

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL

May 19, 2015 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation: Pastor John Tucker, Graceview Presbyterian Church
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: May 5, 2015
- 5. MML Travel Approval
- 6. MML Voting Delegates
- 7. Hurricane Creek Pump Sewer Project Change Order #3
- 8. Recommendation of Award of Pine Tar Alley Extension
- 9. Interlocal Agreement for Election Equipment
- 10. Resolution for Annual Donations
- 11. Resolution Granting Exemption From Ad Valorem Taxes for a Ten Year Period to Fairmont Design, Real Property
- 12. Resolution Granting Exemption From Ad Valorem Taxes for a Five Year Period to Whitmor, Personal Property
- 13. Resolution Granting Exemption From Ad Valorem Taxes for a Ten Year Period to APS Pharmacy Solutions, LLC, Real and Personal Property
- 14. Resolution Granting Exemption From Ad Valorem Taxes for a Ten Year Period to Conair Corporation, Real Property
- 15. Resolution Granting Exemption From Ad Valorem Taxes for a Seven Year Period to Halyard Sales, LLC, Real and Personal Property
- 16. Resolution Granting Free Port Warehouse Ad Valorem Tax Exemption to Halyard Sales, LLC
- 17. Performance Food Group MOU
- 18. Resolution To Clean Private Property
- 19. Planning Agenda: Item #1 Application by Stewart Grading to rezone 21.27 acres of property on the

south side of Church Road, west of Getwell Road from Agricultural (AG) to low

density (R-20)

Item #2 Application by Stewart Grading for subdivision approval of Nelson Estates Section "C" on the south side of Church Road, west of Getwell Road

20. Mayor's Report

- 21. Citizen's Agenda
- 22. Personnel Docket
- 23. City Attorney's Legal Update
- 24. Claims Docket
- 25. Executive Session: Potential Litigation for City Parks and City Infrastructure and Police

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL May 5, 2015 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation: Pastor Bill Beavers, Getwell Road United Methodist Church
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: April 21, 2015
- 5. Presentation of Honor Cords for Graduating Class of Mayor's Youth Council
- 6. Budget Amendment
- 7. Agreement with MDOT for Improvements on Highway 51 & Starlanding Road
- 8. SPD Grant
- 9. Resolution to Surplus Property ITEC Dept.

Road

- 10. Resolution To Clean Private Property
- 11. Planning Agenda: Item #1 Application by EAN Holdings for site plan approval to allow an Enterprise Car Rental to be located on lot 7L of Briargate Commercial Subdivision, east of Airways Blvd. on the south side of Marathon Way

 Item #2 Application by EAN Holdings for design review approval of an Enterprise Car Rental to be located on lot 7L of Briargate Commercial Subdivision, east of Airways Blvd. on the south side of Marathon Way

 Item #3 Application by Whitten Heirs, LLC for subdivision approval for Belle Pointe Subdivision Section "D" on the north side of Church Road, east of Getwell

Item #4 Application by Roberts Towing Service for a variance to allow towing of vehicles at 1396 Brookhaven Drive

- 12. Mayor's Report
- 13. Citizen's Agenda
- 14. Personnel Docket
- 15. City Attorney's Legal Update
- 16. Claims Docket
- 17. Executive Session: Personnel in SPD

 Potential Litigation SPD and Infrastructure

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

MINUTES OF THE REGULAR MEETING OF May 5, 2015 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 5th day of May, 2015 at six o'clock (6:00) p.m. at City Hall.

Present were:

| William Brooks | Alderman At Large |
|----------------|-------------------|
| Kristian Kelly | Alderman, Ward 1 |
| Shirley Kite | Alderman, Ward 2 |
| George Payne | Alderman, Ward 3 |
| Joel Gallagher | Alderman, Ward 4 |
| Scott Ferguson | Alderman, Ward 5 |
| Raymond Flores | Alderman, Ward 6 |
| | |

Also present were Mayor Musselwhite, Andrea Mullen, Assistant City Clerk and Nick Manley, City Attorney. Approximately seventy (70) other people were present.

Mayor Musselwhite called the meeting to order. Pastor Bill Beavers with Getwell Road United Methodist Church led in prayer, followed by the Pledge of Allegiance led by Alderman Ferguson. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of April 21, 2015 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Ferguson. Motion was put to a vote and passed unanimously.

PRESENTATION OF HONOR CORDS FOR GRADUATING CLASS OF MAYOR'S YOUTH COUNCIL

Mayor Musselwhite presented the Graduating Class on the Mayor's Youth Council with Honor Cords. Present from Southaven High School were Logan Davidson, Sarah Moncrief, Hayden Daniel, and Taylor Billingsley. Present from Desoto Central High School were Tyler Digiacomo, Jade Hubbard, and Rachel Stephens. Jerod Grem from Desoto Central High, absent due to a prior engagement, will also be presented with an Honor Cord at a later date. Mayor Musselwhite then congratulated Tim Gardner, the Director of the Mayor's Youth Council with Southaven High School for being awarded Star Teacher.

BUDGET AMENDMENT

Chris Wilson, City Administrator, presented this item to the Board.

Mr. Wilson stated that this budget amendment reflects \$400,000.00 in existing revenue already received. A portion of the funds was for the grant reimbursement on the Church Road and Tchulahoma Road project that will go back into the

drainage fund for this fiscal year. Alderman Flores made the motion to approve the Budget Amendment. Motion was seconded by Alderman Ferguson.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the Budget Amendment is attached to these minutes.

AGREEMENT WITH MDOT FOR IMPROVEMENTS ON HIGHWAY 51 AND STARLANDING ROAD

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this agreement is with MDOT for improvements on Highway 51 and Starlanding Road. This agreement will give MDOT an easement to the right of ways in order for them to complete the work. Alderman Gallagher made the motion to approve the agreement. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | VES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on this the 5th day of May, 2015.

A copy of the Easement and Construction agreement is attached to these minutes.

SPD GRANT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the Southaven Police Department is requesting authorization to accept a grant for \$18,000 in reallocation monies for one (1) L3 tag reader system. Alderman Ferguson made the motion to authorize the grant and purchase the tag reader. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the Grant Award, agreement between TCSWARE, Inc. and the MS Department of Information Technology Services, and Grant Recipient Agreement is attached to these minutes.

RESOLUTION TO SURPLUS PROPERTY- ITEC DEPARTMENT

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Gallagher. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman | William Brooks | YES |
|----------|----------------|-----|
| Alderman | Kristian Kelly | YES |
| Alderman | Shirley Kite | YES |
| Alderman | George Payne | YES |
| Alderman | Joel Gallagher | YES |
| Alderman | Scott Ferguson | YES |
| Alderman | Raymond Flores | YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of May, 2015.

CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the request to surplus and list of the items to be surplused is attached to these minutes.

RESOLUTION TO CLEAN PRIVATE PROPERTY

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven,
Mississippi, have received numerous complaints regarding the parcel of land
located at the following address, to-wit: 8462 Charleston Drive, 2811 Russum
Drive, to the effect that the said parcel of land has been neglected whereby the
grass height is in violation and there exist other unsafe conditions and that the
parcel of land in the present condition is deemed to be a menace to the public
health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code

Annotated (1972), the governing authorities of the City of Southaven, Mississippi,
provided the owners of the above described parcel of land with notice of the
condition of their respective parcel of land and further provided them with notice
of a hearing before the Mayor and Board of Aldermen on Tuesday, May 5, 2015,
by United States mail and by posting said notice, to determine whether or not the
said parcel of land were in such a state of uncleanliness as to be a menace to the
public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, May 5, 2015, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 8462 Charleston Drive, 2811 Russum Drive is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kite. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman | Voted |
|-------------------------|-------|
| Alderman William Brooks | YES |
| Alderman Kristian Kelly | YES |
| Alderman Shirley Kite | YES |
| Alderman George Payne | YES |
| Alderman Joel Gallagher | YES |
| Alderman Scott Ferguson | YES |
| Alderman Raymond Flores | YES |
| | |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 5th day of May, 2015.

CITY OF SOUTHAVEN, MISSISSIPPI

PLANNING AGENDA

Planning Agenda presented by Mrs. Whitney Choat-Cook, Planning Director

ITEM #1 Application by EAN Holdings for site plan approval to allow an Enterprise Car Rental to be located on lot 7L of Briargate Commercial Subdivision, east of Airways, on the south side of Marathon Way

Mrs. Choat-Cook stated that the applicant has met the bulk regulations set forth in the ordinance with the exception of the fire lane. Recommendations were given by the Planning Department for the applicant to utilize the east side of the building for this lane. Mrs. Choat-Cook stated that it has been clearly stated that the use for this site is for car rental only and not for larger truck and trailer rentals. Alderman Flores made the motion to approve the application. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the staff report and site plan is attached to these minutes.

ITEM #2 Application by EAN Holdings for design review approval of an Enterprise Car Rental to be located on lot 7L of Briargate Commercial Subdivision, east of Airways, on the south side of Marathon Way

Mrs. Choat-Cook stated that the applicant is requesting design review approval for a 2,850 square foot facility on Lot 7L of Briargate Subdivision. Mrs. Choat-Cook stated that the applicant has stone and brick incorporated with earth tone colors, and will use wrought iron fencing around the rental vehicles. In addition, the applicant has submitted an extensive landscape plan. The applicant had followed all terms in design elevation and Staff made the recommendation to approve. Alderman Payne made the motion to approve the design review application. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|-------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | YES | |
| Alderman Kite | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | YES | |
| Alderman Ferguson | YES | |
| Alderman Flores | YES | |
| | | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the staff report and site plan is attached to these minutes.

ITEM #3 Application by Whitten Heirs, LLC for subdivision approval for Belle Pointe Subdivision Section "D" on the north side of Church Road, east of Getwell Road

Mrs. Choat-Cook stated that Belle Pointe Subdivision was approved in 2005 and half of the subdivision is located in Olive Branch and the other half is in

Southaven. At that time, there was an annexation agreement, but it never came to fruition. Mrs. Choat-Cook stated that she met with the City of Olive Branch and the property owners to decide how the subdivision should be designed. Everyone was in agreement that they did not want the subdivision to have cross jurisdictional boundaries. The proposed will be a redesign to have Section D completely encompassed in Southaven. This application is compliant with the lot sizes with the square footages and it does carry on with the existing street system and infrastructure that is already in place. Alderman Payne made the motion to approve the application. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the staff report and final plat are attached to these minutes.

ITEM #4 Application by Robert's Towing Service for a variance to allow towing of vehicles at 1396 Brookhaven Drive

Mrs. Choat-Cook stated that this application is a variance request to the towing use inside a commercial property. The applicant can prove that specific hardships have been met that are required in order to apply for this variance. The applicant has been in business inside of the City limits in a C-4 zone for twelve (12) years and has made improvements during that time. The applicant has plans to make improvements to the location that he is going to occupy since it is located in the revitalization zone. The applicant has stated that there will not be any more than three (3) to eight (8) vehicles on site at any time. The property owners surrounding him are compliant and are satisfied with the use. The vehicles will not be visible due to an expansion of the perimeter fence that has already been put in place. In addition, there is already a motor vehicle repair conditional use on site. Mrs. Choat-Cook stated that being a known business in the City of Southaven and witnessing all of the improvements that the applicant has made, staff recommends approval. Alderman Kelly made the motion to approve the variance application. Motion was seconded by Alderman Ferguson.

Roll call was as follows:

| ALDERMAN | VOTED |
|-----------------|-------|
| Alderman Brooks | YES |

| Alderman Kelly | YES |
|--------------------|-----|
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the staff report, application for variance, and letter of request from the applicant is attached to these minutes.

MAYOR'S REPORT

Mayor Musselwhite asked everyone to join him in a moment of silence to pay tribute to Gary Roberts, a valuable and respected employee of the City of Southaven that had recently passed away.

Mayor Musselwhite declared Thursday, May 7, 2015 as the National Day of Prayer in the City of Southaven.

Mayor Musselwhite declared Saturday, May 16, 2015 as Kids to Park Day in the City of Southaven and encouraged residents to participate.

Mayor Musselwhite reported that there will be an E-Recycling and Household Hazardous Waste Day this Saturday, May 9, 2015 from 8a.m. to 2p.m. at City Hall. Residents are encouraged to bring obsolete non-functioning electronic items or household hazardous waste items to this collection point to be transferred to recycling facilities. This event is for residential consumers only. Items that are being collected consist of computers, printers, ink cartridges, monitors, copiers, televisions, fax machines, cell phones, petroleum products, paints, pesticides and mercury thermometers.

Mayor Musselwhite encouraged everyone to use the Mayor's Report Blog. Mayor Musselwhite stated that the Mayor's Blog is a way to communicate accurate information to the Citizens. Mayor Musselwhite added that Citizens have the option to receive immediate updates by email, text or both.

CITIZEN'S AGENDA

No Citizen's Agenda

PERSONNEL DOCKET

| <u>Personnel</u> | | |
|------------------|--|--|
| <u>Docket</u> | | |
| May 5, 2015 | | |

| Payroll | 1 | | | |
|--------------|----------|------------|------------|-------------|
| Additions | Position | Department | Start Date | Rate of Pay |
| Tyler Scholl | Seasonal | Parks and | TBD | \$8.00 |

| | Laborer | Recreation - | | |
|-------------|----------------|---------------------|-----------------|------------------|
| | | 411 | | |
| | | Park | | |
| | | Tournaments | May 04, | |
| India Day | Gift Shop | - 412 | 2015 | \$7.25 |
| mala Day | Oneshop | Parks and | 2020 | Ų <u>.</u> |
| | Seasonal | Recreation - | May 06, | |
| Eric Rowe | Laborer | 411 | 2015 | \$8.00 |
| Elic Kowc | Patrol Officer | 711 | May 06, | φο.σσ |
| Roy Hurst | II | Police - 211 | 2015 | \$19.83 |
| Samuel | Patrol Officer | TORCE ZII | May 18, | 717.00 |
| Maze | ratioi Officei | Police - 211 | 2015 | \$16.42 |
| William | Patrol Officer | FOIICE - ZII | May 18, | 710.4 2 |
| Boliek | ratio Officer | Police - 211 | 2015 | \$16.42 |
| Thomas | Patrol Officer | Police - 211 | | \$10.42 |
| | ratroi Officer | Police - 211 | May 18, 2015 | \$16.42 |
| Long, Jr. | 1 | Police - 211 | 2015 | \$10.42 |
| Payroll | Previous | New | Effective | Proposed Rate of |
| Adjustments | Classification | Classification | Date | Pay |
| | Assistant | | | |
| | Athletic | Athletic | May 06, | |
| Jayson Beal | Director | Director | 2015 | 57,250.00/annual |
| Robert | | Dispatch | May 06, | |
| Pouge | Dispatcher | Supervisor | 2015 | \$21.18 |
| Employee | | | Effective | With/Without |
| Name | Department | Action Taken | Date | Pay |
| | | | | |
| | | | | |
| Payroli | | • | Termination | |

Alderman Brooks made the motion to approve the Personnel Docket of May 5, 2015 as presented to this Board. Motion was seconded by Alderman Ferguson. The motion was put to vote and passed unanimously.

CITY ATTORNEY'S LEGAL UPDATE

Mr. Nick Manley, City Attorney presented the City Attorney's Legal Update.

Mr. Manley stated that this contract renewal has the same exact terms as the original agreement and will be valid until December 31, 2015. This renewal will get us through the rest of the year and the City will request proposals in the Fall. Alderman Gallagher made the motion to approve the contract renewal with Reel Neet. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED |
|-----------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |

| Alderman Payne | YES |
|--------------------|-----|
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on this the 5th day of May, 2015.

A copy of the contract is attached to these minutes.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of May 5, 2015, including demand checks and payroll in the amount of \$1,273,282.38 Motion was seconded by Alderman Flores.

Excluding voucher numbers:

238499, 238505, 238559, 238617, 238633, 238726, 238794, 238802, 238803, 238804, 238807, 238808, 238812, 238821, 238824, 238826, 238856, 238857, 239020, 239048, 239171.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|-------|
| Alderman Brooks | YES |
| Alderman Kelly | YES |
| Alderman Kite | YES |
| Alderman Payne | YES |
| Alderman Gallagher | YES |
| Alderman Ferguson | YES |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on this the 5th day of May, 2015.

EXECUTIVE SESSION

(Seal)

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a Motion was made by Alderman Kelly to adjourn. Motion was seconded by Alderman Kite. Motion was put to a vote and passed unanimously, May 5, 2015 at 7:45 p.m.

| | Darren Musselwhite, Mayor |
|-------------------------------------|------------------------------|
| Andrea Mullen, Assistant City Clerk | |

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|--|---|------|---------|---|-------------|-----------|---------------------------------|---------------|------------------|
| | | | | 902 625 150 211 661 800 902 620 600 | 211 630 400 | | 0010 501 000 0010 480 700 | 0010 450 300 | CODE |
| | · | | | Drainage Conf Funds MDOT Maint | Mach Equip | | Park Sponsorships Conf Funds | Grant Revenue | DESCRIPTION |
| | | | | ~ ~ ~ | ٠, | | * * | ❖ | |
| | | | | 500,000 \$ 100,000 \$ 20,000 \$ | 361,827 \$ | | (325,000) \$ (125,000) \$ | (68,000) \$ | BUDGET |
| | | | | 676,000 200,000 105,000 | 400,827 | | | (283,000) | AMENDMENT |
| | | ℴ | ❖ | Υ Υ У | ** | ⋄ | ⋄ | ₩. | AME |
| | | | 400,000 | 176,000 100,000 85,000 | 39,000 | (400,000) | (110,000) (75,000) | (215,000) | AMENDMENT AMOUNT |
| | | | | | | | | | |
| | | | | | | | | | |

EASEMENT AND CONSTRUCTION AGREEMENT

This Easement and Construction Agreement made and entered into by and between the Mississippi Transportation Commission, (COMMISSION), by and through the duly authorized Executive Director of the Mississippi Department of Transportation, and The Board of Aldermen of the City of Southaven, Mississippi, (CITY), effective as of the latest date of execution below.

WITNESSETH:

WHEREAS, the COMMISSION proposes to construct a section of U.S. 51 between Star Landing Road and Drivers License Drive, currently known as Federal Aid Project No. HSIP-2920-00(008), 104911/301000; and

WHEREAS, the COMMISSION has prepared plans and specifications for the said proposed construction, relevant excerpts of which are attached hereto, and the entirety to which are on file in the office of the COMMISSION in Jackson, Mississippi, reference of which is made for all purposes as if copied herein in words and figures; and

WHEREAS, the CITY is the current owner of the property or the easements underlying all city streets shown on said plans and specifications; and

WHEREAS, the COMMISSION has requested permission from the CITY to make certain adjustments, and/or grade changes to all known city streets which now cross connect or are adjacent to this U.S. route; and

WHEREAS, the CITY has agreed to this request and both parties desire to evidence this agreement by written instrument;

NOW, THEREFORE, in consideration of the promises and agreements of the parties hereto, as shown below, it is hereby agreed as follows:

The COMMISSION will:

- (1) construct by contract said section of U.S. 51 in accordance with the plans and specifications for Federal Aid Project No. HSIP-2920-00(008), 104911/301000.
- (2) be responsible for maintaining all roadway, rights of way, and traffic control devices in accordance with the MDOT policies, rules and regulations for the duration of the project.
 - (3) acquire all right of way left and right of centerline as required by said plan;
 - (4) be responsible for overseeing all utility adjustments.

(5) return to the city the following segments of former city streets at the conclusion of the project for city control and maintenance.

Star Landing Road located at station number 355+93.812, city street to be reconstructed from stations 1+20 to 21+25 and the segment to be turned back to CITY is from 1+20 to 9+85 and from 15+41.85 to 21+25.

Deed the following segments of right-of-way, which were acquired for the purposes of constructing this project to the city.

Star Landing Road located at station number 355+93.812, city street to be reconstructed from stations 1+20 to 21+25 and the segment to be deeded back to CITY is from 15+41.85 to 21+25 left of centerline.

The City will:

- (1) release the COMMISSION from any and all damages arising as a result of the COMMISSION altering, relocating or changing the grade of intersecting said project or the altering or changing the grade of any other road including existing roads, unplatted roads or unopened roads in any location adjacent to said project.
- (2) and does hereby grant, bargain, sell, convey and warrant unto the COMMISSION an unlimited easement on, over and across all City road rights of way within the construction limits as hown on the plans for Federal Aid Project No. HSIP-2920-00(008), 104911/301000 for the purpose of constructing and maintaining the aforesaid project, until said project is concluded.
- (3) upon completion of construction of the designated improvements on all City streets as shown above upon notice from the COMMISSION.
 - (4) accept and record the deeds to all right-of-way conveyed by the Commission.
- (5) execute warranty deeds to the Commission covering all parts of its right-of-way, which are incorporated into the final project when requested to do so by the Commission.

Both parties hereto represent that they have authority to enter into this CONTRACT and certified copies of the applicable Board or Commission Orders are attached hereto.

| WITNESS this, my signature in execution hereof, this the day of, 20 | |
|---|---|
| BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI | |
| BY: | |
| | |
| Darren Musselwhite, Mayor | |
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| | |
| ATTEST: (Affix Seal) | |
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| | |
| WITNESS this, my signature in execution hereof, this the day of, 20 | |
| , 20 | |
| THE MISSISSIPPI TRANSPORTATION COMMISSION BY AND THROUGH THE EXECUTIVE DIRECTOR OF THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION | į |
| | |
| Melinda L. McGrath | |
| | |
| | |
| | |
| | |
| Easement and Construction Agreement HSIP-2920-00(008), 104911/301000 | |
| U.S. 51 DeSoto County | |

Page 3 of 3

Southaven Police Department

W. TOM LONG Chief of Police

STEVE PIRTLE

Deputy Chief of Police

MISSISSIPPI

03/20/15

To: Mr. Everett C. "Rusty" Barns, Executive Director MS Office of Homeland Security

From: Sgt. Brad Hodge

Southaven Police Department

K-9 Division

Re: Reallocation Money

Dear Mr. Barns,

I am requesting that the Southaven Police Department be considered to receive \$18,000 in reallocation monies for the following equipment: one complete L3 tag reader system. This includes hardware, software, installation and training. This equipment would be purchased through TCS Software in Jackson, Mississippi.

This equipment will provide us with means to be better prepared and respond more effectively to any situation requiring our response, be it a local, regional or even statewide response. This equipment would be invaluable in the fight against terrorism. With I -55, US HWY 51, and US HWY 302 passing through the City of Southaven, there is no doubt this tool in the right hands, will save lives and property.

On behalf of the Southaven Police Department, thank you in advance for your careful consideration of this project and your continued support of our agency.

Sincerely,
Sgt. Brad Hodge
Southaven Police Department
K-9 Division

Chief Tom Long Southaven Police Department

8691 Northwest Drive • Southaven, Mississippi 38671 • (662) 393-8652 • Fax (662) 393-7138

April 30, 2015

Re: TAG READER SYSTEM

To: Mayor Musselwhite

Board of Aldermen Chris Wilson, CAO

We are requesting approval to accept Grant #13LE346 awarded to Southaven Police Department to purchase a Tag Reader System. The award amount is \$18,000 and time frame to purchase and request reimbursement is between 4/1/15 - 6/30/15.

I have attached the Purchase Agreement between DPS/ITS/TCSWare Inc. and the Grant Award Letter received.

If approved, we will accept Award and begin purchasing process.

Respectfully,

Stephanie Paisley
Administrative Assistant
Southaven Police Department
8691 Northwest Drive
Southaven MS 38671
P; 662-393-8652
F: 662-280-4718
spaisley@southaven.org
www.southaven.org

PROJECT NUMBER 41552 PURCHASE AGREEMENT BETWEEN TCSWARE INC. AND

MISSISSIPPI DEPARTMENT OF INFORMATION TECHNOLOGY SERVICES AS CONTRACTING AGENT FOR THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY

This Purchase Agreement (hereinafter referred to as "Agreement") is entered into by and between TCSware Inc., a Mississippi corporation having its principal place of business at 3599 Old Brandon Road, Pearl, Mississippi 39208 (hereinafter referred to as "Seller"), and Mississippi Department of Information Technology Services having its principal place of business at 3771 Eastwood Drive, Jackson, Mississippi 39211 (hereinafter referred to as "ITS"), as contracting agent for the Mississippi Department of Public Safety located at 1900 Woodrow Wilson Drive, Jackson, Mississippi 39201 (hereinafter referred to as "Purchaser"). ITS and Purchaser are sometimes collectively referred to herein as "State".

WHEREAS, Purchaser, pursuant to Request for Proposals ("RFP") No. 3776, requested proposals for the acquisition of certain license plate reading equipment (hereinafter referred to as "Products") as listed in Exhibit A which is attached hereto and incorporated herein; and

WHEREAS, Seller was the successful proposer in an open, fair and competitive procurement process;

NOW THEREFORE, in consideration of the mutual understandings, promises, consideration and agreements set forth, the parties hereto agree as follows:

ARTICLE 1 TERM OF AGREEMENT

- 1.1 This Agreement will become effective on the date it is signed by all parties and will continue in effect until all tasks required herein, including any post warranty maintenance/support specified in Exhibit A, have been completed. Seller agrees to complete all tasks required under this Agreement, with the exception of warranty service, on or before the close of business on October 31, 2015, or within such other period as may be agreed to by the parties.
- 1.2 This Agreement will become a binding obligation on the State only upon the issuance of a valid purchase order by the Purchaser following contract execution and the issuance by ITS of the CP-1 Acquisition Approval Document.

ARTICLE 2 FURNISHING OF EQUIPMENT

2.1 Subject to the terms and conditions set forth herein, Seller agrees to provide and Purchaser agrees to buy as needed, the Products listed in the attached Exhibit A and at the purchase price set forth therein, but in no event will the total compensation to be paid hereunder exceed the specified sum of \$245,940.00 unless prior written authorization from ITS has been obtained. Purchaser shall submit a purchase order signed by a representative of Purchaser itemizing the Products to be purchased. The purchase order shall be subject to the terms and

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conditions of this Agreement. The parties agree that Purchaser reserves the right to adjust the quantities of purchases based upon the availability of funding or as determined necessary by Purchaser. Seller guarantees pricing for a period of four (4) months from the effective date of this Agreement. In the event there is a national price decrease of the Products bid during this time, Seller agrees to extend the new, lower pricing to Purchaser.

2.2 The Products provided by Seller shall meet or exceed the minimum specifications set forth in RFP No. 3776 and the Seller's Proposal in response thereto.

ARTICLE 3 DELIVERY, RISK OF LOSS, INSTALLATION AND ACCEPTANCE

- 3.1 Seller shall deliver the Products to the location specified by Purchaser and pursuant to the delivery schedule set forth by Purchaser.
- **3.2** Seller shall assume and shall bear the entire risk of loss and damage to the Products from any cause whatsoever while in transit and at all times throughout its possession thereof.
- **3.3** Seller shall complete installation of the Products pursuant to the requirements set forth in RFP No. 3776. Seller acknowledges that installation shall be accomplished with minimal interruption of Purchaser's normal day to day operations.
- **3.4** Seller shall be responsible for replacing, restoring or bringing to at least original condition any damage to floors, ceilings, walls, furniture, grounds, pavements, sidewalks, and the like caused by its personnel and operations during the installation, subject to final approval of ITS. The repairs will be done only by technicians skilled in the various trades involved, using materials and workmanship to match those of the original construction in type and quality.
- 3.5 Seller shall be responsible for installing all equipment, cable and materials in accordance with all State, Federal and industry standards for such items.
- **3.6** Purchaser shall accept or reject the Products provided by Seller after a forty-five (45) calendar day testing period utilizing testing criteria developed by Purchaser. During the acceptance period, Purchaser shall have the opportunity to evaluate and test the Products to confirm that it performs without any defects and performs pursuant to the specifications set forth in RFP No. 3776. Purchaser shall notify Seller in writing of its acceptance of the Products.
- **3.7** In the event the Product fails to perform as stated above, Purchaser shall notify Seller. Seller shall, within fifteen (15) working days and at Seller's sole expense, correct the defects identified by Purchaser or replace the defective Product. Purchaser reserves the right to return the defective Product to Seller at the Seller's expense and to cancel this Agreement.

ARTICLE 4 TITLE TO EQUIPMENT

Title to the equipment provided under this Agreement shall pass to Purchaser upon its acceptance of the equipment.

ARTICLE 5 CONSIDERATION AND METHOD OF PAYMENT

5.1 Once the Products have been accepted by Purchaser as prescribed in Article 3 herein, Seller shall submit an invoice for the cost and shall certify that the billing is true and correct.

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Services will be invoiced as they are rendered. Seller shall submit invoices and supporting documentation to Purchaser electronically during the term of this Agreement using the processes and procedures identified by the State. Purchaser agrees to pay Seller in accordance with Mississippi law on "Timely Payments for Purchases by Public Bodies", Sections 31-7-301, et seq. of the 1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts by the State within forty-five (45) days of receipt of the invoice. Seller understands and agrees that Purchaser is exempt from the payment of taxes. All payments shall be in United States currency. Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The payments by these agencies shall be deposited into the bank account of the Seller's choice. No payment, including final payment, shall be construed as acceptance of defective Products or incomplete work, and the Seller shall remain responsible and liable for full performance in strict compliance with the contract documents specified in the article herein titled "Entire Agreement".

5.2 Acceptance by the Seller of the last payment from the Purchaser shall operate as a release of all claims against the State by the Seller and any subcontractors or other persons supplying labor or materials used in the performance of any work under this Agreement.

ARTICLE 6 WARRANTIES

- **6.1** Seller represents and warrants that Seller has the right to sell the equipment and license the software provided under this Agreement.
- **6.2** Seller represents and warrants that Purchaser shall acquire good and clear title to the equipment purchased hereunder, free and clear of all liens and encumbrances.
- **6.3** Seller represents and warrants that each unit of equipment delivered shall be delivered new and not as "used, substituted, rebuilt, refurbished or reinstalled" equipment.
- **6.4** Seller represents and warrants that it has and will obtain and pass through to Purchaser any and all warranties obtained or available from the licensor of software or the manufacturer of the equipment.
- **6.5** Seller represents and warrants that all equipment provided pursuant to this Agreement shall, for a period of one (1) year from the date of acceptance of each item of equipment, be free from defects in material, manufacture, design and workmanship. Seller's obligation pursuant to this warranty shall include, but is not limited to, the repair or replacement of the equipment at no cost to Purchaser. In the event Seller cannot repair or replace an item of equipment during the warranty period, Seller shall refund the purchase price of the equipment, and refund any fees paid for services that directly relate to the defective hardware.
- **6.6** Seller represents and warrants that the Products provided by Seller shall meet or exceed the minimum specifications set forth in RFP No. 3776 and Seller's Proposal in response thereto.
- 6.7 Seller represents and warrants that all software furnished shall be free from material defects for a period of one (1) year after acceptance and will function in accordance with the

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specifications as stated in RFP No. 3776 and the Seller's Proposal in response thereto. If the software does not function accordingly, Seller shall, at no cost to Purchaser, replace the software or refund the fees paid for the software and for any services that directly relate to the defective software.

- **6.8** Seller represents and warrants that there is no disabling code or lockup program or device embedded in the software provided to Purchaser. Seller further agrees that it will not, under any circumstances including enforcement of a valid contract right, (a) install or trigger a lockup program or device, or (b) take any step which would in any manner interfere with Purchaser's use of the software and/or which would restrict Purchaser from accessing its data files or in any way interfere with the transaction of Purchaser's business. For any breach of this warranty, Seller at its expense shall, within five (5) working days after receipt of notification of the breach, deliver Products to Purchaser that are free of such disabling code, lockup program or device.
- **6.9** Seller represents and warrants that the software, as delivered to Purchaser, does not contain a computer virus. For any breach of this warranty, Seller, at its expense, shall, within five (5) working days after receipt of notification of the breach, deliver Products to Purchaser that are free of any virus and shall be responsible for repairing, at Seller's expense, any and all damage done by the virus to Purchaser's site.
- **6.10** Seller represents and warrants that its services hereunder shall be performed by competent personnel and shall be of professional quality consistent with generally accepted industry standards for the performance of such services and shall comply in all respects with the requirements of this Agreement. For any breach of this warranty, the Seller shall, for a period of ninety (90) days from performance of the service, perform the services again, at no cost to Purchaser, or if Seller is unable to perform the services as warranted, Seller shall reimburse Purchaser the fees paid to Seller for the unsatisfactory services.
- 6.11 If applicable under the given circumstances, Seller represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act, Section 71-11-1, et seq. of the Mississippi Code Annotated (Supp2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. Seller agrees to maintain records of such compliance and, upon request of the State and approval of the Social Security Administration or Department of Homeland Security where required, to provide a copy of each such verification to the State. Seller further represents and warrants that any person assigned to perform services hereunder meets the employment eligibility requirements of all immigration laws of the State of Mississippi. Seller understands and agrees that any breach of these warranties may subject Seller to the following: (a) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (b) the loss of any license, permit, certification or other document granted to Seller by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (c) both. In the event of such termination/cancellation, Seller would also be liable for any additional costs

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incurred by the State due to contract cancellation or loss of license or permit.

- 6.12 Seller represents and warrants that the system provided pursuant to this Agreement will pass both internal security audits and independent security audits. For any breach of the preceding warranty at any time during which the system is covered by warranty, maintenance and/or support, Seller shall, at its own expense and at no cost to Purchaser, remediate any defect, anomaly or security vulnerability in the system by repairing and/or replacing any and all components of the system necessary in order for the system to be secure.
- 6.13 Seller represents and warrants that no official or employee of Purchaser or of ITS, and no other public official of the State of Mississippi who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of the project shall, prior to the completion of said project, voluntarily acquire any personal interest, direct or indirect, in this Agreement. The Seller warrants that it has removed any material conflict of interest prior to the signing of this Agreement, and that it shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of its responsibilities under this Agreement. The Seller also warrants that in the performance of this Agreement no person having any such known interests shall be employed.
- The Seller represents and warrants that no elected or appointed officer or other employee of the State of Mississippi, nor any member of or delegate to Congress has or shall benefit financially or materially from this Agreement. No individual employed by the State of Mississippi shall be admitted to any share or part of the Agreement or to any benefit that may arise therefrom. The State of Mississippi may, by written notice to the Seller, terminate the right of the Seller to proceed under this Agreement if it is found, after notice and hearing by the ITS Executive Director or his/her designee, that gratuities in the form of entertainment, gifts, jobs, or otherwise were offered or given by the Seller to any officer or employee of the State of Mississippi with a view toward securing this Agreement or securing favorable treatment with respect to the award, or amending or making of any determinations with respect to the performing of such contract, provided that the existence of the facts upon which the ITS Executive Director makes such findings shall be in issue and may be reviewed in any competent court. In the event this Agreement is terminated under this article, the State of Mississippi shall be entitled to pursue the same remedies against the Seller as it would pursue in the event of a breach of contract by the Seller, including punitive damages, in addition to any other damages to which it may be entitled at law or in equity.

ARTICLE 7 INFRINGEMENT INDEMNIFICATION

Seller represents and warrants that neither the hardware, replacement parts nor software, their elements or the use thereof violates or infringes upon any copyright, patent, trademark, servicemark, trade secret or other proprietary right of any person or entity. Seller, at its own expense, shall defend or settle any and all infringement actions filed against Seller or Purchaser which involve the hardware, software or other items provided under this Agreement and shall pay all settlements, as well as all costs, attorney fees, damages and judgment finally awarded against Purchaser. If the continued use of the products for the purpose intended is threatened to be enjoined or is enjoined by any court of competent jurisdiction, Seller shall, at its expense: (a) first procure for Purchaser the right to continue using such products, or upon failing to procure such right; (b) modify or replace them with non-infringing products, or upon failing to secure

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either such right, (c) refund to Purchaser the purchase price or software license fees previously paid by Purchaser for the products Purchaser may no longer use. Said refund shall be paid within ten (10) working days of notice to Purchaser to discontinue said use.

ARTICLE 8 EMPLOYMENT STATUS

- **8.1** Seller shall, during the entire term of this Agreement, be construed to be an independent contractor. Nothing in this Agreement is intended to nor shall it be construed to create an employer-employee relationship or a joint venture relationship.
- **8.2** Seller represents that it is qualified to perform the duties to be performed under this Agreement and that it has, or will secure, if needed, at its own expense, applicable personnel who shall be qualified to perform the duties required under this Agreement. Such personnel shall not be deemed in any way directly or indirectly, expressly or by implication, to be employees of Purchaser. Seller shall pay, when due, all salaries and wages of its employees, and it accepts exclusive responsibility for the payment of federal income tax, state income tax, social security, unemployment compensation, and any other withholdings that may be required. Neither Seller nor employees of Seller are entitled to state retirement or leave benefits.
- **8.3** Any person assigned by Seller to perform the services hereunder shall be the employee of Seller, who shall have the sole right to hire and discharge its employee. Purchaser may, however, direct Seller to replace any of its employees under this Agreement. If Seller is notified within the first eight (8) hours of assignment that the person is unsatisfactory, Seller will not charge Purchaser for those hours.
- **8.4** It is further understood that the consideration expressed herein constitutes full and complete compensation for all services and performances hereunder, and that any sum due and payable to Seller shall be paid as a gross sum with no withholdings or deductions being made by Purchaser for any purpose from said contract sum.

ARTICLE 9 BEHAVIOR OF EMPLOYEES/SUBCONTRACTORS

Seller will be responsible for the behavior of all its employees and subcontractors while on the premises of any Purchaser location. Any employee or subcontractor acting in a manner determined by the administration of that location to be detrimental, abusive, or offensive to any of the staff will be asked to leave the premises and may be suspended from further work on the premises. All Seller employees and subcontractors who will be working at such locations to install or repair Products shall be covered by Seller's comprehensive general liability insurance policy.

ARTICLE 10 MODIFICATION OR RENEGOTIATION

This Agreement may be modified only by written agreement signed by the parties hereto, and any attempt at oral modification shall be void and of no effect. The parties agree to renegotiate the Agreement if federal and/or state revisions of any applicable laws or regulations make changes in this Agreement necessary.

ARTICLE 11 AUTHORITY, ASSIGNMENT AND SUBCONTRACTS

11.1 In matters of proposals, negotiations, contracts, and resolution of issues and/or disputes, the parties agree that Seller represents all contractors, third parties, and/or subcontractors

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Seller has assembled for this project. The Purchaser is required to negotiate only with Seller, as Seller's commitments are binding on all proposed contractors, third parties, and subcontractors.

- 11.2 Neither party may assign or otherwise transfer this Agreement or its obligations hereunder without the prior written consent of the other party, which consent shall not be unreasonably withheld. Any attempted assignment or transfer of its obligations without such consent shall be null and void. This Agreement shall be binding upon the parties' respective successors and assigns.
- 11.3 Seller must obtain the written approval of Purchaser before subcontracting any portion of this Agreement. No such approval by Purchaser of any subcontract shall be deemed in any way to provide for the incurrence of any obligation of Purchaser in addition to the total fixed price agreed upon in this Agreement. All subcontracts shall incorporate the terms of this Agreement and shall be subject to the terms and conditions of this Agreement and to any conditions of approval that Purchaser may deem necessary.
- 11.4 Seller represents and warrants that any subcontract agreement Seller enters into shall contain a provision advising the subcontractor that the subcontractor shall have no lien and no legal right to assert control over any funds held by the Purchaser, and that the subcontractor acknowledges that no privity of contract exists between the Purchaser and the subcontractor and that the Seller is solely liable for any and all payments which may be due to the subcontractor pursuant to its subcontract agreement with the Seller. The Seller shall indemnify and hold harmless the State from and against any and all claims, demands, liabilities, suits, actions, damages, losses, costs and expenses of every kind and nature whatsoever arising as a result of Seller's failure to pay any and all amounts due by Seller to any subcontractor, materialman, laborer or the like.
- 11.5 All subcontractors shall be bound by any negotiation, arbitration, appeal, adjudication or settlement of any dispute between the Seller and the Purchaser, where such dispute affects the subcontract

ARTICLE 12 AVAILABILITY OF FUNDS

It is expressly understood and agreed that the obligation of Purchaser to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds for the performances required under this Agreement. If the funds anticipated for the fulfillment of this Agreement are not forthcoming, or are insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds, or if there is a discontinuance or material alteration of the program under which funds were available to Purchaser for the payments or performance due under this Agreement, Purchaser shall have the right to immediately terminate this Agreement, without damage, penalty, cost or expense to Purchaser of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination. Purchaser shall have the sole right to determine whether funds are available for the payments or performances due under this Agreement.

ARTICLE 13 TERMINATION

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Notwithstanding any other provision of this Agreement to the contrary, this Agreement may be terminated, in whole or in part, as follows: (a) upon the mutual, written agreement of the parties; (b) If either party fails to comply with the terms of this Agreement, the non-defaulting party may terminate the Agreement upon the giving of thirty (30) days written notice unless the breach is cured within said thirty (30) day period; (c) Purchaser may terminate the Agreement in whole or in part without the assessment of any penalties upon thirty (30) days written notice to Seller if Seller becomes the subject of bankruptcy, reorganization, liquidation or receivership proceedings, whether voluntary or involuntary, or (d) Purchaser may terminate the Agreement without the assessment of any penalties for any reason after giving thirty (30) days written notice specifying the effective date thereof to Seller. The provisions of this Article do not limit either party's right to pursue any other remedy available at law or in equity.

ARTICLE 14 GOVERNING LAW

This Agreement shall be construed and governed in accordance with the laws of the State of Mississippi and venue for the resolution of any dispute shall be Jackson, Hinds County, Mississippi. Seller expressly agrees that under no circumstances shall Purchaser or ITS be obligated to pay an attorneys fee, prejudgment interest or the cost of legal action to Seller. Further, nothing in this Agreement shall affect any statutory rights Purchaser may have that cannot be waived or limited by contract.

ARTICLE 15 WAIVER

Failure of either party hereto to insist upon strict compliance with any of the terms, covenants and conditions hereof shall not be deemed a waiver or relinquishment of any similar right or power hereunder at any subsequent time or of any other provision hereof, nor shall it be construed to be a modification of the terms of this Agreement. A waiver by the State, to be effective, must be in writing, must set out the specifics of what is being waived, and must be signed by an authorized representative of the State.

ARTICLE 16 SEVERABILITY

If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law provided that the State's purpose for entering into this Agreement can be fully achieved by the remaining portions of the Agreement that have not been severed.

ARTICLE 17 CAPTIONS

The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.

ARTICLE 18 HOLD HARMLESS

To the fullest extent allowed by law, Seller shall indemnify, defend, save and hold harmless, protect and exonerate Purchaser, ITS and the State, its Board Members, officers, employees, agents and representatives from and against any and all claims, demands, liabilities, suits, actions, damages, losses, costs and expenses of every kind and nature whatsoever, including without limitation, court costs, investigative fees and expenses, attorney fees and claims for damages arising out of or caused by Seller and/or its partners, principals, agents, employees, or subcontractors in the performance of or failure to perform this Agreement.

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ARTICLE 19 THIRD PARTY ACTION NOTIFICATION

Seller shall notify Purchaser in writing within five (5) business days of Seller filing bankruptcy, reorganization, liquidation or receivership proceedings or within five (5) business days of its receipt of notification of any action or suit being filed or any claim being made against Seller or Purchaser by any entity that may result in litigation related in any way to this Agreement and/or which may affect the Seller's performance under this Agreement. Failure of the Seller to provide such written notice to Purchaser shall be considered a material breach of this Agreement and the Purchaser may, at its sole discretion, pursue its rights as set forth in the Termination Article herein and any other rights and remedies it may have at law or in equity.

ARTICLE 20 AUTHORITY TO CONTRACT

Seller warrants that it is a validly organized business with valid authority to enter into this Agreement; that entry into and performance under this Agreement is not restricted or prohibited by any loan, security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

ARTICLE 21 NOTICE

Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by electronic means provided that the original of such notice is sent by certified United States mail, postage prepaid, return receipt requested, or overnight courier with signed receipt, to the party to whom the notice should be given at their business address listed herein. ITS' address for notice is: Craig P. Orgeron, Ph.D., Executive Director, Mississippi Department of Information Technology Services, 3771 Eastwood Drive, Jackson, Mississippi 39211. Purchaser's address for notice is: Mr. Clay Johnson, Chief Information Officer, Mississippi Department of Public Safety, 1900 Woodrow Wilson Drive, Jackson, Mississippi 39201. The Seller's address for notice is: Mr. Joe Payne, President, TCSware Inc., 3599 Old Brandon Road, Pearl, Mississippi 39208Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

ARTICLE 22 RECORD RETENTION AND ACCESS TO RECORDS

Seller shall establish and maintain financial records, supporting documents, statistical records and such other records as may be necessary to reflect its performance of the provisions of this Agreement. The Purchaser, ITS, any state or federal agency authorized to audit Purchaser, and/or any of their duly authorized representatives, shall have unimpeded, prompt access to this Agreement and to any of the Seller's proposals, books, documents, papers and/or records that are pertinent to this Agreement to make audits, copies, examinations, excerpts and transcriptions at the State's or Seller's office as applicable where such records are kept during normal business hours. All records relating to this Agreement shall be retained by the Seller for three (3) years from the date of receipt of final payment under this Agreement. However, if any litigation or other legal action, by or for the state or federal government has begun that is not completed at the end of the three (3) year period, or if an audit finding, litigation or other legal action has not been resolved at the end of the three (3) year period, the records shall be retained until resolution.

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ARTICLE 23 INSURANCE

Seller represents that it will maintain workers' compensation insurance as prescribed by law which shall inure to the benefit of Seller's personnel, as well as comprehensive general liability and employee fidelity bond insurance. Seller will, upon request, furnish Purchaser with a certificate of conformity providing the aforesaid coverage.

ARTICLE 24 DISPUTES

Any dispute concerning a question of fact under this Agreement which is not disposed of by agreement of the Seller and Purchaser shall be decided by the Executive Director of ITS or his/her designee. This decision shall be reduced to writing and a copy thereof mailed or furnished to the parties. Disagreement with such decision by either party shall not constitute a breach under the terms of this Agreement. Such disagreeing party shall be entitled to seek such other rights and remedies it may have at law or in equity.

ARTICLE 25 COMPLIANCE WITH LAWS

25.1 Seller shall comply with, and all activities under this Agreement shall be subject to, all Purchaser policies and procedures, and all applicable federal, state and local laws, regulations, policies and procedures as now existing and as may be amended or modified. Specifically, but not limited to, Seller shall not discriminate against any employee nor shall any party be subject to discrimination in the performance of this Agreement because of race, creed, color, sex, age, national origin or disability. Further, if applicable, Seller shall comply with the provisions of the Davis-Bacon Act including, but not limited to, the wages, recordkeeping, reporting and notice requirements set forth therein.

25.2 Seller represents and warrants that it will comply with the state's data breach notification laws codified at Section 75-24-29 of the Mississippi Code Annotated (Supp. 2012). Further, to the extent applicable, Seller represents and warrants that it will comply with the applicable provisions of the HIPAA Privacy Rule and Security Regulations (45 CFR Parts 160, 162 and 164) ("Privacy Rule" and "Security Regulations", individually; or "Privacy and Security Regulations", collectively); and the provisions of the Health Information Technology for Economic and Clinical Health Act, Title XIII of the American Recovery and Reinvestment Act of 2009, Pub. L. No. 111-5 (the "HITECH Act").

ARTICLE 26 CONFLICT OF INTEREST

Seller shall notify Purchaser of any potential conflict of interest resulting from the representation of or service to other clients. If such conflict cannot be resolved to Purchaser's satisfaction, Purchaser reserves the right to terminate this Agreement.

ARTICLE 27 SOVEREIGN IMMUNITY

By entering into this Agreement with Seller, the State of Mississippi does in no way waive its sovereign immunities or defenses as provided by law.

ARTICLE 28 CONFIDENTIAL INFORMATION

28.1 Seller shall treat all Purchaser data and information to which it has access by its performance under this Agreement as confidential and shall not disclose such data or information to a third party without specific written consent of Purchaser. In the event that Seller

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receives notice that a third party requests divulgence of confidential or otherwise protected information and/or has served upon it a subpoena or other validly issued administrative or judicial process ordering divulgence of such information, Seller shall promptly inform Purchaser and thereafter respond in conformity with such subpoena to the extent mandated by state and/or federal laws, rules and regulations. This Article shall survive the termination or completion of this Agreement, shall continue in full force and effect, and shall be binding upon the Seller and its agents, employees, successors, assigns, subcontractors, or any party or entity claiming an interest in this Agreement on behalf of or under the rights of the Seller following any termination or completion of this Agreement.

28.2 With the exception of any attached exhibits which are labeled as "confidential", the parties understand and agree that this Agreement, including any amendments and/or change orders thereto, does not constitute confidential information, and may be reproduced and distributed by the State without notification to Seller. ITS will provide third party notice to Seller of any requests received by ITS for any such confidential exhibits so as to allow Seller the opportunity to protect the information by court order as outlined in ITS Public Records Procedures.

ARTICLE 29 EFFECT OF SIGNATURE

Each person signing this Agreement represents that he or she has read the Agreement in its entirety, understands its terms, is duly authorized to execute this Agreement on behalf of the parties and agrees to be bound by the terms contained herein. Accordingly, this Agreement shall not be construed or interpreted in favor of or against the State or the Seller on the basis of draftsmanship or preparation hereof.

ARTICLE 30 OWNERSHIP OF DOCUMENTS AND WORK PRODUCTS

All data, electronic or otherwise, collected by Seller and all documents, notes, programs, data bases (and all applications thereof), files, reports, studies, and/or other material collected and prepared by Seller in connection with this Agreement, whether completed or in progress, shall be the property of Purchaser upon completion of this Agreement or upon termination of this Agreement. Purchaser hereby reserves all rights to the databases and all applications thereof and to any and all information and/or materials prepared in connection with this Agreement. Seller is prohibited from use of the above described information and/or materials without the express written approval of Purchaser.

ARTICLE 31 NON-SOLICITATION OF EMPLOYEES

Seller agrees not to employ or to solicit for employment, directly or indirectly, any of the Purchaser's employees until at least one (1) year after the expiration/termination of this Agreement unless mutually agreed to the contrary in writing by the Purchaser and the Seller and provided that such an agreement between these two entities is not a violation of the laws of the State of Mississippi or the federal government.

ARTICLE 32 ENTIRE AGREEMENT

32.1 This Agreement constitutes the entire agreement of the parties with respect to the subject matter contained herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto, including all terms of any unsigned or "shrink-wrap" license included in any package, media or electronic

Page 11 of 18

version of Seller-furnished software, or any "click-wrap" or "browse-wrap" license presented in connection with a purchase via the internet. The RFP No. 3776 and Seller's Proposal in response thereto are hereby incorporated into and made a part of this Agreement.

- 32.2 The Agreement made by and between the parties hereto shall consist of, and precedence is hereby established by the order of the following:
- A. This Agreement signed by both parties;
- B. Any exhibits attached to this Agreement;
- C. RFP No. 3776 and written addenda;
- D. Best & Final Offer (BAFO) Request dated January 30, 2015;
- E. Seller's BAFO Response dated February 3, 2015, and
- F. Seller's Proposal, as accepted by Purchaser, in response to RFP No. 3776.
- 32.3 The intent of the above listed documents is to include all items necessary for the proper execution and completion of the services by the Seller. The documents are complementary, and what is required by one shall be binding as if required by all. A higher order document shall supersede a lower order document to the extent necessary to resolve any conflict or inconsistency arising under the various provisions thereof; provided, however, that in the event an issue is addressed in one of the above mentioned documents but is not addressed in another of such documents, no conflict or inconsistency shall be deemed to occur by reason thereof. The documents listed above are shown in descending order of priority, that is, the highest document begins with the first listed document ("A. This Agreement") and the lowest document is listed last ("F. Seller's Proposal").

ARTICLE 33 SURVIVAL

Articles 6, 7, 14, 18, 22, 27, 28, 30, 31, and all other articles, which by their express terms so survive or which should so reasonably survive, shall survive any termination or expiration of this Agreement.

ARTICLE 34 DEBARMENT AND SUSPENSION CERTIFICATION

Seller certifies that neither it nor its principals: (a) are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any federal department or agency; (b) have, within a three (3) year period preceding this Agreement, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (federal, state or local) transaction or contract under a public transaction; violation of federal or state anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property; (c) are presently indicted of or otherwise criminally or civilly charged by a governmental entity with the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (federal, state or local) transaction or contract under a public transaction; violation of federal or state anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property, and (d) have, within a three (3) year period preceding this Agreement, had one or more public transaction (federal, state or local) terminated for cause or default.

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ARTICLE 35 COMPLIANCE WITH ENTERPRISE SECURITY POLICY

Seller and Purchaser understand and agree that all products and services provided by Seller under this Agreement must be and remain in compliance with the State of Mississippi's Enterprise Security Policy. The parties understand and agree that the State's Enterprise Security Policy is based on industry-standard best practices, policy, and guidelines at the time of contract execution. The State reserves the right to introduce a new policy during the term of this Agreement and require the Seller to comply with same in the event the industry introduces more secure, robust solutions or practices that facilitate a more secure posture for the State of Mississippi.

ARTICLE 36 STATUTORY AUTHORITY

By virtue of Section 25-53-21 of the Mississippi Code Annotated, as amended, the Executive Director of ITS is the purchasing and contracting agent for the State of Mississippi in the negotiation and execution of all contracts for the acquisition of information technology equipment, software, and services. The parties understand and agree that ITS as contracting agent is not responsible or liable for the performance or non-performance of any of Purchaser's or Seller's contractual obligations, financial or otherwise, contained within this Agreement. The parties further acknowledge that ITS is not responsible for ensuring compliance with any guidelines, conditions, or requirements mandated by Purchaser's funding source.

ARTICLE 37 TRANSPARENCY

In accordance with the Mississippi Accountability and Transparency Act of 2008, §27-104-151, et seq., of the Mississippi Code of 1972, as Amended, the American Accountability and Transparency Act of 2009 (P.L. 111-5), where applicable, and §31-7-13 of the Mississippi Code of 1972, as amended, where applicable, a fully executed copy of this Agreement and any subsequent amendments and change orders shall be posted to the State of Mississippi's accountability website at: https://www.transparency.mississippi.gov. Prior to ITS posting the Agreement and any subsequent amendments and change orders to the website, any attached exhibits which contain trade secrets or other proprietary information and are labeled as "confidential" will be redacted by ITS.

Page 13 of 18

| For the faithful performance of the terms of Agreement to be executed by their undersigned | this Agreement, the parties have caused this drepresentatives. | | | | |
|--|--|--|--|--|--|
| State of Mississippi, Department of Information Technology Services, on behalf of Mississippi Department of Public Safety By: Authorized Signature | By: Authorized Signature_ | | | | |
| • | | | | | |
| Printed Name: Craig P. Orgeron, Ph.D. | Printed Name: Jose / Tayne | | | | |
| Title: Executive Director | Title: resident | | | | |
| Date: 4 70 5 | Date: 3/23/15 | | | | |
| | | | | | |
| Mississippi Department of Public Safety | | | | | |
| By: Authorized Signature | | | | | |
| Printed Name: Albert Santa Cruz | | | | | |
| Title: Commissioner of Public Safety | | | | | |
| Date: 4/15/16 | | | | | |
| | COMMISSIONER: LEGAL OFFICE: COMPTROLLER: CHIEF OF STAFF: CHUMN C. DATE: 4/1/15 CLI DATE: 4/1/15 | | | | |

Page 14 of 18

EXHIBIT A

| Qty | Description | Unit Price | Amount |
|----------|---|-------------|--------------|
| FIXED C | FIXED CAMERA EQUIPMENT & INSTALLATION | | |
| 4 | 2 Lane Fixed Camera LPR Solution | \$25,495.00 | \$101,980.00 |
| | | | |
| MOBILE | MOBILE IN-VEHICLE EQUIPMENT & INSTALLATION | | |
| 2 | 2 Camera Mobile LPR Solution | \$17.981.00 | \$35 962 00 |
| | | | 400,000 |
| | | | |
| TRAILEF | TRAILER MOUNTED EQUIPMENT & INSTALLATION | | |
| - | 2 Camera Solar Trailer LPR Solution | \$39,998.00 | \$39,998.00 |
| | | | |
| | | | |
| TRAINING | 5 | | |
| - | One 6 hour training session - User Training - Included with Purchase | | \$0.00 |
| <u>-</u> | One 6 hour training session – Admin Training – Included with Purchase | | \$0.00 |
| WARRAI | WARRANTY & MAINTENANCE | | |
| 1 | Warranty - Year 1 Included | | \$0.00 |
| .,_ | Remote Monitoring - Year 1 Included | | \$0.00 |
| | Remote Monitoring Subsequent Years - Included with Extended Warranty | | \$0.00 |
| 17/17 | Maintenance per Annum per Site for Year 2 and Year 3 | \$2,000.00 | \$68,000.00 |
| | PROJECT TOTAL: | | \$245,940.00 |

| Optional Extended Warranty | ranty |
|-------------------------------------|------------|
| Description | Amount |
| Extended Warranty Year 2 - Per Site | \$3,450.00 |
| Extended Warranty Year 3 - Per Site | \$4,600.00 |
| Extended Warranty Year 4 - Per Site | \$5,750.00 |
| Extended Warranty Year 5 - Per Site | 00.006,9\$ |

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| | ALPR Fixed Cost Sheet | | | |
|--------------------------|---|----------------|------------|-------------|
| Part # | Description | QTY | Price | Total |
| NEMA Enclosure | 22"H X 18"W X 10"D Pole Mount NEMA CPU Box | 1 | \$1,100.00 | \$1,100.00 |
| 70225913 | Hi Output Fans FAN; 120 X 120 X 38 MM | 2 | \$57.00 | \$114.00 |
| 70111449 | Fan Filter; 4-1/2 in. Fan; Aluminum; Black | 2 | \$25.00 | \$50.00 |
| NEMA Lock | Enclosure Lock, Pin, Raw Brass Finish | 1 | \$85.00 | \$85.00 |
| FB | Fuse Block-6 Circuits w/Negative Bus | 2 | \$120.00 | \$240.00 |
| LEC-2280E-5A | | 1 | \$4,350.00 | \$4,350.00 |
| ECMM | Ethernet Control & Monitoring Module | 1 | \$500.00 | \$500.00 |
| TP | Temperature Sensor | - | \$50.00 | \$50.00 |
| 01141.0-00 | THERMOSTAT, NO, 15A, 120VAC | 1 | \$65.00 | \$65.00 |
| SPSU15 | Switching Power Supply | 1 | \$195.00 | \$195.00 |
| SPSU12 | Power Supply | 1 | \$95.00 | \$95.00 |
| Switch5P | Ruggedized 5 Port Switch | 1 | \$350.00 | \$350.00 |
| ENS202EXT | EnGenius Access Point/Client Bridg | 1-1 | \$95.00 | \$95.00 |
| SP | Panel Mounted Single Phase Type 1 Surge Protective Device | 1 | | \$0.00 |
| | | Total for IPA: | | \$7,289.00 |
| Rapier 50 Dual 850nm IRN | Rapier 50 Dual 850nm IR Narrow 4 LEDs | 2 | \$5,250.00 | \$10,500.00 |
| 33ZK23 | Cable - 12-way Rapier 4.5m Extension cable | 2 | \$165.00 | \$330.00 |
| 90EQ13 | Cable Adapter - 12way 0.5m for Rapier BNC | 2 | \$129.00 | \$258.00 |
| 80VA22 | Rapier 50 Steel mount with 3-way | 2 | \$159.00 | \$318.00 |
| RAP50DSS | Rapier 50 Dual Sunshield | 2 | \$125.00 | \$250.00 |
| | | Camera Total: | | \$11,656.00 |
| | 2 Lane ALPR Software | 1 | \$4,050.00 | \$4,050.00 |
| | Installation | - | \$2,500.00 | \$2,500.00 |
| | | Total: | . · | \$25,495.00 |
| | | İ | | |

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TCSware Inc.-MDPS-41552-3776-Mar2015-Purchase

| | Trailer Cost Sheet | | | |
|------------------------|---|--------------------|-------------|-------------|
| Part # | Description | QTY | Price | Total |
| Reapr Trailer Assembly | REAPR LPR Trailer | - | \$12,200.00 | \$12,200.00 |
| Solar Panels | 250 W Poly Crystalline Modules | 2 | \$500.00 | \$1,000.00 |
| B001FWOGL4 | RENOGY 10ft. Solar Extension Cable | 5 | \$79.00 | \$158.00 |
| Solar Battery | 100MaH Solar Lion Battery | 2 | \$1,500.00 | \$3,000.00 |
| TS-MPPT-45 | MorningstarTS-MPPT-45 Solar Charge Controller | - | \$650.00 | \$650,00 |
| PS-30 | MorningStar ProStar PS-30 PWM Solar Charge Controller, 30 Amp | — | \$350.00 | \$350.00 |
| Promar1 5/5 | Promar 1 Battery Charger 10Amp | - | \$250.00 | \$250.00 |
| DC Power Regulator | Ruggedized DC Power Regulator | - | \$350.00 | \$350.00 |
| FB | Fuse Block-6 Circuits w/Negative Bus | - | \$90.00 | \$90.00 |
| LEC-2280E-5A | LPR Lane Controller | - | \$4,350.00 | \$4,350.00 |
| ECMM | Ethernet Control & Monitoring Module | - | \$500.00 | \$500.00 |
| ТР | Temperature Sensor | - | \$50.00 | \$50.00 |
| VP | Voltage Sensor, 0 to 60V DC - | - | \$250.00 | \$250.00 |
| 01141.0-00 | THERMOSTAT, NO, 15A, 120VAC | 1 | \$60.00 | \$60.00 |
| Switch5P | Ruggedized 5 Port Switch | - | \$350.00 | \$350.00 |
| ENS202EXT | EnGenius Access Point/Client Bridg | <u>-</u> | \$95.00 | \$95.00 |
| BU-353S4 GPS | BU-353S4 USB GPS | 1 | \$50.00 | \$50.00 |
| 72783 | Reese Towpower 72783 Universal Coupler Lock | 1 | \$39.00 | \$39.00 |
| | Total fo | Total for Trailer: | , | \$23,792,00 |

| | Hapier 50 Dual 850nm IR N Hapier 50 Dual 850nm IR Narrow 4 LEDs | <u>α</u> | \$5,250.00 | \$10,500.00 |
|---|---|---------------|------------|-------------|
| ; | Cable - 12-way Rapier 4.5m Extension cable | 2 | \$165.00 | \$330.00 |
| | Cable Adapter -12way 0.5m for Rapier BNC | 2 | \$129.00 | \$258.00 |
| | el mount with 3-way | 2 | \$159.00 | \$318.00 |
| | al Sunshield | 2 | \$125.00 | \$250.00 |
| • | | Camera Total: | - | \$11,656.00 |
| 2 Lane ALPR Software | | - | \$4,050.00 | \$4,050.00 |
| Delivery/Setup | | - | \$500.00 | \$500.00 |
| | | Total: | | \$39,998.00 |

Page 17 of 1

| et | QTY Price Total | 1 \$4,350.00 \$4,350.00 | 1 \$350.00 \$350.00 | 1 \$350.00 | 1 \$50.00 | 1 \$120.00 \$120.00 | 1 \$700.00 | Fouch Touchpad 1 \$165.00 \$165.00 | Total in Car Cost: \$6,085.00 | 2 \$2,800.00 \$5,600.00 | 2 \$165.00 \$330.00 | 2 \$129.00 \$258.00 | 2 \$179.00 \$358.00 | 2 \$150.00 \$300.00 | Total Camera Cost: \$6,846.00 | 4,050.00 \$4,050.00 | 1 \$1,000.00 \$1,000.00 | Total: \$17,981,00 |
|------------------------|-----------------|-------------------------|--------------------------|-------------------------------|------------------|--------------------------------------|---------------------------|---|-------------------------------|---------------------------------------|--|--|----------------------------------|--------------------------|-------------------------------|----------------------|-------------------------|----------------------|
| ALPR Mobile Cost Sheet | Description | Lane Controller | Ruggedized 5 Port Switch | Ruggedized DC Power Regulator | BU-353S4 USB GPS | Fuse Block-6 Circuits w/Negative Bus | TouchScreen Monitor 10.1" | Wireless Touch Keyboard K400 with Built-In Multi-Touch Touchpad | | Rapier 30 Dual 850nm IR Narrow 4 LEDs | Cable - 12-way Rapier 4.5m Extension cable | Cable Adapter -12way 0.5m for Rapier BNC | Rapier 30 Steel mount with 3-way | Rapier 30 Dual Sunshield | | 2 Lane ALPR Software | Installation | |
| | Part # | LEC-2280E-5A | Switch5P | DC Power Regulator | BU-353S4 GPS | FB | 10" Monitor | NRGB | | Rapier 30 Dual 850nm IR N | 33ZK23 | 90EQ13 | 80VA22 | RAP30DSS | | | | |

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TCSware Inc.-MDPS-41552-3776-Mar2015-Purchase



STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY OFFICE OF HOMELAND SECURITY

PHIL BRYAN'I' GOVERNOR ALBERT SANTA CRUZ COMMISSIONER

STATE HOMELAND SECURITY GRANT PROGRAM AWARD

DATE OF AWARD:

April 14, 2015

GRANT NO: 13LE346

SUB-GRANTEE:

SOUTHAVEN POLICE DEPARTMENT (TAG READER SYSTEM)

PROGRAM NAME:

Fiscal Year 13 ODP Homeland Security Grant Program

GRANT PERIOD:

04/01/2015 to 06/30/2015

AWARD AMOUNT:

\$18,000.00

Under the State Homeland Security Grant Program, the Department of Public Safety hereby awards to the aforementioned sub-grantee, a grant in the amount shown above for the purchase of equipment, for planning, training, exercise management and administrative costs. The allowable expenditures for these monies are described in detail in the Department of Homeland Security Guidelines, which can be accessed via Department of Homeland Security website at <a href="https://www.dhs.gov.These funds are to be used by your jurisdiction to enhance existing capabilities in order to develop the initial capacity within the state of Mississippi to respond to acts of domestic and international terrorism, the use of weapons of mass destruction and biochemical agents.

The projects and objectives outcome to be accomplished during the performance period of this grant will be in the form of equipment, selected from the approved equipment list, planning, training, exercise, management and administrative cost. All must be in compliance with the State Homeland Security Grant Program Guidance.

The sub-grantee hereby assures and certifies that it will comply with regulations, policies, guidelines and requirements set form in the DOJ Financial Guide and the Standard Assurances as they relate to the application, acceptance, and use of federal funds. The grantee hereby assures and certifies that it will comply with regulations, policies, guidelines and requirements set forth in Local, State and Federal purchasing laws and in stipulations set forth in attached grant recipient agreement.

This award document is your authorization to expend jurisdiction funds. Expenditures incurred prior to the execution of this grant award period are not allowable. Reimbursements and advances will only be provided once a mouth. A signed copy of said agreement must be returned to DPS prior to release of payment. If your jurisdiction has not expended funds prior to the end of the grant period, this office will redistribute these funds accordingly.

Acceptance for the Sub-Grantee:

Date

Everett L. (Rusty) Barnes

Director

POST OFFICE BOX 958 · JACKSON, Mississippi 39205-0958 · Telephone 601-346-1500 · Fax 601-346-1521 · <u>www.homelandsechrity.mis.490</u>2

GRANT RECIPIENT AGREEMENT

- The designated representative certifies that he/she has legal authority to apply for assistance.
- The Applicant shall provide all necessary financial and managerial resources to meet the terms and conditions of receiving Federal and State assistance.
- 3. The Applicant shall use awarded funds solely for the purpose for which these funds are provided and as approved by the DPS Authorized Representative.
- The Applicant is aware of and shall comply with cost-sharing requirements.
- 5. The Applicant shall establish and maintain a proper accounting system to record expenditures of awarded funds in accordance with generally accepted accounting standards and OMB Circulars A-87 and A-133 as applicable and/or as directed by the DPS Authorized Representative.
- The Applicant shall comply with the Single Audit Act of 1984 and will provide copies of audit reports when issued, 44CFR Part 14.
- The Applicant shall give State and Federal agencies designated by the DPS Authorized Representative access to and the right to examine all records and documents related to use of award funds.
- 8. The Applicant shall return to the State, within thirty (30) days of such request by the DPS Authorized Representative, any advance funds which are not supported by audit or other Federal or State review of documentation by the Applicant.
- 9. The Applicant shall comply with all applicable provisions of Federal and State laws and regulations in regard to procurement of goods and services.
- The Applicant shall comply with regulations implementing the Drug-Free Workplace Act of 1988, 44CFR Part 17, Subpart F.
- 11. The Applicant shall comply with all Federal and State statutes and regulations relating to non-discrimination.
- 12. The Applicant shall comply with provisions of the Hatch Act limiting political activities of public employees and 44CFR Part 18, New Restrictions on Lobbying.
- The Applicant shall comply, as applicable, with provisions of the Davis-Bacon Act relating to labor standards.

14. The Applicant shall not enter into any contracts or purchase merchandise from any party or vendor which is disbarred or suspended from participating in Federal assistance programs.

Grant Recipient Representativ

Date

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

whereas, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

whereas, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of ldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

REMAINDER OF PAGE LEFT BLANK

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Gallagher. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman | William Brooks | YES |
|----------|----------------|-----|
| Alderman | Kristian Kelly | YES |
| Alderman | Shirley Kite | YES |
| Alderman | George Payne | YES |
| Alderman | Joel Gallagher | YES |
| Alderman | Scott Ferguson | YES |
| Alderman | Raymond Flores | YES |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 5th day of May, 2015.

CITY OF SOUTHAVEN, MISSISSIPPI

BY.

DARREN MUSSELWHITE, MAYOR

ATTEST:

Assistant City Clerk



Information Technology & Emergency Communications Department City of Southaven, MS

8710 Northwest Drive * Southaven, MS *38671* Office (662) 280-6557 * FAX (662) 280-6559

| ٦ | $\Gamma \sim$ | |
|---|---------------|---|
| | | _ |

Mayor Musselwhite/Board of Aldermen

From:

Chris Shelton

Date:

04/28/15

RE:

Surplus Property

Mayor and Board,

Attached is a list of items that have reached end of life and are no longer of use.

I respectfully request permission to dispose of them as appropriate and in accordance with state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton

Director of Information Technology And Emergency Communications

City of Southaven – The Top of Mississippi

| | description (include model) | serial number | asset # |
|------|-----------------------------|---------------|-------------|
| item | description (include model) | | |
| | Dell Optiplay 760 | F7YFCK1 | 4353 |
| | Dell Optiplex 760 | 9X5LXH1 | 4091 |
| | Dell Optiplex 755 | 3NNC9C1 | 3253 |
| | Dell Optiplex 745 | F7XHCK1 | 4354 |
| | Dell Optiplex 760 | F7HDCK1 | 4357 |
| | Dell Optiplex 760 | G65JGM1 | 4650 |
| | Dell Optiplex 780 | 1NNL9C1 | 3257 |
| | Dell Optiplex 745 | G3PS7J1 | 4099 |
| | Dell Optiplex 755 | HOJGYJ1 | |
| | Dell Optiplex 760 | F7KHCK1 | 4365 |
| | Dell Optiplex 760 | F7MHCK1 | 4356 |
| | Dell Optiplex 760 | JCWYLG1 | |
| | Dell Optiplex 755 | | |
| | HP Laserjet Pro 300 Color | CNB8CDHX6B | 499: |
| | Apple ipad2 16gb | DMTGXC5DFHW | |
| | Dell Optiplex 760 | 1VBYCK1 | 322 |
| | Dell Optiplex 745 | 2CNL9C1 | 3220 |
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RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: 8462 Charleston Drive, 2811 Russum Drive, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, May 5, 2015, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, May 5, 2015, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of

land located at: 8462 Charleston Drive, 2811 Russum Drive is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kite. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN | VOTED |
|--|------------|
| Alderman William Brooks | YES YES |
| Alderman Kristian Kelly Alderman Shirley Kite | YES |
| Alderman George Payne Alderman Joel Gallagher | YES YES |
| Alderman Scott Ferguson Alderman Raymond Flores | YES YES |
| | |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 5th day of May, 2015.

CITY OF SOUTHAVEN, MISSISSIPP

DARREN MUSSELWHITE MAYOR

ATTEST:

ANDREA MULLEN ASSISTANT CITY CLERK

(SEAL)



City of Southaven Office of Planning and Development Site Plan Staff Report



| Date of Hearing: | April 27, 2015 |
|---|--|
| Public Hearing Body: | Planning Commission |
| Applicant | EAN Holdings, LLC |
| | 2424 Appling Road |
| | Memphis, TN 38138 |
| | 334-590-7605 |
| Total Acreage: | 1.178 acres |
| Existing Zone: | Planned Business Park (PBP) |
| Location of Site Plan Application: | Briargate Commercial Subdivision lot 7L on the south side of Marathon Way, east of Airways Blvd. |
| | |
| Comprehensive Plan Designation: | Commercial District |
| Bulk Regulations Requirements: | Bulk Regulations Proposed: |
| <u>Setbacks</u> | <u>Setbacks</u> |
| Front: 25/70 | Front: 65 |
| Rear: 15 | Rear: 15+ |
| Side: 25 | Side: 25+ |
| Parking Requirements: | Parking Requirements: |
| No. of spaces 1: 300-10 | No. of spaces: 26/ Handicap: 1 HC |
| | n: 10 00 |
| Dimensions 10x20 | Dimensions: 10 x 20 |
| | |
| Dimensions 10x20 Medians in Parking Area? Yes Drive Isle width: 24' | Medians In Parking Area? NA Drive Isle width: 24'+ |
| Medians in Parking Area? Yes Drive Isle width: 24' | Medians In Parking Area? NA |
| Medians in Parking Area? Yes | Medians In Parking Area? NA Drive Isle width: 24'+ |

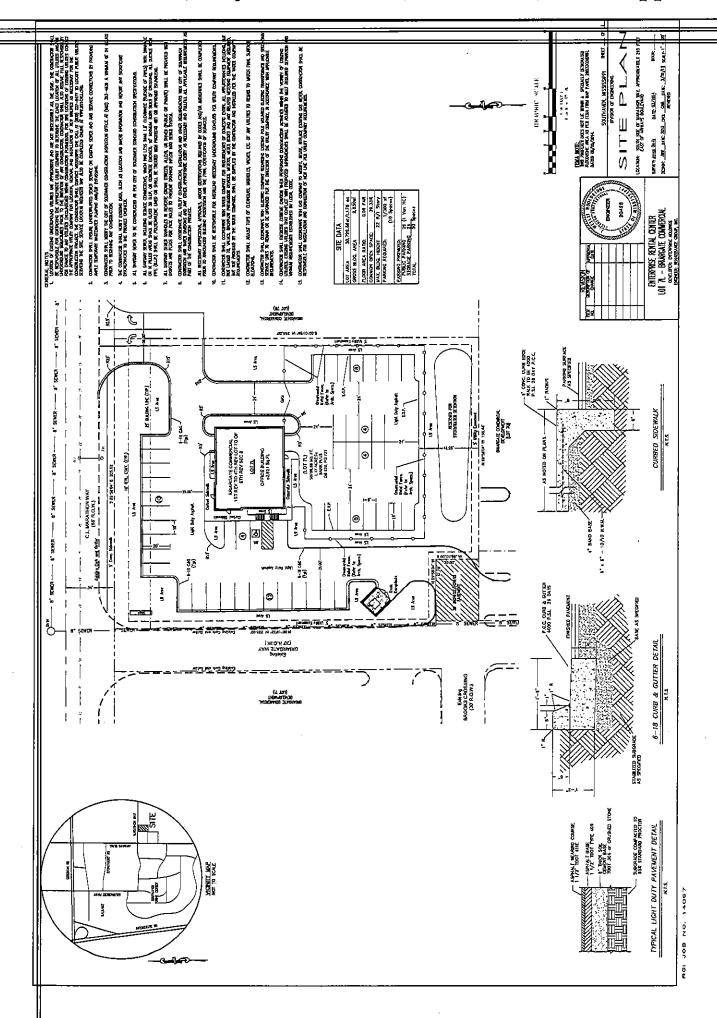
Staff Comments:

The applicant is requesting site plan approval for an Enterprise Car Rental facility to be located on lot 7L of the Briargate Commercial Subdivision on the south side of Marathon Way, just east of Airways Blvd. The site encompasses 1.178 acres with a proposed building of 2,850 sq. ft. The site is situated within an area that has an existing access point, which the applicant is

proposing to use at the south end of the property. A main access onto the site has been proposed off of Marathon Way which is shown as a thirty six (36) foot wide drive allowing for two way access and a turn lane. This access is shared with the lot directly to the east of the site. The parking is situated on three sides of the building with customer parking on the north and west side and gated access parking for rental vehicles on the south side. The site shows stormwater detention on the south end adjacent to the gated parking. The dumpster pad is located on the southwest side of the site allowing for access from the secondary drive-Briargate Way. The applicant has provided a twenty (20) foot streetscape width along Marathon Way and a fifteen (15) foot width along Briargate Way. There is no identified fire lane shown on site.

Staff Recommendations:

The applicant has met the bulk regulations set forth in the ordinance with the exception of fire lane designation. The fire code requires that a designated area be located no further than fifteen (15) feet from the structure. Staff would recommend that the applicant utilize the east side of the building for this lane and designate it via signage as opposed to striping. Normally, city code would ask for twenty four (24) feet in width for two way access; however, there is an existing thirty (30) foot ingress/egress easement with preliminary build out at 30' with the secondary access so staff would ask that an exception be made for the site. Staff has spoken with the applicant on several occasions about the use but would like to reiterate in this report that the use is for car rental ONLY. There should be no large truck or trailer rental on this site. Pending the applicant can comply with the stated comments, staff recommends approval.



City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | April 27, 2015 |
|---------------------------------------|---|
| Public Hearing Body: | Planning Commission |
| Applicant: | Enterprise Rent-A-Car 2424 Appling Road Memphis, TN 38130 334-590-7605 |
| Total Acreage: | 1.17 acres |
| Existing Zone: | Planned Business Park (PBP) |
| Location of Design Review Application | Briargate Commercial Subdivision lot 7L on the south side of Marathon Way, east of Airways Boulevard. |
| Comprehensive Plan Designation: | Commercial District |

Staff Comments:

The applicant is requesting design review approval for an 2,850 sq. ft. Enterprise Car Rental facility to be located on Lot 7L of the Briargate Commercial Subdivision on the south side of Marathon Way, just east of Airways.

Building Elevations:

The applicant is proposing a mixture of EFIS, brick veneer and cultural stone as building materials. The wainscot and water table are shown as cultured stone "Centurion Stone". On the south and west elevations, which are the entry points, the applicant is proposing an exterior brick veneer shown as "Boral Citadel". The brick veneer is also utilized on the east and north elevations also. Above the wainscoat on the south and west elevations, the applicant proposed to use a mixture of EFIS, "STP Pacific Sand" with "STO Its White" EFIS as an accent line. The parapet is shown as STP Pacific Sand EFIS with "STO Its White" cornice trimmed with a pre-finished metal coping shown as "Bone White." Sectional overhead doors are proposed on the west and east elevations.

- -The gated fence area is proposed as wrought iron decorative fencing at eight (8) feet in height.
- -The canopies above the entry points are shown as prefinished PAC-Clad Black metal.
- -The dumpster pad is shown as a mixture of EFIS, brick veneer and cultural stone that match the building with a treated wood gate.
- -Staff states decorative light poles identified as "3400 Georgetown Series" have been submitted with the application. Staff has discussed the location of these lights with the applicant but does not have the submitted locations.
- -Staff does not see an identified area for HVAC and transformer equipment on site.

Landscaping:

The applicant has submitted a very extensive landscape plan.

Trees (Ornamental and Shade)

- Natchez Crepe Myrtle
- Corinthian Rose Flowering Peach
- Heritage River Birch
- Purpleleaf Plum
- Nuttall Oak
- Lobioliy Pine
- Emerald Arborvitae
- Needlepointe Holly
- Virginia Pine
- Teddy Bear Magnolia
- Saucer Magnolia
 All shade trees are at 1.5" caliper.

Shrubs:

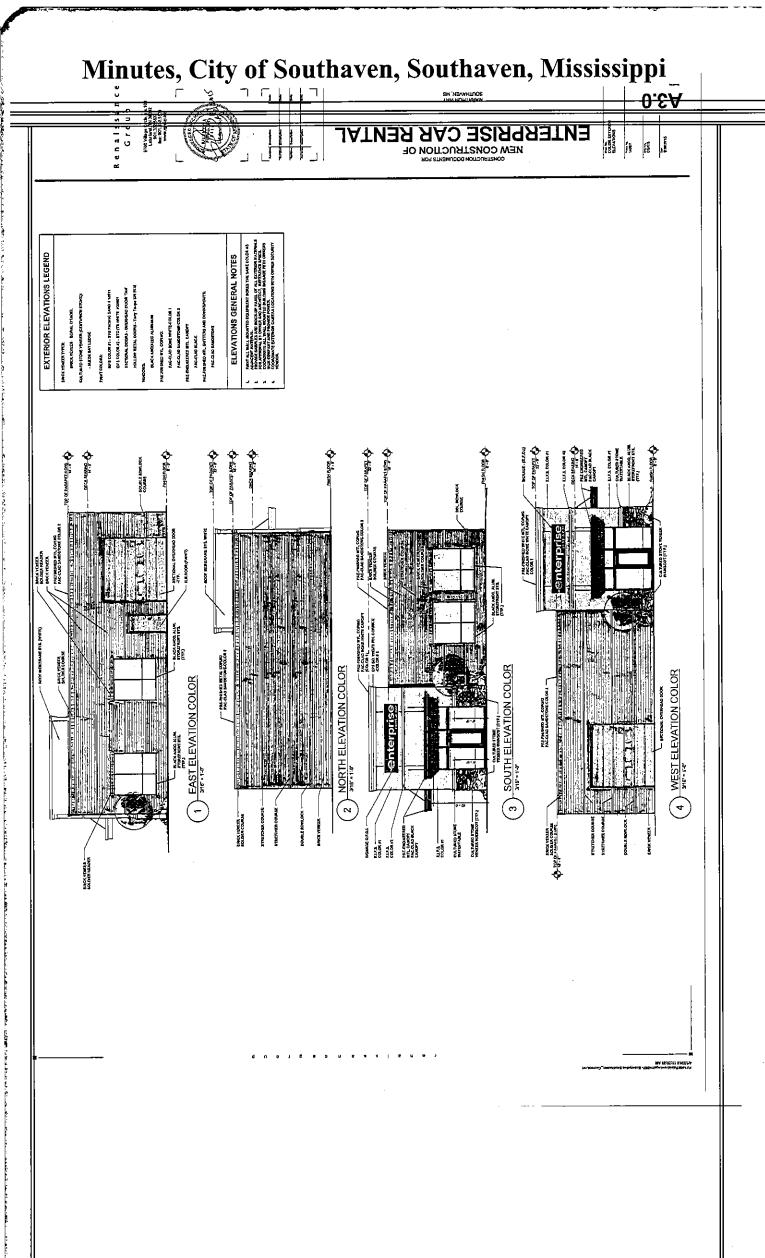
Adagio Miscanthus
Double Knock Out Roses
Dwarf Buford Holly
Indian Hawthorne
Magical Gold Forsythia
Ruby Loropetalum

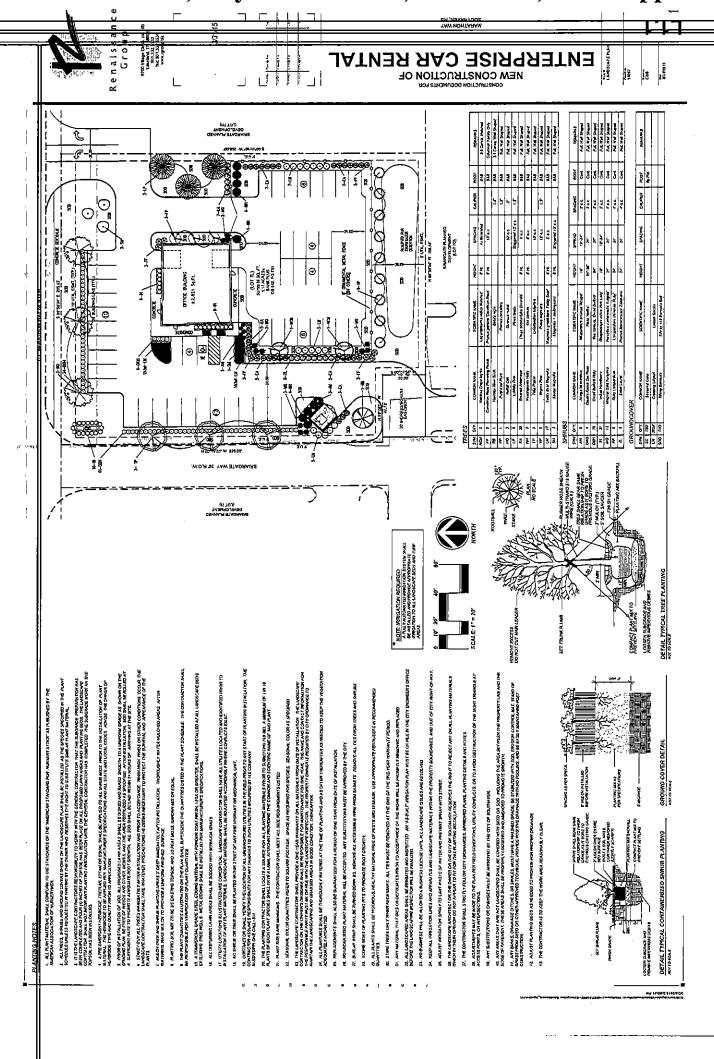
Zabel Laurel

Additional, the applicant is proposing seasonal groundcover around the site and Bermuda sod.

Staff Recommendations:

Staff is agreeable to the materials submitted. Staff would like to see more variation in the roof line, which the applicant could achieve by increasing the height of the entry point area. Staff would like clarification on the location of the HVAC and transformer equipment. If these units are located on the roof, then the applicant will need to ensure staff and the commission that the parapet is of sufficient height to screen them from view. If they are ground mounted, then the applicant will need to provide masonry screening and landscaping. The applicant should identify the location of the decorative lights to the commission for approval. Staff usually suggests the entry points or incorporation into the streetscape design. Finally, the applicant will need to adjust the landscape to comply with size requirements. Shade trees must be a minimum of 3.5" caliper, ornamentals a minimum of 2-2.5" caliper and shrubbery at 5 gallons. Pending the applicant comply with these changes, staff recommends approval.





Minutes, City of Southaven, Southaven, Mississippi YONNOS HHI ENTERPRISE CAR RENTAL

NEW CONTRIBUTION OF TYP. WHEEL STOP DETAIL **(E)** MOTE TRACE SOC COLOR BACK FOLCHOP COMMET FOR FORTS # FIND. - 7 2 7 11 GA TITE. FOST @ F.7 C. BACK HANDICAP ADA SIGN WASCALLER P 7) DUMPSTER ELEV. @ REAR WEEVATION

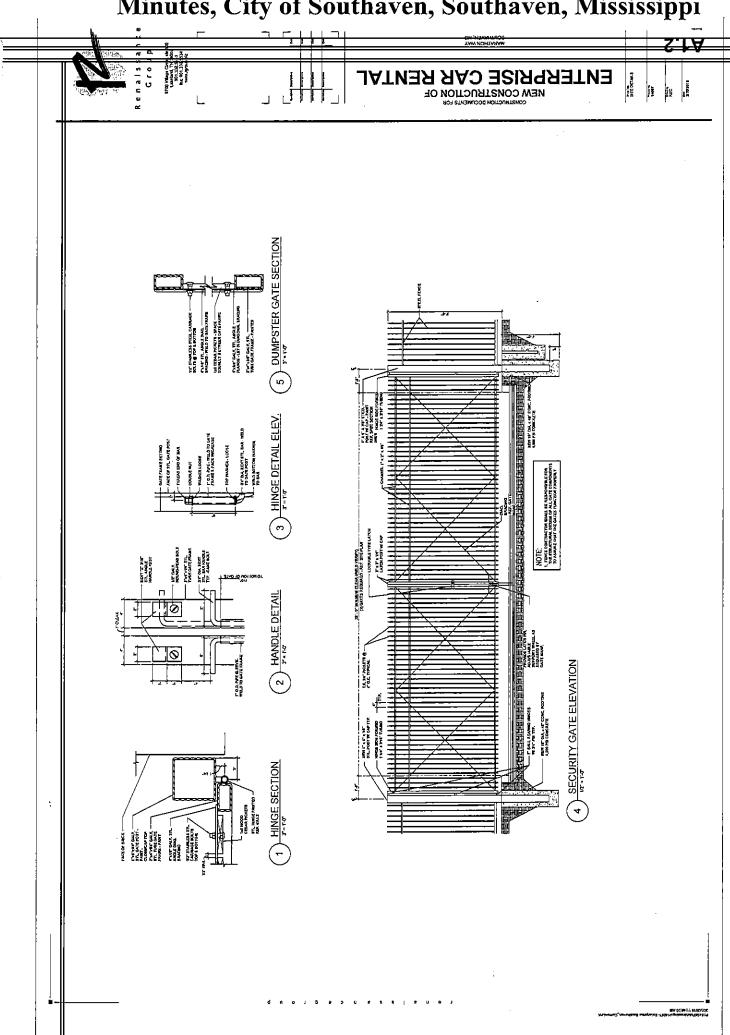
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Selection

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Selection GENERAL NOTES SITE DATA AMER VITACHES PARCHAGE PARCHAG 6 DUMPSTER ELEV. @ SIDE (5) DUMPSTER PLAN **①** ٦



City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | April 27, 2015 | |
|---------------------------------|--|--|
| Public Hearing Body: | Planning Commission | |
| Applicant: | Whitten Heirs, LLC 1805 Hawthorne Drive Hernando, MS 901-262-8113 | |
| Total Acreage: | 14.09 acres | |
| Existing Zone: | R-30 | |
| Comprehensive Plan Designation: | Low Density Residential | |

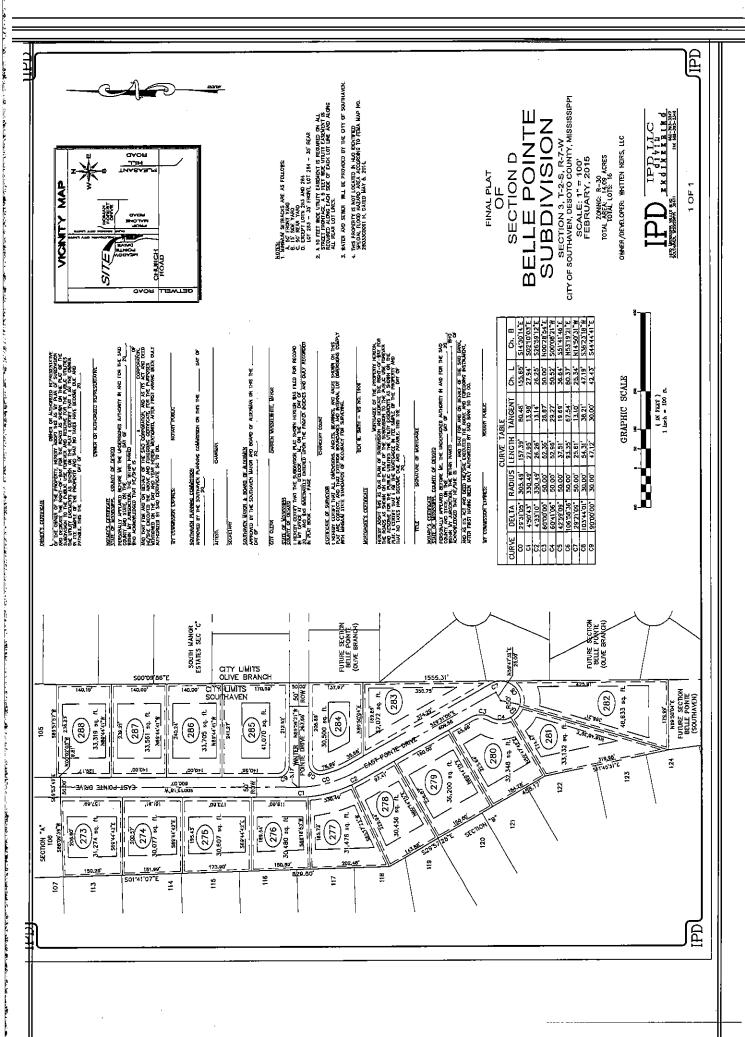
Staff Comments:

The applicant is requesting subdivision approval for 14.09 acres of property on the north side of Church Road, just east of Malone Road. The northern boundary is adjacent to the existing Belle Pointe Subdivision Section "A". This section is proposed with 16 lots having a minimum of 30,000 sq. ft. which is the overall zoning of the subdivision. There is an existing stub out from Section "A", which the applicant is proposing to utilize for access to this area. Additionally, the applicant is providing a stub out to the east which will allow connectivity in the future to another phase of this subdivision OR a separate subdivision that is in the corporate limits of Olive Branch. The existing subgrade that is on the ground for the 2005 street layout is proposed to be removed and reconstructed per the submitted plan.

Staff Recommendations:

Staff has spoken at length with the applicant as well as the city officials from Olive Branch. Originally, it was recommended that the future area to the east be annexed into Southaven; however, it didn't happen. In an attempt to simplify the jurisdictional boundaries, the applicant has revised an already approved 2005 layout to eliminate the dual city limits. Staff would ask that the applicant provide a temporary turn around with a fifty (50) foot radius at the end of Winter Pointe Drive to allow emergency vehicle access. The lots sizes meet the minimum square footage approved in the overall design originally approved. There are several lots that have hardship due to their shape, which the applicant may want to review and address with setback exceptions prior to recording to ensure the capability for building, specifically lots 283, 284, and 281. It is staff's recommendation that if there are identified issues on these lots then they should be addressed at this hearing and adjusted for platting purposes. Lot 284 will be dealing with two front yard setbacks because it is a corner lot. Additionally, lots 281 and 283 are quite narrow and the average house size to be built in this area is 3,000+ which does not allow for much maneuverability on these two lots. This request should not hold up the approval process and it is at the discretion of the applicant to adjust. Staff recommends

| approval of the propos | ed section with comments. | | |
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| City of Southaven, City Ha | II — Executive Board Room — 87 | 10 Northwest Drive – Sou | uthaven, MS 38671 |
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City of Southaven Office of Planning and Development Variance Staff Report



| Date of Hearing: | April 27, 2015 | |
|---------------------------------|---|--|
| Public Hearing Body: | Planning Commission | |
| Applicant: | Roberts Towing Service 1396 Brookhaven Drive 662-253-8246 | |
| Total Acreage: | N/A | |
| Existing Zone: | C-4 | |
| Comprehensive Plan Designation: | Commercial | |
| Request: | Variance to commercial use chart for towing company | |

Staff Comments:

The applicant is requesting a variance to the commercial use chart regarding a towing company to be allowed in a C-4 district of the City. The applicant has submitted the following hardships of the towing company:

1. The special conditions and circumstances exist which are peculiar to the land, structure or building involved and which are not applicable to other lands, structures or buildings in the same district.

This application is proposed for a vacant building that is located in close proximity to another long standing towing company and numerous motor vehicle repair shops.

2. That literal interpretation of the provisions of this title would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this title.

As stated above there is a towing company adjacent to this site. To not allow the same type of establishment next door does deprive the right.

3. That special conditions and circumstances do not result from the actions of the Applicant.

First the applicant has to move from the existing establishment because of things that are beyond their control. The applicant believes that as a long standing business owner and a towing service for the City of Southaven police department it should account for something. It shows the loyalty, the compliance and the desire to make Southaven a viable community overall.

4. That granting the variance requested would not confer on the applicant any special privilege that is denied by this title to other lands, structures, or buildings in the same district.

The applicant feels that by occupying an empty building which they will improve it is a benefit to the City and the surrounding neighbors also.

Staff Recommendations:

Staff approved the applicant's original Hwy. 51 application in 2004 for motor vehicle repair and towing. The applicant's not only complied with the requirements of the ordinance but also did many improvements to the site that would otherwise have become a distressed property. That being said, staff believes the applicant to be a viable asset to the City as a whole.

The applicant has been approved for a licensed NAPA Auto Care Center at this location which has been approved through an existing conditional use permit for motor vehicle repair. The applicant identifies the location of another towing service, Griffin Towing at 8438 Hwy. 51, which is just north of the proposed location. The property owner has agreed and is in the process installing a fence to extend the vehicle storage area approximately 75 feet back, which will put the vehicle storage area behind the Southaven Animal Clinic and in the middle of Simmons Auto Sales and Griffin Towing's back lot.

The only vehicles that would be taken to this location are accident or arrest vehicles towed for the Southaven Police Department, with the bulk of the towing storage at the applicant's 3 % acre storage lot in Horn Lake, MS.

To allow such a use would not be "spot zoning" the site for an out of place establishment. Finally, this area is identified in the revitalization/redevelopment area of the City and also in the West End District which allows more flexibility. All that being said, staff recommends approval of the application with the acknowledgement that the applicant will place sight proof fencing for the storage of vehicles and do some exterior improvements to the building and add landscaping to the site.

CITY OF SOUTHAVEN APPLICATION FOR VARIANCE

| Application is hereby made for a Variance from the requirements of the Southaven Zoning Ordinance, under the discretionary authority vested in the Board of Adjustment to permit: | | | | |
|---|--|--|--|--|
| TOWING SERVICE | rather than the allowed | | | |
| C-4 COMMERCIAL USE | | | | |
| Address of property for which variance is sought: 1396 BROOKHAVEN DR. | | | | |
| Properties is located on the North side of Reportation, East of Highway 51 N. Street in Hambers Subdivision, zoned C-4. | | | | |
| OWNER | APPLICANT | | | |
| Name: GARNETT B. WEST LIVINGTRUS | Name: SHARON ROBERTS | | | |
| Address: P.O. BOX 588, SOUTHAVEN | Address: 1396 BROOKHAVEN DR., SNOWAVEN | | | |
| Phone: (901) 432-7368 (TYPPETT REALTY) | Phone: (162) 253-8246 | | | |
| ATTACHED HERETO AND MADE A PART OF THIS APPLICATION, I SUBMIT THE FOLLOWING: | | | | |

1. A TYPEWRITTEN STATEMENT DEMONSTRATING THE FOLLOWING:

- a. The special conditions and circumstances exist which are peculiar to the land, structure or building involved and which are not applicable to other lands, structures or buildings in the same district.
- b. That literal interpretation of the provisions of this title would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this title.
- That special conditions and circumstances do not result from the actions of the applicant.
- d. That granting the variance requested would not confer on the applicant any special privilege that is denied by this title to other lands, structures, or buildings in the same district.
- 2. Two copies of the plot plan of the subject property, showing all dimensions and the location of existing or proposed structures <u>and one digital copy of the plot plan (PDF, dwg, ipeg, etc.).</u>
- 3. A typical floor plan, if applicable to request, of existing or proposed structures, drawn to scale, showing all necessary measurements.
- 4. A front and side elevation, if applicable to request, of existing or proposed structures, showing building or structure heights.
- 5. Application fee of \$50.00 for residential; \$500.00 for commercial; \$2,000.00 for post construction commencement commercial.

NOTE

- 1. Law requires this application to be considered at a public hearing which is advertised at least 15 days in advance. Applications must, therefore, be submitted by the first working day of the month.
- 2. All papers and drawings submitted herewith must be 8 $\frac{1}{2}$ x 11 inches in size, collated and complete with payment when submitted (12 copies each).

Roberts Automotive and Towing, LLC

1396 Brookhaven Drive Southaven, MS 38671 (662) 253-8246 (901) 461-8214

April 6, 2015

To Whom It May Concern;

I would like to request a variance permit on the property located at 1396 Brookhaven Drive, Southaven, MS 38671 to relocate my existing towing company, and also to begin an automotive repair service at that location.

I am in need of relocating from a property located at 9170 Southview Street due to the presence of asbestos and black mold in the building, and also a very big flooding problem that occurs at this property. (See attached photos). With the arrival of Spring, I anticipate the flooding to become a problem again very soon and would like to avoid having to file a large insurance claim for flooded customer vehicles, which could also reflect badly upon the Southaven Police Department. I was not made aware of any of these problem with the building before moving in, nor was I aware of the aluminum electrical wiring being connected to short copper wires in order to fool the electrical inspector. I have since made him aware of the issue.

This property is currently zoned C-4 Commercial Use which allows an automotive repair service, but does not allow the automotive towing service. The only vehicles that would need to be taken to this location are accident or arrest vehicles towed for the Southaven Police Department, with the bulk of our towing business taken to my 3 ½ acre storage lot in Horn Lake.

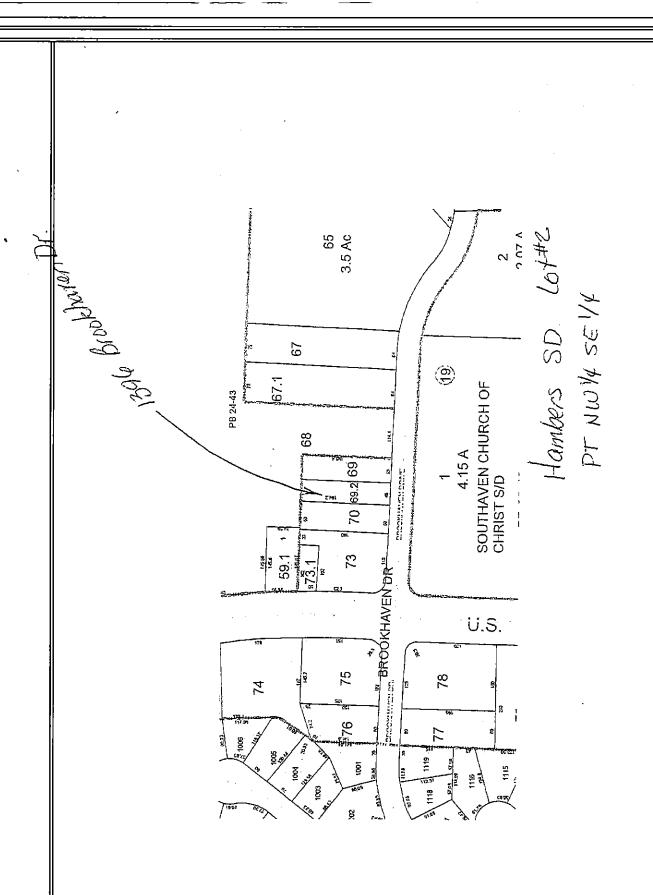
The building owner has agreed, and is in the process of, extending the vehicle storage area approximately 75 feet back, which puts the vehicle storage area behind the Southaven Animal Clinic, and in the middle of Simmons Auto Sales' back lot. I do not see any way that this area, nor any vehicles that may be in it, would be seen from either Highway 51 or Brookhaven Drive.

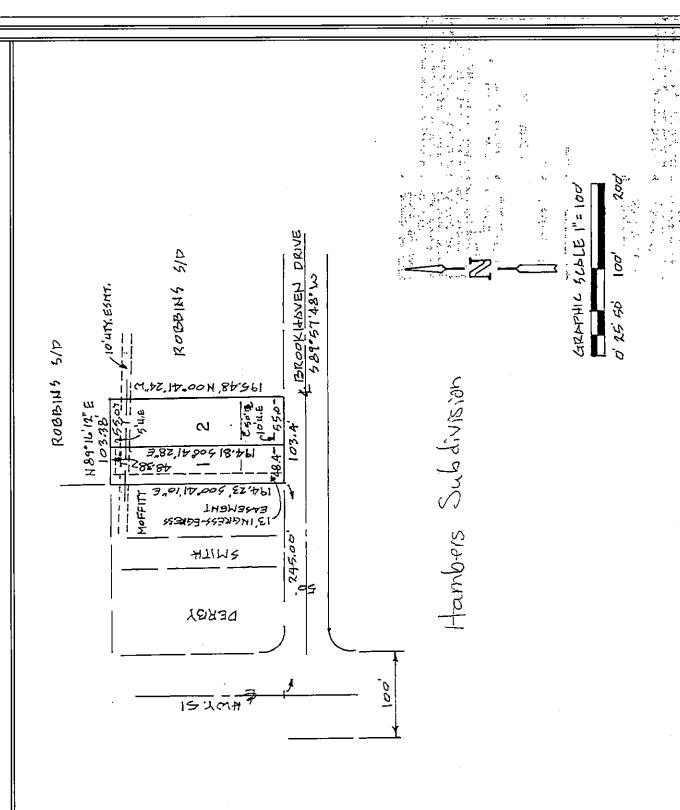
Our company has already been approved to become a licensed NAPA Auto Care Center, and as such we will be adapting the exterior colors scheme to the NAPA Auto Parts colors, with the addition of lighted signs and such.

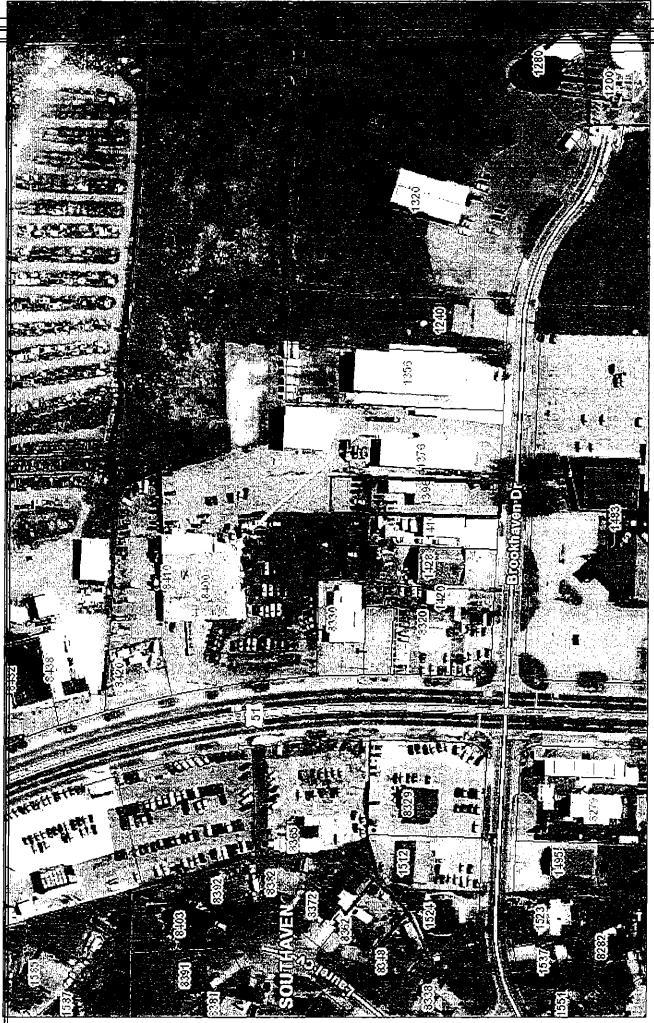
Thank You,

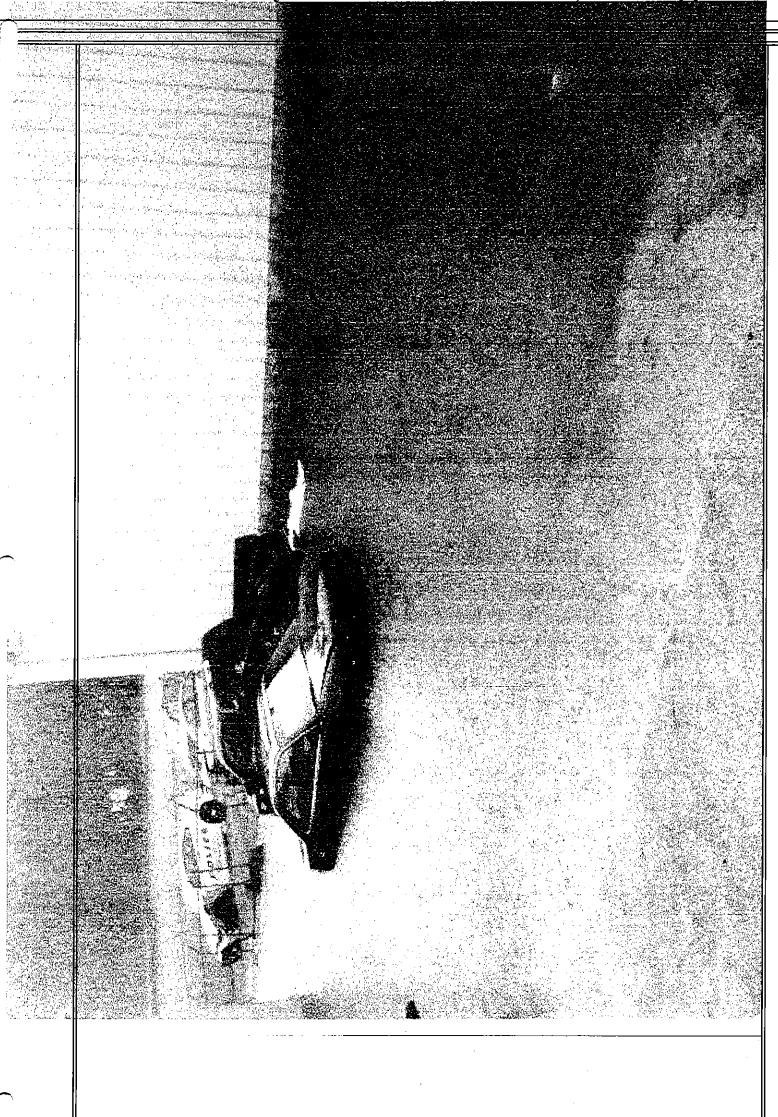
Sharon Roberts, Owner

Roberts Automotive & Towing, LLC









PROFESSIONAL SERVICES CONTRACT BETWEEN SOUTHAVEN AND REEL NEET EROSION CONTROL

This AGREEMENT made and entered into on this, the 5 day of May, 2015, by and between the CITY OF SOUTHAVEN, MISSISSIPPI, of 8710 Northwest Drive, Southaven, DeSoto County, Mississippi, hereinafter referred to as "CITY," and REEL NEET EROSION CONTROL, Southaven, DeSoto County, Mississippi, hereinafter referred to as "CONTRACTOR."

RECITALS

WHEREAS, Section 65-1-75 of the Mississippi Code Annotated (1972) specifically places the responsibility in a municipality to mow the grass of areas beyond the curb lines on highways or streets located within the municipal corporate limits; and

WHEREAS, Section 31-7-13 of the Mississippi Code Annotated (1972) authorizes the governing authority of the municipality to award contracts for services, such as right of way maintenance without bidding or Requesting Proposals; and

WHEREAS, CITY desires to contract with CONTRACTOR to mow and remove the trash of certain right of ways within the CITY; and

WHEREAS, CONTRACTOR desires to contract with CITY to provide such services for the CITY; and

WHEREAS, the parties hereto desire to set forth the terms and conditions of this Agreement in writing; and

NOW, THEREFORE, in consideration of the mutual promises, covenants, benefits and obligations set forth in this Agreement, the parties agree as follows, to-wit:

SECTION ONE SCOPE OF WORK

CONTRACTOR shall bush hog and remove trash from the right of ways and provide all services set forth in CONTRACTOR'S Proposal as attached hereto as Exhibit A. CONTRACTOR shall provide its own equipment and materials necessary to for such work. The CITY reserves the right to modify areas, quantities, intervals and number of activities of work covered under this contract without penalty at the unit price provided for in this contract. In the event that the CONTRACTOR is unable to provide the services needed by the CITY, the CITY reserves the right to immediately cancel this contract or allow for another contractor to complete the work.

SECTION TWO CONTRACT PRICE

CITY shall pay CONTRACTOR to perform the work at the agreed upon rates outlined in the Proposal attached hereto and marked as Exhibit A and incorporated herein by reference. CONTRACTOR shall provide a detailed invoice and description of work, including units of hours and equipment, prior to receiving compensation from the CITY. Payment by owner shall be due within thirty (30) days of invoicing. Should the CITY require additional work to be performed, all such work will become a part of this contract.

SECTION THREE INDEMNITY AND INSURANCE

CONTRACTOR agrees to indemnify and hold harmless CITY, its elected officials,

agents, employees, assigns and legal representatives from and against all damages, accidents and injuries to persons or properties caused by CONTRACTOR, his agents, employees or temporary employees or resulting from or in conjunction with CONTRACTOR cleaning such properties for CITY. This of this Agreement shall be deemed to survive the expiration or earlier termination of this Agreement. CONTRACTOR shall provide Liability (personal injury and property damage) insurance in the minimum amount of \$1,000,000 with confirmation thereof to be delivered to CITY prior to commencement of services. All equipment shall be insured and confirmation provided to the CITY. This section of this Agreement pertaining to indemnification shall be deemed to survive the expiration or earlier termination of this Agreement.

SECTION FOUR TERM AND TERMINATION

This Agreement shall become effective upon signature by both parties and shall continue until December 31, 2015 with renewal solely at the CITY option. Either party shall have the right to terminate this Agreement without cause upon said party giving written notice thirty (30) days in advance. CONTRACTOR agrees that this Contract may be terminated immediately, without notice, and without penalty or liability, in the event of default as it relates to any term of this Contract by CONTRACTOR or errors in billing by CONTRACTOR.

SECTION FIVE ASSIGNMENT

This Agreement shall not be assignable by either party without the prior written consent of the other party.

SECTION SIX ENTIRE AGREEMENT

This Agreement contains the entire understanding of the parties hereto with respect to the subject matter of the contract and supersedes and cancels any and all prior oral or written contracts or understandings between the parties with respect to the matters set forth above. This Agreement may be changed and modified only in writing signed by all parties hereto. The Exhibit attached hereto is specifically made a part of this Agreement.

SECTION SEVEN EFFECT OF AGREEMENT

This Agreement shall inure to the benefit and be binding on the parties, heirs, legal representatives, assignees and successors of the parties.

SECTION EIGHT GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi. The parties shall use good faith efforts to resolve any disputes hereunder. In the event of a dispute hereunder that cannot be resolved by mutual discussions between the CITY and the CONTRACTOR, the disputing party shall provide written notice to the other party outlining in detail the basis for the dispute. Jurisdiction and venue for all disputes hereunder shall be proper in the federal and state courts having competent jurisdiction in Desoto County, Mississippi.

SECTION NINE INDEPENDENT CONTRACTOR

CONTRACTOR acknowledges it is an independent contractor and is neither an employee of CITY nor entitled to the same or similar benefits provided to employees of CITY.

This Agreement reflects an arms-length transaction. Nothing in this Agreement creates a fiduciary, partnership, joint venture or employment or other agency relationship among the parties. This Agreement is not entered into for the benefit of, nor are any rights granted to, any third party except as expressly provided herein. In this respect, Contractor further acknowledges it is solely responsible for certain obligations, including but not limited to any and all taxes, withholding and workers compensation.

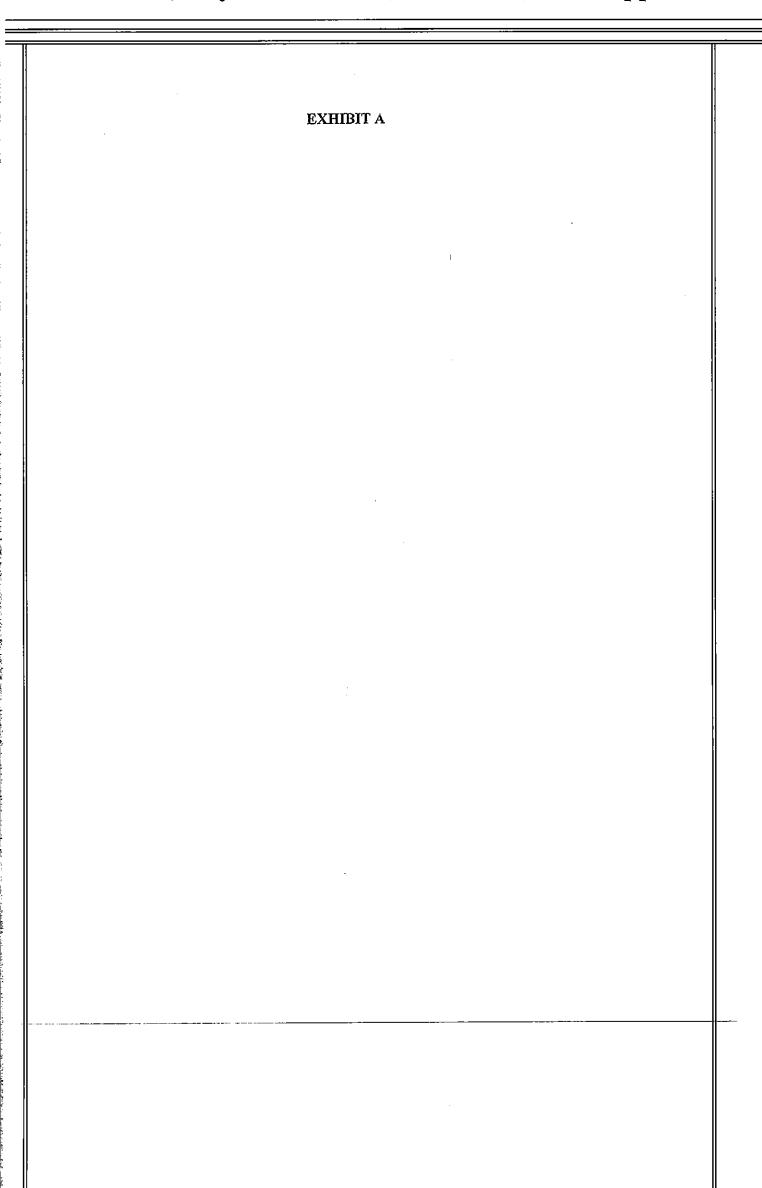
IN WITNESS WHEREOF, the parties have entered into this Agreement the <u>5</u> day of May, 2015.

CITY OF SOUTHAVEN, MISSISSIPPI

REEL NEET EROSION CONTROL

Darren Musselwhite, Mayor

Blake Thomas





4760 TANGLE CREEK COVE/ SOUTHAVEN, MS 38671

662-890-6048 IFAX: 662-890-6049

SERVICE AGREEMENT

BETWEEN

CITY OF SOUTHAVEN & REEL NEET EROSION CONTROL

Description of work to be performed:

Bush Hogging & Trash Romoyai of Streets Listed Below.

Cutting and Trash Removal will be at a Average Distance of Twenty (20) Feet from the asphalt or our as the case may be. Roundup spraying will occur Once (1) or Twice (2) a Year (depending on grass growth) around Street Signs and Fire Hydrants. Weedersting of signs will occur Once (1) or Twice (2) a Year (depending on grass growth and Roundup Control) around Streets and Fire Hydranis. There is a few fence rows along some R.O.W.s that will get the same Weedesting/Roundup treatment.

Stateline Road Horn Lake Rood Tuinno Road Rossin Road Doorchoster Airwaya Blvd. **Gator Drive** Tchulehoma Road Saulsberry Road Malone Road (West Side Only)

Snowden Lane Church Road King Road Pepper Chase Drive

Highway 51 (Bast Side Only from Church Rd. to City

Limits)

College Road **Estoy Road** Westmoreland Drive North Hunter Drive Starlanding Road Lester Road

Hudglus Road

Desote Road (North Side Only)

Stauton Road Piret industrial Drive Rasco Road Swinnen Road Nail Road Plum Point Road Getwoll Road Mary Jane Lane

Central Parkway (North Side Only) Windy Lano

Limore Road W.E. Ross Patkway Old Alrways Blvd. Miller Road Brackett Road Frances Road Wilbomo Road **Bolley Road Boptist Road** Woods Lane

CONTINUED:

Trush and Debris picked up on City R.O.W.s will be disposed of in a City Dumpster, Knuckie Boom Truck, or Dump Truck.

Price per cutting and trash removal is:

\$20,350.00

Price per trash removal only:

\$7,500.00

Note: Cutting distance may vary in different locations due to land owners fences, ditches and other obstructions. The above distance is an average. Some places may be cut wider due to request from city officials. For a highlighted, detailed map of the city where roads are cut and not cut, please contact my office for the map. R.O.W.s at intersections are cut wide where possible so traffic has view of cross traffic. Trash will be picked up more thoroughly, especially on the first and last cuttings of the year. Grass will be blown off the asphalt where curbs are present. R.O.W. will be cut every 4 weeks with the City determining the start date. The R.O.W.s will be cut 7 times in a sosson, unless city requests additional cutting due to grass growth.

Reel Neet provides other work as well, including land clearing (traditional way & forestry mulching), grading, seeding & strawing, hydro seeding, drainage work, crosion control, lawn maintenance, and landscaping. If you require any other services, please feel free to contact me.

If you have any questions, please contact me at my office 662-890-6048 or my cell 901-496-9909.

thate thomas

Blake Inomas
Project Manager / Senior Balimator
Reel Neet Breaton Control
blake@merosion.com

Approvsi

City of Southaven

Manicured ROWs



4760 TANGLE CREEK COVE/ SOUTHAVEN, MS 38671

662-890-6048 /FAX: 662-890-6049

· SERVICE AGREEMENT

BETWEEN

CITY OF SOUTHAVEN & REEL NEET EROSION CONTROL

Description of work to be performed:

Finish Mowing, Weed Eating, Trash pick-up, and Spraying.

Cut the following roads 10 feet from the asphalt or curb as the case may be. Weed cat around obstructions, blow off roads and curbs where gross sits, and pick up trash.

- Intersections at Stateline & Getwell, Stateline & Tchulahoma, Stateline & Swinnea, Stateline & Tulane, & Stateline & Hom Lake Road
- Stateline from east of Rowsey Furniture to just west of Airways
- . Stateline from Horn Lake Road to Soccer Pields
- . Getwell from Northpoint School (SBEC) to Church Road
- Airways from Tennessee state line to Church Road

Trush and Debris picked up on City R.O.W.s will be disposed of in a City Dumpster, Knuckie Boom Truck, or Dump Truck.

Price per cutting and trush removal is:

\$8,500.00

Spraying Option: 5 Applications per Year (3 Pre-Emergent, 2 Post-Emergent)

\$2,785.00 per spray \$13.925.00 per year

Note: For a highlighted, detailed map of the city where roads are cut and not cut, please contact my office for the map. Grass will be blown off the asphalt where curbs are present. R.O.W. will be cut every 3 weeks with the City determining the start date. The R.O.W.s will be cut 9 times in a season, unless city requests additional cutting due to grass growth.

Culting > 9 X\$8,500 = \$76,500

Spraying 5 X\$2,785 = \$13,925

ANNUAL TOTAL \$90,425

Reci Neet provides other work as well, including land clearing (traditional way & forestry mulching), grading, seeding & strawing, hydro seeding, drainage work, erosion control, lawn maintenance, and landscaping. If you require any other services, please feel free to contact me.

If you have any questions, please contact me at my office 662-890-6048 or my cell 901-496-9909.

Blake Thomas Project Manager / Senior Estimator Reel Neet Erosion Control

blake@meroslon.com

Approval

City of Southaven

| | _ | | | REELNEE-0 | 1 | SEDMISTON |
|-----------------------------------|--|--|--|--|--------------------|-------------------------------------|
| ACC | CERTIFICATE OF LIA | BILITY IN | SURANC | E | | (MM/DD/YYYY) /6/2015 |
| CERTIFI BELOW. | RTIFICATE IS ISSUED AS A MATTER OF INFORMATION OF ATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMENDED THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | D, EXTEND OR A | LTER THE C | OVERAGE AFFORDED | TE HOI | LDER. THIS E POLICIES |
| IMPORT. | NT: If the certificate holder is an ADDITIONAL INSURED, the sand conditions of the policy, certain policies may require an a holder in lieu of such endorsement(s). | he policy(ies) mus endorsement. A s | t be endorsed tatement on t | . If SUBROGATION IS Whis certificate does not d | VAIVED confer r | , subject to ights to the |
| PRODUCER SouthGrou | | CONTACT NAME: PHONE (A/C, No, Ext); (662) | 349-2021 | FAX (A/C, No): | (662) | 349-2920 |
| Southaven | MS 38671 | E-MAIL ADDRESS: | | RDING COVERAGE | | NAIC# |
| INSURED | | INSURER A : Natio | nal Trust Ins | | | 20141 10335 |
| | Reel Neet Lawn Service, Inc. Reel Neet Erosion Control | INSURER C: | enera Gasua | ity insurance company | ···y | 10333 |
| | 4760 Tangle Creek Cove Southaven, MS 38671 | INSURER D : | | | | |
| COVERAC | ES CERTIFICATE NUMBER: | INSURER F: | | REVISION NUMBER: | | |
| INDICATE CERTIFIO EXCLUSION | O CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW D. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION ATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFOR NS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE | ON OF ANY CONTR RDED BY THE POL E BEEN REDUCED B | ACT OR OTHER ICIES DESCRIE Y PAID CLAIMS | R DOCUMENT WITH RESPI BED HEREIN IS SUBJECT | ECT TO | WHICH THIS |
| INSR LTR X CO | TYPE OF INSURANCE ADDL SUBRI INSD WYD POLICY NUMBER MMERCIAL GENERAL LIABILITY | POLICY EFF (MM/DD/YYY | POLICY EXP (MM/DD/YYYY) | LIMIT | | 4 000 000 |
| | CLAIMS-MADE X OCCUR CPP0011638 | 09/10/201 | 4 09/10/2015 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) | \$ \$ \$ | 1,000,000 100,000 5,000 |
| | GGREGATE LIMIT APPLIES PER: HCY X PRO- LOC | | | PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$ \$ | 1,000,000 2,000,000 2,000,000 |
| ОТ | HER: | | | COMBINED SINGLE LIMIT | \$ | 1,000,000 |
| A X AN | AUTO CA0016829 | 09/10/201 | 4 09/10/2015 | (Ea accident) BODILY INJURY (Per person) | S | 1,000,000 |
| AU | OS AUTOS NON-OWNED AUTOS AUTOS AUTOS | | | BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ \$ | |
| XUN | BRELLA LIAB X OCCUR | | | EACH OCCURRENCE | s | 6,000,000 |
| 1 1 | ESS LIAB CLAIMS-MADE UMB0011318 | 09/10/201 | 4 09/10/2015 | AGGREGATE | \$ | 6,000,000 |
| WORKER AND EM | S COMPENSATION | | | PER OTH- | \$ | |
| B ANY PRO OFFICER (Mandati | PRIETOR/PARTNER/EXECUTIVE Y/N MEMBER EXCLUDED? y in NH) cribe under TION OF OPERATIONS below Y/N N / A N / A N / A | 09/10/201 | 4 09/10/2015 | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE | \$ \$ | 1,000,000 1,000,000 |
| DESCRII | cribe under TION OF OPERATIONS below | | | E.L. DISEASE - POLICY LIMIT | 5 | 1,000,000 |
| | | | | | | |
| DESCRIPTION City Of Sou | DF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedi | ule, may be attached if m | ore space is requi | l red) | | |
| , | , | | | | | |
| | | | | | | |
| | | | | | | |
| CERTIFICA | TE HOLDER | CANCELLATION | N | | | |
| | City Of Southaven 8710 Northwest Dr | | ON DATE TH | ESCRIBED POLICIES BE C EREOF, NOTICE WILL I Y PROVISIONS. | | |
| | Southaven, MS 38671 | Sarah P. | | - | | |
| ACORD 25 | (2014/01) The ACORD name and logo at | © 198 | 8-2014 ACOR | D CORPORATION. All | rights | reserved. |
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PROFESSIONAL SERVICES LICENSE STATE OF MISSISSIPPI

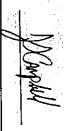
BURBAU OF AGRICULTURE AND COMMERCE
BURBAU OF PLANT INDUSTRY
MISSISSIPPI STATE, MISSISSIPPI 39762

any Location No. - 113001

Date Issued - October 29, 2013

ID SHEA CHANDLER 9620 HWY 178 E BRANCH, MS 38654

es for CHANDLER'S TURF PRO ovisions of § 69-19-1 – 69-19-15, Mississippi Code



PROFESSIONAL SERVICES LICENSE STATE OF MISSISSIPPI

BUREAU OF PLANT INDUSTRY

MISSISSIPPI STATE, MISSISSIPPI 39762

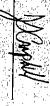
Company Location No. - 113001

Date Issued - October 29, 2013

AVID SHEA CHANDLER
19620 HWY 178

UVE BRANCH, MS 38654

the provisions of § 69-19-1 - 69-19-15, Mississippi Code





The City of Southaven Docket Recap May 5, 2015

| General Fund | | 582,005.42 |
|---------------------------|------------|--------------|
| Balance Sheet | 3,320.07 | |
| Mayor Admin | 19.99 | |
| Board of Aldermen | - | |
| Arts And Cultural Affairs | 1,932.24 | |
| Court | 4,575.81 | |
| Finance & Administration | 1,822.10 | |
| Information Technology | 6,294.20 | |
| City Clerk | 2,200.50 | |
| Operations Department | - | |
| Planning & Engineering | 1,390.62 | |
| Police | 85,467.32 | |
| Fire | 94,050.81 | |
| Fire Prevention | 26,530.20 | |
| EMS | 8,418.23 | |
| Public Works | 21,448.87 | |
| Streets | 73,963.93 | |
| Parks | 52,676.53 | |
| Park Tournaments | 54,415.95 | |
| Code Enforcement | 4,039.20 | |
| City Fuel | - | |
| Expense Accounts | 124,230.52 | |
| Administrative Expenses | - | |
| Litigation | - | |
| Liability Insurance | - | |
| Professional Dues | 15,208.33 | |
| Bond Funded CAP Proj | | 67,551.65 |
| Tourist & Convention | | 47,390.88 |
| Debt Service | | 134,924.28 |
| Utility Fund | | 350,091,28 |
| Sanitation Fund | | 91,318.87 |
| Payroli Fund | | - |
| DOCKET TOTAL | | 1,273,282.38 |
| | | • • |

| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | | | | |
|---|----------------------------|---|-----------------------------|-------------------|---|
| BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT | | 2015 7 INV A | | 4202015 | 023272 XPLOSION BASEBALL |
| BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023271 DC REBEL BASEBALL |
| BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023270 PENNINGTON TAMMI E |
| BASEBALL RAINOUT BASEBALL RAINOUT BASEBALL RAINOUT | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023269 DUCKS BASEBALL |
| BASEBALL RAINOUT BASEBALL RAINOUT | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023268 BRADLEY NICKEY |
| BASEBALL RAINOUT | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023267 COKE KENNY |
| | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023266 JOHNSTON PHILLIP JR |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023265 THOMAS JEFFERY L |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023264 PADUCAH CHIEFS |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 3 4202015 | 023263 BOYS OF SUMMER BASEB |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | f 4202015 | 023262 GOLDEN SPIKES ATHLET |
| 050515 BASEBALL RAINOUT RE | 101.67 C-050 | 2015 7 INV A | | 4202015 | 023261 SAYLE HARRY |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023260 DESOTO VENOM 9U |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023259 MID SOUTH GAMERS |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 023258 DESOTO VENOM |
| 0515 BASEBALL REFUND | 355.00 C-050515 | 2015 7 INV A | | 4172015 | 023257 PROSPECTS PREMIER B |
| 0515 BASEBALL REFUND | 335.00 C-050515 | 2015 7 INV A | | 4162015 | 023256 FAUGHT REX JR |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 021760 WINDER MARK |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 021757 BOYS OF SUMMER |
| 0515 BASEBALL RAINOUT RE | 101.67 C-050515 | 2015 7 INV A | | 4202015 | 021455 BANDITS BASEBALL |
| -050515 BASEBALL RAINOUT RE | 101.67 C-05 | 2015 7 INV A | | 4202015 | 021441 DESOTO MARLINS |
| | 203.34 | | | | |
| -050515 BASEBALL RAINOUT RE BASEBALL RAINOUT RE | 101.67 C-05 101.67 C-05 | PARKS CUSTOMER DEPOSITS 2015 7 INV A 2015 7 INV A | GENERAL FUND | 42015 4202015 | 0010 0010-000-000-00-212705- 015601 SUMNER ATHLETICS 015601 SUMNER ATHLETICS |
| NT CHECK DESCRIPTION | WARRANT | YEAR/PR TYP S | РО | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 1 apinvgla | | C-050515 | F SOUTHAVEN 5 CLAIMS DOCKET | FY 2015 | 04/30/2015 12:46 1540ppyle |
| Sinum *** | | | | | |

| | 698.96 | ACCOUNT TOTAL | | |
|-----------------------------------|---|--|----------------------------|--|
| AEROBICS CLASS SUPP | 698.96 C-050515 | MACHINERY AND EQUIPMENT 2015 7 INV A | 8947901 | 0010-400-120-00-630400- 004404 GOPHER SPORT |
| | 1,209.90 | ACCOUNT TOTAL | | |
| PETTY CASH - PARKS | 264,56 C-050515 | 2015 7 INV A | 042815 | 021382 PETTY CASH |
| | 120.00 | | | |
| LINE DANCE CLASS | 60.00 C-050515 60.00 C-050515 | 2015 7 INV A 2015 7 INV A | 59-15 60-15 | 021019 CAIN LINDA A 021019 CAIN LINDA A |
| | 50.00 | | | |
| YOGA CLASS | 25.00 C-050515 25.00 C-050515 | 2015 7 INV A 2015 7 INV A | 145-15 146-15 | 017200 SMITH JOYCE W |
| | 315.00 | | | |
| ART CLASS ART TEACHER ART TEACHER | 105.00 C-050515 105.00 C-050515 105.00 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 192-15 194-15 195-15 | 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET |
| AEROBICS CLASS | 270.00 C-050515 | 2015 7 INV A | 112-15 | 015915 WISEMAN CYNTHIA |
| | 120.00 | | | |
| LINE DANCE CLASS | 60.00 C-050515 60.00 C-050515 | 2015 7 INV A 2015 7 INV A | 10-15 9-15 | 013370 MARY J. CAIN 013370 MARY J. CAIN |
| Saltadns | 70.34 C-050515 | ARTS AND CULTURAL AFFAIRS PROFESSIONAL FEES 2015 7 INV A | 042015 | 20 0010-400-120-00-622100- 001361 SAM'S CLUB DIRECT |
| | 19.99 | ORG 111 TOTAL | | |
| | 19,99 | ACCOUNT TOTAL | | |
| OFFICE SUPPLIES | 19.99 C-050515 | MAYOR ADMIN DEPARTMENT OFFICE SUPPLIES 01 2015 7 INV A | 765123538001 | 010-100-111-00-610400- 007600 OFFICE DEPOT |
| | 3,320.07 | ORG 0010 TOTAL | | |
| | 30.00 | ACCOUNT TOTAL | | |
| BUILDING PERMIT REF | 30.00 C-050515 | PERMITS-BUILDING 2015 7 INV A | 4282015 | 010-000-000-00-420400- 023254 SALINAS CARLOS |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 2 apinvgla | | F SOUTHAVEN 5 CLAIMS DOCKET C-050515 | FY 2015 | 4/30/2015 12:46 1540ppyle |
| a tyler erp solution | | | | |

| | | DEPARTMENT OF FINANCE & ADMIN | | 145 |
|---------------------------------------|------------------------------------|---|------------------------------|---|
| | 4,575.81 | ORG 125 TOTAL | | |
| | 1,400.00 | ACCOUNT TOTAL | | |
| SPECIAL PROSECUTOR | 200.00 C-050515 | 2015 7 INV A | 042215 | 021430 HOLLOWELL WAYNE |
| SPECIAL PROSECUTOR | 200.00 C-050515 | 2015 7 INV A | 041515 | 021257 ODOM JEFF |
| | 500.00 | ļ | | |
| SPECIAL PROSECUTOR | 300.00 C-050515 200.00 C-050515 | 2015 7 INV A 2015 7 INV A | 042215 042415 | 017731 OWENS ELIZABETH 017731 OWENS ELIZABETH |
| | 500.00 | | | |
| SPECIAL PROSECUTOR SPECIAL PROSECUTOR | 300.00 C-050515 200.00 C-050515 | PROFESSIONAL SERVICES 2015 7 INV A 2015 7 INV A | 042215 042415 | 0010-100-125-00-622100- 010297 HOLLAND JAMES 010297 HOLLAND JAMES |
| | 2,448.01 | ACCOUNT TOTAL | | |
| CELL PHONE USAGE FO | 75.00 C-050515 | 2015 7 INV A | 041515 | 016621 DELGADO DAVID F. |
| ADDITIONAL WORK SUR | 895,20 C-050515 | 15000303 2015 7 INV A | JA 13466489 | 013571 KRUEGER INTERNATIONA |
| | 135.98 | | | |
| CHARGER KIT FOR J. TONER CARTRIDGE | 43.99 C-050515 91.99 C-050515 | 01 2015 7 INV A 01 2015 7 INV A | 765161275001 765161337001 | 007600 OFFICE DEPOT |
| PHONE - COURT | 1,341.83 C~050515 | COURT SUPPLIES 2015 7 INV A | 58350361 | 0010-100-125-00-621505- 007504 PAETEC |
| | 727.80 | ACCOUNT TOTAL | | |
| CASH BOND REFUND | 252.50 C-050515 | 2015 7 INV A | 4282015 | 023255 LOVEBERRY CYNTHIA M |
| RE-ISSUE OF CK #874 | 475.30 C-050515 | COURT DEPARTMENT COURT BOND REFUND 2015 7 INV A | 031411 | 125 0010-100-125-00-621500- 017360 MARSHALL BRANDON |
| | 1,932.24 | ORG 120 TOTAL | | |
| | 23.38 | ACCOUNT TOTAL | | |
| MS HOMETOWN LIVING | VING 23.38 C-050515 | HOMETOWN MISSISSIPPI LIV 2015 7 INV A | 041715 | 0010-400-120-00-630404- 019759 HAMBLIN ANN |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 3 apinvgla | | F SOUTHAVEN 5 CLAIMS DOCKET C-050515 | FY 2015 | 04/30/2015 12:46 1540ppyle |

| | | | | # munis: |
|--|--|--|--|---|
| 04/30/2015 12:46 1540ppyle | CITY OF SOUTHAVEN | EN DOCKET C-050515 | | P 4 apinvgla |
| YEAR/PERIOD: 2015/6 TO : ACCOUNT/VENDOR | 2015/7 INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 018206 MCILWAIN EDITH | 512015 | 2015 7 INV A | 223.10 C-050515 | MCC CLASS MILEAGE & |
| | | ACCOUNT TOTAL | 682,10 | |
| | | ORG 145 TOTAL | 682.10 | |
| 150 0010:100-150-00-610500- 000342 DELL MARKETING LP 000342 DELL MARKETING LP 000342 DELL MARKETING LP | INFORMAT XJN-PDN3W2 XJNR1FXP6 XJNR39XP7 | INFORMATION TECHNOLOGY COMPUTERS 2015 7 INV A 2015 7 INV A 2015 7 INV A | 98.99 C-050515 936.54 C-050515 1,136.96 C-050515 | ADAPTER - SFD LAPTO DETECTIVE COMPUTER DETECTIVE COMPUTER |
| | | | 2,172.49 | |
| 000739 CDW GOVERNMENT INC 000739 CDW GOVERNMENT INC 000739 CDW GOVERNMENT INC | TS80901 TV78616 TXZ91096 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 1,138.40 C-050515 264.41 C-050515 1,338.11 C-050515 | DISPATCH MONITORS ARENA MODEM SURFACE TABLET . DU |
| | | | 2,740.92 | |
| 007600 OFFICE DEPOT | 1776274783 | 2015 7 INV A | 39.99 C-050515 | KEYBOARD & MOUSE |
| | | ACCOUNT TOTAL | 4,953.40 | |
| 0010-100-150-00-612500- 006877 TACTGEAR INC 006877 TACTGEAR INC 006877 TACTGEAR INC 006877 TACTGEAR INC 006877 TACTGEAR INC | 4287 4311 4312 4313 4313 | UNIFORMS 2015 7 INV A 77.24 C-050515 105.22 C-050515 139.91 C-050515 70.83 C-050515 70.78 C-050515 | UNIFORM ALLOT SHELT UNIFORM ALLOT - HIT UNIFORM ALLOT - ROB UNIFORM ALLOT - SHE UNIFORM ALLOT - KER |
| | | | 463.98 | |
| 014106 HERO GEAR | 1146 | 2015 7 INV A | 44.00 C-050515 | UNIFORM ALLOT - C. |
| | | ACCOUNT TOTAL | 507.98 | |
| 0010-100-150-00-614000- 006919 FUELMAN | NP44144468 | GASOLINE/OIL 2015 7 INV A | 164.48 C-050515 | ITEC FUEL |
| | | ACCOUNT TOTAL | 164.48 | |
| 0010-100-150-00-625700- 001137 FEDEX | 5~001-99028 | TELEPHONE/POSTAGE 2015 7 INV A | 23.29 C-050515 | SHIPPING - GETAC |
| | | ACCOUNT TOTAL | 23.29 | |
| 010-100-150-00-626900- 017571 DUNCAN MELITTA | 042815 | TRAVEL & TRAINING 2015 7 INV A | 138.00 C-050515 | PER DIEM - OXFORD C |
| | | 201E 7 TATE A | | |

| 04/30/2015 12:46 1540ppyle | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET | KET C-050515 | | |
|--|--|--|-------------------------------------|---------------------|
| YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR | 2015/7 INVOICE PO | O YEAR/PR TYP S | WARRANT CHRCK | DRECEDIATION |
| | | ACCOUNT TOTAL | | |
| | | ORG 150 TOTAL | 6,187.15 | |
| 155 0010-100-155-00-610400- 020731 TYLER BUSINESS FORMS | CITY CLERK | OFFICE SUPPLIES 2015 7 INV A | 950 48 6-050515 | AD CHECK CHOCK |
| | | ACCOUNT TOTAL | 48 | |
| 0010-100-155-00-610401- 007600 OFFICE DEPOT 007600 OFFICE DEPOT | 763728688001 766128279001 | OFFICE SUPPLY-INVENTORY 2015 7 INV A 2015 7 INV A | 52.64 C-050515 25.49 C-050515 | OFFICE |
| | | | 78.13 | |
| | | ACCOUNT TOTAL | 78.13 | |
| 0010-100-155-00-625700- 007504 PAETEC | 78330498 | TELEPHONE & POSTAGE 2015 7 INV A | 721.89 C-050515 | PHONE SERVICES/CITY |
| | | ACCOUNT TOTAL | 721.89 | |
| 0010-100-155-00-626900- 020833 MCREE JANICE | 04162015 | TRAVEL & TRAINING 2015, 7 INV A | 138.00 C-050515 | CMC CERTIFICATION |
| 020834 MULLEN ANDREA | 041615 | 2015 7 INV A | 138.00 C-050515 | |
| 020857 KELLEY DANIEL | 04162015 | 2015 7 INV A | 164.00 C-050515 | CMC TRAINING/PEARL |
| | | ACCOUNT TOTAL | 440.00 | |
| | | ORG 155 TOTAL | 2,200.50 | |
| 180 0010-100-180-00-610400- 007600 OFFICE DEPOT 007600 OFFICE DEPOT | PLANNING / 765123538001 765123607001 | 'ENGINEERING DEPT OFFICE SUPPLIES 2015 7 INV A 2015 7 INV A | 104.22 C-050515 . 25.19 C-050515 | OFFICE SUPPLIES |
| | | | 129.41 | |
| | | ACCOUNT TOTAL | 129.41 | |
| 0010-100-180-00-611300- 019700 CHOICE TOWING | 49358 | MOTOR VEH REPAIRS/MAINT 2015 7 INV A | 50.00 C-050515 | TOWING |
| | | ACCOUNT TOTAL | 50.00 | |
| 0010-100-180-00-612500- 000983 PARAMOUNT UNIFORMS R | 0293623 | 55 | 14.99 C-050515 | UNIFORMS |
| SMACHINI TIMI COME | 294043 | 2015 7 INV A | 6 53 C-050515 | BLDG DGR |

| | | | | a tyler eta solution |
|--|--------------------------|--|----------------------------------|---------------------------------------|
| 14/30/2015 12:46 540ppyle | CITY OF SO FY 2015 CL | SOUTHAVEN CLAIMS DOCKET C-050515 | | P apinvgla |
| YEAR/PERIOD: 2015/6 TO: ACCOUNT/VENDOR | 2015/7 INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | | 36.51 | |
| | | ACCOUNT TOTAL | 36,51 | |
| 010-100-180-00-622100- 001160 NEEL-SCHAFFER INC | 1026321.2 | PROFESSIONAL FEES 2015 7 INV A | 477.62 C-050515 | D/C STRMWTR IMPLEME |
| 018221 CIVIL-LINK, LLC | 41282 | 2015 7 INV A | 340.08 C-050515 | INSPECTION SERVICES |
| | | ACCOUNT TOTAL | 817.70 | |
| 010-100-180-00-626900- 001339 CREDIT CARD CENTER | 4182015 | TRAVEL & TRAINING 2015 7 INV A | 357.00 C-050515 | LODGING, TRAINING, CO |
| | | ACCOUNT TOTAL | 357.00 | |
| | | ORG 180 TOTAL | 1,390.62 | |
| 11 010-200-211-00-610100- 001361 SAM'S CLUB DIRECT | PO 042015 | POLICE DEPARTMENT CLEANING SUPPLIES 2015 7 INV A | 116.08 C-050515 | SUPPLIES |
| 002227 JACKSON PAPER COMPAN | N 600396 | 2015 7 INV A | 471.44 C-050515 | PAPER TOWELS & TISS |
| | | ACCOUNT TOTAL | 587.52 | |
| 010-200-211-00-610400- 007600 OFFICE DEPOT | 764525605001 | OFFICE SUPPLIES 2015 7 INV A | 481.61 C-050515 | PAPER, TONER, MISC |
| | | ACCOUNT TOTAL | 481,61 | |
| 010-200-211-00-611000- 000544 PRECISION DELTA CORP | P 3348 | MATERIALS 15000039 2015 7 INV A | 425.44 C-050515 | AMMO STATE CONTRACT |
| 001102 SOUTHAVEN SUPPLY 001102 SOUTHAVEN SUPPLY | 164705 166809 | 2015 '7 INV A 2015 7 INV A | 18.87 C-050515 27.84 C-050515 | RANGE MATERIALS WINDOW SCRAPER AND |
| | | | 46.71 | |
| 007304 O'REILLYS AUTO PARTS | s 1791-335271 | 2015 7 INV A | 12.99 C-050515 | 3055-HEAT SHRINK |
| 023248 SAFEWARE INC | 3459929 | 2015 7 INV A | 457.80 C-050515 | 1ST RESPONDER KIT |
| | | ACCOUNT TOTAL | 942,94 | |
| 010-200-211-00-611300- 000407 BILL FOWLER'S BODYWO | 0 042315 | MAINTENANCE VEHICLES 2015 7 INV A | 169.41 C-050515 | PARTS |
| | 40915-3135 | 2015 7 INV A | 50.00 C-050515 | 3135-TOW |
| 000474 GLEN'S GARAGE | | | | |

| TIRES (SC) | 453.04 C-050515 | 2015 7 INV A | 41714675 | 019912 GOODYBAR TIRE 417 | 01 |
|---|--|--|---|--|------------------------|
| | 205.00 | 1 | | ממשת מגמעת מי | 3 |
| 3136-W/S 3136-W/S REPAIR 3128-W/S REPAIR | 75.00 C-050515 65.00 C-050515 65.00 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 54 68 75 | 017308 GENTRY GLASS 20054 017308 GENTRY GLASS 20068 017308 GENTRY GLASS 20075 | 000 |
| | 302.61 | | | | |
| WIPERS/OIL FOR STOC 3122-BATTERY BATTERY & CHARGER 3055-FUSE | 76.86 C-050515 101.99 C-050515 116.78 C-050515 6.98 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 7-198610 7-199435 7-19949 1-335345 | 007304 O'REILLYS AUTO PARTS 1257- 007304 O'REILLYS AUTO PARTS 1257- 007304 O'REILLYS AUTO PARTS 1257- 007304 O'REILLYS AUTO PARTS 1791- | 2000 |
| | 1,011.77 | | | | |
| 3091-TENSION STRUTS 3127-0/C 3110-ARM STRUT | 856.07 C-050515 36.45 C-050515 119.25 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 576 898 107 |)6706 LANDERS DODGE 1905;)6706 LANDERS DODGE 1908;)6706 LANDERS DODGE 2621(| 000 |
| | 1,834.35 | | | | |
| 3062-MT & BAL 3066-REAR AXLE, ROTA 3095-TIRE MT & BAL | 38.00 C-050515 275.00 C-050515 17.00 C-050515 | 7 INV 7 INV | 969 134 137 | 2 IDEAL TIRE SALES 2 IDEAL TIRE SALES 2 IDEAL TIRE SALES | 000 |
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| 3044-ALIGNMENT CAMB 3045-FLAT REPAIR 3057-TIRES 3065-FLAT REPAIR 3065-FLAT REPAIR | 226.90 C-050515 15.00 C-050515 900.00 C-050515 15.00 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 687 799 847 | 001962 IDEAL TIRE SALES 452687 001962 IDEAL TIRE SALES 452690 001962 IDEAL TIRE SALES 452791 001962 IDEAL TIRE SALES 452847 001962 IDEAL TIRE SALES 452899 | 20000 |
| 3029-BATTERY PROTEC | 8.23 C-050515 | 2015 7 INV A | 803 | 4 UNION AUTO PARTS | 0, |
| | 1,652.44 | | | | |
| 3020-STEPPER MOTOR, 3095-rods, alignmen | 765.32 C-050515 887.12 C-050515 | 2015 7 INV A 2015 7 INV A | 00 32 | 000979 SOUTHAVEN CAR CARE 18600 000979 SOUTHAVEN CAR CARE 18632 | 80 |
| TRAVEL CHARGER | 180.00 C-050515 | 2015 7 INV A | 624 | 000949 INTEGRATED COMMUNICA 11262 | 00 |
| 3121-0/C | 37. | 2015 7 INV A | 871 | 00887 JIMMY GRAY CHEVROLET 287 | 00 |
| | 1,479.25 | | | | |
| 2769-COOLING FANS/R 3081-PADS/ROTORS 3132-O/C | 648.68 C-050515 743.50 C-050515 40.62 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 6001460 6001498 6001667 | 00836 COUNTRY FORD INC 600 00836 COUNTRY FORD INC 600 00836 COUNTRY FORD INC 600 | 222 |
| DESCRIPTION | WARRANT CHECK | YEAR/PR TYP S | INVOICE PO | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVO | A |
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| ************************************** | 12:446 | | .82 C- | 7 INV | 4310 | TACTGEAR |
| CITY OF SOUTHAVEN FO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11976 TO 2015/7 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION COODERAR TIRE C11973 PO YEAR/PR TYP S PO YEAR/ | 12:445 | | 06.7 | | | |
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| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FINV A 1,368.35 C-050515 FINV A 39.08 C-050515 | FIRE C12:46 CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PY 2015 CLAIMS DOCKET C-050515 TIRES - SC C-0505 | | 494. | | | |
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| ************************************** | CITY OF SOUTHAVEN | ₽° | 08 74 74 60 74 08 08 01 | 7 INV 7 INV 7 INV 7 INV 7 INV 7 INV 1 INV | 71793 71867 71915 71931 71969 71977 72146 80178 | 022896 VALVOLINE |
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| | 2,514.57 C-050515 220.89 C-050515 11.21 C-050515 | 7 INV 7 INV | 424939990515 432771850515 | ENTERGY |
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| | 20.54 C-050515 7.82 C-050515 | VNI | 110165330515 155403210515 16536576515 | 26000- |
| | 3,148.88 | ACCOUNT TOTAL | | |
| | 320.99 C-050515 | 2015 7 INV A | 353193670415 | 001338 PURCHASE POWER |
| | 2,827.89 C-050515 | TELEPHONE & POSTAGE 2015 7 INV A | 9743695978 | 0010-200-211-00-625700- 001095 VERIZON WIRELESS |
| | 841.20 | ACCOUNT TOTAL | | |
| | 20.00 C-050515 | 2015 7 INV A | 041715 | 023245 REGIONAL ONE HEALTH |
| | 600.00 C-050515 | 2015 7 INV A | 2015042801 | 018276 CLIFFORD T FREEMAN |
| | 45.00 C-050515 | 2015 7 INV A | 60968 | 001213 TRI-STATE TROPHY |
| | 176.20 C-050515 | PROFESSIONAL SERVICES 2015 7 INV A | 7743 | 0010-200-211-00-622100- 000615 PAYNES LOCKSMITH SER |
| | 22,598.91 | ACCOUNT TOTAL | | |
| | 22,598.91 | | | |
| | 20,510.00 C-050515 2,088.91 C-050515 | JAIL FEES 2015 7 INV A 2015 7 INV A | 041515 041515B | 0010-200-211-00-615500- 000964 DESOTO COUNTY SHERIF 000964 DESOTO COUNTY SHERIF |
| | 44.65 | ACCOUNT TOTAL | | |
| | 44,65 C-050515 | FEED FOR ANIMALS 2015 7 INV A | 3859805 | 0010-200-211-00-614900- 019336 HOLLYWOOD FEED |
| | 11,791.69 | ACCOUNT TOTAL | | |
| | 11,791.69 | | | |
| | 5,550.25 C-050515 6,241.44 C-050515 | FUEL & OIL 2015 7 INV A 2015 7 INV A | NP44062569 NP44107597 | 0010-200-211-00-614000- 006919 FUELMAN 006919 FUELMAN |
| × | WARRANT CHECK | YEAR/PR TYP S | 015/7 INVOICE PO | YEAR/PERIOD: 2015/6 TO 20 ACCOUNT/VENDOR |
| | | r C-050515 | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET | 04/30/2015 12:46 1540ppyle |
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| | 50.15 C-050515 | FIRE DEPARTMENT MATERIALS 2015 7 INV A | 042015 | 990 0010-200-290-00-611000- 001361 SAM'S CLUB DIRECT |
|--|---|--|-------------------------|---|
| | 67,401.46 | ORG 211 TOTAL | - | |
| | 47.50 | ACCOUNT TOTAL | | |
| MCINTOSH | 20.00 C-050515 | 2015 7 INV A | 347 | 022111 HAYES LAW FIRM PLLC |
| CLEAR WEB ANALYTICS | 27.50 C-050515 | CONFISCATED FUNDS-LOCAL 2015 7 INV A | 831539501 | 0010-200-211-00-661800- 004230 WEST GROUP PAYMENT |
| | 6,040.87 | ACCOUNT TOTAL | | |
| RADAR INSTRUCTOR SC | 287.00 C-050515 | 2015 7 INV A | 041815 | 020767 HOLLIDAY LEE |
| BILOXI ONE LOUD VOI | 123.00 C-050515 | 2015 7 INV A | 041015 | 020722 KERN SETH |
| BILOXI ONE LOUD VOI | 123.00 C-050515 | 2015 7 INV A | 042315 | 018478 RUSHING BRANNON |
| RADAR INSTRUCTOR SC | 287.00 C-050515 | 2015 7 INV A | 041815 | 009595 WARE KEVIN |
| LODGING, TRAINING, CO | 5,220.87°C-050515 | TRAVEL & TRAINING 2015 7 INV A | 4182015 | 0010-200-211-00-626900- 001339 CREDIT CARD CENTER |
| | 215.06 | ACCOUNT TOTAL | | |
| B/C - J. WHEELER | 54.00 C-050515 | 2015 7 INV A | M4254 | 020454 DIRECTEX |
| RECRUITING-TRADING | 161.06 C-050515 | PRINTING 2015 7 INV A | Q | 0010-200-211-00-626500- 000424 A TO Z ADVERTISING |
| | 4,016.77 | ACCOUNT TOTAL | | |
| DRUG IQ-DVD | 152.68 C-050515 | 2015 7 INV A | 48619 | 023249 PREVENTION & TREATME |
| REGISTRATION FOR MA | 1,100.00 C-050515 | 2015 7 INV A | 042215 | 011987 MASRO |
| SAFETY C ITY | 184.31 C-050515 | 2015 7 INV A | 129767 | 010094 TRAFFIC SAFETY STORE |
| SUPPLIES | 739,22 C-050515 | 2015 7 INV A | 042015 | 001361 SAM'S CLUB DIRECT |
| | 1,840.56 | | | |
| EXPLORERS BACKPACKS SPD CUPS P.R OFCR MBMORIAL SHIRT | 601.25 C-050515 998.35 C-050515 240.96 C-050515 | PUBLIC RELATIONS 2015 7 INV A 2015 7 INV A 2015 7 INV A | 38943 38944 38993 | 010-200-211-00-626102- 000424 A TO Z ADVERTISING 000424 A TO Z ADVERTISING 000424 A TO Z ADVERTISING |
| | 2,818.09 | ACCOUNT TOTAL | | |
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| 398.25 C-050515 | 10000000000000000000000000000000000000 | 400.00 C-050515 399.60 C-050515 400.00 C-050515 399.00 C-050515 399.85 C-050515 399.45 C-050515 399.25 C-050515 400.00 C-050515 | 87888888 0000000 | 619.95 | 476.00 C-050515 | 64.95 C-050515 | & BUILD 79.00 C-050515 | 1,711.40 | 191.88 C-050515 | 65.94 | 27.98 C-050515 37.96 C-050515 | 12.00 C-050515 | 146.58 C-050515 | 1,295.00 C-050515 | 50.15 | WARRANT C | | |
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| .290-00-62570 | | | -290-00-614000- FUBLMAN FUELMAN | | | SHAPIRO | | 12:46 | |
| 25700- | | | 14000- | | | UNIFORMS | 2015/6 то | | |
| 300091340515 | | | NP44062593 NP44107621 | | | 55555555555555555555555555555555555555 | 2015/7 INVOICE | CITY OF SOUTHAVEN | |
| TELEPHONE | ACCOUNT | | FUEL & OIL 2015 ' 2015 ' | ACCOUNT TOTAL | | 15000245 2015 15000246 2015 15000266 2015 15000233 2015 15000233 2015 15000187 2015 15000176 2015 15000177 2015 15000176 2015 15000196 2015 15000249 2015 15000249 2015 15000249 2015 15000247 2015 15000265 2015 15000235 2015 15000236 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000237 2015 15000257 2015 15000257 2015 15000257 2015 15000257 2015 15000257 2015 15000257 2015 15000255 2015 | PO YEAR/PR | IAVEN 15 DOCKET C-050515 | |
| & POSTAGE | TOTAL | | 7 INV A 7 INV A | TOTAL | | 7 INV A A A A A A A A A A A A A A A A A A A | R TYP S | | |
| | 334.53 | 334.53 | 123.07 C-0505 211.46 C-0505 | 44,343.80 | 44,343.80 | 400.00 C-0505 396.20 C-0505 399.20 C-0505 396.20 C-0505 | WARRANT | | |
| | | | 15 | | | 55555555555555555555555555555555555555 | СНЕСК | | |
| | | | 4/6-4/12/2015 FUEL FUEL CARDS | | | UNIFORM UNIFOR | DESCRIPTION | apinvgl | |

| | | ACCOUNT TOTAL | | |
|-----------------------------------|------------------------------------|---|------------------------------|--|
| PR MATERIALS | 1,530.20 C-050515 | FIRE PREVENTION PUBLIC RELATIONS 2015 7 INV A | FI 295166 | 295 0010-200-295-00-626102- 000466 FOREMOST PROMOTIONS |
| | 90,578.44 | ORG 290 TOTAL | | |
| | 6,456.00 | ACCOUNT TOTAL | | |
| NEW BATTALION | 6,456.00 C-050515 | VEHICLES 15000146 2015 7 INV A | 58281 | 0010-200-290-00-630600- 014212 ROGERS DABBS CHEVROL |
| | 34,229.74 | ACCOUNT TOTAL | | |
| | 771.72 | | | |
| LIGHTS PATROL | 463.86 C-050515 307.86 C-050515 | 2015 7 INV A 2015 7 INV A | 414299 414348 | 020832 EEP 020832 EEP |
| TURNOUTS | 26,432.00 C-050515 | 15000277 2015 7 INV A | 89498X1 | 000701 SUNBELT FIRE APPARAT |
| HOSE | 6,951.00 C-050515 | 15000348 2015 7 INV A | 116686 | 000650 G & W DIESEL SERVICE |
| CAPLIGHTS | 75.02 C-050515 | MACHINERY & EQUIPMENT 2015 7 INV A | 9720772475 | 010-200-290-00-630400- 000457 GRAINGER |
| | 1,256.77 | ACCOUNT TOTAL | | |
| | 328.00 | | | |
| ESAP CONFERENCE/BIL | 164.00 C-050515 164.00 C-050515 | 2015 7 INV A 2015 7 INV A | 4202015 512015 | 017131 TITTLE STACY 017131 TITTLE STACY |
| MSFA-INSTRUCTOR II- | 107.47 C-050515 | 2015 7 INV A | 4172015 | 014493 ALDERMAN MALENA |
| FIRE ACADEMY CLASS/ | 91.30 C-050515 | 2015 7 INV A | 4202015 | 007888 WOODARD CRAIG |
| BLANN & VANSTORY FI | 730.00 C-050515 | TRAVEL & TRAINING 2015 7 INV A | 22981 | 0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM |
| | 1,479.11 | ACCOUNT TOTAL | | |
| 6050 ELMORE RD | 1,256.05 223.06 C-050515 | 2015 7 INV A | 302052130515 | 001145 ATMOS ENERGY |
| TRAINING CENTER 1940 STATELINE | 399.14 C-050515 856.91 C-050515 | UTILITIES 7 INV A 2015 7 INV A 2015 7 INV A | 501346910515 515895960515 | 0010-200-290-00-626000- 000966 ENTERGY 000966 ENTERGY |
| | 96.99 | ACCOUNT TOTAL | | |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO 20 ACCOUNT/VENDOR |
| | | SOUTHAVEN CLAIMS DOCKET C-050515 | FY 2015 CLA | 04/30/2015 12:46 1540ppyle |
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| EMS LICENSE REIMBUR | 41.00 C-050515 | 2015 7 INV A | 042315 | 018524 GRANT VOLNER |
|--|---|---|--|--|
| EMS LICENSE REIMBUR | 55.49 C-050515 | 2015 7 INV A | 4172015 | 015798 COLLINS STEVE |
| EMT RECERTIFICATION | 36.87 C-050515 | TRAVEL & TRAINING 2015 7 INV A | 042315 | 0010-200-297-00-626900- 015588 YOUNG MICHAEL |
| | 4,155.85 | ACCOUNT TOTAL | | |
| U-3 | 23.97 C-050515 | 2015 7 INV A | s 1257-199931 | 007304 O'REILLYS AUTO PARTS |
| U-3 MOUNT/DISMOUNT | 100.00 C-050515 | 2015 7 INV A | R 121163 | 000883 AMERICAN TIRE REPAIR |
| U-3 TIRES | 468.28 C-050515 | 2015 7 INV A | I 60290 | 000691 NORTH MISSISSIPPI TI |
| HUSKEY LINERS | 259.00 C-050515 | 2015 7 INV A | E 313168 | 000650 G & W DIESEL SERVICE |
| | 3,304,60 | | | |
| U-2 DOOR SEAL SEAT U-3 DOOR SEAL | 1,959.60 C-050515 1,345.00 C-050515 | MOTOR VEH REPAIRS/MAINT 2015 7 INV A 2015 7 INV A | C 28941 C 28942 | 0010-200-297-00-611300- 000524 TAYLOR MADE AMBULANC 000524 TAYLOR MADE AMBULANC |
| | 4,129.02 | ACCOUNT TOTAL | | |
| MEDICAL SUPPLIES | 56.38 C-050515 | 15000408 2015 7 INV A | 578494 | 017988 SOUTHEASTERN EMERG |
| | 3,021.19 | | | |
| CALIBRATION CARB-MO | 1,416.37 C-050515 1,604.82 C-050515 | 2015 7 INV A 2015 7 INV A | S 1157841-01 S 1158759-0 | 013327 MEDICAL SPECIALITIES 013327 MEDICAL SPECIALITIES |
| | 1,003.75 | | | |
| #81749528/RETURN MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES | -60.00 C-050515 60.00 C-050515 461.25 C-050515 542.50 C-050515 | 2015 7 CRM A 2015 7 INV A 2015 7 INV A 15000402 2015 7 INV A | 70209182 81757516 81763525 81767760 | 000582 BOUND TREE MEDICAL 000582 BOUND TREE MEDICAL 000582 BOUND TREE MEDICAL 000582 BOUND TREE MEDICAL |
| MEDICAL SUPPLIES | 47.70 C-050515 | MEDICAL SUPPLIES | EMS 98607198 | 0010-200-297-00-610701- 000335 MOORE MEDICAL CORP |
| | 26,530.20 | ORG 295 TOTAL | | |
| | 25,000.00 | ACCOUNT TOTAL | | |
| NEW BATTALION | 25,000.00 C-050515 | VEHICLES 15000146 2015 7 INV A | ь 58281 | 0010-200-295-00-630600- 014212 ROGERS DABBS CHEVROL |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 15 apinvgla | | AVEN IS DOCKET C-050515 | FY 2015 CLAIMS DO | 04/30/2015 12:46 1540ppyle |
| a Mer etp solulion | | | | |

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|--|---|--|----------------------|--|-------------|---|-------------|---|---------------------|---|-------|-------------------|----------------------------|--|
| CTYY OF SOUTHAVEN PO | CARQUEST AUTO | 10-300-311-00-611300- 000201 GOODYEAR WHOLESALE 000201 GOODYEAR WHOLESALE 000201 GOODYEAR WHOLESALE 000201 GOODYEAR WHOLESALE 000201 GOODYEAR WHOLESALE | 447 M J CONTRACTING, | 102 SOUTHAN 869 VULCAN 793 HERNANI | | LEHMAN ROBERTS LEHMAN ROBERTS LEHMAN ROBERTS LEHMAN ROBERTS LEHMAN ROBERTS LEHMAN ROBERTS | 63 BULLFROG | 0-300-311-00-611000- 00354 METER SERVICE AND | OFFICE | 300-311-00-610400- 343 NATIONAL BUSINESS | | 2015/6 TO 2 | 4/30/2015 12:4 540ppyle | |
| CKET C-050515 PO YEAR/PR TYP 8 ORG 297 TOTAL ORG 297 TOTAL ORG 297 TOTAL ORG 297 TOTAL A. 648.00 C-050515 ACCOUNT TOTAL A. 895.49 MATERIALS 2015 7 INV A 247.49 C-050515 ACCOUNT TOTAL 2015 7 INV A 2016 C-050515 AMATERIA AMERIA A | 1897 1897 1897 1897 1897 1897 1897 | | 650 | | | 30219 30303 30321 30321 30401 30401 | 5989851 | | 1778914366 | PUBLIC | | 2015/7 INVOICE | OF SOUTHAV | |
| E WARRANT CHECK DESCRIP L 8,418.23 L 8,418.23 L 4,648.00 C-050515 OFFICE V A 247.49 C-050515 MATERIA V A 969.50 C-050515 MATERIA V A 250.87 C-050515 MATERIA V A 250.87 C-050515 MATERIA V A 1,770.00 C-050515 MATERIA V A 1,553.34 C-050515 MATERIA V A 1,559.56 C-050515 MATERIA V A 180.33 C-050515 MATERIA V A 180.33 C-050515 MATERIA V A 180.33 C-050515 MATERIA V A 688.09 C-050515 MATERIA V A 686.09 C-050515 MATERIA V A 686.09 C-050515 MATERIA V A 1,368.35 C-050515 MATERIA V A 6,654.97 V A 6,631.6 C-050515 MATERIA V A 1,368.35 C-050515 MATERIA | 2015 2015 2015 2015 2015 2015 | MAINTENANC 2015 2015 2015 2015 2015 2015 | 2015 ACCOUNT | | ת ח | | | | ACCOUNT | WORKS DEPARTMENT OFFICE SUP 15000391 2015 | | 0 | CKET C- | |
| WARRANT CHECK DESCRIP 418.23 418.23 418.23 418.23 418.23 418.23 418.23 648.00 C-050515 895.49 6969.50 C-050515 80.00 C-050515 80.00 C-050515 80.00 C-050515 61.56 C-050515 511.84 180.33 C-050515 511.84 180.33 C-050515 MATERIA 70.60 C-050515 MATERIA 716.51 C-050515 MATERIA 716.61 C-050515 MATERIA 718.62 C-050515 MATERIA 718.63 C-050515 MATERIA 714.88 C-050515 MATERIA 715.4.1.7.6.1.5.5.1 | ANI ANI ANI ANI ANI ANI ANI | VEHICLE INV A INV A INV A INV A INV A INV A | 7 INV TOTAL | ANI | TUT | ANI ANI ANI ANI ANI | INV | VNI | TOTAL | ۱ < | TOTAL | TYP | | |
| DESCRIPTIO DESCRIPTIO OFFICE FUR OFFICE SUP MATERIALS | ,393.43 141.88 63.16 14.82 34.92 22.40 5.41 4.98 | 824.68 279.60 ,096.12 ,824.68 ,368.35 | 688.09 C- ,654.97 | .33 C- .21 C- | ,511.84 | 250.87 553.34 ,770.00 661.56 ,559.56 716.51 | .00 C- | 69.50 C-0505 | 247.49 C- 895.49 | 648.00 C- | ~ | _ | Į. | |
| PLIES PLIES PLIES PLIES PLIES PLIES PLIES PLIES POR SHOP FOR SHOP | FOR FOR | FOR FOR FOR FOR | MATERIALS | MATERIALS MATERIALS | מ זען ממשעא | MATERIALS MATERIALS MATERIALS MATERIALS MATERIALS MATERIALS | FOR | MATERIALS | SALTAROS SOLVES | | | DESCRIPTION | P 16 apinvgla | |

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|-----------------|---|---------------|---------------|---|---------------|--|---------------|--------|---|---------------|-----------------------------|---------------------------|---|---------------|-----------------------------|------------------------|--------|--|--------------------|--------|--|---|-------------------|
| ENTERGY | 626000- | | | 0010-300-311-00-626000- 001234 CENTURYLINK | | 0010-300-311-00-625700- 007504 PAETEC | | | 0010-300-311-00-612500- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | | 016582 CONTRACTORS SUPPLY P | 001339 CREDIT CARD CENTER | -311-00-61220 HERNANDO EQU | | 016582 CONTRACTORS SUPPLY P | 016158 CENTRAL BATTERY | | 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS | | | YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR | 04/30/2015 12:46 1540ppyle | |
| 110821970515 | CITY TRAFFIC 100253780515 100968040515 110821950515 | | | 300095070515 | | 78330498 | | | 0294997 293622 | | 6589 | 4182015 | 58862 | | 6628 | 32950 | | 1257-199092 1257-199133 | 6573400 | | 2015/7 INVOICE PO | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET | |
| 7 | AND STREETS LIGHT UTILITIES 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | ORG 311 TOTAL | ACCOUNT TOTAL | UTILITIES 2015 7 INV A | ACCOUNT TOTAL | TELEPHONE & POSTAGE 2015 7 INV A | ACCOUNT TOTAL | | UNIFORMS 2015 7 INV A 2015 7 INV A | ACCOUNT TOTAL | 2015 7 INV A | 2015 7 INV A | MAINTENANCE EQUIPMENT & I 2015 7 INV A | ACCOUNT TOTAL | 2015 7 INV A | 2015 7 INV A | | 2015 7 INV A 2015 7 INV A | 2015 7 INV A | | YEAR/PR TYP S | ET C-050515 | |
| 42 SO C-050515 | 127.91 C-050515 178.55 C-050515 56.68 C-050515 | 21,428.36 | 85.35 | 85.35 C-050515 | 613.17 | 613.17 C-050515 | 204.14 | 204.14 | 102.07 C-050515 102.07 C-050515 | 1,001.67 | 919.90 C-050515 | .50 C-050515 | BUILD 81.27 C-050515 | 5,973.57 | 319.00 C-050515 | 62.00 C-050515 | 180.90 | 60.07 C-050515 120.83 C-050515 | 637.50 C-050515 | 380.74 | WARRANT CHECK | | |
| CTATELLIAN T CC | | | | PHONE SERVICES - PU | | PHONE SERVICES/CITY | | | UNIFORMS UNIFORMS | | EQUIPMENT | LODGING, TRAINING, CO | EQUIPMENT | | MATERIALS FOR SHOP | MATERIALS FOR SHOP | | MATERIALS FOR SHOP | MATERIALS FOR SHOP | | DESCRIPTION | P 17 apinvgla | a theres solution |

| 001150 NAPA GENUINE PARTS C | 000676 FARRELL CALHOUN INC | 000642 HOTEL & RESTAURANT | 000312 BOB LADD & ASSOCIATE | 010-400-411-00-612200- 000268 BEST CHANCE JANITOR | | 111 010-400-411-00-610400- 020229 DOVE DATA PRODUCTS | | | | | Oppyle YEAR/PERIOD: 2015/6 TO | 4/30/2015 12:46 |
|-----------------------------|----------------------------|---------------------------|-----------------------------|--|---------------|--|---------------|---------------|----------|--|-------------------------------|-----------------|
| 1 102839 | 227446 | 655422 | 2072723 | 163839 | | PARKS DE SI1423589 | | | | 110821990515 110822030515 110822030515 119287240515 119287240515 1153506160515 168322300515 168342930515 168347560515 168399790515 168399790515 168399790515 168503890515 168503890515 16850380515 16850380515 16850380515 169544450515 616457190515 616457190515 616457190515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 616457840515 | CLAIMS | CITY OF SOUTHAV |
| 2015 7 INV A | 2015 7 INV A | 2015 7 INV A | 2015 7 INV A | MAINTENANCE EQUIPMENT & 2015 7 INV A | ACCOUNT TOTAL | DEPARTMENT OFFICE SUPPLIES 2015 7 INV A | ORG 315 TOTAL | ACCOUNT TOTAL | | 2015 7 INV | DOCKET C-050515 | |
| 67.32 C-050515 | 869.00 C-050515 | 53.17 C-050515 | 140.00 C-050515 | BUILD 190.80 C-050515 | 169.47 | 169.47 C-050515 | 2,742.94 | 2,742.94 | 2,742.94 | 155555555555555555555555555555555555555 | WARRANT CHECK | |
| NSX TURBO SHADE | GRACO 390 SPRAY | KNIFE SHARPENER | RANGE BANNER | SPARTAN URINAL SCRE | | YELLOW TONER FOR HP | | | | MISS VALLEY BLVD STATELINE RD I-55 RASCO RD HWY 51 1855 FIRST COMMERCI STATELINE RD MRCT D GOODMAN RD AND SCRE 453 AIRPORT INDUSTR HIGHWAY 51 & CUSTER STATELINE RD HAMILT GREENBROOK PKWY ST. GREENBROOK PKWY | DESCRIPTION | munis: |

| 04/30/2015 12:46 CITY OF SOUTHAVEN FY 2015 CLAIMS DO | VEN DOCKET C-050515 | | P 19 apinvgla |
|--|--|---|--|
| YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| | | 113.62 | |
| 006479 AIRGAS MID SOUTH 9038527967 | 2015 7 INV A | • | AIR GAS |
| 009578 GATEWAY TIRE & SERVI 1102702372 009578 GATEWAY TIRE & SERVI 1102708999 | 2015 7 INV A 2015 7 INV A | 67.33 C-050515 443.84 C-050515 | 4 DEESTONE TURF TIR 4 TIRES FOR CARTS |
| | | 511.17 | |
| 010865 RELIABLE EQUIPMENT 121989 010865 RELIABLE EQUIPMENT 122167 | 2015 7 INV A 2015 7 INV A | 286.60 C-050515 405.00 C-050515 | BRIGGS ELECTRIC STA HIGH CAP, RAPID LOA |
| | | 691.60 | |
| 020490 INTERSTATE BATTERY S 500032094 | 2015 7 INV A | 41.95 C-050515 | BATTERY |
| | ACCOUNT TOTAL | 2,763.58 | |
| 0010-400-411-00-612201- 000118 AMERICAN FLAG & POLE 409127 | PARK MAINTENANCE 2015 7 INV A | 167.19 C-050515 | MS FLAGS |
| 000268 BEST CHANCE JANITOR 163954 | 2015 7 INV A | 822.56 C-050515 | — |
| 000349 WORLD CLASS ATHLETIC 41785 | 2015 7 INV A | 1,995.00 C-050515 | FIELD PAINT |
| 001056 BWI MEMPHIS 12977766 | 2015 7 INV A | 552.16 C-050515 | ADVION FIRE ANT BAI |
| SHERWIN WILLIAMS SOU SHERWIN WILLIAMS SOU | 7 INV 7 INV | 154.24 C-050515 59.14 C-050515 | PAINT |
| 001104 SHERWIN WILLIAMS SOU 4405-3 001104 SHERWIN WILLIAMS SOU 4528-2 001104 SHERWIN WILLIAMS SOU 5909-8 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 20.19 C-050515 43.60 C-050515 255.37 C-050515 | PAINT PAINT PAINT |
| | | 532.54 | |
| 001150 NAPA GENUINE PARTS C 103677 | 2015 7 INV A | 9.99 C-050515 | NITRILE GLOVES |
| | ACCOUNT TOTAL | 4,079.44 | |
| 0010-400-411-00-612300- 000983 PARAMOUNT UNIFORMS R 0291299 | MUNICIPAL GOLF COURSE EXI 2015 7 INV A | PENSE 39.86 C-050515 | GOLF UNIFORMS |
| 006738 CALLAWAY GOLF 925916321 | 2015 7 INV A | 43.71 C-050515 | TOWELS |
| | ACCOUNT TOTAL | 83.57 | |
| 0010-400-411-00-612500- 000983 PARAMOUNT UNIFORMS R 0292672 000983 PARAMOUNT UNIFORMS R 0292965 000983 PARAMOUNT UNIFORMS R 0294334 | UNIFORMS 2015 7 INV A 2015 7 INV A | 39.86 C-050515 347.01 C-050515 | GOLF UNIFORMS PARKS UNIFORMS |

| SNOWDEN HOUSE RECEP | 378.49 C-050515 | 2015 7 INV A | 011134 WHITFIELD 41485 |
|--|---|---|---|
| PROFESSIONAL SERVIC | 300.00 C-050515 | 2015 7 INV A | 009892 KEYSTONE MANAGEMENT 4811 |
| | | | |
| ARENA - REPAIR BROK REPLACED BUBBLES & C VALLEY-UNWINTERIZ | 373.36 C-050515 356.98 C-050515 658.62 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A | 007174 DENNIS WRIGHT & SON 30483 007174 DENNIS WRIGHT & SON 30484 007174 DENNIS WRIGHT & SON 30485 |
| MAINTENANCE ON PUMP | 859.85 C-050515 | 2015 7 INV A | 003017 WERTH SERVICING 5386 |
| LABOR & FACE PLATES | 1,562.00 C-050515 | 2015 7. INV A | 002630 SCOREBOARD SPECIALIS 1860 |
| OPEN FRONT LESS COV | 54.33 C-050515 | 2015 7 INV A | 000687 SOUTHERN PIPE & SUPP 8545615-00 |
| | 315.00 | | |
| SPRING START UP SER SERVICE/LABOR TO RE | 180,00 C-050515 135.00 C-050515 | PROFESSIONAL SERVICES 2015 7 INV A 2015 7 INV A | 0010-400-411-00-622100- 000216 GRASSLAND IRRIGATION 117400687 000216 GRASSLAND IRRIGATION 117400688 |
| | 500.00 | ACCOUNT TOTAL | |
| 2015 SPRING SOCCER | 500.00 C-050515 | ASSOCIATIONAL DUES 2015 7 INV A | 0110-400-411-00-621900- 013885 DESOTO COUNTY SOCCER 2015 |
| | 1,482.98 | ACCOUNT TOTAL | |
| PETTY CASH - PARKS | 15.18 C-050515 | 2015 7 INV A | 021382 PETTY CASH 042815 |
| PROPANE FOR SNOWDEN | 131.54 C-050515 | 2015 7 INV A | 009669 GIBSON PROPANE 3039871313 |
| GAS FOR GOLF | 1,336,26 C-050515 | FUEL & OIL 2015 7 INV A | 0010-400-411-00-614000- 000339 SAYLE OIL CO INC 246258 |
| | 579.93 | ACCOUNT TOTAL | |
| | 579.93 | | |
| PITCHING RUBBERS , BOXED SET OF CATCHI | 389.94 C-050515 189.99 C-050515 | BALL EQUIPMENT 2015 7 INV A 2015 7 INV A | 0010-400-411-00-613100- 021472 ATHLETIC HOUSE @ SNO 1169 021472 ATHLETIC HOUSE @ SNO 42215 |
| | 885.73 | ACCOUNT TOTAL | |
| FIELD OF DREAMS UNI | 122.00 C-050515 | 2015 7 INV A | 003011 M & M PROMOTIONS 80135 |
| | 763.73 | | |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
| P 20 apinvgla | | VEN DOCKET C-050515 | 04/30/2015 12:46 CTTY OF SOUTHAVEN L540ppyle FY 2015 CLAIMS DOC |
| a that era solution | | | |

| REC BASEBALL UMPIRE SOFTBALL UMPIRE SOCCER UMPIRE REC BASEBALL UMPIRE SOFTBALL UMPIRE | 215.00 C-050515 | 2015 7 INV A | 4282015 | |
|--|--|--|--|---|
| BASEBALL (BALL UMPIRE (BALL UMPIRE BASEBALL (BALL UMPI | | | | OT 0087 CLYNES DENNIS |
| BASEBALL [BALL UMPI PER UMPIRE BASEBALL | 147.50 C-050515 | 2015 7 INV A | 4282015 | |
| BASEBALL TBALL UMPI CER UMPIRE | 150.00 C-050515 | 2015 7 INV A | 4282015 | 010184 ACKERMAN JOHNNY |
| BASEBALL TBALL UMPI | 70.00 C-050515 | 2015 7 INV A | 4212015 | 010115 HOUGUE ALEX LANDEN |
| BASEBALL | 175.00 C-050515 | 2015 7 INV A | 4282015 | 006776 HAMM SAMUEL KEITH |
| | 100.00 C-050515 | 2015 7 INV A | 4282015 | 004615 GABBERT JAMIE |
| SOFTBALL UMPIRE | 300.00 C-050515 | 2015 7 INV A | 4282015 | 002857 TURNER DALE |
| REC BASEBALL UMPIRE | 165.00 C-050515 | 2015 7 INV A | 4282015 | 002746 PAYLOR GREGORY C |
| REC BASEBALL UMPIRE | 150.00 C-050515 | 2015 7 INV A | 4282015 | 002743 WRICE WILLIE |
| REC BASEBALL UMPIRE | 150.00 C-050515 | 2015 7 INV A | 4282015 | 002742 JEFFERSON WILLIE |
| SOCCER UMPIRE | 240.00 C-050515 | 2015 7 INV A | 4212015 | 002574 CARSON, MICHAEL A |
| REC BASEBALL UMPIRE | 355.00 C-050515 | 2015 7 INV A | 4282015 | 001055 PICKENS ABRAHAM |
| REC BASEBALL UMPIRE | 85.00 C-050515 | 2015 7 INV A | 4282015 | 001051 MALONE TERRY |
| REC BASEBALL UMPIRE | 220.00 C-050515 | 2015 7 INV A | 4282015 | 001043 BOSLEY, JEFF |
| REC BASEBALL UMPIRE | 340,00 C-050515 | UMPIRES 2015 7 INV A | 4282015 | 0010-400-411-00-627901- 000975 SMITH BILLY K |
| | 2,268.81 | ACCOUNT TOTAL | | |
| PROPANE FOR SNOWDEN | 144.10 C-050515 | 2015 7 INV A | 3040036442 | 009669 GIBSON PROPANE |
| | 2,124.71 | | | |
| 1729 BROOKHAVEN DR 4700 STATELLINE RD 4700 STATELLINE RD 7505 CHERRY VALLEY 7505 CHERRY VALLEY 1978 STATELLINE RD | 27.16 C-050515 60.10 C-050515 1,486.08 C-050515 8.30 C-050515 490.52 C-050515 52.55 C-050515 | UTILITIES 2015 7 INV A | 117424330515 168364540515 168382290515 168384190515 168392500515 190469290515 | 0010-400-411-00-626000- 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY |
| | 79.92 | ACCOUNT TOTAL | | |
| LONG DISTANCE | 79.92 C-050515 | TELEPHONE & POSTAGE 2015 7 INV A | 056312570515 | 0010-400-411-00-625700- 000166 AT&T |
| CK DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 21 apinvgla | | BN DOCKET C-050515 | CITY OF SOUTHAVEN FY 2015 CLAIMS DO | 04/30/2015 12:46 1540ppyle |
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| REC BASEBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE SOCCER UMPIRE SOCCER UMPIRE SOCTBALL UMPIRE REC BASEBALL UMPIRE SOFTBALL UMPIRE | | 7 INV | 4282015 | CHALLON |
|--|--|---------------|---|--|
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE SOCCER UMPIRE SOCTBALL UMPIRE REC BASEBALL UMPIRE SOFTBALL UMPIRE | 130,00 C-050515 195.00 C-050515 55.00 C-050515 | 7 INV | 4282015 | CHATTOM |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE SOCCER UMPIRE SOCCER UMPIRE | | 2015 7 INV A | 42815 | 018757 CLAYTON DONNIE |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE SOCCER UMPIRE SOCCER UMPIRE | | 2015 7 INV A | 4282015 | 018755 BOYLAN JESSIE LEE |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE | 120.00 C-050515 | 2015 7 INV A | 4212015 | 018076 CHENOWETH BRANDON |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE SOCCER UMPIRE | 120.00 C-050515 | 2015 7 INV A | 4212015 | 018075 GARCIA ARIANNA |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE REC BASEBALL UMPIRE | 100.00 C-050515 | 2015 7 INV A | 4212015 | 018073 KLINCK ANDREW |
| REC BASEBALL UMPIRE | 135.00 C-050515 | 2015 7 INV A | 4282015 | 017548 TUBBS TIMOTHY |
| REC BASEBALL UMPIRE | 202.50 C-050515 | 2015 7 INV A | 4282015 | 016922 JAMES ASHLEY |
| | 185.00 C-050515 | 2015 7 INV A | 4282015 | 016709 DAVIS DANIEL |
| REC BASEBALL UMPIRE | 205.00 C-050515 | 2015 7 INV A | 4282015 | 016579 HAYES ROBERT |
| SOCCER UMPIRE | 30.00 C-050515 | 2015 7 INV A | 4212015 | 015551 BISHOP ABIGAIL |
| SOCCER UMPIRE | 125.00 C-050515 | 2015 7 INV A | 4212015 | 015547 DOCKERY PATRICK |
| SOCCER UMPIRE | 250.00 C-050515 | 2015 7 INV A | 4212015 | 015545 KLINCK ZACHARY A |
| SOCCER UMPIRE | 190.00 C-050515 | 2015 7 INV A | 4212015 | 015544 KLINCK MATTHEW |
| SOFTBALL UMPIRE | 285.00 C-050515 | 2015 7 INV A | 4282015 | 014705 LOPEZ RUBEN |
| SOFTBALL UMPIRE | 130.00 C-050515 | 2015 7 INV A | 4282015 | 014589 PUGH KENNETH |
| SOFTBALL UMPIRE | 57,50 C-050515 | 2015 7 INV A | 4282015 | 014519 SCHUESSLER BRUCE M |
| REC BASEBALL UMPIRE | 135.00 C-050515 | 2015 7 INV A | 4282015 | 014504 BOREN, STEPHEN |
| REC BASEBALL UMPIRE | 200.00 C-050515 | 2015 7 INV A | 4282015 | 013391 DAVIS PERRY |
| REC BASEBALL UMPIRE | 85.00 C-050515 | 2015 7 INV A | 4282015 | 012494 MILTON QUINTIN |
| SOCCER UMPIRE | 30.00 C-050515 | 2015 7 INV A | 4212015 | 012343 OFFIELD TRAVIS |
| SOFTBALL UMPIRE | 110.00 C-050515 | 2015 7 INV A | 4282015 | 011978 WILLIAMS, KELLY |
| SOFTBALL UMPIRE | 45.00 C-050515 | 2015 7 INV A | 4282015 | 011758 WARTENBURG TRACY |
| SOCCER UMPIRE | 130.00 C-050515 | 2015 7 INV A | 4212015 | 011508 DOCKERY LAWRENCE |
| CHECK DESCRIPTION | WARRANT C | YEAR/PR TYP S | 2015/7 INVOICE PO | YEAR/PERIOD: 2015/6 TO 2: ACCOUNT/VENDOR |
| P 22 apinvgla | | C-050515 | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET | 04/30/2015 12:46 L540ppyle |
| # Munis: | | | | |

| DIA DIAMPILI INCIDI | 295 00 6 050515 | 2015 7 INV A | 4282015 | D23087 WATSON LAWRENCE |
|--|-----------------------------------|------------------------------|-----------------------|--|
| | 195.00 | | | |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE | 120.00 C-050515 75.00 C-050515 | 2015 7 INV A 2015 7 INV A | 42815 4282015 | 023082 CORLEY KENNETH 023082 CORLEY KENNETH |
| SOCCER UMPIRE | 75.00 C-050515 | 2015 7 INV A | 4212015 | 023080 WOODS KOLBY LEE |
| SOCCER UMPIRE | 20.00 C-050515 | 2015 7 INV A | 4212015 | 023078 MALONE GABRIEL |
| REC BASEBALL UMPIRE | 55.00 C-050515 | 2015 7 INV A | 4282015 | 022623 TARTT JEFFERY |
| SOFTBALL UMPIRE | 135.00 C-050515 | 2015 7 INV A | 4282015 | 021701 JUDKINS ALLYSON |
| REC BASEBALL UMPIRE | 110.00 C-050515 | 2015 7 INV A | 4282015 | 021695 BRITT WILLIAM |
| SOCCER UMPIRE | 75.00 C-050515 | 2015 7 INV A | 4212015 | 021386 FORREST JERE JOE |
| REC BASEBALL UMPIRE | 90.00 C-050515 | 2015 7 INV A | 4282015 | 021372 PIGNOCCO JUSTIN |
| REC BASEBALL UMPIRE | 45.00 C-050515 | 2015 7 INV A | 4282015 | 021370 GORE JAMES HUNTER |
| REC BASEBALL UMPIRE | 135.00 C-050515 | 2015 7 INV A | 4282015 | 021366 DEAN JESSE CALVIN |
| | 265.00 | | | |
| REC BASEBALL UMPIRE SOFTBALL UMPIRE | 45.00 C-050515 220.00 C-050515 | 2015 7 INV A 2015 7 INV A | 42815 4282015 | 021359 HARIG RYAN M 021359 HARIG RYAN M |
| SOCCER UMPIRE | 55,00 C-050515 | 2015 7 INV A | 4212015 | 021323 MCCLENDON MERRIAH |
| SOCCER UMPIRE | 25.00 C-050515 | 2015 7 INV A | 4212015 | 020747 MCCLENDON LARRY |
| SOCCER UMPIRE | 65.00 C-050515 | 2015 7 INV A | 4212015 | 020726 MALONE AUSTIN |
| REC BASEBALL UMPIRE | 130.00 C-050515 | 2015 7 INV A | 4282015 | 020470 MCNATT JASON |
| REC BASEBALL UMPIRE | 90.00 C-050515 | 2015 7 INV A | 4282015 | 019966 KNIGHTON BENJAMIN |
| REC BASEBALL UMPIRE | 180.00 C-050515 | 2015 7 INV A | 4282015 | 019957 LOVETT DON |
| REC BASEBALL UMPIRE | 90.00 C-050515 | 2015 7 INV A | 4282015 | 019955 HARFORD SCOTT |
| REC BASEBALL UMPIRE | 170.00 C-050515 | 2015 7 INV A | 4282015 | 019953 ROBERTSON JOHN |
| REC BASEBALL UMPIRE | 110.00 C-050515 | 2015 7 INV A | 4282015 | 019952 DAWS KEN C |
| SOFTBALL UMPIRE | 250.00 C-050515 | 2015 7 INV A | 4282015 | 019950 SPRAYBERRY ROBERT A |
| REC BASEBALL UMPIRE | 135.00 C-050515 | 2015 7 INV A | 4282015 | 018762 POLISCHECK BRETT |
| DESCRIPTION | WARRANT CHECK | YEAR/PR TYP S | 2015/7 INVOICE PO | YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR |
| P 23 apinvgla | | C-050515 | FY 2015 CLAIMS DOCKET | 04/30/2015 12:46 1540ppyle |

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|---|----------------------------------|--|--|--|
| 04/30/2015 12:46 540ppyle | CITY OF S | SOUTHAVEN CLAIMS DOCKET C-050515 | | P 24 apinvgla |
| YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR | 2015/7 INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 023175 TENTONI LUKE | 4282015 | 2015 7 INV A | 135.00 C-050515 | REC BASEBALL UMPIRE |
| | 4282015 | 2015 7 INV A | 135.00 C-050515 | REC BASEBALL UMPIRE |
| 023179 GRAVES JOEY | 4282015 | 2015 7 INV A | 90.00 C-050515 | REC BASEBALL UMPIRE |
| 023182 CASHION JOHN H 023182 CASHION JOHN H | 42815 4282015 | 2015 7 INV A 2015 7 INV A | 90.00 C-050515 55.00 C-050515 | REC BASEBALL UMPIRE SOFTBALL UMPIRE |
| | | | 145.00 | |
| 023183 DAVIS KELLEY | 4282015 | 2015 7 INV A | 225.00 C-050515 | REC BASEBALL UMPIRE |
| 023184 LODEN MICHAEL | 4282015 | 2015 7 INV A | 135.00 C-050515 | REC BASEBALL UMPIRE |
| | | ACCOUNT TOTAL | 10,222.50 | |
| | | ORG 411 TOTAL | 27,974.56 | |
| 112 0010-400-412-00-612400- 000630 COCA-COLA ENTERPRISE | 1041510201 | PARK TOURNAMENTS RESELL / CONCESSION EXPEN 2015 7 INV A | NSE 735.84 C-050515 | COKES FOR RESELL |
| 000642 HOTEL & RESTAURANT | 655684 | 15000382 2015 7 INV A | 3,860.00 C-050515 | REACH IN FREEZER FO |
| 001361 SAM'S CLUB DIRECT | 042015 | 2015 7 INV A | 3,104.65 C-050515 | SUPPLIES |
| 003011 M & M PROMOTIONS | 80029 80039 80112 80113 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 696.40 C-050515 727.60 C-050515 955.30 C-050515 1,013.29 C-050515 | T SHIRTS FOR RESELL T SHIRTS FOR RESELL T SHIRTS FOR RESELL SHIRTS FOR CREW |
| | | | 3,392.59 | |
| 018557 CUBE ICE INC. | 25-502330 | 2015 7 INV A | 218.50 C-050515 | ICE FOR RESELL |
| 021382 PETTY CASH | 042815 | 2015 7 INV A | 217.28 C-050515 | PETTY CASH - PARKS |
| 022806 PEPSI BEVERAGES COMP | 98529704 | 15000409 2015 7 INV A | 4,452.00 C-050515 | PEPSI FOR RESELL |
| 023273 HEINZ DISPENSING SOL | 64224 | 2015 7 INV A | 189.69 C-050515 | KETCHUP, MUSTARD, MAY |
| | | ACCOUNT TOTAL | 16,170.55 | |
| 0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PROD | 162 | PROFESSIONAL FEES 15000414 2015 7 INV A | 10,416.67 C-050515 | CONTRACT LABOR PER |
| 010865 RELIABLE EQUIPMENT | 121777 | 2015 7 INV A | 652.70 C-050515 | BELTS, CARB ASSY. |
| | | ACCOUNT TOTAL | 11,069,37 | |
| | | | | |

| CATAPAZAS 124145 | Control of the contro | | | | |
|--|--|----------|-------------------|-------------------|---|
| CLIPY OF SOUTHAURN PART | RESPESS MEMORIAL UM | | 7 INV | 4182015 | 010287 CLYNES DENNIS |
| CITY OF SOTHWANN PT 2015 CAAMES DOCKET C-050515 PT 2015 C-050515 | MEMORIAL | . 00 | 7 INV | 4182015 | 010186 TICE CHRIS |
| | MEMORIAL | | 7 INV | 4182015 | |
| CITY OF SOUTHANDEN | MEMORIAL | | 7 INV | 4182015 | |
| Particio | MEMORIAL | | 7 INV | 4182015 | SINQUEFIELD |
| CITY OF BOUTHAYMAN FORTH C-050815 CITY OF BOUTHAYMAN DOCKET C-050815 FOR VERNEY FORTH CHARCE FORT | MEMORIAL | | 7 INV | 4182015 | RUCKER JOSEPH |
| TITY OF SOUTHAVERN C-050815 FT 2015 CRAIRS DOCKET C-050815 FT 1V A 2,757.55 C-050915 MARBANT CHECK MARBANT CHECK | MEMORIAL | | 7 INV | 4182015 | |
| | MEMORIAL | | 7 INV | 4182015 | |
| Thirties | MEMORIAL | | 7 INV | 4182015 | |
| CITY OF SOUTHAVEN PO YEAR PROVENT C-050515 PO YEAR YEAR PO YEAR PO YEAR PO YEAR PO YEAR PO YEAR YEAR PO YEAR PO YEAR PO YEAR PO YEAR PO YEAR YEAR YEAR PO YEAR | MEMORIAL | | 7 INV | 4182015 | GRONKE |
| Til-146 | MEMORIAL | | 7 INV | 4182015 | |
| Tili46 | MEMORIAL | | 7 INV | 4182015 | |
| CITY OF SOUTHAVEN FOY YEAR | | | 7 INV | 4182015 | COLEMAN EDWARD |
| CITY OF SOUTHAURN PRO PR | MEMORIAL, | | 7 INV | 4182015 | GABBERT |
| CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK C-050515 PO YEAR/PR TYP S WARRANT CHECK C-050515 C- | MEMORIAL | | 7 INV | 4182015 | SWINDLE JAMES |
| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLA | MEMORIAL | | 7 INV | 4182015 | PAYLOR GREGORY |
| CITY OF SOUTHAVEN FY 2015 CHAIMS DOCKET C-050515 FY 2015 CHAILTE RESPESS WENCHAIMS DOCKET C-050515 FY 2015 CHAILTE RESPESS WENCHA | MEMORIAL | | 7 INV | 4182015 | WRICE |
| CITY OF SOUTHAVEN CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 Po YEAR/PR TYP S WARRANT CHECK DESCRIPTION | | | 7 INV | 4182015 | |
| CITY OF SOUTHAVEN | MEMORTAL | | 7 INV | 4182015 | |
| CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PO PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PO PO PO PO PO PO PO | MEMORIAL | | 7 INV | 4182015 | PICKENS |
| CITY OF SOUTHAVEN CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | MEMORIAL | | 7 INV | 4182015 | MALONE |
| CITY OF SOUTHAVEN CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | | | 7 INV | 4182015 | BOSLEY, |
| CITY OF SOUTHAVEN PR | MEMORIAL | | UMPIRE 7 INV A | 4182015 | 0010-400-412-00-627901- 000975 SMITH BILLY K |
| CITY OF SOUTHAVEN CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION TROPHY 93759 15000403 2015 7 INV A 2,757.55 C-050515 USSSA SANCTIONIN CHECK CHARLIE RESPESS CHARLIE RESPES | | 4,972.55 | | | |
| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 PY 2015 CLAIMS DOCKET C-050515 PY 2015 CLAIMS DOCKET C-050515 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION TROPHY 93759 1500403 2015 7 INV A 2,757.55 C-050515 CHARLIE RESPESS | | | 7 INV | 352 | |
| 12:46 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 FY 2015/7 TINVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | RESPESS | 757.55 | 2015 7 INV | 93759 | NEWTON |
| 12;46 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 | DESCRIPTION | | YEAR/PR TYP | 2015/7 INVOICE | 2015/6 TO |
| Sinum **. | p 25 apinvgla | | CKET | FY 2015 CLAIM | |
| | # munis: | | | | |

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|--|---|-----------------------|---------------|-----------------|---------------------|
| 04/30/2015 12:46 540ppyle | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET | EN DOCKET C-050515 | 0515 | | p 26 apinvgla |
| YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR | 2015/7 INVOICE | PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 012494 MILTON QUINTIN | 4182015 | | 2015 7 INV A | 268.00 C-050515 | RESPESS MEMORIAL UM |
| 013176 JOHN KATROSH | 4182015 | | 2015 7 INV A | 364.00 C-050515 | RESPESS MEMORIAL UM |
| 013220 CHAFFIN, DANIELLE | 4182015 | | 2015 7 INV A | 30.00 C-050515 | CHARLES RESPESS/SCO |
| 013391 DAVIS PERRY | 4182015 | | 2015 7 INV A | 223.00 C-050515 | RESPESS MEMORIAL UM |
| 014489 ANDERSON GREGORY | 4182015 | | 2015 7 INV A | 340.00 C-050515 | RESPESS MEMORIAL UM |
| 014504 BOREN, STEPHEN | 4182015 | | 2015 7 INV A | 203.00 C-050515 | RESPESS MEMORIAL UM |
| 014514 WILLIAMS BERNARD | 4182015 | | 2015 7 INV A | 96.00 C-050515 | RESPESS MEMORIAL UM |
| 015337 COLLINS TIMOTHY | 4182015 | | 2015 7 INV A | 115.00 C-050515 | RESPESS MEMORIAL UM |
| 016045 BARTLEY COURTNEY | 4182015 | | 2015 7 INV A | 96.00 C-050515 | CHARLES RESPESS/SCO |
| 016127 GAGLIANO PAUL | 4182015 | | 2015 7 INV A | 110.00 C-050515 | RESPESS MEMORIAL UM |
| 016175 BLACK DAVID | 4182015 | | 2015 7 INV A | 223.00 C-050515 | RESPESS MEMORIAL UM |
| 016579 HAYES ROBERT | 4182015 | | 2015 7 INV A | 356,00 C-050515 | RESPESS MEMORIAL UM |
| 016707 DAVIS LONNIE | 4182015 | | 2015 7 INV A | 207.00 C-050515 | RESPESS MEMORIAL UM |
| 016709 DAVIS DANIEL | 4182015 | | 2015 7 INV A | 328.00 C-050515 | RESPESS MEMORIAL UM |
| 016899 SIMS DALTON | 4182015 | | 2015 7 INV A | 365.00 C-050515 | RESPESS MEMORIAL UM |
| 017526 SLOCUM SYDNEY | 4182015 | | 2015 7 INV A | 20.00 C-050515 | CHARLES RESPESS/SCO |
| 017893 MILLER PEYTON | 4182015 | | 2015 7 INV A | 364.00 C-050515 | RESPESS MEMORIAL UM |
| 018614 WRIGHT MARCUS | 4182015 | | 2015 7 INV A | 36.00 C-050515 | CHARLES RESPESS/SCO |
| 018653 MCCORMICK BRENNON J | 4182015 | | 2015 7 INV A | 48.00 C-050515 | CHARLES RESPESS/SCO |
| 018757 CLAYTON DONNIE | 4182015 | | 2015 7 INV A | 318,00 C-050515 | RESPESS MEMORIAL UM |
| 018760 LICCI JOE | 4182015 | | 2015 7 INV A | 208.00 C-050515 | RESPESS MEMORIAL UM |
| 018762 POLISCHECK BRETT | 4182015 | | 2015 7 INV A | 138.00 C-050515 | RESPESS MEMORIAL UM |
| 018763 REED DON | 4182015 | | 2015 7 INV A | 104.00 C-050515 | RESPESS MEMORIAL UM |
| 018857 MUSSA CARL | 4182015 | | 2015 7 INV A | 185.00 C-050515 | RESPESS MEMORIAL UM |
| 018963 SKILLERN KERRY | 4182015 | • | 2015 7 INV A | 90.00 C-050515 | CHARLES RESPESS/SCO |
| | | | | | |

| 7 INV 7 INV 7 INV 7 INV | 4182015 | |
|----------------------------------|--|---|
| 7 INV 7 INV 7 INV | | 022936 RUGGIERO IV GEORGE |
| 7 INV 7 INV | 4182015 | 022935 FISHER JAYLA D |
| 7 INV | 4182015 | 022934 CUNNINGHAM MAKENNA |
| 7 INV | 4182015 | 022933 HALL KASSIE |
| | 4182015 | 022932 JUSTICE TRAE B |
| 2015 7 TNV A | 4182015 | 022407 SCARBROUGH TRISTAN |
| 2015 7 INV A | 4182015 | 022406 COLLARD STEPHANIE |
| 2015 7 INV A | 4182015 | 022243 COLLARD AARON |
| 2015 7 INV A | 4182015 | 022231 BUMPOUS JESSIE |
| 2015 7 INV A | 4182015 | 021796 GREGORY ROBERT LEN |
| 2015 7 INV A | 4182015 | 021701 JUDKINS ALLYSON |
| 2015 7 INV A | 4182015 | 021698 ROBERTSON BOBBY |
| 2015 7 INV A | 4182015 | 021415 MCCORMICC BRAYDEN |
| 2015 7 INV A | 4182015 | 021406 STEVENS STEVE |
| 2015 7 INV A | 4182015 | 021384 HOLT TANNER MICHAEL |
| 2015 7 INV A | 4182015 | 021383 PIGUES KENNEDI |
| 2015 7 INV A | 4182015 | 021356 PAGE AMY L |
| 2015 7 INV A | 4182015 | 021355 MCCOLLOUGH WILLIAM |
| 2015 7 INV A | 4182015 | 021352 HARRIS JOSH |
| 2015 7 INV A | 4182015 | 021349 ROGERS JESSICA |
| 2015 7 INV A | 4182015 | 020470 MCNATT JASON |
| 2015 7 INV A | 4182015 | 019963 SHANNON DEMORIA |
| 2015 7 INV A | 4182015 | 019820 PAYNE ZACHARY |
| 2015 7 INV A | 4182015 | 019797 STARKEY BETHANY |
| 2015 7 INV A | 4182015 | 019174 SLAGLE VANCE |
| YEAR/PR TYP S | INVOICE PO | YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR |
| r C-050515 | CITY OF SOUTHAVEN | 04/30/2015 12:46 1540ppyle |
| | C-050515 YEAR/PR TYP 5 2015 7 INV | Y OF SOUTHAVEN 2015 CLAIMS DOCKET C-050515 PO YEAR/PR TYP 2 2015 7 INV |

| - | 371.15 | ACCOUNT TOTAL | | |
|----------------------|-----------------|---|-------------------|--|
| CLEANING SUPPLIES | 63.00 C-050515 | 2015 7 INV A | CEN 882266 | 022624 BUCKEYE CLEANING C |
| SUPPLIES | 138.63 C-050515 | 2015 7 INV A | 042015 | 001361 SAM'S CLUB DIRECT |
| CLEANING SUPPLIES | 25.98 C-050515 | 2015 7 INV A | 166666 | 001102 SOUTHAVEN SUPPLY |
| CLEANING SUPPLIES | 143.54 C-050515 | MUNICIPAL CODE ENFORCEMENT CLEANING SUPPLIES 2015 7 INV A | CO 847541-237 | 511 0010-500-511-00-610100- 000210 HILL MANFACTURING (|
| | 47,765.97 | ORG 412 TOTAL | | |
| | 15,553.50 | ACCOUNT TOTAL | | |
| RESPESS MEMORIAL UM | 190.00 C-050515 | 2015 7 INV A | 4182015 | 023240 JONES MARK A |
| RESPESS MEMORIAL UM | 209.00 C-050515 | 2015 7 INV A | 4182015 | 023090 FERGUSON PAUL |
| RESPESS MEMORIAL UM | 109.00 C-050515 | 2015 7 INV A | 4182015 | 023089 BRYANT DARRELL |
| RESPESS MEMORIAL UM | 316.00 C-050515 | 2015 7 INV A | 4182015 | 023088 AVALOS MIKE |
| RESPESS MEMORIAL UM | 295.00 C-050515 | 2015 7 INV A | 4182015 | 023087 WATSON LAWRENCE |
| RESPESS MEMORIAL UM | 182.00 C-050515 | 2015 7 INV A | 4182015 | 023085 BATES BRIAN |
| RESPESS MEMORIAL UM | 225.00 C-050515 | 2015 7 INV A | 4182015 | 023084 TURNER MURPHY |
| RESPESS MEMORIAL UM | 279.00 C-050515 | 2015 7 INV A | 4182015 | 023083 HOLLOWAY RICHARD |
| RESPESS MEMORIAL UM | 76.00 C-050515 | 2015 7 INV A | 4182015 | 023082 CORLEY KENNETH |
| CHARLES RESPESS/SCO | 50.00 C-050515 | 2015 7 INV A | 4182015 | 023076 PEARSON EMILY |
| CHARLES RESPESS/SCO | 48.00 C-050515 | 2015 7 INV A | 4182015 | 023074 GRESHAM KELLEY |
| CHARLES RESPESS/SCO | 36.00 C-050515 | 2015 7 INV A | 4182015 | 023073 HARFORD BREANNA |
| CHARLES RESPESS/SCO | 24.00 C-050515 | 2015 7 INV A | 4182015 | 023072 DYE JASON |
| CHARLES RESPESS/SCO | 36.00 C-050515 | 2015 7 INV A | 4182015 | 023069 YOUNT MADISON |
| CHARLES RESPESS/SCO | 56.00 C-050515 | 2015 7 INV A | 4182015 | 023068 TURNAGE MARK |
| CHARLES RESPESS/SCO | 70.00 C-050515 | 2015 7 INV A | 4182015 | 023067 CHAFFIN CLAYTON |
| CHARLES RESPESS/SCO | 66.00 C-050515 | 2015 7 INV A | 4182015 | 022944 TIMBS DAKOTA |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 28 apinvgla | | SOUTHAVEN CLAIMS DOCKET C-050515 | FY 2015 | 04/30/2015 12:46 1540ppyle |
| a tyler erp sofulten | | | | |

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|-----------------|--|---------------|---------------|-----------------------------|-----------------------------|--|---------------|--------|---|---------------|--|---------------|-------------------------|-------|---|---------------|--------------------------|-------------------------|--|----------------------------------|----------------------|
| 20065 BLC OF MS | 902 0010-900-902-00-620500- 0020065 BLC OF MS LLC 020065 BLC OF MS LLC | | | 017650 ELMORE RD VETERINARY | 017049 ANIMAL HEALTH INTERN | 0010-500-511-00-622100- 000500 DESOTO COUNTY ANIMAL | | | 0010-500-511-00-614900- 012713 HILL'S PET NUTRITION 012713 HILL'S PET NUTRITION | | 0010-500-511-00-612500- 012445 ACCURATE LAW ENFOR | | 001102 SOUTHAVEN SUPPLY | | 0010-500-511-00-612200- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | | 001361 SAM'S CLUB DIRECT | 001102 SOUTHAVEN SUPPLY | YEAR/PERIOD: 2015/6 TO 2 ACCOUNT/VENDOR | 04/30/2015 12:46 1540ppyle | |
| 4432 | #422 4422 4425 4426 4426 4427 4428 4428 4429 4430 | • | | 54580 | 9004373875 | 041515 | | | 223220447 223259034 | | 6880 | | 165785 | | 0293619 0294994 | | 042015 | 164834 | 1NVOICE | FY 2015 | |
| 7 | EXPENSE ACCOUNTS CONDEMNED PROPERTY 2015 7 INV A | ORG 511 TOTAL | ACCOUNT TOTAL | 2015 7 INV A | 2015 7 INV A | PROFESSIONAL SERVICES | ACCOUNT TOTAL | | FEED FOR ANIMALS 2015 7 INV A 2015 7 INV A | ACCOUNT TOTAL | UNIFORMS 2015 7 INV A | ACCOUNT TOTAL | 2015 7 INV A | | MAINTENANCE EQUIPMENT 2015 7 INV A 2015 7 INV A | ACCOUNT TOTAL | 2015 7 INV A | 2015 7 INV A | PO YEAR/PR TYP S | SOUTHAVEN CLAIMS DOCKET C-050515 | |
| - 1 | MANAGEMENT 84.00 C-050515 84.00 C-050515 84.00 C-050515 252.00 C-050515 168.00 C-050515 84.00 C-050515 84.00 C-050515 168.00 C-050515 | 4,039.20 | 2,701.07 | 1,542.78 C-050515 | 279.90 C-050515 | CES 878.39 C-050515 | 383.10 | 383.10 | 191.55 C-050515 191.55 C-050515 | 361.97 | 361.97 C-050515 | 21.28 | 11.28 C-050515 | 10.00 | ENT & BUILD 5.00 C-050515 5.00 C-050515 | 200.63 | 120.39 C-050515 | 80.24 C-050515 | WARRANT CHECK | | |
| THE TRACESTORY | BENT GRASI NORTHFIELD CUSTER DR AARON LN STATELINE NATCHEZ C' CONCORD C' HWY 51 | | | PROF. SERVICES | PROF. SERVICES | PROF. SERVICES | | | FEED FOR ANIMALS | | UNIFORMS | | MATERIALS BLDG. | | MATERIALS BLDG. MATERIALS BLDG. | | SUPPLIES | STAPLER, STAPLES, S | DESCRIPTION | P 29 apinvgla | a tyler eth solulion |

| 30/2015 12:46 Oppyle YEAR/PERIOD: 2015/6 TO CCOUNT/VENDOR 20065 BLC OF MS LLC | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET 2015/7 INVOICE 4433 4434 4435 4436 | C-050515 YEAR/PR TYP S 2015 7 INV 2015 7 INV 2015 7 INV 2015 7 INV | 0000 |
|--|--|--|---|
| 020065 BLC OF MS LLC | 9433 4434 4435 4436 4437 4438 4439 4443 4441 4441 4442 4441 | 2015 7 INV A | 124.00 C-050515 124.00 C-050515 84.00 C-050515 84.00 C-050515 84.00 C-050515 84.00 C-050515 84.00 C-050515 168.00 C-050515 84.00 C-050515 84.00 C-050515 84.00 C-050515 168.00 C-050515 |
| 0-900-902-00-620 20065 BLC OF MS | 4395 | | 911.00 020.00 C-0505 |
| 020065 BLC OF MS LLC 020065 BLC OF MS LLC 020065 BLC OF MS LLC | 4397 4397 4398 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 11,752.00 4,988.00 C-050515 416.00 C-050515 1,328.00 C-050515 11,752.00 |
| 010-900-902-00-620902- 000156 ARAMARK UNIFORM SERV 000156 ARAMARK UNIFORM SERV 000156 ARAMARK UNIFORM SERV | 1415184221 1415184222 1415187434 | FACILITIES MANAGEMENT 2015 7 INV A 2015 7 INV A 2015 7 INV A | 129.87 C-050515 274.31 C-050515 129.87 C-050515 |
| 00232 MATHESON & ASSOC | 1526 | 7 INV | 534.05 |
| 000232 MATHESON & ASSOC LLC 000232 MATHESON & ASSOC LLC | 15262 15266 | 2015 7 INV A 2015 7 INV A | 1,800.00 C-050515 800.00 C-050515 2,600.00 |
| 000233 QUARLES FIRE PROTEC 000233 QUARLES FIRE PROTEC 000233 QUARLES FIRE PROTEC 000233 QUARLES FIRE PROTEC 000233 QUARLES FIRE PROTEC | 2015-776 2015-777 2015-778 2015-779 2015-787 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 150.00 C-050515 150.00 C-050515 150.00 C-050515 150.00 C-050515 1,643.90 C-050515 |
| 000379 HERNDON ELECTRIC | 7169 7171 | 2015 7 INV A 2015 7 INV A | 2,243.90 113.00 C-050515 227.50 C-050515 |
| | | | 340.50 |

| 77 | | | | | | | | | | | _ | | | | - | | • | | | | | | | | = | |
|---|---------------------|-----------|--|--------|---|------------------|----------|---|-----------|---------------------|----------------------------|----------------------------|------------------|-------------|------------------------------------|------------------------------|-------------|----------------------------|-----------------------------|----------|---|-----------------------------|----------------|------------------|----------------------|--|
| 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI | 011134 WHITFIELD | | 010622 GREEN KING SPRAY SER 010622 GREEN KING SPRAY SER | | 007174 DENNIS WRIGHT & SON 007174 DENNIS WRIGHT & SON | NORTH MS PEST CC | | 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | | | | THOMPSON | THOMPSON | | THOMPSON | | THOMPSON | 000715 THOMPSON MACHINERY | 000615 PAYNES LOCKSMITH SER | | 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, | 000402 CURRY JANITORIAL SER | ACCOUNT/VENDOR | | 04/30/2015 12:46 | |
| 1629 1633 | 41510 | | 3 91 3 92 | | 30294 30492 | | | 159915730515 160041110515 168319920515 681111780515 805405860515 | | | W0310063775 W0310063805 | W0310063773 W0310063774 | W0310063763 | W0310063762 | W0310063760 | W0310063758 | W0310063756 | W0310063754 W0310063755 | R 7739 | | TC4698 TC4726 | R 042915 | INVOICE P | FY 2015 CLAIMS | 230 | 1000年 第2 6000年 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 100 |
| | | | | | | | | | | | | | | | | | | | | , | | | Ŏ | DOCKET C- | | |
| 2015 | 2015 | | 2015 2015 | | 2015 2015 | 2015 | | 2015 2015 2015 2015 2015 | | , , | 2015 | 2015 | 2015 2015 | 2015 | 2015 | 2015 | 2015 | 2015 2015 | 2015 | | 2015 2015 | 2015 | YEAR/PR | C-050515 | | |
| 1 7 | 7 | | 7 | | 7 | 7 | | 7777 | | , | 77 | 7 | 7 | 7 | 77 | 7 | 77 | 7 | 7 | | 7 | 7 | | | | |
| INV A | INV A | ĺ | INV A INV A | | INV A INV A | INV A | | INV A INV A INV A INV A INV A | | | | INV A | | INV A | INV A | | | INV A | INV A | | INV A | INV A | TYP S | | | a |
| 156.25 C-050515 | 95.00 C-050515 | 25,968.00 | 25,458.00 C-050515 510.00 C-050515 | 456.00 | 228.00 C-050515 228.00 C-050515 | 485.00 C-050515 | 8,558.72 | 40.86 C-050515 857.01 C-050515 3,902.17 C-050515 3,674.33 C-050515 84.35 C-050515 | 16,584.33 | 2,244.33 | 200 | 00 | 610.00 315.00 | .00 | 650.00 C-050515 675.00 C-050515 | .00 | 400.00 | . 00 | 95.00 C-050515 | 2,750.98 | 2,304.98 C-050515 446.00 C-050515 | 425.00 C-050515 | WARRANT CHECK | | | |
| CLEANING OF VETERAN | ELECTRIC SERV. AT C | | PROP. MAINT. PER CO PROP. MAINT. AT 185 | | PLUMBING SERVICES | PEST CONTROL | | 8710 NORTHWEST DR 8889 NORTHWEST DR 8700 NORTHWEST DR 8554 NORTHWEST DR 8889 NORTHWEST DR | | GENERATOR REPAIR PE | 1 | | S§ | | ∌≸ | PREV. MAINT. PREV. MAINT. | 33 | Ma | REPAIR COURTROOM DO | | HVAC SERVICES HVAC SERVICES | CLEANING OF FBI OFF | DESCRIPTION | P 31 apinvgla | a tyler erp solution | Simulas. |

| | | | | | munis: |
|--|--------------------------------------|--------------------------------------|--|---|--|
| 34/30/2015 12:46 540ppyle | CITY OF SOUTHAVEN | AVEN S DOCKET C-050515 | 15 | | P 32 apinvgla |
| YEAR/PERIOD: 2015/6 TO: ACCOUNT/VENDOR | 2015/7 INVOICE | га х од | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI | I 1635 I 1636 I 1637 I 1638 | 2015 2015 2015 2015 2015 | 15 7 INV A 15 7 INV A 15 7 INV A 15 7 INV A | 418.75 C-050515 156.25 C-050515 93.75 C-050515 156.25 C-050515 | CLEANING OF SPD CLEANING OF 1855 VE CLEANING OF EAST PR CLEANING OF 1855 VE |
| | | | | 1,493.75 | |
| 013691 PROCRAFT | 042215 | 201 | 15 7 INV A | 1,811.18 C-050515 | PLUMBING & WORK AT |
| 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM | 32987 34340 35314 | 2015 2015 2015 2015 | 15 7 INV A 15 7 INV A 15 7 INV A | 130.00 C-050515 1,001.75 C-050515 65.00 C-050515 | CAMERA-COURT PARKIN CAMERA-COURT PARKIN PHONE SERVICE |
| | | | | 1,196.75 | |
| 020065 BLC OF MS LLC | 4400 | 201 | 15 7 INV A | 925.00 C-050515 | CUT TRAINING CENTER |
| 020951 TWO GIRLS AND A BROO | 0 1504 | 2015 | 15 7 INV A | 595.00 C-050515 | CLEANING AT PEPPERC |
| 022372 OVERALL CHEMICAL COM 022372 OVERALL CHEMICAL COM | M 3264 M 3265 | 201 201 | 15 7 INV A 15 7 INV A | 1,685.00 C-050515 1,685.00 C-050515 | CLEANING - WK OF 4/ CLEANING -WK OF 04/ |
| | | | - | 3,370.00 | |
| | | ACC | ACCOUNT TOTAL | 70,528.16 | |
|)10-900-902-00-625100- 004389 TEMPLE 004389 TEMPLE | 0140511 0140547 | STREET 20 20 | STREET IMPROVEMENT 2015 7 INV A 2015 7 INV A | 225.00 C-050515 95.00 C-050515 | SIGNAL REPAIR SIGNAL REPAIR |
| | | | | 320.00 | |
| 009591 TRI FIRMA 009591 TRI FIRMA 009591 TRI FIRMA | 4031QB 4037QB 4038QB | 2015 2015 2015 2015 | 15 7 INV A 15 7 INV A 15 7 INV A | 12,926.91 C-050515 1,180.78 C-050515 865.77 C-050515 1,296.32 C-050515 | POURED 5 CONCRETE C WIPE INSIDE DRAIN P WIPE INSIDE DRAIN P |
| 181. T6960 | 40430B | | , TIM | 154.67 | 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | ACC | ACCOUNT TOTAL | 18,474.67 | |
| 010-900-902-00-625150- 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC | 41282 41827 | DRAINAGE 2015 2015 | GE 15 7 INV A 15 7 INV A | 545.35 C-050515 1,817.06 C-050515 | INSPECTION SERVICES CHESTERFIELD DR. DR |
| | | ACC | ACCOUNT TOTAL | 2,362.41 | |
| 010-900-902-00-625220- | | STREET | MAINTENANCE | | |

| | 456,626.69 | # 8 0 # · | # |
|---------------------|--------------------|--|--|
| | 15,208.33 | ORG 906 TOTAL | |
| | 15,208.33 | ACCOUNT TOTAL | |
| MAY 2015 MONTHLY CO | 3,958.33 C-050515 | 2015 7 INV A | 020724 HEALING HEARTS CHILD 4282015 |
| MAY 2015 MONTHLY CO | 4,166.67 C-050515 | 2015 7 INV A | 006682 DESOTO FAMILY THEATR 4282015 |
| MAY 2015 MONTHLY CO | 7,083.33 C-050515 | PROFESSIONAL DUES PROFESSIONAL SERVICES 2015 7 INV A | 906 0010-900-906-00-622100- 001161 SOUTHAVEN CHAMBER OF 90650223 |
| | 124,230.52 | ORG 902 TOTAL | |
| | 17,202.28 | ACCOUNT TOTAL | |
| INSPECTION SERVICES | 640.12 C-050515 | 2015 7 INV A | 018221 CIVIL-LINK, LLC 41282 |
| 3530 SUMMERWOOD LAN | 15,437.16 C-050515 | 2015 7 INV A | 009591 TRI FIRMA 4049QB |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
| P 33 apinvgla | | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 | 04/30/2015 12:46 CITY C 1540ppyle FY 201 |
| ablerejo solution | | | |

| | | 711 0100-71 00154 | YEA ACCOU | 04/30/2015 540ppyle |
|---|--|-------------------------|--------------------------------|--|
| | 11 H H H H H H H H H H H H H H H H H H | 0-711-0 0 MURPH | YEAR/PERIOD: ACCOUNT/VENDOR | ⊢ |
| | FUND 0100 |)-640900 / & SONS |); 2015/6)R | 2:46 |
| | 100 BON | INC. | 10 | |
| | BOND FUNDED CAP PROJ | 134 | 2015/7 INVOICE | CIT |
| | | | | CITY OF SOU |
| | | ROJ | PO | SOUTHAVEN CLAIMS DOCKET C-050515 |
| | | EXPE BON DRG 7 | 0 | XET C-05 |
| | 11 1 11 1 11 2 13 1 14 1 | ES 015 7 COUNT | YEAR/PR | 0515 |
| | TOTAL: | INV A | TYP S | |
| | 11 1 14 1 15 1 10 1 11 1 11 1 | | | |
| | 67, | 67,551.65 67,551.65 | | |
| | #. 65 # 65 | C | WARRANT | |
| | ii II II | 50515 | | |
| i | | SOUTH | CHECK | |
| | U H H H | SOUTHAN | DESCRIPTION | |
| | 11 : 1 1) : 1 11 : 11 | SOUTHAVEN MEMA/FEMA | NOITS | Intul |
| | II . | A/FEMA | | lunis: Dereptolulin P 34 apinygla |
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| | 42 120 02 | | TON | FUND 0240 |
|--|--|---|---|---|
| | 43,120.03 | | | |
| | 7,482.32 | ACCOUNT TOTAL | | |
| VENDOR REFUND - COU | 250.00 C-050515 | 2015 7 INV A | 042915 | 023275 ARROWHEAD ACRES |
| SPRINGFEST BANNERS | 270.00 C-050515 | 2015 7 INV A | N 22336 | 023239 MID-SOUTH PRODUCTION |
| MOVED TWO CARS AT S | 75.00 C-050515 | 2015 7 INV A | 19322 | 019700 CHOICE TOWING |
| FEES FOR BBQ TEAMS | 520.00 C-050515 | 2015 7 INV A | 042515 · | 012676 MEMPHIS BARBEQUE |
| OFFICE SUPPLIES | 26.05 C-050515 | 2015 7 INV A | 766128279001 | 007600 OFFICE DEPOT |
| | 4,656.60 | | | |
| SPRINGFEST/BIB APRO WALLETS - SPRINGFES T-SHIRTS FOR SPRING WRIST BANDS - SPRIN | 1,718.75 C-050515 254.24 C-050515 2,195.25 C-050515 488.36 C-050515 | 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | 80108 80132 80138 80150 | 003011 M & M PROMOTIONS |
| SUPPLIES | 164.67 C-050515 | 2015 7 INV A | 042015 | 001361 SAM'S CLUB DIRECT |
| | 1,470.00 | | | |
| SUPPLIES FOR SPRING SUPPLIES FOR SPRING | 1,422.00 C-050515 48.00 C-050515 | 2015 7 INV A 2015 7 INV A | 93874 93875 | 001121 NEWTON TROPHY 001121 NEWTON TROPHY |
| 2 COROPLAST SIGNS (| 50.00 C-050515 | SPRINGFEST EXPENSE 2015 7 INV A | 91254 | 0240-600-611-00-626105- 000611 SIGNS & STUFF |
| | 35,637.71 | ACCOUNT TOTAL | | |
| | 35,637.71 | | | |
| TASK ORDER 3 - STAG SENIOR BUILDING MINI STADIUMS AT SN | 2,775.00 C-050515 29,862.71 C-050515 3,000.00 C-050515 | ASSESSMENTS EXPEND PARK IMPROVEMENTS 2015 7 INV A 2015 7 INV A 2015 7 INV A | SPECIAL A 14015-A7 14034-B4 14035-B1 | 611 0240-600-611-00-623800- 005831 URBAN ARCH ASSOC 005831 URBAN ARCH ASSOC 005831 URBAN ARCH ASSOC |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| P 35 apinvgla | | BN DOCKET C-050515 | CITY OF SOUTHAVEN FY 2015 CLAIMS DO | 04/30/2015 12:46 1540ppyle |

| 04/30/2015 12:46 CITY (L540ppyle FY 20: | FY 2015 CLAIMS DOCKET C-050515 | | P 36 apinvgla |
|--|---|-------------------|------------------|
| YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 701 701-700-701-00-626700- 016514 SUN TRUST BANK 1557498 | DEBT SVC EXPENSES POLICE VEHICLE LEASE 2015 7 INV A | 9,108.04 C-050515 | POLICE VEHICLES |
| 019150 REGIONS EQUIPMENT FI 719453 | 2015 7 INV A | 6,506.24 C-050515 | POLICE VEHICLES |
| | ACCOUNT TOTAL | 15,614.28 | |
| | ORG 701 TOTAL | 15,614.28 | |
| | | | |

| C-050515 APR 2015 WATER BILL | 7 285 46 | ACCOUNT TOTAL | | |
|--|---|---|--|--|
| | 7,285.46 | UTILITY ADMINISTRATIVE EXPENSE TELEPHONE & POSTAGE 2015 7 INV A | 1414201504 | 820 0400-800-820-00-625700- 017546 ARISTA |
| | 1,111.35 | ORG 815 TOTAL | | |
| | 1,111.35 | ACCOUNT TOTAL | | |
| | 1,111.35 | | | |
| C-050515 SWINNEA RD/ROSS CV C-050515 2210 LEGENDS | IMPROVEMENTS 551.79 (| UTILITY CAPITAL IMPROVEMENTS EXTENSION & OTHER IMPROVEMENTS 2015 7 INV A 2015 7 INV A | 4047QB 4053QB | 815 0400-800-815-00-625300- 009591 TRI FIRMA 009591 TRI FIRMA |
| | 134,689.60 | ORG 811 TOTAL | | |
| | 27,608.33 | ACCOUNT TOTAL | | |
| C-050515 MONTHLY SERVICE - M | FEE 27,608.33 | DCRUA SEWER TREATMENT 2015 7 INV A | 3GION 1362 | 0400-800-811-00-650905- 004646 DESOTO COUNTY REGION |
| | 10,104.38 | ACCOUNT TOTAL | | |
| C-050515 HL CREEK BASIN INTE | LOAN PYM 10,104.38 | HORN LAKE CREEK BASIN 2015 7 INV A | BASI 4202015 | 0400-800-811-00-650901- 002848 HORN LAKE CREEK |
| | 96,976.89 | ACCOUNT TOTAL | | |
| C-050515 HURRICAINE CRK GRAV | 77,867.37 | 2015 7 INV A | ON, I PAYAPP1 | 015242 TREY CONSTRUCTION, |
| | 19,109.52 | 1 | | |
| C-050515 TRINITY LAKES-CONST C-050515 LESTER RD PUMP STAT C-050515 LAKES OF NICHOLAS F C-050515 EMERGENCY BACKUP PS | 10,167.63 7,402.11 327.32 1,212.46 | UTILITY EXPENSE ACCOUNTS HURRICANE CREEK 2015 7 INV A 2015 7 INV A 2015 7 INV A 2015 7 INV A | NC 1026310 NC 1026311 NC 1026312 NC 1026312 | 811 0400-800-811-00-650600- 001160 NEEL-SCHAFFER INC 001160 NEEL-SCHAFFER INC 001160 NEEL-SCHAFFER INC |
| | 54.23 | ORG 0400 TOTAL | | |
| | 54.23 | ACCOUNT TOTAL | | |
| C-050515 WATER REFUND - REIS | 54.23 | UTILITY FUND ACCOUNTS RECEIVABLE 2015 7 INV A | CHER 081914 | 0400 0400-000-000-00-130700- 022173 DUNCAN FABIAN & |
| WARRANT CHECK DESCRIPTION | W | PO YEAR/PR TYP S | TO 2015/7 INVOICE | YEAR/PERIOD: 2015/6 ACCOUNT/VENDOR |
| P 37 apinvgla | | GLAIMS DOCKET C-050515 | FY 2015 | 04/30/2015 12:46 1540ppyle |

| | | | | CONTINUE FEED |
|---|--|---|---------------------------------------|--|
| 3/4" WATER METERS | 4,928.00 C-050515 | 15000378 2015 7 INV A | orv. 100013713001 | OUTHER CENTRAL BIDE SUPPLY |
| GREASE GUN, FUEL TR | 73.96 C-050515 | 2015 7 INV A | PARTS 1257-199194 | 007304 O'REILLYS AUTO PA |
| TOOLS | 333.75 C-050515 | 2015 7 INV A | MSSOU40153 | 006590 FASTENAL |
| WATER METERS, TEES, | 626.50 C-050515 | 2015 7 INV A | WORKS 853 | 001320 MARTIN MACHINE WC |
| MATERIALS | 690.76 C-050515 | 2015 7 INV A | 166122 | 001102 SOUTHAVEN SUPPLY |
| SWIVEL HOSE REEL | 123,24 C-050515 | 2015 7 INV A | ME601634MR | 000989 ICM OF MEMPHIS |
| SAND | 1,737.62 C-050515 | 2015 7 INV A | 52187 | 000761 MEMPHIS STONE |
| HOSE | 42.95 C-050515 | 2015 7 INV A | lY PC600614136 | 000715 THOMPSON MACHINERY |
| | 244.55 | | | |
| TUBING CUTTER, SEWE ADAPTER | 92,05 C-050515 152,50 C-050515 | 2015 7 INV A 2015 7 INV A | SUPP 8549801-00 SUPP 8568391-00 | 000687 SOUTHERN PIPE & S |
| | 184.37 | | | |
| TOOLS MISC | 75.75 C-050515 108.62 C-050515 | 2015 7 INV A 2015 7 INV A | 9714646354 9716605424 | 000457 GRAINGER 000457 GRAINGER |
| | 8,458.67 | | | |
| METERS, TEES, ETC SEWER MARKING TAPE BRASS FITTINGS METR COUPLING | 862.72 232.00 72.85 ,897.50 | | SU 1040 SU 996 SU 997 SU 998 | METER METER METER METER METER |
| STARLANDING TOWER 3/4 FLARE CURB STOP 3/4 METERS FIRE HYDRANT REPAIR BISERS | 889.00 C-050515 1,200.00 C-050515 1,552.00 C-050515 298.35 C-050515 | | ns ns ns | 400-800-825-00-611000- 000354 METER SERVICE AND 000354 METER SERVICE AND 000354 METER SERVICE AND 000354 METER SERVICE AND |
| | 14.57 | ACCOUNT TOTAL | | |
| OFFICE SUPPLIES | 14.57 C-050515 | UTILITY MAINTENANCE EXPENSES OFFICE SUPPLIES 2015 7 INV A | UTILI? 765950544001 | 25 1400-800-825-00-610400- 007600 OFFICE DEPOT |
| | 9,892.16 | ORG 820 TOTAL | | |
| | 2,606,70 | ACCOUNT TOTAL | | |
| BILL PRINTING/APRIL | 2,606.70 C-050515 | 2015 7 INV A | 18842 | 01.7546 ARISTA |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 0 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| p apinvgla | | VEN DOCKET C-050515 | CITY OF SOUTHAVEN | 1/30/2015 12:46 540ppyle |
| a tyler erp solution | | | | |

| | Sara | SHORING FEEDS IN SCREEN TO SHORE | | <u> 0400-800-825 00-624500-</u> |
|--|---|---|---|--|
| | 2,276.40 | ACCOUNT TOTAL | | |
| HERBICIDE FOR POND | 1,286.45 C-050515 | 2015 7 INV A | IR 93 | 010622 GREEN KING SPRAY SER |
| MARCH 2015 CHECK IN | 914.95 C-050515 | 2015 7 INV A | D1501016468 | 008347 TELECHECK |
| TRINITY LAKES WWTP | 75.00 C-050515 | PROFESSIONAL SERVICES 2015 7 INV A | 222121 | 0400-800-825-00-622100- 003554 CORNERSTONE LAB |
| | 719.92 | ACCOUNT TOTAL | | |
| UNIFORM T-SHIRTS | 422.50 C-050515 | 2015 7 INV A | 80143 | 003011 M & M PROMOTIONS |
| | 297.42 | | | |
| UNIFORMS UNIFORMS | 139.86 C-050515 157.56 C-050515 | UNIFORMS 2015 7 INV A 2015 7 INV A | R 293620 R 294995 | 0400-800-825-00-612500- 000983 PARAMOUNT UNIFORMS 000983 PARAMOUNT UNIFORMS |
| | 110.00 | ACCOUNT TOTAL | | |
| GLUE INSTALL GLASS/ | BUILD 110.00 C-050515 | MAINTENANCE EQUIPMENT & 2015 7 INV A | 1034704 | 0400-800-825-00-612200- 005609 FAST AUTO GLASS |
| | 234.48 | ACCOUNT TOTAL | | |
| VIN #8115 - UTILITI | 12.00 C-050515 | 2015 7 INV A | IU 4202015 | 002352 DEPARTMENT OF REVENU |
| | 222.48 | | | |
| SENSOR REPAIRS TO TRUCK #8 | 45.48 C-050515 177.00 C-050515 | MAINTENANCE VEHICLES 2015 7 INV A 2015 7 INV A | 5000607 6001461 | 0400-800-825-00-611300- 000836 COUNTRY FORD INC 000836 COUNTRY FORD INC |
| | 23,428.11 | ACCOUNT TOTAL | | |
| | 146,48 | | | |
| BATTERIES FLASH LIGHT FOR NEW | 13.98 C-050515 132.50 C-050515 | 2015 7 INV A 2015 7 INV A | 374-266394 374-266522 | 013650 BATTERIES PLUS 013650 BATTERIES PLUS |
| | 200 | | | |
| (STOCK SUPPLIES) 12 (STOCK SUPPLIES) 12 (STOCK SUPPLIES) 12 (STOCK SUPPLIES) PVC METER BOX LIDS, PVC | 3,865.55 C-050515 359.15 C-050515 139.86 C-050515 528.92 C-050515 509.50 C-050515 | 15000379 2015 7 INV A 15000379 2015 7 INV A 15000379 2015 7 INV A 2015 7 INV A 2015 7 INV A | D782100 D798574 D802260 D829783 D830031 | 011578 HD SUPPLY WATERWORK 011578 HD SUPPLY WATERWORK 011578 HD SUPPLY WATERWORK 011578 HD SUPPLY WATERWORK 011578 HD SUPPLY WATERWORK |
| K DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
| p 39 apinvgla | | SOUTHAVEN CLAIMS DOCKET C-050515 | FY 2015 CLA | 04/30/2015 12:46 1540ppyle |
| a tyler etp solution | | | | |

| HHAVEN PO YEAR/PR TYP S ACCOUNT TOTAL ACCOUNT TO | | 337,970.21 | TOTAL: | UTILITY FUND | FUND 0400 UT |
|--|--|---|----------------------------------|--|--|
| CITY OF SOUTHAURN PO | | 192,222.87 | ORG 825 TOTAL | | |
| CLITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION C105/7 TOTAL S5.00 C105/515 C105/ | | 120,502.59 | ACCOUNT TOTAL | | |
| | | 120,502.59 C- | | | × |
| 12:46 CITY OF SOUTHAVEN C-050515 FY 2015 CLAIMS DOCKET C-050515 PY 2015 CLAIMS DOCKET C-050515 PO YEAR/PER TYP S WARRANT CHECK DESCRIPTION PO YEAR/PER TYP S PO YEAR/PER TYP S WARRANT CHECK DESCRIPTION PO YEAR/PER TYP S PO YEAR/P | | 4 | ACCOUNT TOTAL | | |
| CITY OF SOUTHAVEN CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PO PO WARRANT CHECK PO WARRANT CHECK DESCRIPTION PO WARRANT CHECK PO WARRANT CHE | F-550 | 4,085.00 | 2015 7 INV | 20278 | COUNTRY FORD |
| Prince P | | 209.00 | 1 | | |
| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 | FLOOR MATS TRUCK 80 TOOL BOX TRUCK 801 | 159.00 C-050515 50.00 C-050515 | 7 INV 7 INV | 2.163 | 325-00-630600- CAMPER CITY USA CAMPER CITY USA |
| Pry 2015 CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION Po WARRANT CHECK PO WARRANT | | 557.80 | ACCOUNT TOTAL | | |
| CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANY CHECK DESCRIPTION | | 205.70 | 1 | | |
| TERIOD: 2015/6 TO 2015/7 FY 2015 CLAIMS DOCKET C-050515 REIOD: 2015/6 TO 2015/7 FY 2015 CLAIMS DOCKET C-050515 ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL B5.00 162929220515 TOWN A 10.57 C-050515 TOWN A 142.65 C-050515 TOWN A 168352330515 TOWN A 16835230515 TOWN A 1683523051 | GREENBROOK E. GOODMAN | . 85 85 | 7 INV 7 INV | 894491010515 911329010515 | |
| 12:46 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 WARRANT CHECK DESCRIPTION INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION S5-00-626000- | | 12 | 7 INV | 437117823415 | |
| CITY OF SOUTHAVEN C-050515 C15/7 FY 2015 CLAIMS DOCKET C-050515 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION S-00-626000- | | 257.98 | 1 | | |
| 12:46 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 FY 2015/7 PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION ACCOUNT TOTAL 85.00 | WHITWORTH & COUNTRY INS RD STANTON RI | 10.57 C-050515 142.65 C-050515 92.55 C-050515 12.21 C-050515 | 7 INV 7 INV 7 INV 7 INV | 162929220515 168352330515 168357870515 168395080515 | 1 |
| 12:46 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 FY 2015 CLAIMS DOCKET C-050515 WARRANT CHECK DESCRIPTION | | 85.00 | | | |
| 12:46 CITY OF SOUTHAVEN C-050515 | | | YEAR/PR TYP | 2015/7 INVOICE | 2015/6 TO |
| Inu 💸. | p 40 apinvgla | | CKET | 0F | |
| 1902年間に対象が地域を発生を確認されば、1902年に対象を表現している。 1902年には、1902年に | a tyler erp solution | | | | |
| | | | のできないと関係している。 | | |

| | 91,318.87 | TOTAL; | FUN |
|----------------------|----------------------------------|---|---|
| | | ORG 850 TOTAL | |
| | 91,243.25 | ACCOUNT TOTAL | |
| GARBAGE SERVICE PER | 91,243.25 C-050515 | PROFESSIONAL SERVICES 2015 7 INV A | 0450-810-850-00-622100- 018967 ARROW DISPOSAL 491 |
| | 75.62 | ACCOUNT TOTAL | |
| | 75.62 | | |
| UNIFORMS UNIFORMS | 48.81 C-050515 26.81 C-050515 | MAINTENANCE EXPENSES UNIFORMS 2015 7 INV A 2015 7 INV A | 850 0450-810-850-00-612500- 000983 PARAMOUNT UNIFORMS R 0294996 000983 PARAMOUNT UNIFORMS R 293621 |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
| P 41 apinvgla | | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-050515 | 04/30/2015 12:46 CITY O 1540ppyle FY 201 |
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| 126173 PRISSHF-2/16-2/22/2 | י מני ניט די ספס די | FIRE DEPARTMENT FUEL & OIL | | 90 010-200-290-00-614000- |
|--|--|---|--|--|
| | 18,065.86 | ORG 211 TOTAL | | |
| | 26.56 | ACCOUNT TOTAL | | |
| | 26.56 | | | |
| 126783 8185 GETWELL RD 126785 7111 TCHULAHOMA RD | 7.82 D-050515 18.74 D-050515 | UTILITIES 7 INV P 2015 7 INV P 2015 7 INV P | 191312000515 602092690515 | 0010-200-211-00-626000- 000966 ENTERGY 000966 ENTERGY |
| | 1,082.40 | ACCOUNT TOTAL | | |
| 126789 PHONE SERVICE - POL | 537.20 D-050515 | 2015 7 INV P | 58340343 | 007504 PAETEC |
| 126782 8691 NORTHWEST DR - | 262.56 D-050515 | 2015 7 INV P | 621122010415 | 002351 COMCAST |
| | 282.64 | ļ | | |
| 126780 PHONE SERVICES - EA 126780 3278 MAY BLVD | 235.01 D-050515 47.63 D-050515 | TELEPHONE & POSTAGE 2015 7 INV P 2015 7 INV P | 300091220515 300095240515 | 0110-200-211-00-625700- 001234 CENTURYLINK 001234 CENTURYLINK |
| | 16,946.90 | ACCOUNT TOTAL | | |
| | 16,946.90 | | | |
| 126173 REISSUE-2/9-2/15/20 126173 REISSUE-2/16-2/22/1 126173 REISSUE-2/23-3/1/20 | 5,605.83 D-050515 5,327.79 D-050515 6,013.28 D-050515 | FUEL & OIL 2015 7 INV P 2015 7 INV P 2015 7 INV P | NP43570626 NP43617493 NP43719651 | 010-200-211-00-614000- 006919 FUELMAN 006919 FUELMAN 006919 FUELMAN |
| | 10.00 | ACCOUNT TOTAL | | |
| 126760 VIN #2611 1997 INTL | 10.00 D-050515 | POLICE DEPARTMENT MAINTENANCE VEHICLES 2015 7 INV P | 462611 | 211 0010-200-211-00-611300- 008760 DESOTO COUNTY SCHOOL |
| | 107.05 | ORG 150 TOTAL | | |
| | 107.05 | ACCOUNT TOTAL | | |
| | 107.05 | Ì | | |
| 126173 REISSUE-2/23-3/1/20 126173 REISSUE-3/2-3/8/201 | 43.63 D-050515 63.42 D-050515 | INFORMATION TECHNOLOGY GASOLINE/OIL 2015 7 INV P 2015 7 INV P | NP43720155 NP43787873 | 50 0010-100-150-00-614000- 006919 FUBLMAN 006919 FUBLMAN |
| CHECK DESCRIPTION | WARRANT CE | PO YEAR/PR TYP S | 2015/7 INVOICE | YEAR/PERIOD: 2015/6 TO ACCOUNT/VENDOR |
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| | 616 15 B-050515 | TELEPHONE & POSTAGE | | 0010-400-411-00-625700- 001234 CENTURVLINK |
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| | | DEPARTMENT | PARKS | 411 |
| | 71,220.99 | ORG 315 TOTAL | | |
| | 71,220.99 | ACCOUNT TOTAL | | |
| | 71,220.99 | | | |
| E DR RD RD SS DR | 7.82 D-050515 7.82 D-050515 26.04 D-050515 31.30 D-050515 | 2015 7 INV P 2015 7 INV P 2015 7 INV P 2015 7 INV P | 552454840515 894172320515 902532960515 | 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY |
| STATEL | 70,995.51 D-050515 21.27 D-050515 56 68 D-050515 | 7 INV | 168361990515 168375280515 173273540515 | 000966 ENTERGY 000966 ENTERGY |
| 126785 1989 STATELINE RD E 126786 STATELINE & NORTHWE 126783 SOUTHAVEN BLEM SCHO | 25.01 54.40 2.96 | 7 INV INV | 11507863051S 155564180515 168354560515 | 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY |
| | | CITY TRAFFIC AND STREETS LIGHT UTILITIES | CITY T | |
| | 20.51 | ORG 311 TOTAL | | • |
| | 20.51 | ACCOUNT TOTAL | | |
| 126785 951 RASCO RD | 20.51 D-050515 | WORKS DEPARTMENT UTILITIES 2015 7 INV P | PUBLIC 190474970515 | 311 0010-300-311-00-626000- 000966 ENTERGY |
| | 3,472.37 | ORG 290 TOTAL | | |
| | 3,331.73 | ACCOUNT TOTAL | | |
| | 1,715.48 | | | |
| 126779 1940 STATELINE RD W 126779 7980 SWINNEA RD | 1,413.35 D-050515 302.13 D-050515 | 2015 7 INV P 2015 7 INV P | 301693930515 301967260515 | 001145 ATMOS ENERGY 001145 ATMOS ENERGY |
| | . 25 | | | |
| 126788 6450 GETWELL RD 126787 7980 ŞWINNEA RD | 943.01 D-050515 673.24 D-050515 | UTILITIES 2015 7 INV P 2015 7 INV P | 150210740515 794016670515 | 0010-200-290-00-626000- 000966 ENTERGY 000966 ENTERGY |
| | 102.85 | ACCOUNT TOTAL | | |
| 126781 6285 SNOWDEN LN | 102.85 D-050515 | TELEPHONE & POSTAGE 2015 7 INV P | 914612040515 | 0010-200-290-00-625700- 002351 COMCAST |
| | 37.79 | ACCOUNT TOTAL | | |
| CHECK DESCRIPTION | WARRANT C | PO YEAR/PR TYP S | TO 2015/7 INVOICE | YEAR/PERIOD: 2015/6 ACCOUNT/VENDOR |
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| 001145 ATMOS | 0010-400-411-00-6 000966 ENTERGY | 001234 CENTU 001234 CENTU | YEAR/PERIOD: ACCOUNT/VENDOR | 04/30/2015 12:49 |
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| ENERGY | GCY Y | CENTURYLINK CENTURYLINK | 2015/6 TO | 49 |
| 302071300415 | 157446420515 1592898990515 168333290515 168333290515 168397060515 168522120515 170020070515 1904540490515 1904540490515 200914150515 200927660515 200927660515 201093170515 311094240515 311094240515 311094240515 311096480515 | 400200020515 400200370515 | 2015/7 INVOICE | CITY OF S |
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| 2015 7 | ACCOUNT TOTAL UTILITIES 2015 7 INV | 2015 7 1 2015 7 1 | YEAR/PR TYP | D-050515 |
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| 57.06 D- | 1, 976.30 1, 976.30 1, 976.30 2,4.78 D-0, 24.78 D-0, 28.43 D-0, 396.81 D-0, 98.79 D-0, 99.96 D-0, 7.82 D-0, 7.83 D-0, 7.83 D-0, 7.84 D-0, 7.84 D-0, 7.84 D-0, 7.85 D-0, 7.85 | 80 | WAF | |
| 050515 12 | 05050515 0505 050515 050515 050515 050515 050515 050515 050515 050515 | 050515 126 050515 126 | WARRANT CHECK | |
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| SWINNEA RD | 3376 NAIL RD 3566 NAIL RD 3400 GREENBROOK PKW 3278 MAY BLVD 6205 SNOWDEN LN 8900 GREENBROOK PKW 7505 STONEGATE BLVD 385 STATELINE RD B 295 STATELINE RD B 3025 CARNIVAL LN 3480 SUNSET LOOP 6070 SNOWDEN 6205 GETWELL RD 705 TCHULAHOMA RD 7625 TCHULAHOMA RD 7625 TCHULAHOMA RD 7625 TCHULAHOMA RD 7625 TCHULAHOMA 7525 TCHULAHOMA 7525 TCHULAHOMA 7525 TCHULAHOMA 7625 TCHULAHOMA 7635 TCHULAHOMA 7636 TCHULAHOMA 7637 SWINNEA RD 8335 PINE TAR ALLBY 8925 SWINNEA RD 365 RASCO RD W SOCC 6208 SNOWDEN LN 6277B SNOWDEN LN 6277B SNOWDEN LN 6277B SNOWDEN LN 6277B SNOWDEN LN | PHONES HO | NOL | munis ANGLED SOURCE 3 apinvgla |

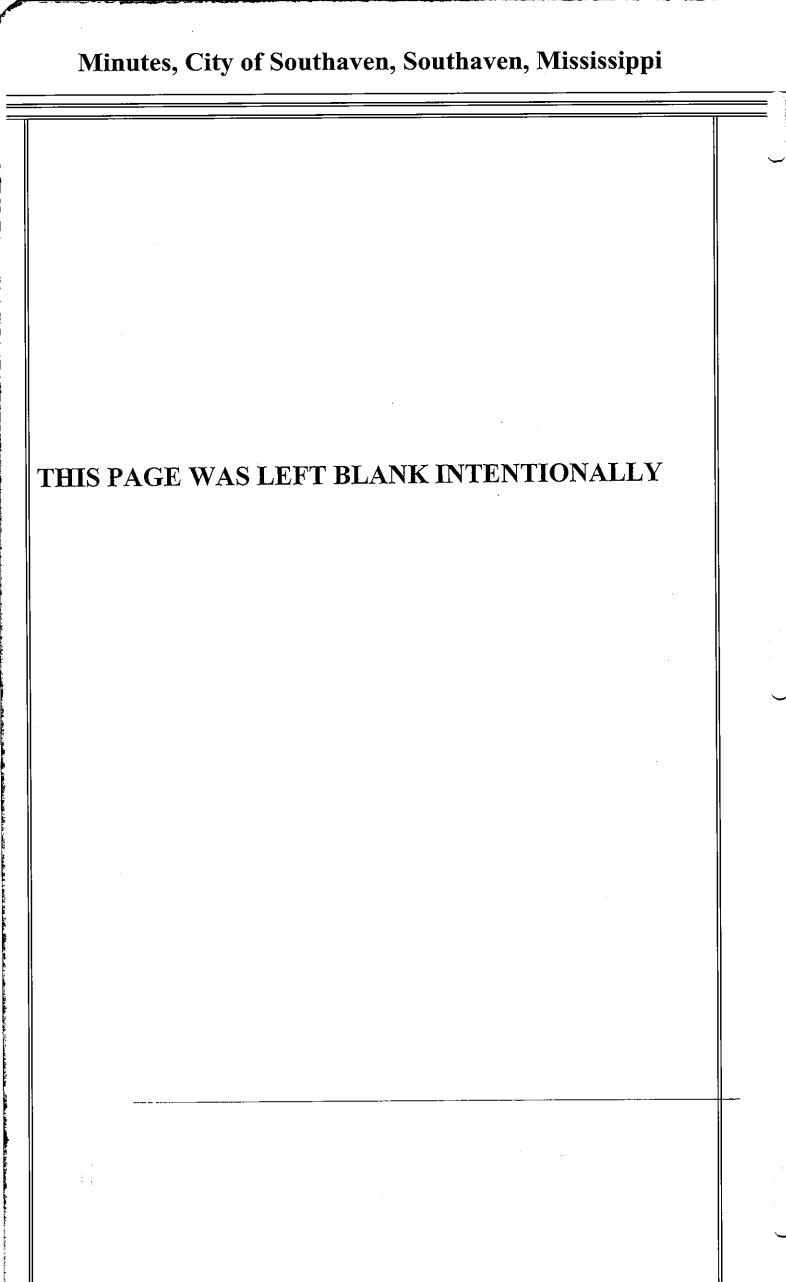
| 12:49 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 FY 2015 CLAIMS DOCKET D-050515 FY 2015 CLAIMS DOCKET D-050515 ACCOUNT TOTAL ORG 411 | | 124,238.73 | TOTAL: | FUND 0010 GENERAL FUND |
|--|---------------------|-----------------|----------------------------------|---|
| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 | | 6,649.98 | ORG 904 | |
| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 | | 6,649.98 | ACCOUNT TOTAL | |
| 12:49 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 WARRANT CHECK DESCRIPTION TOTAL 22,725.67 CHECK DESCRIPTION CLAIMS DAYMENTS 4222015 LITIGATION CLAIMS DAYMENTS 2015 7 INV P | | 6,500.00 D-0505 | 7 INV | 023242 KING TIMOTHY & DEBBI 4222015 |
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| 12:49 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 RIOD: 2015/6 TO 2015/7 ENDOR INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION ACCOUNT TOTAL 22,725.67 | | 24,701.97 | | |
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| 4,270.85 | 4,270.85 | | |
| | 4,270.85 | ACCOUNT TOTAL | |
| 5 126801 SPRINGFEST BEER | 1,896.03 D-050515 | 2015 7 INV P | 016314 CLARK BEVERAGE GROUP 4282015 |
| 5 126800 SPRINGFEST BEER | 2,374.82 D-050515 | SPECIAL ASSESSMENTS EXPEND SPRINGFEST EXPENSE 2015 7 INV P | \$11 0240-600-611-00-626105- 016313 A & B DISTRIBUTING C 4282015 |
| CHECK DESCRIPTION | WARRANT | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
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| YEAR/PERIOD: 2015 CCOUNT/VENDOR 0-800-815-00-62530 0-800-825-00-62530 0-800-825-00-62600 00966 ENTERGY | P S WARRANT CHECK DESCRIPTION HER IMPROVEMENTS AL 2,700.00 D-050515 126759 EASEMENT PURCHANAL 2,700.00 AL 2 | | |
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| CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 ERIOD: 2015/6 TO 2015/7 VENDOR INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | S WARRANT CHECK DESCRIPTION | | 815 0400-800-815-00-625300- 023244 FORD STERLING |
| 12:49 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 FY 2015 CLAIMS DOCKET D-050515 | P 6 apinvgla | INVOICE PO | |
| 12:49 CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-050515 | P 6 apinygla | | |
| Jinin 💸 | | SOUTHAVEN CLAIMS DOCKET | 04/30/2015 12:49 1540ppyle |
| | SIUNUS 🚓 Williams of a main of the company of the | | |

| 1,140.00 | 1,140.00 | ====================================== | FUND 0010 GENERAL FUND |
|---------------------------|-----------------|--|--|
| | 750.00 | | |
| | 750.00 | ACCOUNT TOTAL | |
| 43994 CITY OF SHAVEN REF | 750.00 W-050515 | ADMINISTRATIVE EXPENSES BANK FEES 2015 7 DIR P | 903 0010-900-903-00-624102- 003341 BANCORPSOUTH 28773 |
| | 390.00 | ORG 145 TOTAL | |
| | 390.00 | ACCOUNT TOTAL | |
| 43579 SOUTHAVEN G/O BONDS | 390.00 W-050515 | DEPARTMENT OF FINANCE & ADMIN PROFESSIONAL SERVICES 2015 7 DIR P | 145 0010-100-145-00-622100- 002241 FIRST SECURITY BANK 28712 |
| CHECK DESCRIPTION | WARRANT CE | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
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| | 119,310.00 | TOTAL: | FUND 0300 DEBT SERVICE |
|---------------------------|--------------------|--|--|
| | 119,310.00 | ORG 701 | |
| | 119,310.00 | ACCOUNT TOTAL | |
| 43997 G/O REFUNDING BONDS | 35,832.50 W-050515 | 2015 7 DIR P | 013790 HANCOCK BANK 28775 |
| 43994 CITY OF SHAVEN REF | 67,543.75 W-050515 | 2015 7 DIR P | 003341 BANCORPSOUTH 28773 |
| 43579 SOUTHAVEN G/O BONDS | 15,933.75 W-050515 | DEBT SVC EXPENSES GEN OB INTEREST 2015 7 DIR P | 701 0300-700-701-00-650401- 002241 FIRST SECURITY BANK 28712 |
| CHECK DESCRIPTION | WARRANT C | PO YEAR/PR TYP S | YEAR/PERIOD: 2015/6 TO 2015/7 ACCOUNT/VENDOR INVOICE |
| P 2 apinvgla | | CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET W-050515 | 04/30/2015 12:50 CITY O 1540ppyle FY 201 |



5. MML Travel Approval

RESOLUTION

RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2015 VOTING DELEGATES FOR THE CITY/TOWN OF SOUTHAVEN

WHEREAS, the Mississippi Municipal League amended the bylaws of the association to provide for a ballot election, to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a second vice president and to vote on any proposed bylaw changes; and

WHEREAS, the amended bylaws require the City of Southaven ("City") Board to designate in its minutes the voting delegate and two alternates to cast the vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE (Governing Authority Board) OF THE CITY/TOWN OF SOUTHAVEN:

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2015 Mississippi Municipal League election to be held at the annual convention on June 22-June 24, 2015 are as follows:

| Voting Delegate: | |
|--|--|
| First Alternate: | |
| Second Alternate: | |
| | |
| That public interest and necessity requ | uiring same, this Resolution shall become effective upon passage. |
| The above and foregoing Resolution, a | after having been first reduced to writing, was introduced by |
| seconded by, and was ad | lopted by the following vote, to-wit: |
| Alderman William Brooks Alderman Kristian Kelly Alderman Shirley Kite Alderman George Payne Alderman Joel Gallagher Alderman Scott Ferguson Alderman Raymond Flores RESOLVED AND DONE, this 19th day | voted: vot |
| Darren Musselwhite, MAYOR | |
| ATTEST: | |

City Clerk

CONTRACT CHANGE ORDER

| | OWNER: City of Southaven | | | | | | | | | | | |
|-------------|---|--------------|-------------------------------------|------------------------------|--|--|--|--|--|--|--|--|
| CONTRA | CTOR: Argo Construction Corporation | | | , | | | | | | | | |
| DATE: | 05/08/2015 LOAN NUMBER: SRF-C28 | 0 910-0 | 01 | | | | | | | | | |
| CHANGE | E ORDER NUMBER: 3 CON | TRACT NU | MBER: 5 | | | | | | | | | |
| PROJECT | NAME Hurricane Creek Pump Sewer Project - P | hase 4 (| Lester Road P.S. | & Sewer Mains) | | | | | | | | |
| REASON | FOR CHANGE: Contract summary to finalize ins | called qu | uantities. | | | | | | | | | |
| THE CO | NTRACTOR IS HEREBY REQUESTED TO COMPLY WITH ACT PLANS, SPECIFICATIONS AND CONTRACT DOCUM | THE FOL | LOWING CHANGES E ADDITIONAL SHEE | FROM THE TS IF REQUIRED): | | | | | | | | |
| ITEM NO. | DESCRIPTION OF CHANGE(S) (QUANTITIES, ETC.) | UNIT COST | TOTAL CONTRACT | TOTAL ELIGIBLE COST | | | | | | | | |
| | | | | | | | | | | | | |
| | See "Detail Attachment" | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | TOTAL | TOTAL ELIGIBLE | | | | | | | | |
| ORIGINA | AL CONTRACT AMOUNT: | | \$ 429,420.00 | \$ 429,420.00 | | | | | | | | |
| CURREN | NT CONTRACT AMOUNT: | | \$ 429,420.00 | \$ 429,420.00 | | | | | | | | |
| THIS CC | ONTRACT CHANGE; | | (-)\$ 18,956.40 | (-)\$ 18,956.40 | | | | | | | | |
| REVISE | D CONTRACT AMOUNT: | | \$ 410,463.60 | \$ 410,463.60 | | | | | | | | |
| CURRE | NT CONTRACT COMPLETION DATE: | | 04/10/2015 | 04/10/2015 | | | | | | | | |
| TIME E | KTENSION REQUIRED BY CHANGE: | | | | | | | | | | | |
| REVISE | D CONTRACT COMPLETION DATE: | | | | | | | | | | | |
| THIS CO | ONTRACT CHANGE ORDER SHALL BECOME AN AMENI SIONS OF THE CONTRACT WILL APPLY. | MENT TO | THE CONTRACT AN | ND ALL | | | | | | | | |
| RECOM | MENDED BY: ENGINEER (Signature) | | 5/13/15 DATE | dan adalah merena | | | | | | | | |
| | | | 5/12/15 | | | | | | | | | |
| ACCEPT | TED-BY. JUHN A. BRYAHTT CONTRACTOR (Signature) | | DATE | • | | | | | | | | |
| APPRO | ED BY: OWNER (Signature) | | DATE | | | | | | | | | |
| | | | | | | | | | | | | |

Change Order No. 3 (Final Summary) - Detail Attachment

ORIGINAL CONTRACT

Pay Item (original quantity):

| Pay Item | Description / Units | Quantity | Unit | Unit Cost | | Final Cost |
|----------|--|----------|--------|-----------------|---|-----------------|
| 1.0 | Mobilization | 1 | L.S. | \$ 15,000.00 | = | \$ 15,000.00 |
| 2.0 | Maintenance of Traffic | 1 | L.S. | \$ 5,000.00 | = | \$ 5,000.00 |
| 3.0 | Clearing & Grubbing | 2 | Acre | \$ 4,000.00 | = | \$ 8,000.00 |
| 4.0 | Erosion Control | 1 | L.S. | \$ 4,500.00 | = | \$ 4,500.00 |
| 5.0 | Seeding | 2 | Acre | \$ 1,400.00 | = | \$ 2,800.00 |
| * 6.0 | Sodding | 500 | S.Y. | \$ 4.00 | = | \$ 2,000.00 |
| * 7.0 | Erosion Control Blanket | 1,500 | S.Y. | \$ 2.00 | = | \$ 3,000.00 |
| * 8.0 | Gravel Drive Repair | 115 | S.Y. | \$ 35.00 | = | \$ 4,025.00 |
| * 8.1 | Asphalt Drive Repair | 35 | S.Y. | \$ 150.00 | = | \$ 5,250.00 |
| * 9.0 | 300# Rock Riprap, with Geotextile Fabric | 1,000 | Tons | \$ 40.00 | = | \$ 40,000.00 |
| * 9.1 | 100# Rock Riprap, with Geotextile Fabric | 50 | Tons | \$ 40.00 | = | \$ 2,000.00 |
| * 10.0 | Operation of Bypass Pump | 20 | Hours | \$ 70.00 | | \$ 1,400.00 |
| 11.0 | Force Main, 6" C900 PVC (open trench) | 3,855 | L.F. | \$ 15.00 | = | \$ 57,825.00 |
| 12.0 | Force Main, 6" HDPE DR-11 Pipe (HDD) | 430 | L.F. | \$ 50.00 | = | \$ 21,500.00 |
| 13.0 | Gravity Main, 8" SDR26 PVC Pipe (open trench) | 1,036 | L.F. | \$ 20.00 | = | \$ 20,720.00 |
| 13.1 | Gravity Main, 12" SDR26 PVC Pipe (open trench) | 130 | L.F. | \$ 30.00 | = | \$ 3,900.00 |
| 14.0 | Gravity Main, 20" Steel Casing with 12" SDR26 PVC Carrier Pipe (open trench) | 200 | L.F. | \$ 100.00 | = | \$ 20,000.00 |
| 15.0 | Precast Concrete Manhole (48" Dia.) | 44 | V.L.F. | \$ 340.00 | = | \$ 14,960.00 |
| 16.0 | Sewage Combination Valve and Vault | 3 | Each | \$ 2,500.00 | = | \$ 7,500.00 |
| 17.0 | Connect to Existing Manhole | 3 | Each | \$ 3,000.00 | = | \$ 9,000.00 |
| 18.0 | 18" Reinforced Concrete Pipe (Class III) | 16 | L.F. | \$ 50.00 | = | \$ 800.00 |
| 19.0 | 18" Reinforced Concrete Flared End Section | 2 | Each | \$ 750.00 | = | \$ 1,500.00 |
| 20.0 | Crushed Limestone Surface | 50 | C.Y. | \$ 60.00 | | \$ 3,000.00 |
| 20.1 | Asphalt Drive | 150 | S.Y. | \$ 50.00 | = | \$ 7,500.00 |
| 21.0 | 6' Chain Link Fence (PVC Coated) | 104 | L.F. | \$ 60.00 | = | \$ 6,240.00 |

^{*} final quantities decreased through change orders

| | Change Order No. 3 | (Final Summary) - | Detail Attachment |
|--|--------------------|-------------------|---------------------------------------|
|--|--------------------|-------------------|---------------------------------------|

| 22.0 | Pump Station General Site Construction | 1 | L.S. | \$ | 10,000.00 | = | \$ 10,000.00 |
|------|---|---|--------|----------|-----------------|---|------------------|
| 23.0 | Pump Station Equipment and Enclosure | 1 | L.S. | \$ | 75,000.00 | = | \$ 75,000.00 |
| 24.0 | Pump Station Wetwell Construction | 1 | L.S. | \$ | 28,500.00 | | \$ 28,500.00 |
| 25.0 | Pump Station Elec. and Communication Const. | 1 | L.S. | \$ | 45,000.00 | = | \$ 45,000.00 |
| 26.0 | Legends Wastewater Lagoon Abandonment | 1 | L.S. | \$ | 3,500.00 | = | \$ 3,500.00 |
| | | | Subtot | al (orig | ginal contract) | | \$ 429,420.00 |

CHANGE ORDER NO. 1

Pay Item (added):

| Pay Item | Description / Units | Quantity | Unît | Unit Cost | | Final Cost |
|----------|------------------------------|----------|------|----------------|---|----------------|
| 27.0 | 6" Sewer Service Connections | • 1 | L.S. | \$ 4,040.00 | = | \$ 4,040.00 |
| | | | | Subtotal | = | \$ 4,040.00 |
| | | | | | | |

Pay Item (quantity decrease):

| Pay Item | Description / Units | Quantity | Unit | Unit Cost | | Final Cost |
|----------|--|----------|------|-------------|---|------------------|
| 9.0 | 300# Rock Riprap, with Geotextile Fabric | -101 | L.S. | \$ 40.00 | = | \$ (4,040.00) |
| | | | | Subtotal | = | \$ (4,040.00) |

Change Order #1 Total (revised contract amount as of 02-06-2015) = \$ 0.00

SUMMARY CHANGES

Pay Item (quantity decrease):

| Pay Item | Description / Units | Quantity | Unit | Unit Cost | | Final Cost |
|----------|-------------------------|----------|------|-------------|---|------------------|
| 6.0 | Sodding | -200 | L.F. | \$ 4.00 | = | \$ (800.00) |
| 7.0 | Erosion Control Blanket | -700 | L.F. | \$ 2.00 | = | \$ (1,400.00) |
| 8.0 | Gravel Drive Repair | -59 | L.F. | \$ 35.00 | = | \$ (2,065.00) |

^{*} final quantities decreased through change orders

Change Order No. 3 (Final Summary) - Detail Attachment

| 8.1 | Asphalt Drive Repair | -25.5 | L.F. | \$ 150.00 | = | \$ (3,825.00) |
|------|--|---------|------|--------------|---|-------------------|
| 9.0 | 300# Rock Riprap, with Geotextile Fabric | -190.16 | L.F. | \$ 40.00 | = | \$ (7,606.40) |
| 9.1 | 100# Rock Riprap, with Geotextile Fabric | -50 | L.F. | \$ 40.00 | = | \$ (2,000.00) |
| 10.0 | Operation of Bypass Pump | -18 | L.F. | \$ 70.00 | = | \$ (1,260.00) |
| | | | | Subtotal | = | \$ (18,956.40) |

CHANGE ORDER NO. 3 TOTAL (final revised contract amount) = \$ 410,463.60

^{*} final quantities decreased through change orders



May 13, 2015 N-S Project No. 6.5146.064 engineers planners

surveyors

environmental scientists

> landscape architects

Mr. Dan Cordell, PE, PS Civil-Link, LLC 5779 Getwell Road, Bldg. B Southaven, MS 38672

RE: Change Order No. 3 (Final Summary) - Summary Letter

Hurricane Creek Sewer Project – Phase 4 Lester Road Pump Station and Sewer Mains And Legends Wastewater Lagoon Abandonment MDEQ SRF-C280910-01 (Contract #5)

Dear Mr. Cordell:

The above referenced project has been completed and the enclosed Change Order No. 3 (Final Summary) represents the installed quantities to date. The current contract is being decreased by \$18,956.40 for a final contract total of \$410,463.60. Please see the detail enclosures for further details into final quantity adjustments.

We request that this final change order be placed on the next available agenda.

If you have any questions concerning this matter, please do not hesitate to contact our office.

Sincerely,

NEEL-SCHAFFER, INC.

Sean E. Hilsdon, P.E.

Project Manager

/seh

Enclosures: Change Order No. 3 documents

cc: Renee Havens, City of Southaven Eng. dept. (via email)

Ray Humphrey, City of Southaven Utility dept. (via email)



May 15, 2015

Honorable Darren Musselwhite Mayor City of Southaven 8710 Northwest Drive Southaven, Mississippi 38671

REFERENCE:

RECOMMENDATION OF AWARD PINE TAR ALLEY EXTENSION PROJECT NO.: 110921-601-004 CITY OF SOUTHAVEN, MISSISSIPPI

Dear Mayor Musselwhite:

Civil-Link has reviewed and tabulated, on a line item basis, the bids received on May 15, 2015 for the above mentioned project. A copy of the Certified Tabulation of Bids is attached hereto. Five bids were submitted for this project with a base bid amount that covers extending Pine Tar Alley to Freeman Lane and a bid alternate that includes improvements to widen and overlay Freeman Lane.

If City funds are available, we recommend the award of the base bid with the alternate to Lamb Construction in the amount of \$546,230.00 as the lowest and best bidder. If the funds are not available in the amount listed for the base bid with the alternate, we do recommend that the city proceed with awarding the base bid to Trey Construction as the lowest and best bid in the amount of \$447,156.30. Upon the City's approval to award this project, Civil-Link will notify each bidder of the results of the bid and initiate the issuance of the construction contract.

We appreciate the opportunity to be of service to you and to be involved with this project. Please let us know should have any questions or require additional information.

Sincerely, CIVIL LINK

Dan Cordell, PE

Principal

C:

Wes Brown, Parks and Rec Director, City of Southaven

Mr. Nick Manley, City Attorney, Butler Snow

Attachment

| BID TABUL | TABULATION | | | | | | | | | | | | | | | | | |
|---|--|------|-----------------------|---------------------------|---------------------------|------------|-------------------|------------------------|------------|----------------|----------|-----------|---|----------|------------|----------------|--------------|---|
| CITY OF SOUTHAVEN, MISSISSIPPI PROJECT : Pine Tar Alley Extension PROJECT NO. : 110921-601-004 BID LETTING DATE: May 15, 2015 | | | | Trey Construction | | | Lamb Construction | | | Ferrell | Pav | ring | L&T C | onstru | ection | Xcava | tors I | Inc. |
| Line No. | Descrpition | Unit | Estimated Quantity | Unit Price | | Total | Unit Price | | Total | Unit Price | | Total | Unit Price | Total | | Unit Price | | Total |
| 1 | Mobilization/Demobilization | LS | 1.0 | XXXXXXXXXXX | \$ | 24,085.45 | XXXXXXXXXXXX | \$ | 22,000.00 | XXXXXXXXXXXX | \$ | 27,800.00 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | \$ | 28,500,00 | XXXXXXXXXXXXX | \$ | 30,000.00 |
| 2 | Clearing and Grubbing | LS | 1.0 | XXXXXXXXXXX | \$ | 21,610.00 | xxxxxxxxxxx | \$ | 23,200.00 | XXXXXXXXXXXX | \$ | 56,800.00 | xxxxxxxxxxx | _ | | XXXXXXXXXXXX | \$ | |
| 3 | Unclassified Excavation (PM) | CY | 7,150.0 | \$ 3.15 | 5 \$ | 22,522.50 | \$ 5.38 | \$ | 38,467.00 | \$ 4.00 | \$ | 28,600.00 | \$ 5.9 | 5 \$ | | \$ 3.75 | · | |
| 4 | Excess Excavation (PM) | CY | 10,715.0 | \$ 3.35 | 5 \$ | 35,895.25 | \$ 2.20 | \$ | 23,573.00 | \$ 4.00 | \$ | 42,860.00 | | _ | | \$ 3.75 | _ | |
| 5 | Undercut Excavation (FM) | CY | 700.0 | \$ 13.00 | \$ | 9,100.00 | \$ 7.00 | \$ | 4,900.00 | \$ 6.00 | \$ | 4,200.00 | \$ 19.0 | _ | 13,300.00 | \$ 6.00 | - | |
| 6 | Silt Fence | LF | 2,400.0 | \$ 2.85 | 5 \$ | 6,840.00 | \$ 3.75 | \$ | 9,000.00 | \$ 4.10 | \$ | 9,840.00 | \$ 5.6 | 5 \$ | | \$ 3.25 | _ | 7,800.00 |
| 7 | 12" Wattles | LF | 50.0 | \$ 3.00 | \$ | 150.00 | \$ 8.25 | \$ | 412.50 | \$ 6.90 | \$ | 345.00 | | _ | 450.00 | \$ 5.00 | - | 250.00 |
| 7-1 | 20" Wattles | LF | 650.0 | \$ 4.00 | \$ | 2,600.00 | \$ 9.10 | \$ | 5,915.00 | \$ 8.00 | \$ | 5,200,00 | | - | | \$ 5.25 | - | 3,412.50 |
| 8 | Seeding, Fertilizer, Mulching | AC | 3.3 | \$ 1,000.00 | \$ | 3,300.00 | \$ 1,250.00 | _ | 4,125.00 | \$ 1,980.00 | - | 6,534.00 | | - | | \$ 3,000.00 | - | 9,900.00 |
| 9 | 18" Reinforced Conrete Pipe, Class III | LF | 112.0 | \$ 29.00 | \$ | 3,248.00 | \$ 35.00 | \$ | 3,920.00 | \$ 33.80 | - | 3,785.60 | \$ 34.0 | _ | 3,808.00 | \$ 48.75 | - | 5,460.00 |
| 9-1 | 48" Reinforced Concrete Pipe, Class III | LF | 48.0 | \$ 115.00 | \$ | 5,520.00 | \$ 97.50 | \$ | 4,680.00 | \$ 110.35 | s | 5,296.80 | \$ 86.0 | | 4,128.00 | \$ 110.00 | - | 5,280.00 |
| 9-2 | 60" Reinforced Concrete Pipe, Class III | LF | 64.0 | \$ 162.00 | \$ | 10,368.00 | \$ 142.00 | \$ | 9,088.00 | \$ 168.80 | - | 10,803.20 | \$ 125.0 | _ | 8.000.00 | \$ 140.00 | <u> </u> | 8,960.00 |
| 9-3 | 18" Reinforced Concrete Flared End Section | EA | 4.0 | \$ 612.80 | \$ | 2,451.20 | \$ 630.00 | \$ | 2,520.00 | \$ 795.00 | \$ | 3,180.00 | \$ 1,900.0 | - | 7,600.00 | \$ 1,000.00 | - | 4,000.00 |
| 9-4 | 48" Reinforced Concrete Flared End Section | EA | 2.0 | \$ 2,002.15 | 5 \$ | 4,004.30 | \$ 1,705.00 | \$ | 3,410.00 | \$ 2,025.00 | s | 4,050.00 | \$ 2,600.0 | _ | 5,200.00 | \$ 1,000.00 | <u> </u> | 100000000000000000000000000000000000000 |
| 9-5 | 60" Reinforced Concrete Flared End Section | EA | 2.0 | \$ 2,785.80 | \$ | 5,571.60 | \$ 2,355.00 | \$ | 4,710.00 | \$ 2,715.00 | <u> </u> | 5,430.00 | \$ 4,000.0 | _ | | \$ 2,500.00 | - | 5,000.00 |
| 9-6 | Storm Drain Inlet (Type SS-3) | EA | 1.0 | \$ 3,500.00 | \$ | 3,500.00 | \$ 2,650.00 | \$ | 2,650.00 | \$ 3,445,00 | s | 3,445.00 | \$ 5,000.0 | _ | | \$ 4,000.00 | <u> </u> | 4,000.00 |
| 10 | Rock Riprap W Fabric (200 LB) | TON | 140.0 | \$ 48.00 | \$ | 6,720.00 | \$ 55.00 | \$ | 7,700.00 | \$ 47.05 | s | 6,587.00 | \$ 39.0 | | 5,460.00 | \$ 47.00 | - | 6,580.00 |
| 11 | Hot Mix Asphalt, 9.5mm MDOT Mix, ST | TON | 800.0 | \$ 96.90 | \$ | 77,520.00 | \$ 97.90 | \$ | 78,320.00 | \$ 97.37 | - | | \$ 115.0 | _ | | \$ 98.00 | _ | 78,400.00 |
| 11-1 | Hot mix Asphalt, 12.5mm MDOT Mix, ST | TON | 1,350,0 | \$ 100.25 | 5 \$ | 135,337.50 | \$ 102.30 | \$ | 138,105.00 | \$ 94.16 | | | \$ 118.0 | - | 159,300.00 | \$ 102.00 | , | |
| 12 | Portland Cement Treated Base (8" Thick, Estimated 10% by Volume) | SY | 9,400.0 | \$ 6.50 | \$ | 61,100.00 | \$ 6.70 | - | 62,980.00 | \$ 6.08 | - | | \$ 8.5 | _ | | \$ 6.25 | - | |
| 13 | 4" Detail Traffic Stripe, Continous White | LF | 300.0 | \$ 14.75 | 5 \$ | 4,425.00 | \$ 5.00 | \$ | 1,500,00 | \$ 2.30 | - | 690.00 | \$ 12.0 | - | 3,600.00 | \$ 2.60 | - | 780.00 |
| 13-1 | Legend, White, 24" Stop Bar | LF | 50,0 | \$ 25.75 | 5 \$ | 1,287.50 | \$ 5.00 | \$ | 250.00 | \$ 13.80 | _ | 690.00 | \$ 12.0 | - | 600.00 | \$ 15.60 | , | 780.00 |
| | | | | | | | | | | | Ť | | , ,,,,, | + | 000.00 | ¥ 10.00 | Ψ | 700.00 |
| | BASE BID TOTAL | | | \$447,156.30 \$451,425.50 | | | 0 \$488,300.60 | | | 0 \$548,793.25 | | | 5 \$535,2 | | 535,246.25 | | | |
| 1-A | Mobilization/Demobilization | LS | 1.0 | XXXXXXXXXXXX | \$ | 6,315.00 | XXXXXXXXXXXX | xxxxxxxxxx \$ 1,000.00 | | XXXXXXXXXXXX | | | XXXXXXXXXXXX | | | XXXXXXXXXXXXX | \$ | 6,000.00 |
| 2-A | Clearing and Grubbing | LS | 1.0 | XXXXXXXXXXX | \$ | 19,915.00 | XXXXXXXXXXXX | \$ | 1,200.00 | XXXXXXXXXXX | \$ | | XXXXXXXXXXXX | - | | XXXXXXXXXXXX | \$ | |
| 3-A | Unclassified Excavation (PM) | CY | 150.0 | 19.30 | \$ | 2,895.00 | 5.38 | \$ | 807.00 | 7.65 | \$ | 1,147.50 | 5.93 | _ | 892.50 | 30,00 | \$ | 4,500.00 |
| 6-A | Silt Fence | LF | 800,0 | 2.85 | 100 | 2,280.00 | 3,75 | \$ | 3,000.00 | 4.10 | \$ | 3,280.00 | 5,6: | | 4,520.00 | 30.00 | <u> </u> | 2,600.00 |
| 9-7-A | 18" CMP | LF | 16,0 | 60.00 | \$ | 960.00 | 35.00 | \$ | 560.00 | 77,60 | \$ | | 46.50 | | 744.00 | 50,00 | \$ | 800.00 |
| 9-8-A | 24" CMP | LF | 8.0 | 68.00 | \$ | 544.00 | 45.00 | \$ | 360.00 | 132.10 | \$ | 1,056,80 | 62,50 | - | 500.00 | 50.00 | \$ | 400.00 |
| 11-A | Hot Mix Asphalt, 9.5mm MDOT Mix, ST | TON | 250,0 | 94.85 | \$ | 23,712.50 | 97.90 | \$ | 24,475.00 | 97.37 | \$ | | 115.00 | | | 98.00 | \$ | |
| 11-1-A | Hot mix Asphalt, 12.5mm MDOT Mix, ST | TON | 525.0 | 101.10 | \$ | 53,077.50 | 102.30 | \$ | 53,707.50 | 94.16 | \$ | | 118.00 | _ | | 102.00 | \$ | |
| 13-1-A | Legend, White, 24" Stop Bar | LF | 14.0 | 14.40 | 12 | 201.60 | 5.00 | \$ | 70.00 | 13.80 | s | 193.20 | 12.00 | - | 168.00 | 62.00 | \$ | 868.00 |
| 14-A | Crushed Limestone | TON | 350.0 | 41.60 | \$ | 14,560.00 | 27.50 | \$ | 9,625.00 | 27.50 | \$ | 9,625.00 | 30.00 | + | | 30.00 | \$ | |
| 3 | | | | | | | 21,50 | | | 27.50 | Ė | -, | 30.00 | <u> </u> | 10,000.00 | 30,00 | Ψ | 10,000.00 |
| | DID ALTERNATION | | | | | | | | | | | | | | | · | | |
| | BID ALTERNATE TOTAL | | | \$124,460.60 | | | | \$ | 94,804.50 | \$108,240.60 | | | \$110,524.50 | | | 0 \$114,218.00 | | |
| * | TOTAL BASE + ALTERINATE BID | | | | \$571,616.90 \$546,230.00 | | | | \$! | 596,541.20 | | \$0 | 659,317.75 | | \$6 | 649,464.25 | | |

the total price of bids or miscalculations. The unit price governs and was used to calculate the total prices which resulted in the changes marked above. () - Indicates discrepancies between unit pro NR - Indicates nonresponsive bid

I certify that this is a correct tabula aboud for this project on the bid date of May 15, 2015.

INTERLOCAL AGREEMENT BETWEEN DESOTO COUNTY, MISSISSIPPI, THE CITY OF HERNANDO, MISSISSIPPI, THE CITY OF HORN LAKE, MISSISSIPPI, THE CITY OF OLIVE BRANCH, MISSISSIPPI AND THE CITY OF SOUTHAVEN, MISSISSIPPI FOR THE SHARED FUNDING AND USE OF ELECTION EQUIPMENT

This agreement is made and entered into, as of the date of last signature of the parties hereto, by and between the following parties:

- 1. DeSoto County, Mississippi (hereafter "County") by and through its Board of Supervisors (hereafter "Supervisors"); and
- 2. The City of Hernando (hereafter "Hernando") by and through its Board of Alderman (hereafter "Hernando Aldermen"); and
- 3. The City of Horn Lake (hereafter "Horn Lake") by and through its Board of Aldermen (hereinafter "Horn Lake Aldermen").
- 4. The City of Olive Branch (hereafter "Olive Branch") by and through its Board of Aldermen (hereinafter "Olive Branch Aldermen"); and
- 5. The City of Southaven (hereafter "Southaven") by and through its Board of Aldermen (hereinafter "Southaven Aldermen" and with Hernando, Horn Lake and Olive Branch the "Cities"); and

WHEREAS, the parties desire to take applicable steps to increase the efficiency of the running of elections in the county and municipalities; and

WHEREAS, the Supervisors has previously taken the steps to purchase state of the art election equipment for use in DeSoto County elections, along the necessary or appropriate software, upgrades and maintenance to operate and support the same; and

WHEREAS, the County has a history of working with the various cities to share election equipment to the extent allowed by applicable law; and

WHEREAS, the parties agree that each should contribute a fair and equitable share of the purchase price for future election equipment, components, software, upgrades, warranties and maintenance (together referred to as "Election Equipment"); and

WHEREAS, in exchange for the equitable cost sharing, the parties desire to each have access to, and use of, the Election Equipment for the various federal, state, county and municipal elections that are held; and

WHEREAS, the parties hereto believe that the running of efficient elections through the shared use of the Election Equipment will best be accomplished to a formal agreement pursuant to the authority of the "Interlocal Cooperation Act of 1974".

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements contained herein, and pursuant to the authority of §17-13-1, et seq, of the Mississippi

Code of 1972, the Supervisors, Hernando Aldermen, Horn Lake Aldermen, Olive Branch Aldermen, and Southaven Aldermen do hereby covenant, contract and agree as follows:

- 1. This agreement shall take effect upon the date of approval by the Attorney General of the State of Mississippi, after first being approved and executed by the County and Cities and which approval is to be entered onto the minutes of the Board meetings of each of the parties hereto.
- 2. The County shall be the party to award the contract(s), and shall be the party who executes and enters into all contracts, for the purchase of Election Equipment and related services to be performed and purchases to be made to carry out the terms of this agreement.
- 3. The County shall be invoiced directly by the vendors and contractors for purchase made for the Election Equipment. The County, at its sole discretion, shall approve or reject invoices received. Upon approval of any invoice for payment, the County will tender payment to the invoicing entity.
- 4. The County shall allow each of the Cities to have the use and benefit of the Election Equipment for the conducting of their municipal elections.
- 5. The Cities shall each reimburse the County a sum equal to six and one quarter percent (6.25%) the costs incurred by the County for all purchases and expenditures made for the Election Equipment. The County will forward to the Cities copies of all invoices for expenditures for the Election Equipment, and the Cities will tender their respective reimbursement shares to the County within forty five (45) days from the date of receipt of the invoices.
- 6. Each party shall be responsible for their individual administrative fees, including attorney fees, incurred in fulfilling their obligations under this agreement.
- 7. Any anticipated expenditures for Election Equipment will be communicated by the County, the DeSoto County Election Commission or the DeSoto County Circuit Court Clerk, to the Cities prior to the entering into any agreements for the same. The Cities will advise the County of their acceptance or rejection of the proposed expenditures, in writing, within thirty (30) days. If any of the Cities reject a proposed expenditure the County will not make the expenditure, or may, in its discretion proceed with the expenditure and only those Cities that did not object shall be liable to the County for their reimbursement obligations. In the event any of the Cities object to the expenditure, and do not pay to the County their reimbursement obligation then the County may deny to such Cities use or benefit of the item for which the expenditure was made, or if the particular item cannot be separated from the Election Equipment as a whole and is necessary for conducting municipal elections then the County may deny all use of Election Equipment. Failure of any of the Cities to respond in writing within thirty (30) days to a

- proposed expenditure shall be deemed an approval of the same.
- 8. Each party hereto does affirm by its representative's signature on this document that its governing authority has appropriately voted to approve this agreement and the obligations and responsibilities set forth herein.
- 9. Pursuant to M.C.A. §17-13-9, the parties would set forth the following:
 - a. This agreement shall have a term beginning upon the date of approval by the Attorney General of the State of Mississippi and extend for a period of two (2) years and, thereafter, shall be automatically renewed on an annual basis unless terminated by one of the parties hereto in accordance with the terms of this agreement. The automatic renewal provision is a continuing one and will apply at the expiration of the original term and the expiration of each subsequent renewal term. In the event this agreement extends beyond the term of the existing term of the majority of the membership of the Supervisors, Hernando Aldermen, Horn Lake Aldermen, Olive Branch Aldermen or Southaven Aldermen, it will be deemed to automatically renew and be binding upon their successor Board, by majority vote, the incoming Board terminates the same;
 - b. The purpose of this Interlocal Agreement is set forth in paragraphs 1-8 above.
 - c. The organizations affected and statutory authority vested in each of the local government units set forth herein above.
 - d. There is no applicable financing other than the amounts to be reimbursed as set forth herein.
 - e. (i)Any party may terminate their participation in this agreement (i) in the event of a material breach or default by any other party which remains uncured following sixty (60) days written notice describing such breach or default in reasonable detail. In which case, any non-defaulting parties shall, if it so elects, have the right to terminate their participation in this agreement upon giving all other parties written notice of intention to terminate its participation, and its obligations hereunder shall terminate upon the effective date of such termination specified in such notice (which shall be not less than 10 days after the giving of such notice), or (ii) Any party to this agreement may terminate its participation in this agreement by giving notice in writing to the other parties, at least twenty-four (24) hours prior to the date of termination.
 - (ii) In the event any party hereto terminates participation in this agreement, the remaining parties may continue to operate under this agreement. Upon the termination of this agreement in whole or part, under either termination provision above, the parties terminating their participation will pay to County within 10 days any reimbursement obligations which are then currently owed.
 - f. There will be no Board for the administration of the term of this Interlocal

Agreement. Each of the Cities and County may designate a representative for decision making in regard to this Interlocal Agreement. DeSoto County, Mississippi shall be the sponsoring subdivision for any applicable grants which might be available.

- g. Not applicable.
- h. This Interlocal Agreement does not make provision to hold or dispose of real or personal property in this undertaking other than that which is specifically set forth herein above.
- i. Any other necessary and proper matters are set forth herein above.
- 10. This agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument. In addition, this agreement may contain more than one counterpart of the signature page and this agreement may be executed by the affixing of the signatures to such counterpart signature pages; in which case each counterpart signature page shall constitute an original, but all of which, taken together, shall constitute a single signature page

WITNESS the signature of the parties hereto after first being approved by the respective governing authorities.

| DESOTO COUNTY |
|-----------------------------|
| BY: |
| PRESIDENT, |
| BOARD OF SUPERVISORS |
| DATE: |
| |
| ATTEST: |
| |
| CLERK - BOARD OF SUPERVISOR |
| |
| CITY OF HERNANDO |
| BY: |
| MAYOR |
| DATE: |
| |
| ATTEST: |

| CITY CLERK |
|----------------------|
| |
| CITY OF HORN LAKE |
| BY: |
| MAYOR |
| DATE: |
| ATTEST: |
| CITY CLERK |
| CITY OF OLIVE BRANCH |
| BY: |
| MAYOR |
| DATE: |
| ATTEST: |
| CITY CLERK |
| |
| CITY OF SOUTHAVEN |
| BY: |
| MAYOR |
| DATE: |
| ATTEST: |
| CITY CLERK |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPROVING DONATIONS

WHEREAS, the City of Southaven ("City") desires to approve certain donations as allowed pursuant to the Mississippi Code; and

WHEREAS, the City pursuant to Mississippi Code 21-19-44 desires to appropriate and contribute budgeted funds for, local economic development organizations; and

WHEREAS, the City pursuant to Mississippi Code 39-15-1 desires expend monies from to match other funds available for the purpose of supporting the development, promotion and coordination of the arts within the City; and

WHEREAS, the City, pursuant to Mississippi Code 17-3-1 and 17-3-3 desires to expend moneys for the purpose of advertising and bringing into favorable notice the opportunities, possibilities and resources of the City which will be helpful toward advancing the moral interest of the City; and

WHEREAS, the City, pursuant to Mississippi Code 21-19-65, City desires to match any other funds for the purpose of supporting social and community service programs within the City; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Pursuant to Mississippi Code 21-19-44 and Mississippi Code 17-3-1 and 17-3-3, the City hereby approves donations to the Southaven Chamber in the amount of \$85,000.00 and the Desoto Economic Council in the amount of \$34,491.00 for the purpose of bringing favorable notice and economic opportunities to the City.
- 2. Pursuant to Mississippi Code 17-3-1 and 17-3-3 and Mississippi Code 39-15-1, the City hereby approves a donation in the amount of \$50,000.00 to Desoto Family Theatre for the promotion of the arts and favorable notice and opportunities for the arts to the City that the Desoto Family Theatre brings to the City and to serve as matching funds for the Theatre.
- 3. Pursuant to Mississippi Code 17-3-1 and 17-3-3 and Mississippi Code 21-19-65, the City hereby approves donations to Desoto Youth Solutions in the amount of \$5,000.00 and Healing Hearts Child Advocacy Center in the amount of \$47,500.00 for the promotion of the City's moral interest associated with events for helping at-risk and abused children and as matching funds for the support of social and community service programs within the City.

| 4. | The City Clerk be and is he from City funds. | ereby authorized and directed to make such donation |
|---------------|--|---|
| adopt the Res | | esolution, Alderman made the motion toseconded the motion for its adoption. The Mayor esult was as follows: |
| Alderr | nan William Brooks | voted: |
| | nan Kristian Kelly | voted: |
| | nan Shirley Kite | voted: |
| | nan George Payne | voted: |
| | nan Joel Gallagher | voted: |
| | nan Scott Ferguson | voted: |
| | nan Raymond Flores | voted: |
| RESOLVED A | AND DONE, this 19 th day of | May, 2015. |
| | | DARREN MUSSELWHITE, MAYOR |
| ATTEST: | | |
| CITY CLERK | <u> </u> | |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A TEN YEAR PERIOD TO CAMBIUM BUSINESS GROUP, INC. D/B/A FAIRMONT DESIGNS PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Cambium Business Group, Inc. d/b/a Fairmont Designs ("Fairmont") filed in triplicate with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Fairmont has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new industrial enterprise of public utility which was completed on the 22nd day of September, 2014 and that Fairmont is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$8,590,954.00 beginning on the 1st day of January, 2015, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. The application for ad valorem tax exemption for Fairmont for ten (10) years for real property in the amount of \$8,590,954.00 beginning the 1st day of January, 2015 on the property described in the Application filed by Fairmont for tax exemption, be and the same is hereby approved for a period of ten (10) years.
- 2. That Fairmont is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for ten (10) years for real property in the amount of \$8,590,954.00 beginning January 1, 2015.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only. After a full discussion of this matter, Alderman____ moved that the foregoing Resolution be adopted. The motion was seconded by Alderman _____. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows: Alderman William Brooks voted: _____ Alderman Kristian Kelly voted: _____ voted: _____ Alderman Shirley Kite Alderman George Payne voted: _____ voted: _____ Alderman Joel Gallagher Alderman Scott Ferguson voted: _____ Alderman Raymond Flores voted: RESOLVED AND DONE, this 19th day of May, 2015. Darren Musselwhite, MAYOR ATTEST: City Clerk

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A TEN YEAR PERIOD TO WHITMOR, INC. PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Whitmor, Inc. ("Whitmor") filed in triplicate with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Whitmor has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes an expanded industrial enterprise of public utility which was completed on the 1st day of January, 2015 and that Whitmor is entitled to the exemption sought for a period of five (5) years for personal property in the amount of \$689,874.00 beginning on the 1st day of January, 2015, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- The application for ad valorem tax exemption for Whitmor for five (5) years for personal property in the amount of \$689,874.00 beginning the 1st day of January, 2015 on the property described in the Application filed by Whitmor for tax exemption, be and the same is hereby approved for a period of five (5) years.
- 2. That Whitmor is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for five (5) years for personal property in the amount of \$689,874.00 beginning January 1, 2015.
- 3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application

and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

| the exemption period only. | |
|---|---|
| After a full discussion of this matter | , Alderman moved that the foregoing |
| Resolution be adopted. The motion was secon | nded by Alderman Upon the question |
| being put to a vote, Members of the Board of Ald | lermen voted as follows: |
| Alderman William Brooks Alderman Kristian Kelly Alderman Shirley Kite Alderman George Payne Alderman Joel Gallagher Alderman Scott Ferguson Alderman Raymond Flores | voted: voted: voted: voted: voted: voted: voted: voted: |
| RESOLVED AND DONE, this 19th day of May, | , 2015. |
| ATTEST: | Darren Musselwhite, MAYOR |
| City Clerk | |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A TEN YEAR PERIOD TO APS PHARAMACY SOLUTIONS, LLC PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, APS Pharmacy Solutions, LLC ("APS") filed in triplicate with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, APS has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new industrial enterprise of public utility which was completed on the 3rd day of October, 2013 and that APS is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$647,104.98 and for personal property in the amount of \$761,104.65 beginning on the 1st day of January, 2015, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. The application for ad valorem tax exemption for APS for ten (10) years for real property in the amount of \$647,104.98 and personal property in the amount of \$761,104.65 beginning the 1st day of January, 2015 on the property described in the Application filed by APS for tax exemption, be and the same is hereby approved for a period of ten (10) years.
- 2. That APS is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for ten (10)

years for real property in the amount of \$647,104.98 and personal property in the amount of \$761,104.65 beginning January 1, 2015.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original and one (1) certified copy of the Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman____ moved that the foregoing Resolution be adopted. The motion was seconded by Alderman _____. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: |
|-------------------------|--------|
| Alderman Kristian Kelly | voted: |
| Alderman Shirley Kite | voted: |
| Alderman George Payne | voted: |
| Alderman Joel Gallagher | voted: |
| Alderman Scott Ferguson | voted: |
| Alderman Raymond Flores | voted: |

RESOLVED AND DONE, this 19th day of May, 2015.

| ATTEST: | Darren Musselwhite, MAYOR |
|------------|---------------------------|
| City Clerk | |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A TEN YEAR PERIOD TO CONAIR CORPORATION PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, CONAIR CORPORATION ("Conair") filed in triplicate with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Conair has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes an expanded industrial enterprise of public utility which was completed on the 31st day of December, 2014 and that Conair is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$10,098,446.10 beginning on the 1st day of January, 2015, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. The application for ad valorem tax exemption for Conair for ten (10) years for real property in the amount of \$10,098,446.10 beginning the 1st day of January, 2015 on the property described in the Application filed by Conair for tax exemption, be and the same is hereby approved for a period of ten (10) years.
- 2. That Conair is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for ten (10) years for real property in the amount of \$10,098,446.10 beginning January 1, 2015.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only. After a full discussion of this matter, Alderman____ moved that the foregoing Resolution be adopted. The motion was seconded by Alderman _____. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows: Alderman William Brooks voted: _____ Alderman Kristian Kelly voted: _____ voted: _____ Alderman Shirley Kite Alderman George Payne voted: _____ voted: _____ Alderman Joel Gallagher Alderman Scott Ferguson voted: _____ Alderman Raymond Flores voted: RESOLVED AND DONE, this 19th day of May, 2015. Darren Musselwhite, MAYOR ATTEST: City Clerk

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES FOR A SEVEN YEAR PERIOD TO HALYARD SALES, LLC PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, HALYARD SALES, LLC ("Halyard") filed in triplicate with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Halyard has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes an new industrial enterprise of public utility which was completed on the 1st day of November, 2014 and that Halyard is entitled to the exemption sought for a period of seven (7) years for personal property in the amount of \$2,919,742.00 and real property in the amount of \$21,289,950.00 beginning on the 1st day of January, 2015, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. The application for ad valorem tax exemption for Halyard for seven (7) years for personal property in the amount of \$2,919,742.00 and real property in the amount of \$21,289,950.00 beginning the 1st day of January, 2015 on the property described in the Application filed by Halyard for tax exemption, be and the same is hereby approved for a period of seven (7) years.
- 2. That Halyard is hereby a granted tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for seven (7)

years for personal property in the amount of \$2,919,742.00 and real property in the amount of \$21,289,950.00 beginning January 1, 2015.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original and one (1) certified copy of the Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman _____ moved that the foregoing Resolution be adopted. The motion was seconded by Alderman _____. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: |
|-------------------------|--------|
| Alderman Kristian Kelly | voted: |
| Alderman Shirley Kite | voted: |
| Alderman George Payne | voted: |
| Alderman Joel Gallagher | voted: |
| Alderman Scott Ferguson | voted: |
| Alderman Raymond Flores | voted: |

RESOLVED AND DONE, this 19th day of May, 2015.

| ATTEST: | Darren Musselwhite, MAYOR |
|------------|---------------------------|
| City Clerk | |

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FREE PORT WAREHOUSE AD VALOREM TAX EXEMPTION TO HALYARD SALES, LLC AS AUTHORIZED BY SECTION 27-31-51 ET. SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Halyard Sales, LLC F.K.A. Kimberly-Clark Global Sales, LLC ("Halyard") seeks an exemption from ad valorem taxes at its warehouse operation located at 228 Access Drive, Southaven, Mississippi to the fullest extent permitted by statute on all personal property held in the applicant's finished good warehouse and in transit through the State of Mississippi and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Halyard's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi; and

WHEREAS, a free port warehouse ad valorem tax exemption was previously granted to Kimberly-Clark Global Sales, LLC, which is now Halyard, by the City of Southaven on July 17, 2012; and

WHEREAS, Halyard is a foreign limited liability company organized under the laws of the State of North Carolina and operating in the State of Mississippi since November 1, 2014; and

WHEREAS, Halyard has filed an Application in triplicate for exemption from free port tax warehouse ad valorem tax exemption; and

WHEREAS, Halyard has produced written verification and documentation to this Board as to the authenticity and correctness of its Application; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

 That Halyard ships personal property to a final destination outside the State of Mississippi during the calendar year.

- 2. That Halyard is qualified to make application for exemption.
- 3. This Mayor and Board of Alderman of the City of Southaven, Mississippi, acknowledge Halyard's contribution to the economic development of Southaven and believe that it should exercise its discretionary authority to exempt from all free port taxes to the full extent permitted by statute all personal property held in Halyard's free port warehouse and in transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Halyard's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi as authorized by Section 27-31-51 et seq. of the Mississippi Code (1972) as amended.
- 4. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to to the Tax Assessor of DeSoto County, Mississippi.

After a full discussion of this matter, ALDERMAN _____ moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN _____. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: |
|-------------------------|--------|
| Alderman Kristian Kelly | voted: |
| Alderman Shirley Kite | voted: |
| Alderman George Payne | voted: |
| Alderman Joel Gallagher | voted: |
| Alderman Scott Ferguson | voted: |
| Alderman Raymond Flores | voted: |

RESOLVED AND DONE, this _____ day of May, 2015.

| ATTEST: | Darren Musselwhite, MAYOR |
|------------|---------------------------|
| City Clerk | |

MEMORANDUM OF UNDERSTANDING

This agreement made and entered into on the 19th day of May, 2015 by and between the Mayor and Board of Aldermen, Southaven, Mississippi (hereinafter called "City") and Performance Food Group, Inc. d/b/a Vistar (hereinafter called "Company").

WITNESSETH:

WHEREAS, Company is contemplating the establishment and operation in DeSoto County, Mississippi, of a new enterprise within the meanings of Section 27-31-101 of the Mississippi Code of 1972, as amended, and as described in the Business investment incentive request application, attached hereto as Exhibit "A" (the "Application") and said new Enterprise is of the type and kind permitted to be exempted from ad valorem taxation, except Education County Levy, Road and Bridge and Debt Service; Municipal Parks and Library taxes, and State Mandated County Levies, for a period of ten (10) years, pursuant to the provisions of Section 27-31-101 Mississippi Code of 1972, as amended; and

WHEREAS, the Board has found and determined that Company's proposed new enterprise is in the best interest of the City, in that it will provide needed new employment for the residents of Southaven and will contribute materially to the economic growth and well-being of same; and

WHEREAS, Company has requested that the Board approve granting to it, with respect to said new enterprise, the full ten (10) year ad valorem business investment incentive permitted by law and specifically by said Section 27-31-101, and related sections of the Mississippi Code of 1972, as amended, excluding exemption during said period from ad valorem taxes for Education County Levy, Road and Bridge and Debt Service; Municipal Parks and Library taxes, and State Mandated County Levies.

WHEREAS, Company further represents that it is regularly engaged in the handling and storage of personal property in structures or places adopted for such handling and storage which is consigned or transferred to such a warehouse or storage facility for storage and handling in a manner that qualifies for a Free Port Warehouse tax exemption under the provisions of Section

27-31-51through 27-31-61 of the Mississippi Code of 1972 and requests a Free Port Warehouse tax exemption authorized by Section 27-31-53 of the Mississippi Code of 1972, as amended; and

WHEREAS, the parties hereto have in good faith negotiated with respect to Company's request and the Board, as a result of said negotiations and in order to induce Company to establish said new/expanded enterprise and a Free Port warehouse operation in Southaven, Mississippi, deems it advisable and necessary upon completion of said new/expanded enterprise by Company, as described in the Application attached hereto as Exhibit "A", and upon proper applications being made to the City Board of Aldermen, to agree to grant said exemption and in a manner which satisfies the requirements of Miss. Code Ann. Sections 27-31-101 and related sections, but excluding exemptions from ad valorem taxes for the Education County Levy, Road and Bridge and Debt Service; Municipal Parks and Library taxes, and State Mandated County Levies, subject to approval thereof by the Mississippi Department of Revenue, as required by law. Further, upon proper applications being made to the City Board of Aldermen agrees to grant, the requested Free Port Warehouse tax exemption in a manner which satisfies the requirements of Miss. Code Ann. Section 27-31-53 and related sections to the full extent permitted by law.

NOW, THEREFORE, PREMISES CONSIDERED, the parties hereto do now Covenant and agree, one with the other, that if Company establishes said new Enterprise as described in the Application attached hereto as Exhibit "A" and applies in the manner provided by law for the full ad valorem business investment incentive permitted by Section 27-31-101 and related sections of the Mississippi Code of 1972, as amended, and with respect to said new enterprise, and upon Company obtaining a favorable recommendation from the County's Business Investment Incentive committee and approval from the Desoto County Board of Supervisors, then the City Board will, upon proper applications being made, approve and grant the ad valorem business investment incentive by the Mississippi Department of Revenue, as required by law.

Further, if the Company establishes operations regularly engaged in the handling and storage of personal property in structures or in places adopted for such handling and storage which is consigned or transferred to such warehouse or storage facility for storage and handling which shall be eligible for licensing in a manner that qualifies for a Free Port Warehouse tax exemption under the provisions of Sections 27-31-51 through 27-31-61 of the Mississippi Code of 1972, and upon the Company obtaining a favorable recommendation from the County's Business Investment Incentive Committee and approval from the Desoto County Board of Supervisors, then the board will, upon proper application being made by the Company, grant the Free Port Warehouse exemption permitted by Section 27-31-53 of the Mississippi Code of 1972, as amended to the full extent permitted by law.

The failure of any party to insist upon strict compliance by another party shall not be deemed a waiver of its right to do so in the future.

In case any one or more provisions set forth in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality, or unenforceability shall not affect any other provision of the agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been incorporated therein.

The parties each represent that the person executing this document has the power and authority to enter into this agreement on behalf of the entity represented and such entity has the authority to consummate the transactions herein contemplated. The execution and delivery hereof and the performance by each party of its obligations hereunder will not violate or constitute an event of default under the terms or provisions of any agreement, document or other instrument to which it is a party or by which it is bound. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this agreement have been or will be duly and properly taken by each party and this agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms.

Neither this agreement nor any of its terms may be changed or modified, waived, or terminated except by an instrument in writing, approved by each party, and signed by each parties authorized representative.

| BY: | |
|--------------|---|
| D 1 . | Mayor City of Southaven, Mississippi |
| | |
| BY: | Performance Food Group, Inc. |
| NAME: | |
| TITL F | |

WITNESS the signature of the parties hereto

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit: 5526 Kayla Drive, 8852 Yorktown Drive, 8348 Old Forge Road, 8505 Bridgewood Drive, 1091 Fredrick Drive, 2940 North Hartland Drive, 2972 North Hartland Drive, 1614 Central Trails Drive, 7662 Forstoria Cove, Parcel ID# 107929000 0000400, to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, May 19, 2015, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, May 19, 2015, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at: 5526 Kayla Drive, 8852 Yorktown Drive, 8348 Old Forge Road, 8505 Bridgewood Drive, 1091 Fredrick Drive, 2940 North Hartland Drive, 2972 North Hartland Drive, 1614 Central Trails Drive, 7662 Forstoria Cove, Parcel ID# **107929000 0000400** is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

| Following the reading of this | Resolution, it was introd | uced by Alderman |
|---|---------------------------|-------------------------|
| and seconded by Aldern | nan | The Resolution was then |
| put to a roll call vote and the results | were as follows, to-wit: | |
| ALDERMAN | VOTED | |
| Alderman William Brooks | | |

Alderman William Brooks

Alderman Kristian Kelly

Alderman Shirley Kite

Alderman George Payne

Alderman Joel Gallagher

Alderman Scott Ferguson

Alderman Raymond Flores

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the **19th day of May, 2015.**

| | | CITY OF SOUTHAVEN, MISSISSIPPI |
|------------------------------------|-----|--------------------------------|
| | BY: | DARREN MUSSELWHITE MAYOR |
| ATTEST: | | |
| ANDREA MULLEN ASSISTANT CITY CLERK | | |
| (S E A L) | | |



City Of Southaven Office of Planning and Development Rezoning Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

| Date of Hearing: | March 30, 2015 | | |
|--------------------------------------|---|--|--|
| Public Hearing Body: | Planning Commission | | |
| Applicant: | Bobby Stewart 2922 Dawkins Cove Southaven, MS 38672 | | |
| Total Acreage: | 21.27 acres | | |
| Existing Zoning: | Agricultural (AG) | | |
| Proposed Zoning: | Residential (R-20) | | |
| Location of Subdivision application: | South side of Church Road, west of Getwell Road. | | |
| Comprehensive Plan Designation: | Low Density residential | | |

Staff Comments:

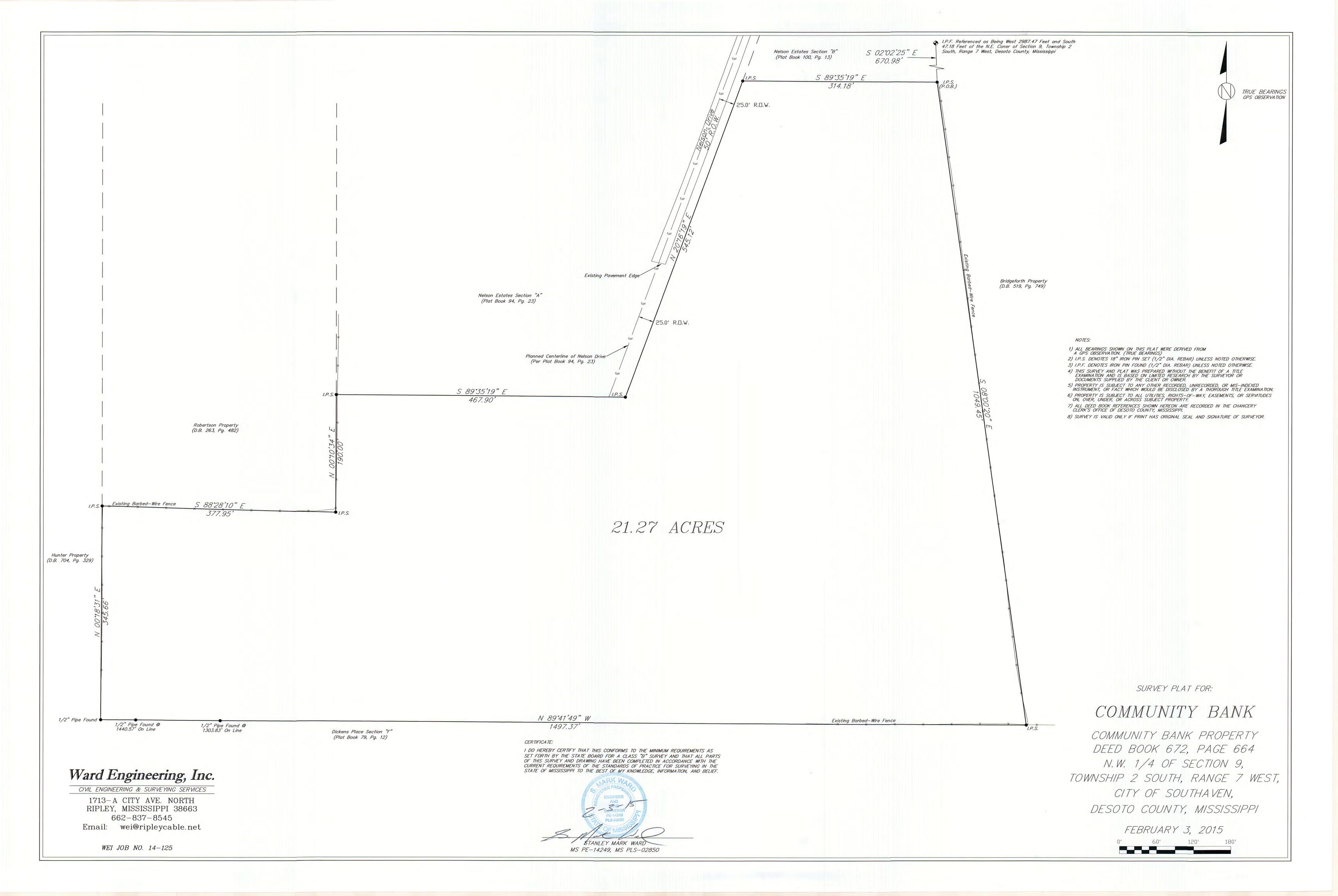
The applicant is requesting to rezone 21.27 acres of property on the south side of Church Road, west of Getwell Road from agricultural to R-20. The property is located on the interior of the existing Nelson Estates Subdivision. Nelson Estates has two existing sections that have been platted and are currently being built out by the applicants. Both of the existing sections are zoned R-20. The applicant is proposing this rezone to create a third section for the Nelson Estates Subdivision.

Staff Recommendations:

Per the Comprehensive Plan, this area is designated as low density residential which allows for R-30 and R-20 zoning. Additionally, this property abuts the larger lots of

| Dlamina Commission | Motion made by |
|--|--|
| | |
| existing Nelson Estates Subdivision. Staff re | ecommends approval. |
| request since it complies with the low density | y requirements and will merge in with the |
| Dickens Place which average 30,000+ sq. ft. | Staff sees no problem with the applicant's |

| Planning Commission | Motion made by: |
|----------------------------|-----------------|
| Recommendation: | Seconded by: |



City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing: | March 30, 2015 | |
|--|-------------------------|--|
| Public Hearing Body: | Planning Commission | |
| Applicant: | Stewart Grading | |
| | 2922 Dawkins Cove | |
| | Southaven, MS 38672 | |
| | 901-870-5155 | |
| Total Acreage: | 1.16 acres | |
| Existing Zone: | R-20 | |
| Comprehensive Plan Designation: | Low Density residential | |

Staff Comments:

The applicant is requesting subdivision approval for Nelson Estates Section "C" on the south side of Church Road, west of Getwell Road. The applicant is proposing 26 lots on 21.27 acres ranging in size from 27,549 sq. ft. to 38,520 sq. ft. This section will be an extension from the existing Section B on Nelson Estates Drive. A new east/west road is proposed which shows a stub out on both ends, which staff will assume is for future expansion of the subdivision. The applicant has designed this section with larger lots to aid in transitioning into the larger lots of Dickens Place Subdivision to the south.

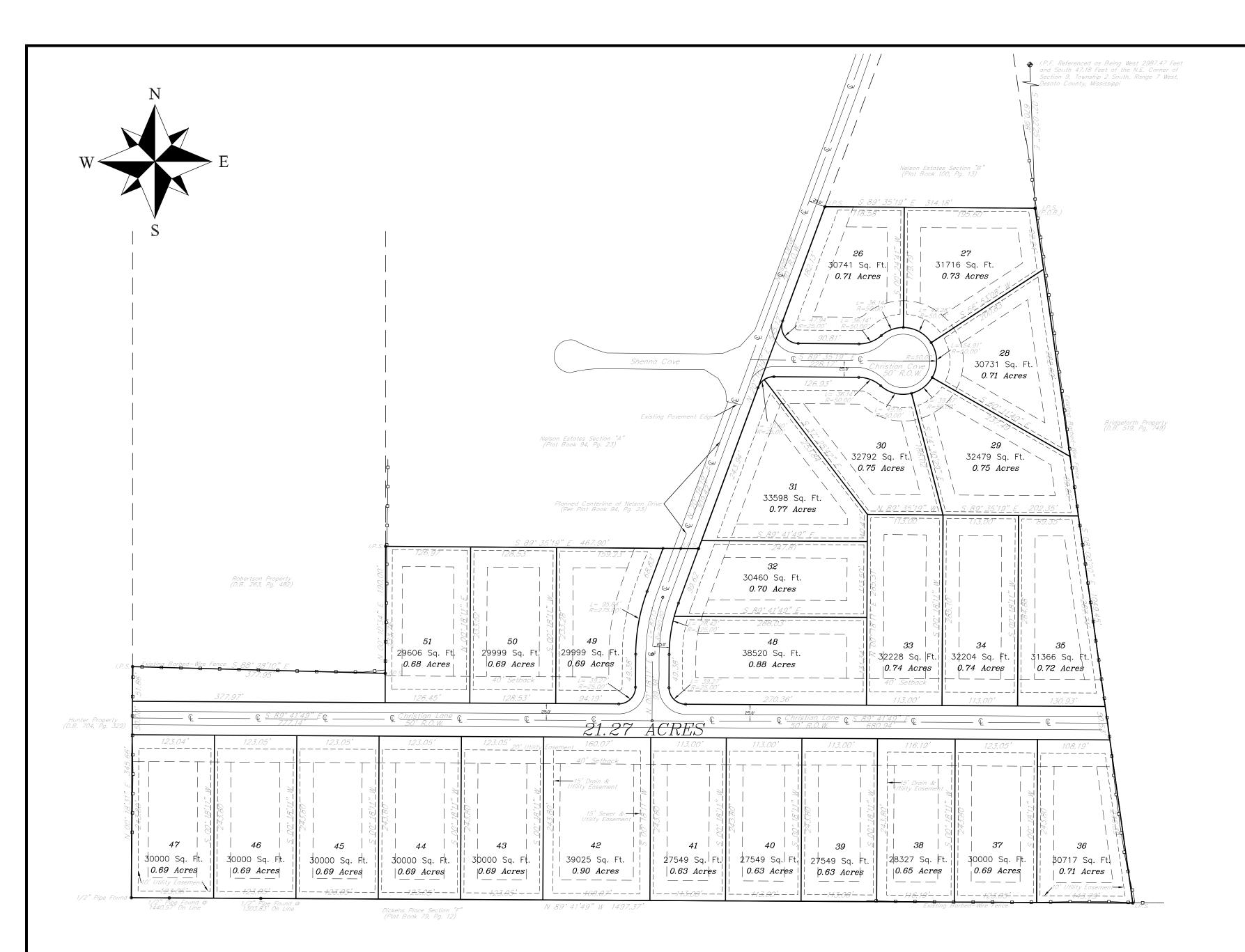
Staff Recommendations:

Staff has just a couple of questions regarding the submittal:

- 1. Is the applicant confident of future development for the east and west side of this property? It is not city policy to create stub outs at the end of streets unless there is future development proposed. If there is future development proposed then the applicant will need to provide temporary turn arounds at each end to accommodate emergency vehicle access. If there is not future development, then the applicant will need to adjust the lots to create coves at the ends. City policy allows 500' as the maximum length for coves so if the applicant opts to provide permanent ones, then they will be required to place additional fire hydrants on both ends for fire apparatus usage.
- 2. Staff is curious as to what the applicant is proposing to do with the 50' wide strip of land adjacent to Christian Lane? At this point, there is no identified HOA with this subdivision. Staff wants to make sure that whatever is proposed in the future for this area will not be a maintenance issue for the City.
- 3. What is the minimum square footage of the homes?

Otherwise, the applicant has provided a design that complies with the zoning on the adjacent properties. Pending there are no further concerns stemming from the initial comments, staff

| recommends approval. | | |
|----------------------|--|--|
| recommends approvai. | | |
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GENERAL SURVEY NOTES:

- 1. I.P.S. DENOTES 18" IRON PIN SET (1/2" DIA. REBAR) UNLESS NOTED OTHERWISE.
- 2. I.P.F. DENOTES 1/2" DIA. REBAR FOUND UNLESS NOTED OTHERWISE. 3. THIS SURVEY HAS BEEN PREPARED WITH RESPECT TO PHYSICAL FEATURES & MONUMENTS AS

BY THE CLIENT, OWNER, OR TITLE REPORT AS SHOWN HEREON.

- FOUND ON THE SUBJECT PROPERTY & SURROUNDING PROPERTIES DURING AN ACTUAL FIELD SURVEY. 4. ALL BEARINGS SHOWN ON THIS PLAT WERE DERIVED FROM A GPS OBSERVATION. (TRUE BEARINGS) 5. SURVEYOR DID NOT ABSTRACT PROPERTY. SURVEY IS BASED ON LEGAL DESCRIPTIONS SUPPLIED
- 6. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OR TITLE. 7. PROPERTY IS SUBJECT TO ALL UTILITIES, RIGHTS-OF-WAY, EASEMENTS, OR SERVITUDES ON, OVER,
- UNDER, OR ACROSS SUBJECT PROPERTY, SHOWN OR NOT SHOWN ON THIS PLAT. 8. ALL DEED BOOK REFERENCES SHOWN HEREON ARE RECORDED IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.
- 9. THIS PLAT IS BEING PROVIDED SOLELY FOR THE USE OF THE CURRENT PARTIES. 10. NO LICENSE HAS BEEN CREATED, EXPRESSED, OR IMPLIED, TO COPY THIS PLAT EXCEPT AS IS NECESSARY IN CONJUNCTION WITH THE ORIGINAL TRANSACTION.

NOTES:

1. WATER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN. SEWER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN. 2. THE SUBJECT PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA

PER FLOOD LINES ESTABLISHED BY THE FEDERAL EMERGENCY

- MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP NO. 28033C0090H, EFFECTIVE DATE: MAY 5, 2014. 3. 1/2" DIAMETER REBARS ARE SET ON ALL PROPERTY CORNERS. (UNLESS
- NOTED OTHERWISE) 4. NO BRICK MAILBÓXES OR CONCRETE STRUCTURES SHALL BE LOCATED ON ANY CITY ROAD RIGHT-OF-WAY.
- 5. DRAINAGE DITCHES SHALL NOT BE OBSTRUCTED IN ANY WAY AND MUST BE MAINTAINED BY INDIVIDUAL LOT OWNERS FOR THE BENEFIT OF ALL AJOINING PROPERTY OWNERS.



 $NOT\ TO\ SCALE$

- ZONE: R-20
- B. 25' SIDE YARD C. 30' REAR YARD
- A 5' WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE AND REAR LOT LINE. A 10' WIDE UTILITY EASEMENT IS REQUIRED ALONG THE REAR OF EACH EXTERIOR LOT LINE.

PROPOSED ZONING NOTES:

- 1. MINIMUM SETBACKS ARE AS FOLLOWS: (UNLESS NOTED OTHERWISE) A. 40' FRONT YARD
- 2. A 20' WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE.
- 3. CONSULT THE CITY OF SOUTHAVEN DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR FURTHER RESTRICTIONS WHICH MAY

COMMUNITY BANK, NORTH MISSISSIPPI, A MISSISSIPPI BANKING CORPORATION, OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE ______ DAY OF _____

OWNER OR AUTHORIZED REPRESENTATIVE

| NOTARY'S CERTIFICATE | | | |
|------------------------------------|-----------------|------------------|-----------|
| STATE OF MISSISSIPPI, COUNTY OF DE | SOTO | | |
| PERSONALLY APPEARED BEFORE ME | THE UNDERSIGNED | AUTHORITY IN AND | FOR THE S |
| COUNTY AND STATE, ON THE | DAY OF | , 20_ | WITHIN |
| JURISDICTION, THE WITHIN NAMED _ | | | |
| WHO ACKNOWLEDGED THAT HE/SHE | IS | | |

____, A MISSISSIPPI BANKING CORPORATION, AND THAT IN SAID REPRESENTATIVE CAPACITY EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO DO SO.

NOTARY PUBLIC

MY COMMISSION EXPIRES

MORTGAGEE'S CERTIFICATE

, MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE PUBLIC USE FOREVER AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE ______ DAY OF ______, 20__.

SIGNATURE OF MORTGAGEE

NOTARY'S CERTIFICATE STATE OF MISSISSIPPI, COUNTY OF DESOTO PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE _____ DAY OF _____, 20__. WITHIN MY JURISDICTION, THE WITHIN NAMED ____ ____, AND THAT FOR ON BEHALF OF THE SAID BANK,

AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO DO SO.

NOTARY PUBLIC

MY COMMISSION EXPIRES

CHAIRMAN

CERTIFICATE OF ENGINEER I HEREBY CERTIFY THAT ALL DIMENSIONS, ANGLES, BEARINGS, AND AREAS SHOWN ON THIS PLAT ARE CORRECT, AND THAT EXTERIOR BOUNDARIES AND INTERNAL LOT DIMENSIONS COMPLY WITH MINIMUM STATE STANDARDS OF ACCURACY FOR SURVEYING.

S. MARK WARD – MS PLS – 02850 SOUTHAVEN PLANNING COMMISSION APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE _____ DAY OF

SOUTHAVEN MAYOR & BOARD OF ALDERMEN APPROVED BY THE SOUTHAVEN MAYOR AND BOARD OF ALDERMEN ON THIS THE DAY

CITY CLERK DARREN MUSSELWHITE, MAYOR

STATE OF MISSISSIPPI COUNTY OF DESOTO

PLAT BOOK _____, PAGE ____

ATTEST

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK __.M., ON THE _____ DAY OF___ 20__ AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN

NELSON ESTATES - SECTION "C" DEVELOPER - ADAM KRAFT OWNER - COMMUNITY BANK ENGINEER — WARD ENGINEERING, INC. SECTION 9, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI 21.27 ACRES / ZONE R-20

ISSUE DATE:

FEBRUARY 25, 201

REVISIONS

S $\overline{\bigcirc}$ \leq **Z** > I \triangleleft \bigcirc Z L 3011 1011

NEI SE(PROJECT NO.

14 - 125

SHEET NO.

REFERENCE MATERIAL: DEED BOOK 672, PAGE 663

PLAT BOOK 100, PAGE 13

PLAT BOOK 94, PAGE 23

PRELIMINARY PLAT

20. Mayor's Report

21. Citizen's Agenda

Personnel Docket

May 19, 2015

| Payroll Additions | Position | Department | Start Date | Rate of Pay |
|---------------------|-------------------------|----------------------------|----------------|----------------------|
| Allison Williams | Front Desk | Parks and Recreation - 411 | May 20, 2015 | \$7.25 |
| Savannah Haire | Concessions | Park Tournaments - 412 | May 20, 2015 | \$7.25 |
| Robert Hamm | P/T Golf | Parks and Recreation - 411 | May 20, 2015 | \$9.30 |
| Cameron Taylor | Seasonal Laborer | Parks and Recreation - 411 | May 20, 2015 | \$8.00 |
| Anthony Kennedy | Seasonal Laborer | Parks and Recreation - 411 | May 20, 2015 | \$8.00 |
| Anthony Kingsley | Seasonal Laborer | Parks and Recreation - 411 | May 20, 2015 | \$8.00 |
| Hunter Yoches | Court Intern | Court - 125 | TBD | Unpaid |
| Payroll Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
| Johnathan O'Neal | Tournament Grounds Crew | Seasonal Laborer | May 21, 2015 | \$8.00 |
| F | D | A.M | F(()' D-1- | Maril Maril D. |
| Employee Name | Department | Action Taken | Effective Date | With/Without Pay |

| Payroll Deletions | Position | Department | Termination Date | Rate of Pay |
|-------------------|--------------------|-------------|------------------|-----------------|
| Ravonda Griffin | Prosecutor | Court - 125 | April 30, 2015 | \$20,000 Annual |
| Jeremy Crump | I.T. Technician II | ITEC - 150 | May 12, 2015 | \$22.15 |

23. City Attorney's Legal Update



The City of Southaven Docket Recap May 19, 2015

| General Fund | | 992,742.18 |
|---------------------------|------------|--------------|
| Balance Sheet | 13,791.70 | |
| Mayor Admin | 101.96 | |
| Board of Aldermen | - | |
| Arts And Cultural Affairs | 11,963.96 | |
| Court | 153,981.47 | |
| Finance & Administration | 1,205.89 | |
| Information Technology | 28,718.81 | |
| City Clerk | 2,634.53 | |
| Operations Department | ÷ | |
| Planning & Engineering | 29,534.43 | |
| Police | 182,718.87 | |
| Fire | 37,824.29 | |
| Fire Prevention | 394.98 | |
| EMS | 14,686.93 | |
| Public Works | 17,040.67 | |
| Streets | 1,478.17 | |
| Parks | 51,954.63 | |
| Park Tournaments | 90,014.84 | |
| Code Enforcement | 1,977.70 | |
| City Fuel | - | |
| Expense Accounts | 333,736.10 | |
| Administrative Expenses | - | |
| Litigation | 18,982.25 | |
| Liability Insurance | - | |
| Professional Dues | - | |
| Bond Funded CAP Proj | | 599,243.62 |
| Tourist & Convention | | 32,007.28 |
| Debt Service | | 11,491.54 |
| Utility Fund | | 403,990.47 |
| Sanitation Fund | | 85,331.58 |
| Payroll Fund | | - |
| DOCKET TOTAL | | 2,124,806.67 |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 1 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE | PO | YEAR/I | PR 1 | ryp s | | WZ | ARRANT | СНЕСК | DESCRIPTION | r |
|--|-----------------|-----------|--------------------|--------|-------------------------|------------|---------|-------------------|-------|-------------|--------|
| 0010 0010-000-000-00-212705- 015610 VISION BASEBALL BLUE | | ERAL FUND | PARKS CUST 2015 | 8 8 | ER DEI I NV A | | 55.00 (| 2-051915 | | TOURNAMENT | REFUND |
| 019884 ST LOUIS PROSPECTS | 051215 | | 2015 | 8 | INV F | 1. | 55.00 (| C-051915 | | TOURNAMENT | REFUND |
| 020138 HENRY DAVID | 051215 | | 2015 | 8 | INV A | 1. | 55.00 (| C-051915 | | TOURNAMENT | REFUND |
| 021443 WHITE TOLLIE | 051215 | | 2015 | 8 | INV A | 1 | 31.67 (| C-051915 | | TOURNAMENT | REFUND |
| 023350 GREEN FRED | 050115 | | 2015 | 8 | INV A | 3 | 05.00 | C-051915 | | TOURNAMENT | REFUND |
| 023351 NIX PAIGE | 050515 | | 2015 | 8 | INV A | . 3 | 60.00 | C-051915 | | TOURNAMENT | REFUND |
| 023368 DOZIER CLARENCE | 051215 | | 2015 | 8 | INV A | . 2 | 63.34 (| C-051915 | | TOURNAMENT | REFUND |
| 023369 COBB TROY B | 051215 | | 2015 | 8 | INV A | . 2 | 63.34 (| C-05 1 915 | | TOURNAMENT | REFUND |
| 023370 MISSOURI GATORS BASE | 051215 | | 2015 | 8 | INV A | 1 | 55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023371 GOODSHEPHERD BASEBAL | 051215 | | 2015 | 8 | INV A | 1 | 55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023372 TRIBE BASEBALL | 051215 | | 2015 | 8 | INV A | 1 | 55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023373 BURRELL BRYAN W | 051215 | | 2015 | 8 | INV A | 1 | 31.67 | C-051915 | | TOURNAMENT | REFUND |
| 023374 MID SOUTH STORM | 051215 | | 2015 | 8 | INV A | 1 | 31.67 | C-051915 | | TOURNAMENT | REFUND |
| 023375 HARDKNOX ACADEMY | 051215 | | 2015 | 8 | INV A | 1 | 31.67 | C-051915 | | TOURNAMENT | REFUND |
| 023376 DESOTO STARS BASEBAL | 051215 | | 2015 | 8 | INV A | 1 | 31.67 | C-051915 | | TOURNAMENT | REFUND |
| 023377 MIDDLE TN STINGRAYS | 051215 | | 2015 | 8 | INV A | A 3 | 10.00 | C-051915 | | TOURNAMENT | REFUND |
| 023378 EAST COAST BASEBALL | 051215 | | 2015 | 8 | INV | A 1 | .55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023379 LOUISANNA FALCONS | 051215 | | 2015 | 8 | INV | ı | .55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023380 DALLAS KEVIN | 051215 | | 2015 | 8 | INV A | A 1 | 55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023381 ARKANSAS EXPRESS BAS | 051215 | | 2015 | 8 | INV | A 1 | 55.00 | C-05 19 15 | | TOURNAMENT | REFUND |
| 023382 REED SHANNON | 051215 | | 2015 | 8 | INV | A 1 | .55.00 | C-051915 | | TOURNAMENT | REFUND |
| 023383 RAWLINGS DAVID H | 051215 | | 2015 | 8 | INV | A 2 | 63.34 | C-051915 | | TOURNAMENT | REFUND |
| 023384 GARDNER CHARLES | 051215 | | 2015 | 8 | INV A | A 2 | 63.34 | C-051915 | | TOURNAMENT | REFUND |
| 023385 ROCK JAMIE | 051215 | | 2015 | 8 | INV 3 | A 2 | 263.34 | C-051915 | | TOURNAMENT | REFUND |
| 023386 DEPPERMAN DAVID | 051215 | | 2015 | 8 | INV | A 1 | 31.67 | C-051915 | | TOURNAMENT | REFUND |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 2 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/PI | R TYP S | WAR | RANT (| CHECK DESCRIPTION | |
|---|------------------|---|--------------------|-----------|---------|-------------------|------------|
| 023387 SUGGS JACK | 051215 | 2015 | A VNI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023388 ELITE DC | 051215 | 2015 | A VNI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023389 MARCUM CHRISTOPHER | 051215 | 2015 | A VNI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023390 MISSOURI LEGENDS | 051215 | 2015 | A VNI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023391 THOMAS CARLOS | 051215 | 2015 | A VMI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023392 MAUMELL SPORTS ASSOC | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | ≬D |
| 023393 BLALOCK JARED | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023394 BLAND TENGELA | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023395 STEELMAN KRIS | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023396 MCBRIDE RICK | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | 1D |
| 023397 MCCLURE LEO | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | ND |
| 023398 LYONS JONATHAN | 051215 | 2015 | A VNI 8 | 155.00 C- | 051915 | TOURNAMENT REFUN | N D |
| 023399 LOPP LIBBY | 051215 | 2015 | 8 INV A | 310.00 C- | 051915 | TOURNAMENT REFUN | ND. |
| 023400 HINDMAN RANDY | 051215 | 2015 | 8 INV A | 155.00 C- | 051915 | TOURNAMENT REFUN | ND. |
| | | ACCOUNT | TOTAL | 7,111.72 | | | |
| 0010-000-000-00-420400- 023279 TURNMIRE JESSICA | 562015 | PERMITS-BU 2015 | | 35.00 C- | -051915 | BUILDING PERMIT | REF |
| 023280 BURNHAM NATIONWIDE | 562015 | 2015 | A VNI 8 | 85.00 C- | -051915 | WEST END DISTRIC | CT R |
| | | ACCOUNT | TOTAL | 120.00 | | | |
| 0010-000-000-00-500700- 023367 PARTEE SMITH PATRICE | 051215 | RECREATION 2015 | AL FEES 8 INV A | 55.00 C- | -051915 | SPORT REFUND | |
| | | ACCOUNT | TOTAL | 55.00 | | | |
| | | ORG 0010 | TOTAL | 7,286.72 | | | |
| 111 0010-100-111-00-625700- 001095 VERIZON WIRELESS | 9745030147 | MAYOR ADMIN DEPARTMENT TELEPHONE 2015 | | | -051915 | PHONES | |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 INV A | 61.95 C- | -051915 | PHONES | |
| | | ACCOUNT | TOTAL | 101.96 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 3 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/ | PR | TYP S | | VARRANT | CHECK | DESCRIPTION |
|--|--|---------------------------------------|-------------|----------------------------------|----------------------------|---|-------------|---|
| | | ORG 111 | Т | OTAL | 101.96 | | | |
| 120 0010-400-120-00-610400- 006685 MID SOUTH DIGITAL | ARTS AN | D CULTURAL AFFAI OFFICE SU 2015 | IPPL | IES INV A | 77.50 | C-05191 | 5 | STAPLES |
| 019739 STAPLES ADVANTAGE | 3264556718 | 2015 | 8 | INV A | 262.84 | C-05191 | 5 | OFFICE SUPPLIES |
| | | ACCOUN | T T | OTAL | 340.34 | | | |
| 0010-400-120-00-622100- | | PROFESSIO | | | | | | |
| 004489 JOHNSON CINDY 004489 JOHNSON CINDY | 95-15 96-15 | 2015 2015 | 8 8 | INV A INV A | | C-05191 C-05191 | | AEROBICS INSTRUCTO AEROBICS INSTRUCTO |
| | | | | | 1,035.00 | | | |
| 004545 FIRST CHOICE CATERIN | 8 | 15000410 2015 | 8 | INV A | 3,572.50 | C-05191 | 5 | SENIOR LUNCHEON FO |
| 006685 MID SOUTH DIGITAL | 479628 | 2015 | 8 | INV A | 377.26 | C-05191 | 5 | SENIOR SERVICES |
| 010525 GORDON LUCIA 010525 GORDON LUCIA | 53-15 54-15 | 2015 2015 | | INV A INV A | | C-05191 C-05191 | | YOGA INSTRUCTOR YOGA INSTRUCTOR |
| | | | | | 520.00 | | | |
| 011185 DAC | 5042015 | 2015 | 8 | INV A | 510.00 | C-05191 | 5 | TUESDAY AQUA CLASS |
| 013302 MCMULLIN GLORIA | 004-15 | 2015 | 8 | INV A | 240.00 | C-05191 | 5 | LINE DANCE CLASS |
| 013370 MARY J. CAIN 013370 MARY J. CAIN | 11-15 12-15 | | | INV A INV A | | C-05191 C-05191 | | LINE DANCE TEACHE LINE DANCE CLASS |
| | | | | | 120.00 | | | |
| 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET 016884 MCARTHUR MARGARET | 193-15 196-15 197-15 198-15 199-15 | 2015 2015 2015 2015 2015 | 8 8 8 | INV A INV A INV A INV A | 105.00 105.00 105.00 | C-05191 C-05191 C-05191 C-05191 C-05191 | 5 5 5 | ART TEACHER ART CLASS ART TEACHER ART CLASS ART TEACHER |
| | | | | | 525.00 | | | |
| 017200 SMITH JOYCE W | 147-15 | 2015 | 8 | INV A | 25.00 | C-05191 | 5 | YOGA CLASS |
| 017272 PERKINS WENDY | 22-15 | 2015 | 8 | INV A | 180.00 | C-05191 | 5 | AEROBICS INSTRUCTO |
| 018047 ROBBINS JANICE | 4-15 | 2015 | 8 | A VNI | 120.00 | C-05191 | 5 | YOGA |
| 021019 CAIN LINDA A 021019 CAIN LINDA A | 61-15 62-15 | 2015 2015 | | INV A INV A | | C-05191 C-05191 | | LINE DANCE INSTRU- LINE DANCE INSTRU- |
| | | | | | 120.00 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 4 apinvgla

| YEAR/PERIOD: 2015/7 TO ACCOUNT/VENDOR | 2015/8 INVOICE | PO YEAR/P | R TYP S | 7 | WARRANT | СНЕСК | DESCRIPTION |
|--|-------------------|-----------------------------|------------------------|------------|----------------------|-------|--|
| | | ACCOUNT | TOTAL | 7,344.76 | | | |
| 0010-400-120-00-625700- 019759 HAMBLIN ANN | 050715 | TELEPHONE/ 2015 | POSTAGE 8 INV A | 50.00 | C-051915 | | CELL PHONE ALLOWANC |
| 022719 UMB CARD SERVICES | 5012015 | 2015 | 8 INV A | 1,015.00 | C-051915 | | POSTAGE, EQUIPMENT, S |
| | | ACCOUNT | TOTAL | 1,065.00 | | | |
| 0010-400-120-00-630401- 001185 DESOTO TIMES-TRIBU | NE 033115 | ORCHESTRA 2015 | 8 INV A | 63.86 | C-051915 | | RECRUITMENT AD IN D |
| | | ACCOUNT | TOTAL | 63.86 | | | |
| 0010-400-120-00-630404- 009983 CMI INC | 1204309 | HOMETOWN M 15000434 2015 | NISSISSIPPI 8 INV A | | C-051915 | | AD IN SOUTHAVEN HOM |
| | | ACCOUNT | TOTAL | 3,150.00 | | | |
| | | ORG 120 | TOTAL | 11,963.96 | | | |
| 125 0010-100-125-00-621500- 023343 ARNETT KYLE RICHARI | | URT DEPARTMENT COURT BOND | REFUND 8 INV A | 100 00 | C-051915 | | CASH BOND REFUND |
| 023344 LESNICK MATTHEW C | 050615 | | 8 INV A | | C-051915 | | CASH BOND REFUND |
| 023344 LESNICK MAITHEW C | 050615 | | 8 INV A | | C-051915 | | CASH BOND REFUND |
| 023346 GUEVARA EPOLITO | | 2015 | | | C-051915 | | CASH BOND REFUND |
| 023346 GUEVARA EPULITO | 050615 | | | | | | CASA DOND RECOND |
| | | ACCOUNT | | 2,208.60 | | | |
| 0010-100-125-00-621501- 000955 STATE TREASURER | 050115 | COURT FINE 2015 | 8 INV A | 132,629.26 | C-051915 | | MONTHLY STATE ASSES |
| 000962 CRIME STOPPERS | 050115 | 2015 | 8 INV A | 2,218.06 | C-051915 | | MONTHLY CRIME STOPP |
| 000963 DEPT OF PUBLIC SAF | | 2015 2015 | 8 VNI 8 A VNI 8 | | C-051915 C-051915 | | MONTHLY I.W.R.C.P. MONTHLY IGNITION IN |
| | | | _ | 13,045.72 | | | |
| | | ACCOUNT | TOTAL | 147,893.04 | | | |
| 0010-100-125-00-621505- 001145 ATMOS ENERGY | 301886440515 | COURT SUPP 2015 | PLIES 8 INV A | 35.21 | C-051915 | | 8889 NORTHWEST DR |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 INV A | 79.59 | C-051915 | | PHONES |
| 006685 MID SOUTH DIGITAL | 479398 | 2015 | 8 INV A | 25.66 | C-051915 | | A2761 COPIER - COUR |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 5 apinvgla

| 006685 MID SOUTH DIGITAL 479400 2015 8 INV A 233.86 C-051915 A4675 COPIER - COUR 06685 MID SOUTH DIGITAL 479626 2015 8 INV A 255.47 012714 IRON MOUNTAIN IJN9265 2015 8 INV A 1,438.58 C-051915 SECURE STORAGE SERV 011136 ATET 28083670515 2015 8 INV A 255.23 C-051915 FIRE ALARM, PHONE L ACCOUNT TOTAL 2,323.08 0110710710710710710710710710710710710710 | YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR | PR TYP S | W# | ARRANT C | HECK DESCRI | PTION |
|--|--|------------------|------------------|----------------------------|----------------------|----------------------|------------------|------------------------------|
| 1,10 | | | | | | | | |
| 13136 ATET 28083670515 2015 8 INV A 235.23 C-051915 FIRE ALARM, PHONE L | | | | | 259.47 | | | |
| 1014117 MADISON SIGNS 10675 2015 8 INV A 275.00 C-051915 TRAFFIC TICKET ENVER | 012714 IRON MOUNTAIN | LJN9265 | 2015 | 8 INV A | 1,438.58 | C-051915 | SECURE | STORAGE SERV |
| ACCOUNT TOTAL 2,323.08 | 013136 AT&T | 28083670515 | 2015 | 8 INV A | 235.23 | C-051915 | FIRE A | LARM, PHONE L |
| 0110-100-125-00-622100- 011118 DEAF CONNECT OF THE 28691 2015 8 INV A 100.00 C-051915 PUBLIC DEFENDER 201287 OLOM JEFF 050115 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050115 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 OLOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201287 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201288 IN | 014117 MADISON SIGNS | 10675 | 2015 | 8 INV A | 275.00 | C-051915 | TRAFFI | C TICKET ENVE |
| 011118 DEAF CONNECT OF THE 28691 2015 8 INV A 156.75 C-051915 INTERPRETER FOR RHO 021257 ODOM JEFF 05015 05015 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 021257 ODOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 021257 ODOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 021257 ODOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 021257 ODOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 021257 ODOM JEFF 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 022621 TREADWAY CRAIG 042915 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 023278 ARMISTEAD HUGH 042915 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 023278 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 023278 ARMISTEAD HUGH 050615 TOTAL 1,556.75 ORG 125 TOTAL 1,556.75 ORG 125 TOTAL 1,556.75 ORG 125 TOTAL 153,981.47 145 010-100-145-00-626900- TRAVEL & TRAINING 002396 WILSON CHRIS 5042015 2015 8 INV A 123.00 C-051915 GFOA CONFERENCE-PHI 010747 AZZONE JARED 5142015 2015 8 INV A 204.00 C-051915 MS HR COMPERENCE-PHI 010747 AZZONE JARED 5142015 2015 8 INV A 204.00 C-051915 MS HR COMPERENCE-PHI 0100-140-00-000739 CDW GOVERNMENT INC VH14749 COFFICE SUPPLIES 00001-100-150-00-610400-000739 CDW GOVERNMENT INC VH14749 VJ38408 2015 8 INV A 14.54 C-051915 TABLET CASE-DUNCAN 000739 CDW GOVERNMENT INC VH14749 VJ38408 2015 8 INV A 102.06 C-051915 MOPHIE JUICE PACK I | | | ACCOU | NT TOTAL | 2,323.08 | | | |
| O21257 ODOM JEFF | | 28691 | | | 156.75 (| C-051915 | INTERP | RETER FOR RHO |
| 022621 TREADWAY CRAIG 042915 2015 8 INV A 300.00 C-051915 SPECIAL PROSECUTOR 023278 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201278 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201278 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201278 ARMISTEAD HUGH 050615 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR 201278 ARMISTEAD HUGH 050615 TOTAL 1,556.75 SPECIAL PROSECUTOR 201278 ARMISTEAD HUGH 201278 ARMISTE | 021257 ODOM JEFF 021257 ODOM JEFF | 050115 050615 | 2015 2015 | 8 INV A 8 INV A | 200.00 (200.00 (| C-051915 C-051915 | SPECIA SPECIA | L PROSECUTOR L PROSECUTOR |
| 023278 ARMISTEAD HUGH 042915 2015 8 INV A 200.00 C-051915 SPECIAL PROSECUTOR | | | | - | 700.00 | | | |
| ACCOUNT TOTAL 1,556.75 | 022621 TREADWAY CRAIG | 042915 | 2015 | 8 INV A | 300.00 | C-051915 | SPECIA | L PROSECUTOR |
| ACCOUNT TOTAL 1,556.75 ORG 125 TOTAL 153,981.47 145 010-100-145-00-626900- 002396 WILSON CHRIS 010747 AZZONE JARED 5142015 2015 8 INV A 878.89 C-051915 GFOA CONFERENCE-PHI 022812 TOWNE PLACE OXFORD 689620000173 2015 8 INV A 204.00 C-051915 MS HR CONFERENCE/BI ACCOUNT TOTAL 1,205.89 ORG 145 TOTAL 1,205.89 150 0100-100-150-00-610400- 000739 CDW GOVERNMENT INC VH14749 VJ38408 2015 8 INV A 102.06 C-051915 TABLET CASE-DUNCAN MOPHIE JUICE PACK I | | | | | | | | |
| ORG 125 TOTAL 153,981.47 145 DEPARTMENT OF FINANCE & ADMIN TRAVEL & TRAINING O02396 WILSON CHRIS 5042015 2015 8 INV A 878.89 C-051915 GFOA CONFERENCE-PHI 010747 AZZONE JARED 5142015 2015 8 INV A 123.00 C-051915 MS HR CONFERENCE/BI 022812 TOWNE PLACE OXFORD 689620000173 2015 8 INV A 204.00 C-051915 ROOMS FOR CLERK TRA ACCOUNT TOTAL 1,205.89 ORG 145 TOTAL 1,205.89 150 O010-100-150-00-610400- O010-150-00-610400- O01739 CDW GOVERNMENT INC VH14749 VJ38408 2015 8 INV A 44.54 C-051915 TABLET CASE-DUNCAN MOPHIE JUICE PACK I | | | | <u>-</u> | 400.00 | | | |
| Department of Finance & Admin Onlo-145-00-626900- Onlo-150-00-610400- Onlo-150-0 | | | ACCOU | NT TOTAL | 1,556.75 | | | |
| 0010-100-145-00-626900- 002396 WILSON CHRIS 5042015 50 | | | ORG 125 | TOTAL | 153,981.47 | | | |
| 022812 TOWNE PLACE OXFORD 689620000173 2015 8 INV A 204.00 C-051915 ROOMS FOR CLERK TRA ACCOUNT TOTAL 1,205.89 ORG 145 TOTAL 1,205.89 150 INFORMATION TECHNOLOGY 0010-100-150-00-610400- 00739 CDW GOVERNMENT INC VH14749 2015 8 INV A 44.54 C-051915 TABLET CASE-DUNCAN 000739 CDW GOVERNMENT INC VJ38408 2015 8 INV A 102.06 C-051915 MOPHIE JUICE PACK I | 0010-100-145-00-626900- | | TRAVEL & | TRAINING | 878.89 | C-051915 | GFOA (| ONFERENCE-PHI |
| ACCOUNT TOTAL 1,205.89 ORG 145 TOTAL 1,205.89 150 INFORMATION TECHNOLOGY 0010-100-150-00-610400- OFFICE SUPPLIES 000739 CDW GOVERNMENT INC VH14749 2015 8 INV A 44.54 C-051915 TABLET CASE-DUNCAN 000739 CDW GOVERNMENT INC VJ38408 2015 8 INV A 102.06 C-051915 MOPHIE JUICE PACK I | 010747 AZZONE JARED | 5142015 | 2015 | 8 INV A | 123.00 | C-051915 | MS HR | CONFERENCE/BI |
| ORG 145 TOTAL 1,205.89 150 | 022812 TOWNE PLACE OXFORD | 689620000173 | 2015 | 8 INV A | 204.00 | C-051915 | ROOMS | FOR CLERK TRA |
| 150 | | | ACCOU. | NT TOTAL | 1,205.89 | | | |
| 0010-100-150-00-610400- 000739 CDW GOVERNMENT INC VH14749 2015 8 INV A 44.54 C-051915 TABLET CASE-DUNCAN 000739 CDW GOVERNMENT INC VJ38408 2015 8 INV A 102.06 C-051915 MOPHIE JUICE PACK I | | | ORG 145 | TOTAL | 1,205.89 | | | |
| 000735 CBIT GOVERNER INC. VOSCIOO | 0010-100-150-00-610400- 000739 CDW GOVERNMENT INC | VH14749 | OFFICE S 2015 | UPPLIES 8 IN V A | | | | |
| | 000/39 CDW GOVERNMENT INC | V0384U8 | 2015 | 6 INV A | | C 031913 | MOPATE | OULD TACK I |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 6 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/ | PR | TYP S | 3 | WARRANT C | CHECK | DESCRIPTION |
|--|--|--|------------------|---------------------------------|-------------|--|-------|---|
| 003626 LIBERTEL ASSOCIATES | 203400 | 2015 | 8 | INV | A | 29.48 C-051915 | | EAR CUSHIONS DISPAT |
| 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 479608 91324Al | 2015 2015 | 8 | INV INV | | 2.15 C-051915 122.75 C-051915 | | A2388-ITEC COPIER 4TH FLOOR INK |
| | | | | | | 124.90 | | |
| 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT | 1778517524 1781037825 1781848757 1781848777 1781848781 1782813911 | 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 8 | INV INV INV INV INV | A A A | 77.71 C-051915 192.42 C-051915 60.76 C-051915 69.99 C-051915 79.98 C-051915 109.56 C-051915 | | PHONE CORDS FOR K G ITEC OFFICE SUPPLIE WIRELESS MOUSE-EXTE ITEC WIRELESS KEYBO DETECTIVE SUPPLIES ITEC SUPPLIES |
| | | | | | | 590.42 | | |
| 013650 BATTERIES PLUS | 374-267368 | 2015 | 8 | INV | A | 10.36 C-051915 | | REMOTE CONTROL BATT |
| | | ACCOUN | т | OTAL | | 901.76 | | |
| 0010-100-150-00-610500- 000342 DELL MARKETING LP | XJP114M86 | COMPUTERS 15000401 2015 | | INV | A | 3,808.22 C-051915 | | POWERVAULT NX400 WI |
| 000739 CDW GOVERNMENT INC | VG70784 | 2015 | 8 | INV | A | 61.25 C-051915 | | MEMORY-K SANDERS |
| 000952 TYLER TECHNOLOGIES | 45-133874 | 2015 | 8 | INV | A | 250.00 C-051915 | | BANK CHANGE IN MUNI |
| 001091 BLUFF CITY ELECTRONI | ME39208901 | 2015 | 8 | INV | A | 203.56 C-051915 | | MONITOR CABLES FOR |
| 006969 MOTOROLA | 13061998 | 15000405 2015 | 8 | INV | A | 6,617.00 C-051915 | | 2 PORTABLE MOTOROLA |
| 007600 OFFICE DEPOT | 1783723997 | 2015 | 8 | INV | A | 49.49 C-051915 | | OFFICE SUPPLIES-DET |
| 022719 UMB CARD SERVICES | 52615 | 2015 | 8 | INV | A | 2,804.47 C-051915 | | EQUIPMENT, SUBSCRIPT |
| 023276 NEWEGG BUSINESS INC | 1201037770 | 2015 | 8 | VNI | A | 144.99 C-051915 | | HD FOR INTERNET CHR |
| | | ACCOUN | T T | OTAL | | 13,938.98 | | |
| 0010-100-150-00-610550- 005890 TIME WARNER TELECOM | 7036180 | NETWORK (2015 | | IECTI INV | | 5,634.77 C-051915 | | INTERNET NETWORK & |
| 014581 ELECTRONIC VAULTING | A212115 | 2015 | 8 | INV | A | 1,900.00 C-051915 | | OFF-SITE STORAGE MA |
| 023409 CROWN POINTE TECHNO | 13701 | 2015 | 8 | INV | A | 4,940.00 C-051915 | | SUBSCRIPTION-PUBLIC |
| | | ACCOUN | T T | OTAL | | 12,474.77 | | |
| 0010-100-150-00-612500- 006877 TACTGEAR INC 006877 TACTGEAR INC | 4304 4305 | UNIFORMS 2015 2015 | 8 | INV INV | | 139.21 C-051915 70.83 C-051915 | | UNIFORM ALLOT-RANDL UNIFORM ALLOT-RAY |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 7

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|--|---|
| 006877 TACTGEAR INC 006877 TACTGEAR INC | 43142 4315 | 2015 8 INV A 2015 8 INV A | 175.91 C-051915 114.41 C-051915 | UNIFORM ALLOT BOUCH UNIFORM ALLOT-SMITH |
| | | | 500.36 | |
| | | ACCOUNT TOTAL | 500.36 | |
| 0010-100-150-00-614000- 006919 FUELMAN 006919 FUELMAN | NP44270385 NP44308286 | GASOLINE/OIL 2015 8 INV A 2015 8 INV A | 85.44 C-051915 61.87 C-051915 | 4/27-5/3/2015 FUEL- 5/4-5/10/2015 FUEL- |
| | | | 147.31 | |
| | | ACCOUNT TOTAL | 147.31 | |
| 0010-100-150-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE/POSTAGE 2015 8 INV A | 120.03 C-051915 | PHONES |
| | | ACCOUNT TOTAL | 120.03 | |
| 0010-100-150-00-626900- 017797 RAY VINCE | 5132015 | TRAVEL & TRAINING 2015 8 INV A | 316.60 C-051915 | RE-CERTIFICATION CL |
| 020592 BOUCHARD BOBBIE | 5132015 | 2015 8 INV A | 115.00 C-051915 | RE-CERTIFICATION CL |
| 022812 TOWNE PLACE OXFORD | 689620000173 | 2015 8 INV A | 204.00 C-051915 | ROOMS FOR CLERK TRA |
| | | ACCOUNT TOTAL | 635.60 | |
| | | ORG 150 TOTAL | 28,718.81 | |
| 155 0010-100-155-00-610400- 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT | CITY CLERK 1781045159 1783311517 767131061001 | OFFICE SUPPLIES 2015 8 INV A 2015 8 INV A 2015 8 INV A | 12.23 C-051915 173.87 C-051915 159.98 C-051915 | SPRINGFEST SUPPLIES OFFICE SUPPLIES/CLE OFFICE SUPPLIES |
| | | | 346.08 | |
| | | ACCOUNT TOTAL | 346.08 | |
| 0010-100-155-00-610401- 000585 BETTER MARKETING KON | 137050 | OFFICE SUPPLY-INVENTORY 2015 8 INV A | 1,039.00 C-051915 | PAPER PRODUCTS /CIT |
| | | ACCOUNT TOTAL | 1,039.00 | |
| 0010-100-155-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE & POSTAGE 2015 8 INV A | 40.01 C-051915 | PHONES |
| 018521 SOUTHERN TELECOMMUNI | 042915 | 2015 8 INV A | 297.81 C-051915 | ALARMS, DISPATCHERS |
| | | ACCOUNT TOTAL | 337.82 | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 8 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/I | PR TY | PS | | WARRANT | CHECK | DESCRIPTION |
|--|-----------------------------|--|-------------------|-------------------------------|---------------------------|--|-------|--|
| 0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE 001185 DESOTO TIMES-TRIBUNE 001185 DESOTO TIMES-TRIBUNE | 300078548 | 2015 | 8 I | INV A INV A INV A | 46.44 | C-051915 C-051915 C-051915 | | 2012 INT BLDG CODE NEWSPAPER AD - PINE SNOWDEN GROVE BANKP |
| | | | | - | 86.08 | 3 | | |
| | | ACCOUNT | TOT | ral. | 86.08 | } | | |
| 0010-100-155-00-626900- 022812 TOWNE PLACE OXFORD | 689620000173 | TRAVEL & 7 2015 | | | 408.00 | C- 0 51915 | | ROOMS FOR CLERK TRA |
| | | ACCOUNT | т тот | TAL | 408.00 |) | | |
| | | ORG 155 | TOT | ral. | 2,216.98 | 3 | | |
| 180 0010-100-180-00-610400- 006685 MID SOUTH DIGITAL | PLANNING | / ENGINEERING I OFFICE SUI 2015 | PPLIE | | 11.79 | 9 C-051915 | | A1860 COPIER BUILDI |
| 007600 OFFICE DEPOT | 767227935001 | 2015 | 8 1 | INV A | 83.99 | C-051915 | | OFFICE SUPPLIES |
| 020229 DOVE DATA PRODUCTS | SI-1417676 | 2015 | 8 1 | INV A | 388.38 | 3 C-051915 | | PRINTER FOR BUILDIN |
| | | ACCOUNT | т тот | ГАL | 484.10 | ŝ | | |
| 0010-100-180-00-611000- 001363 DAVIS W. E. "SLUGGO" | 050615 | MATERIALS 2015 | | A VAI | 12.00 | C-051915 | | DEED RECORDING |
| | | ACCOUN' | TOT T | TAL | 12.00 | ס | | |
| 0010-100-180-00-611300- 002352 DEPARTMENT OF REVENU 002352 DEPARTMENT OF REVENU | | MOTOR VEH 2015 2015 | 8 1 | AIRS/MAIN INV A INV A | 12.00 | C-051915 C-051915 | | VIN #6135 2015 FORD VIN #7129 2015 FORD |
| | | | | | 24.0 | <u></u> | | |
| | | ACCOUN' | т тот | Γ A L | 24.0 |) | | |
| 0010-100-180-00-612500- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | 0297734 295406 296762 | UNIFORMS 2015 2015 2015 2015 2015 | 8 1 8 1 8 1 | INV A INV A INV A INV A INV A | 14.3 6.5 6.5 6.5 | 7 C-051915 7 C-051915 3 C-051915 3 C-051915 5 C-051915 | | UNIFORMS UNIFORMS BLDG. DEPT. UNIFORM BLDG. DEPT. UNIFORM BLDG DEPT. UNIFORM |
| | | | | | 48.3 | | | |
| 003011 M & M PROMOTIONS | 80236 | 2015 | | INV A | | 7 C-051915 | | CODE ENFORCEMENT LA |
| 014106 HERO GEAR | 1159 | 2015 | 8 1 | INV A | 350.0 | 0 C-051915 | • | PANT/UNIFORM |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 9 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE P | O YEAR/ | PR T | TYP S | | Ţ | VARRANT | СНЕСК | DESCRIPTION |
|---|--|--|------------------|---|-----------------------|---|--|-------|--|
| 014106 HERO GEAR | 1164 | 2015 | 8 | INV | A | 172.00 | C-051915 | | UNIFORMS-CODE ENFOR |
| | | | | | _ | 522.00 | | | |
| | | ACCOUN | т тс | TAL | | 776.90 | | | |
| 0010-100-180-00-620800- 022719 UMB CARD SERVICES | 5012015 | URBAN FOR 2015 | | | A | 362.93 | C-051915 | | POSTAGE, EQUIPMENT, S |
| | | ACCOUN | т тс | JATC | | 362.93 | | | |
| 0010-100-180-00-622100- 004781 FAMILY MEDICAL CLINI 004781 FAMILY MEDICAL CLINI | | PROFESSIO 2015 2015 | 8 | INV | Α | | C-051915 C-051915 | | SRIMATH R RATNAYAKE HENRY DRAYTON III D |
| | | | | | _ | 190.00 | | | |
| 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC | 41330 41331 41332 41333 41335 41345 | 2015 2015 | 8 8 8 8 | INV INV INV INV INV | A A A A | 1,105.26 10,973.52 1,317.81 1,128.86 4,878.64 8,000.00 | C-051915 C-051915 C-051915 C-051915 | | GENERAL SERVICES/IN OVERLAY INSPECTIONS HORN LAKE CULVERTS CHESTERFIELD DRAINA SUMMERWOOD CULVERT GENERAL SERVICES AP |
| | | | | | _ | 27,404.09 | | | |
| 022900 PROTECT YOUTH SPORTS 022900 PROTECT YOUTH SPORTS | 4062015 462015 | 2015 2015 | | INV INV | | 15.95 15.95 | C-051915 C-051915 | | HENRY DRAYTON BKGD SRIMATH RATNAYAKE B |
| | | | | | _ | 31.90 | | | |
| | | ACCOUN | T TO | LATC | | 27,625.99 | | | |
| 0010-100-180-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | POS 8 | STAGE INV | A | 40.01 | C-051915 | | PHONES |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 | INV | A | 208.44 | C-051915 | | PHONES |
| | | ACCOUN | T TO | JATC | | 248.45 | | | |
| | | ORG 180 | T | LATC | | 29,534.43 | | | |
| 211 0010-200-211-00-610400- 007600 OFFICE DEPOT | POLICE DES 766889818001 766889932001 767011581001 767374824001 767374931001 767374932001 768049483001 768729222001 | PARTMENT OFFICE SU 2015 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 8 | IES INV INV INV INV INV INV | A A A A A | 325.99 70.86 45.76 4.99 6.99 72.26 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | INK & OFFICE SUPPLI TONER-FINGERPRINT M TONER-LT WHEELER MISC OFFICE SUPPLIE PENS INK PENS MISC OFC SUPPLIES EXPANDABLE WALLETS |



CITY OF SOUTHAVEN
FY 2015 CLAIMS DOCKET C-051915

P 10 apinvgla

| | PERIOD: 2015/7 TO 20 |)15/8 INVOICE | PO YEAR | /PR | T | PS | | VARRANT | СНЕСК | DESCRIPTION |
|--------------------------------------|---|--|--|------------------|-------------|-------------------------------------|---|----------------------------------|-------------|---|
| | | | | | | - | 843.67 | | | |
| | | | ACCOU | NT : | TO: | ΓAL | 843.67 | | | |
| | 211-00-611000- GALL'S INC | BC0150486 | MATERIAL 2015 | | | INV A | 463.99 | C-051915 | i | GL665-GLOVES |
| | PRECISION DELTA CORP | | 15000039 2015 15000039 2015 | 8 | | INV A INV A | 2,028.00 6,470.00 | C-051915 C-051915 | • | AMMO STATE CONTRACT AMMO STATE CONTRACT |
| | | | | | | | 8,498.00 | | | |
| 001102 | SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY | 168332 168379 168532 | 2015 | 8 | | INV A INV A INV A | 779.95 | C-051915 C-051915 C-051915 | 5 | DRIVERS TRAINING 3135-METAL DETECTOR KEY |
| | | | | | | | 805.13 | | | |
| 005044 | LOWE'S HOME CENTERS, | 051915 | 2015 | 8 | | INV A | 699.87 | C-051915 | 5 | SUPPLIES, ETC. |
| 007600 | OFFICE DEPOT | 1782813910 | 2015 | 8 | | INV A | 349.99 | C-051915 | 5 | PRINTER-CREDIT 1782 |
| | | | ACCOU | NT ' | TO' | FAL | 10,816.98 | | | |
| | -211-00-611300- | | MAINTENA | | | | | | _ | |
| 000396 | SOUTHAVEN RV CENTER | 99697 | | | | INV A | | C-051919 | | HITCH LOCK MOTOR TR |
| 000407 | BILL FOWLER'S BODYWO BILL FOWLER'S BODYWO BILL FOWLER'S BODYWO | 15996 | | В | | INV A INV A INV A | 3,325.00 947.70 2,076.50 | C-051915 | 5 | UNIT #3135 ACCIDENT 3127-REAR DOOR & RC 3067-STRIP & FINISH |
| | | | | | | | 6,349.20 | | | |
| 000543 | COMSERV SERVICES | 715000517-1 | 2015 | 8 | ı | INV A | 85.00 | C-051919 | 5 | 3115-LOCK BOX |
| | G & W DIESEL SERVICE G & W DIESEL SERVICE | | 2015 2015 | | | INV A INV A | | C-051919 C-051919 | | 3109-SPOTLIGHT REPA 3002-SWAP COMPUTER |
| | | | | | | | 90.00 | | | |
| 000669 | CAMPER CITY USA INC | 387713 | 2015 | 8 | 1 | INV A | 329.00 | C-051915 | 5 | 3138-TOOLBOX |
| 000836 000836 000836 000836 | COUNTRY FORD INC | 5001825 6001847 6002067 6002110 6002359 6002530 | 2015 2015 2015 2015 2015 2015 | 8 8 8 8 | 3 3 3 | INV A INV A INV A INV A INV A INV A | 40.62 1,447.68 1,257.06 730.44 | | 5 5 5 | 3029-SENSOR 3128-O/C 30085-INTAKE GASKET 2778-TRANSM SEAL & 3065-VALVE COVER, GA 3129-O/C |
| | | | | | | | 3,611.42 | | | |



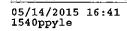
CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 11 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/PR | R TY | P S | WARRANT | . СНЕ | CK DESCRIPTION |
|---|---|----|--|--|---|---|--|---|
| 000887 JIMMY GRAY CHEVROLET | 288697 | | 2015 8 | 3 II | NV A | 33.52 C-0519 | 15 | 3118-O/C |
| 000979 SOUTHAVEN CAR CARE 000979 SOUTHAVEN CAR CARE 000979 SOUTHAVEN CAR CARE | 18747 18751 18769 | | 2015 8 2015 8 2015 8 | 3 II | NV A NV A NV A | 504.02 C-0519 86.29 C-0519 362.98 C-0519 | 15 | 3044-ALTERNATOR DRA 3093-FUSE AC UNIT 3031-INSTALL WIPER |
| | | | | | - | 953.29 | | |
| 001114 UNION AUTO PARTS 001114 UNION AUTO PARTS | 374249 382795 383110 384957 385031 386681 387210 | | 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 | 3 I: 3 I: 3 I: 3 I: | NV A | 103.96 C-0519 57.96 C-0519 212.38 C-0519 196.84 C-0519 3.74 C-0519 33.00 C-0519 3.49 C-0519 |)15)15)15)15)15 | 3027-BATTERY 3086-CALIPER ASSY 3086-BRAKE PARTS 3086-AXLE SHAFT KIT 3086-OIL 3089-WIPER BLADES 3086-HEADLIGHT BULB |
| | | | | | - | 611.37 | | |
| 001962 IDEAL TIRE SALES | 453153 453306 453358 453388 453389 4535354 453555 453565 453568 453575 453623 453624 | | 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 | 8 I 8 I 8 I 8 I 8 I 8 I 8 I 8 I | NV A | 177.95 C-051 30.00 C-051 19.00 C-051 48.00 C-051 70.00 C-051 40.00 C-051 38.00 C-051 32.00 C-051 70.00 C-051 15.00 C-051 74.00 C-051 20.00 C-051 | 915 915 915 915 915 915 915 915 | 3050-MT/BAL/ALIGNME 3046-FLAT REPAIRS 3078-MT & BALANCE 3076-MT/BAL ROTATIO 3072-FRONT BRAKE LA 3110-MT & BAL 3002-MT & BAL SPARAE-MT/BAL FLAT 3067-FT BRAKE JOB 3058-FLAT REPAIR SPARES-MT/BAL 3014-MT & BAL |
| | | | | | - | 633.95 | | |
| 002352 DEPARTMENT OF REVENU | 552015 | | 2015 | 8 1 | NV A | 12.00 C-051 | 915 | VIN#4201 2015 FORD |
| 003992 EXPRESS WINDOW TINTI | SPD-110B | | 2015 | 8 I | A VM | 65.00 C-051 | 915 | 3138-TINT |
| 006706 LANDERS DODGE 006706 LANDERS DODGE | 190979 191216 | | 2015 8 2015 8 | | NV A NV A | 438.37 C-051 1,431.10 C-051 | | 3124-OIL PRESSURE S 3104-ENGINE CRADLE, |
| | | | | | | 1,869.47 | | |
| 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS | 1257-201346 1257-201862 | | 2015 | 8 I | A VM A VM A VM A VM | 94.78 C-051 152.94 C-051 4.77 C-051 41.29 C-051 | 915 915 | 3058 BATTERY- CREDI B#1271-BATTERY 3082-MINI BULB 3082-BULBS & OIL FO |
| | | | | | - | 293.78 | | |
| 011610 SOUTHERN THUNDER 011610 SOUTHERN THUNDER 011610 SOUTHERN THUNDER | 1105062 302593 302766 | | 2015 2015 2015 | 8 I | RM A INV A INV A | -70.73 C-051 310.93 C-051 57.97 C-051 | 915 | CREDIT TIRE PURSUIT KNOB |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 12 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR |)15/8 INVOICE | PO | YEAR/P | R ' | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|---|--|----|--|--|---|--|--|-------|--|
| | | | | | | 298.17 | | | |
| 013650 BATTERIES PLUS | 374-267126 | | 2015 | 8 | INV A | 39.95 | C-051915 | i | 3082-FLASHLIGHT |
| 017308 GENTRY GLASS | 20126 | | 2015 | 8 | INV A | 75.00 | C-051915 | ; | 3109~(2) |
| 019700 CHOICE TOWING 019700 CHOICE TOWING 019700 CHOICE TOWING | 19486 19546 19547 | | 2015 2015 2015 | 8 | INV A INV A INV A | 50.00 | C-051915 C-051915 C-051915 | ; | 3065-TOW 3034-TOW 3011-TOW |
| | | | | | | 150.00 | • | | |
| 019912 GOODYEAR TIRE | 41847752 | | 2015 | 8 | INV A | 995.81 | C-051915 | ; | TIRES-SC |
| 022655 DECAL JONES | 15121 15122 15123 15124 15125 15126 15127 15128 15129 15131 | | 2015 2015 2015 2015 | 8 8 8 8 8 8 8 8 8 8 8 8 | INV A | 120.00 120.00 120.00 550.00 380.00 350.00 400.00 2,940.00 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | 2971-REMOVE STRIPIN 3039-REMOVE STRIPIN 3011-REMOVE STRIPIN 3034-REMOVE STRIPIN 2769-REMOVE & REPLA 3060-REMOVE & REPLA 3063-REMOVE & REPLA 3064-REMOVE & REPLA 3059-REMOVE & REPLA 3051-REMOVE & INSTA |
| 022896 VALVOLINE | 72160 72199 72314 72341 72346 72371 72400 72429 72594 80668 | | 2015 2015 2015 2015 2015 2015 2015 2015 | 88888888 | INV A | 39.08 39.08 39.08 39.08 39.08 39.08 39.08 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | 3126-0/C 1458-0/C 3082-0/C 2777-0/C 3078-0/C 1458-0/C 2271-0/C 1458-0/C 3103-0/C 3026-0/C |
| | | | | | | 393.85 | - i | | |
| | | | ACCOUNT | Т. | COTAL | 19,865.97 | • | | |
| 010-200-211-00-612200- 001104 SHERWIN WILLIAMS SOU | 6344-7 | М | | | EQUIPME INV A | ENT & BUILD 33.59 | C-051915 | 5 | PAINT-BOOKING |
| 005044 LOWE'S HOME CENTERS, | 051915 | | 2015 | 8 | INV A | 16.39 | C-051915 | ō | SUPPLIES, ETC. |
| 012750 MEMPHIS COMMUNICATIO | 83364 | | 2015 | 8 | INV A | 1,108.76 | C-051915 | 5 | NETWORK CLIENT LICE |
| 023009 SKYCOP INC | 146411 | | 2015 | 8 | INV A | 2,192.00 | C-051915 | ō | CHARGER, SENSOR, BA |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915



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| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/ | PR | TYP S | ı | | WARRANT | CHECK | DESCRIPTION |
|---|--|----|--|---------------------------------|--|-----------------------|---|--|--------|--|
| | | | ACCOUN | тт | TOTAL | - | 3,350.74 | <u> </u> | | |
| 0010-200-211-00-612500- 000424 A TO Z ADVERTISING | 38978 | | UNIFORMS 2015 | 8 | INV | A | 229.50 | C-05191 | 5 | SPARKS, SHARON 2015 |
| 000765 SUPER SEER CORPORATI | 58807 | | 2015 | 8 | INV | A | 426.54 | C-05191 | 5 | FOSHEE, MIKE-MOTORS |
| 002496 LITTLE MARK | 5142015 | | 2015 | 8 | INV | A | 47.04 | C-05191 | 5 | 2015 ALLOT REIMBURS |
| 012445 ACCURATE LAW ENFOR | 6945 | | 2015 | 8 | VNI | A | 30.99 | C-05191 | 5 | JONES, JORDAN 2015 A |
| 012940 GOLD NUGGET UNIFORM 012940 GOLD NUGGET UNIFORM | | | 2015 2015 | 8 | INV INV | | | C-051919 C-051919 | | FOSHEE-BREECHES MCKINNEY-BREECHES |
| | | | | | | | 309.32 | | | |
| 017353 FOX JUSTIN | 552015 | | 2015 | 8 | INV | A | 188.13 | C-051919 | 5 | 2015 UNIFORM ALLOTM |
| 021916 MIDSOUTH SOLUTIONS | 75387 75506 75507 75510 75511 75514 75728 75742 | | 2015 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 8 8 8 8 | INV INV INV INV INV INV | A A A A A | 1,049.25 1,049.25 489.45 500.00 99.00 381.51 | C-051919 C-051919 C-051919 C-051919 C-051919 C-051919 C-051919 | 5 | BRITTAIN, DWIGHT 20 SILVER/GOLD HAT BAD SILVER/SILVER HAT B OLTREMARI, G 2015 A MCCORMICK, GASTON 2 PIRTLE, STEVE 2015 FULLILOVE, WES 2015 PIRTLE, STEVE 2015 |
| | | | | | | | 4,156.01 | | | |
| | | | ACCOUN | т т | OTAL | | 5,387.53 | | | |
| 0010-200-211-00-614000- 006919 FUELMAN 006919 FUELMAN | NP44143965 NP44269883 | | FUEL & OI: 2015 2015 | 8 | INV INV | | 6,187.40 6,047.91 12,235.31 | C-051915 C-051915 | 5 5 | FUEL FOR SPD 4/27-5/3/2015 FUEL- |
| | | | ACCOUN' | гт | TATO | | 12,235.31 | | | |
| 0010-200-211-00-614900- 019336 HOLLYWOOD FEED | 4049971 | | FEED FOR 2 | | | A | · | C-051915 | 5 | DOG FOOD |
| | | | ACCOUN' | ГТ | 'OTAL | | 36.62 | | | |
| 0010-200-211-00-615500- 000964 DESOTO COUNTY SHERIF 000964 DESOTO COUNTY SHERIF | 51115 5112015 | | JAIL FEES 2015 2015 | 8 | VNI VNI | | 1,702.62 16,415.00 | | | INMATE MEDICAL/PHAR INMATE HOUSING APRI |
| | | | | | | | 18,117.62 | | | |
| | | | ACCOUN | ГТ | 'OTAL | | 18,117.62 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 14 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/ | PR 1 | TYP S | I | | WARRANT | CHECK | DESCRIPTION |
|--|---|---|------------------|---------------------------|-------------|-------------------------|--|-------|--|
| 0010-200-211-00-622100- 000182 DESOTO FAMILY MEDICA 000182 DESOTO FAMILY MEDICA 000182 DESOTO FAMILY MEDICA | 191847 | | | SERV INV INV INV | A A | 95.00 | C-051915 C-051915 C-051915 | 1 | MAZE, SAMUEL - PRE LONG, THOMAS, JR - BOLIEK, WM-PE-EMP S |
| 000949 INTEGRATED COMMUNICA | 30656 | 2015 | 8 | INV | A | 1,860.00 | C-051915 | ; | MAY 2015-MO. SVC. A |
| 001390 DPS CRIME LAB | 90021662 | 2015 | 8 | INV | A | 800.00 | C-051915 | ; | ANALYTICAL FEES |
| 001962 IDEAL TIRE SALES | 453172 | 2015 | 8 | INV | A | 81.95 | C-051915 | ; | 3029- MT/BAL/ALIGNM |
| 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 479609 479610 479655 479660 479666 | 2015 2015 2015 2015 2015 2015 | 8 8 8 8 | INV INV INV INV | A A A | 843.34 5.13 64.46 | C-051915 C-051915 C-051915 C-051915 C-051915 | | A3957-BOOKING A1282-RECORDS COPIE A4738-EAST PRICINCT G0788-P1015-1018-P1 G5401 COPIER INV & |
| | | | | | | 1,496.61 | - | | |
| 014326 INFORMATION INFORM | 90020520 | 2015 | 8 | INV | A | 224.00 | C-051915 | 5 | NCIC SUPPORT APRIL |
| 023091 AT&T NATIONAL COMPLI | 194751 | 2015 | 8 | INV | A | 125.00 | C-051915 | 5 | FILE #1759754/CASE |
| 023245 REGIONAL ONE HEALTH | 042815 | 2015 | 8 | INV | A | 20.00 | C-051915 | 5 | LAWRENCE - AFFIDAVI |
| | | ACCOUN | т т | JATO | | 4,892.56 | | | |
| 0010-200-211-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | | POSTA INV | | 1,178.43 | C-051915 | 5 | PHONES |
| 001137 FEDEX | 5-023-53091 | 2015 | 8 | INV | A | 142.86 | C-051915 | 5 | SHIPPING-SPD |
| 001167 AT&T MOBILITY | 9X05112015 | 2015 | 8 | INV | A | 3,604.51 | . C-051915 | i . | CELLPHONES-PD |
| 002564 LANGUAGE LINE SERVIO | 3597313 | 2015 | 8 | INV | A | 138.97 | C-051915 | 5 | INTERPRETER BY PHON |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 | INV | A | 258.07 | C-051915 | 5 | PHONES |
| 018521 SOUTHERN TELECOMMUNI | 042915 | 2015 | 8 | VNI | A | 679.04 | C-051915 | 5 | ALARMS, DISPATCHERS |
| 019948 CRITICAL ALERT | 743350211 | 2015 | 8 | INV | Α | 631.80 | C-051915 | 5 | PAGERS AT SPD |
| | | ACCOUN | т т | OTAL | | 6,633.68 | 1 | | |
| 0010-200-211-00-626000- 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY | 109997221515 109997247515 16837783515 16838005515 17624743515 | UTILITIES 2015 2015 2015 2015 2015 | 8 8 8 | INV INV INV INV | A A A | 20.57 20.89 19.24 | C-051915 C-051915 C-051915 C-051915 C-051915 | 5 | 2009 STARLANDING SI 165 STARLANDING SIR 3005 COLLEGE RD 4830 AIRWAYS 6200 GETWELL CD SIR |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 15 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/F | R TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|--|-----------------------------|------------------------------------|---------------------------|------------|----------------------------------|-------|---|
| 000966 ENTERGY 000966 ENTERGY | 176523570515 85056398515 | 2015 2015 | | | C-051915 C-051915 | | 6052 ELMORE CD SIRE 750 BROOKSIDE |
| | | | | 143.63 | | | |
| | | ACCOUNT | TOTAL | 143.63 | | | |
| 0010-200-211-00-626102- 000424 A TO Z ADVERTISING 000424 A TO Z ADVERTISING 000424 A TO Z ADVERTISING | 38940 38941 39028 | PUBLIC REI 2015 2015 2015 | 8 INV A 8 INV A | 816.28 | C-051915 C-051915 C-051915 | | KEY TAG - POLICE CA MEMO BOOKS POLICE WEEK - DC |
| | | | | 1,926.83 | | | |
| 021916 MIDSOUTH SOLUTIONS | 75727 | 2015 | 8 INV A | 494.00 | C-051915 | | EXPLORERS SHIRTS |
| 022719 UMB CARD SERVICES | 5012015 | 2015 | 8 INV A | 61.60 | C-051915 | | POSTAGE, EQUIPMENT, S |
| | | ACCOUNT | TOTAL | 2,482.43 | | | |
| 0010-200-211-00-626500- 020454 DIRECTFX | M4370 | PRINTING 2015 | 8 INV A | 112.00 | C-051915 | | B/C - HOLLIDAY & KJ |
| | | ACCOUNT | TOTAL | 112.00 | | | |
| 0010-200-211-00-626900- 001391 DPS LAW ENFORCEMENT | 90021382 | TRAVEL & 3 | FRAINING 8 INV A | 1,800.00 | C-051915 | į | SNOW/TAYLOR - REFRE |
| 021649 PRICE MATTHEW T. | 5082015 | 2015 | 8 INV A | 246.00 | C-051919 | ; | HOSTAGE NEGOTIATION |
| | | ACCOUNT | TOTAL | 2,046.00 | ı | | |
| 0010-200-211-00-630400- 013422 VENTURE TECH | 5635471 | MACHINERY 15000389 2015 | & EQUIPMENT 8 INV A | 60,222.65 | C-051915 | į | COMPUTERS FOR CARS |
| 022719 UMB CARD SERVICES | 5012015 | 2015 | 8 INV A | 699.99 | C-051915 | • | POSTAGE, EQUIPMENT, S |
| | | ACCOUN' | r total | 60,922.64 | : | | |
| 0010-200-211-00-661800- 000189 HOMER SKELTON FORD | 113497 | CONFISCATI 15000418 2015 | ED FUNDS-LOCAL 8 INV A | 29,670.00 | C-051915 | 5 | 2015 FORD F150 CREW |
| 004230 WEST GROUP PAYMENT | 831721136 | 2015 | A VNI 8 | 288.70 | C-051915 | 5 | CLEAR WEB ANALYTICS |
| 019442 COVERT TRACK GROUP | 11504 | 2015 | 8 INV A | 1,800.00 | C-051915 | 5 | RENEWAL AUDIO/VIDEO |
| 019694 MID-SOUTH TELECOM | 35574 | 2015 | 8 VNI 8 | 2,317.00 | C-051915 | i | ACCESS ENTRY CONTRO |
| | | ACCOUN' | r TOTAL | 34,075.70 | 1 | | |
| | | ORG 211 | TOTAL | 181,963.08 | 1 | | |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915



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| YEAR/I ACCOUNT, | PERIOD: 2015/7 TO 20 /VENDOR | 15/8 INVOICE | PO | YEAR/F | PR | TYP | s | | VARRANT | CHECK | DESCRIPTION |
|--------------------|--|--------------------|----------------|----------------------------|----|------------|------------|--------------------|----------------------|-------|--|
| | 290-00-610400- STAPLES ADVANTAGE | 3264556722 | FIRE DEPARTMEN | T OFFICE SUP 2015 | | | A | 193.98 | C-051915 | 5 | INK FOR 205 BENSON |
| | | | | ACCOUNT | гт | OTAL | | 193.98 | | | |
| | 290-00-611000- GRAINGER | 9731326923 | 1 | MATERIALS 2015 | 8 | INV | A | 130.47 | C-051915 | 5 | DRUMS |
| | | | | ACCOUNT | ТТ | OTAL | | 130.47 | | | |
| 000189 | 290-00-611300- HOMER SKELTON FORD HOMER SKELTON FORD | 6018069 6018204 | j | MAINTENANO 2015 2015 | 8 | INV | A | | C-051915 C-051915 | | TRAINING CROWN VIC |
| | | | | | | | | 609.89 | | | |
| 000611 | SIGNS & STUFF | 91314 | | 2015 | 8 | INV | Α | 325.00 | C-051915 | 5 | STRIPES/LETTERING C |
| | G & W DIESEL SERVICE G & W DIESEL SERVICE | | | 2015 2015 | | | | 279.00 1,954.24 | C-051919 C-051919 | | 205 REMOTE START E-2 COOLER LINE |
| | | | | | | | | 2,233.24 | | | |
| 000701 | SUNBELT FIRE APPARAT | 106777 | | 2015 | 8 | INV | Α | 2,920.59 | C-05191 | 5 | T-1 PARTS |
| 005044 | LOWE'S HOME CENTERS, | 051915 | | 2015 | 8 | INV | Α | 22.74 | C-05191 | 5 | SUPPLIES, ETC. |
| | NORTH MS. TWO-WAY CO NORTH MS. TWO-WAY CO | | | 2015 2015 | | INV INV | | | C-051919 C-051919 | | SPEAKER FOR TRUCK 1 EMERGENCY BULBS |
| | | | | | | | _ | 536.00 | | | |
| 007304 | O'REILLYS AUTO PARTS | 1791-336755 | i | 2015 | 8 | INV | Α | 5.39 | C-05191 | 5 | 293 TURN SIGNAL LIG |
| | | | | ACCOUN' | гт | IATO | 1 | 6,652.85 | | | |
| | 290-00-612200- G & W DIESEL SERVICE | 116853 | | MAINTENANO 2015 | | | | | C-05191 | 5 | CARBON REGULATOR |
| 001102 | SOUTHAVEN SUPPLY | 168712 | | 2015 | 8 | INV | ' A | 64.26 | C-05191 | 5 | STATION 4 HOSE TEST |
| 005044 | LOWE'S HOME CENTERS, | 051915 | | 2015 | 8 | INV | Α | 1,027.30 | C-05191 | 5 | SUPPLIES, ETC. |
| 007811 | MID-AMERICA APPLIANC | 144072 | | 2015 | 8 | IN | A | 17.22 | C-05191 | 5 | STATION 4 PULLEY |
| 015742 | HOBART | 55368130 | | 2015 | 8 | INV | 7 A | 193.40 | C-05191 | 5 | STATION 2 STOVE PIL |
| | | | | ACCOUN' | тт | IATO | ı | 1,397.18 | | | |
| 0010-200- | 290-00-614000- | | | FUEL & OII | Ь | | | | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 17 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | | PO YEAR/ | PR TYP S | ş | VARRANT | СНЕСК | DESCRIPTION |
|--|--|--------------------------------------|-------------------------------|--------------------------|--|-------|---|
| 006919 FUELMAN 006919 FUELMAN | NP44143989 NP44269907 | 2015 2015 | A VNI 8 | 33.65 126.00 | C-051915 C-051915 | | 4/20-4/26/2015 FUEL 4/27-5/3/15 FUEL-FD |
| | | | - | 159.65 | | | |
| | | ACCOUN | IT TOTAL | 159.65 | | | |
| 0010-200-290-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | E & POSTAGE 8 INV A | | C-051915 | i | PHONES |
| 001167 AT&T MOBILITY | 7X05112015 | 2015 | 8 INV A | 116.70 | C-051915 | | U-1 WIFI/PHONE |
| 004288 CELLULAR SOUTH | 050415 | 2015 | A VMI 8 | 248.05 | C-051915 | i | PHONES |
| 006142 ACCESS POINT INC 006142 ACCESS POINT INC | 3827399 3837607 | 2015 2015 | | | C-051915 C-051915 | | STATION PHONES STATION 1 PHONE |
| | | | • | 257.47 | | | |
| 013650 BATTERIES PLUS | 374-266970 | 2015 | 8 INV A | 19.95 | C-051915 | i | PHONE CHARGER M-2 |
| 017097 ENERA, INC | 21184 | 2015 | 8 INV A | 762.50 | C-051915 | i | RAPID REACH CALL OU |
| 018521 SOUTHERN TELECOMMUNI | 042915 | 2015 | 8 INV A | 231.20 | C-051915 | i | ALARMS, DISPATCHERS |
| | | ACCOU | JATOT T | 2,516.09 | | | |
| 0010-200-290-00-626500- 014117 MADISON SIGNS | 10663 | PRINTING 2015 | 8 VNI 8 | 79.00 | C-051915 | i | ROWLAND BUSINESS CA |
| | | ACCOUN | TOTAL | 79.00 | | | |
| 0010-200-290-00-626700- 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 479605 479636 | RENTALS 2015 2015 | | | C-051915 C-051915 | | A1776 STATION 3 COP A4872 ADMIN COPIER |
| | | | | 111.59 | | | |
| 020843 TESS COMPANY | 358825 359532 359603 359644 360119 | 2015 2015 2015 2015 2015 | 8 INV A 8 VNI 8 A VNI 8 | 114.80 28.00 32.20 | C-051915 C-051915 C-051915 C-051915 C-051915 |) | STATION 1 OXYGEN OXYGEN OXYGEN OXYGEN OXYGEN |
| | | » CCOIII | NT TOTAL | 429.99 | | | |
| 2212 222 222 22 22 22 | | | | 429.99 | | | |
| 0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM 000958 MS STATE FIRE ACADEM 000958 MS STATE FIRE ACADEM | 23048 | 2015 2015 | | | C-051915 C-051915 C-051915 | 5 | FORESMAN & HODGES DEWITT-CANCELLATION HITT, MATT ROADSIDE |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 18 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/ | PR ' | TYP S | . | | WARRANT | СНЕСК | DESCRIPTION |
|---|------------------|--------------------|-----------------|------|-------|----------|----------|----------|------------|---------------------|
| 000958 MS STATE FIRE ACADEM | 23083 | | 2015 | 8 | INV | A | 57.00 | C-05191 | .5 | FORD FF SURVIVAL |
| | | | | | | _ | 1,249.00 | - | | |
| 002765 HILL BRADLEY | 562015 | | 2015 | 8 | INV | A | 237.56 | C-05191 | L 5 | MSFA-MEALS REIMBURS |
| 004611 REEVES KEVIN | 5102015 | | 2015 | 8 | INV | A | 232.32 | C-05193 | L5 | MSFA-MEALS REIMBURS |
| 005044 LOWE'S HOME CENTERS, | 051915 | | 2015 | 8 | INV | A | 79.22 | C-0519 | L5 | SUPPLIES, ETC. |
| 010094 TRAFFIC SAFETY STORE | 130149 | | 2015 | 8 | INV | A | 721.38 | C-0519 | 15 | CONES |
| 015264 HOLIDAY INN TRUSTMAR | 33783 | | 2015 | 8 | INV | A | 301.00 | C-05193 | 15 | S TITTLE/CLERKS CLA |
| 017131 TITTLE STACY | 5052015 | | 2015 | 8 | INV | A | 231.12 | C-0519 | 15 | CLERKS CLASS-PEARL |
| 020832 EEP | 414455 | | 2015 | 8 | VNI | A | 1,439.00 | C-0519 | 15 | TRAINING MANIKIN |
| | | | ACCOUN | тт | OTAL | | 4,490.6 |) | | |
| 0010-200-290-00-630400- 005044 LOWE'S HOME CENTERS, | 051915 | MA | CHINERY 2015 | | | | | 3 C-0519 | 15 | SUPPLIES, ETC. |
| 023006 BONAVENTURE CO INC | IN-0014138 | 1500032 | 7 2015 | 8 | INV | A | 20,985.0 | C-0519 | 15 | THERMAL IMAGING CAM |
| | | | ACCOUN | ТТ | OTAL | | 21,098.8 | 3 | | |
| | | ORG | 290 | Т | OTAL | | 37,148.6 | 9 | | |
| 295 0010-200-295-00-626102- 001121 NEWTON TROPHY | 92400 | FIRE PREVENTION PU | BLIC RE 2015 | | | A | 300.0 | C-0519 | 15 | FAFK TROPHIES |
| | | | ACCOUN | тт | 'OTAL | | 300.0 |) | | |
| 0010-200-295-00-630400- 007600 OFFICE DEPOT | 1784524028 | MA | CHINERY 2015 | | | | | 3 C-0519 | 15 | WIRELESS MOUSE |
| | | | ACCOUN | ті | 'OTAL | | 94.9 | 8 | | |
| | | ORG | 295 | Т | 'OTAL | | 394.9 | 8 | | |
| 297 0010-200-297-00-610701- 000335 MOORE MEDICAL CORP | 986256791 | | EDICAL S | | | | 399.9 | 4 C-0519 | 15 | MEDICAL SUPPLIES |
| 000582 BOUND TREE MEDICAL | 81777732 | 1300010 | 2015 | 8 | INV | | | 0 C-0519 | | MEDICAL SUPPLIES |
| 016050 HENRY SCHEIN INC | 19067101 | 1500046 | 2015 | 8 | INV | | | 0 C-0519 | | MEDICAL SUPPLIES |
| 016050 HENRY SCHEIN INC | 19362898 | 1500021 | 2015 | 8 | ÎNV | | | 0 C-0519 | | MEDICAL SUPPLIES |
| | | | | | | _ | 1,396.4 | 0 | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 19 apinvgla

| | PERIOD: 2015/7 TO 20 VENDOR | | PO YEAR/I | PR TYP S | WARRANT | CHECK DESCRIPTION |
|--------|--|--------------|---------------|--------------------------|------------------|-----------------------|
| 023277 | PRECISION SURGICAL | 63836 | 2015 | 8 INV A | 790.00 C-051915 | 5 IT CLAMPS |
| | | | ACCOUN | T TOTAL | 3,157.34 | |
| | 297-00-611300- HOMER SKELTON FORD | 6017556 | | REPAIRS/MAINT 8 INV A | 2,111.96 C-05191 | 5 U-5 REPAIRS |
| 000524 | TAYLOR MADE AMBULANC | 28974 | 2015 | 8 INV A | 37.00 C-051915 | DOOR HANDLE |
| | | | ACCOUN | T TOTAL | 2,148.96 | |
| | 297-00-620901- BAKERY CONFECTIONERY | 26631 | BILLING S | ERVICES 8 INV A | 514.25 C-05191! | 5 EMS BILLING REFUND |
| 018772 | MEDICAL ACCOUNTS REC | 67019-IN | 2015 | 8 INV A | 4,816.78 C-05191 | 5 APRIL 2015 EMS BILL |
| 019311 | CREDIT BUREAU SYSTEM | 307400000097 | 2015 | 8 VNI 8 | 2,164.18 C-05191 | APRIL EMS COLLECTIO |
| 021785 | GUY SHERLEY B | 282-131030 | 2015 | 8 INV A | 72.46 C-051919 | 5 EMS BILLING REFUND |
| 023236 | SHEET METAL WORKERS | 5866081 | 2015 | 8 INV A | 36.26 C-05191 | 5 EMS BILLING-KEITH J |
| 023404 | ZWEBER LINDSEY | 141205-1828 | 2015 | 8 INV A | 70.79 C-05191 | 5 EMS BILLING REFUND |
| 023405 | SLAUGHTER EVELYN | 150209-1246 | 2015 | 8 UNV A | 73.01 C-05191 | 5 EMS BILLING REFUND |
| 023406 | BILLINGSLEY CHRISTOP | 140903-1031 | 2015 | 8 UNV A | 145.42 C-05191 | 5 EMS BILLING REFUND |
| 023407 | TENNESSEE RECOVERY | 905904361 | 2015 | 8 INV A | 452.44 C-05191 | 5 EMS BILLING REFUND |
| 023408 | SMITH LEAH | 282-130312 | 2015 | 8 INV A | 80.34 C-05191 | 5 EMS BILLING REFUND |
| | | | ACCOUN | T TOTAL | 8,425.93 | |
| | -297-00-626900- BENSON STEPHEN | 542015 | TRAVEL & 2015 | TRAINING 8 INV A | 55.00 C-05191 | 5 EMS LICENSE REIMBUR |
| 007078 | HOSPITAL WING | 5112015 | 2015 | 8 INV A | 455.00 C-05191 | 5 FD WING FLING 2015 |
| 009261 | EDDINGTON DEWAYNE | 542015 | 2015 | 8 INV A | 50.00 C-05191 | 5 EMS LICENSE REIMBUR |
| 012391 | JONES AND BARTLETT | B0819718 | 2015 | 8 INV A | 68.00 C-05191 | 5 EMS SUPERVISORS BOO |
| | | | ACCOUN | T TOTAL | 628.00 | |
| | -297-00-630400- CDW GOVERNMENT INC | TZ03784 | | AND EQUIPMENT 8 INV A | 326.70 C-05191 | 5 GETAC SCREEN PROTEC |
| | | | ACCOUN | T TOTAL | 326.70 | |
| | | | ORG 297 | TOTAL | 14,686.93 | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 20 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/I | PR | TYP S | i | | WARRANT | CHECK | DESCRIPTION |
|--|--|--------------|--|-------------|---------------------------------|-------------|---------------------------------------|--|------------------|---|
| 311 0010-300-311-00-610400- 000343 NATIONAL BUSINESS FU | | PUBLIC WORKS | DEPARTMENT OFFICE SUP 2015 | | | A | 193.00 | C-05191 | 5 | OFFICE SUPPLIES/FUR |
| 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT 007600 OFFICE DEPOT | 747693031001 767491577001 767491577002 767493030001 767925760001 | - - - | 2015 2015 2015 2015 2015 | | INV INV INV INV | A A A | 131.71 15.19 46.98 | C-05191 C-05191 C-05191 C-05191 C-05191 | 5 5 5 | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES |
| | | | | | | | 268.34 | | | |
| | | | ACCOUN' | ГТ | OTAL | | 461.34 | | | |
| 0010-300-311-00-611000- 000354 METER SERVICE AND SU | 1023 | | MATERIALS 2015 | 8 | INV | A | 264.50 | C-05191 | 5 | MATERIALS |
| 000663 BULLFROG AMOCO 000663 BULLFROG AMOCO | 5431231 6000453 | | 2015 2015 | 8 8 | INV INV | | | C-05191 C-05191 | | MATERIALS FOR EQUIP MATERIALS FOR EQUIP |
| | | | | | | | 160.00 | | | |
| 000665 DESOTO COUNTY COOPER | 14360 | | 2015 | 8 | INV | A | 20.75 | C-05191 | 5 | MATERIALS |
| 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO | 30478 30535 30570 30608 30648 30681 | | 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 | VNI VNI VNI VNI VNI | A A A | 62.16 269.18 1,668.33 238.65 | C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 | 5 5 5 5 | MATERIALS MATERIALS MATERIALS MATERIALS MATERIALS MATERIALS MATERIALS |
| | | | | | | | 3,166.28 | | | |
| 000761 MEMPHIS STONE | 52758 | | 2015 | 8 | INV | A | 687.04 | C-05191 | 5 | MATERIALS |
| 002869 VULCAN CONSTRUCTION | 30903221 | | 2015 | В | INV | A | 680.36 | C-05191 | 5 | MATERIALS |
| 006807 MMC MATERIALS, INC | 369650 | | 2015 | 8 | INV | A | 200.00 | C-05191 | 5 | MATERIALS |
| 013793 HERNANDO REDI MIX | 421165 | | 2015 | 8 | INV | A | 145.00 | C-05191 | 5 | MATERIALS |
| | | | ACCOUN' | тт | TOTAL | | 5,323.93 | | | |
| 0010-300-311-00-611300- 000370 REBEL EQUIPMENT & SU | 172944 | | MAINTENAN 2015 | | VEHI INV | | 182.65 | C-05191 | 5 | MATERIALS FOR SHOP |
| 000836 COUNTRY FORD INC | 5002109 | | 2015 | 8 | INV | A | 55.08 | C-05191 | 5 | MATERIALS FOR SHOP |
| 000883 AMERICAN TIRE REPAIR | 119859 | | 2015 | 8 | INV | A | 326.14 | C-05191 | 5 | MATERIALS FOR SHOP |
| 000993 CARQUEST AUTO PARTS | 1897-227000 | | 2015 | 8 | INV | A | 17.19 | C-05191 | 5 | MATERIALS FOR SHOP |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 21 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | РО | YEAR/I | PR | TYP : | s | | WARRANT | СНЕСК | DESCRIPTION |
|---|--|----|--------------------------|-------------|--------------------------|-------------|-------------------------|--|-------|--|
| | 1897-227079 1897-227573 1897-227683 1897-227715 | | | 8 | INV INV INV INV | A A | 4.12 12.56 | C-051915 C-051915 C-051915 C-051915 | | MATERIALS FOR SHOP MATERIALS FOR SHOP MATERIALS FOR SHOP MATERIALS FOR SHOP |
| | | | | | | _ | 516.93 | | | |
| 001114 UNION AUTO PARTS 001114 UNION AUTO PARTS | 383955 C108163 | | 2015 2015 | 8 | INV INV | | | C-051915 C-051915 | | MATERIALS FOR SHOP MATERIALS FOR SHOP |
| | | | | | | | 77.12 | | | |
| 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS | 3 1257-201267 3 1257-201359 3 1257-201382 | | 2015 | 8 8 8 | INV CRM INV INV | A A A | -34.76 6.99 29.99 | C-051915 C-051915 C-051915 C-051915 C-051915 | | MATERIALS FOR SHOP CREDIT MATERIALS FOR SHOP MATERIALS FOR SHOP MATERIALS FOR SHOP |
| | | | | | | - | 126.53 | | | |
| 015391 MID-SOUTH AG EQUIPME | E P04873 | | 2015 | 8 | INV | Α | 313.73 | C-051919 | 5 | MATERIALS FOR SHP |
| 016135 JERRY'S MOBILE | 563157 | | 2015 | 8 | INV | A | 757.96 | C-051915 | 5 | SHOP SERVICES |
| 016582 CONTRACTORS SUPPLY F | 6701 | | 2015 | 8 | INV | A | 1,950.00 | C-051915 | 5 | MATERIALS FOR SHOP |
| 017201 BEST-WADE PETROLEUM | 2046074 | | 2015 | 8 | INV | A | 1,238.05 | C-051915 | 5 | MATERIALS FOR SHOP |
| 019912 GOODYEAR TIRE | 41774456 | | 2015 | 8 | INV | Α | 668.92 | C-051919 | 5 | MATERIALS FOR SHOP |
| 022719 UMB CARD SERVICES | 5012015 | | 2015 | 8 | INV | A | 2,084.50 | C-051919 | 5 | POSTAGE, EQUIPMENT, S |
| | | | ACCOUN' | т т | OTAL | ı | 8,297.61 | | | |
| 0010-300-311-00-612200- 000669 CAMPER CITY USA INC | 387674 | I | MAINTENAN 2015 | | | | NT & BUILD 396.00 | C-05191 | 5 | MATERIALS FOR SHOP/ |
| | | | ACCOUN | ТТ | OTAL | ļ | 396.00 | | | |
| 0010-300-311-00-612500- 000983 PARAMOUNT UNIFORMS F 000983 PARAMOUNT UNIFORMS F | | 1 | UNIFORMS 2015 2015 | | | | | C-051915 C-051915 | | UNIFORMS UNIFORMS |
| | | | | | | • | 211.82 | • | | |
| | | | ACCOUN | тт | OTAL | ı | 211.82 | | | |
| 0010-300-311-00-622100- 000497 DESOTO COUNTY ELECTE | R 2445 | ; | PROFESSION 2015 | | | | | C-05191 | 5 | PROF. SERVICES |
| 004781 FAMILY MEDICAL CLINI | I 50428 | | 2015 | 8 | INV | A | 95.00 | C-05191 | 5 | ANGELA M MOORE DRG |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 22 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE PO | YEAR/P | RТ | YP S | l | | WARRAN | T | СНЕСК | DESCRIPTION |
|--|---|--|-------------|---|---|--|--|--|---|---|
| 022900 PROTECT YOUTH SPORTS | 40615 | 2015 | 8 | ınv | Α | 15.95 | C-051 | 915 | 5 | ANGELA MOORE BKGRD |
| | | ACCOUNT | TO | TAL | | 155.95 | | | | |
| 0010-300-311-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | | | | 40.01 | C-051 | 915 | 5 | PHONES |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 | INV | A | 84.42 | C-051 | 915 | i i | PHONES |
| | | ACCOUNT | тс | TAL | | 124.43 | | | | |
| 0010-300-311-00-626000- 000966 ENTERGY 000966 ENTERGY | 168331210615 980501800615 | | | INV INV | | 1,452.02 12.39 1,464.41 | C-051 | | | 5813 PEPPERCHASE DR 5813 PEPPERCHASE DR |
| 001388 HORN LAKE WATER ASSO | 05202015 | 2015 | 8 | INV | A | 295.18 | C-051 | 915 | 5 | 5813 PEPPERCHASE PW |
| | | ACCOUNT | TC | DTAL | | 1,759.59 |) | | | |
| | | ORG 311 | TC | TAL | | 16,730.67 | , | | | |
| 315 0010-300-315-00-612200- 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR | 2429 2446 2447 2466 | 2015 2015 | E E 8 | | A A A A | 297.95 90.00 485.00 67.50 | 6 C-051 0 C-051 0 C-051 0 C-051 0 C-051 | 915 915 915 | 5 5 5 | SIGNAL REPAIR SIGNAL REPAIR SIGNAL REPAIR SIGNAL REPAIR SIGNAL REPAIR |
| | | ACCOUNT | TO | LATC | | 1,030.45 | 5 | | | |
| 0010-300-315-00-626000- 000966 ENTERGY | 108163820615 110822000615 168531520615 190757040615 508813090615 527304700615 585229540615 594788670615 5947889410615 637991830615 683870340615 912245350615 | 2015 2015 2015 2015 2015 2015 2015 2015 | 88888888888 | INV | A A A A A A A A A | 50.91 26.15 50.93 26.15 28.54 28.54 24.33 24.03 54.70 70.15 | C-051 C-051 C-051 C-051 C-051 C-051 C-051 C-051 C-051 C-051 | 1915 1915 1915 1915 1915 1915 1915 1915 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 6145 AIRWAYS BLVD MS 302 @ GETWELL 488 CHURCH RD E MS 302 & TCHULAHOMA 1005 CHURCH W RD 85 CHURCH RD E 6875 AIRWAYS BLVD 6345 AIRWAYS BLVD 6610 AIRWAYS BLVD 6715 HOSPITALITY RD 249 GOODMAN RD W 992 CHURCH RD E |
| | | ACCOUNT | г то | OTAL | | 447.72 | 2 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 23 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE | | PO | YEAR/ | PR ' | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|---|--|-------|------------|--------------------------------------|-------------|---|--------------------------|--|--------|--|
| | | | ORG | 315 | T | OTAL | 1,478.17 | | | |
| 411 0010-400-411-00-611300- 001101 SNAPPY WINDSHIELD | C-126 | PARKS | DEPARTMENT | r AINTENAN 2015 | | VEHICLE | | C-051915 | ; | WINDSHIELD REPLACEM |
| 009578 GATEWAY TIRE & SERVI 009578 GATEWAY TIRE & SERVI 009578 GATEWAY TIRE & SERVI | 1102725067 | | | 2015 2015 2015 | 8 | INV A INV A INV A | 45.95 | C-051915 C-051915 C-051915 | ; | OIL C HANGE & LUBE OIL CHANGE 2005-MSG OIL CHANGE - 2013 G |
| | | | | | | • | 129.35 | | | |
| | | | | ACCOUN | тт | OTAL | 329.35 | | | |
| 0010-400-411-00-612200- 000268 BEST CHANCE JANITOR 000268 BEST CHANCE JANITOR 000268 BEST CHANCE JANITOR 000268 BEST CHANCE JANITOR | 164245 164291 | | Mi | | 8 8 8 | INV A INV A INV A | 799.60 37.73 | C-051915 C-051915 C-051915 C-051915 | 5 | GLASS CLEANER, SOAP TISSUE VINYL PF GLOVES MOPS, PAPER TOWEL, |
| | | | | | | • | 2,591.80 | | | |
| 000308 MAINTENANCE SUPPLY | 194318 | | | 2015 | 8 | INV A | 537.35 | C-051915 | 5 | CLAMPS, TY WRAP, SO |
| 001150 NAPA GENUINE PARTS C 001150 NAPA GENUINE PARTS C 001150 NAPA GENUINE PARTS C 001150 NAPA GENUINE PARTS C | 105325 105627 | | | 2015 2015 2015 2015 | 8 8 | INV A INV A INV A INV A | 59.70 14.14 | C-051919 C-051919 C-051919 C-051919 | ; ; | SHOP SUPPLIES HOSE CLAMP OIL FILTERS FOR MOW CAP SCREW |
| | | | | | | | 104.21 | | | |
| 002768 KEELING IRRIGATION | S2790457 | | | 2015 | 8 | INV A | 33.38 | C-05191 | 5 | MALE ADAPTER, PVC P |
| 009578 GATEWAY TIRE & SERVI 009578 GATEWAY TIRE & SERVI | | | | 2015 2015 | | INV A INV A | | C-05191! C-05191! | | DEESTONE TURF TIRES TIRES |
| | | | | | | | 292.27 | | | |
| 009591 TRI FIRMA 009591 TRI FIRMA | 4060QB 4069QB | | | 2015 2015 | | INV A INV A | | C-051919 C-051919 | | ASST. WITH FLAGS ON REPAIR SINKHOLE AT |
| | | | | | | | 596.87 | | | |
| 010865 RELIABLE EQUIPMENT 010865 RELIABLE EQUIPMENT 010865 RELIABLE EQUIPMENT 010865 RELIABLE EQUIPMENT 010865 RELIABLE EQUIPMENT | 122081 122127 122148 122246 122282 | | | 2015 2015 2015 2015 2015 | 8 8 8 | INV A INV A INV A INV A INV A | 395.94 27.96 66.00 | C-051919 C-051919 C-051919 C-051919 C-051919 | 5 | BRUSHCUTTER BLADE GATORLINES GASKETS, O RING RED MAX OIL TUBES |
| | | | | | | | 1,334.60 | | | |



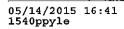
CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 24 apinvgla

| YEAR/ ACCOUNT | PERIOD: 2015/7 TO 2015/VENDOR | 015/8 INVOICE | PO | YEAR/ | PR ' | TYP S | 1 | VARRANT | СНЕСК | DESCRIPTION |
|----------------------------|---|-----------------------------------|----|--------------------------------------|-------------|----------------------------------|------------------------------|--|-------------|---|
| | | | | ACCOUN' | г т | OTAL | 5,490.48 | | | |
| 0010-400- 000216 | -411-00-612201- GRASSLAND IRRIGATION | 117400844 | | PARK MAIN 2015 | | ANCE INV A | 1,410.00 | C-051915 | ; . | LABOR |
| | SAFETY-QUIP SAFETY-QUIP | 322009 322012 | | | | INV A INV A | | C-051915 C-051915 | | CENTRAL PARKS TOILE PORTABLE TOILET - T |
| | | | | | | • | 253.00 | | | |
| 000609 | HERTZ EQUIPMENT RENT | 27987984-003 | | 2015 | 8 | INV A | 712.94 | C-051915 | 5 | 80 FT BOOM |
| | DESOTO COUNTY COOPER DESOTO COUNTY COOPER | | | 2015 2015 | | INV A INV A | | C-051915 C-051915 | | CORNERSTONE W F STRIKE |
| | | | | | | • | 627.50 | | | |
| | PARAMOUNT UNIFORMS R PARAMOUNT UNIFORMS R | | | | | INV A INV A | | C-051915 C-051915 | | MATS SLATE MATS FOR AREN |
| | | | | | | | 76.09 | | | |
| 001056 | BWI MEMPHIS BWI MEMPHIS BWI MEMPHIS | 12815951S 12993880 13003634 | | 2015 | 8 | INV A INV A INV A | 314.72 | C-051915 C-051915 C-051915 | 5 | 12815951 INVOICE SH ATHLETIC FIELD MARK NATURE'S BLEND |
| | | | | | | | 948.73 | | | |
| 001099 | NORTH MS PEST CONTRO | 629432 | | 2015 | 8 | A VNI | 369.00 | C-051915 | 5 | SPRAY BLDG |
| | SHERWIN WILLIAMS SOU SHERWIN WILLIAMS SOU | | | 2015 2015 | | INV A INV A | | C-051915 C-051915 | | PAINT THINNERS WHITE PAINT FOR FIE |
| | | | | | | | 304.17 | | | |
| | NAPA GENUINE PARTS C | | | | | INV A A VNI | | C-051915 C-051915 | | CLAMPS FOR SNOWDEN GEAR OIL FOR MOWER |
| | | | | | | | 40.72 | | | |
| 006479 | AIRGAS MID SOUTH | 9038764437 | | 2015 | 8 | INV A | 1,190.37 | C-051919 | 5 | WELD MIG ARC - AUTO |
| 008127 008127 008127 | WASTE CONNECTIONS OF WASTE CONNECTIONS OF WASTE CONNECTIONS OF WASTE CONNECTIONS OF | 4257736 4257833 4257935 | | 2015 2015 2015 2015 2015 | 8 8 8 | INV A INV A INV A INV A | 259.64 1,628.21 254.41 | C-051919 C-051919 C-051919 C-051919 C-051919 | 5 5 5 | PARKS OFFICE ARENA 3376 NAIL RD - SNOW SOCCER FIELD GB SOFTBALL COMPLEX |
| | | | | | | | 3,000.44 | | | |
| 023341 | ROSS DONNIE | 1272 | | 2015 | 8 | INV A | 975.00 | C-05191 | 5 | SOD |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 25 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/ | PR ' | TYP S | | WARRANI | | СНЕСК | DESCRIPTION |
|--|----------------------------------|-----|------------------------------|-------------|----------------------------------|----------|--------------------------------------|------------|-------|--|
| | | | ACCOUN' | гт | OTAL | 9,907.96 | | | | |
| 0010-400-411-00-612205- 023401 HOWELL WILLIAM | 051115 | | PARK RENT 2015 | | REFUND INV A | 375.00 | C-0519 | 915 | | BUILDING REFUND |
| | | | ACCOUN' | т т | OTAL | 375.00 | | | | |
| 0010-400-411-00-612300- 000294 SAFETY-QUIP | 322011 | | MUNICIPAL 2015 | GO. 8 | LF COURSE INV A | | C-0519 | 915 | | PORTA POTTY FOR GOL |
| 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | 0295370 | | 2015 2015 2015 | 8 8 8 | INV A INV A INV A | 39.86 | C-0519 C-0519 C-0519 | 15 | | GOLF UNIFORMS UNIFORMS FOR GOLF GOLF UNIFORMS |
| | | | | | | 116.06 | | | | |
| 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS 003011 M & M PROMOTIONS | 80235 80237 80259 80263 | | 2015 2015 2015 2015 | 8 | INV A INV A INV A INV A | 148.89 | C-0519 C-0519 C-0519 C-0519 | 915 915 | | HATS, POLO SHIRTS SHIRTS SHIRTS FOR GOLF UNIFORM SHIRTS |
| | | | | | | 1,718.96 | | | | |
| 006685 MID SOUTH DIGITAL | 479622 | | 2015 | 8 | INV A | 10.71 | C-0519 | 15 | | GOLF CENTER |
| 006738 CALLAWAY GOLF | 925967516 | | 2015 | 8 | INV A | 768.78 | C-0519 | 915 | | GOLF BALLS |
| | | | ACCOUN | т т | OTAL | 2,717.51 | | | | |
| 0010-400-411-00-612500- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | | | UNIFORMS 2015 2015 | 8 | INV A INV A | | C-0519 C-0519 | | | PARK UNIFORMS PARKS UNIFORMS |
| | | | | | _ | 739.99 | | | | |
| 003011 M & M PROMOTIONS | 80164 | | 2015 | 8 | A VMI | 225.00 | C-0519 | 915 | | UNIFORMS |
| | | | ACCOUN | т т | OTAL | 964.99 | | | | |
| 0010-400-411-00-613100- 021472 ATHLETIC HOUSE @ SNO | 1176 | | BALL EQUI 2015 | | TN A VNI | 59.99 | C-0519 | 915 | | ALLSTAR HOCKEY HELM |
| | | | ACCOUN | т т | OTAL | 59.99 | | | | |
| 0010-400-411-00-613400- 012467 WINTERLAND INC | 49207 | 150 | COMMUNITY 00417 2015 | | | 3,763.98 | C-0519 | 915 | | MINI -GREEN INCANDE |
| 023348 KUETERS FISH COMPANY | 1297 | 150 | 00431 2015 | 8 | A VNI | 3,200.00 | C-0519 | 915 | | FISH FOR FISHING RO |
| | | | ACCOUN | тт | OTAL | 6,963.98 | | | | |
| 0010-400-411-00-613405- | | | FIELD OF | DRE | AMS EXPEN | ISE | | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 26 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|---|--|
| 003011 M & M PROMOTIONS | 80175 | 2015 8 INV A | 42.00 C-051915 | T SHIRTS |
| | | ACCOUNT TOTAL | 42.00 | |
| 0010-400-411-00-621900- 013885 DESOTO COUNTY SOCCER | 5401796 | ASSOCIATIONAL DUES 15000427 2015 8 INV A | 3,600.00 C-051915 | MS ASSOCIATION DUES |
| | | ACCOUNT TOTAL | 3,600.00 | |
| 0010-400-411-00-622100- 000615 PAYNES LOCKSMITH SER | 7750 | PROFESSIONAL SERVICES 2015 8 INV A | 48.00 C-051915 | FIELD OF DREAM KEYS |
| 002768 KEELING IRRIGATION | S2782406.001 | 2015 8 INV A | 825.31 C-051915 | CONTROLLER, STATION |
| 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 479340 479632 479659 | 2015 8 INV A 2015 8 INV A 2015 8 INV A | .73 C-051915 45.25 C-051915 12.48 C-051915 | SNOWDEN TOURNAMENT PARKS OFFICE PARKS OFFICE |
| | | _ | 58.46 | |
| 007174 DENNIS WRIGHT & SON 007174 DENNIS WRIGHT & SON | 30569 30570 | 2015 8 INV A 15000429 2015 8 INV A | 546.39 C-051915 4,569.92 C-051915 | REPLACED VALVE AT A REPLACED 8 ZURN TOU |
| | | _ | 5,116.31 | |
| 022900 PROTECT YOUTH SPORTS | 1413015 41215 4132015 4142015 4162015 4172015 | 2015 8 INV A | 15.95 C-051915 18.00 C-051915 15.95 C-051915 15.95 C-051915 15.95 C-051915 15.95 C-051915 15.95 C-051915 15.95 C-051915 | CARLOS MORGAN BKGRD BRANDON HARRIS BKGR JEREMY GUY BKGRD CK ERIC BELTON BKGRD C JACKSON HURDLE BKGR CODY BUMPOUS BKGD C ERIC ROWE BKGRD CK DELJUAN ROBINSON BK |
| | | | 129.65 | |
| | | ACCOUNT TOTAL | 6,177.73 | |
| 0010-400-411-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE & POSTAGE 2015 8 INV A | 280.07 C-051915 | PHONES |
| 004288 CELLULAR SOUTH | 050415 | 2015 8 INV A | 558.16 C-051915 | PHONES |
| 013136 AT&T | 280025850515 | 2015 8 INV A | 103.48 C-051915 | PHONE AT ARENA |
| 016529 DIRECTV | 2574057184 | 2015 8 INV A | 120.89 C-051915 | PARKS OFFICE |
| 018521 SOUTHERN TELECOMMUNI | 042915 | 2015 8 INV A | 113.44 C-051915 | ALARMS, DISPATCHERS |
| | | ACCOUNT TOTAL | 1,176.04 | |
| 0010-400-411-00-626000- | | UTILITIES | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 27 apinvgla

| YEAR/PERIOD: 2015/7 TO : ACCOUNT/VENDOR | 2015/8 INVOICE | PO YEAR/ | PR | TYP S | WARRANT CHECK | DESCRIPTION |
|---|------------------------------|-----------------|-----|----------------|----------------------------------|--------------------------|
| 001145 ATMOS ENERGY 001145 ATMOS ENERGY | 301501770515 301698310515 | 2015 2015 | 8 | INV A INV A | 47.79 C-051915 52.65 C-051915 | FIELD OF DREAMS ARENA |
| | | | | | 100.44 | |
| 009669 GIBSON PROPANE | 3040482453 | 2015 | 8 | INV A | 144.12 C-051915 | PROPANE SNOWDEN BAL |
| | | ACCOUN | т т | OTAL | 244.56 | |
| 0010-400-411-00-627901- 000975 SMITH BILLY K | 5122015 | UMPIRES 2015 | 8 | INV A | 340.00 C-051915 | REC BASEBALL UMPIRE |
| 001043 BOSLEY, JEFF | 5122015 | 2015 | 8 | INV A | 210.00 C-051915 | REC BASEBALL UMPIRE |
| 001051 MALONE TERRY | 5122015 | 2015 | 8 | INV A | 85.00 C-051915 | REC BASEBALL UMPIRE |
| 001055 PICKENS ABRAHAM | 5122015 | 2015 | 8 | A VNI | 390.00 C-051915 | REC BASEBALL UMPIRE |
| 002742 JEFFERSON WILLIE | 5122015 | 2015 | 8 | INV A | 160.00 C-051915 | REC BASEBALL UMPIRE |
| 002743 WRICE WILLIE | 5122015 | 2015 | 8 | A VNI | 140.00 C-051915 | REC BASEBALL UMPIRE |
| 002746 PAYLOR GREGORY C | 5122015 | 2015 | 8 | A VNI | 185.00 C-051915 | REC BASEBALL UMPIRE |
| 002857 TURNER DALE | 5122015 | 2015 | 8 | INV A | 50.00 C-051915 | SOFTBALL UMPIRES |
| 004615 GABBERT JAMIE | 5122015 | 2015 | 8 | INV A | 50.00 C-051915 | REC BASEBALL UMPIRE |
| 006776 HAMM SAMUEL KEITH | 5122015 | 2015 | 8 | INV A | 375.00 C-051915 | SOFTBALL UMPIRES |
| 008250 NYE ERIC | 5122015 | 2015 | 8 | INV A | 110.00 C-051915 | REC BASEBALL UMPIRE |
| 010184 ACKERMAN JOHNNY | 5122015 | 2015 | 8 | INV A | 115.00 C-051915 | REC BASEBALL UMPIRE |
| 010287 CLYNES DENNIS | 5122015 | 2015 | 8 | INV A | 140.00 C-051915 | SOFTBALL UMPIRES |
| 010289 AUSTIN LEE | 5122015 | 2015 | 8 | INV A | 256.25 C-051915 | SOFTBALL UMPIRES |
| 010773 MADDUX DIANE F | 5122015 | 2015 | 8 | INV A | 175.00 C-051915 | SOFTBALL UMPIRES |
| 011757 KELLY MICHELLE | 5122015 | 2015 | 8 | INV A | 150.00 C-051915 | SOFTBALL UMPIRES |
| 011978 WILLIAMS, KELLY | 5122015 | 2015 | 8 | INV A | 75.00 C-051915 | SOFTBALL UMPIRES |
| 012494 MILTON QUINTIN | 5122015 | 2015 | 8 | INV A | 260.00 C-051915 | REC BASEBALL UMPIRE |
| 013175 JAKE JACOBSON | 5122015 | 2015 | 8 | INV A | 275.00 C-051915 | SOFTBALL UMPIRES |
| 013391 DAVIS PERRY | 5122015 | 2015 | 8 | INV A | 200.00 C-051915 | REC BASEBALL UMPIRE |
| 014504 BOREN, STEPHEN | 5122015 | 2015 | 8 | INV A | 45.00 C-051915 | REC BASEBALL UMPIRE |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 28 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | РО | YEAR/P | R 7 | ryp s | | WAI | RRANT | СНЕСК | DESCRIPTION |
|--|------------------|----|--------|-----|----------------|--------|------|--------------------|-------|---|
| 014589 PUGH KENNETH | 5122015 | | 2015 | 8 | INV A | 195.00 |) C- | -051915 | | SOFTBALL UMPIRES |
| 014705 LOPEZ RUBEN | 5122015 | | 2015 | 8 | INV A | 240.00 |) C- | -051915 | | SOFTBALL UMPIRES |
| 016579 HAYES ROBERT | 5122015 | | 2015 | 8 | INV A | 205.00 | C- | -051915 | | REC BASEBALL UMPIRE |
| 016709 DAVIS DANIEL | 5122015 | | 2015 | 8 | INV A | 240.00 |) C- | -051915 | | REC BASEBALL UMPIRE |
| 016899 SIMS DALTON | 5122015 | | 2015 | 8 | INV A | 110.00 |) C | -051915 | | REC BASEBALL UMPIRE |
| 016922 JAMES ASHLEY | 5122015 | | 2015 | 8 | INV A | 225.00 |) C | -051915 | | SOFTBALL UMPIRES |
| 017548 TUBBS TIMOTHY | 5122015 | | 2015 | 8 | A VNI | 180.00 |) C | -051915 | | REC BASEBALL UMPIRE |
| 018755 BOYLAN JESSIE LEE | 5122015 | | 2015 | 8 | INV A | 140.00 | C- | -051915 | | SOFTBALL UMPIRES |
| 018757 CLAYTON DONNIE 018757 CLAYTON DONNIE | 51215 5122015 | | | 8 | A VNI A VNI | | | -051915 -051915 | | SOFTBALL UMPIRES REC BASEBALL UMPIRE |
| | | | | | - | 205.00 |) | | | |
| 018760 LICCI JOE | 5122015 | | 2015 | 8 | A VNI | 170.00 | C- | -051915 | | REC BASEBALL UMPIRE |
| 018762 POLISCHECK BRETT | 5122015 | | 2015 | 8 | INV A | 90.00 |) C | -051915 | | REC BASEBALL UMPIRE |
| 018764 TREADWAY HAROLD | 5122015 | | 2015 | 8 | INV A | 135.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 019950 SPRAYBERRY ROBERT A | 5122015 | | 2015 | 8 | INV A | 215.00 | C- | -051915 | | SOFTBALL UMPIRES |
| 019952 DAWS KEN C | 5122015 | | 2015 | 8 | A VMI | 100.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 019953 ROBERTSON JOHN | 5122015 | | 2015 | 8 | INV A | 180.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 019955 HARFORD SCOTT | 5122015 | | 2015 | 8 | INV A | 225.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 019957 LOVETT DON | 5122015 | | 2015 | 8 | INV A | 225.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 019966 KNIGHTON BENJAMIN | 5122015 | | 2015 | 8 | INV A | 180.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 020470 MCNATT JASON | 5122015 | | 2015 | 8 | INV A | 135.00 | C | -051915 | | REC BASEBALL UMPIRE |
| 021359 HARIG RYAN M | 5122015 | | 2015 | 8 | INV A | 175.00 | О | -051915 | | SOFTBALL UMPIRES |
| 021366 DEAN JESSE CALVIN | 5122015 | | 2015 | 8 | INV A | 200.00 | ОС | -051915 | | REC BASEBALL UMPIRE |
| 021370 GORE JAMES HUNTER | 5122015 | | 2015 | 8 | INV A | 215.00 |) C | -051915 | · | REC BASEBALL UMPIRE |
| 021372 PIGNOCCO JUSTIN | 5122015 | | 2015 | 8 | INV A | 45.00 | ОС | -051915 | | REC BASEBALL UMPIRE |
| 021399 WILLIAMS JORDAN K | 5122015 | | 2015 | 8 | A VNI | 305.00 |) C | -051915 | | SOFTBALL UMPIRES |
| 021695 BRITT WILLIAM | 5122015 | | 2015 | 8 | INV A | 195.00 |) C | -051915 | | REC BASEBALL UMPIRE |
| | | | | | | | | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 29 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE | PO YEAR/ | PR | TYP S | | | VARRANT | СНЕСК | DESCRIPTION |
|---|--|--|------------------|-----------------------------|------------------|--|--|-------|---|
| 021701 JUDKINS ALLYSON | 5122015 | 2015 | 8 | INV A | A | 135.00 | C-051915 | | SOFTBALL UMPIRES |
| 022623 TARTT JEFFERY | 5122015 | 2015 | 8 | INV A | A | 300.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023082 CORLEY KENNETH | 5122015 | 2015 | 8 | INV A | A. | 200.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023084 TURNER MURPHY | 5122015 | 2015 | 8 | INV A | A | 65.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023087 WATSON LAWRENCE | 5122015 | 2015 | 8 | INV A | A | 245.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023175 TENTONI LUKE | 5122015 | 2015 | 8 | INV A | A | 90.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023177 MCCLAIN BRADYN | 5122015 | 2015 | 8 | INV A | A | 45.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023182 CASHION JOHN H | 5122015 | 2015 | 8 | INV A | A | 180.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023183 DAVIS KELLEY | 5122015 | 2015 | 8 | INV A | A | 90.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023184 LODEN MICHAEL | 5122015 | 2015 | 8 | INV A | A | 135.00 | C-051915 | | REC BASEBALL UMPIRE |
| 023366 JUDKINS DAWN | 5122015 | 2015 | 8 | INV A | A | 120.00 | C-051915 | | SOFTBALL UMPIRES |
| | | ACCOUN | T T | OTAL | | 9,921.25 | | | |
| | | ORG 411 | ľ | TOTAL | | 47,970.84 | | | |
| 412 0010-400-412-00-610400- | 051015 | PARK TOURNAMENTS OFFICE SU | | IES INV | 7 | 201 01 | C-051915 | | SUPPLIES, ETC. |
| 005044 LOWE'S HOME CENTERS, | | | - | | | | | | · |
| 007885 PAULSEN PRINTING COM | | 2015 | | INV | | | C-051915 | | BANK RECEIPTS |
| 019739 STAPLES ADVANTAGE | 3264556720 | | | INV | A | | C-051915 | | FOLDER FRAME |
| | | ACCOU | | | | 698.80 | | | |
| 0010-400-412-00-612400- 003011 M & M PROMOTIONS | 80170 80171 80178 80185 80308 80309 | RESELL / 2015 2015 2015 2015 2015 2015 | 8 8 8 8 | INV INV INV INV INV INV INV | A A A A | 705.90 282.20 546.00 366.00 1,661.00 442.80 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | XL SHORT SLEEVE T S 48 T SHIRTS - SHORT LIME T SHIRTS - SHO GREEN SHORT SLEEVE TSHIRTS FOR RESELL SHIRTS FOR RESELL |
| 003538 HARDIN'S SYSCO 003538 HARDIN'S SYSCO 003538 HARDIN'S SYSCO | 504161380 504301756 505059007 | 15000413 2015 15000423 2015 2015 | 8 | INV INV INV | A | 5,647.57 | C-051915 C-051915 C-051915 | | FOOD FOR RESELL FOOD FOR RESELL AT FOOD FOR RESELL |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 30 apinvgla

| | PERIOD: 2015/7 TO 20 VVENDOR | 015/8 INVOICE | РО | YEAR/ | PR! | TYP S | . | | WARRANT - | CHECK | DESCRIPTION |
|--------------------|--|---|-----------------------------|------------------------------|--------|--------------------------|----------|------------------|--|-------|---|
| 007947 | DOMINO'S PIZZA | 52283 | | 2015 | 8 | INV | A | 621.00 | C-051915 | | PIZZA FOR RESELL |
| 018557 018557 | CUBE ICE INC. CUBE ICE INC. CUBE ICE INC. CUBE ICE INC. | 097195 32-500066 32-500085 32-500133 | | 2015 2015 2015 2015 | | INV INV INV INV | A A | 237.50 294.50 | C-051915 C-051915 C-051915 C-051915 | | ICE FOR RESELL AT C ICE FOR CONCESSIONS ICE FOR CONCESSIONS ICE FOR RESELL |
| | | | | | | | _ | 1,073.50 | - ! | | |
| 020206 | LEWIS BROTHERS BAKER | 23306979 | | 2015 | 8 | INV | A | 1,367.82 | C-051915 | i | BUNS FOR RESELL |
| 021382 | PETTY CASH | 051215 | | 2015 | 8 | INV | A | 255.69 | C-051915 | i | PETTY CASH - PARKS |
| 022806 022806 | PEPSI BEVERAGES COMP PEPSI BEVERAGES COMP | 85693907 85843854 | 15000425 | 2015 2015 | | INV | | | C-051915 C-051915 | | PEPSI FOR RESELL PEPSI FOR RESELL |
| | | | | | | | _ | 8,078.09 | - | | |
| | | | | ACCOUN' | тт | OTAL | | 29,308.04 | ı | | |
| $001121 \\ 001121$ | -412-00-626102- NEWTON TROPHY NEWTON TROPHY NEWTON TROPHY | 92024 92047 92154 | PRO 15000421 15000422 | | 8 8 | VMI VMI VMI | A | 3,947.15 | C-051915 C-051915 C-051915 | 5 | SHIPPING & HANDLING NEWTONPS TROPHY COR SUPER NIT TROPHIES |
| | | | | | | | _ | 7,355.00 |) | | |
| 003011 | M & M PROMOTIONS | 80188 | | 2015 | 8 | INV | A | 328.00 | C-051915 | 5 | ALUMINUM PLAQUE |
| 007885 | PAULSEN PRINTING COM | 74491 | | 2015 | 8 | INV | A | 452.00 | C-051915 | 5 | GENERIE ADULT TICKE |
| 010178 | MISSISSIPPI USSSA | 353 | 15000424 | 2015 | 8 | INV | A | 3,085.00 | C-051915 | 5 | MISSISSIPPI USSSA B |
| | | | | ACCOUN | ТТ | OTAL | | 11,220.00 |) | | |
| | -412-00-627901- SMITH BILLY K | 5102015 | TOU | RNAMEN 2015 | | | | | C-05191 | 5 | SNOWDEN SLAM/BPLUS |
| 001008 | KAISER JOHN | 5102015 | | 2015 | 8 | INV | A | 222.00 | C-05191 | 5 | SNOWDEN BPLUS NIT U |
| 001031 | SMITH JOHN M | 5102015 | | 2015 | 8 | INV | A | 264.00 | C-051915 | 5 | SNOWDEN SLAM/BPLUS |
| 001039 | SWORDS NEAL | 5102015 | | 2015 | 8 | INV | A | 594.00 | C-051919 | 5 | SNOWDEN SLAM/BPLUS |
| 001043 | BOSLEY, JEFF | 5102015 | | 2015 | 8 | INV | A | 340.00 | C-051915 | 5 | SNOWDEN SLAM/BPLUS |
| 001051 | MALONE TERRY | 5102015 | | 2015 | 8 | INV | A | 4,459.00 | C-051919 | 5 | SNOWDEN SLAM/BPLUS |
| 001055 | PICKENS ABRAHAM | 5102015 | | 2015 | 8 | INV | A | 882.00 | C-05191 | 5 | SNOWDEN SLAM/BPLUS |
| 001064 | FERGUSON BRIAN | 5102015 | | 2015 | 8 | INV | A | 289.00 | C-05191 | 5 | SNOWDEN SLAM UMPIRE |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 31 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 2015/8 INVOICE | PO | YEAR/PR TY | YP S | WARRANT | СНЕСК | DESCRIPTION |
|--|--------------------|----|------------|----------------|------------------------------------|-------|---|
| 002742 JEFFERSON WILLIE | 5102015 | | 2015 8 3 | INV A | 579.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 002743 WRICE WILLIE | 5102015 | | 2015 8 1 | INV A | 604.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 002746 PAYLOR GREGORY C | 5102015 | | 2015 8 | INV A | 358.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 002751 COOK GEORGE | 5102015 | | 2015 8 1 | A VNI | 374.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 003025 SWINDLE JAMES T | 5102015 | | 2015 8 | A VKI | 875.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 004615 GABBERT JAMIE | 5102015 | | 2015 8 | A VNI | 474.00 C-051915 | | SNOWDEN BPLUS/GRBRK |
| 004620 WALKER LARRY | 5102015 | | 2015 8 | A VNI | 182.00 C-051915 | | SNOWDEN BPLUS NIT U |
| 006659 COLEMAN EDWARD A | 5102015 | | 2015 8 | INV A | 379.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 006671 HONORABLE ROZELLE | 5102015 | | 2015 8 | INV A | 367.00 C-051915 | | SNOWDEN/GRBRK BPLUS |
| 006697 MURCHISON MIKE | 5102015 | | 2015 8 | INV A | 35.00 C-051915 | | SNOWDEN BPLUS NIT U |
| 006776 HAMM SAMUEL KEITH | 5102015 | | 2015 8 | INV A | 70.00 C-051915 | | GRBRK BPLUS NIT UMP |
| 006904 GABBERT SCOTT | 5102015 | | 2015 8 | INV A | 328.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 008233 BURCHYETT TYLER | 5102015 | | 2015 8 | INV A | 186.00 C-051915 | | BPLUS NIT UMPIRE |
| 008242 HAWTHORNE RODNEY | 5102015 | | 2015 8 | INV A | 356.00 C-051915 | | SNOWDEN BPLUS NIT U |
| 008250 NYE ERIC | 5102015 | | 2015 8 | INV A | 317.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 008251 SHAW JEFF | 5102015 | | 2015 8 | INV A | 492.00 C-051915 | | SNOWDEN SLAM/BPLUS |
| 008255 FENNELL CHUCK | 5102015 | | 2015 8 | INV A | 502.00 C-051915 | ; | GRBRK NIT UMPIRE |
| 008271 SCOTT MATTHEW | 5102015 | | 2015 8 | INV A | 346.00 C-051915 | i | SNOWDEN BPLUS NIT U |
| 008272 STOCKTON RANDY | 5102015 | | 2015 8 | INV A | 702.00 C-051915 | i | SNOWDEN SLAM/BPLUS |
| 008692 WELCH HENRY | 5102015 | | 2015 8 | INV A | 859.00 C-051915 | i | SNOWDEN SLAM/BPLUS |
| 008913 CLABO DARIEN | 5102015 | | 2015 8 | INV A | 621.00 C-051915 | ; | SNOWDEN SLAM/BPLUS |
| 008914 DENTON JOHN W 008914 DENTON JOHN W | 4122015 5102015 | | | INV A INV A | 144.00 C-051915 182.00 C-051915 | | REISSUE-BEST OF THE SNOWDEN BPLUS NIT U |
| | | | | | 326.00 | | |
| 008915 RUCKER JOSEPH M | 5102015 | | 2015 8 | INV A | 704.00 C-051915 | , | SNOWDEN SLAM/BPLUS |
| 009136 SINQUEFIELD MURRAY | 5102015 | | 2015 8 | INV A | 536.00 C-051915 | i . | SNOWDEN SLAM/BPLUS |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 32 apinvgla

| YEAR/PERIOD: 2015/7 TO ACCOUNT/VENDOR | 2015/8 INVOICE | РО | YEAR/PR | TYP S | WARRANT CHECK | DESCRIPTION |
|---------------------------------------|-------------------|----|---------|-------|-----------------|---------------------|
| 009479 HILL ROBERT | 5102015 | | 2015 8 | INV A | 222.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 009480 BAXTER ED | 5102015 | | 2015 8 | INV A | 704.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 010184 ACKERMAN JOHNNY | 5102015 | | 2015 8 | INV A | 677.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 010186 TICE CHRIS | 5102015 | | 2015 8 | INV A | 150.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 010287 CLYNES DENNIS | 5102015 | | 2015 8 | INV A | 283.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 010749 BEASLEY JR JOHN | 5102015 | | 2015 8 | INV A | 225.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 010752 EASLEY JEREMY | 5102015 | | 2015 8 | A VNI | 385.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 011652 WRENN DALE | 5102015 | | 2015 8 | INV A | 145.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 012494 MILTON QUINTIN | 5102015 | | 2015 8 | INV A | 364.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 013175 JAKE JACOBSON | 5102015 | | 2015 8 | INV A | 420.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 013176 JOHN KATROSH | 5102015 | | 2015 8 | INV A | 300.00 C-051915 | SNOWDEN/GRBRK BPLUS |
| 013220 CHAFFIN, DANIELLE | 5102015 | | 2015 8 | INV A | 90.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 013391 DAVIS PERRY | 5102015 | | 2015 8 | INV A | 454.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 013427 ENNIS, DENIS | 5102015 | | 2015 8 | INV A | 269.00 C-051915 | SNOWDEN BPLUS NIT U |
| 013454 FORREST, JAMES | 5102015 | | 2015 8 | INV A | 35.00 C-051915 | SNOWDEN NIT UMPIRE |
| 013456 MARTINEZ, STEVEN | 5102015 | | 2015 8 | INV A | 418.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 013665 MARTINEZ STEVEN JR | 5102015 | | 2015 8 | INV A | 474.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 014003 GAMMELL GARY D | 5102015 | | 2015 8 | INV A | 364.00 C-051915 | SNOWDEN BPLUS NIT U |
| 014489 ANDERSON GREGORY | 5102015 | | 2015 8 | A VNI | 829.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 014504 BOREN, STEPHEN | 5102015 | | 2015 8 | INV A | 241.00 C-051915 | BPLUS NIT UMPIRE |
| 014597 DUNCAN CATHY C | 5102015 | | 2015 8 | INV A | 328.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 014906 EDGE JEFFREY | 5102015 | | 2015 8 | A VMI | 394.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 015337 COLLINS TIMOTHY | 5102015 | | 2015 8 | INV A | 370.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 016045 BARTLEY COURTNEY | 5102015 | | 2015 8 | INV A | 238.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 016123 WATTERSON KORY | 5102015 | | 2015 8 | INV A | 90.00 C-051915 | SUPER NIT SCOREKEEP |
| 016127 GAGLIANO PAUL | 5102015 | | 2015 8 | INV A | 415.00 C-051915 | SNOWDEN SLAM/BPLUS |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 33 apinvgla

| YEAR/PERIOD: 2015/7 ACCOUNT/VENDOR | TO 2015/8 INVOICE | PO YEAR | /PR TYP S | WARRANT CHECK | DESCRIPTION |
|---------------------------------------|----------------------|---------|-----------|-----------------|---------------------|
| 016175 BLACK DAVID | 5102015 | 2015 | A VNI 8 | 724.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 016579 HAYES ROBERT | 5102015 | 2015 | 8 INV A | 563.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 016709 DAVIS DANIEL | 5102015 | 2015 | 8 INV A | 188.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 016899 SIMS DALTON | 5102015 | 2015 | 8 INV A | 654.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 016900 CAYGLE CRAIG | 5102015 | 2015 | 8 INV A | 380.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 016922 JAMES ASHLEY | 5102015 | 2015 | 8 INV A | 80.00 C-051915 | SUPER NIT SCOREKEEP |
| 017519 AUSTIN KIMBERLY | 5102015 | 2015 | 8 INV A | 172.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 017824 SWINDLE JACOB | 5102015 | 2015 | A VNI 8 | 112.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 017893 MILLER PEYTON | 5102015 | 2015 | A VNI 8 | 369.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 018614 WRIGHT MARCUS | 5102015 | 2015 | 8 INV A | 30.00 C-051915 | SUPER NIT SCOREKEEP |
| 018653 MCCORMICK BRENNO | ON J 5102015 | 2015 | A VNI 8 | 160.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 018661 MILLER ABBIE | 5102015 | 2015 | 8 INV A | 126.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 018757 CLAYTON DONNIE | 5102015 | 2015 | 8 INV A | 665.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 018760 LICCI JOE | 5102015 | 2015 | A VNI 8 | 574.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 018762 POLISCHECK BRETT | r 5102015 | 2015 | A VNI 8 | 202.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 018763 REED DON | 5102015 | 2015 | 8 INV A | 375.00 C-051915 | SNOWDEN SLAM UMPIRE |
| 018847 BRADY EUGENE JR | . 5102015 | 2015 | 8 INV A | 99.00 C-051915 | BPLUS GRB NIT UMPIR |
| 018857 MUSSA CARL | 5102015 | 2015 | 8 INV A | 134.00 C-051915 | SNOWDEN SLAM UMPIR |
| 018938 BOLER JOEY | 5102015 | 2015 | 8 INV A | 354.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 018940 WARREN JASON | 5102015 | 2015 | 8 INV A | 555.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 018963 SKILLERN KERRY | 5102015 | 2015 | A VNI 8 | 80.00 C-051915 | SNOWDEN SLAM/ SUPER |
| 018966 WARREN RONNIE | 5102015 | 2015 | 8 INV A | 145.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 019033 TERRY CEDRIC | 5102015 | 2015 | 8 INV A | 335.00 C-051915 | SNOWDEN SLAM/GRBRK |
| 019034 TELLIS SAMMIE | 5102015 | 2015 | S 8 INV A | 225.00 C-051915 | BPLUS GRBRK NIT UMP |
| 019174 SLAGLE VANCE | 5102015 | 2015 | 8 INV A | 481.00 C-051915 | SNOWDEN SLAM/BPLUS |
| 019341 RODGERS BRENAN | 5102015 | 2015 | 8 INV A | 58.00 C-051915 | SUPER NIT SCOREKEEP |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 34 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YE | ar/pr | TYP S | | WARRANT | СНЕСК | DESCRIPT | ION |
|---|------------------|-------|-------|-------|--------|----------|-------|-----------|-------------|
| 019797 STARKEY BETHANY | 5102015 | 20 | 15 8 | INV A | 50.00 | C-051915 | | SNOWDEN S | SLAM/ SUPER |
| 019820 PAYNE ZACHARY | 5102015 | 20 | 15 8 | INV A | 128.00 | C-051915 | | SNOWDEN S | SLAM UMPIRE |
| 019961 GEESLIN DALE | 5102015 | 20 | 15 8 | INV A | 348.00 | C-051915 | | BNKPLUS S | SNOWDEN/GRB |
| 019963 SHANNON DEMORIA | 5102015 | 20 | 15 8 | INV P | 448.00 | C-051915 | | SNOWDEN S | SLAM/BPLUS |
| 019966 KNIGHTON BENJAMIN | 5102015 | 20 | 15 8 | INV F | 162.00 | C-051915 | | SNOWDEN S | SLAM/ SUPER |
| 020470 MCNATT JASON | 5102015 | 20 | 15 8 | INV A | 597.00 | C-051915 | | SNOWDEN S | SLAM/BPLUS |
| 020712 HATCHER ANTHONY | 5102015 | 20 | 15 8 | INV A | 385.00 | C-051915 | | SNOWDEN : | SLAM UMPIRE |
| 021348 DENNIE JOSHUA AUSTIN | 5102015 | 20 | 15 8 | INV A | 36.00 | C-051915 | | SUPER NI | r scorekeep |
| 021349 ROGERS JESSICA | 5102015 | 20 | 15 8 | INV A | 212.00 | C-051915 | | SNOWDEN : | SLAM/ SUPER |
| 021352 HARRIS JOSH | 5102015 | 20 | 15 8 | INV A | 116.00 | C-051915 | | SNOWDEN S | SLAM/ SUPER |
| 021362 MUNNS JEREMY | 5102015 | 20 | 15 8 | INV 7 | 261.00 | C-051915 | i | SNOWDEN : | SLAM UMPIRE |
| 021383 PIGUES KENNEDI | 5102015 | 20 | 15 8 | INV A | 102.00 | C-051915 | | SNOWDEN : | SLAM/ SUPER |
| 021384 HOLT TANNER MICHAEL | 5102015 | 20 | 15 8 | INV A | 112.00 | C-051915 | i | SUPER NI | r scorekeep |
| 021406 STEVENS STEVE | 5102015 | 20 |)15 8 | INV A | 380.00 | C-051915 | i | SNOWDEN : | SLAM UMPIRE |
| 021415 MCCORMICC BRAYDEN | 5102015 | 20 | 15 8 | INV A | 152.00 | C-051915 | i | SNOWDEN | SLAM/ SUPER |
| 021695 BRITT WILLIAM | 5102015 | 20 | 015 8 | INV A | 255.00 | C-051915 | ; | BPLUS NI | r UMPIRE |
| 021701 JUDKINS ALLYSON | 5102015 | 20 | 015 8 | INV A | 96.00 | C-051919 | į | SNOWDEN | SLAM/ SUPER |
| 021732 VOGELSANG CAMERON | 5102015 | 20 | 015 8 | INV A | 332.00 | C-051915 | ì | SNOWDEN | SLAM/BPLUS |
| 021795 BEASLEY MADISON | 5102015 | 20 | 015 8 | INV A | 20.00 | C-051915 | ; | SNOWDEN | SLAM SCOREK |
| 021890 WHITLEY COLLIN | 5102015 | 20 | 015 8 | INV A | 76.00 | C-051915 | i | SNOWDEN | SLAM/ SUPER |
| 022083 SHELEY MARY ELIZABET | 5102015 | 20 | 015 8 | INV A | 100.00 | C-051915 | i | SUPER NI | T SCOREKEEP |
| 022097 BURCH JOSH | 5102015 | 20 | 015 8 | INV A | 35.00 | C-051915 | i | BPLUS NI | r umpire |
| 022231 BUMPOUS JESSIE | 5102015 | 20 | 015 8 | INV A | 166.00 | C-051915 | i | SNOWDEN | SLAM/ SUPER |
| 022243 COLLARD AARON | 5102015 | 20 | 015 8 | INV A | 188.00 | C-051915 | ; | SNOWDEN | SLAM/ SUPER |
| 022376 SMITH ROBERT | 5102015 | 20 | 015 8 | INV | 624.00 | C-051915 | ; | SNOWDEN | SLAM/BPLUS |
| 022406 COLLARD STEPHANIE | 5102015 | 2 | 015 8 | INV A | 242.00 | C-051919 | ; | SNOWDEN | SLAM/ SUPER |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 35 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/PR | R TY | YP S | | WARRANT | CHECK | DESCRIPTI | ON |
|--|------------------|----|---------|------|-------|-------|------------|-------|-----------|------------|
| 022407 SCARBROUGH TRISTAN | 5102015 | | 2015 8 | 8] | INV A | 210.0 | 0 C-051915 | 5 | SNOWDEN S | LAM/ SUPER |
| 022931 PAYNE MATTHEW D | 5102015 | | 2015 8 | 8] | INV A | 130.0 | 0 C-051915 | i | SNOWDEN S | LAM/ SUPER |
| 022932 JUSTICE TRAE B | 5102015 | | 2015 8 | в 1 | INV A | 80.0 | 0 C-051915 | ō | SNOWDEN S | LAM/ SUPER |
| 022933 HALL KASSIE | 5102015 | | 2015 8 | 8 1 | INV A | 90.0 | 0 C-051919 | 5 | SNOWDEN S | LAM/ SUPER |
| 022934 CUNNINGHAM MAKENNA | 5102015 | | 2015 8 | 8] | A VMI | 90.0 | 0 C-051915 | 5 | snowden s | LAM/ SUPER |
| 022935 FISHER JAYLA D | 5102015 | | 2015 8 | 8] | INV A | 146.0 | 0 C-051919 | 5 | SNOWDEN S | LAM/ SUPER |
| 022936 RUGGIERO IV GEORGE | 5102015 | | 2015 8 | 8] | INV A | 232.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/ SUPER |
| 022937 ESFELD DALTON | 5102015 | | 2015 8 | 8 J | A VKI | 142.0 | 0 C-051919 | 5 | SNOWDEN S | LAM/ SUPER |
| 022939 GLENN JEFFREY | 5102015 | | 2015 8 | 8] | INV A | 146.0 | 0 C-051919 | š | SNOWDEN S | LAM/ SUPER |
| 022944 TIMBS DAKOTA | 5102015 | | 2015 8 | 8] | A VKI | 30.0 | 0 C-05191 | 5 | snowden s | LAM/ SUPER |
| 023067 CHAFFIN CLAYTON | 5102015 | | 2015 8 | 8 : | A VNI | 30.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/ SUPER |
| 023068 TURNAGE MARK | 5102015 | | 2015 8 | 8 : | INV A | 90.0 | 0 C-051919 | 5 | SNOWDEN S | LAM/ SUPER |
| 023069 YOUNT MADISON | 5102015 | | 2015 8 | 8 : | A VNI | 102.0 | 0 C-051915 | ō | SNOWDEN S | LAM/ SUPER |
| 023070 SWINDLE HAILEY | 5102015 | | 2015 | 8 3 | INV A | 40.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/SCOREK |
| 023072 DYE JASON | 5102015 | | 2015 | 8 : | INV A | 150.0 | 0 C-05191 | ō | SNOWDEN S | LAM/ SUPER |
| 023073 HARFORD BREANNA | 5102015 | | 2015 8 | 8 : | INV A | 94.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/ SUPER |
| 023074 GRESHAM KELLEY | 5102015 | | 2015 8 | 8 | INV A | 10.0 | 0 C-05191 | 5 | SUPER NIT | SCOREKEEP |
| 023076 PEARSON EMILY | 5102015 | | 2015 8 | 8 : | A VNI | 40.0 | 0 C-05191 | 5 | SUPER NIT | SCOREKEEP |
| 023082 CORLEY KENNETH | 5102015 | | 2015 | 8 : | INV A | 345.0 | 0 C-051919 | 5 | SNOWDEN S | LAM/BPLUS |
| 023083 HOLLOWAY RICHARD | 5102015 | | 2015 8 | 8 | INV A | 537.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |
| 023084 TURNER MURPHY | 5102015 | | 2015 | 8 : | A VNI | 292.0 | 0 C-05191 | 5 | SNOWDEN S | LAM UMPIRE |
| 023085 BATES BRIAN | 5102015 | | 2015 8 | 8 : | INV A | 667.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |
| 023086 BATES ROBERT MARK | 5102015 | | 2015 8 | 8 | INV A | 404.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |
| 023087 WATSON LAWRENCE | 5102015 | | 2015 | 8 : | INV A | 292.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |
| 023088 AVALOS MIKE | 5102015 | | 2015 | 8 | INV A | 273.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |
| 023090 FERGUSON PAUL | 5102015 | | 2015 | 8 | INV A | 485.0 | 0 C-05191 | 5 | SNOWDEN S | LAM/BPLUS |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 36 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR, | /PR | TYP S | | W | ARRANT | СНЕСК | DESCRIPTION |
|---|------------------|---|------|--------------|------------|--------|----------------------|-------|---------------------------------------|
| 023240 JONES MARK A | 5102015 | 2015 | 8 | INV | A 5 | 53.00 | C-051915 | | SNOWDEN SLAM/BPLUS |
| 023247 ROBINSON KEVYN | 5102015 | 2015 | 8 | INV | A 3 | 317.00 | C-051915 | | SNOWDEN/GRBRK BPLUS |
| 023354 SEAGO DANIEL PETE | 5102015 | 2015 | 8 | INV | A 1 | 120.00 | C-051915 | | GRBRK BPLUS NIT UMP |
| 023355 SEAGO BO | 5102015 | 2015 | 8 | VMI | A 1 | L91.00 | C-051915 | | SNOWDEN/GRBRK BPLUS |
| 023356 SHORT PHIL | 5102015 | 2015 | 8 | INV | A 3 | 340.00 | C-051915 | | GRBRK BPLUS NIT UMP |
| 023358 TINNON MICHAEL | 5102015 | 2015 | 8 | INV | A S | 279.00 | C-051915 | | SNOWDEN BPLUS NIT U |
| 023359 WILLIAMS JEFFREY | 5102015 | 2015 | 8 | INV | A | 155.00 | C-051915 | | SNOWDEN BPLUS NIT U |
| 023361 WILSON TIMOTHY DRAKE | 5102015 | 2015 | 8 | INV | A : | L52.00 | C-051915 | | SNOWDEN SLAM/ SUPER |
| 023362 MCKINNEY JACQUELYN | 5102015 | 2015 | 8 | INA | A | 70.00 | C-051915 | | SNOWDEN SLAM/ SUPER |
| 023363 DUKE JACOB | 5102015 | 2015 | 8 | INV | A | 30.00 | C-051915 | | SUPER NIT SCOREKEEP |
| 023364 DAVIES BARON | 5102015 | 2015 | 8 | INV | A : | 118.00 | C-051915 | | SUPER NIT SCOREKEEP |
| | | ACCOU | T TR | TOTAL | 48, | 788.00 | | | |
| | | ORG 412 | T | TOTAL | 90,0 | 014.84 | | | |
| 511 0010-500-511-00-610400- 006685 MID SOUTH DIGITAL | 479635 | MUNICIPAL CODE ENFORCE OFFICE SI 2015 | UPPI | | A : | 111.80 | C-051915 | | OFFICE SUPPLIES |
| | | ACCOU | NT I | TOTAL | : | 111.80 | | | |
| 0010-500-511-00-611000- 000246 ANIMAL CARE EQUIPMEN | 35100 | MATERIAL 2015 | | INV | A | 76.01 | C-051915 | | MATERIALS |
| | | ACCOU | NT T | TATO | | 76.01 | | | |
| 0010-500-511-00-612200- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | | | 8 | INV | | | C-051915 C-051915 | | MATERIALS BUILDING MATERIALS BUILDING |
| | | | | | | 10.00 | | | |
| | | ACCOU | NT I | TOTAL | | 10.00 | | | |
| 0010-500-511-00-612500- 012445 ACCURATE LAW ENFOR | 6910 | UNIFORMS 2015 | 8 | INV | A | 110.00 | C-051915 | | UNIFORMS |
| | | ACCOU | NT T | POTAL | : | 110.00 | | | |
| 0010-500-511-00-614900- 012713 HILL'S PET NUTRITION | 223301439 | FEED FOR 2015 | | IMALS INV | A | 170.15 | C-051915 | | FEED FOR ANIMALS |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 37 apinvgla

| YEAR/PERIOD: 2015/7 TO : ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/P | R TYP S | Ţ. | VARRANT | СНЕСК | DESCRIPTION |
|---|--|-----------------------------|------------------------------------|----------------------------|--|-------------|--|
| 012713 HILL'S PET NUTRITION | V 223339320 | 2015 | B INV A | 182.64 | C-051915 | | FEED FOR ANIMALS |
| | | | | 352.79 | | | |
| | | ACCOUNT | TOTAL | 352.79 | | | |
| 0010-500-511-00-622100- 000500 DESOTO COUNTY ANIMA | 89226 | | AL SERVICES 8 INV A | 358.39 | C-051915 | | PROF. SERVICES |
| | | ACCOUNT | TOTAL | 358.39 | | | |
| 0010-500-511-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | & POSTAGE 8 INV A | 40.01 | C-051915 | | PHONES |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 INV A | 690.20 | C-051915 | | PHONES |
| | | ACCOUNT | TOTAL | 730.21 | | | |
| 0010-500-511-00-630400- 000246 ANIMAL CARE EQUIPME | N 35156 | | & EQUIPMENT 8 INV A | 228.50 | C-051915 | i | EQUI PMENT |
| | | ACCOUNT | TOTAL | 228.50 | | | |
| | | ORG 511 | TOTAL | 1,977.70 | | | |
| 902 0010-900-902-00-620500- 020065 BLC OF MS LLC 020065 BLC OF MS LLC | 4447 4448 | 2015 | PROPERTY MAI 8 INV A 8 INV A | 168.00 | C-051915 C-051915 | | 2811 RUSSOM 8462 CHARLESTON |
| | | | | 420.00 | | | |
| | | ACCOUNT | TOTAL | 420.00 | | | |
| 0010-900-902-00-620600- 020065 BLC OF MS LLC | 4454 | MDOT MAINT 2015 | ENANCE 8 INV A | 3,180.00 | C-051915 | i | MDOT-BEHIND WALL ON |
| | | ACCOUNT | TOTAL | 3,180.00 | | | |
| 0010-900-902-00-620700- 022914 PARAMOUNT CONSTRUCT | I 0001 | CITY BEAUT 15000306 2015 | | 48,875.00 | C-051915 | ; | STATELINE/HWY 51 PR |
| | | ACCOUNT | TOTAL | 48,875.00 | | | |
| 0010-900-902-00-620902- 000156 ARAMARK UNIFORM SER 000156 ARAMARK UNIFORM SER 000156 ARAMARK UNIFORM SER 000156 ARAMARK UNIFORM SER 000156 ARAMARK UNIFORM SER | V 1415190697 V 1415190698 V 1415193925 | 2015 2015 | | 129.87 274.31 129.87 | C-051915 C-051915 C-051915 C-051915 C-051915 | , ; ; | MATS MATS FOR COURT MATS FOR CITY HALL MATS/COURT MATS FOR CITY HALL |
| | | | | 1,082.67 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 38 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE P | O YEAR/ | PR | TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|--|--|--|---------------------------------|---|--|--|----------------------------|---|
| 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN | 214 215 469 | 2015 2015 2015 | 8 | INV A INV A INV A | 156.50 | C-05191 C-05191 C-05191 | 5 | MAY BLVD-ENTRANCE T ISLANDS /INTERSTATE LAWN SPRINKLER MAIN |
| 000232 MATHESON & ASSOC LLC | 15276 | 2015 | 8 | INV A | | C-05191 | 5 | ALARM SERVICES FOR |
| 000233 QUARLES FIRE PROTEC | 2015-813 | 2015 | 8 | A VMI | 200.00 | C-05191 | 5 | SPRINKLER INSPECTIO |
| 000415 MID-SO EMERGENCY LIG 000415 MID-SO EMERGENCY LIG | 9510 9511 9512 9513 9554 9555 | 2015 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 8 8 8 8 | INV A | 42.00 119.00 77.00 91.00 644.00 385.00 | C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 | 5 5 5 5 5 5 | EMERGENCY LIGHT SER |
| | | | | | 1,533.00 | 1 | | |
| 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, 000469 TRI-STAR COMPANIES, | TC4744 TC4763 TC4780 TC4786 TC4788 TC4805 TC4826 TC4828 | 2015 2015 2015 2015 2015 2015 2015 2015 | 8 8 8 8 8 | INV A | 155.00 574.80 285.00 363.97 608.46 497.50 | C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 C-05191 | 5 5 5 5 5 5 | HVAC SERVICES |
| | | | | • | 3,089.06 | | | |
| 000492 THYSSENKRUPP ELEVATO | 3001791173 | 2015 | 8 | INV A | 827.73 | C-05191 | 5 | ELEVATOR SERVICE |
| 000585 BETTER MARKETING KON | 137050 | 2015 | 8 | INV A | 121.25 | C-05191 | 5 | PAPER PRODUCTS /CIT |
| 000615 PAYNES LOCKSMITH SER 000615 PAYNES LOCKSMITH SER 000615 PAYNES LOCKSMITH SER 000615 PAYNES LOCKSMITH SER | 7745 7749 | 2015 2015 2015 2015 | 8 | INV A INV A INV A INV A | 184.20 122.50 | C-05191 C-05191 C-05191 C-05191 | 5 5 | LOCK SERVICES LOCK SERVICES KEYS FOR INNER OFFI LOCK SERVICES |
| | | | | • | 626.70 | , | | |
| 000715 THOMPSON MACHINERY | W0310063851 | 2015 | 8 | INV A | 1,287.56 | C-05191 | 5 | GENERATOR REPAIR |
| 000734 MAGNOLIA ELECTRIC | 0199856-IN | 2015 | 8 | INV A | 82.29 | C-05191 | 5 | ELECTRICAL REPAIRS |
| 001540 MURPHY & SONS, INC. 001540 MURPHY & SONS, INC. 001540 MURPHY & SONS, INC. 001540 MURPHY & SONS, INC. | 1307 1308 1309 1310 | 2015 2015 2015 2015 | 8 | INV A INV A INV A INV A | 143.88 395.48 | C-05191 C-05191 C-05191 C-05191 | 5 5 | MATERIALS FOR LIBRA MATERIALS FOR LIBRA MATERIALS FOR BROOK MATERIALS FOR ARENA |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 39 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE PO | YEAR/PR | TYP S | WARRANT | СНЕСК | DESCRIPTION |
|--|--|--|---|--|--------------------------------|--|
| 001540 MURPHY & SONS, INC. 001540 MURPHY & SONS, INC. | 1311 1312 | 2015 8 2015 8 | | 580.99 C-051919 180.45 C-051919 | | MATERIALS FOR FIRE MATERIALS FOR CITY |
| | | | • | 2,297.37 | | |
| 002227 JACKSON PAPER COMPAN | 603824 | 2015 8 | INV A | 424.65 C-05191 | 5 | PAPER PRODUCTS /CIT |
| 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 141635 479615 479629 479631 | 2015 8 2015 8 2015 8 2015 8 | INV A INV A | 99.00 C-05191 64.12 C-05191 45.35 C-05191 26.15 C-05191 | 5 5 | LABOR FOR CHECK FOL A4989 COPIER-CITY C A1468 COPIER 4TH FL A1033 4TH FLOOR MAY |
| | | | | 234.62 | | |
| 007174 DENNIS WRIGHT & SON | 30552 | 2015 8 | INV A | 188.00 C-05191 | 5 | PLUMBING SERVICES |
| | 12-6765 15-4563 | 2015 8 2015 8 | | 1,250.00 C-05191 1,250.00 C-05191 | | ROOF REPAIR AT FIRE ROOF REPAIR AT FIRE |
| | | | | 2,500.00 | | |
| 011134 WHITFIELD 011134 WHITFIELD | 41542 41743 41762 41849 | 2015 8 2015 8 2015 8 2015 8 | INV A | 151.44 C-05191 190.00 C-05191 142.50 C-05191 292.74 C-05191 | 5 5 | ELECTRIC SERVICE AT ELECTRIC SERVICE AT ELECTRIC SERVICE AT ELECTRIC SERVICES A |
| | | | | 776 - 68 | | |
| 012439 ALARMTEC SYSTEMS | 80181 | 2015 8 | A VNI | 230.00 C-05191 | 5 | ALARM MAINT. AT LIB |
| 012576 D&J'S CLEANING SERVI 012576 D&J'S CLEANING SERVI | 1640 1641 1642 1643 1644 1645 1646 1647 | 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 2015 8 | INV A | 418.75 C-05191 1,575.00 C-05191 93.75 C-05191 1,800.00 C-05191 1,800.00 C-05191 156.25 C-05191 418.75 C-05191 990.00 C-05191 775.00 C-05191 93.75 C-05191 156.25 C-05191 | ទ ទ ទ ទ ទ ទ ទ ទ ទ ទ ទ ទ | CLEANING OF SPD CLEANING OF MUNICIP CLEANING OF EAST PR CLEANING OF SPD - F CLEANING OF SPD - F CLEANING OF SPD CLEANING OF SPD CLEANING OF SPD CLEANING OF SMC - F CLEANING OF PUBLIC CLEANING OF EAST PR CLEANING OF VETERAN |
| | | | | 8,277.50 | | |
| 014437 CB RICHARD ELLIS COR | 638438 | 2015 8 | B INV A | 2,710.50 C-05191 | 5 | COURT PARKING LEASE |
| 016182 H&H SERVICES GROUP | 65331 | 2015 8 | INV A | 35.00 C-05191 | 5 | FILTER SERVICES |
| 016517 UPCHURCH SERVICES, L | C11301 | 2015 8 | S INV A | 1,733.75 C-05191 | 5 | HVAC SERVICES |
| 017204 PYRAMID INTERIORS DI | MT00222316-0 | 2015 8 | INV A | 83.92 C-05191 | 5 | CEILING TILE |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 40 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/ | PR TYP | s | V | ARRANT | CHECK | DESCRIPTION |
|--|--|-------------------|-------------------|------------------|--|--|-------|---|
| 018342 GREAT AMERICA LEASIN 018342 GREAT AMERICA LEASIN | | 2015 2015 | 8 INV 8 INV | | 1,129.00 276.06 | C-051915 C-051915 | | SECURITY SYSTEM AUDIO SYSTEM |
| | | | | | 1,405.06 | | | |
| 018472 M2MANAGEMENT SOLUTIO | 1534 | 2015 | 8 INV | A | 1,295.05 | C-051915 | | FLEET TRACKING SYST |
| 019694 MID-SOUTH TELECOM | 35426 | 2015 | 8 INV | A | 455.00 | C-051915 | | PHONE SERVICE |
| 020065 BLC OF MS LLC 020065 BLC OF MS LLC | 4446 4449 4450 4451 4452 4453 | 2015 | 8 INV | A A A A | 1,586.00 208.00 440.00 336.00 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | CUT TRAINING CENTER WE ROSS PKWY CENTRAL PARK MAY BLVD VENTURE BLVD ISLAND SOUTHCREST ISLANDS |
| | | | | | 3,663.00 | | | |
| 022372 OVERALL CHEMICAL COM 022372 OVERALL CHEMICAL COM | | 2015 2015 | | | 1,685.00 1,965.00 | C-051915 C-051915 | | CLEANING - WK OF 04 CLEANING - WK OF 05 |
| | | | | | 3,650.00 | | | |
| 023365 MS STATE DEPARTMENT 023365 MS STATE DEPARTMENT | 15-111834 15-111914 | 2015 2015 | | | | C-051915 C-051915 | | PRESSURE VESSEL INS PRESSURE VESSEL INS |
| | | | | | 360.00 | | | |
| | | ACCOUN | TOTAL | ı | 40,300.36 | | | |
| 0010-900-902-00-622100- 004640 ECHOLS GROUP | 2884 | PROFESSIO 2015 | NAL SER 8 INV | | 1,500.00 | C-051915 | | MAY 2015 LOBBYING |
| | | ACCOUN | TOTAL | 1 | 1,500.00 | | | |
| 0010-900-902-00-625100- 000759 LEHMAN ROBERTS CO | 3 | STREET IN 2015 | IPROVEME 8 INV | ENT A | 216,427.21 | C-051915 | | OVERLAY PROJECT |
| 001105 NORTHCENTRAL ELECTRI | 052115 | 2015 | 8 INV | A | 28.77 | C-051915 | | STREET LIGHT REPAIR |
| 009591 TRI FIRMA 009591 TRI FIRMA | 4052QB 4062QB | 2015 2015 | 8 INA 8 INA | | 1,746.56 1,009.28 | C-051915 C-051915 | | STREET & DITCH STREET & DITCH |
| | | | | | 2,755.84 | | | |
| | | ACCOUN | IT TOTAL | ı | 219,211.82 | | | |
| 0010-900-902-00-625150- 018221 CIVIL-LINK, LLC | 41334 | DRAINAGE 2015 | 8 INV | 7 A | 1,876.79 | C-051915 | | DRAINAGE IMP APRIL |
| | | ACCOUN | TOTAL | | 1,876.79 | | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 41 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE | PO | YEAR/ | PR | TYP | s | | WARRANT | СНЕСК | DESCRIPTION |
|---|----------------------|------------|---------------------------|---------------|---------------------|----|------------|--------------------------|-------|---|
| 0010-900-902-00-625220- 000354 METER SERVICE AND SU 000354 METER SERVICE AND SU | | | STREET MA 2015 2015 | INI 8 8 | ENAN INV INV | Α | |) C-051915) C-051915 | | SUMMERWOOD SUMMERWOOD |
| | | | | | | | 10,004.00 |) | | |
| 006807 MMC MATERIALS, INC | 367827 | | 2015 | 8 | INV | Α | 950.00 | C-051915 | ; | 3530 SUMMERWOOD |
| 009243 NORTH MISSISSIPPI DR | 26350 | | 2015 | 8 | INV | Α | 4,800.00 | C-051915 | 5 | SUMMERWOOD LANE |
| 009591 TRI FIRMA 009591 TRI FIRMA | 4054QB 4055QB | | 2015 2015 | 8 | INV INV | | | 9 C-051915 1 C-051915 | | 3530 SUMMERWOOD LAN TCHULAHOMA DITCH |
| | | | | | | | 2,006.13 | 3 | | |
| 013793 HERNANDO REDI MIX | 422168 | | 2015 | 8 | INV | A | 612.00 | C-051919 | 5 | 3530 SUMMERWOOD |
| | | | ACCOUN | тп | TOTAL | | 18,372.13 | 3 | | |
| | | | ORG 902 | 7 | TOTAL | | 333,736.10 |) | | |
| 904 0010-900-904-00-622100- 017086 BUTLER SNOW 017086 BUTLER SNOW | 10070988 10070989 | LITIGATION | | 8 | L SER INV INV | Α | | 0 C-051915 3 C-051915 | | SERVICES RENDERED GENERAL SERVICES |
| | | | | | | | 18,613.3 | 3 | | |
| | | | ACCOUN | T I | IATO1 | | 18,613.33 | 3 | | |
| 0010-900-904-00-629100- 022804 CERIDIAN | 332870755 | | CLAIMS PA 2015 | | | Α | 148.42 | 2 C-05191 | 5 | 4/30/2015-COBRA |
| | | | ACCOUN | T T | FOTAL | | 148.42 | 2 | | |
| | | | ORG 904 | 7 | IATOT | | 18,761.7 | 5 | | |
| FUND 0010 GE | NERAL FUND | | | 2 | TOTAL | r: | 979,873.9 | 7 | | |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 42 apinvgla

YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 711 BOND PROJECT EXPENSES 0100-710-711-00-640900-BOND EXPENSE 017075 ENVIROSAFE SOLUTIONS 7 2015 8 INV A 5,312.50 C-051915 SOUTHAVEN ARENA FEM ACCOUNT TOTAL 5,312.50 0100-710-711-00-640905-GETWELL ROAD 14 000212 FERRELL PAVING INC PAYAPP2 2015 8 INV A 304,019.19 C-051915 GETWELL RD WIDENING 001169 ELLIOTT & BRITT ENGI PB001R104036 2015 8 INV A 19,866.00 C-051915 GETWELL RD WIDENING 001169 ELLIOTT & BRITT ENGI PB002R104036 2015 8 INV A GETWELL RD WIDENING 50,199.00 C-051915 70,065.00 ACCOUNT TOTAL 374,084.19 0100-710-711-00-640910-SWINNEA ROAD 14 018221 CIVIL-LINK, LLC 41336 2015 8 INV A 8,365.04 C-051915 SWINNEA RD CE & I A 023403 XCAVATORS INC APPNO1 2015 8 INV A 188,177.99 C-051915 SWINNEA RD EXTENSIO ACCOUNT TOTAL 196,543.03 ORG 711 TOTAL 575,939.72 FUND 0100 BOND FUNDED CAP PROJ 575,939.72



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 43 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | po year/i | PR TYP S | | ARRANT CHECK | DESCRIPTION |
|--|------------------|---|----------------------|-----------|----------------------|--|
| 611 0240-600-611-00-623800- 018221 CIVIL-LINK, LLC | SPEC | IAL ASSESSMENTS EXP PARK IMPRO 2015 | | 9,840.66 | C-051915 | PINE TAR ALLEY EXT. |
| 018221 CIVIL-LINK, LLC | 41344 | | 8 INV A | 2,506.53 | | BASEBALL MINI STADI |
| | | | | 12,347.19 | | |
| | | ACCOUN' | r total | 12,347.19 | | |
| 0240-600-611-00-626105- 000116 AMERICAN EVENT TENTS | 04-2021B | SPRINGFES' 2015 | r expense 8 inv a | 800.00 | C-051915 | SPRINGFEST - TABLE |
| 000294 SAFETY-QUIP | 322010 | 2015 | 8 INV A | 3,945.00 | C-051915 | PORTA POTTYS FOR SP |
| 000312 BOB LADD & ASSOCIATE | 2073465 | 15000428 2015 | 8 INV A | 2,505.00 | C-051915 | CARTS FOR SPRINGFES |
| 005044 LOWE'S HOME CENTERS, | 051915 | 2015 | A VMI 8 | 773.21 | C-051915 | SUPPLIES, ETC. |
| 007174 DENNIS WRIGHT & SON | 30558 | 2015 | 8 VNI 8 | 238.91 | C-051915 | REPLACE BROKEN PVC |
| 007600 OFFICE DEPOT | 1781045159 | 2015 | 8 INV A | 78.13 | C-051915 | SPRINGFEST SUPPLIES |
| 009591 TRI FIRMA 009591 TRI FIRMA | 4048qb 4068QB | 15000419 2015 2015 | A VNI 8 | | C-051915 C-051915 | SPRINGFEST AREA CLE HARLEY RAKED SPRING |
| | | | | 3,606.06 | | |
| 011134 WHITFIELD | 41766 | 2015 | A VMI 8 | 2,110.56 | C-051915 | LABOR & MATERIALS F |
| 014701 WAGNER JIMMY | 001 | 2015 | 8 INV A | 175.00 | C-051915 | SPRINGFEST 2015 PHO |
| 016313 A & B DISTRIBUTING | 2 37838 | 2015 | 8 INV A | 90.00 | C-051915 | SPRINGFEST SALES |
| 020065 BLC OF MS LLC | 4399 | 2015 | 8 INV A | 4,800.00 | C-051915 | CLEAN GROUINDS AFTE |
| 022063 PARSONS KIM | 572015 | 2015 | 8 INV A | 442.22 | C-051915 | SPRINGFEST 2015 10% |
| 023352 HEBERT JOANN | 051215 | 2015 | 8 INV A | 96.00 | C-051915 | SPRINGFEST - PRINCE |
| | | ACCOUN | T TOTAL | 19,660.09 | | |
| | | ORG 611 | TOTAL | 32,007.28 | | |
| FUND 0240 TO | | | | | | |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915



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CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 45 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/ | PR | TYP S | , | WARRANT | CHECK | DESCRIPTION |
|--|-------------------------|--------------|----------------------|----|-------------------------|--------|----------------------------------|-------|-------------|
| 0400 0400-000-000-00-130700- 002411 WHEELER CONST | 28831 | UTILITY FUND | ACCOUNTS 2015 | | EIVABLE INV A | | C-051915 | | |
| 008636 M A HOMES | 28830 | | 2015 | 8 | INV A | 110.36 | C-051915 | | |
| 009672 JOHNNY COLEMAN BLDRS | 28822 | | 2015 | 8 | A VKI | 110.36 | C-051915 | | |
| 017859 ADAMS HOMES LLC 017859 ADAMS HOMES LLC 017859 ADAMS HOMES LLC | 28835 28837 28840 | | 2015 2015 2015 | 8 | INV A INV A INV A | 110.36 | C-051915 C-051915 C-051915 | | |
| | | | | | | 316.44 | | | |
| 018237 CHAMBLISS BUILDERS 018237 CHAMBLISS BUILDERS | 28844 28846 | | 2015 2015 | | A VNI | | C-051915 C-051915 | | |
| | | | | | | 220.72 | | | |
| 018896 BRAMBLES RETIREMENT | 28836 | | 2015 | 8 | A VMI | 95.72 | C-051915 | | |
| 019197 BRANNON BUILDERS - C 019197 BRANNON BUILDERS - C | | | 2015 2015 | | INV A A VNI | | C-051915 C-051915 | | |
| | | | | | | 208.72 | | | |
| 019200 PREMIUM HOMES 019200 PREMIUM HOMES | 28823 28834 | | 2015 2015 | | A VNI A VNI | | C-051915 C-051915 | | |
| | | | | | | 186.56 | | | |
| 019711 LIFESTYLE HOMES LLC | 28828 | | 2015 | 8 | A VNI | 119.72 | C-051915 | i | |
| 020376 CARLIN JOE - RENTAL | 28868 | | 2015 | 8 | INV A | 50.00 | C-051915 | i | |
| 021080 REGENCY HOME BUILDER | 28842 | | 2015 | 8 | INV A | 105.48 | C-051915 | ; | |
| 021547 FOREST MEADOWS, LLC 021547 FOREST MEADOWS, LLC | | | 2015 2015 | | INV A INV A | | C-051915 C-051915 | | |
| | | | | | | 212.46 | | | |
| 022156 LENOX HOMES 022156 LENOX HOMES | 28827 28829 | | 2015 2015 | | INV A INV A | | C-051915 C-051915 | | |
| | | | | | | 223.38 | | | |
| 022961 M & R BUILDERS | 28845 | | 2015 | 8 | A VNI | 100.60 | C-051915 | ; | |
| 023283 NEAL ELIZABETH | 28801 | | 2015 | 8 | A VKI | 23.36 | C-051915 | ; | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 46 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/P | R 1 | TYP S | 7 | NARRANT | CHECK | DESCRIPTION |
|--|------------------|----|--------------|--------|----------------|--------|----------------------|-------|-------------|
| 023284 JACKSON MICHAEL J. | 28802 | | 2015 | 8 | INV A | 50.00 | C-051915 | | |
| 023285 MASHBURN DENNIS & JU | J 28803 | | 2015 | 8 | A VMI | 23.36 | C-051915 | | |
| 023286 GOBER RONALD CHAD | 28804 | | 2015 | 8 | INV A | 3.84 | C-051915 | | |
| 023287 EVANS JACQUELINE H | 28805 | | 2015 | 8 | INV A | 5.36 | C-051915 | | |
| 023288 CHARNES STEVE | 28806 | | 2015 | 8 | INV A | 93.48 | C-051915 | | |
| 023289 THOMAS JOHNNY | 28807 | | 2015 | 8 | INV A | 2.37 | C-051915 | | |
| 023290 HENDERSON CEDRIT | 28808 | | 2015 | 8 | INV A | 11.36 | C-051915 | | |
| 023291 CARRIDINE ABONY N. | 28809 | | 2015 | 8 | INV A | 98.36 | C-051915 | | |
| 023292 BOYLE DEBORAH A | 28810 | | 2015 | 8 | INV A | 1.80 | C-051915 | | |
| 023293 SHOEMAKER JUSTIN - 1 | R 28811 | | 2015 | 8 | INV A | 52.66 | C-051915 | | |
| 023294 BADEN WANDA & MIKE | 28812 | | 2015 | 8 | INV A | 125.00 | C-051915 | i | |
| 023295 CREWS-WHITE AMANDA | 28813 | | 2015 | 8 | A VNI | 56.20 | C-051915 | | |
| 023296 KALKSTEIN JAMES & S | A 28814 | | 2015 | 8 | INV A | 3.84 | C-051915 | i | |
| 023297 HICKS LESLIE - EST | A 28815 | | 2015 | 8 | INV A | 50.10 | C-051915 | i | |
| 023298 DUNLAP ROSA | 28816 | | 2015 | 8 | INV A | 23.36 | C-051915 | ; | |
| 023299 ADAMS RENEE | 28817 | | 2015 | 8 | INV A | 98.36 | C-051915 | i | |
| 023300 RIPER DOUGLAS VAN | 28819 | | 2015 | 8 | INV A | 71.72 | C-051915 | i | |
| 023301 MCINTYRE LANDRIA | 28820 | | 2015 | 8 | INV A | 71.72 | C-051915 | ; | |
| 023302 PROGRESSIVE CONSTRU | C 28824 | | 2015 | 8 | A VMI | 200.00 | C-051915 | 5 | |
| 023303 GIFFIN RUSSELL & MA | U 28825 | | 2015 | 8 | INV A | 84.08 | C-051915 | 5 | |
| 023304 BETTER LIFESTYLE CO | N 28826 | | 2015 | 8 | INV A | 95.72 | C-051915 | ō | |
| 023305 MIKE ROZIER CONST C 023305 MIKE ROZIER CONST C | | | 2015 2015 | 8 8 | INV A INV A | | C-051915 C-051915 | | |
| | | | | | | 203.44 | | | |
| 023306 BYNUM ENTERPRISES | 28841 | | 2015 | 8 | INV A | 110.36 | C-051915 | 5 | |
| 023308 STACKS CHRISTIAN | 28847 | | 2015 | 8 | INV A | 144.69 | C-051915 | 5 | |
| 023309 WHITE JAMES | 28848 | | 2015 | 8 | INV A | 47.32 | C-051915 | i . | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 47 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR, | 'PR | TYP S | WARRANT CHECK DESCRIPTION |
|---|------------------|----------|-----|-------|---------------------------|
| 023310 MONTGOMERY MARGARET | 28849 | 2015 | 8 | INV A | 10.00 C-051915 |
| 023311 WRIGHT SHANNON | 28850 | 2015 | 8 | INV A | 27.80 C-051915 |
| 023312 BROWN REBECCA | 28851 | 2015 | 8 | INV A | 98.36 C-051915 |
| 023313 GRIMMETT DON | 28852 | 2015 | 8 | INV A | 23.36 C-051915 |
| 023314 BERSTEIN GENEVA | 28853 | 2015 | 8 | INV A | 98.36 C-051915 |
| 023315 HALL COLBY | 28854 | 2015 | 8 | INV A | 54.44 C-051915 |
| 023316 ANDY AUTO SALES | 28855 | 2015 | 8 | INV A | 14.33 C-051915 |
| 023317 CRENSHAW MARTHA | 28856 | 2015 | 8 | INV A | 125.08 C-051915 |
| 023318 BEAL NIKKI | 28857 | 2015 | 8 | INV A | 23.60 C-051915 |
| 023319 HUNT TAYLOR | 28858 | 2015 | 8 | INV A | 98.36 C-051915 |
| 023320 CLAY AMY & ROBERT - | 28859 | 2015 | 8 | INV A | 35.36 C-051915 |
| 023321 MCCRARY COLLIN - REN | 28860 | 2015 | 8 | INV A | 50.00 C-051915 |
| 023322 GIPSON YOLANDA | 28861 | 2015 | 8 | INV A | 125.00 C-051915 |
| 023323 GORDON DAMAN | 28862 | 2015 | 8 | INV A | 125.00 C-051915 |
| 023324 EDWARDS BARBARA | 28863 | 2015 | 8 | INV A | 33.36 C-051915 |
| 023325 ANDREWS KAREN | 28864 | 2015 | 8 | INV A | 107.63 C-051915 |
| 023326 WAKEFIELD JERRY & RI | 28865 | 2015 | 8 | INV A | 38.29 C-051915 |
| 023327 VALENZUELA IRVING | 28866 | 2015 | 8 | INV A | 48.88 C-051915 |
| 023328 LACK LEAH | 28867 | 2015 | 8 | INV A | 98.36 C-051915 |
| 023329 ROGERS JAMES & BLAIR | 28869 | 2015 | 8 | INV A | 57.23 C-051915 |
| 023330 HOUSTON JOHN J | 28870 | 2015 | 8 | INV A | 3.36 C-051915 |
| 023331 FREDRICK DORIS - REN | 28871 | 2015 | 8 | INV A | 50.00 C-051915 |
| 023332 LACROIX BETTY | 28872 | 2015 | 8 | INV A | 3.36 C-051915 |
| 023333 LOGAN SCOTT | 28873 | 2015 | 8 | A VNI | 3.36 C-051915 |
| 023334 ABRAHAM STACEY & JAM | 28874 | 2015 | 8 | INV A | 96.80 C-051915 |
| 023335 JACKSON ERIC & LAURE | 28875 | 2015 | 8 | INV A | 13.60 C-051915 |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 48 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 15/8 INVOICE | | PO | YEAR/P | R 1 | ryp s | | | ¥ | JARRANT | СНЕСК | DESCRIPTION |
|---|-----------------|---------|----|---------------------------------|-----|-------|----|----------|------|----------|-------|---------------------|
| 023336 MERCER CLAIR H | 28876 | | | 2015 | 8 | INV | A | 35. | 00 | C-051915 | | |
| 023337 HENDRICKS JAMES | 28877 | | | 2015 | 8 | INV | A | 23. | 36 | C-051915 | | |
| 023338 GEORGE PAULA | 28878 | | | 2015 | 8 | INV | A | 3. | 40 | C-051915 | | |
| 023339 PICKENS JANET & RICH | 28879 | | - | 2015 | 8 | INV . | A | 50. | 00 | C-051915 | | |
| 023340 DAVIS WENDY H. & J.D | 28880 | | | 2015 | 8 | INV. | A. | 22. | 32 | C-051915 | | |
| | | | | ACCOUNT | т | OTAL | | 5,461. | 54 | | | |
| 0400-000-000-00~211400- 010365 NESBIT WATER | 050515 | | | FEES OWED ' 2015 | | | | | 00 | C-051915 | | FEES COLLECTED |
| | | | | ACCOUNT | T | OTAL | | 3,096. | 00 | | | |
| | | | OR | G 0400 | T | OTAL | | 8,557. | 54 | | | |
| 811 0400-800-811-00-650600- 021319 ARGO CONSTRUCTION CO | PAY-APP5 | UTILITY | | E ACCOUNTS HURRICANE 2015 | CRI | | A | 94,304. | 60 | C~051915 | | HURRICAINE CRK LEST |
| | | | | ACCOUNT | T | OTAL | | 94,304. | 60 | | | |
| 0400-800-811-00-650601- 021319 ARGO CONSTRUCTION CO | PAY-APP9 | | | HURRICANE 2015 | | | | 167,581. | 31 | C-051915 | | HURRICAINE CRK TRIN |
| | | | | ACCOUNT | T | OTAL | | 167,581. | 31 | | | |
| 0400-800-811-00-651400- 004646 DESOTO COUNTY REGION | 050515 | | | DCRUA UPGR 2015 | | | | 5,400. | 00 | C-051915 | | COLLECTED SEWER FEE |
| | | | | ACCOUNT | T | OTAL | | 5,400. | 00 | | | |
| 0400-800-811-00-651500- 004646 DESOTO COUNTY REGION | 050515 | | | DCRUA TAP 2015 | | | A | 12,200 | 00 | C-051915 | | COLLECTED SEWER FEE |
| | | | | ACCOUNT | ' Т | OTAL | | 12,200. | 00 | | | |
| | | | OR | G 811 | T | LATO | | 279,485. | 91 | | | |
| 815 0400-800-815-00-625300- 009195 GAINES, ROBERT | 1148 | UTILITY | | L IMPROVEM EXTENSION 2015 | & | OTHER | | | .00 | C-051915 | | LEGENDS PUMP STATIO |
| 009591 TRI FIRMA | 4067QB | | | 2015 | 8 | INV | A | 2,197 | .32 | C-051915 | | ELMORE WATERLINE RE |
| 010758 NORTH MISSISSIPPI UT | 050515 | | | 2015 | 8 | VNI | A | 356. | . 68 | C-051915 | | REFUND MONEY FROM H |
| 018221 CIVIL-LINK, LLC | 41338 | | | 2015 | 8 | INV | A | 12,318 | . 95 | C-051915 | | UTILITIES RPR APRIL |



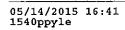
CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 49 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEAR/ | PR | TYP : | s | | WARRANT | CHECK | DESCRIPTION |
|---|--|--------------------------------------|----------------------------|--|-----------------------|--|--|-------|--|
| 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC 018221 CIVIL-LINK, LLC | 41339 41340 41341 41342 | 2015 2015 | 8 8 8 | INV INV INV | A A | 3,943.88 2,995.98 28,275.70 16,166.49 | C-051915 C-051915 C-051915 C-051915 | | UTILITIES RPR-CERTI DCRUA SEWER METER M COE PLANNING ASSIST WATER METER SURVEY |
| | | | | | | 63,701.00 |) | | |
| | | ACCOUN | т т | CTAL | | 69,570.00 |) | | |
| | | ORG 815 | Т | OTAL | | 69,570.00 |) | | |
| 820 | UTILITY | ADMINISTRATIVE | EXP | ENSE | | | | | |
| 0400-800-820-00-626500- 006685 MID SOUTH DIGITAL 006685 MID SOUTH DIGITAL | 479399 479462 | PRINTING 2015 2015 | 8 | INV INV | | | C-051915 C-051915 | | A3190 COPIER/PEPPER A4957 COPIER/WATER |
| | | | | | - | 44.66 | 5 | | |
| | | ACCOUN | т т | OTAL | | 44.66 | 5 | | |
| | | ORG 820 | Т | TATO: | | 44.66 | 5 | | |
| 825 0400-800-825-00-610400- 007600 OFFICE DEPOT | UTILITY 765950295001 | MAINTENANCE EXP OFFICE SU 2015 | PPL | JIES | Α | 108.94 | l C-051915 | | OFFICE SUPPLIES |
| | | ACCOUN | тт | TOTAL | ı | 108.94 | ł | | |
| 0400-800-825-00-611000- 000354 METER SERVICE AND SU | 1181 1220 1221 1265 1266 1267 1268 | 2015 2015 2015 2015 | 8 8 8 8 8 8 | VAI VAI VAI VAI VAI VAI VAI VAI | A A A A A | 385.00 63.75 38.00 106.25 507.20 2,061.50 1,528.00 122.50 | C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 C-051915 | | ELMORE WATERLINE RE COPPER TUBING 5 GALLON SPEED PLUG ADAPTERS 3/4" BRASS BUSHINGS WIRE, TAPE-SWINNEA R MATERIALS/MALL FIRE HYDRANT VALVE BOX RISERS |
| | | | | | | 6,515.20 |) | | |
| 000457 GRAINGER | 9729920547 | 2015 | 8 | INV | Α | 259.56 | C-051915 | | DOOR BOLTS/WATER PL |
| 000687 SOUTHERN PIPE & SUPP | 8603941-00 | 2015 | 8 | INV | Α | 67.20 | C-051915 | | PVC PIPE |
| 000709 WILLIAMS EQUIPMENT & | \$3062679 | 2015 | 8 | INV | Α | 200.83 | 3 C-051915 | i | PINS & BOLTS |
| 000989 ICM OF MEMPHIS 000989 ICM OF MEMPHIS 000989 ICM OF MEMPHIS | ME601642MR ME601671MR ME601672MR | 2015 2015 2015 | 8 | | Α | 247.00 | L C-051915 C-051915 C-051915 | I | HOSE/BLUE SEWER MAC PRESSURE HOSE, MANH GAS DETECTOR/CONFIN |
| | | | | | - | 4,560.93 | 1 | | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 50 apinvgla

| | PERIOD: 2015/7 TO 20 PVENDOR | 15/8 INVOICE | PO YEAR | /PR | TYP | S | | WARRANT | СНЕСК | DESCRIPTION |
|--------|--|------------------|---------------------------|-----|------------|------------|-----------|----------------------|-------|--------------------------------------|
| | SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY | 168456 169888 | 2015 2015 | | | | | C-051915 C-051915 | | MATERIALS MATERIALS |
| | | | | | | | 1,253.81 | | | |
| | HEARTLAND PUMP RENTA HEARTLAND PUMP RENTA | | 2015 2015 | | INI VNI | | | C-051915 C-051915 | | HOSE, CLAMP 8x100 HOSE |
| 001033 | THE RESIDENCE OF THE PERSON OF | | 2000 | Ť | | | 1,442.70 | | | |
| 004494 | J R STEWART | INV30291 | 2015 | 8 | INV | J A | 1,428.00 | C-051915 | | SEWET PUMP/WHITTEN |
| 004494 | J R STEWART | INV30318 | 2015 | 8 | IM | JA, | 1,428.00 | C-051915 | | SGVF GRINDER PUMP |
| | | | | | | | 2,856.00 | | | |
| 005044 | LOWE'S HOME CENTERS, | 051915 | 2015 | 8 | IN | ΙA | 854.44 | C-051915 | | SUPPLIES, ETC. |
| 007304 | O'REILLYS AUTO PARTS | 1257-201965 | 2015 | 8 | IN | J A | 21.99 | C-051915 | | FREON/TRUCK #802 |
| | CENTRAL PIPE SUPPLY, CENTRAL PIPE SUPPLY, | | 2015 2015 | | | J A J A | | C-051915 C-051915 | | 1" METER AMR METER TRANSMTR/ |
| | , | | | | | | 405.21 | • | | |
| 007819 | TOPMOST CHEMICAL | 596000-1 | 2015 | 8 | IN | J A | 96.24 | C-051915 | | HAND SANITIZER |
| | HD SUPPLY WATERWORK | | 2015 | | | V A | | C-051915 | | DYE TABLETS/SEWER T |
| 011578 | HD SUPPLY WATERWORK | D893555 | 2015 | 8 | IN | V A | | C-051915 | | ASPHALT REPAIR |
| | | | | | | | 413.10 | | | |
| 016582 | CONTRACTORS SUPPLY P | 6676 | 2015 | 8 | IN | V A | 146.50 | C-051915 | | LOCATING MATERIALS |
| 021107 | VERMEER MIDSOUTH INC | 221065 | 2015 | 8 | IN | V A | 174.40 | C-051915 | | SAFETY HARD HAT, MIS |
| | | | ACCOU | NT | TOTA | L | 19,268.09 | | | |
| | -825-00-611100- ROSEMOUNT ANALYTICAL | 770306 | CHEMICAL 15000406 2015 | | ın' | V A | 966.12 | C-051915 | ; | CHLORINE SENSOR |
| | | | ACCOU | NT | TOTA | L | 966.12 | | | |
| 000836 | -825-00-611300- COUNTRY FORD INC COUNTRY FORD INC | 219505 302036 | | 8 | VEH IN | V A | 77.40 | C-051915 C-051915 | | WRENCH, LEVER TRUCK O/C UNIT 869 |
| | | | | | | | 348.62 | - | | |
| | MAIN STREET AUTOMOTI MAIN STREET AUTOMOTI | | | | IN | | | C-051915 C-051915 | | FUEL PUMP #832 BRAKE REPAIRS #832 |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915

P 51 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE PO | YEAR/I | PR S | TYP : | 3 | 1 | WARRANT | CHECK | DESCRIPTION |
|---|---------------------|--------------------------|------|------------|---|----------|----------------------|-------|--|
| | | | | | _ | 1,547.34 | | | |
| | | ACCOUN' | г т | OTAL | | 1,895.96 | | | |
| 0400-800-825-00-612200- 008561 S & H SMALL ENGINES | 11115 | MAINTENANG 2015 | | | | | C-051915 | 5 | FUEL LINE/OIL |
| | | ACCOUN' | г т | OTAL | | 69.84 | | | |
| 0400-800-825-00-612500- 000983 PARAMOUNT UNIFORMS R 000983 PARAMOUNT UNIFORMS R | | UNIFORMS 2015 2015 | | | | | C-051915 C-051915 | | UNIFORMS UNIFORMS-CREDIT #C0 |
| | | | | | _ | 295.08 | | | |
| 003011 M & M PROMOTIONS | 80276 | 2015 | 8 | INV | A | 759.09 | C-051915 | 5 | UNIFORM SHIRTS |
| | | ACCOUN' | т т | OTAL | | 1,054.17 | | | |
| 0400-800-825-00-622100- 000232 MATHESON & ASSOC LLC | 15289 | PROFESSION 2015 | | | | | C-051915 | 5 | TCHULAHOMA LIFT STA |
| 000497 DESOTO COUNTY ELECTR | 2449 | 2015 | 8 | INV | A | 360.00 | C-051915 | ō | INSTALLATION/PUMP @ |
| 003981 C.W. FLYNN 003981 C.W. FLYNN | 6214 6519 | 2015 2015 | 8 | INV INV | | | C-051919 C-051919 | | 3330 BONNER DR/AIR 2199 LEGENDS VIDEO |
| | | | | | _ | 770.00 | | | |
| 004781 FAMILY MEDICAL CLINI | 50536 | 2015 | 8 | INV | A | 110.00 | C-051919 | 5 | MARTY YOUNG DGR SCR |
| 009195 GAINES, ROBERT | 1149 | 2015 | 8 | INV | A | 3,740.00 | C-05191 | 5 | SCADA APRIL 2015 |
| 019700 CHOICE TOWING 019700 CHOICE TOWING | 19414 19473 | 2015 2015 | | INV VKI | | | C-051919 C-051919 | | TOW FIRE & PUMP TRU TOW TRUCK #832 |
| | | | | | _ | 750.00 | | | |
| 022900 PROTECT YOUTH SPORTS | 4202015 | 2015 | 8 | INV | A | 15.95 | C-051919 | 5 | MARTY YOUNG BKGRD C |
| | | ACCOUN | тт | OTAL | | 6,345.95 | | | |
| 0400-800-825-00-625700- 001095 VERIZON WIRELESS | 9745030147 | TELEPHONE 2015 | | | | 440.11 | C-05191 | 5 | PHONES |
| 004288 CELLULAR SOUTH | 050415 | 2015 | 8 | INV | A | 755.75 | C-05191 | 5 | PHONES |
| | | ACCOUN | ТТ | 'OTAL | | 1,195.86 | | | |
| 0400-800-825-00-626000- 000966 ENTERGY | 107599953515 | UTILITIES 2015 | | INV | A | 85.99 | C-05191 | 5 | 2543 JIM ST |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915

P 52 apinvgla

| YEAR/PERIOD: 2015/7 TO 20 ACCOUNT/VENDOR | 015/8 INVOICE | PO YEA | R/PR TYP S | | VARRANT CHECK | DESCRIPTION |
|--|--|--|---|--|---------------|---|
| 000966 ENTERGY 000966 ENTERGY | 112498180515 15765670515 16851735515 17625948515 17627084515 18757658515 18757658515 18757831515 19338714515 43981182515 60572476515 60572526515 76194174515 79240206515 85491660515 87490884515 87646410515 | 201 201 201 201 201 201 201 201 201 201 | 5 8 INV A 5 8 INV A | 468.66 51.66 1,366.78 3,726.80 14.45 111.44 124.96 39.56 250.19 53.79 39.00 18.58 39.25 82.70 | | 1395 PLEASANT HILL SWEETWATER ST 5795 PEPPERCHASE DR 4446 AIRWAYS BLVD 170 COLLEGE RD WOODLAND TRACE SOUT 3401 WOODLAND TRACE TRUMAN DR 1903 STARLANDING RD LEGENDS LAGOON GROVE MEADOWS LIFT 303 LONG ST 4154 DAVIS RD ST CL CHANCY COVE LOT 4 2017 STARLANDING RD 2560 STARLANDING RD |
| 001388 HORN LAKE WATER ASSO | 090601500515 | 201 | 5 8 INV A | 21.75 | C-051915 | SEWER SWEETWATER DR |
| | | ACCC | UNT TOTAL | 6,557.33 | | |
| 0400-800-825-00-626900- 022719 UMB CARD SERVICES | 5012015 | 201 | & TRAINING 5 8 INV A DUNT TOTAL | 206.30 206.30 | C-051915 | POSTAGE, EQUIPMENT, S |
| | | ORG 825 | TOTAL | 37,668.56 | | |
| | | | | | | |
| FUND 0400 UTI | LITY FUND | | TOTAL: | 395,326.67 | | ====================================== |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET C-051915 P 53 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | PO | YEAR/ | PR | TYP S | | | VARRANT | CHECK | DESCRIPTION |
|---|---------------|-------------------------------------|-------------------------|----------------------------------|-------------|--|-------------------------------|-------|--|
| 0450 0450-000-000-00-130700- | SANITATION FU | ND ACCOUNTS 1 | ספר | וסגעדסי | | | | | |
| 023307 DRISDALE MELANIE- GA 28843 | | | | INV I | | 12.00 | C-05191 | ō | |
| | | ACCOUN' | т т | OTAL | | 12.00 | | | |
| | O | RG 0450 | Т | OTAL | | 12.00 | | | |
| 850 0450-810-850-00-612500- 000983 PARAMOUNT UNIFORMS R 296345 000983 PARAMOUNT UNIFORMS R 297732 | MAINTENANCE E | XPENSES UNIFORMS 2015 2015 | 8 | INV I | | 26.54 | C-05191 | | UNIFORMS UNIFORMS |
| | | | | | | 53.08 | | | |
| | | ACCOUN | т т | TATO | | 53.08 | | | |
| 0450-810-850-00-622100- 007500 SWEEPING CORPORATION 0117749- 007500 SWEEPING CORPORATION 0117750- 007500 SWEEPING CORPORATION 0117751- 007500 SWEEPING CORPORATION 0117800- | IN IN | 2015 2015 | NAL 8 8 8 8 | SERV INV INV INV INV | A A A | 2,919.66 2,091.56 1,227.22 8,724.11 | C-051915 C-051915 | 5 | SWEEPING SERVICES I SWEEPING SERVICES SWEEPING SERVICES SWEEPING SERVICES I |
| 008127 WASTE CONNECTIONS OF 4258409 008127 WASTE CONNECTIONS OF 4258535 008127 WASTE CONNECTIONS OF 4261132 | | 2015 2015 2015 | 8 8 8 | VAI VAI | A, | 282.54 127.05 | C-05191 C-05191 C-05191 | 5 | TRASH SERVICES TRASH SERVICES TRASH SERVICES |
| 019230 WASTE PRO 19007 | | 2015 | 8 | INV. | A | 69,750.00 | C-05191 | 5 | RUBBISH COLLECTION |
| | | ACCOUNT | TC | TAL | | 85,266.50 | | | |
| | o | RG 850 | T | TOTAL | | 85,319.58 | | | |
| FUND 0450 SANITATION F | | TOTAL: | | | | 85,331.58 | | | |

^{**} END OF REPORT - Generated by Pam Pyle **

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-051915 P 1 apinvgla

| YEAR/PERIOD: 2015/7 TO ACCOUNT/VENDOR | 2015/8 INVOICE PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|------------------------------|---|-----------------------------------|----------------------------------|
| 155 0010-100-155-00-625700- 000166 AT&T | CITY CLERK 030281480515 | TELEPHONE & POSTAGE 2015 8 INV A | 417.55 D-051915 | PHONE SERVICES - CI |
| | | ACCOUNT TOTAL | 417.55 | |
| | | ORG 155 TOTAL | 417.55 | |
| 211 0010-200-211-00-625700- 002351 COMCAST | POLICE DEPA 928156010515 | RTMENT TELEPHONE & POSTAGE 2015 8 INV A | 255.01 D~051915 | 1855 VETERANS DR |
| 006142 ACCESS POINT INC | 3827093 | 2015 8 INV A | 330.47 D-051915 | PHONE SERVICES - PO |
| | | ACCOUNT TOTAL | 585.48 | |
| 0010-200-211-00-626000- 001145 ATMOS ENERGY 001145 ATMOS ENERGY | 301711680515 400885030515 | UTILITIES 2015 8 INV A 2015 8 INV A | 169.18 D-051915 1.13 D-051915 | 8691 NW DR 1855 VETERANS |
| | | | 170.31 | |
| | | ACCOUNT TOTAL | 170.31 | |
| | | ORG 211 TOTAL | 755.79 | |
| 290 0010-200-290-00-625700- 000166 AT&T | FIRE DEPART 030047420515 | MENT TELEPHONE & POSTAGE 2015 8 INV A | 138.31 D-051915 | PHONE SERVICES - FI |
| 002351 COMCAST | 855968010515 | 2015 8 INV A | 217.22 D-051915 | 1940 W. STATELINE R |
| | | ACCOUNT TOTAL | 355.53 | |
| 0010-200-290-00-626000- 001145 ATMOS ENERGY 001145 ATMOS ENERGY | 302065450515 302069660515 | UTILITIES 2015 8 INV A 2015 8 INV A | 286.09 D-051915 33.98 D-051915 | STATION 4 6450 GETWELL - STA. |
| | | | 320.07 | |
| | | ACCOUNT TOTAL | 320.07 | |
| | | ORG 290 TOTAL | 675.60 | |
| 311 0010-300-311-00-626000- 001145 ATMOS ENERGY | PUBLIC WORK 301696670515 | S DEPARTMENT UTILITIES 2015 8 INV A ACCOUNT TOTAL | 310.00 D-051915 310.00 | 5813 PEPPERCHASE DR |
| | | ORG 311 TOTAL | 310.00 | |



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-051915 P 2 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | PO | YEAR/I | PR 1 | TYP S | ۲ | VARRANT | CHECK | DESCRIPTION |
|---|--|---------------|---|----------|-------------------------------|------------------------------|--|---------|---|
| 411 0010-400-411-00-625700- 002351 COMCAST | 458907B | PARKS DEPARTM | TELEPHONE | | POSTAGE INV A | 332.12 | D-051915 | 5 | INTERNET AT PARKS O |
| | | | ACCOUNT | r T | OTAL | 332.12 | | | |
| 0010-400-411-00-626000- 001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI | | | | 8 8 | INV A INV A | | D-051915 D-051915 | | MALONE RD - TENNIS TENNIS COURTS |
| | | | | | _ | 530.92 | | | |
| 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY | 301501820515 301525330515 301547640515 301967240515 302069680515 | | 2015 | | INV A INV A INV A INV A INV A | 1,528.86 603.01 857.91 | D-051915 D-051915 D-051915 D-051915 D-051915 | 5 | 6070 SNOWDEN LN 7360 HIGHWAY 51 N 3335 PINE TAR ALLEY 8400 GREENBROOK PKW 3278 MAY BLVD |
| | | | | | _ | 3,120.75 | | | |
| | | | ACCOUN' | т т | OTAL | 3,651.67 | | | |
| | | C | RG 411 | Т | OTAL | 3,983.79 | | | |
| 904 0010-900-904-00-629100- 023282 COLEMAN JUSTIN | 572015 | LITIGATION | CLAIMS PAY 2015 | | NTS INV P | 220.50 | D-051915 | 5 12720 | 1 VEHICLE DAMAGE SETT |
| | | | ACCOUN' | т т | OTAL | 220.50 | | | |
| | | C | ORG 904 | T | OTAL | 220.50 | | | |
| FUND 0010 G | ENERAL FUND | | .====================================== | === T | OTAL: | 6,363.23 | | | |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-051915

P 3 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--|--------------------|----------------------------|
| 711 0100-710-711-00-640905- 000212 FERRELL PAVING INC PAYAPP1 | BOND PROJECT EXPENSES GETWELL ROAD 14 2015 8 INV P | 23,303.90 D-051915 | 126802 GETWELL RD 14 CONST |
| | ACCOUNT TOTAL | 23,303.90 | |
| | ORG 711 TOTAL | 23,303.90 | |
| FUND 0100 BOND FUNDED C | 'AP PROJ | 23.303.90 | |

munis' e tyler erp solution

05/14/2015 16:43 1540ppyle CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET D-051915 P 4 apinvgla

| YEAR/PERIOD: 2015/7 TO 2 ACCOUNT/VENDOR | 015/8 INVOICE | | PO | YEAR/ | PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|---|----------------------------|---|----------------|--|------------|-------------------------|----------|----------------------------------|--------|---|
| 811 0400-800-811-00-650600- 000633 DESOTO COUNTY CIRCUI | | UTILITY | EXPENSE HU | ACCOUNT: RRICANE 2015 | CR | | 1,500.00 | D-051915 | 126803 | CAUSE #CO2009-1163 |
| | | | | ACCOUN' | гт | OTAL | 1,500.00 | | | |
| | | | ORG | 811 | Т | COTAL | 1,500.00 | | | |
| 825 0400-800-825-00-626000- 001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI | 592470010415 59247007B | 5 | MAINTENA UT | NCE EXP ILITIES 2015 2015 2015 | 8 | INV A INV A INV A | 95.40 | D-051915 D-051915 D-051915 | | COBBLESTONE LIFT ST RIVER PTE. DR. #571 4105 GOODMAN RD E |
| 002351 COMCAST 002351 COMCAST | 8990230515 926009010515 | 5 | | | 8 | INV A INV A | | D-051915 D-051915 | | 5850 GETWELL RD WAT INTERNET - RUTLAND |
| | | | | | | _ | 329.50 | | | |
| | | | | ACCOUNT | TC | TAL | 500.53 | | | |
| | | | ORG | 825 | r | TOTAL | 500.53 | | | |
| FUND 0400 UTI | LITY FUND | ======================================= | ======== | TOTAL: | === === | | 2,000.53 | | | ======================================= |

^{**} END OF REPORT - Generated by Pam Pyle **



CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET W-051915 P 1 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | PO YEAR/PR TYP S | WARRANT CHECK DESCRIPTION |
|--|---|---|
| 0010 0010-000-000-00-211300- 001176 MISSISSIPPI STATE TA 28901 | GENERAL FUND SALES TAX PAYABLE 2015 8 DIR P | 6,504.98 W-051915 44004 APRIL 2015 SALES TA |
| | ACCOUNT TOTAL | 6,504.98 |
| | ORG 0010 TOTAL | 6,504.98 |
| FUND 0010 GENERAL FUND | TOTAL: | 6,504.98 |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET W-051915

P 2 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | РО | YEAR/PR TYP S | WARRANT C | HECK DESCRIPTION |
|--|--------------|-----------------------------------|-------------------|---------------------------|
| 0400 0400-000-000-00-211300- 001176 MISSISSIPPI STATE TA 5112015 | UTILITY FUND | SALES TAX PAYABLE 2015 8 DIR P | 6,663.27 W-051915 | 44005 SALES TAX APRIL 201 |
| | | ACCOUNT TOTAL | 6,663.27 | |
| | 0 | RG 0400 TOTAL | 6,663.27 | |
| FUND 0400 UTILITY FUN | D | TOTAL: | 6,663.27 | |

^{**} END OF REPORT - Generated by Pam Pyle **



The City of Southaven Docket Recap May 19, 2015 Special Docket

General Fund

19,821.80

Fire

18,606.88

Public Works

108.92

Parks

1,106.00

Utility Fund

3,951.28

SPECIAL DOCKET TOTAL

23,773.08

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET S-051915 P 1 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | PO YEAR/P | R TYP S | WAR | RANT | СНЕСК | DESCRIPTION |
|--|--|------------------------------------|---|------------------|----------|--|
| 290 0010-200-290-00-611300- 000223 CROW'S TRUCK SERVICE P72028 | FIRE DEPARTMENT MAINTENANC 2015 | E VEHICLES 8 INV A | 22.25 S- | 051915 | ; | E-4 SEALER |
| 000223 CROW'S TRUCK SERVICE S11879 000223 CROW'S TRUCK SERVICE S12138 000223 CROW'S TRUCK SERVICE S12272 | 2015 | 8 INV A 8 INV A 8 INV A | 11,502.44 S- 586.83 S- 618.68 S- | 051915 | i | TRUCK 3 REPAIRS E-7 REPAIR T-3 LOW POWER |
| 000223 CROW'S TRUCK SERVICE S12305 000223 CROW'S TRUCK SERVICE S12307 000223 CROW'S TRUCK SERVICE S12538 | 15000430 2015 2015 | 8 INV A 8 INV A 8 INV A | 4,677.63 S- 154.00 S- 1.045.05 S- | 051915 051915 | 5 | ENGINE 1 E-7 T-3 AIR COMPRESSOR |
| UUUZZS CROW'S TRUCK SERVICE SIZSSO | 2020 | | 18,606.88 | | | |
| | ACCOUNT | TOTAL | 18,606.88 | | | |
| | ORG 290 | TOTAL | 18,606.88 | | | |
| 311 0010-300-311-00-611300- 000223 CROW'S TRUCK SERVICE P72500 | | CE VEHICLES 8 INV A | 108.92 S- | 051919 | 5 | WRENCHES FOR APPARA |
| 000225 CROW 3 TRUCK SERVICE 172300 | ACCOUNT | | 108.92 | | | |
| | ORG 311 | TOTAL | 108.92 | | | |
| 411 0010-400-411-00-612200- 020852 COUGAR SERVICES LLC 1013 020852 COUGAR SERVICES LLC 1014 | | CE EQUIPMENT 8 INV A 8 INV A | & BUILD 1,071.00 S- 35.00 S- | | | SALT DAIMOND CRYSTA NS-PARTS |
| | | | 1,106.00 | | | |
| | ACCOUNT | TOTAL | 1,106.00 | | | |
| | ORG 411 | TOTAL | 1,106.00 | | | |
| FUND 0010 GENERAL FUND | :===================================== | TOTAL: | 19,821.80 | .===== | | :====================================== |

CITY OF SOUTHAVEN FY 2015 CLAIMS DOCKET S-051915

P 2 apinvgla

| YEAR/PERIOD: 2015/7 TO 2015/8 ACCOUNT/VENDOR INVOICE | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---|-------------------|---------------------|
| 825 0400-800-825-00-611300- 000223 CROW'S TRUCK SERVICE S11700 | UTILITY MAINTENANCE EXPENSES MAINTENANCE VEHICLES 15000399 2015 8 INV A | 3,951.28 S-051915 | REPAIRS TO DUMP TRU |
| | ACCOUNT TOTAL | 3,951.28 | |
| | ORG 825 TOTAL | 3,951.28 | |
| FUND 0400 UTILITY FUND | TOTAL: | 3,951.28 | |

^{**} END OF REPORT - Generated by Pam Pyle **

25. Executive Session