

# Minutes, City of Southaven, Southaven, Mississippi

## **MINUTES OF THE REGULAR MEETING OF August 5, 2014 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI**

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 5th day of August, 2014 at six o'clock (6:00) p.m. at City Hall.

**Present were:**

|                  |                   |
|------------------|-------------------|
| William Brooks   | Alderman At Large |
| Kristian Kelly   | Alderman, Ward 1  |
| Shirley Beshears | Alderman, Ward 2  |
| George Payne     | Alderman, Ward 3  |
| Joel Gallagher   | Alderman, Ward 4  |
| Scott Ferguson   | Alderman, Ward 5  |
| Raymond Flores   | Alderman, Ward 6  |

Also present were Mayor Musselwhite, Sheila Heath, City Clerk, Andrea Mullen, Assistant City Clerk and Nick Manley, City Attorney. Approximately forty (40) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led Alderman Ferguson. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of July 15, 2014 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Kelly. Motion was put to a vote and passed unanimously. Alderman Payne made the motion to approve the minutes of the special meeting of July 21, 2014 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Ferguson. Motion was put to a vote and passed unanimously.

### **FIRE DEPARTMENT BUDGET AMENDMENT FOR RADIO PROJECT**

Fire Chief, Ron White, presented this item to the Board. Chief White stated that upgrades are being made to the Desoto County E911 Communications Network and that our Fire Department, EMS, Police Department, and Public Utilities all utilize this software. Chief White further stated that our current analog system is not compatible with the new digital system. The new system will require replacement of their existing radio equipment in the Fire Department. Chief White stated that the total cost of the project will be approximately \$350,000 and recommends that it is done in two phases. Chief White requested approval of the first phase for \$314,837.00. Chief White further stated that this project is being initiated by the Desoto County E911 Commission and MS Wireless Communication Commission and stated that it will help improve communications across the state. Alderman Brooks made the motion to approve the budget amendment and Chief White's recommendation. Motion was seconded by Alderman Beshears.

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Roll call was as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman William Brooks   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this 5th day of August, 2014.

A copy of the Motorola Solutions quote is attached to these minutes.

## **ADOPTION OF 2012 FIRE CODE**

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION"**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, specifically, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION" ("Ordinances")

Thereupon Alderman Brooks offered and moved the adoption of the following resolution:

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION"**

**WHEREAS**, pursuant to Miss. Code 21-19-21 and Miss. Code 21-19-25, the City may adopt regulations and fire codes or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

**WHEREAS**, after prior consideration, it is the opinion of the Mayor and Board of Aldermen of the City that the safety and welfare of the City's citizens would be improved by the adoption of the 2012 edition of the International Fire Code; and

**WHEREAS**, the City desires to amend the Ordinance; and

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**WHEREAS**, the Ordinance, as amended, provides specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance.

**NOW, THEREFORE BE IT ORDAINED** BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION" BE AMENDED AS FOLLOWS:

Section 1. The 2012 edition of the International Fire Code, excluding Appendices A and J, are hereby adopted by reference as though fully copied herein. In any circumstance where City policies or ordinances conflict with this adopted Code, the City shall have full discretion as to application and enforcement of either provision.

Section 2. Pursuant to Section 108.1 of the 2012 International Fire Code, The City Board of Aldermen shall serve as the Appeals Board.

Section 3. All prior versions of the Code referenced and adopted herein be, and the same are hereby repealed.

**NOW, THEREFORE BE IT ORDERED** that the 2012 edition of the International Fire Code, excluding Appendices A and J, shall take one month after passage, and shall supersede any previously adopted codes, until further amended.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-19-25, provide notice of the adoption of the code in the *Desoto Times* for one (1) time a notice in substantially the following form:

**Notice is given that the City of Southaven on the 5<sup>th</sup> day of August adopted 2012 edition of the International Fire Code.**

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**IT IS FURTHER ORDERED** that the Codes hereby adopted pursuant to this Ordinance shall be certified to by the mayor and City Clerk, and shall be filed as a permanent record in the office of the clerk.

The foregoing Resolution was seconded by Alderman Kelly and brought to a vote as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman William Brooks   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

## CITY OF SOUTHAVEN, MISSISSIPPI

BY: \_\_\_\_\_  
DARREN MUSSELWHITE, MAYOR

ATTEST:

\_\_\_\_\_  
SHEILA HEATH, CITY CLERK

### ADOPTION OF 2012 BUILDING CODE (REVISED)

#### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IV, CHAPTER 2, ARTICLE I, SECTION 4-26, "ADOPTION"**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, specifically, TITLE IV, CHAPTER 2, ARTICLE I, SECTION 4-26, "ADOPTION" ("Ordinances")

Thereupon Alderman Ferguson offered and moved the adoption of the following resolution:

#### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND**

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## THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IV, CHAPTER 2, ARTICLE I SECTION 4-26, "ADOPTION"

**WHEREAS**, pursuant to Miss. Code 21-19-25, the City may adopt building codes, plumbing codes, electrical codes, gas codes, sanitary codes, or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

**WHEREAS**, after prior consideration, it is the opinion of the Mayor and Board of Aldermen of the City that the safety and welfare of the City's citizens would be improved by the by adopting the 2012 International Residential Code, 2012 International Building Code, 2012 International Plumbing Code, 2012 International Mechanical Code, 2012 International Fuel Gas Code and 2011 National Electric Code and increasing the permit fees incident to such codes as follows:

1. Adopt the 2012 IRC (International Residential Code) omitting all appendices.

- A. Amend the IRC Section R 313.2, adding a note defining one family dwellings to which the automatic fire sprinkler requirement is applicable only to those residences having heated floor areas of 5,000 square feet or larger in finished or un-finished living area.

2. Adopt the 2012 IBC (International Building Code), which regulates all other structures, with only Appendix E to be adopted.

3. Adopt 2012 IPC (International Plumbing Code) omitting all appendices.

4. Adopt 2012 IMC (International Mechanical Code) omitting all appendices.

5. Adopt 2012 IFGC (International Fuel Gas Code) omitting all appendices.

6. Adopt 2011 NEC (National Electrical Code) with all appendices, but subject to the exclusions currently set forth in the City Ordinances.

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7. In the event, the IRC, IBC, IPC, IMC, IFGC or NEC conflict with another Ordinance of the City, the Ordinance of the City shall supersede and shall be enforced and adhered to.

**WHEREAS**, the Ordinances, as amended, provide specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance.

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IV, CHAPTER 2, ARTICLE I, SECTION 4-26, "ADOPTION" BE AMENDED AS FOLLOWS:**

Section 1. The 2012 International Residential Code (omitting all appendices and with Section R 313.2 defining one family dwellings to which the automatic fire sprinkler requirement is applicable only to those residences having heated floor areas of 5,000 square feet or larger in finished or un-finished living area), 2012 International Building Code (with only Appendix E to be adopted and all other appendices for this Code shall be omitted), 2012 International Plumbing Code (omitting all appendices), 2012 International Mechanical Code (omitting all appendices), 2012 International Fuel Gas Code (omitting all appendices), and the 2011 National Electric Code (omitting all appendices) are hereby jointly adopted by reference as though fully copied herein. These adopted documents shall be utilized by the relevant design professionals.

Section 2. All prior versions of the Codes referenced and adopted be, and the same are hereby repealed.

**NOW, THEREFORE BE IT ORDERED** that the 2012 International Residential Code, 2012 International Building Code, 2012 International Plumbing Code, 2012 International Mechanical Code, 2012 International Fuel Gas Code, and the 2011 National Electric Code, along with specified appendices and special

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conditions as set forth above, shall take effect one month after passaged and shall supersede any previously adopted codes, until further amended.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-19-25, provide notice of the adoption of the code in the *Desoto Times* for one (1) time a notice in substantially the following form:

Notice is given that the City of Southaven on the 5th of August adopted 2012 editions of the International Building Code, International Residential Code, International Plumbing Code, International Mechanical Code, International Fuel Gas Code and the 2011 National Electrical Code.

**IT IS FURTHER ORDERED** that the Codes hereby adopted pursuant to this Ordinance shall be certified to by the mayor and City Clerk, and shall be filed as a permanent record in the office of the clerk.

The foregoing Resolution was seconded by Alderman Gallagher and brought to a vote as follows:

|                                  |                   |
|----------------------------------|-------------------|
| <b>Alderman Kristian Kelly</b>   | <b>voted: YES</b> |
| <b>Alderman Shirley Beshears</b> | <b>voted: YES</b> |
| <b>Alderman Joel Gallagher</b>   | <b>voted: YES</b> |
| <b>Alderman George Payne</b>     | <b>voted: YES</b> |
| <b>Alderman William Brooks</b>   | <b>voted: YES</b> |
| <b>Alderman Scott Ferguson</b>   | <b>voted: YES</b> |
| <b>Alderman Raymond Flores</b>   | <b>voted: YES</b> |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

**CITY OF SOUTHAVEN, MISSISSIPPI**

**BY:** \_\_\_\_\_  
**DARREN MUSSELWHITE, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**SHEILA HEATH, CITY CLERK**

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## **ADOPTION OF REVISED BUILDING PERMIT FEE SCHEDULE**

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN BUILDING PERMIT FEES**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the City of Southaven ("City") Permit Fees.

**WHEREAS**, pursuant to Miss. Code 21-19-25, the City may adopt building codes, dealing with the general public health, safety or welfare, or a combination of the same and charge fees for permits incident thereto; and

**WHEREAS**, the City previously adopted building permit fees to help with the costs of ensuring compliance with the building and other relevant codes; and

**WHEREAS**, after review of the permit fees, the City hereby desires to increase the permit fees in accordance with Exhibit A; and

#### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The building permit fees for the City are hereby adopted as set forth in Exhibit A.
2. The Mayor or his designee(s) is authorized to take any and all actions to effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Ferguson made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                                  |                   |
|----------------------------------|-------------------|
| <b>Alderman William Brooks</b>   | <b>voted: YES</b> |
| <b>Alderman Kristian Kelly</b>   | <b>voted: YES</b> |
| <b>Alderman Shirley Beshears</b> | <b>voted: YES</b> |
| <b>Alderman George Payne</b>     | <b>voted: YES</b> |
| <b>Alderman Joel Gallagher</b>   | <b>voted: YES</b> |
| <b>Alderman Scott Ferguson</b>   | <b>voted: YES</b> |
| <b>Alderman Raymond Flores</b>   | <b>voted: YES</b> |

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RESOLVED AND DONE, this 5th day of August, 2014.

\_\_\_\_\_  
Darren Musselwhite, MAYOR

ATTEST:

\_\_\_\_\_  
Sheila Heath, CITY CLERK

## EXHIBIT A

A copy of Exhibit A is attached to these minutes.

### **WORK ORDER 2 – CIVIL LINK (AUTHORIZATION FOR CARRIAGE HILLS BIKE / PEDESTRIAN PROJECT)**

Whitney Choat-Cook, Planning Director, presented this item to the Board. Mrs. Choat-Cook stated that this work order is for the preliminary engineering design for the Carriage Hills Bicycle and Pedestrian improvements plan. Mrs. Choat-Cook stated that this is a twenty-six (26) week design and phasing plan to work on with MDOT in order to receive the grant funding for construction. Mrs. Choat-Cook stated that the overall service list will cost approximately \$38,500.00. Mrs. Choat-Cook further stated that the work order is in compliance with the general contract the City has entered into with Civil Link. Alderman Kelly made the motion to authorize a contractual agreement for the work authorization. Motion was seconded by Alderman Brooks.

Roll call was as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman William Brooks   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this 5th day of August, 2014.

A copy of the work order is attached to these minutes.

### **WORK ORDER 3- CIVIL LINK (SNOWDEN WORK AUTHORIZATION)**

Nick Manley, City Attorney, presented this item to the Board. Mr. Manley stated that this work order is for surveying work for the master park plan that is part of the Snowden Grove Expansion. Mr. Manley stated that in order to properly plan for the proposed expansion improvements, a boundary and topographic surveying

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and schematic design phase services will need to be completed. The work order has been approved by Civil Link and the cost of the project is \$55,300.00. Alderman Flores made the motion to approve the work order and authorize Mayor to sign. Motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

A copy of the work order is attached to these minutes.

## **TASK ORDER 4 – URBAN ARCH (SNOWDEN GROVE PARK EXPANSION MASTER PLAN UPDATE)**

Nick Manley, City Attorney presented this item to the Board. Mr. Manley stated that this task order is for the Snowden Grove Park Expansion Master Plan update and that the cost of the work shall not exceed \$12,000.00. Alderman Brooks made the motion to approve task order 04. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

A copy of the task order is attached to these minutes.

## **RESOLUTION ESTABLISHING REVISED POLICY FOR USE OF CITY OWNED FACILITIES**

### **RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN ESTABLISHING REVISED POLICY FOR USE OF CITY OWNED FACILITIES**

**WHEREAS**, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") Board of Alderman has the authority to adopt any resolutions with respect to such municipal affairs, property and finances; and

**WHEREAS**, the City Board desires to establish designated limited forums wherein it will permit the reasonable and limited use of City of Southaven owned buildings and grounds (hereinafter referred to as facilities), by specified and limited persons and entities, for specified and limited purposes; and

**WHEREAS**, the City of Southaven Board of Alderman desires to exercise its broad discretion to control the rates of the facilities, access to and use of its facilities, which are deemed not to be traditional public forums; and

**WHEREAS**, it is the intention of the City of Southaven Board of Alderman to allow persons or entities to have the use of identified and available public facilities of the City of Southaven, subject to reasonable restrictions of time, place and the nature of use and other conditions of the revised policy attached hereto as Exhibit A; and

**NOW THEREFORE**, be it resolved as follows:

1. The City hereby desires to adopt the Policy for City Owned Facilities attached hereto as Exhibit A.
2. The Mayor or his designee is authorized to take all actions to effectuate the intent of this Resolution and the Policy for City Owned Facilities attached hereto as Exhibit A.

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Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Flores seconded the motion for its adoption. The

Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: YES |
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

RESOLVED AND DONE, this 5<sup>th</sup> day of August, 2014.

\_\_\_\_\_  
Darren Musselwhite, MAYOR

ATTEST:

\_\_\_\_\_  
Sheila Heath, CITY CLERK

A copy of the Facilities Use Policy is attached to these minutes.

## **RESOLUTION FOR EXPENSES ELIGIBLE TO BE REIMBURSED PERSUANT TO CHAPTER 933 HOUSE BILL 1618 (1993)**

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING EXPENDITURES ELIGIBLE UNDER THE LOCAL AND PRIVATE LEGISLATION, CHAPTER 933 HOUSE BILL 1618 (1993)**

**WHEREAS**, Local and Private Legislation, Chapter 933, House Bill 1618 (1993) ("Legislation") was enacted by the Mississippi State Legislature on April 12, 1993 and allows for a one percent (1%) tourist and convention tax ("Tax") to be levied on the gross income of motels and hotels in the City of Southaven ("City"); and

**WHEREAS**, the imposition of the Tax is "[f]or the purpose of providing funds for the promotion of tourism and conventions;" and

**WHEREAS**, the Legislation further provides that the proceeds from this Tax "shall be dedicated solely for the purpose of carrying out programs and activities which are designated by the governing authorities of the city and which are designed to attract conventions and tourists in the City of Southaven, Mississippi;" and

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**WHEREAS**, the City frequently host concerts, City events, regional baseball and softball tournaments, fairs and festivals, and other tourist events at various facilities and locations in the City. Some of these events create circumstances that require extra emergency services and event related personnel services dedicated solely to the tourism event which must be provided by the City; and

**WHEREAS**, the City incurs substantial costs associated with non-emergency personnel for these events. In addition, these personnel and overtime costs create a significant expense for the City and the City is not able to accurately budget the costs associated with these tourism related events as these events are scheduled after the budget process; and

**WHEREAS**, the City previously received an Attorney General Opinion which allows for the City use the Tax to fund the overtime costs for the City's emergency personnel and personnel costs, which are directly attributable to the specific tourism related events in the City provided the City Board makes a finding in its minutes (MS AG Op. Manley (June 13, 2014)); and

**WHEREAS**, in addition, the City previously passed an Ordinance, consistent with the Legislation, which allows for the Board to determine those expenses that attract conventions and tourists in the City; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The City hereby finds all costs, which shall include all overtime costs for the City's emergency personnel and any personnel costs, which are directly attributable to specific tourism related events, including but not limited to concerts, City sponsored events, fairs and festivals, baseball and softball tournaments, in the City are for the promotion of attracting tourist and funds from the Tax may be used for these expenses.
2. The Mayor or his designee is authorized to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Brooks. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                                  |            |
|----------------------------------|------------|
| <b>Alderman William Brooks</b>   | <b>YES</b> |
| <b>Alderman Kristian Kelly</b>   | <b>YES</b> |
| <b>Alderman Shirley Beshears</b> | <b>YES</b> |
| <b>Alderman George Payne</b>     | <b>YES</b> |
| <b>Alderman Joel Gallagher</b>   | <b>YES</b> |
| <b>Alderman Scott Ferguson</b>   | <b>YES</b> |
| <b>Alderman Raymond Flores</b>   | <b>YES</b> |

**RESOLVED AND DONE** this 5th day of August 2014.

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DARREN MUSSELWHITE,  
MAYOR

ATTEST:

CITY CLERK

**RESOLUTION AMENDEING CODE OF ORDINANCE FOR UNSAFE  
OPERATION OF MOTOR VEHICLE**

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF SOUTHAVEN, MISSISSIPPI AMENDING THE SOUTHAVEN  
CODE OF  
ORDINANCES TITLE IX, CHAPTER 5, ARTICLE IV, SECTION 9-332**

**WHEREAS,** Mississippi Code Section 21-37-3 provides the City of Southaven ("City") shall have the power to exercise full jurisdiction in the matter of streets, and

**WHEREAS,** Mississippi Code Section 21-17-5 provides the City shall have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972; and

**WHEREAS,** Mississippi Code Section 63-3-209 grants the City the authority to adopt additional traffic regulations which are not in conflict with the provisions the relevant Mississippi laws; and

**WHEREAS,** the City has experienced issues with motor vehicles and vehicles being operated in an unsafe manner, along with the operation of motor vehicles and vehicles not being properly supervised; and

**WHEREAS,** based on the City's authority as noted above, the City desires to adopt an Ordinance to address the issues with motor vehicles and vehicles operating in an unsafe manner in the City streets.

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IX, CHAPTER 5, ARTICLE IV, SECTION 9-332 BE AMENDED AS FOLLOWS:**

**TITLE IX, CHAPTER 5, ARTICLE 4 SECTION 9-332**

**UNSAFE OPERATION OF MOTOR VEHICLE**

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It shall be unlawful for any person to operate a Motor Vehicle or Vehicle or allow for the operation of a Motor Vehicle or Vehicle in an unsafe, careless, illegal or imprudent manner.

That should any sentence, paragraph, subdivision, clause, phrase or section of this ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Code of Ordinances as a whole.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-13-11, provide notice of the adoption of the Ordinance in the *Desoto Times* for one (1) time.

**NOW, THEREFORE BE IT ORDERED** due to the City's desire and duty to provide and protect the imminent health and safety issues caused by operation of vehicles in an unsafe manner and for the immediate preservation of the public peace of the citizens traveling on City streets and based on the unanimous vote of all members of the governing body, this Ordinance shall be effective immediately.

The foregoing Resolution was made by Alderman Ferguson and seconded by Alderman Beshears and brought to a vote as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |
| Alderman William Brooks   | voted: YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of August, 2014.

**CITY OF SOUTHAVEN, MISSISSIPPI**

BY: \_\_\_\_\_  
**DARREN MUSSELWHITE, MAYOR**

ATTEST:

\_\_\_\_\_  
**CITY CLERK**

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## **RESOLUTION AWARDING BID TO EXCELLANCE, INC.**

### **RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING BID TO EXCELLANCE, INC.**

**WHEREAS**, pursuant to Mississippi Code Section 31-7-13, the City of Southaven ("City") previously advertised for bids for a new Type 1 Ambulance ("Ambulance"); and

**WHEREAS**, the City's Fire Chief and City Fire Department have reviewed the pricing and bids along with the qualifications, responsibility and other information which is responsive to the Request for Bids to determine which bid is the lowest and best; and

**WHEREAS**, the City, pursuant to Mississippi Code Section 31-7-13, acknowledges that Excellance, Inc. was the low bid with a bid in the amount of \$164,808.30 base price and no options; and

**WHEREAS**, the City has the power to waive any informalities in the responses to the bid; and

**WHEREAS**, the City desires to accept the bid proposal from Excellance, Inc. in the amount of \$164,808.30, without options, as the lowest and best bid proposal to meet the specifications for the Ambulance.

**NOW THEREFORE**, be it resolved as follows:

1. Pursuant to Mississippi Code 31-7-13 and the bid specifications whereby the City advertised that it would award the contract to the lowest, best and responsible bid, and the recommendation of the City's Fire Chief and City Fire Department, the City hereby accepts the bid proposal from Excellance, Inc. in the amount of \$164,808.30, without options, as the lowest and best bid proposal to meet the specifications for the Ambulance.

2. The City hereby waives the informality of Excellance, Inc. not providing duplicate bid documents as the failure to provide the documents did not provide a competitive advantage to Excellance or negate the competitive nature of the bid process.

3. Furthermore, as the Mississippi Supreme Court and multiple Attorney General Opinions have noted when this discretion is exercised by a Board in regard to awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).

4. The Mayor or his designee is authorized to execute all documents and purchase orders and other documentation required in order to effectuate the intent of this Resolution.

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Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Ferguson seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: YES |
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

RESOLVED AND DONE, this 5th day of August, 2014.

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK

## RESOLUTION TO SURPLUS PROPERTY – IT DEPARTMENT

### RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

**WHEREAS**, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

**WHEREAS**, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

**WHEREAS**, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

# Minutes, City of Southaven, Southaven, Mississippi

1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs.
2. The City Clerk, or her designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Beshears. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                           |     |
|---------------------------|-----|
| Alderman William Brooks   | YES |
| Alderman Kristian Kelly   | YES |
| Alderman Shirley Beshears | YES |
| Alderman George Payne     | YES |
| Alderman Joel Gallagher   | YES |
| Alderman Scott Ferguson   | YES |
| Alderman Raymond Flores   | YES |

RESOLVED AND DONE this 5th day of August 2014.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of August, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: \_\_\_\_\_

DARREN MUSSELWHITE, MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

A copy of the surplus equipment list is attached to these minutes.

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

**WHEREAS**, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: **762 Rasco Road, 5659 Lexy Lane, 5641 Casey Lane, 26 Hillbrook Drive, 7793 Charleston Drive**, to the effect that the said parcel of land has been neglected whereby **the grass height is in violation and there exist other unsafe conditions** and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on **Tuesday, August 5, 2014**, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanness as to be a menace to the public health and safety of the community.

**WHEREAS**, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on **Tuesday, August 5, 2014**, to voice objection or to offer a defense.

# Minutes, City of Southaven, Southaven, Mississippi

**NOW, THEREFORE, BE IT HEREBY RESOLVED**, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: **762 Rasco Road, 5659 Lexy Lane, 5641 Casey Lane, 26 Hillbrook Drive, 7793 Charleston Drive** is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Ferguson. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| <b>ALDERMAN</b>           | <b>VOTED</b> |
|---------------------------|--------------|
| Alderman William Brooks   | YES          |
| Alderman Kristian Kelly   | YES          |
| Alderman Shirley Beshears | YES          |
| Alderman George Payne     | YES          |
| Alderman Joel Gallagher   | YES          |
| Alderman Scott Ferguson   | YES          |
| Alderman Raymond Flores   | YES          |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the **5th day of August, 2014**.

# Minutes, City of Southaven, Southaven, Mississippi

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

DARREN MUSSELWHITE  
MAYOR

ATTEST:

SHEILA HEATH  
CITY CLERK

(S E A L)

## PLANNING AGENDA

Planning Agenda presented by Mrs. Whitney Choat-Cook, Planning Director

**ITEM #1** Application by Dollar General for design review at the corner of Hwy. 51 and First Commercial Drive

Mrs. Choat-Cook stated that this design review is for a new Dollar General store located on the southwest corner of Hwy. 51 and First Commercial Drive. Mrs. Choat-Cook stated that the store will look appealing with archways, stone work, bronze canopies, windows with bronze, and acorn lighting. Alderman Beshears made the motion to approve the application. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously.

A copy of the staff report, rendering, and landscape plan is attached to these minutes.

**ITEM #2** Balloon Events (9160 Millbranch) Conditional Use Permit Hearing

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI REVOKING CONDITIONAL USE PERMIT GRANTED TO BALLOON EVENTS, 9160 MILLBRANCH ROAD, SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on May 19, 2014 for the conditional use permit ("permit") application of Balloon Events; and

**WHEREAS**, the City's Planning Commission recommended a one year permit and the City Board of Aldermen, pursuant to its discretion as set forth in

# Minutes, City of Southaven, Southaven, Mississippi

the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a), granted the permit for one year on June 17, 2014; and

**WHEREAS**, the permit for Balloon Events was limited to hosting banquets for children's birthdays, baby showers, small business meetings and small receptions. The permit excluded teenage and adult parties, bachelor parties, family reunions, alcohol and smoking, and loud music; and

**WHEREAS**, Balloon Events was provided notice on July 24, 2014 by Southaven Police Officer Kern of the hearing conducted on August 5, 2014 and offered the opportunity to address the Board concerning this matter of the revocation of its permit; and

**WHEREAS**, Balloon Events has violated the permit by allowing for a teenage party, adult party, drug use and alcohol use and sales to occur on July 20 and 21, 2014; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the City, pursuant to City Code of Ordinances at Title XIII, Chapter 2, Section 13-2(c) has the power to enforce Title XIII of the City Ordinances by instituting appropriate action, including revocation of the permit to prevent illegal acts, conduct or business, such as the permit violations by Balloon Events; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, based on Balloon Events violation of the permit, the conditional nature of the permit, the City's Code of Ordinances and applicable state law, the City hereby desires to revoke the permit issued to Balloon Events; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Based on the activities on June 20 and 21 of allowing an adult and teenage party, alcohol consumption, unauthorized sale and

# Minutes, City of Southaven, Southaven, Mississippi

consumption of alcohol, drug use on the premises at 9160 Millbranch Road, Southaven, Mississippi by Balloon Events, the City Board finds that Balloon Events violated its permit.

2. The Board finds that the activities, as set forth above, conducted at Balloon Events on June 20 and 21, 2014 violated the "Conditional Use" as set forth in City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) by not promoting, but instead acting in direct contradiction to the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare of the City.
3. The Board finds that the activities, as set forth above, conducted at Balloon Events on June 20 and 21, 2014 violated the "Conditional Use" as set forth in City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a) by not protecting the City's comprehensive plan and conserving and protecting property and property values in the neighborhood.
4. The Board, based on its authority, including, but not limited to City Code of Ordinances at Title XIII, Chapter 2, Section 13-2(c) to grant and revoke conditional use permits and the Board's authority pursuant to Mississippi Code Ann. Sections 21-17-5 for its authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances hereby revokes the conditional use permit granted to Balloon Events.
5. The Board's revocation of the permit is based on the hearing conducted on August 5, 2014 where the City Board considered the matter and made findings of fact. The Board notes that the standard of review in zoning cases is whether the action of the board or commission was arbitrary or capricious and whether it was supported by substantial evidence. "Thus, zoning decisions will not be set aside unless clearly shown to be arbitrary, capricious, discriminatory, illegal or without substantial evidentiary basis. There is a presumption of validity of a governing body's enactment or amendment of a zoning ordinance and the burden of proof is on the party asserting invalidity. Where the point at issue is "fairly debatable," the Courts will not disturb the zoning authority's action." *Drews v. City of Hattiesburg*, 904 So. 2d 138, 140 (Miss. 2005) *See also Mayor & Bd. of Aldermen, City of Clinton v. Welch*, 888 So. 2d 416, 419 (Miss. 2004) ("[A]ctions of a deliberative body such as the Mayor and Board of Aldermen will not be set aside unless found to be arbitrary and capricious."). The Mississippi Supreme Court has further noted that "unlike decisions to zone or re-zone, which are legislative in nature, decisions on request for special exceptions are adjudicative, and a reviewing court

# Minutes, City of Southaven, Southaven, Mississippi

subjects such decisions to the same standard as is applied to administrative agency adjudicative decisions.” Therefore, any appeal of the Board’s decision with regard to the revocation of the permit of Balloon Events is subject to the following standard of review: the decision of an administrative agency is not to be disturbed unless the agency order was unsupported by substantial evidence; was arbitrary or capricious; was beyond the agency’s scope or powers; or violated the constitutional or statutory rights of the aggrieved party. *Mayor & Bd. of Aldermen, City of Town of Prentiss v. Jefferson Davis County*, 874 So. 2d 962, 964 (Miss. 2004).

Following the reading of this Resolution, it was introduced by Alderman Flores and seconded by Alderman Ferguson. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                                  |            |
|----------------------------------|------------|
| <b>Alderman William Brooks</b>   | <b>YES</b> |
| <b>Alderman Kristian Kelly</b>   | <b>YES</b> |
| <b>Alderman Shirley Beshears</b> | <b>YES</b> |
| <b>Alderman George Payne</b>     | <b>YES</b> |
| <b>Alderman Joel Gallagher</b>   | <b>YES</b> |
| <b>Alderman Scott Ferguson</b>   | <b>YES</b> |
| <b>Alderman Raymond Flores</b>   | <b>YES</b> |

**RESOLVED AND DONE** this 5th day of August 2014.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

**CITY OF SOUTHAVEN, MISSISSIPPI**

**BY:** \_\_\_\_\_  
**DARREN MUSSELWHITE, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

A copy of the staff report is attached to these minutes.

# Minutes, City of Southaven, Southaven, Mississippi

## MAYOR’S REPORT

Mayor Musselwhite shared that he received a letter from Congressman Alan Nunnelee confirming that the City had received a \$2,583,566.00 grant from FEMA for the Arena Community Safe Room.

Mayor Musselwhite reported that he signed a work order today to proceed with the Elmore Road Project.

Mayor Musselwhite then reported that our contract with Lehman-Roberts has expired and a Board authorization is needed to acquire bids for the asphalt contract. Alderman Gallagher made the motion to authorize the acquiring of bids. Motion was seconded by Alderman Ferguson.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this 5th day of August, 2014.

## CITIZEN’S AGENDA

Graziella Fichthorn, Southaven Beautification

Ms. Fichthorn commended the Mayor and Board on their efforts for Southaven Beautification and Revitalization and requested clarity on the type of improvements they intend to make. Mayor Musselwhite stated that he met with the Mississippi Development Authority and Main Street Association and asked for their analysis as to what they think can be done to improve the look of the City. Mayor Musselwhite also stated that they are looking into several options at this time and thanked Ms. Fichthorn for coming and sharing some of her ideas and concerns.

## PERSONNEL DOCKET

### Personnel Docket

August 5, 2014

| Payroll<br>Additions | Position       | Department   | Start Date | Rate of Pay |
|----------------------|----------------|--------------|------------|-------------|
| Amy<br>Hammond       | Crossing Guard | Police - 211 | TBD        | \$9.00      |

# Minutes, City of Southaven, Southaven, Mississippi

|                  |                   |                           |         |         |
|------------------|-------------------|---------------------------|---------|---------|
| Brenda Rogers    | Crossing Guard    | Police - 211              | TBD     | \$9.00  |
| Demarcus Hawkins | Laborer           | Public Works/Street - 311 | Pending | \$11.00 |
| Lisa Randl       | Dispatcher I      | Police - 211              | Pending | \$17.55 |
| Whitney Walley   | Patrol Officer II | Police - 211              | TBD     | \$19.25 |

| Payroll Adjustments | Previous Classification   | New Classification | Effective Date | Proposed Rate of Pay |
|---------------------|---------------------------|--------------------|----------------|----------------------|
| Malena Alderman     | Fire/Life Safety Educator | No Change          | July 28, 2014  | \$25.9356            |
| Dennis Scott        | P/T Patrol                | No Change          | July 28, 2014  | \$13.00              |
| Mitzi Stewart       | Patrol Officer III        | P/T Patrol         | July 25, 2014  | \$13.00              |

| Employee Name | Department | Action Taken | Effective Date | With/Without Pay |
|---------------|------------|--------------|----------------|------------------|
|---------------|------------|--------------|----------------|------------------|

| Payroll Deletions | Position          | Department                 | Termination Date | Rate of Pay |
|-------------------|-------------------|----------------------------|------------------|-------------|
| Dale Bryant       | Sergeant          | Police - 211               | July 15, 2014    | \$21.26     |
| Dwight Sykes      | Patrol Officer II | Police - 211               | July 22, 2014    | \$19.25     |
| Keegan Jones      | Seasonal Laborer  | Parks and Recreation - 411 | July 28, 2014    | \$8.00      |
| Stephanie Snoots  | P/T Front Desk    | Parks and Recreation - 411 | August 2, 2014   | \$7.25      |

Alderman Brooks made the motion to approve the Personnel Docket of August 5, 2014 as presented to this Board. Motion was seconded by Alderman Flores. The motion was put to vote and passed unanimously.

## CITY ATTORNEY'S LEGAL UPDATE

Mr. Nick Manley, City Attorney presented the City Attorney's Legal Update.

Mr. Manley stated that the City has been approached by Verizon to enter into a contract for the Cell Tower at Greenbrook Water Tower. Mr. Manley further stated that from a legal stand point the lease is acceptable, but from a policy stand point does not allow for the City to have termination rights. Alderman Flores made a motion for discussion. Motion was seconded by Alderman Ferguson. Mr. Manley further stated that the contract by law will expire when a new Board comes into office and that the lease will provide additional revenue for the City in the amount of \$1,000.00 per month. After a lengthy discussion, the Board of Alderman agreed that they would not enter into a contract without having a termination clause.

## COMMITTEE REPORT

Mayor Musselwhite stated that the Board is preparing for the 2015 Budget and a proposal from the Finance Committee was made for a potential change in sanitation billing and property tax mileage. Mayor Musselwhite further stated

# Minutes, City of Southaven, Southaven, Mississippi

that although there have not been any decisions made; a board vote is needed in order to advertise for such potential changes. Alderman Flores made the motion to advertise for a potential change in sanitation billing. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this 5th day of August, 2014.

A motion was made by Alderman Flores to advertise for a potential property tax mileage increase not to exceed four (4) mills. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this 5th day of August, 2014.

## **CLAIMS DOCKET**

A motion was made by Alderman Payne to approve the Claims Docket of August 5, 2014, including demand checks and payroll in the amount of \$2,659,676.86. Motion was seconded by Alderman Flores.

### **Excluding voucher numbers:**

223966, 223986, 224014, 224041, 224042, 224043, 224044, 224143, 224240, 224241, 224242, 224245, 224246, 224247, 224252, 224277, 224291, 224307, 224328, 224374, 224426, 224450, 224451, 224491, 224502, 224623, 224655, 224670, 224737, 224747, 224773, 224806, 224807, 224812, 224924, 224964, 225024.

# Minutes, City of Southaven, Southaven, Mississippi

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on this 5th day of August, 2014.

## **EXECUTIVE SESSION**

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Brooks to adjourn. Motion was seconded by Alderman Gallagher. Motion was put to a vote and passed unanimously, August 5, 2014 at 8:30 p.m.

\_\_\_\_\_  
Darren Musselwhite,  
Mayor

\_\_\_\_\_  
Sheila Heath, City Clerk

(Seal)

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# Minutes, City of Southaven, Southaven, Mississippi

|                    |     |
|--------------------|-----|
| Alderman Brooks    | YES |
| Alderman Kelly     | YES |
| Alderman Beshears  | YES |
| Alderman Payne     | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson  | YES |
| Alderman Flores    | YES |

Mayor Musselwhite called the meeting back to order.

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Brooks to adjourn. Motion was seconded by Alderman Gallagher. Motion was put to a vote and passed unanimously, August 5, 2014 at 8:30 p.m.

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Darren Musselwhite,  
Mayor

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Sheila Heath, City Clerk

(Seal)

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# Minutes, City of Southaven, Southaven, Mississippi

## Southaven Fire Department *Division of Fire & Emergency Medical Services*

Ronald L. White  
Fire Chief

8710 Northwest Drive, 2nd Floor  
Southaven, MS 38671  
Office: (662) 393-7466 Fax: (662) 280-6521

Roger L. Thornton  
Deputy Fire Chief

August 5, 2014

Mayor Darren Musselwhite  
Board of Aldermen City of Southaven  
Southaven, Mississippi

Dear Mayor and Board;

The fire department has been aware of ongoing negotiations for some time between Desoto County 911 Commission and the State of Mississippi Wireless Communication Commission to combine the Mississippi Wireless Information Network (MSWIN) and Desoto County E-911 Trunking Radio systems. We have recently been notified that final negotiations are nearing completion and this project is proposed to be in place and operational in mid 2015.

A copy of the memo to our department from our Commissioner Mr. Chris Shelton that represents the City of Southaven on the E911 Commission, explaining the system upgrade has been included with this memo for your review.

Most of the radio equipment currently in use by the department has been in-service for over seventeen years and has reached its maximum service life expectancy and is not capable of being upgraded to function on the new system. All of our existing radios operate in an analog format and this will require the department to purchase new digital capable radios to operate on the new system.

The estimated cost for the entire project for the fire department including equipment and installation should not exceed \$350,000. We are recommending this upgrade be undertaken in two separate phases in order to minimize the impact on the department's budgets for FY14 and FY15.

In anticipation of the transition of the radio system from analog to digital the department, as part of a contingency plan, has postponed spending on several smaller projects slated for the FY 14 Budget year. Although these projects are very important they are of lesser priority and can be undertaken in the FY15 and FY 16 Budget years.

This has allowed funds in several of our FY14 budget categories to be available that can be redirected to our machinery and equipment budget category for phase one of the radio system upgrade, if the budget transfers and equipment purchase are approved by the Mayor and Board of Aldermen. A copy of the budget sheet outlining the requested budget transfers has also been included with this packet for your review and approval.

A price quote for phase one of the new radio equipment has been included with the letter for your review and approval. All pricing is Mississippi State Contract prices therefore the city is not required

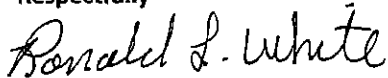
# Minutes, City of Southaven, Southaven, Mississippi

to implement the bid process. In addition due to negotiations By the Mississippi Wireless Communication Commission and Desoto County E- 911 Commission some additional discounts below state contract pricing have been applied.

We are respectfully requesting the Mayor and Board of Aldermen approve the requested budget transfers and authorize the purchase of the new radio equipment in the amount of \$314, 837.00 to implement phase one of the radio projected for the Southaven Fire Department.

If the Mayor or any member of the Board of Aldermen have any questions or require any additional information please contact me and it shall be provided.

Respectfully



Ronald L. White  
Fire Chief  
City of Southaven.

Cc; Mr. Chris Wilson C.A.O.  
Mr. Nick Manley City Attorney  
Mrs. Shelia Heath City Clerk  
File

ENCLOSURES: Letter from Desoto County E-911 Commissioner Mr. Chris Shelton  
Budget Sheet of Requested Budget Transfers  
Price Quote Motorola Solutions

# Minutes, City of Southaven, Southaven, Mississippi



## Information Technology and Emergency Communications Department City of Southaven, MS

\* 8710 Northwest Drive \* Southaven, MS \* 38671 \* Office (662) 280-6557 \* FAX (662) 280-6559 \*

To: Chief Ron White  
From: Chris Shelton  
Date: July 23, 2014  
RE: Purchase of new Fire Department Radios

Chief White,

This memo is to summarize our previous conversations about the need to replace the current portable and mobile radios utilized by the SFD. As you are aware, I represent our city as a Commissioner on the DeSoto County E911 District Board. In this capacity I was assigned as the Chairman of the Radio Sub-Committee. This committee has been tasked with the oversight and coordination of the county wide Public Safety radio system. This is the system utilized by the Southaven Emergency Communications Center and your department to receive and coordinate all radio communications for calls for service and daily operations. The Radio sub-committee has determined it to be necessary to upgrade the current infrastructure used in this system as it is approximately 18 years old and has reached end of life. The committee has been working with the Mississippi Wireless Communications Commission to procure a new system that directly interfaces with the statewide system implemented by the Wireless Communications Commission. This interface increases both our system resiliency and interoperability with other public safety agencies while providing for a partnership between our board and the state to fund the system. While we are still in the procurement process of the project, our project time line provides for go live of the new system in 2015.

The new infrastructure will be an APCO Project 25 Compliant 800 MHz digital trunked system. Once go live takes place the current system will be removed from service. The majority of mobile and portable radios utilized by the Southaven Fire Department have also reached end of life and will not be capable of utilizing the new infrastructure. Therefore, I strongly encourage you to update all of your current end of life radios to avoid any disruption in the ability to provide essential Fire Suppression and Emergency Medical services. To assist with your cost investment we have negotiated with Motorola for extensive discounted pricing on the APX mobile and portable radios and accessories.

If you have any additional questions or I can be of any further assistance, please let me know.

Respectfully,

Chris Shelton  
Director of Information Technology  
And Emergency Communications

*City of Southaven – The Top of Mississippi*

# Minutes, City of Southaven, Southaven, Mississippi



## MOTOROLA SOLUTIONS

Quote Number: QU0000281474

Effective: 22 July 2014

Effective To: 22 September 2014

Sell-To:

City of Southaven

710 Northwest Dr.

Southaven, MS 38671

Name: Chief Ron White

Email: [rwhite@southaven.org](mailto:rwhite@southaven.org)

Phone: (901)210-9200

Contract Number: MISSISSIPPI MSWIN CONTRACT 3429

Freight terms: FOB Destination

Ultimate Destination:

Southaven Fire Department

8710 Northwest Dr.

Southaven, MS 38671

Sales Contact: Rodney Willhite

Email: [Rodney.willhite@iciwireless.com](mailto:Rodney.willhite@iciwireless.com)

Phone: 9013664412

Payment Terms: Net 30

| Quantity | Model Number | Description                         | MSWINS     |                  |                |
|----------|--------------|-------------------------------------|------------|------------------|----------------|
|          |              |                                     | List Price | Discounted Price | Extended Price |
| 52       | H98UCF9PW6AN | APX6000 700/800 MODEL 2.5 PORTABLE  | \$6,364.00 | \$3,954.75       | \$205,647.00   |
| 52       | QA01648AA    | ADD: ADVANCED SYSTEM HARDWARE KEY   |            |                  |                |
| 52       | Q806BM       | ADD: ASTRO DIGITAL CAI OPERATION    |            |                  |                |
| 52       | H38BT        | ADD: SMARTZONE OPERATION            |            |                  |                |
| 52       | Q361AR       | ADD: P25 9600 BAUD TRUNKING         |            |                  |                |
| 52       | QA00580AC    | ADD: TDMA OPERATION                 |            |                  |                |
| 52       | G996AU       | ADD: PROGRAMMING OVER P25 (OTAP)    |            |                  |                |
| 52       | H43BE        | ENH: RADIO TRACE/ REMOTE MONITOR    |            |                  |                |
| 52       | Q947BC       | ADD: RADIO PACKET DATA              |            |                  |                |
| 52       | QA02006AA    | ENH: APX6000XE RUGGED RADIO         |            |                  |                |
| 52       | Q884BC       | ENH: 1 YR SFS LITE                  |            |                  |                |
| 52       | QA00583AC    | ADD: ENABLE BLUETOOTH SOFTWARE      |            |                  |                |
| 52       | QA00782AC    | ENH: ENABLE GPS BASIC FUNCTIONALITY |            |                  |                |
| 52       | H64BD        | ADD: APX XE YELLOW HOUSING          |            |                  |                |
| 9        | H49TGD9PW1AN | APX7000XE DIGITAL PORTABLE RADIO    | \$7,751.00 | \$5,450.25       | \$49,052.25    |
| 9        | QA00579AC    | ADD: ENABLE DUAL BAND OPERATION     |            |                  |                |
| 9        | Q806BP       | ADD: ASTRO DIGITAL CAI OPERATION    |            |                  |                |
| 9        | QA00569AB    | ADD: 7/800MHZ PRIMARY BAND          |            |                  |                |
| 9        | QA00574AC    | ADD: VHF SECONDARY BAND             |            |                  |                |
| 9        | Q57AK        | ENH: 1 YR SFS LITE                  |            |                  |                |
| 9        | H38BU        | ADD: SMARTZONE OPERATION            |            |                  |                |
| 9        | Q361AS       | ADD: P25 9600 BAUD TRUNKING         |            |                  |                |
| 9        | QA00580AD    | ADD: TDMA OPERATION                 |            |                  |                |
| 9        | QA01648AA    | ADD: ADVANCED SYSTEM HARDWARE KEY   |            |                  |                |
| 9        | G996AV       | ADD: PROGRAMMING OVER P25 (OTAP)    |            |                  |                |
| 9        | Q947BD       | ADD: RADIO PACKET DATA              |            |                  |                |
| 9        | QA00583AC    | ADD: ENABLE BLUETOOTH SOFTWARE      |            |                  |                |
| 9        | QA00782AC    | ENH: ENABLE GPS BASIC FUNCTIONALITY |            |                  |                |
| 9        | H64BD        | ADD: APX XE YELLOW HOUSING          |            |                  |                |

# Minutes, City of Southaven, Southaven, Mississippi

|    |              |                                       |            |             |               |
|----|--------------|---------------------------------------|------------|-------------|---------------|
| 23 | M25URS9PW1AN | APX6500 7/800 MHZ MID POWER MOBILE    | \$5,593.00 | \$3,680.00  | \$84,640.00   |
| 23 | G51AU        | ENH: SMARTZONE OPERATION APX6500      |            |             |               |
| 23 | QA01648AA    | ADD: ADVANCED SYSTEM HARDWARE KEY     |            |             |               |
| 23 | G806BE       | ENH: ASTRO DIGITAL CAI OP APX         |            |             |               |
| 23 | G442AJ       | ADD: O5 CONTROL HEAD                  |            |             |               |
| 23 | G444AE       | ADD: APX CONTROL HEAD SOFTWARE        |            |             |               |
| 23 | G66AM        | ADD: DASH MOUNT                       |            |             |               |
| 23 | G996AS       | ENH: OVER THE AIR PROVISIONING        |            |             |               |
| 23 | W947AT       | ADD: RS232 PACKET DATA INTERFACE      |            |             |               |
| 23 | G170AK       | ENH: ENH: RADIO TRACE                 |            |             |               |
| 23 | G400AY       | ENH: 1 YR SFS LITE                    |            |             |               |
| 23 | G361AH       | ADD: P25 TRUNKING SOFTWARE            |            |             |               |
| 23 | GA00580AA    | ADD: TDMA OPERATION                   |            |             |               |
| 23 | W20CA        | ADD: KEYPAD MIC GCAI                  |            |             |               |
| 23 | B18CR        | ADD: AUXILARY SPKR 7.5 WATT           |            |             |               |
| 23 | W484AF       | ALT: ANT 3DB GAIN 762-870MHZ          |            |             |               |
| 84 | *W635AH      | APX ADDITIONAL DESOTO DISCOUNT        | (\$500.00) | (\$500.00)  | (\$42,000.00) |
| 61 | **QA00782AC  | ENH: ENABLE GPS BASIC FUNCTIONALITY   | (\$35.00)  | (\$35.00)   | (\$2,135.00)  |
| 61 | **QA00583AC  | ADD: ENABLE BLUETOOTH SOFTWARE        | (\$52.50)  | (\$52.50)   | (\$3,202.50)  |
| 61 | NNTN8092A    | FM APPROVED 2000 NiMAH BATTERY(EXTRA) | \$140.00   | \$119.00    | \$7,259.00    |
| 12 | WPLN7080     | IMPRES SINGLE UNIT CHARGER            | \$125.00   | \$106.25    | \$1,275.00    |
| 6  | NNTN7073     | IMPRES MULTI UNIT DISPLAY CHARGER     | \$1,350.00 | \$1,147.50  | \$6,885.00    |
| 51 | PMMN4069     | REMOTE SPEAKER MIC NOISE CANCELING    | \$110.00   | \$93.50     | \$0.00        |
| 10 | NNTN8203ATLW | XE MIC                                | \$335.00   | \$284.75    | \$2,847.50    |
| 9  | PMLN5275B    | DUAL MUFF HEADSET                     | \$485.00   | \$412.25    | \$3,710.25    |
| 10 | RLN6434      | TRAVEL CHARGER                        | \$110.00   | \$85.85     | \$858.50      |
|    |              |                                       |            | QUOTE TOTAL | \$314,837.00  |

\*APX ADDITIONAL DESOTO DISCOUNT IN ADDITION TO MSWINS CONTRACT

\*\*Q3 ADDITIONAL OPTIONS PROMO DISCOUNT GOOD UNTIL SEPTEMBER 30, 2014

PROGRAMMING AND INSTALLATION NOT INCLUDED

MSWIN CONTRACT 3429

THIS QUOTE IS BASED ON THE FOLLOWING:

1 This quotation is provided to you for information purposes only and is not intended to be an offer or a binding proposal.

If you wish to purchase the quoted products, Motorola Solutions, Inc. ("Motorola") will be pleased to provide you with our standard terms and conditions of sale (which will include the capitalized provisions below), or alternatively, receive your purchase order which will be acknowledged.

Thank you for your consideration of Motorola products.

2 Quotes are exclusive of all installation and programming charges (unless expressly stated) and all applicable taxes.

3 Purchaser will be responsible for shipping costs, which will be added to the invoice.

4 Prices quoted are valid for thirty(30) days from the date of this quote.

5 Unless otherwise stated, payment will be due within thirty days after invoice. Invoicing will occur concurrently with shipping.

MOTOROLA DISCLAIMS ALL OTHER WARRANTIES WITH RESPECT TO THE ORDERED PRODUCTS, EXPRESS OR

IMPLIED INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

MOTOROLA'S TOTAL LIABILITY ARISING FROM THE ORDERED PRODUCTS WILL BE LIMITED TO THE PURCHASE

PRICE OF THE PRODUCTS WITH RESPECT TO WHICH LOSSES OR DAMAGES ARE CLAIMED. IN NO EVENT WILL

MOTOROLA BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES.

# Minutes, City of Southaven, Southaven, Mississippi

## Requested Budget Transfers

| From Budget Category             | Amount Transferred To | Machinery & Equipment 290-630400 |
|----------------------------------|-----------------------|----------------------------------|
| 297-630600 Vehicles              | -\$165,000            | \$165,000                        |
| 290-622100 Professional Services | -\$50,000             | \$50,000                         |
| 290-626900 Training              | -\$25,000             | \$25,000                         |
| 290-611000 Materials             | -\$25,000             | \$25,000                         |
| 290-612200 Main Equip& Building  | -\$25,000             | \$25,000                         |
| Total Transferred                | -\$290,000            | \$290,000                        |

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION"**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, specifically, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION" ("Ordinances")

Thereupon Alderman Brooks offered and moved the adoption of the following resolution:

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION"**

**WHEREAS**, pursuant to Miss. Code 21-19-21 and Miss. Code 21-19-25, the City may adopt regulations and fire codes or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

**WHEREAS**, after prior consideration, it is the opinion of the Mayor and Board of Aldermen of the City that the safety and welfare of the City's citizens would be improved by the adoption of the 2012 edition of the International Fire Code; and

**WHEREAS**, the City desires to amend the Ordinance; and

**WHEREAS**, the Ordinance, as amended, provides specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance.

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE V, CHAPTER 2, SECTION 5-26, "ADOPTION" BE AMENDED AS FOLLOWS:**

# Minutes, City of Southaven, Southaven, Mississippi

Section 1. The 2012 edition of the International Fire Code, excluding Appendices A and J, are hereby adopted by reference as though fully copied herein. In any circumstance where City policies or ordinances conflict with this adopted Code, the City shall have full discretion as to application and enforcement of either provision.

Section 2. Pursuant to Section 108.1 of the 2012 International Fire Code, The City Board of Aldermen shall serve as the Appeals Board.

Section 3. All prior versions of the Code referenced and adopted herein be, and the same are hereby repealed.

**NOW, THEREFORE BE IT ORDERED** that the 2012 edition of the International Fire Code, excluding Appendices A and J, shall take one month after passage, and shall supersede any previously adopted codes, until further amended.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-19-25, provide notice of the adoption of the code in the *Desoto Times* for one (1) time a notice in substantially the following form:

**Notice is given that the City of Southaven on the 5<sup>th</sup> day of August adopted 2012 edition of the International Fire Code.**

**IT IS FURTHER ORDERED** that the Codes hereby adopted pursuant to this Ordinance shall be certified to by the mayor and City Clerk, and shall be filed as a permanent record in the office of the clerk.

The foregoing Resolution was seconded by Alderman Kelly and brought to a vote as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman William Brooks   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

# Minutes, City of Southaven, Southaven, Mississippi

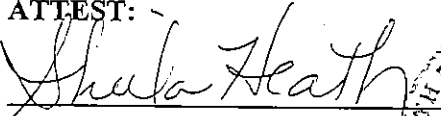
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE, MAYOR

ATTEST: -

  
SHEILA HEATH, CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi

## Southaven Fire Department *Division of Fire & Emergency Medical Services*

Ronald L. White  
Fire Chief

8710 Northwest Drive, 2nd Floor  
Southaven, MS 38671  
Office: (662) 393-7466 Fax: (662) 280-6521

Roger L. Thornton  
Deputy Fire Chief

August 5, 2014

Mayor Darren Musselwhite  
Board of Aldermen  
City of Southaven

Dear Mayor and Board,

Upon completion of our review and open meetings with the design and construction trades in our community the fire department is respectfully requesting the attached resolution with amendments adopting the 2012 Edition of the International Fire Code be considered for adoption by the City of Southaven.

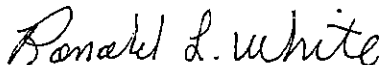
The amendments being recommended are minor and basically exclude Appendix A which establishes qualifications for persons serving on the Board of Appeals and adjustments. This appendix sets requirements for Fire Protection Engineers, Environmental Engineers and other design professionals to voluntarily serve on this board. In our opinion filling these positions would be extremely difficult therefore we have recommended the Mayor and Board of Aldermen serve in this capacity.

In the past there have been very few appeals filed therefore we would not anticipate the Mayor and Board being unduly burdened with this process.

The second amendment eliminates appendix J of the code which establishes the requirement for special signage to be placed on certain buildings. The state currently has a similar program in place and our department utilizes its prefire planning data base to address this issue.

If you have any specific questions or require any additional information please do not hesitate to contact me.

Respectfully



Ronald L. White  
Fire Chief City of Southaven

Cc; Mr. Chris Wilson C.A.O.  
Mr. Nick Manley City Attorney  
Mrs. Shelia Heath City Clerk  
File

Attachment: Resolution Adopting 20112 Edition of International Fire Code

# Minutes, City of Southaven, Southaven, Mississippi

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND  
THE CITY OF SOUTHAVEN CODE OF ORDINANCES,  
TITLE IV, CHAPTER 2, ARTICLE I,  
SECTION 4-26, "ADOPTION"**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, specifically, TITLE IV, CHAPTER 2, ARTICLE I, SECTION 4-26, "ADOPTION" ("Ordinances")

Thereupon Alderman Ferguson offered and moved the adoption of the following resolution:

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND  
THE CITY OF SOUTHAVEN CODE OF ORDINANCES,  
TITLE IV, CHAPTER 2, ARTICLE I  
SECTION 4-26, "ADOPTION"**

**WHEREAS**, pursuant to Miss. Code 21-19-25, the City may adopt building codes, plumbing codes, electrical codes, gas codes, sanitary codes, or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

**WHEREAS**, after prior consideration, it is the opinion of the Mayor and Board of Aldermen of the City that the safety and welfare of the City's citizens would be improved by the by adopting the 2012 International Residential Code, 2012 International Building Code, 2012 International Plumbing Code, 2012 International Mechanical Code, 2012 International Fuel Gas Code and 2011 National Electric Code and increasing the permit fees incident to such codes as follows:

1. Adopt the 2012 IRC (International Residential Code) omitting all appendices.

A. Amend the IRC Section R 313.2, adding a note defining one family dwellings to which the automatic fire sprinkler requirement is applicable only to those residences having heated floor areas of 5,000 square feet or larger in finished or un-finished living area.

# Minutes, City of Southaven, Southaven, Mississippi

2. Adopt the 2012 IBC (International Building Code), which regulates all other structures, with only Appendix E to be adopted.
3. Adopt 2012 IPC (International Plumbing Code) omitting all appendices.
4. Adopt 2012 IMC (International Mechanical Code) omitting all appendices.
5. Adopt 2012 IFGC (International Fuel Gas Code) omitting all appendices.
6. Adopt 2011 NEC (National Electrical Code) with all appendices, but subject to the exclusions currently set forth in the City Ordinances.
7. In the event, the IRC, IBC, IPC, IMC, IFGC or NEC conflict with another Ordinance of the City, the Ordinance of the City shall supersede and shall be enforced and adhered to.

**WHEREAS**, the Ordinances, as amended, provide specific guidelines for the governmental authorities, and serves the legitimate City interest; and

**WHEREAS**, the Board authorizes the Mayor, or his designee, to sign such documents or take actions that are necessary or required for the effectuation of the amended Ordinance.

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IV, CHAPTER 2, ARTICLE I, SECTION 4-26, "ADOPTION" BE AMENDED AS FOLLOWS:**

Section 1. The 2012 International Residential Code (omitting all appendices and with Section R 313.2 defining one family dwellings to which the automatic fire sprinkler requirement is applicable only to those residences having heated floor areas of 5,000 square feet or larger in finished or un-finished living area), 2012 International Building Code (with only Appendix E to be adopted and all other appendices for this Code shall be omitted), 2012 International Plumbing Code (omitting all appendices), 2012 International Mechanical Code (omitting all appendices), 2012 International Fuel Gas Code (omitting all appendices), and the 2011 National Electric Code

# Minutes, City of Southaven, Southaven, Mississippi

(omitting all appendices) are hereby jointly adopted by reference as though fully copied herein. These adopted documents shall be utilized by the relevant design professionals.

Section 2. All prior versions of the Codes referenced and adopted be, and the same are hereby repealed.

**NOW, THEREFORE BE IT ORDERED** that the 2012 International Residential Code, 2012 International Building Code, 2012 International Plumbing Code, 2012 International Mechanical Code, 2012 International Fuel Gas Code, and the 2011 National Electric Code, along with specified appendices and special conditions as set forth above, shall take effect one month after passaged and shall supersede any previously adopted codes, until further amended.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-19-25, provide notice of the adoption of the code in the *Desoto Times* for one (1) time a notice in substantially the following form:

Notice is given that the City of Southaven on the 5th of August adopted 2012 editions of the International Building Code, International Residential Code, International Plumbing Code, International Mechanical Code, International Fuel Gas Code and the 2011 National Electrical Code.

**IT IS FURTHER ORDERED** that the Codes hereby adopted pursuant to this Ordinance shall be certified to by the mayor and City Clerk, and shall be filed as a permanent record in the office of the clerk.

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# Minutes, City of Southaven, Southaven, Mississippi

The foregoing Resolution was seconded by Alderman Gallagher and brought to a vote as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman William Brooks   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

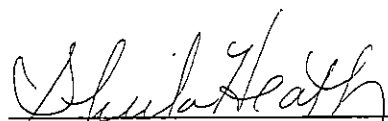
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI



BY:   
DARREN MUSSELWHITE, MAYOR

ATTEST:

  
SHEILA HEATH, CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN BUILDING PERMIT FEES**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the City of Southaven ("City") Permit Fees.

**WHEREAS**, pursuant to Miss. Code 21-19-25, the City may adopt building codes, dealing with the general public health, safety or welfare, or a combination of the same and charge fees for permits incident thereto; and

**WHEREAS**, the City previously adopted building permit fees to help with the costs of ensuring compliance with the building and other relevant codes; and

**WHEREAS**, after review of the permit fees, the City hereby desires to increase the permit fees in accordance with Exhibit A; and

### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The building permit fees for the City are hereby adopted as set forth in Exhibit A.
2. The Mayor or his designee(s) is authorized to take any and all actions to effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Ferguson made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: YES |
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |

# Minutes, City of Southaven, Southaven, Mississippi

Alderman Scott Ferguson

voted: YES

Alderman Raymond Flores

voted: YES

RESOLVED AND DONE, this 5th day of August, 2014.



ATTEST:

*Sheila Heath*

Sheila Heath, CITY CLERK

*Darren Musselwhite*

Darren Musselwhite, MAYOR

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT A

| Building Permit                                                     | Fees                                                                |
|---------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>RESIDENTIAL</b>                                                  |                                                                     |
| New (all sq. ft. under roof)                                        | \$50.00 sq. ft.                                                     |
| Additions (carports, garages, living areas)                         | \$50.00 sq. ft.                                                     |
| Enclosing (carports, garages, patios, decks, porches)               | \$37.50 sq. ft. (\$38.00 requested by staff to keep round numbers)  |
| Accessory buildings (storage, covered deck, detached garages/shops) | \$37.50 sq. ft. (\$38.00 requested by staff to keep round numbers)  |
| Structural renovations/bonus rooms                                  | \$25.00 sq. ft.                                                     |
| <b>COMMERCIAL/INDUSTRIAL</b>                                        |                                                                     |
| New (all sq. ft. under roof)                                        | \$75.00 sq. ft.                                                     |
| Warehouse space (only)                                              | \$37.50 sq. ft. (\$38.00 requested by staff to keep round numbers)  |
| Additions/Enclosures/Accessory Bldgs.                               | \$75.00 sq. ft.                                                     |
| Structural Renovations                                              | \$18.75 sq. ft. (\$20.00 requested by staff to keep round numbers.) |
| Canopy Areas                                                        | \$50.00 sq. ft.                                                     |
| *Building Dept. Plan Review (1/2 fee)                               |                                                                     |
| *Fire Dept. Plan Review (1/2 fee)                                   |                                                                     |
| <b>OTHERS</b>                                                       |                                                                     |
| Temporary Trailers                                                  |                                                                     |
| - Construction Office/Residential                                   | \$50.00 sq. ft.                                                     |
| - Construction Office/Commercial-Industrial                         | \$75.00 sq. ft.                                                     |
| - Real Estate Sales Office- Residential                             | \$75.00 sq. ft.                                                     |
| - Real Estate Sales Office- Commercial-Industrial                   | \$75.00 sq. ft.                                                     |
| Temporary Tents                                                     |                                                                     |
| - Up to 1,600 sq. ft. (per tent)                                    | \$43.75 (\$45.00 requested by staff to keep round numbers)          |
| - Up to 4,000 sq. ft. (per tent)                                    | \$62.50 (\$65.00 requested by staff to keep round numbers)          |
| - Greater than 4,000 sq. ft. (per tent)                             | \$93.75 (\$95.00 requested by staff to keep round numbers)          |
| <b>MOVING BUILDINGS</b>                                             |                                                                     |
| Residential (each)                                                  | \$250.00                                                            |
| Commercial/Industrial                                               | \$250.00                                                            |
| Drive through permit                                                | \$62.50 (\$65.00 requested by staff to keep round numbers)          |
| <b>DEMOLITION OF BUILDINGS</b>                                      |                                                                     |
| Residential (each)                                                  | \$375.00                                                            |
| Commercial/Industrial                                               | \$750.00                                                            |
| <b>FENCES</b>                                                       |                                                                     |
| Residential                                                         | \$43.75 (\$45.00 requested by staff to keep round numbers)          |

# Minutes, City of Southaven, Southaven, Mississippi

|                                                       |                                                                                                         |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Commercial/Industrial (walls & subdivision fences)    | \$62.50 (\$65.00 requested by staff to keep round numbers)                                              |
| <b>SWIMMING POOLS/SPAS</b>                            |                                                                                                         |
| Public                                                | \$375.00                                                                                                |
| Private                                               | \$125.00                                                                                                |
| Pool heaters                                          | \$31.25 (\$35.00 requested by staff to keep round numbers)                                              |
| Brick tie inspection fee                              | \$31.25 (\$35.00 requested by staff to keep round numbers)                                              |
| Re-inspection fee                                     | \$125.00                                                                                                |
| <b>VALUATION SCHEDULE OF PERMIT FEES</b>              |                                                                                                         |
| <b>Total Valuation Range</b>                          |                                                                                                         |
| \$1000-\$50,000                                       | \$20.00* for the 1 <sup>st</sup> \$1,000 plus \$7.00* for each additional thousand or fraction thereof. |
| \$50,001-\$100,000                                    | \$325.00 for the 1 <sup>st</sup> \$1,000 plus \$5.00 for each additional thousand or fraction thereof.  |
| \$100,001-\$500,000                                   | \$575.00 for 1 <sup>st</sup> \$100,000 plus \$4.00* for each additional thousand or fraction thereof    |
| \$500,001-\$1,000,000                                 | \$2075.00 for 1 <sup>st</sup> \$500,000 plus \$3.00* for each additional thousand or fraction thereof   |
| \$1,000,001-\$5,000,000                               | \$3,325 for 1 <sup>st</sup> \$1,000,000 plus \$2.00* for each additional thousand or fraction thereof   |
| \$5,000,001 and UP                                    | \$10,825 for 1 <sup>st</sup> \$5,000,000 plus \$2.00* for each additional thousand or fraction thereof  |
| *Numbers have been rounded up for easier calculations |                                                                                                         |

# Minutes, City of Southaven, Southaven, Mississippi

## WORK AUTHORIZATION NO. 002

### **PRELIMINARY ENGINEERING DESIGN PHASE SERVICES CARRIAGE HILLS BICYCLE & PEDESTRIAN IMPROVEMENTS MDOT LPA PROJECT NO. STP-0499-00(003)LPA \ 106853-701000**

In accordance with the General Professional Services Master Agreement between the City of Southaven (City) and Civil Link, LLC (CL) with the effective date of June 13, 2014, this Work Authorization (WA2) describes the services, schedule and payment conditions related to the Preliminary Engineering services provided by CL for the Project described as *Carriage Hills Bicycle & Pedestrian Improvements*.

#### **GENERAL:**

The Carriage Hills Bicycle & Pedestrian Improvements (hereafter, "Project") is proposed to be completed utilizing local funding along with MDOT LPA funds appropriated via Federal Highway Administration (FHWA) to be obligated for the construction phase activities pending completion of the Preliminary Engineering services to be completed solely by the City of Southaven (hereafter, "Owner"). The Project shall be administered according to the Local Public Agency (LPA) guidelines as set forth by the Mississippi Department of Transportation (MDOT).

The Project includes the addition of proposed bicycle and pedestrian related improvements for approximately 1.5 - 2.0 miles along existing City streets within the Carriage Hills residential subdivision. The existing residential streets include Farmington Drive, Claiborne Drive, Canterbury Drive and Chesterfield Drive. The Project will include the addition of concrete sidewalks along the proposed corridor and traffic striping improvements to add bike lanes to the existing streets within the defined Project limits. In addition, striping and traffic signal improvements at the Rasco Road / Canterbury Drive intersection and the Rasco Road / Chesterfield Drive intersection will be included in the Project. CL will provide Preliminary Engineering Design services for the Project in accordance with the Scope of Services included herein.

#### **SCHEDULE:**

The Project schedule to complete the services described herein shall include the following:

|                                                   |                 |
|---------------------------------------------------|-----------------|
| MDOT Coordination & LPA Approvals                 | 2 weeks         |
| Topographic Survey                                | 4 weeks         |
| Preliminary Design for Field Review (approx. 30%) | 4 weeks         |
| MDOT Field Review Coordination & Completion       | 3 weeks         |
| Preliminary Design for Field Review (approx. 90%) | 4 weeks         |
| MDOT Office Review Coordination & Completion      | 3 weeks         |
| Final LPA Coordination and PS&E Submittal         | 3 weeks         |
| MDOT Approval & Obligation                        | 3 weeks         |
| <b>TOTAL</b>                                      | <b>26 weeks</b> |

#### **PAYMENT CONDITIONS:**

CL shall provide the services described herein for WA2 for a Total Fixed Fee of \$38,500.00. Payment shall be made in accordance the terms set forth in the referenced Professional Services Master Agreement.

# Minutes, City of Southaven, Southaven, Mississippi

## **OWNERSHIP:**

The Contract Documents, including the advertisement, bid documents, contracting sections, technical specifications, project drawings, etc., shall be the property of the Owner. Copies of the referenced data shall be provided to MDOT as required to meet LPA requirements and shall also be maintained by CL for project records.

## **SCOPE OF SERVICES:**

### **1.0 TOPOGRAPHIC SURVEY**

- 1.1 Establish "on site" Horizontal and Vertical control upon NAD83 and NAVD 88, in which all surveying tasks performed under this contract shall be based upon.
- 1.2 Establish two (2) vertical benchmarks to be used for future construction.
- 1.3 Perform topographic survey as required to locate existing infrastructure and related improvements that may impact or be impacted by the proposed improvements.
- 1.4 Perform topographic survey along with full cross sections at all existing street intersections, proposed roadway crossings, proposed connection points, etc. in order to identify existing grading, drainage and other utilities within these areas.
- 1.5 Topographic survey to include all improvements within survey limits including street pavement, drives, ditches, all above ground utilities and visible signs of underground utilities.
- 1.6 The location of underground utilities (gas, water, telephone, fiber optic, sewer services, etc.), shall be located based upon markings provided by the Mississippi One Call System, and any construction or as-built drawings obtained the City of Southaven and/or utility companies. In that these utilities locations are based, at least in part, on information from others, Civil Link cannot and does not warrant their completeness or accuracy.

### **2.0 EXISTING STREET RIGHT-OF-WAY/PROPERTY SURVEY**

- 2.1 Limited courthouse research shall be performed in order to obtain the current deeds, subdivision plats and apparent easements for the properties along the streets where survey will be performed. (This does not include a complete Title Abstract or Title Report)
- 2.2 Perform the necessary field survey to locate and determine the existing street right-of-ways and the adjacent property lines.
- 2.3 Prepare a drawing delineating the existing street right-of-way / existing property lines with an overlay of the topographic survey to enable the engineering design of the proposed improvements.

### **3.0 RIGHT OF WAY ACQUISITION SURVEY**

- 3.1 Survey services related to the production of plats, legal descriptions, etc. or other services related to the acquisition of easements or other rights-of-way are not proposed for this Project and, thus, are not included as part of the scope of services as defined herein. All related improvements are proposed to be completed within existing rights-of-way as defined by the City.

# Minutes, City of Southaven, Southaven, Mississippi

## 4.0 ENGINEERING DESIGN PHASE

- 4.1 Compile and review any available existing data (i.e. utility plans, transportation plans, utility as-builts, etc.) that may be pertinent to the design of the proposed improvements or that may impact the design of such improvements.
- 4.2 Confer with the necessary entities to establish project guidelines, constraints, etc and incorporate same into the review and assessment of related design regulations (City, MDOT, etc.) to establish design criteria for the proposed improvements.
- 4.3 Utilize existing utility data, established design criteria and project requirements, along with the collected topographic survey data, in order to establish and complete project drawings for the proposed sidewalk, striping and signalization improvements.
- 4.4 Incorporate comments, revisions, etc. from the City based on the review of the layout of the proposed improvements.
- 4.5 Attend, as a representative of the City, an on-site field review meeting and an office review meeting with MDOT and other required personnel in order to meet LPA project requirements and obtain comments from City and MDOT personnel prior to final submission of the contact documents.
- 4.6 Produce final Project Drawings and Technical Specifications in accordance with City and other applicable governing agencies (MDOT, etc.) for the proposed improvements and submit to the City and MDOT for final review and approval.
- 4.7 Develop an Opinion of Probable Construction cost based on the proposed construction items, materials, quantities and corresponding unit prices and submit to the City for review and approval. The unit prices used to determine the probable construction costs will be based on prices recently submitted for similar projects and construction activities within the area as available. The unit prices may not reflect the actual cost for materials and construction activities at the time that bids are prepared for the Project due to the various factors that affect such prices.
- 4.8 CL shall prepare and ENV-160 and representative site improvements plan to be submitted to obtain a Categorical Exclusion (CE) approval by MDOT for the Project. Given the nature of the pedestrian related improvements being completed on existing ROW, additional environmental services should not be required and, thus, are not included in the Preliminary Engineering scope of services.
- 4.9 CL shall coordinate with the City and MDOT in order to meet the necessary guidelines and regulations in order to facilitate final approval by MDOT in order to have the LPA funds obligated for the construction phase of the Project. Upon approval by MDOT, authority to advertise for construction phase services shall be granted by MDOT and the Construction Phase services for the Project shall be initiated.
- 4.10 The engineering design phase only includes services for proposed improvements located within the Project area as defined within this Agreement. This Agreement does not include services for associated infrastructure improvements outside of the Project area. In addition, this Agreement includes professional services that are required for the water system improvements described herein. Services required/directed by the City outside of the project area and/or

# Minutes, City of Southaven, Southaven, Mississippi

outside of the scope of services included in the Agreement shall be considered Additional Services.

## 5.0 ADDITIONAL SERVICES

- 5.1 Should the Project require services related to the permitting, design, survey, geotechnical, environmental, bidding/contracting and/or construction engineering of the Project, or services related to other potential requirements that may affect the Project, which are not included within the scope of this Agreement, Additional Services may be provided to the City as necessary and as directed by the City to facilitate the progress of the Project.
- 5.2 The Project area is defined within the Agreement and services defined herein are for the proposed bicycle and pedestrian improvements within the limits of the Project area. Services related to other infrastructure or improvements located outside of the Project area shall be considered Additional Services.
- 5.3 Right-of-way (ROW) acquisition services, including boundary survey, preparation of maps and deeds, attendance and preparation by a registered professional for a condemnation or other court proceedings relating to ROW acquisition, etc. are not covered under this Agreement and shall be considered as Additional Services if deemed necessary.
- 5.4 Permitting/approval efforts beyond the approvals from MDOT required under the LPA guidelines are not included within this Agreement and shall be considered Additional Services.
- 5.5 The scope, schedule, and compensation method for Additional Services shall be negotiated between the City and CL at the time such services may be required and shall only be performed by CL at the written request and approval of the City.

**TERMS AND CONDITIONS.** The terms and conditions of the Agreement referenced above shall apply to this Work Authorization, except as expressly modified herein.

**ACCEPTANCE** of the terms of this Work Authorization is acknowledged by the following signatures of the Authorized Representatives.

**CITY OF SOUTHAVEN, MISSISSIPPI**

Signature

Darren Musselwhite, Mayor  
Typed Name/Title

8-6-14  
Date of Signature

**CIVIL LINK**

Signature

Dan Cordell, Principal  
Typed Name/Title

7/25/14  
Date of Signature

# Minutes, City of Southaven, Southaven, Mississippi

## WORK AUTHORIZATION NO. 003

### **BOUNDARY AND TOPOGRAPHIC SURVEY AND SCHEMATIC PHASE SERVICES 87 ACRE SNOWDEN PARK EXPANSION**

In accordance with the Professional Services Master Agreement between the City of Southaven (Owner) and Civil Link, LLC (CL) with the effective date of June 17, 2014 this Work Authorization (WA3) describes the services and payment conditions related to the boundary and topographic surveying and schematic design services provided by CL for the Project described as the *87 ACRE SNOWDEN PARK EXPANSION*.

#### GENERAL:

The 87Acre Snowden Park Expansion (hereafter, "Project") is in the planning and schematic phase and is ultimately proposed to be completed utilizing local funds appropriated for this Project pending final design and funding availability. In order to properly plan and layout the proposed expansion improvements, boundary and topographic surveying and schematic design phase services will be completed for the City of Southaven (hereafter, "Owner").

The Project includes an overall schematic layout on the entire 87 acre expansion site area north of the existing Snowden Grove Park and Recreation area with connections to Freeman Lane, Pine Tar Alley, Sunset Lane, and a new connection to Snowden Lane. The Project is planned to accommodate approximately 4 new tennis courts around the existing tennis center, 4 new 200' fields, 4 new 300' fields, 7 new full size soccer fields, and all the related appurtenances. The Project is planned to be broken into 2 phases with the first and most immediate phase being related to the 14 acre improvements around the existing tennis center and the second phase being related to the remaining 73 acres. CL will provide boundary and topographic surveying and schematic design services for the Project in accordance with the Scope of Services included herein.

#### SCHEDULE:

The Project time necessary to complete each service from the date of this Work Authorization is as follows:

|                                                       |         |
|-------------------------------------------------------|---------|
| 14 Acre Boundary & Topographic Survey (Tennis Center) | 3 weeks |
| 87 Acre Schematic Design                              | 6 weeks |
| 73 Acre Boundary & Topographic Survey                 | 9 weeks |

#### PAYMENT CONDITIONS:

CL shall provide the services described herein for WA3 for the Fixed Fees listed below. Payment shall be made in accordance the terms set forth in the referenced Professional Services Master Agreement.

|                                                       |                     |
|-------------------------------------------------------|---------------------|
| 14 Acre Boundary & Topographic Survey (Tennis Center) | \$ 6,800.00         |
| 87 Acre Schematic Design                              | \$ 12,500.00        |
| 73 Acre Boundary & Topographic Survey                 | \$ 36,000.00        |
| <b>TOTAL</b>                                          | <b>\$ 55,300.00</b> |

#### SCOPE OF SERVICES:

##### **1.0 BOUNDARY AND TOPOGRAPHIC SURVEY**

- 1.1 Conduct a property boundary survey in accordance with the State of Mississippi's minimum standards for a Class B survey and provide the appropriate survey plat and description.

# Minutes, City of Southaven, Southaven, Mississippi

- 1.2 Establish "on site" Horizontal and Vertical control upon NAD83 and NAVD 88, in which all surveying tasks performed under this contract shall be based upon.
- 1.3 Establish two (2) vertical benchmarks to be used for future reference.
- 1.4 Perform topographic survey as required to locate existing infrastructure and related improvements that may impact or be impacted by the proposed improvements.
- 1.5 Perform topographic survey at all existing street intersections, proposed roadway crossings, proposed connection points, etc. in order to identify existing grading, drainage and other utilities within these areas.
- 1.6 Topographic survey to include all improvements within survey limits including street pavement, drives, ditches, all above ground utilities and visible signs of underground utilities.
- 1.7 Produce an electronic topographic map with 1' contours for use in developing future design and construction plans.
- 1.8 The location of underground utilities (gas, water, telephone, fiber optic, sewer services, etc.), shall be located based upon markings provided by the Mississippi One Call System, and any construction or as-built drawings obtained the City of Southaven and/or utility companies. In that these utilities locations are based, at least in part, on information from others, Civil Link cannot and does not warrant their completeness or accuracy.

## 2.0 SCHEMATIC DESIGN PHASE

- 2.1 Compile and review any available existing data (i.e. project drawings, geotechnical investigations/reports, utility plans, transportation plans, site plans, etc.) that may be pertinent to establishing the scope of work to be completed for the Project.
- 2.2 Confer with the City's Architect and/or representatives to establish project guidelines, constraints, etc..
- 2.3 Create and modify a preliminary layout drawing to typical standard design requirements of the Project, in plan view, in order to represent the horizontal layout and limits of the proposed improvements for the Project.
- 2.4 Incorporate and utilize the existing City wide 1' contour data with the preliminary layout drawing to develop a preliminary grading and drainage plan of the entire Project area. The preliminary grading and drainage plan is to be used to determine property needs if any, to better quantify the constructability of the proposed improvements, drainage improvement needs, and to better quantify and estimate the overall expansion costs.
- 2.5 Develop an estimate of probable project costs based on the proposed construction items, materials, quantities, related unit prices and project services required to complete the construction phase activities. The unit prices used to determine the probable construction costs will be based on prices recently submitted for similar projects and construction activities within the area as available. The unit prices may not reflect the actual cost for materials and construction activities at the time that bids are prepared for the Project due to the various factors that affect such prices. Accordingly, CL is not responsible for any differentials in actual cost from cost estimates.

# Minutes, City of Southaven, Southaven, Mississippi

- 2.6 CL will prepare a Scope of Work Proposal Document, including a defined scope of work to be completed during the construction phase of the project, bid proposal documents and technical specifications in accordance with the latest edition of the Mississippi Standard Specifications for Road and Bridge Construction.

## 3.0 EXCLUDED SERVICES

- 3.1 Permitting, geotechnical investigations or evaluations, construction design, bidding, construction engineering, environmental assessments, tree surveying, right of way or easement descriptions or acquisitions, or contract document and specifications development.

**TERMS AND CONDITIONS.** The terms and conditions of the Agreement referenced above shall apply to this Work Authorization, except as expressly modified herein.

**ACCEPTANCE** of the terms of this Work Authorization is acknowledged by the following signatures of the Authorized Representatives.

CITY OF SOUTHAVEN, MISSISSIPPI

Signature

Darren Musselwhite, Mayor  
Typed Name/Title

8-7-14  
Date of Signature

CIVIL LINK

Signature

Dan Cordell, Principal  
Typed Name/Title

7/28/14  
Date of Signature

# Minutes, City of Southaven, Southaven, Mississippi



## task order 04

To: Mike Mullins, Park Director  
City of Southaven

From: Brian Bullard, AIA, Principal  
UrbanARCH Associates

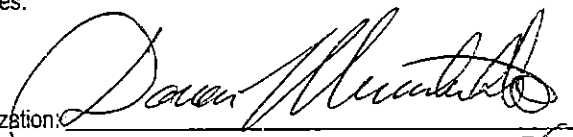
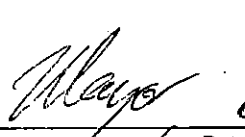
CC: Email copy to: Wes Brown

Date: 07-17-2014

Re: UA/Southaven Parks Agreement - Task Order: 04  
(Snowden Grove Park Expansion - Master Plan Update)

This Task Order 04 establishes a project-specific task for the updating of the Master Plan Concept for Snowden Grove Park Complex Expansion (approximately 87 acres). Updating the Master Plan is essential to determine if space is available for desired Tennis Facility Expansion as well as to further investigate the feasibility and constructability of the plan itself. UrbanARCH will update the planning of the expansion area to include expanded tennis and re-align roadway access and other features of the master plan that result in the shifting of the concept to accommodate the larger tennis function. Other Master Plan changes can be accomplished at this time as may be desired by the City. UrbanARCH will consult with City Civil Engineering Consultant to vet the conceptual plan from a civil construction standpoint for concept grading and drainage assistance. Upon completion of the planning phase, UrbanARCH will provide new color version of Master Plan to the City for its use and record.

The cost of this work has been estimated using the compensation rates in our umbrella contract with the City, dated 1.7.2014. Therefore, this work effort shall not exceed \$12,000 in fees, not inclusive of reimbursable expenses.

Authorization:   8-5-14  
Name Title Date

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN ESTABLISHING REVISED POLICY FOR USE OF CITY OWNED FACILITIES

**WHEREAS**, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") Board of Alderman has the authority to adopt any resolutions with respect to such municipal affairs, property and finances; and

**WHEREAS**, the City Board desires to establish designated limited forums wherein it will permit the reasonable and limited use of City of Southaven owned buildings and grounds (hereinafter referred to as facilities), by specified and limited persons and entities, for specified and limited purposes; and

**WHEREAS**, the City of Southaven Board of Alderman desires to exercise its broad discretion to control the rates of the facilities, access to and use of its facilities, which are deemed not to be traditional public forums; and

**WHEREAS**, it is the intention of the City of Southaven Board of Alderman to allow persons or entities to have the use of identified and available public facilities of the City of Southaven, subject to reasonable restrictions of time, place and the nature of use and other conditions of the revised policy attached hereto as Exhibit A; and

**NOW THEREFORE**, be it resolved as follows:

1. The City hereby desires to adopt the Policy for City Owned Facilities attached hereto as Exhibit A.
2. The Mayor or his designee is authorized to take all actions to effectuate the intent of this Resolution and the Policy for City Owned Facilities attached hereto as Exhibit A.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Flores seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: YES |
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

# Minutes, City of Southaven, Southaven, Mississippi

RESOLVED AND DONE, this 5<sup>th</sup> day of August, 2014.



ATTEST:

A handwritten signature in cursive script, appearing to read "Darren Musselwhite".

Darren Musselwhite, MAYOR

A handwritten signature in cursive script, appearing to read "Sheila Heath".

Sheila Heath, CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi

## **POLICY OF CITY OF SOUTHAVEN BOARD OF ALDERMAN FOR USE OF CITY OWNED FACILITIES**

1. The City of Southaven Board of Alderman adopted this policy to govern the use of public facilities owned, leased, or otherwise occupied exclusively or managed by City, by individuals and groups, wishing to use such facilities. However, due to the restraints imposed upon City of Southaven for the orderly administration of its functions and due to the limited availability of City facilities for public use, such public use of City owned facilities will be limited to the reasonable time, place and use restrictions set forth herein.

2. The City of Southaven Mayor, City of Southaven Parks Department and City Administrator shall be responsible for implementing this policy.

3. This policy shall not be applicable to the following: the private offices and work space of City employees, City officials, and City officers which may be located within City facilities. So as to protect the integrity, convenience and administration of City activities, such areas of the City facilities are not to be permitted for private use at any time.

4. The restrictions, procedures and permitting required of this policy shall not be applicable to the following:

- A. City agencies or departments, or committees formed by the City or by any of its officers, agents or employees for the purposes of carrying out the City's work;
- B. Groups or individuals invited by the City to meet on City property for purposes associated with the governance of City of Southaven;
- C. City of Southaven entities using City facilities for the purposes of public hearings, meetings with constituents and for the execution of government programs.
- D. Charitable Entities or School Sponsored Activities or Events which receive Board approval.

5. Permission Required:

A. Permission is required to be received from the City before City facilities may be used by any persons in accordance with this policy. The City of Southaven shall have the authority to grant or deny exceptions to this policy, which exceptions are permitted by the laws of the State of Mississippi and the United States of America, and to grant or deny permission for use of City facilities if this policy does not address the requested use.

B. Application for permission for use of City facilities must be made to the City of Southaven City Clerk's Office, 8710 Northwest Drive, Southaven, MS, 38671 or the City of Southaven Parks Department. The City of Southaven City Clerk or City of Southaven Parks Department shall supply and provide to applicants the appropriate forms for making a request for the use of City facilities. At a minimum, all applications must state the name and address of the applicant; the date, the time and the site requested for usage; the expected length of the use; the set up and equipment required for the usage; the nature and purpose of the usage; and the number of people expected to attend the proposed

# Minutes, City of Southaven, Southaven, Mississippi

activity. The City of Southaven City Clerk or City of Southaven Parks Department may require such additional information which is deemed necessary and appropriate.

C. All applicants shall agree to accept responsibility for any damages caused by the usage to the facilities and all costs of clean-up of the facilities after the usage is completed.

D. All applications for use of City facilities must be made not less than two (2) weeks before the proposed use. Any application not expressly accepted or rejected by the City of Southaven within two (2) weeks of the date the application is submitted, or within forty-eight (48) hours of the time of the scheduled use, whichever is later, shall be deemed rejected and use of the facility shall not be permitted. Permission for use will be granted on a first come first serve basis.

E. A fee and deposit shall be charged for the use of City facilities as set forth in Exhibit

A. If any provision of this policy is violated, the user of the facility shall forfeit the deposit provided to the City as set forth in Exhibit A. The City shall have no obligation to provide an accounting to the user for any deposit forfeited due to the user's violation of the policy.

## 6. Limitation on Use:

A. No group permitted by this policy to use City facilities will be granted permission to use City facilities more frequently than twelve (12) times in any one calendar year unless otherwise specifically approved by the City of Southaven Board of Alderman.

B. City facilities may not be used for any commercial purposes or private fund raisers unless expressly approved in writing by the Board of Aldermen. No one granted permission to use City of Southaven facilities pursuant to this policy may charge any admission fees, conduct any public sales, take up any collections of money, or conduct any fund raising, unless expressly authorized in writing by the Board of Alderman. For the purposes of this section, charitable purposes shall include, but not be limited to, fund raising activities for public service entities such as, but not limited to: fire protection districts, volunteer fire departments and emergency medical service providers. Notwithstanding the foregoing, with approval of the Board of Alderman, persons using City of Southaven facilities may have vendors present provided all monies collected by the vendors are solely for the vendors and are not paid to the person making use of the City facilities.

## 7. Facilities Available:

A. Any permission for use of City facilities is limited to those rooms, buildings, lands or other locations specifically identified by the City of Southaven in response to an application submitted pursuant to this policy. Once permission is granted for use of a City of Southaven facility, such permission shall not be deemed to extend to any other group or individual other than the applicant, nor to any other room, buildings, lands or City facility, except as identified in the approval for use granted by the City of Southaven, and any restrooms, stairwells and entrance ways which must be traversed to gain access to the facility approved for usage.

# Minutes, City of Southaven, Southaven, Mississippi

B. Notwithstanding the grant of permission for use of City facilities, no activities will infringe upon the ability of staff, officers and other City of Southaven entities and organizations to access the facility permitted for use.

C. No signs will be permitted for posting on the City facility for use in advertising the authorized meeting absent written approval by the City of Southaven's Board of Alderman. If the use of advertising signage is approved, all signs will be limited to the design and size approved by the City and be limited to showing the name of the group approved for the use of the City facility. All signs that are placed on or within the City of Southaven facility must be in place no sooner than two (2) hours prior to the scheduled start of the meeting and must be removed immediately upon the conclusion of the meeting. No other signs, emblems, or symbols may be erected on the City facilities by any group or individual.

D. The availability of the Snowden House shall be subject to the Agreement between the City and Green Machine.

## 8. Revocation of Use:

A. Any permission granted for use of any City facility pursuant to this policy may be revoked up to twenty-four (24) hours prior to the scheduled start of the event when required to allow for the usage of City facility by any City of Southaven agencies, departments or committees for the purpose of carrying out the City's work.

B. No use of any City facility will be permitted which inhibits the regular uninterrupted use of any City facility by the City or those identified under paragraph (4) entitled "Exemptions."

C. The City of Southaven may deny the use of any City facility to any group, person or entity which has, at any time prior to any requested use, been responsible for, or caused any damages to City property through or because of any acts of vandalism, violence, rowdiness, failure to clean up facilities after prior usage, whether such damage had been caused by group, individual, any member(s) of the group or any invitees of the group.

D. Any permission granted under this policy for the use of City facilities may be withdrawn by the City of Southaven in the event the City government is closed because of inclement weather or other declared emergency.

## 9. Liability:

Any group using any City facility pursuant to this policy shall release and indemnify the City from any and all liability for negligence for any damages caused to the user, or its property, during the time of the use. Further, such applicant using City facilities shall guarantee and hold the City harmless from any liability to third parties for injury caused by the group or any persons or groups invited to attend the meeting or session conducted by the group on or within City facilities. The applicant shall be liable to City of Southaven for any and all damages to City property or injuries to City employees, officers or agents which may be caused by the applicant or any of the applicant's officers, agents, employees, persons attending the applicant's event or applicant's invitees, whether or not such damage is the result of negligence, intentional acts or accident. Applicant agrees to sign all other documents which effectuate the purpose of this Paragraph 9.

# Minutes, City of Southaven, Southaven, Mississippi

## 10. Use Requirements and Restrictions:

A. The person who has been granted permission to use City facilities is responsible for setting up the City facility as required for its intended usage, and for providing any required chairs, supplemental items such as easels, bulletin boards and other equipment. The user shall be responsible for returning any City of Southaven furniture or fixtures found on or within the City facility so used to its original configuration and condition after the conclusion of the meeting or other usage. The use of any electrical equipment of City of Southaven shall be subject to the approval of the City of Southaven.

B. The authorized user shall be responsible for clean-up of the facility following the conclusion of the permitted usage of the City of Southaven facility. All trash must be removed from the premises at the user's expense. Any custodial service required as a result of the number of persons attending the user's event must be provided for and paid for by the user. Any actual costs incurred by City of Southaven to clean up the City facilities as result of the user's failure to do so, shall be charged to the user and the user accepts the responsibility to reimburse City of Southaven for all such costs and expenses.

C. No alcoholic beverages shall be served upon, consumed upon or brought on to City facilities without the prior expressed written consent of the City of Southaven Board of Alderman. Further, smoking is prohibited in all City buildings at all times. All persons are forbidden from bringing onto City facilities any weapons, reproductions of weapons, and any item capable of being conceived as a weapon, except for those carried by official law enforcement officers while on duty. Any exceptions to this exclusion must be obtained from the City of Southaven Board of Alderman. Any violation of this paragraph shall result in automatic and immediate expulsion from the City's facilities and the user shall not be entitled to any refund for rent resulting from the loss of the time for use of the facility for violating this paragraph. In addition, user shall automatically forfeit its deposit for violation of this paragraph.

D. The authorized user shall be responsible for providing any security which the City feels is required. If user does provide security or is required to provide security, user shall provide the names of the personnel providing security to the Chief of Police for approval by the City. The City of Southaven may provide or require any additional security which it deems is necessary and appropriate for its own purposes for protecting City facilities. If alcohol is approved by the City Board, security shall be required subject to the City's Police Chief's approval.

E. No events, functions or activities occurring on City facilities may violate City, State or Federal laws, ordinances or regulations.

F. Users shall refrain from any use of City facilities which is reasonably likely to be found offensive to the public or to owners or users of adjoining premises or which would be deemed to create nuisance or is likely to damage the City facilities.

G. User shall vacate the leased premises by 11:59 p.m. of the day for the rental unless an exception is granted by the City Board.

# Minutes, City of Southaven, Southaven, Mississippi

## 11. Equal Access:

A. This policy shall apply to all groups and individuals applying for use of City facilities for the purposes permitted herein. No group or individual shall be excluded from equal access to City facilities because of or as a result of race, sex, religious or political persuasions, the content of permissible speech intended on or within the City facility, or because of the political aims expressed by the user or any of the user's members.

B. This policy shall not be implemented in such a way as to impose a restriction on expressive content of the speech permitted herein.

C. Any authorization for use of City facilities permitted in accordance with this policy shall not be considered as an endorsement or approval by City of Southaven of the activity, user or any other organization or the purposes they represent.

## 12. Miscellaneous:

A. If any provision of this policy is ruled illegal, unconstitutional or otherwise unenforceable by a Court of competent jurisdictions, the remaining provisions shall continue in full force and effect.

B. Any other Orders or directives of the City of Southaven, Mississippi, which are conflicting or inconsistent with this policy are hereby repealed to the extent of any inconsistencies or conflicts.

C. User may be required to execute a lease in addition to the acknowledgement of this policy.

D. Application for Facilities must be made within 12 months of the date requested. There shall be no future year obligations.

E. The Parks Department shall have the discretion to manage the set up and break down days or time period for each event.

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# Minutes, City of Southaven, Southaven, Mississippi

I acknowledge and accept the terms of this agreement for use of City property. I accept responsibility for damage to City property and understand that I may be billed additionally for the cost to repair any damage that may occur during the event. The event for which I will use City property is as follows:

Date Time Place -

Building -

Name & Address Describe Event

Signature of Responsible Party/s

Print Name

Address

Phone #

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT A

|                          | Deposit    | Rent               |
|--------------------------|------------|--------------------|
| Greenbrook Lake Pavilion | \$75.00    | \$150.00 per day   |
| Tennis Center            | \$375.00   | \$750.00 per day   |
| Performing Arts Center*  | \$375.00   | \$750.00 per day   |
| Southaven Arena          | \$1,250.00 | \$2,500.00 per day |
| Snowden House            | \$625.00   | \$1,250.00 per day |
| Snowden Pavilion         | \$125.00   | \$250.00 per day   |

\*The gymnasium located in the Performing Arts Center will not be available to lease.

\*\*Pursuant to Mississippi Code 21-17-1(3)(b)(ii) and Mississippi Code Section 21-19-65 and based on a Board Resolution, a Non-Profit Civic or Eleemosynary Corporations existing under the laws of Mississippi and granted tax exempt status by the Internal Revenue Service may pay 50% of the rental rate as set forth in this Exhibit A and shall not be required to provide a deposit.

\*\*\*Pursuant to Mississippi Code 21-17-1(3)(b)(ii) and Mississippi Code Section 21-19-65 and based on a Board Resolution, a Non-Profit Civic or Eleemosynary Corporations existing under the laws of Mississippi, located in Southaven, Mississippi or such entity hosting an event for the benefit of Southaven charity and granted tax exempt status by the Internal Revenue Service may receive a donation of the rental facilities as set forth in this Exhibit A and shall not be required to provide a deposit.

\*\*\*\*Pursuant to Mississippi Code 21-19-44, City of Southaven development organizations and designated Main Street programs and based on Board Resolution may receive a donation of the rental facilities as set forth in this Exhibit A and shall not be required to provide a deposit.

\*\*\*\*\*Nothing in this Policy shall prohibit the Board from granting variances via a Board vote and entry in the minutes.

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING EXPENDITURES ELIGIBLE UNDER THE LOCAL AND PRIVATE LEGISLATION, CHAPTER 933 HOUSE BILL 1618 (1993)**

**WHEREAS**, Local and Private Legislation, Chapter 933, House Bill 1618 (1993) ("Legislation") was enacted by the Mississippi State Legislature on April 12, 1993 and allows for a one percent (1%) tourist and convention tax ("Tax") to be levied on the gross income of motels and hotels in the City of Southaven ("City"); and

**WHEREAS**, the imposition of the Tax is "[f]or the purpose of providing funds for the promotion of tourism and conventions;" and

**WHEREAS**, the Legislation further provides that the proceeds from this Tax "shall be dedicated solely for the purpose of carrying out programs and activities which are designated by the governing authorities of the city and which are designed to attract conventions and tourists in the City of Southaven, Mississippi;" and

**WHEREAS**, the City frequently host concerts, City events, regional baseball and softball tournaments, fairs and festivals, and other tourist events at various facilities and locations in the City. Some of these events create circumstances that require extra emergency services and event related personnel services dedicated solely to the tourism event which must be provided by the City; and

**WHEREAS**, the City incurs substantial costs associated with non-emergency personnel for these events. In addition, these personnel and overtime costs create a significant expense for the City and the City is not able to accurately budget the costs associated with these tourism related events as these events are scheduled after the budget process; and

**WHEREAS**, the City previously received an Attorney General Opinion which allows for the City use the Tax to fund the overtime costs for the City's emergency personnel and personnel costs, which are directly attributable to the specific tourism related events in the City provided the City Board makes a finding in its minutes (MS AG Op. Manley (June 13, 2014)); and

**WHEREAS**, in addition, the City previously passed an Ordinance, consistent with the Legislation, which allows for the Board to determine those expenses that attract conventions and tourists in the City; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The City hereby finds all costs, which shall include all overtime costs for the City's emergency personnel and any personnel costs, which are directly attributable to specific tourism related events, including but not limited to concerts, City sponsored events, fairs and festivals, baseball and softball tournaments, in the City are for the promotion of attracting tourist and funds from the Tax may be used for these expenses.

# Minutes, City of Southaven, Southaven, Mississippi

2. The Mayor or his designee is authorized to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Brooks. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                           |     |
|---------------------------|-----|
| Alderman William Brooks   | YES |
| Alderman Kristian Kelly   | YES |
| Alderman Shirley Beshears | YES |
| Alderman George Payne     | YES |
| Alderman Joel Gallagher   | YES |
| Alderman Scott Ferguson   | YES |
| Alderman Raymond Flores   | YES |

RESOLVED AND DONE this 5th day of August 2014.



ATTEST:

Shelia Heath  
CITY CLERK

Darren Musselwhite  
DARREN MUSSELWHITE, MAYOR

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI AMENDING THE SOUTHAVEN CODE OF ORDINANCES TITLE IX, CHAPTER 5, ARTICLE IV, SECTION 9-332

**WHEREAS**, Mississippi Code Section 21-37-3 provides the City of Southaven ("City") shall have the power to exercise full jurisdiction in the matter of streets, and

**WHEREAS**, Mississippi Code Section 21-17-5 provides the City shall have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972; and

**WHEREAS**, Mississippi Code Section 63-3-209 grants the City the authority to adopt additional traffic regulations which are not in conflict with the provisions the relevant Mississippi laws; and

**WHEREAS**, the City has experienced issues with motor vehicles and vehicles being operated in an unsafe manner, along with the operation of motor vehicles and vehicles not being properly supervised; and

**WHEREAS**, based on the City's authority as noted above, the City desires to adopt an Ordinance to address the issues with motor vehicles and vehicles operating in an unsafe manner in the City streets.

**NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE IX, CHAPTER 5, ARTICLE IV, SECTION 9-332 BE AMENDED AS FOLLOWS:**

### **TITLE IX, CHAPTER 5, ARTICLE 4 SECTION 9-332**

#### **UNSAFE OPERATION OF MOTOR VEHICLE**

It shall be unlawful for any person to operate a Motor Vehicle or Vehicle or allow for the operation of a Motor Vehicle or Vehicle in an unsafe, careless, illegal or imprudent manner.

That should any sentence, paragraph, subdivision, clause, phrase or section of this ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Code of Ordinances as a whole.

**NOW, THEREFORE BE IT ORDERED** that the City Clerk, pursuant to Miss. Code 21-13-11, provide notice of the adoption of the Ordinance in the *Desoto Times* for one (1) time.

# Minutes, City of Southaven, Southaven, Mississippi

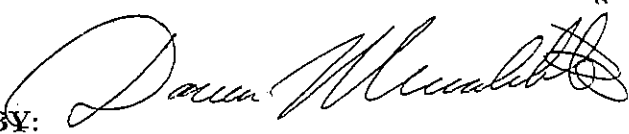
**NOW, THEREFORE BE IT ORDERED** due to the City's desire and duty to provide and protect the imminent health and safety issues caused by operation of vehicles in an unsafe manner and for the immediate preservation of the public peace of the citizens traveling on City streets and based on the unanimous vote of all members of the governing body, this Ordinance shall be effective immediately.

The foregoing Resolution was made by Alderman Ferguson and seconded by Alderman Beshears and brought to a vote as follows:

|                           |            |
|---------------------------|------------|
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |
| Alderman William Brooks   | voted: YES |

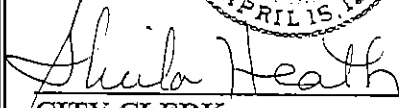
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of August, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

BY:   
DARREN MUSSELWHITE, MAYOR

ATTEST:



  
CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING BID TO EXCELLANCE, INC.

WHEREAS, pursuant to Mississippi Code Section 31-7-13, the City of Southaven ("City") previously advertised for bids for a new Type 1 Ambulance ("Ambulance"); and

WHEREAS, the City's Fire Chief and City Fire Department have reviewed the pricing and bids along with the qualifications, responsibility and other information which is responsive to the Request for Bids to determine which bid is the lowest and best; and

WHEREAS, the City, pursuant to Mississippi Code Section 31-7-13, acknowledges that Excellance, Inc. was the low bid with a bid in the amount of \$164,808.30 base price and no options; and

WHEREAS, the City has the power to waive any informalities in the responses to the bid; and

WHEREAS, the City desires to accept the bid proposal from Excellance, Inc. in the amount of \$164,808.30, without options, as the lowest and best bid proposal to meet the specifications for the Ambulance.

NOW THEREFORE, be it resolved as follows:

1. Pursuant to Mississippi Code 31-7-13 and the bid specifications whereby the City advertised that it would award the contract to the lowest, best and responsible bid, and the recommendation of the City's Fire Chief and City Fire Department, the City hereby accepts the bid proposal from Excellance, Inc. in the amount of \$164,808.30, without options, as the lowest and best bid proposal to meet the specifications for the Ambulance.

2. The City hereby waives the informality of Excellance, Inc. not providing duplicate bid documents as the failure to provide the documents did not provide a competitive advantage to Excellance or negate the competitive nature of the bid process.

3. Furthermore, as the Mississippi Supreme Court and multiple Attorney General Opinions have noted when this discretion is exercised by a Board in regard to awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).

4. The Mayor or his designee is authorized to execute all documents and purchase orders and other documentation required in order to effectuate the intent of this Resolution.

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# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Ferguson seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: YES |
| Alderman Kristian Kelly   | voted: YES |
| Alderman Shirley Beshears | voted: YES |
| Alderman George Payne     | voted: YES |
| Alderman Joel Gallagher   | voted: YES |
| Alderman Scott Ferguson   | voted: YES |
| Alderman Raymond Flores   | voted: YES |

RESOLVED AND DONE, this 5th day of August, 2014.



*Shelia Heath*  
CITY CLERK

*Darren Musselwhite*  
DARREN MUSSELWHITE, MAYOR

# Minutes, City of Southaven, Southaven, Mississippi

## Southaven Fire Department *Division of Fire & Emergency Medical Services*

Ronald L. White  
Fire Chief

8710 Northwest Drive, 2nd Floor  
Southaven, MS 38671  
Office: (662) 393-7466 Fax: (662) 280-6521

Roger L. Thornton  
Deputy Fire Chief

August 5, 2014  
Mayor Darren Musseiwite  
Board of Aldermen  
City of Southaven

Dear Mayor and Board of Aldermen,

On May 20, 2014 the Board of Aldermen authorized the fire department to advertize for competitive bids for the purchase of a new Type I ambulance. The city clerk advertized as required by state purchasing regulations and received two sealed bids from dealers.

The first sealed bid was received from Excellance INC. located in Madison Alabama in the amount of \$164,808.30 base bid price with no options. The bidder did take two exceptions to the specifications which were considered acceptable.

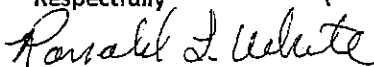
The second sealed bid was received from Emergency Equipment Professionals located in Horn Lake Mississippi, for a Braun Model Ambulance, in the amount of \$173,701.00 base bid price with no options. The dealer also offered exceptions to the specifications.

After review of the bid proposals it is my recommendation the Mayor and Board of Aldermen except the bid proposal from Excellance INC. in the amount of \$164,808.30, without options, as the lowest and best bid proposal to meet the specifications for a new Type I Ambulance.

If approved by the mayor and board the delivery of the new ambulance would be within 90 to 120 days from receipt of the vehicle chassis by the manufacture which will result in payment for the vehicle being due in the FY15 Budget.

I am respectfully requesting this matter be added to the meeting agenda for your consideration. The city attorney Mr. Nick Manley has recommended if the purchase of the ambulance is approved by the Mayor and Board it be done in the form of a resolution a copy of which has been attached.

Respectfully



Ronald L. White  
Fire Chief  
City of Southaven

Cc; Mr. Chris Wilson C.A.O  
Mrs. Shelia Heath City Clerk  
Mr. Nick Manley City Attorney  
File  
Attachment: Bid Award Resolution

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs.
2. The City Clerk, or her designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Beshears. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                           |     |
|---------------------------|-----|
| Alderman William Brooks   | YES |
| Alderman Kristian Kelly   | YES |
| Alderman Shirley Beshears | YES |
| Alderman George Payne     | YES |
| Alderman Joel Gallagher   | YES |

# Minutes, City of Southaven, Southaven, Mississippi

Alderman Scott Ferguson YES

Alderman Raymond Flores YES

RESOLVED AND DONE this 5th day of August 2014.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of August, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

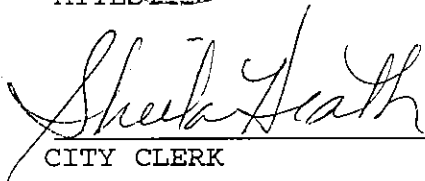


BY: \_\_\_\_\_

DARREN MUSSELWHITE, MAYOR



ATTEST:

  
CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi



## CITY OF SOUTHAVEN

*At the "Top" of Mississippi*

**Office of Information Technology  
and Emergency Communications**

July 23, 2014

Mayor Musselwhite/Board of Aldermen,

Attached is a list of items that have reached end of life and are no longer of use.  
I respectfully request permission to dispose of them as appropriate and in accordance with  
state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton  
Information Technology and Emergency Communications Director

Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model)       | serial number | asset # |
|------------------|-----------------------------------|---------------|---------|
| fire             | Dell Power Connect 2024           | FOF8331       |         |
| court            | Speko DVR 16TS\750                | DU841758      |         |
| ADCT             | Infinova DVR V3010/16L-4000       | 73812089      |         |
| Mark Little @ PD | HP color laserjet printer CP 2025 | CNB5204155    |         |
| lay @ utilities  | 22" westinghouse monitor          | C71502298     |         |
| Storage          | Dell Optiplex 745                 | HCXLVC1       |         |
| Storage          | Dell Optiplex 755                 | 3S50TF1       |         |
| Storage          | Dell Optiplex 745                 | 5BBSBC1       | 3232    |
| Storage          | Dell Optiplex 760                 | F7HKCK1       |         |
| Storage          | Dell Optiplex 745                 | J8NL9C1       |         |
| Storage          | Compaq Presario 56010V            | MXP41502B9    |         |
| Storage          | Dell Optiplex 745                 | 11H3VC1       |         |
| Storage          | Dell Optiplex 745                 | H2DVPC1       | 3316    |
| Storage          | Dell Optiplex 745                 | 3DXLVC1       |         |
| Storage          | Dell Optiplex 170L                | 6KZ2Y61       |         |
| Storage          | Compaq EVO D300s                  | U213KGLZA513  |         |
| Storage          | Compaq EVO D310m                  | V246LB4ZA244  |         |
| Storage          | HP laserjet CM2320NF              | CNHC82D0KR    |         |
| Storage          | HP laserjet CM2320NF              | CNF9B54NW4    |         |
| Storage          | IBM Thinkpad A31                  | 99-TBRTV      |         |
| Storage          | IBM Thinkpad A31                  | 99-TBRRF      |         |
| Storage          | IBM Thinkpad A31                  | 78-RXTXH      |         |
| Storage          | IBM Thinkpad A31                  | 99-TBRMB      |         |
| Storage          | IBM Thinkpad A31                  | 99-TBRTK      |         |
| Storage          | IBM Thinkpad A31                  | 78-VPRKX      |         |
| Storage          | IBM Thinkpad A31                  | 99-TBRVB      |         |
| Storage          | IBM Thinkpad A31                  | 78-RXTRA      |         |
| Storage          | 0292-Royal 5020 Typewriter        |               | 0294    |
| Storage          | 0236-HP Deskjet 812C Printer      | CN9CD1P2FR    |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model) | serial number | asset # |
|------------------|-----------------------------|---------------|---------|
| IT Storage       | HP Thin Client              | 4CI9251218    |         |
| IT Storage       | HP Thin Client              | 4CI925122K    |         |
| IT Storage       | HP Thin Client              | 4CI92512W7    |         |
| IT Storage       | Sonicwall Pro 300           | 4010145561    | 1076    |
| IT Storage       | Sonicwall Pro 3060          | 0006B10E4788  |         |
| IT Storage       | Dell Power Connect 3424     | H8PBGB1       |         |
| IT Storage       | Dell Power Connect 3024     | 2YR2F11       |         |
| IT Storage       | Dell Power Connect 3024     | H8Y2911       |         |
| IT Storage       | Dell Power Connect 3448P    | FUK7SB1       |         |
| IT Storage       | Dell Power Connect 3448P    | 6UK7SB1       |         |
| IT Storage       | Dell Power Connect 2724     | BQ32381       |         |
| IT Storage       | Dell Power Connect 3324     | 2LFHY21       |         |
| IT Storage       | Cisco 1700 Model 1760       | 1PM3H00DRA    |         |
| IT Storage       | HP Server                   | D320KJN2H154  |         |
| IT Storage       | HP Server Proliant DL380    | D320KJN2H155  |         |
| IT Storage       | Dell Power Vault 2205       | 2PJ6Q31       |         |
| IT Storage       | Dell Power Vault 2205       | 8PV1N31       |         |
| IT Storage       | Dell Power Edge 2500        | FCC5211       |         |
| IT Storage       | HP Office Jet Pro L7590     | MY86G2318G    |         |
| IT Storage       | Dell Power Edge 2600        | 7JM2M51       |         |
| IT Storage       | Dell Inspiron 8600          | 8YLSH41       |         |
| IT Storage       | Toshiba Satellite           | 5A246703W     |         |
| IT Storage       | IBM Thinkpad A31            | 78-VPRGB      |         |
| IT Storage       | IBM Thinkpad A31            | 99-TBRTX      |         |
| IT Storage       | IBM Thinkpad A31            | 99-TBRKX      |         |
| IT Storage       | IBM Thinkpad A31            | 99-TBRMP      |         |
| IT Storage       | IBM Thinkpad A31            | 99-TBRTM      |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model) | serial number | asset # |
|------------------|-----------------------------|---------------|---------|
|                  | IBM Thinkpad A31            | 99-TBRRC      |         |
|                  | IBM Thinkpad A31            | 99-TBRTT      |         |
|                  | IBM Thinkpad A31            | 99-TBRVF      |         |
|                  | IBM Thinkpad A31            | 78-RXVLF      |         |
|                  | IBM Thinkpad A31            | 99-TBRTL      |         |
|                  | IBM Thinkpad A31            | 78-RXTMY      |         |
|                  | IBM Thinkpad A31            | 99-TBRTR      |         |
|                  | IBM Thinkpad A31            | 99-TBRVVH     |         |
|                  | IBM Thinkpad A31            | 78-RXTTK      |         |
|                  | IBM Thinkpad A31            | 99-TBRVG      |         |
|                  | IBM Thinkpad A31            | 99-TBRPC      |         |
|                  | IBM Thinkpad A31            | 78-RXVAN      |         |
|                  | IBM Thinkpad A31            | 99-TBRNK      |         |
|                  | IBM Thinkpad A31            | 99-TBRTZ      |         |
|                  | IBM Thinkpad A31            | 99-TBRVK      |         |
|                  | IBM Thinkpad A31            | 78-RXTNA      |         |
|                  | IBM Thinkpad A31            | 99-TBRNM      |         |
|                  | HP OJ 6500 Printer          | MY98P460D2    |         |
|                  | HP LJ 1320 Printer          | CNFC561330    |         |
|                  | HP LJ 4200N Printer         |               | 2388    |
|                  | HP LJ M1522nf Printer       | CNG8B45ICR    |         |
|                  | HP OJ J5780 Printer         | CN74CC114N    |         |
|                  | HP OJ 6310 Printer          | CN71NCG161    |         |
|                  | HP DJ 3050A Printer         | CN17D481DC    |         |
|                  | HP DJ 5740 Printer          | MY49E1325P    |         |
|                  | HP LJ M1522nf Printer       | CNG89B517R    |         |
|                  | HP LJ 1300n Printer         | CNBJK35658    |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model) | serial number   | asset # |
|------------------|-----------------------------|-----------------|---------|
|                  | Epson Receipt Printer       | 2VG0040564      |         |
|                  | Epson Receipt Printer       | 2VG0041834      |         |
|                  | Signature Device            | ST-SFM (B55575) |         |
|                  | Tropos 4210                 | 33448           |         |
|                  | Cannon Image Class D780     | JHH23619        |         |
|                  | IBM Thinkpad                | 99-TBRVL        |         |
|                  | ATEN KVM PC                 | A17AQ378ABR0143 |         |
|                  | Compaq Armada E500 PC       | 3J12FFD2F00E    |         |
|                  | Dell Optiplex 745 PC        | HGPPLC1         |         |
|                  | HP Pavilion 510c PC         | MX205A2269      | 1591    |
|                  | HP Vectra PC                | VS13456730      | 1066    |
|                  | Compaq Desk pro             | 6809BK52P225    |         |
|                  | IBM Thinkpad A31            | 99-TBRNR        |         |
|                  | IBM Thinkpad A31            | 78-RXTNW        |         |
|                  | IBM Thinkpad A31            | 78-VPRGP        |         |
|                  | Motorola ML900              | 343HGY1026      |         |
|                  | IBM Thinkpad A31            | 99-TBRNW        |         |
|                  | IBM Thinkpad A31            | 99-TBRPP        |         |
|                  | IBM Thinkpad A31            | 78-VPRMB        |         |
|                  | IBM Thinkpad A31            | 99-TBRNF        |         |
|                  | IBM Thinkpad A31            | 78-VPRDX        |         |
|                  | IBM Thinkpad A31            | 78-VPRMD        |         |
|                  | IBM Thinkpad A31            | 99-TBRTH        |         |
|                  | IBM Thinkpad A31            | 99-TBRVC        |         |
|                  | IBM Thinkpad A31            | 99-TBRVA        |         |
|                  | Dell Optiplex 745 PC        | FDBSBC1         | 3233    |
|                  | Dell Optiplex 755           | DW5LXH1         | 4080    |

# Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model)      | serial number    | asset # |
|------------------|----------------------------------|------------------|---------|
|                  | IBM Thinkpad A31                 | 99-TBRNN         |         |
|                  | Dell Optiplex 755                | DWCL3G1          | 3723    |
|                  | Dell Optiplex 755                | GCWYLG1          |         |
|                  | Dell Optiplex 755                | BX5LXH1          | 4084    |
|                  | HP Thin Client                   | 4CI92512PL       |         |
|                  | HP Thin Client                   | 4CI92512V7       |         |
|                  | HP Thin Client                   | 4CI92512PT       |         |
|                  | HP G752                          | CNF02445WQ       |         |
|                  | HP Pavilion G6                   | 5CG1252H8P       |         |
|                  | HP Pavilion dv7                  | CND84341DF       |         |
|                  | Compaq Presario F500             | CNF286F9Y        |         |
|                  | Dell Optiplex 210L               | GHN43B1          |         |
|                  | Compaq EVO                       | V308LB424250     |         |
|                  | Hot Point                        | E10B6E8201160050 |         |
|                  | Colubris Multiservice Controller | W032-00001       |         |
|                  | Dell                             | 42S5T61          |         |
|                  | HP Compaq                        | MXL43805J6       |         |
|                  | Dell Latitude D620               | 7VNXPC1          |         |
|                  | Dell Latitude D620               | 75DF301          |         |
|                  | Dell Latitude D620               | 5LYJPC1          |         |
|                  | Dell Latitude D620               | 1JC11D1          |         |
|                  | Dell Latitude D620               | 1M6MMC1          |         |
|                  | Power Edge 2400                  | 66Z1G01          |         |
|                  | Dell Latitude D630               | 3VFDHHA          | 3941    |
|                  | HP Color LJ CP2025               | CNGS310684       |         |
|                  | HP LJ 13200                      | CNRC67ACMK       |         |
|                  | Epson M115A                      | JAXF000105       |         |
|                  | HP LJ 1320nw                     | CNGC5460F4       |         |

# Minutes, City of Southaven, Southaven, Mississippi



## CITY OF SOUTHAVEN

*At the "Top" of Mississippi*

**Office of Information Technology  
and Emergency Communications**

July 23, 2014

Mayor Musselwhite/Board of Aldermen,

Attached is a list of items that have reached end of life and are no longer of use.  
I respectfully request permission to dispose of them as appropriate and in accordance with  
state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton  
Information Technology and Emergency Communications Director

# Minutes, City of Southaven, Southaven, Mississippi

| cation of item  | description (include model)       | serial number | asset # |
|-----------------|-----------------------------------|---------------|---------|
| re              | Dell Power Connect 2024           | FOF8331       |         |
| urt             | Speko DVR 16TS\750                | DU841758      |         |
| DO              | Infinova DVR V3010/16L-4000       | 73812089      |         |
| ark little @ PD | HP color laserjet printer CP 2025 | CN85204155    |         |
| y H @ utilities | 22" westinghouse monitor          | C71502298     |         |
| Storage         | Dell Optiplex 745                 | HCXLVC1       |         |
| Storage         | Dell Optiplex 755                 | 3S50TF1       |         |
| Storage         | Dell Optiplex 745                 | 5BBSBC1       | 3232    |
| Storage         | Dell Optiplex 760                 | F7HKCK1       |         |
| Storage         | Dell Optiplex 745                 | J8NL9C1       |         |
| Storage         | Compaq Presario 56010V            | MXP41502B9    |         |
| Storage         | Dell Optiplex 745                 | 11H3VC1       |         |
| Storage         | Dell Optiplex 745                 | H2DVPC1       | 3316    |
| Storage         | Dell Optiplex 745                 | 3DXLVC1       |         |
| Storage         | Dell Optiplex 170L                | 6K2Y61        |         |
| Storage         | Compaq EVO D300s                  | U213KGLZA513  |         |
| Storage         | Compaq EVO D310m                  | V246LB4ZA244  |         |
| Storage         | HP laserjet CM2320NF              | CNHC82D0KR    |         |
| Storage         | HP laserjet CM2320NF              | CNF9B54NW4    |         |
| Storage         | IBM Thinkpad A31                  | 99-TBRTV      |         |
| Storage         | IBM Thinkpad A31                  | 99-TBRRF      |         |
| Storage         | IBM Thinkpad A31                  | 78-RXTXH      |         |
| Storage         | IBM Thinkpad A31                  | 99-TBRMB      |         |
| Storage         | IBM Thinkpad A31                  | 99-TBRTK      |         |
| Storage         | IBM Thinkpad A31                  | 78-VPRKX      |         |
| Storage         | IBM Thinkpad A31                  | 99-TBRVB      |         |
| Storage         | IBM Thinkpad A31                  | 78-RXTRA      |         |
| Storage         | 0292-Royal 5020 Typewriter        |               | 0294    |
| Storage         | 0236-HP Deskjet 812C Printer      | CN9CD1P2FR    |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location   | of item | description (include model) | serial number | asset # |
|------------|---------|-----------------------------|---------------|---------|
| IT Storage |         | HP Thin Client              | 4CI9251218    |         |
| IT Storage |         | HP Thin Client              | 4CI92512ZK    |         |
| IT Storage |         | HP Thin Client              | 4CI92512W7    |         |
| IT Storage |         | Sonicwall Pro 300           | 4010145561    | 1076    |
| IT Storage |         | Sonicwall Pro 3060          | 0006B10E4788  |         |
| IT Storage |         | Dell Power Connect 3424     | H8PBGB1       |         |
| IT Storage |         | Dell Power Connect 3024     | 2YR2F11       |         |
| IT Storage |         | Dell Power Connect 3024     | H8Y2911       |         |
| IT Storage |         | Dell Power Connect 3448P    | FUK7SB1       |         |
| IT Storage |         | Dell Power Connect 3448P    | 6UK7SB1       |         |
| IT Storage |         | Dell Power Connect 2724     | BQ32381       |         |
| IT Storage |         | Dell Power Connect 3324     | 2LFHY21       |         |
| IT Storage |         | Cisco 1700 Model 1760       | 1PM3H00DRA    |         |
| IT Storage |         | HP Server                   | D320KJN2H154  |         |
| IT Storage |         | HP Server Proliant DL380    | D320KJN2H155  |         |
| IT Storage |         | Dell Power Vault 2205       | 2PJ6Q31       |         |
| IT Storage |         | Dell Power Vault 2205       | 8PV1N31       |         |
| IT Storage |         | Dell Power Edge 2500        | FCC5211       |         |
| IT Storage |         | HP Office Jet Pro L7590     | MY86G2318G    |         |
| IT Storage |         | Dell Power Edge 2600        | 7JM2MS1       |         |
| IT Storage |         | Dell Inspiron 8600          | 8YLSH41       |         |
| IT Storage |         | Toshiba Satellite           | 5A246703W     |         |
| IT Storage |         | IBM Thinkpad A31            | 78-VPRGB      |         |
| IT Storage |         | IBM Thinkpad A31            | 99-TBRTX      |         |
| IT Storage |         | IBM Thinkpad A31            | 99-TBRKX      |         |
| IT Storage |         | IBM Thinkpad A31            | 99-TBRMP      |         |
| IT Storage |         | IBM Thinkpad A31            | 99-TBRTM      |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location of item | description (include model) | serial number | asset # |
|------------------|-----------------------------|---------------|---------|
|                  | IBM Thinkpad A31            | 99-TBRRC      |         |
|                  | IBM Thinkpad A31            | 99-TBRTT      |         |
|                  | IBM Thinkpad A31            | 99-TBRVF      |         |
|                  | IBM Thinkpad A31            | 78-RXVLF      |         |
|                  | IBM Thinkpad A31            | 99-TBRTL      |         |
|                  | IBM Thinkpad A31            | 78-RXTMY      |         |
|                  | IBM Thinkpad A31            | 99-TBRTR      |         |
|                  | IBM Thinkpad A31            | 99-TBRVWH     |         |
|                  | IBM Thinkpad A31            | 78-RXTTK      |         |
|                  | IBM Thinkpad A31            | 99-TBRVG      |         |
|                  | IBM Thinkpad A31            | 99-TBRPC      |         |
|                  | IBM Thinkpad A31            | 78-RXVAN      |         |
|                  | IBM Thinkpad A31            | 99-TBRNK      |         |
|                  | IBM Thinkpad A31            | 99-TBRTZ      |         |
|                  | IBM Thinkpad A31            | 99-TBRVK      |         |
|                  | IBM Thinkpad A31            | 78-RXTNA      |         |
|                  | IBM Thinkpad A31            | 99-TBRNM      |         |
|                  | HP OJ 6500 Printer          | MY98P460D2    |         |
|                  | HP LJ 1320 Printer          | CNFC561330    |         |
|                  | HP LJ 4200N Printer         |               | 2388    |
|                  | HP LJ M1522nf Printer       | CNG8B45ICR    |         |
|                  | HP OJ J5780 Printer         | CN74CC114N    |         |
|                  | HP OJ 6310 Printer          | CN71NCG161    |         |
|                  | HP DJ 3050A Printer         | CN17D481DC    |         |
|                  | HP DJ 5740 Printer          | MY49E1325P    |         |
|                  | HP LJ M1522nf Printer       | CNG89B517R    |         |
|                  | HP LJ 1300n Printer         | CNBJK35668    |         |

# Minutes, City of Southaven, Southaven, Mississippi

| location | of item | description (include model) | serial number   | asset # |
|----------|---------|-----------------------------|-----------------|---------|
|          |         | Epson Receipt Printer       | 2VG0040564      |         |
|          |         | Epson Receipt Printer       | 2VG0041834      |         |
|          |         | Signature Device            | ST-SFM (855575) |         |
|          |         | Tropos 4210                 | 33448           |         |
|          |         | Cannon Image Class D780     | JHH23619        |         |
|          |         | IBM Thinkpad                | 99-TBRVL        |         |
|          |         | ATEN KVM PC                 | A17AQ378ABR0143 |         |
|          |         | Compaq Armada E500 PC       | 3J12FFD2F00E    |         |
|          |         | Dell Optiplex 745 PC        | HGPPLC1         |         |
|          |         | HP Pavilion 510c PC         | MX205A2269      | 1591    |
|          |         | HP Vectra PC                | VS13456730      | 1066    |
|          |         | Compaq Desk pro             | 6809BK52P225    |         |
|          |         | IBM Thinkpad A31            | 99-TBRNR        |         |
|          |         | IBM Thinkpad A31            | 78-RXTNW        |         |
|          |         | IBM Thinkpad A31            | 78-VPRGP        |         |
|          |         | Motorola ML900              | 343HGY1026      |         |
|          |         | IBM Thinkpad A31            | 99-TBRNW        |         |
|          |         | IBM Thinkpad A31            | 99-TBRPP        |         |
|          |         | IBM Thinkpad A31            | 78-VPRMB        |         |
|          |         | IBM Thinkpad A31            | 99-TBRNF        |         |
|          |         | IBM Thinkpad A31            | 78-VPRDX        |         |
|          |         | IBM Thinkpad A31            | 78-VPRMD        |         |
|          |         | IBM Thinkpad A31            | 99-TBRTH        |         |
|          |         | IBM Thinkpad A31            | 99-TBRVC        |         |
|          |         | IBM Thinkpad A31            | 99-TBRVA        |         |
|          |         | Dell Optiplex 745 PC        | FDBSBC1         | 3233    |
|          |         | Dell Optiplex 755           | DW5LXH1         | 4080    |

# Minutes, City of Southaven, Southaven, Mississippi

| cation of item | description (include model)      | serial number    | asset # |
|----------------|----------------------------------|------------------|---------|
|                | IBM Thinkpad A31                 | 99-TBRNN         |         |
|                | Dell Optiplex 755                | DWCL3G1          | 3723    |
|                | Dell Optiplex 755                | GCWYLG1          |         |
|                | Dell Optiplex 755                | BX5LXH1          | 4084    |
|                | HP Thin Client                   | 4CI92512PL       |         |
|                | HP Thin Client                   | 4CI92512V7       |         |
|                | HP Thin Client                   | 4CI92512PT       |         |
|                | HP G752                          | CNF02445WQ       |         |
|                | HP Pavilion G6                   | 5CG1252H8P       |         |
|                | HP Pavilion dv7                  | CND84341DF       |         |
|                | Compaq Presario F500             | CNF286F9Y        |         |
|                | Dell Optiplex 210L               | GHN43B1          |         |
|                | Compaq EVO                       | V308LB424250     |         |
|                | Hot Point                        | E10B6E8201160050 |         |
|                | Colubris Multiservice Controller | W032-00001       |         |
|                | Dell                             | 42S5T61          |         |
|                | HP Compaq                        | MXL43805J6       |         |
|                | Dell Latitude D620               | 7VNXPC1          |         |
|                | Dell Latitude D620               | 75DF301          |         |
|                | Dell Latitude D620               | 5LYJPC1          |         |
|                | Dell Latitude D620               | 1JC11D1          |         |
|                | Dell Latitude D620               | 1M6MMC1          |         |
|                | Power Edge 2400                  | 66Z1G01          |         |
|                | Deil Latitude D630               | 3VFDHHA          | 3941    |
|                | HP Color LJ CP2025               | CNGS310684       |         |
|                | HP LJ 13200                      | CNRC67ACMK       |         |
|                | Epson M115A                      | JAXF000105       |         |
|                | HP LJ 1320nw                     | CNGC5460F4       |         |

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

**WHEREAS**, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: **762 Rasco Road, 5659 Lexy Lane, 5641 Casey Lane, 26 Hillbrook Drive, 7793 Charleston Drive**, to the effect that the said parcel of land has been neglected whereby **the grass height is in violation and there exist other unsafe conditions** and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

**WHEREAS**, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on **Tuesday, August 5, 2014**, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanness as to be a menace to the public health and safety of the community.

**WHEREAS**, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on **Tuesday, August 5, 2014**, to voice objection or to offer a defense.

**NOW, THEREFORE, BE IT HEREBY RESOLVED**, by the Mayor and Board

# Minutes, City of Southaven, Southaven, Mississippi

of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: **762 Rasco Road, 5659 Lexy Lane, 5641 Casey Lane, 26 Hillbrook Drive, 7793 Charleston Drive** is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Ferguson. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| <b>ALDERMAN</b>           | <b>VOTED</b> |
|---------------------------|--------------|
| Alderman William Brooks   | YES          |
| Alderman Kristian Kelly   | YES          |
| Alderman Shirley Beshears | YES          |
| Alderman George Payne     | YES          |
| Alderman Joel Gallagher   | YES          |
| Alderman Scott Ferguson   | YES          |
| Alderman Raymond Flores   | YES          |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the **5th day of August, 2014**.

# Minutes, City of Southaven, Southaven, Mississippi

CITY OF SOUTHAVEN, MISSISSIPPI

BY:



DARREN MUSSELWHITE  
MAYOR

ATTEST:



SHEILA HEATH  
CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Site Plan Staff Report



|                                           |                                                                                                     |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                   | July 28, 2014                                                                                       |
| <b>Public Hearing Body:</b>               | Planning Board Commission                                                                           |
| <b>Applicant</b>                          | Dollar General - Mike Rozier; Ben Smith<br>10474 Highway 82<br>Carrollton, MS 38917<br>662-393-3347 |
| <b>Total Acreage:</b>                     | 2.01 acres                                                                                          |
| <b>Existing Zone:</b>                     | Planned Commercial (C-4)                                                                            |
| <b>Location of Site Plan Application:</b> | West side of Hwy 51, South side of First<br>Commercial Drive North                                  |

|                                        |                     |
|----------------------------------------|---------------------|
| <b>Comprehensive Plan Designation:</b> | Commercial District |
|----------------------------------------|---------------------|

### **Staff Comments:**

The applicant is requesting site plan approval for a 9,100 sq. ft retail building to be located on 2.01 acres of property on the west side of Hwy. 51 and south of First Commercial Drive. The following design criteria has been submitted by the applicant:

#### Building Elevations:

The applicant is proposing a mixture of materials for the building including stacked stone, brick and EFIS. The wainscot area, which is shown as the bottom four (4) feet and is constructed of stacked stone in "Pecan" tan. This stacked stone is also utilized along both side walls (north and south elevations) to enhance the arched wall areas as well as the front entry point for the pilaster columns. Above the wainscot the applicant is showing brick in "St. Augustine" red, which is separated from the stone via a decorative band in the darker tan. The brick stops short of the roof line where the applicant brings in the EFIS in two shades of tan. Additionally the arched areas show a tan EFIS on the interior of the stone arches. The roofline varies in height to give further dimension to the building. The applicant is showing faux windows on three sides of the building which are proposed as bronze shutters to match the bronze awning over the main entry door. The applicant has also proposed decorative wall mounted light fixtures on all four sides of the building along with painted decorative bollards in the front.

There is no dumpster design submitted by the applicant.

Staff does not see an identified area for HVAC and transformer equipment on site.

# Minutes, City of Southaven, Southaven, Mississippi

## Landscape:

The applicant is proposing a mixture of material and species on site including:

- Shade trees- Drake Elm, Autumn Blaze Maple, Nuttall Oak all at 3.5" caliper
- Ornamental trees- Natchez Crape myrtle, Lil Gem and Sweetbay Magnolia all shown as 15 gallon; Leyland Cypress and Blue Italian Cypress both shown as 7 gallon.

There are several types of shrubs proposed all designed with a minimum 3 gallon planting size. Additional plantings include daylilies and variegated grasses with 1 gallon planting sizes. The applicant is showing a large meandering planting bed along Hwy. 51 which wraps the parking lot perimeter on the south side and ends where the parking stalls end. This planting bed also wraps the parking lot on the north side and stops at the proposed sidewalk along the front of the building. There are additional planting beds shown on both sides of the access point on First Commercial Drive, around the perimeter of the dumpster pad, and three areas along the building perimeter. There is a line of evergreen Leyland Cypress on the west side, which will separate the access isle from the remaining property that the applicant has shown as "seeded" for grass only.

There are no identified decorative light poles submitted with the plan.

## **Staff Recommendations:**

Staff has worked with the applicant on the elevations prior to this submittal. The applicant has more than complied with the architectural design requested and therefore staff has no comments on the building design or materials. Staff would like clarification on the HVAC and transformer equipment area. If the applicant is proposing ground mounted equipment in the rear of the building, then the applicant will need to agree to masonry material screening matching the building a minimum of one (1) foot above the equipment. If the equipment is proposed as roof mounted, then the applicant will need to supply staff with a line of sight schematic to ensure the raised parapet roof line is sufficient to hide the equipment. As stated above, there is no dumpster design submitted with the plans so staff would like to remind the applicant that the dumpster will need to be constructed of masonry material that matches the building. The enclosure will need to be constructed at least one (1) foot higher than the dumpster itself so that it is 100% screened from view. The gate may be constructed of metal and/or treated wood. In terms of landscaping, the applicant will need to address the following items:

- Relocate the maples along the front to somewhere else on the site so they won't conflict with the overhead power lines. If detention is not determined to be required, then the applicant should relocate to this area. In replacement of two of the maples, place a group of three (3) crape myrtles in the middle area situated on Hwy. 51. The third maple should be relocated to the south side of the entrance on Hwy. 51 in the planting bed.
- Along the north side of the building, the applicant should place two groups of three Sweetbay Magnolias between the planting beds.
- The shrubs around the dumpster should have a 4-5' mature height minimum.
- The applicant will need to supply staff with an irrigation plan
- Crape myrtles will be well formed 3 cane minimums of 10-12' in height, all evergreens

# Minutes, City of Southaven, Southaven, Mississippi

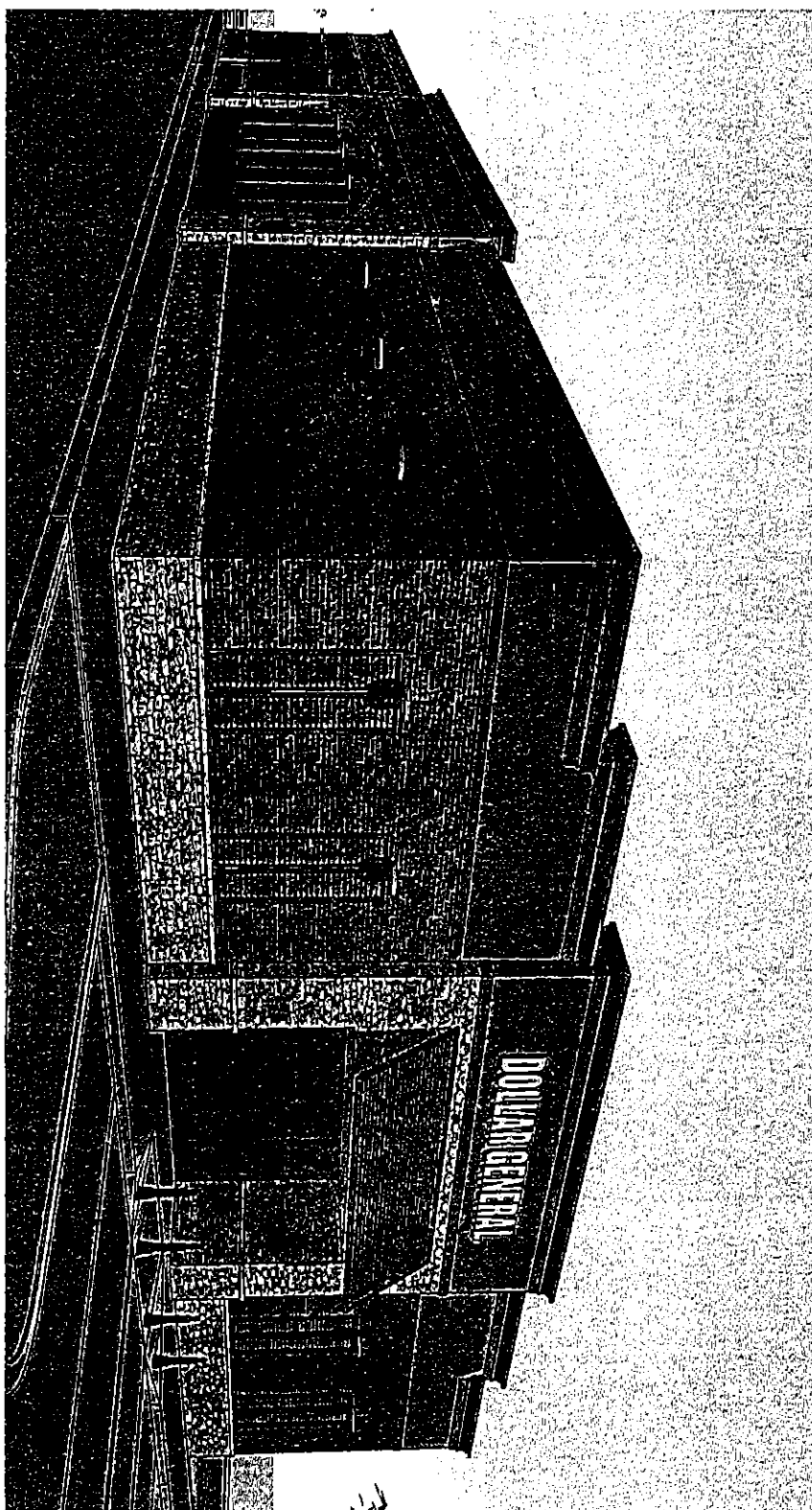
will be adjusted to 2.5" caliper, Sweetbays will be 10-12' in height, all shrubs shown as 3 gallon will be 18" minimum height.

- The applicant has been given typical design specs for decorative light poles. Staff will require four (4) for the site. Three of the poles will be spaced along Hwy. 51 and the fourth should be situated on First Commercial Drive.

Staff has no further comments and recommends approval with the above stated revisions.

# Minutes, City of Southaven, Southaven, Mississippi

VIEW FROM SOUTHEAST



A-1

## BILL MANN, ARCHITECT

203 East Main Street P.O. Box 80297  
Starkville, Mississippi 39759  
PHONE: 662-343-0058 FAX: 662-353-6166  
Email: [billmann@billmann.com](mailto:billmann@billmann.com)

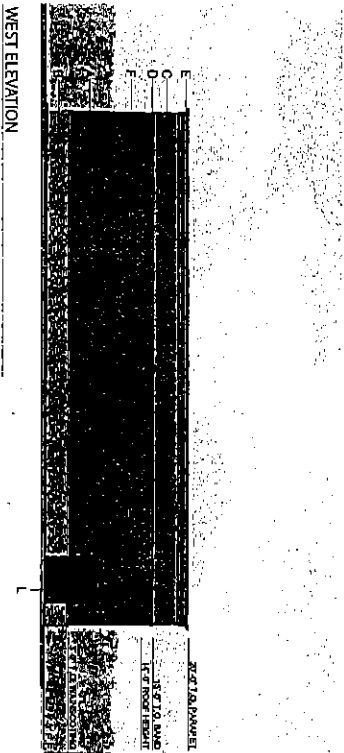
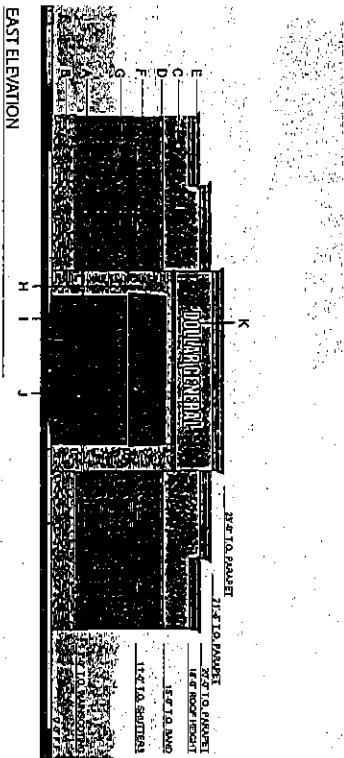
DESIGNED BY: BILL MANN  
DATE: JUNE 2014  
REVISED

### PROJECT:

Dollar General Store  
SOUTHAVEN, MISSISSIPPI

NOTE:  
THIS IS A PRELIMINARY  
DRAWING AND NOT  
FOR CONSTRUCTION

Minutes, City of Southaven, Southaven, Mississippi



- MATERIAL LEGEND:
- A BRICK
  - B CLAYED STONE
  - C EXIS
  - D 6\"/>
  - E 1\"/>
  - F 1\"/>
  - G 1\"/>
  - H 1\"/>
  - I 1\"/>
  - J 1\"/>
  - K 1\"/>
  - L 1\"/>
  - M 1\"/>

NOTE:  
DO NOT COPY OR  
REPRODUCE WITHOUT  
WRITTEN PERMISSION

PROJECT:  
Dollar General Store  
SOUTHAVEN, MISSISSIPPI

|         |            |
|---------|------------|
| DATE    | 10/10/2019 |
| BY      | 10/10/2019 |
| REVISED |            |

BILL MANN, ARCHITECT  
203 East Main Street P.O. Box 83797  
Starkeville, Mississippi 39759  
PHONE: 662-233-0338 FAX: 662-233-4444  
Email: bill\_mann@billmannarchitect.com

A - 3

[illegible]

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI REVOKING CONDITIONAL USE PERMIT GRANTED TO BALLOON EVENTS, 9160 MILLBRANCH ROAD, SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on May 19, 2014 for the conditional use permit ("permit") application of Balloon Events; and

**WHEREAS**, the City's Planning Commission recommended a one year permit and the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a), granted the permit for one year on June 17, 2014; and

**WHEREAS**, the permit for Balloon Events was limited to hosting banquets for children's birthdays, baby showers, small business meetings and small receptions. The permit excluded teenage and adult parties, bachelor parties, family reunions, alcohol and smoking, and loud music; and

**WHEREAS**, Balloon Events was provided notice on July 24, 2014 by Southaven Police Officer Kern of the hearing conducted on August 5, 2014 and offered the opportunity to address the Board concerning this matter of the revocation of its permit; and

**WHEREAS**, Balloon Events has violated the permit by allowing for a teenage party, adult party, drug use and alcohol use and sales to occur on July 20 and 21, 2014; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the City, pursuant to City Code of Ordinances at Title XIII, Chapter 2, Section 13-2(c) has the power to enforce Title XIII of the City Ordinances by instituting appropriate action, including revocation of the permit to prevent illegal acts, conduct or business, such as the permit violations by Balloon Events; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

# Minutes, City of Southaven, Southaven, Mississippi

**WHEREAS**, based on Balloon Events violation of the permit, the conditional nature of the permit, the City's Code of Ordinances and applicable state law, the City hereby desires to revoke the permit issued to Balloon Events; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Based on the activities on June 20 and 21 of allowing an adult and teenage party, alcohol consumption, unauthorized sale and consumption of alcohol, drug use on the premises at 9160 Millbranch Road, Southaven, Mississippi by Balloon Events, the City Board finds that Balloon Events violated its permit.
2. The Board finds that the activities, as set forth above, conducted at Balloon Events on June 20 and 21, 2014 violated the "Conditional Use" as set forth in City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) by not promoting, but instead acting in direct contradiction to the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare of the City.
3. The Board finds that the activities, as set forth above, conducted at Balloon Events on June 20 and 21, 2014 violated the "Conditional Use" as set forth in City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a) by not protecting the City's comprehensive plan and conserving and protecting property and property values in the neighborhood.
4. The Board, based on its authority, including, but not limited to City Code of Ordinances at Title XIII, Chapter 2, Section 13-2(c) to grant and revoke conditional use permits and the Board's authority pursuant to Mississippi Code Ann. Sections 21-17-5 for its authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances hereby revokes the conditional use permit granted to Balloon Events.
5. The Board's revocation of the permit is based on the hearing conducted on August 5, 2014 where the City Board considered the matter and made findings of fact. The Board notes that the standard of review in zoning cases is whether the action of the board or commission was arbitrary or capricious and whether it was supported by substantial evidence. "Thus, zoning decisions will not be set aside unless clearly shown to be arbitrary, capricious, discriminatory, illegal or without substantial evidentiary basis. There is a presumption of validity of a governing body's enactment or amendment of a zoning ordinance and the burden of proof is on the party asserting invalidity. Where the point

# Minutes, City of Southaven, Southaven, Mississippi

at issue is "fairly debatable," the Courts will not disturb the zoning authority's action." *Drews v. City of Hattiesburg*, 904 So. 2d 138, 140 (Miss. 2005) See also *Mayor & Bd. of Aldermen, City of Clinton v. Welch*, 888 So. 2d 416, 419 (Miss. 2004) ("[A]ctions of a deliberative body such as the Mayor and Board of Aldermen will not be set aside unless found to be arbitrary and capricious."). The Mississippi Supreme Court has further noted that "unlike decisions to zone or re-zone, which are legislative in nature, decisions on request for special exceptions are adjudicative, and a reviewing court subjects such decisions to the same standard as is applied to administrative agency adjudicative decisions." Therefore, any appeal of the Board's decision with regard to the revocation of the permit of Balloon Events is subject to the following standard of review: the decision of an administrative agency is not to be disturbed unless the agency order was unsupported by substantial evidence; was arbitrary or capricious; was beyond the agency's scope or powers; or violated the constitutional or statutory rights of the aggrieved party. *Mayor & Bd. of Aldermen, City of Town of Prentiss v. Jefferson Davis County*, 874 So. 2d 962, 964 (Miss. 2004).

Following the reading of this Resolution, it was introduced by Alderman Flores and seconded by Alderman Ferguson. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                           |     |
|---------------------------|-----|
| Alderman William Brooks   | YES |
| Alderman Kristian Kelly   | YES |
| Alderman Shirley Beshears | YES |
| Alderman George Payne     | YES |
| Alderman Joel Gallagher   | YES |
| Alderman Scott Ferguson   | YES |
| Alderman Raymond Flores   | YES |

**RESOLVED AND DONE** this 5th day of August 2014.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.

# Minutes, City of Southaven, Southaven, Mississippi

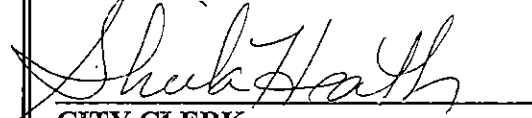
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5<sup>th</sup> day of August, 2014.



CITY OF SOUTHAVEN, MISSISSIPPI

BY:   
DARREN MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi



## City of Southaven Office of Planning and Development Conditional Permit Use Staff Report

City of Southaven City Hall  
Executive Board Room  
8710 Northwest Drive

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | May 19, 2014                                                        |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Planning Commission                                                 |
| <b>Applicant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Julia Graves/Balloon Events<br>9160 Millbranch Road<br>662-298-6542 |
| <b>Location</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9061 Millbranch Road                                                |
| <b>Total Acreage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NA                                                                  |
| <b>Existing Zoning:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | General Commercial (C-3)                                            |
| <b>Location of Conditional Use application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | North of Stateline Road on the east side of Millbranch.             |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |
| Per section Chapter 6, Sec. 13-12(m) <i>Party/receptions halls shall be allowed by conditional use permit in C-3 zones with stipulations concerning Footnotes: 39 and 47. Footnote 39: Lounges, bars, taverns and similar establishments allowed in C-3 and C-4 districts of the City shall not be permitted in the Hwy. 51 and Main Street district as defined in this title. Footnote: 47: Party and reception halls refers to a permanent building utilized for special events including but not limited to wedding receptions and birthday parties.</i> |                                                                     |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NA                                                                  |
| <b>Staff Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |
| The applicant is proposed a banquet/reception hall at 9160 Millbranch Road in an existing multi-tenant building. Per the application, the total square footage is 1,100 sq. ft. with 225 of that sq. ft. is incorporated into storage for the site. The banquet facility will utilize 875 sq. ft. Per building and fire code there are two classifications that this type of                                                                                                                                                                                |                                                                     |

# Minutes, City of Southaven, Southaven, Mississippi

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <p>establishment can fall under. The application states that the capacity for this particular site will max out at 49 people, which will allow it to be approved in this existing building. Additionally, the applicant has provided the necessary details about what types of banquets will be held here which would include kid's birthdays, baby showers, small business meetings and small receptions. There will be no teenage or adult parties, bachelor parties or family reunions. There will also be no alcohol or smoking on the premises. The site does have 35 parking stalls that are shared with the adjacent businesses and has an existing rear exit door for emergency access.</p> |                                                |
| <p><b>Staff Recommendation:</b><br/>Pending the applicant can comply with the &gt;50 people on site at any one time and maintains the no alcohol stipulation, staff recommends approval of a one (1) year conditional use permit with a four (4) year extension to be renewed annually pending compliance with the set forth requirements.</p>                                                                                                                                                                                                                                                                                                                                                      |                                                |
| <p><b>Planning Commission<br/>Recommendation:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Motion made by:<br/>Seconded by:</b></p> |

# Minutes, City of Southaven, Southaven, Mississippi

## CITY OF SOUTHAVEN CONDITIONAL USE APPLICATION

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 9160 Millbranch Rd.

Zoned C-3 be considered for a Conditional Use in the Southaven Zoning Regulations for

the following reasons:

This location will be used for small, reception, and  
brunnet hall events. May include baby shower, kiddy parties  
etc.

| OWNER                              | APPLICANT                              |
|------------------------------------|----------------------------------------|
| Name: <u>Brown Properties</u>      | Name: <u>Julia Graves/Balloon Buds</u> |
| Address: <u>187 Stateline Rd E</u> | Address: <u>9160 Millbranch Rd</u>     |
| Phone: <u>662-393-2255</u>         | Phone: <u>662-298-6542</u>             |

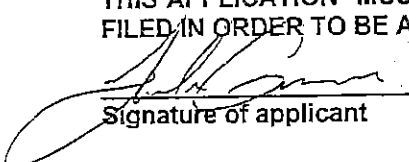
### THE APPLICATION SHALL BE ACCOMPANIED BY:

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00.
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

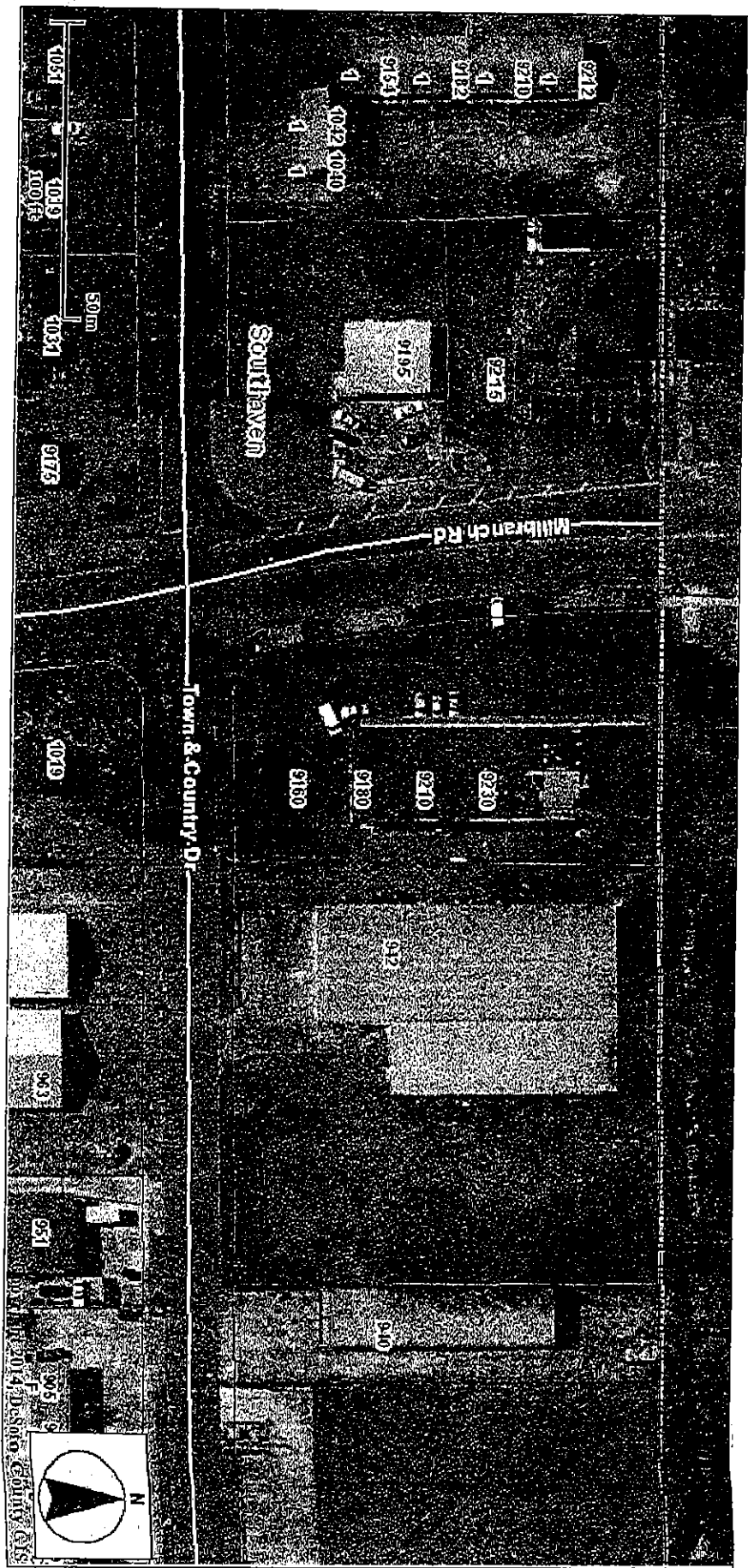
- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

  
Signature of applicant

05/01/14  
Date

9160 Millbranch

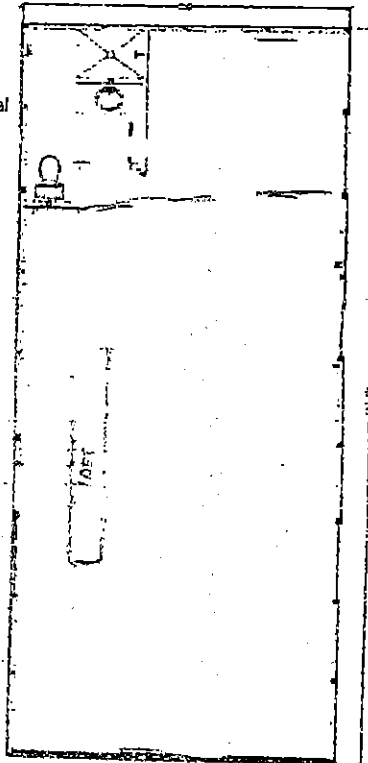


# Minutes, City of Southaven, Southaven, Mississippi

Location: 9160 Millbranch Rd, Southaven, Ms 38671

Terry's Home and Commercial Improvement  
662-469-7197

This Building has a total amount of 1,100 sq feet  
225 sq ft is located in the back storage area  
The actual seating area is 875 sq ft  
A 10 ft long reception counter will be built on the left  
side 3 1/2 ft away from the wall  
Once the counter/reception desk is installed the actual  
sq ft will be 700 sq ft  
Before installation actual capacity was 67 people  
After installation capacity is now 49 people



1/4" = 400 SQ FT  
SCALE: 3/16"

# Minutes, City of Southaven, Southaven, Mississippi

## BUSINESS DETAILS

BALLOON EVENTS IS A BUSINESS THAT SPECIALIZE IN VERY SMALL EVENTS SUCH AS KIDS BIRTHDAY PARTY'S RANGING FROM AGES 1-7. WE ALSO WILL HOST BABY SHOWER EVENTS FOR NEW MOMS THAT NEED A PLACE TO HAVE THEIR BABY SHOWER. THE SPACE WILL ALSO BE USED FOR BUSINESS MEETINGS, SMALL RECEPTIONS. WE WILL ALSO HAVE AN ON SITE STAFF AT EVERY EVENT. BALLOON EVENTS WILL NOT BE USED FOR ANY TEENAGE OR ADULT PARTY'S, BACHELOR PARTY'S OR FAMILY REUNIONS. THERE IS ABSOLUTLEY NO SMOKING, DRINKING, OR LOUD MUSIC ALLOWED ON THE PREMISES. WE ALSO DECORATE OUTSIDE EVENTS THAT ARE NOT HELD AT THE LOCATION ALONE WITH RENTING OUT INFLATABLE MOON WALKS AND WATER SLIDES. OUR BUSINESS IS VERY HELPFUL TO A LOT OF PEOPLE BECAUSE WE BRING THE FUN TO THEIR EVENT AND WE ARE VERY PROFESSIONAL WITH OUR SERVICES.

THANK YOU  
*Balloon Events*

# Minutes, City of Southaven, Southaven, Mississippi

## **BUSINESS COMPLIANCE**

TO WHOM THIS MAY CONCERN,  
THIS BUSINESS DOES NOT SUBSTANTIALLY INCREASE TRAFFIC  
HAZARDS OR CONGESTION, DOES NOT SUBSTANTIALLY  
INCREASE FIRE HAZARDS, DOES NOT ADVERSELY AFFECT THE  
CHARACTER OF THE NEIGHBORHOOD, DOES NOT ADVERSELY  
AFFECT GENERAL WELFARE OF THE CITY, DOES NOT OVERTAX  
PUBLIC UTILITIES OR COMMUNITY FACILITIES, AND DOES NOT  
CONFLICT WITH THE COMPREHENSIVE PLAN.

THANK YOU

*Balloon Events*

# Minutes, City of Southaven, Southaven, Mississippi

CITY OF SOUTHAVEN  
PUBLIC NOTICE

## ZONING HEARING

City Hall  
8710 Northwest Drive  
Southaven, MS 38671

ANNING COMMISSION: 6:00p.m. May 19, 2014

BOARD OF ALDERMEN: 6:00p.m. June 17, 2014

REQUEST: Conditional Use

LOCATION: 9160 Millbranch

APPLICANT: Balloon Events

PHONE NUMBER: 662-470-5664

Case File Available at City of Southaven  
662-393-0111

Posting Date: May 4, 2014

Penalty for removing or defacing sign prior to date of last hearing

# Minutes, City of Southaven, Southaven, Mississippi

CITY OF SOUTHAVEN  
PUBLIC NOTICE

## PLANNING HEARING

City Hall  
8710 Northwest Drive  
Southaven, MS 38671

PLANNING COMMISSION: 6:00p.m. May 19, 2014

MEETING OF ALDERMEN: 6:00p.m. June 17, 2014

Subject: Conditional Use

Location: 9160 Millbranch

Project: CANT: Balloon Events

Phone NUMBER: 662-470-5664

Case File Available at City of Southaven  
662-393-0111

Date: May 4, 2014

Penalty for removing or defacing sign prior to date of last hearing

# Minutes, City of Southaven, Southaven, Mississippi

## AFFIDAVIT OF POSTING

PROJECT NAME Balloon Events  
LOCATION 916 O Millbranch Rd  
SITE POSTING DATE May 4, 2014  
APPLICANT NAME: Julia Graves

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINTAIN THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

Julia Graves 05/04/2014  
Applicant Signature Date

This instrument was acknowledge before me this 1st day of May, 2014 by

Julia Graves in witness whereof I hereunto set my hand and official seal.

[Signature]  
My commission expires Nov. 18, 2016

NOTARY PUBLIC

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111





# Minutes, City of Southaven, Southaven, Mississippi

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| C39 of Sudhakar Chama District<br>Ward no: C-030514 & VIG0514 |        |           |          |               | Page 6 of 14                    |                |
|---------------------------------------------------------------|--------|-----------|----------|---------------|---------------------------------|----------------|
| Invoice #                                                     | Client | Voucher # | Vendor # | Vendor Name   | Invoice Description             | Invoice Amount |
| 3614                                                          | 0      | 224203    | 20065    | BLC OF MS LLC | 3393 JACOB-CLEANUP              | \$54.00        |
| 3615                                                          | 0      | 224202    | 20065    | BLC OF MS LLC | 3418 MINGO HAS IN-CLEANUP       | \$54.00        |
| 3587                                                          | 0      | 224128    | 20065    | BLC OF MS LLC | 3571 MILLBROOK DR-CLEANUP       | \$54.00        |
| 3613                                                          | 0      | 224204    | 20065    | BLC OF MS LLC | 5507 HUNTERDALE CR-CLEANUP      | \$54.00        |
| 3620                                                          | 0      | 224187    | 20065    | BLC OF MS LLC | 5570 STEFFEN DR-CLEANUP         | \$54.00        |
| 3611                                                          | 0      | 224188    | 20065    | BLC OF MS LLC | 6165 MALONE RD BUSH HEDS        | \$120.00       |
| 3612                                                          | 0      | 224205    | 20065    | BLC OF MS LLC | 6165 MALONE RD-CLEANUP          | \$168.00       |
| 3585                                                          | 0      | 224206    | 20065    | BLC OF MS LLC | 716 CHARTER OAK DR-CLEANUP      | \$54.00        |
| 3578                                                          | 0      | 224208    | 20065    | BLC OF MS LLC | 7504 CHERRY VALLEY BLVD-CLEANUP | \$54.00        |
| 3591                                                          | 0      | 224233    | 20065    | BLC OF MS LLC | 7650 DR COOMWOOD PL-CLEANUP     | \$54.00        |
| 3571                                                          | 0      | 224211    | 20066    | BLC OF MS LLC | 7687 SOUTHVIEW CR W-CLEANUP     | \$54.00        |
| 3601                                                          | 0      | 224183    | 20065    | BLC OF MS LLC | 7735 PARKVIEW CR E-CLEANUP      | \$54.00        |
| 3575                                                          | 0      | 224100    | 20066    | BLC OF MS LLC | 7869 MALONE-CLEANUP             | \$126.00       |
| 3584                                                          | 0      | 224116    | 20066    | BLC OF MS LLC | 8006 STEFFEN DR-CLEANUP         | \$54.00        |
| 3588                                                          | 0      | 224229    | 20065    | BLC OF MS LLC | 8105 MARTHA ANN DR-CLEANUP      | \$54.00        |
| 3584                                                          | 0      | 224235    | 20065    | BLC OF MS LLC | 8137 LONGBRANCH DR-CLEANUP      | \$54.00        |
| 3593                                                          | 0      | 224234    | 20065    | BLC OF MS LLC | 8176 HICKBERRY DR-CLEANUP       | \$54.00        |
| 3603                                                          | 0      | 224265    | 20065    | BLC OF MS LLC | 8180 MARTIN-CLEANUP             | \$54.00        |
| 3589                                                          | 0      | 224298    | 20065    | BLC OF MS LLC | 8175 WHITEHED DR-CLEANUP        | \$54.00        |
| 3592                                                          | 0      | 224212    | 20065    | BLC OF MS LLC | 8195 CARRICK CV-CLEANUP         | \$54.00        |
| 3582                                                          | 0      | 224223    | 20066    | BLC OF MS LLC | 8201 CAMDENBORN DR-CLEANUP      | \$54.00        |
| 3593                                                          | 0      | 224224    | 20065    | BLC OF MS LLC | 8208 BUCKINGHAM DR-CLEANUP      | \$54.00        |

| City of Sanborn Claims Detail<br>Warrior K-C-085514 & W909514 |   |        |       | Invoice # | Check# | Month# | Vendor # | Vendor Name            | Invoice Description           | Invoice Amount |
|---------------------------------------------------------------|---|--------|-------|-----------|--------|--------|----------|------------------------|-------------------------------|----------------|
| 3597                                                          | 0 | 224238 | 20065 |           |        |        |          | BIC OF MS LLC          | 6246 BLUE RIDGE DR-CLEANUP    | \$64.00        |
| 3606                                                          | 0 | 224237 | 20065 |           |        |        |          | BIC OF MS LLC          | 6246 BLUE RIDGE DR-CLEANUP    | \$64.00        |
| 3619                                                          | 0 | 224236 | 20065 |           |        |        |          | BIC OF MS LLC          | 630 FIRESTONE PL-CLEANUP      | \$64.00        |
| 3677                                                          | 0 | 224218 | 20065 |           |        |        |          | BIC OF MS LLC          | 834 WHITEHEAD DR-CLEANUP      | \$64.00        |
| 3592                                                          | 0 | 224233 | 20065 |           |        |        |          | BIC OF MS LLC          | 638 GREENSTOCK PKY-CLEANUP    | \$64.00        |
| 3573                                                          | 0 | 224213 | 20065 |           |        |        |          | BIC OF MS LLC          | 642 CEDARCASTLE DR-CLEANUP    | \$64.00        |
| 3581                                                          | 0 | 224222 | 20065 |           |        |        |          | BIC OF MS LLC          | 6754 VERNON DR-CLEANUP        | \$64.00        |
| 3632                                                          | 0 | 224113 | 20065 |           |        |        |          | BIC OF MS LLC          | ISLANDS ON SCOTCHCREST        | \$516.00       |
| 3637                                                          | 0 | 224119 | 20065 |           |        |        |          | BIC OF MS LLC          | ISLANDS ON VENTURE DR-CLEANUP | \$1,116.00     |
| 3627                                                          | 0 | 224106 | 20065 |           |        |        |          | BIC OF MS LLC          | MAY BLVD-CUT                  | \$568.00       |
| 3636                                                          | 0 | 224109 | 20065 |           |        |        |          | BIC OF MS LLC          | MOOT GOODMAN RIDGES EXH-CUT   | \$5,222.00     |
| 3628                                                          | 0 | 224181 | 20065 |           |        |        |          | BIC OF MS LLC          | MOOT NORTHMEIST DR-CLEANUP    | \$415.00       |
| 3659                                                          | 0 | 224227 | 20065 |           |        |        |          | BIC OF MS LLC          | MOOT STATEWIDE DR-CLEANUP     | \$1,898.00     |
| 3623                                                          | 0 | 224115 | 20065 |           |        |        |          | BIC OF MS LLC          | PAS 108728X000000000 CLEANUP  | \$362.00       |
| 3621                                                          | 0 | 224107 | 20065 |           |        |        |          | BIC OF MS LLC          | PAYCELD 209101000002713       | \$728.00       |
| 3622                                                          | 0 | 224106 | 20065 |           |        |        |          | BIC OF MS LLC          | PARCEL 209101000001800        | \$4,780.00     |
| 140119                                                        | 0 | 224106 | 1935  |           |        |        |          | BLUE CROSS BLUE SHIELD | PARCEL 209101000002000        | \$328.67       |
| ATL910115290                                                  | 0 | 224184 | 1936  |           |        |        |          | BLUE CROSS BLUE SHIELD | ELMS BULLING REPAIR           | \$560.00       |
| ME30510101                                                    | 0 | 224184 | 1091  |           |        |        |          | BLUE CITY ELECTRONIC   | ELMS BULLING REPAIR           | \$353.47       |
| ME30510101                                                    | 0 | 224184 | 1091  |           |        |        |          | BLUE CITY ELECTRONIC   | COMMAND TRAILER CAMERA        | \$144.90       |
| ME37807-01                                                    | 0 | 224185 | 1091  |           |        |        |          | BLUE CITY ELECTRONIC   | PROBE KIT                     | \$214.75       |

| City of Savannah Office - West<br>Wardens C-0805/14 & W-0805/14 |        |         |                      |                                      |                | Page 6 of 16 |
|-----------------------------------------------------------------|--------|---------|----------------------|--------------------------------------|----------------|--------------|
| Invoice #                                                       | Check# | Vendor# | Vendor Name          | Invoice Description                  | Invoice Amount |              |
| ME-378729-01                                                    | 0      | 224637  | BLUFF CITY ELECTRONI | UPS FOR FIVE                         | \$49.00        |              |
| ME-3787281-01                                                   | 0      | 224638  | BLUFF CITY ELECTRONI | VIDEO CABLE                          | \$24.40        |              |
| 184723                                                          | 0      | 224633  | BOB LADD & ASSOCIATE | GAS CAP/GUNGE/VEL TWIN CABLE         | \$54.40        |              |
| 2065004                                                         | 0      | 224625  | BOB LADD & ASSOCIATE | KEY ASSEMBLY, RIDER, PULLEY, MACHO-V | \$332.40       |              |
| 2065165                                                         | 0      | 224618  | BOB LADD & ASSOCIATE | BELT                                 | \$650.17       |              |
| 2065092                                                         | 0      | 224627  | BOB LADD & ASSOCIATE | KEY SWITCH KIT BOREN                 | \$40.21        |              |
| 077414                                                          | 0      | 224600  | BOB LADD & ASSOCIATE | KOOLER AD, KOOLER AD STAND           | \$322.19       |              |
| 81450147                                                        | 0      | 224603  | BOB LADD & ASSOCIATE | SEAL                                 | \$11.68        |              |
| 81466028                                                        | 0      | 224604  | BOB LADD & ASSOCIATE | DEPOSIT RETURN/UNUS CTR              | \$1,000.00     |              |
| 81443053                                                        | 0      | 224650  | BOB LADD & ASSOCIATE | MED SUPPLIES                         | \$184.80       |              |
| 81469165                                                        | 0      | 224631  | BOB LADD & ASSOCIATE | MED SUPPLIES                         | \$240.00       |              |
| 61063631                                                        | 0      | 224837  | BOB LADD & ASSOCIATE | MEDICAL SUPPLIES                     | \$46.20        |              |
| 65065632                                                        | 0      | 224514  | BOB LADD & ASSOCIATE | MEDICAL SUPPLIES                     | \$111.00       |              |
| 220141331                                                       | 0      | 224737  | BOB LADD & ASSOCIATE | MAT FOR EQUIP                        | \$20.00        |              |
| 12533814                                                        | 0      | 224644  | BOB LADD & ASSOCIATE | MATERIALS FOR EQUIPMENT              | \$60.00        |              |
| 12531660                                                        | 0      | 224642  | BOB LADD & ASSOCIATE | CLIENT MATTER # 007364, 11071        | \$1,500.00     |              |
| 12531897                                                        | 0      | 224318  | BOB LADD & ASSOCIATE | ANTIMISH STAYE                       | \$85.97        |              |
| 12531844                                                        | 0      | 224769  | BOB LADD & ASSOCIATE | ANTIMISH STAYE                       | \$128.00       |              |
| 12523198                                                        | 0      | 224566  | BOB LADD & ASSOCIATE | ANTIMISH STAYE                       | \$117.80       |              |
|                                                                 |        |         | BOB LADD & ASSOCIATE | FIELD MAKE/REPAIR/SPACE              | \$1,793.08     |              |
|                                                                 |        |         | BOB LADD & ASSOCIATE | NATURE'S BLEND AND DISMISS           | \$1,662.78     |              |
|                                                                 |        |         | BOB LADD & ASSOCIATE | LIVE DANCE CLASS                     | \$50.00        |              |

# Minutes, City of Southaven, Southaven, Mississippi

City of Southaven, Police Department  
Warrant & Case#0511 & W080514

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| Invoice #     | Check# | Voucher # | Vendor # | Vendor Name         | Invoice Description            | Invoice Amount |
|---------------|--------|-----------|----------|---------------------|--------------------------------|----------------|
| 23-14         | 0      | 224763    | 21019    | CAN LINDA A         | LIN DANCE CLASS                | \$60.00        |
| 92300109      | 0      | 224148    | 6738     | CALUMWAY GOLF       | 10 BL COG SUPERSOFT 198        | \$592.50       |
| 923182108     | 0      | 224817    | 6738     | CALUMWAY GOLF       | BL COG STEPSOFT YAW BL         | \$87.50        |
| 923917683     | 0      | 224751    | 6738     | CALUMWAY GOLF       | CAFS FOR GOLF                  | \$394.00       |
| 923371887     | 0      | 224752    | 6738     | CALUMWAY GOLF       | CAPS/CLONES PRESCOTT           | \$24.97        |
| 072814        | 0      | 224769    | 22094    | CAMPBELL PRIORITY   | SPORTS REHUND                  | \$45.00        |
| NO1307265     | 0      | 224657    | 19268    | CCP INDUSTRIES INC  | MATERIALS FOR SHOP             | \$108.73       |
| 0701414       | 118902 | 223973    | 6288     | CELLULAR BOUTY      | CELL PHONES                    | \$1,008.37     |
| 37100         | 0      | 224570    | 16188    | CENTRAL BATTERY     | MATERIALS FOR SHOP             | \$150.00       |
| X13003        | 0      | 224865    | 7188     | CENTRAL PIPE SUPPLY | T-PIEDERS                      | \$620.67       |
| OC042151      | 0      | 224590    | 21069    | CENTURY AFG         | SELFOINE NEED DESTROYER        | \$565.03       |
| 3000650703914 | 0      | 2244891   | 1234     | CENTURYLINK         | PUBLIC WORKS                   | \$44,480       |
| 3000650704014 | 118500 | 223972    | 1234     | CENTURYLINK         | PHONE SERVICES - P4945         | \$48.72        |
| 200011220314  | 118921 | 224102    | 1234     | CENTURYLINK         | 315A MAY BLVD PHONE SERVICES   | \$234.58       |
| 300091218614  | 118921 | 224103    | 1234     | CENTURYLINK         | PHONE FOR STATION 4            | \$193.37       |
| 300065070714  | 118921 | 224101    | 1234     | CENTURYLINK         | PHONE SERVICES-P4945           | \$47.78        |
| 300091460714  | 118941 | 224659    | 1234     | CENTURYLINK         | PHONE SERVICES-P4945           | \$1,174.04     |
| 4302002020714 | 118941 | 224668    | 1234     | CENTURYLINK         | PHONE SERVICES - P4945         | \$1,174.04     |
| 300260103814  | 118641 | 224665    | 1234     | CENTURYLINK         | PHONE SERVICES - P4945         | \$1,174.04     |
| 071014        | 118541 | 224684    | 1234     | CENTURYLINK         | PHONE SERVICES - SHOT          | \$12.44        |
| 180250        | 0      | 224151    | 4556     | CHOICE AUTO PARTS   | PHONE SERVICES - SNOWMOB HOUSE | \$200.00       |
| 190146        | 0      | 224340    | 4556     | CHOICE AUTO PARTS   | DELIVERY FEE                   | \$100.00       |

| City of Southaven Claims Detail<br>Warrant # C-280514 & W-205014 |        |           |          |                      | Page 10 of 41                |                |
|------------------------------------------------------------------|--------|-----------|----------|----------------------|------------------------------|----------------|
| Invoice #                                                        | Check# | Voucher # | Vendor # | Vendor Name          | Invoice Description          | Invoice Amount |
| 14847                                                            | 0      | 224159    | 19700    | CHOICE TOWING        | 30X2-TOW                     | \$55.00        |
| 15044                                                            | 0      | 224157    | 19700    | CHOICE TOWING        | 30X1-TOW                     | \$50.00        |
| 15030                                                            | 0      | 224150    | 19700    | CHOICE TOWING        | 30X8-TOW                     | \$50.00        |
| 14869                                                            | 0      | 224154    | 19100    | CHOICE TOWING        | CD 20-14-29750 RED GMC JIMMY | \$2683.00      |
| 15096                                                            | 0      | 224028    | 19700    | CHOICE TOWING        | TOWING DEEP                  | \$50.00        |
| 14841                                                            | 0      | 224023    | 10013    | CINCPUS              | CRF USER LICENSES            | \$1,742.00     |
| 2040710001                                                       | 0      | 224036    | 16270    | CLIFFORD FREEMAN     | PREG-ENG POLY                | \$200.00       |
| ME-2014                                                          | 0      | 224311    | 15344    | CLYDE E SCOTT INSURA | MAJOR E BOARD BOND           | \$2,000.00     |
| 1004041811                                                       | 0      | 224172    | 638      | COACHCOLO ENTERPRISE | COKE FOR RESELL              | \$18,000.33    |
| 1008511040                                                       | 0      | 224179    | 630      | COACHCOLO ENTERPRISE | COKEES FOR RESELL            | \$1,143.12     |
| 91132001714                                                      | 0      | 224070    | 2331     | COMCAST              | 1334 E GOODMAN ROUTILITIES   | \$99.85        |
| 910000001                                                        | 0      | 224033    | 2351     | COMCAST              | 26X0 GBL ST                  | \$94.85        |
| 45880701714                                                      | 0      | 224055    | 2351     | COMCAST              | 3335 PINE WKE ALLEY          | \$400.89       |
| 8940101714                                                       | 0      | 224916    | 2331     | COMCAST              | 7535 GREENBROOK PKY          | \$99.85        |
| 86989702                                                         | 0      | 224834    | 2331     | COMCAST              | 9779 WHIMNORTH ST APT D      | \$94.85        |
| 894040103014                                                     | 118904 | 223855    | 2351     | COMCAST              | INTERNET UTILITIES           | \$100.85       |
| 811320010714                                                     | 118305 | 223909    | 2351     | COMCAST              | INTERNET UTILITIES           | \$265.55       |
| 458807016914                                                     | 118505 | 223971    | 2351     | COMCAST              | INTERNET - PARKS             | \$405.76       |
| 316010040914                                                     | 118922 | 224073    | 2351     | COMCAST              | 5235 SHOWERD LANE            | \$64.85        |
| 02112010814                                                      | 118922 | 224100    | 2351     | COMCAST              | INTERNET SERVICES-POLICE     | \$241.30       |
| CMG10000733                                                      | 0      | 224532    | 22017    | CONTRIMENTAL GENERAL | EMAS BILLING REFUND          | \$411.30       |
| 220739                                                           | 0      | 224972    | 3554     | CONCRESTONE LAB      | TRINITY LANE SW WYF          | \$15.00        |

| City of Southeastern Claims District<br>Worksheet: C-080514 & W080514 |        |           |          |                       |                                |                | Page 11 of 16 |
|-----------------------------------------------------------------------|--------|-----------|----------|-----------------------|--------------------------------|----------------|---------------|
| Invoice #                                                             | Check# | Voucher # | Vendor # | Vendor Name           | Invoice Description            | Invoice Amount |               |
| 220700                                                                | 0      | 224173    | 654      | CONNECTIONS LAB       | TRINITY LIVES WHIP             | \$95.00        |               |
| 233844                                                                | 0      | 224169    | 654      | COUNTRY FORD INC      | 2775-LOC                       | \$443.21       |               |
| 234091                                                                | 0      | 224169    | 654      | COUNTRY FORD INC      | 3004-DIG                       | \$39.73        |               |
| 235616                                                                | 0      | 224411    | 654      | COUNTRY FORD INC      | 3005-BLOWER MOTOR              | \$274.34       |               |
| 236380                                                                | 0      | 224169    | 654      | COUNTRY FORD INC      | 3009-BLOWER MOTOR              | \$161.73       |               |
| 236392                                                                | 0      | 224090    | 654      | COUNTRY FORD INC      | 3004-SUBSTRUMENT CLUSTER       | \$111.20       |               |
| 236393                                                                | 0      | 224466    | 654      | COUNTRY FORD INC      | 3006-ANC                       | \$405.57       |               |
| 239300                                                                | 0      | 224401    | 654      | COUNTRY FORD INC      | 3004-BLOWER MOTOR              | \$274.34       |               |
| 214222                                                                | 0      | 224110    | 654      | COUNTRY FORD INC      | LEFT PARTS FOR EMS-1 DRIVE     | \$22.40        |               |
| 070814                                                                | 0      | 224953    | 22101    | COX KAREN             | TERMS CENTER RENTAL REFUND     | \$2,000.00     |               |
| 071614                                                                | 0      | 221979    | 183      | CREST CARD CENTER     | CONFERENCE                     | \$1,404.69     |               |
| 716114                                                                | 0      | 224235    | 139      | CRECIP CARD CENTER    | PULVASHVILLE                   | \$192.07       |               |
| 70501844                                                              | 0      | 224108    | 19446    | CYNICAL ALERT         | PAGER SPD                      | \$611.60       |               |
| 12444515                                                              | 0      | 224760    | 16657    | CUBE ICE INC.         | ICE FOR RESSETL                | \$530.10       |               |
| 25400004                                                              | 0      | 224100    | 16657    | CUBE ICE INC.         | ICE FOR RESSETL                | \$1,134.00     |               |
| 25400009                                                              | 0      | 224115    | 16657    | CUBE ICE INC.         | ICE FOR RESSETL AT CONCESSIONS | \$25,290.00    |               |
| 25400150                                                              | 0      | 224535    | 16657    | CUBE ICE INC.         | ICE CONCESSIONS                | \$201.00       |               |
| 623643                                                                | 0      | 224594    | 402      | CURRY JANITORIAL SERV | PJ OFFICE CLEANING             | \$425.00       |               |
| 070214                                                                | 0      | 224564    | 22068    | CYNIGUS EXPOS         | FMS EXPO REGISTRATION          | \$1,326.00     |               |
| 1502                                                                  | 0      | 224577    | 12576    | DAVIS CLEANING SERV   | CLEANING OF PAC                | \$100.00       |               |
| 1531                                                                  | 0      | 224578    | 12576    | DAVIS CLEANING SERV   | CLEANING OF PAC                | \$199.00       |               |
| 1638                                                                  | 0      | 224675    | 12576    | DAVIS CLEANING SERV   | CLEANING OF PUBLIC WORKS       | \$225.00       |               |

| City of Sudbury Claims Detail<br>Warrant # C-060514 & W060514 |        |          |         |                      |                                  |                |
|---------------------------------------------------------------|--------|----------|---------|----------------------|----------------------------------|----------------|
| Invoice #                                                     | Check# | Voucher# | Vendor# | Vendor Name          | Invoice Description              | Invoice Amount |
| 1537                                                          | 0      | 224737   | 12576   | D&S CLEANING SERV    | PAC CLEANING                     | \$150.00       |
| 1534                                                          | 0      | 224787   | 12576   | D&S CLEANING SERV    | PAC/CREEN WALL & GYM AREA        | \$150.00       |
| 1538                                                          | 0      | 2247874  | 12576   | D&S CLEANING SERV    | PAC/REACTUARY                    | \$100.00       |
| 1535                                                          | 0      | 2247860  | 12578   | D&S CLEANING SERV    | PAC/AMCULARY                     | \$100.00       |
| 1539                                                          | 0      | 224815   | 12576   | D&S CLEANING SERV    | PW DEPT CLEANING                 | \$253.00       |
| 1530                                                          | 0      | 224855   | 12576   | D&S CLEANING SERV    | PW DEPT CLEANING                 | \$225.00       |
| 144026                                                        | 0      | 224787   | 10376   | DMO/CO CORP          | FINESITATION & MOOF REPAIR       | \$423.00       |
| 070167                                                        | 0      | 224811   | 22092   | DAVIS AMBER D        | CASH BOND REFUND                 | \$500.00       |
| 072514                                                        | 0      | 224791   | 22095   | DAMSON TYLER         | SPORTS REFUND                    | \$55.00        |
| 025814                                                        | 0      | 224859   | 7174    | DEINIS WRIGHT & SON  | EAST PRINCIPAL FPO               | \$688.40       |
| 23000                                                         | 0      | 224659   | 7174    | DEINIS WRIGHT & SON  | PLUMBING SERVICES                | \$274.11       |
| 22592                                                         | 0      | 224610   | 7174    | DEINIS WRIGHT & SON  | PLUMBING SERVICES                | \$309.69       |
| 020171                                                        | 0      | 224573   | 7174    | DEINIS WRIGHT & SON  | FLUMBING SERVICES                | \$513.00       |
| 025805                                                        | 0      | 224153   | 7174    | DEINIS WRIGHT & SON  | REPAIR TO RESTROOM AT AMPHITHE   | \$3,929.66     |
| 020939                                                        | 0      | 224144   | 7174    | DEINIS WRIGHT & SON  | TOILET REPAIRS/ROOMCH            | \$1,915.92     |
| 81443                                                         | 0      | 224727   | 500     | DESOTO COUNT ANNUAL  | PROFESSIONAL SERVICES            | \$293.85       |
| 80710                                                         | 0      | 224723   | 500     | DESOTO COUNT ANNUAL  | PROFESSIONAL SERVICES            | \$503.00       |
| 1991                                                          | 0      | 224663   | 407     | DESOTO COUNT ELECTR  | ELECTRICAL NEGATED LEAD REPLACED | \$151.90       |
| 1241                                                          | 0      | 224600   | 466     | DESOTO COUNT REGION  | COLLECTED FEES AUG 2014          | \$23,071.00    |
| 071514                                                        | 0      | 224330   | 964     | DESOTO COUNT SHEEP   | JUNE 2014 INMATE HOLDINGS        | \$12,400.00    |
| 0715178                                                       | 0      | 224335   | 964     | DESOTO COUNT SHEEP   | JUNE 2014 MEDICATIONARY          | \$288.14       |
| 080114                                                        | 0      | 224662   | 6692    | DESOTO COUNTY THEATR | MONTHLY CONTRIBUTION AUG 2014    | \$4,196.60     |



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| City of Southaven Claims Dept.<br>Warrant # C-080514 & W-080514 |        |           |          |             | Page 17 of 40  |
|-----------------------------------------------------------------|--------|-----------|----------|-------------|----------------|
| Invoice #                                                       | Check# | Voucher # | Vendor # | Vendor Name | Invoice Amount |
| 91223350414                                                     | 119926 | 224032    | 966      | ENTERGY     | \$22.33        |
| 106514610414                                                    | 119926 | 224066    | 966      | ENTERGY     | \$21.92        |
| 571531703014                                                    | 119927 | 224063    | 966      | ENTERGY     | \$28.95        |
| 606641103014                                                    | 119927 | 224067    | 966      | ENTERGY     | \$26.65        |
| 166315503014                                                    | 119927 | 224065    | 966      | ENTERGY     | \$39.82        |
| 354718670414                                                    | 119927 | 224061    | 966      | ENTERGY     | \$25.17        |
| 627004700314                                                    | 119927 | 223997    | 966      | ENTERGY     | \$26.78        |
| 902632503014                                                    | 119927 | 224015    | 966      | ENTERGY     | \$29.40        |
| 478004003014                                                    | 119927 | 224033    | 966      | ENTERGY     | \$30.06        |
| 78666110414                                                     | 119927 | 224013    | 966      | ENTERGY     | \$27.40        |
| 681345403014                                                    | 119927 | 224027    | 966      | ENTERGY     | \$31.94        |
| 681345403014                                                    | 119927 | 224012    | 966      | ENTERGY     | \$27.78        |
| 10759553014                                                     | 119928 | 224068    | 966      | ENTERGY     | \$33.95        |
| 834171103014                                                    | 119928 | 223995    | 966      | ENTERGY     | \$34.75        |
| 166517303014                                                    | 119928 | 224065    | 966      | ENTERGY     | \$41.36        |
| 104160325014                                                    | 119928 | 224007    | 966      | ENTERGY     | \$36.68        |
| 616451803014                                                    | 119928 | 224036    | 966      | ENTERGY     | \$45.22        |
| 524823403014                                                    | 119928 | 224038    | 966      | ENTERGY     | \$34.49        |
| 166506503014                                                    | 119928 | 224024    | 966      | ENTERGY     | \$36.42        |
| 65401630014                                                     | 119928 | 224095    | 966      | ENTERGY     | \$42.83        |
| 167156403014                                                    | 119928 | 224010    | 966      | ENTERGY     | \$42.05        |
| 166900303014                                                    | 119928 | 224055    | 966      | ENTERGY     | \$36.90        |

| City of Southaven Claims Dept.<br>Warrant # C-080514 & W-080514 |        |           |          |             | Page 18 of 46  |
|-----------------------------------------------------------------|--------|-----------|----------|-------------|----------------|
| Invoice #                                                       | Check# | Voucher # | Vendor # | Vendor Name | Invoice Amount |
| 438311203014                                                    | 119929 | 224066    | 966      | ENTERGY     | \$54.66        |
| 876461003014                                                    | 119929 | 224073    | 966      | ENTERGY     | \$53.02        |
| 761941703014                                                    | 119929 | 224066    | 966      | ENTERGY     | \$47.62        |
| 937991303014                                                    | 119929 | 224063    | 966      | ENTERGY     | \$54.15        |
| 816451803014                                                    | 119929 | 224037    | 966      | ENTERGY     | \$56.69        |
| 649450703014                                                    | 119929 | 224032    | 966      | ENTERGY     | \$41.76        |
| 605726303014                                                    | 119929 | 224063    | 966      | ENTERGY     | \$57.70        |
| 166557803014                                                    | 119929 | 224047    | 966      | ENTERGY     | \$60.63        |
| 681352803014                                                    | 119929 | 224011    | 966      | ENTERGY     | \$44.60        |
| 110621970314                                                    | 119929 | 224029    | 966      | ENTERGY     | \$64.96        |
| 871600303014                                                    | 119930 | 224013    | 966      | ENTERGY     | \$70.32        |
| 606870403014                                                    | 119930 | 224039    | 966      | ENTERGY     | \$70.92        |
| 187132403014                                                    | 119930 | 224021    | 966      | ENTERGY     | \$38.17        |
| 166540303014                                                    | 119930 | 224052    | 966      | ENTERGY     | \$61.09        |
| 110821994014                                                    | 119930 | 224029    | 966      | ENTERGY     | \$61.61        |
| 1807570403014                                                   | 119930 | 224034    | 966      | ENTERGY     | \$70.94        |
| 110923303014                                                    | 119930 | 224040    | 966      | ENTERGY     | \$56.64        |
| 110921994014                                                    | 119930 | 224030    | 966      | ENTERGY     | \$64.06        |
| 155564103014                                                    | 119930 | 224038    | 966      | ENTERGY     | \$64.63        |
| 152535503014                                                    | 119930 | 224022    | 966      | ENTERGY     | \$64.65        |
| 163870703014                                                    | 119931 | 224060    | 966      | ENTERGY     | \$108.86       |
| 757601603014                                                    | 119931 | 224053    | 966      | ENTERGY     | \$36.41        |

| City of Southaven Claims Dept.<br>Warrant # C-080514 & W-080514 |        |           |          |             | Page 19 of 46  |
|-----------------------------------------------------------------|--------|-----------|----------|-------------|----------------|
| Invoice #                                                       | Check# | Voucher # | Vendor # | Vendor Name | Invoice Amount |
| 10262335014                                                     | 119931 | 224051    | 966      | ENTERGY     | \$126.73       |
| 100604003014                                                    | 119931 | 224035    | 966      | ENTERGY     | \$159.15       |
| 180644403014                                                    | 119931 | 224115    | 966      | ENTERGY     | \$107.61       |
| 110621563014                                                    | 119931 | 224031    | 966      | ENTERGY     | \$66.65        |
| 173273403014                                                    | 119931 | 224018    | 966      | ENTERGY     | \$36.65        |
| 1665601003014                                                   | 119931 | 224023    | 966      | ENTERGY     | \$58.52        |
| 166523303014                                                    | 119931 | 224060    | 966      | ENTERGY     | \$50.23        |
| 1633871403014                                                   | 119931 | 224037    | 966      | ENTERGY     | \$155.25       |
| 181978103014                                                    | 119932 | 224064    | 966      | ENTERGY     | \$278.26       |
| 176254603014                                                    | 119932 | 224071    | 966      | ENTERGY     | \$1135.60      |
| 180273303014                                                    | 119932 | 224076    | 966      | ENTERGY     | \$216.53       |
| 424263803014                                                    | 119932 | 224106    | 966      | ENTERGY     | \$242.06       |
| 5013469103014                                                   | 119932 | 224058    | 966      | ENTERGY     | \$215.56       |
| 110446103014                                                    | 119932 | 224069    | 966      | ENTERGY     | \$300.69       |
| 606665603014                                                    | 119932 | 224034    | 966      | ENTERGY     | \$231.57       |
| 606721603014                                                    | 119932 | 224055    | 966      | ENTERGY     | \$265.48       |
| 106465703014                                                    | 119932 | 224033    | 966      | ENTERGY     | \$411.56       |
| 157657003014                                                    | 119932 | 224069    | 966      | ENTERGY     | \$629.02       |
| 173276403014                                                    | 119933 | 224062    | 966      | ENTERGY     | \$1310.14      |
| 515658603014                                                    | 119933 | 224078    | 966      | ENTERGY     | \$1,693.67     |
| 766207603014                                                    | 119933 | 224054    | 966      | ENTERGY     | \$1,439.68     |
| 16654503014                                                     | 119933 | 224059    | 966      | ENTERGY     | \$4,454.65     |

| City of Southaven Claims Dept.<br>Warrant # C-080514 & W-080514 |        |           |          |             | Page 20 of 46  |
|-----------------------------------------------------------------|--------|-----------|----------|-------------|----------------|
| Invoice #                                                       | Check# | Voucher # | Vendor # | Vendor Name | Invoice Amount |
| 152745203014                                                    | 119933 | 224072    | 966      | ENTERGY     | \$1,229.20     |
| 150210703014                                                    | 119933 | 224070    | 966      | ENTERGY     | \$1,520.69     |
| 166503303014                                                    | 119933 | 224054    | 966      | ENTERGY     | \$9,068.58     |
| 794016970014                                                    | 119933 | 224074    | 966      | ENTERGY     | \$1,905.28     |
| 3172461703014                                                   | 119933 | 224118    | 966      | ENTERGY     | \$1,025.46     |
| 152313603014                                                    | 119933 | 224052    | 966      | ENTERGY     | \$9,561.66     |
| 183619303014                                                    | 119934 | 224045    | 966      | ENTERGY     | \$54,419.91    |
| 180464903014                                                    | 119942 | 224115    | 966      | ENTERGY     | \$6.65         |
| 16650303014                                                     | 119942 | 224163    | 966      | ENTERGY     | \$6.65         |
| 311094130714                                                    | 119942 | 224699    | 966      | ENTERGY     | \$9.55         |
| 310935307014                                                    | 119942 | 224693    | 966      | ENTERGY     | \$9.55         |
| 311095960714                                                    | 119942 | 224717    | 966      | ENTERGY     | \$9.55         |
| 31109510714                                                     | 119942 | 224697    | 966      | ENTERGY     | \$9.55         |
| 31109510714                                                     | 119942 | 224701    | 966      | ENTERGY     | \$9.55         |
| 31109460714                                                     | 119942 | 224706    | 966      | ENTERGY     | \$9.55         |
| 311092890714                                                    | 119942 | 224702    | 966      | ENTERGY     | \$9.55         |
| 301565030714                                                    | 119942 | 224698    | 966      | ENTERGY     | \$9.55         |
| 180458970714                                                    | 119943 | 224714    | 966      | ENTERGY     | \$9.55         |
| 17144660714                                                     | 119943 | 224716    | 966      | ENTERGY     | \$10.64        |
| 46061580714                                                     | 119943 | 224665    | 966      | ENTERGY     | \$16.04        |
| 22124630714                                                     | 119943 | 224704    | 966      | ENTERGY     | \$7.78         |
| 723201940714                                                    | 119943 | 224690    | 966      | ENTERGY     | \$6.65         |

Minutes, City of Southaven, Southaven, Mississippi

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|------------------------------------------------------------------|--------|----------|----------|-----------------------|-------------------------------------|----------------|---------------|
| Invoice #                                                        | Check# | Voucher# | Vendor # | Vendor Name           | Invoice Description                 | Invoice Amount |               |
| 66395350714                                                      | 118943 | 224687   | 966      | ENTERGY               | 7350 US HIGHWAY 51 N                | \$2.65         |               |
| 31106400714                                                      | 118943 | 224716   | 966      | ENTERGY               |                                     | \$2.40         |               |
| 31106400714                                                      | 118943 | 224705   | 966      | ENTERGY               | 7350 CHILCHAWKA                     | \$10.54        |               |
| 450292100714                                                     | 118943 | 224712   | 966      | ENTERGY               |                                     | \$6.68         |               |
| 607233510714                                                     | 118943 | 224707   | 966      | ENTERGY               | 6925 SWINNEAR RD                    | \$7.40         |               |
| 16333280714                                                      | 118944 | 224692   | 966      | ENTERGY               | 6925 SWINNEAR RD                    | \$34.11        |               |
| 41065470714                                                      | 118944 | 224689   | 966      | ENTERGY               | 3278 MAY BLVD                       | \$7.32         |               |
| 660743110714                                                     | 118944 | 224696   | 966      | ENTERGY               | 6225 SNOWDEN LN                     | \$304.12       |               |
| 74839350714                                                      | 118944 | 224678   | 966      | ENTERGY               | 6273 SNOWDEN LN                     | \$237.67       |               |
| 15078680714                                                      | 118944 | 224711   | 966      | ENTERGY               | 6400 GREENBROOK PKWY                | \$67.77        |               |
| 16337000714                                                      | 118944 | 224710   | 966      | ENTERGY               | 6500 GREENBROOK PKWY                | \$75.08        |               |
| 38872410714                                                      | 118944 | 224709   | 966      | ENTERGY               | 6725 SWINNEAR RD                    | \$139.44       |               |
| 16336400714                                                      | 118944 | 224693   | 966      | ENTERGY               | CHATEAU LN PARK                     | \$51.18        |               |
| 381246210714                                                     | 118944 | 224690   | 966      | ENTERGY               | CHERRY VALLEY PK FLOOD LIGHTS       | \$38.15        |               |
| 10836110714                                                      | 118944 | 224694   | 966      | ENTERGY               | SNOWDEN PARK                        | \$133.78       |               |
| 16332120714                                                      | 118945 | 224681   | 966      | ENTERGY               | 3278 MAY BLVD                       | \$512.44       |               |
| 413965810714                                                     | 118945 | 224708   | 966      | ENTERGY               | 3335 PINE PALM AVE                  | \$539.73       |               |
| 15714640714                                                      | 118945 | 224719   | 966      | ENTERGY               | 3378 MAY RD                         | \$654.06       |               |
| 20291150714                                                      | 118945 | 224720   | 966      | ENTERGY               | 3400 SUNSET LOOP                    | \$416.83       |               |
| 20307100714                                                      | 118945 | 224703   | 966      | ENTERGY               | 6070 SNOWDEN LN                     | \$508.09       |               |
| 16337040714                                                      | 118945 | 224694   | 966      | ENTERGY               | 6225 SNOWDEN LN                     | \$668.34       |               |
| 60702870714                                                      | 118945 | 224691   | 966      | ENTERGY               | 6725 SNOWDEN LN                     | \$413.45       |               |
|                                                                  |        |          |          |                       |                                     |                |               |
| City of Southaven Claims Docket<br>Warrant # C-080514 & W-080514 |        |          |          |                       |                                     |                |               |
| Invoice #                                                        | Check# | Voucher# | Vendor # | Vendor Name           | Invoice Description                 | Invoice Amount |               |
| 3071729                                                          | 0      | 224172   | 1177     | GALLS INC             | PERKINS SMOKE BILT PARTS            | \$48.90        |               |
| BO0606241                                                        | 0      | 224172   | 1177     | GALLS INC             | TRUCK #3 NOZZLE REPAIRS             | \$567.26       |               |
| 073814                                                           | 0      | 224160   | 1488     | GARYS CHAD & NICOLE   | SPORTS REPAIR                       | \$45.00        |               |
|                                                                  |        |          |          |                       |                                     |                |               |
| 1102381728                                                       | 0      | 224892   | 1484     | GATEWAY TIRE & SERV   | 16 FT TIRE/ENTERTY BLOWOUT          | \$100.88       |               |
| 110238141                                                        | 0      | 224787   | 1484     | GATEWAY TIRE & SERV   | 2003 FORD F150 REPAIR               | \$284.85       |               |
| 3102310224                                                       | 0      | 224133   | 1484     | GATEWAY TIRE & SERV   | CADILLAC MULTI TRAC                 | \$331.86       |               |
| 50060626-1                                                       | 0      | 224808   | 2197     | GENERAL DYNAMICS      | JORDAN JONES - SEMINATOR TRAINING   | \$562.00       |               |
| 18454                                                            | 0      | 224431   | 11938    | GENTRY GLASS          | 3000 WINDSHIELD                     | \$210.00       |               |
| 66177                                                            | 0      | 224334   | 22037    | GEOTECHNOLOGY INC     | MEGA SHELTER                        | \$5,600.00     |               |
| 300111801                                                        | 0      | 224146   | 9666     | GIBSON PROMANE        | PROMANE/SNOWDEN                     | \$187.39       |               |
| 40081890                                                         | 0      | 224167   | 10912    | GOODYEAR TIRE         | TIRE SERVICE                        | \$2,162.94     |               |
| 192502014                                                        | 0      | 224290   | 6633     | GOV DEALS             | CREDIT                              | \$1,241.25     |               |
| 182102014                                                        | 0      | 224287   | 6633     | GOV DEALS             | SURPLUS VEHICLES                    | \$225.07       |               |
| 182102013                                                        | 0      | 224296   | 6633     | GOV DEALS             | SURPLUS VEHICLE/EQUIPMENT           | \$2,182.77     |               |
| 111336015                                                        | 0      | 224753   | 216      | GRASS LAND IRRIGATION | SURPLUS VEHICLE/EQUIPMENT           | \$2,434.44     |               |
| 111336518                                                        | 0      | 224431   | 216      | GRASS LAND IRRIGATION | AIR/HEATER                          | \$383.03       |               |
| 75                                                               | 0      | 224445   | 1082     | GREENBROS SPRAY SER   | LEAK REPAIR SNOWDEN FIELD           | \$1,065.06     |               |
| 74                                                               | 0      | 224445   | 1082     | GREEN KING SPRAY SER  | DAY REPAIR MEDANS                   | \$165.00       |               |
| 19800                                                            | 0      | 224150   | 237      | GRIFFIN TOWING LLC    | PROPERTY MAINTENANCE                | \$24,500.00    |               |
| 06067514                                                         | 0      | 224630   | 10377    | HYDRO-TECHNOLOG       | 3046 TOW                            | \$80.00        |               |
| 26886                                                            | 43340  | 224127   | 13790    | HAWCOCK BANK          | GO BONDS SERIES 2010 - SOUTHCROD210 | \$9,150.26     |               |

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|-------------------------------------------------------------------|--------|----------|----------|-----------------------|---------------------------------|----------------|
| Invoice #                                                         | Check# | Voucher# | Vendor # | Vendor Name           | Invoice Description             | Invoice Amount |
| 74652550714                                                       | 118945 | 224690   | 966      | ENTERGY               | 6273B SNOWDEN LN                | \$382.42       |
| 198840200714                                                      | 118945 | 224678   | 966      | ENTERGY               | GETWELL & IVA RD                | \$517.50       |
| 10050400714                                                       | 118945 | 224700   | 966      | ENTERGY               | SNOWDEN BALLFIELD RD            | \$2,233.44     |
| 41115350714                                                       | 118946 | 224715   | 966      | ENTERGY               | 7360 US HIGHWAY 51 N            | \$8,071.86     |
| 940116408                                                         | 0      | 224637   | 13801    | ETICON                | MATERIALS                       | \$218.44       |
| 16317                                                             | 0      | 224553   | 8548     | EXCEL SCREENPRINTING  | NUMBERED WRIST BANDS            | \$22.00        |
| 16271                                                             | 0      | 224555   | 8548     | EXCEL SCREENPRINTING  | WRISTBANDS                      | \$375.00       |
| 15501                                                             | 0      | 224551   | 6546     | EXCEL SCREENPRINTING  | WRISTBANDS                      | \$1,440.00     |
| MS0103924                                                         | 0      | 224596   | 6520     | FASTFUEL              | GAM BOLTS                       | \$3.82         |
| 2704-64079                                                        | 0      | 224520   | 1137     | FEDEX                 | DOCS/MAIL SEMINAR               | \$119.08       |
| 2718-07054                                                        | 0      | 224520   | 1137     | FEDEX                 | SHIPPING CHRG FOR INVESTIGATION | \$43.86        |
| 988150                                                            | 0      | 224531   | 22071    | FIRST EFFECTS SOUND   | P.A SYSTEMS                     | \$982.38       |
| 07814                                                             | 0      | 224150   | 22071    | FIRST EFFECTS SOUND   | SOUND EFFECTS 4TH OF JULY       | \$4,500.00     |
| 072114                                                            | 0      | 224150   | 1907     | FUELMAN               | BOARD APPROVED CONTRIBUTION     | \$350,000.00   |
| NP4171637                                                         | 0      | 224811   | 6918     | FUELMAN               | FUEL CARDS                      | \$134.77       |
| NP41715914                                                        | 0      | 224170   | 6918     | FUELMAN               | FUEL FOR SPD                    | \$6,794.97     |
| NP4172237                                                         | 0      | 224318   | 6918     | FUELMAN               | FUEL FOR SPD                    | \$8,197.24     |
| 6541973                                                           | 0      | 224527   | 1130     | G & C SUPPLY CO.      | MATERIAL FOR SHOP               | \$200.00       |
| 112168                                                            | 0      | 224487   | 690      | G & W DIESEL SERVICE  | AIR COMPRESSOR FILTER           | \$593.00       |
| 390539                                                            | 0      | 224477   | 650      | G & W DIESEL SERVICE  | FUSE REPAIRS                    | \$170.00       |
| 112917                                                            | 0      | 224526   | 650      | G & W DIESEL SERVICE  | HOLDMARTO LAUNDE MT             | \$441.57       |
| 112878                                                            | 0      | 224410   | 650      | G & W DIESEL SERVICE  | HOLDMARTO TOOLS                 | \$7,280.00     |
|                                                                   |        |          |          |                       |                                 |                |
| City of Southaven, Claims Docket<br>Warrant # C-080514 & W-080514 |        |          |          |                       | Page 22 of 46                   |                |
| Invoice #                                                         | Check# | Voucher# | Vendor # | Vendor Name           | Invoice Description             | Invoice Amount |
| 11105566                                                          | 0      | 224614   | 3415     | HANSON PIPE & PRECA   | LONG STREET AND SHINNEN ROAD    | \$3,200.00     |
| 407280033                                                         | 0      | 224190   | 3336     | HARDON'S SYSCO        | BISCUITS                        | \$52.26        |
| 407280036                                                         | 0      | 224191   | 3336     | HARDON'S SYSCO        | CHOCOLATE TENDERSCHE DIP        | \$504.35       |
| 407010118                                                         | 0      | 224174   | 3338     | HARDON'S SYSCO        | FOOD FOR RESELL                 | \$8,411.86     |
| 40717059                                                          | 0      | 224711   | 3338     | HARDON'S SYSCO        | FOOD FOR RESELL AT CONCESSIONS  | \$3,833.61     |
| C881678                                                           | 0      | 224447   | 11518    | HO SUPPLY WATERBORN   | PRI' BARS                       | \$129.49       |
| 40042388                                                          | 0      | 224931   | 1689     | HEARTLAND PUMP PARTNA | STRAINERS/PISTONS PUMP          | \$107.10       |
| 030314                                                            | 0      | 224441   | 22047    | HENDON MEDIA GROUP    | 6 PRINT/ELEET EXPO CONF RING    | \$169.00       |
| 030321                                                            | 0      | 224442   | 16660    | HENRY SCHEIN INC      | MEDICAL SUPPLIES                | \$1,055.22     |
| 9816                                                              | 0      | 2241500  | 13183    | HERNANDO RED MIX      | 185S CONCRETE DR                | \$723.00       |
| 8614                                                              | 0      | 224610   | 13183    | HERNANDO RED MIX      | 2200 GREEN DLEP                 | \$168.75       |
| 9621                                                              | 0      | 224821   | 13193    | HERNANDO RED MIX      | 2842 DAWSONS CV                 | \$142.50       |
| 9464                                                              | 0      | 224617   | 13183    | HERNANDO RED MIX      | MATERIALS                       | \$142.50       |
| 6163                                                              | 0      | 224572   | 13123    | HERNANDO RED MIX      | MATERIALS                       | \$327.50       |
| 619                                                               | 0      | 224589   | 14106    | HERO GEAR             | HOLDUPK, LEE & MIA ALLOT        | \$100.00       |
| 606                                                               | 0      | 224587   | 14106    | HERO GEAR             | LEE, GARY 2014 ALLOT            | \$115.29       |
| 6156574237                                                        | 0      | 224671   | 210      | HILL MANUFACTURING CO | CLEANING SUPPLIES               | \$168.01       |
| 221890684                                                         | 0      | 224276   | 12713    | HILL'S PET NUTRITION  | ANIMAL FEED                     | \$166.07       |
| 221890676                                                         | 0      | 224745   | 12713    | HILL'S PET NUTRITION  | FEED                            | \$160.33       |
| 221823162                                                         | 0      | 224345   | 12713    | HILL'S PET NUTRITION  | FEED FOR ANIMALS                | \$160.48       |
| 7353                                                              | 0      | 224670   | 13174    | HOLIDAY INN           | A/C PROGNAL VET TEAM            | \$100.70       |
| 639                                                               | 0      | 224617   | 13174    | HOLIDAY INN           |                                 |                |

| City of Southaven, Claims Docket |        |          |          |                      | Page 23 of 46                      |                |  |  |  |
|----------------------------------|--------|----------|----------|----------------------|------------------------------------|----------------|--|--|--|
| Invoice #                        | Check# | Voucher# | Vendor # | Vendor Name          | Invoice Description                | Invoice Amount |  |  |  |
| 307729                           | 0      | 224178   | 850      | G & W DIESEL SERVICE | TRUCK #1 NOZZLE REPAIRS            | \$502.28       |  |  |  |
| BOOMER4                          | 0      | 224172   | 1177     | GALLS INC            | BEHNS SAMUE 5th PAINTS             | \$95.80        |  |  |  |
| 072414                           | 0      | 224780   | 1485     | GAROS CHAD & MOORE   | SPORTS RETURN                      | \$45.00        |  |  |  |
| 110231228                        | 0      | 224582   | 494      | GATEWAY TIRE & SERV  | 16 FT TRAILER TIRE BLOWOUT         | \$110.815      |  |  |  |
| 110235111                        | 0      | 224787   | 494      | GATEWAY TIRE & SERV  | 20X3 FORD TX BAYAR REPAIR          | \$28.485       |  |  |  |
| 110237024                        | 0      | 224133   | 494      | GATEWAY TIRE & SERV  | CARTRIDGE MULTI TRAC               | \$331.80       |  |  |  |
| 5009561                          | 0      | 224638   | 21077    | GENERAL DYNAMICS     | JORDAN JONES - SIMONSON TRAINING   | \$565.00       |  |  |  |
| 1844                             | 0      | 224431   | 11398    | GENTRY GLASS         | 300XMM SHIELD                      | \$211.00       |  |  |  |
| 86177                            | 0      | 224394   | 22047    | GEOTECHNOLOGY INC    | MEAL SHELTER                       | \$5,800.00     |  |  |  |
| 30311181                         | 0      | 224146   | 9666     | GILSON PROMANE       | PROMANE/ANODIZ                     | \$1,812.30     |  |  |  |
| 4068780                          | 0      | 224187   | 10812    | GOOD YEAR TIRE       | TIRE/STATE                         | \$2,782.04     |  |  |  |
| 18256014                         | 0      | 224206   | 8639     | GOV DEALS            | GREEN                              | \$1,244.25     |  |  |  |
| 18256014                         | 0      | 224207   | 8639     | GOV DEALS            | SUBURBAN VEHICLES                  | \$722.00       |  |  |  |
| 18256014                         | 0      | 224208   | 8639     | GOV DEALS            | SUBURBAN VEHICLES                  | \$2,182.77     |  |  |  |
| 18256014                         | 0      | 224209   | 8639     | GOV DEALS            | SUBURBAN VEHICLES                  | \$2,424.44     |  |  |  |
| 111399616                        | 0      | 224753   | 216      | GRASSLAND IRRIGATION | AMPHITEATER                        | \$332.00       |  |  |  |
| 111399618                        | 0      | 224431   | 216      | GRASSLAND IRRIGATION | LEAK REPAIR SNOWDEN FIELD          | \$1,065.00     |  |  |  |
| 76                               | 0      | 224445   | 10072    | GREEN KING SPRAY SER | MAY BLVD MEDANS                    | \$165.00       |  |  |  |
| 74                               | 0      | 224446   | 10622    | GREEN KING SPRAY SER | PROPERTY MAINTENANCE               | \$24,500.00    |  |  |  |
| 15890                            | 0      | 224156   | 297      | GREFFIN TOWING LLC   | 3046 TOW                           | \$80.00        |  |  |  |
| 0825734                          | 0      | 224600   | 1687     | H & W RESTORING      | CRACKS                             | \$60.00        |  |  |  |
| 26896                            | 0      | 224127   | 13730    | HANCOCK BANK         | GO BONDS SERIES 2010 - SOUTHCO2270 | \$91,891.26    |  |  |  |

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|----------------------------------------------------------|--------|----------|----------------------|-----------------------------|----------------|
| Invoice #                                                | Check# | Voucher# | Vendor               | Invoice Description         | Invoice Amount |
| 4692                                                     | 0      | 224518   | HOLIDAY INN          | A.C. PROGRAM VET TEAM       | \$1047.70      |
| 6938                                                     | 0      | 224519   | HOLIDAY INN          | SPEC P.M. DEFENSEGRASSKN    | \$199.70       |
| 070914                                                   | 0      | 224483   | HOLIDAY INNS         | SPECIAL PROSECUTOR          | \$200.00       |
| 60845451                                                 | 0      | 224544   | HOLLAND JAMES        | OK CHANGE                   | \$59.33        |
| 073148                                                   | 0      | 224927   | HORN LAKE CREEK BASI | HORN LAKE CREEK INIPT EXT.  | \$10,043.38    |
| 071814                                                   | 0      | 224935   | HORN LAKE CREEK BASI | HORN LAKE CREEK SEWER       | \$103,662.40   |
| 0661                                                     | 0      | 224946   | HOIST OF MEMPHIS     | MAN FOR SHOP                | \$1,692.29     |
| M650337NR                                                | 0      | 224472   | ICH OF MEMPHIS       | HOSE FOR SM SEWER MACHINE   | \$2,200.00     |
| 141006                                                   | 0      | 224691   | IDEAL CHEMICAL       | PEER BID CONTRACT FLUORE TO | \$4,644.25     |
| 141005                                                   | 0      | 224683   | IDEAL CHEMICAL       | GREENBOOK WIPPLUXIDE & LIME | \$1,188.50     |
| 44207                                                    | 0      | 224174   | IDEAL THE SALES      | 3000 HOURS BALANCE          | \$57.00        |
| 443915                                                   | 0      | 224458   | IDEAL THE SALES      | 3000 HOURS BALANCE          | \$19.00        |
| 44124                                                    | 0      | 224176   | IDEAL THE SALES      | 3060 HOURS BALANCE          | \$18.00        |
| 44210                                                    | 0      | 224113   | IDEAL THE SALES      | 3092 HOURS BALANCE          | \$72.00        |
| 44165                                                    | 0      | 224175   | IDEAL THE SALES      | 3095 HOURS BALANCE          | \$38.00        |
| 443794                                                   | 0      | 224433   | IDEAL THE SALES      | 3095 HOURS BALANCE          | \$40.00        |
| 44131                                                    | 0      | 224178   | IDEAL THE SALES      | 3100 HOURS BALANCE          | \$36.00        |
| 443931                                                   | 0      | 224435   | IDEAL THE SALES      | 3100 HOURS BALANCE          | \$15.00        |
| 443931                                                   | 0      | 224437   | IDEAL THE SALES      | 3100 HOURS BALANCE          | \$23.00        |
| 443931                                                   | 0      | 224437   | IDEAL THE SALES      | 3100 HOURS BALANCE          | \$15.00        |

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| Invoice #   | Check # | Voucher # | Vendor # | Vendor Name           | Invoice Description               | Invoice Amount |
|-------------|---------|-----------|----------|-----------------------|-----------------------------------|----------------|
| COU-1257361 | 0       | 224118    | 1428     | INFORMATION INCORP    | MISC SUPPORT                      | \$221.00       |
| 4417        | 0       | 224312    | 840      | INTEGRATED COMMUNICA  | HEADSETS                          | \$946.55       |
| 107355      | 0       | 224105    | 348      | INTEGRATED COMMUNICA  | UNIT BOARD REPLACEMENT            | \$312.55       |
| 20530       | 0       | 224037    | 448      | J R STEWART           | 100 TREES FOR GARDEN STATIONS     | \$588.11       |
| W006332     | 0       | 224128    | 626      | JERRY PATTINER & R    | REPLACE 2 BELTS ON JACOBSONS      | \$1,459.45     |
| W02314      | 0       | 224500    | 2088     | JIMENEZ VICENTE MACI  | CASH BOND RETURN                  | \$251.00       |
| 73-14       | 0       | 224112    | 4469     | JOHNSON CMOY          | AEROSOLS INSTRUCTOR               | \$460.00       |
| S03550361   | 0       | 224550    | 2168     | KEELING IRRIGATION    | POPUP AOU                         | \$171.50       |
| S08350172   | 0       | 224549    | 2768     | KEELING IRRIGATION    | TIE PIG RED BUILT COUPLING        | \$117.87       |
| 1150        | 0       | 224173    | 10456    | KEEP IT COOL PRODUCTS | INSTANT CHILL                     | \$322.83       |
| 130571      | 0       | 224558    | 20849    | KENSEY BOBBIE J       | EMER BILLING REFUND               | \$4.01         |
| 173527      | 0       | 224558    | 9705     | LANDERS DOORGE        | 10000000 SUPERVISION              | \$544.95       |
| 173443      | 0       | 224564    | 9766     | LANDERS DOORGE        | 30000000                          | \$311.55       |
| 173989      | 0       | 224422    | 9765     | LANDERS DOORGE        | 2005 CAUSHTUFF ROCKEY ARMS BROWES | \$891.05       |
| 173288      | 0       | 224403    | 9766     | LANDERS DOORGE        | 3005 OAC                          | \$311.55       |
| 174049      | 0       | 224188    | 9766     | LANDERS DOORGE        | 3107 OAC                          | \$319.01       |
| 2465538     | 0       | 224588    | 9765     | LANDERS DOORGE        | MATERIALS FOR SHOP                | \$321.16       |
| W173380     | 0       | 224136    | 9765     | LANDERS DOORGE        | W184197 OAC                       | \$311.55       |
| 2406582     | 0       | 224589    | 2554     | LANGUAGE LINE SERVICE | INTERPRETER BY PHONE              | \$133.04       |
| 14006-1     | 0       | 224648    | 738      | LEEMAN ROBERTS CO     | Copied - 14095                    | \$120,617.88   |
| 25540       | 0       | 224613    | 759      | LEEMAN ROBERTS CO     | MATERIALS                         | \$221.20       |
| 25501       | 0       | 224656    | 759      | LEEMAN ROBERTS CO     | MATERIALS                         | \$231.09       |

[illegible][illegible]

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| City of Southaven Claims Dept<br>Vendor # C-080514 & W-080514 |        |           |          |                          | Page 29 of 46                    |                |
|---------------------------------------------------------------|--------|-----------|----------|--------------------------|----------------------------------|----------------|
| Invoice #                                                     | Check# | Voucher # | Vendor # | Vendor Name              | Invoice Description              | Invoice Amount |
| 756                                                           | 0      | 224878    | 1320     | MARTIN MACHINE WORKS     | FLOORPAPER TRAILER               | \$1,985.00     |
| 16-14                                                         | 0      | 224131    | 13370    | MARTY J. CAN             | LINE DANCE INSTRUCTOR            | \$122.00       |
| 14406                                                         | 0      | 224604    | 232      | MATTHEWSON & ASSOC LLC   | ALARM SERVICE FOR FIRE STATION 2 | \$600.00       |
| 14300                                                         | 0      | 224505    | 232      | MATTHEWSON & ASSOC LLC   | CENTRAL STATION MONITORING       | \$600.00       |
| 8032727                                                       | 0      | 224638    | 882      | MATHIS TREE & LAND       | EMG-1 OIL CHANGE                 | \$12.00        |
| 724-14                                                        | 0      | 224644    | 16884    | MCARTHUR MARGARET        | ART CLASS                        | \$105.00       |
| 725-14                                                        | 0      | 224638    | 16884    | MCARTHUR MARGARET        | ART CLASS                        | \$105.00       |
| 016844                                                        | 0      | 224643    | 16884    | MCARTHUR MARGARET        | ART TEACHER                      | \$105.00       |
| 725-14                                                        | 0      | 224768    | 16884    | MCARTHUR MARGARET        | ART TEACHER                      | \$105.00       |
| 070214                                                        | 0      | 224482    | 16932    | MEANS MARCO              | LINE PHONE USAGE                 | \$25.00        |
| 0680714                                                       | 0      | 224489    | 16932    | MEANS MARCO              | LINE PHONE USAGE                 | \$25.00        |
| 0682844                                                       | 0      | 224475    | 16932    | MEANS MARCO              | LINE PHONE USAGE                 | \$25.00        |
| 072114                                                        | 0      | 224448    | 16934    | MEMPHIS BARBEQUE         | SPRINGEST 2016 GOLF FEE          | \$600.00       |
| 072514                                                        | 0      | 224779    | 17876    | MEMPHIS BARBEQUE         | SPRINGEST 2016 CK RESERVE        | \$120.00       |
| 0689444                                                       | 0      | 224116    | 1783     | MEMPHIS BEARHOUND        | ROLLER CHAIR                     | \$38.00        |
| 175792                                                        | 0      | 224456    | 8159     | MEMPHIS READY MIX        | 6230 CESSICA ROCK                | \$185.00       |
| 175792                                                        | 0      | 224457    | 8159     | MEMPHIS READY MIX        | 8031 WHITWORTH/DONALD            | \$185.00       |
| 175728                                                        | 0      | 224559    | 8159     | MEMPHIS READY MIX        | MATERIALS                        | \$185.00       |
| 175761                                                        | 0      | 224556    | 8159     | MEMPHIS READY MIX        | MATERIALS                        | \$185.00       |
| 188348                                                        | 0      | 224445    | 354      | METER SERVICE AND SUPPLY | 11/22 METERS                     | \$435.00       |
| 188355                                                        | 0      | 224726    | 354      | METER SERVICE AND SUPPLY | 3M METER                         | \$321.40       |
| 188287                                                        | 0      | 224396    | 354      | METER SERVICE AND SUPPLY | FIRE HYDRANT                     | \$1,545.00     |

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| Invoice # | Check# | Voucher # | Vendor # | Vendor Name             | Invoice Description          | Invoice Amount |
|-----------|--------|-----------|----------|-------------------------|------------------------------|----------------|
| 467894    | 0      | 224851    | 6685     | MID SOUTH DIGITAL       | CORNER AT REPERCHASE         | \$13.86        |
| 467813    | 0      | 224382    | 6685     | MID SOUTH DIGITAL       | 9005 CENTER CORNER           | \$6.11         |
| 467807    | 0      | 224381    | 6685     | MID SOUTH DIGITAL       | MONTHLY COPIER               | \$31.19        |
| 467815    | 0      | 224103    | 6685     | MID SOUTH DIGITAL       | P-16-19, P-201               | \$17.61        |
| 467799    | 0      | 224381    | 6685     | MID SOUTH DIGITAL       | PARKS OFFICE                 | \$4.57         |
| 859314    | 0      | 224417    | 6595     | MID SOUTH DIGITAL       | PRINTERS FOR INVESTIGATIONS  | \$4,450.00     |
| 659314    | 0      | 224138    | 6595     | MID SOUTH DIGITAL       | STAPLES FOR CORNER           | \$77.50        |
| 467851    | 0      | 224465    | 6685     | MID SOUTH DIGITAL       | STATION 3A1776               | \$4.20         |
| 8487241   | 0      | 224139    | 6685     | MID SOUTH DIGITAL       | TONER                        | \$35.52        |
| 848724    | 0      | 224450    | 6685     | MID SOUTH DIGITAL       | TONER                        | \$35.42        |
| 851674    | 0      | 224801    | 6685     | MID SOUTH DIGITAL       | TONER/STAPLES OFFICE         | \$640.00       |
| 55992     | 0      | 224530    | 16884    | MID SOUTH TELECOM       | HEADSET FOR IT               | \$391.00       |
| 25943     | 0      | 224616    | 16884    | MID SOUTH TELECOM       | PHONE SERVICE                | \$700.00       |
| 153-14    | 0      | 224782    | 7632     | MID SOUTH SHOOTING PROO | CONTRACT LABOR PER AGREEMENT | \$4,861.26     |
| 071414    | 4334   | 227881    | 1170     | MISSISSIPPI STATE TX    | JUNE 2014 SALES TAX          | \$0,391.45     |
| 84828434  | 0      | 224151    | 335      | MOORE MEDICAL CORP      | MEDICAL SUPPLIES             | \$547.03       |
| 84828434  | 0      | 224802    | 335      | MOORE MEDICAL CORP      | MEDS                         | \$871.89       |
| 84828434  | 0      | 224466    | 335      | MOORE MEDICAL CORP      | MOORE MEDICAL CORP           | \$487.50       |
| 070814    | 0      | 224333    | 22078    | MICHAEL JESSICA         | EMG BILLING REFUND           | \$587.45       |
| 071414    | 0      | 224493    | 16210    | MS DEPT OF REVENUE      | TAGS PUBLIC WORKS            | \$1230.1       |
| 071414    | 0      | 224806    | 16210    | MS DEPT OF REVENUE      | TAGS PUBLIC WORKS            | \$1230.1       |
| 0717148   | 119335 | 224054    | 848      | MS DEVELOPMENT AUTHO    | GMS 52618                    | \$6,564.70     |

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|---------------------------------------------------------------|--------|-----------|----------|----------------------|----------------------------------|----------------|---------------|
| Invoice #                                                     | Check# | Voucher # | Vendor # | Vendor Name          | Invoice Description              | Invoice Amount |               |
| 188320                                                        | 0      | 224446    | 354      | METER SERVICE AND SU | HYDRANT REPAIRS                  | \$662.00       |               |
| 184118                                                        | 0      | 224658    | 354      | METER SERVICE AND SU | M.H. HD EXT                      | \$389.00       |               |
| 184150                                                        | 0      | 224552    | 354      | METER SERVICE AND SU | MATERIAL FOR SHOP                | \$1,650.00     |               |
| 184117                                                        | 0      | 224659    | 354      | METER SERVICE AND SU | MTR BOX LIDS                     | \$1,230.00     |               |
| 184154                                                        | 0      | 224725    | 354      | METER SERVICE AND SU | TOP SADDLES                      | \$76.00        |               |
| 184133                                                        | 0      | 224724    | 354      | METER SERVICE AND SU | TOP SADDLES                      | \$289.00       |               |
| 184118                                                        | 0      | 224657    | 354      | METER SERVICE AND SU | TRAFFIC REPAIR KIT               | \$210.21       |               |
| 184116                                                        | 0      | 224572    | 6685     | MID SOUTH DIGITAL    | WAVE BOX REPAIRS                 | \$594.00       |               |
| 467822                                                        | 0      | 224572    | 6685     | MID SOUTH DIGITAL    | A1282 RECORDS                    | \$289.27       |               |
| 467846                                                        | 0      | 224571    | 6685     | MID SOUTH DIGITAL    | A1284 RECORDS                    | \$101.39       |               |
| 467840                                                        | 0      | 224482    | 6685     | MID SOUTH DIGITAL    | A1668 COMPARATOR                 | \$22.08        |               |
| 467806                                                        | 0      | 224462    | 6685     | MID SOUTH DIGITAL    | A1680                            | \$7.32         |               |
| 467844                                                        | 0      | 224460    | 6685     | MID SOUTH DIGITAL    | A2761 COPIER COURT               | \$12.99        |               |
| 467845                                                        | 0      | 224479    | 6685     | MID SOUTH DIGITAL    | A2762 COPIER COURT               | \$7.30         |               |
| 467859                                                        | 0      | 224559    | 6685     | MID SOUTH DIGITAL    | A3857 BOOKING                    | \$257.59       |               |
| 467816                                                        | 0      | 224481    | 6685     | MID SOUTH DIGITAL    | A4675 COPIER COURT               | \$89.25        |               |
| 468342                                                        | 0      | 224380    | 6685     | MID SOUTH DIGITAL    | A4718 EAST PRECINCT              | \$1.68         |               |
| 468348                                                        | 0      | 224114    | 6685     | MID SOUTH DIGITAL    | A4974                            | \$723.37       |               |
| 468317                                                        | 0      | 224466    | 6685     | MID SOUTH DIGITAL    | A4989 COPIER CITY CLERKS         | \$20.01        |               |
| 467847                                                        | 0      | 224383    | 6685     | MID SOUTH DIGITAL    | ADMIN COPIER A4972               | \$142.89       |               |
| 467844                                                        | 0      | 224653    | 6685     | MID SOUTH DIGITAL    | COLOR COPIER AT CULTURAL AFFAIRS | \$174.13       |               |
| 467844                                                        | 0      | 224653    | 6685     | MID SOUTH DIGITAL    | COPPER - WHITE AT CITY HALL      | \$16.40        |               |

City of Southaven Claims Dept  
Vendor # C-080514 & W-080514  
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| Invoice # | Check# | Voucher # | Vendor # | Vendor Name           | Invoice Description           | Invoice Amount |
|-----------|--------|-----------|----------|-----------------------|-------------------------------|----------------|
| 071714    | 110935 | 224051    | 446      | MS DEVELOPMENT AUTHO  | GMS 50632                     | \$4,392.64     |
| 1761      | 0      | 224488    | 1205     | MS MUNICIPAL WORKERS  | EMG BILLING REFUND            | \$555.20       |
| 22136     | 0      | 224109    | 955      | MS STATE FIRE ACADEMY | CANCELLED DUNE                | \$400.00       |
| 00243832  | 0      | 224337    | 1361     | MUNICIPAL CODE CORPO  | FORESMAN AND WILSON HAZ MAT   | \$772.00       |
| 22162     | 0      | 224000    | 955      | MS STATE FIRE ACADEMY | TRAINING                      | \$85.00        |
| 22113     | 0      | 224897    | 955      | MS STATE FIRE ACADEMY | TRAINING                      | \$85.00        |
| 22136     | 0      | 224899    | 955      | MS STATE FIRE ACADEMY | TRAINING                      | \$85.00        |
| 00243832  | 0      | 224337    | 1361     | MUNICIPAL CODE CORPO  | CODE ORDINANCES #2            | \$2,616.18     |
| 00729140  | 0      | 224880    | 1080     | NAB                   | PER AGREEMENT MS NAB WORLD CL | \$3,764.00     |
| 071428    | 0      | 224735    | 1160     | NAB GENUINE PARTS C   | 7 PC FOR TROT RETL            | \$246.66       |
| 81403     | 0      | 224413    | 1160     | NAB GENUINE PARTS C   | BATTERY/TRUCK #891            | \$246.66       |
| 070704    | 0      | 224731    | 1160     | NAB GENUINE PARTS C   | CHAIN OILBASE                 | \$21.82        |
| 070976    | 0      | 224540    | 1150     | NAB GENUINE PARTS C   | CREDIT SPARK PLUGS            | \$-118.10      |
| 071236    | 0      | 224733    | 1150     | NAB GENUINE PARTS C   | HOSE/ENDS                     | \$25.35        |
| 070545    | 0      | 224816    | 1150     | NAB GENUINE PARTS C   | HOSE/ENDS                     | \$123.36       |
| 070545    | 0      | 224142    | 1150     | NAB GENUINE PARTS C   | OL FILTER BATTERY CABLES      | \$106.61       |
| 070456    | 0      | 224735    | 1150     | NAB GENUINE PARTS C   | SPARK PLUG                    | \$7.82         |
| 070601    | 0      | 224539    | 1150     | NAB GENUINE PARTS C   | SPARK PLUG                    | \$18.10        |
| 070977    | 0      | 224541    | 1150     | NAB GENUINE PARTS C   | SPARK PLUGS                   | \$119.92       |
| 070706    | 0      | 224720    | 1150     | NAB GENUINE PARTS C   | SWITCH                        | \$8.09         |
| 070789    | 0      | 224818    | 3190     | NAB GENUINE PARTS C   | TOGGLE/BATTERY CABLES         | \$18.46        |
| 281385    | 0      | 224759    | 1497     | NAB GENUINE PARTS C   | TOGGLE/BATTERY CABLES         | \$230.00       |
| 1019488   | 0      | 224943    | 1150     | NAB GENUINE PARTS C   | EMERGENCY BACK UPS            | \$2,123.46     |

# Minutes, City of Southaven, Southaven, Mississippi

| City of Sacramento Childs BACH<br>Warrant C-000111 A W000014 |        |            |            |                           | Page 33 of 41                     |                |
|--------------------------------------------------------------|--------|------------|------------|---------------------------|-----------------------------------|----------------|
| Invoice #                                                    | Check# | Yearover # | Yearover # | Vendor Name               | Invoice Description               | Invoice Amount |
| 1018497-8                                                    | 0      | 224942     | 1160       | NEEL-SCUFFER INC          | LAKES OF NICHOLAS DESIGN/DRINKS   | 12,683.74      |
| 1018417-1                                                    | 0      | 224941     | 1160       | NEEL-SCUFFER INC          | LAKES OF NICHOLAS FORCE MAIN LAND | \$1,112.35     |
| 1018464                                                      | 0      | 224940     | 1160       | NEEL-SCUFFER INC          | WWW.LACONN CLOSURE                | \$10,044.84    |
| 1018464-2                                                    | 0      | 224946     | 1160       | NEEL-SCUFFER INC          | PROFESSIONAL SERVICES - JUNE 2014 | \$1,466.62     |
| 1018464                                                      | 0      | 224939     | 1160       | NEEL-SCUFFER INC          | PUMP STATION FORCE MAIN INC       | \$10,533.92    |
| 1018485                                                      | 0      | 224948     | 1160       | NEEL-SCUFFER INC          | RPR TRINITY LAKES                 | \$4,330.62     |
| 1018485                                                      | 0      | 224171     | 647        | NEVEL PAPER COMPANY       | TOWELS & TISSUE                   | \$344.58       |
| 91278                                                        | 0      | 224601     | 1121       | NEWTON TROPHY             | CERTIFICATES FOR DIZLY DEAN       | \$1,568.00     |
| 91274                                                        | 0      | 224787     | 1121       | NEWTON TROPHY             | DIZLY DEAN BOYS TROPHIES          | \$5,650.40     |
| 91275                                                        | 0      | 224604     | 1121       | NEWTON TROPHY             | DIZLY DEAN GIRLS TROPHIES         | \$4,553.60     |
| 0000144                                                      | 0      | 224645     | 681        | NORTH MISSISSIPPI         | TIRERS FOR TRAILER #73            | \$463.20       |
| 40997                                                        | 0      | 223497     | 5407       | NORTH U.S. TWO-WAY CO     | IDENTIFICATION EMERGENCY TRUCK    | \$682.80       |
| 65947001614                                                  | 118903 | 223899     | 1105       | NORTHERN CENTRAL ELECTRIC | COBALTSTONE LIFT STATION          | \$60.50        |
| 67471361814                                                  | 119400 | 223967     | 1105       | NORTHERN CENTRAL ELECTRIC | STREET LIGHTS                     | \$1,404.96     |
| 990114                                                       | 0      | 224309     | 2202       | ORBERN WICHAM KATHL       | CASH BOARD REPAIR                 | \$500.00       |
| 1261156276                                                   | 0      | 224330     | 7304       | ORBERN'S AUTO PARTS       | SHOPEX-B-B                        | \$1.87         |
| 1267146376                                                   | 0      | 224329     | 7304       | ORBERN'S AUTO PARTS       | 2271-BATTERY                      | \$172.75       |
| 1267146376                                                   | 0      | 224454     | 7304       | ORBERN'S AUTO PARTS       | 300S BATTERY                      | \$100.76       |
| 1267146376                                                   | 0      | 224378     | 7304       | ORBERN'S AUTO PARTS       | 30S-160W MOTOR                    | \$28.84        |
| 1267146376                                                   | 0      | 224355     | 7304       | ORBERN'S AUTO PARTS       | 5501-10C                          | \$31.45        |
| 1267146376                                                   | 0      | 224333     | 7304       | ORBERN'S AUTO PARTS       | 5504-0F SWITCH/LAMP BULBS         | \$424.18       |
| 1267146376                                                   | 0      | 224453     | 7304       | ORBERN'S AUTO PARTS       | 5106-BULBS FOR MOTOR'S TRAILER    | \$7.64         |

| City of Southwestern Claims Checklist<br>Worksheet C-060514 & Worksheet A |        |            |          |                      |                            |                |
|---------------------------------------------------------------------------|--------|------------|----------|----------------------|----------------------------|----------------|
| Invoice #                                                                 | Check# | Month/Year | Vendor # | Vendor Name          | Invoice Description        | Invoice Amount |
| 135-14932                                                                 | 0      | 2/3/84     | 7304     | O'REILLYS AUTO PARTS | OIL CHANGER (WASCO)        | \$15.89        |
| 135-1300751                                                               | 0      | 2/4/84     | 7304     | O'REILLYS AUTO PARTS | ACF WAGUOSE                | \$39.99        |
| 135-1307188                                                               | 0      | 2/4/83     | 7304     | O'REILLYS AUTO PARTS | GREASE CUMMERSE            | \$21.58        |
| 135-144009                                                                | 0      | 2/4/84     | 7304     | O'REILLYS AUTO PARTS | MATERIALS                  | \$21.98        |
| 135-160844                                                                | 0      | 2/4/83     | 7304     | O'REILLYS AUTO PARTS | MATERIALS FOR SHOP         | \$18.82        |
| 1321-128123                                                               | 0      | 2/4/80     | 7304     | O'REILLYS AUTO PARTS | MATERIALS FOR SHOP         | \$18.83        |
| 135-142833                                                                | 0      | 2/4/83     | 7304     | O'REILLYS AUTO PARTS | MATERIALS FOR SHOP         | \$35.33        |
| 135-143205                                                                | 0      | 2/4/80     | 7304     | O'REILLYS AUTO PARTS | MATERIALS FOR SHOP         | \$30.85        |
| 135-160145                                                                | 0      | 2/4/81     | 7304     | O'REILLYS AUTO PARTS | MATERIALS FOR SHOP         | \$34.65        |
| 135-1609324                                                               | 0      | 2/4/84     | 7304     | O'REILLYS AUTO PARTS | MOTOR OIL                  | \$7.89         |
| 135-150531                                                                | 0      | 2/4/84     | 7304     | O'REILLYS AUTO PARTS | OIL & FILTER               | \$60.70        |
| 135-149897                                                                | 0      | 2/4/84     | 7304     | O'REILLYS AUTO PARTS | VEAT DOWNS                 | \$2.99         |
| 135-153274                                                                | 0      | 2/4/81     | 7304     | O'REILLYS AUTO PARTS | VENT DUCK                  | \$2.99         |
| 0418148                                                                   | 0      | 2/4/89     | 2157     | OCOA, LLC            | B MURPHY CONFLICT          | \$200.00       |
| 140718310                                                                 | 0      | 2/4/88     | 7050     | OFFICE DEPOT         | ADP PERS/PAYROLL EQUIPMENT | \$195.98       |
| 1381787341                                                                | 0      | 2/4/84     | 7050     | OFFICE DEPOT         | CHARGE FOR BOMB ROOM       | \$40.11        |
| 13517473001                                                               | 0      | 2/4/82     | 7050     | OFFICE DEPOT         | OFFICE SUPPLIES            | \$3.95         |
| 071814                                                                    | 0      | 2/4/83     | 7050     | OFFICE DEPOT         | OFFICE SUPPLIES            | \$28.27        |
| 1407782568                                                                | 0      | 2/4/83     | 7050     | OFFICE DEPOT         | OFFICE SUPPLIES            | \$28.27        |
| 71876512501                                                               | 0      | 2/4/83     | 7050     | OFFICE DEPOT         | OFFICE SUPPLIES            | \$41.49        |

[illegible]

| City of Southaven Office Credit |         |           |          |                      |                      |                | Page 30 of 40 |  |
|---------------------------------|---------|-----------|----------|----------------------|----------------------|----------------|---------------|--|
| Voucher # C-030514 & W-030514   |         |           |          |                      |                      |                |               |  |
| Invoice #                       | Check # | Voucher # | Vendor # | Vendor Name          | Invoice Description  | Invoice Amount |               |  |
| 0241259                         | 0       | 22402     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 158.00         |               |  |
| 0241247                         | 0       | 22402     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 145.00         |               |  |
| 0241911                         | 0       | 22475     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 55.00          |               |  |
| 0243522                         | 0       | 22474     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 55.00          |               |  |
| 0240585                         | 0       | 22474     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 55.00          |               |  |
| 0242366                         | 0       | 22430     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0202759                         | 0       | 22453     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0202759                         | 0       | 22455     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241913                         | 0       | 22452     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243234                         | 0       | 22453     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240257                         | 0       | 22461     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243144                         | 0       | 22457     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243232                         | 0       | 22460     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22462     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22466     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22463     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22467     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243234                         | 0       | 22468     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243232                         | 0       | 22469     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22470     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22471     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22472     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22473     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243234                         | 0       | 22474     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243232                         | 0       | 22475     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22476     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22477     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22478     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22479     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243234                         | 0       | 22480     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243232                         | 0       | 22481     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22482     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22483     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0240259                         | 0       | 22485     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0240259                         | 0       | 22488     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22489     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0240259                         | 0       | 22491     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243234                         | 0       | 22492     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243232                         | 0       | 22493     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22494     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22495     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22496     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22497     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0240259                         | 0       | 22512     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22513     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0240259                         | 0       | 22515     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22516     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22517     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22518     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22519     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22520     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22521     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22522     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0243233                         | 0       | 22529     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22530     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
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| 0243233                         | 0       | 22535     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22536     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22537     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22538     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22539     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22540     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22541     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22542     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22543     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22544     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22545     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22546     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22547     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22548     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22549     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22550     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22551     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22552     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22553     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22554     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22555     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22556     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22557     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22558     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22559     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22560     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22561     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22562     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22563     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22564     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22565     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22566     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22567     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22568     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22569     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22570     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22571     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22572     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22573     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22574     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22575     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22576     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22577     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22578     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22579     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22580     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22581     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22582     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22583     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22584     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22585     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22586     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22587     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22588     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22589     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22590     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22591     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22592     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22593     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22594     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22595     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22596     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22597     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22598     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22599     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22600     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22601     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22602     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241912                         | 0       | 22603     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0243233                         | 0       | 22604     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0240259                         | 0       | 22605     | 989      | PRISMOUNT UNIFORMS R | PRISMOUNT UNIFORMS R | 165.00         |               |  |
| 0241                            |         |           |          |                      |                      |                |               |  |

# Minutes, City of Southaven, Southaven, Mississippi

| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |           |          |                      | Page 37 of 46                |                |  |  |  |
|------------------------------------------------------------------|--------|-----------|----------|----------------------|------------------------------|----------------|--|--|--|
| Invoice #                                                        | Check# | Voucher # | Vendor # | Vendor Name          | Invoice Description          | Invoice Amount |  |  |  |
| 7596                                                             | 0      | 224837    | 616      | PAINES LOCKSMITH SER | PAINTS LOCKSMITH SER         | \$604.70       |  |  |  |
| 7596                                                             | 0      | 224832    | 616      | PAINES LOCKSMITH SER | COUNT LOCK SERVICES          | \$180.00       |  |  |  |
| 7598                                                             | 0      | 224729    | 616      | PAINES LOCKSMITH SER | GOLF CENTER REPAIR           | \$44.50        |  |  |  |
| 7597                                                             | 0      | 224838    | 616      | PAINES LOCKSMITH SER | REPAIRED LOCKS ON AERNA BLDG | \$295.00       |  |  |  |
| 7602                                                             | 0      | 226022    | 616      | PAINES LOCKSMITH SER | ATA POWERED DOOR             | \$2,460.00     |  |  |  |
| 21-14                                                            | 0      | 224846    | 1272     | PERKINS WENDY        | AERONAS CLASS                | \$180.00       |  |  |  |
| 6561                                                             | 0      | 224161    | 2071     | PETE SORO MACHINE WO | EXERCISE EQUIP REPAIR        | \$280.00       |  |  |  |
| 0714                                                             | 0      | 224164    | 21382    | PETTY CASH           | PARCS-PETTY CASH             | \$626.11       |  |  |  |
| 300789                                                           | 0      | 22438     | 21382    | PETTY CASH           | PARCS-PETTY CASH REIMB       | \$187.26       |  |  |  |
| 07144                                                            | 0      | 224355    | 21382    | PETTY CASH           | PETTY CASH - MILE MILEAGE    | \$293.61       |  |  |  |
| 072314                                                           | 0      | 224310    | 21382    | PETTY CASH           | PETTY CASH - SHELTERMENT     | \$233.16       |  |  |  |
| 2208014714                                                       | 0      | 224616    | 971      | PINNEY BOWES         | LEAS POSTAGE                 | \$435.80       |  |  |  |
| 071414                                                           | 0      | 224617    | 971      | PINNEY BOWES         | POSTAGE                      | \$1,231.67     |  |  |  |
| 0709147                                                          | 0      | 224531    | 22090    | PREMIER SERVICES LLC | EMS BILLING REPAIR           | \$168.75       |  |  |  |
| 11028                                                            | 0      | 224535    | 11749    | PROSHOW SYSTEMS, LLC | SOUNDDOZZY DEAN TRM1         | \$1,600.00     |  |  |  |
| 11631                                                            | 0      | 224533    | 11749    | PROSHOW SYSTEMS, LLC | SOUNDDOZZY DEAN TRM1         | \$1,600.00     |  |  |  |
| 11828                                                            | 0      | 224538    | 11749    | PROSHOW SYSTEMS, LLC | SOUNDDOZZY DEAN TRM1         | \$1,600.00     |  |  |  |
| COSEW                                                            | 0      | 224649    | 21914    | PROSHOW SYSTEMS, LLC | PROSHOW FOR DZZY DEAN TRM1   | \$4,350.00     |  |  |  |
| 0556                                                             | 0      | 224978    | 238      | QUALITY LANDSCAPE &  | 6018 KING ROW                | \$275.00       |  |  |  |
| 016014                                                           | 0      | 224775    | 238      | QUALITY LANDSCAPE &  | MICROQUANTER/CONTE           | \$67.18        |  |  |  |
| 016015                                                           | 0      | 224776    | 238      | QUALITY LANDSCAPE &  | 20764 SCC                    | \$275.00       |  |  |  |
| 201439                                                           | 0      | 224523    | 235      | QUARTER FIRE PROTEC  | SPRINKLER INSP               | \$150.00       |  |  |  |

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| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |           |          |                      | Page 38 of 46                       |                |  |  |  |
|------------------------------------------------------------------|--------|-----------|----------|----------------------|-------------------------------------|----------------|--|--|--|
| Invoice #                                                        | Check# | Voucher # | Vendor # | Vendor Name          | Invoice Description                 | Invoice Amount |  |  |  |
| 2014431                                                          | 0      | 224554    | 233      | QUARTER FIRE PROTEC  | SPRINKLER INSPECTION                | \$150.00       |  |  |  |
| 070511                                                           | 0      | 224556    | 233      | QUARTER FIRE PROTEC  | CASH BOND RETURN                    | \$280.00       |  |  |  |
| 18870                                                            | 0      | 224881    | 9714     | REEL NET EROSION CO  | ROW MNT 7/7/15/2014                 | \$20,300.00    |  |  |  |
| 18883                                                            | 0      | 224831    | 248      | REEL NET LAWN SERV   | MCWING ROW CONTRACT                 | \$5,000.00     |  |  |  |
| 26864                                                            | 43331  | 224125    | 1656     | REGIONS BANK         | SOUTHAVEN WAS 2007 B1452 (FEES)     | \$1,075.00     |  |  |  |
| 26865                                                            | 43338  | 224126    | 16538    | REGIONS BANK         | SOUTHAVEN WAS 2007 B141005446 (FEE) | \$11,640.00    |  |  |  |
| 692872                                                           | 0      | 224126    | 16538    | REGIONS BANK         | VERBES CONTRACT 0906237-201         | \$7,120.91     |  |  |  |
| 119813                                                           | 0      | 224754    | 1685     | RELIABLE EQUIPMENT   | 12 OZ MIX                           | \$30.00        |  |  |  |
| 11850                                                            | 0      | 224587    | 1685     | RELIABLE EQUIPMENT   | BAND ASSEMBLY                       | \$147.76       |  |  |  |
| 118810                                                           | 0      | 224782    | 1685     | RELIABLE EQUIPMENT   | DAYCARE SIB                         | \$280.96       |  |  |  |
| 119165                                                           | 0      | 224793    | 1685     | RELIABLE EQUIPMENT   | W/FLYER COVER/ANTI SOL P KIT        | \$344.79       |  |  |  |
| 119161                                                           | 0      | 224188    | 1685     | RELIABLE EQUIPMENT   | SEAL REPAIR KIT/SWITCH              | \$18.14        |  |  |  |
| 118010                                                           | 0      | 224538    | 22012    | RELIABLE EQUIPMENT   | TUBE BLAST SEAL KIT                 | \$300.23       |  |  |  |
| 178850-0514                                                      | 119918 | 223984    | 22012    | RELIABLE EQUIPMENT   | 00001C PAYMENT                      | \$28,123.04    |  |  |  |
| 61416                                                            | 0      | 224833    | 16884    | RESOURCE SOFTWARE IN | ANNUAL MAINTENANCE PHONE            | \$80.00        |  |  |  |
| 204533                                                           | 0      | 224530    | 294      | SAFETY SUPPLY        | WAGET REPT ESTIMATE                 | \$1,000.00     |  |  |  |
| 304559                                                           | 0      | 224778    | 294      | SAFETY SUPPLY        | CENTRAL PARK PR                     | \$182.00       |  |  |  |
| 304560                                                           | 0      | 224777    | 294      | SAFETY SUPPLY        | GOLF COURSE TOILET                  | \$103.00       |  |  |  |
| 005628                                                           | 0      | 228010    | 1381     | SAMS CLUB DIRECT     | TENNIS CENTER TOILET                | \$71.00        |  |  |  |
| 000311                                                           | 0      | 228000    | 1381     | SAMS CLUB DIRECT     | CAMERA LIGHTS, TRASH BAGS           | \$185.54       |  |  |  |
| 000311                                                           | 0      | 228000    | 1381     | SAMS CLUB DIRECT     | CANDY, DISHWASHER, CUP/OUT          | \$348.38       |  |  |  |

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| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |           |          |                      | Page 40 of 46                 |                |  |  |  |
|------------------------------------------------------------------|--------|-----------|----------|----------------------|-------------------------------|----------------|--|--|--|
| Invoice #                                                        | Check# | Voucher # | Vendor # | Vendor Name          | Invoice Description           | Invoice Amount |  |  |  |
| 071414                                                           | 0      | 224377    | 2208     | SEALE WILLIAM        | LABOR CLOCK AND USE HOLDER    | \$446.00       |  |  |  |
| 072911                                                           | 0      | 224839    | 21265    | SERNAVANTONIO        | REPAIRMENT FOR PROSECUTOR     | \$50.00        |  |  |  |
| 469706                                                           | 0      | 224371    | 387      | SHERMAN WILLIAMS SOU | REPAIR TO OLD TO PLAY         | \$45.00        |  |  |  |
| 6047-1                                                           | 0      | 224141    | 1104     | SHERMAN WILLIAMS SOU | SPARKS SHARON                 | \$200.00       |  |  |  |
| 2861-5                                                           | 0      | 224513    | 1104     | SHERMAN WILLIAMS SOU | DATA CRAFT FLAT PAINT         | \$27.38        |  |  |  |
| 8692-7                                                           | 0      | 224935    | 1104     | SHERMAN WILLIAMS SOU | PRE INVESTIGATION CANS        | \$101.79       |  |  |  |
| 6413-6                                                           | 0      | 224782    | 1104     | SHERMAN WILLIAMS SOU | PAINT MATERIAL                | \$22.56        |  |  |  |
| W27624860001                                                     | 0      | 224554    | 21618    | SHERMAN WILLIAMS SOU | SCARLETT PAINT                | \$511.40       |  |  |  |
| 80161                                                            | 0      | 224547    | 611      | SIGNS & STUFF        | SUPPLIES FOR AUGUST 2014      | \$280.43       |  |  |  |
| 80142                                                            | 0      | 224691    | 611      | SIGNS & STUFF        | 48 DECALS                     | \$126.80       |  |  |  |
| 7886                                                             | 0      | 224517    | 22070    | SIMIN BROTHERS       | SIS MAPS                      | \$270.00       |  |  |  |
| 10-14                                                            | 0      | 224542    | 17200    | SOUTH JOYCE W        | LASON SAND                    | \$446.59       |  |  |  |
| 080114                                                           | 0      | 224760    | 17200    | SOUTH JOYCE W        | YOGA INSTRUCTOR               | \$75.00        |  |  |  |
| 68073                                                            | 0      | 224686    | 1161     | SOUTHAVEN CHAMBER OF | YOGA INSTRUCTOR               | \$580.00       |  |  |  |
| 128856                                                           | 0      | 224746    | 1102     | SOUTHAVEN SUPPLY     | MONTHLY CONTRIBUTION AUG 2014 | \$6,250.00     |  |  |  |
| 78291                                                            | 0      | 224824    | 1102     | SOUTHAVEN SUPPLY     | MOTOR TRAILER SUPPLIES        | \$27.69        |  |  |  |
| 121217                                                           | 0      | 224722    | 1102     | SOUTHAVEN SUPPLY     | CLEANING SUPPLIES             | \$11.09        |  |  |  |
| 128068                                                           | 0      | 224822    | 1102     | SOUTHAVEN SUPPLY     | FLAT BARS                     | \$483.00       |  |  |  |
| 128068                                                           | 0      | 224822    | 1102     | SOUTHAVEN SUPPLY     | FLY BAIT                      | \$21.98        |  |  |  |
| 128068                                                           | 0      | 224822    | 1102     | SOUTHAVEN SUPPLY     | MATERIALS                     | \$74.99        |  |  |  |
| 128017                                                           | 0      | 224537    | 1102     | SOUTHAVEN SUPPLY     | NTS, BOATS, SCAPER            | \$133.53       |  |  |  |

Minutes, City of Southaven, Southaven, Mississippi

| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |          |                      |                                | Page 41 of 46  |  |  |  |  |
|------------------------------------------------------------------|--------|----------|----------------------|--------------------------------|----------------|--|--|--|--|
| Invoice #                                                        | Check# | Vendor # | Vendor Name          | Invoice Description            | Invoice Amount |  |  |  |  |
| 126018                                                           | 0      | 224535   | SOUTHWEST SUPPLY     | PART TIME SAKOAK GROSS PRE-SOL | \$617.41       |  |  |  |  |
| 126146                                                           | 0      | 224413   | SOUTHWEST SUPPLY     | UNIT 5 SHAM AND 8 HEIF         | \$5.38         |  |  |  |  |
| 550158                                                           | 0      | 226021   | SOUTHEASTERN EMERG   | MEDICAL SUPPLIES               | \$58.76        |  |  |  |  |
| 534334                                                           | 0      | 224877   | SOUTHEASTERN EMERG   | MEDICAL SUPPLIES               | \$57.70        |  |  |  |  |
| 535719                                                           | 0      | 224132   | SOUTHEASTERN EMERG   | MEDICAL SUPPLIES               | \$230.96       |  |  |  |  |
| 433338                                                           | 0      | 224380   | SOUTHERN COIN-TE     | GAS PUMP SERVICES              | \$40.56        |  |  |  |  |
| 443550                                                           | 0      | 224380   | SOUTHERN EQUIP DIST  | STRIP FOR CONCESSIONS          | \$423.00       |  |  |  |  |
| 85368                                                            | 0      | 224392   | SOUTHERN THUNDER     | 10-HOOP/13 BALL BEVINGS        | \$181.41       |  |  |  |  |
| 87255                                                            | 0      | 224394   | SOUTHERN THUNDER     | 10-HOOP/13 BROKE PUMP KIT      | \$117.88       |  |  |  |  |
| 85398                                                            | 0      | 224388   | SOUTHERN THUNDER     | BRAKE & FOOTBOARD KIT          | \$101.40       |  |  |  |  |
| MOSES500038                                                      | 0      | 224370   | SOUTHLAND FOOD STERL | MATERIALS FOR SHOP             | \$216.72       |  |  |  |  |
| TOSES500033                                                      | 0      | 224368   | SOUTHLAND FOOD STERL | MATERIALS FOR SHOP             | \$214.00       |  |  |  |  |
| 072314                                                           | 0      | 224117   | SPRINGS STICKY       | SPECIAL PROSECTOR              | \$400.00       |  |  |  |  |
| 323517614                                                        | 0      | 224346   | STAPLES ADVANTAGE    | 201 THORNTON INC               | \$89.58        |  |  |  |  |
| 323517601                                                        | 0      | 224385   | STAPLES ADVANTAGE    | BATTERIES FOR RADIO            | \$320.54       |  |  |  |  |
| 323517608                                                        | 0      | 224828   | STAPLES ADVANTAGE    | BINDER PAPER 92                | \$119.47       |  |  |  |  |
| 323515060                                                        | 0      | 224642   | STAPLES ADVANTAGE    | BINDER PAPER SUPPLIES          | \$268.68       |  |  |  |  |
| 323518010                                                        | 0      | 224385   | STAPLES ADVANTAGE    | CANON TONER                    | \$143.48       |  |  |  |  |
| 323517615                                                        | 0      | 224352   | STAPLES ADVANTAGE    | DIVERT TAPS FOR 201 THORNTON   | \$66.36        |  |  |  |  |
| 323518050                                                        | 0      | 224341   | STAPLES ADVANTAGE    | DIVIDERS FOR INVESTIGATIONS    | \$19.86        |  |  |  |  |
| 323685058                                                        | 0      | 224680   | STAPLES ADVANTAGE    | OFFICE SUPPLIES                | \$48.89        |  |  |  |  |
| 323617600                                                        | 0      | 224388   | STAPLES ADVANTAGE    | OFFICE SUPPLIES                | \$115.55       |  |  |  |  |

| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |          |                      |                                  | Page 42 of 46  |  |  |  |  |
|------------------------------------------------------------------|--------|----------|----------------------|----------------------------------|----------------|--|--|--|--|
| Invoice #                                                        | Check# | Vendor # | Vendor Name          | Invoice Description              | Invoice Amount |  |  |  |  |
| 323517612                                                        | 0      | 224354   | STAPLES ADVANTAGE    | PAPER SUPPLIES - FIRE            | \$54.78        |  |  |  |  |
| 323517613                                                        | 0      | 224347   | STAPLES ADVANTAGE    | PAPER SUPPLIES                   | \$23.48        |  |  |  |  |
| 323517614                                                        | 0      | 224643   | STAPLES ADVANTAGE    | TONER STATION 2                  | \$239.97       |  |  |  |  |
| 323517615                                                        | 0      | 224639   | STAPLES ADVANTAGE    | TONER STATION 2                  | \$159.98       |  |  |  |  |
| 26343                                                            | 0      | 223867   | STATE DEX COMMISSION | JUNE 2014 SALES TAX PRO          | \$12,318.00    |  |  |  |  |
| 105164                                                           | 0      | 224137   | STATE TIME & TMA     | OK FILTER ELEMENT                | \$39.80        |  |  |  |  |
| 400415297                                                        | 0      | 224955   | STERCYCLE INC        | MED WASTE REMOVAL                | \$52.76        |  |  |  |  |
| 153508                                                           | 0      | 224564   | SUN FRIEST BANK      | POLICE VEHICLE CONTRACT          | \$8,108.04     |  |  |  |  |
| 85468                                                            | 0      | 224470   | SUNBELT FIRE APPARAT | TURN OUTS AND BOOTS FOR NEW HI   | \$2,882.00     |  |  |  |  |
| 10208                                                            | 0      | 224384   | T & B TRUCK REPAIR   | TURNOUTS                         | \$13,084.00    |  |  |  |  |
| 2752                                                             | 0      | 224511   | TYT SOLID            | TRUCK #12                        | \$1,776.11     |  |  |  |  |
| 449113                                                           | 0      | 224593   | TELECHECK            | SEWAGE CALL TO SNOWGEN FIELD     | \$115.00       |  |  |  |  |
| 049101665                                                        | 0      | 22464    | TESS COMPANY         | JUNE 2014 OK AND PROPS FEES      | \$66.62        |  |  |  |  |
| 022062                                                           | 0      | 224443   | TESS COMPANY         | LAKES OF MICHAELS LIFT STATION   | \$20.16        |  |  |  |  |
| 331530                                                           | 0      | 224477   | TESS COMPANY         | OXYGEN                           | \$38.15        |  |  |  |  |
| 333314                                                           | 0      | 224892   | TESSCO               | OXYGEN                           | \$86.00        |  |  |  |  |
| 072314                                                           | 0      | 224635   | TESTING SOLUTIONS    | MED RZ                           | \$36.00        |  |  |  |  |
| 07614                                                            | 0      | 224651   | THE INN AT OLE MISS  | SENSOR/STATION BREATHALYZERS     | \$1,038.99     |  |  |  |  |
| 1961                                                             | 0      | 22461    | THOMPSON ENGINEERS   | MS COMMAND COLLEGE 7/27-7/31/014 | \$764.00       |  |  |  |  |
| 2530                                                             | 0      | 224174   | TIGER STAMP INC      | PD GENERATOR DESIGN CONTRACT     | \$1,220.00     |  |  |  |  |
| 2548                                                             | 0      | 224316   | TMA NOTE PLUMBING    | CERTIFIED COPI STAMPS            | \$106.00       |  |  |  |  |
|                                                                  |        |          |                      | PLACER REPAIR                    | \$580.00       |  |  |  |  |

| City of Southaven Claims Detail<br>Warrant # C-080514 & W-080514 |        |          |                     |                             | Page 43 of 46  |  |  |  |  |
|------------------------------------------------------------------|--------|----------|---------------------|-----------------------------|----------------|--|--|--|--|
| Invoice #                                                        | Check# | Vendor # | Vendor Name         | Invoice Description         | Invoice Amount |  |  |  |  |
| 371808                                                           | 0      | 224390   | TRI FIRM            | CONCRETE CORNER DITCH       | \$1,186.84     |  |  |  |  |
| 372008                                                           | 0      | 224890   | TRI FIRM            | DRAINAGE PIPE REPAIR        | \$3,740.77     |  |  |  |  |
| 373508                                                           | 0      | 224585   | TRI FIRM            | ENGINE POINT CV-SSO         | \$411.38       |  |  |  |  |
| 372608                                                           | 0      | 224286   | TRI FIRM            | FOREST BEING @ MARYHAYLE    | \$469.76       |  |  |  |  |
| 371608                                                           | 0      | 224393   | TRI FIRM            | HOLE @ CORROCK CV           | \$183.72       |  |  |  |  |
| 370608                                                           | 0      | 224116   | TRI FIRM            | HORN LAKE ROAD WD. 2624     | \$2,126.59     |  |  |  |  |
|                                                                  |        |          |                     | INSTALLED CMP               | \$4,128.25     |  |  |  |  |
| 372208                                                           | 0      | 224722   | TRI FIRM            | LONG STREET AT SHANNEX ROAD | \$16,272.48    |  |  |  |  |
| 371808                                                           | 0      | 224882   | TRI FIRM            | SNOWGEN KUBOTA SKID STEER   | \$145.07       |  |  |  |  |
| 370608                                                           | 0      | 224579   | TRI FIRM            | SNOWGEN SSO INSTALLED       | \$1,591.86     |  |  |  |  |
| 371708                                                           | 0      | 224579   | TRI FIRM            | STARLANDING @ GAYNIN RD     | \$833.12       |  |  |  |  |
| 375008                                                           | 0      | 224466   | TRI FIRM            | STATELINE RD DITCH          | \$524.64       |  |  |  |  |
| TC3944                                                           | 0      | 224510   | TRI-STAR COMPANIES  | ADDITIONAL HVAC SERVICES    | \$60.23        |  |  |  |  |
| TC3944                                                           | 0      | 224510   | TRI-STAR COMPANIES  | HVAC SERVICES               | \$1,005.10     |  |  |  |  |
| TC3944                                                           | 0      | 224512   | TRI-STAR COMPANIES  | HVAC SERVICES               | \$207.16       |  |  |  |  |
| TC3944                                                           | 0      | 224512   | TRI-STAR COMPANIES  | PAC/DIAGNOSTIC SERV         | \$832.15       |  |  |  |  |
| TC3944                                                           | 0      | 224512   | TRI-STAR COMPANIES  | PREVALENT AND QTR 2014      | \$4,250.00     |  |  |  |  |
| TC3944                                                           | 0      | 224512   | TRI-STAR COMPANIES  | ROOF UNIT HVAC SERVICES     | \$191.00       |  |  |  |  |
| 070914                                                           | 0      | 224440   | TRIO MARTIAL ARTS I | STACHS/STACHS SGT CONF REG  | \$600.00       |  |  |  |  |
| 0170801129                                                       | 0      | 224834   | TRUCK PRO           | FLYER FOR EXHAUST           | \$64.17        |  |  |  |  |
| 017080403                                                        | 0      | 22485    | TRUCK PRO           | GARBAGE TRUCK BELT          | \$69.19        |  |  |  |  |

Minutes, City of Southaven, Southaven, Mississippi

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|--------------------------------|---------|----------|----------------------|--------------------------------|----------------|---------------|--|
| Warrant # C-080514 & W-080514  |         |          |                      |                                |                |               |  |
| Invoice #                      | Check # | Vendor # | Vendor Name          | Invoice Description            | Invoice Amount |               |  |
| 26921                          | 4346    | 22426    | TRUSTMARK NATIONAL B | SOUTH AVENUE WATERSEWER 2009   | \$122,385.76   |               |  |
| 16026-00                       | 0       | 22455    | UNION AUTO PARTS     | BOND REF FUND INT              | \$255.65       |               |  |
| 16031-00                       | 0       | 22455    | UNION AUTO PARTS     | 1800TOLLETTER WASHER FLUID     | \$40.28        |               |  |
| 16031-00                       | 0       | 22455    | UNION AUTO PARTS     | 2006 BATTERY PARTS             | \$47.76        |               |  |
| 16031-00                       | 0       | 22457    | UNION AUTO PARTS     | MATERIALS FOR SHOP             | \$31.92        |               |  |
| 16031-00                       | 0       | 22460    | UNION AUTO PARTS     | PUMP KIT/PIV                   | \$35.50        |               |  |
| 16031-00                       | 0       | 22467    | UNION AUTO PARTS     | SERPENTINE BELT                | \$33.37        |               |  |
| 16031-00                       | 0       | 22469    | UNION AUTO PARTS     | SHOP SUPPLIES                  | \$259.20       |               |  |
| 16031-00                       | 0       | 22469    | UNION AUTO PARTS     | SHOPS                          | \$11.50        |               |  |
| 121012375                      | 0       | 22469    | UNITED RENTALS       | FLAGSTONE ETC.                 | \$1,260.00     |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | HVAC SERVICES                  | \$146.00       |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | SPORTS/REPAIR/AC REPAIR        | \$1,260.00     |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | ARCHITECTURAL DESIGN GREENBOOK | \$244.15       |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | ARCHITECTURAL DESIGN/NOBODY    | \$4,700.00     |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | CILORNET TESTS                 | \$48.96        |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | CREDIT                         | \$475.60       |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | FLUORIDE/POCKET FILTER         | \$475.60       |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | EMERGENCY REPAIR               | \$48.45        |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | CELL PHONES                    | \$2,800.00     |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | HORN LAKE ROAD N OF DESOTO RD  | \$2,702.72     |               |  |
| 16031-00                       | 0       | 22469    | UNITED RENTALS       | LAID WHITE                     | \$468.06       |               |  |

Total Invoices Paid on this Docket: \$2,659,676.86

| City of Southaven Claim Docket |         |          |                     |                                     |                | Page 46 of 46 |  |
|--------------------------------|---------|----------|---------------------|-------------------------------------|----------------|---------------|--|
| Warrant # C-080514 & W-080514  |         |          |                     |                                     |                |               |  |
| Invoice #                      | Check # | Vendor # | Vendor Name         | Invoice Description                 | Invoice Amount |               |  |
| 36974325                       | 0       | 22452    | WILCOX CONSTRUCTION | SWANSEA AND LOTS STREET             | \$1,241.70     |               |  |
| 36974326                       | 0       | 22452    | WILCOX CONSTRUCTION | MATERIALS                           | \$2,702.72     |               |  |
| 601045-140                     | 0       | 22452    | WILCOX CONSTRUCTION | BUILDING NOTIFICATION FOR RECYCLING | \$4,380.00     |               |  |
| 0000006674                     | 0       | 22453    | WILCOX CONSTRUCTION | RUBENSH COLLECTION/CONTRACT         | \$49,750.00    |               |  |
| 37441                          | 0       | 22453    | WILCOX CONSTRUCTION | ELEC. SERV. CITY HALL               | \$142.50       |               |  |
| 37447                          | 0       | 22453    | WILCOX CONSTRUCTION | ELEC. SERVICE AT EAST PRECINCT PD   | \$85.00        |               |  |
| 37480                          | 0       | 22453    | WILCOX CONSTRUCTION | ELEC. SERVICE AT THE STATION 2      | \$1,510.00     |               |  |
| 37480                          | 0       | 22453    | WILCOX CONSTRUCTION | ELECTRICAL WORK TO INSTALL SCA      | \$1,860.00     |               |  |
| 120313                         | 0       | 22461    | WILLIAMS UNIFORMS   | EMERGENCY REPAIR                    | \$18.22        |               |  |
| 071314                         | 0       | 22461    | WILLIAMS UNIFORMS   | OPEN REPAIR/REPAIR                  | \$271.00       |               |  |
| 16031-00                       | 0       | 22461    | WILLIAMS UNIFORMS   | ASPH/CEMENT/PAVEMENT                | \$110.00       |               |  |
| 16031-00                       | 0       | 22461    | WILLIAMS UNIFORMS   | NATURAL BAYVIEW/ASPH/CEMENT         | \$73.00        |               |  |
| 16031-00                       | 0       | 22461    | WILLIAMS UNIFORMS   | WHITE PAINT                         | \$83.00        |               |  |
| 16031-00                       | 0       | 22461    | WILLIAMS UNIFORMS   | CO2 CANNULAS/EPH PAPER              | \$244.82       |               |  |
| 16031-00                       | 0       | 22461    | WILLIAMS UNIFORMS   | USPS SERVICE MONITORING             | \$347.32       |               |  |



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