

# Minutes, City of Southaven, Southaven, Mississippi



**MEETING OF THE MAYOR AND BOARD OF ALDERMEN  
SOUTHAVEN, MISSISSIPPI  
CITY HALL  
January 6, 2015  
6:00 p.m.  
AGENDA**

1. Call To Order
2. Invocation
3. Pledge Of Allegiance
4. Approval Of Minutes: December 16, 2014
5. Swinnea Road Project Bid Acceptance
6. Municipal Depository Bids
7. Planning Agenda
8. Mayor's Report
9. Citizen's Agenda: John Bowen
10. Personnel Docket
11. City Attorney's Legal Update
12. Claims Docket
13. Executive Session

**Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.**

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## **MINUTES OF THE REGULAR MEETING OF January 6, 2015 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI**

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 6<sup>th</sup> day of January, 2015 at six o'clock (6:00) p.m. at City Hall.

**Present were:**

|                  |                   |
|------------------|-------------------|
| William Brooks   | Alderman At Large |
| Kristian Kelly   | Alderman, Ward 1  |
| Shirley Beshears | Alderman, Ward 2  |
| George Payne     | Alderman, Ward 3  |
| Joel Gallagher   | Alderman, Ward 4  |
| Scott Ferguson   | Alderman, Ward 5  |
| Raymond Flores   | Alderman, Ward 6  |

Also present were Mayor Musselwhite, Sheila Heath, City Clerk, Andrea Mullen, Assistant City Clerk and Nick Manley, City Attorney. Approximately seventy-five (75) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led Alderman Ferguson. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of December 16, 2014 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

### **SWINNEA ROAD PROJECT BID ACCEPTANCE**

Mayor Musselwhite reported that he met with County Officials in regards to the additional costs to complete the Swinnea Road Project. He stated that the original planned budget to complete the project was \$2.4 million dollars, but when final numbers were distributed, they were significantly higher. Mayor Musselwhite stated that at this point the County is considering paying more than they had initially pledged and it was his recommendation to wait until the County voted on it at their next Board Meeting. Mayor Musselwhite also recommended that the Board wait before accepting any bids since they were valid for ninety (90) days and suggested prolonging the bike lane and sidewalks since it would not compromise the project or cost anything additional to come back at a later date and add them. Alderman Ferguson made the motion to table the Swinnea Road Project Bid Acceptance until the next Board Meeting. Motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

### **MUNICIPAL DEPOSITORY BIDS**

Mr. Wilson stated that State Statute requires the City to bid the depository every two years and that the City received bids from Bancorp South, First Tennessee,

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and Bank Plus. Mr. Wilson reported that First Tennessee offered a .05% interest rate, while Bancorp South and Bank Plus offered a .1% interest rate. The difference between Bancorp South and Bank Plus is that Bancorp South requires a target balance of \$9,000,000.00 each month and with Bank Plus interest is earned regardless of the account balance. Mr. Wilson stated that the City has been with Bancorp South for several years, but at this point recommended changing to Bank Plus based on interest rate and that a target balance is not required.

## **RESOLUTION OF CITY OF SOUTHAVEN AWARDING CITY DEPOSITORY FOR 2015 AND 2016**

**WHEREAS**, the City of Southaven ("City") in accordance with Mississippi Code Sections 27-105-353 and 27-105-305 sought sealed bids for the City's depository for 2015 and 2016; and

**WHEREAS**, the sealed bids were received and examined on December 29, 2014 at City Hall; and

**WHEREAS**, after review and consideration of the bids, BankPlus is considered to be the best bid for the City; and

**NOW THEREFORE**, be it resolved as follows:

1. Upon review of the bids provided by each entity, BankPlus is the only entity that bid which will pay interest on all City funds with no exceptions. As noted by the Mississippi Attorney General, "the interest rate which the depositories selected by the municipality propose to offer for the privilege of receiving municipal funds is the primary factor which the governing authorities of a municipality should consider when determining in which financial institution(s) municipal funds should be deposited." MS AG Op., Stubbs (March 11, 2005); MS AG Op., MS AG Op., Smith (Nov. 5, 1985). Based on the City's 2014 average monthly balances and based on the bids received by the City and considered, BankPlus's proposal allows for the City to earn the most interest on the public funds as interest will be paid on all City funds.
2. In addition to BankPlus providing the most interest on City funds, the City finds that the benefit of not requiring minimum balances in lieu of bank fees is preferred for the City funds.
3. The City finds that all fees proposed by BankPlus are not inconsistent with the requirements of the RFP as BankPlus waived all service fees as part of its proposal.
4. Based on the foregoing and in the best interest of the City's citizens for the return on public funds, the City hereby awards the municipal depository contract to BankPlus.
5. Furthermore, as the Mississippi Supreme Court has noted when the discretion is exercised by a Board for awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).

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6. The Mayor, City Administrator, City Clerk or any of their designees are authorized to execute any and all documents and transfer of all relevant funds to BankPlus required in order to effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Ferguson seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: yes |
| Alderman Kristian Kelly   | voted: yes |
| Alderman Shirley Beshears | voted: yes |
| Alderman George Payne     | voted: yes |
| Alderman Joel Gallagher   | voted: yes |
| Alderman Scott Ferguson   | voted: yes |
| Alderman Raymond Flores   | voted: yes |

RESOLVED AND DONE, this 6th day of January, 2015.

## PLANNING AGENDA

No Planning Agenda

## MAYOR'S REPORT

Mayor Musselwhite reported that Southern Lights Christmas Display had one of its best years this year with a profit of \$38,300.00, all of which will be sent out to various charities on January 20<sup>th</sup>.

Mayor Musselwhite reported that Plum Point Road is now officially closed and the bridge will be removed to improve drainage in the area. At this time, construction is going on right now to widen the detention pond just north of Plum Point Subdivision.

Mayor Musselwhite reported that the Getwell Road Project is about to begin with a pre-construction meeting schedule within the next two weeks. The project will widen Getwell Road, North of Goodman, to the Tennessee State Line.

## CITIZEN'S AGENDA

### John Bowen

Mrs. Choat-Cook, Planning Director, stated that she was approached by City Officials in regards to a large structure located at 7541 Pine Knot Place. She sent Code Enforcement and Building Inspectors to inspect the structure. It was reported back that Mr. Bowen had constructed a pond with a bridge and large

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boulder that was to become a waterfall. Mrs. Choat-Cook stated that the problem is that the structure is inches away from the curb and on top of the City right of way, utility easement, and has encroached into the neighbor's yard. Mrs. Choat-Cook stated Mr. Bowen considered this work as enhancing his landscape, but she explained that the City ordinance did not consider it landscaping. Mrs. Choat-Cook stated that a structure of this kind would need to be permitted, and that it had to meet specific guidelines and setbacks. She then explained that the structure is being used as an accessory to the property and with his house being the primary use, it by ordinance needs to be located behind the front building setback, which is forty-five (45) feet. Mrs. Choat-Cook stated that she explained to Mr. Bowen that she has to enforce what is in black and white in the ordinance and asked him to remove the structure. In addition, Mrs. Choat-Cook also explained that Bradley Wallace, Public Works Director, issued violations to Mr. Bowen a few years ago, one being that he was operating a home-based business without a business license. Mrs. Choat-Cook reiterated that he would need to obtain a business license and that he would no longer be able to park cars, trucks, and equipment in the cove, and they would either need to be stored off-site in a commercial area or behind his actual fence line.

Mr. Bowen stated that he is requesting a variance that will allow him to keep the pond in the same location on his property. Mr. Bowen also stated that he is willing to move the structure back five (5) feet. Nick Manley, City Attorney, stated that from a legal aspect there is exposure of liability for the City. Mayor Musselwhite asked that Mr. Bowen make proper adjustments and bring them back to Mrs. Choat-Cook for review.

A motion was made by Alderman Gallagher to allow Crystal Neil and David W. Turner to approach the Board with their concerns. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously.

## Crystal Neil

Ms. Neil expressed concerns about the Swinnea Road Project. She stated that it will create an outlet for crime in her neighborhood if the road is opened and that she and her neighbors would prefer to keep the road a dead end. Mayor Musselwhite thanked Ms. Neil for coming forward and expressed that he understood her concerns, but they had to look out for the future of the City. Mayor Musselwhite stated that it was crucial to open up Swinnea Road because it will give another much needed North/South escape route.

## David W. Turner

Mr. Turner stated that he had previously come before the Board and proposed creating an ordinance that will allow vehicles to be towed if the owner cannot provide insurance verification. Mayor Musselwhite stated that although he agreed that there is an issue with uninsured motorists, the problem is larger than the City. Mayor Musselwhite also stated that they will continue to look into the matter and thanked Mr. Turner for coming forward and expressing his concern.

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## PERSONNEL DOCKET

### Personnel

#### Docket

January 6,  
2015

| Payroll<br>Additions | Position | Department | Start Date | Rate of Pay |
|----------------------|----------|------------|------------|-------------|
|----------------------|----------|------------|------------|-------------|

| Payroll<br>Adjustments | Previous<br>Classification | New<br>Classification   | Effective<br>Date    | Proposed Rate<br>of Pay |
|------------------------|----------------------------|-------------------------|----------------------|-------------------------|
| Lee Walker             | EMT/Paramedic              | Firefighter<br>II/Medic | December<br>29, 2014 | \$14.82                 |
| Brandon Cook           | EMT/Paramedic              | Firefighter<br>II/Medic | December<br>29, 2014 | \$14.82                 |
| Grant Volner           | EMT/Paramedic              | Firefighter<br>II/Medic | January 11,<br>2015  | \$14.82                 |

| Employee<br>Name | Department | Action Taken | Effective<br>Date | With/Without<br>Pay |
|------------------|------------|--------------|-------------------|---------------------|
|------------------|------------|--------------|-------------------|---------------------|

| Payroll<br>Deletions | Position                   | Department   | Termination<br>Date  | Rate of Pay |
|----------------------|----------------------------|--------------|----------------------|-------------|
| Nathanial<br>Lewis   | Patrol Officer I<br>Police | Police - 211 | December<br>22, 2014 | \$16.91     |
| Robert<br>Frayser    | Maintenance<br>Tech        | Police - 211 | December<br>31, 2014 | \$18.43     |

Alderman Brooks made the motion to approve the Personnel Docket of January 6, 2015 as presented to this Board. Motion was seconded by Alderman Beshears. The motion was put to vote and passed unanimously.

## CITY ATTORNEY'S LEGAL UPDATE

Mr. Nick Manley, City Attorney presented the City Attorney's Legal Update.

### Third Amendment to Lease between Wildcats Cheer and the City of Southaven

Mr. Manley stated that this is the third lease amendment with Wildcat Cheer and will extend to April 15, 2015. Mr. Manley stated that this will be the last lease amendment since the space will be utilized for the Senior Center. Alderman Flores made the motion to approve the lease amendment and authorize the Mayor to sign. Motion was seconded by Alderman Payne.

Roll call was as follows:

ALDERMAN

VOTED

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|                    |     |
|--------------------|-----|
| Alderman Brooks    | YES |
| Alderman Kelly     | YES |
| Alderman Beshears  | YES |
| Alderman Payne     | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson  | YES |
| Alderman Flores    | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 6<sup>th</sup> day of January, 2015.

A copy of the lease amendment is attached to these minutes.

## Second Amendment to Agreement between Ideal Chemical Company and the City of Southaven

Mr. Manley stated that this is the second contract amendment with Ideal Chemical. Mr. Manley stated that the original agreement in late 2012 had a one year term with the option to extend for an additional two (2) years. The lease was renewed in 2013 and 2014, while 2015 will be the third and final renewal. Ideal Chemical has agreed to provide the same pricing and terms that are in the original agreement. Alderman Ferguson made the motion to approve the lease amendment and allow the Mayor to sign. Motion was seconded by Alderman Beshears.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 6<sup>th</sup> day of January, 2015.

A copy of the amendment is attached to these minutes.

## Resolution Approving Donation to Historic Desoto Foundation

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING DONATION TO HISTORIC DESOTO FOUNDATION**

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**WHEREAS**, the Historic DeSoto Museum has been created in DeSoto County, Mississippi, and

**WHEREAS**, the museum is reliant upon donations for its operation, and

**WHEREAS**, representatives of the Historic DeSoto Foundation have requested financial support from the City, and

**WHEREAS**, pursuant to the authority provided by Mississippi Code 17-3-1 and Mississippi Code 39-15-1, the Mayor and Board of Aldermen are desirous of making a donation of \$10,000.00 to the Historic DeSoto Foundation, and

**WHEREAS**, the Mayor and Board find that such an expenditure will advertise and bring into favorable notice the opportunities, possibilities and resources of the City of Southaven, Mississippi; and

**WHEREAS**, the Mayor and Board also note that the contribution will support the development, promotion and coordination of the arts; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. This expenditure be, and the same is hereby deemed to be for the purpose of advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Southaven and will support the development of the arts.
2. Pursuant to the authority provided by Mississippi Code Section 17-3-1 and Mississippi Code Section 39-15-1 a donation of \$10,000.00 be, and the same is hereby approved for the Historic DeSoto Foundation.
3. The City Clerk be and she is hereby authorized and directed to make such donation from City funds.

Following the reading of the foregoing resolution, Alderman Flores made the motion to adopt the Resolution and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

|                                  |                   |
|----------------------------------|-------------------|
| <b>Alderman William Brooks</b>   | <b>voted: yes</b> |
| <b>Alderman Kristian Kelly</b>   | <b>voted: yes</b> |
| <b>Alderman Shirley Beshears</b> | <b>voted: yes</b> |
| <b>Alderman George Payne</b>     | <b>voted: yes</b> |
| <b>Alderman Joel Gallagher</b>   | <b>voted: yes</b> |
| <b>Alderman Scott Ferguson</b>   | <b>voted: yes</b> |
| <b>Alderman Raymond Flores</b>   | <b>voted: yes</b> |

**RESOLVED AND DONE**, this 6th day of January, 2015.

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## CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of January 6, 2015, including demand checks and payroll in the amount of \$921,677.07. Motion was seconded by Alderman Flores.

### **Excluding voucher numbers:**

232234, 232252, 232388, 232432, 232494, 232496, 232507, 232572, 232573, 232574, 232586, 232627, 232650, 232651, 232664, 232665, 232666, 232669, 232670, 232671, 232672, 232680, 232681, 232683, 232684, 232685, 232724, 232776, 232793.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Beshears  | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 6<sup>th</sup> day of January, 2015.

## EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Brooks to adjourn. Motion was seconded by Alderman Ferguson. Motion was put to a vote and passed unanimously, January 6, 2015 at 7:30 p.m.

\_\_\_\_\_  
Darren Musselwhite,  
Mayor

\_\_\_\_\_  
Sheila Heath, City Clerk

(Seal)

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## RESOLUTION OF CITY OF SOUTHAVEN AWARDING CITY DEPOSITORY FOR 2015 AND 2016

**WHEREAS**, the City of Southaven ("City") in accordance with Mississippi Code Sections 27-105-353 and 27-105-305 sought sealed bids for the City's depository for 2015 and 2016; and

**WHEREAS**, the sealed bids were received and examined on December 29, 2014 at City Hall; and

**WHEREAS**, after review and consideration of the bids, BankPlus is considered to be the best bid for the City; and

**NOW THEREFORE**, be it resolved as follows:

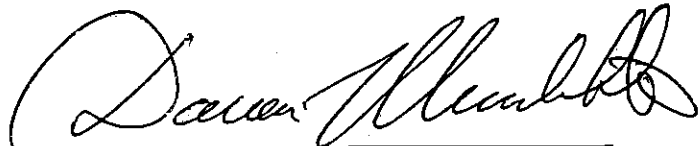
1. Upon review of the bids provided by each entity, BankPlus is the only entity that bid which will pay interest on all City funds with no exceptions. As noted by the Mississippi Attorney General, "the interest rate which the depositories selected by the municipality propose to offer for the privilege of receiving municipal funds is the primary factor which the governing authorities of a municipality should consider when determining in which financial institution(s) municipal funds should be deposited." MS AG Op., Stubbs (March 11, 2005); MS AG Op., MS AG Op., Smith (Nov. 5, 1985). Based on the City's 2014 average monthly balances and based on the bids received by the City and considered, BankPlus's proposal allows for the City to earn the most interest on the public funds as interest will be paid on all City funds.
2. In addition to BankPlus providing the most interest on City funds, the City finds that the benefit of not requiring minimum balances in lieu of bank fees is preferred for the City funds.
3. The City finds that all fees proposed by BankPlus are not inconsistent with the requirements of the RFP as BankPlus waived all service fees as part of its proposal.
4. Based on the foregoing and in the best interest of the City's citizens for the return on public funds, the City hereby awards the municipal depository contract to BankPlus.
5. Furthermore, as the Mississippi Supreme Court has noted when the discretion is exercised by a Board for awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).
6. The Mayor, City Administrator, City Clerk or any of their designees are authorized to execute any and all documents and transfer of all relevant funds to BankPlus required in order to effectuate the intent of this Resolution.

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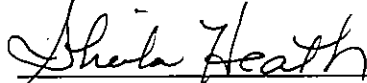
Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Ferguson seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: yes |
| Alderman Kristian Kelly   | voted: yes |
| Alderman Shirley Beshears | voted: yes |
| Alderman George Payne     | voted: yes |
| Alderman Joel Gallagher   | voted: yes |
| Alderman Scott Ferguson   | voted: yes |
| Alderman Raymond Flores   | voted: yes |

RESOLVED AND DONE, this 6th day of January, 2015.

  
DARREN MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi

## THIRD AMENDMENT TO LEASE BETWEEN WILDCATS CHEER AND THE CITY OF SOUTHAVEN

This Second Amendment is made and entered into this 23rd day of December, 2014, by and between The City of Southaven, "City" and Wildcats Cheer "Wildcats."

### WITNESSETH:

WHEREAS, City and Wildcats previously entered a Lease on July 3, 2013 for property located at 3335 Pine Tar Alley, Southaven, Mississippi; and

WHEREAS, the City and Wildcats previously entered into a Lease Amendment on July 1, 2014; and

WHEREAS, the City and Wildcats previously entered into a Lease Amendment on September 2, 2014; and

WHEREAS, parties desire to amend and renew the Lease; and

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. The parties agree to renew the Lease until April 15, 2015 upon the same terms as set forth in the Original Lease on July 3, 2013 and hereby ratify the terms of the July 3, 2013 Agreement.

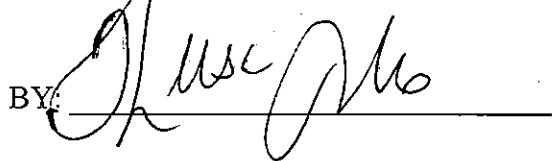
WITNESS OUR SIGNATURES, on this, the 23 day of December, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE  
MAYOR

WILDCATS CHEER

BY: 

# Minutes, City of Southaven, Southaven, Mississippi

## SECOND AMENDMENT TO AGREEMENT BETWEEN IDEAL CHEMICAL COMPANY AND THE CITY OF SOUTHAVEN

This Amendment is made and entered into this 20th day of January, 2014, by and between The City of Southaven, "City" and Ideal Chemical Company "Ideal."

### WITNESSETH:

WHEREAS, City and Ideal previously entered an Agreement on January 14, 2013; and

WHEREAS, City and Ideal previously amended and renewed the Agreement on February 4, 2014; and

WHEREAS, pursuant to the original terms of the bid and contract, the parties desire to amend and renew the Agreement for an additional year; and

WHEREAS, pursuant to the Agreement, City and Ideal desire to amend the Purchase as set forth below.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. The parties agree to renew the Agreement until January 31, 2016 with the same price terms effective as of January 2013 and attached hereto.
2. Ideal agrees to continue to be bound by the terms of the bid documents and Ideal's response to the bid as attached to this Amendment and the terms of the First Amendment and warrants that all chemicals will be delivered in accordance with the City's directions and shall indemnify and hold harmless the City for all chemicals not in compliance with any and all state or federal regulations.
3. Either party may terminate this Agreement with or without cause with thirty (30) days notice.

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WITNESS OUR SIGNATURES, on this, the 20th day of January, 2015.

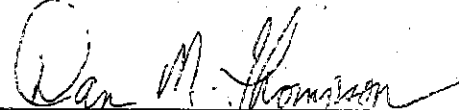
CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE  
MAYOR

IDEAL CHEMICAL COMPANY

BY:



DAN M. THOMPSON

# Minutes, City of Southaven, Southaven, Mississippi

## FIRST AMENDMENT TO AGREEMENT BETWEEN IDEAL CHEMICAL COMPANY AND THE CITY OF SOUTHAVEN

This Amendment is made and entered into this 4th day of February, 2014, by and between The City of Southaven, "City" and Ideal Chemical Company "Ideal."

### WITNESSETH:

WHEREAS, City and Ideal previously entered an Agreement on January 14, 2013; and

WHEREAS, parties desire to amend and renew the Agreement; and

WHEREAS, pursuant to the Agreement, City and Ideal desire to amend the Purchase as set forth below.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

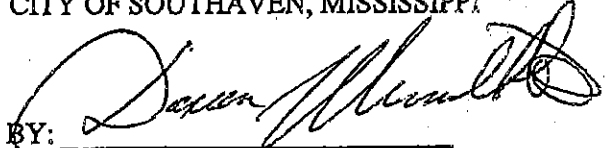
1. The parties agree to renew the Agreement until January 31, 2015 with the same price terms effective as of January 2013 and attached hereto.
2. Ideal agrees to continue to be bound by the terms of the bid documents and Ideal's response to the bid as attached to this Amendment and warrants that all chemicals will be delivered in accordance with the City's directions and shall indemnify and hold harmless the City for all chemicals not in compliance with any and all state or federal regulations.
3. Either party may terminate this Agreement with or without cause with thirty (30) days notice.

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WITNESS OUR SIGNATURES, on this, the 4th day of February, 2014.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE  
MAYOR

IDEAL CHEMICAL COMPANY

BY: 

JEFFREY BLOCK, VP of SALES

Error! Unknown document property name.

# Minutes, City of Southaven, Southaven, Mississippi



## ***SOUTHAVEN UTILITY DIVISION***

**5813 PEPPERCHASE DRIVE  
SOUTHAVEN, MS 38671  
TEL: (662) 796-2490  
FAX: (662) 796-0005**

01/14/2013

Ideal Chemical & Supply  
4025 Air Park Street  
Memphis TN 38118

To: Dan Thompson

Dan, your recent bid submitted to the City of Southaven for "water treatment chemicals", has been awarded to you and approved by the Southaven Board of Aldermen on January 2<sup>nd</sup>, 2013. The contract as submitted will be effective from the date of approval to January 2<sup>nd</sup>, 2014, with an option of two additional years if both parties agree to the price. Please have your billing office make the necessary pricing changes. Let me know if you have any questions.

Sincerely,

Ray Humphrey  
Utility Director  
City of Southaven

CC: Shelia Heath, City Clerk

# Minutes, City of Southaven, Southaven, Mississippi

## NOTICE TO BIDDERS

The Mayor and Board of Aldermen of the City of Southaven, Mississippi, are now accepting sealed bids on the following:

### Water Treatment Chemicals

(For a period of twelve months with an option to renew two (2) additional years)

General specifications can be obtained at:

Southaven City Hall,  
8710 Northwest Drive,  
Southaven, MS 38671  
662-280-2489

All bids shall be on bid list, signed by bidder and sealed, clearly labeled with the date bids are to be opened and the work bid upon, such as "Water Treatment Chemicals."

All bids must be received by the City Clerk at City Hall no later than 2:00 PM, December, 21, 2012; Bids will be opened at 2:00 PM on December 21, 2012, at Southaven City Hall, 8710 Northwest Dr, Southaven, MS 38671.

The Board of Aldermen reserves the right to reject any and all bids.

Witness my signature this the 30<sup>th</sup> day of November, 2012.

Shelia Heath, City Clerk  
City of Southaven, MS



Publication Dates: December 4<sup>th</sup> and December 11<sup>th</sup> 2012

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## Terms of Contract

The bidder hereby agrees to enter into a contract with the City of Southaven, Mississippi, to sell Water Treatment Chemicals for a period of not less than twelve (12) months, from the date of acceptance of the bid.

The City shall have the option to renew the contract for an additional two (2) year period. The City shall have the right to terminate the contract for any reason with 30 days notice.

- All chemicals must be "A.W.W.A." approved.
- All chemicals will be ordered on an as needed basis.
- All items must be bid on. A bid will be considered incomplete if any items are not bid on.

## Delivery

The city or its representatives must be notified prior to delivery of chemicals. Any chemicals delivered without the city or its representatives being present, will not be accepted unless prior arrangements have been made.

## Delivery Sites

Whitworth Water Treatment Plant  
Greenbrook Water Treatment Plant  
College Road Water Treatment Plant  
Getwell Water Treatment Plant

8779 Whitworth Drive  
7525 Greenbrook Parkway  
170 College Road  
5850 Getwell Road

## Notice:

Each of the water plants has a 500 gallon container for Sodium Hypochlorite. The bidder must have the ability to pump the Sodium Hypochlorite to these containers. No other method of delivery will be accepted.

# Minutes, City of Southaven, Southaven, Mississippi

Ideal Chemical  
12-21-12 (S)

## Specifications for Water Treatment Chemicals

### Bid Form

For the furnishing of chemicals used for water treatment in accordance with the technical specifications included herein.

Lime \$ 7.75 (50 lb. bag) or \$ 0.155 (per lb.)  
(Approximate annual usage is 4,000 bags)

Soda Ash \$ 9.50 (50 lb. bag) or \$ 0.19 (per lb.)  
(Approximate annual usage is 30 bags)

Hydrofluorosilicic Acid \$ 211.75 (550 lb. Drum) or \$ 0.385 (per lb.)  
(Approximate annual usage is 75 drums)

Sodium Hypochlorite \$ 1.85 (per gallon)  
(Approximate annual usage 20,000 gallons)

\*\*\*\*\*  
\*\*\*\*\*

\*The Board of Aldermen reserves the right to reject any and all bids.\*

# Minutes, City of Southaven, Southaven, Mississippi

Ideal Chemical & Supply Co.

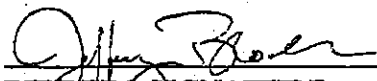
BIDDERS COMPANY NAME

4025 Air Park St. Memphis TN 38118

BIDDERS ADDRESS

ph 901 363 7720 Fax 901 366 0864

BIDDERS PHONE NUMBER & FAX NUMBER



BIDDERS SIGNATURE

12-18-12

DATE

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING DONATION TO HISTORIC DESOTO FOUNDATION**

**WHEREAS**, the Historic DeSoto Museum has been created in DeSoto County, Mississippi, and

**WHEREAS**, the museum is reliant upon donations for its operation, and

**WHEREAS**, representatives of the Historic DeSoto Foundation have requested financial support from the City, and

**WHEREAS**, pursuant to the authority provided by Mississippi Code 17-3-1 and Mississippi Code 39-15-1, the Mayor and Board of Aldermen are desirous of making a donation of \$10,000.00 to the Historic DeSoto Foundation, and

**WHEREAS**, the Mayor and Board find that such an expenditure will advertise and bring into favorable notice the opportunities, possibilities and resources of the City of Southaven, Mississippi; and

**WHEREAS**, the Mayor and Board also note that the contribution will support the development, promotion and coordination of the arts; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. This expenditure be, and the same is hereby deemed to be for the purpose of advertising and bringing into favorable notice the opportunities, possibilities and resources of the City of Southaven and will support the development of the arts.
2. Pursuant to the authority provided by Mississippi Code Section 17-3-1 and Mississippi Code Section 39-15-1 a donation of \$10,000.00 be, and the same is hereby approved for the Historic DeSoto Foundation.
3. The City Clerk be and she is hereby authorized and directed to make such donation from City funds.

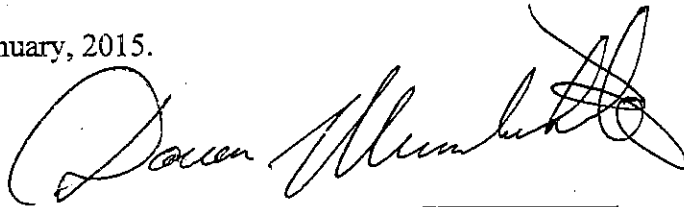
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# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing resolution, Alderman Flores made the motion to adopt the Resolution and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

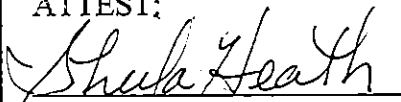
|                           |            |
|---------------------------|------------|
| Alderman William Brooks   | voted: yes |
| Alderman Kristian Kelly   | voted: yes |
| Alderman Shirley Beshears | voted: yes |
| Alderman George Payne     | voted: yes |
| Alderman Joel Gallagher   | voted: yes |
| Alderman Scott Ferguson   | voted: yes |
| Alderman Raymond Flores   | voted: yes |

RESOLVED AND DONE, this 6th day of January, 2015.



DARREN MUSSELWHITE, MAYOR

ATTEST:

  
CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi

## FIRST AMENDMENT TO LEASE BETWEEN TRUE WORD MINISTRIES AND THE CITY OF SOUTHAVEN

This Amendment is made and entered into this 6th day of January, 2015, by and between The City of Southaven, "City" and True Word Ministries ("True").

### WITNESSETH:

WHEREAS, City and True previously entered a Lease on January 16, 2013 for property located on Brookhaven, in Desoto County, Southaven, Mississippi, commonly known as the old Community Center; and

WHEREAS, parties desire to amend and renew the Lease; and

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. The parties agree to renew the Lease until February 28, 2015.
2. Paragraph 7 of the original Lease shall be amended to state:

All personal property of any kind or description whatsoever on the leased premises belonging to the Lessee shall be at the Lessee's sole risk, and the Lessor shall not be held liable for any damage to or loss of such personal property or other property of Lessee or other persons resulting from the act or negligence of Lessee or any other person. In addition, to the insurance in Paragraph 6, Lessee shall be solely responsible for insuring and maintaining such insurance policy on the aforementioned personal property. Lessee waives and releases and holds Lessor harmless from any damage to or loss of the aforementioned personal property belonging to the Lessee or other person. Lessee further agrees to indemnify Lessor from any and all claims or suits or action whatsoever regarding the premises.

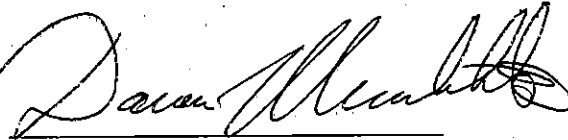
3. All other provisions shall remain the same and binding upon the parties.

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# Minutes, City of Southaven, Southaven, Mississippi

WITNESS OUR SIGNATURES, on this, the 6<sup>th</sup> day of January, 2015.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE  
MAYOR

TRUE WORD MINISTRIES

BY:   
JAMES MORGAN  
PASTOR

# Minutes, City of Southaven, Southaven, Mississippi



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/01/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                               |                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER:<br><br><b>State Farm</b><br><br>Barry Bouchillon, Agent<br>40 Stateline Rd W<br>Southaven, MS 38671 | CONTACT NAME: Patricia Brumelow<br>PHONE: 662-393-8000<br>FAX: 662-393-0018<br>E-MAIL:<br>ADDRESS:<br><br>INSURER(S) AFFORDING COVERAGE<br>INSURER A - State Farm Fire and Casualty Company NAIC # 28142<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |
| INSURED:<br><br>True Word Church Ministries<br>P O Box 598<br>Southaven, MS 38671                             |                                                                                                                                                                                                                                                                                |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSTR. LTR. | TYPE OF INSURANCE                                                                                                                                                                                                                                                                            | ADDITIONAL INSURED | POLICY NUMBER | POLICY EFF. DATE (MM/DD/YYYY) | POLICY EXP. DATE (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A           | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN. AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                    | 99-BJ-R168-8  | 01/01/2015                    | 01/01/2016                    | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMPROP AGG \$ 2,000,000<br>OTHER: \$ |
|             | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                                                              |                    |               |                               |                               | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>OTHER: \$                                                                                |
|             | UMBRELLA LIAB <input type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                |                    |               |                               |                               | EACH OCCURRENCE \$<br>AGGREGATE \$<br>OTHER: \$                                                                                                                                                                                             |
|             | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                       | Y/N<br>N/A         |               |                               |                               | PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Church services  
Property location:  
1320 Brookhaven Dr  
Southaven, MS 38671  
Additional Insured:  
City of Southaven

|                                                                                         |                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE HOLDER<br><br>City of Southaven<br>8710 Northwest Dr<br>Southaven, MS 38671 | CANCELLATION<br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><br><i>Patricia Brumelow</i> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ACORD 25 (2014/01)

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1001486 132848.9 02-04-2014

# Minutes, City of Southaven, Southaven, Mississippi

James Mays

Nick

901-340-2295

## LEASE AGREEMENT

THIS AGREEMENT made and entered into on this, the 16<sup>th</sup> day of January, 2013, by and between the CITY OF SOUTHAVEN, a municipal corporation, hereinafter referred to as Lessor, and TRUE WORD MINISTRIES, hereinafter referred to as Lessee, and in consideration of the premises, the parties do hereby agree as follows, to-wit:

### WITNESSETH

WHEREAS, Lessor is the owner of that certain real property located on Brookhaven, in DeSoto County, Southaven, Mississippi, and commonly known as the old Community Center.

WHEREAS, Lessor desires to lease to Lessee and Lessee desires to lease from Lessor office space in the above described real property.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned Lessor and Lessee agree as follows, to-wit:

1. Lessor hereby leases unto Lessee that building located on Brookhaven in DeSoto County, Southaven, Mississippi, and commonly known as the old Community Center, for a term and period of 2 years beginning on the 1<sup>st</sup> day of January, 2013 and ending on the 31<sup>st</sup> day of December, 2014.

2. For the use and rent of said premises, Lessee hereby agrees and promises to pay unto the Lessor the sum of \$500.00 per month. The first monthly rent shall be due and payable on the first (1<sup>st</sup>) day of each month commencing on the beginning date of this lease agreement with each remaining payment being due and payable on the first.

# Minutes, City of Southaven, Southaven, Mississippi

(1st) day of each consecutive month thereafter. Lessee agrees that a ten percent (10%) late penalty will be added to the monthly rental payment if any rent payment is not received by the Lessor within five (5) days of its due date. The burden of proof of payment of said rental payments shall be upon the Lessee. In addition to payment of rent, Lessee shall be responsible for paying all utilities on such building. Lessor shall submit to Lessee a monthly invoice for payment of such utilities and Lessee shall remit payment to Lessor within five (5) days of receipt of each monthly utilities invoice.

3. Lessee agrees to maintain the leased premises in such condition and repair as accepted at the commencement of this lease agreement. Lessee shall tender the premises in the same condition and repair, ordinary wear and tear excepted. Lessee shall not make any alterations, additions or improvements in the premises without first making specific written request to Lessor, and obtaining written consent of Lessor.

4. If the Lessee at any time fails to keep and perform any of the covenants or agreements herein stipulated, the term hereby created shall, at the option of the Lessor, cease, end and terminate as fully as if by lapse of time.

5. The Lessee agrees that it will never make, or attempt to make or undertake to make, an assignment of this lease of this building, or a sublease, or an arrangement of any kind without first obtaining the written consent of the Lessor.

6. During the term of this lease agreement, the Lessee shall maintain, at its sole cost and expense, a public liability insurance, on forms and in companies satisfactory to the Lessor, against claims for personal injury, death or property damage occurring upon, in or about the demised premises, and on, in, or about the adjoining passageways, such insurance to afford protection to the limit of not less than One Million and 00/100

# Minutes, City of Southaven, Southaven, Mississippi

Dollars (\$1,000,000.00) in respect to or death of a single person, any one accident or in respect to property damage for any one accident. Such insurance policy shall be for the mutual benefit of Lessor and Lessee. Certificates of all such policies of insurance shall be furnished to and deposited with the Lessor's Administrator, accompanied by evidence satisfactory to the Administrator that the premiums thereon have been paid.

7. All personal property of any kind or description whatsoever on the leased premises belonging to the Lessee shall be at the Lessee's sole risk, and the Lessor shall not be held liable for any damage to or loss of such personal property of Lessee or other persons resulting from the act or negligence of Lessee or any other person. Lessee shall be solely responsible for insuring and maintaining such insurance policy on the aforementioned personal property. Lessee waives and releases and holds Lessor harmless from any damage to or loss of the aforementioned personal property belonging to Lessee or other person.

8. ~~In the case of breach or failure to perform and comply with any or~~  
Lessee's undertakings herein contained, Lessor reserves the right to, and may elect to declare this lease agreement forfeited, and to take possession of the premises after Lessor has given ten (10) days written notice to Lessee, unless the breach is remedied to Lessor's satisfaction within five (5) days of Lessee's receipt of the notice. Lessee agrees to pay on demand all court costs, expenses, including, but not limited to a reasonable attorney's fee, incurred by Lessor in the enforcement of the terms of this lease agreement.

9. All demands or any notices are waived as to payment of rent or the performance of any condition of this Lease Agreement.

# Minutes, City of Southaven, Southaven, Mississippi

10. Lessee shall comply with all laws, ordinances, restrictions and covenants and rules of the subdivision and governmental bodies.

11. This Agreement contains the entire understanding of the parties hereto with respect to the subject matter of the contract and supersedes and cancels any and all prior oral or written contracts or understandings between the parties with respect to the matters set forth above. This Agreement may be changed and modified only in writing signed by all parties hereto.

12. The laws of the State of Mississippi shall govern the interpretation, validity and performance of this Agreement.

13. In the case of conflicting policy and/or interpretation of the terms set forth in this Lease Agreement, the interpretation of the City of Southaven shall prevail and be controlling.

WITNESS OUR SIGNATURES, on this, the 16<sup>th</sup> day of

January, 2013

LESSOR:

CITY OF SOUTHAVEN, MISSISSIPPI

BY:

Charles G. Davis  
CHARLES G. DAVIS  
MAYOR

approved  
BKW

LESSEE:

TRUE WORD MINISTRIES

BY:

James Morgan  
JAMES MORGAN

Pastor  
TITLE

\* Signature page copied from previous 1/16/13  
pending approval of both signatories. BKW

# Minutes, City of Southaven, Southaven, Mississippi

Department of the Treasury  
Internal Revenue Service  
Ogden, UT 84201

In reply refer to: 0243374137  
Dec 01, 2011 LTR 147C  
45-3936627

TRUE WORD CHURCH MINISTRIES  
% PASTOR JAMES MORGAN  
7395 OVERLOOK DR  
SOUTHAVEN MS 38671  
320 BROOKHAVEN DR

Taxpayer Identification Number: 45-3936627

Form(s):

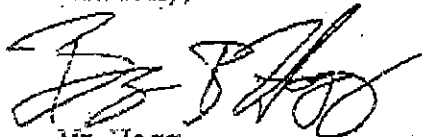
Dear Taxpayer:

This letter is in response to your telephone inquiry of December 1st, 2011.

Your Employer Identification Number (EIN) is 45-3936627. Please keep this number in your permanent records. You should enter your name and your EIN, exactly as shown above, on all business federal tax forms that require its use, and on any related correspondence documents.

If you have any questions regarding this letter, please call our Customer Service Department at 1-800-829-0115 between the hours of 7:00 AM and 10:00 PM. If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Sincerely,



Mr. Hogg  
17-59476

Customer Service Representative

# Minutes, City of Southaven, Southaven, Mississippi



State Farm Fire and Casualty Company  
Home Office, Bloomington, IL 61710

## Religious Organization Application

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                            |                                                                                                |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|
| Applicant                 | New <input checked="" type="checkbox"/> Rew. <input type="checkbox"/> End. <input type="checkbox"/> of Policy Number                                                                                                                                                                                                                                                                                                                                                                                                  | Effective Date (MM/DD/YY)<br><b>01/01/12</b> | Expiration Date (MM/DD/YY) | Existing State Farm Client <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                           | Name Please Print <b>TRUE WORD CHURCH MINISTRIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                            |                                                                                                |
|                           | The named applicant is: Individual <input type="checkbox"/> Corporation <input type="checkbox"/> Other (please describe) <input checked="" type="checkbox"/> <b>RELIGIOUS ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                            |                                              |                            |                                                                                                |
|                           | Home Phone <b>(901) 281-2881</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | Cell Phone                 | E-mail address                                                                                 |
|                           | Work Phone <b>(901) 281-2881</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | Fax Number                 | <b>N/A</b>                                                                                     |
|                           | Mailing Address Street address <b>1320 BROOKHAVEN DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                            |                                                                                                |
|                           | City or Town <b>SOUTHAVEN</b> State <b>MS</b> ZIP <b>38671</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                            |                                                                                                |
|                           | Location of Property Street address <b>1320 BROOKHAVEN DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                            |                                                                                                |
|                           | City or Town <b>SOUTHAVEN</b> State <b>MS</b> ZIP <b>38671</b> County <b>DE SOTO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                            |                                                                                                |
|                           | Person to contact for inspection <b>ANNETTE MORGAN</b> Contact's phone number <b>(901) 281-2881</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                            |                                                                                                |
| Other Interests           | <input type="checkbox"/> Mortgagee <input checked="" type="checkbox"/> Named Additional Insured (Additional charge may apply): <input type="checkbox"/> Building Owner <input type="checkbox"/> Other<br><input type="checkbox"/> Loss Payee <input type="checkbox"/> Lessor of Leased Equipment Cost of contract or lease \$                                                                                                                                                                                         |                                              |                            |                                                                                                |
|                           | Name <b>CITY OF SOUTHAVEN</b> Street <b>8710 NORTHWEST DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                            |                                                                                                |
|                           | City <b>SOUTHAVEN</b> State <b>MS</b> ZIP <b>38671</b> Loan Number Mortgagee Subset Code                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                            |                                                                                                |
|                           | <input type="checkbox"/> 2nd Mortgagee <input type="checkbox"/> 2nd Named Additional Insured (Additional charge may apply): <input type="checkbox"/> Building Owner <input type="checkbox"/> Other<br><input type="checkbox"/> 2nd Loss Payee <input type="checkbox"/> Lessor of Leased Equipment Cost of contract or lease \$                                                                                                                                                                                        |                                              |                            |                                                                                                |
|                           | Name Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                            |                                                                                                |
|                           | City State ZIP Loan Number Mortgagee Subset Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                            |                                                                                                |
|                           | Renewal bills: <input checked="" type="checkbox"/> Insured <input type="checkbox"/> Mortgagee <input type="checkbox"/> Servicing Agent <input checked="" type="checkbox"/> State Farm Payment Plan - Account Number                                                                                                                                                                                                                                                                                                   |                                              |                            |                                                                                                |
|                           | Endorsement bills: <input checked="" type="checkbox"/> Insured <input type="checkbox"/> Mortgagee <input type="checkbox"/> Servicing Agent <input checked="" type="checkbox"/> State Farm Payment Plan - Account Number                                                                                                                                                                                                                                                                                               |                                              |                            |                                                                                                |
|                           | Underwriting Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                            |                                                                                                |
|                           | Approved by _____ Date (MM/DD/YY) _____<br>GFU Code _____ Date (MM/DD/YY) _____<br>Date of Application (MM/DD/YY) <b>12-12-2011</b> Time <b>3:30</b> <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M.<br>Additional Partner / Corporate Officer Names: _____                                                                                                                                                                                                                                    |                                              |                            |                                                                                                |
| Billing                   | Agent Code Stamp <b>B. BOUCHILLON 24-1297</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                            |                                                                                                |
|                           | <b>NORTH MS AFO F304</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                            |                                                                                                |
| Applicant Acknowledgement | <input checked="" type="checkbox"/> Coverage is not provided until this application is approved by State Farm's Underwriting Department.<br>By submission of this application, you agree that: (1) You have read this application, (2) your statements on this application are correct, (3) the coverages, including options and endorsements, and the amounts of coverage on this application are those chosen by you, and (4) the premium charges must comply with State Farm's rules and rates and may be revised. |                                              |                            |                                                                                                |
|                           | Remarks <i>This building has been used as Senior Citizens Center and for Boys and Girls Club. The building has been approved by the Code Enforcement of Southaven.</i>                                                                                                                                                                                                                                                                                                                                                |                                              |                            |                                                                                                |

63-2532 b 04-08-2008

Page 1 of 6

136133

12/13/11 to Ro

# Minutes, City of Southaven, Southaven, Mississippi

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name<br><b>TRUE WORD CHURCH MINISTRIES</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Agent<br><b>BARRY BOUCHILLON</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Please complete an Additional Building / Location Supplement page for each additional building / location.                                                                                                                                                                                                            |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Deductible Amount: <input type="checkbox"/> \$500 <input checked="" type="checkbox"/> \$1,000 <input type="checkbox"/> Other \$ _____                                                                                                                                                                                 |                                                                                                                                                                                            | Hurricane Deductible: <input type="checkbox"/> 2% <input type="checkbox"/> 5% <input type="checkbox"/> 10% <input type="checkbox"/> 15% |                                                                                                                                                                                                                                                                                                                                                                    |
| Coverages                                                                                                                                                                                                                                                                                                             | A. Building(s)<br><input type="checkbox"/> Form 3 - Replacement Cost (RC)<br><input type="checkbox"/> Form 3 - Actual Cash Value (ACV)<br><input type="checkbox"/> Builders Risk           |                                                                                                                                         | Limit of Insurance - Location 1 - Submit replacement cost estimate / documentation for each building type.<br>Building - (Includes value of stained glass, fixed seating, bells) \$ _____<br>Auxiliary Structures - (Includes value of all outbuildings, fences, walkways, lights, and exterior signs. Note types of structures below.) \$ _____<br>Describe _____ |
|                                                                                                                                                                                                                                                                                                                       | B. Business Personal Property<br><input checked="" type="checkbox"/> Replacement Cost (RC)<br><input type="checkbox"/> Actual Cash Value (ACV)                                             |                                                                                                                                         | Indicate the Replacement Cost or Actual Cash Value of the following, then add for total.<br>Contents \$ <b>26,500.00</b><br>Property of Others \$ _____<br>Tenant's Improvements and Betterments \$ _____<br>Owned and Leased Furniture \$ _____<br>Owned and Leased Equipment \$ _____<br>Total RC / ACV - Business Personal Property \$ <b>26,500.00</b>         |
|                                                                                                                                                                                                                                                                                                                       | C. Loss of Income (not included)<br><input type="checkbox"/> Include Loss of Income (not exceeding 12 consecutive months) - actual loss sustained                                          |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                       | L. Business Liability<br>Note: The annual aggregate and Products / Completed Operations aggregate limits are equal to 2 times the Occurrence limit. Each Occurrence \$ <b>1,000,000.00</b> |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                       | M. Medical Payments<br>Note: Subject to the occurrence and annual aggregate limits. \$5,000 Each person - Included Other \$ _____                                                          |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            | Total Basic Premium \$ <b>914.00</b>                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |
| Occupancy:<br><b>TENANT-HOUSE OF WORSHIP/TENANT</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Applicant's interest in the premises: <input type="checkbox"/> Owner-occupant <input type="checkbox"/> Owner-lessee <input checked="" type="checkbox"/> Tenant                                                                                                                                                        |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Construction: <input checked="" type="checkbox"/> Frame <input type="checkbox"/> Masonry <input type="checkbox"/> Masonry Veneer <input type="checkbox"/> Non-combustible <input type="checkbox"/> Masonry Non-combustible <input type="checkbox"/> Fire Resistive<br>Auxiliary structure building construction _____ |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Type of Roof: <input checked="" type="checkbox"/> Comp shingle <input type="checkbox"/> Tar and Gravel <input type="checkbox"/> Metal<br><input type="checkbox"/> Wood Shake <input type="checkbox"/> Wood Shingle <input type="checkbox"/> Other (describe) _____                                                    |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Zone<br><b>67</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                            | Subzone                                                                                                                                 | Protection Class<br><b>3</b>                                                                                                                                                                                                                                                                                                                                       |
| Name of Fire Protection Area (FPA) where the risk is located (as listed in the CLM) <b>SOUTHAVEN</b>                                                                                                                                                                                                                  |                                                                                                                                                                                            | Distance to servicing fire station <b>1</b> Miles                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |
| Is Risk inside city limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, provide explanation in the space provided.                                                                                                                                                                     |                                                                                                                                                                                            | Is Risk located within 1,000 feet of hydrant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                       |                                                                                                                                                                                                                                                                                                                                                                    |
| Is any portion of an Owner-Occupied building leased to others? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, provide explanation and square footage in the space provided.                                                                                                           |                                                                                                                                                                                            | Average weekly attendance<br><b>150</b>                                                                                                 | In what year was the congregation formed?<br><b>2010</b>                                                                                                                                                                                                                                                                                                           |
| Discounts                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| Automatic sprinkler protection - Are all buildings / fire divisions fully protected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                              |                                                                                                                                                                                            | Business is located in enclosed <input checked="" type="checkbox"/> Building <input type="checkbox"/> Shopping Center                   |                                                                                                                                                                                                                                                                                                                                                                    |
| Protective Devices - check all that apply: <input checked="" type="checkbox"/> Local pull station fire alarm <input type="checkbox"/> Local burglar alarm <input type="checkbox"/> Fire or smoke central alarm <input type="checkbox"/> Central station / proprietary burglar alarm                                   |                                                                                                                                                                                            | Is there a security guard for the common area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                      |                                                                                                                                                                                                                                                                                                                                                                    |
| Name of alarm company _____                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                            | Certificate Number _____                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |
| Description of system                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/> Security guard                                                                                                                                                                                                                                                                    |                                                                                                                                                                                            | Is security guard employed exclusively by the applicant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            | Is security guard on duty at all times when not open for business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                                                                                                                                                                                                                                                                                                                                                                    |
| Year built <b>1980</b>                                                                                                                                                                                                                                                                                                | How long at this location? <b>0</b> years                                                                                                                                                  | Year insured with: <b>State Farm Commercial</b>                                                                                         | Has the applicant had business insurance for the last 3 years? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                 |
| If State Farm, policy number _____                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                            | If other, company name _____                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |

# Minutes, City of Southaven, Southaven, Mississippi

Name  
**TRUE WORD CHURCH MINISTRIES**

Agent  
**BARRY BOUCHILLON**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | Premium                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| If more than one location: <input type="checkbox"/> Blanket <input type="checkbox"/> Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Computer Property Floater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Equipment / Media / Data                                                                                                                      |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| Deductible \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Loss of Income / Extra Expense                                                                                                                |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Money and Securities (MO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount Included<br>\$2,500                                                                                                                    | Additional Amount<br>+\$                                                                                                                                  | Total Amount<br>= \$                                                                                                   | \$                                                                                                                                            |
| <input type="checkbox"/> Employee Dishonesty (ED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount Included<br>\$5,000                                                                                                                    | Total Amount<br><input type="checkbox"/> \$10,000<br><input type="checkbox"/> \$25,000* <input type="checkbox"/> \$50,000* *Non-binding only              | Number of Employees                                                                                                    | \$                                                                                                                                            |
| <input type="checkbox"/> Valuable Papers (VP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount Included<br>\$5,000                                                                                                                    | Additional Amount<br>+\$                                                                                                                                  | Total Amount<br>= \$                                                                                                   | \$                                                                                                                                            |
| <input type="checkbox"/> Property of Others (PO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount Included<br>\$2,500                                                                                                                    | Additional Amount<br>+\$                                                                                                                                  | Total Amount<br>= \$                                                                                                   | \$                                                                                                                                            |
| <input type="checkbox"/> Trees, Shrubs, Plants (TP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount Included<br>\$5,000                                                                                                                    | Additional Amount<br>+\$                                                                                                                                  | Total Amount<br>= \$                                                                                                   | \$                                                                                                                                            |
| <input type="checkbox"/> Temperature Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount of Coverage \$                                                                                                                         |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Equipment Breakdown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Building Ordinance or Law -<br>select one or both of the following: <input type="checkbox"/> Loss to Undamaged Portion of Building<br><input type="checkbox"/> Demolition Cost and Increased Cost of Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percent of Coverage A<br><input type="checkbox"/> 10% <input type="checkbox"/> 25% <input type="checkbox"/> 50% <input type="checkbox"/> 100% |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Hired Auto Liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Annual Cost of Hired Autos \$                                                                                                                 |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Clergy Professional Liability (CP) (Please complete the CP section on the application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Directors, Officers, and Trustees Liability (DO) (Please complete the DO section on the application)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Earthquake (Not available on Builders Risk)<br>Is coverage desired on masonry veneer? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Zone                                                                                                                                          | Deductible<br>%                                                                                                                                           | Construction Rating Code*<br>*Does not apply to all states                                                             | \$                                                                                                                                            |
| <input type="checkbox"/> Windstorm/Hail Exclusion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| Premium Location Number 1 (includes per policy premiums)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        | \$                                                                                                                                            |
| Amount Paid<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Balance Due<br>\$                                                                                                                             | Total Premium (all locations)                                                                                                                             |                                                                                                                        | \$ <b>914.00</b>                                                                                                                              |
| <p><b>Regarding Your Coverage Amount...</b></p> <p>It is up to you to choose the coverages and limits that meet your needs. We recommend that you purchase a coverage limit equal to the estimated replacement cost of your building. Replacement cost estimates are available from building contractors and replacement cost appraisers, or, your agent can provide an estimate from Xactware, Inc.® using information you provide about your building. We can accept the type of estimate you choose as long as it provides a reasonable level of detail about your building.</p> <p>State Farm does not guarantee that any estimate will be the actual future cost to rebuild your building. Higher limits are available at higher premiums. Lower limits are also available, which if selected may make certain coverages unavailable to you.</p> <p>We encourage you to periodically review your coverages and limits with your agent and to notify us of any changes or additions to your building.</p> |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        |                                                                                                                                               |
| Does the religious organization own / operate any cemeteries?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                               | Does the religious organization have any organized sports teams?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many? |                                                                                                                        | Does the religious organization have any gymnasiums?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many? |
| Does the religious organization hold any fund-raising activities?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        |                                                                                                                                               |
| The information for this section is to be provided by an officer of the organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        |                                                                                                                                               |
| Does the religious organization operate a day care, pre-school or nursery?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of children                                                                                                                            | Number of Teachers/Assistants                                                                                                                             | Is the day care, pre-school or nursery open to the public?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Medical Payments coverage for day care, pre-school or nursery:<br><input type="checkbox"/> Include <input type="checkbox"/> Exclude           |
| Is any religious organization property or buildings rented to schools?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                               |                                                                                                                                                           |                                                                                                                        |                                                                                                                                               |

76.17  
x 2  
152.34 setup  
2.00  
154.34

# Minutes, City of Southaven, Southaven, Mississippi

|                                                                                                                                                                       |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|--|---------------------------------------|--|-------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------|--|----------------|
| Name                                                                                                                                                                  |                                                                                                                                                                                                                        | TRUE WORD CHURCH MINISTRIES   |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Agent                                                                                                                                                                 |                                                                                                                                                                                                                        | BARRY BOUCHILLON              |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Liability                                                                                                                                                             | Does the religious organization operate a grade or high school?                                                                                                                                                        |                               | Number of students in K-6                  |  | Number of students in 7-12            |  | Number of teachers for the grade or high school |                      | Medical Payments coverage for the grade or high school:                                                       |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                    |                               |                                            |  |                                       |  |                                                 |                      | <input type="checkbox"/> Include <input type="checkbox"/> Exclude                                             |  |                |
|                                                                                                                                                                       | Does the religious organization operate any summer camps?                                                                                                                                                              |                               | if yes, provide how many of the following: |  | Number of Campers                     |  | Number of Teachers / Assistants                 |                      | Number of motor / sail boats                                                                                  |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                    |                               |                                            |  |                                       |  |                                                 |                      | Medical Payments coverage for summer camps: <input type="checkbox"/> Include <input type="checkbox"/> Exclude |  |                |
| Clergy Professional Liability                                                                                                                                         | Complete the following for each person engaged in counseling (Describe other training in Remarks.)                                                                                                                     |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Name                                                                                                                                                                                                                   |                               | Position                                   |  | Name of Theological Seminary attended |  |                                                 |                      | Accredited                                                                                                    |  | Year Graduated |
|                                                                                                                                                                       | NA                                                                                                                                                                                                                     |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Has any similar insurance applied for or purchased by the church and/or clergy been declined, canceled or non-renewed?                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Is there any clergy professional liability claim or suit now pending against the church and/or clergy?                                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Is the church or clergy aware of any act, error, omission, fact, circumstance or situation which might afford valid grounds for future claim, suit or action as would fall within the scope of the proposed insurance? |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Are the clergy engaged in an income-producing counseling practice? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                            |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Directors, Officers and Trustees                                                                                                                                      | The information for this section is to be provided by an officer of the organization.                                                                                                                                  |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | List all income-producing activities not related to usual church activities (e.g. farms, day nursery, etc.): NA                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | List all subsidiary organizations (e.g. schools, etc.): NA                                                                                                                                                             |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Has there been or is there currently any litigation in the church, or in churches of its affiliated denomination, over a tax exemption or a denominational dispute?                                                    |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Underwriting                                                                                                                                                          | Does the church sell or authorize the sale of any securities?                                                                                                                                                          |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Fully describe all the applicant's:                                                                                                                                                                                    |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | 1) Business activities on and off premises.                                                                                                                                                                            |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Provide explanation in the space provided.                                                                                                                                                                             |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | 2) Are there other operations and/or other owned / leased locations?                                                                                                                                                   |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Does the applicant have a website?                                                                                                                                                                                     |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide website address:                                                                                                                   |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Is cooking (other than microwave or domestic range / oven) done on premises?                                                                                                                                           |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain in the space provided.                                                                                                             |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Are alcoholic beverages sold and/or consumed on premises?                                                                                                                                                              |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | Has any insurer or agency cancelled or refused to issue or renew similar insurance to the business within the past 3 years?                                                                                            |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
|                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, provide explanation in the space provided.                                                                                                 |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Has the applicant had any losses, insured or not, in the past 3 years? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list losses below. |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Date of Loss - MM/DD/YYYY                                                                                                                                             |                                                                                                                                                                                                                        | Cause and Description of Loss |                                            |  |                                       |  |                                                 | Total Amount of Loss |                                                                                                               |  |                |
|                                                                                                                                                                       |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 | \$                   |                                                                                                               |  |                |
|                                                                                                                                                                       |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 | \$                   |                                                                                                               |  |                |
| List age of the following: Heating Plant <u>14</u> years Wiring exposures <u>14</u> years Plumbing <u>14</u> years Roof <u>14</u> years                               |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| List all occupancies / exposures within 60 feet: <u>WAVN 3000 Broadcasting Radio Station</u>                                                                          |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Coastal Areas Only: Is the risk located within 1,000 feet at high tide of the ocean, gulf, bay, harbor, open body of water, or located on an island?                  |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| <input type="checkbox"/> Yes - refer to Basic Underwriting section of CLM for information required <input checked="" type="checkbox"/> No N/A                         |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |
| Premises inspected on <u>12/12/2011</u> by <u>BGB</u>                                                                                                                 |                                                                                                                                                                                                                        |                               |                                            |  |                                       |  |                                                 |                      |                                                                                                               |  |                |

535-2532 b 04-08-2008

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This building was updated in 1997 per building manager for city of Southaven. This building has been used as Senior Citizen Ctr & Boys of America facility. The city is currently planning outside of building and doing a general overall "face-lift" to outside.

# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap January 6, 2015

|                                 |                   |
|---------------------------------|-------------------|
| <b>General Fund</b>             | <b>378,306.56</b> |
| Balance Sheet                   | 273.66            |
| Mayor Admin                     | 421.95            |
| Board of Aldermen               | 540.00            |
| Arts And Cultural Affairs       | 3,721.86          |
| Court                           | 4,193.19          |
| Finance & Administration        | 287.15            |
| Information Technology          | 1,358.23          |
| City Clerk                      | 4,142.35          |
| Planning & Engineering          | 1,393.38          |
| Police                          | 79,341.77         |
| Fire                            | 29,465.02         |
| Fire Prevention                 | -                 |
| EMS                             | 18,210.00         |
| Public Works                    | 15,409.68         |
| Streets                         | 2,219.68          |
| Parks                           | 83,341.45         |
| Park Tournaments                | 21,114.79         |
| Code Enforcement                | 2,323.12          |
| City Fuel                       | 25,018.32         |
| Expense Accounts                | 74,980.29         |
| Administrative Expenses         | 714.67            |
| Litigation                      | -                 |
| Liability Insurance             | 1,298.50          |
| Professional Dues               | 8,537.50          |
| <b>Bond Funded CAP Proj</b>     | <b>10,625.00</b>  |
| <b>Tourist &amp; Convention</b> | <b>2,621.69</b>   |
| <b>Debt Service</b>             | <b>206,261.71</b> |
| <b>Utility Fund</b>             | <b>322,441.51</b> |
| <b>Sanitation Fund</b>          | <b>1,420.60</b>   |
| <b>DOCKET TOTAL</b>             | <b>921,677.07</b> |

# Minutes, City of Southaven, Southaven, Mississippi

|                               |                                                     |                       |
|-------------------------------|-----------------------------------------------------|-----------------------|
| 12/30/2014 17:05<br>1540ppyla | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 | munis<br>1<br>spinvgl |
|-------------------------------|-----------------------------------------------------|-----------------------|

| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                        | TO 2015/3<br>INVOICE | PO      | YEAR/PR TYP S                                                  | WARRANT | CHECK    | DESCRIPTION         |
|--------------------------------------------------------------|----------------------|---------|----------------------------------------------------------------|---------|----------|---------------------|
| 111<br>0010-100-111-00-626900-<br>002087 MS MUNICIPAL LEAGUE | 21763                |         | MAYOR ADMIN DEPARTMENT<br>TRAVEL & TRAINING<br>2015 3 INV A    | 135.00  | C-010615 | 2015 MML MID-WINTER |
|                                                              |                      |         | ACCOUNT TOTAL                                                  | 135.00  |          |                     |
|                                                              |                      | ORG 111 | TOTAL                                                          | 135.00  |          |                     |
| 115<br>0010-100-115-00-626901-<br>002087 MS MUNICIPAL LEAGUE | 21763                |         | BOARD OF ALDERMAN<br>TRAVEL & TRAINING WARD 1<br>2015 3 INV A  | 135.00  | C-010615 | 2015 MML MID-WINTER |
|                                                              |                      |         | ACCOUNT TOTAL                                                  | 135.00  |          |                     |
| 0010-100-115-00-626904-<br>002087 MS MUNICIPAL LEAGUE        | 21763                |         | TRAVEL & TRAINING-WARD 4<br>2015 3 INV A                       | 135.00  | C-010615 | 2015 MML MID-WINTER |
|                                                              |                      |         | ACCOUNT TOTAL                                                  | 135.00  |          |                     |
| 0010-100-115-00-626905-<br>002087 MS MUNICIPAL LEAGUE        | 21763                |         | TRAVEL & TRAINING-WARD 5<br>2015 3 INV A                       | 135.00  | C-010615 | 2015 MML MID-WINTER |
|                                                              |                      |         | ACCOUNT TOTAL                                                  | 135.00  |          |                     |
| 0010-100-115-00-626906-<br>002087 MS MUNICIPAL LEAGUE        | 21763                |         | TRAVEL & TRAINING-WARD 6<br>2015 3 INV A                       | 135.00  | C-010615 | 2015 MML MID-WINTER |
|                                                              |                      |         | ACCOUNT TOTAL                                                  | 135.00  |          |                     |
|                                                              |                      | ORG 115 | TOTAL                                                          | 540.00  |          |                     |
| 120<br>0010-400-120-00-622100-<br>001361 SAM'S CLUB DIRECT   | 004083               |         | ARTS AND CULTURAL AFFAIRS<br>PROFESSIONAL FEES<br>2015 3 INV A | 129.61  | C-010615 | FOOD FOR SENIOR LUN |
| 004489 JOHNSON CINDY                                         | 86-14                |         | 2015 3 INV A                                                   | 540.00  | C-010615 | AEROBICS CLASS      |
| 011125 RULED-VICKY GREENE                                    | 48-14                |         | 2015 3 INV A                                                   | 448.00  | C-010615 | YOGA-CLASS          |
| 011185 DAC                                                   | 7-12-14              |         | 2015 3 INV A                                                   | 780.00  | C-010615 | SR AQUA CLASSES     |
| 013370 MARY J. CAIN                                          | 27-14                |         | 2015 3 INV A                                                   | 120.00  | C-010615 | LINE DANCE CLASSE   |
| 015915 WISEMAN CYNTHIA                                       | 102-14               |         | 2015 3 INV A                                                   | 270.00  | C-010615 | AEROBICS CLASS      |
| 015915 WISEMAN CYNTHIA                                       | 103-14               |         | 2015 3 INV A                                                   | 90.00   | C-010615 | AEROBICS CLASS      |
|                                                              |                      |         |                                                                | 360.00  |          |                     |
| 016884 MCARTHUR MARGARET                                     | 163-14               |         | 2015 3 INV A                                                   | 105.00  | C-010615 | ART CLASS           |
| 016884 MCARTHUR MARGARET                                     | 164-14               |         | 2015 3 INV A                                                   | 105.00  | C-010615 | ART TEACHER         |
| 016884 MCARTHUR MARGARET                                     | 165-14               |         | 2015 3 INV A                                                   | 105.00  | C-010615 | ART CLASSES         |
| 016884 MCARTHUR MARGARET                                     | 166-14               |         | 2015 3 INV A                                                   | 105.00  | C-010615 | ART CLASS           |

|                               |                                                     |                       |
|-------------------------------|-----------------------------------------------------|-----------------------|
| 12/30/2014 17:05<br>1540ppyla | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 | munis<br>2<br>spinvgl |
|-------------------------------|-----------------------------------------------------|-----------------------|

| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                         | TO 2015/3<br>INVOICE | PO      | YEAR/PR TYP S                                         | WARRANT  | CHECK    | DESCRIPTION         |
|---------------------------------------------------------------|----------------------|---------|-------------------------------------------------------|----------|----------|---------------------|
|                                                               |                      |         |                                                       | 420.00   |          |                     |
| 017200 SMYTH JOYCE W                                          | 129-14               |         | 2015 3 INV A                                          | 25.00    | C-010615 | YOGA CLASS          |
| 017200 SMYTH JOYCE W                                          | 130-14               |         | 2015 3 INV A                                          | 25.00    | C-010615 | YOGA INSTRUCTION    |
|                                                               |                      |         |                                                       | 50.00    |          |                     |
| 017272 PERKINS WENDY                                          | 26-14                |         | 2015 3 INV A                                          | 225.00   | C-010615 | AEROBIC CLASS       |
| 018047 ROBBINS JANICE                                         | 12-14                |         | 2015 3 INV A                                          | 150.00   | C-010615 | YOGA CLASSES        |
| 021019 CAIN LINDA A                                           | 42-14                |         | 2015 3 INV A                                          | 60.00    | C-010615 | LINE DANCE CLASS    |
| 021019 CAIN LINDA A                                           | 43-14                |         | 2015 3 INV A                                          | 60.00    | C-010615 | LINE DANCE CLASS    |
|                                                               |                      |         |                                                       | 120.00   |          |                     |
| 021382 PETTY CASH                                             | 122014               |         | 2015 3 INV A                                          | 107.00   | C-010615 | PARKS--TREE DECOR,C |
| 021618 SHINDIGZ                                               | W29531020001         |         | 2015 3 INV A                                          | 247.25   | C-010615 | DEC 2014 LUNCHEON 6 |
|                                                               |                      |         | ACCOUNT TOTAL                                         | 3,696.86 |          |                     |
| 0010-400-120-00-625700-<br>019759 HAMBLIN ANN                 | 121214               |         | TELEPHONE/POSTAGE<br>2015 3 INV A                     | 25.00    | C-010615 | CELL PHONE ALLOWANC |
|                                                               |                      |         | ACCOUNT TOTAL                                         | 25.00    |          |                     |
|                                                               |                      | ORG 120 | TOTAL                                                 | 3,721.86 |          |                     |
| 125<br>0010-100-125-00-621500-<br>022720 STEPHENSON JOHN WILL | 121014               |         | COURT DEPARTMENT<br>COURT BOND REFUND<br>2015 3 INV A | 545.00   | C-010615 | CASH BOND REFUND    |
| 022723 THIBAUT DILLON WAYNE                                   | 121014               |         | 2015 3 INV A                                          | 300.00   | C-010615 | CASH BOND REFUND    |
| 022724 LEE JUSTIN BRYANT                                      | 121014               |         | 2015 3 INV A                                          | 878.00   | C-010615 | CASH BOND REFUND    |
|                                                               |                      |         | ACCOUNT TOTAL                                         | 1,723.00 |          |                     |
| 0010-100-125-00-621505-<br>000585 BETTER MARKETING KON        | 133107               |         | COURT SUPPLIES<br>2015 3 INV A                        | 519.50   | C-010615 | COPY PAPER          |
| 000585 BETTER MARKETING KON                                   | 133108               |         | 2015 3 INV A                                          | 91.00    | C-010615 | TONER               |
| 000585 BETTER MARKETING KON                                   | 133109               |         | 2015 3 INV A                                          | 199.00   | C-010615 | TONER               |
|                                                               |                      |         |                                                       | 808.50   |          |                     |
| 004230 WEST GROUP PAYMENT                                     | 030905983            |         | 2015 3 INV A                                          | 171.00   | C-010615 | MS DUI LAW UPDATES  |
|                                                               |                      |         | ACCOUNT TOTAL                                         | 979.50   |          |                     |
| 0010-100-125-00-622100-                                       |                      |         | PROFESSIONAL SERVICES                                 |          |          |                     |

# Minutes, City of Southaven, Southaven, Mississippi

| <div> <div>11/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>1540ppy1a</div> <div>FY 2015 CLAIMS DOCKET C-010615</div> <div>P</div> <div>apinvgl</div> </div> |              |         |    |                               |          |          |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----|-------------------------------|----------|----------|----------------------|
| YEAR/PERIOD: 2015/3                                                                                                                                                  | TO 2015/3    | INVOICE | PO | YEAR/PR TYP S                 | WARRANT  | CHECK    | DESCRIPTION          |
| ACCOUNT/VENDOR                                                                                                                                                       |              |         |    |                               |          |          |                      |
| 010297 HOLLAND JAMES                                                                                                                                                 | 121014       |         |    | 2015 3 INV A                  | 200.00   | C-010615 | SPECIAL JUDGE        |
| 022621 TRENDWAY CRAIG                                                                                                                                                | 121014       |         |    | 2015 3 INV A                  | 200.00   | C-010615 | SPECIAL PROSECUTOR   |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL                 | 400.00   |          |                      |
| 0010-100-125-00-626900-                                                                                                                                              |              |         |    | TRAVEL & TRAINING             |          |          |                      |
| 001893 HILTON JACKSON                                                                                                                                                | 47012        |         |    | 2015 3 INV A                  | 220.00   | C-010615 | MMCCA CONF JKEN-BEA  |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL                 | 220.00   |          |                      |
|                                                                                                                                                                      |              |         |    | ORG 125 TOTAL                 | 3,322.50 |          |                      |
| 145                                                                                                                                                                  |              |         |    | DEPARTMENT OF FINANCE & ADMIN |          |          |                      |
| 0010-100-145-00-610400-                                                                                                                                              |              |         |    | OFFICE SUPPLIES               |          |          |                      |
| 007600 OFFICE DEPOT                                                                                                                                                  | 746573463001 |         |    | 2015 3 INV A                  | 75.96    | C-010615 | INK FOR JARED/JANIC  |
| 020731 TYLER BUSINESS FORMS                                                                                                                                          | 174090       |         |    | 2015 3 INV A                  | 181.19   | C-010615 | PRESSURESEAL W2 FOR  |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL                 | 257.15   |          |                      |
|                                                                                                                                                                      |              |         |    | ORG 145 TOTAL                 | 257.15   |          |                      |
| 150                                                                                                                                                                  |              |         |    | INFORMATION TECHNOLOGY        |          |          |                      |
| 0010-100-150-00-610400-                                                                                                                                              |              |         |    | OFFICE SUPPLIES               |          |          |                      |
| 006685 MID SOUTH DIGITAL                                                                                                                                             | 474645       |         |    | 2015 3 INV A                  | .35      | C-010615 | A2388 COPIER ITEC    |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL                 | .35      |          |                      |
| 0010-100-150-00-610500-                                                                                                                                              |              |         |    | COMPUTERS                     |          |          |                      |
| 000739 CDW GOVERNMENT INC                                                                                                                                            | RJ47935      |         |    | 2015 3 INV A                  | 28.12    | C-010615 | MODEM FOR ARENA      |
| 001091 BLUFF CITY ELECTRONI                                                                                                                                          | ME384321-01  |         |    | 2015 3 INV A                  | 57.95    | C-010615 | WIRING AT PARKS OFF  |
| 001091 BLUFF CITY ELECTRONI                                                                                                                                          | ME38435201   |         |    | 2015 3 INV A                  | 23.10    | C-010615 | WIRING AT PARKS OFF  |
|                                                                                                                                                                      |              |         |    |                               | 81.05    |          |                      |
| 001102 SOUTHAVEN SUPPLY                                                                                                                                              | 147893       |         |    | 2015 3 INV A                  | 8.49     | C-010615 | TIMECLOCK HARDWARE   |
| 001102 SOUTHAVEN SUPPLY                                                                                                                                              | 148867       |         |    | 2015 3 INV A                  | 3.84     | C-010615 | TIMECLOCK HARDWARE   |
| 001102 SOUTHAVEN SUPPLY                                                                                                                                              | 149430       |         |    | 2015 3 INV A                  | 2.56     | C-010615 | HARDWARE FOR NETWORK |
|                                                                                                                                                                      |              |         |    |                               | 14.89    |          |                      |
| 007600 OFFICE DEPOT                                                                                                                                                  | 1737794596   |         |    | 2015 3 INV A                  | 14.69    | C-010615 | CABLE FOR PARKS DEP  |
| 007600 OFFICE DEPOT                                                                                                                                                  | 1739502795   |         |    | 2015 3 INV A                  | 69.38    | C-010615 | LT LITTLE PHONE ACC  |
| 007600 OFFICE DEPOT                                                                                                                                                  | 1741291336   |         |    | 2015 3 INV A                  | 243.04   | C-010615 | ITEC & SPD SUPPLIES  |
| 007600 OFFICE DEPOT                                                                                                                                                  | 1741625341   |         |    | 2015 3 INV A                  | 40.17    | C-010615 | ITEC SUPPLIES        |
|                                                                                                                                                                      |              |         |    |                               | 367.28   |          |                      |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL                 | 491.34   |          |                      |

| <div> <div>11/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>1540ppy1a</div> <div>FY 2015 CLAIMS DOCKET C-010615</div> <div>P</div> <div>apinvgl</div> </div> |              |         |    |                         |          |          |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----|-------------------------|----------|----------|---------------------|
| YEAR/PERIOD: 2015/3                                                                                                                                                  | TO 2015/3    | INVOICE | PO | YEAR/PR TYP S           | WARRANT  | CHECK    | DESCRIPTION         |
| ACCOUNT/VENDOR                                                                                                                                                       |              |         |    |                         |          |          |                     |
| 0010-100-150-00-611300-                                                                                                                                              |              |         |    | MOTOR VEH REPAIRS/MAINT |          |          |                     |
| 003874 AUTO ZONE                                                                                                                                                     | 9907077-08   |         |    | 2015 3 INV A            | 82.77    | C-010615 | ITEC VEHICLE MAINT. |
| 003874 AUTO ZONE                                                                                                                                                     | 9907079-06   |         |    | 2015 3 INV A            | 20.08    | C-010615 | ITEC VEHICLE MAINT. |
|                                                                                                                                                                      |              |         |    |                         | 102.85   |          |                     |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 102.85   |          |                     |
| 0010-100-150-00-614000-                                                                                                                                              |              |         |    | GASOLINE/OIL            |          |          |                     |
| 006919 FUELMAN                                                                                                                                                       | NP43047815   |         |    | 2015 3 INV A            | 121.62   | C-010615 | ITEC FUEL           |
| 006919 FUELMAN                                                                                                                                                       | NP43085074   |         |    | 2015 3 INV A            | 35.28    | C-010615 | 12/15-12/21/14 FUEL |
|                                                                                                                                                                      |              |         |    |                         | 156.90   |          |                     |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 156.90   |          |                     |
|                                                                                                                                                                      |              |         |    | ORG 150 TOTAL           | 751.44   |          |                     |
| 155                                                                                                                                                                  |              |         |    | CITY CLERK              |          |          |                     |
| 0010-100-155-00-610400-                                                                                                                                              |              |         |    | OFFICE SUPPLIES         |          |          |                     |
| 007600 OFFICE DEPOT                                                                                                                                                  | 1737724952   |         |    | 2015 3 INV A            | 71.99    | C-010615 | KEYBOARD/MULLEN     |
| 007600 OFFICE DEPOT                                                                                                                                                  | 746573463001 |         |    | 2015 3 INV A            | 75.96    | C-010615 | INK FOR JARED/JANIC |
|                                                                                                                                                                      |              |         |    |                         | 147.95   |          |                     |
| 020229 DOVE DATA PRODUCTS                                                                                                                                            | SI-1397572   |         |    | 2015 3 INV A            | 312.38   | C-010615 | PRINTER KIT/P PYLE  |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 460.33   |          |                     |
| 0010-100-155-00-610401-                                                                                                                                              |              |         |    | OFFICE SUPPLY-INVENTORY |          |          |                     |
| 004975 BAREFIELD & CO INC                                                                                                                                            | 921089-0     |         |    | 2015 3 INV A            | 26.80    | C-010615 | DESK CALENDARS      |
| 007600 OFFICE DEPOT                                                                                                                                                  | 744192560001 |         |    | 2015 3 INV A            | 58.05    | C-010615 | OFFICE SUPPLIES     |
| 007600 OFFICE DEPOT                                                                                                                                                  | 745894616001 |         |    | 2015 3 INV A            | 206.50   | C-010615 | OFFICE SUPPLIES/MON |
|                                                                                                                                                                      |              |         |    |                         | 264.55   |          |                     |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 291.35   |          |                     |
| 0010-100-155-00-625700-                                                                                                                                              |              |         |    | TELEPHONE & POSTAGE     |          |          |                     |
| 001338 PURCHASE POWER                                                                                                                                                | 800090001214 |         |    | 2015 3 INV A            | 2,416.00 | C-010615 | POSTAGE             |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 2,416.00 |          |                     |
| 0010-100-155-00-626100-                                                                                                                                              |              |         |    | ADVERTISING             |          |          |                     |
| 001185 DESOTO TIMES-TRIBUNE                                                                                                                                          | 300073662    |         |    | 2015 3 INV A            | 36.18    | C-010615 | BID NOTICE DEPOSITO |
| 001185 DESOTO TIMES-TRIBUNE                                                                                                                                          | 300073886    |         |    | 2015 3 INV A            | 73.44    | C-010615 | HURRICANE CREEK/PH  |
|                                                                                                                                                                      |              |         |    |                         | 109.62   |          |                     |
|                                                                                                                                                                      |              |         |    | ACCOUNT TOTAL           | 109.62   |          |                     |

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CITY OF SOUTHAVEN  
FY 2015 CLAIMS DOCKET C-010615

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| YEAR/PERIOD: 2015/3                                                                                                                                                                                                      | TO 2015/3    | PO | YEAR/PR TYP S                                                                            | WARRANT                                 | CHECK                                                    | DESCRIPTION                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
| ACCOUNT/VENDOR                                                                                                                                                                                                           | INVOICE      |    |                                                                                          |                                         |                                                          |                                                                    |
| 0010-100-155-00-626000-<br>001230 HEATH, SHEILA                                                                                                                                                                          | 121914       |    | TRAVEL & TRAINING<br>2015 3 INV A                                                        | 123.00                                  | C-010615                                                 | MMCCA WINTER ED CON                                                |
| 001893 HILTON JACKSON                                                                                                                                                                                                    | 47012        |    | 2015 3 INV A                                                                             | 440.00                                  | C-010615                                                 | MMCCA COMP JKSN-HEA                                                |
| 020834 MULLEN ANDREA                                                                                                                                                                                                     | 121914       |    | 2015 3 INV A                                                                             | 123.00                                  | C-010615                                                 | MMCCA WINTER ED CON                                                |
|                                                                                                                                                                                                                          |              |    | ACCOUNT TOTAL                                                                            | 686.00                                  |                                                          |                                                                    |
|                                                                                                                                                                                                                          |              |    | ORG 155 TOTAL                                                                            | 3,863.30                                |                                                          |                                                                    |
| 180<br>0010-100-180-00-610400-<br>006685 MID SOUTH DIGITAL                                                                                                                                                               | 474643       |    | PLANNING / ENGINEERING DEPT<br>OFFICE SUPPLIES<br>2015 3 INV A                           | 7.38                                    | C-010615                                                 | A1860 BUILDING DEPT                                                |
| 007600 OFFICE DEPOT                                                                                                                                                                                                      | 744292560001 |    | 2015 3 INV A                                                                             | 22.24                                   | C-010615                                                 | OFFICE SUPPLIES                                                    |
| 007600 OFFICE DEPOT                                                                                                                                                                                                      | 745894544001 |    | 2015 3 INV A                                                                             | 10.62                                   | C-010615                                                 | OFFICE SUPPLIES                                                    |
| 007600 OFFICE DEPOT                                                                                                                                                                                                      | 745894616001 |    | 2015 3 INV A                                                                             | 12.37                                   | C-010615                                                 | OFFICE SUPPLIES/MON                                                |
|                                                                                                                                                                                                                          |              |    |                                                                                          | 44.23                                   |                                                          |                                                                    |
| 020454 DIRECTFX                                                                                                                                                                                                          | MJ739        |    | 2015 3 INV A                                                                             | 162.00                                  | C-010615                                                 | LABELS FOR SH BULD                                                 |
|                                                                                                                                                                                                                          |              |    | ACCOUNT TOTAL                                                                            | 213.61                                  |                                                          |                                                                    |
| 0010-100-180-00-612500-<br>000981 PARAMOUNT UNIFORMS R 0269825<br>000983 PARAMOUNT UNIFORMS R 0270856<br>000981 PARAMOUNT UNIFORMS R 0272166<br>000983 PARAMOUNT UNIFORMS R 269814<br>000983 PARAMOUNT UNIFORMS R 271251 |              |    | UNIFORMS<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A | 14.99<br>14.99<br>14.99<br>6.53<br>6.53 | C-010615<br>C-010615<br>C-010615<br>C-010615<br>C-010615 | UNIFORMS<br>UNIFORMS<br>UNIFORMS<br>UNIFORMS/BLDG<br>UNIFORMS-BLDG |
|                                                                                                                                                                                                                          |              |    |                                                                                          | 58.03                                   |                                                          |                                                                    |
|                                                                                                                                                                                                                          |              |    | ACCOUNT TOTAL                                                                            | 58.03                                   |                                                          |                                                                    |
| 0010-100-180-00-622100-<br>001160 NEEL-SCHAFER INC                                                                                                                                                                       | 1021167-2    |    | PROFESSIONAL FEES<br>2015 3 INV A                                                        | 829.55                                  | C-010615                                                 | NOV 2014 STORMWATER                                                |
| 001363 DAVIS W. E. "SLUGGO" 750-419                                                                                                                                                                                      |              |    | 2015 3 INV A                                                                             | 34.00                                   | C-010615                                                 | AND-SHOWDEN GROVE C                                                |
|                                                                                                                                                                                                                          |              |    | ACCOUNT TOTAL                                                                            | 873.55                                  |                                                          |                                                                    |
|                                                                                                                                                                                                                          |              |    | ORG 180 TOTAL                                                                            | 1,145.19                                |                                                          |                                                                    |
| 211<br>0010-200-211-00-610100-<br>001102 SOUTHAVEN SUPPLY                                                                                                                                                                | 148920       |    | POLICE DEPARTMENT<br>CLEANING SUPPLIES<br>2015 3 INV A                                   | 3.29                                    | C-010615                                                 | PLUNGER                                                            |
|                                                                                                                                                                                                                          |              |    | ACCOUNT TOTAL                                                                            | 3.29                                    |                                                          |                                                                    |
| 0010-200-211-00-610400-                                                                                                                                                                                                  |              |    | OFFICE SUPPLIES                                                                          |                                         |                                                          |                                                                    |

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| YEAR/PERIOD: 2015/3                                         | TO 2015/3    | PO | YEAR/PR TYP S                        | WARRANT   | CHECK    | DESCRIPTION         |
|-------------------------------------------------------------|--------------|----|--------------------------------------|-----------|----------|---------------------|
| ACCOUNT/VENDOR                                              | INVOICE      |    |                                      |           |          |                     |
| 007600 OFFICE DEPOT                                         | 743028574001 |    | 2015 3 INV A                         | 12.70     | C-010615 | WALK FILES          |
| 007600 OFFICE DEPOT                                         | 743898708001 |    | 2015 3 INV A                         | 22.75     | C-010615 | CD-R DISCS          |
| 007600 OFFICE DEPOT                                         | 743898971001 |    | 2015 3 INV A                         | 242.77    | C-010615 | FILE CABINETS CAPT/ |
| 007600 OFFICE DEPOT                                         | 743901828001 |    | 2015 3 INV A                         | 424.80    | C-010615 | COPY PAPER          |
|                                                             |              |    | ACCOUNT TOTAL                        | 703.02    |          |                     |
| 0010-200-211-00-611000-<br>000544 PRECISION DELTA CORP 2466 |              |    | MATERIALS<br>15000039 2015 3 INV A   | 60,859.60 | C-010615 | AMMO STATE CONTRACT |
| 000584 MID SOUTH UNIFORM & 521703                           |              |    | 2015 3 INV A                         | 718.00    | C-010615 | SNOW, SANDRA VEST   |
| 001102 SOUTHAVEN SUPPLY                                     | 148467       |    | 2015 3 INV A                         | 15.16     | C-010615 | DUCT TAPE           |
| 001361 SAM'S CLUB DIRECT                                    | 0000008      |    | 2015 3 INV A                         | 199.88    | C-010615 | CAMERA FOR POLICE D |
|                                                             |              |    | ACCOUNT TOTAL                        | 62,902.64 |          |                     |
| 0010-200-211-00-611300-<br>000543 CONSERV SERVICES          | 704030969-1  |    | MAINTENANCE VEHICLES<br>2015 3 INV A | 500.50    | C-010615 | CUNNINGHAM'S UNIT/S |
| 000836 COUNTRY FORD INC                                     | 299796       |    | 2015 3 INV A                         | 445.75    | C-010615 | 3063-CONDENSER ASSY |
| 000836 COUNTRY FORD INC                                     | 299812       |    | 2015 3 INV A                         | 274.83    | C-010615 | 2772-WIPER MOTOR AS |
| 000836 COUNTRY FORD INC                                     | 299877       |    | 2015 3 INV A                         | 466.55    | C-010615 | 2778-PLUGS WIRE CO  |
| 000836 COUNTRY FORD INC                                     | 299881       |    | 2015 3 INV A                         | 192.77    | C-010615 | 2271-43 COIL ASSY   |
| 000836 COUNTRY FORD INC                                     | 300068       |    | 2015 3 INV A                         | 1,064.06  | C-010615 | 3019-CONVERTER ASSY |
| 000836 COUNTRY FORD INC                                     | 300076       |    | 2015 3 INV A                         | 834.76    | C-010615 | 3085-MOTOR ASSY     |
|                                                             |              |    |                                      | 3,673.72  |          |                     |
| 001114 UNION AUTO PARTS                                     | 280666-00    |    | 2015 3 INV A                         | 129.60    | C-010615 | OIL/SHOT            |
| 001962 IDEAL TIRE SALES                                     | 448820       |    | 2015 3 INV A                         | 18.00     | C-010615 | 3127-FLAT REPAIR    |
| 006706 LANDERS DODGE                                        | 182842       |    | 2015 3 INV A                         | 845.21    | C-010615 | 3098-PADS & ROTORS  |
| 006706 LANDERS DODGE                                        | 182872       |    | 2015 3 INV A                         | 34.95     | C-010615 | 3110-O/C            |
| 006706 LANDERS DODGE                                        | 182951       |    | 2015 3 INV A                         | 34.95     | C-010615 | 3068-O/C            |
| 006706 LANDERS DODGE                                        | 183071       |    | 2015 3 INV A                         | 36.45     | C-010615 | 3091-O/C            |
| 006706 LANDERS DODGE                                        | 183272       |    | 2015 3 INV A                         | 36.45     | C-010615 | 3105-O/C            |
| 006706 LANDERS DODGE                                        | 183338       |    | 2015 3 INV A                         | 36.45     | C-010615 | 3094-O/C            |
| 006706 LANDERS DODGE                                        | 183440       |    | 2015 3 INV A                         | 34.95     | C-010615 | 3127-O/C            |
|                                                             |              |    |                                      | 2,659.41  |          |                     |
| 007304 O'REILLYS AUTO PARTS 1257-180325                     |              |    | 2015 3 INV A                         | 87.17     | C-010615 | 3015-BATTERY        |
| 007600 OFFICE DEPOT                                         | 743898707001 |    | 2015 3 INV A                         | 159.39    | C-010615 | NEG VAN SUPPLIES    |
| 017308 GENTRY GLASS                                         | 19733        |    | 2015 3 INV A                         | 285.00    | C-010615 | 3103- WINDSHIELD    |
| 017308 GENTRY GLASS                                         | 19734        |    | 2015 3 INV A                         | 235.00    | C-010615 | 1333-WINDSHIELD     |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|----|-------------------------------|----------|----------|-----------------------|
| <div> <div>12/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>12/30/2014 17:05</div> <div>1540ppyle</div> <div>12/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>12/30/2014 17:05</div> <div>1540ppyle</div> </div> |           |         |    |                               |          |          |                       |
| YEAR/PERIOD: 2015/3                                                                                                                                                                                                              | TO 2015/3 | INVOICE | PO | YEAR/PR TYP S                 | WARRANT  | CHECK    | DESCRIPTION           |
| ACCOUNT/VENDOR                                                                                                                                                                                                                   |           |         |    |                               |          |          |                       |
| 301101 GENTRY GLASS                                                                                                                                                                                                              | 19738     |         |    | 2015 3 INV A                  | 285.00   | C-010615 | 3034-WINDSHIELD       |
|                                                                                                                                                                                                                                  |           |         |    |                               | 905.00   |          |                       |
|                                                                                                                                                                                                                                  |           |         |    | ACCOUNT TOTAL                 | 6,593.39 |          |                       |
| 3010-200-211-00-612200-001102 SOUTHAVEN SUPPLY                                                                                                                                                                                   | 149049    |         |    | MAINTENANCE EQUIPMENT & BUILD | 19.26    | C-010615 | RECEPTACLE PLATE      |
|                                                                                                                                                                                                                                  |           |         |    | 2015 3 INV A                  |          |          |                       |
|                                                                                                                                                                                                                                  |           |         |    | ACCOUNT TOTAL                 | 19.26    |          |                       |
| 3010-200-211-00-612500-000387 SHAPIRO UNIFORMS                                                                                                                                                                                   | 471969    |         |    | UNIFORMS                      | 334.10   | C-010615 | JONES, TOMMY 2015 A   |
| 300387 SHAPIRO UNIFORMS                                                                                                                                                                                                          | 472021    |         |    | 2015 3 INV A                  | 212.79   | C-010615 | SAMMIS, ERIC 2015 AL  |
| 000387 SHAPIRO UNIFORMS                                                                                                                                                                                                          | 472036    |         |    | 2015 3 INV A                  | 19.90    | C-010615 | IRIGUIEZ, JAVIER 2015 |
| 300387 SHAPIRO UNIFORMS                                                                                                                                                                                                          | 472039    |         |    | 2015 3 INV A                  | 43.90    | C-010615 | ABEL, JACOB 2015 ALL  |
|                                                                                                                                                                                                                                  |           |         |    |                               | 610.69   |          |                       |
| 000424 A TO Z ADVERTISING                                                                                                                                                                                                        | 38263     |         |    | 2015 3 INV A                  | 144.00   | C-010615 | KERN, STEW 2015 ALIC  |
| 000424 A TO Z ADVERTISING                                                                                                                                                                                                        | 38265     |         |    | 2015 3 INV A                  | 30.00    | C-010615 | FENWELL, ALEX 2015 A  |
|                                                                                                                                                                                                                                  |           |         |    |                               | 164.00   |          |                       |
| 300836 COUNTRY FORD INC                                                                                                                                                                                                          | 299980    |         |    | 2015 3 INV A                  | 298.15   | C-010615 | 1857-#5 COIL BODY     |
| 008921 LOGAN JEFF                                                                                                                                                                                                                | 121714    |         |    | 2015 3 INV A                  | 219.30   | C-010615 | 2015 CLOTHING SELECT  |
| 012445 ACCURATE LAW ENFOR                                                                                                                                                                                                        | 6649      |         |    | 2015 3 INV A                  | 255.96   | C-010615 | SAMMIS, ERIC 2015 AL  |
| 012445 ACCURATE LAW ENFOR                                                                                                                                                                                                        | 6651      |         |    | 2015 3 INV A                  | 295.95   | C-010615 | FRUETT, GARY 2015 AL  |
| 012445 ACCURATE LAW ENFOR                                                                                                                                                                                                        | 6660      |         |    | 2015 3 INV A                  | 110.96   | C-010615 | SCALLORN, JASON 2015  |
|                                                                                                                                                                                                                                  |           |         |    |                               | 560.87   |          |                       |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69686     |         |    | 2015 3 INV A                  | 456.29   | C-010615 | STRELANOT, JUSTIN W/  |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69692     |         |    | 2015 3 INV A                  | 120.00   | C-010615 | JAMES, EDDIE W/H UN   |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69696     |         |    | 2015 3 INV A                  | 303.70   | C-010615 | WARE, KEVIN W/H UN    |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69713     |         |    | 2015 3 INV A                  | 127.95   | C-010615 | RICH, JAMES W/H UN    |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69731     |         |    | 2015 3 INV A                  | 495.13   | C-010615 | TAYLOR, PORCHA 2015   |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69732     |         |    | 2015 3 INV A                  | 565.55   | C-010615 | KETCHUM, JESSE W/H    |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69735     |         |    | 2015 3 INV A                  | 162.90   | C-010615 | PAROTT, KRISTIN 2015  |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69740     |         |    | 2015 3 INV A                  | 500.00   | C-010615 | MARSHALL, BOB 2015    |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69743     |         |    | 2015 3 INV A                  | 503.44   | C-010615 | BAGGETT, TODD 2015    |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69745     |         |    | 2015 3 INV A                  | 602.77   | C-010615 | SNOW, SANDRA W/H UN   |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69746     |         |    | 2015 3 INV A                  | 477.50   | C-010615 | VANDESFORD, HAL W/H   |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69755     |         |    | 2015 3 INV A                  | 639.39   | C-010615 | CRAY, PHILLIP W/H C   |
| 021916 MIDSOUTH SOLUTIONS                                                                                                                                                                                                        | 69884     |         |    | 2015 3 INV A                  | 1,288.50 | C-010615 | SAFETY VESTS          |
|                                                                                                                                                                                                                                  |           |         |    |                               | 6,263.12 |          |                       |
|                                                                                                                                                                                                                                  |           |         |    | ACCOUNT TOTAL                 | 8,216.13 |          |                       |

| <div> <div>12/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>12/30/2014 17:05</div> <div>1540ppyle</div> <div>12/30/2014 17:05</div> <div>CITY OF SOUTHAVEN</div> <div>12/30/2014 17:05</div> <div>1540ppyle</div> </div> |             |         |    |                       |          |          |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----|-----------------------|----------|----------|---------------------|
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| YEAR/PERIOD: 2015/3                                                                                                                                                                                                              | TO 2015/3   | INVOICE | PO | YEAR/PR TYP S         | WARRANT  | CHECK    | DESCRIPTION         |
| ACCOUNT/VENDOR                                                                                                                                                                                                                   |             |         |    |                       |          |          |                     |
| 0010-200-211-00-614000-006919 FUELMAN                                                                                                                                                                                            | NP43014586  |         |    | FUEL & OIL            | 5,748.98 | C-010615 | 12/1-12/7/14 FUEL   |
|                                                                                                                                                                                                                                  |             |         |    | 2015 3 INV A          |          |          |                     |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 5,748.98 |          |                     |
| 0010-200-211-00-614900-019336 HOLLYWOOD FEED                                                                                                                                                                                     | 3669841     |         |    | FEED FOR ANIMALS      | 68.38    | C-010615 | FEED FOR K9         |
|                                                                                                                                                                                                                                  |             |         |    | 2015 3 INV A          |          |          |                     |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 68.38    |          |                     |
| 0010-200-211-00-622100-000949 INTEGRATED COMMUNICA                                                                                                                                                                               | 30542       |         |    | PROFESSIONAL SERVICES | 1,860.00 | C-010615 | DEC 2014 MO SVC AGR |
| 002564 LANGUAGE LINE SERVIC                                                                                                                                                                                                      | 3503067     |         |    | 2015 3 INV A          | 29.60    | C-010615 | INTERPRETER BY PHON |
| 014326 INFORMATION INFORM                                                                                                                                                                                                        | 002FL228243 |         |    | 2015 3 INV A          | 356.05   | C-010615 | NCIC SUPPORT PLUS Y |
| 016993 MISSISSIPPI ASSOCIAT                                                                                                                                                                                                      | 2352760     |         |    | 2015 3 INV A          | 100.00   | C-010615 | LONG, TOM 2014 DUES |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 2,345.65 |          |                     |
| 0010-200-211-00-625700-001095 VERIZON WIRELESS                                                                                                                                                                                   | 9716903475  |         |    | TELEPHONE & POSTAGE   | 2,393.27 | C-010615 | SPD AIRCARDS        |
| 001107 FEDEX                                                                                                                                                                                                                     | 2-864-53828 |         |    | 2015 3 INV A          | 51.79    | C-010615 | SHIPPING SPD        |
| 006142 ACCESS POINT INC                                                                                                                                                                                                          | 3758207     |         |    | 2015 3 INV A          | 182.60   | C-010615 | PHONE SERVICES - PO |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 2,627.66 |          |                     |
| 0010-200-211-00-626000-001145 ATMOS ENERGY                                                                                                                                                                                       | 966211214   |         |    | UTILITIES             | 123.93   | C-010615 | 6450 GETWELL RD     |
|                                                                                                                                                                                                                                  |             |         |    | 2015 3 INV A          |          |          |                     |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 123.93   |          |                     |
| 0010-200-211-00-626102-000424 A TO Z ADVERTISING                                                                                                                                                                                 | 38204       |         |    | PUBLIC RELATIONS      | 329.71   | C-010615 | SHOP W/A COP T'S    |
| 001361 SAM'S CLUB DIRECT                                                                                                                                                                                                         | 002081      |         |    | 2015 3 INV A          | 457.88   | C-010615 | CANDY FOR PARADE    |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 787.59   |          |                     |
| 0010-200-211-00-626500-000424 A TO Z ADVERTISING                                                                                                                                                                                 | 37874       |         |    | PRINTING              | 572.67   | C-010615 | RECRUITING FLIERS   |
|                                                                                                                                                                                                                                  |             |         |    | 2015 3 INV A          |          |          |                     |
|                                                                                                                                                                                                                                  |             |         |    | ACCOUNT TOTAL         | 572.67   |          |                     |
| 0010-200-211-00-626500-001239 CREDIT CARD CENTER                                                                                                                                                                                 | 123014      |         |    | TRAVEL & TRAINING     | 1,371.73 | C-010615 | CONFERENCE LODGINGS |
| 019845 ROSENBERG BRYAN                                                                                                                                                                                                           | 12714       |         |    | 2015 3 INV A          | 255.00   | C-010615 | UNDERSTANDING EXL/S |

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| YEAR/PERIOD: 2015/3 TO 2015/3       | ACCOUNT/VENDOR | INVOICE  | PO      | YEAR/PR TYP S                 | WARRANT  | CHECK     | DESCRIPTION         |
|-------------------------------------|----------------|----------|---------|-------------------------------|----------|-----------|---------------------|
|                                     |                |          |         | ACCOUNT TOTAL                 |          | 1,626.73  |                     |
|                                     |                |          | ORG 211 | TOTAL                         |          | 71,539.32 |                     |
| 290                                 |                |          |         | FIRE DEPARTMENT               |          |           |                     |
| 0010-200-290-00-610100-             |                |          |         | CLEANING SUPPLIES             |          |           |                     |
| 001361 SAM'S CLUB DIRECT            | 009077         |          | 2015    | 3 INV A                       | 197.78   | C-010615  | GARBAGE BAGS FOR ST |
|                                     |                |          |         | ACCOUNT TOTAL                 |          | 197.78    |                     |
| 0010-200-290-00-611000-             |                |          |         | MATERIALS                     |          |           |                     |
| 001361 SAM'S CLUB DIRECT            | 002060         |          | 2015    | 3 INV A                       | 209.80   | C-010615  | CANDY FOR PARADE    |
| 015230 MY-LOR, INC.                 | 20006          |          | 2015    | 3 INV A                       | 35.26    | C-010615  | NEW HIRE TAGS       |
|                                     |                |          |         | ACCOUNT TOTAL                 |          | 245.14    |                     |
| 0010-200-290-00-611200-             |                |          |         | MAINTENANCE VEHICLES          |          |           |                     |
| 000701 SUNBELT FIRE APPARAT         | 105786         |          | 2015    | 3 INV A                       | 761.83   | C-010615  | E-1 MIRROR          |
| 000701 SUNBELT FIRE APPARAT         | 105788         |          | 2015    | 3 INV A                       | 488.14   | C-010615  | E-8 FUEL GAUGE      |
| 000701 SUNBELT FIRE APPARAT         | 106143         |          | 2015    | 3 INV A                       | 213.05   | C-010615  | T-1 DOOR HANDLE     |
|                                     |                |          |         |                               | 1,463.02 |           |                     |
| 003992 EXPRESS WINDOW TINTI SPD-129 |                |          | 2015    | 3 INV A                       | 20.00    | C-010615  | #293-GLASS TINT REM |
| 020832 EMERGENCY EQUIPMENT          | 412159         |          | 2015    | 3 INV A                       | 728.00   | C-010615  | E-2 GEAR BOX        |
|                                     |                |          |         | ACCOUNT TOTAL                 |          | 2,211.02  |                     |
| 0010-200-290-00-612200-             |                |          |         | MAINTENANCE EQUIPMENT & BUILD |          |           |                     |
| 000313 TIM MOTE PLUMBING            | 25511          |          | 2015    | 3 INV A                       | 150.00   | C-010615  | STATION 2 ICE MAKER |
| 000539 OVERHEAD DOOR CO MEM         | 306465         |          | 2015    | 3 INV A                       | 494.00   | C-010615  | STATION 4 DOOR      |
| 000650 G & W DIESEL SERVICE         | 114863         | 15000104 | 2015    | 3 INV A                       | 6,383.44 | C-010615  | HYDRO TESTS         |
|                                     |                |          |         | ACCOUNT TOTAL                 |          | 7,027.44  |                     |
| 0010-200-290-00-614000-             |                |          |         | FUEL & OIL                    |          |           |                     |
| 006919 FUELMAN                      | NP43014610     |          | 2015    | 3 INV A                       | 40.12    | C-010615  | FUEL CARDS          |
| 006919 FUELMAN                      | NP43054418     |          | 2015    | 3 INV A                       | 40.26    | C-010615  | 12/8-12/14/14 FUEL  |
|                                     |                |          |         |                               | 80.38    |           |                     |
| 017201 BEST-MADE PETROLEUM          | 2034938        | 15000102 | 2015    | 3 INV A                       | 4,326.91 | C-010615  | FUEL FOR FIRE STATI |
| 017201 BEST-MADE PETROLEUM          | 2036556        | 15000111 | 2015    | 3 INV A                       | 476.80   | C-010615  | FUEL FOR FIRE STATI |
| 017201 BEST-MADE PETROLEUM          | 2036557        | 15000111 | 2015    | 3 INV A                       | 858.24   | C-010615  | FUEL FOR FIRE STATI |
| 017201 BEST-MADE PETROLEUM          | 2036558        | 15000111 | 2015    | 3 INV A                       | 796.27   | C-010615  | FUEL FOR FIRE STATI |
|                                     |                |          |         |                               | 6,468.22 |           |                     |

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| YEAR/PERIOD: 2015/3 TO 2015/3 | INVOICE    | PO | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION         |
|-------------------------------|------------|----|---------------|----------|----------|---------------------|
| ACCOUNT TOTAL                 |            |    |               | 6,548.60 |          |                     |
| PROFESSIONAL SERVICES         |            |    |               |          |          |                     |
| 0010-200-290-00-622100-       |            |    |               |          |          |                     |
| 000182 DESOTO FAMILY MEDICA   | 182698     |    | 2015 3 INV A  | 95.00    | C-010615 | PRE EMPLOYMENT PHYS |
| 000480 DAVENPORT TOWING & R   | 230619     |    | 2015 3 INV A  | 125.00   | C-010615 | E-2 TOW             |
| 000480 DAVENPORT TOWING & R   | 230738     |    | 2015 3 INV A  | 305.00   | C-010615 | E-2-TOW (AGAIN)     |
|                               |            |    |               | 630.00   |          |                     |
| 004622 W.M.DROKE              | 361632     |    | 2015 3 INV A  | 240.00   | C-010615 | PLAN REVIEW         |
| 004781 FAMILY MEDICAL CLINI   | 131789     |    | 2015 3 INV A  | 110.00   | C-010615 | PRE EMPLOYMENT D SC |
| ACCOUNT TOTAL                 |            |    |               | 1,075.00 |          |                     |
| TELEPHONE & POSTAGE           |            |    |               |          |          |                     |
| 0010-200-290-00-625700-       |            |    |               |          |          |                     |
| 001167 AT&T MOBILITY          | 9X12112014 |    | 2015 3 INV A  | 1,565.19 | C-010615 | CELL PHONES/FIRE    |
| 006142 ACCESS POINT INC       | 3758993    |    | 2015 3 INV A  | 216.08   | C-010615 | STATION 3, 2 & FIRE |
| ACCOUNT TOTAL                 |            |    |               | 1,781.27 |          |                     |
| RENTALS                       |            |    |               |          |          |                     |
| 0010-200-290-00-626700-       |            |    |               |          |          |                     |
| 006685 MID SOUTH DIGITAL      | 474602     |    | 2015 3 INV A  | 6.73     | C-010615 | STATION 3 COPIER    |
| 020843 TESS COMPANY           | 336977     |    | 2015 3 INV A  | 40.85    | C-010615 | REISSUE-CHECK LOST  |
| 020843 TESS COMPANY           | 337000     |    | 2015 3 INV A  | 58.75    | C-010615 | REISSUE-CHECK LOST  |
| 020843 TESS COMPANY           | 345893     |    | 2015 3 INV A  | 102.00   | C-010615 | OXYGEN              |
| 020843 TESS COMPANY           | 346940     |    | 2015 3 INV A  | 30.30    | C-010615 | OXYGEN              |
| 020843 TESS COMPANY           | 347029     |    | 2015 3 INV A  | 79.40    | C-010615 | OXYGEN              |
|                               |            |    |               | 311.30   |          |                     |
| ACCOUNT TOTAL                 |            |    |               | 118.03   |          |                     |
| TRAVEL & TRAINING             |            |    |               |          |          |                     |
| 0010-200-290-00-626900-       |            |    |               |          |          |                     |
| 002771 STODDARD WILLIAM       | 121514     |    | 2015 3 INV A  | 93.59    | C-010615 | MS STATE FIRE ACADE |
| 012391 JONES AND BARTLETT     | 80802878   |    | 2015 3 INV A  | 52.50    | C-010615 | TRAINING OFFICERS B |
| 018524 GRANT VOLNER           | 121014     |    | 2015 3 INV A  | 185.95   | C-010615 | MEALS REIMBURSEMENT |
| 018524 GRANT VOLNER           | 121714     |    | 2015 3 INV A  | 86.34    | C-010615 | MEPA MEALS REIMBURS |
|                               |            |    |               | 372.29   |          |                     |
| 019098 WALKER CHAD            | 120314     |    | 2015 3 INV A  | 72.49    | C-010615 | MSFA MEALS REIMBURS |
| 019098 WALKER CHAD            | 121014     |    | 2015 3 INV A  | 75.77    | C-010615 | MSFA MEALS REIMBURS |
| 019098 WALKER CHAD            | 121714     |    | 2015 3 INV A  | 58.94    | C-010615 | MSFA MEALS REIMBURS |
|                               |            |    |               | 207.20   |          |                     |

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|-------------------------------|-----------------------------------------------------|-----------------|
| 12/30/2014 17:05<br>1540ppyle | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 | P 11<br>apinvgl |
|-------------------------------|-----------------------------------------------------|-----------------|

| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                       | TO 2015/3<br>INVOICE | PO | YEAR/PR TYP S                                    | WARRANT   | CHECK    | DESCRIPTION         |
|-------------------------------------------------------------|----------------------|----|--------------------------------------------------|-----------|----------|---------------------|
| 020832 EMERGENCY EQUIPMENT                                  | 412144               |    | 2015 3 INV A                                     | 683.48    | C-010615 | RESCUE ROPE & BAGS  |
|                                                             |                      |    | ACCOUNT TOTAL                                    | 1,309.06  |          |                     |
| 0010-200-290-00-630400-<br>000949 INTEGRATED COMMUNICA      | 110667               |    | MACHINERY & EQUIPMENT<br>2015 3 INV A            | 280.00    | C-010615 | ANTENNA CONNECTOR   |
| 020832 EMERGENCY EQUIPMENT                                  | 412822               |    | 2015 3 INV A                                     | 1,636.84  | C-010615 | LED EMITTER         |
|                                                             |                      |    | ACCOUNT TOTAL                                    | 1,916.84  |          |                     |
|                                                             |                      |    | ORG 290 TOTAL                                    | 22,630.18 |          |                     |
| 297<br>0010-200-297-00-610701-<br>000582 BOUND TREE MEDICAL | 81635228             |    | WMS<br>MEDICAL SUPPLIES<br>15000075 2015 3 INV A | 652.00    | C-010615 | MEDICAL SUPPLIES    |
| 000582 BOUND TREE MEDICAL                                   | 81635938             |    | 15000075 2015 3 INV A                            | 349.90    | C-010615 | MEDICAL SUPPLIES    |
| 000582 BOUND TREE MEDICAL                                   | 81640286             |    | 2015 3 INV A                                     | 7.74      | C-010615 | WALL MOUNT FOR SUCT |
|                                                             |                      |    |                                                  | 1,009.64  |          |                     |
| 016050 HENRY SCHEIN INC                                     | 15127058             |    | 15000076 2015 3 INV A                            | 494.25    | C-010615 | MEDICAL SUPPLIES    |
| 016050 HENRY SCHEIN INC                                     | 15281655             |    | 2015 3 INV A                                     | 218.00    | C-010615 | NITRO TABS-MED SUPP |
|                                                             |                      |    |                                                  | 712.25    |          |                     |
| 022417 QUAD MED INC                                         | 92259                |    | 2015 3 INV A                                     | 77.69     | C-010615 | CHILD RESTRAINTS    |
|                                                             |                      |    | ACCOUNT TOTAL                                    | 1,799.58  |          |                     |
| 0010-200-297-00-611300-<br>000836 COUNTRY FORD INC          | 299932               |    | MOTOR VEH REPAIRS/MAINT<br>2015 3 INV A          | 195.63    | C-010615 | U-2 BRAKE BULBS     |
| 007304 O'REILLYS AUTO PARTS                                 | 1257-180805          |    | 2015 3 INV A                                     | 14.28     | C-010615 | U-3 ANTI FREEZE     |
| 007304 O'REILLYS AUTO PARTS                                 | 1791-321531          |    | 2015 3 INV A                                     | 41.97     | C-010615 | U-3 ANTI FREEZE     |
|                                                             |                      |    |                                                  | 56.25     |          |                     |
|                                                             |                      |    | ACCOUNT TOTAL                                    | 251.88    |          |                     |
| 0010-200-297-00-626900-<br>017309 MCDANIEL PAUL             | 123014               |    | TRAVEL & TRAINING<br>2015 3 INV A                | 130.00    | C-010615 | NREMT TEST REIMB    |
| 022224 SECTC                                                | 6194                 |    | 2015 3 INV A                                     | 77.00     | C-010615 | CPR CARDS           |
| 022224 SECTC                                                | 6195                 |    | 2015 3 INV A                                     | 63.00     | C-010615 | CPR CARDS           |
| 022224 SECTC                                                | 6196                 |    | 2015 3 INV A                                     | 35.00     | C-010615 | CPR CARDS           |
| 022224 SECTC                                                | 6197                 |    | 2015 3 INV A                                     | 42.00     | C-010615 | CPR CARDS           |
|                                                             |                      |    |                                                  | 217.00    |          |                     |
|                                                             |                      |    | ACCOUNT TOTAL                                    | 327.00    |          |                     |

|                               |                                                     |                 |
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|-------------------------------|-----------------------------------------------------|-----------------|

| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                         | TO 2015/3<br>INVOICE | PO | YEAR/PR TYP S                                                 | WARRANT   | CHECK    | DESCRIPTION         |
|---------------------------------------------------------------|----------------------|----|---------------------------------------------------------------|-----------|----------|---------------------|
| 0010-200-297-00-630400-<br>021908 STRYKER                     | 1620791M             |    | MACHINERY AND EQUIPMENT<br>15000034 2015 3 INV A              | 15,831.54 | C-010615 | POWER LIFT COT UNIT |
|                                                               |                      |    | ACCOUNT TOTAL                                                 | 15,831.54 |          |                     |
|                                                               |                      |    | ORG 297 TOTAL                                                 | 18,210.00 |          |                     |
| 311<br>0010-300-311-00-611000-<br>000354 METER SERVICE AND SU | 200267               |    | PUBLIC WORKS DEPARTMENT<br>MATERIALS<br>15000110 2015 3 INV A | 3,285.00  | C-010615 | SHORT AND LONG CURB |
| 000759 LEHMAN ROBERTS CO                                      | 28870                |    | 2015 3 INV A                                                  | 278.55    | C-010615 | MATERIALS           |
| 000759 LEHMAN ROBERTS CO                                      | 28904                |    | 2015 3 INV A                                                  | 167.81    | C-010615 | MATERIALS           |
| 000759 LEHMAN ROBERTS CO                                      | 28975                |    | 2015 3 INV A                                                  | 1,578.75  | C-010615 | MATERIALS           |
|                                                               |                      |    |                                                               | 2,025.11  |          |                     |
| 008159 MEMPHIS READY MIX                                      | 179255               |    | 2015 3 INV A                                                  | 800.00    | C-010615 | MOSS POINT/STATELIN |
| 008159 MEMPHIS READY MIX                                      | 179295               |    | 2015 3 INV A                                                  | 1,230.00  | C-010615 | MOSS POINT/STATELIN |
| 008159 MEMPHIS READY MIX                                      | 179331               |    | 2015 3 INV A                                                  | 1,200.00  | C-010615 | MOSS POINT/STATELIN |
| 008159 MEMPHIS READY MIX                                      | 179368               |    | 2015 3 INV A                                                  | 1,200.00  | C-010615 | MOSS POINT/STATELIN |
|                                                               |                      |    |                                                               | 4,430.00  |          |                     |
| 013793 HERNANDO REDI MIX                                      | 13785                |    | 2015 3 INV A                                                  | 370.00    | C-010615 | STATELINE @ OLD CON |
| 013901 ERCON                                                  | 9401258195           |    | 2015 3 INV A                                                  | 261.00    | C-010615 | ASPHALT             |
|                                                               |                      |    | ACCOUNT TOTAL                                                 | 10,371.11 |          |                     |
| 0010-300-311-00-611300-<br>000691 NORTH MISSISSIPPI TT        | 60181                |    | MAINTENANCE VEHICLES<br>2015 3 INV A                          | 277.02    | C-010615 | 2 FIRESTONE TIRES   |
| 001114 UNION AUTO PARTS                                       | 208957               |    | 2015 3 INV A                                                  | 51.84     | C-010615 | MATERIALS FOR SHOP  |
| 001114 UNION AUTO PARTS                                       | 293392               |    | 2015 3 INV A                                                  | 317.34    | C-010615 | MATERIALS FOR SHOP  |
|                                                               |                      |    |                                                               | 369.18    |          |                     |
| 006706 LANDERS DODGE                                          | 254648               |    | 2015 3 INV A                                                  | 5.96      | C-010615 | BRAKE SPRING        |
| 007304 O'REILLYS AUTO PARTS                                   | 0858-484633          |    | 2015 3 INV A                                                  | 19.66     | C-010615 | MATERIALS FOR SHOP  |
| 007304 O'REILLYS AUTO PARTS                                   | 1257-179784          |    | 2015 3 INV A                                                  | 74.59     | C-010615 | MATERIALS FOR SHOP  |
| 007304 O'REILLYS AUTO PARTS                                   | 1257-180138          |    | 2015 3 INV A                                                  | 16.13     | C-010615 | REAR BRAKE HD       |
| 007304 O'REILLYS AUTO PARTS                                   | 1257-180347          |    | 2015 3 INV A                                                  | 16.99     | C-010615 | MATERIALS FOR SHOP  |
|                                                               |                      |    |                                                               | 127.37    |          |                     |
| 019912 GOODYEAR TIRE                                          | 41317029             |    | 2015 3 INV A                                                  | 549.76    | C-010615 | 4 TIRES             |
| 020348 STRANGE ROBERT G                                       | 1205149379           |    | 15000098 2015 3 INV A                                         | 3,349.99  | C-010615 | PROLINK ULTRA START |
|                                                               |                      |    | ACCOUNT TOTAL                                                 | 4,679.28  |          |                     |

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|--------------------------------------------------------------|-------------------------------------|--------------------------------|------|---------------|---------|-----------|-------------|---------------------|--|------|
| 12/30/2014 17:05                                             |                                     | CITY OF SOUTHAVEN              |      |               |         |           |             | apnvg2a             |  |      |
| 1540ppyls                                                    |                                     | FY 2015 CLAIMS DOCKET C-010615 |      |               |         |           |             |                     |  |      |
| YEAR/PERIOD: 2015/3 TO 2015/3                                | ACCOUNT/VENDOR                      | INVOICE                        | PO   | YEAR/PR EXP 3 | WARRANT | CHECK     | DESCRIPTION |                     |  |      |
| UNIFORMS                                                     |                                     |                                |      |               |         |           |             |                     |  |      |
| 0010-300-311-00-612500-                                      | 000983 PARAMOUNT UNIFORMS R 0269524 |                                | 2015 | 3             | INV A   | 127.18    | C-010615    | UNIFORMS            |  |      |
| 000983 PARAMOUNT UNIFORMS R 270855                           |                                     |                                | 2015 | 3             | INV A   | 167.12    | C-010615    | UNIFORMS            |  |      |
|                                                              |                                     |                                |      |               |         | 294.30    |             |                     |  |      |
| ACCOUNT TOTAL                                                |                                     |                                |      |               |         | 414.36    |             |                     |  |      |
| ORG 011 TOTAL                                                |                                     |                                |      |               |         | 10,244.75 |             |                     |  |      |
| CITY TRAFFIC AND STREETS LIGHT MAINTENANCE EQUIPMENT & BUILD |                                     |                                |      |               |         |           |             |                     |  |      |
| 015                                                          | 0010-300-315-00-612200-             |                                | 2015 | 3             | INV A   | 165.00    | C-010615    | SIGNAL REPAIR       |  |      |
| 000497 DESOTO COUNTY ELECTA 2241                             |                                     |                                |      |               |         |           | 165.00      |                     |  |      |
| ACCOUNT TOTAL                                                |                                     |                                |      |               |         | 165.00    |             |                     |  |      |
| ORG 015 TOTAL                                                |                                     |                                |      |               |         | 165.00    |             |                     |  |      |
| PARKS DEPARTMENT                                             |                                     |                                |      |               |         |           |             |                     |  |      |
| OFFICE SUPPLIES                                              |                                     |                                |      |               |         |           |             |                     |  |      |
| 0010-400-411-00-610400-                                      | 019739 STAPLES ADVANTAGE 8032346342 |                                | 2015 | 3             | INV A   | 123.39    | C-010615    | HP85A BLOCK         |  |      |
| 019739 STAPLES ADVANTAGE 803234642                           |                                     |                                | 2015 | 3             | INV A   | 11.59     | C-010615    | WALL POCKET         |  |      |
|                                                              |                                     |                                |      |               |         | 135.58    |             |                     |  |      |
| 021382 PETTY CASH                                            | 122014                              |                                | 2015 | 3             | INV A   | 29.40     | C-010615    | PARKS--TREE DECOR,C |  |      |
| ACCOUNT TOTAL                                                |                                     |                                |      |               |         | 164.98    |             |                     |  |      |
| MAINTENANCE VEHICLES                                         |                                     |                                |      |               |         |           |             |                     |  |      |
| 0010-400-422-00-611200-                                      | 002150 NAPA GENUINE PARTS C 91782   |                                | 2015 | 3             | INV A   | 7.90      | C-010615    | MINIATURE BULBS     |  |      |
| 022650 R&R AUTO REPAIR LLC 1294                              |                                     |                                | 2015 | 3             | INV A   | 973.20    | C-010615    | SWAY BAR,UPPER/LOWE |  |      |
| 022650 R&R AUTO REPAIR LLC 1296                              |                                     |                                | 2015 | 3             | INV A   | 486.53    | C-010615    | RADIATOR HOSES/ANTI |  |      |
| 022650 R&R AUTO REPAIR LLC 1300                              |                                     |                                | 2015 | 3             | INV A   | 319.93    | C-010615    | TIE ROD             |  |      |
|                                                              |                                     |                                |      |               |         | 1,779.66  |             |                     |  |      |
| ACCOUNT TOTAL                                                |                                     |                                |      |               |         | 1,787.56  |             |                     |  |      |
| MAINTENANCE EQUIPMENT & BUILD                                |                                     |                                |      |               |         |           |             |                     |  |      |
| 0010-400-422-00-612200-                                      | 000260 BEST CHANCE JANITOR 161932   |                                | 2015 | 3             | INV A   | 570.40    | C-010615    | TISSUE, TOWEL SOAP  |  |      |
| 000308 MAINTENANCE SUPPLY 192727                             |                                     |                                | 2015 | 3             | INV A   | 114.19    | C-010615    | PAINT,SEK,FLAT WASH |  |      |
| 000312 BOB LADD & ASSOCIATE 0073964                          |                                     |                                | 2015 | 3             | INV A   | 85.36     | C-010615    | FRAME SNUGGER       |  |      |
| 001150 NAPA GENUINE PARTS C 901803                           |                                     |                                | 2015 | 3             | INV A   | 7.97      | C-010615    | OIL FILTER          |  |      |
| 001150 NAPA GENUINE PARTS C 90882                            |                                     |                                | 2015 | 3             | INV A   | 26.99     | C-010615    | 13 PC YORK KEY SET  |  |      |
| 001150 NAPA GENUINE PARTS C 91550                            |                                     |                                | 2015 | 3             | INV A   | 44.00     | C-010615    | HYD FILTER          |  |      |

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|-------------------------------|-----------------------|-----------------------------------------------------|----------|---------|-------|-----------|-----------|---------------------|---------------------|
| 12/30/2014 17:05<br>1540pyls  |                       | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |          |         |       |           |           |                     |                     |
| YEAR/PERIOD: 2015/3 TO 2015/3 | ACCOUNT/VENDOR        | INVOICE                                             | PO       | YEAR/PR | EXP 3 | WARRANT   | CHECK     | DESCRIPTION         |                     |
|                               |                       |                                                     |          |         |       | 76.06     |           |                     |                     |
| 001061                        | SAN'S CLUB DIRECT     | 007501                                              | 2015     | 3       | INV A | 130.27    | C-010615  | BATTERIES, CLEANING |                     |
| 001951                        | STATELINE OUTF & TRA  | 116472                                              | 2015     | 3       | INV A | 49.92     | C-010615  | FILTERS             |                     |
| 001340                        | T-X-T SOUND           | 8414                                                | 2015     | 3       | INV A | 25.00     | C-010615  | XLR STEREO CABLE    |                     |
| 009578                        | CATERWAY TIRE & SERVI | 1102555975                                          | 2015     | 3       | INV A | 96.84     | C-010615  | TRAILER TIRE        |                     |
| 010865                        | RELIABLE EQUIPMENT    | 120928                                              | 2015     | 3       | INV A | 20.97     | C-010615  | AIR FILTERS         |                     |
| 010865                        | RELIABLE EQUIPMENT    | 120947                                              | 2015     | 3       | INV A | 263.76    | C-010615  | EXMARK HYDRAULIC OI |                     |
| 010865                        | RELIABLE EQUIPMENT    | 120957                                              | 2015     | 3       | INV A | 75.12     | C-010615  | SHEAVH              |                     |
| 010865                        | RELIABLE EQUIPMENT    | 120963                                              | 2015     | 3       | INV A | 131.88    | C-010615  | EXMARK HYDRAULIC OI |                     |
| 010865                        | RELIABLE EQUIPMENT    | 120971                                              | 2015     | 3       | INV A | 353.76    | C-010615  | DAMPER CONTROL      |                     |
|                               |                       |                                                     |          |         |       | 945.49    |           |                     |                     |
| 021790                        | MAGNOLIA LIGHTING, I  | RL971                                               | 2015     | 3       | INV A | 750.00    | C-010615  | ADAPTER             |                     |
| 021382                        | PETTY CASH            | 122014                                              | 2015     | 3       | INV A | 30.00     | C-010615  | PARKS--TREE DECOR.C |                     |
| ACCOUNT TOTAL                 |                       |                                                     |          |         |       | 2,775.51  |           |                     |                     |
| PARK MAINTENANCE              |                       |                                                     |          |         |       |           |           |                     |                     |
| 0010-400-411-00-612201-000239 | QUALITY LANDSCAPE &   | 015694                                              | 2015     | 3       | INV A | 162.47    | C-010615  | WHITE OAK           |                     |
| 000294                        | SAFETY-QUIP           | 314010                                              | 2015     | 3       | INV A | 182.30    | C-010615  | CENTRAL PARK        |                     |
| 000294                        | SAFETY-QUIP           | 314012                                              | 2015     | 3       | INV A | 71.00     | C-010615  | TOILET RENT         |                     |
|                               |                       |                                                     |          |         |       | 253.00    |           |                     |                     |
| 000308                        | MAINTENANCE SUPPLY    | 192789                                              | 2015     | 3       | INV A | 26.74     | C-010615  | PAINT               |                     |
| 000609                        | HERTZ EQUIPMENT RENT  | 27778291-001                                        | 2015     | 3       | INV A | 522.82    | C-010615  | LIFT USED FOR PAINT |                     |
| 000983                        | PARAMOUNT UNIFORMS R  | 270203                                              | 2015     | 3       | INV A | 98.00     | C-010615  | MATS                |                     |
| 001104                        | SHERWIN WILLIAMS SOU  | 0600-3                                              | 2015     | 3       | INV A | 10.52     | C-010615  | PAINT BRUSHES       |                     |
| 001447                        | NATURE'S EARTH PRODU  | 019983                                              | 2015     | 3       | INV A | 760.00    | C-010615  | BLACK BEAUTY MULCH/ |                     |
| 009591                        | TRI FIRMA             | 391908                                              | 15000106 | 2015    | 3     | INV A     | 10,807.77 | C-010615            | TAPPED INTO BOX, IN |
| ACCOUNT TOTAL                 |                       |                                                     |          |         |       | 12,593.27 |           |                     |                     |
| PARK RENTAL RESPOND           |                       |                                                     |          |         |       |           |           |                     |                     |
| 0010-400-411-00-612205-022721 | BROWN ANGIE           | 121514                                              | 2015     | 3       | INV A | 375.00    | C-010615  | TENNIS CENTER DEPOS |                     |
| 022722                        | PHILLIPS BARBARA      | 121514                                              | 2015     | 3       | INV A | 375.00    | C-010615  | SNOWDEN HOUSE DEPOS |                     |

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| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                                                                                                                                                                                                                         | TO 2015/3<br>INVOICE | PO | YEAR/PR TYP S                                                                                            | WARRANT                                               | CHECK                                                                | DESCRIPTION                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 022726 HERNANDEZ LILI                                                                                                                                                                                                                                         | 123914               |    | 2015 3 INV A                                                                                             | 375.00                                                | C-010615                                                             | TENNIS REFUND                                                                                         |
| 022727 SMITH MIKE                                                                                                                                                                                                                                             | 123014               |    | 2015 3 INV A                                                                                             | 375.00                                                | C-010615                                                             | TENNIS REFUND                                                                                         |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 1,500.00                                              |                                                                      |                                                                                                       |
| 0010-400-411-00-612300-<br>000294 SAFETY-QUIP                                                                                                                                                                                                                 | 314011               |    | MUNICIPAL GOLF COURSE EXPENSE<br>2015 3 INV A                                                            | 103.00                                                | C-010615                                                             | TOILET RENT                                                                                           |
| 000983 PARAMOUNT UNIFORMS R 0268572                                                                                                                                                                                                                           |                      |    | 2015 3 INV A                                                                                             | 39.86                                                 | C-010615                                                             | GOLF UNIFORMS                                                                                         |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 142.86                                                |                                                                      |                                                                                                       |
| 0010-400-411-00-612500-<br>000983 PARAMOUNT UNIFORMS R 0268869<br>000983 PARAMOUNT UNIFORMS R 0269886<br>000983 PARAMOUNT UNIFORMS R 0271223<br>000983 PARAMOUNT UNIFORMS R 13227<br>000983 PARAMOUNT UNIFORMS R 270192<br>000983 PARAMOUNT UNIFORMS R 271516 |                      |    | UNIFORMS<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A<br>2015 3 INV A | 321.56<br>39.86<br>39.86<br>88.76<br>330.56<br>321.56 | C-010615<br>C-010615<br>C-010615<br>C-010615<br>C-010615<br>C-010615 | PARKS UNIFORMS<br>GOLF UNIFORMS<br>GOLF UNIFORMS<br>INSULATED BIB OVERA<br>UNIFORMS/PARKS<br>UNIFORMS |
|                                                                                                                                                                                                                                                               |                      |    |                                                                                                          | 1,142.16                                              |                                                                      |                                                                                                       |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 1,142.16                                              |                                                                      |                                                                                                       |
| 0010-400-411-00-613400-<br>000308 MAINTENANCE SUPPLY                                                                                                                                                                                                          | 14192655             |    | COMMUNITY EVENTS<br>2015 3 INV A                                                                         | 587.52                                                | C-010615                                                             | NUTS AND BOLTS, CLA                                                                                   |
| 002214 U.S. TOY COMPANY                                                                                                                                                                                                                                       | 8176476206           |    | 2015 3 INV A                                                                                             | 2,375.00                                              | C-010615                                                             | PLASTIC EASTER EGGS                                                                                   |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 2,962.52                                              |                                                                      |                                                                                                       |
| 0010-400-411-00-621900-<br>003923 MS SOCCER ASSO                                                                                                                                                                                                              | 12-10-14             |    | ASSOCIATIONAL DUES<br>15000090 2015 3 INV A                                                              | 6,878.00                                              | C-010615                                                             | MISSISSIPPI SOCCER                                                                                    |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 6,878.00                                              |                                                                      |                                                                                                       |
| 0010-400-411-00-622100-<br>000615 PAYNES LOCKSMITH SER 7672                                                                                                                                                                                                   |                      |    | PROFESSIONAL SERVICES<br>2015 3 INV A                                                                    | 93.00                                                 | C-010615                                                             | 2 ARENA KEYS, DOGGI                                                                                   |
| 011134 WHITFIELD                                                                                                                                                                                                                                              | 39786                |    | 2015 3 INV A                                                                                             | 155.46                                                | C-010615                                                             | BREAKER REPLACEMENT                                                                                   |
| 011134 WHITFIELD                                                                                                                                                                                                                                              | 39791                |    | 15000093 2015 3 INV A                                                                                    | 3,667.10                                              | C-010615                                                             | INSTALLATION 480 VO                                                                                   |
|                                                                                                                                                                                                                                                               |                      |    |                                                                                                          | 3,822.56                                              |                                                                      |                                                                                                       |
| 014438 MALONE TERRY                                                                                                                                                                                                                                           | 112714               |    | 2015 3 INV A                                                                                             | 260.00                                                | C-010615                                                             | FINISHED COUNTER IN                                                                                   |
|                                                                                                                                                                                                                                                               |                      |    | ACCOUNT TOTAL                                                                                            | 4,175.56                                              |                                                                      |                                                                                                       |
| 0010-400-411-00-625700-<br>000166 AT&T                                                                                                                                                                                                                        | 056312571214         |    | TELEPHONE & POSTAGE<br>2015 3 INV A                                                                      | 39.61                                                 | C-010615                                                             | PHONE SERVICE                                                                                         |

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| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                                                              | TO 2015/3<br>INVOICE       | PO | YEAR/PR TYP S                                                  | WARRANT             | CHECK                | DESCRIPTION                                |
|----------------------------------------------------------------------------------------------------|----------------------------|----|----------------------------------------------------------------|---------------------|----------------------|--------------------------------------------|
| 018341 SPORTS PHONE                                                                                | 5095-2015                  |    | 2015 3 INV A                                                   | 249.00              | C-010615             | REC BALL 2015 RAIN                         |
| 018341 SPORTS PHONE                                                                                | 5096-2015                  |    | 2015 3 INV A                                                   | 249.00              | C-010615             | GREENBROOK 2015 RAI                        |
| 018341 SPORTS PHONE                                                                                | 5097-2015                  |    | 2015 3 INV A                                                   | 249.00              | C-010615             | SNOWDEN 2015 RAIN O                        |
|                                                                                                    |                            |    |                                                                | 747.00              |                      |                                            |
|                                                                                                    |                            |    | ACCOUNT TOTAL                                                  | 786.61              |                      |                                            |
| 0010-400-411-00-626000-<br>000966 ENTERGY                                                          | 65003968188<br>65003968189 |    | UTILITIES<br>2015 3 INV A<br>2015 3 INV A                      | 36.54<br>926.09     | C-010615<br>C-010615 | SOCCER FIELD<br>4700 STATELINE RD/S        |
|                                                                                                    |                            |    |                                                                | 962.63              |                      |                                            |
| 009669 GIBSON PROPANE                                                                              | 3035362305                 |    | 2015 3 INV A                                                   | 160.59              | C-010615             | PROPANE TENNIS                             |
| 009669 GIBSON PROPANE                                                                              | 3035362314                 |    | 2015 3 INV A                                                   | 172.83              | C-010615             | PROPANE                                    |
| 009669 GIBSON PROPANE                                                                              | 3035647766                 |    | 2015 3 INV A                                                   | 269.45              | C-010615             | TENNIS CENTER                              |
| 009669 GIBSON PROPANE                                                                              | 3035647767                 |    | 2015 3 INV A                                                   | 289.61              | C-010615             | SNOWDEN HOUSE                              |
|                                                                                                    |                            |    |                                                                | 892.48              |                      |                                            |
|                                                                                                    |                            |    | ACCOUNT TOTAL                                                  | 1,855.11            |                      |                                            |
| 0010-400-411-00-627901-<br>002574 CARSON, MICHAEL A                                                | 121414                     |    | UMPIRES<br>2015 3 INV A                                        | 200.00              | C-010615             | SOCCER                                     |
| 003546 COX DAVID R JR                                                                              | 121414                     |    | 2015 3 INV A                                                   | 120.00              | C-010615             | SOCCER                                     |
| 004392 CARSON DANIEL                                                                               | 121414                     |    | 2015 3 INV A                                                   | 75.00               | C-010615             | SOCCER                                     |
| 018255 PHILLIPS ERIC                                                                               | 121414                     |    | 2015 3 INV A                                                   | 75.00               | C-010615             | SOCCER                                     |
| 019502 CASTELLANO CARLOS                                                                           | 121414                     |    | 2015 3 INV A                                                   | 90.00               | C-010615             | SOCCER                                     |
| 020749 DONALDSON JORDAN                                                                            | 121414                     |    | 2015 3 INV A                                                   | 105.00              | C-010615             | SOCCER                                     |
| 022641 VANLANDINGHAM DAVE                                                                          | 121414                     |    | 2015 3 INV A                                                   | 150.00              | C-010615             | SOCCER                                     |
| 022657 LE, VINH                                                                                    | 121414                     |    | 2015 3 INV A                                                   | 70.00               | C-010615             | SOCCER                                     |
|                                                                                                    |                            |    | ACCOUNT TOTAL                                                  | 885.00              |                      |                                            |
| 0010-400-411-00-630400-<br>001260 BUTCH OUSTALET, INC. 123014<br>001260 BUTCH OUSTALET, INC. 74719 |                            |    | MACHINERY & EQUIPMENT<br>2015 3 INV A<br>15000020 2015 3 INV A | 525.00<br>27,859.00 | C-010615<br>C-010615 | MILEAGE TO BRING NE<br>2014 FORD F250 XL 6 |
|                                                                                                    |                            |    |                                                                | 28,384.00           |                      |                                            |
|                                                                                                    |                            |    | ACCOUNT TOTAL                                                  | 28,384.00           |                      |                                            |
|                                                                                                    |                            |    | ORG 411 TOTAL                                                  | 66,023.16           |                      |                                            |

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CITY OF SOUTHAVEN  
FY 2015 CLAIMS DOCKET C-010615

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| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR              | TO 2015/3<br>INVOICE | PO       | YEAR/PR TYP 3 | WARRANT       | CHECK     | DESCRIPTION         |
|----------------------------------------------------|----------------------|----------|---------------|---------------|-----------|---------------------|
| 412 PARK TOURNAMENTS                               |                      |          |               |               |           |                     |
| RESELL / CONCESSION EXPENSE                        |                      |          |               |               |           |                     |
| 0010-400-412-00-612400-<br>003011 M & M PROMOTIONS | 76943                | 15000101 | 2015 3 INV A  | 2,117.80      | C-010615  | DIZZY DEAN GIRLS    |
| 003011 M & M PROMOTIONS                            | 76971                | 15000100 | 2015 3 INV A  | 3,256.50      | C-010615  | DIZZY DEAN 8 YR OLD |
|                                                    |                      |          |               | 6,574.30      |           |                     |
| 010700 STANDARD COFFEE SERV                        | 143496741004         |          | 2015 3 INV A  | 53.02         | C-010615  | COFFEE SERVICE      |
|                                                    |                      |          |               | ACCOUNT TOTAL | 5,628.12  |                     |
| 0010-400-412-00-622100- PROFESSIONAL FEES          |                      |          |               |               |           |                     |
| 007622 MIDSOUTH SPORTS PROD 150                    |                      |          | 2015 3 INV A  | 10,416.67     | C-010615  | CONTRACT LABOR      |
|                                                    |                      |          |               | ACCOUNT TOTAL | 10,416.67 |                     |
| 2010-400-412-00-626102- PROMOTIONS                 |                      |          |               |               |           |                     |
| 007613 USSSA BASEBALL                              | 165092               | 15000096 | 2015 3 INV A  | 3,500.00      | C-010615  | USSSA 2015 DUAL SUP |
| 014712 BLUEBISH DESIGN                             | 0036371              |          | 2015 3 INV A  | 570.00        | C-010615  | CONCEPT PRODUCTION  |
|                                                    |                      |          |               | ACCOUNT TOTAL | 4,070.00  |                     |
|                                                    |                      |          |               | ORG 412 TOTAL | 21,114.79 |                     |
| 511 MUNICIPAL CODE ENFORCEMENT                     |                      |          |               |               |           |                     |
| CLEANING SUPPLIES                                  |                      |          |               |               |           |                     |
| 0010-500-511-00-610100-<br>001102 SOUTHAVEN SUPPLY | 149199               |          | 2015 3 INV A  | 12.99         | C-010615  | CLEANING SUPPLIES   |
| 001361 SAM'S CLUB DIRECT                           | 002120B              |          | 2015 3 INV A  | 56.48         | C-010615  | CLEANING SUPPLIES   |
| 001361 SAM'S CLUB DIRECT                           | 003028B              |          | 2015 3 INV A  | 52.72         | C-010615  | CLEANING SUPPLIES   |
| 001361 SAM'S CLUB DIRECT                           | 004000B              |          | 2015 3 INV A  | 53.48         | C-010615  | CLEANING SUPPLIES   |
| 001361 SAM'S CLUB DIRECT                           | 005508B              |          | 2015 3 INV A  | 39.92         | C-010615  | CLEANING SUPPLIES   |
| 001361 SAM'S CLUB DIRECT                           | 007893B              |          | 2015 3 INV A  | 63.46         | C-010615  | CLEANING SUPPLIES   |
|                                                    |                      |          |               | 266.06        |           |                     |
|                                                    |                      |          |               | ACCOUNT TOTAL | 279.05    |                     |
| 0010-500-511-00-610400- OFFICE SUPPLIES            |                      |          |               |               |           |                     |
| 007600 OFFICE DESPT                                | 744192560001         |          | 2015 3 INV A  | 2.28          | C-010615  | OFFICE SUPPLIES     |
|                                                    |                      |          |               | ACCOUNT TOTAL | 2.28      |                     |
| 0010-500-511-00-611000- MATERIALS                  |                      |          |               |               |           |                     |
| 001361 SAM'S CLUB DIRECT                           | 002120B              |          | 2015 3 INV A  | 26.01         | C-010615  | MATERIALS           |
| 001361 SAM'S CLUB DIRECT                           | 003028B              |          | 2015 3 INV A  | 26.01         | C-010615  | MATERIALS           |
| 001361 SAM'S CLUB DIRECT                           | 004000B              |          | 2015 3 INV A  | 43.95         | C-010615  | MATERIALS           |
| 001361 SAM'S CLUB DIRECT                           | 005508B              |          | 2015 3 INV A  | 52.02         | C-010615  | MATERIALS           |
| 001361 SAM'S CLUB DIRECT                           | 007893B              |          | 2015 3 INV A  | 52.02         | C-010615  | MATERIALS           |

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|---------------------------------------------------------------------------------|-------------|----------|------|------------------------------|-----------|----------|---------------------|
| 12/30/2014 17:05 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-010615 P 18 apivvpla |             |          |      |                              |           |          |                     |
| YEAR/PERIOD: 2015/3                                                             | TO 2015/3   | INVOICE  | PO   | YEAR/PR TYP 3                | WARRANT   | CHECK    | DESCRIPTION         |
| ACCOUNT/VENDOR                                                                  |             |          |      |                              |           |          |                     |
|                                                                                 |             |          |      |                              | 199.41    |          |                     |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 199.41    |          |                     |
| 0010-500-511-00-612200-                                                         |             |          |      | MAINTENANCE EQUIPMENT & BULD |           |          |                     |
| 000983 PARAMOUNT UNIFORMS R                                                     | 0269521     |          | 2015 | 3 INV A                      | 5.00      | C-010615 | MAT. BLDG.          |
| 000983 PARAMOUNT UNIFORMS R                                                     | 0270852     |          | 2015 | 3 INV A                      | 5.00      | C-010615 | MATERIALS BLDG.     |
|                                                                                 |             |          |      |                              | 10.00     |          |                     |
| 001102 SOUTHAVEN SUPPLY                                                         | 149199B     |          | 2015 | 3 INV A                      | 3.56      | C-010615 | MAT. BLDG.          |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 13.56     |          |                     |
| 0010-500-511-00-614900-                                                         |             |          |      | FEED FOR ANIMALS             |           |          |                     |
| 012713 HILL'S PET NUTRITION                                                     | 222616076   |          | 2015 | 3 INV A                      | 273.66    | C-010615 | FEED ANIMALS        |
| 012713 HILL'S PET NUTRITION                                                     | 222649499   |          | 2015 | 3 INV A                      | 280.72    | C-010615 | FEED FOR ANIMALS    |
|                                                                                 |             |          |      |                              | 354.38    |          |                     |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 354.38    |          |                     |
| 0010-500-511-00-622100-                                                         |             |          |      | PROFESSIONAL SERVICES        |           |          |                     |
| 017949 ANIMAL HEALTH INTERN                                                     | 9003919226  |          | 2015 | 3 INV A                      | 196.73    | C-010615 | PROF. SERVICES      |
| 017650 BLMORE RD VETERINARY                                                     | 50024       |          | 2015 | 3 INV A                      | 922.92    | C-010615 | PROFESSIONAL SERVIC |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 1,119.65  |          |                     |
| 0010-500-511-00-626102-                                                         |             |          |      | PUBLIC RELATIONS             |           |          |                     |
| 001361 SAM'S CLUB DIRECT                                                        | 007295      |          | 2015 | 3 INV A                      | 24.81     | C-010615 | PUBLIC RELATIONS    |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 24.81     |          |                     |
|                                                                                 |             |          |      | ORG 511 TOTAL                | 2,993.14  |          |                     |
| 501 CITY FUEL                                                                   |             |          |      | FUEL & OIL                   |           |          |                     |
| 007090-901-00-614000-                                                           |             |          |      |                              |           |          |                     |
| 017201 BUST-MADE PETROLEUM                                                      | 2035514     | 15000109 | 2015 | 3 INV A                      | 25,018.32 | C-010615 | FUEL FOR PUBLIC WDR |
|                                                                                 |             |          |      | ACCOUNT TOTAL                | 25,018.32 |          |                     |
|                                                                                 |             |          |      | ORG 901 TOTAL                | 25,018.32 |          |                     |
| 502 EXPENSE ACCOUNTS                                                            |             |          |      | FACILITIES MANAGEMENT        |           |          |                     |
| 0010-200-202-00-629902-                                                         |             |          |      |                              |           |          |                     |
| 000021 A-1 FIRE PROTECTION                                                      | 44774       |          | 2015 | 3 INV A                      | 1,581.00  | C-010615 | FIRE EXTINGUISHERS/ |
| 000118 AMERICAN FLAG & POLE                                                     | 408955      |          | 2015 | 3 INV A                      | 1,273.23  | C-010615 | AMERICAN & MS FLAGS |
| 000156 ARAMARK UNIFORM SERV                                                     | 581-5124626 |          | 2015 | 3 INV A                      | 129.87    | C-010615 | RUBBER MATS - COURT |

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|--------------------------------------------------------------------------------|----------------------|----|---------------|-----------|----------|----------------------|--|
| 12/30/2014 17:05 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-010615 P 19 eping12 |                      |    |               |           |          |                      |  |
| 12/30/2014 17:05<br>1340ppp1*                                                  |                      |    |               |           |          |                      |  |
| YEAR/PERIOD: 2015/3<br>ACCOUNT/VENDOR                                          | TO 2015/3<br>INVOICE | PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION          |  |
| 000156 ARAMARK UNIFORM SERV 581-5124627                                        |                      |    | 2015 3 INV A  | 274.31    | C-010615 | RUBBER MATS - CITY   |  |
| 000156 ARAMARK UNIFORM SERV 581-5129325                                        |                      |    | 2015 3 INV A  | 229.07    | C-010615 | MATS FOR COURT       |  |
| 000156 ARAMARK UNIFORM SERV 581-5129316                                        |                      |    | 2015 3 INV A  | 274.31    | C-010615 | MATS                 |  |
| 000156 ARAMARK UNIFORM SERV 581-5231682                                        |                      |    | 2015 3 INV A  | 274.31    | C-010615 | RUBBER MATS - CITY   |  |
|                                                                                |                      |    |               | 1,082.67  |          |                      |  |
| 000402 CURRY JANITORIAL SER 370212                                             |                      |    | 2015 3 INV A  | 425.00    | C-010615 | CLEANING FBI OFFICE  |  |
| 000468 TRI-STAR COMPANIES, TC4416                                              |                      |    | 2015 3 INV A  | 260.00    | C-010615 | HVAC SERVICES        |  |
| 000469 TRI-STAR COMPANIES, TC4435                                              |                      |    | 2015 3 INV A  | 1,048.85  | C-010615 | HVAC SERVICES        |  |
|                                                                                |                      |    |               | 1,308.85  |          |                      |  |
| 000515 PAYNES LOCKSMITH SER 7674                                               |                      |    | 2015 3 INV A  | 441.08    | C-010615 | SHOP BAY DOOR        |  |
| 000648 FLORED FIRE EXTINGUI 68128                                              |                      |    | 2015 3 INV A  | 225.00    | C-010615 | FIRE SUPPRESSION SE  |  |
| 000648 FLORED FIRE EXTINGUI 68128                                              |                      |    | 2015 3 INV A  | 225.00    | C-010615 | FIRE SUPPRESSION SE  |  |
|                                                                                |                      |    |               | 450.00    |          |                      |  |
| 300715 THOMPSON MACHINERY W0210062626                                          |                      |    | 2015 3 INV A  | 2,408.60  | C-010615 | FIRE STATION 4 GENS  |  |
| 000734 MAGNOLIA ELECTRIC 0194984-IN                                            |                      |    | 2015 3 INV A  | 731.85    | C-010615 | ELECTRIC REPAIRS     |  |
| 000734 MAGNOLIA ELECTRIC 194984-IN                                             |                      |    | 2015 3 INV A  | 731.85    | C-010615 | ELECTRIC REPAIRS     |  |
|                                                                                |                      |    |               | 1,467.70  |          |                      |  |
| 001361 SAM'S CLUB DIRECT 0000000A                                              |                      |    | 2015 3 INV A  | 869.64    | C-010615 | EDM SW OFFICE COPY   |  |
| 001361 SAM'S CLUB DIRECT 000369                                                |                      |    | 2015 3 INV A  | 251.90    | C-010615 | CLEANING SUPPLIES P  |  |
| 001361 SAM'S CLUB DIRECT 003752                                                |                      |    | 2015 3 INV A  | 338.62    | C-010615 | CLEANING SUPPLIES P  |  |
| 001361 SAM'S CLUB DIRECT 005319                                                |                      |    | 2015 3 INV A  | 149.88    | C-010615 | HEATERS FOR OFFICE   |  |
| 001361 SAM'S CLUB DIRECT 006449                                                |                      |    | 2015 3 INV A  | 98.70     | C-010615 | CLEANING SUPPLIES P  |  |
|                                                                                |                      |    |               | 1,708.74  |          |                      |  |
| 001540 MURPHY & SONS, INC. 1141                                                |                      |    | 2015 3 INV A  | 1,930.00  | C-010615 | MATERIALS FOR BRICK  |  |
| 006685 MID SOUTH DIGITAL 474600                                                |                      |    | 2015 3 INV A  | 20.14     | C-010615 | COPIER A1460-MAYOR   |  |
| 006685 MID SOUTH DIGITAL 474621                                                |                      |    | 2015 3 INV A  | .78       | C-010615 | COPIER A1031-MAYOR   |  |
| 006685 MID SOUTH DIGITAL 474783                                                |                      |    | 2015 3 INV A  | 28.05     | C-010615 | COPIER A2980-CITY C  |  |
|                                                                                |                      |    |               | 50.77     |          |                      |  |
| 007174 DENNIS WRIGHT & SON 30136                                               |                      |    | 2015 3 INV A  | 271.98    | C-010615 | LIBRARY PLUMBING SE  |  |
| 010376 DAKOTA CORP 14-8431                                                     |                      |    | 2015 3 INV A  | 425.00    | C-010615 | ROOF REPAIR          |  |
| 010521 GREEN KING SPRAY SER 85                                                 |                      |    | 2015 3 INV A  | 25,458.00 | C-010615 | PROP MAINT PER CONT  |  |
| 012576 D&J'S CLEANING SERVI 1599                                               |                      |    | 2015 3 INV A  | 225.00    | C-010615 | CLEANING OF 2ND DEPT |  |
| 012576 D&J'S CLEANING SERVI 1600                                               |                      |    | 2015 3 INV A  | 225.00    | C-010615 | CLEANING OF 2ND DEPT |  |



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| YEAR/PERIOD: 2015/3 | TO 2015/3 |    |               |         |       |             |  |
|---------------------|-----------|----|---------------|---------|-------|-------------|--|
| ACCOUNT/VENDOR      | INVOICE   | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |  |

|                                  |  |  |              |        |          |  |                     |
|----------------------------------|--|--|--------------|--------|----------|--|---------------------|
|                                  |  |  |              | 450.00 |          |  |                     |
| 022372 OVERALL CHEMICAL COM 3197 |  |  | 2015 3 INV A | 150.00 | C-010615 |  | CLEANING OF TENNIS  |
| 022372 OVERALL CHEMICAL COM 3198 |  |  | 2015 3 INV A | 640.00 | C-010615 |  | CLEANING OF COURT N |
| 022372 OVERALL CHEMICAL COM 3199 |  |  | 2015 3 INV A | 895.00 | C-010615 |  | CLEANING OF CITY HA |
| 022372 OVERALL CHEMICAL COM 3203 |  |  | 2015 3 INV A | 150.00 | C-010615 |  | CLEANING OF TENNIS  |
| 022372 OVERALL CHEMICAL COM 3204 |  |  | 2015 3 INV A | 640.00 | C-010615 |  | CLEANING OF COURT N |
| 022372 OVERALL CHEMICAL COM 3205 |  |  | 2015 3 INV A | 895.00 | C-010615 |  | CLEANING OF CITY HA |

|                                  |  |  |              |           |          |  |                     |
|----------------------------------|--|--|--------------|-----------|----------|--|---------------------|
|                                  |  |  |              | 3,370.00  |          |  |                     |
| 022656 MID-SCUTH SECURITY G 7309 |  |  | 2015 3 INV A | 1,165.00  | C-010615 |  | ALARM WORK/2D RANGE |
| ACCOUNT TOTAL                    |  |  |              | 45,167.62 |          |  |                     |

|                                                     |  |  |                                    |           |          |  |                     |
|-----------------------------------------------------|--|--|------------------------------------|-----------|----------|--|---------------------|
| 0010-900-902-00-625100-000375 HERNDON ELECTRIC 7054 |  |  | STREET IMPROVEMENT<br>2015 3 INV A | 185.00    | C-010615 |  | LIGHTS              |
| 009591 TRI FIRMA 392308                             |  |  | 2015 3 INV A                       | 4,258.88  | C-010615 |  | STATELINE/MOSC PT S |
| 009591 TRI FIRMA 392408                             |  |  | 2015 3 INV A                       | 4,201.96  | C-010615 |  | STATELINE/MOSC PT N |
| 009591 TRI FIRMA 392608                             |  |  | 2015 3 INV A                       | 624.84    | C-010615 |  | STREET & DITCH      |
| 009591 TRI FIRMA 392708                             |  |  | 2015 3 INV A                       | 319.16    | C-010615 |  | STREET & DITCH      |
| 009591 TRI FIRMA 392908                             |  |  | 2015 3 INV A                       | 865.25    | C-010615 |  | DUG UP DOUBLE INLET |
| 009591 TRI FIRMA 393008                             |  |  | 2015 3 INV A                       | 4,942.28  | C-010615 |  | DUG UP OLD CONCRETE |
| 009591 TRI FIRMA 393108                             |  |  | 2015 3 INV A                       | 937.27    | C-010615 |  | STREET & DITCH      |
| 009591 TRI FIRMA 393308                             |  |  | 2015 3 INV A                       | 558.53    | C-010615 |  | STREET & DITCH      |
| 009591 TRI FIRMA 393408                             |  |  | 2015 3 INV A                       | 1,411.34  | C-010615 |  | STREET & DITCH      |
|                                                     |  |  |                                    | 18,121.51 |          |  |                     |

|                                  |  |  |              |           |          |  |          |
|----------------------------------|--|--|--------------|-----------|----------|--|----------|
| 016582 CONTRACTORS SUPPLY P 5868 |  |  | 2015 3 INV A | 1,130.00  | C-010615 |  | TERRAZEX |
| ACCOUNT TOTAL                    |  |  |              | 29,436.51 |          |  |          |

|                                                             |  |  |                                   |           |          |  |                     |
|-------------------------------------------------------------|--|--|-----------------------------------|-----------|----------|--|---------------------|
| 0010-900-902-00-625150-001202 MARTIN MARLETTA MATH 14318261 |  |  | DRAINAGE<br>15000055 2015 3 INV A | 1,148.92  | C-010615 |  | RIP RAP FOR TORCLAN |
| ACCOUNT TOTAL                                               |  |  |                                   | 1,148.92  |          |  |                     |
| ORG 902 TOTAL                                               |  |  |                                   | 65,753.05 |          |  |                     |

|                                                           |  |  |                                       |          |          |  |                     |
|-----------------------------------------------------------|--|--|---------------------------------------|----------|----------|--|---------------------|
| 906                                                       |  |  | PROFESSIONAL DUES                     |          |          |  |                     |
| 0010-900-906-00-622100-006682 DESOTO FAMILY THEATR 121114 |  |  | PROFESSIONAL SERVICES<br>2015 3 INV A | 4,166.67 | C-010615 |  | MONTHLY CONTRIBUTIO |
| 017845 CONCERN 42273                                      |  |  | 2015 3 INV A                          | 412.50   | C-010615 |  | DEC 2014 MONTHLY BI |
| 020724 HEALING HEARTS CHILD 121114                        |  |  | 2015 3 INV A                          | 3,958.33 | C-010615 |  | CONTRIBUTION        |
| ACCOUNT TOTAL                                             |  |  |                                       | 8,537.50 |          |  |                     |

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|                               |                |                                                     |         |               |                                                |                   |
|-------------------------------|----------------|-----------------------------------------------------|---------|---------------|------------------------------------------------|-------------------|
| 12/30/2014 17:05<br>1540ppyle |                | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |         |               | munis<br>with exp solution<br>p 21<br>apinvgla |                   |
| YEAR/PERIOD: 2015/3 TO 2015/3 | ACCOUNT/VENDOR | INVOICE                                             | PO      | YEAR/PR TYP S | WARRANT                                        | CHECK DESCRIPTION |
|                               |                |                                                     | ORG 906 | TOTAL         | 8,537.50                                       |                   |
| FUND 0010 GENERAL FUND        |                |                                                     | TOTAL:  | 330,085.65    |                                                |                   |

|                                                                                                  |                |                                                     |                                                                       |               |                                                |                                          |
|--------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------|-----------------------------------------------------------------------|---------------|------------------------------------------------|------------------------------------------|
| 12/30/2014 17:05<br>1540ppyle                                                                    |                | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |                                                                       |               | munis<br>with exp solution<br>p 22<br>apinvgla |                                          |
| YEAR/PERIOD: 2015/3 TO 2015/3                                                                    | ACCOUNT/VENDOR | INVOICE                                             | PO                                                                    | YEAR/PR TYP S | WARRANT                                        | CHECK DESCRIPTION                        |
| 711<br>0100-710-711-00-640900-<br>017075 ENVIROSAFE SOLUTIONS 1<br>017075 ENVIROSAFE SOLUTIONS 2 |                |                                                     | BOND PROJECT EXPENSES<br>BOND EXPENSE<br>2015 3 INV A<br>2015 3 INV A |               | 5,312.50 C-010615<br>5,312.50 C-010615         | MEMA STORM SHELTER<br>MEMA STORM SHELTER |
|                                                                                                  |                |                                                     |                                                                       |               | 10,625.00                                      |                                          |
|                                                                                                  |                |                                                     | ACCOUNT TOTAL                                                         |               | 10,625.00                                      |                                          |
|                                                                                                  |                |                                                     | ORG 711                                                               | TOTAL         | 10,625.00                                      |                                          |
| FUND 0100 BOND FUNDED CAP PROJ                                                                   |                |                                                     | TOTAL:                                                                | 10,625.00     |                                                |                                          |



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|                               |                                                     |                  |
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| 12/30/2014 17:05<br>1540ppyla | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 | P 25<br>aplnvgla |
|-------------------------------|-----------------------------------------------------|------------------|

| YEAR/PERIOD: 2015/3 TO 2015/3 | ACCOUNT/VENDOR                       | INVOICE | PO | YEAR/PR TYP S                  | WARRANT    | CHECK    | DESCRIPTION          |
|-------------------------------|--------------------------------------|---------|----|--------------------------------|------------|----------|----------------------|
| UTILITY FUND                  |                                      |         |    |                                |            |          |                      |
| 0400                          | 0400-000-000-00-130700-              |         |    | ACCOUNTS RECEIVABLE            |            |          |                      |
|                               | 022725 CHAD MOORE PHOTO STU 27923    |         |    | 2015 3 INV A                   | 108.95     | C-010615 |                      |
|                               |                                      |         |    | ACCOUNT TOTAL                  | 108.95     |          |                      |
|                               |                                      |         |    | ORG 0400 TOTAL                 | 108.95     |          |                      |
| UTILITY EXPENSE ACCOUNTS      |                                      |         |    |                                |            |          |                      |
| 811                           | 0400-800-811-00-650600-              |         |    | HURRICANE CREEK                |            |          |                      |
|                               | 001160 NEEL-SCHAFER INC 1023156      |         |    | 2015 3 INV A                   | 4,141.61   | C-010615 | SHINING RD PUMP STA  |
|                               | 001160 NEEL-SCHAFER INC 1023161      |         |    | 2015 3 INV A                   | 10,654.48  | C-010615 | PUMP STATION FORCE   |
|                               | 001160 NEEL-SCHAFER INC 1023162      |         |    | 2015 3 INV A                   | 9,449.90   | C-010615 | TRINITY LAKES CONST  |
|                               |                                      |         |    |                                | 24,245.99  |          |                      |
|                               |                                      |         |    | ACCOUNT TOTAL                  | 24,245.99  |          |                      |
| 0400-800-811-00-650901-       |                                      |         |    | HORN LAKE CREEK BASIN LOAN PYM |            |          |                      |
|                               | 002848 HORN LAKE CREEK BASI 121814   |         |    | 2015 3 INV A                   | 10,104.38  | C-010615 | HL CREEK BASIN INTE  |
|                               | 002848 HORN LAKE CREEK BASI 12192014 |         |    | 2015 3 INV A                   | 94,188.54  | C-010615 | HL CREEK INTERCEPT D |
|                               |                                      |         |    |                                | 104,292.92 |          |                      |
|                               |                                      |         |    | ACCOUNT TOTAL                  | 104,292.92 |          |                      |
| 0400-800-811-00-650905-       |                                      |         |    | DCRUA SEWER TREATMENT FEE      |            |          |                      |
|                               | 004646 DESOTO COUNTY REGION 1109     |         |    | 2015 3 INV A                   | 27,608.33  | C-010615 | JAN 2015 DCRUA PMT   |
|                               |                                      |         |    | ACCOUNT TOTAL                  | 27,608.33  |          |                      |
|                               |                                      |         |    | ORG 811 TOTAL                  | 156,147.24 |          |                      |
| UTILITY CAPITAL IMPROVEMENTS  |                                      |         |    |                                |            |          |                      |
| 815                           | 0400-800-815-00-625300-              |         |    | EXTENSION & OTHER IMPROVEMENTS |            |          |                      |
|                               | 000989 ICM OF MEMPHIS T110976        |         |    | 15000112 2015 3 INV A          | 3,900.00   | C-010615 | SERVICE REPAIR TO M  |
|                               | 001320 MARTIN MACHINE WORKS 818      |         |    | 2015 3 INV A                   | 135.00     | C-010615 | GALVANIZED BANDS/SE  |
|                               | 000195 GAINES, ROBERT 1143           |         |    | 2015 3 INV A                   | 18,955.00  | C-010615 | NEW SCADA SYSTEMS    |
|                               | 009591 TRI FIRMA 3932QB              |         |    | 15000115 2015 3 INV A          | 4,370.85   | C-010615 | SEWER MAIN REPAIR O  |
|                               | 010758 NORTH MISSISSIPPI UT 122414   |         |    | 2015 3 INV A                   | 179.56     | C-010615 | REFUNDING WATER BIL  |
|                               | 011578 HD SUPPLY WATERWORK D381732   |         |    | 2015 3 INV A                   | 79.75      | C-010615 | ASHPALT FOR MAN HOL  |
|                               | 015972 PARKS & PARKS WELL 12030      |         |    | 2015 3 INV A                   | 1,551.81   | C-010615 | WHITWORTH PLANT MAI  |
|                               |                                      |         |    | ACCOUNT TOTAL                  | 29,271.97  |          |                      |

|                               |                                                     |                  |
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| 12/30/2014 17:05<br>1540ppyla | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 | P 26<br>aplnvgla |
|-------------------------------|-----------------------------------------------------|------------------|

| YEAR/PERIOD: 2015/3 TO 2015/3          | ACCOUNT/VENDOR                     | INVOICE | PO | YEAR/PR TYP S         | WARRANT   | CHECK    | DESCRIPTION           |
|----------------------------------------|------------------------------------|---------|----|-----------------------|-----------|----------|-----------------------|
| ORG 815 TOTAL                          |                                    |         |    |                       |           |          |                       |
|                                        |                                    |         |    |                       | 29,271.97 |          |                       |
| UTILITY ADMINISTRATIVE EXPENSE         |                                    |         |    |                       |           |          |                       |
| 820                                    | 0400-800-820-00-625700-            |         |    | TELEPHONE & POSTAGE   |           |          |                       |
|                                        | 017546 ARISTA 1414201412           |         |    | 2015 3 INV A          | 6,482.47  | C-010615 | DEC 2014 WATER BILL   |
|                                        |                                    |         |    | ACCOUNT TOTAL         | 6,482.47  |          |                       |
| PRINTING                               |                                    |         |    |                       |           |          |                       |
| 0400-800-820-00-626500-                |                                    |         |    |                       |           |          |                       |
|                                        | 006685 MID SOUTH DIGITAL 474621    |         |    | 2015 3 INV A          | 10.16     | C-010615 | A319C COPIER PEPPER   |
|                                        | 006685 MID SOUTH DIGITAL 474774    |         |    | 2015 3 INV A          | 13.60     | C-010615 | A4957 COPIER-WATER    |
|                                        |                                    |         |    |                       | 23.76     |          |                       |
| 017546 ARISTA                          | 18166                              |         |    | 2015 3 INV A          | 2,445.63  | C-010615 | DEC 2014 BILL PRINT   |
|                                        |                                    |         |    | ACCOUNT TOTAL         | 2,469.39  |          |                       |
|                                        |                                    |         |    | ORG 820 TOTAL         | 8,951.86  |          |                       |
| UTILITY MAINTENANCE EXPENSES           |                                    |         |    |                       |           |          |                       |
| 825                                    | 0400-800-825-00-610400-            |         |    | OFFICE SUPPLIES       |           |          |                       |
|                                        | 007600 OFFICE DEPOT 742722010001   |         |    | 2015 3 INV A          | 58.28     | C-010615 | OFFICE SUPPLIES       |
|                                        | 007600 OFFICE DEPOT 746837970001   |         |    | 2015 3 INV A          | 8.55      | C-010615 | COLOR PAPER           |
|                                        | 007600 OFFICE DEPOT 746837971001   |         |    | 2015 3 INV A          | 47.99     | C-010615 | SHREDDER FOR CITY H   |
|                                        |                                    |         |    |                       | 114.82    |          |                       |
|                                        |                                    |         |    | ACCOUNT TOTAL         | 114.82    |          |                       |
| MATERIALS                              |                                    |         |    |                       |           |          |                       |
| 0400-800-825-00-611000-                |                                    |         |    |                       |           |          |                       |
|                                        | 000179 M C HERRINGTON DISTR 132128 |         |    | 15000088 2015 3 INV A | 154.50    | C-010615 | OIL FOR WELLS         |
|                                        | 000354 METER SERVICE AND SU 200265 |         |    | 2015 3 INV A          | 2,126.80  | C-010615 | RISERS                |
|                                        | 000354 METER SERVICE AND SU 200266 |         |    | 2015 3 INV A          | 700.00    | C-010615 | RHS                   |
|                                        | 000354 METER SERVICE AND SU 200303 |         |    | 2015 3 INV A          | 855.90    | C-010615 | VALVE BOX RISERS      |
|                                        | 000354 METER SERVICE AND SU 200315 |         |    | 2015 3 INV A          | 1,481.35  | C-010615 | MATERIALS             |
|                                        |                                    |         |    |                       | 5,364.05  |          |                       |
| 000551 USA BLUEROCK                    | 514564                             |         |    | 2015 3 INV A          | 885.49    | C-010615 | FLUORIDE TESTING MA   |
| 000551 USA BLUEROCK                    | 524645                             |         |    | 2015 3 INV A          | 272.92    | C-010615 | PUMP TUBE & SOLUTIO   |
|                                        |                                    |         |    |                       | 1,158.41  |          |                       |
| 000687 SOUTHERN PIPE & SUPP 8231619-00 |                                    |         |    | 2015 3 INV A          | 892.58    | C-010615 | MATERIALS             |
| 000687 SOUTHERN PIPE & SUPP 824137500  |                                    |         |    | 2015 3 INV A          | 39.64     | C-010615 | ROUGH BRASS BUSHING   |
| 000687 SOUTHERN PIPE & SUPP 824451800  |                                    |         |    | 2015 3 INV A          | 27.63     | C-010615 | SLIP CAP, COUPLING, A |
| 000687 SOUTHERN PIPE & SUPP 824567800  |                                    |         |    | 2015 3 INV A          | 5.73      | C-010615 | ADAPTER               |
|                                        |                                    |         |    |                       | 965.58    |          |                       |

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|-----------------------------|--------------|-----------------------------------------------------|----|---------------|-------------------|------------------|-----------------------|
| 12/30/2014 17:05            |              | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |    |               |                   | P 27<br>apinvyla |                       |
| YEAR/PERIOD: 2015/3         | TO 2015/3    | INVOICE                                             | PO | YEAR/PR TYP S | WARRANT           | CHECK            | DESCRIPTION           |
| ACCOUNT/VENDOR              |              |                                                     |    |               |                   |                  |                       |
| 001102 SOUTHAVEN SUPPLY     | 149739       |                                                     |    | 2015 3 INV A  | 691.50 C-010615   |                  | MISC MATERIALS        |
| 001361 SAM'S CLUB DIRECT    | 000000C      |                                                     |    | 2015 3 CRM A  | -95.26 C-010615   |                  | CREDIT - UTILITIES    |
| 001361 SAM'S CLUB DIRECT    | 9484         |                                                     |    | 2015 3 INV A  | 39.88 C-010615    |                  | PHONE CASE            |
|                             |              |                                                     |    |               | -56.38            |                  |                       |
| 001899 HEARTLAND PUMP RENTL | 400465295    |                                                     |    | 2015 3 INV A  | 202.00 C-010615   |                  | HOSE                  |
| 001899 HEARTLAND PUMP RENTL | 400465835    |                                                     |    | 2015 3 INV A  | 52.00 C-010615    |                  | 4" SQUARE HOLE SUCT   |
| 001899 HEARTLAND PUMP RENTL | 400466506    |                                                     |    | 2015 3 INV A  | 38.30 C-010615    |                  | ADAPTER               |
|                             |              |                                                     |    |               | 292.30            |                  |                       |
| 002869 VULCAN CONSTRUCTION  | 30834014     |                                                     |    | 2015 3 INV A  | 1,322.05 C-010615 |                  | CRUSHED LIMESTONE     |
| 003475 HANSON PIPE & PRECA  | 11177068     |                                                     |    | 2015 3 INV A  | 695.00 C-010615   |                  | RINGS                 |
| 005329 TENCARVA MACHINERY C | 469360       |                                                     |    | 2015 3 INV A  | 192.24 C-010615   |                  | SWITCH-KIT FLOAT      |
| 007304 O'REILLYS AUTO PARTS | 1257-180525  |                                                     |    | 2015 3 INV A  | 67.70 C-010615    |                  | GLOVES, WD40, SMALL T |
| 007304 O'REILLYS AUTO PARTS | 1257-180886  |                                                     |    | 2015 3 INV A  | 15.99 C-010615    |                  | WIRE TIES             |
| 007304 O'REILLYS AUTO PARTS | 1791-321926  |                                                     |    | 2015 3 INV A  | 39.99 C-010615    |                  | PHONE CHARGER         |
|                             |              |                                                     |    |               | 123.68            |                  |                       |
| 007600 OFFICE DEPOT         | 746837788001 |                                                     |    | 2015 3 INV A  | 30.56 C-010615    |                  | ZIPPER ENVELOPES FO   |
| 007766 CENTRAL PIPE SUPPLY  | S100000388   |                                                     |    | 2015 3 INV A  | 413.40 C-010615   |                  | BRONZE BADGER METER   |
| 007766 CENTRAL PIPE SUPPLY  | S100001041   | 15000114                                            |    | 2015 3 INV A  | 2,521.93 C-010615 |                  | 3/4" BRONZE BADGER    |
|                             |              |                                                     |    |               | 2,935.33          |                  |                       |
| 008561 S & K SMALL ENGINES  | 6256         |                                                     |    | 2015 3 INV A  | 607.54 C-010615   |                  | WATER PUMP            |
| 011578 HD SUPPLY WATERWORK  | 0349787      |                                                     |    | 2015 3 INV A  | 1,056.69 C-010615 |                  | PUMP, TUBE ASSY, CHLO |
| 013650 BATTERIES PLUS       | 374-10208201 |                                                     |    | 2015 3 INV A  | 265.00 C-010615   |                  | BATTERIES             |
|                             |              |                                                     |    | ACCOUNT TOTAL | 15,798.85         |                  |                       |
| 0400-800-825-00-611300-     |              |                                                     |    | CHEMICALS     |                   |                  |                       |
| 001146 IDEAL CHEMICAL       | 149793       |                                                     |    | 2015 3 INV A  | 387.50 C-010615   |                  | LINE/GETWELL WTP      |
| 001146 IDEAL CHEMICAL       | 149794       |                                                     |    | 2015 3 INV A  | 592.00 C-010615   |                  | CHLORINE/GETWELL WT   |
| 001146 IDEAL CHEMICAL       | 149795       |                                                     |    | 2015 3 INV A  | 423.50 C-010615   |                  | FLUORIDE/GETWELL W    |
| 001146 IDEAL CHEMICAL       | 150216       |                                                     |    | 2015 3 INV A  | 423.50 C-010615   |                  | FLUORIDE/GETWELL WT   |
| 001146 IDEAL CHEMICAL       | 150217       |                                                     |    | 2015 3 INV A  | 599.25 C-010615   |                  | FLUORIDE/GREENBROOK   |
| 001146 IDEAL CHEMICAL       | 150218       |                                                     |    | 2015 3 INV A  | 592.00 C-010615   |                  | CHLORINE/GREENBROOK   |
| 001146 IDEAL CHEMICAL       | 150219       |                                                     |    | 2015 3 INV A  | 311.75 C-010615   |                  | FLUORIDE/WHITWORTH    |
| 001146 IDEAL CHEMICAL       | 150220       |                                                     |    | 2015 3 INV A  | 592.00 C-010615   |                  | CHLORINE/WHITWORTH    |
|                             |              |                                                     |    |               | 3,021.50          |                  |                       |

| munis                         |             |                                                     |    |                               |                    |                  |                     |
|-------------------------------|-------------|-----------------------------------------------------|----|-------------------------------|--------------------|------------------|---------------------|
| 12/30/2014 17:05              |             | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |    |                               |                    | P 28<br>apinvyla |                     |
| YEAR/PERIOD: 2015/3           | TO 2015/3   | INVOICE                                             | PO | YEAR/PR TYP S                 | WARRANT            | CHECK            | DESCRIPTION         |
| ACCOUNT/VENDOR                |             |                                                     |    |                               |                    |                  |                     |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 3,821.50           |                  |                     |
| 0400-800-825-00-611300-       |             |                                                     |    | MAINTENANCE VEHICLES          |                    |                  |                     |
| 001150 NAPA GENUINE PARTS C   | 627724      |                                                     |    | 2015 3 INV A                  | 42.83 C-010615     |                  | HYDRAULIC OIL       |
| 007304 O'REILLYS AUTO PARTS   | 1257-180636 |                                                     |    | 2015 3 INV A                  | 197.75 C-010615    |                  | FUEL TREATMENT, WIN |
| 007304 O'REILLYS AUTO PARTS   | 1257-181859 |                                                     |    | 2015 3 INV A                  | 61.74 C-010615     |                  | #810-FUEL TREATMENT |
|                               |             |                                                     |    |                               | 279.49             |                  |                     |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 322.32             |                  |                     |
| 0400-800-825-00-612200-       |             |                                                     |    | MAINTENANCE EQUIPMENT & BUILD |                    |                  |                     |
| 000709 WILLIAMS EQUIPMENT & W | W0029095    |                                                     |    | 2015 3 INV A                  | 347.26 C-010615    |                  | SKID STEER OIL CHAN |
| 000709 WILLIAMS EQUIPMENT & W | W0029204    |                                                     |    | 2015 3 INV A                  | 301.18 C-010615    |                  | MINI TRAC OIL CHANG |
|                               |             |                                                     |    |                               | 648.44             |                  |                     |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 648.44             |                  |                     |
| 0400-800-825-00-612500-       |             |                                                     |    | UNIFORMS                      |                    |                  |                     |
| 000983 PARAMOUNT UNIFORMS R   | 269522      |                                                     |    | 2015 3 INV A                  | 155.58 C-010615    |                  | UNIFORMS            |
| 000983 PARAMOUNT UNIFORMS R   | 270853      |                                                     |    | 2015 3 INV A                  | 155.58 C-010615    |                  | UNIFORMS            |
| 000983 PARAMOUNT UNIFORMS R   | 272163      |                                                     |    | 2015 3 INV A                  | 155.50 C-010615    |                  | UNIFORMS            |
|                               |             |                                                     |    |                               | 466.74             |                  |                     |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 466.74             |                  |                     |
| 0400-800-825-00-622100-       |             |                                                     |    | PROFESSIONAL SERVICES         |                    |                  |                     |
| 001554 CORNERSTONE LAB        | 221089      |                                                     |    | 2015 3 INV A                  | 20.00 C-010615     |                  | TRINITY LAKES WWT   |
| 003554 CORNERSTONE LAB        | 221438      |                                                     |    | 2015 3 INV A                  | 170.00 C-010615    |                  | TRINITY LAKES WWT   |
|                               |             |                                                     |    |                               | 190.00             |                  |                     |
| 008347 TELCHECK               | L401016468  |                                                     |    | 2015 3 INV A                  | 493.16 C-010615    |                  | NOV 2014 FEES       |
| 009591 TRI FIRMA              | 392008      |                                                     |    | 2015 3 INV A                  | 2,720.09 C-010615  |                  | SHEPHERD GARDENS    |
| 009591 TRI FIRMA              | 392808      |                                                     |    | 2015 3 INV A                  | 1,554.34 C-010615  |                  | PUMPING @ SHEPHERD  |
|                               |             |                                                     |    |                               | 4,774.43           |                  |                     |
| 019589 BAKER SERVICES         | 59965       |                                                     |    | 2015 3 INV A                  | 16,334.38 C-010615 |                  | NOVEMBER METER READ |
| 020951 TWO GIRLS AND A BROO   | 1412        |                                                     |    | 2015 3 INV A                  | 585.00 C-010615    |                  | PEPPERCHASE CLEANIN |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 21,876.97          |                  |                     |
| 0400-800-825-00-624500-       |             |                                                     |    | LICENSES & MISCELLANEOUS FEES |                    |                  |                     |
| 007373 MISSISSIPPI STATE DE   | 12914       |                                                     |    | 2015 3 INV A                  | 50.00 C-010615     |                  | WATER OPERATOR LICE |
|                               |             |                                                     |    | ACCOUNT TOTAL                 | 50.00              |                  |                     |

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|                               |  |                                                     |                     |                    |                     |
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| 12/30/2014 17:05<br>1540ppyle |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |                     | P 29<br>apinvgla   |                     |
| YEAR/PERIOD: 2015/3 TO 2015/3 |  | PO                                                  | YEAR/PR TYP E       | WARRANT            | CHECK DESCRIPTION   |
| ACCOUNT/VENDOR                |  | INVOICE                                             |                     |                    |                     |
| 0400-800-825-00-625700-       |  |                                                     | TELEPHONE & POSTAGE |                    |                     |
| 001137 FEDEX                  |  | 287189844                                           | 2015 3 INV A        | 162.89 C-010615    | PENNATRONICS /SHIPP |
|                               |  |                                                     | ACCOUNT TOTAL       | 162.89             |                     |
| 0400-800-825-00-626000-       |  |                                                     | UTILITIES           |                    |                     |
| 001105 NORTHCENTRAL ELECTRI   |  | 592470012014                                        | 2015 3 INV A        | 43.60 C-010615     | COBBLESTONE LIFT ST |
| 001105 NORTHCENTRAL ELECTRI   |  | 59247011                                            | 2015 3 INV A        | 15.81 C-010615     | 4105 GOODMAN ROAD   |
|                               |  |                                                     |                     | 57.41              |                     |
| 002351 COMCAST                |  | 8944911214                                          | 2015 3 INV A        | 102.85 C-010615    | 7525 GREENBROOK SCA |
| 002351 COMCAST                |  | 911329                                              | 2015 3 INV A        | 102.85 C-010615    | 1334 E GOODMAN RD-S |
|                               |  |                                                     |                     | 205.70             |                     |
|                               |  |                                                     | ACCOUNT TOTAL       | 263.11             |                     |
| 0400-800-825-00-630600-       |  |                                                     | VEHICLES            |                    |                     |
| 000989 ICM OF MEMPHIS         |  | ME601513MR                                          | 2015 3 INV A        | 38,850.00 C-010615 | ECONOMY DRILLING SO |
| 010865 RELIABLE EQUIPMENT     |  | C1251                                               | 2015 3 INV A        | 9,950.00 C-010615  | BUSHBOG ATTACHMENT  |
|                               |  |                                                     | ACCOUNT TOTAL       | 48,800.00          |                     |
|                               |  |                                                     | ORG 825 TOTAL       | 92,324.64          |                     |
| FUND 0400 UTILITY FUND        |  |                                                     | TOTAL:              | 286,804.66         |                     |

|                               |  |                                                     |                       |                   |                     |
|-------------------------------|--|-----------------------------------------------------|-----------------------|-------------------|---------------------|
| 12/30/2014 17:05<br>1540ppyle |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET C-010615 |                       | P 30<br>apinvgla  |                     |
| YEAR/PERIOD: 2015/3 TO 2015/3 |  | PO                                                  | YEAR/PR TYP C         | WARRANT           | CHECK DESCRIPTION   |
| ACCOUNT/VENDOR                |  | INVOICE                                             |                       |                   |                     |
| 850                           |  |                                                     | MAINTENANCE EXPENSES  |                   |                     |
| 0450-810-850-00-622300-       |  |                                                     | UNIFORMS              |                   |                     |
| 000983 PARAMOUNT UNIFORMS R   |  | 0269523                                             | 2015 3 INV A          | 27.78 C-010615    | UNIFORMS            |
| 000983 PARAMOUNT UNIFORMS R   |  | 270854                                              | 2015 3 INV A          | 27.78 C-010615    | UNIFORMS            |
|                               |  |                                                     |                       | 55.56             |                     |
|                               |  |                                                     | ACCOUNT TOTAL         | 55.56             |                     |
| 0450-810-850-00-622100-       |  |                                                     | PROFESSIONAL SERVICES |                   |                     |
| 000297 GRIFFITH TOWING LLC    |  | 10237                                               | 2015 3 INV A          | 155.00 C-010615   | TOWING SERVICE      |
| 017795 RICH PRINTING INC      |  | 154039                                              | 2015 3 INV A          | 1,210.04 C-010615 | PRINTING FOR SANITA |
|                               |  |                                                     | ACCOUNT TOTAL         | 1,265.04          |                     |
|                               |  |                                                     | ORG 850 TOTAL         | 1,420.60          |                     |
| FUND 0450 SANITATION FUND     |  |                                                     | TOTAL:                | 1,420.60          |                     |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

# Minutes, City of Southaven, Southaven, Mississippi

|                               |  |                                                     |  |                               |  |               |
|-------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|---------------|
| 12/30/2014 17:16<br>1540ppyla |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET D-010615 |  | munis<br>a better way to work |  | 2<br>apinvgla |
|-------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|---------------|

| YEAR/PERIOD: 2015/3         | TO 2015/3               | INVOICE      | PO   | YEAR/PR TYP S       | WARRANT | CHECK    | DESCRIPTION                |
|-----------------------------|-------------------------|--------------|------|---------------------|---------|----------|----------------------------|
| MAYOR ADMIN DEPARTMENT      |                         |              |      |                     |         |          |                            |
| 122                         | 0010-100-111-00-625700- |              |      | TELEPHONE & POSTAGE |         |          |                            |
| 001095                      | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 40.01   | D-010615 | 123725 CELL PHONES         |
| 004288                      | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 246.94  | D-010615 | 123722 CELL PHONES         |
| ACCOUNT TOTAL               |                         |              |      |                     | 286.95  |          |                            |
| ORG 111 TOTAL               |                         |              |      |                     | 286.95  |          |                            |
| COURT DEPARTMENT            |                         |              |      |                     |         |          |                            |
| 125                         | 0010-100-125-00-621505- |              |      | COURT SUPPLIES      |         |          |                            |
| 004288                      | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 190.82  | D-010615 | 123722 CELL PHONES         |
| 007504                      | PAETEC                  | 57998001     | 2015 | 3 INV P             | 579.57  | D-010615 | 123735 PHONE SERVICE - CCU |
| ACCOUNT TOTAL               |                         |              |      |                     | 870.69  |          |                            |
| ORG 125 TOTAL               |                         |              |      |                     | 870.69  |          |                            |
| INFORMATION TECHNOLOGY      |                         |              |      |                     |         |          |                            |
| 150                         | 0010-100-150-00-625700- |              |      | TELEPHONE/POSTAGE   |         |          |                            |
| 001095                      | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 120.03  | D-010615 | 123725 CELL PHONES         |
| 001167                      | AT&T MOBILITY           | 287251541214 | 2015 | 3 INV P             | 486.76  | D-010615 | 123705 ITC CELL PHONES     |
| ACCOUNT TOTAL               |                         |              |      |                     | 606.79  |          |                            |
| ORG 150 TOTAL               |                         |              |      |                     | 606.79  |          |                            |
| CITY CLERK                  |                         |              |      |                     |         |          |                            |
| 155                         | 0010-100-155-00-625700- |              |      | TELEPHONE & POSTAGE |         |          |                            |
| 001095                      | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 40.01   | D-010615 | 123725 CELL PHONES         |
| 001167                      | AT&T MOBILITY           | 287250861214 | 2015 | 3 INV P             | 135.04  | D-010615 | 123705 CELL SERVICE        |
| ACCOUNT TOTAL               |                         |              |      |                     | 179.05  |          |                            |
| ORG 155 TOTAL               |                         |              |      |                     | 179.05  |          |                            |
| BUILDING DEPARTMENT         |                         |              |      |                     |         |          |                            |
| 160                         | 0010-100-160-00-625700- |              |      | TELEPHONE & POSTAGE |         |          |                            |
| 004288                      | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 84.27   | D-010615 | 123732 CELL PHONES         |
| ACCOUNT TOTAL               |                         |              |      |                     | 84.27   |          |                            |
| ORG 160 TOTAL               |                         |              |      |                     | 84.27   |          |                            |
| PLANNING / ENGINEERING DEPT |                         |              |      |                     |         |          |                            |
| 180                         | 0010-100-180-00-625700- |              |      | TELEPHONE/POSTAGE   |         |          |                            |
| 001095                      | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 40.01   | D-010615 | 123725 CELL PHONES         |

|                               |  |                                                     |  |                               |  |               |
|-------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|---------------|
| 12/30/2014 16:57<br>1540ppyla |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET D-010615 |  | munis<br>a better way to work |  | 2<br>apinvgla |
|-------------------------------|--|-----------------------------------------------------|--|-------------------------------|--|---------------|

| YEAR/PERIOD: 2015/1     | TO 2015/3               | INVOICE      | PO   | YEAR/PR TYP S       | WARRANT  | CHECK    | DESCRIPTION                |
|-------------------------|-------------------------|--------------|------|---------------------|----------|----------|----------------------------|
| POLICE DEPARTMENT       |                         |              |      |                     |          |          |                            |
| 004288                  | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 123.91   | D-010615 | 123722 CELL PHONES         |
| ACCOUNT TOTAL           |                         |              |      |                     | 163.92   |          |                            |
| ORG 180 TOTAL           |                         |              |      |                     | 163.92   |          |                            |
| POLICE DEPARTMENT       |                         |              |      |                     |          |          |                            |
| 211                     | 0010-200-211-00-625700- |              |      | TELEPHONE & POSTAGE |          |          |                            |
| 001095                  | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 1,178.43 | D-010615 | 123725 CELL PHONES         |
| 001167                  | AT&T MOBILITY           | 287251660115 | 2015 | 3 INV P             | 2,720.32 | D-010615 | 123720 PHONES - SPD        |
| 002351                  | COMCAST                 | 621122010115 | 2015 | 3 INV P             | 262.56   | D-010615 | 123732 INTERNET - POLICE   |
| 004288                  | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 381.73   | D-010615 | 123722 CELL PHONES         |
| 007504                  | PAETEC                  | 57994956     | 2015 | 3 INV P             | 532.70   | D-010615 | 123735 PHONE SERVICES - PC |
| ACCOUNT TOTAL           |                         |              |      |                     | 5,075.74 |          |                            |
| UTILITIES               |                         |              |      |                     |          |          |                            |
| 0010-200-211-00-626000- |                         |              |      |                     |          |          |                            |
| 000966                  | ENTERGY                 | 110165330115 | 2015 | 3 INV P             | 19.61    | D-010615 | 123733 5730 STATELINE RD W |
| 000966                  | ENTERGY                 | 119242971214 | 2015 | 3 INV P             | 18.34    | D-010615 | 123709 7635 TCHULAHOMA RD  |
| 000966                  | ENTERGY                 | 155403110115 | 2015 | 3 INV P             | 6.87     | D-010615 | 123707 367 RASCO RD W      |
| 000966                  | ENTERGY                 | 168326160115 | 2015 | 3 INV P             | 17.48    | D-010615 | 123733 4085 STATELINE RD   |
| 000966                  | ENTERGY                 | 168329411214 | 2015 | 3 INV P             | 18.23    | D-010615 | 123709 5140 TCHULAHOMA RD  |
| 000966                  | ENTERGY                 | 176247431214 | 2015 | 3 INV P             | 23.61    | D-010615 | 123709 6200 GETWELL CD SW  |
| 000966                  | ENTERGY                 | 191312001214 | 2015 | 3 INV P             | 6.62     | D-010615 | 123707 0185 GETWELL RD     |
| 000966                  | ENTERGY                 | 374230701115 | 2015 | 3 INV P             | 2,576.82 | D-010615 | 123715 8691 NORTHWEST DR   |
| 000966                  | ENTERGY                 | 602092601214 | 2015 | 3 INV P             | 18.49    | D-010615 | 123709 7111 TCHULAHOMA RD  |
| 000966                  | ENTERGY                 | 850563981214 | 2015 | 3 INV P             | 20.64    | D-010615 | 123709 750 BROOKSIDE RD    |
| ACCOUNT TOTAL           |                         |              |      |                     | 2,726.71 |          |                            |
| ORG 211 TOTAL           |                         |              |      |                     | 7,802.45 |          |                            |
| FIRE DEPARTMENT         |                         |              |      |                     |          |          |                            |
| 290                     | 0010-200-290-00-625700- |              |      | TELEPHONE & POSTAGE |          |          |                            |
| 001095                  | VERIZON WIRELESS        | 9736541856   | 2015 | 3 INV P             | 804.22   | D-010615 | 123725 CELL PHONES         |
| 001167                  | AT&T MOBILITY           | 287255731214 | 2015 | 3 INV P             | 41.12    | D-010615 | 123704 WIFI COMMAND TRAIL  |
| 002351                  | COMCAST                 | 914612040115 | 2015 | 3 INV P             | 97.85    | D-010615 | 123731 INTERNET - FIRE     |
| 004288                  | CELLULAR SOUTH          | 120414       | 2015 | 3 INV P             | 247.82   | D-010615 | 123722 CELL PHONES         |
| ACCOUNT TOTAL           |                         |              |      |                     | 1,191.01 |          |                            |
| UTILITIES               |                         |              |      |                     |          |          |                            |
| 0010-200-290-00-626000- |                         |              |      |                     |          |          |                            |
| 000966                  | ENTERGY                 | 153749520115 | 2015 | 3 INV P             | 875.63   | D-010615 | 123715 6050 ELMORE RD      |

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| YEAR/PERIOD: 2015/1 TO 2015/3 | ACCOUNT/VENDOR   | INVOICE       | PO | YEAR/PR TYP B                  | WARRANT         | CHECK  | DESCRIPTION         |
|-------------------------------|------------------|---------------|----|--------------------------------|-----------------|--------|---------------------|
| 000966                        | ENTERGY          | 501346910115  |    | 2015 3 INV P                   | 585.68 D-010615 | 123714 | 8945 TULANE RD      |
| 000966                        | ENTERGY          | 515895960115  |    | 2015 3 INV P                   | 804.98 D-010615 | 123715 | 1940 STATELINE RD W |
| 000966                        | ENTERGY          | 794016671214  |    | 2015 3 INV P                   | 684.45 D-010615 | 123715 | 7980 SWINNEA RD     |
|                               |                  |               |    |                                | 2,950.74        |        |                     |
| 001145                        | ATMOS ENERGY     | 301967260115  |    | 2015 3 INV P                   | 892.23 D-010615 | 123727 | 7980 SWINNEA RD     |
| 001145                        | ATMOS ENERGY     | 302052130115  |    | 2015 3 INV P                   | 809.02 D-010615 | 123727 | 6050 ELMORE RD      |
|                               |                  |               |    |                                | 1,701.25        |        |                     |
|                               |                  |               |    | ACCOUNT TOTAL                  | 4,651.99        |        |                     |
| 0010-200-290-00-626900-       |                  |               |    | TRAVEL & TRAINING              |                 |        |                     |
| 000966                        | ENTERGY          | 150210740115  |    | 2015 3 INV P                   | 991.84 D-010615 | 123715 | 6450 GETWELL RD     |
|                               |                  |               |    | ACCOUNT TOTAL                  | 991.84          |        |                     |
|                               |                  |               |    | ORG 290 TOTAL                  | 6,834.84        |        |                     |
| 311                           |                  |               |    | PUBLIC WORKS DEPARTMENT        |                 |        |                     |
| 0010-300-311-00-625700-       |                  |               |    | TELEPHONE & POSTAGE            |                 |        |                     |
| 001095                        | VERIZON WIRELESS | 9736541856    |    | 2015 3 INV P                   | 40.01 D-010615  | 123725 | CELL PHONES         |
| 004288                        | CELLULAR SOUTH   | 120414        |    | 2015 3 INV P                   | 84.28 D-010615  | 123722 | CELL PHONES         |
|                               |                  |               |    | ACCOUNT TOTAL                  | 124.29          |        |                     |
| 0010-300-311-00-626000-       |                  |               |    | UTILITIES                      |                 |        |                     |
| 000966                        | ENTERGY          | 190474970115  |    | 2015 3 INV P                   | 20.64 D-010615  | 123709 | 951 RASCO RD        |
|                               |                  |               |    | ACCOUNT TOTAL                  | 20.64           |        |                     |
|                               |                  |               |    | ORG 311 TOTAL                  | 144.93          |        |                     |
| 315                           |                  |               |    | CITY TRAFFIC AND STREETS LIGHT |                 |        |                     |
| 0010-300-315-00-626000-       |                  |               |    | UTILITIES                      |                 |        |                     |
| 000966                        | ENTERGY          | 100253780115  |    | 2015 3 INV P                   | 195.16 D-010615 | 123733 | GOODMAN & I-55      |
| 000966                        | ENTERGY          | 10096880115   |    | 2015 3 INV P                   | 220.21 D-010615 | 123713 | 8770 NORTHWEST DR   |
| 000966                        | ENTERGY          | 110821950115  |    | 2015 3 INV P                   | 86.56 D-010615  | 123711 | BROOKHAVEN HWY 51   |
| 000966                        | ENTERGY          | 110821960115  |    | 2015 3 INV P                   | 83.95 D-010615  | 123711 | ST LINE HWY 51      |
| 000966                        | ENTERGY          | 110821970115  |    | 2015 3 INV P                   | 64.91 D-010615  | 123711 | STATELINE RD I-55   |
| 000966                        | ENTERGY          | 110821980115  |    | 2015 3 INV P                   | 69.53 D-010615  | 123711 | MISS VALLEY BLVD    |
| 000966                        | ENTERGY          | 110821990115  |    | 2015 3 INV P                   | 66.56 D-010615  | 123711 | RASCO RD HWY 51     |
| 000966                        | ENTERGY          | 1155564180115 |    | 2015 3 INV P                   | 83.02 D-010615  | 123711 | STATE LINE & NORTH  |
| 000966                        | ENTERGY          | 163308880115  |    | 2015 3 INV P                   | 108.37 D-010615 | 123733 | GOODMAN RD AND SCRE |
| 000966                        | ENTERGY          | 1681222300115 |    | 2015 3 INV P                   | 247.77 D-010615 | 123714 | 453 AIRPORT INDUSTR |
| 000966                        | ENTERGY          | 168147650115  |    | 2015 3 INV P                   | 7.81 D-010615   | 123708 | SOUTH CIR NORTHWIEL |
| 000966                        | ENTERGY          | 190414250115  |    | 2015 3 INV P                   | 108.37 D-010615 | 123733 | GOODMAN AND AIRWAYS |
| 000966                        | ENTERGY          | 479040400115  |    | 2015 3 INV P                   | 26.07 D-010615  | 123710 | 6683 AIRWAYS BLVD   |
| 000966                        | ENTERGY          | 524823460115  |    | 2015 3 INV P                   | 32.28 D-010615  | 123710 | 8355 AIRWAYS BLVD   |
| 000966                        | ENTERGY          | 552454840115  |    | 2015 3 INV P                   | 5.62 D-010615   | 123707 | 8935 COMMERCE DR    |

| YEAR/PERIOD: 2015/1 TO 2015/3 | ACCOUNT/VENDOR   | INVOICE       | PO      | YEAR/PR TYP B       | WARRANT  | CHECK    | DESCRIPTION                |
|-------------------------------|------------------|---------------|---------|---------------------|----------|----------|----------------------------|
| 000966                        | ENTERGY          | 616457190115  |         | 2015 3 INV P        | 65.34    | D-010615 | 123711 7655 AIRWAYS BLVD   |
| 000966                        | ENTERGY          | 616457840115  |         | 2015 3 INV P        | 50.96    | D-010615 | 123711 7532 SOUTHCREST PKW |
| 000966                        | ENTERGY          | 649450740115  |         | 2015 3 INV P        | 45.41    | D-010615 | 123710 805 RASCO RD        |
| 000966                        | ENTERGY          | 681345840115  |         | 2015 3 INV P        | 17.98    | D-010615 | 123710 HAMILTON & STATELIN |
| 000966                        | ENTERGY          | 690860560115  |         | 2015 3 INV P        | 357.87   | D-010615 | 123714 HAMILTON            |
|                               |                  |               |         |                     | 2,054.68 |          |                            |
|                               |                  |               |         | ACCOUNT TOTAL       | 2,054.68 |          |                            |
|                               |                  |               | ORG 315 | TOTAL               | 2,054.68 |          |                            |
| 411                           |                  |               |         | PARKS DEPARTMENT    |          |          |                            |
| 0010-400-411-00-625700-       |                  |               |         | TELEPHONE & POSTAGE |          |          |                            |
| 001095                        | VERIZON WIRELESS | 9716541856    |         | 2015 3 INV P        | 280.07   | D-010615 | 123725 CELL PHONES         |
| 001234                        | CENTURYLINK      | 300093460115  |         | 2015 3 INV P        | 154.74   | D-010615 | 123723 SNOWDEN MAIN PAVIL  |
| 001234                        | CENTURYLINK      | 300096130115  |         | 2015 3 INV P        | 45.53    | D-010615 | 123723 PHONE - SNOWDEN MES |
| 001234                        | CENTURYLINK      | 400200020115  |         | 2015 3 INV P        | 1,092.39 | D-010615 | 123723 PHONE SERVICE - PAR |
| 001234                        | CENTURYLINK      | 400200370115  |         | 2015 3 INV P        | 131.54   | D-010615 | 123723 PHONE SERVICES - HO |
|                               |                  |               |         |                     | 1,424.20 |          |                            |
| 004288                        | CELLULAR SOUTH   | 120414        |         | 2015 3 INV P        | 708.73   | D-010615 | 123722 CELL PHONES         |
|                               |                  |               |         | ACCOUNT TOTAL       | 2,413.00 |          |                            |
| 0010-400-411-00-626000-       |                  |               |         | UTILITIES           |          |          |                            |
| 000966                        | ENTERGY          | 117424330115  |         | 2015 3 INV P        | 25.57    | D-010615 | 123724 1729 BROOKHAVEN DR  |
| 000966                        | ENTERGY          | 157446420115  |         | 2015 3 INV P        | 1,180.80 | D-010615 | 123715 3376 NAIL RD        |
| 000966                        | ENTERGY          | 157448650115  |         | 2015 3 INV P        | 10.49    | D-010615 | 123708 1566 NAIL RD        |
| 000966                        | ENTERGY          | 159289890115  |         | 2015 3 INV P        | 189.66   | D-010615 | 123724 8400 GREENBROOK PKW |
| 000966                        | ENTERGY          | 168033290115  |         | 2015 3 INV P        | 29.27    | D-010615 | 123710 3278 MAY BLVD       |
| 000966                        | ENTERGY          | 1683340200115 |         | 2015 3 INV P        | 187.56   | D-010615 | 123714 GETWELL & MAY RD    |
| 000966                        | ENTERGY          | 168368840115  |         | 2015 3 INV P        | 60.96    | D-010615 | 123711 CHAPARRAL LN PARK   |
| 000966                        | ENTERGY          | 168370040115  |         | 2015 3 INV P        | 128.77   | D-010615 | 123712 6205 SNOWDEN LN     |
| 000966                        | ENTERGY          | 168384190115  |         | 2015 3 INV P        | 9.27     | D-010615 | 123724 7505 CHERRY VALLEY  |
| 000966                        | ENTERGY          | 168386170115  |         | 2015 3 INV P        | 265.15   | D-010615 | 123713 SNOWDON PARK        |
| 000966                        | ENTERGY          | 168392500115  |         | 2015 3 INV P        | 865.43   | D-010615 | 123724 7505 CHERRY VALLEY  |
| 000966                        | ENTERGY          | 168397060115  |         | 2015 3 INV P        | 116.76   | D-010615 | 123712 8900 GREENBROOK PKW |
| 000966                        | ENTERGY          | 168520060115  |         | 2015 3 INV P        | 42.88    | D-010615 | 123710 7505 STONEGATE BLVD |
| 000966                        | ENTERGY          | 168522120115  |         | 2015 3 INV P        | 205.75   | D-010615 | 123713 3278 MAY BLVD       |
| 000966                        | ENTERGY          | 180540490115  |         | 2015 3 INV P        | 572.45   | D-010615 | 123714 SNOWDEN BALLFIELD R |
| 000966                        | ENTERGY          | 190458970115  |         | 2015 3 INV P        | 17.96    | D-010615 | 123708 295 STATELINE RD E  |
| 000966                        | ENTERGY          | 190464080115  |         | 2015 3 INV P        | 6.62     | D-010615 | 123707 3025 CARNIVAL LN    |
| 000966                        | ENTERGY          | 190469290115  |         | 2015 3 INV P        | 44.25    | D-010615 | 123724 1978 STATE LINE RD  |
| 000966                        | ENTERGY          | 202914150115  |         | 2015 3 INV P        | 393.80   | D-010615 | 123714 3480 SUNSET LOOP    |
| 000966                        | ENTERGY          | 208927660115  |         | 2015 3 INV P        | 341.24   | D-010615 | 123714 6070 SNOWDEN        |
| 000966                        | ENTERGY          | 225124530115  |         | 2015 3 INV P        | 13.78    | D-010615 | 123708 6205 GETWELL RD     |
| 000966                        | ENTERGY          | 311092590115  |         | 2015 3 INV P        | 265.66   | D-010615 | 123713 7705 TCHULAHOMA RD  |
| 000966                        | ENTERGY          | 311093170115  |         | 2015 3 INV P        | 198.39   | D-010615 | 123713 7655 TCHULAHOMA     |
| 000966                        | ENTERGY          | 311093660115  |         | 2015 3 INV P        | 228.81   | D-010615 | 123713 7625 TCHULAHOMA     |

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1540ppyla FY 2015 CLAIMS DOCKET D-010615 P 5  
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| YEAR/PERIOD: 2015/1 TO 2015/3                 | ACCOUNT/VENDOR | INVOICE | PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION                |
|-----------------------------------------------|----------------|---------|----|---------------|-----------|----------|----------------------------|
| 000966 ENTERGY                                | 311094240115   |         |    | 2015 3 INV P  | 681.19    | D-010615 | 123715 7635 TCHULAHOMA     |
| 000966 ENTERGY                                | 311094730115   |         |    | 2015 3 INV P  | 185.85    | D-010615 | 123712 7525 TCHULAHOMA     |
| 000966 ENTERGY                                | 311095490115   |         |    | 2015 3 INV P  | 188.38    | D-010615 | 123713 7535 TCHULAHOMA     |
| 000966 ENTERGY                                | 311096140115   |         |    | 2015 3 INV P  | 222.08    | D-010615 | 123713 7645 TCHULAHOMA     |
| 000966 ENTERGY                                | 311096480115   |         |    | 2015 3 INV P  | 6.62      | D-010615 | 123707 7665 TCHULAHOMA     |
| 000966 ENTERGY                                | 311096630115   |         |    | 2015 3 INV P  | 61.57     | D-010615 | 123711 7735 TCHULAHOMA     |
| 000966 ENTERGY                                | 181246240115   |         |    | 2015 3 INV P  | 38.02     | D-010615 | 123710 CHERRY VALLEY PK FL |
| 000966 ENTERGY                                | 188224410115   |         |    | 2015 3 INV P  | 301.40    | D-010615 | 123714 8925 SWINNEA RD     |
| 000966 ENTERGY                                | 411115350115   |         |    | 2015 3 INV P  | 1,452.38  | D-010615 | 123716 7360 US HIGHWAY 51  |
| 000966 ENTERGY                                | 443685870115   |         |    | 2015 3 INV P  | 2,918.30  | D-010615 | 123715 3335 PINE TAR ALLEY |
| 000966 ENTERGY                                | 456929100115   |         |    | 2015 3 INV P  | 6.62      | D-010615 | 123707 8925 SWINNEA RD     |
| 000966 ENTERGY                                | 466875880115   |         |    | 2015 3 INV P  | 166.56    | D-010615 | 123712 365 RASCO RD W SOCC |
| 000966 ENTERGY                                | 478052470115   |         |    | 2015 3 INV P  | 47.03     | D-010615 | 123710 6208 SNOWDEN LN     |
| 000966 ENTERGY                                | 563956250115   |         |    | 2015 3 INV P  | 21.15     | D-010615 | 123709 7360 US HIGHWAY 51  |
| 000966 ENTERGY                                | 660743110115   |         |    | 2015 3 INV P  | 163.81    | D-010615 | 123712 6208A SNOWDEN LN    |
| 000966 ENTERGY                                | 667628730115   |         |    | 2015 3 INV P  | 344.43    | D-010615 | 123714 6275 SNOWDEN LN     |
| 000966 ENTERGY                                | 697233510115   |         |    | 2015 3 INV P  | 7.26      | D-010615 | 123708 8925 SWINNEA RD     |
| 000966 ENTERGY                                | 728201940115   |         |    | 2015 3 INV P  | 6.62      | D-010615 | 123707 6305 SNOWDEN LN     |
| 000966 ENTERGY                                | 748552550115   |         |    | 2015 3 INV P  | 369.52    | D-010615 | 123714 6277B SNOWDEN LN    |
| 000966 ENTERGY                                | 748693550115   |         |    | 2015 3 INV P  | 6.62      | D-010615 | 123707 6277A SNOWDEN LN    |
|                                               |                |         |    |               | 14,796.83 |          |                            |
| 001145 ATMOS ENERGY                           | 302071300115   |         |    | 2015 3 INV P  | 108.46    | D-010615 | 123721 8925 SWINNEA RD     |
| ACCOUNT TOTAL                                 |                |         |    |               | 14,905.29 |          |                            |
| ORG 411 TOTAL                                 |                |         |    |               | 17,318.29 |          |                            |
| 511 MUNICIPAL CODE ENFORCEMENT                |                |         |    |               |           |          |                            |
| 0010-500-511-00-625700- TELEPHONE & POSTAGE   |                |         |    |               |           |          |                            |
| 001095 VERIZON WIRELESS                       | 9736541856     |         |    | 2015 3 INV P  | 40.01     | D-010615 | 123725 CELL PHONES         |
| 004288 CELLULAR SOUTH                         | 120414         |         |    | 2015 3 INV P  | 289.97    | D-010615 | 123722 CELL PHONES         |
| ACCOUNT TOTAL                                 |                |         |    |               | 329.98    |          |                            |
| ORG 511 TOTAL                                 |                |         |    |               | 329.98    |          |                            |
| 902 EXPENSE ACCOUNTS                          |                |         |    |               |           |          |                            |
| 0010-900-902-00-620902- FACILITIES MANAGEMENT |                |         |    |               |           |          |                            |
| 000966 ENTERGY                                | 159915720115   |         |    | 2015 3 INV P  | 24.93     | D-010615 | 123709 8710 NORTHWEST DR   |
| 000966 ENTERGY                                | 160041110115   |         |    | 2015 3 INV P  | 792.36    | D-010615 | 123715 8889 NORTHWEST DR   |
| 000966 ENTERGY                                | 168319920115   |         |    | 2015 3 INV P  | 4,222.25  | D-010615 | 123716 8700 NORTHWEST DR   |
| 000966 ENTERGY                                | 681111780115   |         |    | 2015 3 INV P  | 4,099.73  | D-010615 | 123716 8554 NORTHWEST DR   |
| 000966 ENTERGY                                | 805405860115   |         |    | 2015 3 INV P  | 87.57     | D-010615 | 123712 8889 NORTHWEST DR   |
|                                               |                |         |    |               | 9,227.24  |          |                            |
| ACCOUNT TOTAL                                 |                |         |    |               | 9,227.24  |          |                            |
| ORG 902 TOTAL                                 |                |         |    |               | 9,227.24  |          |                            |

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1540ppyla FY 2015 CLAIMS DOCKET D-010615 P 6  
apinvgl

| YEAR/PERIOD: 2015/1 TO 2015/3               | ACCOUNT/VENDOR | INVOICE | PO | YEAR/PR TYP S | WARRANT  | CHECK     | DESCRIPTION               |
|---------------------------------------------|----------------|---------|----|---------------|----------|-----------|---------------------------|
| 905 LIABILITY INSURANCE                     |                |         |    |               |          |           |                           |
| 0010-900-905-00-629300- INSURANCE-LIABILITY |                |         |    |               |          |           |                           |
| 022646 MDLIVE INC                           | COS0001        |         |    | 2015 3 INV P  | 1,298.50 | D-010615  | 123734 TELE-MED MONTHLY - |
| ACCOUNT TOTAL                               |                |         |    |               | 1,298.50 |           |                           |
| ORG 905 TOTAL                               |                |         |    |               | 1,298.50 |           |                           |
| FUND 0010 GENERAL FUND                      |                |         |    |               | TOTAL:   | 47,202.58 |                           |

Minutes, City of Southaven, Southaven, Mississippi

|                                     |                      |                                                     |               |                           |          |                     |
|-------------------------------------|----------------------|-----------------------------------------------------|---------------|---------------------------|----------|---------------------|
| 12/30/2014 16:57<br>1540ppyla       |                      | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET D-010615 |               | munis<br>eOffice solution |          | P<br>7<br>apinvgia  |
| YEAR/PERIOD: 2015/1 TO 2015/3       | INVOICE              | PO                                                  | YEAR/PR TYP # | WARRANT                   | CHECK    | DESCRIPTION         |
| 701                                 | DEBT SVC EXPENSES    |                                                     |               |                           |          |                     |
| 0100-700-701-00-526700-             | POLICE VEHICLE LEASE |                                                     |               |                           |          |                     |
| 019150 REGIONAL EQUIPMENT TI 707413 | 2015 3 INV P         |                                                     |               | 5,506.24 D-010615         | 123718   | 001-0000037-001/VSH |
|                                     | ACCOUNT TOTAL        |                                                     |               | 5,506.24                  |          |                     |
|                                     | ORG 701              | TOTAL                                               |               | 5,506.24                  |          |                     |
| FUND 0100 DEBT SERVICE              |                      |                                                     |               | TOTAL:                    | 5,506.24 |                     |

|                               |                              |                                                     |               |                           |        |                     |
|-------------------------------|------------------------------|-----------------------------------------------------|---------------|---------------------------|--------|---------------------|
| 12/30/2014 16:57<br>1540ppyla |                              | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET D-010615 |               | munis<br>eOffice solution |        | P<br>8<br>apinvgia  |
| YEAR/PERIOD: 2015/1 TO 2015/3 | INVOICE                      | PO                                                  | YEAR/PR TYP # | WARRANT                   | CHECK  | DESCRIPTION         |
| 811                           | UTILITY EXPENSE ACCOUNTS     |                                                     |               |                           |        |                     |
| 0400-800-811-00-650400-       | INTERNET EXPENSE             |                                                     |               |                           |        |                     |
| 000966 ENTERGY                | 197585030115                 | 2015 3 INV P                                        |               | 6.62 D-010615             | 123707 | 8440 GREENBROOK PKW |
| 000966 ENTERGY                | 715327822124                 | 2015 3 INV P                                        |               | 10.90 D-010615            | 123708 | 1433 STATELINE RD E |
|                               |                              |                                                     |               | 17.52                     |        |                     |
|                               | ACCOUNT TOTAL                |                                                     |               | 17.52                     |        |                     |
|                               | ORG 811                      | TOTAL                                               |               | 17.52                     |        |                     |
| 825                           | UTILITY MAINTENANCE EXPENSES |                                                     |               |                           |        |                     |
| 0400-800-825-00-525700-       | TELEPHONE & POSTAGE          |                                                     |               |                           |        |                     |
| 001095 VERIZON WIRELESS       | 9736541856                   | 2015 3 INV P                                        |               | 440.11 D-010615           | 123725 | CELL PHONES         |
| 001167 AT&T MOBILITY          | 207251601158                 | 2015 3 INV P                                        |               | 220.09 D-010615           | 123726 | PHONE SERVICES - UT |
| 004280 CELLULAR SOUTH         | 120414                       | 2015 3 INV P                                        |               | 763.45 D-010615           | 123722 | CELL PHONES         |
|                               | ACCOUNT TOTAL                |                                                     |               | 1,423.65                  |        |                     |
| 9436-800-925-00-515000-       | UTILITIES                    |                                                     |               |                           |        |                     |
| 000966 ENTERGY                | 102092331214                 | 2015 3 INV P                                        |               | 102.86 D-010615           | 123712 | 8182 GETWELL RD NOR |
| 000966 ENTERGY                | 115078630115                 | 2015 3 INV P                                        |               | 22.52 D-010615            | 123709 | 1989 STATELINE RD E |
| 000966 ENTERGY                | 162929220115                 | 2015 3 INV P                                        |               | 11.16 D-010615            | 123708 | 8779 WHITWORTH ST   |
| 000966 ENTERGY                | 152331360115                 | 2015 3 INV P                                        |               | 9,367.60 D-010615         | 123733 | 8779 WHITWORTH ST - |
| 000966 ENTERGY                | 168393300115                 | 2015 3 INV P                                        |               | 124.81 D-010615           | 123701 | TOWN & COUNTRY DR   |
| 000966 ENTERGY                | 168357870115                 | 2015 3 INV P                                        |               | 158.34 D-010615           | 123712 | HUDGINS RD          |
| 000966 ENTERGY                | 168367021214                 | 2015 3 INV P                                        |               | 285.31 D-010615           | 123713 | 6854 TCHULAHOMA RD  |
| 000966 ENTERGY                | 168395080115                 | 2015 3 INV P                                        |               | 13.07 D-010615            | 123732 | 8989 STANTON RD     |
| 000966 ENTERGY                | 168505881214                 | 2015 3 INV P                                        |               | 7,841.47 D-010615         | 123716 | 7525 GREENBROOK PKW |
| 000966 ENTERGY                | 168511481214                 | 2015 3 INV P                                        |               | 11.40 D-010615            | 123708 | 7696 AIRWAYS BLVD   |
| 000966 ENTERGY                | 168514611214                 | 2015 3 INV P                                        |               | 10.48 D-010615            | 123709 | HUNTERS GLEN ST     |
| 000966 ENTERGY                | 168817351214                 | 2015 3 INV P                                        |               | 46.88 D-010615            | 123710 | 5795 PEPPERCHASE DR |
| 000966 ENTERGY                | 168829071214                 | 2015 3 INV P                                        |               | 20.34 D-010615            | 123710 | 1314 GOODMAN RD     |
| 000966 ENTERGY                | 168514591214                 | 2015 3 INV P                                        |               | 6,021.12 D-010615         | 123716 | 5850 GETWELL RD WAT |
| 000966 ENTERGY                | 101419371214                 | 2015 3 INV P                                        |               | 12.93 D-010615            | 123708 | 8440 GREENBROOK PKW |
| 000966 ENTERGY                | 190456651214                 | 2015 3 INV P                                        |               | 10.65 D-010615            | 123708 | 6845 MCCAIN DR      |
| 000966 ENTERGY                | 190471660115                 | 2015 3 INV P                                        |               | 14.08 D-010615            | 123733 | 1281 BROOKHAVEN DR  |
| 000966 ENTERGY                | 197584381214                 | 2015 3 INV P                                        |               | 6.62 D-010615             | 123707 | 5850 GETWELL RD WAT |
| 000966 ENTERGY                | 757607851214                 | 2015 3 INV P                                        |               | 223.24 D-010615           | 123713 | 8157A PARK PLACE    |
| 000966 ENTERGY                | 762590761214                 | 2015 3 INV P                                        |               | 1,732.01 D-010615         | 123715 | 3088 MAIL RD        |
| 000966 ENTERGY                | 792402061214                 | 2015 3 INV P                                        |               | 95.90 D-010615            | 123712 | 4154 DAVIS RD ST CL |
| 000966 ENTERGY                | 854916601214                 | 2015 3 INV P                                        |               | 301.62 D-010615           | 123712 | CHANCEY COVE LOT 4  |
|                               |                              |                                                     |               | 25,952.33                 |        |                     |
| 001105 NORTHCENTRAL ELECTRI   | 592470071214                 | 2015 3 INV P                                        |               | 92.83 D-010615            | 123717 | BELLE PTE LIFT STAT |
| 001167 AT&T MOBILITY          | 320534861214                 | 2015 3 INV P                                        |               | 94.34 D-010615            | 123720 | PHONE SERVICE - DAT |

# Minutes, City of Southaven, Southaven, Mississippi

| 12/30/2014 16:57<br>1540ppyla |              | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET D-010615 |    | munis<br>a city exp solution |                 | P<br>apinvgl1 |                      |
|-------------------------------|--------------|-----------------------------------------------------|----|------------------------------|-----------------|---------------|----------------------|
| YEAR/PERIOD: 2015/1           | TO 2015/3    | INVOICE                                             | PO | YEAR/PR TYP S                | WARRANT         | CHECK         | DESCRIPTION          |
| 001234 CENTURYLINK            | 437117020115 |                                                     |    | 2015 3 INV P                 | 93.35 D-010615  | 123728        | PHONE SERVICES- UTI  |
| 002351 COMCAST                | 856867021214 |                                                     |    | 2015 3 INV P                 | 97.85 D-010615  | 123729        | INTERNET - UTILITIES |
| 002351 COMCAST                | 899023011214 |                                                     |    | 2015 3 INV P                 | 97.85 D-010615  | 123730        | GETWELL WATER PLANT  |
| 002351 COMCAST                | 910908011214 |                                                     |    | 2015 3 INV P                 | 97.85 D-010615  | 123730        | INTERNET - UTILITIES |
|                               |              |                                                     |    |                              | 293.55          |               |                      |
| 013136 AT&T                   | 449260501214 |                                                     |    | 2015 3 INV P                 | 112.29 D-010615 | 123719        | PHONE SERVICE - COL  |
| ACCOUNT TOTAL                 |              |                                                     |    |                              | 26,638.69       |               |                      |
| ORG 825 TOTAL                 |              |                                                     |    |                              | 28,042.34       |               |                      |
| FUND 0400 UTILITY FUND        |              |                                                     |    |                              | TOTAL:          | 28,059.86     |                      |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

| 12/30/2014 16:55<br>1540ppyla     |           | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET W-010615 |    | munis<br>a city exp solution  |                 | P<br>apinvgl1 |                     |
|-----------------------------------|-----------|-----------------------------------------------------|----|-------------------------------|-----------------|---------------|---------------------|
| YEAR/PERIOD: 2015/1               | TO 2015/3 | INVOICE                                             | PO | YEAR/PR TYP S                 | WARRANT         | CHECK         | DESCRIPTION         |
| 0010                              |           |                                                     |    | GENERAL FUND                  |                 |               |                     |
| 0010-000-000-00-211300-           |           |                                                     |    | SALES TAX PAYABLE             |                 |               |                     |
| 001176 MISSISSIPPI STATE TA 27895 |           |                                                     |    | 2015 3 DIR P                  | 273.66 W-010615 | 43421         | NOVEMBER 2014 SALES |
| ACCOUNT TOTAL                     |           |                                                     |    |                               | 273.66          |               |                     |
| ORG 0010 TOTAL                    |           |                                                     |    |                               | 273.66          |               |                     |
| 145                               |           |                                                     |    | DEPARTMENT OF FINANCE & ADMIN |                 |               |                     |
| 0010-100-145-00-625700-           |           |                                                     |    | TELEPHONE & POSTAGE           |                 |               |                     |
| 002241 FIRST SECURITY BANK 27922  |           |                                                     |    | 2015 3 DIR P                  | 30.00 W-010615  | 43425         | SOUTHAVEN G/O BONDS |
| ACCOUNT TOTAL                     |           |                                                     |    |                               | 30.00           |               |                     |
| ORG 145 TOTAL                     |           |                                                     |    |                               | 30.00           |               |                     |
| 903                               |           |                                                     |    | ADMINISTRATIVE EXPENSES       |                 |               |                     |
| 0010-900-903-00-624102-           |           |                                                     |    | BANK FEES                     |                 |               |                     |
| 002241 FIRST SECURITY BANK 27922  |           |                                                     |    | 2015 3 DIR P                  | 714.67 W-010615 | 43425         | SOUTHAVEN G/O BONDS |
| ACCOUNT TOTAL                     |           |                                                     |    |                               | 714.67          |               |                     |
| ORG 903 TOTAL                     |           |                                                     |    |                               | 714.67          |               |                     |
| FUND 0010 GENERAL FUND            |           |                                                     |    |                               | TOTAL:          | 1,018.33      |                     |

Minutes, City of Southaven, Southaven, Mississippi

|                               |  |                                                     |  |                            |  |                           |  |
|-------------------------------|--|-----------------------------------------------------|--|----------------------------|--|---------------------------|--|
| 12/30/2014 16:55<br>1540ppyla |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET W-010615 |  | munis<br>a new way to work |  | P<br>spinvgl2             |  |
| YEAR/PERIOD: 2015/1 TO 2015/3 |  | INVOICE                                             |  | PO                         |  | YEAR/PR TYP S             |  |
| ACCOUNT/VENDOR                |  |                                                     |  |                            |  | WARRANT CHECK DESCRIPTION |  |
| 701                           |  | DEBT SVC EXPENSES                                   |  |                            |  |                           |  |
| 0300-700-701-00-650401-       |  | GEN OR INTEREST                                     |  |                            |  |                           |  |
| 002241 FIRST SECURITY BANK    |  | 2015 3 DIR P                                        |  | 62,933.75 W-010615         |  | 43425 SOUTHAVEN G/O BONDS |  |
| 012790 HANCOCK BANK           |  | 2015 3 DIR P                                        |  | 103,796.88 W-010615        |  | 43424 G/O BONDS SERIES 20 |  |
|                               |  | ACCOUNT TOTAL                                       |  | 166,730.63                 |  |                           |  |
|                               |  | ORG 701 TOTAL                                       |  | 166,730.63                 |  |                           |  |
| FUND 0300 DEBT SERVICE        |  | TOTAL:                                              |  | 166,730.63                 |  |                           |  |

|                                    |  |                                                     |  |                            |  |                           |  |
|------------------------------------|--|-----------------------------------------------------|--|----------------------------|--|---------------------------|--|
| 12/30/2014 16:55<br>1540ppyla      |  | CITY OF SOUTHAVEN<br>FY 2015 CLAIMS DOCKET W-010615 |  | munis<br>a new way to work |  | P<br>spinvgl3             |  |
| YEAR/PERIOD: 2015/1 TO 2015/3      |  | INVOICE                                             |  | PO                         |  | YEAR/PR TYP S             |  |
| ACCOUNT/VENDOR                     |  |                                                     |  |                            |  | WARRANT CHECK DESCRIPTION |  |
| 0400                               |  | UTILITY FUND                                        |  |                            |  |                           |  |
| 0400-000-000-00-211200-            |  | SALES TAX PAYABLE                                   |  |                            |  |                           |  |
| 001176 MISSISSIPPI STATE TA 121114 |  | 2015 3 DIR P                                        |  | 7,576.99 W-010615          |  | 43420 SALES TAX NOVEMBER  |  |
|                                    |  | ACCOUNT TOTAL                                       |  | 7,576.99                   |  |                           |  |
|                                    |  | ORG 0400 TOTAL                                      |  | 7,576.99                   |  |                           |  |
| FUND 0400 UTILITY FUND             |  | TOTAL:                                              |  | 7,576.99                   |  |                           |  |