45      |
|   | 301525330913      | 110840     | 207413   | 1145    | ATMOS ENERGY        |                                         | \$125,98     |
|   | 301501790913      | 110840     | 207410   | 1145    | ATMOS ENERGY        | 7360 HIGHWAY 51 N - PARKS               | \$25.46      |
|   | 301547660913      | 111159     | 207690   | 1145    | ATMOS ENERGY        | 8710 NORTHWEST DR PARKS                 | \$37,24      |
|   | 301711681013      | 111159     | 207678   |         |                     | 625 SNOWDEN LANE                        | \$0.49       |
| • | 301637420913      | 111159     |          | 1145    | ATMOS ENERGY        | 8691 NORTHWEST DRIVE                    | \$124.90     |
|   |                   |            | 207679   | 1145    | ATMOS ENERGY        | 8779 WHITWORTH                          | \$17.74      |
|   | 301775641013      | 111159     | 207677   | 1145    | ATMOS ENERGY        | 8779 WHITWORTH                          | \$25.43      |
|   | 374-243930        | 0          | 207447   | 13650   | BATTERIES PLUS      | BATTERIES                               | \$103.27     |
|   | 224889            | 0          | 207585,  | 12873   | BEETHOVEN & COMPANY | MATERIALS FOR ORCHESTRA                 | \$1,285,55   |
|   | 081913            | 0          | 207841   | 20638   | BENNETT MIRANDA     | SPORTS REFUND                           | \$45,00      |
|   | 2562              | 0          | 207759,  | 20065   | BLC OF MS LLC       | 1118 BRANDYWINE                         | \$84.00      |
|   | 2556              | 0          | 207740   | 20065   | BLC OF MS LLC       | 1140 HALEVILLE                          | \$84.00      |
|   | 2577              | 0          | 207752   | 20065   | BLC OF MS LLC       | 1142 PARKVIEW CIRCLE N                  | \$84.00      |
|   | 2525              | 0          | 207810   | 20065   | BLC OF MS LLC       | 1142 PARKVIEW CIRCLE N                  |              |
|   | 2560              | 0          | 207736   | 20065   | BLC OF MS LLC       | 1144 RICHLAND                           | \$84.00      |
|   | 2536              | 0          | 207799   | 20065   | BLC OF MS LLC       | 1395 JEWEL                              | \$84.00      |
|   | 2582              | 0          | 207747   | 20065   | BLC OF MS LLC       | •                                       | \$84,00      |
|   |                   |            |          |         | 100 ECO             | 1395 JEWEL DRIVE                        | \$84.00      |

| nvoice # | Check# | Voucher# | Vendor# | Vendor Name   | Invoice Baratus                      |             |
|----------|--------|----------|---------|---------------|--------------------------------------|-------------|
| 2594     | 0      | 207777   | 20065   | BLC OF MS LLC | Invoice Description 1410 ASI ILEY CV | Invoice Amn |
| 2529     | 0      | 207806   | 20065   | BLC OF MS LLC |                                      | \$66.00     |
| 2551     | 0      | 207783   | 20065   | BLC OF MS LLC | 1619 STATELINE RO                    | \$120,00    |
| 2571     | 0      | 207793   | 20065   | BLC OF MS LLC | 1759 NORTHFIELD DR                   | \$84.00     |
| 572      | 0      | 207792   | 20065   |               | 1765 MADISON AVE                     | \$84.00     |
| :579     | 0      | 207750   | 20065   | BLC OF MS LLC | 1826 CHERRY CREEK DRIVE              | \$84,00     |
| 550      | ۵      | 207784   |         | BLC OF MS LLC | · 1839 ROY DRIVE                     | \$84.00     |
| 573      | 0      | 207791   | 20065   | BLC OF MS LLC | 1880 COLONIAL HILLS                  | \$84.00     |
| 549      | 0      |          | 20065   | BLC OF MS LLC | 1883 CRESCENT LANE                   | \$84.00     |
| 554      | 0      | 207785   | 20065   | BLC OF MS LLC | 201 COLONIAL HILLS                   | \$84.00     |
| 548      |        | 207742   | 20065   | BLC OF MS LLC | 2109 CRESTHILL                       | \$84.00     |
| 583      | 0      | 207786   | 20065   | BLC OF MS LLC | 220 ASI ILAND DRIVE                  | \$84,00     |
|          | 0      | 207748   | 20065   | BLC OF MS LLC | 2259 ANSLEY PARK LANE N              | \$84.00     |
| 552      | 0      | 207782   | 20065   | BLC OF MS LLC | 2273 ASHLAND DR                      | \$84.00     |
| 589      | 0      | 207762   | 20065   | BLC OF MS LLC | 2645 MARKSTON                        | \$84,00     |
| 584      | 0      | 207746   | 20065   | BLC OF MS LLC | 2668 OLIVIA LANE                     | \$84.00     |
| 592      | 0      | 207779   | 20065   | BLC OF MS LLC | 2880 MALABAR                         | \$84.00     |
| 593      | 0      | 207778   | 20065   | BLC OF MS LLC | 2900 HUNTLEY CIRCLE                  |             |
| 587      | 0      | 207744   | 20065   | BLC OF MS LLC | 3260 PLUM POINT DR                   | \$84.00     |
| 535      | 0      | 207800   | 20065   | BLC OF MS LLC | 3260 PLUM POINT DR.                  | \$84,00     |
| 690      | 0      | 207761   | 20065   | BLC OF MS LLC | 3393 JACOB LANE                      | \$84.00     |
| 591      | 0      | 207760   | 20065   | BLC OF MS LLC | 3478 NICHOLAS LANE                   | \$84,00     |
| 333      | 0      | 207802   | 20065   | BLC OF MS LLC | 392 BRIDGEWOOD DR                    | \$84,00     |

| City of Southaven<br>Warrant #; C-0917 | Claims Doc<br>13 & W-0 | iket<br>091713 |         |               |                     | Page 4 of 26 |
|----------------------------------------|------------------------|----------------|---------|---------------|---------------------|--------------|
| Invoice #                              | Check#                 | Voucher#       | Vendor# | Vendor Name   | Invoice Description |              |
| 2565                                   | 0                      | 207755         | 20065   | BLC OF MS LLC | 392 HILLBROOK       | Invoice Amnt |
| 2522                                   | 0                      | 207812         | 20065   | BLC OF MS LLC | 392 HILLBROOK       | \$84,00      |
| 2526                                   | 0                      | 207809         | 20065   | BLC OF MS LLC | 395 PLUM POINT COVE | \$84,00      |
| 2595                                   | 0                      | 207776         | 20065   | BLC OF MS LLC | 4044 COURTYARD      | \$84.00      |
| 2600                                   | 0                      | 207771         | 20065   | BLC OF MS LLC |                     | \$186,00     |
| 2604                                   | 0                      | 207818         | 20065   | BLC OF MS LLC | 5820 WESTMINISTER   | \$84.00      |
| 2588                                   | 0                      | 207763         | 20065   | BLC OF MS LLC | 616 CHURCH RD       | \$2,200,00   |
| 2570                                   | 0                      | 207764         | 20065   | BLC OF MS LLC | 6165 MALONE RD      | \$120,00     |
| 2527                                   | 0                      | 207808         | 20065   |               | 681 GOODMAN RD      | \$84.00      |
| 2596                                   | o                      | 207775         | 20065   | BLC OF MS LLC | 681 GOODMAN RD      | .\$84,00     |
| 2578                                   | 0                      | 207751         |         | BLC OF MS LLC | 731 BURTON LANE     | \$84.00      |
| 2569                                   | 0                      |                | 20065   | BLC OF MS LLC | 7395 BRIDLE COVE    | \$84.00      |
| 2528                                   | 0                      | 207765         | 20065   | BLC OF MS LLC | 7660 BROOKWOOD PL   | \$84.00      |
|                                        |                        | 207807         | 20065   | BLC OF MS LLC | 7660 BROOKWOOD PL   | \$84.00      |
| 2559                                   | 0                      | 207737         | 20065   | BLC OF MS LLC | 7695 ANNESDALE      | \$84.00      |
| 2586                                   | 0                      | 207745         | 20065   | BLC OF MS LLC | 7989 MALONE RD      | \$186,00     |
| 2607                                   | o                      | 207815         | 20065   | BLC OF MS LLC | 8089 GETWELL        | \$124.00     |
| 2566                                   | 0                      | 207754         | 20065   | BLC OF MS LLC | 8105 MARTHA ANN     | \$84.00      |
| 2532                                   | 0                      | 207803         | 20065   | BLC OF MS LLC | BAGE SANDTHAN AND   | \$84.00      |
| 2606                                   | 0                      | 207817         | 20065   | BLC OF MS LLC | 8111 GETWELL        |              |
| 2580                                   | 0                      | 207749         | 20065   | BLC OF MS LLC | 9140 MARTINA DD     | \$124.00     |
| 2537                                   | 0                      | 207798         | 20065   | BLC OF MS LLC | 9140 MACTIN OD      | \$84.00      |
| 2585                                   | 0                      | 207816         | 20065   | BLC OF MS LLC | 9150 CETAGUE DO     | \$84.00      |
|                                        |                        |                |         |               | O 102 OF LANETE KD  | \$186,00     |
|                                        |                        |                |         |               |                     |              |

| Invoice # | Check# | Voucher#   | Vendor# | Vendor Name   |   | Invoine Description                 |             |
|-----------|--------|------------|---------|---------------|---|-------------------------------------|-------------|
| 2575      | 0      | 207789     | 20065   | BLC OF MS LLC |   | Invoice Description 8161 LODEN COVE | Iπνοίce Amn |
| 2558      | 0      | 207738     | 20065   | BLC OF MS LLC |   |                                     | \$94.00     |
| 2531      | 0      | 207804     | 20065   | BLC OF MS LLC |   | 8170 CHESTERFIELD                   | \$84.00     |
| 2524      | 0      | 207811     | 20065   | BLC OF MS LLC |   | 8241 ASHBROOK                       | \$84,00     |
| 2567      | 0      | 207753     | 20065   | BLC OF MS LLC |   | 8241 ASHBROOK                       | \$84.00     |
| 2574      | 0      | 207790     | 20065   |               |   | 8241 ASHBROOK DR                    | \$84,00     |
| 2553      | 0      | 207743     |         | BLC OF MS LLC |   | 8294 GAYCE DR                       | \$84.00     |
| 2530      | 0 .    | 207805     | 20065   | BLC OF MS LLC |   | 8314 WHITEHEAD                      | \$84.00     |
| 2568      | * •    |            | 20065   | BLC OF MS LLC |   | 8615 BRIDGEWOOD                     | \$84.00     |
|           | 0      | 207766     | 20065   | BLC OF MS LLC |   | 8615 BRIDGEWOOD DR                  | \$84.00     |
| 2603      | 0      | 207781     | 20065   | BLC OF MS LLC |   | 8676 HWY 51                         | \$864,00    |
| 2555      | 0      | 207741     | 20065   | BLC OF MS LLC |   | 8687 YORKTOWN                       | \$84.00     |
| 2561      | 0      | 207735     | 20065   | BLC OF MS LLC |   | 8740 WHITWORTH                      | \$84.00     |
| 2557      | 0      | 207739     | 20065   | BLC OF MS LLC |   | 8754 YORKTOWN                       | \$84.00     |
| 2534      | 0      | 207801     | 20065   | BLC OF MS LLC |   | 8925 BENT GRASS LOOP                | \$84,00     |
| 2545      | 0      | 207767     | 20065   | BLC OF MS LLC |   | 8925 BENT GRASS LOOP W              | \$84.00     |
| 2521      | 0 1    | 207814     | 20065   | BLC OF MS LLC | • | 8925 BENT GRASS LOOP W              | \$84,00     |
| 2564      | 0      | 207756     | 20065   | BLC OF MS LLC |   | 9066 LACEY DR                       | \$84,00     |
| 2544      | 0      | 207768     | 20065   | BLC OF MS LLC | • | 9147 PREAKNESS                      | \$84,00     |
| 2547      | D      | 207787     | 20065   | BLC OF MS LLC |   | 9181 TRIPLE CROWN LOOP E            |             |
| 2539      | 0      | 207794 - " | 20065   | BLC OF MS LLC |   | CUT TRAINING CENTER                 | \$84.00     |
| 2546      | 0      | 207780     | 20065   | BLC OF MS LLC |   | HWY 301                             | \$925.00    |
| 2576      | 0      | 207788 .   | 20065   | BLC OF MS LLC |   | MARY PAYTON DRIVE                   | \$84.00     |

| City of Southever<br>Warrant #: C-091 | Clalms Doo<br>713 & W- | iket<br>091713 |         |                      |                                | Page 6 of 26               |
|---------------------------------------|------------------------|----------------|---------|----------------------|--------------------------------|----------------------------|
| Invoice#                              | Check#                 | Voucher#       | Vendor# | Vendor Name          | Invoice Description            | Imania - 8 4               |
| 2540                                  | 0                      | 207813         | 20065   | BLC OF MS LLC        | MDOT - BEHIND WALL ON ISS      | Invoice Amnt<br>\$5,680,00 |
| 2542                                  | 0                      | 207796         | 20065   | BLC OF MS LLC        | MDOT - NORTHWEST DR            | \$416.00                   |
| 2541                                  | 0                      | 207795         | 20065   | BLC OF MS LLC        | MDOT - STATELINE & 55          | \$1,328,00                 |
| 2563                                  | 0                      | 207757         | 20065   | BLC OF MS LLC        | PARCEL 1087260000000603        | \$266.00                   |
| 2598                                  | 0                      | 207773         | 20065   | BLC OF MS LLC        | PARCEL 2081010000000213        |                            |
| 2599                                  | 0                      | 207772         | 20065   | BLC OF MS LLC        | PARCEL 2081011100001500        | \$328,00                   |
| 2597                                  | 0                      | 207774         | 20065   | BLC OF MS LLC        |                                | \$470,00                   |
| 2602                                  | 0                      | 207769         | 20065   | BLC OF MS LLC        | PARCEL 2081011100002000        | \$328.00                   |
| 2601                                  | 0                      | 207770         | 20065   | BLC OF MS LLC        | PARCEL 2081011100002600        | \$266.00                   |
| 2538                                  | 0                      | 207797         | 20065   | BLC OF MS LLC        | PARCEL 208101110002700         | \$266.00                   |
| ME358462-01                           | 0                      | 207863         | 1091    |                      | PARCEL 2081120000000701        | \$944.00                   |
| 2055484                               | 0                      | 207443         | 312     | BLUFF CITY ELECTRONI | CHARGERS FOR INVERTORS         | \$10,50                    |
| 082913                                | 0                      | 207613         | 20631   | BOB LADD & ASSOCIATE | RIGHT ANGLE SLADE FOR MOWER    | \$73.92                    |
| 81192295                              | 0                      | 207649         |         | BONNER BRITTNEY      | SPORTS REFUND                  | \$55.00                    |
| 81189562                              | 0                      | 207886         | 582     | BOUND TREE MEDICAL   | ELECTRODES                     | \$300,00                   |
| 81192294                              | 0                      |                | 582     | BOUND TREE MEDICAL   | MEDICAL SUPPLIES               | \$25.00                    |
| PP5                                   | 0                      | 207887         | 582     | BOUND TREE MEDICAL   | MEDICAL SUPPLIES               | \$8,106.40                 |
| 102320                                | •                      | 207960         | 18755   | BOYLAN JESSIE LEE    | FOOTBALL REF                   | \$140.00                   |
|                                       | 0 .                    | 207924         | 9599    | BREARD-GARDNER       | VIBRATOR AND CONTROLLER FOR LI | \$1,251,25                 |
| 091213                                | 0                      | 207955         | 20643   | BROWN ELIZABETH      | ELMORE RD LAND ACQUISITION     | \$3,220.00                 |
| 5740727                               | 0 .                    | 207539         | 663     | BULLFROG AMOCO       | PROPANE                        | \$80,00                    |
| STMT10002254                          | 0                      | 207858         | 17086   | BUTLER SNOW          | GENERAL SERVICES AUG 2013      | \$12,542.54                |
| STMT10002255                          | 0                      | 207857         | 17086   | BUTLER SNOW          | TIF - DESOTO POINTE            | \$4,880,00                 |
|                                       |                        |                | *       |                      |                                |                            |

| City of Southeve<br>Warrant #: C-09    | n Claims Do            | ckel<br>-091713 |         |                      |   |                                         |                          |
|----------------------------------------|------------------------|-----------------|---------|----------------------|---|-----------------------------------------|--------------------------|
| Invoice #                              | Check#                 |                 | Vendor# | Manada and the       |   |                                         | Page 7 of 26             |
| 090513                                 | 0                      | 207842          | 20109   | Vendor Name          |   | Invoice Description                     | Invoice Amnt             |
| PP5                                    | 0                      | 207961          | 18178   | CALLAGHAN TIMOTHY    |   | SPORTS REFUND                           | \$45.00                  |
| 30093028                               | 0                      | 207931          | 5430    | CAMPBELL PATRICK     |   | FOOTBALL REF                            | \$120,00                 |
| STMT63554                              | 0                      | 207573          |         | CASCADE ENGINEERING  |   | GARBAGE CARTS                           | \$22,696,56              |
| FM58710                                | 0                      | 207721          | 14437   | CB RICHARD ELLIS COR |   | SEPT 2013 LEASE COURT PARKING           | \$416.67                 |
| 090413                                 | 0                      |                 | 739     | CDW GOVERNMENT INC   |   | HEADSETS (RECORDS)                      | \$564,76                 |
| 090913DK                               | 0                      | 207734          | 4288    | CELLULAR SOUTH       |   | CELL PHONES                             | \$6,367.83               |
| 090913JM                               | 0                      | 207567          | 16889   | CENTER FOR GOVERNM   |   | D KELLEY REGISTRATION CLERKS<br>COURSES | \$200,00                 |
| 11810                                  | 0                      | 207566          | 16889   | CENTER FOR GOVERNM   |   | J MCREE REGISTRATION CLERKS<br>COURSES  | \$200.00                 |
| 11889                                  | 0                      | 207450          | 19700   | CHOICE TOWING        |   | 3021 TOW                                | \$50,00                  |
| EST8                                   | -                      | 207699          | 19700   | CHOICE TOWING        |   | G54315 - TOW                            | \$50.00                  |
|                                        | 0                      | 207856          | 16525   | CIVIL CONCEPTS, INC. |   | AUTUMN WOODS DRAINAGE                   | \$58,986.78              |
| 873341010913                           | 111160                 | 207681          | 2351    | COMCAST              |   | 2101 COLONIAL HILLS (PAC)               | \$192.63                 |
| 899023010913                           | 111160                 | 207674          | 2351    | COMCAST              |   | GETWELL SCADA SERVICE                   | \$84.85                  |
| 74749                                  | 0                      | 207458          | 12823   | COMMUNICATION SYSTEM |   | REPLACE SMOKE DETECTORS -               | \$354,38                 |
| 090313                                 | 0                      | 207975          | 7561    | COMMUNITY FOUNDATION | , | STATION 2<br>SPONSOR - PRAYER BREAKFAST | \$500.00                 |
| 200908                                 | 0                      | 207446          | 543     | COMSERV SERVICES     |   | 3019 - RADIOS COMPSTAND                 | \$212.00                 |
| 194870                                 | 0                      | 207660          | 543     | COMSERV SERVICES     |   | 3120 INSTALL                            | \$593.00                 |
| 201207                                 | 0                      | 207656          | 543     | COMSERV SERVICES     |   | 3122 - INSTALL K9 EQUIP                 | \$280.00                 |
| 194871                                 | 0                      | 207657          | 543     | COMSERV SERVICES     |   | 3122 - LABOR TO INSTALL EQUIP           | \$600.00                 |
| 201229                                 | O.                     | 207659          | 543     | COMSERV SERVICES     | : | KIMBELL - INSTALL EQUIP                 | \$1,310,00               |
| 201200                                 | 0                      | 207880          | 543     | COMSERV SERVICES     |   | LT SOMORWSKI TAHOE                      | \$2,865.00               |
| 200352                                 | 0                      | 207658          | 543     | COMSERV SERVICES     |   | SILVER CV - PILLO OUT EQUIPMENT         | \$150,00                 |
|                                        |                        |                 |         |                      |   |                                         | \$150,00                 |
|                                        |                        |                 |         |                      |   |                                         |                          |
| City of Southaven<br>Warrent #: C-0917 | Claims Doc<br>13 & W-0 | ket<br>191713   |         |                      |   |                                         | 9<br>Page 8 of 26        |
| Invoice #                              | Check#                 | Voucher#        | Vendor# | Vendor Name          |   | Invoice Description                     |                          |
| 38815                                  | 0                      | 207571          | 17845   | CONCERN              |   | MONTHLY BILLING - SEPT 2013             | Invoice Amnt<br>\$412.50 |
| 281873                                 | 0                      | 207662          | 836     | COUNTRY FORD INC     |   | 1857 - FLUSH KIT & GASKET               |                          |
| 282240                                 | 0                      | 207719          | 836     | COUNTRY FORD INC     |   | 3040 - WINDOW REGULATOR                 | \$609,36                 |
| 281609                                 | 0                      | 207535          | 836     | COUNTRY FORD INC     |   | TRUCK 802 (CLUTCH REPLACEMENT)          | \$254.99                 |
| 17082                                  | 0                      | 207434          | 309     | COWBOY CORNER INC    |   | WORK BOOTS - EMPLOYEE #816              | \$354.90                 |
| AUG2013                                | ٥                      | 207515          | 962     | CRIME STOPPERS       |   | AUG 2013 MTHLY ASSESSMENT               | \$100.00                 |
| 668675307                              | 0                      | 207846          | 19948   | CRITICAL ALERT       |   | PAGERS - SPD                            | \$1,823.36               |
| 4000                                   | _                      |                 |         |                      |   |                                         | \$616,28                 |

| * 1011 OLY IF, C-105 ; | 1713 G VV- | 091713   |                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Page 8 of 26 |
|------------------------|------------|----------|----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Invoice #              | Check#     | Voucher# | <u>Vendor#</u> | Vendor Namo          | Invoice Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Invesion A   |
| 38815                  | ٥          | 207571   | 17845          | CONCERN              | MONTHLY BILLING - SEPT 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Invoice Amnt |
| 281873                 | 0          | 207662   | 836            | COUNTRY FORD INC     | 1857 - FLUSH KIT & GASKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$412.50     |
| 282240                 | 0          | 207719   | 836            | COUNTRY FORD INC     | the state of the s | \$609.36     |
| 281609                 | 0          | 207535   | 836            | COUNTRY FORD INC     | 3040 - WINDOW REGULATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$254.99     |
| 17082                  | 0          | 207434   | 309            | COWBOY CORNER INC    | TRUCK 802 (CLUTCH REPLACEMENT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$354.90     |
| AUG2013                | o          | 207515   | 962            |                      | WORK 800TS - EMPLOYEE #816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$100.00     |
| 668675307              | 0          |          |                | CRIME STOPPERS       | AUG 2013 MTHLY ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,823.36   |
| 1353                   |            | 207846   | 19948          | CRITICAL ALERT       | PAGERS - SPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$616,28     |
|                        | 0          | 207557   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$100.00     |
| 1362                   | 0          | 207559   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$100.00     |
| 1351                   | 0          | 207555   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$150,00     |
| 1359                   | 0          | 207558   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
| 1352                   | ٥          | 207556   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PUBIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$150,00     |
| 1354                   | О          | 207563   | 12576          | D&J'S CLEANING SERVI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$225.00     |
| 1358                   | 0          | 207564   | 12576          | D&J'S CLEANING SERVI | CLEANING @ PUBLIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$225,00     |
| 1360                   | 0          | 207560   | 12576          | D&J'S CLEANING SERVI | CLEANING @ SPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$995.00     |
| 1361                   | o          | 207553   | 12576          |                      | CLEANING FLOORS @ SPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,400.00   |
| 1355                   | 0          | 207554   |                | D&J'S CLEANING SERVI | FLOOR CLEANING @ CITY HALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$1,375.00   |
| 1356                   |            |          | 12576          | D&J'S CLEANING SERV! | FLOORING CLEANING @ COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$970,00     |
|                        | 0          | 207561   | 12576          | D&J'S CLEANING SERVI | FLOORING CLEANING @ PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,585,00   |
| 1357                   | 0          | 207562   | 12576          | D&J'S CLEANING SERVI | FLOORING CLEANING @ PUBLIC WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$775,00     |
| 082813                 | 0          | 207607   | 20625          | DAWSON GARY          | SPORTS REFUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 090313                 | 0          | 207516   | 963            | DEPT OF PUBLIC SAFET | AUG 2013 IWRCP COLLLECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$45.00      |
| 99605                  | 0          | 207598   | 7507           | DESOTO COUNTY ECONOM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$6,261.82   |
|                        |            |          |                | - ECONOM .           | R SMITH LUNCHEON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$12.00      |

| nvoice #      | Check# | Voucher# | Vendor# | Vendor Name          | Invoice Description           |                     |
|---------------|--------|----------|---------|----------------------|-------------------------------|---------------------|
| 091213        | 0      | 207874   | 4646    | DESOTO COUNTY REGION | SHORT PAID FROM AUGUST        | Invoice Amnt        |
| 090913        | 0      | 207732   | 964     | DESOTO COUNTY SHERIF | INMATE & PHARMACY - AUG 2013  | \$100.00            |
| AUG2013       | 0      | 207646   | 964     | DESOTO COUNTY SHERIF | INMATE HOUSING                | \$571.32            |
| 291352        | 0      | 207423   | 10696   | DESOTO SOD, LLC      |                               | \$12,320,00         |
| 300049347     | 0      | 207853   | 1185    | DESOTO TIMES-TRIBUNE | 3875 MARY JANE LANE (SOD)     | \$65,00             |
| 300048416     | 0      | 207500   | 1185    | DESOTO TIMES-TRIBUNE | PN: AMENDMENT TO ORDINANCE    | \$28.08             |
| 300048417     | 0      | 207499   | 1185    | DESOTO TIMES-TRIBUNE | PN: AUDITED FINANCIAL REPORT  | \$63,60             |
| 081513        | 0      | 207459   | 9579    |                      | PN: BUDGET HEARING            | \$127.20            |
| 21283887664   | 0      | 207731   | 16529   | DEVORE DOUG          | REIMBURSE MEALS EXPENSES      | \$60,58             |
| PP5           | 0      | 207962   |         | DIRECTV              | ACCT 046471734 (PARKS OFFICE) | \$101.64            |
| 2714          | 0      |          | 18061   | DOVER LARRY          | FOOTBALL REF                  | \$80,00             |
| 91213         | 0      | 207652   | 4640    | ECHOLS GROUP         | LOBBYING- SEPT 2013           | \$1,500.00          |
|               | -      | 207873   | 20635   | ECOVA FOR PACSUN     | REFUND                        | \$30,56             |
| 090513        | 0      | 207616   | 20633   | EDWARDS NICHOLAS     | SPORTS REFUND                 | \$55,00             |
| A209060       | 0      | 207868   | 14581   | ELECTRONIC VAULTING  | AUG 2013 OFF SITE BACK UP     | \$1,900.00          |
| 33005         | 0      | 207595   | 17650   | ELMORE RD VETERINARY | PROFESSIONAL SERVICES         | \$843.67            |
| 508813091013  | 0      | 207640   | 966     | ENTERGY              | 1005 CHURCH RD W              | \$23.59             |
| 176270841013  | 0      | 207645   | 966     | ENTERGY              | 170 COLLEGE RD                | \$3,527,39          |
| 83870341013   | D      | 207829   | 966     | ENTERGY              | 249 GOODMAN RD W              | \$67.60             |
| 1075999531013 | 0      | 207623   | 966     | ENTERGY              | 2543 GEM ST HERNANDO          | \$44,28             |
| 61941741013   | 0      | 207624   | 966     | ENTERGY              | 303 LONG STREET               | \$29.30             |
| 187578311013  | 0      | 207622   | 956     | ENTERGY              | 3401 WOODLAND TRACE N         |                     |
| 168377831013  | 0      | 207629   | 966     | ENTERGY              | 4005 COLLEGE RD               | \$170,10<br>\$20,21 |

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|-----------------------|---|----------|
| Warrant #: C-091713   | & | W-091713 |

| Invoice #     | Check# | Voucher# | Vendor# | Vendor Name | liveration B. A. of                          |              |
|---------------|--------|----------|---------|-------------|----------------------------------------------|--------------|
| 792402061013  | 0      | 207636   | 966     | ENTERGY     | Invoice Description                          | Invoice Amnt |
| 176259481013  | 0      | 207632   | 966     |             | 4154 DAVIS RD ST CLAIR LIFT STATION<br>SEWER | \$16,24      |
|               |        |          |         | ENTERGY     | 4446 AIRWAYS                                 | \$1,553,57   |
| 168531521013  | 0      | 207641   | 966     | ENTERGY     | 483 CHURCH RD                                | \$27.90      |
| 168380051013  | 0      | 207628   | 966     | ENTERGY     | 4830 AIRWAYS                                 | \$18,12      |
| 168329411013  | 0      | 207913   | 966     | ENTERGY     | 5140 TCHULAHOMA                              | \$16.58      |
| 894172161013  | 0      | 207908   | 966     | ENTERGY     | 5577 GETWELL                                 |              |
| 168517351013  | 0      | 207642   | 966     | ENTERGY     |                                              | \$28.83      |
| 980501801013  | 0      | 207833   | 966     |             | 5795 PEPPERCHASE                             | \$39.62      |
| 168331211013  |        | 7.7      |         | ENTERGY     | 5813 PEPPER CHASE                            | \$10,60      |
| •             | 0      | 207643   | 966     | ENTERGY     | 5813 PEPPER CHASE                            | \$1,761.64   |
| 153749521013  | 0      | 207919   | 966     | ENTERGY     | 6050 ELMORE RD                               | \$1,105,68   |
| 176235701013  | 0      | 207704   | 966     | ENTERGY     | 6052 ELMORE SIREN                            | \$23.90      |
| 1081638251013 | 0      | 207634   | 966     | ENTERGY     | 6145 AIRWAYS                                 |              |
| 176247431013  | 0      | 207828   | 966     | ENTERGY     |                                              | \$40,05      |
| 594788671013  | 0      | 207639   | 966     |             | 6200 GETWELL SIREN                           | \$23.83      |
| 594789411013  | 0      |          |         | ENTERGY     | 6345 AIRWAYS                                 | \$30.28      |
|               |        | 207638   | 966     | ENTERGY     | 6610 AIRWAYS                                 | \$22.32      |
| 637991831013  | 0      | 207827   | 966     | ENTERGY     | 6715 HOSPITALITY RD                          | \$111.62     |
| 190456651013  | 0      | 207918   | 966     | ENTERGY     | 6845 MCCAIN DR                               | \$10.65      |
| 168367021013  | 0      | 207911   | 966     | ENTERGY     | 6854 TCHULAHOMA                              |              |
| 585229541013  | 0      | 207832   | 966     | ENTERGY     |                                              | \$114.70     |
| 850563981013  | 0      | 207635   | 966     |             | G875 AIRWAYS                                 | \$22,32      |
| 102092331013  |        |          |         | ENTERGY     | 750 BROOKSIDE RD                             | \$18.70      |
|               | 0      | 207907   | 956     | ENTERGY     | 8182 GETWELL RD LIFT STATION                 | \$84.62      |
| 527304701013  | 0      | 207637   | 966     | ENTERGY     | 85 CHURCH RD E                               | \$24.54      |
|               |        |          |         |             |                                              |              |

| Invoice #                             | Check#                   | Voucher#    | Vendor# | Vendor Name      |                               | Page 11 of ;  |
|---------------------------------------|--------------------------|-------------|---------|------------------|-------------------------------|---------------|
| 912245351013                          | 0                        | 207831      | 966     | ENTERGY          | Invoice Description           | Invoice Amn   |
| 168508851013                          | o                        | 207900      | 966     | ENTERGY          | 992 CHURCH RD E               | \$20,32       |
| 354916601013                          | 0                        | 207830      | 966     | ENTERGY          | AIRWAYS & RASCO               | \$35.76       |
| 68368841013                           | 0                        | 207910      | 966     | ENTERGY          | CHANCEY COVE LOT 4            | \$46,93       |
| 76464101013                           | o                        | 207823      | 966     | ENTERGY          | CHAPARRAL LANE PARK           | \$59,46       |
| 67139681013                           | ٥                        | 207916      | 966     | ENTERGY          | CHERRY TREE LIFTSTATION       | \$47.78       |
| 167132401013                          | 0                        | 207917      | 966     | ENTERGY          | CHURCH @ GETWELL              | \$41.07       |
| 305725261013                          | 0                        | 207630      | 966     | ENTERGY          | CHURCH @ ISS                  | \$60,34       |
| 168514611013                          | 0                        | 207901      | 966     | ENTERGY          | GROVE MEADOWS LIFT STATION    | \$45,65       |
| 39811821013                           | o                        | 207826      | 966     | ENTERGY          | HUNTERS GLEN                  | \$14.21       |
| 05724761013                           | 0                        | 207631      | 966     |                  | LAKES OF NICHOLS LIFT STATION | \$46.41       |
| 90757041013                           | 0                        | 207633      | 966     | ENTERGY          | LEGENDS LAGOON                | \$215,93      |
| 71531321013                           | 0                        | 207824      | 966     | ENTERGY          | MS 302 & TCHULAHOMA           | \$69.99       |
| 68386171013                           | 0                        | 207909      | 966     | ENTERGY          | NEW BERRY LIFT STATION        | \$18.49       |
| 50649671013                           | 0                        | 207915      | 966     | ENTERGY          | SNOWDEN PARK                  | \$125,23      |
| 74908841013                           | 0                        | 207825      |         | ENTERGY          | ST LTS CITY MAINT             | \$362.68      |
| 099972211013                          | 0                        | 207627      | 966     | ENTERGY          | STAR LANDING RD TOWER         | \$98.10       |
| 104461011013                          | 0                        | 207626      | 966     | ENTERGY          | STAR LANDING SIREN            | \$19.04       |
| 63447491013                           | 0                        | 207914      | 966     | ENTERGY          | STEWARTSHIRE LIFT STATION     | \$198.93      |
| 57656701013                           | 0                        | 207703      | 966     | ENTERGY          | SWEET FLAG LOOP               | \$17,83       |
| 68350191013                           | 0                        | 207912      | 966     | ENTERGY          | SWEETWATER STREET             | \$472,75      |
| 93387141013                           | 0                        | 207625      | 966     | ENTERGY          | TL MILLBRANCH ST LINE         | \$87.61       |
|                                       | •                        | 201025      | 966     | ENTERGY          | TURMAN DRIVE                  | \$121.67      |
| ity of Southaven<br>Jarrant #: C-0917 | Claims Dock<br>13 & W-09 | et<br>91713 |         |                  |                               | D 40          |
| voice#                                | Check#                   | Voucher#    | Vendor# | Vendor Name      | Investor B                    | Page 12 of 26 |
| 2933591013                            | 0                        | 207906      | 966     | ENTERGY          | Invoice Description           | Invoice Amnt  |
| 37576581013                           | ٥                        | 207705      | 966     | ENTERGY          | WHITWORTH / ST LIN RD         | \$74.76       |
| 7839791013                            | 110841                   | 207406      | 966     | ENTERGY          | WOODLAND TRACE SOUTH          | \$12.48       |
| 1013                                  | 0 ;                      | 207933      | 20460   | ESPINOZA OSCAR   | 7890 GREENBROOK PKWY          | \$5,32        |
| 3409                                  | 0 ;                      | 207702      | 2038    | FOX-EVERETT, INC | CONCRETE WALLS/RANGE          | \$6,756.00    |
| 39013478                              | 0 :                      | 207672      | 6919    | FUELMAN          | POLICY#118103032P351COF12     | \$4,620,00    |
| 39013501                              | 0 ;                      | 207533      | 6919    | FUELMAN          | FUEL - SPD                    | \$8,365.67    |
| 39087172                              | 0 :                      | 207883      | 6919    | FUELMAN          | FUEL CARDS - SFO              | \$94.39       |
| 38920787                              | 0 ;                      | 207466      | 6919    | FUELMAN          | FUEL CARDS - SFD              | \$561,67      |
| 11984                                 | 0 2                      | 207547      | 1130    | G&C SUPPLY CO    | FUEL CARDS -SFD               | \$170.97      |
|                                       |                          |             |         | V M V BUFFLY (1) | CHOR OURS INC.                |               |

650

650

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207694

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090913

G & C SUPPLY CO

G & C SUPPLY CO

G & W DIESEL SERVICE

G & W DIESEL SERVICE

G & W DIESEL SERVICE

GAINES, ROBERT

GARNER GEORGE

GARNER RAYMOND

GEEAIMEE

GENTRY GLASS

GLEN'S GARAGE

GATEWAY TIRE & SERVI

GATEWAY TIRE & SERVI

SHOP SUPPLIES (TAMPER PRUF BOLT/BREAK AWAY NUT) STREET NAME SIGN

SERVICE TO AIR COMPRESSOR

SCADA SEVICES - AUG 2013

ELMORE RD LAND ACQUSITION

ELMORE RD LAND ACQUISITION

3033 - REPLACED #7 COIL PACK

SERVICES TO HOLMATRO TOOLS \*BO

REPAIRS TO SCBA

MOWER TIRES

3017 - #2013000 29805

MS G57876 O/C

\$412.50

\$474.05

\$3,230.00

\$21,250,00

\$59.92

\$38.90

\$677,55

| Invoice #                           | Check#                      | Voucher#      | Vendor# | Vendor Name          |                                    |                          |
|-------------------------------------|-----------------------------|---------------|---------|----------------------|------------------------------------|--------------------------|
| 6724                                | 0                           | 207693        | 474     | GLEN'S GARAGE        | Invoice Description                | Invoice Amn              |
| 6728                                | 0                           | 207695        | 474     | GLEN'S GARAGE        | 3102 - FLAT REPAIR                 | \$17.66                  |
| 6651                                | 0                           | 207692        | 474     | GLEN'S GARAGE        | 3103 TIRE REPAIR / 3 INSPECTIONS   | \$30,00                  |
| 081213                              | 0                           | 207861        | 474     | GLEN'S GARAGE        | G46698 - CLEANED RADIATOR          | \$77.00                  |
| 901674949                           | 0                           | 207601        | 19912   | GOODYEAR TIRE        | TOW VEHICLE TO TRANING CTR         | \$50,00                  |
| 901711879                           | 0                           | 207722        | 19912   | GOODYEAR TIRE        | 08 FORD RANGER (#G46978) TIRES     | \$379.96                 |
| 901710969                           | 0                           | 207718        | 19912   | (A) (A)              | REAR TIRES FOR BUCKET TRUCK        | \$549,76                 |
| 090513                              | 0                           | 207724        | 10525   | GOODYEAR TIRE        | TIRES - SHOP INVENTORY             | \$679,56                 |
| 081513                              | 0                           | 207723        | 10525   | GORDON LUCIA         | YOGA INSTRUCTOR                    | \$250,00                 |
| 9221109268                          | 0                           | 207461        |         | GORDON LUCIA         | YOGA INSTRUCTOR                    | \$270.00                 |
| 117397921                           | 0                           | 207527        | 457     | GRAINGER             | DRUM CRADLE FOR FORM DRUMS         | \$137.10                 |
| 14194806                            | 0                           | 207697        | 216     | GRASSLAND IRRIGATION | REPAIRED VALVE ON FIELD 10 COMPLEX | \$322.25                 |
| 14185311                            | 0                           |               | 18342   | GREAT AMERICA LEASIN | AUDIO SYSTEM @ SPD                 | \$276.06                 |
| 083013                              | 0                           | 207670        | 18342   | GREAT AMERICA LEASIN | .CAMERA SYSTEM @ SPD               | \$1,129.00               |
| 090613                              | 0                           | 207467        | 20465   | GRIFFIN RAVONDAL     | SPECIAL PROSECUTOR 8/30/13         | \$400.00                 |
| 082913                              | 0 .                         | 207418        | 20465   | GRIFFIN RAVONDA L    | SPECIAL PROSECUTOR 9/4/13 & 9/6/13 | \$400.00                 |
| 8448723                             | •                           | 207611        | 20629   | GRIFFIN TYRONE GREGO | CASH BOND REFUND                   | \$751.00                 |
|                                     | 0                           | 207425        | 941     | HACH COMPANY         | CHLORINE TEST STRIPS               | \$270.77                 |
| 091013                              | 0                           | 207819        | 14331   | HALL ROBERT          | SOFTBALL                           | \$330,00                 |
| 090313                              | 0                           | 207529        | 19759   | HAMBLIN ANN          | REIMBURSE CELL PHONE               | \$25,00                  |
| PP5                                 | 0                           | 207964        | 13307   | HAMILTON, MARTIN     | FOOTBALL REF                       | \$120,00                 |
| PP5                                 | 0                           | 207963        | 6776    | HAMM SAMUEL          | FOOTBALL REF                       | \$120.00                 |
| B380429                             | 0                           | 207922        | 11578   | HD SUPPLY WATERWORK  | 3/4" CURBSTOP (WATER MATERIALS)    | \$2,269,50               |
|                                     |                             |               |         |                      |                                    |                          |
| City of Southevo<br>Varrent #: C-09 | on Claims Doc<br>1713 & W-0 | ket<br>191713 |         |                      |                                    | Page 14 of 26            |
| nvoice#                             | Check#                      | Voucher#      | Vendor# | Vendor Name          | Invoice Description                | lavata a -               |
| 3457767                             | o                           | 207851        | 11578   | HD SUPPLY WATERWORK  | MALE BRASS ADAPTER                 | Invoice Amnt<br>\$170.48 |
| 387493                              |                             |               |         |                      |                                    | Ψ17 V.140                |

|             |        | 001110 |                |                      |                                                     | Page 14 of 26 |
|-------------|--------|--------|----------------|----------------------|-----------------------------------------------------|---------------|
| Invoice #   | Check# |        | <u>Vendor#</u> | Vendor Name          | Invoice Description                                 | Invoice Amnt  |
| 8457767     | 0      | 207851 | 11578          | HD SUPPLY WATERWORK  | MALE BRASS ADAPTER                                  | \$170.48      |
| 8387493     | 0      | 207432 | 11578          | HD SUPPLY WATERWORK  | PIPE FOR CITY GOLF COURSE                           | \$888,00      |
| B407474     | O      | 207431 | 11578          | HD SUPPLY WATERWORK  | TAP FOR CITY GOLF COURSE                            |               |
| B362010     | 0      | 207433 | 11578          | HD SUPPLY WATERWORK  | TAP SADDLE                                          | \$100.00      |
| 7074061-01  | 0      | 207889 | 16050          | HENRY SCHEIN INC     |                                                     | \$539,60      |
| 7073960-01  | 0      | 207888 | 16050          | HENRY SCHEIN INC     | MEDICAL SUPPLIES                                    | \$212.50      |
| 9864        | 0      | 207465 | 20144          |                      | MEDICAL SUPPLIES                                    | \$2,275.26    |
| PP5         | 0      | 207965 |                | HERITAGE FIRE        | ARGUS MI-TIC CHARGER STATION                        | \$437.00      |
| 220626577   |        |        | . 18046        | HERRON SHELTON       | FOOTBALL REF                                        | \$110.00      |
|             | 0      | 207597 | 12713          | FILL'S PET NUTRITION | FEED                                                | \$360,91      |
| 307490      | 0      | 207836 | 189            | HOMER SKELTON FORD   | MARKER LIGHT NOT WORKING ON U3                      | \$63,64       |
| 308534      | 0      | 207522 | 189            | HOMER SKELTON FORD   | REPAIRS TO BATALLION 1                              | \$704.98      |
| 309793      | 0      | 207531 | 189            | HOMER SKELTON FORD   | (TRANSMISSION/FILTER/PLUGS) U1 O/C                  |               |
| 306172      | 0      | 207930 | 189            | HOMER SKELTON FORD   | UNIT'S                                              | \$156,69      |
| 02570000913 | 111161 | 207682 | 1308           | HORN LAKE WATER ASSO | - ··· •                                             | \$1,787.20    |
| 06015000913 | 111161 | 207683 | 1388           | HORN LAKE WATER ASSO | 5813 PEPPERCHASE                                    | \$742,50      |
| 8353        | 0      | 207546 | 17952          |                      | SEWER SWEETWATER DRIVE                              | \$9.75        |
| 082913      | o      | 207614 |                | HOTSY OF MEMPHIS     | 55 GALLONS BREAKTHROUGH                             | \$550.00      |
| 123987      | 0      |        | 20351          | HOWARD VICKIE        | SPORTS REFUND                                       | \$45.00       |
| 123965      | •      | 207893 | 1146           | IDEAL CHEMICAL       | (PER BID CONTRACT) CHLORINE -<br>WHITWORTH WTP      | \$592,00      |
|             | 0      | 207894 | 1146           | IDEAL CHEMICAL       | (PER BID CONTRACT) CHI ORINE                        | \$592.00      |
| 123999      | 0      | 207899 | 1146           | IDEAL CHEMICAL       | GREENBROOK WTP<br>(PER BID CONTRACT) COLLEGE RD WTP | \$387,50      |
| 123998      | Đ      | 207898 | 1146           | IDEAL CHEMICAL       | (PER BID CONTRACT) GETWELL WTP                      |               |
| 123997      | 0      | 207897 | 1146           | IDEAL CHEMICAL       |                                                     | \$592,00      |
|             |        |        |                |                      | (PER BID CONTRACT) GETWELL WTP                      | \$811,00      |
|             |        |        |                |                      |                                                     |               |

| Invoice #   | Check# | Voucher# | Vendor# | Vendor Name          | Invoice Bearings                    | Page 15 of : |
|-------------|--------|----------|---------|----------------------|-------------------------------------|--------------|
| 123984      | 0      | 207896   | 1146    | IDEAL CHEMICAL       | Invoice Description                 | Involce Amn  |
| 123986      | 0      | 207895   | 1146    | IDEAL CHEMICAL       | (PER BID CONTRACT) GREENBROOK       | \$1,234.50   |
| COZF1223029 | ٥      | 207663   | 14326   | INFORMATION INFORM   | (PER BID CONTRACT) WHITWORTH WTP    | \$1,410,25   |
| 090513      | 0      | 207700   | 9036    | INSTITUTE OF POLICE  | NCIC SUPPORT - AUGUST 2013          | \$224.00     |
| 1760        | ٥      | 207885   | 949     |                      | REGISTRATION (LOGAZINO/MCKINNEY)    | \$1,390.00   |
| 101856      | 0      | 207457   | 949     | INTEGRATED COMMUNICA | RADIO PROGRAMMING                   | \$2,737.50   |
| 30141       | 0      | 207664   | 949     | INTEGRATED COMMUNICA | REPLACE SPEAKERS IN BAY - STATION 3 | \$145,00     |
| 090313      | 0      | 207460   |         | INTEGRATED COMMUNICA | SEPT 2013 SERVICE AGREEMENT         | \$1,860.00   |
| 624741      | 0      |          | 1238    | INTERNATIONAL ASSOC  | MEMBERSHIP DUES (WHITE / THORTON)   | \$438,00     |
| 624691      | 0      | 207665   | 887     | JIMMY GRAY CHEVROLET | 3089/3120 - TOW BAR                 | \$146,84     |
| 081213      | 0      | 207654   | 887     | JIMMY GRAY CHEVROLET | 3089/3120 -BAR                      | \$704.90     |
|             | -      | 207470   | 4489    | JOHNSON CINDY        | AEROBICS INSTRUCTOR                 | \$180.00     |
| 090413      | 0      | 207727   | 4489    | JOHNSON CINDY        | AEROBICS INSTRUCTOR                 | \$405,00     |
| 2835024     | 0      | 207510   | 12391   | JONES AND BARTLETT   | FIRE BOOK INVESTIGATOR              | \$85,81      |
| 0000009095  | 0      | 207892   | 11221   | KIDDIE FIRE TRAINERS | WIRELESS PENDANTS                   | \$3,024,00   |
| 153742      | 0      | 207696   | 6706    | LANDERS DODGE        | 3092 - BRAKE CALIPERS               | -            |
| 229996      | ٥      | 207713   | 6706    | LANDERS DODGE        | TRANSMISSION OVERDRIVE SOLENOID     | \$623.88     |
| 3227067     | 0      | 207720   | 2564    | LANGUAGE LINE SERVIC | INTERPRETER BY PHONE                | \$98.25      |
| 1329        | 0      | 207905   | 759     | LEHMAN ROBERTS CO    | PATCHING                            | \$18.79      |
| 21157       | 0      | 207602   | 759     | LEHMAN ROBERTS CO    | PATCHING                            | \$80.08      |
| 21044       | ٥      | 207453   | 759     | LEHMAN ROBERTS CO    |                                     | \$110.32     |
| 1102        | 0      | 207452   | 759     | LEHMAN ROBERTS CO    | PATCHING                            | \$132.72     |
| 21063       | 0      | 207454   | 759     | LEHMAN ROBERTS CO    | PATCHING                            | \$204.96     |
|             |        |          | -       | III ALIODEVIO CO     | PATCHING                            | \$216.72     |

| Walterit #: C-091 | 713 & W | 091713   |         |                      |                                            | Page 16 of 26 |
|-------------------|---------|----------|---------|----------------------|--------------------------------------------|---------------|
| Invoice #         | Check#  | Voucher# | Vendor# | Vendor Name          | Invoice Description                        | farinte a     |
| 21120             | 0       | 207451   | 759     | LEHMAN ROBERTS CO    | PATCHING                                   | Invoice Amnt  |
| 21216             | 0       | 207603   | 759     | LEHMAN ROBERTS CO    | PATCHING                                   | \$218.40      |
| 21271             | 0       | 207904   | 759     | LEHMAN ROBERTS CO    | PATCHING                                   | \$467.04      |
| 15194186          | D       | 207468   | 20206   | LEWIS BROTHERS BAKER |                                            | \$663.60      |
| 909097            | 0       | 207947   | 5044    | •                    | HOT DOG BUNS                               | \$29.19       |
| 910432            | 0       | 207946   | 5044    | LOWE'S HOME CENTERS, | CHAINSAW / SAFETY BARRICADES<br>(UTILITY)  | \$330,27      |
| 909564            | 0       |          |         | LOWE'S HOME CENTERS. | CLEAR STORAGE CONTAINERS - PARKS           | \$54,07       |
| 902194            |         | 207945   | 5044    | LOWE'S HOME CENTERS. | COMMAND TRAILER                            | \$19,26       |
|                   | 0       | 207954   | 5044    | LOWE'S HOME CENTERS, | COMMAND TRAILER                            | \$24,32       |
| 909085            | 0       | 207952   | 5044    | LOWE'S HOME CENTERS. | CPAT MAINTENANCE MATERIALS                 | \$31.57       |
| 927603            | 0       | 207953   | 5044    | LOWE'S HOME CENTERS. | CPAT MAINTENANCE MATERIALS                 | \$31,57       |
| 902719            | 0       | 207951   | 5044    | LOWE'S HOME CENTERS. | SUPPLIES FOR COMMAND TRAILER               |               |
| 910914            | ٥       | 207949   | 5044    | LOWE'S HOME CENTERS. | SUPPLIES TO MOUNT MAPS @ STATION           | \$151,88      |
| 909125A           | 0       | 207948   | 5044    | LOWE'S HOME CENTERS. | Z .                                        | \$55,40       |
| 909373            | 0       | 207950   | 5044    | LOWE'S HOME CENTERS. | WASHER @ STATION4                          | \$569.05      |
| 127331            | 0       | 207980   | 179     | M C HERRINGTON DISTR | WASP SPRAY - STATION 2                     | \$5,20        |
| 217337            | 0       | 207979   | 179     |                      | FUEL FOR PEPPERCHASE AND MAY B             | \$11,869,42   |
| 1054              | 0       |          |         | M C HERRINGTON DISTR | FUEL FOR PEPPERCHASE AND MAY B             | \$25,474,26   |
| 726               |         | 207565   | 18472   | M2MANAGEMENT SOLUTIO | STANDARD TRACKING PLAN - FLEET<br>SERVICES | \$1,360.90    |
|                   | 0       | 207544   | 1320    | MARTIN MACHINE WORKS | FABRICATION FOR DUAL WHEEL TO ID           | \$2,185.00    |
| 8000              | 0       | 207530   | 19384   | MARTINEZ WANDA BARTO | TRACTOR<br>DJ FOR LUNCHEON 8/28/13         | \$100,00      |
| 082913            | 0       | 207439   | 13370   | MARY J. CAIN         | LINE DANCE INSTRUCTOR                      |               |
| 13457             | 0       | 207706   | 232     | MATHESON & ASSOCILIC | 1                                          | \$120.00      |
| 9029318           | ¢       | 207511   | 882 .   | MATHIS TIRE & AUTO   | ALARM SERVICES @ PUBLIC WORKS              | \$375,00      |
|                   |         |          |         |                      | #291 (GENTRY) - ROTATE & BALANCE           | \$14,00       |
|                   |         |          |         |                      |                                            |               |

| Invoice #                            | Check#                 | Voucher#       | Vendor# | Vendor Name                               |                                                    |                   |
|--------------------------------------|------------------------|----------------|---------|-------------------------------------------|----------------------------------------------------|-------------------|
| 082113                               | 0                      | 207440         | 16884   | MCARTHUR MARGARET                         | Invoice Description  ART INSTRUCTOR                | <u>Invoice Am</u> |
| 090413                               | 0                      | 207726         | 16884   | MCARTHUR MARGARET                         | ART INSTRUCTOR                                     | \$105,00          |
| 081513                               | · O                    | 207839         | 20636   | MCCLAIN DANNY                             | · ·                                                | \$105,00          |
| 052913                               | 0                      | 207469         | 18140   | MCLENNAN KENNETH F                        | MEALS REIMBURSEMENT / MILEAGE                      | \$276.63          |
| 82713                                | 0                      | 207438         | 13302   | MCMULLIN GLORIA                           | CLEANING TENNIS CTR & SNOWDEN<br>HOUSE             | \$350,00          |
| 90913                                | 0                      | 207491         | 16393   | MEARS HAROLD                              | LINE DANCE INSTRUCTOR                              | \$240.00          |
| 771                                  | 0                      | 207923         | 6438    | MED TECH MEDICAL SER                      | CELL PHONE REIMBURSEMENT                           | \$25.00           |
| 4590                                 | 0                      | 207668         | 305     | MEMPHIS ICE MACHINE                       | PREVENTATIVE MAINTENANCE -<br>AMBULANCE STRETCHERS | \$1,107,56        |
| 69692                                | 0                      | 207574         | 8159    | MEMPHIS READY MIX                         | REPAIRS TO ICE MACHINE (SPD)                       | \$276,10          |
| 69839                                | 0                      | 207570         | 8159    | MEMPHIS READY MIX                         | ROCK - 1104 PARKVIEW CIRCLE N                      | \$148.00          |
| 69804                                | o                      | 207576         | 8159    | MEMPHIS READY MIX                         | ROCK - 7123 FLOWERCREEK                            | \$148.00          |
| 69498                                | 0                      | 207577         | 8159    | MEMPHIS READY MIX                         | ROCK - 7123 FLOWERCREEK                            | \$148,00          |
| 69649                                | 0                      | 207575         | 8159    | MEMPHIS READY MIX                         | ROCK - 9031 WHITWORTH                              | \$148.00          |
| 6878                                 | 0                      | 207586         | 761     | MEMPHIS STONE                             | ROCK 1104 PARKVIEW CRICLE N                        | \$192.00          |
| 6926                                 | 0                      | 207587         | 761     | MEMPHIS STONE                             | FILL SAND - FIELD OF DREAMS                        | \$138.42          |
| UY-AUG2013                           | 0                      | 207669         | 19268   | MENTAL HEALTH SERVIC                      | SAND - FIELD OF DREAMS                             | \$147.98          |
| 94310                                | Đ                      | 207569         | 354     |                                           | PRE-EMPLOYMENT SCREENINGS                          | \$585,00          |
| 94409                                | 0                      | 207926         | 354     | METER SERVICE AND SU                      | DRAINAGE PIPES IN DESOTO WOODS                     | \$2,130.00        |
| 94410                                | 0                      | 207426         | 354     | METER SERVICE AND SU                      | FIRE HYDRAN: - CHERRY TREE SOUTH<br>DR             | \$1,429.00        |
| 94321                                | 0                      | 207497         | 354     | METER SERVICE AND SU                      | GOLF COURSE WATER MAIN EXT                         | \$608.50          |
| 94453                                | 0                      | 207850         | 354     | METER SERVICE AND SU                      | METER COUPLINGS                                    | \$985,00          |
| 94308                                | 0                      | 207435         | 354     | METER SERVICE AND SU METER SERVICE AND SU | METERS FOR GOLF COURSE MJ LONG SLEEVE FOR REPAIR   | \$585,00          |
|                                      |                        |                |         |                                           |                                                    |                   |
| lty of Southaver<br>Varrant #: C-091 | Cialms Doc<br>713 & W4 | cket<br>091713 |         |                                           |                                                    | Page 18 of        |
| voice#                               | Check#                 | Voucher#       | Vendor# | Vendor Name                               | Invoice Description                                | Invoice Amr       |
| 56828                                | 0                      | 207479         | 6685    | MID SOUTH DIGITAL                         | #2761 - COURT                                      | \$15,06           |
| 57185                                | 0                      | 207485         | 6685    | MID SOUTH DIGITAL                         | #A1282 - SPD                                       | \$547.55          |
| 57074                                | 0                      | 207475         | 6685    | MIO SOUTH DIGITAL                         | #A1364 - NARCOTICS                                 | \$219,06          |
| 57077                                | 0 .                    | 207473         | 6685    | MID SOUTH DIGITAL                         | #A1468 - 4TH FLOOR                                 | \$34,89           |
| 7245                                 | 0                      | 207481         | 6685    | MID SOUTH DIGITAL                         | #A1494 - MAY BLVD                                  | \$68,63           |
| 7080                                 | 0                      | 207474         | 6685 .  | MID SOUTH DIGITAL                         | #A1776 - SFD                                       | \$40,07           |
| 57124                                | 0                      | 207489         | 6685    | MID SOUTH DIGITAL                         | #A1860 - CITY CLERKS OFFICE                        | \$7,24            |
| 7076                                 | 0                      | 207483         | 6685    | MID SOUTH DIGITAL                         | #A1861 - SENIOR SERVICES                           | \$285.06          |
| 7246                                 | 0                      | 207486         | 6685    | MID SOUTH DIGITAL                         | #A2214 - PARKS OFFICE                              |                   |
| 7128                                 | 0 :                    | 207480         | 6685    | MID SOUTH DIGITAL                         | #A2388 - COURT                                     | \$5,74            |
| 7129                                 | 0                      | 207490         | 6685    | MID SOUTH DIGITAL                         | #A2406 - PARKS                                     | \$63.31           |
| 7048                                 | 0                      | 207476         | 6685    | MID SOUTH DIGITAL                         | #A2615 - GOLF CENTER                               | \$191.32          |
| 7073                                 | 0                      | 207478         | 6685    | MID SOUTH DIGITAL                         | #A2762 - COURT                                     | \$7.28            |
| 7122                                 | 0                      | 207487         | 6685    | MID SOUTH DIGITAL                         |                                                    | \$4.42            |
| 7161                                 | 0                      | 207484         | 6685    | MID SOUTH DIGITAL                         | #A3190 WATER DEPT                                  | \$14,30           |
| 7214                                 | 0                      | 207477         | 6685    | MID SOUTH DIGITAL                         | #A3957 - SPD                                       | \$239.94          |
| 7655                                 | 0                      | 207488         | 6685    | MID SOUTH DIGITAL                         | #A4675 - COURT                                     | \$115,41          |
|                                      |                        |                |         | IN DIGITAL                                | #A4738 - SPD EAST PRECINCT                         | \$3.23            |

207872

2013-009WV

6685

6685

7246

MID SOUTH DIGITAL

MID-SOUTH RECREATION

MID-SOUTH TELECOM

#G0788 - SPD

CREDIT - SPD

100 32 gallon trash cans with

PHONE SERVICE - STATION 1

\$1,362,00

\$36,750.00

Invoice Description

TONER - STEPHANIE

\$101.25

City of Southaven Claims Docket Warrant #: C-091713 & W-091713

Invoice# Check# Voucher# Vendor# VendorName

| 22687                                 | 0        | 207921                   | 19694        | MID COUTCETT FORM    |                                    | invoice Amnt       |
|---------------------------------------|----------|--------------------------|--------------|----------------------|------------------------------------|--------------------|
| 090613                                | 0        | 207532                   | 873          | MID-SOUTH TELECOM    | SPEAKERS FOR TRAINING ROOM         | \$1,471.57         |
| PPS                                   | 0        | 207966                   | 2737         | MISSISSIPPI FIRE INV | GENTRY REGISTRATION (MFIA SEMINAR( | \$125.00           |
| 978782301                             | 0        | 207648                   | 335          | MIZE BILLY           | FOOT BALL REF                      | \$120,00           |
| 978779251                             | 0        | 207647                   |              | MOORE MEDICAL CORP   | EPINEPHRINE FOR AMBULANCES         | \$251,00           |
| 083013                                | 0        |                          | 335          | MOORE MEDICAL CORP   | MEGA MOVERS                        | \$601.20           |
| APR-JUNE2013                          | 111155   | 207615                   | 20032        | MOSS LINDSEY         | SPORTS REFUND                      | \$55.00            |
| 21079                                 | 0        | 207621                   | 1455         | MS EMPLOYMENT SECURI | DELIQUENCY                         | \$69,11            |
| 21097                                 | 0        | 207508                   | 958          | MS STATE FIRE ACADEM | LANDERS/WEBB/DEVORE/MCCLAIN        | \$560,00           |
| AUG2013                               | 0        | 207534                   | 958          | MS STATE FIRE ACADEM | ROPE RESCUE - M WADE               | \$60.00            |
| 044534                                |          | 207519                   | 1100         | MULLINS, MIKE        | PETTY CASH                         | \$303,68           |
| 044479                                | 0        | 207520                   | 1150         | NAPA GENUINE PARTS C | SHOP SUPPLIES ( GAUGENAL CORE)     | \$7.69             |
|                                       | 0        | 207525                   | 1150         | NAPA GENUINE PARTS C | TIRE SEAL (FOR LAWN MOWERS)        | \$717.58           |
| 877970                                | 0        | 207456                   | 547          | NEWELL PAPER COMPANY | CENTER PULL TOWELS - ALL STATIONS  | \$695.25           |
| 592470010913                          | 111162   | 207686                   | 1105         | NORTHCENTRAL ELECTRI | COBBLESTONE LIFT STATION           | \$50,19            |
| 592470090913                          | 111162   | 207684                   | 1105         | NORTHCENTRAL ELECTRI | FREEMAN LANE 3750                  | \$324,59           |
| 592470070913                          | 111163   | 207687                   | 1105         | NORTHCENTRAL ELECTRI | BELLE POINT LIFT STATION           | \$107,04           |
| 592470020913                          | 111163   | 207685                   | 1105         | NORTHCENTRAL ELECTRI | MALONE RD (PARKS)                  | \$537,40           |
| 10003232                              | 111163   | 207676                   | 1105         | NORTHCENTRAL ELECTRI | STREET LIGHT REPAIRS               | \$227.86           |
| 592470080913                          | 111163   | 207688                   | 1105         | NORTHCENTRAL ELECTRI | STREET LIGHTS                      | \$1,360.02         |
| PP5                                   | 0        | 207967                   | 8250         | NYE ERIC             | FOOTBALL REF                       | \$150.00           |
| 1257-122523                           | 0        | 207715                   | 7304         | O'REILLYS AUTO PARTS | 1426 - BATTERY                     | \$103.76           |
| 1257-121189                           | 0        | 207619                   | 7304         | O'REILLYS AUTO PARTS | 3021 - BATTERY                     | \$27.78            |
| City of Southaver<br>Warrant #: C-091 | 713 & W4 | cket<br>091713           |              |                      |                                    | Page 20 of 26      |
| Invoice #                             | Check#   | Voucher#                 | Vendor#      | Vendor Name          | Invoice Description                | Invoice Amnt       |
| 1257-119640                           | 0        | 207495                   | 7304         | O'REILLYS AUTO PARTS | BATTERY (TRUCK 831)                | \$79.73            |
| 1257-494701                           | 0        | 207822                   | 7304         | O'REILLYS AUTO PARTS | CREDIT 494583                      | \$-117.99          |
| 1257-120911                           | 0        | 207455                   | 7304         | O'REILLYS AUTO PARTS | ENGNE 1 - SHINE CLOTH              | \$16.98            |
| 1257-122033                           | 0        | 207540                   | 7304         | O'REILLYS AUTO PARTS | FRONT BRAKE PADS & ROTORS          | \$137,51           |
| 1257-122034                           | 0        | 207618                   | 7304         | O'REILLYS AUTO PARTS | FUNNELS (SHOP INVENTORY)           | \$10.66            |
| 1257-121910                           | 0        | 207860                   | 7304         | O'REILLYS AUTO PARTS | LIGHT BULBS U6                     | \$11.76            |
| 1257-122638                           | 0        | 207974                   | 7304         | O'REILLYS AUTO PARTS | STOCK PARTS FOR EQUIPMENT          | \$39.93            |
| 1257-121226                           | 0        | 207427                   | 7304         | O'REILLYS AUTO PARTS | TRAILER HITCH LOCK                 | \$29.98            |
| 1257-120459                           | 0        | 207428                   | 7304         | O'REILLYS AUTO PARTS | TRAILER WIRE ADAPTER               | \$19,99            |
| 1257-122032                           | 0        | 207541                   | 7304         | O'REILLYS AUTO PARTS | TRANSMISSION/ALTERNATOR FLUID      | \$47.93            |
| 1791-278511                           | 0.       | 207538                   | 7304         | O'REILLYS AUTO PARTS | U1 / U2 USB CHARGERS               | \$19.98            |
| 672552243001                          | 0        | 207708                   | 7600         | OFFICE DEPOT         | COURT SUPPLIES                     | \$51.28            |
| 1608913633                            | 0        | 207957                   | 7600         | OFFICE DEPOT         | INK .                              | \$96,99            |
| 1608913832                            | 0        | 207867                   | 7600         | OFFICE DEPOT         | IT SUPPLIES                        | \$72.98            |
| 1606282126                            | 0        | 207866                   | 7600         | OFFICE DEPOT         | IT SUPPLIES                        | \$234.88           |
| 1606722648                            | 0        | 207464                   | 7600         | OFFICE DEPOT         | KEYBOARD - COMMAND TRAILER         | \$71.79            |
| 1606283791                            | 0        | 207869                   | 7600         | OFFICE DEPOT         | OFFICE SUPPLIES                    | \$37.80            |
| 671193498001                          | _        |                          |              |                      |                                    | 407,000            |
|                                       | 0        | 207661                   | 7600         | OFFICE DEPOT         | OFFICE SUPPLIES                    | \$190.64           |
| 672504384001                          | 0        | 207421                   | 7600         | OFFICE DEPOT         | OFFICE SUPPLIES PENS               |                    |
| 672504226001                          | o<br>o   | 207421<br>2074 <u>22</u> | 7600<br>7600 |                      |                                    | \$190.64           |
|                                       | 0        | 207421                   | 7600         | OFFICE DEPOT         | PENS                               | \$190.64<br>\$6.99 |

| Invoice# | Check# | Voucher# | Vendor# | Vendor Name          | Invoice Description          |                          |
|----------|--------|----------|---------|----------------------|------------------------------|--------------------------|
| 091113   | 0      | 207879   | 7820    | OLIVER ANDREA        | SALES & MARKETING 9/1- 9/15  | Invoice Amnt<br>\$802,50 |
| 54909589 | 0      | 207545   | 7504    | PAETEC               | PHONE SERVICE - PUBLIC WORKS | \$622.52                 |
| 0180694  | 0      | 207593   | 983     | PARAMOUNT UNIFORMS R | MATS - ANIMAL SHELTER        | \$5.00                   |
| 182007   | 0      | 207594   | 983     | PARAMOUNT UNIFORMS R | MATS - ANIMAL SHELTER        | \$5,00                   |
| 180025   | 0      | 207444   | 983     | PARAMOUNT UNIFORMS R | MATS @ ARENA                 | \$38.00                  |
| 0180014  | 0      | 207445   | 983     | PARAMOUNT UNIFORMS R | MATS @ PAC                   | \$45,00                  |
| 0179996  | o      | 207442   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - GOLF              | \$37,36                  |
| 0181076  | 0 .    | 207493   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - BLDG DEPT         | \$6.53                   |
| 0182418  | 0      | 207691   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - BLDG DEPT         | \$6.53                   |
| 0181338  | 0      | 207526   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - PARKS             | \$357.90                 |
| 0180013  | 0      | 207436   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - PARKS             | \$366.90                 |
| 182009   | 0      | 207550   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - PUBLIC WORKS      | \$27.78                  |
| 0180696  | 0      | 207552   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - PUBLIC WORKS      | \$27.78                  |
| 0182010  | 0      | 207549   | 993     | PARAMOUNT UNIFORMS R | UNIFORMS - PUBLIC WORKS      | \$100.15                 |
| 0180697  | 0      | 207551   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - PUBLIC WORKS      | \$100,15                 |
| 0182008  | 0      | 207424   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - UTILITY DEPT      | \$103,09                 |
| 0180695  | 0      | 207498   | 983     | PARAMOUNT UNIFORMS R | UNIFORMS - UTILITY DEPT      | \$103.09                 |
| 1076     | 0      | 207517   | 18943   | PATSY CLEEN COMMERCI | CLEANING @ CITY HALL & COURT | \$2,399.00               |
| 82569    | 0      | 207891   | 544     | PRECISION DELTA CORP | AMMO                         | \$971,82                 |
| 44554    | 0      | 207730   | 20623   | PRISM MUSIC, INC     | GLORYLAND BAND               | \$1,219,95               |
| 14553    | o      | 207604   | 20623   | PRISM MUSIC, INC     | ORCHESTRA (GLORYLAND BAND)   | \$1,490.52               |
| 082813   | 0      | 207610   | 20628   | RAGGIO EDITH         | SPORTS REFUND                | \$55.00                  |

| City of Southavor<br>Warrant #: C-091 | Claims Doo<br>713 & W- | ket<br>091713 | a.      |                      |                                               | Page 22 of 26 |
|---------------------------------------|------------------------|---------------|---------|----------------------|-----------------------------------------------|---------------|
| Invoice #                             | Check#                 | Voucher#      | Vendor# | Vendor Name          | Invoice Description                           | Invoice Amnt  |
| 140821                                | 0                      | 207855        | 6964    | RALPH CRAFTON PHOTOG | MAYOR & BOARD PHOTOS                          | \$740.00      |
| 117206                                | 0                      | 207437        | 10865   | RELIABLE EQUIPMENT   | ANTISCALP KIT                                 | \$354.68      |
| 082613                                | 0                      | 207728        | 18047   | ROBBINS JANICE       | YOGA INSTRUCTOR                               | \$120.00      |
| 718811                                | 0 "                    | 207854        | 10730   | ROSEMOUNT ANALYTICAL | WATER PLANT CHLORINE SENSOR                   | \$920,15      |
| 090913                                | 0                      | 207877        | 9538    | SAPPENFIELD, ERIC    | ELMORE RD LAND ACQUISITION                    |               |
| 462531                                | 0                      | 207929        | 387     | SHAPIRO UNIFORMS     | PATTERSON UNIFORM                             | \$68,012,00   |
| 462570                                | 0                      | 207882        | 387     | SHAPIRO UNIFORMS     |                                               | \$373,50      |
| 462571                                | o                      | 207881        | 387     | SHAPIRO UNIFORMS     | R CARPENTER REPLACEMENT HAT & BADGE           | \$83.80       |
| 090413                                | 0                      | 207617        | 20634   |                      | S LENIHAN BADGES                              | \$64.85       |
| 090413                                | 0                      | 207417        |         | SHAPPLEY JEREMY      | CASH BOND REFUND                              | \$1,334.00    |
|                                       |                        |               | 6991    | SHUMAKE LES          | SPECIAL JUDGE 9/4/13                          | \$400.00      |
| 4388433                               | 110842                 | 207411        | 19345   | SIEMENS PUBLIC, INC  | SBT ENERGY SAVINGS EQUIPMENT<br>RENTAL        | \$23,916,80   |
| 88702                                 | 0                      | 207712        | 611     | SIGNS & STUFF        | GATE SIGN PRICE CHANGE DECALS                 | \$31.80       |
| 88945                                 | 0                      | 207711        | 611     | SIGNS & STUFF        | REPLACE CITY SEAL                             | \$425.00      |
| 082813                                | 0 .                    | 207605        | 19328   | SIZEMORE SHERYL      | SPORTS REFUND                                 | \$45.00       |
| 082813                                | 0                      | 207441        | 17200   | SMITH JOYCE W        | YOGA INSTRUCTOR                               | \$25.00       |
| 083013                                | 0                      | 207471        | 17200   | SMITH JOYCE W        | YOGA INSTRUCTOR                               | \$25.00       |
| 090413                                | 0                      | 207523        | 17200   | SMITH JOYCE W        | YOGA INSTRUCTOR                               | \$25.00       |
| SHP194-1031                           | o ···                  | 207709        | 1101    | SNAPPY WINDSHIELD    | 1031 TINT (CAPT COX)                          |               |
| 2846                                  | 0                      | 207707        | 9046    | SOUTHAVEN ROTARY CLU | 4TH OTR DUES - R HALE                         | \$170.00      |
| 71240                                 | 0 .                    | 207512        | 396     | SOUTHAVEN RV CENTER  |                                               | \$185.00      |
| 79895                                 | 0                      | 207592        | 1102    | SOUTHAVEN SUPPLY     | AWNING FOR THE COMMAND TRAILER                | \$897.29      |
| 80464                                 | o                      | 207852        |         |                      | CLEANING SUPPLIES / SHOP SUPPLIES             | \$18,94       |
| 1# 1                                  | •                      | 201002        | 1102    | SOUTHAVEN SUPPLY     | HEAT TAPES FOR WATERWELL<br>LUBRICATION LINES | \$317.88      |
|                                       |                        |               |         |                      |                                               |               |

| City of Southave<br>Warrant #: C-091 | ⊓ Cłaims Doo<br>I713 & W-i | cket<br>091713 |         |                      |                                                 | Page 23 of 26 |
|--------------------------------------|----------------------------|----------------|---------|----------------------|-------------------------------------------------|---------------|
| Invoice#                             | Check#                     | Voucher#       | Vendor# | Vendor Name          | tanatan Para dat                                |               |
| 79664                                | C                          | 207620         | 1102    | SOUTHAVEN SUPPLY     | Invoice Description                             | Invoice Amnt  |
| 79133                                | 0                          | 207514         | 1102    | SOUTHAVEN SUPPLY     | KEYS FOR SPEED TRAILER                          | \$5,37        |
| 80992                                | 0                          | 207973         | 1102    | SOUTHAVEN SUPPLY     | MATERIALS FOR UTILITY DEPT                      | \$451.82      |
| 1744                                 | 0                          | 207701         | 14403   | SOUTHEASTERN SECURIT | SUPPLIES FOR FIELD OPERATIONS /<br>WATER PLANTS | \$338,76      |
| 33546                                | 0                          | 207936         | 2933    |                      | EMPLOYMENT SCREENINGS                           | \$55.50       |
| 430381                               | 0                          | 207958         | 461     | SOUTHERN ATHLETIC FI | DAY OF TURF PLANNING ON ATHLET                  | \$11,400.00   |
| 237138                               | 0                          |                |         | SOUTHERN CO INC THE  | FUEL HOSE @ PEPPERCHASE                         | \$40.18       |
| 082713                               | 111164                     | 207543         | 461     | SOUTHERN CO INC THE  | REPAIRS TO GAS PUMPS                            | \$302.44      |
|                                      |                            | 207689         | 18521   | SOUTHERN TELECOMMUNI | PHONE SERVICE / ALARMS                          | \$1,252.73    |
| 211-01706                            | 0                          | 207496         | 10235   | SPORTSMAN'S WAREHOUS | HEAD LAMP / OTTERBOX                            | \$79.98       |
| 211-01722                            | 0                          | 207513         | 10235   | SPORTSMAN'S WAREHOUS | WADER BOOTS FOR FIELD CREW                      | \$1,259.91    |
| 3205728088                           | 0                          | 207838         | 19739   | STAPLES ADVANTAGE    | CREDIT 3200986367                               | \$-263.97     |
| 32089621992                          | · · ·                      | 207847         | 19739   | STAPLES ADVANTAGE    | INK (PLANNING, ENGINEERING, CITY                | \$387,38      |
| 3208621987                           | 0                          | 207848         | 19739   | STAPLES ADVANTAGE    | CLERK)<br>KEY BOARD (JANICE)                    | \$79,99       |
| 3208621988                           | 0 + 5                      | 207837         | 19739   | STAPLES ADVANTAGE    | TONER                                           | \$374,97      |
| 24717                                | 43178                      | 207845         | 4304    | STATE TAX COMMISSION | AUGUST 2013 SALES TAX PAID                      | \$2,077.00    |
| 090313                               | 0                          | 207518         | 955     | STATE TREASURER      | AUG 2013 MTHLY COLLECTION                       | \$84,334.45   |
| 4004320850                           | 0                          | 207596         | 801     | STERICYCLE INC       | PROFESSIONAL SERVICES                           | \$361.62      |
| 082813                               | . o ,                      | 207608         | 20626   | STEVENSON JUDITH     | SPORTS REFUND                                   | \$45,00       |
| 091013                               | 111156                     | 207644         | 2354    | STEWARY, STEVE       | REIMBURSE BUY MONEY                             |               |
| 091013                               | 0                          | 207820         | 6653    | STRIBLING KEITH      | SOFTBALL                                        | \$3,870,00    |
| PP5                                  | 0                          | 207968         | 13794   | STRICKLAND ERIK RYAN | FOOTBALL REF                                    | \$140.00      |
| 80678                                | 0 .                        | 207503         | 701     | SUNBELT FIRE APPARAT | CRADLE ASSY FOR SCBA                            | \$140.00      |
|                                      |                            |                |         |                      |                                                 | \$38,50       |
| City of Southave<br>Warrant #: C-091 | n Claims Doo               | cket<br>091713 |         |                      |                                                 | Page 24 of 26 |
| Invoice #                            | Check#                     | Voucher#       | Vendor# | Vendor Name          | Invoice Description                             |               |
| CM80506                              | 0                          | 207506         | 701     | SUNBELT FIRE APPARAT | Invoice Description CREDIT                      | Invoice Amnt  |
| 80847                                | . 0                        | 207505         | 701     | SUNBELT FIRE APPARAT | GAS CYLINDER TESTS                              | \$-522.00     |
| 90076                                |                            | 207504         |         |                      | ONO OTLINDER FESTS                              | \$235,00      |

| Warrant #: C-0917 | 13 & W-C | 91713    |         |                      |                                            | Page 24 of 26 |
|-------------------|----------|----------|---------|----------------------|--------------------------------------------|---------------|
| Invoice #         | Check#   | Voucher# | Vendor# | Vendor Name          | Invoice Description                        | Invoice Amnt  |
| CM80506           | 0        | 207506   | 701     | SUNBELT FIRE APPARAT | CREDIT                                     | \$-522.00     |
| 80847             | 0        | 207505   | 701     | SUNBELT FIRE APPARAT | GAS CYLINDER TESTS                         | \$235,00      |
| 80976             | 0        | 207504   | 701     | SUNBELT FIRE APPARAT | LEF INDICATOR                              | \$29,22       |
| 80880             | 0        | 207501   | 701     | SUNBELT FIRE APPARAT | O2 SENSORS                                 | \$581,56      |
| 0111935-IN        | 0        | 207584   | 7500    | SWEEPING CORPORATION | STREET SWEEPING 8/257/13                   | \$12,973.00   |
| 4249A             | 0        | 207844   | 6877    | TACTGEAR INC         | BATTERIES FOR FLASHLIGHTS                  | \$193,15      |
| 668675657         | 0        | 207650   | 592     | TELETOUCH COMMUNICAT | PAGERS - SFD                               | \$42,43       |
| INV0124357        | 0 .      | 207959   | 4389    | TEMPLE               | RED LED LIGHTS (SHOP SUPPLY)               |               |
| 398320            | o        | 207430   | 5329    | TENCARVA MACHINERY C | D-CHLORINE TABLETS FOR WWTP                | \$302.24      |
| 389276            | 0        | 207419   | 5329    | TENCARVA MACHINERY C | REPAIRS TO HIDDEN VIEW LIFT STATION        | \$539.60      |
| 05719738          | 0        | 207864   | 5890    | TIME WARNER TELECOM  | •                                          | \$180.00      |
| 082913            | 0        | 207612   | 20630   | TOOBY STEPHEN        | INTERNET/NETWORK CONNECTIVITY              | \$6,483.63    |
| 558219            | 0        | 207536   | 7819    | TOPMOST CHEMICAL     | CASH BOND REFUND                           | \$300,00      |
| 460771            | 0        | 207588   | 541     |                      | STERILE GLOVES, PAPER TOWELS,<br>SANITIZER | \$897.54      |
| 461301            | 0        | 207714   | 541     | TRI COUNTY FARM SERV | IMITATOR PLUS (30 GALLON)                  | \$920.00      |
| 3340QB            | 0        | 207572   |         | TRI COUNTY FARM SERV | PUMP FOR ROUND UP WEED SPRAY               | \$118,95      |
| 3338QB            | 0        |          | 9591    | TRI FIRMA            | 2313 BETHANY DRIVE                         | \$2,031,00    |
|                   |          | 207524   | 9591    | TRI FIRMA            | IRRIGATION LINE - PARKS                    | \$1,123.27    |
| 3342QB            | 0        | 207591   | 9591    | TRI FIRMA            | MARTHA VALE                                | \$496.35      |
| 3350QB            | 0        | 207849   | 9591    | TRI FIRMA            | PARKS DEPT PARKING                         | \$461.12      |
| 3345QB            | 0        | 207971   | 9591    | TRI FIRMA            | RELACE PIPEON GREAT OAKS DRIVE             | \$4,429,34    |
| 3335QB            | 0        | 207934   | 9591    | TRI FIRMA            | REPAIR SNOWDEN PARKING LOT                 | \$6,963.95    |
| 3324QB            | 0        | 207927   | 9591    | TRI FIRMA            | REPAIR TO FIELD #15 AT SNOWDEN             | \$12,323.82   |
|                   |          |          |         |                      |                                            |               |

| invoice#    | Check# | Voucher# | Vendor# | Vendor Name          | Invoice Description                            |             |
|-------------|--------|----------|---------|----------------------|------------------------------------------------|-------------|
| 3336QB      | 0      | 207870   | 9591    | TRI FIRMA            | REPAIRED LEAK ON MAIN IRRIGATION               | Invoice Amn |
| 3341QB      | 0      | 207972   | 9591    | TRI FIRMA            | REPAIRED SINK HOLE AT 7123 FLO                 | \$3,181,73  |
| 3334QB      | 0      | 207935   | 9591    | TRI FIRMA            | WORK TO REPAIR #11 INLET AT F                  | \$4,562,50  |
| TC2903-2    | 0      | 207600   | 469     | TRI-STAR COMPANIES.  |                                                | \$7,481,03  |
| C13556/7    | ٥      | 207583   | 469     | TRI-STAR COMPANIES.  | LABOR PER BID FOR HVAC SERVICE-<br>PAC         | \$858.00    |
| TC2903-1    | 0      | 207920   | 469     | TRI-STAR COMPANIES.  | QUARTERLY PREVENTATIVE MAINT ON<br>HVAC SYSTEM | \$4,250,00  |
| 29309       | 0      | 207462   | 19661   | TRIPLE N GLASS LLC   | REPLACE CONDENSING UNIT - PAC                  | \$4,634.00  |
| 91013       | 0      | 207821   | 2857    | TURNER DALE          | DOOR REPAIRS @ STATION 2                       | \$178.00    |
| 646849      | 0      | 207449   | 1114    | UNION AUTO PARTS     | SOFTBALL                                       | \$320.00    |
| 656723      | 0      | 207666   | 1114    |                      | 3058 - BRAKE SHOES                             | \$31,68     |
| 646379      | 0      | 207590   | 1114    | UNION AUTO PARTS     | 3092 - PADS                                    | \$49.07     |
| 660478      | 0      | 207698   | 1114    | UNION AUTO PARTS     | ARBORS FOR ERASER BUFFER WHEEL                 | \$4.80      |
| 646584      | 0      | 207448   | 1114    | UNION AUTO PARTS     | COILASSY FOR IGNITIONS (SHOP INVENTORY)        | \$333,28    |
| 657050      | 0      | 207665   |         | UNION AUTO PARTS     | OIL - SHOP INVENTORY                           | \$17.36     |
| 625612      | 0      | 207494   | 1114    | UNION AUTO PARTS     | PADS - SHOP INVENTORY                          | \$53.82     |
| 658069      | 0      |          | 1114    | UNION AUTO PARTS     | SHOP SUPPLIES FOR PATCHING TIRES               | \$28,00     |
| 13665072001 | 0      | 207667   | 1114    | UNION AUTO PARTS     | VACUUM & FUEL LINE HOSE (SHOP)                 | \$32.25     |
|             | _      | 207416   | 11167   | UNITED RENTALS       | TRENCHER RENTAL - GOLF COURSE                  | \$247.46    |
| 18666163    | 0      | 207932   | 13444   | UNIVAR               | WATER MAIN UPGRADE<br>SECTOR SPRAY             | \$2,520,00  |
| 39079       | 0      | 207429   | 551     | USA BLUEBOOK         | FLOURIDE REAGENT                               | \$815.74    |
| 710503158   | 0      | 207865   | 1095    | VERIZON WIRELESS     | SPD MIFTS                                      | \$224.18    |
| 0375658     | o .    | 207925   | 2869    | VULCAN CONSTRUCTION  | CRUSHED LIMESTONE                              | \$3,812.07  |
| 975434      | 0      | 207521   | 8127    | WASTE CONNECTIONS OF | 8925 SWINNEA (GOLF COURSE)                     | \$46.75     |

| City of Southeven<br>Warrant #: C-0917 | Claims Doc<br>713 & W-4 | ket<br>091713 |         |                      |                                | Page 26 of 26          |
|----------------------------------------|-------------------------|---------------|---------|----------------------|--------------------------------|------------------------|
| Invoice#                               | Check#                  | Voucher#      | Vendor# | Vendor Name          | Invoice Description            |                        |
| 2979456                                | 0                       | 207589        | 8127    | WASTE CONNECTIONS OF | CURBSIDE RECYCLING             | Invoice Amnt           |
| 00103055                               | ٥                       | 207537        | 17215   | WELSCO, INC          | <br>OXYGEN FOR U1              | \$42,560.00            |
| 090913                                 | 0                       | 207843        | 20640   | WESTMORELAND BRANDON |                                | \$315,55               |
| PP5                                    | 0                       | 207969        | 976     | WILLIAMS, TIM        | SPORTS REFUND                  | \$45,00                |
| 082313                                 | 0                       | 207834        | 16592   | •                    | FOOTBALL REF                   | \$80.00                |
| 081913                                 | 0                       | 207840        | 20639   | WILLIAMSON LUKE      | SPORTS REFUND                  | \$55,00                |
| PP5                                    | 0                       | 207970        |         | WILLS LINDA          | SPORTS REFUND                  | \$55.00                |
| 082913                                 | 0                       |               | 974     | WINDSOR, JIM         | FOOTBALL REF                   | \$75.00                |
|                                        |                         | 207725        | 15915   | WISEMAN CYNTHIA      | ZUMBA INSTRUCTOR               | \$135,00               |
| 090413                                 | 0                       | 207568        | 5095    | WOODS TREE SERVICE   | TRIM LIMS OFF STREET LIGHTS    | \$600,00               |
| 37931                                  | 0                       | 207472        | 349     | WORLD CLASS ATHLETIC | FIELD PAINT (TO PAINT FIELDS)  | \$1,915,00             |
| 11039                                  | 0                       | 207976        | 9476    | ZEAGER HARDWOOD      | WOOD CARPET FOR USE AT CENTRAL | \$2,637.25             |
| 12075                                  | 0                       | 207977        | 9476    | ZEAGER HARDWOOD      | WOODCARPET FOR CENTRAL PARK PL | \$2,687.25             |
| 2044947                                | 0                       | 207928        | 15430   | ZOLL MEDICAL CORPORA | AED BATTERIES & CABLES         | • •                    |
| 2045840                                | 0                       | 207509        | 15430   | ZOLL MEDICAL CORPORA | AED WALL CABINETS              | \$5,071.85<br>\$370.92 |

Total Invoices Paid on this Docket: \$774,221.51

# City of Southaven Docket of Claims



| Warran                         |
|--------------------------------|
| Warrant #: S-091713 & S-091713 |
| 713 & S                        |
| -091713                        |
|                                |

City of Southaven Claims Docket Warrant #: S-091713 & S-091713

| Invoice # | Check# | Voucher# | Vendor # | <u>Vendor Name</u>  | Invoice Description        | <u>Invoice Amnt</u> |
|-----------|--------|----------|----------|---------------------|----------------------------|---------------------|
| PI18446   | 0      | 207940   | 223      | CROWS TRUCK SERVICE | AIR VALVE FITTINGS         | \$18.34             |
| P115874   | 0      | 207944   | 223      | CROWS TRUCK SERVICE | CREDIR INVOICE PI13894     | \$-191.02           |
| PI18291   | 0      | 207941   | 223      | CROWS TRUCK SERVICE | E-6 AIR FOOT VALVE         | \$100.08            |
| P116416   | 0      | 207943   | 223      | CROWS TRUCK SERVICE | HYDRAULIC HOSE FOR GARBAGE | \$67.70             |
| PI18290   | 0      | 207942   | 223      | CROWS TRUCK SERVICE | HYDRAULIC LINE             | \$217.76            |
| PI16793   | 0      | 207938   | 223      | CROWS TRUCK SERVICE | INDICATOR KIT (SHOP STOCK) | \$61.08             |
|           |        |          |          |                     |                            |                     |

Total Invoices Paid on this Docket: \$273.94