



**MEETING OF THE MAYOR AND BOARD OF ALDERMEN  
SOUTHAVEN, MISSISSIPPI  
CITY HALL**

**February 16, 2016**

**6:00 p.m.**

**AGENDA**

- 1. Call To Order**
- 2. Invocation**
- 3. Pledge Of Allegiance**
- 4. Approval Of Minutes: February 2, 2016**
- 5. FEMA/MEMA Change Order for Community Shelter Project**
- 6. Authorization for RFP for ROW & Grounds Maintenance Contracts**
- 7. Surplus Property – ITEC Department**
- 8. Planning Agenda:**
  - Item #1 Application by Harmony Hair Braiding for a Conditional Use Permit to allow an establishment to be located at 201 Stateline Road on the south side of Stateline Road, east of Market Place Drive**
  - Item #2 Application by Trip Trezevant for a Conditional Use Permit to allow a reader board sign at Hamilton Self Storage located at 870 Rasco Road**
  - Item #3 Application by Trip Trezevant for a Conditional Use Permit to allow a reader board sign at Hamilton Self Storage located at 3300 Goodman Road**
  - Item #4 Application by George Saulsberry for a Conditional Use Permit to allow a motor vehicle repair shop to be located at 1512 Brookhaven Drive**
  - Item #5 Request by City/MDOT to vacate the Plum Point PUD Preliminary Site Plan**
- 9. Mayor's Report**
- 10. Citizen's Agenda: Mike Smith**
- 11. Resolution Honoring Jago Historical Community**
- 12. Personnel Docket**
- 13. City Attorney's Legal Update**
- 14. Claims Docket**
- 15. Executive Session: Litigation against the SPD and Claims involving City Infrastructure**

**Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.**

# Minutes, City of Southaven, Southaven, Mississippi



## MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL

February 2, 2016

6:00 p.m.

AGENDA

1. Call To Order
2. Invocation
3. Pledge Of Allegiance
4. Approval Of Minutes: January 19, 2016
5. Budget Amendment
6. 2016 Water & Sewer Bond Refunding Intent Resolution
7. Authorization to Travel to Washington Congressional Briefing, April 13 - 15, 2016
8. Resolution Awarding Bid to MFS Supply - Fire Department
9. Award of Chemical Contract to Ideal Chemical & Supply Company - Utilities Department
10. Surplus Property – Utilities Department
11. Hurricane Creek - Phase 6 - Pay App #7 (Final) and Estimate Summary Letter
12. Wrecker Rotation List 2016 – SPD
13. Contract with Pyrofire Displays, Inc. and First Effects Sound
14. Planning Agenda: Item #1 Application for a Conditional Use Permit for a full service spa to be located at 1652 Main Street  
Item #2 Application for a Conditional Use Permit for a full service spa to be located at 6717 Airways Boulevard  
Item #3 Subdivision Application to revise Ole Meadows Subdivision, Section "C" on the west side of Garden Road, north of Ole Dan Road  
Item #4 Subdivision Application to revise the existing Fred's Goodman Road Subdivision on the north side of Goodman, east of Tchulahoma Road
15. Mayor's Report
16. Citizen's Agenda
17. Personnel Docket
18. City Attorney's Legal Update
19. Claims Docket
20. Executive Session: Sale of Property, Claims against City Infrastructure and SPD

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

**THIS PAGE WAS LEFT BLANK INTENTIONALLY**

# Minutes, City of Southaven, Southaven, Mississippi

## MINUTES OF THE REGULAR MEETING OF February 2, 2016 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 2nd day of February, 2016 at six o'clock (6:00) p.m. at City Hall.

**Present were:**

|                |                   |
|----------------|-------------------|
| William Brooks | Alderman At Large |
| Kristian Kelly | Alderman, Ward 1  |
| Shirley Kite   | Alderman, Ward 2  |
| George Payne   | Alderman, Ward 3  |
| Joel Gallagher | Alderman, Ward 4  |
| Scott Ferguson | Alderman, Ward 5  |
| Raymond Flores | Alderman, Ward 6  |

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk and Nick Manley, City Attorney. Approximately twenty-five (25) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Ferguson. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of January 19, 2016 with any corrections, deletions, or additions necessary. There being none the motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

### **BUDGET AMENDMENT**

#### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2016 BUDGET**

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2016 City Budget.

**WHEREAS**, pursuant to Miss. Code 21-35-25, the City desires to amend its 2016 budget; and

**WHEREAS**, the City's actual collections and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

**WHEREAS**, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

#### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment.
2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a



# Minutes, City of Southaven, Southaven, Mississippi

~~description of the amendment, the amount of money and funds affected, and a~~  
detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.

3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Kite seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2nd day of February, 2016.

A copy of the budget amendment is attached to these minutes.

## **2016 WATER & SEWER BOND REFUNDING INTENT RESOLUTION**

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN (THE "GOVERNING BODY") OF THE CITY OF SOUTHAVEN, MISSISSIPPI (THE "CITY"), AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE ISSUANCE OF WATER AND SEWER SYSTEM REFUNDING BONDS, IN ONE OR MORE SERIES, OF THE CITY (TOGETHER, THE "BONDS") TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR (I)(A) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING PROMISSORY NOTE (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED MARCH 1, 2006, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$9,000,000, AND THE SUBSEQUENT REFUNDING OF THE MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2006 (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED MARCH 1, 2006, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$9,000,000; (B) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING COMBINED WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2007, DATED AUGUST 1, 2007, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$5,400,000; (C) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING PROMISSORY NOTE (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED FEBRUARY 1, 2009, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$6,500,000, AND THE SUBSEQUENT REFUNDING OF THE MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2009 (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM**

# Minutes, City of Southaven, Southaven, Mississippi

**PROJECT), FEBRUARY 1, 2009, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$6,500,000; AND (II) FOR RELATED PURPOSES.**

**WHEREAS**, the Mayor and Board of Aldermen (the "Governing Body") of the City of Southaven, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

1. The Governing Body has determined that the City can realize financial benefits by refunding all of or a portion of the City's outstanding (a) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2006 (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000; (b) Combined Water and Sewer System Revenue Bonds, Series 2007, dated August 1, 2007, issued in the original principal amount of \$5,400,000; (c) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated February 1, 2009, issued in the original principal amount of \$6,500,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2009 (Southaven, Mississippi Water and Sewer System Project), February 1, 2009, issued in the original principal amount of \$6,500,000; and (ii) for related purposes (together, the "Refunding Project").
2. It is necessary and in the public interest for the City to negotiate for the sale of refunding bonds, in one or more series, (together, the "Refunding Bonds") for the Refunding Project.
3. That in order to prepare the necessary offering documents it is in the best interest of the City to authorize the law firm of Butler Snow LLP, Ridgeland, Mississippi, as Bond Counsel (the "Bond Counsel"), Butler Snow LLP, Southaven, Mississippi, as City Counsel (the "City Counsel"), and Government Consultants, Inc. Jackson, Mississippi, as Municipal Advisor (the "Municipal Advisor") to prepare and distribute all necessary documents and to do all things required in order to negotiate the sale of the Refunding Bonds and effectuate the issuance of such Refunding Bonds at a subsequent date subject to the approval of the Governing Body of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:**

**SECTION 1.** The Governing Body hereby declares its intention to issue the Refunding Bonds, in one or more series, to raise money for the purpose of providing funds for the Refunding Project and paying for costs of issuance of the Bonds.

**SECTION 2.** The Governing Body herein employs the law firm of Butler Snow LLP, Ridgeland, Mississippi, as Bond Counsel (the "Bond Counsel"), Butler Snow LLP, Southaven, Mississippi, as City Counsel (the "City Counsel"), and Government Consultants, Inc. Jackson, Mississippi, as Municipal Advisor (the "Municipal Advisor"), and authorizes them to prepare and distribute all necessary documents and to do all things required in order to negotiate the sale of the Refunding Bonds and to effectuate the issuance of such Refunding Bonds subject to the approval of the Governing Body of the City at a subsequent date.

**SECTION 3.** The terms of employment for Bond Counsel are set forth in the engagement letter (the "Engagement Letter") attached hereto as

**EXHIBIT A.** All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the Mayor and/or the City Clerk is hereby approved and authorized.

# Minutes, City of Southaven, Southaven, Mississippi

**SECTION 4.** In connection with the employment of Government Consultants, Inc., Jackson, Mississippi, as Municipal Advisor, the City is hereby requested to execute the attached Independent Registered Municipal Advisor (IRMA) Representation letter (the "M/A IRMA Letter"), attached hereto as **EXHIBIT B**. The Mayor or City Clerk of the Governing Body is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

**SECTION 5.** All orders, resolutions or proceedings of this Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

Following the reading of the foregoing Bond Resolution, Alderman Flores made the motion for its adoption. Motion was seconded by Alderman Kelly. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the Bond Resolution adopted this the 2nd day of February, 2016

**EXHIBIT A  
ENGAGEMENT LETTER**

**EXHIBIT B  
M/A IRMA LETTER**

A copy of the Butler Snow engagement letter and is attached to these minutes.

**AUTHORIZATION TO TRAVEL TO WASHINGTON CONGRESSIONAL BRIEFING, APRIL 13-15, 2016**

A motion was made by Alderman Brooks to approve travel for Mayor Musselwhite, Alderman Kite, Alderman Gallagher and Alderman Ferguson to travel to the Washington Congressional Briefing on April 13-15, 2016. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of February, 2016.

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION AWARDING BID TO MFS SUPPLY – FIRE DEPARTMENT**

### **RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING BID TO MFS SUPPLY**

**WHEREAS**, the City of Southaven received a grant (EMW-2014-FP-00210) to purchase ten (10) year lithium battery powered smoke alarms; and

**WHEREAS**, the City of Southaven ("City") pursuant to Mississippi Code 31-7-13(b) solicited bids to purchase ten (10) year lithium battery powered smoke alarms ("Alarms") to be used by the City; and

**WHEREAS**, the City's Fire Department has reviewed the bid pricing along with the quality, suitability, life-cycle costs, requirement for lithium battery, safety and compatibility of the Alarms responsive to the Request for Bids to determine which bid is the lowest and best bid; and

**WHEREAS**, the City awards the bid to MFS Supply ("MFS") as the City finds that the Alarms provided by MFS in the amount of \$17,010 for 1,260 Alarms (\$13.50 per unit) is the lowest and best bid based on its response to the City's solicitation for bids; and

**WHEREAS**, the low bid of Base K USA, Inc. was in the amount of \$16,988.40 for 1,452 Alarms (\$11.70 per unit) and the next low bidder was Fine Line Products in the amount of \$16,990.92 for 1,308 Alarms (\$12.99 per unit); and

**WHEREAS**, the grant funds for the Alarms required that the Alarms be powered by a lithium battery; and

**WHEREAS**, based on the research conducted by the City Fire Department, the Alarm should not just be tamperproof but also sealed so that the Alarm is safer and more efficient.

**NOW THEREFORE**, be it resolved as follows:

1. The City may consider factors other than price when awarding the lowest and best bid. Mississippi Code 31-7-13; MS AG Op., Jacks (August 22, 2008)(citing *Parker Bros. v. Crawford*, 68 So.2d 281, 285 (Miss. 1953). The City is obligated to carefully scrutinize each bid for not only the amount of the bid, but also the quality of the bid. MS AG Op., Barry (February 24, 1994). Under this precedent and pursuant to Mississippi Code 31-7-13(d)(i) and the City's duty to award the bid to the lowest and best bid, and the recommendation of the City's Fire Department, the City hereby awards the bid for the Alarms to MFS Supply in the amount of \$17,010.00 based on the parties' responses to the bid and not to Base K USA and Fine Line Products as the Board notes that:

- a. The grant used for the purchase of the Alarms required that the Alarm be powered by a lithium battery and the Alarm provided by Fine Line Products is

# Minutes, City of Southaven, Southaven, Mississippi

not a lithium battery; thus, the grant funds could not be used for the purchase of the Alarms provided by Fine Line Products.

- b. The Alarms provided by Base K USA, Inc. provides a lithium battery powered alarm but it is only tamperproof and not sealed, which creates safety and efficiency issues as the sealed lithium battery Alarm is safer and more efficient.
- c. MFS Supply provides a sealed lithium battery Alarm, which is the lowest and best choice for the City due to the reasons set forth in this Resolution and Exhibit A to this Resolution.

2. The City Board further notes that the Mississippi Supreme Court and multiple Attorney General Opinions have noted when this discretion is exercised by a Board in regard to awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).

3. The Mayor and/or City Fire Department and their designees are authorized to take all action to effectuate the intent and purpose of this Resolution.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2<sup>nd</sup> day of February, 2016

## **AWARD OF CHEMICAL CONTRACT TO IDEAL CHEMICAL & SUPPLY COMPANY – UTILITIES DEPARTMENT**

### **.CONTRACT BETWEEN CITY OF SOUTHAVEN AND IDEAL CHEMICAL AND SUPPLY COMPANY**

**WHEREAS**, pursuant to Mississippi Code 31-7-13, the City of Southaven (“City”) previously went to bid for certain treatment chemicals needed for its water plants; and

**WHEREAS**, Ideal Chemical and Supply Company (“Ideal”) was the sole bidder for the chemicals needed by the City for the treatment required for its water plants; and

**WHEREAS**, the City notes that all entities had ample time to submit a bid for the chemicals and there is insufficient time to rebid the chemicals as the City needs the chemicals for the required treatment for its water plants; and

# Minutes, City of Southaven, Southaven, Mississippi

**NOW, THEREFORE**, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Effective February 1, 2016 and for a period of one (1) year, with the option to renew for an additional two (2) one (1) year terms, the City shall purchase the water treatment chemicals as set forth in Exhibit A from Ideal consistent with the price terms provided by Ideal in Exhibit A.
2. Ideal agree to be bound by the terms of the bid documents and Ideal's response to the bid as attached as Exhibit A to this Amendment and warrants that all chemicals will be delivered in accordance with the City's directions and shall indemnify and hold harmless the City for all chemicals not in compliance with any and all state or federal regulations.
3. Either party may terminate this Agreement without cause with thirty (30) days-notice.
4. Neither this Agreement nor any of its terms may be changed or modified, waived, or terminated except by an instrument in writing, approved by both parties.
5. The failure of any party to insist upon strict compliance by another party shall not be deemed a waiver of its right to do so in the future.
6. In case any one or more provisions set forth in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality, or unenforceability shall not affect any other provision of this Agreement and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been incorporated therein.
7. The parties each represent that the person executing this Agreement on behalf of such party has the power and authority to enter into this Agreement and such entity has the authority to consummate the transactions herein contemplated. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this Agreement have been or will be duly and properly taken by each party and this Agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms.

WITNESS OUR SIGNATURES, on this, the 2nd day of February, 2016.

A copy of the specifications for water treatment chemicals special conditions is attached to these minutes.

## **SURPLUS PROPERTY – UTILITIES DEPARTMENT**

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this surplus request is for equipment no longer needed by the Utilities Department. Alderman Payne made the motion to surplus property in the Utilities Department and dispose of in accordance with state law 17-25-25.

# Minutes, City of Southaven, Southaven, Mississippi

Motion was seconded by Alderman Kite. Motion was put to vote and passed unanimously.

A copy of the letter of request to surplus and pictures of the property is attached to these minutes.

## **HURRICANE CREEK - PHASE 6 - PAY APP #7 - (FINAL) AND ESTIMATE SUMMARY LETTER**

Mayor Musselwhite stated that additional information is needed and this item will be discussed at a later date.

## **WRECKER ROTATION LIST 2016 - SPD**

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ESTABLISHING THE WRECKER ROTATION FOR THE CITY OF SOUTHAVEN FOR 2016 PURSUANT TO POLICE WRECKER ROTATION POLICY**

**WHEREAS**, the City of Southaven ("City") previously adopted, via Resolution, on August 20, 2013, the City Police Wrecker Rotation Policy ("Policy"); and

**WHEREAS**, the City Board adopted the Policy in order to establish certain and specific guidelines for those entities which tow vehicles at the request of the City Police Department, so that the City can ensure conformity and protection from liability, along with a specific and objective standard for being included on the wrecker rotation; and

**WHEREAS**, pursuant to the City Policy, the City desires to affirm the recommendation of the City Police Chief and City Deputy Police Chief as it relates to the 2016 wrecker rotation for the City; and

**NOW, THEREFORE, BE IT ORDERED** based on the vote by the Board of Aldermen of the City, to wit:

1. The City Board hereby affirms the recommendation of the City Police Chief and Deputy Chief for the City Police one year wrecker rotation for 2016 as set forth in Exhibit A.
2. The Mayor, Chief of Police or Deputy Chief of Police are hereby authorized and directed to take all actions, as set forth in the Policy, needed to effectuate the intent of this Resolution.

# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2nd day of February, 2016.

A copy of the wrecker rotation application list is attached to these minutes.

## **CONTRACT WITH PYROFIRE DISPLAYS, INC. AND FIRST EFFECTS SOUND**

### Pyrofire Displays, Inc.

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the contract with Pyrofire Displays, Inc. is for the July 4, 2016 firework production. A motion was made by Alderman Brooks to approve the contract with Pyrofire. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of February, 2016.

### First Effects Sounds

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the contract with First Effects Sounds is for sound and lighting services for the July 4, 2016 firework production. A motion was made by Alderman Payne to approve the contract with First Effects Sounds. Motion was seconded by Alderman Gallagher.



# Minutes, City of Southaven, Southaven, Mississippi

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of February, 2016.

A copy of the Pyrofire Displays, Inc. and First Effects Sounds contract is attached to these minutes.

## **PLANNING AGENDA**

Item #1      Application for a Conditional Use Permit for a full service spa to be located at 1652 Main Street

### **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO MARGARET Y. CARTER FOR FULL SERVICE SPA AT 1652 MAIN STREET, SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on January 25, 2016 for the conditional use permit ("permit") application of Margaret Y. Carter for a conditional use permit for a full service spa; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

# Minutes, City of Southaven, Southaven, Mississippi

**WHEREAS**, based on findings of the City Planning Commission at the hearing and City Code of Ordinances as it relates to distance requirements and findings as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board hereby grants a permit to Margaret Y. Carter for a full service spa for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Kite and seconded by Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

**RESOLVED AND DONE** this 2<sup>nd</sup> day of February, 2016.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 2nd day of February, 2016.

## CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the staff report and conditional use application is attached to these minutes.

Item #2      Application for a Conditional Use Permit for a full service spa to be located at 6717 Airways Boulevard

**RESOLUTION OF THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI  
GRANTING CONDITIONAL USE PERMIT GRANTED TO**

# Minutes, City of Southaven, Southaven, Mississippi

## **HOLLY DAVIS AND JASON SMITH FOR FULL SERVICE SPA AT 6717 AIRWAYS BLVD., SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on December 28, 2015, for the conditional use permit ("permit") application of Holly Davis and Jason Smith for a conditional use permit for a full service spa; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

**WHEREAS**, based on findings of the City Planning Commission at the hearing and City Code of Ordinances as it relates to distance requirements and findings as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board hereby grants a permit to Holly Davis and Jason Smith for a full service spa for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Gallagher. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

# Minutes, City of Southaven, Southaven, Mississippi

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

**RESOLVED AND DONE** this 2<sup>nd</sup> day of February, 2016.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 2<sup>nd</sup> day of February, 2016.

## CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the staff report and conditional use application is attached to these minutes.

### Item #3 Subdivision Application to revise Ole Meadows Subdivision, Section "C" on the west side of Garden Road, north of Ole Dan Road

Mrs. Choat-Cook stated that the applicant is requesting a revision to take the existing lot 20, which encompasses 1.6 acres, vacate the lot and split the acreage 50/50 with the owners of lots 19 and 22. Mrs. Choat-Cook stated that this request is compliant with zoning code and recommended approval. Alderman Gallagher made the motion to approve the application contingent upon the applicant checking for existing utilities and only vacate the easements along both of the existing lines once it is determined that there is no existing infrastructure. Motion was seconded by Alderman Ferguson.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of February, 2016.

A copy of the staff report and subdivision application is attached to these minutes.

### Item #4 Subdivision Application to revise the existing Fred's Goodman Road Subdivision on the north side of Goodman, east of Tchulahoma

# Minutes, City of Southaven, Southaven, Mississippi

Mrs. Choat-Cook stated that this subdivision application request is to revise the existing Fred's Goodman Road Subdivision that consists of three lots along Goodman Road. Lot 1 is occupied by Fred's Store, Lot 2 is occupied by ATC Fitness and Lot 3 is vacant and adjacent to an unplatted parcel of land that is also owned by the applicant. The applicant is requesting to vacate lot 3 and incorporate it back into the exiting vacant parcel to the east to make it more flexible for sale. A motion was made by Alderman Ferguson to approve the subdivision application. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of February, 2016.

A copy of the staff report, subdivision application and final plat is attached to these minutes.

## **MAYOR'S REPORT**

Mayor Musselwhite gave an update on the following Park Improvements:

1. Senior Center: this project has been accomplished and is within two weeks of completion.
2. Snowden Mini Stadiums: project is moving forward and will be completed in March.
  - Concession and bathroom additions to Quadrant B (recent picture taken below)
  - Stadium back seating and roof addition to Quadrant A, B, and C to be used during a tournament for championship games.
  - Air conditioning press box for Dizzy Dean Officials in Quadrant C, Field 12
  - Batters eye monument in the outfield in Quadrant C, Field 12. This addition will give the real look of a Pro Stadium.

Mayor Musselwhite stated that all improvements are expected to be completed in April 2016.

Next, Mayor Musselwhite read a proclamation that proclaimed Friday, February 5, 2016 as National Wear Red Day in the City of Southaven and urged all citizens to show their support for women and the fight against heart disease by commencing this day by wearing the color red and increasing awareness and speaking up about heart disease. Awareness can save thousands of lives each year.

# Minutes, City of Southaven, Southaven, Mississippi

Mayor Musselwhite explained that one of his main priorities has been to improve infrastructure in our city with an organized, proactive approach. The management of our street conditions is one of the biggest tasks related to this and our Board supported this plan in 2015 by allocating \$1,000,000 in our annual budget strictly for street improvement. Mayor Musselwhite stated that their goal is to prioritize the use of this money efficiently and have a schedule that tracks the status of every street in our city. Recently, the City hired the GreenbergFarrow firm to complete an analysis of all 1,100 city streets and incorporate findings into a software program that we call the City-Wide Pavement Management Program. This program provides a map of every street with a condition rating of the pavement and entire street condition. Streets are rated in four categories: Good, Fair, Critical, and Lost. It also provides a feature that allows a virtual tour of any street to simulate a ride on that street to view actual street conditions. With the help of our local engineering consultant Civil-Link, the City will prioritize funds based on street conditions to develop a plan each year to patch potholes, seal pavement, and complete total asphalt overlays when needed. The addition to our plan of using sealant when possible will allow us to extend the lifespan of pavement on many streets which further allows us to use our money more efficiently since the general cost of sealant is approximately 30% of a total asphalt overlay. The City completed total asphalt overlays on 32 streets in 2015 and I'm excited about putting our new program into action in April to continue making our streets better in Southaven.

## CITIZEN'S AGENDA

No Citizen's Agenda

## PERSONNEL DOCKET

### Personnel Docket February 2, 2016

| Payroll Additions | Position       | Department | Start Date | Rate of Pay |
|-------------------|----------------|------------|------------|-------------|
| Colin Eytchison   | Fire Fighter 1 | Fire       | TBD        | \$11.80     |

| Payroll Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
|---------------------|-------------------------|--------------------|----------------|----------------------|
|                     | Street Operator         |                    |                |                      |
| Robert Booth        | 3                       | Foreman            | 02/08/2016     | \$22.60              |
|                     | Street Operator         | Assistant          |                |                      |
| Gary McLearn        | 3                       | Foreman            | 02/08/2016     | \$20.20              |

| Employee Name | Department | Action Taken | Effective Date | With/Without Pay |
|---------------|------------|--------------|----------------|------------------|
|---------------|------------|--------------|----------------|------------------|

| Payroll Deletions | Position | Department | Termination Date | Rate of Pay |
|-------------------|----------|------------|------------------|-------------|
|-------------------|----------|------------|------------------|-------------|

# Minutes, City of Southaven, Southaven, Mississippi

| Terminations/<br>Resignations |            |                            |                     |             |
|-------------------------------|------------|----------------------------|---------------------|-------------|
| Name                          | Department | Position                   | Termination<br>Date | Rate of Pay |
| Glenn Baker                   | Fire       | Firefighter<br>3/Paramedic | 01/25/2016          | \$15.80     |

Alderman Brooks made the motion to approve the Personnel Docket of February 2, 2016 as presented to this Board. Motion was seconded by Alderman Payne. The motion was put to vote and passed unanimously.

## CITY ATTORNEY'S LEGAL UPDATE

Mr. Manley stated that there are three assessments that need to be refunded for condemnations that were caught in between the notice and the assessment. The assessments have been paid and refunds need to be issued to the individuals that paid them.

### 7594 Cherry Valley

A motion was made by Alderman Flores to issue a refund for the paid assessments in the amount of \$668.00. Motion was seconded by Alderman Kite.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2<sup>nd</sup> day of February, 2016.

### 6054 Caroline

A motion was made by Alderman Kite to issue a refund for the paid assessments in the amount of \$668.00. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN        | VOTED |
|-----------------|-------|
| Alderman Brooks | YES   |
| Alderman Kelly  | YES   |
| Alderman Kite   | YES   |
| Alderman Payne  | YES   |

# Minutes, City of Southaven, Southaven, Mississippi

|                    |     |
|--------------------|-----|
| Alderman Gallagher | YES |
| Alderman Ferguson  | YES |
| Alderman Flores    | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2<sup>nd</sup> day of February, 2016.

## 6051 Caroline

A motion was made by Alderman Kite to issue a refund for the paid assessments in the amount of \$668.00. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2<sup>nd</sup> day of February, 2016.

## CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of February 2, 2016, including demand checks and payroll in the amount of \$1,738,908.68. Motion was seconded by Alderman Flores.

## **Excluding voucher numbers:**

253659, 253674, 253702, 253703, 253721, 253727, 253735, 253738, 253759, 253761, 253777, 253801, 253827, 253848, 253864, 253878, 254041, 254054, 254079, 254088, 254090, 254103, 254223, 254269, 254311, 254312, 254338, 254341, 254348, 254355, 254356, 254357, 254360, 254367

Roll call was as follows:

| ALDERMAN           | VOTED |
|--------------------|-------|
| Alderman Brooks    | YES   |
| Alderman Kelly     | YES   |
| Alderman Kite      | YES   |
| Alderman Payne     | YES   |
| Alderman Gallagher | YES   |
| Alderman Ferguson  | YES   |
| Alderman Flores    | YES   |



# Minutes, City of Southaven, Southaven, Mississippi

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 2nd day of February, 2016.

## **EXECUTIVE SESSION**

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

A motion was made by Alderman Ferguson to reopen the meeting. Motion was seconded by Alderman Gallagher. Motion was put to vote and passed unanimously.

## **RENAMING SWINNEA ROAD TO JAYGO ROAD**

Mayor Musselwhite stated that he spoke with the Fire Department, EMS, Police Department and the Emergency Communications Department in regards to renaming Swinnea Road to Jaygo Road and all departments expressed serious concerns as it relates to Public Safety. Mayor Musselwhite also explained to the Board that Swinnea will play a key role when I-269 is complete since there will be an exit at I-269 and McIngvale. Swinnea Road is the most logical street and it will become a major north / south corridor. Mayor Musselwhite stated that he spoke with Mike Smith regarding all of the concerns and Mr. Smith requested a public hearing on the issue. After much discussion, the Board of Alderman expressed that they were not in favor of holding a public hearing, but would possibly consider other options to place markers or rename the district. Mayor Musselwhite stated that he would contact Mr. Smith and relay this information to him.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Ferguson to adjourn. Motion was seconded by Alderman Kite. Motion was put to a vote and passed unanimously, February 2, 2016 at 7:20 p.m.

\_\_\_\_\_  
Darren Musselwhite,  
Mayor

\_\_\_\_\_  
Andrea Mullen,  
City Clerk

(Seal)

# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2016 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2016 City Budget.

**WHEREAS**, pursuant to Miss. Code 21-35-25, the City desires to amend its 2016 budget; and

**WHEREAS**, the City's actual collections and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

**WHEREAS**, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

### **NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment.
2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

**REMAINDER OF PAGE LEFT BLANK**

# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Kite seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2nd day of February, 2016.

  
Darren Musselwhite, MAYOR

ATTEST:

  
Andrea Mullen, CITY CLERK



Minutes, City of Southaven, Southaven, Mississippi

| CODE        | DESCRIPTION        | BUDGET       | AMENDMENT      | AMENDMENT AMOUNT |
|-------------|--------------------|--------------|----------------|------------------|
| 02400 000   | Prior Year Balance | \$ -         | \$ (2,045,500) | \$ (2,045,500)   |
| 611 623 800 | Park Improvements  | \$ 1,335,000 | \$ 3,380,500   | \$ 2,045,500     |
|             |                    |              | \$             | \$               |

# Minutes, City of Southaven, Southaven, Mississippi

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN (THE "GOVERNING BODY") OF THE CITY OF SOUTHAVEN, MISSISSIPPI (THE "CITY"), AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE ISSUANCE OF WATER AND SEWER SYSTEM REFUNDING BONDS, IN ONE OR MORE SERIES, OF THE CITY (TOGETHER, THE "BONDS") TO RAISE MONEY FOR THE PURPOSE OF PROVIDING FUNDS FOR (I)(A) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING PROMISSORY NOTE (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED MARCH 1, 2006, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$9,000,000, AND THE SUBSEQUENT REFUNDING OF THE MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2006 (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED MARCH 1, 2006, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$9,000,000; (B) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING COMBINED WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2007, DATED AUGUST 1, 2007, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$5,400,000; (C) THE PREPAYMENT AND ADVANCE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING PROMISSORY NOTE (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), DATED FEBRUARY 1, 2009, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$6,500,000, AND THE SUBSEQUENT REFUNDING OF THE MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2009 (SOUTHAVEN, MISSISSIPPI WATER AND SEWER SYSTEM PROJECT), FEBRUARY 1, 2009, ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$6,500,000; AND (II) FOR RELATED PURPOSES.

WHEREAS, the Mayor and Board of Aldermen (the "Governing Body") of the City of Southaven, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

1. The Governing Body has determined that the City can realize financial benefits by refunding all of or a portion of the City's outstanding (a) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2006 (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000; (b) Combined Water and Sewer System Revenue Bonds, Series 2007, dated August 1, 2007, issued in the original principal amount of \$5,400,000; (c) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated February 1, 2009, issued in the original principal amount of \$6,500,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2009 (Southaven, Mississippi Water and Sewer System Project), February 1, 2009, issued in the original principal amount of \$6,500,000; and (ii) for related purposes (together, the "Refunding Project").

# Minutes, City of Southaven, Southaven, Mississippi

2. It is necessary and in the public interest for the City to negotiate for the sale of refunding bonds, in one or more series, (together, the "Refunding Bonds") for the Refunding Project.

3. That in order to prepare the necessary offering documents it is in the best interest of the City to authorize the law firm of Butler Snow LLP, Ridgeland, Mississippi, as Bond Counsel (the "Bond Counsel"), Butler Snow LLP, Southaven, Mississippi, as City Counsel (the "City Counsel"), and Government Consultants, Inc. Jackson, Mississippi, as Municipal Advisor (the "Municipal Advisor") to prepare and distribute all necessary documents and to do all things required in order to negotiate the sale of the Refunding Bonds and effectuate the issuance of such Refunding Bonds at a subsequent date subject to the approval of the Governing Body of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:**

**SECTION 1.** The Governing Body hereby declares its intention to issue the Refunding Bonds, in one or more series, to raise money for the purpose of providing funds for the Refunding Project and paying for costs of issuance of the Bonds.

**SECTION 2.** The Governing Body herein employs the law firm of Butler Snow LLP, Ridgeland, Mississippi, as Bond Counsel (the "Bond Counsel"), Butler Snow LLP, Southaven, Mississippi, as City Counsel (the "City Counsel"), and Government Consultants, Inc. Jackson, Mississippi, as Municipal Advisor (the "Municipal Advisor"), and authorizes them to prepare and distribute all necessary documents and to do all things required in order to negotiate the sale of the Refunding Bonds and to effectuate the issuance of such Refunding Bonds subject to the approval of the Governing Body of the City at a subsequent date.

**SECTION 3.** The terms of employment for Bond Counsel are set forth in the engagement letter (the "Engagement Letter") attached hereto as **EXHIBIT A**. All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the Mayor and/or the City Clerk is hereby approved and authorized.

**SECTION 4.** In connection with the employment of Government Consultants, Inc., Jackson, Mississippi, as Municipal Advisor, the City is hereby requested to execute the attached Independent Registered Municipal Advisor (IRMA) Representation letter (the "M/A IRMA Letter"), attached hereto as **EXHIBIT B**. The Mayor or City Clerk of the Governing Body is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

# Minutes, City of Southaven, Southaven, Mississippi

**SECTION 5.** All orders, resolutions or proceedings of this Governing Body in conflict with the provisions of this resolution shall be and are hereby repealed, rescinded and set aside, but only to the extent of such conflict.

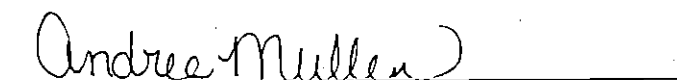
Following the reading of the foregoing Bond Resolution, Alderman Flores made the motion for its adoption. Motion was seconded by Alderman Kelly. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the Bond Resolution adopted this the 2nd day of February, 2016

  
MAYOR

ATTEST:

  
CITY CLERK

(SEAL)



**Minutes, City of Southaven, Southaven, Mississippi**

**EXHIBIT A  
ENGAGEMENT LETTER**



# Minutes, City of Southaven, Southaven, Mississippi

## BUTLER | SNOW

February 2, 2016

Mayor and Board of Aldermen  
City of Southaven, Mississippi

Re: Combined Water and Sewer System Refunding Bonds, issued in one or more series (the "**Bonds**")

Ladies and Gentlemen:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to the City of Southaven, Mississippi (the "**City**") in connection with the issuance of the above-referenced Bonds. We understand that the Bonds, in one or more series, are being issued to provide funds for refunding all of or certain maturities of the City's (a) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2006 (Southaven, Mississippi Water and Sewer System Project), dated March 1, 2006, issued in the original principal amount of \$9,000,000; (b) Combined Water and Sewer System Revenue Bonds, Series 2007, dated August 1, 2007, issued in the original principal amount of \$5,400,000; (c) Promissory Note (Southaven, Mississippi Water and Sewer System Project), dated February 1, 2009, issued in the original principal amount of \$6,500,000, and the subsequent refunding of the Mississippi Development Bank Special Obligation Bonds, Series 2009 (Southaven, Mississippi Water and Sewer System Project), February 1, 2009, issued in the original principal amount of \$6,500,000; and (ii) for related purposes (together, the "Refunding Project").

### SCOPE OF ENGAGEMENT

In connection with this engagement, we expect to perform the following duties:

1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the "**Bond Opinion**") regarding the validity and binding effect of the Bonds, the source of payment and security for the Bonds, and the excludability of interest on the Bonds from gross income for federal and State of Mississippi (the "**State**") income tax purposes;
2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds and coordinate the authorization and execution of such documents;
3. Assist the City in seeking from any other governmental authorities such approvals, permissions, and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance and delivery of the Bonds, except that we will not be responsible for any required Blue Sky filings;
4. Review legal issues relating to the structure of the Bond issue;

T 601.948.5711  
F 601.985.4500  
www.butlersnow.com

Suite 1400  
1020 Highland Colony Parkway  
Ridgeland, MS 39157

BUTLER SNOW LLP

# Minutes, City of Southaven, Southaven, Mississippi

Mayor and Board of Aldermen  
City of Southaven, Mississippi  
February 2, 2016  
Page 2

5. Pursue validation proceedings under State law;

6. If applicable, assist the City in preparing the official statement (the "Official Statement") and subject to satisfactory completion of our review, provide to the Issuer written advice that in the course of our participation, no information has come to our attention that leads us to believe that the Official Statement, as of its date (except for financial statements, other statistical data, feasibility reports and statements of trends and forecasts and book-entry language contained in the Official Statement and its appendices, as to which we will express no opinion), contains any untrue statement of material fact or omits to state any material fact necessary to make the statements in the Official Statement, in light of the circumstances under which they were made, not misleading;

7. If applicable, assist the City in presenting information to bond rating organizations, if necessary, and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds;

8. If applicable, prepare and review the Bond Purchase Agreement pertaining to the negotiated sale of the Bonds; and

9. If applicable, draft the continuing disclosure undertaking of the City.

Our Bond Opinion will be addressed to the City and will be delivered by us on the date of delivery of the Bonds. The Bond Opinion will be based on facts and laws existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the City with applicable laws relating to the Bonds. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and their security. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard. In rendering our Bond Opinion, we will expressly rely upon other counsel as to due authorization, execution and delivery of bond documents executed by the City.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties under this engagement, without a separate engagement as may hereafter be agreed between the parties, do not include:

(a) Except as described in paragraph 6 above, assisting in the preparation or review of the Official Statement or any other disclosure document, if applicable, with respect to the Bonds, or performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document or rendering advice that the Official Statement or other disclosure document, if applicable, does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading;

# Minutes, City of Southaven, Southaven, Mississippi

Mayor and Board of Aldermen  
City of Southaven, Mississippi  
February 2, 2016  
Page 3

(b) Preparing request for tax rulings from the Internal Revenue Service ("IRS") or no action letters from the Securities and Exchange Commission ("SEC");

(c) If applicable, preparing Blue Sky or investment surveys with respect to the Bonds;

(d) Drafting State constitutional or legislative amendments;

(e) Pursuing test cases or other litigation, such as contested validation proceedings;

(f) Making an investigation or expressing any view as to the creditworthiness of the City or the Bonds;

(g) Except as described in paragraph 9 above and if applicable, assisting in the preparation of, or opining on, a continuing disclosure undertaking pertaining to the Bonds or, after closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking;

(h) Representing the City in IRS examinations or inquiries, or SEC investigations;

(i) After closing, providing continuing advice to the City or any other party concerning any actions necessary to assure that interest paid on the Bonds will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds). Although our present engagement does not include rebate analysis and post-issuance advice relating to the Bonds, we would like to discuss with you a separate engagement involving rebate and other post-issuance compliance matters for the Bonds and other bond issues that you may have issued on various occasions. This includes the drafting of a formal debt management policy and post-issuance tax compliance policy;

(j) Giving and/or providing any financial advice or financially-related recommendations concerning the issuance of the Bonds as mandated by SEC and/or MSRB rules; or

(k) Addressing any other matters not specifically set forth above that is not required to render our Bond Opinion.

## ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We understand that counsel to the City has been engaged by the City to assist with the issuance of the Bonds, particularly as to the authorization, execution and delivery of bond documents. We assume that all other parties will retain such counsel, as they deem necessary and appropriate to represent their interest in this transaction. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those

# Minutes, City of Southaven, Southaven, Mississippi

Mayor and Board of Aldermen  
City of Southaven, Mississippi  
February 2, 2016  
Page 4

limitations. Our representation of the City will not affect, however, our responsibility to render an objective Bond Opinion.

Our representation of the City and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds. Nevertheless, subsequent to Closing, we will mail to the IRS the appropriate IRS Form 8038-G and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds.

## PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions with the City. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds. Execution of this letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

## FEES

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds, (ii) the duties we will undertake pursuant to this engagement letter, (iii) the time we anticipate devoting to the financing, and (iv) the responsibilities we will assume in connection therewith, our bond counsel fee will not exceed one percent (1%) of the par amount of the Bonds for each series, if applicable, plus expenses, and our fee, if any, in participating and assisting with the preparation of the Official Statement will not exceed 0.25% of the par amount of the Bonds for each series of Bonds, if applicable.

If the financing is not consummated, we understand and agree that we will not be paid for our time expended on your behalf but will be paid for client charges made or incurred on your behalf.

## RECORDS

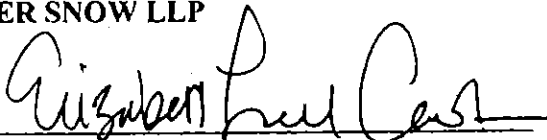
At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

# Minutes, City of Southaven, Southaven, Mississippi

Mayor and Board of Aldermen  
City of Southaven, Mississippi  
February 2, 2016  
Page 5

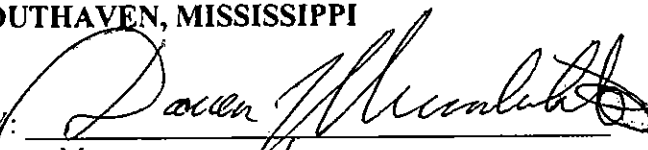
If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files. We look forward to working with you.

BUTLER SNOW LLP

By:   
Elizabeth Lambert Clark

Accepted and Approved:

CITY OF SOUTHAVEN  
SOUTHAVEN, MISSISSIPPI

By:   
Mayor

Dated: 2/4/16

Authorized by Resolution of the Mayor and Board of Aldermen dated February 2, 2016.

26295381v1

ButlerSnow 28169713v1

**Minutes, City of Southaven, Southaven, Mississippi**

**EXHIBIT B**

**M/A IRMA LETTER**

23122558v2

# Minutes, City of Southaven, Southaven, Mississippi

## GOVERNMENT CONSULTANTS, INC.

Consulting & Advisory Firm



GOVERNMENT  
CONSULTANTS

1830 Crane Ridge Drive  
Jackson, Mississippi 39216

Telephone: (601) 982-0005  
Facsimile: (601) 982-2448  
Email: gcms@gc-ms.net

February 2, 2016

Mayor and Board of Aldermen  
City of Southaven, Mississippi

Dear Mayor and Board of Aldermen,

We are writing you to provide certain disclosures to you as representative of City of Southaven, Mississippi (the "Issuer") as required by the Municipal Securities Rulemaking Board ("MSRB") rules.

Government Consultants, Inc. serves as municipal advisor to the Issuer related to the proposed issuance of the City of Southaven, Mississippi Combined Water and Sewer System Refunding Bonds, Series 2016 (the "Bonds"). Under the rules promulgated by the Securities and Exchange Commission ("SEC") and the MSRB, Government Consultants, Inc. is an Independent Registered Municipal Advisor ("IRMA") and is providing municipal advisory services to Issuer as such. Our role is that of municipal advisor and not as underwriter. As part of our services as municipal advisor to the Issuer, we provide advice concerning the structure, timing, terms, sizing and other similar matters related to the issuance of the Bonds.

### **Disclosures Concerning our Role as Municipal Advisor**

- (i) As municipal advisor, we have a fiduciary duty to the Issuer and we act at all times in the best interest of the Issuer. This is different than an underwriter who only has an obligation to deal fairly with you, as Issuer. The underwriter has financial and other interests that differ from the Issuer. As municipal advisor, we have no financial or other interests that differ from the Issuer.
- (ii) We provide the services set out above independent of the underwriter and any other professionals working on behalf of the Issuer.
- (iii) We have a continuing obligation to disclose to you, as Issuer, any matter that may be a conflict or that may hamper in any way our ability to provide unbiased and independent advice to you as municipal advisor.

# Minutes, City of Southaven, Southaven, Mississippi

Mayor and Board of Aldermen  
City of Southaven, Mississippi  
February 2, 2016  
Page Two

## Compensation

Our compensation for serving as municipal advisor for the issuance of the Bonds will be contingent on the closing of the transaction and is based, in part, on the size of the Bonds. In keeping with our fiduciary duty to the Issuer, any advice or recommendation as to the sizing of the Bonds will be based solely on what is in the best interest of the Issuer.

## Risks Related to Issuing Bonds

As with any bond issue, your obligation to pay principal and interest when due will be a contractual obligation that will require you to make these payments no matter what budget restraints you encounter. The failure to pay principal and interest when due could cause you to be in default. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds, bonds or other security at market rate levels.

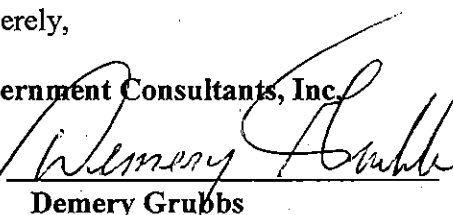
Since we expect to recommend that the Bonds be issued as fixed rate bonds, please be aware of the following basic aspects of that type bond. Fixed rate bonds are interest bearing debt securities issued by an issuer such as the City of Southaven, Mississippi. Maturity dates for fixed rate bonds are fixed at the time of the issuance and may include serial maturities (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. Interest on fixed rate bonds is typically paid semi-annually at a state fixed rate or rates for each maturity. It is recommended that you consult with bond counsel on such tax matters related to the issuance of the Bonds.

## Acknowledgement

We must seek your acknowledgement that you have received this disclosure. Accordingly, please acknowledge your receipt of this disclosure on behalf of the Issuer in the space provided below.

Sincerely,

Government Consultants, Inc.

BY: 

Demery Grubbs

RECEIPT ACKNOWLEDGED AND APPROVED BY:

BY: 

Mayor, City of Southaven, Mississippi



# Minutes, City of Southaven, Southaven, Mississippi

## RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING BID TO MFS SUPPLY

**WHEREAS**, the City of Southaven received a grant (EMW-2014-FP-00210) to purchase ten (10) year lithium battery powered smoke alarms; and

**WHEREAS**, the City of Southaven ("City") pursuant to Mississippi Code 31-7-13(b) solicited bids to purchase ten (10) year lithium battery powered smoke alarms ("Alarms") to be used by the City; and

**WHEREAS**, the City's Fire Department has reviewed the bid pricing along with the quality, suitability, life-cycle costs, requirement for lithium battery, safety and compatibility of the Alarms responsive to the Request for Bids to determine which bid is the lowest and best bid; and

**WHEREAS**, the City awards the bid to MFS Supply ("MFS") as the City finds that the Alarms provided by MFS in the amount of \$17,010 for 1,260 Alarms (\$13.50 per unit) is the lowest and best bid based on its response to the City's solicitation for bids; and

**WHEREAS**, the low bid of Base K USA, Inc. was in the amount of \$16,988.40 for 1,452 Alarms (\$11.70 per unit) and the next low bidder was Fine Line Products in the amount of \$16,990.92 for 1,308 Alarms (\$12.99 per unit); and

**WHEREAS**, the grant funds for the Alarms required that the Alarms be powered by a lithium battery; and

**WHEREAS**, based on the research conducted by the City Fire Department, the Alarm should not just be tamperproof but also sealed so that the Alarm is safer and more efficient.

**NOW THEREFORE**, be it resolved as follows:

1. The City may consider factors other than price when awarding the lowest and best bid. Mississippi Code 31-7-13; MS AG Op., Jacks (August 22, 2008)(citing *Parker Bros. v. Crawford*, 68 So.2d 281, 285 (Miss. 1953)). The City is obligated to carefully scrutinize each bid for not only the amount of the bid, but also the quality of the bid. MS AG Op., Barry (February 24, 1994). Under this precedent and pursuant to Mississippi Code 31-7-13(d)(i) and the City's duty to award the bid to the lowest and best bid, and the recommendation of the City's Fire Department, the City hereby awards the bid for the Alarms to MFS Supply in the amount of \$17,010.00 based on the parties' responses to the bid and not to Base K USA and Fine Line Products as the Board notes that:

- a. The grant used for the purchase of the Alarms required that the Alarm be powered by a lithium battery and the Alarm provided by Fine Line Products is not a lithium battery; thus, the grant funds could not be used for the purchase of the Alarms provided by Fine Line Products.
- b. The Alarms provided by Base K USA, Inc. provides a lithium battery powered alarm but it is only tamperproof and not sealed, which creates safety and efficiency issues as the sealed lithium battery Alarm is safer and more efficient.
- c. MFS Supply provides a sealed lithium battery Alarm, which is the lowest and best choice for the City due to the reasons set forth in this Resolution and Exhibit A to this Resolution.

# Minutes, City of Southaven, Southaven, Mississippi

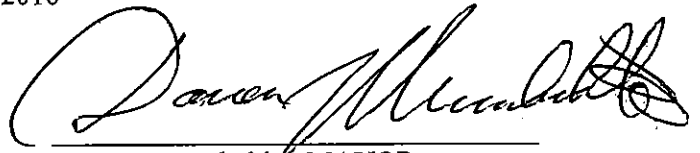
2. The City Board further notes that the Mississippi Supreme Court and multiple Attorney General Opinions have noted when this discretion is exercised by a Board in regard to awarding bids, the courts will not interfere. *Parker Bros. v. Crawford*, 219 Miss. 199, 209, 68 So.2d 281 (1953).

3. The Mayor and/or City Fire Department and their designees are authorized to take all action to effectuate the intent and purpose of this Resolution.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 2<sup>nd</sup> day of February, 2016

  
Darren Musselwhite, MAYOR

ATTEST:

  
CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi

## Southaven Fire Department

### Division of Fire & Emergency Medical Services

Donald L. White  
Fire Chief

8710 Northwest Drive, 2nd Floor  
Southaven, MS 38671  
Office: (662) 393-7466 Fax: (662) 280-6521

Roger L. Thornton  
Deputy Fire Chief

#### FY 2014 - Assistance to Firefighters Grant - Fire Prevention and Safety Grant

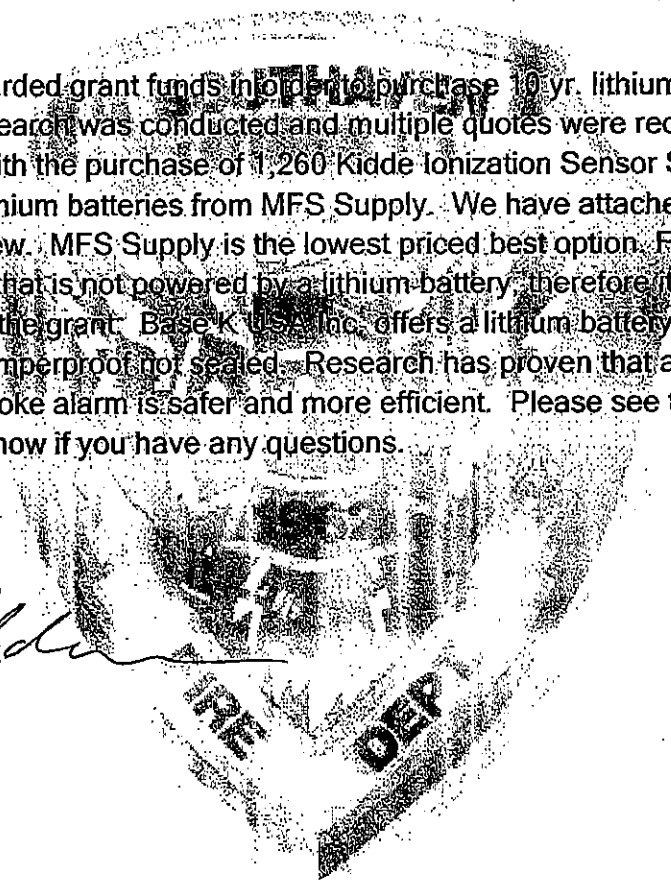
EMW-2014-FP-00210

We were awarded grant funds in order to purchase 10 yr. lithium battery powered smoke alarms. Research was conducted and multiple quotes were received. We would like move forward with the purchase of 1,260 Kidde Ionization Sensor Smoke Alarms with 10 yr. sealed lithium batteries from MFS Supply. We have attached three signed quotes for your review. MFS Supply is the lowest priced best option. Fine Line Products is offering an alarm that is not powered by a lithium battery, therefore it does not meet the requirements of the grant. Base K USA Inc. offers a lithium battery powered alarm, however it is only tamperproof not sealed. Research has proven that a sealed lithium battery operated smoke alarm is safer and more efficient. Please see the attached quotes and let me know if you have any questions.

Respectfully,



Malena Alderman



# Minutes, City of Southaven, Southaven, Mississippi



## Estimate

31100 Solon Rd  
Unit 16  
Solon OH 44139  
United States

Date 1/12/2016  
Estimate # 37403  
Expires 2/11/2016  
Project  
Sales Rep Matt L Yager  
PO #  
Terms  
Shipping Method Drop Shipment  
Point of Contact  
Questions/Comments

Bill To  
Southaven Fire Department  
8710 Northwest Dr  
Southaven MS 38671  
United States

Ship To  
Southaven Fire Department  
8710 Northwest Dr  
Southaven MS 38671  
United States

| Item                                       | Quantity | Units | Description                                         | Options | Rate  | Amount    |
|--------------------------------------------|----------|-------|-----------------------------------------------------|---------|-------|-----------|
| Kidde<br>Smoke<br>Alarm I9010<br>- 10 Year | 1,260    |       | Kidde Ionization Sensor Alarm, Sealed Li<br>battery |         | 13.50 | 17,010.00 |

Subtotal 17,010.00  
Shipping Cost (Drop Shipment) 0.00  
Total \$17,010.00

*Matt Yager* 1-12-2016



27102

# Minutes, City of Southaven, Southaven, Mississippi

Base K USA, Inc.

112 Berkeley Road  
Cleveland, OH 44118  
(216) 310-1621  
jacob@base-k.com

## Estimate



base k

### ADDRESS

Southaven Fire Department  
8710 Northwest Dr.  
Southaven, MS 38671

### SHIP TO

Southaven Fire Department  
8710 Northwest Dr.  
Southaven, MS 38671

### ESTIMATE #

1103

### DATE

12/07/2015

### CONTACT

Valena (662)  
280-2489

*Jacob Karger*

### DESCRIPTION

### QTY

### RATE

### AMOUNT

Item # SA350B

1,452

11.70

16,988.40

3RK/First Alert 10 Year Smoke Alarm with Lithium Battery, Tamperproof

TOTAL

\$16,988.40

Accepted By

Accepted Date

# Minutes, City of Southaven, Southaven, Mississippi

Dec 18 2015 4:48PM

8153281768

P. 1

Page 1 of 1

Gmail - RE: Fw: Quantity of alarms available for \$17,000

Gmail

Eric Hoffrichter <conshoes26@gmail.com>

**RE: Fw: Quantity of alarms available for \$17,000**

Fri, Dec 18, 2015 at 1:12 PM

Eric Hoffrichter <conshoes26@gmail.com>

To: Malena Alderman <malderman@southaven.org>

Bcc: Erica <erica.butcher23@gmail.com>, conshoes@yahoo.com

Fine Line Products  
5533 Glasgow Place  
Columbus, Ohio 43235  
Phone: 614-451-7561

12/18/2015

Quote for USI Model MI 3050SB

1308 units @ 12.99ea. FOB Delivered 7-10 days

Terms: Net 30

Thank you,  
[Quoted text hidden]

*Eric Hoffrichter, President*

<https://mail.google.com/mail/u/0/?ui=2&ik=fa58ecabc9&view=pt&search=sent&msg=15...> 12/18/2015

# Minutes, City of Southaven, Southaven, Mississippi

## CONTRACT BETWEEN CITY OF SOUTHAVEN AND IDEAL CHEMICAL AND SUPPLY COMPANY

**WHEREAS**, pursuant to Mississippi Code 31-7-13, the City of Southaven ("City") previously went to bid for certain treatment chemicals needed for its water plants; and

**WHEREAS**, Ideal Chemical and Supply Company ("Ideal") was the sole bidder for the chemicals needed by the City for the treatment required for its water plants; and

**WHEREAS**, the City notes that all entities had ample time to submit a bid for the chemicals and there is insufficient time to rebid the chemicals as the City needs the chemicals for the required treatment for its water plants; and

**NOW, THEREFORE**, for and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Effective February 1, 2016 and for a period of one (1) year, with the option to renew for an additional two (2) one (1) year terms, the City shall purchase the water treatment chemicals as set forth in Exhibit A from Ideal consistent with the price terms provided by Ideal in Exhibit A.
2. Ideal agreesto be bound by the terms of the bid documents and Ideal's response to the bid as attached as Exhibit A to this Amendment and warrants that all chemicals will be delivered in accordance with the City's directions and shall indemnify and hold harmless the City for all chemicals not in compliance with any and all state or federal regulations.
3. Either party may terminate this Agreement without cause with thirty (30) days-notice.
4. Neither this Agreement nor any of its terms may be changed or modified, waived, or terminated except by an instrument in writing, approved by both parties.
5. The failure of any party to insist upon strict compliance by another party shall not be deemed a waiver of its right to do so in the future.
6. In case any one or more provisions set forth in this Agreement shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality, or unenforceability shall not affect any other provision of this Agreement and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been incorporated therein.
7. The parties each represent that the person executing this Agreement on behalf of such party has the power and authority to enter into this Agreement and such entity has the authority to consummate the transactions herein contemplated. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this Agreement have been or will be duly and properly taken by

# Minutes, City of Southaven, Southaven, Mississippi

each party and this Agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms.

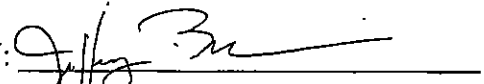
WITNESS OUR SIGNATURES, on this, the 2nd day of February, 2016.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: 

DARREN MUSSELWHITE  
MAYOR

IDEAL CHEMICAL COMPANY

BY:   
JEFFREY BLOCK



# Minutes, City of Southaven, Southaven, Mississippi

## Specifications for water treatment Chemicals

### Special Conditions

#### Unit Bid Prices

Unit bid prices for water treatment chemicals shall include shipping/freight cost.

The city will not pay any fuel and or surcharges. Any bid with these charges will not be accepted.

#### Terms of Contract

The bidder hereby agrees to enter into a contract with the City of Southaven, Mississippi, to sell Water Treatment Chemicals for a period of not less than twelve (12) months, from the date of acceptance of bid with an option to renew an additional two (2) years.

- All chemicals must be "A.W.W.A." or "NSF" approved.
- All chemicals will be ordered on an as needed basis.
- All items must be bid on. A bid will be considered incomplete if any items are not bid on.

#### Delivery

The city or its representatives must be notified prior to delivery of chemicals. Any chemicals delivered without the city or its representatives being present, will not be accepted unless prior arrangements have been made.

#### **Important Information:**

Each water plant will have four stationary 320 gallon chemical totes, (two for hypochlorite and two for caustic soda), that require bidder to fill by pumping directly from the chemical delivery truck to the totes.

#### **Delivery Sites:**

|                               |                         |
|-------------------------------|-------------------------|
| Whitworth Water Plant         | 8779 Whitworth Drive    |
| Greenbrook Water Plant        | 7525 Greenbrook Parkway |
| College Road Water Plant      | 170 College Road        |
| Getwell Water Treatment Plant | 5850 Getwell Road       |

# Minutes, City of Southaven, Southaven, Mississippi

**The City of Southaven, Mississippi, will be accepting sealed bids on the following chemicals used in the treatment of the city water system:**

- Hydrated Lime - 50 lb. bags
- Hydrofluorosilicic Acid (Liquid Fluoride) in 550 lb. drums
- Caustic Soda Liquid 50% (To be pumped into City's 330 gallon totes (two @ each site.)
- Sodium Hypochlorite (Liquid Chlorine) 10% by weight (To be pumped into City's 330 gallon totes (two @ each site.)

# Minutes, City of Southaven, Southaven, Mississippi

## NOTICE TO BIDDERS

The Mayor and Board of Aldermen of the City of Southaven, Mississippi, are now accepting bids on the following:

### **“Water Treatment Chemicals”**

*(For a period of one (1) year with an option to renew two (2) additional years)*

General specifications can be obtained at:

Southaven City Hall,  
8710 Northwest Drive,  
Southaven, MS 38671  
662-280-2489

All bids shall be on bid list, signed by bidder and sealed, clearly labeled with the date bids are to be opened and the work bid upon, such as **“Water Treatment Chemicals.”**

All bids must be received by the City Clerk at City Hall no later than 2:00 PM. **January 25, 2016**, and opened immediately thereafter at Southaven City Hall, 8710 Northwest Drive, Southaven MS 38671.

The Board of Aldermen reserves the right to reject any and all bids. “The City reserves the right to negotiate with the lowest and best bidder. In the event that the City is not able to come to contractual terms with the lowest and best bidder, the City will negotiate with the next lowest and best bidder until the bid award is made.”

Witness my signature this the 6th day of January, 2016.

---

Andrea Mullen, City Clerk  
City of Southaven, MS

Publication Dates: January 7, 2016 and January 14, 2016

# Minutes, City of Southaven, Southaven, Mississippi

## Specifications for Water Treatment Chemicals

### Bid Form

For the furnishing of chemicals used for water treatment in accordance with the technical specifications included herein.

All products are NSF

Lime \$ 7.15 (50 lb. bag) \$ 0.155 (per lb.)

Caustic Soda Liquid 50% \$ 1470.00 (4,200 lb. Tote) \$ 0.35 (per lb.)

Sodium Hypochlorite 10% by weight \$ 560.00 (320 Gal Tote) \$ 1.75 (per gal)

Hydrofluorosilicic Acid \$ 203.50 (550 lb. Drum) \$ 0.37 (per lb.)

\*\*\*\*\*

Ideal Chemical & Supply Co.

BIDDERS COMPANY NAME

4025 Air Park Street, Memphis, TN 38118

BIDDERS ADDRESS

Ph 901-363-7720 Fax: 901-363-0063

BIDDERS PHONE NUMBER & FAX NUMBER



BIDDERS SIGNATURE

1/25/16

DATE

# Minutes, City of Southaven, Southaven, Mississippi



## City of Southaven *At the "Top" of Mississippi* Utility Division

January 29, 2016

Re: Surplus Property

Dear Mayor and Board of Aldermen

I respectfully request that the following items be declared surplus property to be sold or disposed of in accordance with the laws of the State of Mississippi.

1. ISCO model 3710 wastewater composite sampler. This instrument was used to collect sewer samples required by the State of Mississippi and the EPA. This is no longer needed since all of our wastewater plants have been decommissioned.
2. Kasco model 4400 HAF floating aerator with floating ring. This was a spare aerator for the Legends lagoon which has also been decommissioned.
3. Blackwell Burner model 509 4p towable concrete mixer. This piece of equipment is not operational and has not been used in over twenty-five years.

Sincerely,

*Ray Humphrey*

Ray Humphrey  
Utility Director  
City of Southaven

**ISCO**

**3710  
Sampler**



**Programming Instructions**

1. To place the sampler in a programming mode, press
2. Use or to make a selection.  
To accept the blinking selection, press
3. Use the numeric keys to change program values.  
To accept a value, press   
To return to a previous value, press   
To run the program, press   
To halt sampling or stop the pump, press   
To view program parameters, press



Internal Case Humidity

| CONTROL KEYS |                 | NUMERIC KEYS |   |   | FUNCTION KEYS |               |               |
|--------------|-----------------|--------------|---|---|---------------|---------------|---------------|
| ON           | START SAMPLING  | 7            | 8 | 9 | STOP          | STOP          | STOP          |
| PUMP REVERSE | RESUME SAMPLING | 4            | 5 | 6 | EXT PROGRAM   | EXT PROGRAM   | EXT PROGRAM   |
| PUMP FORWARD | MANUAL SAMPLE   | 1            | 2 | 3 | MANUAL SAMPLE | MANUAL SAMPLE | MANUAL SAMPLE |
|              |                 | ↓            | 0 | ↑ |               |               |               |

# Manufacturer's Declaration of Conformity

**Manufacturer:**

Isco, Inc.  
Environmental Division  
531 Westgate Blvd.  
Lincoln, NE 68528 USA

**Description of Equipment:**

Model 3710 Sampler

**Council Directive(s):**

89/336/EEC Electromagnetic Compatibility Directive

**Year CE Mark Affixed:**

1996

**Standards Applied:**

EN 55011 Group 1, Class A  
Limits and methods of measurement of radio disturbance  
characteristics of industrial, scientific, and medical radio-frequency  
equipment, March 1991

EN 50082-1 Electromagnetic Compatibility  
Generic immunity - Part 1: Residential, commercial and light  
industry, January 1992

**Isco Representatives:**

Douglas M. Grant  
President, COO  
Environmental Division General Manager  
  
Kurt Moring  
European Sales and Marketing Manager  
Isco Europe AG

We, the undersigned, hereby declare that the equipment specified above conforms to the above  
Directive(s) and Standard(s).

Douglas M. Grant

*Douglas M. Grant*  
Signature

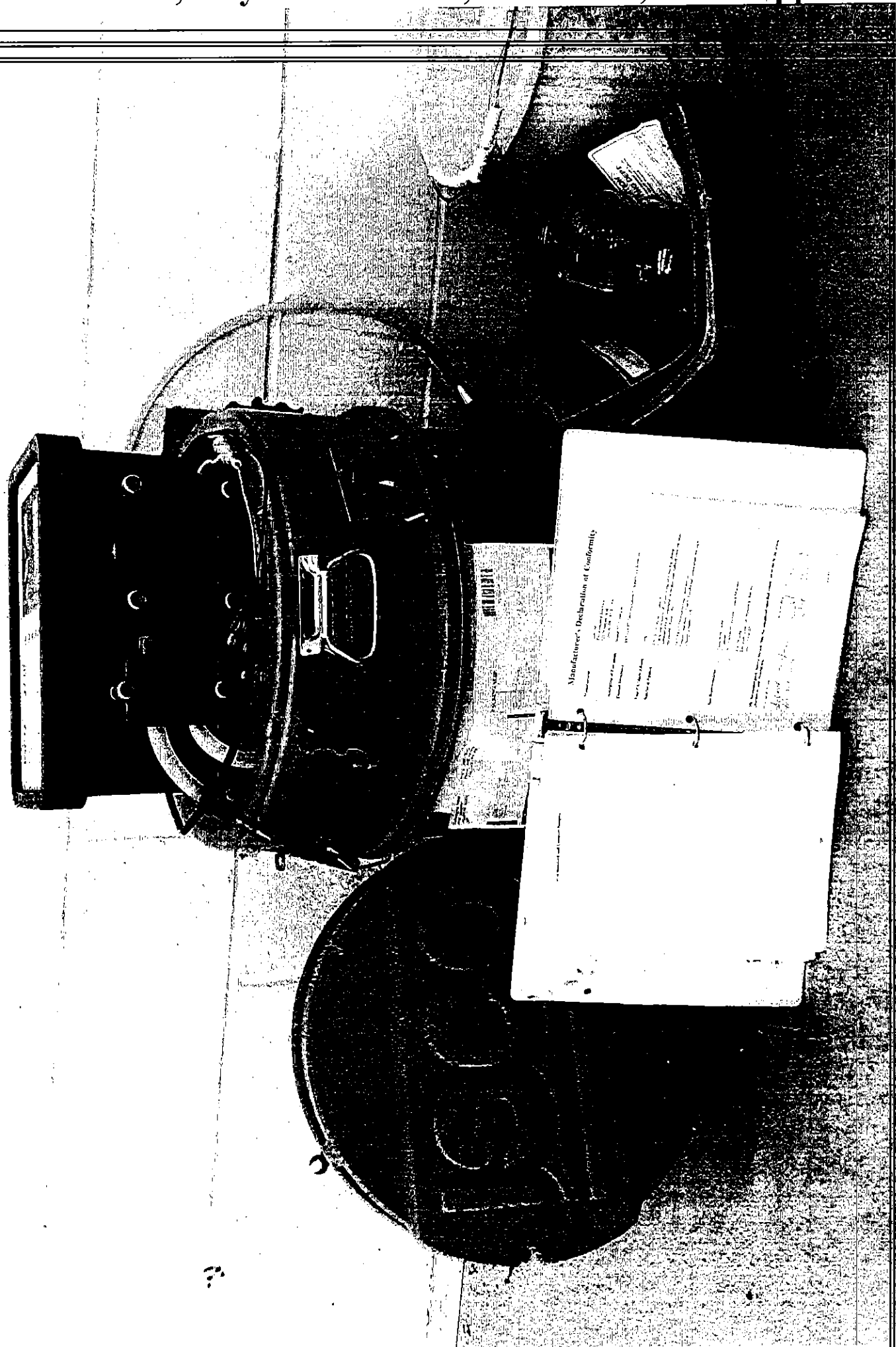
25 APRIL 1996  
Date

Kurt Moring

*Kurt Moring*  
Signature

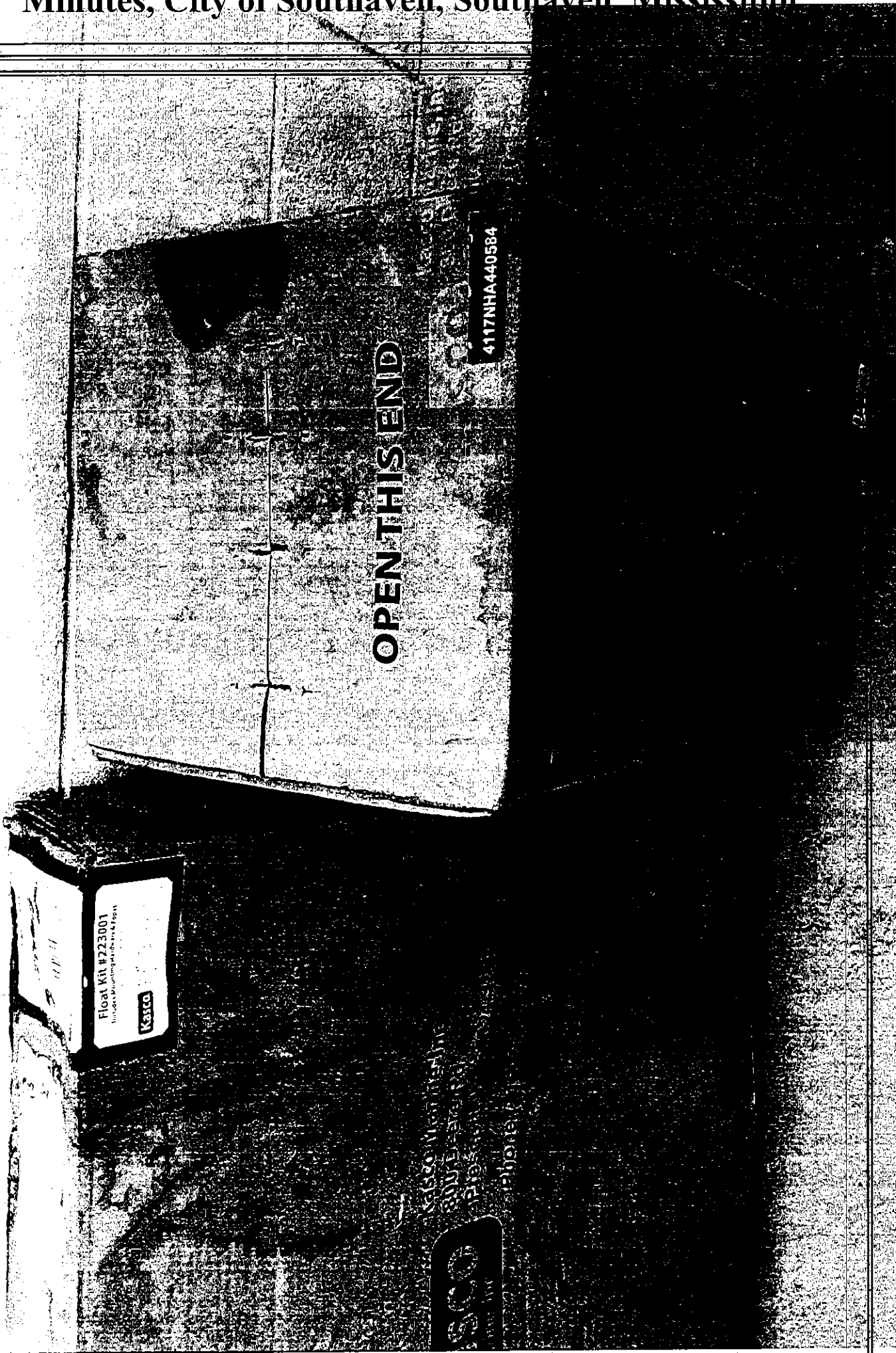
25 APRIL 1996  
Date

Minutes, City of Southaven, Southaven, Mississippi

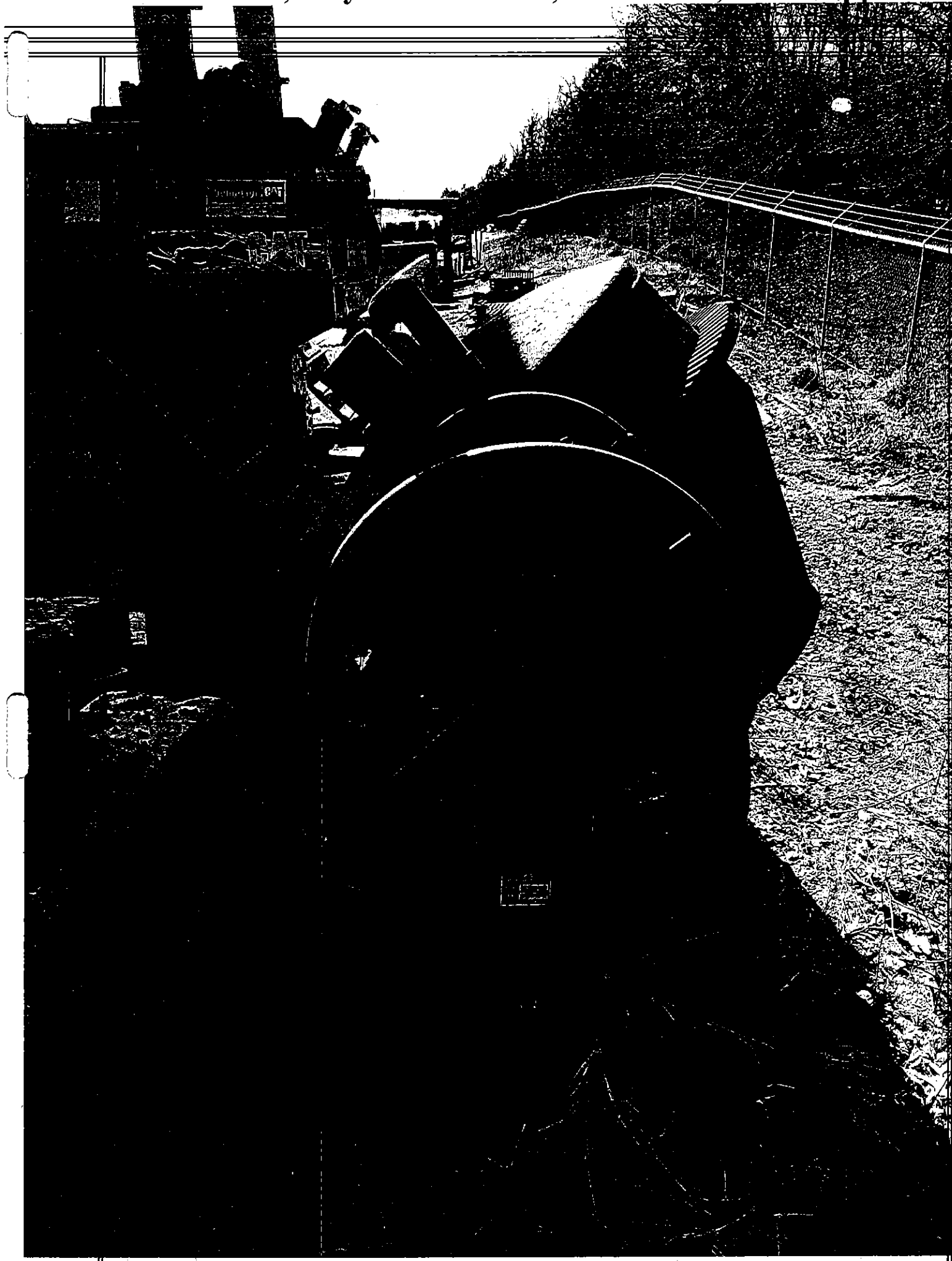




Minutes, City of Southaven, Southaven Mississippi



Minutes, City of Southaven, Southaven, Mississippi



BLACKWELL  
BURNER CO.

MOD. NO.

509 A P

SER. NO.

3424H

SAN ANTONIO, TEXAS

PROPERTY OF  
CITY OF SOUTHAVEN

1109

# **Float Kit #223001**

**Includes Mounting Hardware & Ropes**

For Models: 2400A/EA, 3400A/EA/HA, 4400A/EA/HA



# Minutes, City of Southaven, Southaven, Mississippi

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI  
ESTABLISHING THE WRECKER ROTATION  
FOR THE CITY OF SOUTHAVEN FOR 2016  
PURSUANT TO POLICE WRECKER ROTATION POLICY**

**WHEREAS**, the City of Southaven ("City") previously adopted, via Resolution, on August 20, 2013, the City Police Wrecker Rotation Policy ("Policy"); and

**WHEREAS**, the City Board adopted the Policy in order to establish certain and specific guidelines for those entities which tow vehicles at the request of the City Police Department, so that the City can ensure conformity and protection from liability, along with a specific and objective standard for being included on the wrecker rotation; and

**WHEREAS**, pursuant to the City Policy, the City desires to affirm the recommendation of the City Police Chief and City Deputy Police Chief as it relates to the 2016 wrecker rotation for the City; and

**NOW, THEREFORE, BE IT ORDERED** based on the vote by the Board of Aldermen of the City, to wit:

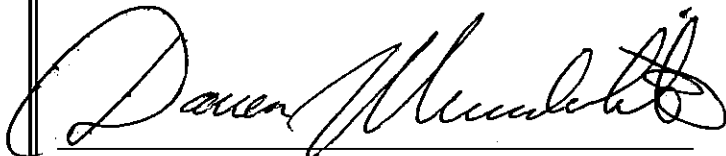
1. The City Board hereby affirms the recommendation of the City Police Chief and Deputy Chief for the City Police one year wrecker rotation for 2016 as set forth in Exhibit A.
2. The Mayor, Chief of Police or Deputy Chief of Police are hereby authorized and directed to take all actions, as set forth in the Policy, needed to effectuate the intent of this Resolution.

Following the reading of the foregoing resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

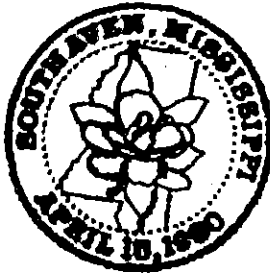
|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

Minutes, City of Southaven, Southaven, Mississippi

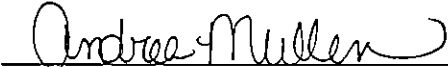
RESOLVED AND DONE, this 2nd day of February, 2016.



DARREN MUSSELWHITE, MAYOR

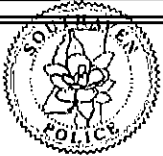


ATTEST:



CITY CLERK

# Minutes, City of Southaven, Southaven, Mississippi



## Southaven Police Department Special Operations Division

Wrecker Rotation Application List – FY2016

January 11, 2016

Deputy Chief Anderson,

As per the City of Southaven Police Wrecker Rotation Policy, I have received and reviewed the applications for wrecker services requesting inclusion on our rotation wrecker list. Below are my findings on those applicants.

1. Roberts Automotive and Towing, LLC.  
This company is found to be in full compliance.
2. Choice Towing, LLC  
This company is found to be in full compliance.
3. Auto Rescue  
This company is found to be in full compliance.
4. Glen's Garage  
This company is found to be in full compliance.
5. Gossett's Wrecker Service  
This company is found to be in full compliance.
6. Elite Towing and Transport DBA Griffith Towing  
This company is found to be in full compliance.

Respectfully,

A handwritten signature in black ink, appearing to read "M. Foshée".

Captain Mike Foshée  
Special Operations Division

# Minutes, City of Southaven, Southaven, Mississippi



) THIS AGREEMENT entered into this- 25th day of January 2016 by and between PYROFIRE DISPLAYS, INC.: a Mississippi corporation, hereinafter referred to as "PYROFIRE" and The City of Southaven Parks Department hereinafter referred to as "PURCHASER".

2) PYROFIRE agrees to be bound by and furnish to PURCHASER, consistent with the terms in this Agreement and Exhibit A, which such Exhibit shall be fully incorporated as part of this Agreement, including the services of a licensed pyrotechnic operator to take charge of and, along with sufficient helpers, safely discharge the display. The said production(s) will be performed on July 4th, 2016. PYROFIRE specifically acknowledge that the remedy of specific performance set forth herein, is the only remedy available that would adequately compensate the PURCHASER for its damages. PYROFIRE acknowledges and agrees that the PURCHASERS right to seek a remedy of specific performance is paramount to its entering into and executing this Agreement and that in the event the PURCHASER brings an action for specific performance, PURCHASER shall have the right to recover all court costs and attorneys' fees incurred in bringing such action.

3) PURCHASER, at its own expense, agrees to provide PYROFIRE: A) A suitable PRODUCTION SITE in which to stage the pyrotechnic display including a firing and fallout zone reasonably acceptable to PYROFIRE in which the pyrotechnics may be exhibited, rise and fall safely. B) Adequate policing, guard protection, roping, fencing and/or other crowd control measures to prevent the access of the public or its property or any other people or property not authorized by PYROFIRE into the PRODUCTION SITE. C) Access by PYROFIRE at all times, to the PRODUCTION SITE to set up the production. D) Ensure that the Spectator Area does not infringe on the PRODUCTION SITE. E) PURCHASER shall furnish PYROFIRE any and all certificates of fire retardancy and non-flammability with the return of this executed contract for Material that is within fifty (50) feet of any pyrotechnic effect. The term Material includes, but is not limited to, any and all stage scenery, curtains, pipe and drape, carpet, fluids or anything or object susceptible to combustibility.

PURCHASER shall have the sole responsibility to police, monitor and appropriately control spectator access to the Spectator Area and police, monitor and appropriately control the behavior of persons in these areas. It is expressly agreed that PYROFIRE, (including its operators and helpers) shall not inspect, police, monitor or otherwise supervise any area of the site other than the PRODUCTION SITE, except to ensure all spectators are outside the PRODUCTION SITE; and, after completion of the PRODUCTION, that the PRODUCTION SITE is cleared of any pyrotechnic debris originating from the production.

4) PURCHASER shall pay to PYROFIRE the sum of \$28,000.00 (Twenty Eight Thousand Dollars and zero cents) for all fireworks shows as set forth in Section 2. A finance charge at a periodic rate of 1.5% per month, 18% annual percentage rate, or the maximum rate permitted by law, whichever is less, will be charged on the unpaid balance after 20 days from the date of the display. PURCHASER does hereby authorize PYROFIRE to receive and verify financial information concerning PURCHASER from any person or entity.

5) PURCHASER agrees to assume the risk of weather, or other causes beyond PYROFIRE's control, which may prevent the production from being safely discharged on the scheduled date or the cancellation of any event for which PURCHASER has purchased the production. It shall be within PYROFIRE's sole discretion with good faith consultation with PURCHASER to determine whether or not the production may be safely discharged on the scheduled date and

PYROFIRE.COM

PHONE: 901-550-9878

GETPYRO.COM



# Minutes, City of Southaven, Southaven, Mississippi



at the scheduled time. If, for any reason beyond PYROFIRE's control, including, without limitation, inclement weather, PYROFIRE is unable to safely discharge the production on the scheduled date or should any event for which PURCHASER has purchased the production be cancelled, the parties shall attempt to negotiate a new production date, which shall be within 60 days of the original production date. PURCHASER further agrees to pay PYROFIRE for any actual expenses made necessary by this postponement. Actual expenses include, but are not limited to, expenses for travel, lodging, labor, rentals, permit fees, set-up and/or dismantling of production, additional taxes or surcharges, or any other additional expense that was incurred prior to and/or as a result of the postponement or cancellation. PYROFIRE shall provide to PURCHASER a copy of all invoices before payment is made by PURCHASER.

6) PURCHASER shall have the option to unilaterally cancel this production at any time. If cancellation occurs without cause prior to the date set for the production, PURCHASER, agrees to pay to PYROFIRE, all expenses and costs incurred by PYROFIRE.

7) PYROFIRE reserves the ownership rights and trade names that are used in or is a product of the pyrotechnic production to be performed. Any reproduction by sound, video or other duplication or recording process without the express written permission of PYROFIRE is prohibited. PyroFire will have the sole right to record the display for its own marketing purposes. PURCHASER may advertise for the Production.

8) PYROFIRE agrees to furnish insurance coverage in connection with the Production only, for the following risks and amounts: bodily injury and property damage, One Million Dollars (\$1,000,000) combined single limits. Such insurance shall include PURCHASER as an additional insured regarding claims made against PURCHASER for bodily injury or property damage arising from the operations of PYROFIRE in performing the Production provided for in this Agreement. Such insurance afforded by PYROFIRE shall not include claims made against PURCHASER for bodily injury or property damage arising from A) Failure of PURCHASER, including through or by its employees, agents and/or independent contractors, to perform its obligations under this Agreement, including, without limitation, those contained in Paragraph 3 of this Agreement; B) Failure of the PURCHASER to provide discretionary Spectator and Parking Areas referred to in Paragraph 3 of this Agreement.

9) Should PURCHASER fail to pay PYROFIRE any fees, costs or expenses to which PYROFIRE is entitled under the terms of this agreement, PURCHASER shall pay to PYROFIRE, in addition to any other relief to which PYROFIRE may be entitled, all costs of collection, including but not limited to attorney fees

# Minutes, City of Southaven, Southaven, Mississippi



in the minimum amount of 25% of the balance due, court costs and judicial interest from the date of written demand to date of full payment.

11) It is agreed nothing in this Agreement or in PYROFIRE's performance of the production provided for herein shall be construed as forming a partnership or joint venture between PURCHASER and PYROFIRE. The parties hereto shall be severally responsible for their own separate debts and obligations and neither party shall be held responsible for any agreements or obligations not expressly provided for herein.

12) This Agreement shall be governed and interpreted under the laws of the State of Mississippi.

13) Any Notice to the parties permitted or required under this Agreement may be given by mailing such Notice in the United States Mail, postage prepaid, and first class, addressed as follows:

PyroFire Displays, Inc. 384 E. Goodman Rd. Ste. 254 Southaven, MS 38671 PH: 901-550-9878 Fax 662-269-0247

PURCHASER - The City of Southaven Parks Department / 3335 Pine Tar Alley / Southaven, MS 38671

14) All terms of this Agreement are in writing and may only be modified by written agreement of both parties hereto. The parties acknowledge they have received a copy of said written agreement and agree to be bound by said terms of written Agreement, subject only to any written modifications signed by the parties hereto.

15) If there is more than one PURCHASER, they shall be jointly and severally be responsible to perform PURCHASER'S obligations under this Agreement. This Agreement shall become effective after it is executed and accepted by PURCHASER and after it is executed by PYROFIRE at PYROFIRE's offices in Hernando, MS. This Agreement may be executed in several counter parts, including faxed copies, each one of which shall be deemed an original against the party executing same. This Agreement shall be binding upon the parties hereto and upon their heirs, successors, executors, administrators and assigns. PURCHASER agrees and acknowledges that because of the nature of fireworks, an industry accepted level of 3% of the product used in any production may not function as designed and this level of nonperformance is acceptable as full performance.

In Witness Whereof the parties hereto, by and through their duly authorized agents, have set their hands and seals this 25th day of January, 2016.

  
Corey McKnatt, Title President.

  
DARREN MUSSELWHITE, Title Mayor of Southaven.

PYROFIRE.COM

PHONE: 901-550-9878

GETPYRO.COM

# Minutes, City of Southaven, Southaven, Mississippi

## EXHIBIT A

1. Certificate of Liability Insurance naming the City of Southaven as additionally insured in the amount of \$One Million Dollars and 00/100 (\$1,000,000.00).
2. Obtain all permitting/licensing/diagraming requirements of the Southaven Fire Department. Pyrofire shall coordinate with the Southaven Fire Department and Southaven Parks Department for all activities.
3. Pyrofire shall provide an American Pyrotechnic Association trained, licensed, and certified operator on site during all shows.
4. Fireworks must be delivered to a safe designated spot the night before each performance.
5. Pyrofire must provide July 4<sup>th</sup> themed music to accompany fireworks. The required length for the fireworks show along with the simultaneous and accompanying music shall be 20 minutes.
6. The aerial display for the July 4<sup>th</sup> Firework Show shall include:
  - 1080 – 3 inch caliber shells
  - 315 – 4 inch caliber shells
  - 175 – 5 inch caliber shells
  - 18 – box items ranging from 1 inch to 2.5 inches
  - Confetti and Streamers
7. Pyrofire shall provide all labor, material, and equipment for the presentation of an innovative and attractive aerial pyrotechnic display visible to an audience viewing from any area vantage points not immediately adjacent to the discharge site. The program shall not include fixed ground displays. Each display shall include a distinct opening and an even more distinct finale. Shell size shall be limited to maximum allowable diameter according to the safety zone at the site. Pyrofire shall submit the number and size shells to be used at the site.
8. Pyrofire shall provide a copy of current Bureau of Alcohol, Tobacco and Firearms (BATF) Federal license or Letter of Authorization.
9. The transportation and storage of fireworks shall be in compliance with the regulations of the U.S. Department of Transportation, 41CFR170-189 and 390-399, and all state and local motor vehicle laws applicable to the area through which all fireworks are transported.
10. All firework materials shall be packaged and shipped in compliance with all applicable laws and ordinances (Federal, State and Local) for delivery and storage of fireworks and explosives.
11. Pyrofire shall be responsible for all loading, unloading, setting-up, breaking down, etc. of all equipment used for the display. No subcontractors to be used in the setup or firing of the fireworks display.
12. Pyrofire shall be responsible for thoroughly cleaning a 250-foot radius of the launch area immediately upon completion of the show. Additionally, Pyrofire is responsible for filling of any holes or other damage it causes as a result of the display. A second search of the area shall be completed at daybreak of the morning following the event.
13. Pyrofire shall file with the City an approved contract performance bond in the amount of the contract price. Pyrofire agrees to indemnify and hold harmless the City for and from any all claims, damages, injuries and actions whatsoever resulting from the activities of the contract.
14. Pyrofire shall be responsible for providing all safety equipment, tools, and materials involved in the execution of the fireworks display, including but not limited to mortar racks, containers, sand, lumber, stakes, etc. Consequently, any damage or injuries incurred during the execution of the display will be the sole liability of Pyrofire.

# Minutes, City of Southaven, Southaven, Mississippi

15. Pyrofire shall be responsible for providing an adequate number of approved, operational fire extinguishers of the appropriate classification and they shall be accessible and in plain view from the time the fireworks arrive on site until all fireworks are completely removed from the site.
16. Pyrofire shall be responsible for the removal of all materials and shall complete a walk of the entire fallout zone of the site.
17. The display shall be conducted in accordance with the National Fire Protection Association (NFPA) Standard 1123 for the outdoor display of fireworks.

# Minutes, City of Southaven, Southaven, Mississippi



DATE: 1/25/2016

Proposal for Sound & Lighting Services

The City of Southaven, MS 4th of July Celebration

To: Wes Brown Park and Rec Director

Proposal



## Audio System Components

- 2- 32 Channel Digital Mixing Consoles with Midas Preamps & On-Board Effects and Processing
- 32 Channel Digital Audio Snake
- 10 - High Powered JBL VRX932 Line Array Main Speakers Flown
- 12 - 18 Inch High Powered VRX918S Line Array SUB Speakers
- CSC 4050HD Professional Power Amps for Speaker Power
- 10 - EV ELX 15 Inch Elite Monitor Speakers
- All Vocal and Instrument Microphones, Stands, Cabling and Accessories Needed
- All Power Connectivity and Accessories Needed
- Truss and Lifts to Fly Main Speakers
- Pod for Walk in Music
- 1- Experienced Professional Front of House Engineer
- 2- Experienced Professional Engineers to Oversee Stage, Band Support and Change over
- 2- Stage Hands for Load in and Out

## Lighting Components

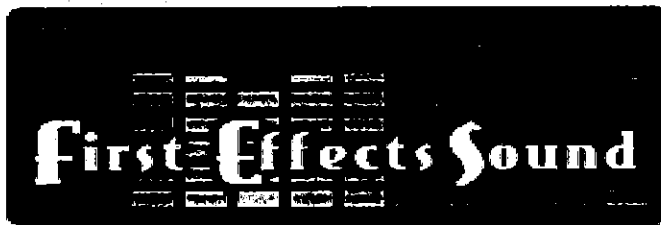
- 2- Lighting Truss
- 12 - LED Par 64 fixtures on a rotating program synced to the music
- 8- Par 64 fixtures with colored gels for stage wash
- 4- Intelligent Beam Lights
- 2- Light Podiums Under Drum and keyboard Risers
- 1- Lighting Console
- 4- Light Bars for Uplighting
- All DMX Cables and Power Supplies Needed
- Light Show Programming
- 1- Lighting Technician
- Setup & Teardown

Total

\$4,500.00

Thank you,  
Corey

# Minutes, City of Southaven, Southaven, Mississippi



Customer agrees to provide adequate power 100 feet from stage for all components  
Customer agrees to provide adequate crowd control as needed at stage and front of house

Thank you for the opportunity to provide this proposal.

Customer Acceptance:

Please enter our order for the above, subject to terms and conditions as set forth above.

By *Corey McKnatt* Title Mayor Date 2-4-16

Thank you for your business!

Cordially Yours,

Corey McKnatt

First Effects Sound  
8880 Germantown Road  
Olive Branch, MS 38654  
Cell 901-550-9878  
Office 662-874-8008  
Fax 662-269-0247  
Email [corey@pyrofire.com](mailto:corey@pyrofire.com)

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO MARGARET Y. CARTER FOR FULL SERVICE SPA AT 1652 MAIN STREET, SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on January 25, 2016 for the conditional use permit ("permit") application of Margaret Y. Carter for a conditional use permit for a full service spa; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

**WHEREAS**, based on findings of the City Planning Commission at the hearing and City Code of Ordinances as it relates to distance requirements and findings as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board hereby grants a permit to Margaret Y. Carter for a full service spa for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

# Minutes, City of Southaven, Southaven, Mississippi

Following the reading of this Resolution, it was introduced by Alderman Kite and seconded by Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

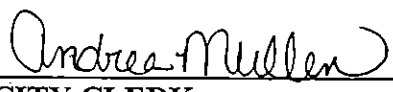
**RESOLVED AND DONE** this 2<sup>nd</sup> day of February, 2016.

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 2nd day of February, 2016.

**CITY OF SOUTHAVEN, MISSISSIPPI**

BY:   
\_\_\_\_\_  
**DARREN MUSSELWHITE, MAYOR**

**ATTEST:**

  
\_\_\_\_\_  
**CITY CLERK**



# Minutes, City of Southaven, Southaven, Mississippi

**City of Southaven**  
**Office of Planning and Development**  
**Conditional Permit Use Staff Report**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | January 25, 2016                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Planning Commission                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Margaret Y. Carter<br>1652 Main Street<br>662-342-4828                                                                                                                                                                                                                                                                                                                                              |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Planned Commercial (C-4)                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Location of Conditional Use Application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | North side of Stateline Road, just west of Moss Point Drive                                                                                                                                                                                                                                                                                                                                         |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |
| Spa (full service)<br><i>"A licensed establishment with three (3) or more amenities all requiring licensed cosmetologist are provided on site to include but not limited to: massage, manicure/pedicure, hair styling, waxing, etc.). Barber shops, hair/beauty salons, hair studios, spa (full service), hair braiding establishments and Wigology establishments may locate in the stated zones with the stated requirements so long as an existing establishment of the same classification is not currently located within a half mile (1/2) radius of the newly proposed establishment."</i> |                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Staff Comments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The applicant is requesting a conditional use permit to allow a full service spa to be located at 1652 Main Street in the revitalization area of the City. The applicant has an existing business in this area and wants to expand the establishment to include massage therapy, Myofascial release, Trigger Point therapy, electrology, manicures, spa pedicures, sound therapy sessions and yoga. |
| <b>Staff Recommendations:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Staff has window surveyed the surrounding areas and did not find a full service spa within the ½ mile radius of this location. Per the applicant's summary of services, they have met and exceeded the minimum requirements. That being said, staff recommends approval for a (1) year conditional use permit with a four (4) year extension to be renewed annually.                                |

Minutes, City of Southaven, Southaven, Mississippi

CITY OF SOUTHAVEN  
CONDITIONAL USE APPLICATION

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 1652 Main St West - 2400 Sq Ft

Zoned C-3 be considered for a Conditional Use in the Southaven Zoning Regulations for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                              |                                 |
|------------------------------|---------------------------------|
| OWNER                        | APPLICANT                       |
| Name: <u>Edwin Gillis</u>    | Name: <u>Margaret Y. Carter</u> |
| Address: <u>1652 Main St</u> | Address: <u>1781 Main St</u>    |
| Phone: <u>901-488-4698</u>   | Phone: <u>662-342-4828</u>      |

THE APPLICATION SHALL BE ACCOMPANIED BY:

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00.
5. Site posting of the subject property as described on the following pages.

\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:

- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.

Margaret Y. Carter  
Signature of applicant

1-6-16  
Date

# Minutes, City of Southaven, Southaven, Mississippi

January 6, 2016

City of Southaven  
Office of Planning and Development  
8710 Northwest Drive  
Southaven, MS 38671

Gentlemen:

This business will comply with the following details:

- Will not substantially increase traffic hazards or congestion
- Will not substantially increase fire hazards
- Will not adversely affect the character of the neighborhood
- Will not adversely affect the general welfare of the City
- Will not overtax public utilities or community facilities
- Will not conflict with the Comprehensive Plan.

We appreciate your time and consideration in this review process. Thank you for striving to make the City of Southaven a safe and appealing community.

Sincerely,

Margaret Carter

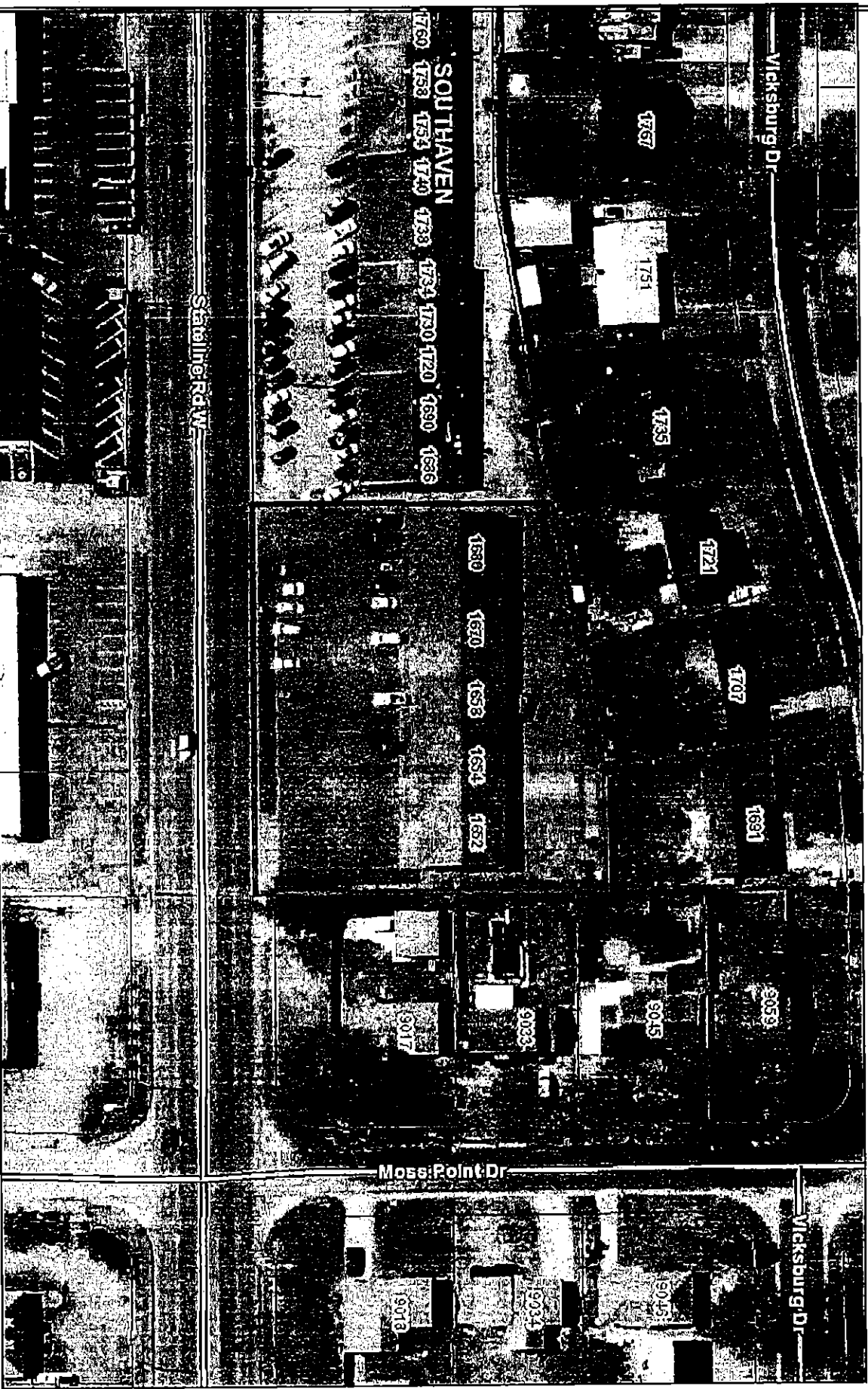
# Minutes, City of Southaven, Southaven, Mississippi

The Spa  
1652 Main Street West  
Southaven, MS 38671

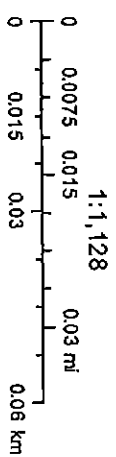
Services to be performed at this address:

- Massage therapy
- Myofascial release
- Trigger Point therapy
- Electrology
- Manicure
- Spa pedicure
- Sound Therapy sessions
- Yoga classes

# Minutes, City of Southaven, Southaven, Mississippi



November 6, 2015



# Minutes, City of Southaven, Southaven, Mississippi

11/6/2015

National Cash Advance - Google Maps

National Cash Advance

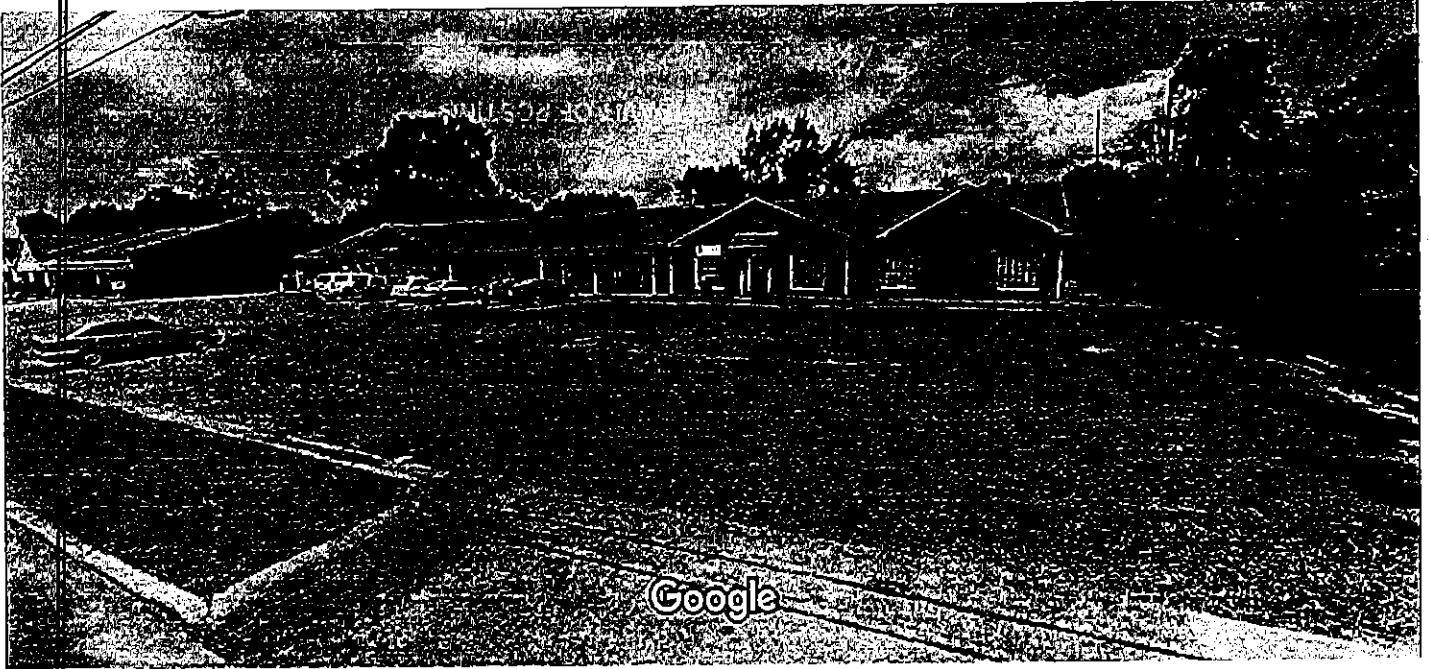


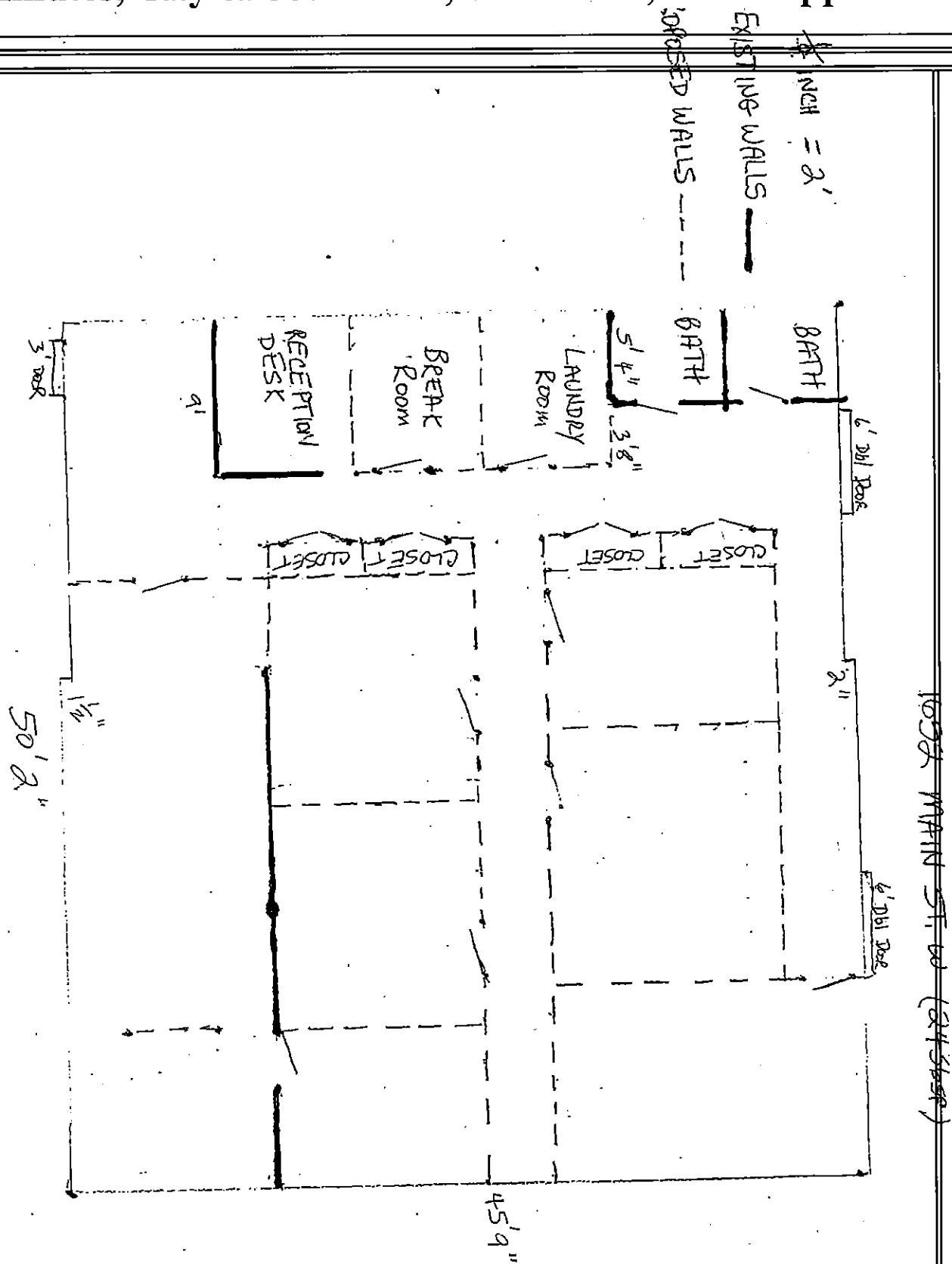
Image capture: May 2015 © 2015 Google

Southaven, Mississippi

Street View - May 2015



Minutes, City of Southaven, Southaven, Mississippi



# Minutes, City of Southaven, Southaven, Mississippi

**ZONING HEARINGS**  
City Hall  
8710 Northwest Drive  
Southaven, MS 38671

PLANNING COMMISSION: Jan. 25, 2016 6:00pm  
BOARD OF ALDERMEN: Feb. 2, 2016 6:00pm

REQUEST: Conditional Use Permit Spa  
LOCATION: 1652 Main St.

APPLICANT: Spa  
PHONE NUMBER: 662-342-1060

Case File Available at City of Southaven  
662-280-2489

Posting Date: Jan. 10, 2016  
Penalty for removing or defacing sign prior to date of last hearing.

PUBLIC NOTICE

## ZONING HEARINGS

City Hall  
8710 Northwest Drive  
Southaven, MS 38671

PLANNING COMMISSION: Jan. 25, 2016 6:00pm  
BOARD OF ALDERMEN: Feb. 2, 2016 6:00pm

REQUEST: Conditional Use Permit Spa  
LOCATION: 1652 Main St.

APPLICANT: Spa  
PHONE NUMBER: 662-342-1060

Case File Available at City of Southaven  
662-280-2489

Posting Date: Jan. 10, 2016

Penalty for removing or defacing sign prior to date of last hearing.



# Minutes, City of Southaven, Southaven, Mississippi

## AFFIDAVIT OF POSTING

PROJECT NAME The Spa

LOCATION 1652 Main Street

SITE POSTING DATE 1-10-2016

APPLICANT NAME: Margaret Upmore Carter

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINTAIN THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

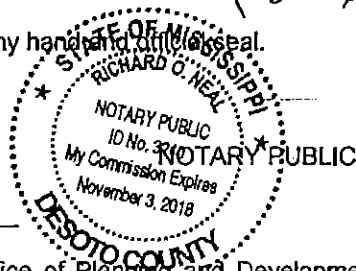
I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

Margaret Upmore Carter 1-6-16  
Applicant Signature Date

This instrument was acknowledge before me this 10<sup>th</sup> day of JANUARY 2016 by

MARGARET UPMORE CARTER in witness whereof I hereunto set my hand and official seal.

Richard Neal



My commission expires Nov. 3, 2018

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111

# Minutes, City of Southaven, Southaven, Mississippi

## **RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO HOLLY DAVIS AND JASON SMITH FOR FULL SERVICE SPA AT 6717 AIRWAYS BLVD., SOUTHAVEN, MISSISSIPPI**

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on December 28, 2015, for the conditional use permit ("permit") application of Holly Davis and Jason Smith for a conditional use permit for a full service spa; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

**WHEREAS**, based on findings of the City Planning Commission at the hearing and City Code of Ordinances as it relates to distance requirements and findings as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board hereby grants a permit to Holly Davis and Jason Smith for a full service spa for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

# Minutes, City of Southaven, Southaven, Mississippi

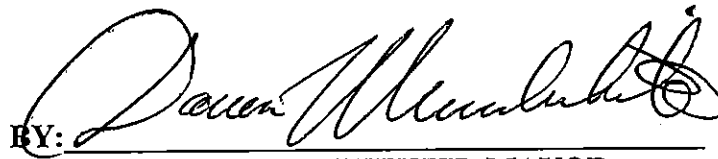
Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Gallagher. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

|                         |            |
|-------------------------|------------|
| Alderman William Brooks | voted: YES |
| Alderman Kristian Kelly | voted: YES |
| Alderman Shirley Kite   | voted: YES |
| Alderman George Payne   | voted: YES |
| Alderman Joel Gallagher | voted: YES |
| Alderman Scott Ferguson | voted: YES |
| Alderman Raymond Flores | voted: YES |

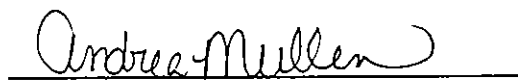
**RESOLVED AND DONE** this 2<sup>nd</sup> day of February, 2016.

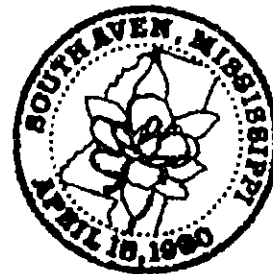
Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 2<sup>nd</sup> day of February, 2016.

**CITY OF SOUTHAVEN, MISSISSIPPI**

BY:   
DARREN MUSSELWHITE, MAYOR

**ATTEST:**

  
CITY CLERK



# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Conditional Permit Use Staff Report



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | December 28, 2015                                                                           |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Planning Commission                                                                         |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Holly Davis and Jason Smith<br>2170 Bright Road<br>Hernando, MS 38632<br>901-395-9656       |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                                         |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Planned Commercial (C-4)                                                                    |
| <b>Location of Conditional Use Application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | South of Goodman Road on the west side of Airways Blvd. in the Southlake Commercial center. |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |
| Spa (full service)<br><i>"A licensed establishment with three (3) or more amenities all requiring licensed cosmetologist are provided on site to include but not limited to: massage, manicure/pedicure, hair styling, waxing, etc.). Barber shops, hair/beauty salons, hair studios, spa (full service), hair braiding establishments and Wigology establishments may locate in the stated zones with the stated requirements so long as an existing establishment of the same classification is not currently located within a half mile (1/2) radius of the newly proposed establishment."</i>                                                                                                  |                                                                                             |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                         |
| <b>Staff Comments:</b><br>The applicant is requesting a conditional use permit to allow a full service spa to be located at 6717 Airways Blvd. on the west side of Airways, south of Goodman Road in an existing retail center. The site was constructed as a three (3) bay retail building; however, the existing layout only allows for two (2) bays. The applicant is proposing to maintain this existing two (2) bay layout and utilize and existing vacant space next to Marias Cantina. Per the applicant's business plan, the spa will offer hair salon amenities, manicures/pedicures, facials, waxing, spray tanning, etc. which exceeds the minimum requirements for a full service spa. |                                                                                             |
| <b>Staff Recommendations:</b><br>Staff has window surveyed the surrounding areas and did not find a full service spa within the ½ mile radius of this location. The closest full service facility is located at Goodman Road and Swinnea Road which is more than a ½ mile from this location. That being said, this site shall be designated as compliant with the requirements. Staff recommends approval for (1) year conditional use permit with a four (4) year extension to be renewed annually.                                                                                                                                                                                              |                                                                                             |

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671

# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Conditional Permit Use Staff Report



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | December 28, 2015                                                                           |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Planning Commission                                                                         |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Holly Davis and Jason Smith<br>2170 Bright Road<br>Hernando, MS 38632<br>901-395-9656       |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                                         |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Planned Commercial (C-4)                                                                    |
| <b>Location of Conditional Use Application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | South of Goodman Road on the west side of Airways Blvd. in the Southlake Commercial center. |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |
| Spa (full service)<br><i>"A licensed establishment with three (3) or more amenities all requiring licensed cosmetologist are provided on site to include but not limited to: massage, manicure/pedicure, hair styling, waxing, etc.). Barber shops, hair/beauty salons, hair studios, spa (full service), hair braiding establishments and Wigology establishments may locate in the stated zones with the stated requirements so long as an existing establishment of the same classification is not currently located within a half mile (1/2) radius of the newly proposed establishment."</i>                                                                                                  |                                                                                             |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                         |
| <b>Staff Comments:</b><br>The applicant is requesting a conditional use permit to allow a full service spa to be located at 6717 Airways Blvd. on the west side of Airways, south of Goodman Road in an existing retail center. The site was constructed as a three (3) bay retail building; however, the existing layout only allows for two (2) bays. The applicant is proposing to maintain this existing two (2) bay layout and utilize and existing vacant space next to Marias Cantina. Per the applicant's business plan, the spa will offer hair salon amenities, manicures/pedicures, facials, waxing, spray tanning, etc. which exceeds the minimum requirements for a full service spa. |                                                                                             |
| <b>Staff Recommendations:</b><br>Staff has window surveyed the surrounding areas and did not find a full service spa within the ½ mile radius of this location. The closest full service facility is located at Goodman Road and Swinnea Road which is more than a ½ mile from this location. That being said, this site shall be designated as compliant with the requirements. Staff recommends approval for (1) year conditional use permit with a four (4) year extension to be renewed annually.                                                                                                                                                                                              |                                                                                             |

# Minutes, City of Southaven, Southaven, Mississippi

High Definition Salon and Spa  
6717 Airways Blvd.  
Southaven, MS 38671

December 1, 2015

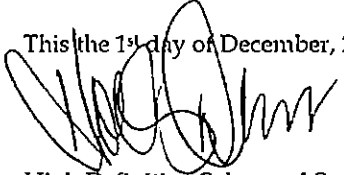
Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671

To whom it may concern,

High Definition Salon and Spa and its employees agree that they:

- a. Will not substantially increase traffic hazards or congestion,
- b. Will not substantially increase fire hazards
- c. Will not adversely affect the character of the neighborhood
- d. Will not adversely affect the general welfare of the City
- e. Will not overtax public utilities or community facilities
- f. Will not conflict with the Comprehensive Plan.

This the 1<sup>st</sup> day of December, 2015,



High Definition Salon and Spa

# Minutes, City of Southaven, Southaven, Mississippi

## CITY OF SOUTHAVEN CONDITIONAL USE APPLICATION

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 6117 Airways Blvd. Southaven, MS 38771

Zoned C-4 be considered for a Conditional Use in the Southaven Zoning Regulations for

the following reasons:

conditional use Salon & Spa

| OWNER                                     | APPLICANT                                         |
|-------------------------------------------|---------------------------------------------------|
| Name: <u>David Cobb/Cobbe Investments</u> | Name: <u>Holly Davis + Jason Smith</u>            |
| Address: <u>2286 Podesta Cove</u>         | Address: <u>2170 Bright Rd Hernando, MS 38632</u> |
| Phone: <u>Memphis, TN 38134</u>           | Phone: <u>901-395-9656</u>                        |

### THE APPLICATION SHALL BE ACCOMPANIED BY:

Doc 4

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00.
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

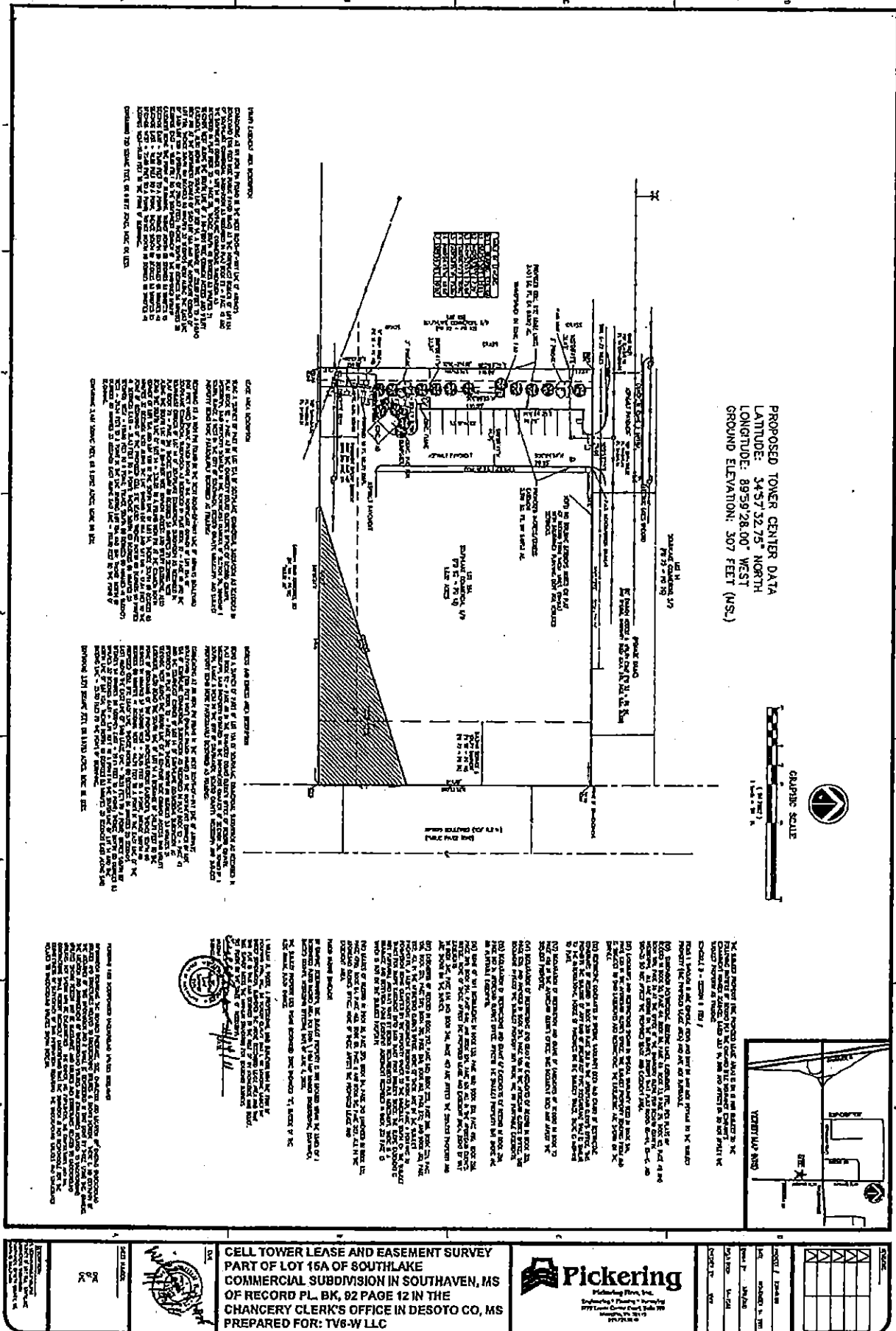
- W/11/15
- a. ~~Does not~~ substantially increase traffic hazards or congestion.
  - b. Does not substantially increase fire hazards.
  - c. Does not adversely affect the character of the neighborhood.
  - d. Does not adversely affect the general welfare of the City.
  - e. Does not overtax public utilities or community facilities.
  - f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

[Signature]  
Signature of applicant

11/1/15  
Date

# Minutes, City of Southaven, Southaven, Mississippi





# Minutes, City of Southaven, Southaven, Mississippi

## High Definition Salon & Spa

### 1. Background/Experience

Holly Davis, owner, (hereinafter "Davis") has worked in a prestigious, upscale salon in Southaven, MS for the past four and one-half (4 ½) years and has developed a huge client base. Davis attends several classes per year to stay current on the hottest trends in hair styles and techniques. Prior to then, she earned a business degree and had a career which utilized that degree.

Davis has created a large client following through hard work and dedication. Her experience in the industry coupled with her degree in business management, gives her what it takes to make this venture an extremely successful one. She expects her established reputation to lead to new clients and stylists to support her anticipated growth.

### 2. Executive Summary

**Mission:** To provide quality work in an upscale and calming environment and to provide education and growth to the rising demand of cosmetology.

High Definition Salon & Spa will be a full-service salon dedicated to consistently providing high customer satisfaction by rendering excellent service, quality products, and furnishing an enjoyable atmosphere at an acceptable price/value relationship. We will also maintain a friendly, fair, and creative work environment, which respects diversity, ideas, and hard work.

We will offer education and guidance to new stylists to ensure the overall mission and goals of the salon are met.

To achieve our objectives, High Definition Salon & Spa is seeking additional loan financing. This loan will be paid from the cash flow from the business, and will be collateralized by the assets of the company, and backed by the character, experience, and personal guarantees of the owner.

### 3. Company Summary

High Definition Salon & Spa will, upon commencement of operations, sell a wide range of beauty services and products. We will provide quality hair, nail, and skin services, along with top lines of beauty products. What will set High Definition Salon & Spa apart from the competition is our commitment to providing all of these services in one convenient location.

The salon will be located in a retail strip mall at 6717 Airways Boulevard, Southaven, MS. The salon will utilize 3,600 square feet. The location is strategically situated in one of the busiest and high profile areas in Southaven and is located within close proximity of Towne Centre Mall and Tanger Outlet Mall. There are currently no other upscale full service salon and spas within that vicinity that offer all of the services we will provide.

### 4. Start-up Summary

The start-up capital will be used for the design, and equipment of the salon.

Salon equipment will cost about \$40,000. The owner will invest \$18,000 for cash-on-hand at starting date.

# Minutes, City of Southaven, Southaven, Mississippi

## START-UP REQUIREMENTS:

| Start-Up Expenses                  |               |
|------------------------------------|---------------|
| Rent Deposit                       | 3,750         |
| Utility Deposits                   | 500           |
| Equipment                          | 40,000        |
| <b>Total Expenses</b>              | <b>44,250</b> |
| Start-Up Assets                    |               |
| Cash                               | 18,000        |
| Other Assets                       |               |
| Long-Term Assets                   |               |
| <b>Total Assets</b>                | <b>18,000</b> |
| <b>TOTAL START-UP REQUIREMENTS</b> | <b>62,250</b> |

### 5. Products and Services

High Definition Salon & Spa will be considered an upscale full-service salon and spa. We will offer a wide range of services that include:

- **Hair:** cuts, relaxers, perms, colors, extensions, shampooing, conditioning, reconstructing, styling, barbering, formal hair styling
- **Nails:** manicures, pedicures, polish, sculptured nails, gel nails, shellac nails, acrylic nails
- **Skin Care:** skin analysis, make-up, body waxing, spray tanning

### 6. Strategy and Implementation Summary

Skill at what we do, good customer service, and creating a pleasant environment for our customers will be important to implementing our business plan.

### 7. Competitive Edge

High Definition Salon & Spa wants to set itself apart from other salons that may offer only one or two types of services. We have realized, from talking with our clients, that they desire all of the services that we are proposing. Although the focus of High Definition Salon & Spa is hair services, we do wish to offer our clients the convenience of these other services in one location.

### 8. Marketing Strategy

Our marketing strategy is a simple one: satisfied clients are our best marketing tool. When a client leaves our business with a new look, he or she is broadcasting our name and quality to the public. All of our clients will be existing clients, referrals from existing clients and new clients due to the high profile, heavily trafficked location.

Word of mouth is the best advertising for this type of business. We will, however, utilize social media to get the word out and also advertise in Click, a local magazine. We will run specials throughout the week. We will also ask clients for referrals, and reward them with discounted or free services depending on the number of clients they bring.

High Definition Salon & Spa will be actively involved in the community and host events at the salon. We will also provide various classes for hair styling and make-up techniques.

# Minutes, City of Southaven, Southaven, Mississippi

## 9. Personnel Plan

There will be fourteen (14) independent stylists, one (1) independent barber, five (5) employed stylists and/or nail technicians and one (1) independent nail technician. The independent stylists will pay weekly or monthly booth rent. The employed stylists will be contract workers and will be paid a sliding commission scale based on the amount of revenue created. Future plans include the hiring of a receptionist and shampoo technician as the business expands.

## 10. Financial Plan

Our goal is to be a profitable business beginning in the first month. The business will not have to wait long for clients to learn about it since the stylists will already have an existing client base.

## 11. Projected Profit and Loss

The following table shows our very conservative profit and loss projections for the next three years. The table includes the payments for all independently contracted stylists and technicians, as well for all regularly occurring supply expenses associated with service sales.

### PROFIT AND LOSS:

|                          | Year 1      | Year 2      | Year 3      |
|--------------------------|-------------|-------------|-------------|
| <b>Sales</b>             |             |             |             |
| Booth Rental Income      | 130,000(10) | 195,000(15) | 260,000(20) |
| Total Sales              | 130,000     | 195,000     | 260,000     |
| <b>Expenses</b>          |             |             |             |
| Marketing/Promotion      | 1,200       | 1,200       | 1,200       |
| Rent                     | 45,000      | 45,000      | 45,000      |
| Utilities                | 11,400      | 11,400      | 11,400      |
| Insurance                | 3,000       | 3,000       | 3,000       |
| Supplies                 | 6,000       | 8,400       | 12,000      |
| Total Operating Expenses | 66,600      | 69,000      | 72,600      |
| Taxes                    |             |             |             |
| Net Profit               | 63,400      | 126,000     | 187,400     |

# Minutes, City of Southaven, Southaven, Mississippi



PLANNING COMMISSION

BOARD OF ALDERMEN

REQUEST: C

LOCATION: 6717

SOU

APPLICANT: HIGH DI  
PHONE NUME

CASE FILE AVAILABLE

662-3

POSTING DA

PENALTY FOR REMOVING OR DEFACI

DEC. 23, 2015  
N: JAN. 19, 2016 6PM

DITIONAL USE

RWAYS BLVD, #101

AVEN, MS 38671

INATION SALON & SPA

R: 901-395-9656

T CITY OF SOUTHAVEN

3-0111

DEC. 13, 2015

IGN PRIOR TO DATE OF LAST HEARING.

# Minutes, City of Southaven, Southaven, Mississippi

## AFFIDAVIT OF POSTING

PROJECT NAME High Definition Salon + Spa  
LOCATION 6717 Airways Blvd. Suite 101 Southaven, MS 38671  
SITE POSTING DATE 12-13-15  
APPLICANT NAME: Holly Davis

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINTAIN THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

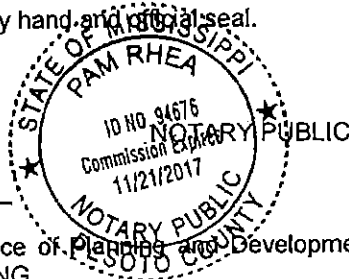
[Signature] 12-14-15  
Applicant Signature Date

This instrument was acknowledge before me this 14th day of December, 2015 by

Holly Davis. In witness whereof I hereunto set my hand and official seal.

[Signature]

My commission expires 11/21/2017



Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111

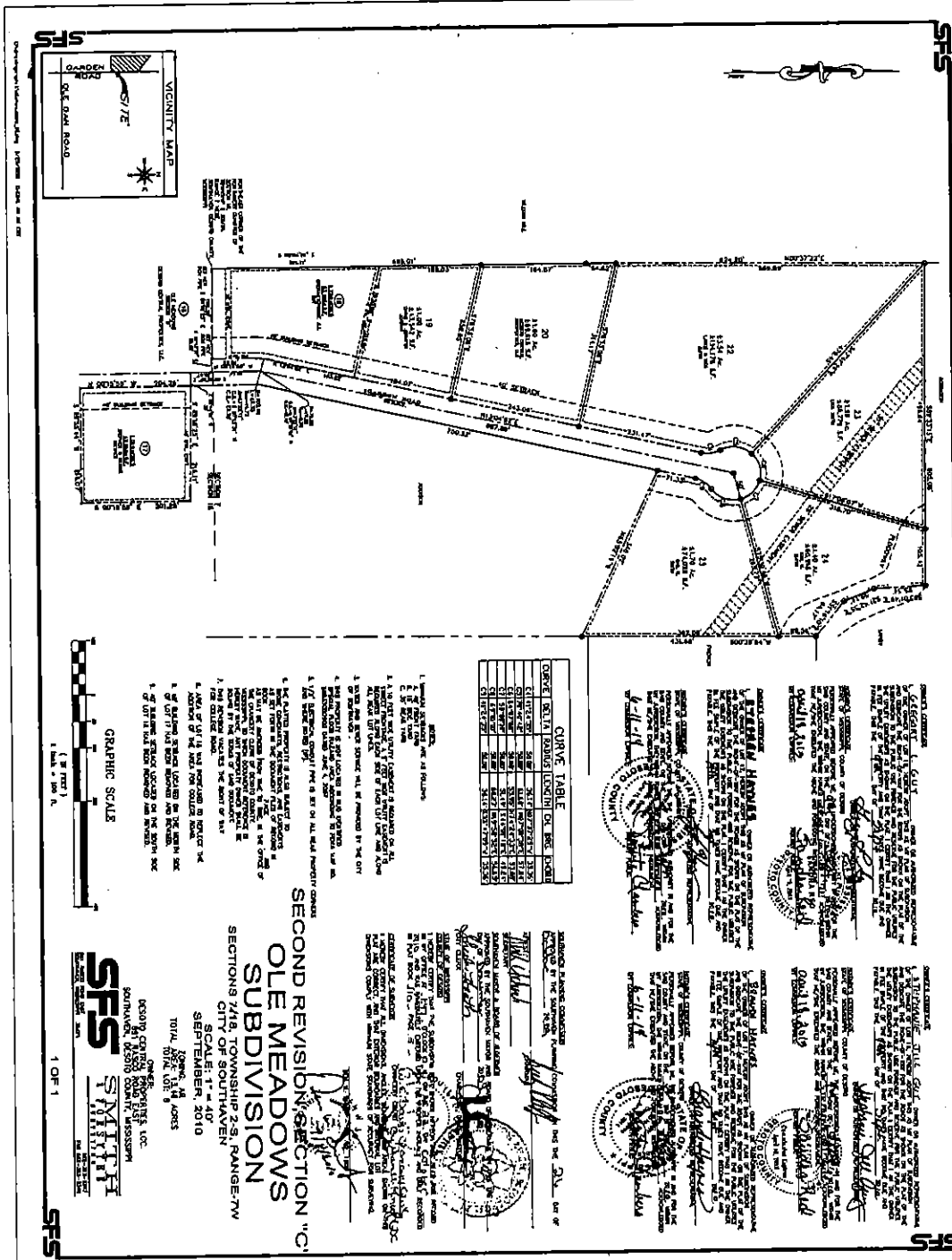
# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Subdivision Staff Report



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | January 25, 2016                                     |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Planning Commission                                  |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Garden Road, LLC<br>4189 Garden Road<br>662-393-4450 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.14 acres                                           |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Agricultural (AG)                                    |
| <b>Location of Subdivision Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | West of Garden Road and north of Ole Dan Road.       |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Low density residential                              |
| <b>Staff Comments:</b><br>The applicant is requesting to revise Ole Meadows Subdivision Section "C" on the west side of Garden Road, north of Ole Dan Road. The existing subdivision shows eight (8) lots along Garden Road. The applicant is requesting to take the existing lot 20, which encompasses 1.6 acres, vacate the lot and split the acreage 50/50 with the adjacent lots owners identified as lots 19 and 22. This revision would add 0.8 acres into each of these lots, which would increase lot 19 to 1.8 acres and lot 22 to 4.34 acres. There are existing homes on both of these lots which are proposed to gain the acreage from lot 20 which is a vacant property. |                                                      |
| <b>Staff Recommendations:</b><br>Increasing the overall acreage does not alter the low density requirements for this area so the request is compliant with zoning code. Staff would ask that the applicant check for existing utilities and only vacate the easements along both of the existing lines once it has been determined that there is no existing infrastructure in these areas. The applicant has provided the certificates for all adjacent lot owners on the plat which is required by the ordinance. Staff has no further comments and recommends approval.                                                                                                            |                                                      |

Minutes, City of Southaven, Southaven, Mississippi



# Minutes, City of Southaven, Southaven, Mississippi

## CITY OF SOUTHAVEN SUBDIVISION APPLICATION

As owner, developer, agent, or engineer (indicate which) it is requested that the proposed subdivision as described below be given preliminary, final (indicate which) approval by the Southaven Planning Commission and the respective governing body in accordance with the Southaven Subdivision Regulations.

The proposed subdivision is located on the West side of Garden Rd. Street,  
NORTH of OLE DAN Rd. Street.

Acres in parcel 6.14 Zoning Classification AP Number of lots 2  
Size of lots 4.34, 1.80

List all existing structures on this property HOUSES ON LOTS 22 and 19. STORAGE Bldg. ON LOT 22

Owner of land being subdivided: LISA SMITH, CHRIS JORDAN,  
GARDEN ROAD, LLC

Name of Subdivision REVISED LOTS 19, 20, 21, 22, Sec. Rev, Sec. 'C'

| Developer                       | Engineer                               |
|---------------------------------|----------------------------------------|
| Name <u>GARDEN ROAD, LLC</u>    | Name <u>BEN W. SMITH, P.E., R.L.S.</u> |
| Address <u>4189 GARDEN ROAD</u> | Address <u>SOUTHAVEN, MS.</u>          |
| Telephone <u>662-393-4450</u>   | Telephone <u>662-393-3347</u>          |

The following shall be provided to complete this application:

Minor Subdivision (3 lots or less zoned "A")

1. Survey or plat with legal description.
2. Application fee--\$30.00 per lot

All Other Subdivisions

1. Two (2) copies of the plat, drawn in accordance with the subdivision regulations, folded to 8 1/2" x 11" and one copy in electronic format (PDF, dwg, jpeg, etc.)
2. Application fee--\$200.00 plus \$5.00 per lot.

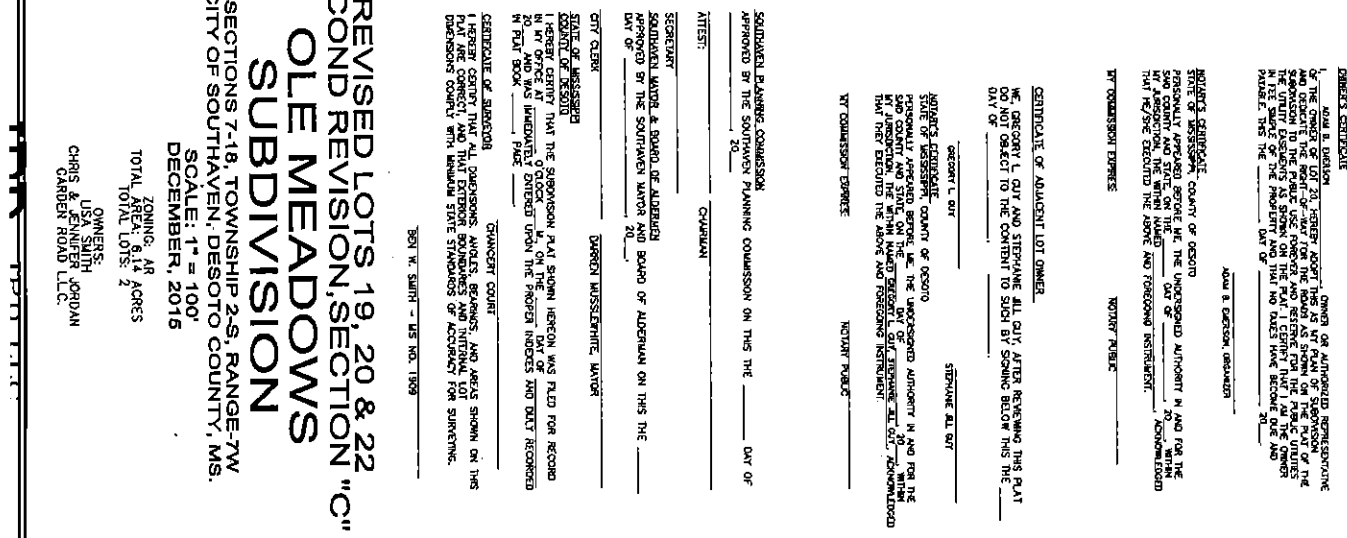
If application is for a revision to a subdivision, the signature blocks must include property owners affected—which is defined as being adjacent lot owners and lot owner across the street. This must also be included on the mylar when submitted for recording.

Date: 1/8/2016 Application fee \$210.00 Check # \_\_\_\_\_

Ben W. Smith  
Signature of owner, developer, agent, or engineer (indicate which)



世



ZONING: AR  
TOTAL AREA: 6.14 ACRES  
TOTAL LOTS: 2

OWNERS:  
USA SMITH  
CHRIS & JENNIFER JORDAN  
GARDEN ROAD LLC.

# Minutes, City of Southaven, Southaven, Mississippi

## City of Southaven Office of Planning and Development Subdivision Staff Report



|                                            |                                                                                        |
|--------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                    | January 25, 2016                                                                       |
| <b>Public Hearing Body:</b>                | Planning Commission                                                                    |
| <b>Applicant:</b>                          | WFR, LLC<br>c/o Robert M. Bailey<br>PO Box 867<br>New Albany, MS 38652<br>901-488-9803 |
| <b>Total Acreage:</b>                      | 4.94 acres                                                                             |
| <b>Existing Zone:</b>                      | Planned Commercial (C-4)                                                               |
| <b>Location of Subdivision Application</b> | On the north side of Goodman Road, east of Tchulahoma Road                             |
| <b>Comprehensive Plan Designation:</b>     | Commercial                                                                             |

### **Staff Comments:**

The applicant is requesting to revise the existing Fred's Goodman Road Subdivision on the north side of Goodman Road, east of Tchulahoma Road. The existing subdivision has three lots along Goodman Road. Lot 1 is occupied by Fred's Store and lot 2 is occupied by ATC Fitness. The third lot is vacant and is adjacent to an un-platted vacant parcel of land which is also owned by the applicant. The applicant is requesting to vacate lot 3 and incorporate it back into the existing vacant parcel to the east.

### **Staff Recommendations:**

Staff understands that allowing all the vacant property to merge back into one parcel gives more flexibility to selling the land. The only concern staff has regarding this application is that there are existing easements along the lot lines and the possibility of there being existing infrastructure or designed infrastructure within these areas. Staff would ask that the applicant confirm what utilities, if any, exist or have been designed to tie into these areas before any of the utility companies are asked to vacate those easements. Once this issue has been addressed staff would recommend approval.

# Minutes, City of Southaven, Southaven, Mississippi

## CITY OF SOUTHAVEN SUBDIVISION APPLICATION

As owner, developer, agent, or engineer (indicate which) It is requested that the proposed subdivision as described below be given preliminary, final (indicate which) approval by the Southaven Planning Commission and the respective governing body in accordance with the Southaven Subdivision Regulations.

The proposed subdivision is located on the North side of Goodman Street,  
East of Idulakamal Street.

Acres in parcel 4.94 Zoning Classification C-4 Number of lots 2  
Size of lots 2+ acres

List all existing structures on this property AFC Fitness on Lot 2, Lot 3 vacant property

Owner of land being subdivided: WFR, LLC

Name of Subdivision Fred's Goodman Road Subdivision (2nd Revision)

| Developer                                 | Engineer                                  |
|-------------------------------------------|-------------------------------------------|
| Name <u>Robert M. Bailey</u>              | Name <u>Thomas King</u>                   |
| Address <u>P.O. Box 867 New Albany MS</u> | Address <u>P.O. Box 1742 Olive Branch</u> |
| Telephone <u>901-488-9803 38652</u>       | Telephone <u>901-351-9093 38654</u>       |

The following shall be provided to complete this application:

**Minor Subdivision (3 lots or less zoned "A")**

1. Survey or plat with legal description.
2. Application fee--\$30.00 per lot

**All Other Subdivisions**

1. Two (2) copies of the plat, drawn in accordance with the subdivision regulations, folded to 8 1/2" x 11" and one copy in electronic format (PDF, dwg, jpeg, etc.)
2. Application fee--\$200.00 plus \$5.00 per lot.

If application is for a revision to a subdivision, the signature blocks must include property owners affected—which is defined as being adjacent lot owners and lot owner across the street. This must also be included on the mylar when submitted for recording.

Date: \_\_\_\_\_ Application fee \_\_\_\_\_ Check # \_\_\_\_\_

Robert M. Bailey, developer  
Signature of owner, developer, agent, or engineer (indicate which)





# Minutes, City of Southaven, Southaven, Mississippi



## The City of Southaven Docket Recap February 2, 2016

|                                 |                     |
|---------------------------------|---------------------|
| <b>General Fund</b>             | <b>597,980.70</b>   |
| Balance Sheet                   | 360.00              |
| Mayor Admin                     | 58.53               |
| Board of Aldermen               | 246.00              |
| Arts And Cultural Affairs       | 1,432.00            |
| Court                           | 6,163.29            |
| Finance & Administration        | 1,593.01            |
| Information Technology          | 3,153.34            |
| City Clerk                      | 5,118.46            |
| Operations Department           | -                   |
| Planning & Engineering          | 32,199.30           |
| Police                          | 186,868.96          |
| Fire                            | 17,165.95           |
| Fire Prevention                 | -                   |
| EMS                             | 41,531.97           |
| Public Works                    | 7,103.80            |
| Streets                         | 74,399.54           |
| Parks                           | 54,863.62           |
| Park Tournaments                | 13,271.14           |
| Code Enforcement                | 2,024.01            |
| City Fuel                       | 11,761.49           |
| Expense Accounts                | 123,459.95          |
| Administrative Expenses         | -                   |
| Litigation                      | 1,810.00            |
| Liability Insurance             | -                   |
| Professional Dues               | 13,396.34           |
| <b>Bond Funded CAP Proj</b>     | <b>228,931.00</b>   |
| <b>Tourist &amp; Convention</b> | <b>128,566.97</b>   |
| <b>Debt Service</b>             | <b>336,614.30</b>   |
| <b>Utility Fund</b>             | <b>322,025.59</b>   |
| <b>Sanitation Fund</b>          | <b>112,968.24</b>   |
| <b>Payroll Fund</b>             | <b>11,821.88</b>    |
| <b>DOCKET TOTAL</b>             | <b>1,738,908.68</b> |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540bpy1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 1  
adlvng1a



| ACCOUNT/VENDOR                                                                                                     | YEAR/PERIOD: 2016/3 TO 2016/5 | DOCUMENT     | VOUCHER PO                                   | YEAR/PR TYPE B                                                                 | WARRANT | CHECK | DESCRIPTION                      |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|----------------------------------------------|--------------------------------------------------------------------------------|---------|-------|----------------------------------|
| 0010-000-000-00-420400-<br>001540 MURPHY & SONS, INC.<br>INVOICE: 3739942                                          |                               | 3739942      | 253771<br>FULL DESC:                         | PERMITS-BUILDING<br>2016 4 INV A                                               |         |       | 270.00 C-020216                  |
| 024424 FORSYTHE LAND SURVEY<br>INVOICE: 1282016                                                                    |                               | 1282016      | 254385<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 35.00 C-020216                   |
|                                                                                                                    |                               |              |                                              | ACCOUNT TOTAL                                                                  |         |       | 305.00                           |
| 0010-000-000-00-500700-<br>024399 BURNS CLAY<br>INVOICE: 1142016                                                   |                               | 1142016      | 253823<br>FULL DESC:                         | RECREATIONAL FEES<br>2016 4 INV A                                              |         |       | 45.00 C-020216                   |
|                                                                                                                    |                               |              |                                              | ACCOUNT TOTAL                                                                  |         |       | 45.00                            |
|                                                                                                                    |                               |              |                                              | ORG 0010 TOTAL                                                                 |         |       | 350.00                           |
| 111<br>0010-100-111-00-610400-<br>007600 OFFICE DEPOT<br>INVOICE: 815706206001                                     |                               | 815706206001 | 253765<br>FULL DESC:                         | MAYOR ADMIN DEPARTMENT<br>OFFICE SUPPLIES<br>2016 4 INV A                      |         |       | 18.52 C-020216                   |
|                                                                                                                    |                               |              |                                              | ACCOUNT TOTAL                                                                  |         |       | 18.52                            |
|                                                                                                                    |                               |              |                                              | ORG 111 TOTAL                                                                  |         |       | 18.52                            |
| 120<br>0010-400-120-00-622100-<br>013370 MARY J. CAIN<br>INVOICE: 253849<br>013370 MARY J. CAIN<br>INVOICE: 253889 |                               | 2-16<br>3-16 | 253849<br>FULL DESC:<br>253889<br>FULL DESC: | ARTS AND CULTURAL AFFAIRS<br>PROFESSIONAL FEES<br>2016 4 INV A<br>2016 4 INV A |         |       | 60.00 C-020216<br>60.00 C-020216 |
|                                                                                                                    |                               |              |                                              | ACCOUNT TOTAL                                                                  |         |       | 120.00                           |
| 015915 WISEMAN CYNTHIA<br>INVOICE: 253839                                                                          |                               | 260-16       | 253839<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 135.00 C-020216                  |
| 016884 MCARTHUR MARGARET<br>INVOICE: 253846                                                                        |                               | 345-16       | 253846<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 105.00 C-020216                  |
| 016884 MCARTHUR MARGARET<br>INVOICE: 253854                                                                        |                               | 346-16       | 253854<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 105.00 C-020216                  |
| 016884 MCARTHUR MARGARET<br>INVOICE: 253853                                                                        |                               | 347-16       | 253853<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 420.00 C-020216                  |
| 016884 MCARTHUR MARGARET<br>INVOICE: 253910                                                                        |                               | 348-16       | 253910<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 105.00 C-020216                  |
|                                                                                                                    |                               |              |                                              |                                                                                |         |       | 735.00                           |
| 017200 SMITH JOYCE W<br>INVOICE: 253838                                                                            |                               | 174-16       | 253838<br>FULL DESC:                         | 2016 4 INV A                                                                   |         |       | 25.00 C-020216                   |



aptnvgla

| YEAR/PERIOD: 2016/3                                                             | TO 2016/5   | DOCUMENT             | VOUCHER PO                                            | YEAR/PR TYP B | WARRANT  | CHECK    | DESCRIPTION |
|---------------------------------------------------------------------------------|-------------|----------------------|-------------------------------------------------------|---------------|----------|----------|-------------|
| ACCOUNT/VENDOR                                                                  |             |                      |                                                       |               |          |          |             |
| 017200 SMITH JOYCE W<br>INVOICE:                                                | 175-16      | 253908<br>FULL DESC: | 2016 4 INV A                                          |               | 25.00    | C-020216 |             |
|                                                                                 |             |                      |                                                       |               | 50.00    |          |             |
| 021019 GAIN LINDA A<br>INVOICE:                                                 | 200-16      | 253847<br>FULL DESC: | 2016 4 INV A                                          |               | 60.00    | C-020216 |             |
| 021019 GAIN LINDA A<br>INVOICE:                                                 | 201-16      | 253900<br>FULL DESC: | 2016 4 INV A                                          |               | 60.00    | C-020216 |             |
|                                                                                 |             |                      |                                                       |               | 120.00   |          |             |
| 0010-400-120-00-630404-<br>019759 HAMBELIN ANN<br>INVOICE:                      | 1-19-16     | 254337<br>FULL DESC: | ACCOUNT TOTAL<br>HOMETOWN MISSISSIPPI<br>2016 4 INV A | LIVING        | 1,160.00 |          |             |
|                                                                                 |             |                      | ACCOUNT TOTAL                                         |               | 272.00   |          |             |
|                                                                                 |             |                      | ORG 120 TOTAL                                         |               | 1,432.00 |          |             |
| 125<br>0010-100-125-00-621500-<br>024411 CASTANEDA MARICELA<br>INVOICE: 1132016 | 1132016     | 253927<br>FULL DESC: | COURT DEPARTMENT<br>COURT BOND REFUND<br>2016 4 INV A |               | 958.00   | C-020216 |             |
| 024412 CHRISTON KRISTOPHER<br>INVOICE:                                          | KC-1132016  | 253928<br>FULL DESC: | 2016 4 INV A                                          |               | 252.50   | C-020216 |             |
| 024413 POWELL DAVID A<br>INVOICE:                                               | DP-01132016 | 253929<br>FULL DESC: | 2016 4 INV A                                          |               | 211.00   | C-020216 |             |
| 024414 CHRISTIAN RITA BARLO<br>INVOICE: 1202016                                 | 1202016     | 253905<br>FULL DESC: | 2016 4 INV A                                          |               | 1,100.00 | C-020216 |             |
| 024416 LEIGH TRACEY DIANE<br>INVOICE:                                           | 1-26-16     | 254084<br>FULL DESC: | 2016 4 INV A                                          |               | 186.00   | C-020216 |             |
| 024417 GILLIAND TYRONE<br>INVOICE: 1262016                                      | 1262016     | 254085<br>FULL DESC: | 2016 4 INV A                                          |               | 186.00   | C-020216 |             |
| 024418 TATE TRACY DIANE<br>INVOICE:                                             | JAN262016   | 254086<br>FULL DESC: | 2016 4 INV A                                          |               | 158.00   | C-020216 |             |
| 024419 BEESINGER BOBBY RAY<br>INVOICE:                                          | 1-26-16     | 254087<br>FULL DESC: | 2016 4 INV A                                          |               | 112.00   | C-020216 |             |
| 024421 ROBERTS DWIGHT FITZG<br>INVOICE: 1272016                                 | 1272016     | 254378<br>FULL DESC: | 2016 4 INV A                                          |               | 22.80    | C-020216 |             |
| 024422 CAMPBELL JACQVA DERR<br>INVOICE: 1272016                                 | 1272016     | 254379<br>FULL DESC: | 2016 4 INV A                                          |               | 344.75   | C-020216 |             |



Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyls FY 2016 CLAIMS DOCKET C-020216



| YEAR/PERIOD: 2016/3         | TO 2016/5    | DOCUMENT   | VOUCHER NO | YEAR/PR TYP S         | WARRANT | CHECK | DESCRIPTION     |
|-----------------------------|--------------|------------|------------|-----------------------|---------|-------|-----------------|
| ACCOUNT/VENDOR              |              |            |            |                       |         |       |                 |
| INVOICE: 1272016            |              | FULL DESC: |            |                       |         |       |                 |
| 024423 STOCKER DONALD GARY  | 1272016      | 254380     |            | 2016 4 INV A          |         |       | 405.00 C-020216 |
| INVOICE: 1272016            |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            | ACCOUNT TOTAL         |         |       | 3,936.05        |
| 0010-100-125-00-621501-     |              |            |            |                       |         |       |                 |
| 024253 AMERICAN MUNICIPAL S | 28006        | 253808     |            | COURT FINES           |         |       |                 |
| INVOICE: 28006              |              | FULL DESC: |            | 2016 4 INV A          |         |       | 331.13 C-020216 |
|                             |              |            |            | ACCOUNT TOTAL         |         |       | 331.13          |
| 0010-100-125-00-621505-     |              |            |            |                       |         |       |                 |
| 000615 PAYNES LOCKSMITH SRR | 7882         | 254377     |            | COURT SUPPLIES        |         |       |                 |
| INVOICE: 7882               |              | FULL DESC: |            | 2016 4 INV A          |         |       | 70.00 C-020216  |
|                             |              |            |            |                       |         |       |                 |
| 006685 DEX IMAGING          | WR395940     | 254282     |            | 2016 4 INV A          |         |       | 129.01 C-020216 |
| INVOICE:                    |              | FULL DESC: |            |                       |         |       |                 |
| 006685 DEX IMAGING          | WR397487     | 254290     |            | 2016 4 INV A          |         |       | 20.00 C-020216  |
| INVOICE:                    |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            |                       |         |       | 149.01          |
| 007600 OFFICE DEPOT         | 817498486001 | 254080     |            | 2016 4 INV A          |         |       | 48.60 C-020216  |
| INVOICE: 817498486001       |              | FULL DESC: |            |                       |         |       |                 |
| 007600 OFFICE DEPOT         | 817498591001 | 254081     |            | 2016 4 INV A          |         |       | 19.99 C-020216  |
| INVOICE: 817498591001       |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            |                       |         |       | 68.59           |
| 014117 MADISON SIGNS        | 11149        | 254047     |            | 2016 4 INV A          |         |       | 275.00 C-020216 |
| INVOICE: 11149              |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            | ACCOUNT TOTAL         |         |       | 562.60          |
| 0010-100-125-00-622100-     |              |            |            |                       |         |       |                 |
| 022510 SHAW GORDON          | 1202016      | 253887     |            | PROFESSIONAL SERVICES |         |       |                 |
| INVOICE: 1202016            |              | FULL DESC: |            | 2016 4 INV A          |         |       | 300.00 C-020216 |
|                             |              |            |            |                       |         |       |                 |
| 022900 PROTECT YOUTH SPORTS | 383750       | 253822     |            | 2016 4 INV A          |         |       | 20.00 C-020216  |
| INVOICE: 383750             |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            |                       |         |       |                 |
| 024341 M HADEN LAWYER       | 1202016      | 253904     |            | 2016 4 INV A          |         |       | 100.00 C-020216 |
| INVOICE: 1202016            |              | FULL DESC: |            |                       |         |       |                 |
|                             |              |            |            | ACCOUNT TOTAL         |         |       | 420.00          |
|                             |              |            |            | ORG 125 TOTAL         |         |       | 5,249.78        |

4 p  
a  
a  
p  
i  
n  
v  
g  
l  
a



37.50 C-020216



munis  
a harsco corporation

5  
p  
aplnvg1a

| WARRANT | CHECK | DESCRIPTION |
|---------|-------|-------------|
|---------|-------|-------------|

|               |        |
|---------------|--------|
| ACCOUNT TOTAL | 127.50 |
|---------------|--------|

|               |       |
|---------------|-------|
| ACCOUNT TOTAL | 74.61 |
|---------------|-------|

|               |        |
|---------------|--------|
| ACCOUNT TOTAL | 164.00 |
|---------------|--------|

OFFICE SUPPLIES

405.35

|               |        |
|---------------|--------|
| ACCOUNT TOTAL | 527.35 |
|---------------|--------|

193.45

---

P 6  
aplnvq1a



| YEAR/PERIOD: 2016/3         | TO 2016/5    | DOCUMENT                    | VOUCHER PO | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION |
|-----------------------------|--------------|-----------------------------|------------|---------------|----------|----------|-------------|
| ACCOUNT/VENDOR              |              |                             |            |               |          |          |             |
| INVOICE: 12116              |              | FULL DESC:                  |            |               |          |          |             |
| 0010-100-155-00-625700-     |              | ACCOUNT TOTAL               |            |               | 1,392.19 |          |             |
| 018342 GREAT AMERICA LEASIN | 18152400     | TELEPHONE & POSTAGE         |            |               |          |          |             |
| INVOICE: 18152400           |              | 2016 4 INV A                |            |               | 169.00   | C-020216 |             |
| 024172 CMRS-FP #10600061097 | 1252016      | 2016 4 INV A                |            |               | 1,500.00 | C-020216 |             |
| INVOICE: 1252016            |              | FULL DESC:                  |            |               |          |          |             |
| 0010-100-155-00-625100-     |              | ACCOUNT TOTAL               |            |               | 1,669.00 |          |             |
| 001185 DESOTO TIMES-TRIBUNE | 300088759    | ADVERTISING                 |            |               |          |          |             |
| INVOICE: 300088759          |              | 2016 4 INV A                |            |               | 52.02    | C-020216 |             |
| 0010-100-155-00-626900-     |              | ACCOUNT TOTAL               |            |               | 52.02    |          |             |
| 016889 CENTER FOR GOVERNMM  | 1282016      | TRAVEL & TRAINING           |            |               |          |          |             |
| INVOICE: 1282016            |              | 2016 4 INV A                |            |               | 400.00   | C-020216 |             |
| 0010-100-180-00-610400-     |              | ACCOUNT TOTAL               |            |               | 400.00   |          |             |
| 006685 DEX IMAGING          |              | ORG 155 TOTAL               |            |               | 4,234.01 |          |             |
| INVOICE: 006685 DEX IMAGING |              |                             |            |               |          |          |             |
| 006685 DEX IMAGING          | WR397481     | PLANNING / ENGINEERING DEPT |            |               |          |          |             |
| INVOICE: 006685 DEX IMAGING |              | OFFICE SUPPLIES             |            |               |          |          |             |
| 007600 OFFICE DEPOT         | 816926131001 | 2016 4 INV A                |            |               | 10.78    | C-020216 |             |
| INVOICE: 816926131001       |              | FULL DESC:                  |            |               |          |          |             |
| 007600 OFFICE DEPOT         | 817200680001 | 2016 4 INV A                |            |               | 6.85     | C-020216 |             |
| INVOICE: 817200680001       |              | FULL DESC:                  |            |               |          |          |             |
| 0010-100-180-00-611000-     |              | ACCOUNT TOTAL               |            |               | 17.63    |          |             |
| 020454 DIRECTRX             | M5658        | 2016 4 INV A                |            |               | 141.72   | C-020216 |             |
| INVOICE: 020454 DIRECTRX    |              | FULL DESC:                  |            |               |          |          |             |
| 0010-100-180-00-611300-     |              | ACCOUNT TOTAL               |            |               | 31.35    | C-020216 |             |
| 0010-100-180-00-611300-     |              | ACCOUNT TOTAL               |            |               | 173.07   |          |             |
| 0010-100-180-00-611300-     |              | ACCOUNT TOTAL               |            |               | 190.70   |          |             |
| 0010-100-180-00-611300-     |              | ACCOUNT TOTAL               |            |               | 562.00   | C-020216 |             |
| 0010-100-180-00-611300-     |              | ACCOUNT TOTAL               |            |               | 562.00   |          |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540PPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



P 7  
apinvglia

| ACCOUNT/VENDOR               | YEAR/PERIOD: 2016/3 | TO 2016/5 | DOCUMENT | VOUCHER PO | YEAR/PR TYP S         | WARRANT   | CHECK    | DESCRIPTION |
|------------------------------|---------------------|-----------|----------|------------|-----------------------|-----------|----------|-------------|
| 002352 DEPARTMENT OF REVENUE | 1252016             |           |          | 254045     | 2016 4 INV A          | 12.00     | C-020216 |             |
| INVOICE: 1252016             |                     |           |          | FULL DESC: |                       | 12.00     |          |             |
| ACCOUNT TOTAL                |                     |           |          |            |                       |           |          |             |
|                              |                     |           |          |            |                       | 12.00     |          |             |
| 0010-100-180-00-612500-      |                     |           |          |            |                       |           |          |             |
| 000983 PARAMOUNT UNIFORMS R  | 347920              |           |          | 253865     | 2016 4 INV A          | 6.53      | C-020216 |             |
| INVOICE: 347920              |                     |           |          | FULL DESC: |                       | 6.53      | C-020216 |             |
| 000983 PARAMOUNT UNIFORMS R  | 349294              |           |          | 254122     | 2016 4 INV A          | 6.53      | C-020216 |             |
| INVOICE: 349294              |                     |           |          | FULL DESC: |                       |           |          |             |
|                              |                     |           |          |            |                       | 13.06     |          |             |
|                              |                     |           |          |            |                       | 13.06     |          |             |
| 0010-100-180-00-622100-      |                     |           |          |            |                       |           |          |             |
| 001160 NEBI-SCHAFER INC      | 1034223.2           |           |          | 253819     | PROFESSIONAL FEES     |           |          |             |
| INVOICE: 1034223             |                     |           |          | FULL DESC: | 2016 4 INV A          | 937.08    | C-020216 |             |
|                              |                     |           |          |            |                       | 937.08    |          |             |
|                              |                     |           |          |            |                       | 937.08    |          |             |
| 0010-100-180-00-626900-      |                     |           |          |            |                       |           |          |             |
| 010982 HAVENS RENER          | 1-19-2016           |           |          | 254082     | TRAVEL & TRAINING     |           |          |             |
| INVOICE:                     |                     |           |          | FULL DESC: | 2016 4 INV A          | 133.76    | C-020216 |             |
|                              |                     |           |          |            |                       | 133.76    |          |             |
| 017258 MISSISSIPPI ASSOCIAT  | JAMES16             |           |          | 253892     | 2016 4 INV A          | 75.00     | C-020216 |             |
| INVOICE:                     |                     |           |          | FULL DESC: |                       |           |          |             |
| 017258 MISSISSIPPI ASSOCIAT  | JAMES2016           |           |          | 253889     | 2016 4 INV A          | 50.00     | C-020216 |             |
| INVOICE:                     |                     |           |          | FULL DESC: |                       |           |          |             |
| 017258 MISSISSIPPI ASSOCIAT  | SOWELL16            |           |          | 253891     | 2016 4 INV A          | 75.00     | C-020216 |             |
| INVOICE:                     |                     |           |          | FULL DESC: |                       |           |          |             |
| 017258 MISSISSIPPI ASSOCIAT  | SOWELL2016          |           |          | 253890     | 2016 4 INV A          | 50.00     | C-020216 |             |
| INVOICE:                     |                     |           |          | FULL DESC: |                       |           |          |             |
|                              |                     |           |          |            |                       | 250.00    |          |             |
| 0010-100-180-00-630600-      |                     |           |          |            |                       |           |          |             |
| 000836 COUNTRY FORD INC      | 23170               |           |          | 253881     | VEHICLES              |           |          |             |
| INVOICE: 23170               |                     |           |          | FULL DESC: | 16000121 2016 4 INV A | 29,832.75 | C-020216 |             |
|                              |                     |           |          |            |                       | 29,832.75 |          |             |
|                              |                     |           |          |            |                       | 29,832.75 |          |             |
|                              |                     |           |          |            |                       | 31,931.35 |          |             |
| 211                          |                     |           |          |            |                       |           |          |             |
| 0010-200-211-00-610400-      |                     |           |          |            |                       |           |          |             |
| 007600 OFFICE DEPOT          | 815264481001        |           |          | 254326     | POLICE DEPARTMENT     |           |          |             |
| INVOICE: 815264481001        |                     |           |          | FULL DESC: | OFFICE SUPPLIES       |           |          |             |
| 007600 OFFICE DEPOT          | 815264583001        |           |          | 254327     | 2016 4 INV A          | 37.47     | C-020216 |             |
| INVOICE: 815264583001        |                     |           |          | FULL DESC: | 2016 4 INV A          | 54.90     | C-020216 |             |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



| YEAR/PERIOD                 | 2016/3       | TO 2016/5  | DOCUMENT | VOUCHER PO | YEAR/PR | TYP S   | WARRANT   | CHECK    | DESCRIPTION |
|-----------------------------|--------------|------------|----------|------------|---------|---------|-----------|----------|-------------|
| ACCOUNT/VENDOR              |              |            |          |            |         |         |           |          |             |
| 007600 OFFICE DEPOT         | 815907104001 | 254258     |          |            | 2016    | 4 INV A | 402.75    | C-020216 |             |
| INVOICE: 815907104001       |              | FULL DESC: |          |            |         |         | 495.12    |          |             |
|                             |              |            |          |            |         |         | 495.12    |          |             |
| 0010-200-211-00-611000-     |              |            |          |            |         |         |           |          |             |
| 000118 AMERICAN FLAG & POLE | 409677       | 254214     |          |            |         |         |           |          |             |
| INVOICE: 409677             |              | FULL DESC: |          |            |         |         | 305.78    | C-020216 |             |
| 000185 BROWNELL'S INC       | 12058524     | 254132     |          |            | 2016    | 4 INV A | 188.21    | C-020216 |             |
| INVOICE: 12058524           |              | FULL DESC: |          |            |         |         |           |          |             |
| 000544 PRECISION DELTA CORP | 5244         | 254232     |          |            | 2016    | 4 INV A | 15,809.00 | C-020216 |             |
| INVOICE: 5244               |              | FULL DESC: |          |            |         |         |           |          |             |
| 000597 SIRCHIE FINGER PRINT | 236921-IN    | 254192     |          |            | 2016    | 4 INV A | 559.10    | C-020216 |             |
| INVOICE: 237749             |              | FULL DESC: |          |            |         |         | 195.00    | C-020216 |             |
| 000597 SIRCHIE FINGER PRINT | 237749       | 254252     |          |            |         |         |           |          |             |
| INVOICE: 237749             |              | FULL DESC: |          |            |         |         | 754.10    |          |             |
| 001102 SOUTHAVEN SUPPLY     | 207162       | 254109     |          |            | 2016    | 4 INV A | 11.99     | C-020216 |             |
| INVOICE: 207162             |              | FULL DESC: |          |            |         |         |           |          |             |
| 013650 BATTERIES PLUS       | 374-102518   | 254277     |          |            | 2016    | 4 INV A | 280.00    | C-020216 |             |
| INVOICE:                    |              | FULL DESC: |          |            |         |         |           |          |             |
| 023895 IMS INC              | 73270-1      | 253814     |          |            | 2016    | 4 INV A | 84.15     | C-020216 |             |
| INVOICE:                    |              | FULL DESC: |          |            |         |         |           |          |             |
|                             |              |            |          |            |         |         | 17,433.23 |          |             |
| 0010-200-211-00-611300-     |              |            |          |            |         |         |           |          |             |
| 000836 COUNTRY FORD INC     | 5010717      | 254270     |          |            |         |         |           |          |             |
| INVOICE: 5010717            |              | FULL DESC: |          |            |         |         | 52.50     | C-020216 |             |
|                             |              |            |          |            |         |         |           |          |             |
| 000979 SOUTHAVEN CAR CARE   | 20510        | 254268     |          |            | 2016    | 4 INV A | 718.90    | C-020216 |             |
| INVOICE: 20510              |              | FULL DESC: |          |            |         |         |           |          |             |
| 000979 SOUTHAVEN CAR CARE   | 20538        | 254325     |          |            | 2016    | 4 INV A | 868.58    | C-020216 |             |
| INVOICE: 20538              |              | FULL DESC: |          |            |         |         |           |          |             |
| 000979 SOUTHAVEN CAR CARE   | 20594        | 254235     |          |            | 2016    | 4 INV A | 528.65    | C-020216 |             |
| INVOICE: 20594              |              | FULL DESC: |          |            |         |         |           |          |             |
|                             |              |            |          |            |         |         | 2,116.13  |          |             |
| 001102 SOUTHAVEN SUPPLY     | 205988       | 254107     |          |            | 2016    | 4 INV A | 4.26      | C-020216 |             |
| INVOICE: 205988             |              | FULL DESC: |          |            |         |         |           |          |             |
| 001102 SOUTHAVEN SUPPLY     | 206901       | 254108     |          |            | 2016    | 4 INV A | 6.78      | C-020216 |             |
| INVOICE: 206901             |              | FULL DESC: |          |            |         |         |           |          |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                         |        |            |      |   |       |          |         |          |  |  |
|-------------------------|--------|------------|------|---|-------|----------|---------|----------|--|--|
| 001114 UNION AUTO PARTS | 551525 | 254262     | 2016 | 4 | INV A | 11.04    | 305.84  | C-020216 |  |  |
| INVOICE: 551525         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 555667 | 254260     | 2016 | 4 | INV A |          | 233.89  | C-020216 |  |  |
| INVOICE: 555667         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 557730 | 254259     | 2016 | 4 | INV A |          | 181.22  | C-020216 |  |  |
| INVOICE: 557730         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 558875 | 254263     | 2016 | 4 | INV A |          | 97.30   | C-020216 |  |  |
| INVOICE: 558875         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 560508 | 254265     | 2016 | 4 | INV A |          | 157.72  | C-020216 |  |  |
| INVOICE: 560508         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 560810 | 254266     | 2016 | 4 | INV A |          | 195.49  | C-020216 |  |  |
| INVOICE: 560810         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 564546 | 254274     | 2016 | 4 | INV A |          | 2.14    | C-020216 |  |  |
| INVOICE: 564546         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 565145 | 254261     | 2016 | 4 | INV A |          | 11.24   | C-020216 |  |  |
| INVOICE: 565145         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 565403 | 254264     | 2016 | 4 | INV A |          | 104.54  | C-020216 |  |  |
| INVOICE: 565403         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 566120 | 254267     | 2016 | 4 | CRM A |          | -353.21 | C-020216 |  |  |
| INVOICE: 566120         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 567200 | 254242     | 2016 | 4 | INV A |          | 421.45  | C-020216 |  |  |
| INVOICE: 567200         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 568211 | 254249     | 2016 | 4 | INV A |          | 715.22  | C-020216 |  |  |
| INVOICE: 568211         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 569743 | 254250     | 2016 | 4 | CRM A |          | -75.00  | C-020216 |  |  |
| INVOICE: 569743         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 570050 | 254244     | 2016 | 4 | INV A |          | 40.02   | C-020216 |  |  |
| INVOICE: 570050         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 570092 | 254241     | 2016 | 4 | INV A |          | 181.22  | C-020216 |  |  |
| INVOICE: 570092         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 570596 | 254246     | 2016 | 4 | INV A |          | 40.02   | C-020216 |  |  |
| INVOICE: 570596         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 571528 | 254247     | 2016 | 4 | INV A |          | 131.83  | C-020216 |  |  |
| INVOICE: 571528         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 571611 | 254248     | 2016 | 4 | CRM A |          | -14.11  | C-020216 |  |  |
| INVOICE: 571611         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 572026 | 254179     | 2016 | 4 | INV A |          | 17.34   | C-020216 |  |  |
| INVOICE: 572026         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001114 UNION AUTO PARTS | 573381 | 254238     | 2016 | 4 | INV A |          | 43.68   | C-020216 |  |  |
| INVOICE: 573381         |        | FULL DESC: |      |   |       |          |         |          |  |  |
|                         |        |            |      |   |       | 2,437.84 |         |          |  |  |
| 001962 IDEAL TIRE SALES | 461123 | 254098     | 2016 | 4 | INV A |          | 193.00  | C-020216 |  |  |
| INVOICE: 461123         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001962 IDEAL TIRE SALES | 461193 | 254099     | 2016 | 4 | INV A |          | 241.00  | C-020216 |  |  |
| INVOICE: 461193         |        | FULL DESC: |      |   |       |          |         |          |  |  |
| 001962 IDEAL TIRE SALES | 461219 | 254097     | 2016 | 4 | INV A |          | 319.85  | C-020216 |  |  |
| INVOICE: 461219         |        | FULL DESC: |      |   |       |          |         |          |  |  |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1349ppyl1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

  
a mwp epa solution  
P 10  
aplmgla

| YEAR/PERIOD, 2016/3<br>ACCOUNT/VENDOR        | TO 2016/5<br>DOCUMENT | VOUCHER NO           | YEAR/PR TYP S | WARRANTY          | CHECK | DESCRIPTION |
|----------------------------------------------|-----------------------|----------------------|---------------|-------------------|-------|-------------|
| 006706 LANDERS DODGE<br>INVOICE: 206377      | 206377                | 254271<br>FULL DESC: | 2016 4 INV A  | 1,162.80 C-020216 |       | 753.85      |
| 008561 S & H SMALL ENGINES<br>INVOICE: 20048 | 20048                 | 254273<br>FULL DESC: | 2016 4 INV A  | 17.00 C-020216    |       |             |
| 011610 SOUTHERN THUNDER<br>INVOICE: 306662   | 306662                | 254340<br>FULL DESC: | 2016 4 INV A  | 1,552.97 C-020216 |       |             |
| 011610 SOUTHERN THUNDER<br>INVOICE: 306669   | 306669                | 254309<br>FULL DESC: | 2016 4 INV A  | 320.40 C-020216   |       |             |
| 011610 SOUTHERN THUNDER<br>INVOICE: 306697   | 306697                | 254339<br>FULL DESC: | 2016 4 INV A  | 462.03 C-020216   |       |             |
| 017308 GENTRY GLASS<br>INVOICE: 20714        | 20714                 | 254276<br>FULL DESC: | 2016 4 INV A  | 310.00 C-020216   |       | 2,335.40    |
| 019912 GOODYEAR TIRE<br>INVOICE: 42767759    | 42767759              | 254317<br>FULL DESC: | 2016 4 INV A  | 244.10 C-020216   |       |             |
| 022896 VALVOLINE<br>INVOICE: 79969           | 79969                 | 254300<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80001           | 80001                 | 254302<br>FULL DESC: | 2016 4 INV A  | 39.51 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80031           | 80031                 | 254308<br>FULL DESC: | 2016 4 INV A  | 39.51 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80037           | 80037                 | 254313<br>FULL DESC: | 2016 4 INV A  | 39.51 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80055           | 80055                 | 254272<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80068           | 80068                 | 254306<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80227           | 80227                 | 254180<br>FULL DESC: | 2016 4 INV A  | 39.51 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80237           | 80237                 | 254206<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80350           | 80350                 | 254237<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80354           | 80354                 | 254239<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 80427           | 80427                 | 254305<br>FULL DESC: | 2016 4 INV A  | 39.93 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 89087           | 89087                 | 254299<br>FULL DESC: | 2016 4 INV A  | 39.08 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 89188           | 89188                 | 254314<br>FULL DESC: | 2016 4 INV A  | 38.74 C-020216    |       |             |
| 022896 VALVOLINE<br>INVOICE: 89193           | 89193                 | 254315<br>FULL DESC: | 2016 4 INV A  | 39.08 C-020216    |       |             |



Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle



P 11  
aplmgla

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

| YEAR/PERIOD: 2016/3         | TO 2016/5 | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION                   |
|-----------------------------|-----------|------------|------------|---------------|-----------|----------|-------------------------------|
| 022896 VALVOLINE            | 89198     | FULL DESC: | 254316     | 2016 4 INV A  | 39.08     | C-020216 |                               |
| INVOICE: 89198              |           |            |            |               | 593.53    |          |                               |
|                             |           |            |            | ACCOUNT TOTAL | 10,034.19 |          |                               |
| 0010-200-211-00-612200-     | 1222      | FULL DESC: | 254275     | 2016 4 INV A  | 90.00     | C-020216 | MAINTENANCE EQUIPMENT & BUILD |
| 023009 SKYCOP INC           |           |            |            |               |           |          |                               |
| INVOICE: 1222               |           |            |            |               | 90.00     |          |                               |
|                             |           |            |            | ACCOUNT TOTAL | 90.00     |          |                               |
| 0010-200-211-00-612500-     |           |            |            |               |           |          |                               |
| 000177 GALL'S INC           | BC0231062 | FULL DESC: | 254215     | 2016 4 INV A  | 415.79    | C-020216 | UNIFORMS                      |
| INVOICE:                    |           |            |            |               |           |          |                               |
| 006877 TACTGEAR INC         | 4399-1    | FULL DESC: | 253813     | 2016 4 INV A  | 18.30     | C-020216 |                               |
| INVOICE:                    |           |            |            |               |           |          |                               |
| 012445 ACCURATE LAW ENFOR   | 7279      | FULL DESC: | 254278     | 2016 4 INV A  | 36.98     | C-020216 |                               |
| INVOICE: 7279               |           |            |            |               |           |          |                               |
| 012445 ACCURATE LAW ENFOR   | 7303      | FULL DESC: | 254322     | 2016 4 INV A  | 49.99     | C-020216 |                               |
| INVOICE: 7303               |           |            |            |               |           |          |                               |
| 012445 ACCURATE LAW ENFOR   | 7309      | FULL DESC: | 254323     | 2016 4 INV A  | 93.99     | C-020216 |                               |
| INVOICE: 7309               |           |            |            |               |           |          |                               |
| 012445 ACCURATE LAW ENFOR   | 7449      | FULL DESC: | 254257     | 2016 4 INV A  | 220.95    | C-020216 |                               |
| INVOICE: 7449               |           |            |            |               |           |          |                               |
|                             |           |            |            |               | 401.91    |          |                               |
| 021472 ATHLETIC HOUSE @ SNO | 1122016   | FULL DESC: | 254251     | 2016 4 INV A  | 76.98     | C-020216 |                               |
| INVOICE: 1122016            |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86009     | FULL DESC: | 254318     | 2016 4 INV A  | 174.97    | C-020216 |                               |
| INVOICE: 86009              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86010     | FULL DESC: | 254319     | 2016 4 INV A  | 250.00    | C-020216 |                               |
| INVOICE: 86010              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86016     | FULL DESC: | 254324     | 2016 4 INV A  | 279.65    | C-020216 |                               |
| INVOICE: 86016              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86017     | FULL DESC: | 254125     | 2016 4 INV A  | 252.74    | C-020216 |                               |
| INVOICE: 86017              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86071     | FULL DESC: | 254321     | 2016 4 INV A  | 108.89    | C-020216 |                               |
| INVOICE: 86071              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86074     | FULL DESC: | 254320     | 2016 4 INV A  | 451.99    | C-020216 |                               |
| INVOICE: 86074              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86252     | FULL DESC: | 254254     | 2016 4 INV A  | 10.95     | C-020216 |                               |
| INVOICE: 86252              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86253     | FULL DESC: | 254253     | 2016 4 INV A  | 498.75    | C-020216 |                               |
| INVOICE: 86253              |           |            |            |               |           |          |                               |
| 021916 MIDSOUTH SOLUTIONS   | 86275     | FULL DESC: | 254255     | 2016 4 INV A  | 270.85    | C-020216 |                               |
| INVOICE: 86275              |           |            |            |               |           |          |                               |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540DPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



| YEAR/PERIOD: 2016/3         | TO 2016/5    | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S         | WARRANT            | CHECK | DESCRIPTION |
|-----------------------------|--------------|------------|------------|-----------------------|--------------------|-------|-------------|
| ACCOUNT/VENDOR              |              |            |            |                       |                    |       |             |
| 021916 MIDSOUTH SOLUTIONS   | 86293        | 254256     |            | 2016 4 INV A          | 117.98 C-020216    |       |             |
| INVOICE: 86293              |              | FULL DESC: |            |                       |                    |       |             |
|                             |              |            |            |                       | 2,416.77           |       |             |
|                             |              |            |            |                       | ACCOUNT TOTAL      |       |             |
|                             |              |            |            |                       | 3,329.75           |       |             |
| 0010-200-211-00-614000-     |              |            |            |                       |                    |       |             |
| 006919 FUELMAN              | NP46357712   | 254186     |            | FUEL & OIL            |                    |       |             |
| INVOICE:                    |              | FULL DESC: |            | 2016 4 INV A          | 3,318.16 C-020216  |       |             |
| 006919 FUELMAN              | NP46401019   | 254117     |            | 2016 4 INV A          | 3,976.25 C-020216  |       |             |
| INVOICE:                    |              | FULL DESC: |            |                       |                    |       |             |
| 006919 FUELMAN              | NP46438678   | 254240     |            | 2016 4 INV A          | 3,857.64 C-020216  |       |             |
| INVOICE:                    |              | FULL DESC: |            |                       |                    |       |             |
|                             |              |            |            |                       | 11,152.05          |       |             |
|                             |              |            |            |                       | ACCOUNT TOTAL      |       |             |
|                             |              |            |            |                       | 11,152.05          |       |             |
| 0010-200-211-00-614900-     |              |            |            |                       |                    |       |             |
| 019336 HOLLYWOOD FEED       | 4617184      | 254294     |            | FEED FOR ANIMALS      |                    |       |             |
| INVOICE: 4617184            |              | FULL DESC: |            | 2016 4 INV A          | 743.43 C-020216    |       |             |
| 019336 HOLLYWOOD FEED       | 499206       | 254298     |            | 2016 4 INV A          | 17.89 C-020216     |       |             |
| INVOICE: 499206             |              | FULL DESC: |            |                       |                    |       |             |
| 019336 HOLLYWOOD FEED       | 5131160      | 254287     |            | 2016 4 INV A          | 89.99 C-020216     |       |             |
| INVOICE: 5131160            |              | FULL DESC: |            |                       |                    |       |             |
|                             |              |            |            |                       | 851.31             |       |             |
|                             |              |            |            |                       | ACCOUNT TOTAL      |       |             |
|                             |              |            |            |                       | 851.31             |       |             |
| 0010-200-211-00-615500-     |              |            |            |                       |                    |       |             |
| 000964 DESOTO COUNTY SHERIF | 12016        | 253907     |            | JAIL FEES             |                    |       |             |
| INVOICE: 12016              |              | FULL DESC: |            | 2016 4 INV A          | 331.43 C-020216    |       |             |
| 000964 DESOTO COUNTY SHERIF | 1202016      | 253906     |            | 2016 4 INV A          | 16,730.00 C-020216 |       |             |
| INVOICE: 1202016            |              | FULL DESC: |            |                       |                    |       |             |
|                             |              |            |            |                       | 17,061.43          |       |             |
|                             |              |            |            |                       | ACCOUNT TOTAL      |       |             |
|                             |              |            |            |                       | 17,061.43          |       |             |
| 0010-200-211-00-622100-     |              |            |            |                       |                    |       |             |
| 001390 DPS CRIME LAB        | 90038931     | 254209     |            | PROFESSIONAL SERVICES |                    |       |             |
| INVOICE: 90038931           |              | FULL DESC: |            | 2016 4 INV A          | 850.00 C-020216    |       |             |
| 002348 MMACP                | 2016ANDERSON | 254330     |            | 2016 4 INV A          | 50.00 C-020216     |       |             |
| INVOICE:                    |              | FULL DESC: |            |                       |                    |       |             |
| 002348 MMACP                | 2016FOSHER   | 254331     |            | 2016 4 INV A          | 50.00 C-020216     |       |             |
| INVOICE:                    |              | FULL DESC: |            |                       |                    |       |             |
| 002348 MMACP                | 2016PILRILE  | 254329     |            | 2016 4 INV A          | 50.00 C-020216     |       |             |
| INVOICE:                    |              | FULL DESC: |            |                       |                    |       |             |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540PPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



P 12  
apjavgla

| YEAR/PERIOD: 2016/3          | TO 2016/5    | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S         | WARRANT | CHECK | DESCRIPTION        |
|------------------------------|--------------|------------|------------|-----------------------|---------|-------|--------------------|
| ACCOUNT/VENDOR               |              |            |            |                       |         |       |                    |
| 021916 MIDSOUTH SOLUTIONS    | 86293        |            | 254256     | 2016 4 INV A          |         |       | 117.98 C-020216    |
| INVOICE: 86293               |              | FULL DESC: |            |                       |         |       | 2,416.77           |
|                              |              |            |            |                       |         |       | ACCOUNT TOTAL      |
|                              |              |            |            |                       |         |       | 3,329.75           |
| 0010-200-211-00-614000-      |              |            |            |                       |         |       |                    |
| 006919 FUELMAN               | NP46357712   | 254186     |            | FUEL & OIL            |         |       |                    |
| INVOICE:                     |              | FULL DESC: |            | 2016 4 INV A          |         |       | 3,318.16 C-020216  |
| 006919 FUELMAN               | NP46401019   | 254117     |            | 2016 4 INV A          |         |       | 3,976.25 C-020216  |
| INVOICE:                     |              | FULL DESC: |            |                       |         |       |                    |
| 006919 FUELMAN               | NP46438678   | 254240     |            | 2016 4 INV A          |         |       | 3,857.64 C-020216  |
| INVOICE:                     |              | FULL DESC: |            |                       |         |       |                    |
|                              |              |            |            |                       |         |       | ACCOUNT TOTAL      |
|                              |              |            |            |                       |         |       | 11,152.05          |
| 0010-200-211-00-614900-      |              |            |            |                       |         |       |                    |
| 019336 HOLLYWOOD FEED        | 4617184      | 254294     |            | FEED FOR ANIMALS      |         |       |                    |
| INVOICE: 4617184             |              | FULL DESC: |            | 2016 4 INV A          |         |       | 743.43 C-020216    |
| 019336 HOLLYWOOD FEED        | 499206       | 254298     |            | 2016 4 INV A          |         |       | 17.89 C-020216     |
| INVOICE: 499206              |              | FULL DESC: |            |                       |         |       |                    |
| 019336 HOLLYWOOD FEED        | 5131160      | 254297     |            | 2016 4 INV A          |         |       | 89.99 C-020216     |
| INVOICE: 5131160             |              | FULL DESC: |            |                       |         |       |                    |
|                              |              |            |            |                       |         |       | ACCOUNT TOTAL      |
|                              |              |            |            |                       |         |       | 851.31             |
| 0010-200-211-00-615500-      |              |            |            |                       |         |       |                    |
| 000964 DESOTO COUNTY SHERIFF | 12016        | 253907     |            | JAIL FEES             |         |       |                    |
| INVOICE: 12016               |              | FULL DESC: |            | 2016 4 INV A          |         |       | 331.43 C-020216    |
| 000964 DESOTO COUNTY SHERIFF | 1202016      | 253906     |            | 2016 4 INV A          |         |       | 16,730.00 C-020216 |
| INVOICE: 1202016             |              | FULL DESC: |            |                       |         |       |                    |
|                              |              |            |            |                       |         |       | ACCOUNT TOTAL      |
|                              |              |            |            |                       |         |       | 17,061.43          |
| 0010-200-211-00-622100-      |              |            |            |                       |         |       |                    |
| 001390 DBS CRIME LAB         | 90038931     | 254209     |            | PROFESSIONAL SERVICES |         |       |                    |
| INVOICE: 90038931            |              | FULL DESC: |            | 2016 4 INV A          |         |       | 850.00 C-020216    |
| 002348 MMACP                 | 2016ANDERSON | 254330     |            | 2016 4 INV A          |         |       | 50.00 C-020216     |
| INVOICE:                     |              | FULL DESC: |            |                       |         |       |                    |
| 002348 MMACP                 | 2016FOSHBE   | 254331     |            | 2016 4 INV A          |         |       | 50.00 C-020216     |
| INVOICE:                     |              | FULL DESC: |            |                       |         |       |                    |
| 002348 MMACP                 | 2016PIRTLE   | 254329     |            | 2016 4 INV A          |         |       | 50.00 C-020216     |
| INVOICE:                     |              | FULL DESC: |            |                       |         |       |                    |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 13  
aplmgla



YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT CHECK DESCRIPTION

002357 MISSISSIPPI CHAPTER 2016-12720 254332  
INVOICE: FULL DESC: 2016 4 INV A 90.00 C-020216  
002357 MISSISSIPPI CHAPTER 2016-39539 254336  
INVOICE: FULL DESC: 2016 4 INV A 90.00 C-020216  
002357 MISSISSIPPI CHAPTER 2016-47390 254334  
INVOICE: FULL DESC: 2016 4 INV A 90.00 C-020216  
002357 MISSISSIPPI CHAPTER 2016-9598 254333  
INVOICE: FULL DESC: 2016 4 INV A 90.00 C-020216

150.00

360.00

014326 INFORMATION INFORM 90037836 254189  
INVOICE: 90037836 FULL DESC: 2016 4 INV A 224.00 C-020216

016993 MISSISSIPPI ASSOCIAT SA30281 254212  
INVOICE: FULL DESC: 2016 4 INV A 1,437.50 C-020216

021625 AMERICAN TESTING LLC 1865 254208  
INVOICE: 1865 FULL DESC: 2016 4 INV A 95.00 C-020216

022516 PERSONNEL EVALUATION 16911 254133  
INVOICE: 16911 FULL DESC: 2016 4 INV A 280.00 C-020216

ACCOUNT TOTAL 3,396.50

0010-200-211-00-625700-  
00137 FEDEX 5-278-99532 254130  
INVOICE: FULL DESC: TELEPHONE & POSTAGE 2016 4 INV A 23.30 C-020216

ACCOUNT TOTAL 23.30

0010-200-211-00-626000-  
000966 ENTERGY 190003584158 254114  
INVOICE: 190003584158 FULL DESC: UTILITIES 2016 4 INV A 17.84 C-020216  
000966 ENTERGY 190003586652 254110  
INVOICE: 190003586652 FULL DESC: 2016 4 INV A 20.71 C-020216  
000966 ENTERGY 20005265832 254116  
INVOICE: 20005265832 FULL DESC: 2016 4 INV A 260.13 C-020216  
000966 ENTERGY 20005265833 254115  
INVOICE: 20005265833 FULL DESC: 2016 4 INV A 9.99 C-020216  
000966 ENTERGY 25004610082 254112  
INVOICE: 25004610082 FULL DESC: 2016 4 INV A 17.94 C-020216  
000966 ENTERGY 485002491373 254113  
INVOICE: 485002491373 FULL DESC: 2016 4 INV A 7.69 C-020216

334.30

ACCOUNT TOTAL 334.30

Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216

P 14  
aplmgla

| YEAR/PERIOD: 2016/3         | TO 2016/5  | DOCUMENT      | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION               |
|-----------------------------|------------|---------------|------------|---------------|---------|-------|---------------------------|
| ACCOUNT/VENDOR              |            |               |            |               |         |       |                           |
| 0010-200-211-00-626500-     |            |               |            |               |         |       | PRINTING                  |
| 020454 DIRECTFX             | M5436      | 254200        |            | 2016 4 INV A  |         |       | 56.00 C-020216            |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 020454 DIRECTFX             | M5332      | 254193        |            | 2016 4 INV A  |         |       | 197.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 020454 DIRECTFX             | M5662      | 254231        |            | 2016 4 INV A  |         |       | 112.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
|                             |            |               |            |               |         |       | 365.00                    |
|                             |            | ACCOUNT TOTAL |            |               |         |       | 365.00                    |
| 0010-200-211-00-626900-     |            |               |            |               |         |       | TRAVEL & TRAINING         |
| 001368 PIRKLE, STEVE        | 1-15-16    | 254280        |            | 2016 4 INV A  |         |       | 507.48 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 002357 MISSISSIPPI CHAPTER  | 2016-35463 | 254335        |            | 2016 4 INV A  |         |       | 90.00 C-020216            |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 009472 CUNNINGHAM WILL      | 12-16-2015 | 254101        |            | 2016 4 INV A  |         |       | 164.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 010163 MS LAW ENFORCEMENT   | 1-27-16    | 254281        |            | 2016 4 INV A  |         |       | 240.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 015310 ELITS JONATHAN       | 1-21-16    | 254279        |            | 2016 4 INV A  |         |       | 164.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 02539 STROHMAN ENTERPRISE   | 17250      | 254234        |            | 2016 4 INV A  |         |       | 1,931.97 C-020216         |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 023904 SCALIORN JASON       | 12-16-2015 | 254100        |            | 2016 4 INV A  |         |       | 164.00 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
|                             |            |               |            |               |         |       | 3,261.45                  |
|                             |            | ACCOUNT TOTAL |            |               |         |       | 3,261.45                  |
| 0010-200-211-00-630400-     |            |               |            |               |         |       | MACHINERY & EQUIPMENT     |
| 004539 TASER INTERNATIONAL  | ST1421701  | 254111        |            | 2016 4 INV A  |         |       | 37,540.02 C-020216        |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 010094 TRAFFIC SAFETY STORE | 161793     | 254233        |            | 2016 4 INV A  |         |       | 4,994.10 C-020216         |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
|                             |            |               |            |               |         |       | 42,534.12                 |
|                             |            | ACCOUNT TOTAL |            |               |         |       | 42,534.12                 |
| 0010-200-211-00-661800-     |            |               |            |               |         |       | CONFINISCATED FUNDS-LOCAL |
| 004230 THOMSON REUTERS-WEST | 833203507  | 254126        |            | 2016 4 INV A  |         |       | 288.70 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |
| 005839 GOV DEALS            | 182-122015 | 254225        |            | 2016 4 INV A  |         |       | 557.83 C-020216           |
| INVOICE:                    |            | FULL DESC:    |            |               |         |       |                           |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540PEY16

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 15  
aplmgla



| YEAR/PERIOD: 2016/3         | TO 2016/5  | DOCUMENT                      | VOUCHER PO      | YEAR/PR TYP S | WARRANT    | CHECK    | DESCRIPTION |
|-----------------------------|------------|-------------------------------|-----------------|---------------|------------|----------|-------------|
| ACCOUNT/VENDOR              |            |                               |                 |               |            |          |             |
| 023353 SOUTHERN CONNECTION  | 5614       | 254236                        | 16000101        | 2016 4 INV A  | 63,988.00  | C-020216 |             |
| INVOICE: 5614               |            | FULL DESC:                    |                 |               |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 |               | 64,834.53  |          |             |
|                             |            | ORG 211                       | TOTAL           |               | 175,196.28 |          |             |
| 290                         |            |                               |                 |               |            |          |             |
| 0010-200-290-00-610400-     |            | FIRE DEPARTMENT               | OFFICE SUPPLIES |               |            |          |             |
| 007600 OFFICE DEPOT         | 1889725868 | 254092                        | 2016 4 INV A    | 540.03        | C-020216   |          |             |
| INVOICE: 1889725868         |            | FULL DESC:                    |                 |               |            |          |             |
| 007600 OFFICE DEPOT         | 1889766088 | 254093                        | 2016 4 CRM A    | -33.10        | C-020216   |          |             |
| INVOICE: 1889766088         |            | FULL DESC:                    |                 |               |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 506.93        |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 506.93        |            |          |             |
| 0010-200-290-00-610600-     |            | COMPUTER LICENSE              |                 |               |            |          |             |
| 012322 FIRE PROGRAMS SOFT   | 7716       | 253896                        | 16000118        | 2016 4 INV A  | 3,540.00   | C-020216 |             |
| INVOICE: 7716               |            | FULL DESC:                    |                 |               |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 3,540.00      |            |          |             |
| 0010-200-290-00-611000-     |            | MATERIALS                     |                 |               |            |          |             |
| 001361 SAM'S CLUB DIRECT    | 1202016    | 254124                        | 2016 4 INV A    | 21.60         | C-020216   |          |             |
| INVOICE: 1202016            |            | FULL DESC:                    |                 |               |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 21.60         |            |          |             |
| 0010-200-290-00-611300-     |            | MAINTENANCE VEHICLES          |                 |               |            |          |             |
| 005609 EAST AUTO GLASS      | 1037272    | 254052                        | 2016 4 INV A    | 285.00        | C-020216   |          |             |
| INVOICE:                    |            | FULL DESC:                    |                 |               |            |          |             |
| 020832 EMERGENCY EQUIPMENT  | 417769     | 253869                        | 2016 4 INV A    | 172.28        | C-020216   |          |             |
| INVOICE: 417769             |            | FULL DESC:                    |                 |               |            |          |             |
| 020832 EMERGENCY EQUIPMENT  | 417816     | 253870                        | 2016 4 CRM A    | -151.71       | C-020216   |          |             |
| INVOICE: 417816             |            | FULL DESC:                    |                 |               |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 20.57         |            |          |             |
|                             |            | ACCOUNT TOTAL                 |                 | 305.57        |            |          |             |
| 0010-200-290-00-612200-     |            | MAINTENANCE EQUIPMENT & BUILD |                 |               |            |          |             |
| 000615 PAYNES LOCKSMITH SRR | 7877       | 253914                        | 2016 4 INV A    | 280.00        | C-020216   |          |             |
| INVOICE: 7877               |            | FULL DESC:                    |                 |               |            |          |             |
| 000650 G & W DIESEL SERVICE | 120618     | 253915                        | 2016 4 INV A    | 395.00        | C-020216   |          |             |
| INVOICE: 120618             |            | FULL DESC:                    |                 |               |            |          |             |
| 000949 INTEGRATED COMMUNICA | 116192     | 254094                        | 2016 4 INV A    | 393.00        | C-020216   |          |             |
| INVOICE: 116192             |            | FULL DESC:                    |                 |               |            |          |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyl6 FY 2016 CLAIMS DOCKET C-020216



P 16  
adlvngla

| YEAR/PERIOD: 2016/3         | TO 2016/5  | DOCUMENT              | VOUCHER PO | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION |
|-----------------------------|------------|-----------------------|------------|---------------|----------|----------|-------------|
| 001102 SOUTHAVEN SUPPLY     | 207723     | FULL DESC:            | 254344     | 2016 4 INV A  | 2.79     | C-020216 |             |
| INVOICE: 207723             |            |                       |            |               |          |          |             |
| 020832 EMERGENCY EQUIPMENT  | 417945     | FULL DESC:            | 254328     | 2016 4 INV A  | 27.10    | C-020216 |             |
| INVOICE: 417945             |            |                       |            |               |          |          |             |
|                             |            |                       |            | ACCOUNT TOTAL | 1,097.89 |          |             |
| 0010-200-290-00-614000-     |            | FUEL & OIL            |            | 2016 4 INV A  | 417.12   | C-020216 |             |
| 000339 SAYLE OIL CO INC     | 293425     | FULL DESC:            | 253911     | 2016 4 INV A  | 514.80   | C-020216 |             |
| INVOICE: 293425             |            |                       |            |               |          |          |             |
| 000339 SAYLE OIL CO INC     | 293426     | FULL DESC:            | 253913     | 2016 4 INV A  | 652.09   | C-020216 |             |
| INVOICE: 293426             |            |                       |            |               |          |          |             |
| 000339 SAYLE OIL CO INC     | 293427     | FULL DESC:            | 253909     | 2016 4 INV A  |          |          |             |
| INVOICE: 293427             |            |                       |            |               |          |          |             |
|                             |            |                       |            |               | 1,584.01 |          |             |
| 006919 FUELMAN              | NP46401043 | FULL DESC:            | 253875     | 2016 4 INV A  | 29.74    | C-020216 |             |
| INVOICE:                    |            |                       |            |               |          |          |             |
| 006919 FUELMAN              | NP46438702 | FULL DESC:            | 254230     | 2016 4 INV A  | 84.38    | C-020216 |             |
| INVOICE:                    |            |                       |            |               |          |          |             |
|                             |            |                       |            | ACCOUNT TOTAL | 114.12   |          |             |
|                             |            |                       |            | ACCOUNT TOTAL | 1,698.13 |          |             |
| 0010-200-290-00-622100-     |            | PROFESSIONAL SERVICES |            | 2016 4 INV A  | 20.00    | C-020216 |             |
| 022900 PROTECT YOUTH SPORTS | 383750     | FULL DESC:            | 253822     | 2016 4 INV A  |          |          |             |
| INVOICE: 383750             |            |                       |            |               |          |          |             |
|                             |            |                       |            | ACCOUNT TOTAL | 20.00    |          |             |
| 00010-200-290-00-626500-    |            | PRINTING              |            | 2016 4 INV A  | 50.00    | C-020216 |             |
| 003174 TIGER STAMP INC      | 2917       | FULL DESC:            | 254050     | 2016 4 INV A  | 445.00   | C-020216 |             |
| INVOICE: 2917               |            |                       |            |               |          |          |             |
| 014117 MADISON SIGNS        | 11154      | FULL DESC:            | 253772     | 2016 4 INV A  |          |          |             |
| INVOICE: 11154              |            |                       |            |               |          |          |             |
|                             |            |                       |            | ACCOUNT TOTAL | 495.00   |          |             |
| 0010-200-290-00-626700-     |            | RENTALS               |            | 2016 4 INV A  | 92.20    | C-020216 |             |
| 006685 DEX IMAGING          | WR397403   | FULL DESC:            | 254229     | 2016 4 INV A  | 17.66    | C-020216 |             |
| INVOICE:                    |            |                       |            |               |          |          |             |
| 006685 DEX IMAGING          | WR397491   | FULL DESC:            | 254228     | 2016 4 INV A  |          |          |             |
| INVOICE:                    |            |                       |            |               |          |          |             |
|                             |            |                       |            |               | 109.86   |          |             |
| 020843 TESS COMPANY         | 391930     | FULL DESC:            | 253867     | 2016 4 INV A  | 70.63    | C-020216 |             |



**munis**  
a world class solution

P 17  
adinvaja

DESCRIPTION

150.82

74.00 C-020216

25.00 C-020216

416.80 C-020216

1,046.31 C-020216

249.29 C-020216

842.04 C-020216

117.42 C-020216

101.30 C-020216



Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216



P 18  
ap1nygla

| YEAR/PERIOD: 2016/3                | TO 2016/5   | DOCUMENT       | VOUCHER PO | YEAR/PR TYP S           | WARRANT   | CHECK    | DESCRIPTION |
|------------------------------------|-------------|----------------|------------|-------------------------|-----------|----------|-------------|
| ACCOUNT/VENDOR                     |             |                |            |                         |           |          |             |
| INVOICE: 657                       |             | FULL DESC:     |            |                         |           |          |             |
| 024402 JMB INJURY LAWYERS          | 150306-0938 | 253826         |            | 2016 4 INV A            | 540.85    | C-020216 |             |
| INVOICE:                           |             | FULL DESC:     |            |                         |           |          |             |
| 024403 SOUTH REGINA LYNN           | 528         | 253882         |            | 2016 4 INV A            | 102.16    | C-020216 |             |
| INVOICE: 528                       |             | FULL DESC:     |            |                         |           |          |             |
| 024404 SCHOGGEN PEGGY              | 2016        | 253883         |            | 2016 4 INV A            | 76.91     | C-020216 |             |
| INVOICE: 2016                      |             | FULL DESC:     |            |                         |           |          |             |
| 024405 ECHO HEALTH                 | 1706        | 253884         |            | 2016 4 INV A            | 512.35    | C-020216 |             |
| INVOICE: 1706                      |             | FULL DESC:     |            |                         |           |          |             |
| 024406 HEADY ALMA                  | 1107        | 253886         |            | 2016 4 INV A            | 15.60     | C-020216 |             |
| INVOICE: 1107                      |             | FULL DESC:     |            |                         |           |          |             |
|                                    |             | ACCOUNT TOTAL: |            |                         | 1,479.09  |          |             |
| 0010-200-297-00-626900-            |             |                |            |                         |           |          |             |
| 012610 ROWLAND, TIM                | 1282016     | 254343         |            | TRAVEL & TRAINING       |           |          |             |
| INVOICE: 1282016                   |             | FULL DESC:     |            | 2016 4 INV A            | 56.87     | C-020216 |             |
| 022224 SECTC                       | 7575        | 253873         |            | 2016 4 INV A            | 65.00     | C-020216 |             |
| INVOICE: 7575                      |             | FULL DESC:     |            |                         |           |          |             |
| 022420 VANGSTORY MICHAEL           | 1212016     | 253894         |            | 2016 4 INV A            | 35.00     | C-020216 |             |
| INVOICE: 1212016                   |             | FULL DESC:     |            |                         |           |          |             |
|                                    |             | ACCOUNT TOTAL: |            |                         | 156.87    |          |             |
| 0010-200-297-00-630400-            |             |                |            |                         |           |          |             |
| 021908 STRYKER                     | 1860654M    | 253898         |            | MACHINERY AND EQUIPMENT |           |          |             |
| INVOICE:                           |             | FULL DESC:     |            | 2016 4 INV A            | 36,656.57 | C-020216 |             |
|                                    |             | ACCOUNT TOTAL: |            |                         | 36,656.57 |          |             |
|                                    |             | ORG 297        |            | TOTAL                   | 41,531.97 |          |             |
| 311                                |             |                |            |                         |           |          |             |
| 0010-300-311-00-611000-            |             |                |            |                         |           |          |             |
| 000354 METER SERVICE AND SU 3765   |             | 254167         |            | PUBLIC WORKS DEPARTMENT |           |          |             |
| INVOICE: 3765                      |             | FULL DESC:     |            | MATERIALS               |           |          |             |
|                                    |             | ACCOUNT TOTAL: |            | 2016 4 INV A            | 384.00    | C-020216 |             |
| 000370 REBEL EQUIPMENT & SU 169641 |             | 254201         |            | 2016 4 INV A            | 327.80    | C-020216 |             |
| INVOICE: 169641                    |             | FULL DESC:     |            |                         |           |          |             |
| 001102 SOUTHAVEN SUPPLY            | 2071170     | 254204         |            | 2016 4 INV A            | 161.19    | C-020216 |             |
| INVOICE: 2071170                   |             | FULL DESC:     |            |                         |           |          |             |
| 001320 MARTIN MACHINE WORKS 907    |             | 254164         |            | 2016 4 INV A            | 89.00     | C-020216 |             |
| INVOICE: 907                       |             | FULL DESC:     |            |                         |           |          |             |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyls

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



| YEAR/PERIOD: 2016/3         | TO 2016/5   | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION                   |
|-----------------------------|-------------|------------|------------|---------------|----------|----------|-------------------------------|
| ACCOUNT/VENDOR              |             |            |            |               |          |          |                               |
| 0010-300-311-00-611300-     |             |            |            |               |          |          | ACCOUNT TOTAL                 |
| 000683 AMERICAN TIRE REPAIR | 124173      | 254129     |            | 2016 4 INV A  | 279.24   | C-020216 | MAINTENANCE VEHICLES          |
| INVOICE: 124173             |             | FULL DESC: |            |               |          |          |                               |
| 000997 TRUCK PRO            | 17-650001   | 254224     |            | 2016 4 INV A  | 78.79    | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 006479 AIRGAS MID SOUTH     | 9047047210  | 254131     |            | 2016 4 INV A  | 91.57    | C-020216 |                               |
| INVOICE: 9047047210         |             | FULL DESC: |            |               |          |          |                               |
| 007304 O'REILLYS AUTO PARTS | 1257-238420 | 254176     |            | 2016 4 INV A  | 11.48    | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 007304 O'REILLYS AUTO PARTS | 1257-238489 | 254181     |            | 2016 4 INV A  | 7.49     | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 007304 O'REILLYS AUTO PARTS | 1257-238549 | 254177     |            | 2016 4 INV A  | 50.13    | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 007304 O'REILLYS AUTO PARTS | 1257-239097 | 254178     |            | 2016 4 INV A  | 109.99   | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 007304 O'REILLYS AUTO PARTS | 1791-361339 | 254175     |            | 2016 4 INV A  | 19.99    | C-020216 |                               |
| INVOICE:                    |             | FULL DESC: |            |               |          |          |                               |
| 008561 S & H SMALL ENGINES  | 20049       | 254202     |            | 2016 4 INV A  | 199.08   |          |                               |
| INVOICE: 20049              |             | FULL DESC: |            |               |          |          |                               |
| 008561 S & H SMALL ENGINES  | 20050       | 254203     |            | 2016 4 INV A  | 102.28   | C-020216 |                               |
| INVOICE: 20050              |             | FULL DESC: |            |               |          |          |                               |
| 016582 CONTRACTORS SUPPLY P | 8116        | 254137     |            | 2016 4 INV A  | 46.00    | C-020216 |                               |
| INVOICE: 8116               |             | FULL DESC: |            |               |          |          |                               |
| 016582 CONTRACTORS SUPPLY P | 8126        | 254136     |            | 2016 4 INV A  | 115.00   | C-020216 |                               |
| INVOICE: 8126               |             | FULL DESC: |            |               |          |          |                               |
| 0010-300-311-00-612200-     |             |            |            |               |          |          | ACCOUNT TOTAL                 |
| 002476 FUELMASTER           | 121562      | 254149     |            | 2016 4 INV A  | 1,211.96 |          | MAINTENANCE EQUIPMENT & BUILD |
| INVOICE: 121562             |             | FULL DESC: |            |               |          |          |                               |
| 0010-300-311-00-612500-     |             |            |            |               |          |          | ACCOUNT TOTAL                 |
| 000983 PARAMOUNT UNIFORMS R | 347500      | 254184     |            | 2016 4 INV A  | 87.40    | C-020216 | UNIFORMS                      |
| INVOICE: 347500             |             | FULL DESC: |            |               |          |          |                               |
| 000983 PARAMOUNT UNIFORMS R | 348877      | 254188     |            | 2016 4 INV A  | 84.45    | C-020216 |                               |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540PPY1e FY 2016 CLAIMS DOCKET C-020216



P 20  
aplmgla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHKCK DESCRIPTION

INVOICE: 348877 FULL DESC:

ACCOUNT TOTAL 171.85

0010-300-311-00-626900- TRAVEL & TRAINING  
004389 TEMPLE 1272016 254128 2016 4 INV A 790.00 C-020216  
INVOICE: 1272016 FULL DESC:

ACCOUNT TOTAL 790.00  
ORG 311 TOTAL 4,973.30

315 CITY TRAFFIC AND STREETS LIGHT  
0010-300-315-00-612200- MAINTENANCE EQUIPMENT & BUILD  
004597 DESOTO COUNTY ELECTRIC 2868 254147 2016 4 INV A 380.00 C-020216  
INVOICE: 2868 FULL DESC:

ACCOUNT TOTAL 2,250.15

ACCOUNT TOTAL 2,630.15

0010-300-315-00-626000- UTILITIES  
000966 ENERGY 120003428650 253947 2016 4 INV A 15.98 C-020216  
INVOICE: 120003428650 FULL DESC:  
000966 ENERGY 120003428651 253946 2016 4 INV A 39.74 C-020216  
INVOICE: 120003428651 FULL DESC:  
000966 ENERGY 120003428652 253945 2016 4 INV A 9.26 C-020216  
INVOICE: 120003428652 FULL DESC:  
000966 ENERGY 120003428653 253944 2016 4 INV A 4.15 C-020216  
INVOICE: 120003428653 FULL DESC:  
000966 ENERGY 125004210559 253957 2016 4 INV A 30.18 C-020216  
INVOICE: 125004210559 FULL DESC:  
000966 ENERGY 135004175101 253956 2016 4 INV A 265.14 C-020216  
INVOICE: 135004175101 FULL DESC:  
000966 ENERGY 140003394246 253952 2016 4 INV A 46.57 C-020216  
INVOICE: 140003394246 FULL DESC:  
000966 ENERGY 140003394248 253951 2016 4 INV A 28.70 C-020216  
INVOICE: 140003394248 FULL DESC:  
000966 ENERGY 370002078723 253943 2016 4 INV A 93.27 C-020216  
INVOICE: 370002078723 FULL DESC:  
000966 ENERGY 380002107945 253950 2016 4 INV A 23.49 C-020216  
INVOICE: 380002107945 FULL DESC:  
000966 ENERGY 420001763773 253949 2016 4 INV A 13.34 C-020216  
INVOICE: 420001763773 FULL DESC:  
000966 ENERGY 65004320940 253948 2016 4 INV A 46.57 C-020216  
INVOICE: 65004320940 FULL DESC:  
000966 ENERGY 70004682061 253953 2016 4 INV A 28.67 C-020216  
INVOICE: 70004682061 FULL DESC:  
000966 ENERGY 70004682062 253954 2016 4 INV A 51.51 C-020216

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO YEAR/PR TYP S

WARRANT CHECK DESCRIPTION

INVOICE: 70004682062 FULL DESC: 2016 4 INV A 20.03 C-020216  
000966 ENERGY 95004186368 253955  
INVOICE: 95004186368 FULL DESC:

ACCOUNT TOTAL 716.60  
ORG 315 TOTAL 3,346.75

411

PARKS DEPARTMENT

MAINTENANCE VEHICLES

0010-400-411-00-611300- 253851  
009578 GATEWAY TIRE & SERVI 1102989203 FULL DESC: 2016 4 INV A 41.70 C-020216  
INVOICE: 1102989203  
009578 GATEWAY TIRE & SERVI 1103043306 253852  
INVOICE: 1103043306 FULL DESC: 2016 4 INV A 347.42 C-020216

ACCOUNT TOTAL 389.12  
MAINTENANCE EQUIPMENT & BUILD 389.12

0010-400-411-00-612200-  
000268 BEST CHANCE JANITOR 168047  
INVOICE: 168047

FULL DESC: 253844  
2016 4 INV A 743.36 C-020216

000312 BOB LADD & ASSOCIATE 1-19663  
INVOICE:

FULL DESC: 253856  
2016 4 INV A 290.37 C-020216

001056 BMT MEMPHIS  
INVOICE: 13375946

FULL DESC: 253841  
2016 4 INV A 85.87 C-020216

001102 SOUTHAVEN SUPPLY  
INVOICE: 206119

FULL DESC: 253833  
2016 4 INV A 257.06 C-020216

001150 NAPA GENUINE PARTS C 129699  
INVOICE: 129699

FULL DESC: 253829  
2016 4 INV A 62.62 C-020216

001150 NAPA GENUINE PARTS C 129807  
INVOICE: 129807

FULL DESC: 253830  
2016 4 INV A 18.42 C-020216

001150 NAPA GENUINE PARTS C 129892  
INVOICE: 129892

FULL DESC: 253828  
2016 4 INV A 62.62 C-020216

001150 NAPA GENUINE PARTS C 130240  
INVOICE: 130240

FULL DESC: 253879  
2016 4 INV A 10.49 C-020216

002951 STATELINE TURE & TRA 145941  
INVOICE: 145941

FULL DESC: 253855  
2016 4 INV A 62.55 C-020216

009578 GATEWAY TIRE & SERVI 1103031246 253861  
INVOICE: 1103031246 FULL DESC:

ACCOUNT TOTAL 1,630.81

Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216

P 22  
aplmgla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

0010-400-411-00-612201- PARK MAINTENANCE  
000118 AMERICAN FLAG & POLE 409678 251922 2016 4 INV A 973.44 C-020216  
INVOICE: 409678 FULL DESC:

000983 PARAMOUNT UNIFORMS R 346818 251842 2016 4 INV A 38.00 C-020216  
INVOICE: 346818 FULL DESC:  
001150 NAPA GENUINE PARTS C 129923 253808 2016 4 INV A 7.74 C-020216  
INVOICE: 129923 FULL DESC:  
001150 NAPA GENUINE PARTS C 130218 253810 2016 4 INV A 117.93 C-020216  
INVOICE: 130218 FULL DESC:

003237 CANNON INDUSTRIAL PR 68934 253858 2016 4 INV A 522.55 C-020216  
INVOICE: 68934 FULL DESC:

0010-400-411-00-612300- MUNICIPAL GOLF COURSE EXPENSE  
000983 PARAMOUNT UNIFORMS R 345089 253840 2016 4 INV A 34.76 C-020216  
INVOICE: 345089 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 346475 253843 2016 4 INV A 34.76 C-020216  
INVOICE: 346475 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 347884 253860 2016 4 INV A 34.76 C-020216  
INVOICE: 347884 FULL DESC:

0010-400-411-00-612500- ACCOUNT TOTAL 104.28  
000983 PARAMOUNT UNIFORMS R 16056 253912 2016 4 INV A 88.76 C-020216  
INVOICE: 16056 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 16109 253916 2016 4 INV A 34.24 C-020216  
INVOICE: 16109 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 16196 253919 2016 4 INV A 147.55 C-020216  
INVOICE: 16196 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 16197 253920 2016 4 INV A 79.13 C-020216  
INVOICE: 16197 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 346806 253837 2016 4 INV A 329.94 C-020216  
INVOICE: 346806 FULL DESC:  
000983 PARAMOUNT UNIFORMS R 348191 253876 2016 4 INV A 311.94 C-020216  
INVOICE: 348191 FULL DESC:

0010-400-411-00-613400- ACCOUNT TOTAL 991.56  
000116 AMERICAN EVENT TENTS 1-5002 253845 COMMUNITY EVENTS  
2016 4 INV A 328.20 C-020216

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 23  
apinygla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO YEAR/PR TYP B

WARRANT CHECK DESCRIPTION

INVOICE:

FULL DESC:

ACCOUNT TOTAL 328.20

0010-400-411-00-622100-  
000539 OVERHEAD DOOR CO MEM 312677  
INVOICE: 312677

253850  
FULL DESC:

PROFESSIONAL SERVICES  
2016 4 INV A 395.38 C-020216

000615 PAYNES LOCKSMITH SER 7874  
INVOICE: 7874  
000615 PAYNES LOCKSMITH SER 7875  
INVOICE: 7875

253831  
FULL DESC:  
253832  
FULL DESC:

2016 4 INV A 274.94 C-020216  
2016 4 INV A 1,742.06 C-020216

001099 NORTH MS PEST CONTRO 648631  
INVOICE: 648631  
001099 NORTH MS PEST CONTRO 648635  
INVOICE: 648635  
001099 NORTH MS PEST CONTRO 648636  
INVOICE: 648636

253880  
FULL DESC:  
253836  
FULL DESC:  
253834  
FULL DESC:

2016 4 INV A 180.00 C-020216  
2016 4 INV A 135.00 C-020216  
2016 4 INV A 180.00 C-020216

011134 WHITEFIELD  
INVOICE: 45518  
024249 SITEONE LANDSCAPE SU 74330152  
INVOICE: 74330152

253921  
FULL DESC:  
253859  
FULL DESC:

2016 4 INV A 985.70 C-020216  
2016 4 INV A 49.00 C-020216

0010-400-411-00-625700-  
000166 AT&T  
INVOICE:

2-10-16 253811  
FULL DESC:

TELEPHONE & POSTAGE  
2016 4 INV A 40.84 C-020216

0010-400-411-00-626000-  
000966 ENERGY  
INVOICE: 140003394247  
000966 ENERGY  
INVOICE: 140003394249  
000966 ENERGY  
INVOICE: 25004610083  
000966 ENERGY  
INVOICE: 25004610084  
000966 ENERGY  
INVOICE: 455002562514  
000966 ENERGY  
INVOICE: 70004681979

140003394247 253938  
FULL DESC:  
140003394249 253939  
FULL DESC:  
25004610083 253941  
FULL DESC:  
25004610084 253940  
FULL DESC:  
455002562514 253936  
FULL DESC:  
70004681979 253918  
FULL DESC:

UTILITIES  
2016 4 INV A 7.69 C-020216  
2016 4 INV A 321.41 C-020216  
2016 4 INV A 65.94 C-020216  
2016 4 INV A 874.97 C-020216  
2016 4 INV A 26.06 C-020216  
2016 4 INV A 88.30 C-020216



Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216



YEAR/PERIOD: 2016/3 TO 2016/5 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                                                                                |         |                      |                                                                 |                      |          |  |
|--------------------------------------------------------------------------------|---------|----------------------|-----------------------------------------------------------------|----------------------|----------|--|
| 0010-400-411-00-627901-<br>002574 CARSON, MICHAEL A<br>INVOICE: 1242016        | 1242016 | 254022<br>FULL DESC: | UMPIRES<br>2016 4 INV A                                         | 1,384.37<br>1,384.37 |          |  |
| 004392 CARSON DANIEL<br>INVOICE: 1242016                                       | 1242016 | 254021<br>FULL DESC: | 2016 4 INV A                                                    | 75.00                | C-020216 |  |
| 012810 HERRINGTON MARK<br>INVOICE: 1242016                                     | 1242016 | 254023<br>FULL DESC: | 2016 4 INV A                                                    | 75.00                | C-020216 |  |
| 015545 KLINCK ZACHARY A<br>INVOICE: 1242016                                    | 1242016 | 254024<br>FULL DESC: | 2016 4 INV A                                                    | 175.00               | C-020216 |  |
| 015810 MEARS MICHAEL<br>INVOICE: 1242016                                       | 1242016 | 254026<br>FULL DESC: | 2016 4 INV A                                                    | 265.00               | C-020216 |  |
| 018213 CAQUETTE MES<br>INVOICE: 1242016                                        | 1242016 | 254020<br>FULL DESC: | 2016 4 INV A                                                    | 140.00               | C-020216 |  |
| 022657 LE, VINH<br>INVOICE: 1242016                                            | 1242016 | 254025<br>FULL DESC: | 2016 4 INV A                                                    | 75.00                | C-020216 |  |
| 024266 BAHSCON MATTHEW<br>INVOICE: 1242016                                     | 1242016 | 254027<br>FULL DESC: | 2016 4 INV A                                                    | 275.00               | C-020216 |  |
| 024344 NUNEZ VALENTE<br>INVOICE: 1242016                                       | 1242016 | 254028<br>FULL DESC: | 2016 4 INV A                                                    | 40.00                | C-020216 |  |
| 024408 NUNNALLY SPENCER LEV<br>INVOICE: 1242016                                | 1242016 | 254029<br>FULL DESC: | 2016 4 INV A                                                    | 245.00               | C-020216 |  |
| ACCOUNT TOTAL                                                                  |         |                      |                                                                 | 1,765.00             |          |  |
| 0010-400-411-00-630400-<br>000189 HOMER SKEITON FORD<br>INVOICE: 116479        | 116479  | 254245<br>FULL DESC: | MACHINERY & EQUIPMENT<br>16000119 2016 4 INV A                  | 27,292.00            | C-020216 |  |
| ACCOUNT TOTAL                                                                  |         |                      |                                                                 | 27,292.00            |          |  |
| ORG 411 TOTAL                                                                  |         |                      |                                                                 | 39,527.92            |          |  |
| 412<br>0010-400-412-00-612400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 1202016 | 1202016 | 254124<br>FULL DESC: | PARK TOURNAMENTS<br>RESELL / CONCESSION EXPENSE<br>2016 4 INV A | 117.10               | C-020216 |  |
| ACCOUNT TOTAL                                                                  |         |                      |                                                                 | 117.10               |          |  |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



P 25  
aplavg1a

| YEAR/PERIOD: 2016/3                                                            | TO 2016/5 | DOCUMENT | VOUCHER PO                        | YEAR/PR TYP S                                                   | WARRANT   | CHECK    | DESCRIPTION |
|--------------------------------------------------------------------------------|-----------|----------|-----------------------------------|-----------------------------------------------------------------|-----------|----------|-------------|
| ACCOUNT/VENDOR                                                                 |           |          |                                   |                                                                 |           |          |             |
| 0010-400-412-00-622100-<br>007622 MIDSOUTH SPORTS PROD 171<br>INVOICE: 171     |           |          | 253857<br>FULL DESC:              | PROFESSIONAL FEES<br>2016 4 INV A                               | 10,416.67 | C-020216 |             |
|                                                                                |           |          |                                   | ACCOUNT TOTAL                                                   | 10,416.67 |          |             |
| 0010-400-412-00-626102-<br>007885 PAUSEN PRINTING COM 78158<br>INVOICE: 78158  |           |          | 253926<br>FULL DESC:              | PROMOTIONS<br>16000116 2016 4 INV A                             | 2,737.37  | C-020216 |             |
|                                                                                |           |          |                                   | ACCOUNT TOTAL                                                   | 2,737.37  |          |             |
|                                                                                |           |          |                                   | ORG 412 TOTAL                                                   | 13,271.14 |          |             |
| 511<br>0010-500-511-00-610100-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 1202016 |           |          | 254124<br>FULL DESC:              | MUNICIPAL CODE ENFORCEMENT<br>CLEANING SUPPLIES<br>2016 4 INV A | 196.48    | C-020216 |             |
|                                                                                |           |          |                                   | ACCOUNT TOTAL                                                   | 108.17    | C-020216 |             |
| 019588 CCP INDUSTRIES<br>INVOICE:                                              |           |          | IN01618448 254073<br>FULL DESC:   | ACCOUNT TOTAL                                                   | 304.65    |          |             |
|                                                                                |           |          |                                   | OFFICE SUPPLIES<br>2016 4 INV A                                 | 87.96     | C-020216 |             |
| 0010-500-511-00-610400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 1202016        |           |          | 254124<br>FULL DESC:              | ACCOUNT TOTAL                                                   | 102.11    |          |             |
|                                                                                |           |          |                                   | MATERIALS<br>2016 4 INV A                                       | 86.70     | C-020216 |             |
| 007600 OFFICE DEPOT<br>INVOICE: 817200369001                                   |           |          | 817200369001 253767<br>FULL DESC: | ACCOUNT TOTAL                                                   | 86.70     |          |             |
|                                                                                |           |          |                                   | MAINTENANCE EQUIPMENT & BUILD<br>2016 4 INV A                   | 5.00      | C-020216 |             |
| 0010-500-511-00-611000-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 1202016        |           |          | 254124<br>FULL DESC:              | ACCOUNT TOTAL                                                   | 10.00     |          |             |
|                                                                                |           |          |                                   | MAINTENANCE EQUIPMENT & BUILD<br>2016 4 INV A                   | 5.00      | C-020216 |             |
| 000983 PARAMOUNT UNIFORMS R 347497<br>INVOICE: 347497                          |           |          | 254077<br>FULL DESC:              | ACCOUNT TOTAL                                                   | 43.98     | C-020216 |             |
| 000983 PARAMOUNT UNIFORMS R 348874<br>INVOICE: 348874                          |           |          | 254077<br>FULL DESC:              | ACCOUNT TOTAL                                                   | 53.98     |          |             |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 206011                                     |           |          | 254071<br>FULL DESC:              | ACCOUNT TOTAL                                                   |           |          |             |



Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:05 CITY OF SOUTHAVEN  
1540bpy1e FY 2016 CLAIMS DOCKET C-020216

P 26  
apjnvgl

YEAR/PERIOD: 2016/3 TO 2016/5 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

0010-500-511-00-614900-  
012713 HILL'S PET NUTRITION 224850351 254075  
INVOICE: 224850351 FULL DESC:  
012713 HILL'S PET NUTRITION 224896695 254074  
INVOICE: 224896695 FULL DESC:

FEED FOR ANIMALS  
2016 4 INV A 176.16 C-020216  
2016 4 INV A 176.16 C-020216  
352.32  
ACCOUNT TOTAL 352.32  
PROFESSIONAL SERVICES  
2016 4 INV A 185.00 C-020216

0010-500-511-00-622100-  
000500 DESOTO COUNTY ANIMAL 1-15-16 254076  
INVOICE: FULL DESC:  
01/049 ANIMAL HEALTH INTERN 9005292695 254072  
INVOICE: 9005292695 FULL DESC:

ACCOUNT TOTAL 628.73  
ORG 511 TOTAL 1,528.49

901 CITY FUEL  
0010-900-901-00-614000-  
000339 SAYLE OIL CO INC 294425 254383  
INVOICE: 294425 FULL DESC:  
000339 SAYLE OIL CO INC 294427 254381  
INVOICE: 294427 FULL DESC:  
000339 SAYLE OIL CO INC 294534 254384  
INVOICE: 294534 FULL DESC:  
000339 SAYLE OIL CO INC 294535 254382  
INVOICE: 294535 FULL DESC:

FUEL & OIL  
2016 4 INV A 4,613.46 C-020216  
2016 4 INV A 3,663.63 C-020216  
2016 4 INV A 2,360.40 C-020216  
2016 4 INV A 1,124.00 C-020216  
11,761.49  
ACCOUNT TOTAL 11,761.49  
ORG 901 TOTAL 11,761.49

902 EXPENSE ACCOUNTS  
0010-900-902-00-620902-  
000232 MATHESON & ASSOC LLC 16133 254165  
INVOICE: 16133 FULL DESC:  
000232 MATHESON & ASSOC LLC 16134 254166  
INVOICE: 16134 FULL DESC:

145.00 C-020216  
95.00 C-020216  
240.00

000233 QUARLES FIRE PROTEC 2016-146 254199  
INVOICE: FULL DESC:  
000233 QUARLES FIRE PROTEC 2016-147 254195  
INVOICE: FULL DESC:

2016 4 INV A 150.00 C-020216  
2016 4 INV A 150.00 C-020216

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540DPY16

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



| YEAR/PERIOD: 2016/3         | TO 2016/5 | DOCUMENT   | VOUCHER PO | YEAR/PR TYP E | WARRANT   | CHECK    | DESCRIPTION |
|-----------------------------|-----------|------------|------------|---------------|-----------|----------|-------------|
| ACCOUNT/VENDOR              |           |            |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-148  | 254198     |            | 2016 4 INV A  | 150.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-149  | 254190     |            | 2016 4 INV A  | 150.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-150  | 254196     |            | 2016 4 INV A  | 150.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-151  | 254197     |            | 2016 4 INV A  | 150.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-152  | 254191     |            | 2016 4 INV A  | 150.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000233 QUARLES FIRE PROTEC  | 2016-153  | 254194     |            | 2016 4 INV A  | 200.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
|                             |           |            |            |               | 1,250.00  |          |             |
| 000402 CURRY JANITORIAL SER | 370236    | 254127     |            | 2016 4 INV A  | 425.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | 15-1292   | 254226     |            | 2016 4 INV A  | 35,165.00 | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5796    | 254217     |            | 2016 4 INV A  | 499.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5808    | 254219     |            | 2016 4 INV A  | 712.74    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5814    | 254220     |            | 2016 4 INV A  | 155.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5831    | 254221     |            | 2016 4 INV A  | 648.33    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5832    | 254218     |            | 2016 4 INV A  | 557.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000469 TRI-STAR COMPANIES,  | TC5838    | 254222     |            | 2016 4 INV A  | 387.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
|                             |           |            |            |               | 38,124.07 |          |             |
| 000615 PAYNES LOCKSMITH SER | 7876      | 253863     |            | 2016 4 INV A  | 266.60    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000615 PAYNES LOCKSMITH SER | 7880      | 254095     |            | 2016 4 INV A  | 85.00     | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
|                             |           |            |            |               | 351.60    |          |             |
| 000734 MAGNOLIA ELECTRIC    | 212719-IN | 254161     |            | 2016 4 INV A  | 440.00    | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
| 000734 MAGNOLIA ELECTRIC    | 213476-CM | 254163     |            | 2016 4 CRM A  | -806.64   | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |
|                             |           |            |            |               | -366.64   |          |             |
| 000949 INTEGRATED COMMUNICA | 30873     | 254053     |            | 2016 4 INV A  | 1,860.00  | C-020216 |             |
| INVOICE:                    |           | FULL DESC: |            |               |           |          |             |

Minutes, City of Southaven, Southaven, Mississippi

| YEAR/PERIOD: 2016/3         | TO 2016/5 | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION |
|-----------------------------|-----------|------------|------------|---------------|-----------|----------|-------------|
| ACCOUNT/VENDOR              |           |            |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 637324    | 254174     |            | 2016 4 INV A  | 160.00    | C-020216 |             |
| INVOICE: 637324             |           | FULL DESC: |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 639989    | 254173     |            | 2016 4 INV A  | 160.00    | C-020216 |             |
| INVOICE: 639989             |           | FULL DESC: |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 642577    | 254172     |            | 2016 4 INV A  | 160.00    | C-020216 |             |
| INVOICE: 642577             |           | FULL DESC: |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 644988    | 254171     |            | 2016 4 INV A  | 160.00    | C-020216 |             |
| INVOICE: 644988             |           | FULL DESC: |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 647265    | 254170     |            | 2016 4 INV A  | 160.00    | C-020216 |             |
| INVOICE: 647265             |           | FULL DESC: |            |               |           |          |             |
| 001099 NORTH MS PEST CONTRO | 648632    | 254169     |            | 2016 4 INV A  | 145.00    | C-020216 |             |
| INVOICE: 648632             |           | FULL DESC: |            |               |           |          |             |
|                             |           | 945.00     |            |               |           |          |             |
| 001361 SAM'S CLUB DIRECT    | 1202016   | 254124     |            | 2016 4 INV A  | 615.46    | C-020216 |             |
| INVOICE: 1202016            |           | FULL DESC: |            |               |           |          |             |
| 006134 INDOF                | 2742768   | 254159     |            | 2016 4 INV A  | 194.00    | C-020216 |             |
| INVOICE: 2742768            |           | FULL DESC: |            |               |           |          |             |
| 006685 DEX IMAGING          | WR397480  | 254089     |            | 2016 4 INV A  | 32.13     | C-020216 |             |
| INVOICE: WR397480           |           | FULL DESC: |            |               |           |          |             |
| 006685 DEX IMAGING          | WR397485  | 254091     |            | 2016 4 INV A  | 47.89     | C-020216 |             |
| INVOICE: WR397485           |           | FULL DESC: |            |               |           |          |             |
|                             |           | 80.02      |            |               |           |          |             |
| 007174 DENNIS WRIGHT & SON  | 31275     | 254146     |            | 2016 4 INV A  | 1,135.33  | C-020216 |             |
| INVOICE: 31275              |           | FULL DESC: |            |               |           |          |             |
| 007174 DENNIS WRIGHT & SON  | 31282     | 254145     |            | 2016 4 INV A  | 372.00    | C-020216 |             |
| INVOICE: 31282              |           | FULL DESC: |            |               |           |          |             |
|                             |           | 1,507.33   |            |               |           |          |             |
| 010622 GREEN KING SPRAY SER | 115       | 254157     |            | 2016 4 INV A  | 510.00    | C-020216 |             |
| INVOICE: 115                |           | FULL DESC: |            |               |           |          |             |
| 010622 GREEN KING SPRAY SER | 116       | 254158     |            | 2016 4 INV A  | 25,458.00 | C-020216 |             |
| INVOICE: 116                |           | FULL DESC: |            |               |           |          |             |
| 010622 GREEN KING SPRAY SER | 117       | 253930     |            | 2016 4 INV A  | 165.00    | C-020216 |             |
| INVOICE: 117                |           | FULL DESC: |            |               |           |          |             |
|                             |           | 26,133.00  |            |               |           |          |             |
| 012576 AKINS DWAYNE ODIS    | 1776      | 254138     |            | 2016 4 INV A  | 156.75    | C-020216 |             |
| INVOICE: 1776               |           | FULL DESC: |            |               |           |          |             |
| 012576 AKINS DWAYNE ODIS    | 1777      | 254139     |            | 2016 4 INV A  | 418.75    | C-020216 |             |
| INVOICE: 1777               |           | FULL DESC: |            |               |           |          |             |
| 012576 AKINS DWAYNE ODIS    | 1783      | 254140     |            | 2016 4 INV A  | 93.75     | C-020216 |             |
| INVOICE: 1783               |           | FULL DESC: |            |               |           |          |             |
| 012576 AKINS DWAYNE ODIS    | 1784      | 254141     |            | 2016 4 INV A  | 156.75    | C-020216 |             |
| INVOICE: 1784               |           | FULL DESC: |            |               |           |          |             |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540py1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216



P 29  
apinvgla

| YEAR/PERIOD: 2016/3                                         | TO 2016/5  | DOCUMENT             | VOUCHER PO                            | YEAR/PR TYP S     | WARRANT | CHECK | DESCRIPTION |
|-------------------------------------------------------------|------------|----------------------|---------------------------------------|-------------------|---------|-------|-------------|
| ACCOUNT/VENDOR                                              |            |                      |                                       |                   |         |       |             |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 1785                   | 1785       | 254142<br>FULL DESC: | 2016 4 INV A                          | 418.00 C-020216   |         |       |             |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 1786                   | 1786       | 254143<br>FULL DESC: | 2016 4 INV A                          | 485.00 C-020216   |         |       |             |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 1787                   | 1787       | 254144<br>FULL DESC: | 2016 4 INV A                          | 93.75 C-020216    |         |       |             |
|                                                             |            |                      |                                       | 1,822.75          |         |       |             |
| 015888 MAC'S A/C & REFRIGER 72234<br>INVOICE: 72234         | 72234      | 254160<br>FULL DESC: | 2016 4 INV A                          | 174.25 C-020216   |         |       |             |
| 018538 SIEMENS INDUSTRY<br>INVOICE: 5443884072              | 5443884072 | 253820<br>FULL DESC: | 2016 4 INV A                          | 3,961.50 C-020216 |         |       |             |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 40957                  | 40957      | 254168<br>FULL DESC: | 2016 4 INV A                          | 65.00 C-020216    |         |       |             |
| 022372 OVERALL CHEMICAL COM 3343<br>INVOICE: 3343           | 3343       | 254182<br>FULL DESC: | 2016 4 INV A                          | 1,965.00 C-020216 |         |       |             |
| 022372 OVERALL CHEMICAL COM 3346<br>INVOICE: 3346           | 3346       | 254183<br>FULL DESC: | 2016 4 INV A                          | 1,685.00 C-020216 |         |       |             |
|                                                             |            |                      |                                       | 3,650.00          |         |       |             |
| 022620 KRONOS INCORPORATED 11017267<br>INVOICE: 11017267    | 11017267   | 253818<br>FULL DESC: | 2016 4 INV A                          | 2,017.20 C-020216 |         |       |             |
| 023618 EK AUTOMATION<br>INVOICE: 1611                       | 1611       | 254148<br>FULL DESC: | 2016 4 INV A                          | 656.65 C-020216   |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-23<br>INVOICE:            | 15.12-23   | 254155<br>FULL DESC: | 2016 4 INV A                          | 830.00 C-020216   |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-24<br>INVOICE:            | 15.12-24   | 254151<br>FULL DESC: | 2016 4 INV A                          | 1,040.00 C-020216 |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-26<br>INVOICE:            | 15.12-26   | 254153<br>FULL DESC: | 2016 4 INV A                          | 1,040.00 C-020216 |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-27<br>INVOICE:            | 15.12-27   | 254152<br>FULL DESC: | 2016 4 INV A                          | 1,040.00 C-020216 |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-28<br>INVOICE:            | 15.12-28   | 254154<br>FULL DESC: | 2016 4 INV A                          | 1,180.00 C-020216 |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-29<br>INVOICE:            | 15.12-29   | 254156<br>FULL DESC: | 2016 4 INV A                          | 1,040.00 C-020216 |         |       |             |
| 024170 G7 ENVIRONMENTAL SER 15.12-30<br>INVOICE:            | 15.12-30   | 254150<br>FULL DESC: | 2016 4 INV A                          | 830.00 C-020216   |         |       |             |
|                                                             |            |                      |                                       | 7,000.00          |         |       |             |
|                                                             |            |                      |                                       | 90,706.19         |         |       |             |
| 0010-900-902-00-622100-<br>000497 DESOTO COUNTY ELECPR 2866 | 2866       | 253903               | PROFESSIONAL SERVICES<br>2016 4 INV A | 292.50 C-020216   |         |       |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216



Page 30  
aplmgla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

INVOICE: 2866

FULL DESC:

ACCOUNT TOTAL

292.50

0010-900-902-00-625102-

005831 URBAN ARCH ASSOC

15014-A5

253924  
FULL DESC:

GREENBROOK CONSTRUCTION

2016 4 INV A

975.00 C-020216

ACCOUNT TOTAL

975.00

0010-900-902-00-625103-

009591 TRI FIRMA

4328QB

254346  
FULL DESC:

DRAINAGE MAINTENANCE

2016 4 INV A

1,188.42 C-020216

009591 TRI FIRMA

4329QB

254345  
FULL DESC:

2016 4 INV A

1,447.46 C-020216

2,635.88

ACCOUNT TOTAL

2,635.88

0010-900-902-00-625150-

009591 TRI FIRMA

4310QB

253934  
FULL DESC:

DRAINAGE NEW

16000117 2016 4 INV A

4,124.01 C-020216

009591 TRI FIRMA

4314QB

253897  
FULL DESC:

16000124 2016 4 INV A

4,102.35 C-020216

8,226.36

ACCOUNT TOTAL

8,226.36

0010-900-902-00-625220-

009591 TRI FIRMA

4316QB

254205  
FULL DESC:

SURETY MAINTENANCE

2016 4 INV A

340.63 C-020216

009591 TRI FIRMA

4317QB

254213  
FULL DESC:

2016 4 INV A

661.30 C-020216

009591 TRI FIRMA

4323QB

254211  
FULL DESC:

2016 4 INV A

199.72 C-020216

009591 TRI FIRMA

4324QB

254207  
FULL DESC:

2016 4 INV A

1,072.16 C-020216

009591 TRI FIRMA

4325QB

254210  
FULL DESC:

2016 4 INV A

724.76 C-020216

009591 TRI FIRMA

4326QB

254375  
FULL DESC:

16000125 2016 4 INV A

4,840.37 C-020216

009591 TRI FIRMA

4327QB

254216  
FULL DESC:

2016 4 INV A

807.64 C-020216

8,646.58

ACCOUNT TOTAL

8,646.58

ORG 902

TOTAL

111,482.51

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540PPL1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 31  
aplmgla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYPE B

WARRANT

CHECK

DESCRIPTION

904

0010-900-904-00-629100-

006113 DESOTO TITLE, LLC

INVOICE: 20395

20395

FULL DESC:

LITIGATION  
CLAIMS PAYMENTS  
2016 4 INV A

300.00 C-020216

017845 CONCERN

INVOICE: 44484

44484

FULL DESC:

2016 4 INV A

412.50 C-020216

017845 CONCERN

INVOICE: 44655

44655

FULL DESC:

2016 4 INV A

412.50 C-020216

825.00

022644 CORPORATE PLANNING

INVOICE: 25488

25488

FULL DESC:

2016 4 INV A

685.00 C-020216

ACCOUNT TOTAL  
ORG 904 TOTAL  
1,810.00  
1,810.00

906

0010-900-906-00-622100-

006682 DESOTO FAMILY THEATR 1262016

INVOICE: 1262016

1262016

FULL DESC:

PROFESSIONAL DUES  
PROFESSIONAL SERVICES  
2016 4 INV A

4,166.67 C-020216

020724 HEALING HEARTS CHILD 1262016

INVOICE: 1262016

1262016

FULL DESC:

2016 4 INV A

5,416.67 C-020216

ACCOUNT TOTAL

9,583.34

0010-900-906-00-622300-

002583 NATIONAL LEAGUE OF C 117408

INVOICE: 117408

117408

FULL DESC:

MEMBERSHIP DUES  
2016 4 INV A

3,813.00 C-020216

ACCOUNT TOTAL

3,813.00

ORG 906 TOTAL

13,396.34

FUND 0010 GENERAL FUND

TOTAL:

473,403.79



munis  
die Welt erschuldet

32  
p  
aplnvg1a

DESCRIPTION

228,931.00 C-020216

|               |            |
|---------------|------------|
| ACCOUNT TOTAL | 228,931.00 |
| ORG 711 TOTAL | 228,931.00 |

|           |                      |        |            |
|-----------|----------------------|--------|------------|
| FUND 0100 | BOND FUNDED CAP PROJ | TOTAL: | 228,931.00 |
|-----------|----------------------|--------|------------|

**TOTAL: 228,931.00**

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

33  
aplnvg1a

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYP B

WARRANT

CHECK

DESCRIPTION

611  
0240-600-611-00-623800- SPECIAL ASSESSMENTS EXPEND  
005831 URBAN ARCH ASSOC PARK IMPROVEMENTS  
INVOICE: 14034-B9 253925 2016 4 INV A 1,800.00 C-020216  
005831 URBAN ARCH ASSOC 14035-B8 253923 2016 4 INV A 1,800.00 C-020216  
INVOICE: FULL DESC: FULL DESC:

024168 FUIMOOD CONSTRUCTION PAYAPP4 254243 2016 4 INV A 124,630.97 C-020216  
INVOICE: FULL DESC: FULL DESC:

0240-600-611-00-626105-  
017189 ASCAP 4336542 253773 SPRINGREST EXPENSE  
INVOICE: 4336542 FULL DESC: 2016 4 INV A 336.00 C-020216

ACCOUNT TOTAL 336.00  
ORG 611 TOTAL 128,566.97

FUND 0240 TOURIST & CONVENTION TOTAL: 128,566.97





munis  
a ghar cip schillen

34  
p. 1nvgl

| WARRANT | CHECK | DESCRIPTION |
|---------|-------|-------------|
|---------|-------|-------------|

9,108.04 C-020216

|               |          |
|---------------|----------|
| ACCOUNT TOTAL | 9,108.04 |
| ORG 701 TOTAL | 9,108.04 |

**TOTAL:**

9,108.04

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540DPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 35  
aplnvlla



| YEAR/PERIOD: 2016/3         | TO 2016/5    | DOCUMENT                       | VOUCHER PO   | YEAR/PR TYP S | WARRANT  | CHECK | DESCRIPTION |
|-----------------------------|--------------|--------------------------------|--------------|---------------|----------|-------|-------------|
| ACCOUNT/VENDOR              |              |                                |              |               |          |       |             |
| 0400                        |              | UTILITY FUND                   |              |               |          |       |             |
| 0400-000-000-00-130700-     |              | ACCOUNTS RECEIVABLE            |              |               |          |       |             |
| 024409 IDI GAZELEY          | 30782        | 253807                         | 2016 4 INV A | 2,558.85      | C-020216 |       |             |
| INVOICE: 30782              |              | FULL DESC:                     |              |               |          |       |             |
| 024415 BELL JAMES & RAUTASH | 30808        | 254070                         | 2016 4 INV A | 4.77          | C-020216 |       |             |
| INVOICE: 30808              |              | FULL DESC:                     |              |               |          |       |             |
| 811                         |              | UTILITY EXPENSE ACCOUNTS       |              |               |          |       |             |
| 0400-800-811-00-650601-     |              | HURRICANE CREEK 03             |              |               |          |       |             |
| 001160 NEEL-SCHAFER INC     | 1034215      | 253961                         | 2016 4 INV A | 8,755.35      | C-020216 |       |             |
| INVOICE: 1034215            |              | FULL DESC:                     |              |               |          |       |             |
| 001160 NEEL-SCHAFER INC     | 1034216      | 253933                         | 2016 4 INV A | 5,179.35      | C-020216 |       |             |
| INVOICE: 1034216            |              | FULL DESC:                     |              |               |          |       |             |
| 0400-800-811-00-650901-     |              | ACCOUNT TOTAL                  |              | 13,934.70     |          |       |             |
| 002848 HORN LAKE CREEK BASI | 1202016      | 254042                         | 2016 4 INV A | 10,104.38     | C-020216 |       |             |
| INVOICE: 1202016            |              | FULL DESC:                     |              |               |          |       |             |
| 0400-800-811-00-650905-     |              | ACCOUNT TOTAL                  |              | 10,104.38     |          |       |             |
| 004646 DESOTO COUNTY REGION | 1478         | 253958                         | 2016 4 INV A | 31,688.90     | C-020216 |       |             |
| INVOICE: 1478               |              | FULL DESC:                     |              |               |          |       |             |
| 820                         |              | UTILITY ADMINISTRATIVE EXPENSE |              |               |          |       |             |
| 0400-800-820-00-610400-     |              | OFFICE SUPPLIES                |              |               |          |       |             |
| 007600 OFFICE DEPOT         | 817287661001 | 254118                         | 2016 4 INV A | 505.24        | C-020216 |       |             |
| INVOICE: 817287661001       |              | FULL DESC:                     |              |               |          |       |             |
| 007600 OFFICE DEPOT         | 817928058001 | 254119                         | 2016 4 CRM A | -149.99       | C-020216 |       |             |
| INVOICE: 817928058001       |              | FULL DESC:                     |              |               |          |       |             |
| 007600 OFFICE DEPOT         | 818061072001 | 254106                         | 2016 4 INV A | 373.05        | C-020216 |       |             |
| INVOICE: 818061072001       |              | FULL DESC:                     |              |               |          |       |             |
| 0400-800-820-00-625700-     |              | ACCOUNT TOTAL                  |              | 728.30        |          |       |             |
|                             |              | TELEPHONE & POSTAGE            |              | 728.30        |          |       |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN P 36  
1540DPY1e FY 2016 CLAIMS DOCKET C-020216 aplnvg1a



| YEAR/PERIOD: 2016/3                    | TO 2016/5    | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S                | WARRANT | CHECK | DESCRIPTION       |
|----------------------------------------|--------------|------------|------------|------------------------------|---------|-------|-------------------|
| ACCOUNT/VENDOR                         |              |            |            |                              |         |       |                   |
| 017546 ARISTA                          | 1414201601   | 254051     |            | 2016 4 INV A                 |         |       | 7,213.83 C-020216 |
| INVOICE: 1414201601                    |              | FULL DESC: |            |                              |         |       |                   |
|                                        |              |            |            | ACCOUNT TOTAL                |         |       | 7,213.83          |
| 0400-800-820-00-626500-                |              |            |            | PRINTING                     |         |       |                   |
| 017546 ARISTA                          | 20464        | 253960     |            | 2016 4 INV A                 |         |       | 2,628.99 C-020216 |
| INVOICE: 20464                         |              | FULL DESC: |            |                              |         |       |                   |
|                                        |              |            |            | ACCOUNT TOTAL                |         |       | 2,628.99          |
|                                        |              |            |            | ORG 820 TOTAL                |         |       | 10,571.12         |
| 825                                    |              |            |            | UTILITY MAINTENANCE EXPENSES |         |       |                   |
| 0400-800-825-00-610400-                |              |            |            | OFFICE SUPPLIES              |         |       |                   |
| 007600 OFFICE DEPOT                    | 817287899001 | 253931     |            | 2016 4 INV A                 |         |       | 18.59 C-020216    |
| INVOICE: 817287899001                  |              | FULL DESC: |            |                              |         |       |                   |
| 021382 PERTY CASH                      | 1272016      | 254123     |            | 2016 4 INV A                 |         |       | 40.66 C-020216    |
| INVOICE: 1272016                       |              | FULL DESC: |            |                              |         |       |                   |
|                                        |              |            |            | ACCOUNT TOTAL                |         |       | 59.25             |
| 0400-800-825-00-611000-                |              |            |            | MATERIALS                    |         |       |                   |
| 000354 METER SERVICE AND SU 3742       |              | 254038     |            | 2016 4 INV A                 |         |       | 1,105.50 C-020216 |
| INVOICE: 3742                          |              | FULL DESC: |            |                              |         |       |                   |
| 000354 METER SERVICE AND SU 3743       |              | 254037     |            | 2016 4 INV A                 |         |       | 330.00 C-020216   |
| INVOICE: 3743                          |              | FULL DESC: |            |                              |         |       |                   |
| 000354 METER SERVICE AND SU 3744       |              | 254036     |            | 2016 4 INV A                 |         |       | 82.20 C-020216    |
| INVOICE: 3744                          |              | FULL DESC: |            |                              |         |       |                   |
|                                        |              |            |            |                              |         |       | 1,517.70          |
| 000551 USA BLUEBOOK                    | 847216       | 253932     |            | 2016 4 INV A                 |         |       | 530.36 C-020216   |
| INVOICE: 847216                        |              | FULL DESC: |            |                              |         |       |                   |
| 000650 G & W DIESEL SERVICE 320728     |              | 253986     |            | 2016 4 INV A                 |         |       | 103.50 C-020216   |
| INVOICE: 320728                        |              | FULL DESC: |            |                              |         |       |                   |
| 000650 G & W DIESEL SERVICE 321111     |              | 253935     |            | 2016 4 INV A                 |         |       | 100.00 C-020216   |
| INVOICE: 321111                        |              | FULL DESC: |            |                              |         |       |                   |
|                                        |              |            |            |                              |         |       | 203.50            |
| 000687 SOUTHERN PIPE & SUPP 9333137-00 |              | 254040     |            | 2016 4 INV A                 |         |       | 25.37 C-020216    |
| INVOICE:                               |              | FULL DESC: |            |                              |         |       |                   |
| 000734 MAGNOLIA ELECTRIC               | 213202-IN    | 253966     |            | 2016 4 INV A                 |         |       | 28.14 C-020216    |
| INVOICE:                               |              | FULL DESC: |            |                              |         |       |                   |
| 000989 ICM OF MEMPHIS                  | 30000320     | 253964     |            | 2016 4 INV A                 |         |       | 20.00 C-020216    |
| INVOICE: 30000320                      |              | FULL DESC: |            |                              |         |       |                   |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyl6

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 37  
apjwgl6



| YEAR/PERIOD: 2016/3                     | TO 2016/5  | DOCUMENT   | VOUCHER PO | YEAR/PR TYP B | WARRANT   | CHECK    | DESCRIPTION |
|-----------------------------------------|------------|------------|------------|---------------|-----------|----------|-------------|
| ACCOUNT/VENDOR                          |            |            |            |               |           |          |             |
| 001102 SOUTHAVEN SUPPLY                 | 206195     | FULL DESC: |            | 2016 4 INV A  | 711.22    | C-020216 |             |
| INVOICE: 206195                         |            |            |            |               |           |          |             |
| 001104 SHERWIN WILLIAMS SOU 3670-6      |            | FULL DESC: |            | 2016 4 INV A  | 200.74    | C-020216 |             |
| INVOICE: 254035                         |            |            |            |               |           |          |             |
| 001104 SHERWIN WILLIAMS SOU 3671-6      |            | FULL DESC: |            | 2016 4 INV A  | 34.83     | C-020216 |             |
| INVOICE: 254034                         |            |            |            |               |           |          |             |
|                                         |            |            |            |               | 235.57    |          |             |
| 001120 MARTIN MACHINE WORKS 908         |            | FULL DESC: |            | 2016 4 INV A  | 675.00    | C-020216 |             |
| INVOICE: 908                            |            |            |            |               |           |          |             |
| 006590 FASTENAL                         | MSSOU43825 | FULL DESC: |            | 2016 4 INV A  | 54.23     | C-020216 |             |
| INVOICE: 253980                         |            |            |            |               |           |          |             |
| 006590 FASTENAL                         | MSSOU43887 | FULL DESC: |            | 2016 4 INV A  | 37.69     | C-020216 |             |
| INVOICE: 253976                         |            |            |            |               |           |          |             |
|                                         |            |            |            |               | 91.92     |          |             |
| 007304 O'REILLYS AUTO PARTS 1257-239163 |            | FULL DESC: |            | 2016 4 INV A  | 187.49    | C-020216 |             |
| INVOICE: 253968                         |            |            |            |               |           |          |             |
| 007304 O'REILLYS AUTO PARTS 1257-239486 |            | FULL DESC: |            | 2016 4 INV A  | 35.95     | C-020216 |             |
| INVOICE: 254102                         |            |            |            |               |           |          |             |
| 007304 O'REILLYS AUTO PARTS 1791-361452 |            | FULL DESC: |            | 2016 4 INV A  | 52.22     | C-020216 |             |
| INVOICE: 254033                         |            |            |            |               |           |          |             |
| 007304 O'REILLYS AUTO PARTS 1791-361453 |            | FULL DESC: |            | 2016 4 INV A  | 13.76     | C-020216 |             |
| INVOICE: 254032                         |            |            |            |               |           |          |             |
| 007304 O'REILLYS AUTO PARTS 1791-362008 |            | FULL DESC: |            | 2016 4 INV A  | 25.98     | C-020216 |             |
| INVOICE: 253970                         |            |            |            |               |           |          |             |
|                                         |            |            |            |               | 315.40    |          |             |
| 007766 CENTRAL PIPE SUPPLY, S100043454  |            | FULL DESC: |            | 2016 4 INV A  | 7,357.50  | C-020216 |             |
| INVOICE: 253975                         |            |            |            |               |           |          |             |
| 007766 CENTRAL PIPE SUPPLY, S100043828  |            | FULL DESC: |            | 2016 4 INV A  | 4,389.50  | C-020216 |             |
| INVOICE: 253965                         |            |            |            |               |           |          |             |
|                                         |            |            |            |               | 11,747.00 |          |             |
| 013650 BATTERIES PLUS                   | 374-276984 | FULL DESC: |            | 2016 4 INV A  | 132.50    | C-020216 |             |
| INVOICE: 253985                         |            |            |            |               |           |          |             |
| 013650 BATTERIES PLUS                   | 374-277130 | FULL DESC: |            | 2016 4 INV A  | 26.99     | C-020216 |             |
| INVOICE: 254039                         |            |            |            |               |           |          |             |
|                                         |            |            |            |               | 159.49    |          |             |
| 021382 PRTY CASH                        | 1272016    | FULL DESC: |            | 2016 4 INV A  | 84.46     | C-020216 |             |
| INVOICE: 1272016                        |            |            |            |               |           |          |             |
| ACCOUNT TOTAL                           |            |            |            |               | 16,345.13 |          |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET C-020216



P 38  
aplnvgla

| YEAR/PERIOD: 2016/3 TO 2016/5                                                    | DOCUMENT             | VOUCHER PO | YEAR/PR TYP S                               | WARRANT             | CHECK | DESCRIPTION |
|----------------------------------------------------------------------------------|----------------------|------------|---------------------------------------------|---------------------|-------|-------------|
| ACCOUNT/VENDOR                                                                   |                      |            |                                             |                     |       |             |
| 0400-800-825-00-611300-<br>000401 PATE HYDRAULICS<br>INVOICE: 27120              | 253963<br>FULL DESC: |            | MAINTENANCE VEHICLES<br>2016 4 INV A        | 59.80 C-020216      |       |             |
| 007304 O'REILLYS AUTO PARTS 1791-362120<br>INVOICE:                              | 253962<br>FULL DESC: |            | 2016 4 INV A                                | 128.30 C-020216     |       |             |
| 017210 MAIN STREET AUTOMOTI 6248<br>INVOICE: 6248                                | 254104<br>FULL DESC: |            | 2016 4 INV A                                | 53.75 C-020216      |       |             |
|                                                                                  |                      |            | ACCOUNT TOTAL                               | 241.85              |       |             |
| 0400-800-825-00-612500-<br>000983 PARAMOUNT UNIFORMS R 347498<br>INVOICE: 347498 | 254031<br>FULL DESC: |            | UNIFORMS<br>2016 4 INV A                    | 98.62 C-020216      |       |             |
| 000983 PARAMOUNT UNIFORMS R 348875<br>INVOICE: 348875                            | 254105<br>FULL DESC: |            | 2016 4 INV A                                | 98.62 C-020216      |       |             |
|                                                                                  |                      |            |                                             | 197.24              |       |             |
|                                                                                  |                      |            | ACCOUNT TOTAL                               | 197.24              |       |             |
| 0400-800-825-00-623100-<br>019589 BAKER SERVICES<br>INVOICE: 60870               | 253937<br>FULL DESC: |            | PROFESSIONAL SERVICES<br>2016 4 INV A       | 16,711.32 C-020216  |       |             |
|                                                                                  |                      |            | ACCOUNT TOTAL                               | 16,711.32           |       |             |
| 0400-800-825-00-650903-<br>002848 HORN LAKE CREEK BASI 12016<br>INVOICE: 12016   | 254043<br>FULL DESC: |            | INTERCEPTOR SEWER TREATMENT<br>2016 4 INV A | 112,262.63 C-020216 |       |             |
|                                                                                  |                      |            | ACCOUNT TOTAL                               | 112,262.63          |       |             |
|                                                                                  |                      |            | ORG 825 TOTAL                               | 145,817.42          |       |             |
|                                                                                  |                      |            | FUND 0400 UTILITY FUND                      |                     |       |             |
|                                                                                  |                      |            | TOTAL:                                      | 214,680.14          |       |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:05  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-020216

P 39  
aplhvglA

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

850  
0450-810-850-00-612500- MAINTENANCE EXPENSES  
000983 PARAMOUNT UNIFORMS R 347499 254185 UNIFORMS  
INVOICE: 347499 FULL DESC: 2016 4 INV A 29.04 C-020216  
000983 PARAMOUNT UNIFORMS R 348876 254187  
INVOICE: 348876 FULL DESC: 2016 4 INV A 29.04 C-020216

ACCOUNT TOTAL 50.08

0450-810-850-00-622100- PROFESSIONAL SERVICES  
005430 CASCADE ENGINEERING 30206713 254135  
INVOICE: 30206713 FULL DESC: 16000102 2016 4 INV A 24,655.56 C-020216  
018967 ARROW DISPOSAL 822 254134  
INVOICE: 822 FULL DESC: 2016 4 INV A 88,254.60 C-020216

ACCOUNT TOTAL 112,910.16  
ORG 850 TOTAL 112,968.24

FUND 0450 SANITATION FUND

TOTAL:

112,968.24

\*\* END OF REPORT - Generated by Pam Pyle \*\*

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06 CITY OF SOUTHAVEN  
1540Bpy1e FY 2016 CLAIMS DOCKET D-020216



| YEAR/PERIOD:            | 2016/3       | TO 2016/5  | DOCUMENT                 | VOUCHER PO | YEAR/PR | TYPE S | WARRANT | CHECK    | DESCRIPTION |
|-------------------------|--------------|------------|--------------------------|------------|---------|--------|---------|----------|-------------|
| ACCOUNT/VENDOR          |              |            |                          |            |         |        |         |          |             |
| 0010                    |              |            | GENERAL FUND             |            |         |        |         |          |             |
| 0010-000-000-00-130710- |              |            | A/R CONTRACTORS B1       |            |         |        |         |          |             |
| 024398 ELIGHA KEATON    | 30779        | 253677     | 2016 4 INV P             |            |         |        | 10.00   | D-020216 | 134297      |
| INVOICE: 30779          |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 10.00   |          |             |
|                         |              |            | ORG 0010 TOTAL           |            |         |        | 10.00   |          |             |
| 111                     |              |            | MAYOR ADMIN DEPARTMENT   |            |         |        |         |          |             |
| 0010-100-111-00-625700- |              |            | TELEPHONE & POSTAGE      |            |         |        |         |          |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979     | 2016 4 INV P             |            |         |        | 40.01   | D-020216 | 134332      |
| INVOICE: 9758262031     |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 40.01   |          |             |
|                         |              |            | ORG 111 TOTAL            |            |         |        | 40.01   |          |             |
| 115                     |              |            | BOARD OF ALDERMAN        |            |         |        |         |          |             |
| 0010-100-115-00-626904- |              |            | TRAVEL & TRAINING-WARD 4 |            |         |        |         |          |             |
| 020343 GALLAGHER JOEL   | 1262016      | 254030     | 2016 4 INV P             |            |         |        | 123.00  | D-020216 | 134330      |
| INVOICE: 1262016        |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 123.00  |          |             |
|                         |              |            | TRAVEL & TRAINING-WARD 6 |            |         |        |         |          |             |
| 0010-100-115-00-626906- |              |            | 2016 4 INV P             |            |         |        | 123.00  | D-020216 | 134329      |
| 020345 FLORES RAYMOND   | 1192016      | 254044     |                          |            |         |        |         |          |             |
| INVOICE: 1192016        |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 123.00  |          |             |
|                         |              |            | ORG 115 TOTAL            |            |         |        | 246.00  |          |             |
| 125                     |              |            | COURT DEPARTMENT         |            |         |        |         |          |             |
| 0010-100-125-00-621505- |              |            | COURT SUPPLIES           |            |         |        |         |          |             |
| 001167 AT&T MOBILITY    | 2872624116   | 253682     | 2016 4 INV P             |            |         |        | 70.47   | D-020216 | 134300      |
| INVOICE: 2872624116     |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 128.83  | D-020216 | 134335      |
| 004288 C SPIRE          | 030466417116 | 254307     | 2016 4 INV P             |            |         |        |         |          |             |
| INVOICE: 30466417116    |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 714.21  | D-020216 | 134331      |
| 007504 PAETEC           | 59098906     | 253959     | 2016 4 INV P             |            |         |        |         |          |             |
| INVOICE: 59098906       |              | FULL DESC: |                          |            |         |        |         |          |             |
|                         |              |            | ACCOUNT TOTAL            |            |         |        | 913.51  |          |             |
|                         |              |            | ORG 125 TOTAL            |            |         |        | 913.51  |          |             |
| 150                     |              |            | INFORMATION TECHNOLOGY   |            |         |        |         |          |             |
| 0010-100-150-00-625700- |              |            | TELEPHONE/POSTAGE        |            |         |        |         |          |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979     | 2016 4 INV P             |            |         |        | 200.05  | D-020216 | 134332      |
| INVOICE: 9758262031     |              | FULL DESC: |                          |            |         |        |         |          |             |

# Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216



P  
aplnvyla  
2

| YEAR/PERIOD             | 2016/3       | TO 2016/5 | DOCUMENT | VOUCHER PO | YEAR/PR | TYP S   | WARRANT           | CHECK  | DESCRIPTION |
|-------------------------|--------------|-----------|----------|------------|---------|---------|-------------------|--------|-------------|
| ACCOUNT/VENDOR          |              |           |          |            |         |         |                   |        |             |
| 001095 VERIZON WIRELESS | 97585597746  | 254304    |          |            | 2016    | 4 INV P | 40.01 D-020216    | 134341 |             |
| INVOICE: 97585597746    | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 240.06            |        |             |
| 001167 AT&T MOBILITY    | 491X0112016  | 253977    |          |            | 2016    | 4 INV P | 605.95 D-020216   | 134320 |             |
| INVOICE:                | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 846.01            |        |             |
|                         |              |           |          |            |         |         | 846.01            |        |             |
|                         |              |           |          |            |         |         |                   |        |             |
| 155                     |              |           |          |            |         |         |                   |        |             |
| 0010-100-155-00-625700- |              |           |          |            |         |         |                   |        |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979    |          |            | 2016    | 4 INV P | 40.01 D-020216    | 134332 |             |
| INVOICE: 9758262031     | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 844.44 D-020216   | 134315 |             |
| 007504 PAETEC           | 59081783     | 253762    |          |            | 2016    | 4 INV P |                   |        |             |
| INVOICE: 59081783       | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 884.45            |        |             |
|                         |              |           |          |            |         |         | 884.45            |        |             |
|                         |              |           |          |            |         |         |                   |        |             |
| 180                     |              |           |          |            |         |         |                   |        |             |
| 0010-100-180-00-625700- |              |           |          |            |         |         |                   |        |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979    |          |            | 2016    | 4 INV P | 40.01 D-020216    | 134332 |             |
| INVOICE: 9758262031     | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 227.94 D-020216   | 134335 |             |
| 004288 C SPIRE          | 030466417116 | 254307    |          |            | 2016    | 4 INV P |                   |        |             |
| INVOICE: 30466417116    | FULL DESC:   |           |          |            |         |         |                   |        |             |
|                         |              |           |          |            |         |         | 267.95            |        |             |
|                         |              |           |          |            |         |         | 267.95            |        |             |
|                         |              |           |          |            |         |         |                   |        |             |
| 211                     |              |           |          |            |         |         |                   |        |             |
| 0010-200-211-00-625700- |              |           |          |            |         |         |                   |        |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979    |          |            | 2016    | 4 INV P | 1,254.59 D-020216 | 134332 |             |
| INVOICE: 9758262031     | FULL DESC:   |           |          |            |         |         | 2,751.68 D-020216 | 134341 |             |
| 001095 VERIZON WIRELESS | 97585597746  | 254304    |          |            | 2016    | 4 INV P |                   |        |             |
| INVOICE: 97585597746    | FULL DESC:   |           |          |            |         |         | 4,006.27          |        |             |
|                         |              |           |          |            |         |         | 3,340.50 D-020216 | 134334 |             |
| 001167 AT&T MOBILITY    | 9X01112016   | 254288    |          |            | 2016    | 4 INV P |                   |        |             |
| INVOICE:                | FULL DESC:   |           |          |            |         |         | 207.28 D-020216   | 134336 |             |
| 001234 CENTURYLINK      | 300091223116 | 254287    |          |            | 2016    | 4 INV P |                   |        |             |
| INVOICE: 300091223116   | FULL DESC:   |           |          |            |         |         | 361.23 D-020216   | 134338 |             |
| 002351 COMCAST          | 621122116    | 254284    |          |            | 2016    | 4 INV P |                   |        |             |



Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:06 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET D-020216

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

INVOICE: 621122116 FULL DESC: 2016 4 INV P 334.06 D-020216 134337  
002351 COMCAST 928156116 FULL DESC: 254283  
INVOICE: 928156116 FULL DESC:

004288 C SPIRE 030466417116 254307 2016 4 INV P 76.18 D-020216 134335  
INVOICE: 30466417116 FULL DESC:

007504 PARTEC 59086683 254285 2016 4 INV P 537.59 D-020216 134340  
INVOICE: 59086683 FULL DESC:

ACCOUNT TOTAL 8,863.11

0010-200-211-00-626000- UTILITIES 2016 4 INV P 20.27 D-020216 134305

000966 ENTERGY 125004203627 253694 FULL DESC: 2016 4 INV P 18.98 D-020216 134339

000966 ENTERGY 130003396540 254291 FULL DESC: 2016 4 INV P 20.19 D-020216 134339

000966 ENTERGY 135004170244 254303 FULL DESC: 2016 4 INV P 18.52 D-020216 134339

000966 ENTERGY 135004172943 254296 FULL DESC: 2016 4 INV P 20.38 D-020216 134305

000966 ENTERGY 170003399053 253691 FULL DESC: 2016 4 INV P 21.40 D-020216 134339

000966 ENTERGY 240003224261 254292 FULL DESC: 2016 4 INV P 21.10 D-020216 134306

000966 ENTERGY 460001864333 253692 FULL DESC: 2016 4 INV P 19.76 D-020216 134305

000966 ENTERGY 460001864334 253693 FULL DESC: 2016 4 INV P 7.79 D-020216 134339

000966 ENTERGY 50004805639 254293 FULL DESC: 2016 4 INV P 7.69 D-020216 134339

000966 ENTERGY 95004183485 254301 FULL DESC: 2016 4 INV P 2,290.26 D-020216 134339

000966 ENTERGY 95004185829 254295 FULL DESC: 2,466.34

006142 ACCESS POINT INC 4030016 254289 2016 4 INV P 343.23 D-020216 134333

INVOICE: 4030016 FULL DESC:

ACCOUNT TOTAL 2,809.57

ORG 211 TOTAL 11,672.68

290 FIRE DEPARTMENT TELEPHONE & POSTAGE  
0010-200-290-00-625700- 9758262031 253979 2016 4 INV P 880.22 D-020216 134332  
001095 VERIZON WIRELESS INVOICE: 9758262031 FULL DESC:  
001095 VERIZON WIRELESS 97585597746 254304 2016 4 INV P 40.01 D-020216 134341

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216

P  
aplnvgla 4

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO YEAR/PR TYP B

WARRANT CHECK DESCRIPTION

INVOICE: 97585597746

FULL DESC:

920.23

001167 AT&T MOBILITY  
INVOICE:

X01112016 253812  
FULL DESC:

2016 4 INV P

2,177.95 D-020216

134300

001234 CENTURYLINK  
INVOICE: 300091249116

300091249116 254310  
FULL DESC:

2016 4 INV P

.23 D-020216

134336

002351 COMCAST  
INVOICE: 91461204116

91461204116 253809  
FULL DESC:

2016 4 INV P

105.90 D-020216

134302

004288 C SPIRE  
INVOICE: 30466417116

030466417116 254307  
FULL DESC:

2016 4 INV P

-159.40 D-020216

134335

0010-200-290-00-626000-

000966 ENERGY  
INVOICE: 115004247322

115004247322 253719  
FULL DESC:

UTILITIES  
2016 4 INV P

829.91 D-020216

134313

000966 ENERGY  
INVOICE: 200003076473

200003076473 253983  
FULL DESC:

2016 4 INV P

156.92 D-020216

134327

000966 ENERGY  
INVOICE: 20005262072

20005262072 253689  
FULL DESC:

2016 4 INV P

883.00 D-020216

134313

000966 ENERGY  
INVOICE: 410001691783

410001691783 253690  
FULL DESC:

2016 4 INV P

680.25 D-020216

134313

000966 ENERGY  
INVOICE: 455002562309

455002562309 253760  
FULL DESC:

2016 4 INV P

820.58 D-020216

134313

001145 ATMOS ENERGY  
INVOICE: 3016939116

3016939116 253683  
FULL DESC:

2016 4 INV P

305.69 D-020216

134301

001145 ATMOS ENERGY  
INVOICE: 301967269116

301967269116 253806  
FULL DESC:

2016 4 INV P

1,010.04 D-020216

134301

001145 ATMOS ENERGY  
INVOICE: 302052139116

302052139116 253805  
FULL DESC:

2016 4 INV P

973.05 D-020216

134301

311  
0010-300-311-00-625700-

001095 VERIZON WIRELESS  
INVOICE: 9758262031

9758262031 253979  
FULL DESC:

PUBLIC WORKS DEPARTMENT  
TELEPHONE & POSTAGE  
2016 4 INV P

40.01 D-020216

134332

004288 C SPIRE  
INVOICE: 30466417116

030466417116 254307  
FULL DESC:

2016 4 INV P

84.24 D-020216

134335

ACCOUNT TOTAL  
ORG 290 TOTAL

5,659.44  
8,704.35

3,370.66

ACCOUNT TOTAL

3,044.91

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06 CITY OF SOUTHAVEN  
1540PPY16 FY 2016 CLAIMS DOCKET D-020216



YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

|                         |          |             |        |      |     |     |        |          |          |        |
|-------------------------|----------|-------------|--------|------|-----|-----|--------|----------|----------|--------|
| 007504 PAETEC           | 59081783 | 253762      | 2016   | 4    | INV | P   | 615.56 | D-020216 | 134315   |        |
| INVOICE: 59081783       |          | FULL DESC:  |        |      |     |     |        |          |          |        |
| ACCOUNT TOTAL           |          |             |        |      |     |     |        |          |          |        |
| 739.81                  |          |             |        |      |     |     |        |          |          |        |
| UTILITIES               |          |             |        |      |     |     |        |          |          |        |
| 0010-300-311-00-626000- |          | 65004309042 | 253700 | 2016 | 4   | INV | P      | 1,368.94 | D-020216 | 134314 |
| 000966 ENTERGY          |          | FULL DESC:  |        |      |     |     |        |          |          |        |
| INVOICE: 65004309042    |          | FULL DESC:  |        |      |     |     |        |          |          |        |
| 000966 ENTERGY          |          | 90004594034 | 253803 | 2016 | 4   | INV | P      | 21.75    | D-020216 | 134306 |
| INVOICE: 90004594834    |          | FULL DESC:  |        |      |     |     |        |          |          |        |
| ACCOUNT TOTAL           |          |             |        |      |     |     |        |          |          |        |
| 1,390.69                |          |             |        |      |     |     |        |          |          |        |
| ACCOUNT TOTAL           |          |             |        |      |     |     |        |          |          |        |
| 1,390.69                |          |             |        |      |     |     |        |          |          |        |
| ORG 311 TOTAL           |          |             |        |      |     |     |        |          |          |        |
| 2,130.50                |          |             |        |      |     |     |        |          |          |        |

CITY TRAFFIC AND STREETS LIGHT UTILITIES  
ACCOUNT TOTAL 1,390.69  
ORG 311 TOTAL 2,130.50

|                       |                         |              |        |      |   |     |   |        |          |        |
|-----------------------|-------------------------|--------------|--------|------|---|-----|---|--------|----------|--------|
| 315                   | 0010-300-315-00-626000- | 115004249114 | 253795 | 2016 | 4 | INV | P | 48.53  | D-020216 | 134309 |
| 000966 ENTERGY        |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| INVOICE: 115004249114 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 120003423947 | 253802 | 2016 | 4 | INV | P | 25.51  | D-020216 | 134306 |
| INVOICE: 120003423947 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 130003396541 | 253717 | 2016 | 4 | INV | P | 56.15  | D-020216 | 134309 |
| INVOICE: 130003396541 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 130003396546 | 253716 | 2016 | 4 | INV | P | 28.87  | D-020216 | 134307 |
| INVOICE: 130003396546 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 130003399834 | 253780 | 2016 | 4 | INV | P | 68.11  | D-020216 | 134309 |
| INVOICE: 130003399834 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 130003399835 | 253779 | 2016 | 4 | INV | P | 49.77  | D-020216 | 134309 |
| INVOICE: 130003399835 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 145004159932 | 253704 | 2016 | 4 | INV | P | 23.71  | D-020216 | 134306 |
| INVOICE: 145004159932 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 145004163737 | 253794 | 2016 | 4 | INV | P | 40.79  | D-020216 | 134308 |
| INVOICE: 145004163737 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003404634 | 253782 | 2016 | 4 | INV | P | 285.77 | D-020216 | 134312 |
| INVOICE: 170003404634 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003404635 | 253781 | 2016 | 4 | INV | P | 4.15   | D-020216 | 134304 |
| INVOICE: 170003404635 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003405013 | 253776 | 2016 | 4 | INV | P | 48.53  | D-020216 | 134309 |
| INVOICE: 170003405013 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003405014 | 253775 | 2016 | 4 | INV | P | 47.96  | D-020216 | 134308 |
| INVOICE: 170003405014 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003405015 | 253786 | 2016 | 4 | INV | P | 36.39  | D-020216 | 134307 |
| INVOICE: 170003405015 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003405016 | 253785 | 2016 | 4 | INV | P | 39.74  | D-020216 | 134308 |
| INVOICE: 170003405016 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 170003405017 | 253784 | 2016 | 4 | INV | P | 38.03  | D-020216 | 134308 |
| INVOICE: 170003405017 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |
| 000966 ENTERGY        |                         | 180003466632 | 253695 | 2016 | 4 | INV | P | 47.96  | D-020216 | 134308 |
| INVOICE: 180003466632 |                         | FULL DESC:   |        |      |   |     |   |        |          |        |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216



| YEAR/PERIOD: 2016/3 | TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT            | CHECK  | DESCRIPTION |
|---------------------|-----------|----------------|------------|------------|---------------|--------------------|--------|-------------|
| 000966              | ENTERGY   | 2015055682     | 253804     | 2016       | 4 INV P       | 67,769.75 D-020216 | 134314 |             |
| 000966              | ENTERGY   | 2015055682     | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 235003699784   | 253791     | 2016       | 4 INV P       | 25.67 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 235003699784   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 235003702197   | 253787     | 2016       | 4 INV P       | 422.07 D-020216    | 134312 |             |
| 000966              | ENTERGY   | 235003702197   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 270003294522   | 253701     | 2016       | 4 INV P       | 42.85 D-020216     | 134308 |             |
| 000966              | ENTERGY   | 270003294522   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 275003433675   | 253715     | 2016       | 4 INV P       | 37.22 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 275003433675   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 290003290600   | 253709     | 2016       | 4 INV P       | 22.79 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 290003290600   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 290003294994   | 253788     | 2016       | 4 INV P       | 26.84 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 290003294994   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 315003129927   | 253708     | 2016       | 4 INV P       | 20.49 D-020216     | 134305 |             |
| 000966              | ENTERGY   | 315003129927   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 315003129928   | 253707     | 2016       | 4 INV P       | 22.09 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 315003129928   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 340002065997   | 253987     | 2016       | 4 INV P       | 69.63 D-020216     | 134326 |             |
| 000966              | ENTERGY   | 340002065997   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 35004477284    | 253706     | 2016       | 4 INV P       | 12.21 D-020216     | 134305 |             |
| 000966              | ENTERGY   | 35004477284    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 35004479734    | 253798     | 2016       | 4 INV P       | 33.30 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 35004479734    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 380002102864   | 253988     | 2016       | 4 INV P       | 77.90 D-020216     | 134326 |             |
| 000966              | ENTERGY   | 380002102864   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 40004876618    | 253774     | 2016       | 4 INV P       | 46.57 D-020216     | 134308 |             |
| 000966              | ENTERGY   | 40004876618    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 420001761432   | 253793     | 2016       | 4 INV P       | 294.38 D-020216    | 134312 |             |
| 000966              | ENTERGY   | 420001761432   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 45004409875    | 253710     | 2016       | 4 INV P       | 27.06 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 45004409875    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 455002557788   | 253712     | 2016       | 4 INV P       | 49.66 D-020216     | 134309 |             |
| 000966              | ENTERGY   | 455002557788   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 50004800769    | 253714     | 2016       | 4 INV P       | 38.18 D-020216     | 134308 |             |
| 000966              | ENTERGY   | 50004800769    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 50004800770    | 253713     | 2016       | 4 INV P       | 32.85 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 50004800770    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 555001837489   | 253699     | 2016       | 4 INV P       | 42.85 D-020216     | 134308 |             |
| 000966              | ENTERGY   | 555001837489   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 580000967915   | 253705     | 2016       | 4 INV P       | 24.05 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 580000967915   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 590000959749   | 253792     | 2016       | 4 INV P       | 517.60 D-020216    | 134313 |             |
| 000966              | ENTERGY   | 590000959749   | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 60004726810    | 253800     | 2016       | 4 INV P       | 27.63 D-020216     | 134307 |             |
| 000966              | ENTERGY   | 60004726810    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 65004309043    | 253711     | 2016       | 4 INV P       | 20.96 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 65004309043    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 65004312698    | 253797     | 2016       | 4 INV P       | 2.55 D-020216      | 134304 |             |
| 000966              | ENTERGY   | 65004312698    | FULL DESC: |            |               |                    |        |             |
| 000966              | ENTERGY   | 65004312700    | 253796     | 2016       | 4 INV P       | 21.30 D-020216     | 134306 |             |
| 000966              | ENTERGY   | 65004312700    | FULL DESC: |            |               |                    |        |             |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540BPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216

P  
aplnvg1a



| YEAR/PERIOD: 2016/3     | TO 2016/5    | DOCUMENT | VOUCHER PO | YEAR/PR TYP B | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------|--------------|----------|------------|---------------|-----------|----------|-------------|
| ACCOUNT/VENDOR          |              |          |            |               |           |          |             |
| 000966 ENTERGY          | 65004314329  | 253991   |            | 2016 4 INV P  | 134.89    | D-020216 | 134327      |
| INVOICE: 65004314329    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 75004297964  | 253718   |            | 2016 4 INV P  | 225.99    | D-020216 | 134311      |
| INVOICE: 75004297964    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 80004603264  | 253696   |            | 2016 4 INV P  | 11.55     | D-020216 | 134304      |
| INVOICE: 80004603264    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 85004246968  | 253698   |            | 2016 4 INV P  | 28.89     | D-020216 | 134307      |
| INVOICE: 85004246968    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 85004248549  | 253697   |            | 2016 4 INV P  | 33.05     | D-020216 | 134307      |
| INVOICE: 85004248549    | FULL DESC:   |          |            |               |           |          |             |
|                         |              |          |            | ACCOUNT TOTAL | 71,052.79 |          |             |
|                         |              |          |            | ORG 315 TOTAL | 71,052.79 |          |             |
| 411                     |              |          |            |               |           |          |             |
| 0010-400-411-00-625700- |              |          |            |               |           |          |             |
| 001095 VERIZON WIRELESS | 9758262031   | 253979   |            | 2016 4 INV P  | 352.35    | D-020216 | 134332      |
| INVOICE: 9758262031     | FULL DESC:   |          |            |               |           |          |             |
| 002351 COMCAST          | 926069116    | 253684   |            | 2016 4 INV P  | 200.79    | D-020216 | 134303      |
| INVOICE: 926069116      | FULL DESC:   |          |            |               |           |          |             |
| 004288 C SPIRE          | 030466417116 | 254307   |            | 2016 4 INV P  | 495.52    | D-020216 | 134335      |
| INVOICE: 30466417116    | FULL DESC:   |          |            |               |           |          |             |
|                         |              |          |            | ACCOUNT TOTAL | 1,048.66  |          |             |
| 0010-400-411-00-626000- |              |          |            |               |           |          |             |
| 000966 ENTERGY          | 110004810115 | 253747   |            | 2016 4 INV P  | 7.69      | D-020216 | 134304      |
| INVOICE: 110004810115   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 115004250672 | 253726   |            | 2016 4 INV P  | 187.36    | D-020216 | 134311      |
| INVOICE: 115004250672   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 115004250673 | 253725   |            | 2016 4 INV P  | 258.46    | D-020216 | 134311      |
| INVOICE: 115004250673   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 130003396544 | 253687   |            | 2016 4 INV P  | 59.61     | D-020216 | 134309      |
| INVOICE: 130003396544   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 130003396545 | 253688   |            | 2016 4 INV P  | 238.34    | D-020216 | 134311      |
| INVOICE: 130003396545   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 135004173728 | 253722   |            | 2016 4 INV P  | 280.06    | D-020216 | 134312      |
| INVOICE: 135004173728   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 15004709592  | 253982   |            | 2016 4 INV P  | 106.65    | D-020216 | 134326      |
| INVOICE: 15004709592    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 160003378604 | 253741   |            | 2016 4 INV P  | 7.69      | D-020216 | 134304      |
| INVOICE: 160003378604   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 175004084612 | 253753   |            | 2016 4 INV P  | 745.81    | D-020216 | 134313      |
| INVOICE: 175004084612   | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 30005033195  | 253685   |            | 2016 4 INV P  | 645.98    | D-020216 | 134313      |
| INVOICE: 30005033195    | FULL DESC:   |          |            |               |           |          |             |
| 000966 ENTERGY          | 35004481776  | 253729   |            | 2016 4 INV P  | 2,403.07  | D-020216 | 134314      |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216



P  
aplmgla

| YEAR/PERIOD    | 2016/3                | TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT | VOUCHER PO | YEAR/PR | TYPE | S     | WARRANT  | CHECK    | DESCRIPTION |
|----------------|-----------------------|-----------|----------------|----------|------------|---------|------|-------|----------|----------|-------------|
| 000966 ENTERGY | INVOICE: 35004401778  |           |                |          |            | 2016    | 4    | INV P | 2,585.37 | D-020216 | 134314      |
| 000966 ENTERGY | INVOICE: 375002939915 |           |                |          |            | 2016    | 4    | INV P | 7.69     | D-020216 | 134304      |
| 000966 ENTERGY | INVOICE: 375002940909 |           |                |          |            | 2016    | 4    | INV P | 1,253.26 | D-020216 | 134314      |
| 000966 ENTERGY | INVOICE: 40004874977  |           |                |          |            | 2016    | 4    | INV P | 12.21    | D-020216 | 134305      |
| 000966 ENTERGY | INVOICE: 40004874978  |           |                |          |            | 2016    | 4    | INV P | 515.27   | D-020216 | 134313      |
| 000966 ENTERGY | INVOICE: 430001792304 |           |                |          |            | 2016    | 4    | INV P | 305.05   | D-020216 | 134312      |
| 000966 ENTERGY | INVOICE: 430001792307 |           |                |          |            | 2016    | 4    | INV P | 7.69     | D-020216 | 134304      |
| 000966 ENTERGY | INVOICE: 45004412580  |           |                |          |            | 2016    | 4    | INV P | 61.30    | D-020216 | 134309      |
| 000966 ENTERGY | INVOICE: 480001872264 |           |                |          |            | 2016    | 4    | INV P | 8.14     | D-020216 | 134304      |
| 000966 ENTERGY | INVOICE: 515002226275 |           |                |          |            | 2016    | 4    | INV P | 478.22   | D-020216 | 134312      |
| 000966 ENTERGY | INVOICE: 560000973559 |           |                |          |            | 2016    | 4    | INV P | 241.60   | D-020216 | 134311      |
| 000966 ENTERGY | INVOICE: 560000973560 |           |                |          |            | 2016    | 4    | INV P | 297.78   | D-020216 | 134312      |
| 000966 ENTERGY | INVOICE: 560000973561 |           |                |          |            | 2016    | 4    | INV P | 875.13   | D-020216 | 134313      |
| 000966 ENTERGY | INVOICE: 560000973562 |           |                |          |            | 2016    | 4    | INV P | 296.66   | D-020216 | 134312      |
| 000966 ENTERGY | INVOICE: 560000973563 |           |                |          |            | 2016    | 4    | INV P | 322.03   | D-020216 | 134312      |
| 000966 ENTERGY | INVOICE: 560000973564 |           |                |          |            | 2016    | 4    | INV P | 263.16   | D-020216 | 134311      |
| 000966 ENTERGY | INVOICE: 560000973565 |           |                |          |            | 2016    | 4    | INV P | 12.05    | D-020216 | 134305      |
| 000966 ENTERGY | INVOICE: 560000973566 |           |                |          |            | 2016    | 4    | INV P | 136.54   | D-020216 | 134327      |
| 000966 ENTERGY | INVOICE: 560000973567 |           |                |          |            | 2016    | 4    | INV P | 12.66    | D-020216 | 134305      |
| 000966 ENTERGY | INVOICE: 560000973648 |           |                |          |            | 2016    | 4    | INV P | 231.69   | D-020216 | 134311      |
| 000966 ENTERGY | INVOICE: 60004724683  |           |                |          |            | 2016    | 4    | INV P | 8.49     | D-020216 | 134304      |
| 000966 ENTERGY | INVOICE: 60004724684  |           |                |          |            | 2016    | 4    | INV P | 17.89    | D-020216 | 134305      |
| 000966 ENTERGY | INVOICE: 60004726741  |           |                |          |            | 2016    | 4    | INV P | 20.07    | D-020216 | 134305      |
| 000966 ENTERGY | INVOICE: 65004312696  |           |                |          |            | 2016    | 4    | INV P | 231.64   | D-020216 | 134311      |
| 000966 ENTERGY | INVOICE: 65004312697  |           |                |          |            | 2016    | 4    | INV P | 141.89   | D-020216 | 134327      |
| 000966 ENTERGY | INVOICE: 65004312699  |           |                |          |            | 2016    | 4    | INV P | 49.33    | D-020216 | 134309      |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540BPY1e  
CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216



P 9  
aplmgla

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION

INVOICE: 65004312701 FULL DESC: 2016 4 INV P 216.67 D-020216 134311  
000966 ENERGY 65004312702 FULL DESC: 2016 4 INV P 44.59 D-020216 134308  
INVOICE: 65004312702 FULL DESC: 2016 4 INV P 164.76 D-020216 134311  
000966 ENERGY 70004677927 FULL DESC: 2016 4 INV P 147.92 D-020216 134327  
INVOICE: 70004677927 FULL DESC: 2016 4 INV P 7.92 D-020216 134304  
000966 ENERGY 80004604517 FULL DESC: 2016 4 INV P 278.06 D-020216 134312  
INVOICE: 80004605295 FULL DESC: 2016 4 INV P  
000966 ENERGY 90004594833 FULL DESC: 2016 4 INV P  
INVOICE: 90004594833 FULL DESC: 2016 4 INV P  
000966 ENERGY 95004183554 FULL DESC: 2016 4 INV P

14,193.45

001145 ATMOS ENERGY 301967243116 253972 2016 4 INV P 24.92 D-020216 134321  
INVOICE: 301967243116 FULL DESC: 2016 4 INV P 68.67 D-020216 134321  
001145 ATMOS ENERGY 3020711307116 FULL DESC: 2016 4 INV P

93.59

ACCOUNT TOTAL 14,287.04  
ORG 411 TOTAL 15,335.70

511  
0010-500-511-00-625700- MUNICIPAL CODE ENFORCEMENT  
004288 C SPIRE TELEPHONE & POSTAGE  
INVOICE: 30466417116 2016 4 INV P 495.52 D-020216 134335

ACCOUNT TOTAL 495.52  
ORG 511 TOTAL 495.52

902  
0010-900-902-00-620902- EXPENSE ACCOUNTS  
000966 ENERGY 110004812923 253799 2016 4 INV P 4,182.87 D-020216 134314  
INVOICE: 110004812923 FULL DESC: 2016 4 INV P 719.53 D-020216 134313  
000966 ENERGY 150003371732 253778 2016 4 INV P 96.71 D-020216 134326  
INVOICE: 150003371732 FULL DESC: 2016 4 INV P 3,346.57 D-020216 134314  
000966 ENERGY 150003371744 253981 2016 4 INV P 66.28 D-020216 134309  
INVOICE: 150003371744 FULL DESC: 2016 4 INV P 3,448.00 D-020216 134314  
000966 ENERGY 170003404633 253783 2016 4 INV P  
INVOICE: 170003404633 FULL DESC: 2016 4 INV P  
000966 ENERGY 170003404823 253790 2016 4 INV P  
INVOICE: 170003404823 FULL DESC: 2016 4 INV P  
000966 ENERGY 290003294945 253789 2016 4 INV P

11,859.96

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540DPY16

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216

P 10  
aplmgja



| YEAR/PERIOD: 2016/3    | TO 2016/5     | DOCUMENT   | VOUCHER NO | YEAR/PR TYP S | WARRANT    | CHECK    | DESCRIPTION |
|------------------------|---------------|------------|------------|---------------|------------|----------|-------------|
| ACCOUNT/VENDOR         |               |            |            |               |            |          |             |
| 001167                 | AT&T MOBILITY | X0112016   | 253974     | 2016 4 INV P  | 70.47      | D-020216 | 134320      |
| INVOICE:               |               | FULL DESC: |            |               |            |          |             |
| 001234                 | CENTURYLINK   | 1102016    | 254286     | 2016 4 INV P  | 47.01      | D-020216 | 134336      |
| INVOICE: 1102016       |               | FULL DESC: |            |               |            |          |             |
|                        |               |            |            | ACCOUNT TOTAL | 11,977.44  |          |             |
|                        |               |            |            | ORG 902 TOTAL | 11,977.44  |          |             |
| FUND 0010 GENERAL FUND |               |            |            | TOTAL:        | 124,576.91 |          |             |



Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:06 CITY OF SOUTHAVEN  
1540BPPyle FY 2016 CLAIMS DOCKET D-020216

P 11  
aplmgla

| YEAR/PERIOD: 2016/3         | TO 2016/5    | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S  | WARRANT | CHECK  | DESCRIPTION                  |
|-----------------------------|--------------|------------|------------|----------------|---------|--------|------------------------------|
| ACCOUNT/VENDOR              |              |            |            |                |         |        |                              |
| 0400                        |              |            |            |                |         |        | UTILITY FUND                 |
| 0400-000-000-00-130700-     |              |            |            |                |         |        | ACCOUNTS RECEIVABLE          |
| 022960 A & B INVESTMENTS    | 30505        | 253678     |            | 2016 4 INV P   |         | 134298 | 110.36 D-020216              |
| INVOICE: 30505              |              | FULL DESC: |            |                |         |        |                              |
| 023515 AMERICAN HOMES 4 REN | 29031        | 253679     |            | 2016 4 INV P   |         | 134299 | 29.30 D-020216               |
| INVOICE: 29031              |              | FULL DESC: |            |                |         |        |                              |
|                             |              |            |            | ACCOUNT TOTAL  |         |        | 139.66                       |
|                             |              |            |            | ORG 0400 TOTAL |         |        | 139.66                       |
| 825                         |              |            |            |                |         |        | UTILITY MAINTENANCE EXPENSES |
| 0400-800-825-00-625700-     |              |            |            |                |         |        | TELEPHONE & POSTAGE          |
| 001095 VERIZON WIRELESS     | 9758262031   | 253979     |            | 2016 4 INV P   |         | 134332 | 520.13 D-020216              |
| INVOICE: 9758262031         |              | FULL DESC: |            |                |         |        |                              |
| 004288 C SPTRE              | 030466417116 | 254307     |            | 2016 4 INV P   |         | 134335 | 557.46 D-020216              |
| INVOICE: 30466417116        |              | FULL DESC: |            |                |         |        |                              |
|                             |              |            |            | ACCOUNT TOTAL  |         |        | 1,077.59                     |
| 0400-800-825-00-626000-     |              |            |            |                |         |        | UTILITIES                    |
| 000966 ENTERGY              | 115004249519 | 253996     |            | 2016 4 INV P   |         | 134327 | 111.71 D-020216              |
| INVOICE: 115004249519       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 120003422691 | 254000     |            | 2016 4 INV P   |         | 134325 | 7.69 D-020216                |
| INVOICE: 120003422691       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 130003394977 | 254007     |            | 2016 4 INV P   |         | 134326 | 42.08 D-020216               |
| INVOICE: 130003394977       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 130003396543 | 254012     |            | 2016 4 INV P   |         | 134327 | 147.12 D-020216              |
| INVOICE: 130003396543       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 130003396547 | 254013     |            | 2016 4 INV P   |         | 134325 | 13.36 D-020216               |
| INVOICE: 130003396547       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 130003399089 | 254006     |            | 2016 4 INV P   |         | 134325 | 12.41 D-020216               |
| INVOICE: 130003399089       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 135004170474 | 254010     |            | 2016 4 INV P   |         | 134325 | 17.07 D-020216               |
| INVOICE: 135004170474       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 15004709593  | 254002     |            | 2016 4 INV P   |         | 134328 | 5,767.20 D-020216            |
| INVOICE: 15004709593        |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 15004709594  | 254004     |            | 2016 4 INV P   |         | 134325 | 11.77 D-020216               |
| INVOICE: 15004709594        |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 170003402657 | 253995     |            | 2016 4 INV P   |         | 134327 | 1,138.76 D-020216            |
| INVOICE: 170003402657       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 170003404636 | 254003     |            | 2016 4 INV P   |         | 134326 | 58.59 D-020216               |
| INVOICE: 170003404636       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 175004087419 | 253997     |            | 2016 4 INV P   |         | 134325 | 9.30 D-020216                |
| INVOICE: 175004087419       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 190003581302 | 253999     |            | 2016 4 INV P   |         | 134327 | 370.46 D-020216              |
| INVOICE: 190003581302       |              | FULL DESC: |            |                |         |        |                              |
| 000966 ENTERGY              | 190003581303 | 253998     |            | 2016 4 INV P   |         | 134328 | 3,166.71 D-020216            |
| INVOICE: 190003581303       |              | FULL DESC: |            |                |         |        |                              |

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:06  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET D-020216



YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYP B

WARRANT CHECK DESCRIPTION

|                                             |                                   |              |                   |        |  |
|---------------------------------------------|-----------------------------------|--------------|-------------------|--------|--|
| 000966 ENERGY<br>INVOICE: 240003224233      | 240003224233 254009<br>FUND DESC: | 2016 4 INV P | 44.10 D-020216    | 134326 |  |
| 000966 ENERGY<br>INVOICE: 25004604346       | 25004604346 254005<br>FUND DESC:  | 2016 4 INV P | 13.46 D-020216    | 134325 |  |
| 000966 ENERGY<br>INVOICE: 260003288555      | 260003288555 254011<br>FUND DESC: | 2016 4 INV P | 129.40 D-020216   | 134327 |  |
| 000966 ENERGY<br>INVOICE: 30005039222       | 30005039222 254014<br>FUND DESC:  | 2016 4 INV P | 7,077.91 D-020216 | 134328 |  |
| 000966 ENERGY<br>INVOICE: 60004724760       | 60004724760 254001<br>FUND DESC:  | 2016 4 INV P | 97.51 D-020216    | 134326 |  |
| 000966 ENERGY<br>INVOICE: 60004727525       | 60004727525 254015<br>FUND DESC:  | 2016 4 INV P | 94.35 D-020216    | 134326 |  |
| 000966 ENERGY<br>INVOICE: 60004727526       | 60004727526 254016<br>FUND DESC:  | 2016 4 INV P | 13.56 D-020216    | 134325 |  |
| 000966 ENERGY<br>INVOICE: 65004309044       | 65004309044 254008<br>FUND DESC:  | 2016 4 INV P | 50.24 D-020216    | 134326 |  |
| 000966 ENERGY<br>INVOICE: 65004312703       | 65004312703 253993<br>FUND DESC:  | 2016 4 INV P | 26.84 D-020216    | 134325 |  |
| 000966 ENERGY<br>INVOICE: 65004312704       | 65004312704 253994<br>FUND DESC:  | 2016 4 INV P | 2,807.50 D-020216 | 134328 |  |
| 000966 ENERGY<br>INVOICE: 70004681980       | 70004681980 254017<br>FUND DESC:  | 2016 4 INV P | 12.83 D-020216    | 134325 |  |
|                                             |                                   |              | 21,241.93         |        |  |
| 001234 CENTURYLINK<br>INVOICE: 437117823116 | 437117823116 253971<br>FUND DESC: | 2016 4 INV P | 103.82 D-020216   | 134322 |  |
| 002351 COMCAST<br>INVOICE: 856867116        | 856867116 253969<br>FUND DESC:    | 2016 4 INV P | 105.90 D-020216   | 134323 |  |
| 002351 COMCAST<br>INVOICE: 910908116        | 910908116 253967<br>FUND DESC:    | 2016 4 INV P | 105.90 D-020216   | 134324 |  |
|                                             |                                   |              | 211.80            |        |  |
| 013136 AT&T<br>INVOICE: 4492605116          | 4492605116 253978<br>FUND DESC:   | 2016 4 INV P | 55.00 D-020216    | 134319 |  |

|               |  |  |           |  |  |
|---------------|--|--|-----------|--|--|
| ACCOUNT TOTAL |  |  | 21,612.55 |  |  |
| ORG 825 TOTAL |  |  | 22,690.14 |  |  |
| TOTAL:        |  |  | 22,829.80 |  |  |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

**1**  
**p**  
**aplavgla**

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCU

DOCUMENT

**VOUCHER PO**

YEAR/PR TYP 5

**WARRANT**

**CHECK**

DESCRIPTION

701  
0300-700-701-00-650101-  
013790 HANCOCK BANK  
INVOICE: 30781

30781

| DEBT SVC EXPENSES | PRIN      |
|-------------------|-----------|
| 253681            |           |
| FULL DESC:        | PRINCIPAL |

PRINCIPAL, PAYMENT-NOTE  
2016 4 DIR P  
CIPAL

240,000.00 W-020216

49789 PRINCIPAL

0300-700-701-00-650401-  
013790 HANCOCK BANK  
INVOICE: 30781

30781

|            |                 |              |
|------------|-----------------|--------------|
| 253681     | GEN OB INTEREST | 2016 4 DIR P |
| FULL DESC: | INTEREST        |              |

87,506.26 W-020216

49789 INTEREST

|               |            |
|---------------|------------|
| ACCOUNT TOTAL | 87,506.26  |
| ORG 701 TOTAL | 327,506.26 |

FUND 0300 DEBT SERVICE

**TOTAL:**

327,506.26

Minutes, City of Southaven, Southaven, Mississippi

01/29/2016 14:07  
1540PPY1e

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET W-020215



P  
aplmgla 2

YEAR/PERIOD: 2016/3 TO 2016/5  
ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR YTP S WARRANT CHECK DESCRIPTION

811  
0400-800-811-00-650401-  
016638 REGIONS BANK 30780  
INVOICE: 30780  
UTILITY EXPENSE ACCOUNTS  
253680 BONDS REDEM GNT OB INT  
FULL DESC: 2016 4 DIR P  
84,515.65 W-020216 49788

ACCOUNT TOTAL 84,515.65  
ORG 811 TOTAL 84,515.65

FUND 0400 UTILITY FUND  
TOTAL: 84,515.65

Minutes, City of Southaven, Southaven, Mississippi



01/29/2016 14:07 CITY OF SOUTHAVEN  
1540ppyle FY 2016 CLAIMS DOCKET W-020215

P  
3  
apinvgl

| YEAR/PERIOD: 2016/3        | TO 2016/5 | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK             | DESCRIPTION           |
|----------------------------|-----------|------------|------------|---------------|---------|-------------------|-----------------------|
| ACCOUNT/VENDOR             |           |            |            |               |         |                   |                       |
| PAYROLL FUND               |           |            |            |               |         |                   |                       |
| 0600                       |           |            |            |               |         |                   |                       |
| 0600-000-000-00-214900-    |           |            |            |               |         |                   | DEFERRED COMPENSATION |
| 002311 EMPPOWER RETIREMENT | 1142016   | 254018     |            | 2016 4 DIR P  |         | 2,524.38 W-020216 | 49792                 |
| INVOICE: 1142016           |           | FULL DESC: |            |               |         |                   |                       |
| 002311 EMPPOWER RETIREMENT | 1192016   | 254019     |            | 2016 4 DIR P  |         | 3,980.81 W-020216 | 49793                 |
| INVOICE: 1192016           |           | FULL DESC: |            |               |         |                   |                       |
| ACCOUNT TOTAL              |           |            |            |               |         |                   |                       |
|                            |           |            |            |               |         | 6,505.19          |                       |
| CAF-PREPAY MEDICAL         |           |            |            |               |         |                   |                       |
| 0600-000-000-00-215101-    |           |            |            |               |         |                   |                       |
| 022644 CORPORATE PLANNING  | 1152016   | 253835     |            | 2016 4 DIR P  |         | 4,240.43 W-020216 | 49790                 |
| INVOICE: 1152016           |           | FULL DESC: |            |               |         |                   |                       |
| 022644 CORPORATE PLANNING  | 1302016   | 253877     |            | 2016 4 DIR P  |         | 1,076.26 W-020216 | 49791                 |
| INVOICE: 1302016           |           | FULL DESC: |            |               |         |                   |                       |
| ACCOUNT TOTAL              |           |            |            |               |         |                   |                       |
|                            |           |            |            |               |         | 5,316.69          |                       |
| ORG 0600 TOTAL             |           |            |            |               |         |                   |                       |
|                            |           |            |            |               |         | 11,821.88         |                       |
| TOTAL:                     |           |            |            |               |         |                   |                       |
| FUND 0600 PAYROLL FUND     |           |            |            |               |         | 11,821.88         |                       |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI  
AUTHORIZING THE MAYOR TO SIGN  
THE CHANGE ORDER FOR FEMA/MEMA COMMUNITY SHELTER**

**WHEREAS,** the City of Southaven ("City"), pursuant to Mississippi Code Section 31-7-13, previously solicited bids for the construction of the FEMA/MEMA Community Shelter ("Project"). Murphy and Sons, Inc. ("Murphy") was the lowest and best bid; and

**WHEREAS,** it has been recommended by the Project consulting architects to allow for an increase in the wire size, breaker size and disconnect size as more fully set forth in Exhibit A; and

**WHEREAS,** the City desires to proceed with the suggested changes as set forth above and in more detail in Exhibit A and pursuant to Mississippi Code 31-7-13(g) finds that the Change Order for the Project is necessary and better serves the purpose of the City and the change order will be done in a commercially reasonable manner and is not being done to circumvent the public purchasing statutes; and

**NOW, THEREFORE, BE IT ORDERED** by the Board of Aldermen of the City, to wit:

1. Pursuant to Mississippi Code 31-7-13(g), the Change Order for the Project is not a new undertaking or outside the original scope of the contract and is commercially reasonable and not being done to circumvent the public purchasing statutes, the City Board approves the Change Order in the amount of \$2,068.00.
2. The Mayor is authorized to take all actions to effectuate the intent of this Resolution.

**REMAINDER OF PAGE LEFT BLANK**

Following a reading of the foregoing resolution, Aldermen \_\_\_\_\_ made the motion and Alderman \_\_\_\_\_ seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

|                         |        |
|-------------------------|--------|
| Alderman William Brooks | voted: |
| Alderman Kristian Kelly | voted: |
| Alderman Shirley Kite   | voted: |
| Alderman George Payne   | voted: |
| Alderman Joel Gallagher | voted: |
| Alderman Scott Ferguson | voted: |
| Alderman Raymond Flores | voted: |

ORDERED AND DONE, this 16th day of February, 2016.

\_\_\_\_\_  
DARREN L. MUSSELWHITE, MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

# AIA® Document G701™ – 2001

## Change Order

|                                                                                                                                                                        |                                                                                                                                 |                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROJECT</b> (Name and address):<br>City of Southaven - MEMA/FEMA<br>Community Shelter<br>City of Southaven MS<br>MEMA/FEMA Community Shelter<br>Southaven, MS 38671 | <b>CHANGE ORDER NUMBER:</b> 004<br><b>DATE:</b> January 21, 2016                                                                | <b>OWNER:</b> <input checked="" type="checkbox"/><br><b>ARCHITECT:</b> <input checked="" type="checkbox"/><br><b>CONTRACTOR:</b> <input checked="" type="checkbox"/><br><b>FIELD:</b> <input type="checkbox"/><br><b>OTHER:</b> <input type="checkbox"/> |
| <b>TO CONTRACTOR</b> (Name and address):<br>Murphy and Sons, Inc.<br>9148 Corporate Drive<br>Southaven, MS 38671                                                       | <b>ARCHITECT'S PROJECT NUMBER:</b> 10354<br><b>CONTRACT DATE:</b> January 28, 2014<br><b>CONTRACT FOR:</b> General Construction |                                                                                                                                                                                                                                                          |

### THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)  
Increase the wire size, breaker size and disconnect size per RFI #26 due to conflict on panel and AHU schedules.

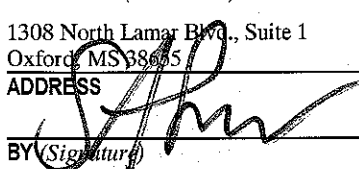
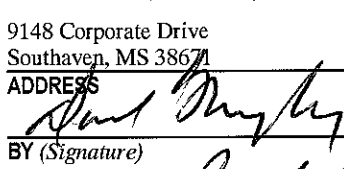
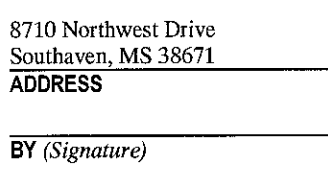
|                                                                          |    |              |
|--------------------------------------------------------------------------|----|--------------|
| The original Contract Sum was                                            | \$ | 2,667,000.00 |
| The net change by previously authorized Change Orders                    | \$ | 28,553.00    |
| The Contract Sum prior to this Change Order was                          | \$ | 2,695,553.00 |
| The Contract Sum will be increased by this Change Order in the amount of | \$ | 2,068.00     |
| The new Contract Sum including this Change Order will be                 | \$ | 2,697,621.00 |

The Contract Time will be increased by Zero (0) days.

The date of Substantial Completion as of the date of this Change Order therefore is March 26, 2016

**NOTE:** This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A2H, PLLC</b><br><b>ARCHITECT</b> (Firm name)<br>1308 North Lamar Blvd., Suite 1<br>Oxford, MS 38655<br><b>ADDRESS</b><br><br><b>BY</b> (Signature)<br>Stewart A. Smith, AIA<br>Project Manager<br>(Typed name)<br>1/28/16<br><b>DATE</b> | <b>Murphy and Sons, Inc.</b><br><b>CONTRACTOR</b> (Firm name)<br>9148 Corporate Drive<br>Southaven, MS 38671<br><b>ADDRESS</b><br><br><b>BY</b> (Signature)<br>David G. Murphy<br>(Typed name)<br>2/8/2016<br><b>DATE</b> | <b>City of Southaven, MS</b><br><b>OWNER</b> (Firm name)<br>8710 Northwest Drive<br>Southaven, MS 38671<br><b>ADDRESS</b><br><br><b>BY</b> (Signature)<br>Darren Musselwhite<br>Mayor<br>(Typed name)<br><br><b>DATE</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





**MURPHY**  
AND SONS, INCORPORATED  
GENERAL CONTRACTORS

## CHANGE ORDER REQUEST

9148 Corporate Drive • P.O. Box 492  
Southaven, Mississippi 38671  
P (662) 393-3130 • F (662) 393-8111

Date: January 21, 2016

Project No.: 15216

C.O.R. No.: 004

To: A2H, PLLC.  
1308 North Lamar Blvd. Suite 1  
Oxford, MS. 38655

Project: Southaven MEMA/FEMA Community Safe Room  
7360 Highway 51  
Southaven, MS. 38671

Attn.: Stewart Smith

From: Clayton Rhea

### SCOPE OF CHANGE ORDER REQUEST

Increase the wire size, breaker size and disconnect size per RFI #26 due to conflict on panel and AHU schedules.

| Item Description                              | Qty.   | Unit | Labor |       | Material |       | Equipment |       | Subctr. | Total |
|-----------------------------------------------|--------|------|-------|-------|----------|-------|-----------|-------|---------|-------|
|                                               |        |      | U.P.  | Total | U.P.     | Total | U.P.      | Total |         |       |
| Additive Work                                 |        |      |       |       |          |       |           |       |         |       |
| Increase wire, breakers and disconnect sizes. | 1.00   |      |       |       |          |       |           |       | 1,591   | 1,591 |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
| Deductive Work                                |        |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
|                                               | 1.00   |      |       |       |          |       |           |       |         |       |
| Add-Ons                                       |        |      |       |       |          |       |           |       |         |       |
| Sales Tax - Incl. in Mat. & Equip.            |        |      |       |       |          |       |           |       |         |       |
| Supervision                                   | 10.00% |      |       |       |          |       |           |       |         | 159   |
| Permits                                       | 0.50%  |      |       |       |          |       |           |       |         |       |
| General Liability Insurance                   | 0.10%  |      |       |       |          |       |           |       |         | 2     |
| Builder's Risk Insurance                      | 0.25%  |      |       |       |          |       |           |       |         | 4     |
| Performance & Payment Bond                    | 1.15%  |      |       |       |          |       |           |       |         | 18    |
| M.P.C.                                        | 3.50%  |      |       |       |          |       |           |       |         | 56    |
| Additive - O.H. & Profit @ M.S.I.             | 15.00% |      |       |       |          |       |           |       |         |       |
| Additive - O.H. & Profit @ Subctr.            | 15.00% |      |       |       |          |       |           |       |         | 239   |
| Deductive - O.H. & Profit @ Orig. Bid         | 2.00%  |      |       |       |          |       |           |       |         |       |

### AGREEMENT

I / We agree to the following price and conditions contained herein.

Approved By: (Name & Title)

Date

Change Order Request Total: 2,068

Contract Time Extension Days:

# REQUEST FOR INFORMATION

## TO

**Name:** A2H  
Stewart Smith  
**Address:** 3009 Davies Plantation Rd.  
Lakeland, TN 38002

## FROM

**Name:** Murphy & Sons, Inc.  
**Address:** PO Box 492  
Southaven, MS. 38671

## PROJECT

**Name:** Southaven MEMA/FEMA  
Community Safe Room  
**Address:** 7360 Highway 51  
Southaven, MS 38671

## DETAILS

**A2H #:** 10354  
**RFI #:** 26  
**Date of Request:** 01/06/2016  
**Requested Reply Date:** ASAP

## REFERENCES

**Specification Section:**

**Drawing Number:**

**Other:**

## RFI DESCRIPTION

*(Fully describe the question or type of information requested.)*

On Sheet # E4.1 , Panel Schedule LP shows AHU's 1 and 4 on 15 amp breakers. On Sheet M3.1 AHU schedule shows them to be 18.4 amps with 30 amp over current protection. However they have arrived and are rated at 30 amps with a 50 amp over current protection required. Please advise.

## SENDER'S RECOMMENDATIONS

*(If RFI concerns a site or construction condition, the sender may provide a recommended solution, including cost and/or schedule considerations.)*

Clayton Rhea  
Name Title

4/13/15

Date

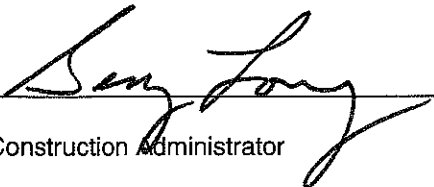
This reply is not an authorization to proceed with work involving additional cost, time or both. If any reply requires a change to the Contract Documents, a Change Order, Construction Change Directive or a Minor Change in the work must be executed in accordance with the Contract Documents.

#### RECEIVER'S RESPONSE

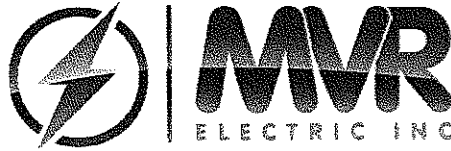
10354 Southaven FEMA – Response to RFI #26

1. Increase branch circuit conductors to #8.
2. Increase circuit breakers to 50/3.
3. Increase disconnect switch to 60/3.

|              |                |                |            |
|--------------|----------------|----------------|------------|
| Prepared By: | Benny Long     | Date Prepared: | 01/18/2016 |
| Reviewed By: | Danny Langston | Date Reviewed: | 01/18/2016 |

  
Construction Administrator

01/18/2016



PO Box 775, Horn Lake, MS. 38637 PH 662-253-5663 FX 662-253-5750 Email [abe@mvrelectric.com](mailto:abe@mvrelectric.com)

---

## COR 1

January 21, 2016

Clayton Rhea

Murphy & Sons, Inc  
9148 Corporate Drive  
Southaven, MS. 38671

Ref: : Southaven MEMA/FEMA Community Safe room  
Murphy Contract # 15216-SC1600

Mr. Rhea,

The cost to upsize the wire from #12 to #8 and increase breaker size from 20 amp 3-pole to 50 amp 3-pole and increase disconnects to 60 amps per RFI #2 concerning AHU units 1 & 4 MOC rating and wire size needing to be increased.

Following is a breakdown of cost.

|                               |                 |          |    |              |
|-------------------------------|-----------------|----------|----|--------------|
| materials                     |                 |          | \$ | 851.84       |
| Disconnects                   |                 |          |    |              |
| Labor                         | 12.63 man hrs @ | \$ 28.50 | \$ | 359.96       |
| Supervision                   | 1.263 man hrs @ | \$ 35.00 | \$ | 44.21        |
| Burden                        |                 |          | \$ | 121.25       |
| Raw Cost                      |                 |          | \$ | 1,377.25     |
| 10% overhead                  |                 |          | \$ | 137.72       |
| 5% profit                     |                 |          | \$ | 75.75        |
| <b>Total Amount Requested</b> |                 |          | \$ | <b>1,591</b> |

*We request an added amount of one thousand five hundred ninety one dollars to our contract*

Sincerely

*Abe Rice*

Abe Rice

# **Request for Quote for Maintenance Services Agreement**

**City of Southaven, Mississippi**

Date: January 29, 2016

Property: City of Southaven properties and jurisdictions as indicated herein

Quote requested for services noted below by the City of Southaven.

**TO: YOUR COMPANY NAME HERE**

**ATTENTION: APPROPRIATE PERSONNEL TO PREPARE RESPONSE**

## ***General Specifications***

- **Insurance**

All work will be performed in a good workman-like fashion, free from all claims and liens. Contractor agrees to maintain minimum liability and automobile insurance of \$1,000,000 per occurrence as well as workers compensation and employer's liability insurance at a minimum of \$100,000 per accident. Proof of said insurance must be furnished with the signing of this contract. **Any changes in any of this coverage shall be reported to the Owner immediately.**

- **Credentials**

Contractor shall provide proof of all current licensing (including business license), bonding, certification or other required (by local, State or Federal regulatory authority if applicable) credentials to perform any of the services indicated herein. This proof shall be furnished with the signing of this contract and all such credentials shall be maintained current and in good standing for the duration of this contract.

- **Equipment**

Contractor shall provide a list of all equipment owned by their company and all equipment required to be rented (if any) in order to accomplish the scope of work for which they are quoting. Contractor shall also provide a physical address for the location where equipment is stored if it is not the same as the location indicated for their company's main office.

- **Staffing**

Contractor shall provide a staffing plan indicating numbers of personnel and percentages of company employees versus subcontracted workers – all as required to perform the scope of work for which they are quoting. **NO CURRENT CITY EMPLOYEES MAY BE EMPLOYED BY AWARDED CONTRACTOR.**

- **Experience**

All Contractors providing a quote for this work (any Section or scope included herein) shall have a minimum of 3 years of experience for the Section quoted. Contractor shall provide a minimum of 2 references from comparable commercial or governmental clients.

## **SECTION I: GROUNDS & MANICURED RIGHT OF WAYS MAINTENANCE:**

- **Mowing**

Contractor agrees to perform the following listed services on a weekly rotation (as weather reasonably permits) during the growing season. The following treatments will be completed over 36 weeks on all these properties:

- **Stateline Road Interconnect Valve Pit – Stateline Road west of Hailey Road**
- **Woodland Trace Lift Station – 53 Woodland Trace South**
- **Trinity Lakes Lift Station – 4164 Highway 51**
- **Grove Meadows Lift Station – 2082 Manning Circle South**
- **Castle Ridge Lift Station – 3770 & 3784 Chancey Cove (Lots 4 & 5)**
- **Central Park Lift Station – 8157 Park Pike Drive**
- **Cobblestone Lift Station – 3541 Goodman**
- **Deerchase Lift Station – Antler Trails & Rutherford**
- **Hudgins Road Lift Station – Hudgins Road**
- **Lauderdale Estates Lift Station – 303 Long Street**
- **St. Claire Lift Station – 4154 Davis Road**
- **Tchulahoma Lift Station – 6854 Tchulahoma**
- **Getwell Lift Station – 8182 Getwell**
- **Woodland Trace Lagoon – Woodland Trace North**
- **Pinehurst Lagoon – 4533 Jessica Drive**
- **Legends Lagoon – Legends Drive & Lester Road**
- **Getwell tower & water plant – 5850 Getwell**
- **Getwell plant (off site well) – 3088 Nail Road**
- **Freeport tower – 8989 Stanton Drive**
- **Greenbrook water plant – 7525 Greenbrook Parkway**
- **Star Landing tower – 2017 Star Landing Road**
- **College Road & Airways tower & water plant – 170 College Road**
- **Rutland Pointe tower – 8507 Inverness Drive**
- **Greenbrook tower – 8440 Greenbrook Parkway**
- **Airways tower – 7696 Airways**
- **Brookhaven tower – 1281 Brookhaven**
- **Whitworth water plant – 8779 Whitworth Street**
- **College Road Grainger well – 4446 Airways**
- **Main Street / Stateline and I-55 interchange**
- **385 Main Street / Stateline Road**
- **Municipal Complex & Park – 8710 Northwest Drive**
- **Police Station Headquarters – 8691 Northwest Drive**
- **Police East Precinct – May Boulevard**
- **Fire & Police Training Center – Tulane Road**

- **Library – 8554 Northwest Drive**
- **Municipal Court – 8889 Northwest Drive**
- **Lots behind Courts – 8889 Northwest Drive**
- **Cell tower near Court – 8791 Northwest**
- **Northwest Drive Islands**
- **Environmental Services / Public Works – 5813 Pepper Chase Drive**
- **May Boulevard Islands**

1. Removal of all trash and debris from lawn prior to cutting. Mow all lawn areas at a cutting height of 2.5" to 3" depending on the season and condition, based on 36 cuts. Any additional cuts will be at the contractors' expense as required to keep the lawn in a presentable condition. In no circumstances will contractor be required to cut the lawn more than once per week.
2. Edge around all drives, walks, and curbs weekly so that edges are neat and free of any overgrowth.
3. Trim around all trees, fences, buildings, etc. as may be required if initial cut with mower does not present an even, neat appearance.
4. Removal of all clippings or cuttings from drives, walks, and curbs and will dispose of promptly off site. Contractor will not leave dense pile of clippings or cuttings in any area of the property. **ALL SUCH MATERIAL IS NOT TO BE BLOWN OFF INTO ANY PAVED AREAS WHERE IT COULD FIND ITS WAY INTO THE STORM SEWER SYSTEM. AS NEEDED AND APPROPRIATE, SUCH MATERIAL SHOULD BE BAGGED AND DISPOSED OF OFF SITE.**
5. Remove weeds from common area beds as needed. Hand-pull large weeds and treat small sprouts with chemical as necessary.
6. Manicure all trees (up to 15 feet above ground), shrubs, etc. on: Public Works, City Hall, Police Department, Library, Northwest Drive, Getwell Lift Station to promote a neat and healthy appearance at least 2 times during a calendar year.
7. Advise property representative of dead shrubbery and planting materials and remove as necessary after consultation.
8. Advise property representative of dead trees and present proposal for removal if over 15 feet in height.
9. Manicure of shrubs will be done as needed, approximately every 6 weeks.

- **Winter Services**

Contractor agrees to perform the following services on a weekly basis (as weather permits) during non-growing season. The following treatments will be completed on all the same properties as listed above:

1. Removal of all trash and debris from property. Mow any lawn areas at a cutting height of 2.5" to 3" depending if unseasonable weather or other condition results in tall grass conditions or other unsatisfactory conditions. **These mowing cuts will be above and beyond the 36 cuts and at the contractors' expense as required to keep the lawn in a**

**presentable condition.** In no circumstances will contractor be required to cut the lawn more than once per week.

2. Edge around all drives, walks, and curbs weekly so that edges are neat and free of any overgrowth.
3. Trim around all trees, fences, buildings, etc. as may be required if initial cut with mower does not present an even, neat appearance.
4. Removal of all clippings or cuttings from drives, walks, and curbs and will dispose of properly off site. Contractor will not leave dense pile of clippings or cuttings in any area of the property. **ALL SUCH MATERIAL IS NOT TO BE BLOWN OFF INTO ANY PAVED AREAS WHERE IT COULD FIND ITS WAY INTO THE STORM SEWER SYSTEM. AS NEEDED AND APPROPRIATE, SUCH MATERIAL SHOULD BE BAGGED AND DISPOSED OF OFF SITE.**
5. Remove weeds from common area beds as needed. Hand-pull large weeds and treat small sprouts with chemical as necessary.
6. Prune all trees (up to 15 feet above ground), shrubs, etc., as needed to promote a neat and healthy appearance at least monthly.

- **Seasonal Flowers**

250 flats plus premium soil

In the Spring and Fall, flowers will be included to add seasonal color to the below listed properties:

**Northwest Drive islands  
Stateline & I-55 Interchange  
Municipal Complex & Park**

**Library  
Environmental Services / Public Works  
May Boulevard Islands**

Additional flats may be requested in writing by authorized representative of the property and will be installed at cost by the contractor.

- **Mulch**

300 bales of straw/150 yards of mulch

Install of mulch around trees and flower beds throughout the properties mentioned in Seasonal Flowers listing of this contract at least twice a year. Mulch all other properties mentioned in this Section I. Mulch should be such depth to deter the growth of weeds and present a favorable appearance. Pine Straw or Mulch will be added as needed.



Contractor agrees to perform the following listed services on a **2 WEEK** rotation (as weather reasonably permits) during the growing season. The following treatments will be completed over 36 weeks on all these areas and properties:

#### **MANICURED RIGHT OF WAYS**

- **INTERSECTIONS AT - STATELINE & GETWELL; STATELINE & TCHULAHOMA; STATELINE & SWINNEA; STATELINE & TULANE; STATELINE & HORN LAKE ROAD**
  - **INTERSECTIONS AT – STATELINE & 301; STATELINE & HIGHWAY 51; STATELINE & WHITWORTH; STATELINE & MILLBRANCH; STATELINE & NORTHWEST DRIVE**
  - **STATELINE FROM HAILEY ROAD WEST TO AIRWAYS**
  - **STATELINE FROM HORN LAKE ROAD WEST TO THE SOCCER FIELDS**
  - **GETWELL FROM GOODMAN TO CHURCH**
  - **AIRWAYS FROM TENNESSEE STATE LINE TO CHURCH**
  - **HORN LAKE CREEK BRIDGE ON AIRWAYS**
  - **TOWN & COUNTRY AND SOUTHVIEW**
  - **HIGHWAY 51 & MISSISSIPPI VALLEY BOULEVARD**
  - **HIGHWAY 51 (EAST SIDE) FROM CUSTER SOUTH TO DORCHESTER**
  - **RASCO (SOUTH SIDE) FROM GREENBROOK PARKWAY WEST TO CITY SOCCER PARK**
  - **STATELINE & I-55 INTERCHANGE**
  - **GOODMAN & I-55 INTERCHANGE**
  - **CHURCH & I-55 INTERCHANGE**
  - **CENTRAL PARKWAY (BOULEVARDS & NORTH SIDE)**
1. Removal of all trash and debris from lawn prior to cutting. Mow all lawn areas at a cutting height of 2.5" to 3" depending on the season and condition, based on 36 cuts. Any additional cuts will be as required and as directed by the City. In no circumstances will contractor be required to cut the lawn more than once per week. **ALL TRASH AND DEBRIS COLLECTED MAY BE DUMPED IN THE CITY'S TRUCK PARKED AT THE NORTH END OF THE PARKING LOT AT THE ENVIRONMENTAL SERVICES FACILITY AT 5813 PEPPER CHASE DRIVE.**
  2. Edge around all streets, walks, and curbs so that edges are neat and free of any overgrowth.
  3. Trim around all natural and built structures as may be required if initial cut with mower does not present an even, neat appearance.
  4. Removal of all clippings or cuttings from drives, walks, and curbs and will dispose of promptly off site. Contractor will not leave dense pile of clippings or cuttings in any area of the property. **ALL SUCH MATERIAL IS NOT TO BE BLOWN OFF INTO ANY PAVED AREAS WHERE IT COULD FIND ITS WAY INTO THE STORM SEWER SYSTEM. AS NEEDED AND APPROPRIATE, SUCH MATERIAL SHOULD BE BAGGED AND DISPOSED OF OFF SITE.**
  5. Advise City representative of dead trees or other conditions that might affect public health, safety and welfare.

## **SECTION II: CHEMICAL SPRAYING OF GROUNDS & MANICURED RIGHT OF WAYS**

- **Chemical Programs**

The following Lawn chemical applications will be complete **for the previously noted Section I properties** as well as the following properties:

**Fire Station 1 – 1940 Stateline**

**Fire Station 2 – 7980 Swinnea**

**Fire Station 3 – 6050 Elmore**

**Fire Station 4 – 6450 Getwell**

**Common areas on Tchulahoma Rd, north of Goodman**

**Common areas on Central Blvd. behind fences**

**Common area on Swinnea Rd, south of Goodman**

**Common area on Swinnea Rd, north of Goodman**

**This Section also applies to all areas identified herein as Manicured Right of ways.**

**Application #1:** Apply Prodiamnine & Attrizine Pre-Emerge with a pattern indicator Dye.

**Application #2:** Apply Prodimane Pre-Emerge weed control mixed with a Phenoxy Herbicide consisting of **Active Ingredients:**

Dimethylamine salt of 2,4-dichlorophenoxyacetic acid..... 30.56%

Dimethylamine salt of (+)-(R)-2-(2-methyl-4-chlorophenoxy) propionic acid..... 8.17%

Dimethylamine salt of dicamba: 3,6-dichloro-o-anisic acid..... 2.77%

As needed to control broadleaf weeds with a Pattern indicator dyes.

**Application #3:** A balanced fertilizer to encourage proper plant development and supply necessary nutrients for increased root growth and turf density as well as a Post-Emerge.

**Application #4:** A balanced fertilizer to encourage proper plant development and supply necessary nutrients for increased root growth and turf density. Apply a sulfenurea herbicide to control edges, as well as apply a post-emerge herbicide to control unwanted grassy weeds.

**Application #5:** A balanced fertilizer to encourage proper plant development and supply necessary nutrients for increased root growth and turf density. Apply a sulfenurea herbicide to control edges, as well as apply a post-emerge herbicide to control unwanted grassy weeds.

**Application #6:** Apply a Prodiamine & Simazine mixture pre-emerge weed control and a Phenoxy herbicide consisting of **Active Ingredients:**

Dimethylamine salt of 2,4-dichlorophenoxyacetic acid..... 30.56%

Dimethylamine salt of (+)-(R)-2-(2-methyl-4-chlorophenoxy) propionic acid..... 8.17%

Dimethylamine salt of dicamba: 3,6-dichloro-o-anisic acid..... 2.77%

**Application #7:** Replenishes the soil with much needed LIME to increase the PH robbed throughout the year allowing the fertilizer to be absorbed at an optimal rate. Also apply Image Herbicide to kill Onion bulbs.

3 applications of Pre-Emerge in the beds timed throughout the year to help prevent any weeds from encroaching shrubs and ornamental flowers.

### **SECTION III: GENERAL RIGHT-OF-WAY MAINTENANCE**

Contractor agrees to perform the following listed services on a **4 WEEK** rotation (as weather reasonably permits) during the growing season. The following treatments will be completed over 36 weeks on all these areas and properties:

#### **LEGAL RIGHT-OF-WAYS:**

- |                                           |                                       |
|-------------------------------------------|---------------------------------------|
| • MAIN STREET / STATELINE ROAD            | HUDGINS ROAD                          |
| • HORN LAKE ROAD                          | DESOTO ROAD (NORTH SIDE ONLY)         |
| • TULANE ROAD                             | STANTON ROAD                          |
| • ROSTIN ROAD                             | FIRST INDUSTRIAL DRIVE                |
| • DORCHESTER                              | RASCO ROAD                            |
| • AIRWAYS                                 | SWINNEA ROAD                          |
| • GATOR DRIVE                             | NAIL ROAD (INCLUDING WEST OF GETWELL) |
| • TCHULAHOMA                              | PLUM POINT ROAD                       |
| • SAULSBERRY ROAD                         | GETWELL                               |
| • MALONE ROAD (WEST SIDE ONLY)            | MARY JANE LANE                        |
| • SNOWDEN LANE                            |                                       |
| • CHURCH ROAD                             | WINDY LANE                            |
| • KING ROAD                               | ELMORE ROAD                           |
| • PEPPER CHASE DRIVE                      | W.E. ROSS PARKWAY                     |
| • HIGHWAY 51 (EAST SIDE CHURCH TO LIMITS) | OLD AIRWAYS                           |
| • MILLER ROAD                             | COLLEGE ROAD                          |
| • BRACKETT ROAD                           | ESREY ROAD                            |
| • FRANCES ROAD                            | WESTMORELAND DRIVE                    |
| • WILBORNE ROAD                           | NORTH HUNTER ROAD                     |
| • BAILEY ROAD                             | STAR LANDING                          |
| • BAPTIST ROAD                            | LESTER ROAD                           |
| • WOODS LANE                              |                                       |

1. Removal of all trash and debris from targeted grass areas prior to cutting. Mow all such areas at a cutting height 4" to 6" depending on the type and condition of grass, based on 9 cuts. Any additional cuts will be as required and as directed by the City. **ALL TRASH AND DEBRIS COLLECTED MAY BE**

**DUMPED IN THE CITY'S TRUCK PARKED AT THE NORTH END OF THE PARKING LOT AT THE ENVIRONMENTAL SERVICES FACILITY AT 5813 PEPPER CHASE DRIVE.**

2. Trim around all natural and built structures (trees, signs, entry walls, etc.) as may be required if initial cut with tractor / bush hog / mower does not present an even, neat appearance or can't get close enough.
3. Contractor will not leave dense pile of clippings or cuttings in any area. **ALL SUCH MATERIAL IS NOT TO BE BLOWN OFF INTO ANY PAVED AREAS WHERE IT COULD FIND ITS WAY INTO THE STORM SEWER SYSTEM.**
4. Advise City representative of dead trees or other conditions that might affect public health, safety and welfare.

- **Section I Price:**

The price of services for ALL outlined in this Section throughout the year is \$\_\_\_\_\_ monthly.

- **Section II Price**

The price of services for ALL outlined in this Section throughout the year is \$\_\_\_\_\_ monthly.

- **Section III Price**

The price of services for ALL outlined in this Section throughout the year is \$\_\_\_\_\_ monthly.

- **Combination Price**

The price to combine Sections \_\_\_\_\_ as noted above for the year is \$\_\_\_\_\_ monthly.

Submitting Contractor and contact information:

---

---

---

---

---

---

---

---

---

---

The City of Southaven, Mississippi reserves the right to reject any and all quotes for the aforementioned services as described herein as well as waive any irregularities for acceptance of any and all quotes. Furthermore, the City of Southaven also reserves the right to negotiate with multiple parties for any or all these services however they may be separated for the express benefit of the City's interest as the Owner of the properties in question. In addition to the price quoted above for the services described herein, the City shall also consider experience, personnel available, references for performance, and any other means they deem appropriate in making a decision to award to the best overall quote. Therefore, along with quotes, there is an expectation that qualifications shall also be submitted for review.

Once an agreement is signed, either party may have the right with 10 days written notice to cancel the contract with or without cause. Any legal disputes resulting in Court proceedings shall be handled in the appropriate Court within DeSoto County, Mississippi. The losing party shall pay all reasonable legal fees.

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE  
CITY OF SOUTHAVEN, MISSISSIPPI  
DECLARING SURPLUS PROPERTY**

**WHEREAS,** the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

**WHEREAS,** pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

**WHEREAS,** the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

REMAINDER OF PAGE LEFT BLANK

Following the reading of this Resolution, it was introduced by Alderman \_\_\_\_\_ and seconded by Alderman \_\_\_\_\_. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks

Alderman Kristian Kelly

Alderman Shirley Kite

Alderman George Payne

Alderman Joel Gallagher

Alderman Scott Ferguson

Alderman Raymond Flores

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 16<sup>th</sup> day of February, 2016.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: \_\_\_\_\_

DARREN MUSSELWHITE, MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK



**Information Technology &  
Emergency Communications Department  
City of Southaven, MS**

---

8710 Northwest Drive \* Southaven, MS \* 38671 \* Office (662) 280-6557 \* FAX (662) 280-6559

To: Mayor Musselwhite/Board of Aldermen  
From: Chris Shelton  
Date: 02/08/16  
RE: Surplus Property

Mayor and Board,

Attached is a list of items that have reached end of life and are no longer of use.

I respectfully request permission to dispose of them as appropriate and in accordance with state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton  
Director of Information Technology  
And Emergency Communications



[illegible]

**City of Southaven**  
**Office of Planning and Development**  
**Conditional Permit Use Staff Report**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | January 25, 2016                                                                   |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Planning Commission                                                                |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Saffiatu Konoma<br>7597 Winners Circle East<br>Southaven, MS 38671<br>662-544-9023 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                 |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 201 Stateline Road                                                                 |
| <b>Location of Conditional Use Application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | South side of Stateline Road, east of Market Place Drive                           |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Planned Commercial (C-4)                                                           |
| <b>Staff Comments:</b><br><p>The applicant is requesting a conditional use permit to open a hair braiding and weaving establishment at 201 Stateline Road on the south side of Stateline Road, east of Market Place Drive in an existing retail center. Per city ordinance, these establishments must meet the ½ mile radius rule which only allows new establishments to open if they are over ½ a mile from an existing facility. Staff has window surveyed the surrounding area and has only found 3 similar establishments which are located on Millbranch Road, Goodman Road, and at 1774 Main Street all of which meet the ½ mile rule.</p> |                                                                                    |
| <b>Staff Recommendations:</b><br><p>The applicant has met the requirements for the conditional use; therefore, staff recommends approval of a one (1) year permit with a four (4) year extension to be renewed annually.</p>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |

**CITY OF SOUTHAVEN  
CONDITIONAL USE APPLICATION**

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 201 Stateline Road Southaven MS 38671

Zoned C-3 be considered for a Conditional Use in the Southaven Zoning Regulations for the following reasons:

Conditional use - Hair Braiding

|                                                                                                                                                         |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OWNER</b><br>Name: <u>YORK DEVELOPMENTS LLC</u><br>Address: <u>112 SHEFFIELD LOOP</u><br><u>HATTIESBURG MS 39402</u><br>Phone: <u>(601) 264-0403</u> | <b>APPLICANT</b><br>Name: <u>Konoma Saffiatu mae</u><br>Address: <u>7597 winners circle East</u><br><u>MS 38671</u><br>Phone: <u>662-544-9023</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

**THE APPLICATION SHALL BE ACCOMPANIED BY:**

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00. NIC West End
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

  
Signature of applicant

  
Date



## **HARMONY HAIR BRAIDING**

Provides professional services in hair braiding, sew in weave and extensions

No washing of hair – client must have hair pre-washed before braiding

Natural hair braiding does not include hair cutting, application of dyes, reactive chemicals or other preparations to alter the color of the hair or to straighten, curl, or alter the structure of the hair.

OPEN 7 DAYS A WEEK -8:00 A.M. – 7:00 P.M.

SAFFIATU M. KONOMA

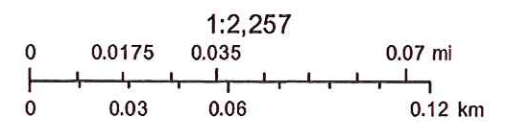
I, Saffiatu M. Konoma, hereby stated that my business will be in compliance, and therefore; the business  
(a) will not substantially increase traffic hazards or congestion. (b) will not substantially increase fire hazards (c) will not adversely affect the character of the neighborhood, (d) will not adversely affect the general welfare of the city, (e) will not overtax public utilities or the community facilities (f) will not conflict with the comprehensive plan.

12/30/15





December 30, 2015







PUBLIC NOTICE

# ZONING HEARINGS

City Hall  
8710 Northwest Drive  
Southaven, MS 38671

**PLANNING COMMISSION:** 6:00p.m. Jan. 25, 2016

**BOARD OF ALDERMEN:** 6:00p.m. Feb. 16, 2016

**REQUEST:** Conditional Use

**LOCATION:** 201 Main Street

**APPLICANT:** Saffiatu M. Koroma

**PHONE NUMBER:** 202-706-9540

**Case File Available at City of Southaven**  
**662-393-0111**

Posting Date: Jan. 10, 2016

Penalty for removing or defacing sign prior to date of last hearing



AFFIDAVIT OF POSTING

PROJECT NAME Harmony Hair Braiding  
LOCATION 201 Stateline RW Suite 5B  
SITE POSTING DATE Jan 10, 2016  
APPLICANT NAME: Saffiat manise Konoma

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINT THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

[Signature] Date 1-15-16  
Applicant Signature

This instrument was acknowledge before me this 5 day of January, 2016 by Pamela S Pyle. In witness whereof I hereunto set my hand and official seal.

[Signature]

NOTARY PUBLIC

My commission expires Aug 25, 2018

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111





**City of Southaven**  
**Office of Planning and Development**  
**Conditional Permit Use Staff Report**

City of Southaven City Hall  
Executive Board Room  
8710 Northwest Drive

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | January 25, 2016                                                          |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Planning Commission                                                       |
| <b>Applicant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trip Trezevant<br>Hamilton Self Storage<br>870 Rasco Road<br>901-753-5900 |
| <b>Total Acreage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NA                                                                        |
| <b>Existing Zoning:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Planned Unit Development<br>(Autumn Woods PUD)                            |
| <b>Location of Conditional Use application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Same as applicant address                                                 |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |
| Per section Chapter 6, Sec. 13-6(k), 4(c) <i>“Message/reader board signs must be located below the actual business signage and utilized as secondary signage. Lettering in this district shall not exceed six (6) inches in height and be designated as an amber, yellow, gold or white coloring”.</i>                                                                                                                                                                                                                                                                                                                                |                                                                           |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NA                                                                        |
| <b>Staff Comments:</b><br>The applicant is proposing an eight and a half (8.5) foot high monument sign at 939 Rasco Road in the Justice Subdivision at the existing Hamilton Self-Storage site. The applicant has designed the sign to have the ID cabinet as the primary signage with approximately 24 sq. ft. and located at the top of the monument base sign. The reader board has been placed below the ID cabinet and designated to encompass approximately 20 sq. ft. Per the color elevation submitted, the applicant is proposing amber color lettering for this area. The sign is erected on a three (3) foot masonry base. |                                                                           |

**Staff Recommendation:**

The applicant is in compliance with the requirements set forth in the ordinance regarding the overall square footage and placement of the reader board. The applicant was recently granted a conditional use permit for the same signage on the south side of Rasco Road where the owner is expanding the self-storage facility. Staff has informed the applicant that there may only be one reader board sign for the storage establishment and if this application is approved then it will vacate the CUP for the other sign at 939 Rasco Road. The applicant understands and is requesting to choose the location and inform the City prior to constructing the sign. Staff is agreeable to this and will recommend approval with that stipulation.

**Planning Commission  
Recommendation:****Motion made by:  
Seconded by:**

**CITY OF SOUTHAVEN  
CONDITIONAL USE APPLICATION**

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 870 Rasco Rd

Zoned P40 be considered for a Conditional Use in the Southaven Zoning Regulations for the following reasons:

Conditional Use - Reader Board

|                                 |                                    |
|---------------------------------|------------------------------------|
| <b>OWNER</b>                    | <b>APPLICANT</b>                   |
| Name: <u>TRIP TREZEVANT</u>     | Name: <u>HAMILTON SELF STORAGE</u> |
| Address: <u>7092 Poplar Ave</u> | Address: <u>3300 Goodman</u>       |
| Phone: <u>901-753-5900</u>      | Phone: <u>662-349-1330</u>         |

**THE APPLICATION SHALL BE ACCOMPANIED BY:**

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00.
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

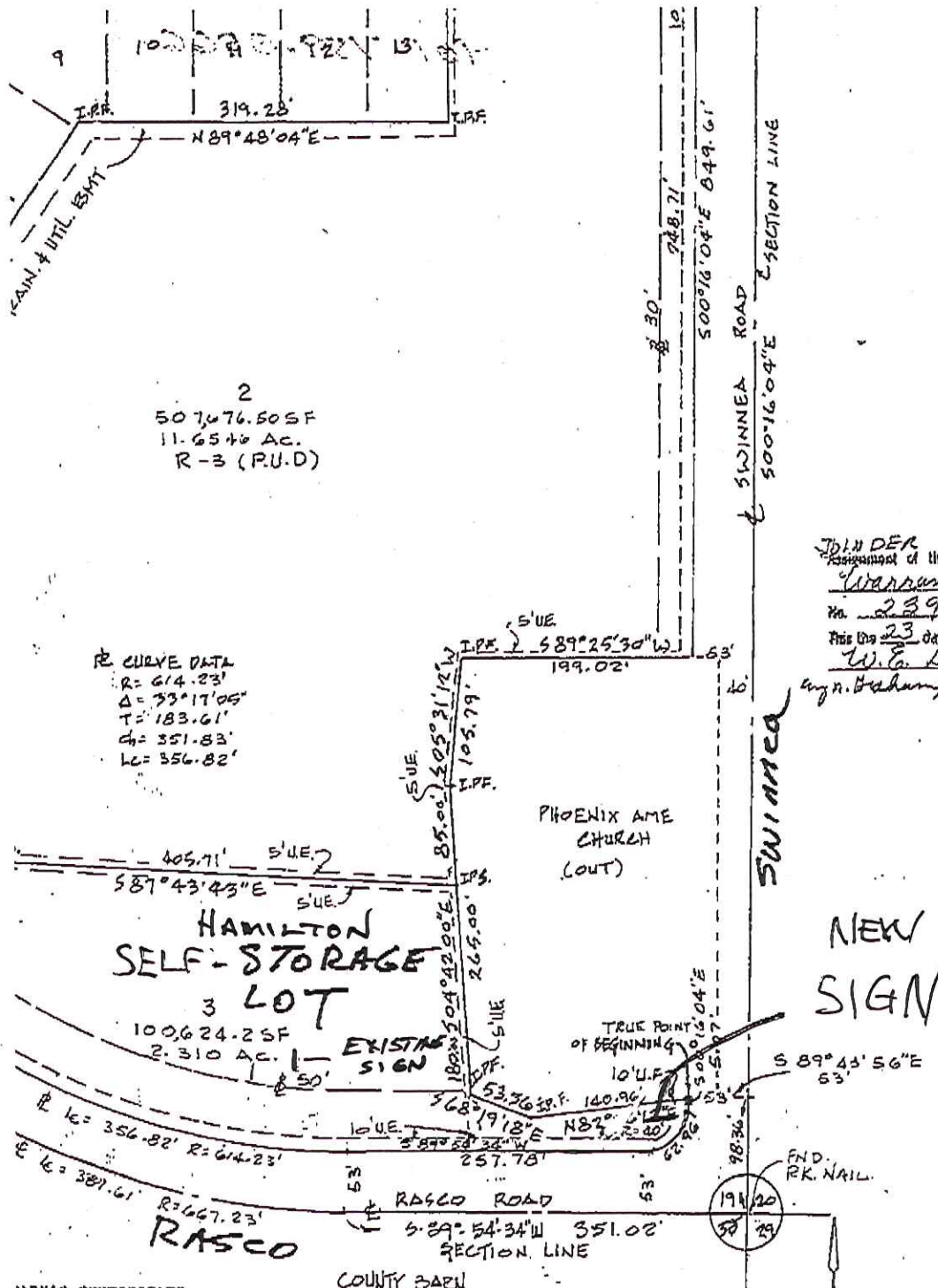
- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

[Signature]  
Signature of applicant

Dec 11, 15  
Date





RE CURVE DATA  
 R= 614.23'  
 Δ= 33°17'05"  
 T= 183.61'  
 Ch= 351.83'  
 Lc= 356.82'

2  
 507,676.50 SF  
 11.6546 AC.  
 R-3 (P.U.D)

**NOTARY'S CERTIFICATE**  
 STATE OF MISSISSIPPI, COUNTY OF DESOTO  
 I, BEN SMITH, who  
 KNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE FOREGOING PLAT FOR  
 PURPOSE THEREIN MENTIONED. GIVEN UNDER MY HAND AND OFFICIAL  
 SEAL OF OFFICE THIS THE 22 DAY OF DEC, 1989.  
 COMMISSION EXPIRES: August 22, 1992  
Brenda M. Smith  
 NOTARY PUBLIC

JOINDER  
 Assignment of this instrument recorded in  
Warrant Book  
 No. 239 Page 305  
 This the 23 day of Oct 19 91  
W. E. Hume Clerk  
Eng. R. Buchanan, Jr.

My commission expires: 102

Approved by the South  
 the 16th day of Dec

E. Daniel Plummer

STATE OF MISSISSIPPI  
 COUNTY OF DESOTO

I hereby certify that the  
 filed for record in my office  
 the 22nd day of Dec  
 immediately entered upon the  
 in plat Book 35 at Page 4

**CERTIFICATE**

This is to certify that I  
 hereon and the plat of  
 information from a ground survey

**OWNER'S CERTIFICATE**  
 I, BEN SMITH  
 ADOPT THIS AS MY PLAN OF SURVEY  
 FOR THE ACRES AS SHOWN ON THE  
 USE FORFEIT AND PRESERVE FOR  
 EASEMENTS AS SHOWN ON THE  
 THE SIMPLE OF THE PROPERTY  
 THIS 22 DAY OF DEC

APPROVED BY THE MAYOR AND  
 SOUTHAVEN, MISSISSIPPI, THIS THE

ATTEST:  
Marlene Spindler  
 CITY CLERK OF SOUTHAVEN

**AUTUMN WOOD**  
**SECTION 19, TOWNSHIP**  
**SOUTHAVEN,**  
**14.47 ACRES, 3 L**

OWNER: KEVIN HYNEMAN

PREPARED BY SMITH E  
 928  
 SOUTH

DATE: DECEMBER 1989

## 911 Rasco Rd E



Image capture: May 2014 © 2016 Google

Southaven, Mississippi

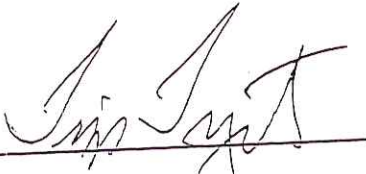
Street View - May 2014



City of Southaven

The digital sign located at 810 Rasco Rd;

- a. Will not substantially increase traffic hazards or congestion.
- b. Will not substantially increase fire hazards.
- c. Will not adversely affect the character of the neighborhood.
- d. Will not adversely affect the general welfare of the City.
- e. Will not overtax public utilities or community facilities.
- f. Will not conflict with the Comprehensive Plan.



Signature of Applicant

Sept 30, 2015

Date



CITY OF SOUTHAVEN  
PUBLIC NOTICE

# ZONING HEARINGS

CITY HALL  
8710 NORTHWEST DRIVE  
SOUTHAVEN, MS 38671

PLANNING COMMISSION: JAN. 25, 2016 6PM  
BOARD OF ALDERMEN: FEB. 16, 2016 6PM

REQUEST: CONDITIONAL USE  
LOCATION: 870 RASCO RD

APPLICANT: HAMILTON SELF STORAGE  
PHONE NUMBER: 662-393-0818

CASE FILE AVAILABLE AT CITY OF SOUTHAVEN  
662-393-0111

POSTING DATE: OCT. 11, 2015

PENALTY FOR REMOVING OR DEFACING SIGN PRIOR TO DATE OF LAST HEARING.



AFFIDAVIT OF POSTING

PROJECT NAME HAMILTON SELF STORAGE

LOCATION 870 RASCO RD

SITE POSTING DATE \_\_\_\_\_

APPLICANT NAME: TRIP TREZEVANT

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINT THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

[Signature] Date 12/18/15  
Applicant Signature

This instrument was acknowledge before me this 18 day of Dec, 2015 by

\_\_\_\_\_. In witness whereof I hereunto set my hand and official seal.

[Signature]

NOTARY PUBLIC

My commission expires October 9, 2019

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111





#### NOTE TO CLIENT

THIS IS AN ORIGINAL UNPUBLISHED DRAWING OWNED BY PECK SIGN CO. INC. IT IS PROVIDED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A SPECIFIC PROJECT UNDER CONSIDERATION FOR YOU BY PECK SIGN CO. INC. IT IS NOT TO BE SHOWN OR DISTRIBUTED TO ANYONE OUTSIDE YOUR ORGANIZATION, NOR IS IT TO BE USED, REPRODUCED, COPIED, EXHIBITED, OR DISTRIBUTED IN ANY FORM OR MANNER.



#### CLIENT

HAMILTON SELF-STORAGE

#### DESCRIPTION

8'-5" x 8' MONUMENT

PLEASE NOTE: ALL PRINTED COLORS ARE REPRESENTATIONS OF THE INDICATED SPECIFICATIONS, AND MAY NOT BE AN EXACT MATCH TO ACTUAL COLORS USED.

DRAWN BY B. McDowell

DRAWING NAME Rev.1

SCALE: 3/8"=1'

DATE: 12-2-15

870 Rasco (on corner)



**City of Southaven**  
**Office of Planning and Development**  
**Conditional Permit Use Staff Report**

City of Southaven City Hall  
Executive Board Room  
8710 Northwest Drive

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | December 28, 2015                                                            |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Planning Commission                                                          |
| <b>Applicant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Trip Trezevant<br>Hamilton Self Storage<br>3300 Goodman Road<br>662-349-1330 |
| <b>Total Acreage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NA                                                                           |
| <b>Existing Zoning:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Planned Commercial (C-4)                                                     |
| <b>Location of Conditional Use application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Same as applicant address                                                    |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |
| Per section Chapter 6, Sec. 13-6(k), 4(c) <i>"Message/reader board signs must be located below the actual business signage and utilized as secondary signage. Lettering in this district shall not exceed eight (8) inches in height and be designated as an amber, yellow, gold or white coloring"</i> .                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NA                                                                           |
| <b>Staff Comments:</b><br>The applicant is proposing a fifteen (15) foot high monument sign at 3300 Goodman Road in a Planned Commercial zoning district at the existing Hamilton Self-Storage site. The applicant has designed the sign to utilize the existing signage on site but alter it to comply with city sign regulations. The signage will be lowered to an overall height of fifteen (15) feet and a three (3) foot base has been incorporated between the existing brick columns. The applicant is proposing to remove the existing area where removable lettering advertises and replace it with three (3) tenant blocks, which will abut the bottom |                                                                              |

|                                                                                                                                                                                                                                                                                                                                                        |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <p>of the primary signage. Below the tenant area, the applicant is proposing to add the reader board. Per the design submitted it will encompass twenty three (23.4) feet of the total allowable square footage. There is a one (1) foot gap between the bottom of the reader board and the brick base which is being proposed as a planting area.</p> |                                                       |
| <p><b>Staff Recommendation:</b><br/>The applicant has submitted a retrofitted design which does comply with the sign regulations set forth in the ordinance. That being said, staff recommends approval.</p>                                                                                                                                           |                                                       |
| <p><b>Planning Commission Recommendation:</b></p>                                                                                                                                                                                                                                                                                                      | <p><b>Motion made by:</b><br/><b>Seconded by:</b></p> |



**CITY OF SOUTHAVEN  
CONDITIONAL USE APPLICATION**

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 3300 Goodman Rd

Zoned commercial be considered for a Conditional Use in the Southaven Zoning Regulations for

the following reasons:

need digital sign to promote the 20 plus businesses located in Hamilton Center along w/ sales promotions for Hamilton Self Storage + Center. This keeps employees from having to get up on a ladder to change letters also.

|                                                   |                                    |
|---------------------------------------------------|------------------------------------|
| <b>OWNER</b>                                      | <b>APPLICANT</b>                   |
| Name: <u>Irish IREZEVANT</u>                      | Name: <u>Hamilton Self Storage</u> |
| Address: <u>7092 Poplar Ave</u>                   | Address: <u>3300 Goodman Rd</u>    |
| Phone: <u>901-753-5900</u><br><u>901-619-7442</u> | Phone: <u>662-349-1330</u>         |

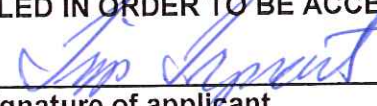
**THE APPLICATION SHALL BE ACCOMPANIED BY:**

1. Plat of the property sought to be considered, 8 ½ x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00.
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

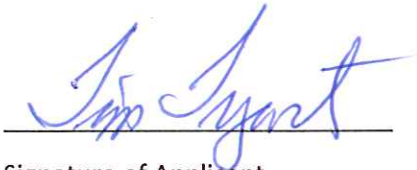
  
Signature of applicant

9/29/15  
Date

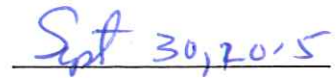
## City of Southaven

The digital sign located at 3300 Goodman Rd;

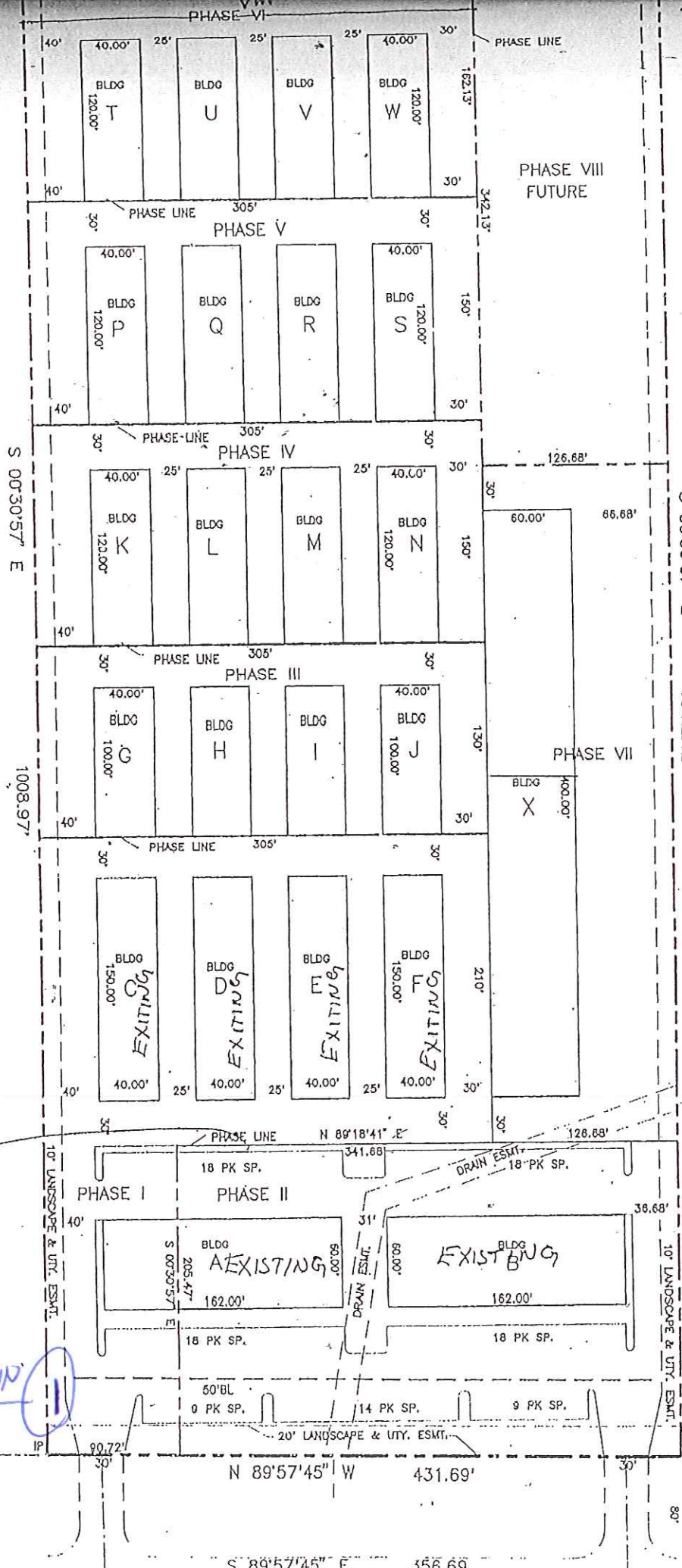
- a. Will not substantially increase traffic hazards or congestion.
- b. Will not substantially increase fire hazards.
- c. Will not adversely affect the character of the neighborhood.
- d. Will not adversely affect the general welfare of the City.
- e. Will not overtax public utilities or community facilities.
- f. Will not conflict with the Comprehensive Plan.

A handwritten signature in blue ink, appearing to read "Tom Ayart", written over a horizontal line.

Signature of Applicant

A handwritten date in blue ink, "Sept 30, 2015", written over a horizontal line.

Date



SEYMOUR

HENSON

*2' landscape set*

*digital  
Attached to  
current sign*



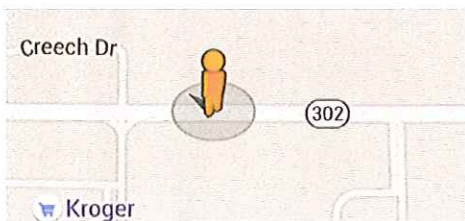
3294 MS-302



Image capture: May 2015 © 2015 Google

Southaven, Mississippi

Street View - May 2015





CITY OF SOUTHAVEN  
PUBLIC NOTICE

## ZONING HEARINGS

CITY HALL  
8710 NORTHWEST DRIVE  
SOUTHAVEN, MS 38671

PLANNING COMMISSION: OCT. 26, 2015 6PM  
BOARD OF ALDERMEN: NOV. 17, 2015 6PM

REQUEST: CONDITIONAL USE  
LOCATION: 3300 GOODMAN RD E

APPLICANT: HAMILTON SELF STORAGE  
PHONE NUMBER: 662-349-1330  
CASE FILE AVAILABLE AT CITY OF SOUTHAVEN  
662-393-0111

POSTING DATE: OCT. 11, 2015

PENALTY FOR REMOVING OR DEFACING SIGN PRIOR TO DATE OF LAST HEARING

COLDWELL BANKER

COLLING MAURY

TAX  
OFFICE



# AFFIDAVIT OF POSTING

PROJECT NAME Hamilton Self Storage  
 LOCATION 3300 Goodman  
 SITE POSTING DATE 9/30/15  
 APPLICANT NAME: Trip Trezevant dba Hamilton

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINT THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

Trip Trezevant 9/30/15  
 Applicant Signature Date

This instrument was acknowledge before me this 29 day of September, \_\_\_\_\_ by

Trip Trezevant In witness whereof I hereunto set my hand and official seal.

Cheryl Middleton

My commission expires 10/26/15

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT  
LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
 8710 Northwest Dr.  
 Southaven, MS 38671  
 (662) 393-0111





36" x 108" Tenant Sign  
29" x 108" Amber LED

11' O.A.H. of Signage

#### NOTE TO CLIENT

THIS IS AN ORIGINAL UNPUBLISHED DRAWING OWNED BY PECK SIGN CO. INC. IT IS PROVIDED FOR YOUR PERSONAL USE IN CONJUNCTION WITH A SPECIFIC PROJECT UNDER CONSIDERATION FOR YOU BY PECK SIGN CO. INC. IT IS NOT TO BE SHOWN OR DISTRIBUTED TO ANYONE OUTSIDE YOUR ORGANIZATION, NOR IS IT TO BE USED, REPRODUCED, COPIED, EXHIBITED, OR DISTRIBUTED IN ANY FORM OR MANNER.



#### CLIENT

Hamilton Self Storage

#### DESCRIPTION

Replacement Faces

DRAWN BY B. McDowell

DRAWING NAME

SCALE: 3/8"=1'

DATE: 12-2-15

PLEASE  
OF THE  
EXACT I

15 ft. O.A.H.

11 FT. – SIGNAGE @ 100 SQ. FT.

1 FT. – GAP FOR PLANTER BOX AT TOP OF BRICK BASE

3 FT. BRICK BASE

**City of Southaven**  
**Office of Planning and Development**  
**Conditional Permit Use Staff Report**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Date of Hearing:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | December 28, 2015                                                             |
| <b>Public Hearing Body:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Planning Commission                                                           |
| <b>Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | George Saulsberry<br>1940 Mallard Cove<br>Southaven, MS 38671<br>901-650-5713 |
| <b>Total Acreage:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NA                                                                            |
| <b>Existing Zone:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Planned Commercial (C-4)                                                      |
| <b>Location of Conditional Use Application:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1516 Brookhaven Drive                                                         |
| <b>Requirements for CUP:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |
| <p>Motor vehicle repair:</p> <p><i>“Motor vehicle service and repair. Salvage or junk, and any major repair or storage of equipment or materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) non-compliant vehicles shall be stored on the property at any one (1) time. Fences utilized for this purposed shall be solid and of uniform construction and color and of sufficient height to completely conceal the vehicles. Three (3) non-compliant vehicles may be stored on the property without being concealed for a period not to exceed one hundred twenty (120) days.”</i></p>                       |                                                                               |
| <b>Comprehensive Plan Designation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Planned Commercial (C-4)                                                      |
| <p><b>Staff Comments:</b></p> <p>The applicant is requesting a conditional use permit to open a motor vehicle repair shop to be located at an existing building at 1516 Brookhaven Drive. Per the applicants submittal they will offer new and used tires for sale and do tire repairs such as plugs, patches, rim seals &amp; wheel balancing. They will also be offering tire mounting and swapover services, tune-ups and break repairs. The structure is an existing mercantile building that does not provide interior access for work capability of this manner. This property has been vacant for some time and was originally used as a used car dealership.</p> |                                                                               |
| <p><b>Staff Recommendations:</b></p> <p>Staff has the following concerns and requirements for the submitted use:</p> <ul style="list-style-type: none"> <li>-The site is situated adjacent to three residential homes so the noise of repair becomes an issue. The applicant will need to cease work between the hours of 7 p.m. and 7 a.m. due to the close proximity of the residential homes;</li> <li>-The applicant will need to provide interior access from the rear of the facility so that all repair</li> </ul>                                                                                                                                                |                                                                               |

work is completed inside the building;

-The applicant will need to provide a six (6) foot site proof fence for the back of the property to comply with ordinance;

-All outside storage will be situated behind the site proof fence on the rear of the property at all times;

- The applicant will need to do the exterior cosmetic improvements to the building as is required by all new establishments located in the revitalization district including the following:

- Parking lot re-sealed
- Painting of building
- Addition of landscaping to the site

The applicant should be made aware that the building is designated as a mercantile building presently; however, the approval of a repair garage and tire store moves its designation to an S-1 per 2012 International Building Code. That being said, there will be additional requirements for the occupancy of this building that the establishment will have to address prior to moving in.

Pending the applicant can comply with the stated conditions staff recommends approval of a one (1) year conditional use permit with a four (4) year extension to be renewed annually.



**CITY OF SOUTHAVEN  
CONDITIONAL USE APPLICATION**

As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:

Location, size and address if possible: 1512 Brookhaven Drive

Zoned C-4 be considered for a Conditional Use in the Southaven Zoning Regulations for the following reasons:

conditional use minor Auto repair  
new & used tires

| OWNER                                               | APPLICANT                         |
|-----------------------------------------------------|-----------------------------------|
| Name: <u>Janet Strickland</u>                       | Name: <u>George Saulsberry</u>    |
| Address: <u>1352 Ringcrest</u>                      | Address: <u>1940 Mallard Cove</u> |
| Phone: <u>Blue Branch MS</u><br><u>901-210-7311</u> | Phone: <u>901-650-5113</u>        |

Southaven  
MS

**THE APPLICATION SHALL BE ACCOMPANIED BY:**

1. Plat of the property sought to be considered, 8 1/2 x 11 inches.
2. The application with plats, description, and letter of support\* shall be filed with the Planning Department. The law requires the Commission to hold a Public Hearing, giving 15 days notice in the newspaper, therefore, the application must be submitted by the first working day of the month. The meeting will be the last Monday of the month.
3. Two (2) copies each collated shall be submitted and a digital copy (PDF, dwg, jpeg, etc.)
4. Application fee of \$200.00. no fee West End District
5. Site posting of the subject property as described on the following pages.

**\*NOTE: IN SUPPORT OF THIS APPLICATION, YOU MUST SHOW IN DETAIL, THAT THE FOLLOWING WILL BE COMPLIED WITH:**

- a. Does not substantially increase traffic hazards or congestion.
- b. Does not substantially increase fire hazards.
- c. Does not adversely affect the character of the neighborhood.
- d. Does not adversely affect the general welfare of the City.
- e. Does not overtax public utilities or community facilities.
- f. Does not conflict with the Comprehensive Plan.

**THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.**

[Signature]  
Signature of applicant

12/7/2015  
Date

**Anthony's New & Used Tire # 2**  
**1512 Brookhaven Dr.**  
**Southaven, MS 38671**  
**Phone- 901-590-2079**  
**Fax- 901-590-3920**  
**Mobile- 901-650-5713**

**Letter of Support:**

This letter is to support the business that will be established at 1512 Brookhaven Dr. Southaven, MS 38671 for a tire & mechanical shop that will be an asset to the community and not a hinder. With the location of the building, traffic will be able to flow smoothly with adequate parking available for customers. The building & signs will be properly maintained for an appealing visual appearance to customers & patrons. This business will be of a great asset to the community essentially because everyone that owns a vehicle will need tires & tire repairs for their vehicles. Our business will not conflict with any comprehensive surrounding plans & we are sure that it will not overtax public utilities or community facilities. If you have any questions or concerns regarding this support of our proposed business, please feel free to contact me at any of the contact numbers listed above.

Thanks,

A handwritten signature in cursive script, appearing to be 'G. S.', written in dark ink.

# BUSINESS PLAN OVERVIEW

*This business plan has been prepared by:*

**Preparer:**

|           |  |       |  |
|-----------|--|-------|--|
| Full Name |  |       |  |
| Phone     |  | Email |  |

**On Behalf of:**

|                |                               |       |    |     |       |
|----------------|-------------------------------|-------|----|-----|-------|
| Company Name   | Anthony's New + Used Tires #2 |       |    |     |       |
| Street Address | 1512 Brookhaven Dr.           |       |    |     |       |
| City           | Southaven                     | State | MS | Zip | 38671 |

*This business plan is meant to be an overview of the general business and its strategy. It is only meant for the intended recipient and all information within are CONFIDENTIAL and should not be transferred without express permission.*



# **BUSINESS PLAN OVERVIEW**

## **COMPANY OVERVIEW:**

*Company Name*

Anthony's New & Used Tires # 2

*Company Website*

*Company Slogan*

*What the company does in one sentence:*

We offer new & used tires at the most affordable price for people on a budget.

*Long Explanation of the Company*

We offer new & used tires at the most affordable price for people on a budget. We offer tire repairs such as plugs, patches, rim seals & wheel balancing. We offer tire mount & swapovers services & also front wheel alignments. We will also offer minor mechanical repairs such as oil changes, tune-ups & break repair services.

## **COMPANY MISSION:**

*What is the mission of the company?*

The mission of my company is provide quality new & used tires at a very affordable price for the average person on a budget.

# **BUSINESS PLAN OVERVIEW**

## ***PRODUCT OR SERVICE:***

*Describe any particular products or services.*

We offer tire plugs \* patches \* rim seals \* rim repairs \* front wheel alignments \* wheel balancing \* tire swapovers

*Describe any other particular products or services.*

We will also offer minor mechanical repairs such as break jobs \* tune ups \* oil changes

*Do you have patents or pending patents?*

*If not, is there anything proprietary about the product or service?*

# **BUSINESS PLAN OVERVIEW**

## ***DISTRIBUTION:***

*What is the average cost of your service or product?*

Starting price for our used tires with quality tread will be \$ 20 & up.

*What is your one MAIN method of promotion or distribution?*

*Describe any other sales or promotion strategies:*

We will offer front end alignment & tire combination specials.

*Will the majority of your distribution be online or via sales?*

*Please explain the sales process of discovery to procurement?*

# **BUSINESS PLAN OVERVIEW**

## **COMPETITION:**

*Explain your main competitors*

Our main competitors will be the major new tire distributors such as Firestone, Good Year & Michelin. We offer the same brand tires but at a better rate.

*What is your main differentiation point from your competitors?*

We will offer used tires as well as new but our competitors only offer new tires at a higher rate.

*What is ONE thing that you do MUCH better than your competitors?*







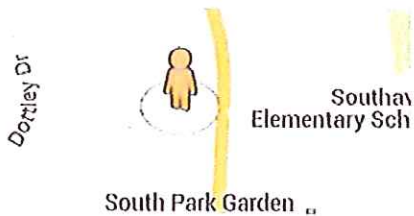
## 1516 Brookhaven Dr



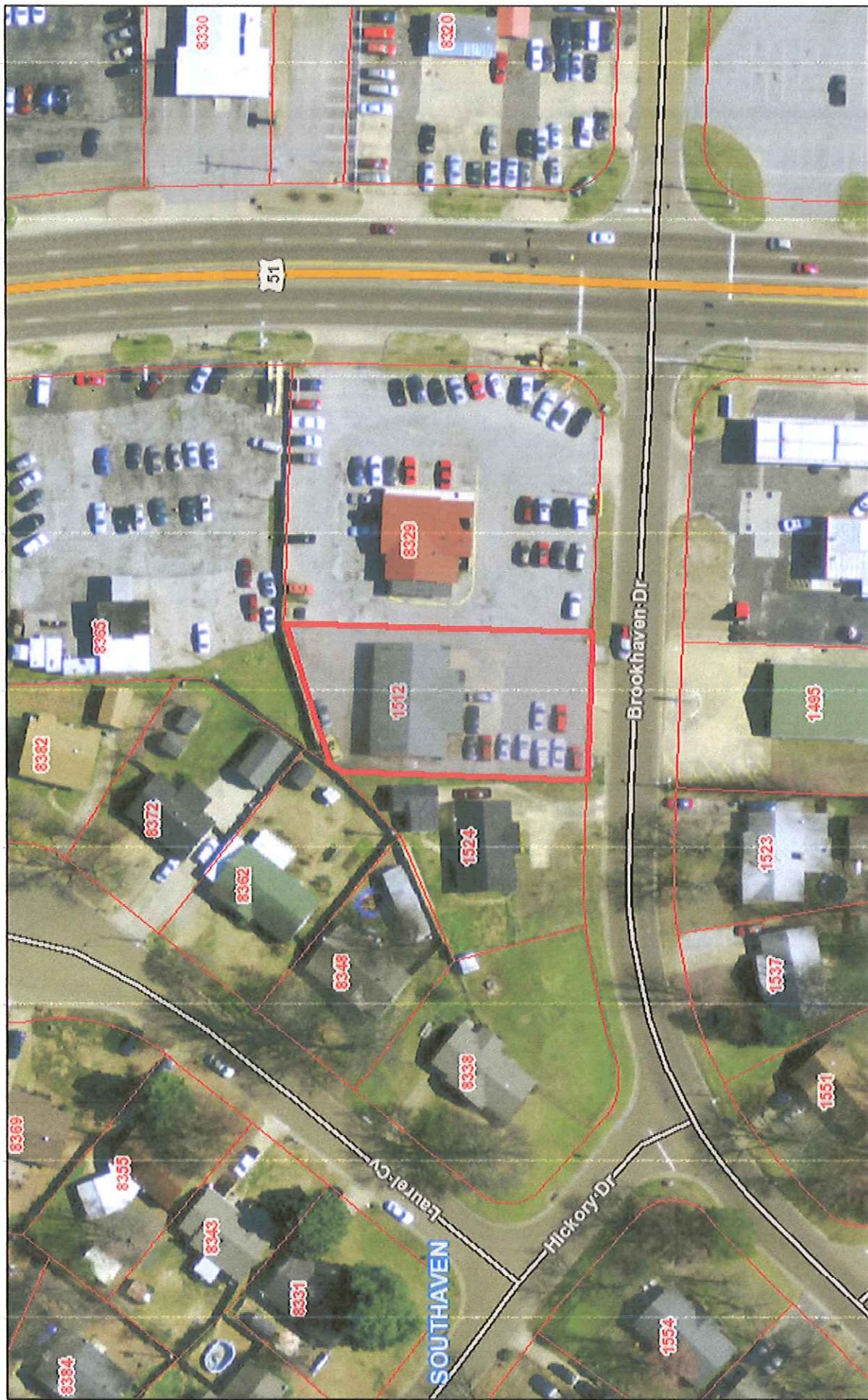
Image capture: Mar 2013 © 2015 Google

Southaven, Mississippi

Street View - Mar 2013







1:1,128  
0 0.0075 0.015 0.03 0.06  
mi km

December 7, 2015



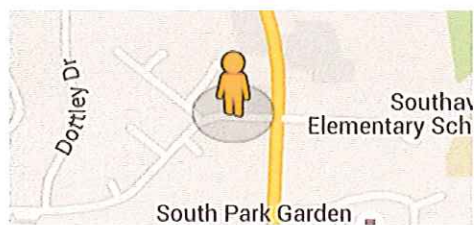
## 1516 Brookhaven Dr



Image capture: Mar 2013 © 2015 Google

Southaven, Mississippi

Street View - Mar 2013





*Earl's*

7 USED CARS 393-5623

**ZONING HEARINGS**

PLANNING COMMISSION: 10:00 AM, 12/1/09

BOARD OF ADJUSTMENT: 10:00 AM, 12/1/09

MEETING: 10:00 AM, 12/1/09

LOCATION: 100 South Main St.

APPLICANT: George Sweeney

PHONE NUMBER: 901-660-5775

Case File Available at City of Southaven  
901-360-0775

Meeting Date: 12/1/09

Meeting Time: 10:00 AM, 12/1/09

AFFIDAVIT OF POSTING

PROJECT NAME Anthony's New & Used Tires #2  
LOCATION 1512 Brookhaven Dr. Southaven, MS 38671  
SITE POSTING DATE \_\_\_\_\_  
APPLICANT NAME: George Saulsberry

In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINTAIN THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.

I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polaroid pictures of site posting have been submitted.

[Signature]  
Applicant Signature

12/14/2015  
Date

This instrument was acknowledge before me this 14<sup>th</sup> day of December, 2015 by

George Saulsberry. In witness whereof I hereunto set my hand and official seal

[Signature]

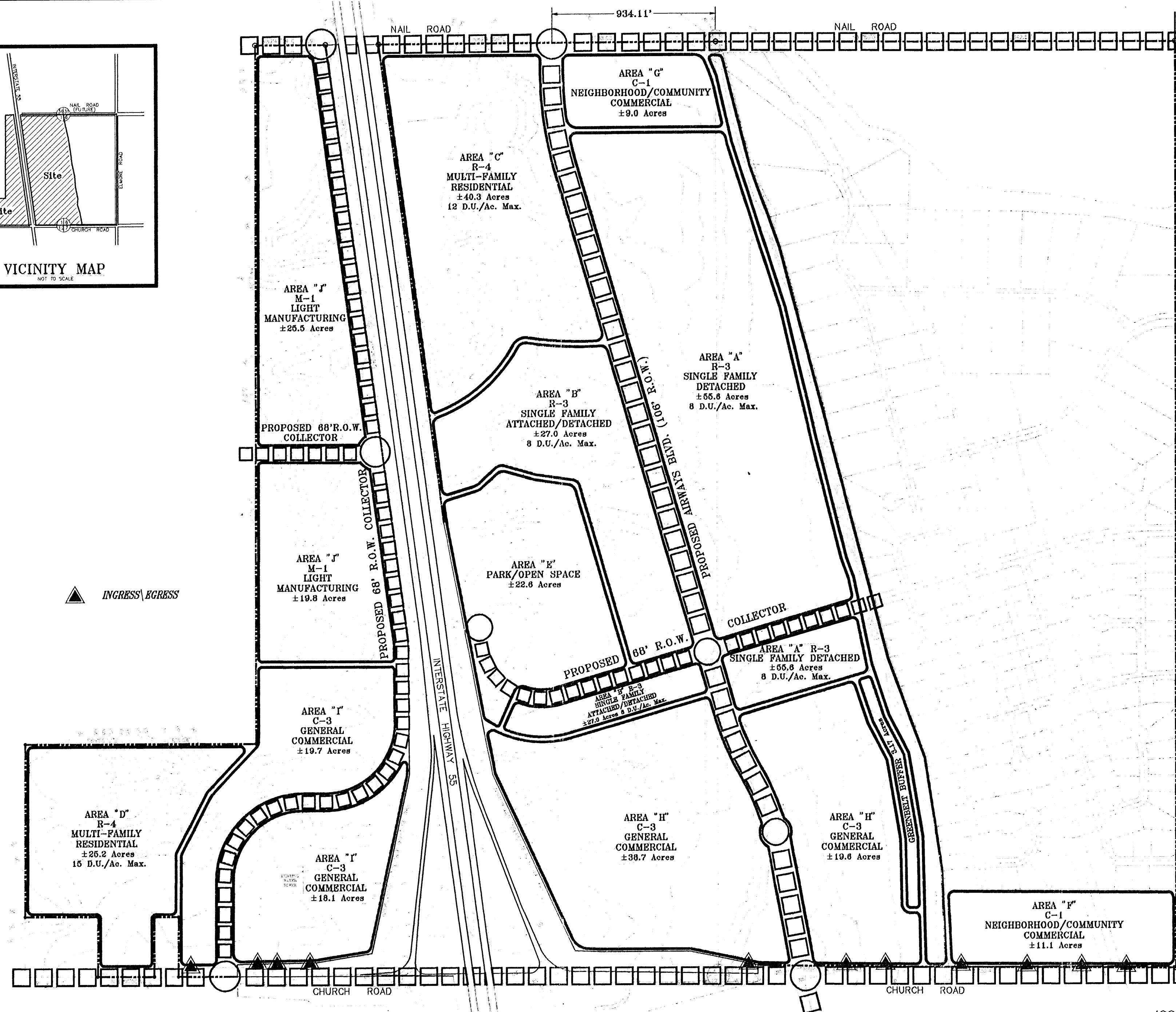
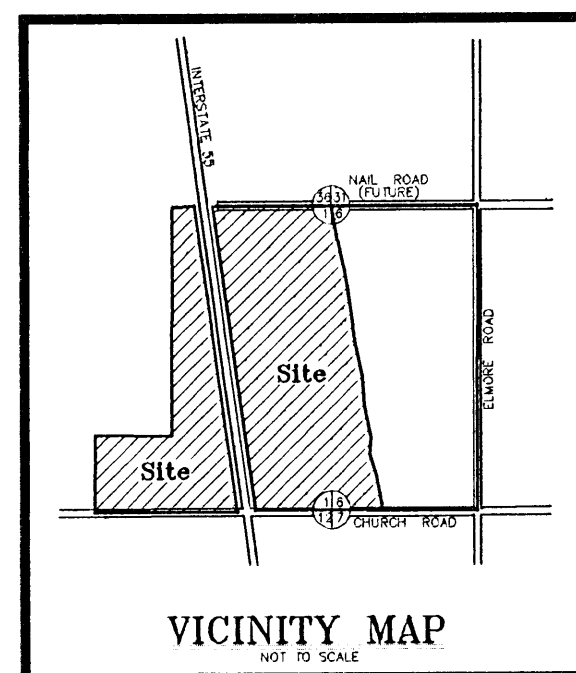
My commission expires 9-28-19



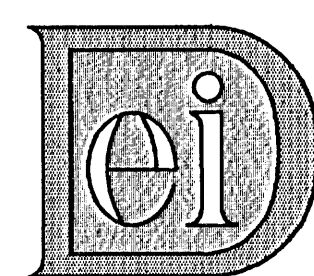
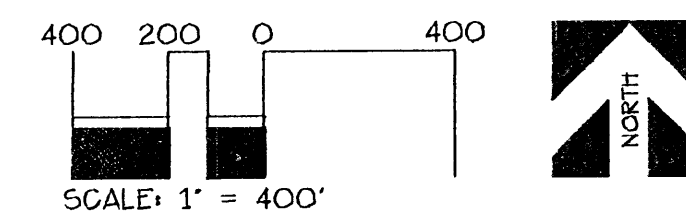
Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT  
LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.

Office of Planning and Development  
8710 Northwest Dr.  
Southaven, MS 38671  
(662) 393-0111





SEC. 1, TWP. 2, R. 8  
SEC. 6, TWP. 2, R. 7



Dunavant Development Co.  
A DIVISION OF  
Dunavant Enterprises, Inc.  
3797 NEW GETWELL ROAD • P.O. BOX 443 • MEMPHIS, TENNESSEE 38101-0443

Preliminary Site Plan

# PLUM POINT VILLAGES PLANNED DEVELOPMENT Southaven, Mississippi

PREPARED BY:  
ETI CORPORATION • ENGINEERING • LAND PLANNING • LANDSCAPE ARCHITECTURE  
DATE: 9/23/94  
ETI JOB No.: 94021-02

SHEET 1 OF 2



PLUM POINT PLANNED DEVELOPMENT  
Proposed Conditions  
August 1, 1994

I. Uses Permitted

- A. Area A — Any use permitted in the R-3 Multiple Family Residential District except that all dwelling units shall be single family detached. Churches shall also be a permitted use if located as indicated on the Preliminary Site Plan, otherwise they shall be conditional uses. Other uses permitted as conditional uses in the R-3 District shall also be permitted as conditional uses.
- B. Area B — Any use permitted in the R-3 Multiple Family Residential District shall be permitted, and conditional uses permitted in the R-3 District shall be permitted as conditional uses.
- C. Areas C and D — Any use permitted in the R-4 Multiple Family Residential District, and conditional uses permitted in the R-3 District shall be permitted as conditional uses.
- D. Area E — A park, recreation area or fields, and similar facilities.
- E. Area F and G — Any use permitted in the O Office District and C-1 Neighborhood Commercial District including the following additional uses:
1. Automated car wash
  2. Churches
  3. Gas pumps as an accessory use to a convenience store
  4. Photofinishing
  5. Clinics and emergency medical facilities
  6. Health clubs/gymnasium
  7. Repair and service shops for servicing of bicycles, electrical, radio, television, small appliances, keys and similar articles
- F. Areas H and I — Any use permitted in the C-3 General Commercial District including the following additional uses:
1. Movie theaters except drive-in theaters
  2. Cleaning establishments
  3. Churches
  4. Gas pumps as an accessory use to a convenience store
  5. Hospitals (except east of Airways Boulevard)
  6. Clinics, emergency medical facilities
  7. Lounges, bars, taverns, liquor stores, and similar establishments (excluding adult entertainment)
  8. Automated car wash
  9. Health clubs/gymnasium
  10. Outdoor amusement center (except east of Airways Boulevard)
- G. Area J — Any use permitted in the M-1 Light Industrial District.

II. Bulk Regulations

- A. Area A — Maximum of eight (8) dwelling units per acre
- B. Area A — Minimum lot size of 4900 square feet
- C. Area A — Minimum front yard setback of 20 feet
- D. Area B — Maximum of eight (8) dwelling units per acre
- E. Area C — Maximum of twelve (12) dwelling units per acre
- F. Area D — Maximum of fifteen (15) dwelling units per acre

III. Landscaping and Screening

- A. Area H — A minimum 100 foot wide greenbelt shall be provided between the C-3 Commercial area and the centerline of the stream along the eastern property line where commercial is adjacent to residential zoning or development.
- B. Existing trees shall be preserved within the 100 foot wide greenbelt and supplemented where necessary to provide a visual screen between the commercial area and adjacent residential properties.
- C. Plate D, increased to 25 feet in width, shall be provided between industrial, commercial or office uses and existing and proposed residential areas except as provided in Condition A above.

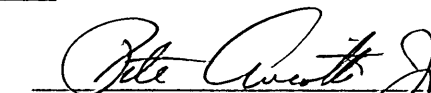
- D. Plate D, increased to 25 feet in width, shall be provided across the MP&L property separating the planned development from the adjacent park area, subject to the approval of MP&L.

IV. Access and Circulation

- A. Airways Boulevard shall be dedicated 53 feet from centerline and improved in accordance with the Subdivision Regulations.
- B. Church Road shall be dedicated 53 feet from centerline with improvements west of I-55 provided by DeSoto County and partial improvements east of I-55 provided by DeSoto County with remaining improvements provided in accordance with the Subdivision Regulations.
- C. Nail Road shall be dedicated 53 feet from centerline and improved in accordance with the Subdivision Regulations.
- D. Plum Point Boulevard shall be dedicated 34 feet from centerline and improved in accordance with the Subdivision Regulations.
- E. Internal collector streets on the west side of Interstate 55 shall be dedicated 34 feet from centerline and improved in accordance with the Subdivision Regulations and the location of which shall be in general accordance with the Master Development Plan.
- F. A maximum of four (4) private curb cuts shall be provided to Church Road for Area I.
- G. A maximum of four (4) private curb cuts shall be provided to Church Road for Area F.
- H. A maximum of three (3) private curb cuts shall be provided to Church Road for Area H.
- I. Alleys shall be permitted in Area B.
- J. A maximum of 180 dwelling units or lots may be constructed in Phase II with their only access through Plum Point Avenue. Any additional dwelling units or lots that would have their only access through Plum Point Avenue, shall not be constructed until Airways Boulevard is constructed with a minimum of two lanes in width to either Church Road or Nail Road. No commercial or office lots may be developed without direct access to Church Road or Nail Road, or with access to Airways Boulevard via Church or Nail Road.
- K. All construction traffic for Phase II, other than for development of 180 dwelling units or institutional uses which can have access to Plum Point Avenue, shall have access to Church or Nail Road via Airways Boulevard.
- L. A private drive or public street shall be required from area "D" to the internal collector street on the west side of Interstate 55.
- V. Signage — Signs shall be in conformance with the appropriate district regulations.
- VI. Development shall be in general accordance with the Master Development Plan. Modifications to bulk, access and circulation, landscaping, signage, and other design considerations may be approved by the Planning Commission.
- VII. Application for amendments (other than modifications permitted in Condition VI. above) to the Planned Unit Development (PUD) may be made by the developer without the consent of other property owners within the PUD. However, all property owners within the required notification of the proposed change shall be notified in accordance with normal rezoning procedures.

Owner's Certificate

I, Pete Aviotti, authorized representative of Dunavant Enterprises Inc., owner of this property, Plum Point Villages, hereby adopt this plan of development shown hereon for the public use forever. I do hereby certify that Dunavant Enterprises Inc. is the owner in fee simple of the property and that said property is not encumbered by any taxes that have become due and payable, this 23 day of Sept., 1994.

  
Title: Vice-President  
Dunavant Enterprises, Inc.

STATE OF Tennessee  
COUNTY OF Shelby

This day personally appeared before me, the undersigned authority in and for the state and county aforesaid, the within named Pete Aviotti, who acknowledged as Vice-President, for and on behalf of Dunavant Enterprises Inc., he signed and delivered the above and foregoing instrument on the day and year therein mentioned and for the purposes therein expressed, being first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the 23 day of Sept., 1994.

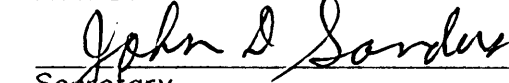
  
NOTARY PUBLIC

My Commission expires:

MY COMMISSION EXPIRES SEPT 17, 1995

Approved by the Southaven Planning Commission this the 29th day of Aug., 1994.

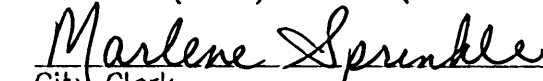
ATTEST:

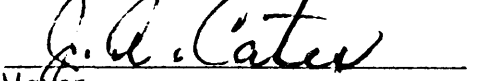
  
Secretary

  
Chairman

Approved by the Mayor and Board of Alderman of Southaven, Mississippi, this 20th day of Sept., 1994.

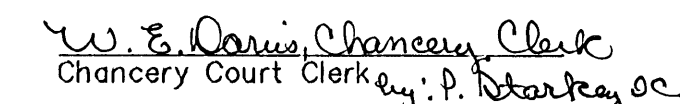
ATTEST: (SEAL)

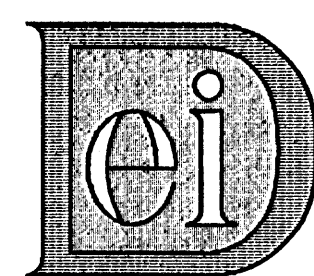
  
City Clerk

  
Mayor

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

I hereby certify that the subdivision plat shown hereon was filed for record in my office at 4:12 o'clock P.M., on the 27th day of September, 1994, and was immediately entered upon the proper Indexes and duly recorded in Plat Book 41 on Page 42.

  
Chancery Court Clerk

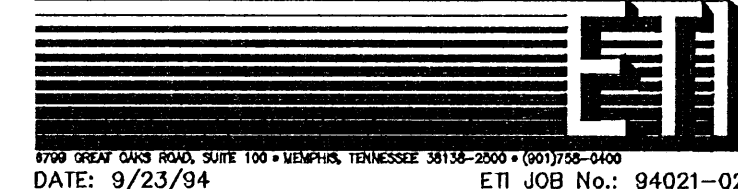


Dunavant Development Co.  
A DIVISION OF  
Dunavant Enterprises, Inc.  
3797 NEW GETWELL ROAD-P.O. BOX 443-MEMPHIS, TENNESSEE 38101-0443

Preliminary Site Plan

**PLUM POINT VILLAGES**  
**PLANNED DEVELOPMENT**  
**Southaven, Mississippi**

PREPARED BY:  
ETI CORPORATION • ENGINEERING • LAND PLANNING • LANDSCAPE ARCHITECTURE



ETI JOB No.: 94021-02

SHEET 2 OF 2

9.

## Mayor's Report

10.

## Citizen's Agenda

Mike Smith

**RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF SOUTHAVEN, MISSISSIPPI  
DEDICATING A PORTION OF SWINNEA ROAD  
FOR A JAGO MEMORIAL**

**WHEREAS**, the City of Southaven ("City"), pursuant to Mississippi Code Section 21-37-3, exercises full jurisdiction in the matter of streets within the City; and

**WHEREAS**, the heart of the Jago community, near the area of Church and Swinnea Roads, included its own U.S. Post Office, a general store and a cotton gin, and three churches; and

**WHEREAS**, the City desires to honor the significant accomplishments and the rich cultural history of the Jago Community in the City; and

**WHEREAS**, the City Mayor and Board are of the opinion that through the dedication, the Jago community legacy and its contribution to the City and African Americans in the City will be remembered by future generations; and

**NOW, THEREFORE, BE IT ORDERED** based on the vote by the Board of Aldermen of the City, to wit:

1. In honor of the Jago Community, the City hereby dedicates the portion of Swinnea Road southbound on Church Road and Swinnea Road northbound past Starlanding Road to the Jago Community by erecting a sign at each location.
2. City Personnel are authorized to take all actions to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman \_\_\_\_\_ and seconded by \_\_\_\_\_. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks  
Alderman Kristian Kelly  
Alderman Shirley Kite  
Alderman George Payne  
Alderman Joel Gallagher  
Alderman Scott Ferguson  
Alderman Raymond Flores

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 16th day of February, 2016.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: \_\_\_\_\_  
DARREN MUSSELWHITE, MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK



**Personnel Docket**

February 16, 2016

| Payroll Additions      | Position                | Department     | Start Date | Rate of Pay |
|------------------------|-------------------------|----------------|------------|-------------|
| Angela Rogers          | Deputy Clerk            | Court          | 2/17/2016  | \$13.00     |
| Elisabeth Marie Eason  | Food & Beverage Manager | Parks          | 2/17/2016  | \$47,500.00 |
| Matthew Thomas Quarles | Animal Control Officer  | Animal Control | TBD        | \$11.25     |
| Bradley Haynes         | Paramedic               | Fire           | TBD        | \$17.51     |
| Mitchell Slauter       | FF2                     | Fire           | TBD        | \$14.82     |
| SEE ATTACHED PARKS     |                         |                |            |             |

| Payroll Adjustments | Previous Classification | New Classification       | Effective Date | Proposed Rate of Pay |
|---------------------|-------------------------|--------------------------|----------------|----------------------|
| Kenny Glover        | Food & Beverage Manager | Assistant Superintendent | 2/17/2016      | \$52,000.00          |
| Tim Rowland         | Fire Inspector 3        | Assistant Fire marshal   | 2/22/2016      | 26.79/hour           |
| Ricky Barnett       | LT                      | Captain                  | 2/21/2016      | 20.56/hour           |
| Leroy Bledsoe       | LT                      | Captain                  | 2/21/2016      | 20.56/hour           |
| Joe Serio           | FF 3                    | Driver                   | 2/21/2016      | 16.36/hour           |
| Craig Woodward      | Driver                  | LT                       | 2/21/2016      | 18.46/hour           |
| Jeremy Dewitt       | FF3                     | Driver                   | 2/21/2016      | 16.36/hour           |
| Ron Webb            | Driver                  | LT                       | 2/21/2016      | 18.46/hour           |
| Will Townsend       | FF2                     | FF3                      | 2/21/2016      | 15.12/hour           |

| Employee Name | Department | Action Taken | Effective Date | With/Without Pay |
|---------------|------------|--------------|----------------|------------------|
|---------------|------------|--------------|----------------|------------------|

| Payroll Deletions | Position | Department | Termination Date | Rate of Pay |
|-------------------|----------|------------|------------------|-------------|
|-------------------|----------|------------|------------------|-------------|

| Terminations / Resignations |            |          |                  |             |
|-----------------------------|------------|----------|------------------|-------------|
| Name                        | Department | Position | Termination Date | Rate of Pay |
| Sammy McMinn                | Fire       | Captain  | 1/16/2016        | \$20.56     |

| Name                 | Dept | Position     | Start Date | Rate of Pay |
|----------------------|------|--------------|------------|-------------|
| Rita Echols          | 412  | Gates        | 3/7/2016   | \$9.00      |
| Gary Farris          | 412  | Gates        | 3/7/2016   | \$7.50      |
| Julie Farris         | 412  | Gates        | 3/7/2016   | \$7.50      |
| Richard Tapper       | 412  | Gates        | 3/7/2016   | \$7.50      |
| John Peyton Kyle     | 412  | Gates        | 3/7/2016   | \$7.50      |
| Holly Chishom        | 412  | Gates        | 3/7/2016   | \$7.50      |
| Abby Ellingberg      | 412  | Gates        | 3/7/2016   | \$7.50      |
| Sara Frazier         | 412  | Gates        | 3/7/2016   | \$7.50      |
| Laura Newson         | 412  | Gates        | 3/7/2016   | \$7.50      |
| Alex Brown           | 412  | Gates        | 3/7/2016   | \$7.50      |
| Karen Brown          | 412  | Gates        | 3/7/2016   | \$7.50      |
| Carol Hayes          | 412  | Gates        | 3/7/2016   | \$7.50      |
| Chris Smith          | 412  | Gates        | 3/7/2016   | \$7.50      |
| Delores Clayton      | 412  | Gates        | 3/7/2016   | \$7.50      |
| Olivia Ketchum       | 412  | Cash Control | 3/7/2016   | \$11.00     |
| Caitlyn Purvis       | 412  | Cash Control | 3/7/2016   | \$11.00     |
| Angela Redden        | 412  | Cash Control | 3/7/2016   | \$11.00     |
| Connie Sockwell      | 412  | Cash Control | 3/7/2016   | \$11.00     |
| Thesera Lee          | 412  | Cash Control | 3/7/2016   | \$11.00     |
| Garrett Woods        | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Gary Michael Harwood | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Sean Adkins          | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Garrett Simonton     | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Thomas Hutsell       | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Brandon Hagaman      | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Jackson Jones        | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Chandler Magee       | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Justin Medina        | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Nocholas Allen       | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Joshua Hayes         | 412  | Grounds      | 3/7/2016   | \$7.25      |
| David Cobb           | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Cody Payne           | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Christopher Curl     | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Brandon Shaw         | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Wesley Moorhead      | 412  | Grounds      | 3/7/2016   | \$7.25      |
| James Balser         | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Alton Caver          | 412  | Grounds      | 3/7/2016   | \$7.25      |
| John O'Neal          | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Zach Woodiel         | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Michael Thompson III | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Hunter Norton        | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Mahrion Butler       | 412  | Grounds      | 3/7/2016   | \$7.25      |
| Deteruis Fox         | 412  | Grounds      | 3/7/2016   | \$7.25      |

|                  |     |             |          |        |
|------------------|-----|-------------|----------|--------|
| Virgina Suell    | 412 | Grounds     | 3/7/2016 | \$7.25 |
| Justin Heard     | 411 | Seasonal    | 3/7/2016 | \$8.00 |
| Claire Allen     | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Angela Carden    | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| India Day        | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Lauren Grimes    | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Susan Miller     | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Taylor Miller    | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Madison Savoy    | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Lori Shelton     | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Summer Stegall   | 412 | Gift Shop   | 3/7/2016 | \$7.25 |
| Emily Maddux     | 412 | Concessions | 3/7/2016 | \$8.00 |
| Matthew McWhiter | 412 | Concessions | 3/7/2016 | \$8.00 |
| Michael Moore    | 412 | Concessions | 3/7/2016 | \$8.00 |
| Michael Moore Jr | 412 | Concessions | 3/7/2016 | \$8.00 |
| Erin Page        | 412 | Concessions | 3/7/2016 | \$8.00 |
| Travis Pate      | 412 | Concessions | 3/7/2016 | \$8.00 |
| Cynthia Richmond | 412 | Concessions | 3/7/2016 | \$8.00 |
| Jonathan Vines   | 412 | Concessions | 3/7/2016 | \$8.00 |
| Natalee Williams | 412 | Concessions | 3/7/2016 | \$8.00 |
| Shelby Benson    | 412 | Concessions | 3/7/2016 | \$7.25 |
| Avery Bynum      | 412 | Concessions | 3/7/2016 | \$7.25 |
| Makenzie Ellis   | 412 | Concessions | 3/7/2016 | \$7.25 |
| Kayla Hester     | 412 | Concessions | 3/7/2016 | \$7.25 |
| Kaylan Jones     | 412 | Concessions | 3/7/2016 | \$7.25 |
| Preston Mahfouz  | 412 | Concessions | 3/7/2016 | \$7.25 |
| Cameron Malone   | 412 | Concessions | 3/7/2016 | \$7.25 |
| Khalasia Peoples | 412 | Concessions | 3/7/2016 | \$7.25 |
| Haley Perry      | 412 | Concessions | 3/7/2016 | \$7.25 |
| Kaitlyn Pond     | 412 | Concessions | 3/7/2016 | \$7.25 |
| Kiersten Sevier  | 412 | Concessions | 3/7/2016 | \$7.25 |
| Allison Terrell  | 412 | Concessions | 3/7/2016 | \$7.25 |
| Tate Whaley      | 412 | Concessions | 3/7/2016 | \$7.25 |
| Jerrica Wright   | 412 | Concessions | 3/7/2016 | \$7.25 |

13.

## City Attorney's Legal Update



## The City of Southaven Docket Recap

### February 16, 2016

|                                 |            |                     |
|---------------------------------|------------|---------------------|
| <b>General Fund</b>             |            | <b>594,071.92</b>   |
| Balance Sheet                   | 246.09     |                     |
| Mayor Admin                     | 298.24     |                     |
| Board of Aldermen               | -          |                     |
| Arts And Cultural Affairs       | 4,439.60   |                     |
| Court                           | 109,597.21 |                     |
| Finance & Administration        | 149.00     |                     |
| Information Technology          | 13,593.97  |                     |
| City Clerk                      | 5,263.78   |                     |
| Operations Department           | -          |                     |
| Planning & Engineering          | 32,626.48  |                     |
| Police                          | 53,120.18  |                     |
| Fire                            | 12,362.67  |                     |
| Fire Prevention                 | 18,513.04  |                     |
| EMS                             | 18,057.11  |                     |
| Public Works                    | 36,830.16  |                     |
| Streets                         | 380.63     |                     |
| Parks                           | 35,642.67  |                     |
| Park Tournaments                | 3,746.03   |                     |
| Code Enforcement                | 969.20     |                     |
| City Fuel                       | -          |                     |
| Expense Accounts                | 181,351.79 |                     |
| Administrative Expenses         | 820.00     |                     |
| Litigation                      | 58,093.24  |                     |
| Liability Insurance             | -          |                     |
| Professional Dues               | 7,970.83   |                     |
| <b>Bond Funded CAP Proj</b>     |            | <b>502,736.23</b>   |
| <b>Tourist &amp; Convention</b> |            | <b>282,128.50</b>   |
| <b>Debt Service</b>             |            | <b>6,598.70</b>     |
| <b>Utility Fund</b>             |            | <b>660,061.23</b>   |
| <b>Sanitation Fund</b>          |            | <b>96,954.95</b>    |
| <b>Payroll Fund</b>             |            | <b>237,653.75</b>   |
| <b>DOCKET TOTAL</b>             |            | <b>2,380,205.28</b> |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 1  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT       | VOUCHER PO                | YEAR/PR TYP S    | WARRANT  | CHECK | DESCRIPTION |
|-------------------------------|----------------|----------------|---------------------------|------------------|----------|-------|-------------|
| 0010                          |                |                | GENERAL FUND              |                  |          |       |             |
| 0010-000-000-00-420400-       |                |                |                           | PERMITS-BUILDING |          |       |             |
| 024432 CHAFFIN PLUMBING       | 3661177        | 254587         | 2016 5 INV A              | 15.00            | C-021616 |       |             |
| INVOICE: 3661177              |                | FULL DESC:     |                           |                  |          |       |             |
|                               |                | ACCOUNT TOTAL  |                           | 15.00            |          |       |             |
| 0010-000-000-00-500700-       |                |                | RECREATIONAL FEES         |                  |          |       |             |
| 024429 ADKINS CRAIG           | 2-3-16         | 254433         | 2016 5 INV A              | 55.00            | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 024430 WORD CHRIS             | 2-2-16         | 254598         | 2016 5 INV A              | 55.00            | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
|                               |                | ACCOUNT TOTAL  |                           | 110.00           |          |       |             |
|                               |                | ORG 0010 TOTAL |                           | 125.00           |          |       |             |
| 120                           |                |                | ARTS AND CULTURAL AFFAIRS |                  |          |       |             |
| 0010-400-120-00-622100-       |                |                | PROFESSIONAL FEES         |                  |          |       |             |
| 004489 JOHNSON CINDY          | 15-16          | 254504         | 2016 5 INV A              | 270.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 010525 GORDON LUCIA           | 68-16          | 255053         | 2016 5 INV A              | 350.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 010525 GORDON LUCIA           | 69-16          | 255054         | 2016 5 INV A              | 350.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
|                               |                |                |                           | 700.00           |          |       |             |
| 011125 PULEO VICKI GREENE     | 51-16          | 254556         | 2016 5 INV A              | 644.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 011125 PULEO VICKI GREENE     | 52-16          | 254555         | 2016 5 INV A              | 112.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
|                               |                |                |                           | 756.00           |          |       |             |
| 013302 MCMULLIN GLORIA        | 1-16           | 254514         | 2016 5 INV A              | 240.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 013370 MARY J. CAIN           | 4-16           | 254443         | 2016 5 INV A              | 60.00            | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 013370 MARY J. CAIN           | 5-16           | 254604         | 2016 5 INV A              | 60.00            | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
|                               |                |                |                           | 120.00           |          |       |             |
| 015915 WISEMAN CYNTHIA        | 261-16         | 254613         | 2016 5 INV A              | 270.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |
| 016884 MCARTHUR MARGARET      | 349-16         | 254510         | 2016 5 INV A              | 105.00           | C-021616 |       |             |
| INVOICE:                      |                | FULL DESC:     |                           |                  |          |       |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 2  
 apinv gla

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                         | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                         | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------------------------------------------------------|-----------------------|----------------------|-------------------------------------------------------|----------|----------|-------------|
| 016884 MCARTHUR MARGARET<br>INVOICE:                                          | 350-16                | 254511<br>FULL DESC: | 2016 5 INV A                                          | 105.00   | C-021616 |             |
| 016884 MCARTHUR MARGARET<br>INVOICE:                                          | 351-16                | 254512<br>FULL DESC: | 2016 5 INV A                                          | 105.00   | C-021616 |             |
| 016884 MCARTHUR MARGARET<br>INVOICE:                                          | 352-16                | 254608<br>FULL DESC: | 2016 5 INV A                                          | 105.00   | C-021616 |             |
|                                                                               |                       |                      |                                                       | 420.00   |          |             |
| 017200 SMITH JOYCE W<br>INVOICE:                                              | 176-16                | 254565<br>FULL DESC: | 2016 5 INV A                                          | 25.00    | C-021616 |             |
| 017200 SMITH JOYCE W<br>INVOICE:                                              | 177-16                | 254566<br>FULL DESC: | 2016 5 INV A                                          | 25.00    | C-021616 |             |
|                                                                               |                       |                      |                                                       | 50.00    |          |             |
| 017272 PERKINS WENDY<br>INVOICE:                                              | 31-16                 | 254612<br>FULL DESC: | 2016 5 INV A                                          | 225.00   | C-021616 |             |
| 018047 ROBBINS JANICE<br>INVOICE:                                             | 02-16                 | 254599<br>FULL DESC: | 2016 5 INV A                                          | 90.00    | C-021616 |             |
| 021019 CAIN LINDA A<br>INVOICE:                                               | 202-16                | 254442<br>FULL DESC: | 2016 5 INV A                                          | 60.00    | C-021616 |             |
| 021019 CAIN LINDA A<br>INVOICE:                                               | 203-16                | 254603<br>FULL DESC: | 2016 5 INV A                                          | 60.00    | C-021616 |             |
| 021019 CAIN LINDA A<br>INVOICE:                                               | 204-16                | 255055<br>FULL DESC: | 2016 5 INV A                                          | 60.00    | C-021616 |             |
|                                                                               |                       |                      |                                                       | 180.00   |          |             |
| 021618 SHINDIGZ<br>INVOICE: 104                                               | 104                   | 254562<br>FULL DESC: | 2016 5 INV A                                          | 488.07   | C-021616 |             |
|                                                                               |                       |                      | ACCOUNT TOTAL                                         | 3,809.07 |          |             |
| 0010-400-120-00-630404-<br>018051 AARC<br>INVOICE: 1044                       | 1044                  | 254601<br>FULL DESC: | HOMETOWN MISSISSIPPI LIVING<br>2016 5 INV A           | 500.00   | C-021616 |             |
|                                                                               |                       |                      | ACCOUNT TOTAL                                         | 500.00   |          |             |
|                                                                               |                       |                      | ORG 120 TOTAL                                         | 4,309.07 |          |             |
| 125<br>0010-100-125-00-621500-<br>006329 WIGGINS BILLY R.<br>INVOICE: 2032016 | 2032016               | 254536<br>FULL DESC: | COURT DEPARTMENT<br>COURT BOND REFUND<br>2016 5 INV A | 1,200.00 | C-021616 |             |
| 024425 MCKNIGHT YOLANDA MAR<br>INVOICE:                                       | 2-3-16                | 254513<br>FULL DESC: | 2016 5 INV A                                          | 89.00    | C-021616 |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 3  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                     | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                                      | WARRANT    | CHECK    | DESCRIPTION |
|---------------------------------------------------------------------------|-----------------------|----------------------|--------------------------------------------------------------------|------------|----------|-------------|
| 024431 HAWKINS JESSICA ANN<br>INVOICE: 2032016                            | 2032016               | 254537<br>FULL DESC: | 2016 5 INV A                                                       | 350.00     | C-021616 |             |
| 024493 SANDERS STEVEN DEION<br>INVOICE: 2102016                           | 2102016               | 255079<br>FULL DESC: | 2016 5 INV A                                                       | 130.00     | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                                                    | 1,769.00   |          |             |
| 0010-100-125-00-621501-<br>000955 STATE TREASURER<br>INVOICE:             | 2-1-16                | 254430<br>FULL DESC: | COURT FINES<br>2016 5 INV A                                        | 92,604.76  | C-021616 |             |
| 000962 CRIME STOPPERS<br>INVOICE:                                         | 2-1-16                | 254429<br>FULL DESC: | 2016 5 INV A                                                       | 1,561.53   | C-021616 |             |
| 000963 DEPT OF PUBLIC SAFET<br>INVOICE:                                   | 2-1-16                | 254431<br>FULL DESC: | 2016 5 INV A                                                       | 5,627.51   | C-021616 |             |
| 000963 DEPT OF PUBLIC SAFET<br>INVOICE:                                   | 2-2-16                | 254432<br>FULL DESC: | 2016 5 INV A                                                       | 5,066.12   | C-021616 |             |
|                                                                           |                       |                      |                                                                    | 10,693.63  |          |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                                                    | 104,859.92 |          |             |
| 0010-100-125-00-621505-<br>000585 BETTER MARKETING KON<br>INVOICE: 144003 | 144003                | 254438<br>FULL DESC: | COURT SUPPLIES<br>2016 5 INV A                                     | 185.00     | C-021616 |             |
| 007600 OFFICE DEPOT<br>INVOICE: 819056704001                              | 819056704001          | 254542<br>FULL DESC: | 2016 5 INV A                                                       | 54.46      | C-021616 |             |
| 012714 IRON MOUNTAIN<br>INVOICE:                                          | MFF0312               | 254981<br>FULL DESC: | 2016 5 INV A                                                       | 1,641.28   | C-021616 |             |
| 013136 AT&T<br>INVOICE: 2808367116                                        | 2808367116            | 254588<br>FULL DESC: | 2016 5 INV A                                                       | 265.67     | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                                                    | 2,146.41   |          |             |
| 0010-100-125-00-622100-<br>022510 SHAW GORDON<br>INVOICE:                 | 2-10-2016             | 255044<br>FULL DESC: | PROFESSIONAL SERVICES<br>2016 5 INV A                              | 300.00     | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                                                    | 300.00     |          |             |
| ORG 125 TOTAL                                                             |                       |                      |                                                                    | 109,075.33 |          |             |
| 145<br>0010-100-145-00-626900-<br>006433 IPMA-HR<br>INVOICE:              | 13551-Q7W2V5          | 254997<br>FULL DESC: | DEPARTMENT OF FINANCE & ADMIN<br>TRAVEL & TRAINING<br>2016 5 INV A | 149.00     | C-021616 |             |





### DESCRIPTION

FULL DESC:

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 5  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR                         | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S     | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------------|----------------------------------------|--------------|------------|-------------------|-----------|----------|-------------|
|                               |                                        |              |            | ACCOUNT TOTAL     |           | 7,856.54 |             |
|                               | 0010-100-150-00-612500-                |              |            | UNIFORMS          |           |          |             |
|                               | 000424 A TO Z ADVERTISING              | 41004        | 254879     | 2016 5 INV A      | 65.96     | C-021616 |             |
|                               | INVOICE: 41004                         |              | FULL DESC: |                   |           |          |             |
|                               | 006877 TACTGEAR INC                    | 4573         | 254877     | 2016 5 INV A      | 76.53     | C-021616 |             |
|                               | INVOICE: 4573                          |              | FULL DESC: |                   |           |          |             |
|                               | 006877 TACTGEAR INC                    | 8591478      | 254878     | 2016 5 INV A      | 154.71    | C-021616 |             |
|                               | INVOICE: 8591478                       |              | FULL DESC: |                   |           |          |             |
|                               |                                        |              |            |                   | 231.24    |          |             |
|                               |                                        |              |            | ACCOUNT TOTAL     | 297.20    |          |             |
|                               | 0010-100-150-00-614000-                |              |            | GASOLINE/OIL      |           |          |             |
|                               | 006919 FUELMAN                         | NP46511863   | 254915     | 2016 5 INV A      | 123.64    | C-021616 |             |
|                               | INVOICE:                               |              | FULL DESC: |                   |           |          |             |
|                               | 006919 FUELMAN                         | NP46642667   | 254888     | 2016 5 INV A      | 65.59     | C-021616 |             |
|                               | INVOICE:                               |              | FULL DESC: |                   |           |          |             |
|                               |                                        |              |            |                   | 189.23    |          |             |
|                               |                                        |              |            | ACCOUNT TOTAL     | 189.23    |          |             |
|                               | 0010-100-150-00-625700-                |              |            | TELEPHONE/POSTAGE |           |          |             |
|                               | 001137 FEDEX                           | 531563362    | 254872     | 2016 5 INV A      | 25.12     | C-021616 |             |
|                               | INVOICE: 531563362                     |              | FULL DESC: |                   |           |          |             |
|                               |                                        |              |            | ACCOUNT TOTAL     | 25.12     |          |             |
|                               | 0010-100-150-00-626900-                |              |            | TRAVEL & TRAINING |           |          |             |
|                               | 000151 APCO INTERNATIONAL I HITT370037 | 254922       | 16000128   | 2016 5 INV A      | 95.00     | C-021616 |             |
|                               | INVOICE:                               |              | FULL DESC: |                   |           |          |             |
|                               | 008309 INTERNATIONAL ACADEM 163590W    | 255038       |            | 2016 5 INV A      | 15.00     | C-021616 |             |
|                               | INVOICE:                               |              | FULL DESC: |                   |           |          |             |
|                               | 008309 INTERNATIONAL ACADEM DENFIP2416 | 254923       |            | 2016 5 INV A      | 50.00     | C-021616 |             |
|                               | INVOICE:                               |              | FULL DESC: |                   |           |          |             |
|                               |                                        |              |            |                   | 65.00     |          |             |
|                               | 022719 UMB CARD SERVICES               | 22716        | 254867     | 2016 5 INV A      | 250.00    | C-021616 |             |
|                               | INVOICE: 22716                         |              | FULL DESC: |                   |           |          |             |
|                               |                                        |              |            | ACCOUNT TOTAL     | 410.00    |          |             |
|                               |                                        |              |            | ORG 150 TOTAL     | 13,593.97 |          |             |
| 155                           |                                        |              | CITY CLERK |                   |           |          |             |
|                               | 0010-100-155-00-610400-                |              |            | OFFICE SUPPLIES   |           |          |             |
|                               | 007600 OFFICE DEPOT                    | 819597776001 | 254545     | 2016 5 INV A      | 67.74     | C-021616 |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 6  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S               | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|--------------|------------|-----------------------------|----------|----------|-------------|
|                               | INVOICE: 819597776001       |              | FULL DESC: |                             |          |          |             |
|                               | 007600 OFFICE DEPOT         | 819598051001 | 254544     | 2016 5 INV A                | 10.98    | C-021616 |             |
|                               | INVOICE: 819598051001       |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            |                             | 78.72    |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 78.72    |          |             |
|                               | 0010-100-155-00-610401-     |              |            | OFFICE SUPPLY-INVENTORY     |          |          |             |
|                               | 007600 OFFICE DEPOT         | 819597776001 | 254545     | 2016 5 INV A                | 96.92    | C-021616 |             |
|                               | INVOICE: 819597776001       |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 96.92    |          |             |
|                               | 0010-100-155-00-622100-     |              |            | PROFESSIONAL SERVICES       |          |          |             |
|                               | 010920 DALE K. THOMPSON     | 136782       | 254460     | 2016 5 INV A                | 1,856.40 | C-021616 |             |
|                               | INVOICE: 136782             |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 1,856.40 |          |             |
|                               | 0010-100-155-00-625700-     |              |            | TELEPHONE & POSTAGE         |          |          |             |
|                               | 022719 UMB CARD SERVICES    | 212016       | 254637     | 2016 5 INV A                | 2,061.00 | C-021616 |             |
|                               | INVOICE: 212016             |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 2,061.00 |          |             |
|                               | 0010-100-155-00-626100-     |              |            | ADVERTISING                 |          |          |             |
|                               | 001185 DESOTO TIMES-TRIBUNE | 300089012    | 254459     | 2016 5 INV A                | 61.40    | C-021616 |             |
|                               | INVOICE: 300089012          |              | FULL DESC: |                             |          |          |             |
|                               | 001185 DESOTO TIMES-TRIBUNE | 300089305    | 254750     | 2016 5 INV A                | 29.88    | C-021616 |             |
|                               | INVOICE: 300089305          |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            |                             | 91.28    |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 91.28    |          |             |
|                               |                             |              |            | ORG 155 TOTAL               | 4,184.32 |          |             |
| 180                           |                             |              |            | PLANNING / ENGINEERING DEPT |          |          |             |
|                               | 0010-100-180-00-611000-     |              |            | MATERIALS                   |          |          |             |
|                               | 006685 DEX IMAGING          | WR401413     | 254615     | 2016 5 INV A                | 22.40    | C-021616 |             |
|                               | INVOICE:                    |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            | ACCOUNT TOTAL               | 22.40    |          |             |
|                               | 0010-100-180-00-612500-     |              |            | UNIFORMS                    |          |          |             |
|                               | 000983 PARAMOUNT UNIFORMS R | 350686       | 254550     | 2016 5 INV A                | 6.53     | C-021616 |             |
|                               | INVOICE: 350686             |              | FULL DESC: |                             |          |          |             |
|                               | 000983 PARAMOUNT UNIFORMS R | 352052       | 255001     | 2016 5 INV A                | 6.53     | C-021616 |             |
|                               | INVOICE: 352052             |              | FULL DESC: |                             |          |          |             |
|                               |                             |              |            |                             | 13.06    |          |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 7  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5                                                        | ACCOUNT/VENDOR | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT              | CHECK        | DESCRIPTION        |
|--------------------------------------------------------------------------------------|----------------|----------|------------|---------------|----------------------|--------------|--------------------|
| ACCOUNT TOTAL                                                                        |                |          |            |               | 13.06                |              |                    |
| 0010-100-180-00-622100-<br>006113 DESOTO TITLE ABSTRAC 20417<br>INVOICE: 20417       |                |          |            |               | 254618<br>FULL DESC: | 2016 5 INV A | 825.00 C-021616    |
| 018221 CIVIL-LINK, LLC 41781<br>INVOICE: 41781                                       |                |          |            |               | 254795<br>FULL DESC: | 2016 5 INV A | 10,834.43 C-021616 |
| 018221 CIVIL-LINK, LLC 41782<br>INVOICE: 41782                                       |                |          |            |               | 254797<br>FULL DESC: | 2016 5 INV A | 865.43 C-021616    |
| 018221 CIVIL-LINK, LLC 41789<br>INVOICE: 41789                                       |                |          |            |               | 254866<br>FULL DESC: | 2016 5 INV A | 2,002.09 C-021616  |
| 018221 CIVIL-LINK, LLC 41791<br>INVOICE: 41791                                       |                |          |            |               | 254875<br>FULL DESC: | 2016 5 INV A | 6,064.07 C-021616  |
| 018221 CIVIL-LINK, LLC 41792<br>INVOICE: 41792                                       |                |          |            |               | 254868<br>FULL DESC: | 2016 5 INV A | 12,000.00 C-021616 |
|                                                                                      |                |          |            |               |                      |              | 31,766.02          |
| ACCOUNT TOTAL                                                                        |                |          |            |               |                      |              | 32,591.02          |
| ORG 180 TOTAL                                                                        |                |          |            |               |                      |              | 32,626.48          |
| 211 POLICE DEPARTMENT                                                                |                |          |            |               |                      |              |                    |
| 0010-200-211-00-610400-<br>007600 OFFICE DEPOT 793088292001<br>INVOICE: 793088292001 |                |          |            |               | 254529<br>FULL DESC: | 2016 5 CRM A | -144.99 C-021616   |
| 007600 OFFICE DEPOT 818374984001<br>INVOICE: 818374984001                            |                |          |            |               | 254541<br>FULL DESC: | 2016 5 INV A | 94.01 C-021616     |
| 007600 OFFICE DEPOT 819167876001<br>INVOICE: 819167876001                            |                |          |            |               | 254543<br>FULL DESC: | 2016 5 INV A | 185.74 C-021616    |
| 007600 OFFICE DEPOT 820416790001<br>INVOICE: 820416790001                            |                |          |            |               | 254823<br>FULL DESC: | 2016 5 INV A | 192.54 C-021616    |
| 007600 OFFICE DEPOT 820556681001<br>INVOICE: 820556681001                            |                |          |            |               | 254822<br>FULL DESC: | 2016 5 INV A | 99.43 C-021616     |
|                                                                                      |                |          |            |               |                      |              | 426.73             |
| ACCOUNT TOTAL                                                                        |                |          |            |               |                      |              | 426.73             |
| 0010-200-211-00-611000-<br>000118 AMERICAN FLAG & POLE 409704<br>INVOICE: 409704     |                |          |            |               | 254434<br>FULL DESC: | 2016 5 INV A | 103.45 C-021616    |
| 001102 SOUTHAVEN SUPPLY 208094<br>INVOICE: 208094                                    |                |          |            |               | 254568<br>FULL DESC: | 2016 5 INV A | 55.58 C-021616     |
| 005044 LOWE'S HOME CENTERS, 1252016<br>INVOICE: 1252016                              |                |          |            |               | 254936<br>FULL DESC: | 2016 5 INV A | 211.91 C-021616    |
| 013650 BATTERIES PLUS 374-276617                                                     |                |          |            |               | 254436               | 2016 5 INV A | 46.95 C-021616     |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 8  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR        | DOCUMENT   | VOUCHER PO           | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION          |
|-------------------------------|-----------------------|------------|----------------------|---------------|----------|----------|----------------------|
| INVOICE:                      | 013650 BATTERIES PLUS | 374-277861 | FULL DESC:<br>254819 | 2016 5 INV A  | 11.99    | C-021616 |                      |
| INVOICE:                      |                       |            | FULL DESC:           |               | 58.94    |          |                      |
|                               |                       |            |                      |               | 429.88   |          |                      |
|                               |                       |            |                      |               |          |          | ACCOUNT TOTAL        |
| 0010-200-211-00-611300-       | 000611 SIGNS & STUFF  | 92545      | 254563               | 2016 5 INV A  | 29.25    | C-021616 | MAINTENANCE VEHICLES |
| INVOICE: 92545                |                       |            | FULL DESC:           |               |          |          |                      |
| 000669 CAMPER CITY USA INC    | 393278                | 254444     |                      | 2016 5 INV A  | 49.00    | C-021616 |                      |
| INVOICE: 393278               |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 5011479               | 254812     |                      | 2016 5 INV A  | 90.96    | C-021616 |                      |
| INVOICE: 5011479              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013133               | 254816     |                      | 2016 5 INV A  | 129.98   | C-021616 |                      |
| INVOICE: 6013133              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013258               | 254449     |                      | 2016 5 INV A  | 45.45    | C-021616 |                      |
| INVOICE: 6013258              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013381               | 254450     |                      | 2016 5 INV A  | 251.93   | C-021616 |                      |
| INVOICE: 6013381              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013519               | 254451     |                      | 2016 5 INV A  | 275.35   | C-021616 |                      |
| INVOICE: 6013519              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013525               | 254452     |                      | 2016 5 INV A  | 46.45    | C-021616 |                      |
| INVOICE: 6013525              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013568               | 254453     |                      | 2016 5 INV A  | 190.34   | C-021616 |                      |
| INVOICE: 6013568              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013571               | 254454     |                      | 2016 5 INV A  | 46.45    | C-021616 |                      |
| INVOICE: 6013571              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013680               | 254456     |                      | 2016 5 INV A  | 46.45    | C-021616 |                      |
| INVOICE: 6013680              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013690               | 254455     |                      | 2016 5 INV A  | 46.45    | C-021616 |                      |
| INVOICE: 6013690              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013952               | 254806     |                      | 2016 5 INV A  | 221.68   | C-021616 |                      |
| INVOICE: 6013952              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6013982               | 254808     |                      | 2016 5 INV A  | 45.45    | C-021616 |                      |
| INVOICE: 6013982              |                       |            | FULL DESC:           |               |          |          |                      |
| 000836 COUNTRY FORD INC       | 6014140               | 254821     |                      | 2016 5 INV A  | 163.00   | C-021616 |                      |
| INVOICE: 6014140              |                       |            | FULL DESC:           |               |          |          |                      |
|                               |                       |            |                      |               | 1,599.94 |          |                      |
| 000887 JIMMY GRAY CHEVROLET   | 303185                | 254815     |                      | 2016 5 INV A  | 663.00   | C-021616 |                      |
| INVOICE: 303185               |                       |            | FULL DESC:           |               |          |          |                      |
| 000979 SOUTHAVEN CAR CARE     | 20653                 | 254814     |                      | 2016 5 INV A  | 488.36   | C-021616 |                      |
| INVOICE: 20653                |                       |            | FULL DESC:           |               |          |          |                      |
| 000979 SOUTHAVEN CAR CARE     | 20702                 | 254817     |                      | 2016 5 INV A  | 90.15    | C-021616 |                      |
| INVOICE: 20702                |                       |            | FULL DESC:           |               |          |          |                      |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 9  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|----------|------------|---------------|---------|----------|-------------|
|                               |                             |          |            |               |         |          | 578.51      |
|                               | 001114 UNION AUTO PARTS     | 508774   | 254914     | 2016 5 INV A  | 200.71  | C-021616 |             |
|                               | INVOICE: 508774             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 577827   | 254580     | 2016 5 INV A  | 345.56  | C-021616 |             |
|                               | INVOICE: 577827             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 578000   | 254579     | 2016 5 INV A  | 345.56  | C-021616 |             |
|                               | INVOICE: 578000             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 579112   | 254582     | 2016 5 INV A  | 139.00  | C-021616 |             |
|                               | INVOICE: 579112             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 579266   | 254581     | 2016 5 INV A  | 19.80   | C-021616 |             |
|                               | INVOICE: 579266             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 581175   | 254583     | 2016 5 INV A  | 109.31  | C-021616 |             |
|                               | INVOICE: 581175             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 581832   | 254584     | 2016 5 INV A  | 170.00  | C-021616 |             |
|                               | INVOICE: 581832             |          | FULL DESC: |               |         |          |             |
|                               | 001114 UNION AUTO PARTS     | 581841   | 254585     | 2016 5 INV A  | 117.00  | C-021616 |             |
|                               | INVOICE: 581841             |          | FULL DESC: |               |         |          |             |
|                               |                             |          |            |               |         |          | 1,446.94    |
|                               | 001962 IDEAL TIRE SALES     | 461266   | 254491     | 2016 5 INV A  | 65.00   | C-021616 |             |
|                               | INVOICE: 461266             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461280   | 254494     | 2016 5 INV A  | 188.00  | C-021616 |             |
|                               | INVOICE: 461280             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461281   | 254493     | 2016 5 INV A  | 157.95  | C-021616 |             |
|                               | INVOICE: 461281             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461297   | 254492     | 2016 5 INV A  | 85.00   | C-021616 |             |
|                               | INVOICE: 461297             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461314   | 254495     | 2016 5 INV A  | 15.00   | C-021616 |             |
|                               | INVOICE: 461314             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461452   | 254496     | 2016 5 INV A  | 20.00   | C-021616 |             |
|                               | INVOICE: 461452             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461530   | 254497     | 2016 5 INV A  | 213.00  | C-021616 |             |
|                               | INVOICE: 461530             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461532   | 254498     | 2016 5 INV A  | 365.95  | C-021616 |             |
|                               | INVOICE: 461532             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461584   | 254499     | 2016 5 INV A  | 94.95   | C-021616 |             |
|                               | INVOICE: 461584             |          | FULL DESC: |               |         |          |             |
|                               | 001962 IDEAL TIRE SALES     | 461673   | 254500     | 2016 5 INV A  | 20.00   | C-021616 |             |
|                               | INVOICE: 461673             |          | FULL DESC: |               |         |          |             |
|                               |                             |          |            |               |         |          | 1,224.85    |
|                               | 005044 LOWE'S HOME CENTERS, | 1252016  | 254936     | 2016 5 INV A  | 18.96   | C-021616 |             |
|                               | INVOICE: 1252016            |          | FULL DESC: |               |         |          |             |
|                               | 005609 FAST AUTO GLASS      | I037308  | 254805     | 2016 5 INV A  | 155.00  | C-021616 |             |
|                               | INVOICE:                    |          | FULL DESC: |               |         |          |             |
|                               | 006706 LANDERS DODGE        | 206884   | 254508     | 2016 5 INV A  | 621.43  | C-021616 |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 10  
apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR | TO 2016/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT  | CHECK    | DESCRIPTION |
|---------------------------------------|-----------------------|------------|---------------|----------|----------|-------------|
| INVOICE: 206884                       |                       | FULL DESC: |               |          |          |             |
| 007304 O'REILLYS AUTO PARTS           | 1257-240757           | 254546     | 2016 5 INV A  | 55.93    | C-021616 |             |
| INVOICE:                              |                       | FULL DESC: |               |          |          |             |
| 007304 O'REILLYS AUTO PARTS           | 1257-241527           | 254780     | 2016 5 INV A  | 9.99     | C-021616 |             |
| INVOICE:                              |                       | FULL DESC: |               |          |          |             |
|                                       |                       |            |               | 65.92    |          |             |
| 011610 SOUTHERN THUNDER               | 306660                | 254784     | 2016 5 INV A  | 216.48   | C-021616 |             |
| INVOICE: 306660                       |                       | FULL DESC: |               |          |          |             |
| 011610 SOUTHERN THUNDER               | 306778                | 254783     | 2016 5 INV A  | 214.04   | C-021616 |             |
| INVOICE: 306778                       |                       | FULL DESC: |               |          |          |             |
|                                       |                       |            |               | 430.52   |          |             |
| 017308 GENTRY GLASS                   | 20741                 | 254484     | 2016 5 INV A  | 485.00   | C-021616 |             |
| INVOICE: 20741                        |                       | FULL DESC: |               |          |          |             |
| 017308 GENTRY GLASS                   | 20769                 | 254825     | 2016 5 INV A  | 65.00    | C-021616 |             |
| INVOICE: 20769                        |                       | FULL DESC: |               |          |          |             |
|                                       |                       |            |               | 550.00   |          |             |
| 018451 DESOTO COLLISION               | 10370                 | 254458     | 2016 5 INV A  | 761.60   | C-021616 |             |
| INVOICE: 10370                        |                       | FULL DESC: |               |          |          |             |
| 018451 DESOTO COLLISION               | 10423                 | 254785     | 2016 5 INV A  | 1,160.45 | C-021616 |             |
| INVOICE: 10423                        |                       | FULL DESC: |               |          |          |             |
|                                       |                       |            |               | 1,922.05 |          |             |
| 019700 CHOICE TOWING                  | 23878                 | 254448     | 2016 5 INV A  | 50.00    | C-021616 |             |
| INVOICE: 23878                        |                       | FULL DESC: |               |          |          |             |
| 019912 GOODYEAR TIRE                  | 42794736              | 254487     | 2016 5 INV A  | 942.38   | C-021616 |             |
| INVOICE: 42794736                     |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80096                 | 254589     | 2016 5 INV A  | 73.08    | C-021616 |             |
| INVOICE: 80096                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80150                 | 254590     | 2016 5 INV A  | 39.93    | C-021616 |             |
| INVOICE: 80150                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80190                 | 254591     | 2016 5 INV A  | 39.51    | C-021616 |             |
| INVOICE: 80190                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80403                 | 254826     | 2016 5 INV A  | 39.93    | C-021616 |             |
| INVOICE: 80403                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80481                 | 254592     | 2016 5 INV A  | 73.08    | C-021616 |             |
| INVOICE: 80481                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80516                 | 254593     | 2016 5 INV A  | 39.51    | C-021616 |             |
| INVOICE: 80516                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80675                 | 254829     | 2016 5 INV A  | 39.51    | C-021616 |             |
| INVOICE: 80675                        |                       | FULL DESC: |               |          |          |             |
| 022896 VALVOLINE                      | 80681                 | 254828     | 2016 5 INV A  | 39.93    | C-021616 |             |
| INVOICE: 80681                        |                       | FULL DESC: |               |          |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 11  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT | VOUCHER PO    | YEAR/PR TYP S                 | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|----------|---------------|-------------------------------|-----------|----------|-------------|
|                               | 022896 VALVOLINE            | 80745    | 254830        | 2016 5 INV A                  | 39.93     | C-021616 |             |
|                               | INVOICE: 80745              |          | FULL DESC:    |                               |           |          |             |
|                               | 022896 VALVOLINE            | 80785    | 254831        | 2016 5 INV A                  | 39.93     | C-021616 |             |
|                               | INVOICE: 80785              |          | FULL DESC:    |                               |           |          |             |
|                               | 022896 VALVOLINE            | 80788    | 254832        | 2016 5 INV A                  | 39.93     | C-021616 |             |
|                               | INVOICE: 80788              |          | FULL DESC:    |                               |           |          |             |
|                               | 022896 VALVOLINE            | 80828    | 254833        | 2016 5 INV A                  | 44.17     | C-021616 |             |
|                               | INVOICE: 80828              |          | FULL DESC:    |                               |           |          |             |
|                               | 022896 VALVOLINE            | 80877    | 254827        | 2016 5 INV A                  | 39.51     | C-021616 |             |
|                               | INVOICE: 80877              |          | FULL DESC:    |                               |           |          |             |
|                               | 022896 VALVOLINE            | 89737    | 254594        | 2016 5 INV A                  | 39.08     | C-021616 |             |
|                               | INVOICE: 89737              |          | FULL DESC:    |                               |           |          |             |
|                               |                             |          |               |                               | 627.03    |          |             |
|                               |                             |          | ACCOUNT TOTAL |                               | 10,974.78 |          |             |
|                               | 0010-200-211-00-612200-     |          |               | MAINTENANCE EQUIPMENT & BUILD |           |          |             |
|                               | 001102 SOUTHAVEN SUPPLY     | 209558   | 254781        | 2016 5 INV A                  | 5.99      | C-021616 |             |
|                               | INVOICE: 209558             |          | FULL DESC:    |                               |           |          |             |
|                               | 001104 SHERWIN WILLIAMS SOU | 4048-6   | 254561        | 2016 5 INV A                  | 150.85    | C-021616 |             |
|                               | INVOICE:                    |          | FULL DESC:    |                               |           |          |             |
|                               |                             |          | ACCOUNT TOTAL |                               | 156.84    |          |             |
|                               | 0010-200-211-00-612500-     |          |               | UNIFORMS                      |           |          |             |
|                               | 006877 TACTGEAR INC         | 5879     | 254576        | 2016 5 INV A                  | 1,744.56  | C-021616 |             |
|                               | INVOICE: 5879               |          | FULL DESC:    |                               |           |          |             |
|                               | 021472 ATHLETIC HOUSE @ SNO | 12616    | 254435        | 2016 5 INV A                  | 179.94    | C-021616 |             |
|                               | INVOICE: 12616              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 86557    | 254534        | 2016 5 INV A                  | 93.00     | C-021616 |             |
|                               | INVOICE: 86557              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 86563    | 254515        | 2016 5 INV A                  | 299.80    | C-021616 |             |
|                               | INVOICE: 86563              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 86841    | 254517        | 2016 5 INV A                  | 595.10    | C-021616 |             |
|                               | INVOICE: 86841              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 86853    | 254516        | 2016 5 INV A                  | 489.12    | C-021616 |             |
|                               | INVOICE: 86853              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 87046    | 254835        | 2016 5 INV A                  | 499.89    | C-021616 |             |
|                               | INVOICE: 87046              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 87092    | 254834        | 2016 5 INV A                  | 153.99    | C-021616 |             |
|                               | INVOICE: 87092              |          | FULL DESC:    |                               |           |          |             |
|                               | 021916 MIDSOUTH SOLUTIONS   | 87144    | 254836        | 2016 5 INV A                  | 593.37    | C-021616 |             |
|                               | INVOICE: 87144              |          | FULL DESC:    |                               |           |          |             |
|                               |                             |          |               |                               | 2,724.27  |          |             |
|                               |                             |          | ACCOUNT TOTAL |                               | 4,648.77  |          |             |



02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 12  
apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                        | TO 2016/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S                         | WARRANT   | CHECK    | DESCRIPTION |
|------------------------------------------------------------------------------|-----------------------|------------|---------------------------------------|-----------|----------|-------------|
| 0010-200-211-00-614000-<br>006919 FUELMAN<br>INVOICE:                        | NP46482024            | 254479     | FUEL & OIL<br>2016 5 INV A            | 3,870.99  | C-021616 |             |
| 006919 FUELMAN<br>INVOICE:                                                   | NP46511380            | 254787     | 2016 5 INV A                          | 3,897.89  | C-021616 |             |
|                                                                              |                       |            |                                       | 7,768.88  |          |             |
|                                                                              |                       |            | ACCOUNT TOTAL                         | 7,768.88  |          |             |
| 0010-200-211-00-615500-<br>000964 DESOTO COUNTY SHERIF 2-10-2016<br>INVOICE: | 255046                |            | JAIL FEES<br>2016 5 INV A             | 11.16     | C-021616 |             |
| 000964 DESOTO COUNTY SHERIF FEB102016<br>INVOICE:                            | 255045                |            | 2016 5 INV A                          | 17,360.00 | C-021616 |             |
|                                                                              |                       |            |                                       | 17,371.16 |          |             |
|                                                                              |                       |            | ACCOUNT TOTAL                         | 17,371.16 |          |             |
| 0010-200-211-00-622100-<br>000611 SIGNS & STUFF<br>INVOICE: 92583            | 92583                 | 254820     | PROFESSIONAL SERVICES<br>2016 5 INV A | 48.00     | C-021616 |             |
| 001092 MATTHEW BENDER & CO. 78677718<br>INVOICE: 78677718                    | 78677718              | 254809     | 2016 5 INV A                          | 35.44     | C-021616 |             |
| 001092 MATTHEW BENDER & CO. 79340334<br>INVOICE: 79340334                    | 79340334              | 254810     | 2016 5 INV A                          | 40.58     | C-021616 |             |
|                                                                              |                       |            |                                       | 76.02     |          |             |
| 004781 FAMILY MEDICAL CLINI 12-02-15<br>INVOICE:                             | 12-02-15              | 254474     | 2016 5 INV A                          | 95.00     | C-021616 |             |
| 004781 FAMILY MEDICAL CLINI 12-14-15<br>INVOICE:                             | 12-14-15              | 254475     | 2016 5 INV A                          | 80.00     | C-021616 |             |
| 004781 FAMILY MEDICAL CLINI 12-15-15<br>INVOICE:                             | 12-15-15              | 254476     | 2016 5 INV A                          | 35.00     | C-021616 |             |
|                                                                              |                       |            |                                       | 210.00    |          |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR396913              | 254461     | 2016 5 INV A                          | 471.06    | C-021616 |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR397488              | 254467     | 2016 5 INV A                          | 116.73    | C-021616 |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR397494              | 254466     | 2016 5 INV A                          | 94.22     | C-021616 |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR397495              | 254469     | 2016 5 INV A                          | 258.58    | C-021616 |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR397496              | 254468     | 2016 5 INV A                          | 177.45    | C-021616 |             |
| 006685 DEX IMAGING<br>INVOICE:                                               | WR397497              | 254463     | 2016 5 INV A                          | 19.15     | C-021616 |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 13  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5                                           |              |                      |                                     |                   |       |             |          |  |
|-------------------------------------------------------------------------|--------------|----------------------|-------------------------------------|-------------------|-------|-------------|----------|--|
| ACCOUNT/VENDOR                                                          | DOCUMENT     | VOUCHER PO           | YEAR/PR TYP S                       | WARRANT           | CHECK | DESCRIPTION |          |  |
| 006685 DEX IMAGING<br>INVOICE:                                          | WR397904     | 254465<br>FULL DESC: | 2016 5 INV A                        | 68.36 C-021616    |       |             |          |  |
|                                                                         |              |                      |                                     |                   |       |             | 1,205.55 |  |
| 011986 SCALES BIOLOGICAL<br>INVOICE: 7201                               | 7201         | 254559<br>FULL DESC: | 2016 5 INV A                        | 3,780.00 C-021616 |       |             |          |  |
| 014326 INFORMATION INFORM<br>INVOICE: 90039950                          | 90039950     | 254804<br>FULL DESC: | 2016 5 INV A                        | 224.00 C-021616   |       |             |          |  |
| 019700 CHOICE TOWING<br>INVOICE: 24057                                  | 24057        | 254818<br>FULL DESC: | 2016 5 INV A                        | 125.00 C-021616   |       |             |          |  |
| 022237 REGION IV MENTAL HEA JAN-2016<br>INVOICE:                        |              | 254807<br>FULL DESC: | 2016 5 INV A                        | 390.00 C-021616   |       |             |          |  |
|                                                                         |              |                      | ACCOUNT TOTAL                       | 6,058.57          |       |             |          |  |
| 0010-200-211-00-625700-<br>001137 FEDEX<br>INVOICE: 530816535           | 530816535    | 254801<br>FULL DESC: | TELEPHONE & POSTAGE<br>2016 5 INV A | 93.17 C-021616    |       |             |          |  |
| 018521 SOUTHERN TELECOMMUNI<br>INVOICE:                                 | 1-29-2016    | 254573<br>FULL DESC: | 2016 5 INV A                        | 709.75 C-021616   |       |             |          |  |
| 019948 CRITICAL ALERT<br>INVOICE: 776944521                             | 776944521    | 254779<br>FULL DESC: | 2016 5 INV A                        | 623.96 C-021616   |       |             |          |  |
|                                                                         |              |                      | ACCOUNT TOTAL                       | 1,426.88          |       |             |          |  |
| 0010-200-211-00-626102-<br>007600 OFFICE DEPOT<br>INVOICE: 818374984001 | 818374984001 | 254541<br>FULL DESC: | PUBLIC RELATIONS<br>2016 5 INV A    | 69.56 C-021616    |       |             |          |  |
| 007600 OFFICE DEPOT<br>INVOICE: 820416790001                            | 820416790001 | 254823<br>FULL DESC: | 2016 5 INV A                        | 17.39 C-021616    |       |             |          |  |
|                                                                         |              |                      |                                     |                   |       |             | 86.95    |  |
|                                                                         |              |                      | ACCOUNT TOTAL                       | 86.95             |       |             |          |  |
| 0010-200-211-00-626500-<br>020454 DIRECTFX<br>INVOICE:                  | M5772        | 254471<br>FULL DESC: | PRINTING<br>2016 5 INV A            | 307.00 C-021616   |       |             |          |  |
| 020454 DIRECTFX<br>INVOICE:                                             | M5841        | 254472<br>FULL DESC: | 2016 5 INV A                        | 66.00 C-021616    |       |             |          |  |
|                                                                         |              |                      |                                     |                   |       |             | 373.00   |  |
|                                                                         |              |                      | ACCOUNT TOTAL                       | 373.00            |       |             |          |  |
| 0010-200-211-00-626900-                                                 |              |                      | TRAVEL & TRAINING                   |                   |       |             |          |  |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 14  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                                  | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                      | WARRANT   | CHECK    | DESCRIPTION |
|----------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------------------------------|-----------|----------|-------------|
| 003016 N.N.D.D.A.<br>INVOICE:                                                          | 2-3-16                | 254530<br>FULL DESC: | 2016 5 INV A                                       | 375.00    | C-021616 |             |
| 015262 MS FBINAA<br>INVOICE:                                                           | SPRING-2016           | 254782<br>FULL DESC: | 2016 5 INV A                                       | 600.00    | C-021616 |             |
| 020066 NORWOOD MONTE<br>INVOICE:                                                       | 1-21-16               | 254539<br>FULL DESC: | 2016 5 INV A                                       | 164.00    | C-021616 |             |
| 020066 NORWOOD MONTE<br>INVOICE:                                                       | 1-26-16               | 254540<br>FULL DESC: | 2016 5 INV A                                       | 168.00    | C-021616 |             |
|                                                                                        |                       |                      |                                                    | 332.00    |          |             |
| 024420 SAMMIS ERIK<br>INVOICE:                                                         | 1-26-2016             | 254558<br>FULL DESC: | 2016 5 INV A                                       | 168.00    | C-021616 |             |
|                                                                                        |                       |                      | ACCOUNT TOTAL                                      | 1,475.00  |          |             |
| 0010-200-211-00-661800-<br>004230 THOMSON REUTERS-WEST 833373548<br>INVOICE: 833373548 |                       | 254786<br>FULL DESC: | CONFISCATED FUNDS-LOCAL<br>2016 5 INV A            | 288.70    | C-021616 |             |
| 005839 GOV DEALS<br>INVOICE:                                                           | 12-31-2015            | 254488<br>FULL DESC: | 2016 5 INV A                                       | 557.83    | C-021616 |             |
|                                                                                        |                       |                      | ACCOUNT TOTAL                                      | 846.53    |          |             |
|                                                                                        |                       |                      | ORG 211 TOTAL                                      | 52,043.97 |          |             |
| 290<br>0010-200-290-00-610400-<br>019739 STAPLES ADVANTAGE<br>INVOICE: 3291870188      |                       |                      | FIRE DEPARTMENT<br>OFFICE SUPPLIES<br>2016 5 INV A | 228.67    | C-021616 |             |
| 019739 STAPLES ADVANTAGE<br>INVOICE: 3291870199                                        | 3291870199            | 254792<br>FULL DESC: | 2016 5 INV A                                       | 98.21     | C-021616 |             |
|                                                                                        |                       |                      |                                                    | 326.88    |          |             |
|                                                                                        |                       |                      | ACCOUNT TOTAL                                      | 326.88    |          |             |
| 0010-200-290-00-610600-<br>022719 UMB CARD SERVICES<br>INVOICE: 22716                  | 22716                 | 254867<br>FULL DESC: | COMPUTER LICENSE<br>2016 5 INV A                   | 56.69     | C-021616 |             |
|                                                                                        |                       |                      | ACCOUNT TOTAL                                      | 56.69     |          |             |
| 0010-200-290-00-611000-<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 209753                  | 209753                | 254800<br>FULL DESC: | MATERIALS<br>2016 5 INV A                          | 3.89      | C-021616 |             |
| 005044 LOWE'S HOME CENTERS,<br>INVOICE: 1252016                                        | 1252016               | 254936<br>FULL DESC: | 2016 5 INV A                                       | 419.34    | C-021616 |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 15  
 apinvgl

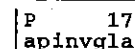
| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                     | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                 | WARRANT  | CHECK    | DESCRIPTION |
|---------------------------------------------------------------------------|-----------------------|----------------------|-----------------------------------------------|----------|----------|-------------|
| 013650 BATTERIES PLUS<br>INVOICE:                                         | 374-102527            | 254437<br>FULL DESC: | 2016 5 INV A                                  | 107.90   | C-021616 |             |
| 019739 STAPLES ADVANTAGE<br>INVOICE: 3291870192                           | 3291870192            | 254793<br>FULL DESC: | 2016 5 INV A                                  | 650.78   | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                               | 1,181.91 |          |             |
| 0010-200-290-00-611300-<br>000650 G & W DIESEL SERVICE<br>INVOICE: 321600 | 321600                | 254721<br>FULL DESC: | MAINTENANCE VEHICLES<br>2016 5 INV A          | 559.46   | C-021616 |             |
| 000836 COUNTRY FORD INC<br>INVOICE: 6013860                               | 6013860               | 254457<br>FULL DESC: | 2016 5 INV A                                  | 41.65    | C-021616 |             |
| 020832 EMERGENCY EQUIPMENT<br>INVOICE: 418060                             | 418060                | 254535<br>FULL DESC: | 2016 5 INV A                                  | 808.00   | C-021616 |             |
| 020832 EMERGENCY EQUIPMENT<br>INVOICE: 418105                             | 418105                | 254632<br>FULL DESC: | 2016 5 INV A                                  | 14.93    | C-021616 |             |
| 020832 EMERGENCY EQUIPMENT<br>INVOICE: 418163                             | 418163                | 255080<br>FULL DESC: | 2016 5 INV A                                  | 651.10   | C-021616 |             |
|                                                                           |                       |                      |                                               | 1,474.03 |          |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                               | 2,075.14 |          |             |
| 0010-200-290-00-612200-<br>000650 G & W DIESEL SERVICE<br>INVOICE: 120701 | 120701                | 254480<br>FULL DESC: | MAINTENANCE EQUIPMENT & BUILD<br>2016 5 INV A | 252.00   | C-021616 |             |
| 000650 G & W DIESEL SERVICE<br>INVOICE: 120881                            | 120881                | 255039<br>FULL DESC: | 2016 5 INV A                                  | 55.60    | C-021616 |             |
|                                                                           |                       |                      |                                               | 307.60   |          |             |
| 002631 KUSSMAUL ELECTRONICS<br>INVOICE: 69784                             | 69784                 | 254628<br>FULL DESC: | 2016 5 INV A                                  | 134.65   | C-021616 |             |
| 002631 KUSSMAUL ELECTRONICS<br>INVOICE: 69884                             | 69884                 | 254627<br>FULL DESC: | 2016 5 INV A                                  | 188.95   | C-021616 |             |
|                                                                           |                       |                      |                                               | 323.60   |          |             |
| 005044 LOWE'S HOME CENTERS,<br>INVOICE: 1252016                           | 1252016               | 254936<br>FULL DESC: | 2016 5 INV A                                  | 1,021.55 | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                               | 1,652.75 |          |             |
| 0010-200-290-00-612500-<br>000387 SHAPIRO UNIFORMS<br>INVOICE: 17391      | 17391                 | 254560<br>FULL DESC: | UNIFORMS<br>2016 5 INV A                      | 1,446.65 | C-021616 |             |
| ACCOUNT TOTAL                                                             |                       |                      |                                               | 1,446.65 |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 16  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                    | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                         | WARRANT  | CHECK    | DESCRIPTION |
|--------------------------------------------------------------------------|-----------------------|----------------------|---------------------------------------|----------|----------|-------------|
| 0010-200-290-00-614000-<br>009669 GIBSON PROPANE<br>INVOICE: 3048434015  | 3048434015            | 254485<br>FULL DESC: | FUEL & OIL<br>2016 5 INV A            | 458.59   | C-021616 |             |
|                                                                          |                       |                      | ACCOUNT TOTAL                         | 458.59   |          |             |
| 0010-200-290-00-622100-<br>001416 NFPA<br>INVOICE:                       | 6625722Y              | 254629<br>FULL DESC: | PROFESSIONAL SERVICES<br>2016 5 INV A | 315.00   | C-021616 |             |
| 003174 TIGER STAMP INC<br>INVOICE: 2931                                  | 2931                  | 255048<br>FULL DESC: | 2016 5 INV A                          | 35.00    | C-021616 |             |
| 004781 FAMILY MEDICAL CLINI<br>INVOICE:                                  | 1-21-16               | 254473<br>FULL DESC: | 2016 5 INV A                          | 110.00   | C-021616 |             |
| 004781 FAMILY MEDICAL CLINI<br>INVOICE:                                  | 1-28-16               | 254477<br>FULL DESC: | 2016 5 INV A                          | 310.00   | C-021616 |             |
|                                                                          |                       |                      |                                       | 420.00   |          |             |
| 022900 PROTECT YOUTH SPORTS<br>INVOICE: 405798                           | 405798                | 254554<br>FULL DESC: | 2016 5 INV A                          | 79.75    | C-021616 |             |
|                                                                          |                       |                      | ACCOUNT TOTAL                         | 849.75   |          |             |
| 0010-200-290-00-625700-<br>018521 SOUTHERN TELECOMMUNI<br>INVOICE:       | 1-29-2016             | 254573<br>FULL DESC: | TELEPHONE & POSTAGE<br>2016 5 INV A   | 243.23   | C-021616 |             |
|                                                                          |                       |                      | ACCOUNT TOTAL                         | 243.23   |          |             |
| 0010-200-290-00-626700-<br>020843 TESS COMPANY<br>INVOICE: 393038        | 393038                | 254577<br>FULL DESC: | RENTALS<br>2016 5 INV A               | 39.33    | C-021616 |             |
| 020843 TESS COMPANY<br>INVOICE: 393344                                   | 393344                | 255037<br>FULL DESC: | 2016 5 INV A                          | 11.50    | C-021616 |             |
| 020843 TESS COMPANY<br>INVOICE: 393887                                   | 393887                | 255036<br>FULL DESC: | 2016 5 INV A                          | 131.58   | C-021616 |             |
|                                                                          |                       |                      |                                       | 182.41   |          |             |
|                                                                          |                       |                      | ACCOUNT TOTAL                         | 182.41   |          |             |
| 0010-200-290-00-626900-<br>000958 MS STATE FIRE ACADEM<br>INVOICE: 23944 | 23944                 | 254575<br>FULL DESC: | TRAVEL & TRAINING<br>2016 5 INV A     | 1,165.00 | C-021616 |             |
| 001416 NFPA<br>INVOICE:                                                  | 6625719Y              | 254630<br>FULL DESC: | 2016 5 INV A                          | 51.35    | C-021616 |             |
| 009655 PERFORMANCE TRAINING                                              | 5782                  | 255043               | 2016 5 INV A                          | 989.00   | C-021616 |             |



### DESCRIPTION

6,456.53

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 18  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5            |            |            |                               |          |          |             |  |  |
|------------------------------------------|------------|------------|-------------------------------|----------|----------|-------------|--|--|
| ACCOUNT/VENDOR                           | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S                 | WARRANT  | CHECK    | DESCRIPTION |  |  |
| 000691 NORTH MISSISSIPPI TI 60577        |            | 255077     | 2016 5 INV A                  | 255.62   | C-021616 |             |  |  |
| INVOICE: 60577                           |            | FULL DESC: |                               |          |          |             |  |  |
| 000691 NORTH MISSISSIPPI TI 60579        |            | 255074     | 2016 5 INV A                  | 512.00   | C-021616 |             |  |  |
| INVOICE: 60579                           |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            |                               | 767.62   |          |             |  |  |
| 000883 AMERICAN TIRE REPAIR 123042       |            | 255076     | 2016 5 INV A                  | 50.00    | C-021616 |             |  |  |
| INVOICE: 123042                          |            | FULL DESC: |                               |          |          |             |  |  |
| 000883 AMERICAN TIRE REPAIR 123043       |            | 255078     | 2016 5 INV A                  | 100.00   | C-021616 |             |  |  |
| INVOICE: 123043                          |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            |                               | 150.00   |          |             |  |  |
|                                          |            |            | ACCOUNT TOTAL                 | 7,374.15 |          |             |  |  |
| 0010-200-297-00-612200-                  |            |            | MAINTENANCE EQUIPMENT & BUILD |          |          |             |  |  |
| 013650 BATTERIES PLUS                    | 374-102544 | 255040     | 2016 5 INV A                  | 54.00    | C-021616 |             |  |  |
| INVOICE:                                 |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            | ACCOUNT TOTAL                 | 54.00    |          |             |  |  |
| 0010-200-297-00-620901-                  |            |            | BILLING SERVICES              |          |          |             |  |  |
| 018772 MEDICAL ACCOUNTS REC 70997-IN     |            | 255073     | 2016 5 INV A                  | 4,508.49 | C-021616 |             |  |  |
| INVOICE:                                 |            | FULL DESC: |                               |          |          |             |  |  |
| 019311 CREDIT BUREAU SYSTEM 307400000124 |            | 255058     | 2016 5 INV A                  | 698.53   | C-021616 |             |  |  |
| INVOICE: 307400000124                    |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            | ACCOUNT TOTAL                 | 5,207.02 |          |             |  |  |
| 0010-200-297-00-622100-                  |            |            | PROFESSIONAL FEES             |          |          |             |  |  |
| 012561 EMERGENCY MEDICAL RE 312          |            | 254717     | 2016 5 INV A                  | 1,500.00 | C-021616 |             |  |  |
| INVOICE: 312                             |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            | ACCOUNT TOTAL                 | 1,500.00 |          |             |  |  |
| 0010-200-297-00-626900-                  |            |            | TRAVEL & TRAINING             |          |          |             |  |  |
| 001136 NWCC-SENATOBIA                    | 950090     | 254718     | 2016 5 INV A                  | 1,050.00 | C-021616 |             |  |  |
| INVOICE: 950090                          |            | FULL DESC: |                               |          |          |             |  |  |
| 022224 SECTC                             | 1272016-8  | 254571     | 2016 5 INV A                  | 30.00    | C-021616 |             |  |  |
| INVOICE:                                 |            | FULL DESC: |                               |          |          |             |  |  |
| 022224 SECTC                             | 7606       | 254570     | 2016 5 INV A                  | 39.00    | C-021616 |             |  |  |
| INVOICE: 7606                            |            | FULL DESC: |                               |          |          |             |  |  |
| 022224 SECTC                             | 7607       | 254572     | 2016 5 INV A                  | 39.00    | C-021616 |             |  |  |
| INVOICE: 7607                            |            | FULL DESC: |                               |          |          |             |  |  |
| 022224 SECTC                             | 7608       | 254569     | 2016 5 INV A                  | 40.00    | C-021616 |             |  |  |
| INVOICE: 7608                            |            | FULL DESC: |                               |          |          |             |  |  |
|                                          |            |            |                               | 148.00   |          |             |  |  |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 19  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR                   | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S           | WARRANT  | CHECK     | DESCRIPTION |
|-------------------------------|----------------------------------|--------------|------------|-------------------------|----------|-----------|-------------|
|                               |                                  |              |            | ACCOUNT TOTAL           |          | 1,198.00  |             |
|                               | 0010-200-297-00-630400-          |              |            | MACHINERY AND EQUIPMENT |          |           |             |
|                               | 007600 OFFICE DEPOT              | 1893264239   | 255041     | 2016 5 INV A            | 99.99    | C-021616  |             |
|                               | INVOICE: 1893264239              |              | FULL DESC: |                         |          |           |             |
|                               |                                  |              |            | ACCOUNT TOTAL           |          | 99.99     |             |
|                               |                                  |              |            | ORG 297 TOTAL           |          | 18,057.11 |             |
|                               | 311                              |              |            | PUBLIC WORKS DEPARTMENT |          |           |             |
|                               | 0010-300-311-00-610400-          |              |            | OFFICE SUPPLIES         |          |           |             |
|                               | 007600 OFFICE DEPOT              | 819598052001 | 254974     | 2016 5 INV A            | 335.98   | C-021616  |             |
|                               | INVOICE: 819598052001            |              | FULL DESC: |                         |          |           |             |
|                               |                                  |              |            | ACCOUNT TOTAL           |          | 335.98    |             |
|                               | 0010-300-311-00-611000-          |              |            | MATERIALS               |          |           |             |
|                               | 000354 METER SERVICE AND SU 3821 |              | 254906     | 2016 5 INV A            | 200.00   | C-021616  |             |
|                               | INVOICE: 3821                    |              | FULL DESC: |                         |          |           |             |
|                               | 000354 METER SERVICE AND SU 3975 |              | 254905     | 2016 5 INV A            | 480.00   | C-021616  |             |
|                               | INVOICE: 3975                    |              | FULL DESC: |                         |          |           |             |
|                               |                                  |              |            |                         | 680.00   |           |             |
|                               | 000759 LEHMAN ROBERTS CO         | 37266        | 254901     | 2016 5 INV A            | 1,840.00 | C-021616  |             |
|                               | INVOICE: 37266                   |              | FULL DESC: |                         |          |           |             |
|                               | 000949 INTEGRATED COMMUNICA      | 8998         | 254900     | 2016 5 INV A            | 728.00   | C-021616  |             |
|                               | INVOICE: 8998                    |              | FULL DESC: |                         |          |           |             |
|                               | 001130 G & C SUPPLY CO           | 6604499      | 254898     | 2016 5 INV A            | 434.50   | C-021616  |             |
|                               | INVOICE: 6604499                 |              | FULL DESC: |                         |          |           |             |
|                               | 001130 G & C SUPPLY CO           | 6604501      | 254897     | 2016 5 INV A            | 507.50   | C-021616  |             |
|                               | INVOICE: 6604501                 |              | FULL DESC: |                         |          |           |             |
|                               |                                  |              |            |                         | 942.00   |           |             |
|                               | 008159 MEMPHIS READY MIX         | 187910       | 254904     | 2016 5 INV A            | 297.00   | C-021616  |             |
|                               | INVOICE: 187910                  |              | FULL DESC: |                         |          |           |             |
|                               |                                  |              |            | ACCOUNT TOTAL           |          | 4,487.00  |             |
|                               | 0010-300-311-00-611300-          |              |            | MAINTENANCE VEHICLES    |          |           |             |
|                               | 000331 SCRUGGS EQUIPMENT CO      | 31414        | 254987     | 2016 5 INV A            | 392.26   | C-021616  |             |
|                               | INVOICE: 31414                   |              | FULL DESC: |                         |          |           |             |
|                               | 000715 THOMPSON MACHINERY        | S2605509     | 255020     | 2016 5 INV A            | 1,960.00 | C-021616  |             |
|                               | INVOICE:                         |              | FULL DESC: |                         |          |           |             |
|                               | 000883 AMERICAN TIRE REPAIR      | 122329       | 254871     | 2016 5 INV A            | 95.00    | C-021616  |             |
|                               | INVOICE: 122329                  |              | FULL DESC: |                         |          |           |             |



02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 20  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR                          | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------------------|----------|------------|---------------|---------|----------|-------------|
|                               | 001150 NAPA GENUINE PARTS C 662257      |          | 254942     | 2016 5 INV A  | 113.92  | C-021616 |             |
|                               | INVOICE: 662257                         |          | FULL DESC: |               |         |          |             |
|                               | 001150 NAPA GENUINE PARTS C 662297      |          | 254939     | 2016 5 INV A  | 74.36   | C-021616 |             |
|                               | INVOICE: 662297                         |          | FULL DESC: |               |         |          |             |
|                               |                                         |          |            |               | 188.28  |          |             |
|                               | 002352 DEPARTMENT OF REVENUE 282016     |          | 254636     | 2016 5 INV A  | 12.00   | C-021616 |             |
|                               | INVOICE: 282016                         |          | FULL DESC: |               |         |          |             |
|                               | 006479 AIRGAS MID SOUTH 9047799111      |          | 254869     | 2016 5 INV A  | 106.67  | C-021616 |             |
|                               | INVOICE: 9047799111                     |          | FULL DESC: |               |         |          |             |
|                               | 006479 AIRGAS MID SOUTH 9933381201      |          | 254870     | 2016 5 INV A  | 26.00   | C-021616 |             |
|                               | INVOICE: 9933381201                     |          | FULL DESC: |               |         |          |             |
|                               |                                         |          |            |               | 132.67  |          |             |
|                               | 006917 THE SHOP 2475                    |          | 255016     | 2016 5 INV A  | 300.00  | C-021616 |             |
|                               | INVOICE: 2475                           |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-239388 |          | 254959     | 2016 5 INV A  | 37.24   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-239393 |          | 254955     | 2016 5 INV A  | 8.99    | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-239863 |          | 254970     | 2016 5 INV A  | 59.93   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-240155 |          | 254963     | 2016 5 INV A  | 51.79   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-240259 |          | 254967     | 2016 5 INV A  | 39.95   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-240281 |          | 254949     | 2016 5 INV A  | 99.01   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-240317 |          | 254950     | 2016 5 INV A  | 19.48   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-240319 |          | 254946     | 2016 5 CRM A  | -19.47  | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-241334 |          | 254984     | 2016 5 INV A  | 9.46    | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-241927 |          | 254985     | 2016 5 INV A  | 62.28   | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1257-242021 |          | 254983     | 2016 5 INV A  | 2.19    | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               | 007304 O'REILLYS AUTO PARTS 1791-362846 |          | 254965     | 2016 5 INV A  | 9.78    | C-021616 |             |
|                               | INVOICE:                                |          | FULL DESC: |               |         |          |             |
|                               |                                         |          |            |               | 380.63  |          |             |
|                               | 008561 S & H SMALL ENGINES 20293        |          | 254986     | 2016 5 INV A  | 188.88  | C-021616 |             |
|                               | INVOICE: 20293                          |          | FULL DESC: |               |         |          |             |
|                               | 009578 GATEWAY TIRE & SERVI 1103058470  |          | 254907     | 2016 5 INV A  | 99.95   | C-021616 |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 21  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 |          |               |                                |           |          |             |  |
|-------------------------------|----------|---------------|--------------------------------|-----------|----------|-------------|--|
| ACCOUNT/VENDOR                | DOCUMENT | VOUCHER PO    | YEAR/PR TYP S                  | WARRANT   | CHECK    | DESCRIPTION |  |
| INVOICE: 1103058470           |          | FULL DESC:    |                                |           |          |             |  |
| 017201 BEST-WADE PETROLEUM    | 2066444  | 254969        | 2016 5 INV A                   | 413.00    | C-021616 |             |  |
| INVOICE: 2066444              |          | FULL DESC:    |                                |           |          |             |  |
|                               |          | ACCOUNT TOTAL |                                | 4,162.67  |          |             |  |
| 0010-300-311-00-612200-       |          |               |                                |           |          |             |  |
| 000669 CAMPER CITY USA INC    | 645046   | 254889        | MAINTENANCE EQUIPMENT & BUILD  |           |          |             |  |
| INVOICE: 645046               |          | FULL DESC:    | 2016 5 INV A                   | 490.00    | C-021616 |             |  |
| 011059 MTankCo SUPPLY, LLC    | 1006713  | 254934        | 2016 5 INV A                   | 86.07     | C-021616 |             |  |
| INVOICE: 1006713              |          | FULL DESC:    |                                |           |          |             |  |
|                               |          | ACCOUNT TOTAL |                                | 576.07    |          |             |  |
| 0010-300-311-00-612500-       |          |               |                                |           |          |             |  |
| 000983 PARAMOUNT UNIFORMS R   | 350263   | 255003        | UNIFORMS                       |           |          |             |  |
| INVOICE: 350263               |          | FULL DESC:    | 2016 5 INV A                   | 90.55     | C-021616 |             |  |
| 000983 PARAMOUNT UNIFORMS R   | 351633   | 254993        | 2016 5 INV A                   | 98.20     | C-021616 |             |  |
| INVOICE: 351633               |          | FULL DESC:    |                                |           |          |             |  |
|                               |          |               |                                | 188.75    |          |             |  |
|                               |          | ACCOUNT TOTAL |                                | 188.75    |          |             |  |
| 0010-300-311-00-622100-       |          |               |                                |           |          |             |  |
| 019700 CHOICE TOWING          | 23833    | 254890        | PROFESSIONAL SERVICES          |           |          |             |  |
| INVOICE: 23833                |          | FULL DESC:    | 2016 5 INV A                   | 50.00     | C-021616 |             |  |
|                               |          | ACCOUNT TOTAL |                                | 50.00     |          |             |  |
| 0010-300-311-00-626000-       |          |               |                                |           |          |             |  |
| 001388 HORN LAKE WATER ASSO   | 2202016  | 254899        | UTILITIES                      |           |          |             |  |
| INVOICE: 2202016              |          | FULL DESC:    | 2016 5 INV A                   | 266.68    | C-021616 |             |  |
|                               |          | ACCOUNT TOTAL |                                | 266.68    |          |             |  |
| 0010-300-311-00-630400-       |          |               |                                |           |          |             |  |
| 000836 COUNTRY FORD INC       | 23208    | 254635        | MACHINERY & EQUIPMENT          |           |          |             |  |
| INVOICE: 23208                |          | FULL DESC:    | 16000078 2016 5 INV A          | 23,677.00 | C-021616 |             |  |
|                               |          | ACCOUNT TOTAL |                                | 23,677.00 |          |             |  |
|                               |          | ORG 311 TOTAL |                                | 33,744.15 |          |             |  |
| 315                           |          |               |                                |           |          |             |  |
| 0010-300-315-00-626000-       |          |               | CITY TRAFFIC AND STREETS LIGHT |           |          |             |  |
| 001105 NORTHCENTRAL ELECTRI   | I0004191 | 254982        | UTILITIES                      |           |          |             |  |
| INVOICE:                      |          | FULL DESC:    | 2016 5 INV A                   | 149.52    | C-021616 |             |  |
|                               |          | ACCOUNT TOTAL |                                | 149.52    |          |             |  |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 22  
apinvgl

| YEAR/PERIOD: 2016/3          | TO 2016/5  |            |                      |       |       |          |          |             |        |
|------------------------------|------------|------------|----------------------|-------|-------|----------|----------|-------------|--------|
| ACCOUNT/VENDOR               | DOCUMENT   | VOUCHER PO | YEAR/PR              | TYP   | S     | WARRANT  | CHECK    | DESCRIPTION |        |
|                              |            |            | ORG 315              | TOTAL |       |          |          |             | 149.52 |
| 411                          |            |            | PARKS DEPARTMENT     |       |       |          |          |             |        |
| 0010-400-411-00-611000-      |            |            | MATERIALS            |       |       |          |          |             |        |
| 000308 MAINTENANCE SUPPLY    | 198053     | 255056     | 2016                 | 5     | INV A | 996.25   | C-021616 |             |        |
| INVOICE: 198053              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000312 BOB LADD & ASSOCIATE  | 1-20745    | 254712     | 2016                 | 5     | INV A | 364.54   | C-021616 |             |        |
| INVOICE:                     |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000705 OLDHAM CHEMICALS CO   | 2456569    | 254710     | 2016                 | 5     | INV A | 105.96   | C-021616 |             |        |
| INVOICE: 2456569             |            | FULL DESC: |                      |       |       |          |          |             |        |
| 001056 BWI MEMPHIS           | 13410459   | 254441     | 2016                 | 5     | INV A | 15.57    | C-021616 |             |        |
| INVOICE: 13410459            |            | FULL DESC: |                      |       |       |          |          |             |        |
| 001150 NAPA GENUINE PARTS C  | 131424     | 254528     | 2016                 | 5     | INV A | 14.88    | C-021616 |             |        |
| INVOICE: 131424              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 024249 SITEONE LANDSCAPE SU  | 74449828   | 255050     | 2016                 | 5     | INV A | 86.16    | C-021616 |             |        |
| INVOICE: 74449828            |            | FULL DESC: |                      |       |       |          |          |             |        |
|                              |            |            | ACCOUNT TOTAL        |       |       | 1,583.36 |          |             |        |
| 0010-400-411-00-611300-      |            |            | MAINTENANCE VEHICLES |       |       |          |          |             |        |
| 000611 SIGNS & STUFF         | 92588      | 254711     | 2016                 | 5     | INV A | 65.00    | C-021616 |             |        |
| INVOICE: 92588               |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000669 CAMPER CITY USA INC   | 393364     | 254446     | 2016                 | 5     | INV A | 189.00   | C-021616 |             |        |
| INVOICE: 393364              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000669 CAMPER CITY USA INC   | 394502     | 254447     | 2016                 | 5     | INV A | 75.00    | C-021616 |             |        |
| INVOICE: 394502              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000669 CAMPER CITY USA INC   | 396316     | 255049     | 2016                 | 5     | INV A | 229.00   | C-021616 |             |        |
| INVOICE: 396316              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000669 CAMPER CITY USA INC   | 645168     | 254445     | 2016                 | 5     | INV A | 369.00   | C-021616 |             |        |
| INVOICE: 645168              |            | FULL DESC: |                      |       |       |          |          |             |        |
| 000669 CAMPER CITY USA INC   | 725589     | 254638     | 2016                 | 5     | INV A | 185.00   | C-021616 |             |        |
| INVOICE: 725589              |            | FULL DESC: |                      |       |       |          |          |             |        |
|                              |            |            |                      |       |       | 1,047.00 |          |             |        |
| 002352 DEPARTMENT OF REVENUE | 2-1-16     | 254520     | 2016                 | 5     | INV A | 12.00    | C-021616 |             |        |
| INVOICE:                     |            | FULL DESC: |                      |       |       |          |          |             |        |
| 009578 GATEWAY TIRE & SERVI  | 1103054243 | 254482     | 2016                 | 5     | INV A | 187.35   | C-021616 |             |        |
| INVOICE: 1103054243          |            | FULL DESC: |                      |       |       |          |          |             |        |
| 009578 GATEWAY TIRE & SERVI  | 1103061123 | 254483     | 2016                 | 5     | INV A | 1,122.46 | C-021616 |             |        |
| INVOICE: 1103061123          |            | FULL DESC: |                      |       |       |          |          |             |        |
|                              |            |            |                      |       |       | 1,309.81 |          |             |        |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 23  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR                         | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S                 | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|----------------------------------------|------------|------------|-------------------------------|----------|----------|-------------|
|                               |                                        |            |            | ACCOUNT TOTAL                 | 2,433.81 |          |             |
|                               | 0010-400-411-00-612200-                |            |            | MAINTENANCE EQUIPMENT & BUILD |          |          |             |
|                               | 000312 BOB LADD & ASSOCIATE 1-19924    | 254507     |            | 2016 5 INV A                  | 800.00   | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               | 000312 BOB LADD & ASSOCIATE 1-20092    | 254506     |            | 2016 5 INV A                  | 19.73    | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               |                                        |            |            |                               | 819.73   |          |             |
|                               | 000826 JERRY PATE TURF & IR 11807904   | 254502     |            | 2016 5 INV A                  | 67.41    | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               | 000826 JERRY PATE TURF & IR 11808586   | 254503     |            | 2016 5 INV A                  | 520.14   | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               |                                        |            |            |                               | 587.55   |          |             |
|                               | 001056 BWI MEMPHIS 13405337            | 254440     |            | 2016 5 INV A                  | 167.80   | C-021616 |             |
|                               | INVOICE: 13405337                      | FULL DESC: |            |                               |          |          |             |
|                               | 001150 NAPA GENUINE PARTS C 131426     | 254526     |            | 2016 5 INV A                  | 5.57     | C-021616 |             |
|                               | INVOICE: 131426                        | FULL DESC: |            |                               |          |          |             |
|                               | 001150 NAPA GENUINE PARTS C 662741     | 254709     |            | 2016 5 INV A                  | 169.44   | C-021616 |             |
|                               | INVOICE: 662741                        | FULL DESC: |            |                               |          |          |             |
|                               |                                        |            |            |                               | 175.01   |          |             |
|                               | 001193 MEMPHIS BEARING AND 496253-IN   | 255052     |            | 2016 5 INV A                  | 46.32    | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               | 009578 GATEWAY TIRE & SERVI 1103054483 | 254481     |            | 2016 5 INV A                  | 109.91   | C-021616 |             |
|                               | INVOICE: 1103054483                    | FULL DESC: |            |                               |          |          |             |
|                               | 009578 GATEWAY TIRE & SERVI 1103065216 | 254607     |            | 2016 5 INV A                  | 691.60   | C-021616 |             |
|                               | INVOICE: 1103065216                    | FULL DESC: |            |                               |          |          |             |
|                               | 009578 GATEWAY TIRE & SERVI 1103065219 | 254606     |            | 2016 5 INV A                  | 130.22   | C-021616 |             |
|                               | INVOICE: 1103065219                    | FULL DESC: |            |                               |          |          |             |
|                               |                                        |            |            |                               | 931.73   |          |             |
|                               | 010865 RELIABLE EQUIPMENT 124965       | 254557     |            | 2016 5 INV A                  | 27.90    | C-021616 |             |
|                               | INVOICE: 124965                        | FULL DESC: |            |                               |          |          |             |
|                               | 020490 INTERSTATE BATTERY S 500034666  | 254501     |            | 2016 5 INV A                  | 119.95   | C-021616 |             |
|                               | INVOICE: 500034666                     | FULL DESC: |            |                               |          |          |             |
|                               |                                        |            |            | ACCOUNT TOTAL                 | 2,875.99 |          |             |
|                               | 0010-400-411-00-612201-                |            |            | PARK MAINTENANCE              |          |          |             |
|                               | 000294 SAFETY-QUIP A-340933            | 254713     |            | 2016 5 INV A                  | 182.00   | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |
|                               | 000294 SAFETY-QUIP A-340992            | 254714     |            | 2016 5 INV A                  | 103.00   | C-021616 |             |
|                               | INVOICE:                               | FULL DESC: |            |                               |          |          |             |

02/12/2016 15:09  
 1540ppy1e

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 24  
 apinv gla

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR            | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S | WARRANT                       | CHECK | DESCRIPTION |
|--------------------------------------------------|-----------------------|----------------------|---------------|-------------------------------|-------|-------------|
| 000294 SAFETY-QUIP<br>INVOICE:                   | A-340993              | 254715<br>FULL DESC: | 2016 5 INV A  | 71.00 C-021616                |       |             |
|                                                  |                       |                      |               | 356.00                        |       |             |
| 000498 DALE & DALE INC<br>INVOICE: 14329         | 14329                 | 254605<br>FULL DESC: | 2016 5 INV A  | 1,175.00 C-021616             |       |             |
| 000983 PARAMOUNT UNIFORMS R<br>INVOICE: 349591   | 349591                | 254548<br>FULL DESC: | 2016 5 INV A  | 38.00 C-021616                |       |             |
| 001056 BWI MEMPHIS<br>INVOICE: 13417363          | 13417363              | 254602<br>FULL DESC: | 2016 5 INV A  | 270.36 C-021616               |       |             |
| 008127 WASTE CONNECTIONS OF<br>INVOICE: 4628829  | 4628829               | 254595<br>FULL DESC: | 2016 5 INV A  | 118.18 C-021616               |       |             |
| 008127 WASTE CONNECTIONS OF<br>INVOICE: 4631097  | 4631097               | 254596<br>FULL DESC: | 2016 5 INV A  | 135.47 C-021616               |       |             |
| 008127 WASTE CONNECTIONS OF<br>INVOICE: 4631185  | 4631185               | 254597<br>FULL DESC: | 2016 5 INV A  | 969.52 C-021616               |       |             |
|                                                  |                       |                      |               | 1,223.17                      |       |             |
| 024249 SITEONE LANDSCAPE SU<br>INVOICE: 74384035 | 74384035              | 254564<br>FULL DESC: | 2016 5 INV A  | 1,046.14 C-021616             |       |             |
|                                                  |                       |                      |               | ACCOUNT TOTAL                 |       | 4,108.67    |
| 0010-400-411-00-612300-                          |                       |                      |               | MUNICIPAL GOLF COURSE EXPENSE |       |             |
| 000983 PARAMOUNT UNIFORMS R<br>INVOICE: 349258   | 349258                | 254547<br>FULL DESC: | 2016 5 INV A  | 34.76 C-021616                |       |             |
| 000983 PARAMOUNT UNIFORMS R<br>INVOICE: 350649   | 350649                | 254610<br>FULL DESC: | 2016 5 INV A  | 34.76 C-021616                |       |             |
|                                                  |                       |                      |               | 69.52                         |       |             |
|                                                  |                       |                      |               | ACCOUNT TOTAL                 |       | 69.52       |
| 0010-400-411-00-612500-                          |                       |                      |               | UNIFORMS                      |       |             |
| 000983 PARAMOUNT UNIFORMS R<br>INVOICE: 349579   | 349579                | 254549<br>FULL DESC: | 2016 5 INV A  | 329.94 C-021616               |       |             |
| 000983 PARAMOUNT UNIFORMS R<br>INVOICE: 350956   | 350956                | 254551<br>FULL DESC: | 2016 5 INV A  | 331.94 C-021616               |       |             |
|                                                  |                       |                      |               | 661.88                        |       |             |
|                                                  |                       |                      |               | ACCOUNT TOTAL                 |       | 661.88      |
| 0010-400-411-00-613400-                          |                       |                      |               | COMMUNITY EVENTS              |       |             |
| 002214 U.S. TOY COMPANY<br>INVOICE: 8180855500   | 8180855500            | 254586<br>FULL DESC: | 2016 5 INV A  | 435.00 C-021616               |       |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 25  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR                           | DOCUMENT    | VOUCHER PO | YEAR/PR TYP S         | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|------------------------------------------|-------------|------------|-----------------------|----------|----------|-------------|
|                               |                                          |             |            | ACCOUNT TOTAL         | 435.00   |          |             |
|                               | 0010-400-411-00-622100-                  |             |            | PROFESSIONAL SERVICES |          |          |             |
|                               | 000615 PAYNES LOCKSMITH SER 7879         | 254552      |            | 2016 5 INV A          | 455.00   | C-021616 |             |
|                               | INVOICE: 7879                            | FULL DESC:  |            |                       |          |          |             |
|                               | 000615 PAYNES LOCKSMITH SER 7885         | 254553      |            | 2016 5 INV A          | 55.00    | C-021616 |             |
|                               | INVOICE: 7885                            | FULL DESC:  |            |                       |          |          |             |
|                               | 000615 PAYNES LOCKSMITH SER 7887         | 254611      |            | 2016 5 INV A          | 461.66   | C-021616 |             |
|                               | INVOICE: 7887                            | FULL DESC:  |            |                       |          |          |             |
|                               |                                          |             |            |                       | 971.66   |          |             |
|                               | 001099 NORTH MS PEST CONTRO 650049       | 254538      |            | 2016 5 INV A          | 369.00   | C-021616 |             |
|                               | INVOICE: 650049                          | FULL DESC:  |            |                       |          |          |             |
|                               | 001099 NORTH MS PEST CONTRO JAN082016    | 254609      |            | 2016 5 INV A          | 135.00   | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               |                                          |             |            |                       | 504.00   |          |             |
|                               | 006685 DEX IMAGING                       | WR397486    | 254462     | 2016 5 INV A          | 6.75     | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               | 006685 DEX IMAGING                       | WR397489    | 254470     | 2016 5 INV A          | 653.20   | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               | 006685 DEX IMAGING                       | WR397490    | 254464     | 2016 5 INV A          | 59.49    | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               |                                          |             |            |                       | 719.44   |          |             |
|                               |                                          |             |            | ACCOUNT TOTAL         | 2,195.10 |          |             |
|                               | 0010-400-411-00-625700-                  |             |            | TELEPHONE & POSTAGE   |          |          |             |
|                               | 001234 CENTURYLINK                       | 1-10-16     | 254427     | 2016 5 INV A          | 51.82    | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               | 013136 AT&T                              | 2800258116  | 254600     | 2016 5 INV A          | 131.17   | C-021616 |             |
|                               | INVOICE: 2800258116                      | FULL DESC:  |            |                       |          |          |             |
|                               | 016529 DIRECTV                           | 27769265394 | 255051     | 2016 5 INV A          | 5.35     | C-021616 |             |
|                               | INVOICE: 27769265394                     | FULL DESC:  |            |                       |          |          |             |
|                               | 018521 SOUTHERN TELECOMMUNI 1-29-2016    | 254573      |            | 2016 5 INV A          | 118.98   | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               |                                          |             |            | ACCOUNT TOTAL         | 307.32   |          |             |
|                               | 0010-400-411-00-626000-                  |             |            | UTILITIES             |          |          |             |
|                               | 001105 NORTHCENTRAL ELECTRI 12-17-15     | 254532      |            | 2016 5 INV A          | 197.86   | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               | 001105 NORTHCENTRAL ELECTRI 121715-11716 | 254533      |            | 2016 5 INV A          | 257.53   | C-021616 |             |
|                               | INVOICE:                                 | FULL DESC:  |            |                       |          |          |             |
|                               |                                          |             |            |                       | 455.39   |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 26  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT   | VOUCHER PO    | YEAR/PR TYP S       | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|------------|---------------|---------------------|----------|----------|-------------|
|                               | 006479 AIRGAS MID SOUTH     | 9933409823 | 254716        | 2016 5 INV A        | 29.01    | C-021616 |             |
|                               | INVOICE: 9933409823         |            | FULL DESC:    |                     |          |          |             |
|                               | 009669 GIBSON PROPANE       | 3048536903 | 254489        | 2016 5 INV A        | 768.24   | C-021616 |             |
|                               | INVOICE: 3048536903         |            | FULL DESC:    |                     |          |          |             |
|                               |                             |            | ACCOUNT TOTAL |                     | 1,252.64 |          |             |
|                               | 0010-400-411-00-627901-     |            |               | UMPIRES             |          |          |             |
|                               | 002574 CARSON, MICHAEL A    | 292016     | 254854        | 2016 5 INV A        | 380.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 004392 CARSON DANIEL        | 292016     | 254853        | 2016 5 INV A        | 225.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 012810 HERRINGTON MARK      | 292016     | 254858        | 2016 5 INV A        | 125.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 015810 MEARS MICHAEL        | 292016     | 254860        | 2016 5 INV A        | 140.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 018075 GARCIA ARIANNA       | 292016     | 254857        | 2016 5 INV A        | 60.00    | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 018213 CAQUETTE WES         | 292016     | 254852        | 2016 5 INV A        | 75.00    | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 018253 CHAN DAVID           | 292016     | 254855        | 2016 5 INV A        | 300.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 019562 CASTELLANO CARLOS    | 292016     | 254851        | 2016 5 INV A        | 65.00    | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 020749 DONALDSON JORDAN     | 292016     | 254856        | 2016 5 INV A        | 215.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 022657 LE, VINH             | 292016     | 254859        | 2016 5 INV A        | 100.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 024344 NUNEZ VALENTE        | 292016     | 254861        | 2016 5 INV A        | 165.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 024408 NUNNALLY SPENCER LEV | 292016     | 254862        | 2016 5 INV A        | 310.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               | 024492 BABIN KLAYTON P      | 292016     | 254863        | 2016 5 INV A        | 100.00   | C-021616 |             |
|                               | INVOICE: 292016             |            | FULL DESC:    |                     |          |          |             |
|                               |                             |            | ACCOUNT TOTAL |                     | 2,260.00 |          |             |
|                               | 0010-400-411-00-629300-     |            |               | INSURANCE-LIABILITY |          |          |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 27  
apinv gla

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                                        | TO 2016/5<br>DOCUMENT | VOUCHER PO                 | YEAR/PR TYP S | WARRANT           | CHECK | DESCRIPTION |
|----------------------------------------------------------------------------------------------|-----------------------|----------------------------|---------------|-------------------|-------|-------------|
| 022719 UMB CARD SERVICES<br>INVOICE: 212016                                                  | 212016                | 254637<br>FULL DESC:       | 2016 5 INV A  | 5,363.80 C-021616 |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 5,363.80          |       |             |
|                                                                                              |                       | ORG 411 TOTAL              |               | 23,547.09         |       |             |
| 412                                                                                          |                       | PARK TOURNAMENTS           |               |                   |       |             |
| 0010-400-412-00-612400-<br>010700 STANDARD COFFEE SERV 160256741004<br>INVOICE: 160256741004 |                       | 254574<br>FULL DESC:       | 2016 5 INV A  | 7.42 C-021616     |       |             |
| 020206 LEWIS BROTHERS BAKER 24313579<br>INVOICE: 24313579                                    |                       | 254509<br>FULL DESC:       | 2016 5 INV A  | 405.28 C-021616   |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 412.70            |       |             |
| 0010-400-412-00-622100-<br>024247 KALISAK ROSEMARY<br>INVOICE:                               | FEB2016               | 254505<br>FULL DESC:       | 2016 5 INV A  | 3,333.33 C-021616 |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 3,333.33          |       |             |
|                                                                                              |                       | ORG 412 TOTAL              |               | 3,746.03          |       |             |
| 511                                                                                          |                       | MUNICIPAL CODE ENFORCEMENT |               |                   |       |             |
| 0010-500-511-00-610100-<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 208918                        | 208918                | 254726<br>FULL DESC:       | 2016 5 INV A  | 12.99 C-021616    |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 12.99             |       |             |
| 0010-500-511-00-610400-<br>006685 DEX IMAGING<br>INVOICE:                                    | WR397493              | 254724<br>FULL DESC:       | 2016 5 INV A  | 117.44 C-021616   |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 117.44            |       |             |
| 0010-500-511-00-612200-<br>000983 PARAMOUNT UNIFORMS R 350260<br>INVOICE: 350260             |                       | 254722<br>FULL DESC:       | 2016 5 INV A  | 5.00 C-021616     |       |             |
| 000983 PARAMOUNT UNIFORMS R 351630<br>INVOICE: 351630                                        |                       | 254723<br>FULL DESC:       | 2016 5 INV A  | 5.00 C-021616     |       |             |
|                                                                                              |                       |                            |               | 10.00             |       |             |
|                                                                                              |                       | ACCOUNT TOTAL              |               | 10.00             |       |             |
| 0010-500-511-00-614900-<br>012713 HILL'S PET NUTRITION 1601100397<br>INVOICE: 1601100397     |                       | 254731<br>FULL DESC:       | 2016 5 INV A  | 5.43 C-021616     |       |             |
| 012713 HILL'S PET NUTRITION 1601104256                                                       |                       | 254730                     | 2016 5 INV A  | 5.26 C-021616     |       |             |



02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 28  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT     | VOUCHER PO            | YEAR/PR TYP S         | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|--------------|-----------------------|-----------------------|-----------|----------|-------------|
|                               | INVOICE: 1601104256         |              | FULL DESC:            |                       |           |          |             |
|                               | 012713 HILL'S PET NUTRITION | 1601121247   | 254732                | 2016 5 INV A          | 7.25      | C-021616 |             |
|                               | INVOICE: 1601121247         |              | FULL DESC:            |                       |           |          |             |
|                               | 012713 HILL'S PET NUTRITION | 222172064-CR | 254728                | 2016 5 CRM A          | -7.06     | C-021616 |             |
|                               | INVOICE:                    |              | FULL DESC:            |                       |           |          |             |
|                               | 012713 HILL'S PET NUTRITION | 224445976    | 254729                | 2016 5 INV A          | 164.41    | C-021616 |             |
|                               | INVOICE: 224445976          |              | FULL DESC:            |                       |           |          |             |
|                               | 012713 HILL'S PET NUTRITION | 224945793    | 254727                | 2016 5 INV A          | 183.48    | C-021616 |             |
|                               | INVOICE: 224945793          |              | FULL DESC:            |                       |           |          |             |
|                               |                             |              |                       |                       | 358.77    |          |             |
|                               |                             |              | ACCOUNT TOTAL         |                       | 358.77    |          |             |
|                               | 0010-500-511-00-622100-     |              | PROFESSIONAL SERVICES |                       |           |          |             |
|                               | 017650 ELMORE RD VETERINARY | 66826        | 254725                | 2016 5 INV A          | 445.00    | C-021616 |             |
|                               | INVOICE: 66826              |              | FULL DESC:            |                       |           |          |             |
|                               |                             |              | ACCOUNT TOTAL         |                       | 445.00    |          |             |
|                               | 0010-500-511-00-625700-     |              | TELEPHONE & POSTAGE   |                       |           |          |             |
|                               | 016393 MEARS HAROLD         | 2-8-16       | 254616                | 2016 5 INV A          | 25.00     | C-021616 |             |
|                               | INVOICE:                    |              | FULL DESC:            |                       |           |          |             |
|                               |                             |              | ACCOUNT TOTAL         |                       | 25.00     |          |             |
|                               |                             |              | ORG 511 TOTAL         |                       | 969.20    |          |             |
| 902                           |                             |              | EXPENSE ACCOUNTS      |                       |           |          |             |
| 0010-900-902-00-620600-       |                             |              | MDOT MAINTENANCE      |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5370         | 254843                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5370               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5371         | 254844                | 2016 5 INV A          | 880.00    | C-021616 |             |
|                               | INVOICE: 5371               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5372         | 254838                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5372               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5373         | 254847                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5373               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5374         | 254846                | 2016 5 INV A          | 880.00    | C-021616 |             |
|                               | INVOICE: 5374               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5375         | 254845                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5375               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5376         | 254850                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5376               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5377         | 254848                | 2016 5 INV A          | 880.00    | C-021616 |             |
|                               | INVOICE: 5377               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5378         | 254849                | 2016 5 INV A          | 660.00    | C-021616 |             |
|                               | INVOICE: 5378               |              | FULL DESC:            |                       |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5379         | 255065                | 16000245 2016 5 INV A | 17,210.00 | C-021616 |             |
|                               | INVOICE: 5379               |              | FULL DESC:            |                       |           |          |             |
|                               |                             |              |                       |                       | 23,810.00 |          |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 29  
apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S         | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|------------|------------|-----------------------|-----------|----------|-------------|
|                               |                             |            |            | ACCOUNT TOTAL         | 23,810.00 |          |             |
|                               | 0010-900-902-00-620700-     |            |            | CITY BEAUTIFICATION   |           |          |             |
|                               | 020065 BLC OF MS LLC        | 5369       | 254837     | 2016 5 INV A          | 3,200.00  | C-021616 |             |
|                               | INVOICE: 5369               |            | FULL DESC: |                       |           |          |             |
|                               |                             |            |            | ACCOUNT TOTAL         | 3,200.00  |          |             |
|                               | 0010-900-902-00-620902-     |            |            | FACILITIES MANAGEMENT |           |          |             |
|                               | 000232 MATHESON & ASSOC LLC | 161163     | 254903     | 2016 5 INV A          | 345.00    | C-021616 |             |
|                               | INVOICE: 161163             |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10959      | 254908     | 2016 5 INV A          | 137.75    | C-021616 |             |
|                               | INVOICE: 10959              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10960      | 254909     | 2016 5 INV A          | 79.75     | C-021616 |             |
|                               | INVOICE: 10960              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10961      | 254910     | 2016 5 INV A          | 94.25     | C-021616 |             |
|                               | INVOICE: 10961              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10962      | 254911     | 2016 5 INV A          | 43.50     | C-021616 |             |
|                               | INVOICE: 10962              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10963      | 254912     | 2016 5 INV A          | 123.25    | C-021616 |             |
|                               | INVOICE: 10963              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10994      | 254913     | 2016 5 INV A          | 667.00    | C-021616 |             |
|                               | INVOICE: 10994              |            | FULL DESC: |                       |           |          |             |
|                               | 000415 MID-SO EMERGENCY LIG | 10995      | 254928     | 2016 5 INV A          | 43.50     | C-021616 |             |
|                               | INVOICE: 10995              |            | FULL DESC: |                       |           |          |             |
|                               |                             |            |            |                       | 1,189.00  |          |             |
|                               | 000469 TRI-STAR COMPANIES,  | 15556-12   | 255027     | 2016 5 INV A          | 3,625.00  | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |                       |           |          |             |
|                               | 000469 TRI-STAR COMPANIES,  | TC5842     | 254988     | 2016 5 INV A          | 577.50    | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |                       |           |          |             |
|                               | 000469 TRI-STAR COMPANIES,  | TC5882     | 255029     | 2016 5 INV A          | 252.50    | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |                       |           |          |             |
|                               | 000469 TRI-STAR COMPANIES,  | TC5891     | 255028     | 2016 5 INV A          | 220.00    | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |                       |           |          |             |
|                               |                             |            |            |                       | 4,675.00  |          |             |
|                               | 000492 THYSSENKRUPP ELEVATO | 3002346386 | 255021     | 2016 5 INV A          | 856.29    | C-021616 |             |
|                               | INVOICE: 3002346386         |            | FULL DESC: |                       |           |          |             |
|                               | 000585 BETTER MARKETING KON | 144248     | 254439     | 2016 5 INV A          | 887.95    | C-021616 |             |
|                               | INVOICE: 144248             |            | FULL DESC: |                       |           |          |             |
|                               | 000615 PAYNES LOCKSMITH SER | 7878       | 255005     | 2016 5 INV A          | 75.00     | C-021616 |             |
|                               | INVOICE: 7878               |            | FULL DESC: |                       |           |          |             |
|                               | 000615 PAYNES LOCKSMITH SER | 7886       | 255006     | 2016 5 INV A          | 314.60    | C-021616 |             |
|                               | INVOICE: 7886               |            | FULL DESC: |                       |           |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 30  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT    | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION        |
|-------------------------------|-----------------------------|-------------|------------|---------------|---------|-------|--------------------|
|                               |                             |             |            |               |         |       | 389.60             |
|                               | 000715 THOMPSON MACHINERY   | WO310066043 | 255017     | 2016 5 INV A  |         |       | 476.33 C-021616    |
|                               | INVOICE:                    |             | FULL DESC: |               |         |       |                    |
|                               | 000949 INTEGRATED COMMUNICA | 30899       | 254916     | 2016 5 INV A  |         |       | 1,860.00 C-021616  |
|                               | INVOICE: 30899              |             | FULL DESC: |               |         |       |                    |
|                               | 001099 NORTH MS PEST CONTRO | 650048      | 254944     | 2016 5 INV A  |         |       | 485.00 C-021616    |
|                               | INVOICE: 650048             |             | FULL DESC: |               |         |       |                    |
|                               | 001540 MURPHY & SONS, INC.  | 1608        | 254937     | 2016 5 INV A  |         |       | 2,604.92 C-021616  |
|                               | INVOICE: 1608               |             | FULL DESC: |               |         |       |                    |
|                               | 001540 MURPHY & SONS, INC.  | 1610        | 255047     | 2016 5 INV A  |         |       | 3,451.90 C-021616  |
|                               | INVOICE: 1610               |             | FULL DESC: |               |         |       |                    |
|                               | 001540 MURPHY & SONS, INC.  | 1623        | 254935     | 2016 5 INV A  |         |       | 10,592.00 C-021616 |
|                               | INVOICE: 1623               |             | FULL DESC: |               |         |       |                    |
|                               |                             |             |            |               |         |       | 16,648.82          |
|                               | 007174 DENNIS WRIGHT & SON  | 31292       | 254894     | 2016 5 INV A  |         |       | 826.15 C-021616    |
|                               | INVOICE: 31292              |             | FULL DESC: |               |         |       |                    |
|                               | 007174 DENNIS WRIGHT & SON  | 31329       | 254895     | 2016 5 INV A  |         |       | 228.00 C-021616    |
|                               | INVOICE: 31329              |             | FULL DESC: |               |         |       |                    |
|                               | 007174 DENNIS WRIGHT & SON  | 31336       | 254979     | 2016 5 INV A  |         |       | 786.00 C-021616    |
|                               | INVOICE: 31336              |             | FULL DESC: |               |         |       |                    |
|                               |                             |             |            |               |         |       | 1,840.15           |
|                               | 011134 WHITFIELD            | 45785       | 255034     | 2016 5 INV A  |         |       | 190.00 C-021616    |
|                               | INVOICE: 45785              |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1788        | 254892     | 2016 5 INV A  |         |       | 156.75 C-021616    |
|                               | INVOICE: 1788               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1789        | 254893     | 2016 5 INV A  |         |       | 385.00 C-021616    |
|                               | INVOICE: 1789               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1790        | 254891     | 2016 5 INV A  |         |       | 418.00 C-021616    |
|                               | INVOICE: 1790               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1791        | 254978     | 2016 5 INV A  |         |       | 93.75 C-021616     |
|                               | INVOICE: 1791               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1792        | 254977     | 2016 5 INV A  |         |       | 156.75 C-021616    |
|                               | INVOICE: 1792               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1793        | 254976     | 2016 5 INV A  |         |       | 418.75 C-021616    |
|                               | INVOICE: 1793               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1794        | 254975     | 2016 5 INV A  |         |       | 93.75 C-021616     |
|                               | INVOICE: 1794               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1795        | 254973     | 2016 5 INV A  |         |       | 156.75 C-021616    |
|                               | INVOICE: 1795               |             | FULL DESC: |               |         |       |                    |
|                               | 012576 AKINS DWAYNE ODIS    | 1796        | 254972     | 2016 5 INV A  |         |       | 418.75 C-021616    |
|                               | INVOICE: 1796               |             | FULL DESC: |               |         |       |                    |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 31  
apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT   | VOUCHER PO | YEAR/PR TYP S | WARRANT   | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|------------|------------|---------------|-----------|----------|-------------|
|                               |                             |            |            |               |           |          | 2,298.25    |
|                               | 014437 CB RICHARD ELLIS COR | 639886     | 255060     | 2016 5 INV A  | 454.74    | C-021616 |             |
|                               | INVOICE: 639886             |            | FULL DESC: |               |           |          |             |
|                               | 016182 H&H SERVICES GROUP   | 66494      | 254980     | 2016 5 INV A  | 35.00     | C-021616 |             |
|                               | INVOICE: 66494              |            | FULL DESC: |               |           |          |             |
|                               | 016517 UPCHURCH SERVICES, L | 88669      | 254989     | 2016 5 INV A  | 210.00    | C-021616 |             |
|                               | INVOICE: 88669              |            | FULL DESC: |               |           |          |             |
|                               | 016517 UPCHURCH SERVICES, L | 88669-1    | 254991     | 2016 5 INV A  | 808.50    | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |               |           |          |             |
|                               |                             |            |            |               |           |          | 1,018.50    |
|                               | 018342 GREAT AMERICA LEASIN | 18269037   | 254824     | 2016 5 INV A  | 1,129.00  | C-021616 |             |
|                               | INVOICE: 18269037           |            | FULL DESC: |               |           |          |             |
|                               | 018342 GREAT AMERICA LEASIN | 18278755   | 254811     | 2016 5 INV A  | 276.06    | C-021616 |             |
|                               | INVOICE: 18278755           |            | FULL DESC: |               |           |          |             |
|                               |                             |            |            |               |           |          | 1,405.06    |
|                               | 018472 M2MANAGEMENT SOLUTIO | 1701       | 254902     | 2016 5 INV A  | 1,295.05  | C-021616 |             |
|                               | INVOICE: 1701               |            | FULL DESC: |               |           |          |             |
|                               | 018521 SOUTHERN TELECOMMUNI | 1-29-2016  | 254573     | 2016 5 INV A  | 314.97    | C-021616 |             |
|                               | INVOICE:                    |            | FULL DESC: |               |           |          |             |
|                               | 018538 SIEMENS INDUSTRY     | 5443967100 | 255007     | 2016 5 INV A  | 1,175.00  | C-021616 |             |
|                               | INVOICE: 5443967100         |            | FULL DESC: |               |           |          |             |
|                               | 019694 MID-SOUTH TELECOM    | 41128      | 254930     | 2016 5 INV A  | 65.00     | C-021616 |             |
|                               | INVOICE: 41128              |            | FULL DESC: |               |           |          |             |
|                               | 019694 MID-SOUTH TELECOM    | 41263      | 254932     | 2016 5 INV A  | 65.00     | C-021616 |             |
|                               | INVOICE: 41263              |            | FULL DESC: |               |           |          |             |
|                               | 019694 MID-SOUTH TELECOM    | 41276      | 254933     | 2016 5 INV A  | 170.00    | C-021616 |             |
|                               | INVOICE: 41276              |            | FULL DESC: |               |           |          |             |
|                               |                             |            |            |               |           |          | 300.00      |
|                               | 020951 TWO GIRLS AND A BROO | 1601       | 255030     | 2016 5 INV A  | 595.00    | C-021616 |             |
|                               | INVOICE: 1601               |            | FULL DESC: |               |           |          |             |
|                               | 022372 OVERALL CHEMICAL COM | 3351       | 254990     | 2016 5 INV A  | 1,685.00  | C-021616 |             |
|                               | INVOICE: 3351               |            | FULL DESC: |               |           |          |             |
|                               | 023618 EK AUTOMATION        | 1640       | 254896     | 2016 5 INV A  | 369.15    | C-021616 |             |
|                               | INVOICE: 1640               |            | FULL DESC: |               |           |          |             |
|                               |                             |            |            | ACCOUNT TOTAL | 40,788.86 |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P : 32  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                    | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                           | WARRANT | CHECK | DESCRIPTION        |
|--------------------------------------------------------------------------|-----------------------|----------------------|-----------------------------------------|---------|-------|--------------------|
| 0010-900-902-00-625102-<br>001540 MURPHY & SONS, INC.<br>INVOICE: 135062 | 135062                | 254522<br>FULL DESC: | GREENBROOK CONSTRUCTION<br>2016 5 INV A |         |       | 79,507.40 C-021616 |
| ACCOUNT TOTAL                                                            |                       |                      |                                         |         |       | 79,507.40          |
| 0010-900-902-00-625103-<br>009591 TRI FIRMA<br>INVOICE:                  | 4318QB                | 255002<br>FULL DESC: | DRAINAGE MAINTENACE<br>2016 5 INV A     |         |       | 1,074.94 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4319QB                | 255012<br>FULL DESC: | 2016 5 INV A                            |         |       | 1,933.89 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4320QB                | 255008<br>FULL DESC: | 2016 5 INV A                            |         |       | 973.86 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4321QB                | 255010<br>FULL DESC: | 2016 5 INV A                            |         |       | 477.96 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4333QB                | 254966<br>FULL DESC: | 2016 5 INV A                            |         |       | 854.78 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4334QB                | 254953<br>FULL DESC: | 2016 5 INV A                            |         |       | 231.05 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4336QB                | 254961<br>FULL DESC: | 2016 5 INV A                            |         |       | 1,496.60 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4337QB                | 254962<br>FULL DESC: | 2016 5 INV A                            |         |       | 661.06 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4338QB                | 254957<br>FULL DESC: | 2016 5 INV A                            |         |       | 2,248.10 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4339QB                | 254958<br>FULL DESC: | 2016 5 INV A                            |         |       | 965.77 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4340QB                | 254960<br>FULL DESC: | 2016 5 INV A                            |         |       | 831.98 C-021616    |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4342QB                | 254964<br>FULL DESC: | 2016 5 INV A                            |         |       | 1,791.31 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4345QB                | 254954<br>FULL DESC: | 2016 5 INV A                            |         |       | 2,084.51 C-021616  |
| 009591 TRI FIRMA<br>INVOICE:                                             | 4346QB                | 254951<br>FULL DESC: | 2016 5 INV A                            |         |       | 1,770.66 C-021616  |
|                                                                          |                       |                      |                                         |         |       | 17,396.47          |
| ACCOUNT TOTAL                                                            |                       |                      |                                         |         |       | 17,396.47          |
| 0010-900-902-00-625150-<br>009591 TRI FIRMA<br>INVOICE:                  | 4322QB                | 255015<br>FULL DESC: | DRAINAGE NEW<br>16000081 2016 5 INV A   |         |       | 2,010.07 C-021616  |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41783                                 | 41783                 | 254839<br>FULL DESC: | 2016 5 INV A                            |         |       | 691.20 C-021616    |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41784                                 | 41784                 | 254840<br>FULL DESC: | 2016 5 INV A                            |         |       | 279.96 C-021616    |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41785                                 | 41785                 | 254841<br>FULL DESC: | 2016 5 INV A                            |         |       | 3,723.72 C-021616  |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41786                                 | 41786                 | 254842<br>FULL DESC: | 2016 5 INV A                            |         |       | 699.90 C-021616    |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 33  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                  | TO 2016/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S                         | WARRANT    | CHECK    | DESCRIPTION |
|--------------------------------------------------------|-----------------------|------------|---------------------------------------|------------|----------|-------------|
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41787               | 41787                 | 254864     | 2016 5 INV A                          | 349.95     | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41788               | 41788                 | 254865     | 2016 5 INV A                          | 3,341.76   | C-021616 |             |
|                                                        |                       |            |                                       | 9,086.49   |          |             |
|                                                        |                       |            | ACCOUNT TOTAL                         | 11,096.56  |          |             |
| 0010-900-902-00-625220-<br>009591 TRI FIRMA            | 4315QB                | 255025     | STREET MAINTENANCE<br>2016 5 INV A    | 2,070.58   | C-021616 |             |
| INVOICE: 4330QB                                        | 4330QB                | 255024     | 2016 5 INV A                          | 1,658.62   | C-021616 |             |
| 009591 TRI FIRMA                                       | 4331QB                | 255023     | 2016 5 INV A                          | 1,075.25   | C-021616 |             |
| INVOICE: 4335QB                                        | 4335QB                | 254956     | 2016 5 INV A                          | 85.48      | C-021616 |             |
| 009591 TRI FIRMA                                       | 4341QB                | 255026     | 2016 5 INV A                          | 662.57     | C-021616 |             |
| INVOICE:                                               |                       |            |                                       | 5,552.50   |          |             |
|                                                        |                       |            | ACCOUNT TOTAL                         | 5,552.50   |          |             |
|                                                        |                       |            | ORG 902 TOTAL                         | 181,351.79 |          |             |
| 903                                                    |                       |            | ADMINISTRATIVE EXPENSES               |            |          |             |
| 0010-900-903-00-624102-<br>013790 HANCOCK BANK         | 22927                 | 254999     | BANK FEES<br>2016 5 INV A             | 820.00     | C-021616 |             |
| INVOICE: 22927                                         |                       |            |                                       |            |          |             |
|                                                        |                       |            | ACCOUNT TOTAL                         | 820.00     |          |             |
|                                                        |                       |            | ORG 903 TOTAL                         | 820.00     |          |             |
| 904                                                    |                       |            | LITIGATION                            |            |          |             |
| 0010-900-904-00-622100-<br>017086 BUTLER SNOW          | 10108816              | 254733     | PROFESSIONAL SERVICES<br>2016 5 INV A | 21,500.00  | C-021616 |             |
| INVOICE: 10108816                                      |                       |            |                                       |            |          |             |
| 024395 MEA DRUG TESTING                                | 2772                  | 254998     | 2016 5 INV A                          | 247.50     | C-021616 |             |
| INVOICE: 2772                                          |                       |            |                                       |            |          |             |
|                                                        |                       |            | ACCOUNT TOTAL                         | 21,747.50  |          |             |
|                                                        |                       |            | ORG 904 TOTAL                         | 21,747.50  |          |             |
| 906                                                    |                       |            | PROFESSIONAL DUES                     |            |          |             |
| 0010-900-906-00-622100-<br>001161 SOUTHAVEN CHAMBER OF | 90651698              | 254567     | PROFESSIONAL SERVICES<br>2016 5 INV A | 7,083.33   | C-021616 |             |
| INVOICE: 90651698                                      |                       |            |                                       |            |          |             |

02/12/2016 15:09  
 1540ppyle

CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

P 34  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5                |          |                      |               |                 |       |             |  |
|----------------------------------------------|----------|----------------------|---------------|-----------------|-------|-------------|--|
| ACCOUNT/VENDOR                               | DOCUMENT | VOUCHER PO           | YEAR/PR TYP S | WARRANT         | CHECK | DESCRIPTION |  |
| 002087 MS MUNICIPAL LEAGUE<br>INVOICE: 23602 | 23602    | 255071<br>FULL DESC: | 2016 5 INV A  | 475.00 C-021616 |       |             |  |
| 017845 CONCERN<br>INVOICE: 44830             | 44830    | 255061<br>FULL DESC: | 2016 5 INV A  | 412.50 C-021616 |       |             |  |
|                                              |          | ACCOUNT TOTAL        |               | 7,970.83        |       |             |  |
|                                              |          | ORG 906 TOTAL        |               | 7,970.83        |       |             |  |
| =====                                        |          |                      |               | =====           |       |             |  |
| FUND 0010 GENERAL FUND                       |          | TOTAL:               |               | 537,402.75      |       |             |  |
| =====                                        |          |                      |               | =====           |       |             |  |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 35  
apinv gla

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR | TO 2016/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION           |
|---------------------------------------|-----------------------|------------|---------------|---------|-------|-----------------------|
| 711                                   |                       |            |               |         |       | BOND PROJECT EXPENSES |
| 0100-710-711-00-640900-               |                       |            |               |         |       | BOND EXPENSE          |
| 016177 A2H, INC                       | 39418                 | 255000     | 2016 5 INV A  |         |       | 5,202.09 C-021616     |
| INVOICE: 39418                        |                       | FULL DESC: |               |         |       |                       |
|                                       |                       |            | ACCOUNT TOTAL |         |       | 5,202.09              |
| 0100-710-711-00-640905-               |                       |            |               |         |       | GETWELL ROAD 14       |
| 000212 FERRELL PAVING INC             | PAYAPP10              | 254478     | 2016 5 INV A  |         |       | 52,503.97 C-021616    |
| INVOICE:                              |                       | FULL DESC: |               |         |       |                       |
|                                       |                       |            | ACCOUNT TOTAL |         |       | 52,503.97             |
| 0100-710-711-00-640910-               |                       |            |               |         |       | SWINNEA ROAD 14       |
| 018221 CIVIL-LINK, LLC                | 41790                 | 254876     | 2016 5 INV A  |         |       | 4,549.74 C-021616     |
| INVOICE: 41790                        |                       | FULL DESC: |               |         |       |                       |
| 023403 XCAVATORS INC                  | PAYAPP9               | 255018     | 2016 5 INV A  |         |       | 431,024.71 C-021616   |
| INVOICE:                              |                       | FULL DESC: |               |         |       |                       |
|                                       |                       |            | ACCOUNT TOTAL |         |       | 435,574.45            |
| 0100-710-711-00-640940-               |                       |            |               |         |       | GETWELL OVERLAY       |
| 018221 CIVIL-LINK, LLC                | 41779                 | 254874     | 2016 5 INV A  |         |       | 9,455.72 C-021616     |
| INVOICE: 41779                        |                       | FULL DESC: |               |         |       |                       |
|                                       |                       |            | ACCOUNT TOTAL |         |       | 9,455.72              |
|                                       |                       |            | ORG 711 TOTAL |         |       | 502,736.23            |
| =====                                 |                       |            |               |         |       |                       |
| FUND 0100 BOND FUNDED CAP PROJ        |                       |            | TOTAL:        |         |       | 502,736.23            |
| =====                                 |                       |            |               |         |       |                       |

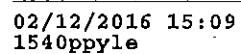


02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 36  
apinvqla

| YEAR/PERIOD: 2016/3         | TO 2016/5            | ACCOUNT/VENDOR | DOCUMENT | VOUCHER PO                 | YEAR/PR | TYP   | S | WARRANT    | CHECK    | DESCRIPTION |
|-----------------------------|----------------------|----------------|----------|----------------------------|---------|-------|---|------------|----------|-------------|
| 611                         |                      |                |          | SPECIAL ASSESSMENTS EXPEND |         |       |   |            |          |             |
| 0240-600-611-00-623800-     |                      |                |          | PARK IMPROVEMENTS          |         |       |   |            |          |             |
| 018221 CIVIL-LINK, LLC      | 41800                | 255022         |          | 2016                       | 5       | INV   | A | 2,348.04   | C-021616 |             |
| INVOICE: 41800              |                      | FULL DESC:     |          |                            |         |       |   |            |          |             |
| 023861 JAYCON DEVELOPMENT   | PAYAPP8              | 255019         |          | 2016                       | 5       | INV   | A | 276,555.45 | C-021616 |             |
| INVOICE:                    |                      | FULL DESC:     |          |                            |         |       |   |            |          |             |
|                             |                      |                |          | ACCOUNT TOTAL              |         |       |   | 278,903.49 |          |             |
| 0240-600-611-00-626105-     |                      |                |          | SPRINGFEST EXPENSE         |         |       |   |            |          |             |
| 006921 BMI GENERAL LICENSIN | 27503087             | 255072         |          | 2016                       | 5       | INV   | A | 336.00     | C-021616 |             |
| INVOICE: 27503087           |                      | FULL DESC:     |          |                            |         |       |   |            |          |             |
| 019907 MS DEPT OF REVENUE   | 2-1-16               | 254523         |          | 2016                       | 5       | INV   | A | 10.00      | C-021616 |             |
| INVOICE:                    |                      | FULL DESC:     |          |                            |         |       |   |            |          |             |
|                             |                      |                |          | ACCOUNT TOTAL              |         |       |   | 346.00     |          |             |
|                             |                      |                |          | ORG 611                    |         | TOTAL |   | 279,249.49 |          |             |
| =====                       |                      |                |          |                            |         |       |   |            |          |             |
| FUND 0240                   | TOURIST & CONVENTION |                |          |                            | TOTAL:  |       |   | 279,249.49 |          |             |



CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

p 37  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT | VOUCHER PO        | YEAR/PR | TYP   | S            | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|----------------|----------|-------------------|---------|-------|--------------|----------|----------|-------------|
| 701                           |                |          | DEBT SVC EXPENSES |         |       |              |          |          |             |
| 0300-700-701-00-626705-       |                |          |                   | FIRE    | TRUCK | NOTE PAYMENT |          |          |             |
| 000848 MS DEVELOPMENT         | AUTHO          | 2-2-16   | 254521            | 2016    | 5     | INV A        | 6,598.70 | C-021616 |             |
| INVOICE:                      |                |          | FULL DESC:        |         |       |              |          |          |             |
|                               |                |          |                   | ACCOUNT | TOTAL |              | 6,598.70 |          |             |
|                               |                |          | ORG 701           | TOTAL   |       |              | 6,598.70 |          |             |
| =====                         |                |          |                   |         |       |              |          |          |             |
| FUND 0300 DEBT SERVICE        |                |          |                   |         |       |              | TOTAL:   | 6,598.70 |             |
| =====                         |                |          |                   |         |       |              |          |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 38  
 apinvgla

| YEAR/PERIOD: 2016/3         | TO 2016/5 |              |         |         |         |          |             |  |
|-----------------------------|-----------|--------------|---------|---------|---------|----------|-------------|--|
| ACCOUNT/VENDOR              | DOCUMENT  | VOUCHER PO   | YEAR/PR | TYP S   | WARRANT | CHECK    | DESCRIPTION |  |
| 0400                        |           | UTILITY FUND |         |         |         |          |             |  |
| 0400-000-000-00-130700-     |           |              |         |         |         |          |             |  |
| 009672 JOHNNY COLEMAN BLDRS | 30890     | 254675       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30890              |           | FULL DESC:   |         |         |         |          |             |  |
| 017859 ADAMS HOMES LLC      | 30879     | 254664       | 2016    | 5 INV A | 351.90  | C-021616 |             |  |
| INVOICE: 30879              |           | FULL DESC:   |         |         |         |          |             |  |
| 017859 ADAMS HOMES LLC      | 30888     | 254673       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30888              |           | FULL DESC:   |         |         |         |          |             |  |
|                             |           |              |         |         | 462.26  |          |             |  |
| 019475 DREAM HOME CONSTRUCT | 30894     | 254679       | 2016    | 5 INV A | 125.00  | C-021616 |             |  |
| INVOICE: 30894              |           | FULL DESC:   |         |         |         |          |             |  |
| 019711 LIFESTYLE HOMES LLC  | 30893     | 254678       | 2016    | 5 INV A | 105.48  | C-021616 |             |  |
| INVOICE: 30893              |           | FULL DESC:   |         |         |         |          |             |  |
| 020669 STONEYBROOK HOMES, L | 30885     | 254670       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30885              |           | FULL DESC:   |         |         |         |          |             |  |
| 020669 STONEYBROOK HOMES, L | 30892     | 254677       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30892              |           | FULL DESC:   |         |         |         |          |             |  |
|                             |           |              |         |         | 220.72  |          |             |  |
| 023125 SKY LAKE CONSTRUCTIO | 30887     | 254672       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30887              |           | FULL DESC:   |         |         |         |          |             |  |
| 023125 SKY LAKE CONSTRUCTIO | 30889     | 254674       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30889              |           | FULL DESC:   |         |         |         |          |             |  |
| 023125 SKY LAKE CONSTRUCTIO | 30891     | 254676       | 2016    | 5 INV A | 95.72   | C-021616 |             |  |
| INVOICE: 30891              |           | FULL DESC:   |         |         |         |          |             |  |
|                             |           |              |         |         | 316.44  |          |             |  |
| 023544 GLOBAL LEADER HOMES  | 30886     | 254671       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30886              |           | FULL DESC:   |         |         |         |          |             |  |
| 023790 MTR PROPERTIES, INC  | 30882     | 254667       | 2016    | 5 INV A | 110.36  | C-021616 |             |  |
| INVOICE: 30882              |           | FULL DESC:   |         |         |         |          |             |  |
| 024434 AZZONE JARED & CAROL | 30854     | 254639       | 2016    | 5 INV A | 93.48   | C-021616 |             |  |
| INVOICE: 30854              |           | FULL DESC:   |         |         |         |          |             |  |
| 024435 WOOD BARRY           | 30855     | 254640       | 2016    | 5 INV A | 98.36   | C-021616 |             |  |
| INVOICE: 30855              |           | FULL DESC:   |         |         |         |          |             |  |
| 024436 CLARK STEPHANIE      | 30856     | 254641       | 2016    | 5 INV A | 45.08   | C-021616 |             |  |
| INVOICE: 30856              |           | FULL DESC:   |         |         |         |          |             |  |
| 024437 SUGGS ANDREA         | 30857     | 254642       | 2016    | 5 INV A | 73.96   | C-021616 |             |  |
| INVOICE: 30857              |           | FULL DESC:   |         |         |         |          |             |  |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 39  
 apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR         | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |
|-----------------------------------------------|-----------------------|----------------------|---------------|---------|----------|-------------|
| 024438 AZLIN TINA C/O<br>INVOICE: 30858       | 30858                 | 254643<br>FULL DESC: | 2016 5 INV A  | 98.37   | C-021616 |             |
| 024439 DODD BARRY<br>INVOICE: 30859           | 30859                 | 254644<br>FULL DESC: | 2016 5 INV A  | 3.48    | C-021616 |             |
| 024440 YELVERTON DANNY<br>INVOICE: 30860      | 30860                 | 254645<br>FULL DESC: | 2016 5 INV A  | 8.36    | C-021616 |             |
| 024441 CF PROPERTIES, LLC<br>INVOICE: 30861   | 30861                 | 254646<br>FULL DESC: | 2016 5 INV A  | 74.38   | C-021616 |             |
| 024442 BRADLEY DANA<br>INVOICE: 30862         | 30862                 | 254647<br>FULL DESC: | 2016 5 INV A  | 47.32   | C-021616 |             |
| 024443 MARIK GREGORY<br>INVOICE: 30863        | 30863                 | 254648<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024444 SCOTT JOY S<br>INVOICE: 30864          | 30864                 | 254649<br>FULL DESC: | 2016 5 INV A  | 98.36   | C-021616 |             |
| 024445 OSWALT DEBRA<br>INVOICE: 30865         | 30865                 | 254650<br>FULL DESC: | 2016 5 INV A  | 49.56   | C-021616 |             |
| 024446 WALKER ALYSON MICHEL<br>INVOICE: 30866 | 30866                 | 254651<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024447 MCILWAIN EDITH<br>INVOICE: 30867       | 30867                 | 254652<br>FULL DESC: | 2016 5 INV A  | 8.72    | C-021616 |             |
| 024448 SHAW JEFFERY D<br>INVOICE: 30868       | 30868                 | 254653<br>FULL DESC: | 2016 5 INV A  | 13.16   | C-021616 |             |
| 024449 DALOMBA TIMOTHY & BR<br>INVOICE: 30869 | 30869                 | 254654<br>FULL DESC: | 2016 5 INV A  | 3.84    | C-021616 |             |
| 024450 PENDERGRASS DORIS<br>INVOICE: 30870    | 30870                 | 254655<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024451 GUISEPPE BEVERLY<br>INVOICE: 30871     | 30871                 | 254656<br>FULL DESC: | 2016 5 INV A  | 23.36   | C-021616 |             |
| 024452 QUINTIN JULIUS<br>INVOICE: 30872       | 30872                 | 254657<br>FULL DESC: | 2016 5 INV A  | 23.36   | C-021616 |             |
| 024453 SARTAIN JASON<br>INVOICE: 30873        | 30873                 | 254658<br>FULL DESC: | 2016 5 INV A  | 38.31   | C-021616 |             |
| 024454 WARD AMBER L & TAYLO<br>INVOICE: 30874 | 30874                 | 254659<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 40  
apinv gla

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR         | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |
|-----------------------------------------------|-----------------------|----------------------|---------------|---------|----------|-------------|
| 024455 LPV SOUTHAVEN, INC a<br>INVOICE: 30875 | 30875                 | 254660<br>FULL DESC: | 2016 5 INV A  | 41.44   | C-021616 |             |
| 024456 BURCH JASON<br>INVOICE: 30876          | 30876                 | 254661<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024457 KEEBLER LAND TRUST c<br>INVOICE: 30877 | 30877                 | 254662<br>FULL DESC: | 2016 5 INV A  | 98.36   | C-021616 |             |
| 024458 PENDLETON JOSHUA<br>INVOICE: 30878     | 30878                 | 254663<br>FULL DESC: | 2016 5 INV A  | 21.91   | C-021616 |             |
| 024459 NEWSOME GLORIA<br>INVOICE: 30880       | 30880                 | 254665<br>FULL DESC: | 2016 5 INV A  | 71.72   | C-021616 |             |
| 024460 SHELL JAMIE<br>INVOICE: 30881          | 30881                 | 254666<br>FULL DESC: | 2016 5 INV A  | 14.81   | C-021616 |             |
| 024461 WILSON JOSEPH T<br>INVOICE: 30883      | 30883                 | 254668<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024462 LIFESTYLE HOMES LLC<br>INVOICE: 30884  | 30884                 | 254669<br>FULL DESC: | 2016 5 INV A  | 750.00  | C-021616 |             |
| 024463 KEYS PIERRE<br>INVOICE: 30895          | 30895                 | 254680<br>FULL DESC: | 2016 5 INV A  | 4.61    | C-021616 |             |
| 024464 HERNDON J L<br>INVOICE: 30896          | 30896                 | 254681<br>FULL DESC: | 2016 5 INV A  | 5.00    | C-021616 |             |
| 024465 DRIVER DENNIS<br>INVOICE: 30897        | 30897                 | 254682<br>FULL DESC: | 2016 5 INV A  | 23.36   | C-021616 |             |
| 024466 BROOK ZACK<br>INVOICE: 30898           | 30898                 | 254683<br>FULL DESC: | 2016 5 INV A  | 98.36   | C-021616 |             |
| 024467 PASCHALL FRED - RENT<br>INVOICE: 30899 | 30899                 | 254684<br>FULL DESC: | 2016 5 INV A  | 13.42   | C-021616 |             |
| 024468 MOTEN JONATHAN<br>INVOICE: 30900       | 30900                 | 254685<br>FULL DESC: | 2016 5 INV A  | 63.69   | C-021616 |             |
| 024469 M & S HOP IN INC<br>INVOICE: 30901     | 30901                 | 254686<br>FULL DESC: | 2016 5 INV A  | 58.63   | C-021616 |             |
| 024470 MICHAEL WEEKS JR<br>INVOICE: 30902     | 30902                 | 254687<br>FULL DESC: | 2016 5 INV A  | 30.47   | C-021616 |             |
| 024471 MCCOLLUM KAREN<br>INVOICE: 30903       | 30903                 | 254688<br>FULL DESC: | 2016 5 INV A  | 50.00   | C-021616 |             |
| 024472 SEATON GERALDINE                       | 30904                 | 254689               | 2016 5 INV A  | 40.20   | C-021616 |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 41  
 apinvgla

| YEAR/PERIOD: 2016/3 TO 2016/5 |          |            |               |         |          |             |  |  |
|-------------------------------|----------|------------|---------------|---------|----------|-------------|--|--|
| ACCOUNT/VENDOR                | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |  |  |
| INVOICE: 30904                |          | FULL DESC: |               |         |          |             |  |  |
| 024473 THOMAS BEAU            | 30905    | 254690     | 2016 5 INV A  | 50.00   | C-021616 |             |  |  |
| INVOICE: 30905                |          | FULL DESC: |               |         |          |             |  |  |
| 024474 TIMBES JUVI & KERRY    | 30906    | 254691     | 2016 5 INV A  | 23.36   | C-021616 |             |  |  |
| INVOICE: 30906                |          | FULL DESC: |               |         |          |             |  |  |
| 024475 VAUGHN LARRY & CHARL   | 30907    | 254692     | 2016 5 INV A  | 23.36   | C-021616 |             |  |  |
| INVOICE: 30907                |          | FULL DESC: |               |         |          |             |  |  |
| 024476 HAYES SUSAN - RENTA    | 30908    | 254693     | 2016 5 INV A  | 98.36   | C-021616 |             |  |  |
| INVOICE: 30908                |          | FULL DESC: |               |         |          |             |  |  |
| 024477 SNYDER DOROTHY         | 30909    | 254694     | 2016 5 INV A  | 98.36   | C-021616 |             |  |  |
| INVOICE: 30909                |          | FULL DESC: |               |         |          |             |  |  |
| 024478 ROBLEDO MARIA          | 30910    | 254695     | 2016 5 INV A  | 22.92   | C-021616 |             |  |  |
| INVOICE: 30910                |          | FULL DESC: |               |         |          |             |  |  |
| 024479 HOUCK AMANDA           | 30911    | 254696     | 2016 5 INV A  | 33.80   | C-021616 |             |  |  |
| INVOICE: 30911                |          | FULL DESC: |               |         |          |             |  |  |
| 024480 KIMEY KAITLY E.        | 30912    | 254697     | 2016 5 INV A  | 63.52   | C-021616 |             |  |  |
| INVOICE: 30912                |          | FULL DESC: |               |         |          |             |  |  |
| 024481 MASON RICHARD L.       | 30913    | 254698     | 2016 5 INV A  | 71.72   | C-021616 |             |  |  |
| INVOICE: 30913                |          | FULL DESC: |               |         |          |             |  |  |
| 024482 PHILLEY BILL           | 30914    | 254699     | 2016 5 INV A  | 3.36    | C-021616 |             |  |  |
| INVOICE: 30914                |          | FULL DESC: |               |         |          |             |  |  |
| 024483 SHELTON ERBY L         | 30915    | 254700     | 2016 5 INV A  | 26.64   | C-021616 |             |  |  |
| INVOICE: 30915                |          | FULL DESC: |               |         |          |             |  |  |
| 024484 SMITH ROBERT M.        | 30916    | 254701     | 2016 5 INV A  | 85.72   | C-021616 |             |  |  |
| INVOICE: 30916                |          | FULL DESC: |               |         |          |             |  |  |
| 024485 BIG RIVER VENTURES,    | 30917    | 254702     | 2016 5 INV A  | 42.44   | C-021616 |             |  |  |
| INVOICE: 30917                |          | FULL DESC: |               |         |          |             |  |  |
| 024486 RODRIGUEZ MARTIN V.    | 30918    | 254703     | 2016 5 INV A  | 11.18   | C-021616 |             |  |  |
| INVOICE: 30918                |          | FULL DESC: |               |         |          |             |  |  |
| 024487 TELLO AURELIANO - R    | 30919    | 254704     | 2016 5 INV A  | 23.36   | C-021616 |             |  |  |
| INVOICE: 30919                |          | FULL DESC: |               |         |          |             |  |  |
| 024488 WOODS PATRICIA & CAR   | 30920    | 254705     | 2016 5 INV A  | 50.00   | C-021616 |             |  |  |
| INVOICE: 30920                |          | FULL DESC: |               |         |          |             |  |  |
| 024489 PALACIO TALIA          | 30921    | 254706     | 2016 5 INV A  | 20.11   | C-021616 |             |  |  |
| INVOICE: 30921                |          | FULL DESC: |               |         |          |             |  |  |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 42  
apinvgl

| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR                                            | TO 2016/5<br>DOCUMENT | VOUCHER PO           | YEAR/PR TYP S                                                                  | WARRANT   | CHECK    | DESCRIPTION |
|----------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------------------------------------------------------------|-----------|----------|-------------|
| 024490 SEALS RANDOLPH & KOR<br>INVOICE: 30922                                    | 30922                 | 254707<br>FULL DESC: | 2016 5 INV A                                                                   | 13.60     | C-021616 |             |
| 024491 BOLDREGHINI KATELYN<br>INVOICE: 30923                                     | 30923                 | 254708<br>FULL DESC: | 2016 5 INV A                                                                   | 23.36     | C-021616 |             |
| ACCOUNT TOTAL                                                                    |                       |                      |                                                                                | 4,833.59  |          |             |
| 0400-000-000-00-211400-<br>010365 NESBIT WATER<br>INVOICE: 252016                | 252016                | 254525<br>FULL DESC: | FEES OWED TO NESBIT WATER ASSC<br>2016 5 INV A                                 | 3,096.00  | C-021616 |             |
| ACCOUNT TOTAL                                                                    |                       |                      |                                                                                | 3,096.00  |          |             |
| ORG 0400 TOTAL                                                                   |                       |                      |                                                                                | 7,929.59  |          |             |
| 811<br>0400-800-811-00-651400-<br>004646 DESOTO COUNTY REGION<br>INVOICE: 252016 | 252016                | 254527<br>FULL DESC: | UTILITY EXPENSE ACCOUNTS<br>DCRUA UPGRADE TAP FEES<br>2016 5 INV A             | 4,050.00  | C-021616 |             |
| ACCOUNT TOTAL                                                                    |                       |                      |                                                                                | 4,050.00  |          |             |
| 0400-800-811-00-651500-<br>004646 DESOTO COUNTY REGION<br>INVOICE: 252016        | 252016                | 254527<br>FULL DESC: | DCRUA TAP FEES<br>2016 5 INV A                                                 | 8,300.00  | C-021616 |             |
| ACCOUNT TOTAL                                                                    |                       |                      |                                                                                | 8,300.00  |          |             |
| ORG 811 TOTAL                                                                    |                       |                      |                                                                                | 12,350.00 |          |             |
| 815<br>0400-800-815-00-625300-<br>010758 NORTH MISSISSIPPI UT<br>INVOICE: 252016 | 252016                | 254524<br>FULL DESC: | UTILITY CAPITAL IMPROVEMENTS<br>EXTENSION & OTHER IMPROVEMENTS<br>2016 5 INV A | 260.28    | C-021616 |             |
| 015709 L & T CONST.<br>INVOICE: 627                                              | 627                   | 255066<br>FULL DESC: | 16000244 2016 5 INV A                                                          | 5,540.00  | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41795                                         | 41795                 | 254941<br>FULL DESC: | 2016 5 INV A                                                                   | 9,024.98  | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41796                                         | 41796                 | 254943<br>FULL DESC: | 2016 5 INV A                                                                   | 31,051.93 | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41797                                         | 41797                 | 254945<br>FULL DESC: | 2016 5 INV A                                                                   | 20,478.68 | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41798                                         | 41798                 | 254947<br>FULL DESC: | 2016 5 INV A                                                                   | 19,682.57 | C-021616 |             |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 41799                                         | 41799                 | 254948<br>FULL DESC: | 2016 5 INV A                                                                   | 13,636.27 | C-021616 |             |
|                                                                                  |                       |                      |                                                                                | 93,874.43 |          |             |

02/12/2016 15:09  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

 P 43  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5                |           |                                |          |              |            |          |             |  |
|----------------------------------------------|-----------|--------------------------------|----------|--------------|------------|----------|-------------|--|
| ACCOUNT/VENDOR                               | DOCUMENT  | VOUCHER PO                     | YEAR/PR  | TYP S        | WARRANT    | CHECK    | DESCRIPTION |  |
| 022728 FENCING SOLUTIONS & INVOICE:          | 16-131    | 255067 FULL DESC:              | 2016     | 5 INV A      | 1,500.00   | C-021616 |             |  |
|                                              |           | ACCOUNT TOTAL                  |          |              | 101,174.71 |          |             |  |
|                                              |           | ORG 815 TOTAL                  |          |              | 101,174.71 |          |             |  |
| 820                                          |           | UTILITY ADMINISTRATIVE EXPENSE |          |              |            |          |             |  |
| 0400-800-820-00-626500-                      |           | PRINTING                       |          |              |            |          |             |  |
| 006685 DEX IMAGING INVOICE:                  | WR397484  | 254775 FULL DESC:              | 2016     | 5 INV A      | 22.26      | C-021616 |             |  |
| 006685 DEX IMAGING INVOICE:                  | WR397492  | 254774 FULL DESC:              | 2016     | 5 INV A      | 15.86      | C-021616 |             |  |
|                                              |           |                                |          |              | 38.12      |          |             |  |
|                                              |           | ACCOUNT TOTAL                  |          |              | 38.12      |          |             |  |
|                                              |           | ORG 820 TOTAL                  |          |              | 38.12      |          |             |  |
| 825                                          |           | UTILITY MAINTENANCE EXPENSES   |          |              |            |          |             |  |
| 0400-800-825-00-611000-                      |           | MATERIALS                      |          |              |            |          |             |  |
| 000354 METER SERVICE AND SU INVOICE: 3819    |           | 254751 FULL DESC:              | 16000120 | 2016 5 INV A | 2,100.00   | C-021616 |             |  |
| 000354 METER SERVICE AND SU INVOICE: 3820    |           | 254791 FULL DESC:              | 2016     | 5 INV A      | 555.50     | C-021616 |             |  |
| 000354 METER SERVICE AND SU INVOICE: 3839    |           | 254790 FULL DESC:              | 2016     | 5 INV A      | 532.50     | C-021616 |             |  |
| 000354 METER SERVICE AND SU INVOICE: 3976    |           | 254756 FULL DESC:              | 2016     | 5 INV A      | 710.00     | C-021616 |             |  |
| 000354 METER SERVICE AND SU INVOICE: 3977    |           | 254752 FULL DESC:              | 16000120 | 2016 5 INV A | 5,725.00   | C-021616 |             |  |
|                                              |           |                                |          |              | 9,623.00   |          |             |  |
| 000669 CAMPER CITY USA INC INVOICE: 394545   | 394545    | 254766 FULL DESC:              | 2016     | 5 INV A      | 99.00      | C-021616 |             |  |
| 000989 ICM OF MEMPHIS INVOICE: 30000352      | 30000352  | 254776 FULL DESC:              | 2016     | 5 INV A      | 1,309.71   | C-021616 |             |  |
| 004494 J R STEWART INVOICE:                  | INV31008  | 254777 FULL DESC:              | 2016     | 5 INV A      | 2,160.00   | C-021616 |             |  |
| 005044 LOWE'S HOME CENTERS, INVOICE: 1252016 | 1252016   | 254936 FULL DESC:              | 2016     | 5 INV A      | 1,631.95   | C-021616 |             |  |
| 005073 MOMAR INVOICE:                        | PSI107148 | 254778 FULL DESC:              | 2016     | 5 INV A      | 1,744.45   | C-021616 |             |  |
| 005329 TENCARVA MACHINERY C                  | 551541    | 254755                         | 2016     | 5 INV A      | 772.00     | C-021616 |             |  |



02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 44  
apinvgl

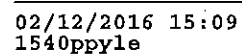
| YEAR/PERIOD: 2016/3<br>ACCOUNT/VENDOR | TO 2016/5<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S                 | WARRANT   | CHECK    | DESCRIPTION |
|---------------------------------------|-----------------------|------------|-------------------------------|-----------|----------|-------------|
| INVOICE: 551541                       |                       | FULL DESC: |                               |           |          |             |
| 007304 O'REILLYS AUTO PARTS           | 1791-363406           | 254767     | 2016 5 INV A                  | 65.46     | C-021616 |             |
| INVOICE:                              |                       | FULL DESC: |                               |           |          |             |
| 008561 S & H SMALL ENGINES            | 17196                 | 254768     | 2016 5 INV A                  | 449.99    | C-021616 |             |
| INVOICE: 17196                        |                       | FULL DESC: |                               |           |          |             |
| 013650 BATTERIES PLUS                 | 374-277918            | 254931     | 2016 5 INV A                  | 89.98     | C-021616 |             |
| INVOICE:                              |                       | FULL DESC: |                               |           |          |             |
| ACCOUNT TOTAL                         |                       |            |                               | 17,945.54 |          |             |
| 0400-800-825-00-611100-               |                       |            | CHEMICALS                     |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172109                | 254773     | 2016 5 INV A                  | 592.00    | C-021616 |             |
| INVOICE: 172109                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172110                | 254772     | 2016 5 INV A                  | 423.50    | C-021616 |             |
| INVOICE: 172110                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172111                | 254771     | 2016 5 INV A                  | 599.25    | C-021616 |             |
| INVOICE: 172111                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172112                | 254770     | 2016 5 INV A                  | 592.00    | C-021616 |             |
| INVOICE: 172112                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172113                | 254769     | 2016 5 INV A                  | 423.50    | C-021616 |             |
| INVOICE: 172113                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172874                | 254924     | 2016 5 INV A                  | 382.50    | C-021616 |             |
| INVOICE: 172874                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172875                | 254927     | 2016 5 INV A                  | 775.00    | C-021616 |             |
| INVOICE: 172875                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172876                | 254925     | 2016 5 INV A                  | 560.00    | C-021616 |             |
| INVOICE: 172876                       |                       | FULL DESC: |                               |           |          |             |
| 001146 IDEAL CHEMICAL                 | 172877                | 254926     | 2016 5 INV A                  | 387.50    | C-021616 |             |
| INVOICE: 172877                       |                       | FULL DESC: |                               |           |          |             |
|                                       |                       |            |                               | 4,735.25  |          |             |
| ACCOUNT TOTAL                         |                       |            |                               | 4,735.25  |          |             |
| 0400-800-825-00-611300-               |                       |            | MAINTENANCE VEHICLES          |           |          |             |
| 000836 COUNTRY FORD INC               | 6013990               | 254765     | 2016 5 INV A                  | 87.77     | C-021616 |             |
| INVOICE: 6013990                      |                       | FULL DESC: |                               |           |          |             |
| ACCOUNT TOTAL                         |                       |            |                               | 87.77     |          |             |
| 0400-800-825-00-612200-               |                       |            | MAINTENANCE EQUIPMENT & BUILD |           |          |             |
| 000883 AMERICAN TIRE REPAIR           | 123982                | 254753     | 2016 5 INV A                  | 1,484.80  | C-021616 |             |
| INVOICE: 123982                       |                       | FULL DESC: |                               |           |          |             |
| ACCOUNT TOTAL                         |                       |            |                               | 1,484.80  |          |             |
| 0400-800-825-00-612500-               |                       |            | UNIFORMS                      |           |          |             |
| 000983 PARAMOUNT UNIFORMS R           | 350261                | 254754     | 2016 5 INV A                  | 98.62     | C-021616 |             |
| INVOICE: 350261                       |                       | FULL DESC: |                               |           |          |             |

02/12/2016 15:09  
1540ppyle

CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 45  
apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 |          |               |                       |            |          |             |  |
|-------------------------------|----------|---------------|-----------------------|------------|----------|-------------|--|
| ACCOUNT/VENDOR                | DOCUMENT | VOUCHER PO    | YEAR/PR TYP S         | WARRANT    | CHECK    | DESCRIPTION |  |
| 000983 PARAMOUNT UNIFORMS R   | 351631   | 254757        | 2016 5 INV A          | 91.12      | C-021616 |             |  |
| INVOICE: 351631               |          | FULL DESC:    |                       |            |          |             |  |
|                               |          |               |                       | 189.74     |          |             |  |
|                               |          | ACCOUNT TOTAL |                       | 189.74     |          |             |  |
| 0400-800-825-00-622100-       |          |               | PROFESSIONAL SERVICES |            |          |             |  |
| 000023 A-1 SEPTIC TANK SERV   | 14636    | 254764        | 2016 5 INV A          | 1,340.00   | C-021616 |             |  |
| INVOICE: 14636                |          | FULL DESC:    |                       |            |          |             |  |
| 000497 DESOTO COUNTY ELECTR   | 2905     | 255013        | 16000243 2016 5 INV A | 3,696.38   | C-021616 |             |  |
| INVOICE: 2905                 |          | FULL DESC:    |                       |            |          |             |  |
| 002349 TANK PRO INC           | 7469     | 254759        | 2016 5 INV A          | 13,697.00  | C-021616 |             |  |
| INVOICE: 7469                 |          | FULL DESC:    |                       |            |          |             |  |
| 002349 TANK PRO INC           | 7470     | 254763        | 2016 5 INV A          | 13,697.00  | C-021616 |             |  |
| INVOICE: 7470                 |          | FULL DESC:    |                       |            |          |             |  |
| 002349 TANK PRO INC           | 7471     | 254762        | 2016 5 INV A          | 13,697.00  | C-021616 |             |  |
| INVOICE: 7471                 |          | FULL DESC:    |                       |            |          |             |  |
| 002349 TANK PRO INC           | 7472     | 254761        | 2016 5 INV A          | 13,697.00  | C-021616 |             |  |
| INVOICE: 7472                 |          | FULL DESC:    |                       |            |          |             |  |
| 002349 TANK PRO INC           | 7473     | 254760        | 2016 5 INV A          | 13,697.00  | C-021616 |             |  |
| INVOICE: 7473                 |          | FULL DESC:    |                       |            |          |             |  |
|                               |          |               |                       | 68,485.00  |          |             |  |
| 009195 GAINES, ROBERT         | 1170     | 254929        | 2016 5 INV A          | 4,207.50   | C-021616 |             |  |
| INVOICE: 1170                 |          | FULL DESC:    |                       |            |          |             |  |
| 018221 CIVIL-LINK, LLC        | 41793    | 254938        | 2016 5 INV A          | 15,938.30  | C-021616 |             |  |
| INVOICE: 41793                |          | FULL DESC:    |                       |            |          |             |  |
| 018221 CIVIL-LINK, LLC        | 41794    | 254940        | 2016 5 INV A          | 2,849.85   | C-021616 |             |  |
| INVOICE: 41794                |          | FULL DESC:    |                       |            |          |             |  |
|                               |          |               |                       | 18,788.15  |          |             |  |
| 019580 NAVIGATION ELECTRONI   | 54284-IN | 254758        | 16000127 2016 5 INV A | 822.00     | C-021616 |             |  |
| INVOICE:                      |          | FULL DESC:    |                       |            |          |             |  |
| 019589 BAKER SERVICES         | 60925    | 255068        | 2016 5 INV A          | 16,711.32  | C-021616 |             |  |
| INVOICE: 60925                |          | FULL DESC:    |                       |            |          |             |  |
|                               |          | ACCOUNT TOTAL |                       | 114,050.35 |          |             |  |
| 0400-800-825-00-630600-       |          |               | VEHICLES              |            |          |             |  |
| 000650 G & W DIESEL SERVICE   | 321702   | 255069        | 2016 5 INV A          | 372.00     | C-021616 |             |  |
| INVOICE: 321702               |          | FULL DESC:    |                       |            |          |             |  |
|                               |          | ACCOUNT TOTAL |                       | 372.00     |          |             |  |
|                               |          | ORG 825 TOTAL |                       | 138,865.45 |          |             |  |



CITY OF SOUTHAVEN  
FY 2016 CLAIMS DOCKET C-021616

P 46  
apinvgl

YEAR/PERIOD: 2016/3 TO 2016/5

ACCOUNT/VENDOR

DOCUMENT

VOUCHER PO

| YEAR/PR | TYP | S |
|---------|-----|---|
|---------|-----|---|

WARRANT

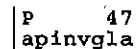
**CHECK**

### DESCRIPTION

FUND 0400 UTILITY FUND

TOTAL:

260,357.87



|                           |        |           |
|---------------------------|--------|-----------|
| FUND 0450 SANITATION FUND | TOTAL: | 96,954.95 |
|---------------------------|--------|-----------|

02/12/2016 15:09  
 1540ppyle

CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET C-021616

P 48  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5 |          |                |                      |          |          |             |
|-------------------------------|----------|----------------|----------------------|----------|----------|-------------|
| ACCOUNT/VENDOR                | DOCUMENT | VOUCHER PO     | YEAR/PR TYP S        | WARRANT  | CHECK    | DESCRIPTION |
| 0600                          |          | PAYROLL FUND   |                      |          |          |             |
| 0600-000-000-00-216106-       |          |                | ID THEFT/PREPD LEGAL |          |          |             |
| 014191 PRE-PAID LEGAL SERVI   | 252016   | 254995         | 2016 5 INV A         | 1,971.34 | C-021616 |             |
| INVOICE: 252016               |          | FULL DESC:     |                      |          |          |             |
|                               |          | ACCOUNT TOTAL  |                      | 1,971.34 |          |             |
|                               |          | ORG 0600 TOTAL |                      | 1,971.34 |          |             |
| =====                         |          |                |                      |          |          |             |
| FUND 0600 PAYROLL FUND        |          | TOTAL:         |                      | 1,971.34 |          |             |
| =====                         |          |                |                      |          |          |             |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 1  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 |              |            |                           |                 |        |             |  |
|-------------------------------|--------------|------------|---------------------------|-----------------|--------|-------------|--|
| ACCOUNT/VENDOR                | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S             | WARRANT         | CHECK  | DESCRIPTION |  |
| 111                           |              |            | MAYOR ADMIN DEPARTMENT    |                 |        |             |  |
| 0010-100-111-00-626900-       |              |            | TRAVEL & TRAINING         |                 |        |             |  |
| 020340 MUSSELWHITE DARREN     | 1142016      | 254802     | 2016 5 INV P              | 77.94 D-021616  | 134604 |             |  |
| INVOICE: 1142016              |              | FULL DESC: |                           |                 |        |             |  |
| 020340 MUSSELWHITE DARREN     | 6212015      | 254803     | 2016 5 INV P              | 220.30 D-021616 | 134604 |             |  |
| INVOICE: 6212015              |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            |                           | 298.24          |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 298.24          |        |             |  |
|                               |              |            | ORG 111 TOTAL             | 298.24          |        |             |  |
| 120                           |              |            | ARTS AND CULTURAL AFFAIRS |                 |        |             |  |
| 0010-400-120-00-625700-       |              |            | TELEPHONE/POSTAGE         |                 |        |             |  |
| 001234 CENTURYLINK            | 400200373116 | 254406     | 2016 5 INV P              | 130.53 D-021616 | 134368 |             |  |
| INVOICE: 400200373116         |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 130.53          |        |             |  |
|                               |              |            | ORG 120 TOTAL             | 130.53          |        |             |  |
| 125                           |              |            | COURT DEPARTMENT          |                 |        |             |  |
| 0010-100-125-00-621505-       |              |            | COURT SUPPLIES            |                 |        |             |  |
| 001145 ATMOS ENERGY           | 301886440216 | 254740     | 2016 5 INV P              | 521.88 D-021616 | 134596 |             |  |
| INVOICE: 301886440216         |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 521.88          |        |             |  |
|                               |              |            | ORG 125 TOTAL             | 521.88          |        |             |  |
| 155                           |              |            | CITY CLERK                |                 |        |             |  |
| 0010-100-155-00-622100-       |              |            | PROFESSIONAL SERVICES     |                 |        |             |  |
| 000178 IIMC                   | 242016       | 254420     | 2016 5 INV P              | 575.00 D-021616 | 134592 |             |  |
| INVOICE: 242016               |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 575.00          |        |             |  |
| 0010-100-155-00-625700-       |              |            | TELEPHONE & POSTAGE       |                 |        |             |  |
| 000166 AT&T                   | 30381487116  | 254389     | 2016 5 INV P              | 424.46 D-021616 | 134365 |             |  |
| INVOICE: 30381487116          |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 424.46          |        |             |  |
| 0010-100-155-00-626900-       |              |            | TRAVEL & TRAINING         |                 |        |             |  |
| 002945 MS MUNICIPAL CLERKS    | 2042016      | 254426     | 2016 5 INV P              | 80.00 D-021616  | 134594 |             |  |
| INVOICE: 2042016              |              | FULL DESC: |                           |                 |        |             |  |
|                               |              |            | ACCOUNT TOTAL             | 80.00           |        |             |  |
|                               |              |            | ORG 155 TOTAL             | 1,079.46        |        |             |  |

02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 2  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5                | ACCOUNT/VENDOR              | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S | WARRANT         | CHECK  | DESCRIPTION |
|----------------------------------------------|-----------------------------|--------------|------------|---------------|-----------------|--------|-------------|
| 211 POLICE DEPARTMENT                        |                             |              |            |               |                 |        |             |
| 0010-200-211-00-611300- MAINTENANCE VEHICLES |                             |              |            |               |                 |        |             |
|                                              | 007304 O'REILLYS AUTO PARTS | 1257-233030  | 254415     | 2016 5 INV P  | 8.39 D-021616   | 134371 |             |
|                                              | INVOICE:                    |              | FULL DESC: |               |                 |        |             |
|                                              | ACCOUNT TOTAL               |              |            |               | 8.39            |        |             |
| 0010-200-211-00-626000- UTILITIES            |                             |              |            |               |                 |        |             |
|                                              | 001145 ATMOS ENERGY         | 301711688216 | 254738     | 2016 5 INV P  | 667.71 D-021616 | 134596 |             |
|                                              | INVOICE: 301711688216       |              | FULL DESC: |               |                 |        |             |
|                                              | 001145 ATMOS ENERGY         | 302069662116 | 254421     | 2016 5 INV P  | 125.32 D-021616 | 134590 |             |
|                                              | INVOICE: 302069662116       |              | FULL DESC: |               |                 |        |             |
|                                              | 001145 ATMOS ENERGY         | 400885034216 | 254737     | 2016 5 INV P  | 274.79 D-021616 | 134596 |             |
|                                              | INVOICE: 400885034216       |              | FULL DESC: |               |                 |        |             |
|                                              |                             |              |            |               | 1,067.82        |        |             |
|                                              | ACCOUNT TOTAL               |              |            |               | 1,067.82        |        |             |
|                                              | ORG 211                     | TOTAL        |            |               | 1,076.21        |        |             |
| 290 FIRE DEPARTMENT                          |                             |              |            |               |                 |        |             |
| 0010-200-290-00-611300- MAINTENANCE VEHICLES |                             |              |            |               |                 |        |             |
|                                              | 007304 O'REILLYS AUTO PARTS | 1791-354958  | 254413     | 2016 5 INV P  | 9.99 D-021616   | 134371 |             |
|                                              | INVOICE:                    |              | FULL DESC: |               |                 |        |             |
|                                              | ACCOUNT TOTAL               |              |            |               | 9.99            |        |             |
| 0010-200-290-00-625700- TELEPHONE & POSTAGE  |                             |              |            |               |                 |        |             |
|                                              | 000166 AT&T                 | 30047423116  | 254390     | 2016 5 INV P  | 2.98 D-021616   | 134365 |             |
|                                              | INVOICE: 30047423116        |              | FULL DESC: |               |                 |        |             |
|                                              | 006142 ACCESS POINT INC     | 4028125      | 254409     | 2016 5 INV P  | 273.35 D-021616 | 134364 |             |
|                                              | INVOICE: 4028125            |              | FULL DESC: |               |                 |        |             |
|                                              | 006142 ACCESS POINT INC     | 4028135      | 254422     | 2016 5 INV P  | 215.36 D-021616 | 134589 |             |
|                                              | INVOICE: 4028135            |              | FULL DESC: |               |                 |        |             |
|                                              |                             |              |            |               | 488.71          |        |             |
|                                              | ACCOUNT TOTAL               |              |            |               | 491.69          |        |             |
| 0010-200-290-00-626000- UTILITIES            |                             |              |            |               |                 |        |             |
|                                              | 001145 ATMOS ENERGY         | 302065456116 | 254391     | 2016 5 INV P  | 878.42 D-021616 | 134367 |             |
|                                              | INVOICE: 302065456116       |              | FULL DESC: |               |                 |        |             |
|                                              | 001145 ATMOS ENERGY         | 400976402216 | 254739     | 2016 5 INV P  | 303.22 D-021616 | 134596 |             |
|                                              | INVOICE: 400976402216       |              | FULL DESC: |               |                 |        |             |
|                                              |                             |              |            |               | 1,181.64        |        |             |
|                                              | ACCOUNT TOTAL               |              |            |               | 1,181.64        |        |             |

02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 3  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO | YEAR/PR | TYP | S                              | WARRANT  | CHECK    | DESCRIPTION |
|-------------------------------|----------------|------------|------------|---------|-----|--------------------------------|----------|----------|-------------|
|                               |                |            |            | ORG 290 |     | TOTAL                          | 1,683.32 |          |             |
| 311                           |                |            |            |         |     | PUBLIC WORKS DEPARTMENT        |          |          |             |
| 0010-300-311-00-626000-       |                |            |            |         |     | UTILITIES                      |          |          |             |
| 001145 ATMOS ENERGY           | 301696619116   | 254392     |            | 2016    | 5   | INV P                          | 1,035.70 | D-021616 | 134367      |
| INVOICE: 301696619116         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001145 ATMOS ENERGY           | 301696644116   | 254393     |            | 2016    | 5   | INV P                          | 1,017.63 | D-021616 | 134367      |
| INVOICE: 301696644116         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001145 ATMOS ENERGY           | 301696672116   | 254394     |            | 2016    | 5   | INV P                          | 1,032.68 | D-021616 | 134367      |
| INVOICE: 301696672116         |                | FULL DESC: |            |         |     |                                |          |          |             |
|                               |                |            |            |         |     |                                | 3,086.01 |          |             |
|                               |                |            |            |         |     | ACCOUNT TOTAL                  | 3,086.01 |          |             |
|                               |                |            |            | ORG 311 |     | TOTAL                          | 3,086.01 |          |             |
| 315                           |                |            |            |         |     | CITY TRAFFIC AND STREETS LIGHT |          |          |             |
| 0010-300-315-00-626000-       |                |            |            |         |     | UTILITIES                      |          |          |             |
| 000966 ENTERGY                | 110004820106   | 254397     |            | 2016    | 5   | INV P                          | 109.53   | D-021616 | 134370      |
| INVOICE: 110004820106         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 000966 ENTERGY                | 115004259066   | 254396     |            | 2016    | 5   | INV P                          | 60.79    | D-021616 | 134370      |
| INVOICE: 115004259066         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 000966 ENTERGY                | 615000727439   | 254395     |            | 2016    | 5   | INV P                          | 60.79    | D-021616 | 134370      |
| INVOICE: 615000727439         |                | FULL DESC: |            |         |     |                                |          |          |             |
|                               |                |            |            |         |     |                                | 231.11   |          |             |
|                               |                |            |            |         |     | ACCOUNT TOTAL                  | 231.11   |          |             |
|                               |                |            |            | ORG 315 |     | TOTAL                          | 231.11   |          |             |
| 411                           |                |            |            |         |     | PARKS DEPARTMENT               |          |          |             |
| 0010-400-411-00-625700-       |                |            |            |         |     | TELEPHONE & POSTAGE            |          |          |             |
| 001167 AT&T MOBILITY          | 287265160116   | 254404     |            | 2016    | 5   | INV P                          | 70.47    | D-021616 | 134366      |
| INVOICE: 287265160116         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001234 CENTURYLINK            | 300093468116   | 254407     |            | 2016    | 5   | INV P                          | 162.54   | D-021616 | 134368      |
| INVOICE: 300093468116         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001234 CENTURYLINK            | 300096133116   | 254405     |            | 2016    | 5   | INV P                          | 49.01    | D-021616 | 134368      |
| INVOICE: 300096133116         |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001234 CENTURYLINK            | 4002000215     | 254748     |            | 2016    | 5   | INV P                          | 1,210.37 | D-021616 | 134597      |
| INVOICE: 4002000215           |                | FULL DESC: |            |         |     |                                |          |          |             |
| 001234 CENTURYLINK            | 400200022116   | 254408     |            | 2016    | 5   | INV P                          | 1,087.41 | D-021616 | 134368      |
| INVOICE: 400200022116         |                | FULL DESC: |            |         |     |                                |          |          |             |
|                               |                |            |            |         |     |                                | 2,509.33 |          |             |
| 002351 COMCAST                | 458907015116   | 254402     |            | 2016    | 5   | INV P                          | 335.48   | D-021616 | 134369      |
| INVOICE: 458907015116         |                | FULL DESC: |            |         |     |                                |          |          |             |
|                               |                |            |            |         |     | ACCOUNT TOTAL                  | 2,915.28 |          |             |



02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 4  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5           | ACCOUNT/VENDOR                                | DOCUMENT     | VOUCHER PO | YEAR/PR TYP S | WARRANT   | CHECK     | DESCRIPTION |
|-----------------------------------------|-----------------------------------------------|--------------|------------|---------------|-----------|-----------|-------------|
| 0010-400-411-00-626000- UTILITIES       |                                               |              |            |               |           |           |             |
|                                         | 001145 ATMOS ENERGY                           | 301525333116 | 254399     | 2016 5 INV P  | 5,783.15  | D-021616  | 134367      |
|                                         | INVOICE: 301525333116                         |              | FULL DESC: |               |           |           |             |
|                                         | 001145 ATMOS ENERGY                           | 301547645116 | 254403     | 2016 5 INV P  | 3,023.15  | D-021616  | 134367      |
|                                         | INVOICE: 301547645116                         |              | FULL DESC: |               |           |           |             |
|                                         | 001145 ATMOS ENERGY                           | 302069685116 | 254401     | 2016 5 INV P  | 360.77    | D-021616  | 134367      |
|                                         | INVOICE: 302069685116                         |              | FULL DESC: |               |           |           |             |
|                                         | 001145 ATMOS ENERGY                           | 401057372116 | 254398     | 2016 5 INV P  | 13.23     | D-021616  | 134367      |
|                                         | INVOICE: 401057372116                         |              | FULL DESC: |               |           |           |             |
|                                         |                                               |              |            |               | 9,180.30  |           |             |
|                                         |                                               |              |            | ACCOUNT TOTAL | 9,180.30  |           |             |
|                                         |                                               |              |            | ORG 411 TOTAL | 12,095.58 |           |             |
| 904 LITIGATION                          |                                               |              |            |               |           |           |             |
|                                         | 0010-900-904-00-622100- PROFESSIONAL SERVICES |              |            |               |           |           |             |
|                                         | 011139 TRAVELERS                              | 497705       | 255064     | 2016 5 INV P  | 33,286.16 | D-021616  | 134606      |
|                                         | INVOICE: 497705                               |              | FULL DESC: |               |           |           |             |
|                                         |                                               |              |            | ACCOUNT TOTAL | 33,286.16 |           |             |
| 0010-900-904-00-629100- CLAIMS PAYMENTS |                                               |              |            |               |           |           |             |
|                                         | 023124 JSS HOMES LLC                          | 242016       | 254423     | 2016 5 INV P  | 668.00    | D-021616  | 134593      |
|                                         | INVOICE: 242016                               |              | FULL DESC: |               |           |           |             |
|                                         | 024427 ROHANI SINA                            | 242016       | 254424     | 2016 5 INV P  | 668.00    | D-021616  | 134595      |
|                                         | INVOICE: 242016                               |              | FULL DESC: |               |           |           |             |
|                                         | 024428 FOUNTAIN AYESHA                        | 242016       | 254425     | 2016 5 INV P  | 668.00    | D-021616  | 134591      |
|                                         | INVOICE: 242016                               |              | FULL DESC: |               |           |           |             |
|                                         |                                               |              |            | ACCOUNT TOTAL | 2,004.00  |           |             |
|                                         |                                               |              |            | ORG 904 TOTAL | 35,290.16 |           |             |
| ===== FUND 0010 GENERAL FUND =====      |                                               |              |            |               | TOTAL:    | 55,492.50 | =====       |

|           |                      |        |          |
|-----------|----------------------|--------|----------|
| FUND 0240 | TOURIST & CONVENTION | TOTAL: | 2,879.01 |
|-----------|----------------------|--------|----------|

02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 6  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR               | DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK    | DESCRIPTION |
|-------------------------------|------------------------------|----------|------------|---------------|---------|----------|-------------|
| 825                           | UTILITY MAINTENANCE EXPENSES |          |            |               |         |          |             |
| 0400-800-825-00-611000-       | MATERIALS                    |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1224-154577                  | 254411   | 2016       | 5 INV P       | 9.99    | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-229890                  | 254412   | 2016       | 5 INV P       | 64.79   | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-231465                  | 254414   | 2016       | 5 INV P       | 25.79   | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-234181                  | 254416   | 2016       | 5 INV P       | 16.27   | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-234320                  | 254417   | 2016       | 5 INV P       | 195.60  | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-234321                  | 254418   | 2016       | 5 INV P       | 3.19    | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
|                               |                              |          |            |               | 315.63  |          |             |
| ACCOUNT TOTAL                 |                              |          |            |               | 315.63  |          |             |
| 0400-800-825-00-611300-       | MAINTENANCE VEHICLES         |          |            |               |         |          |             |
| 007304 O'REILLYS AUTO PARTS   | 1257-228816                  | 254410   | 2016       | 5 INV P       | 41.70   | D-021616 | 134371      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| ACCOUNT TOTAL                 |                              |          |            |               | 41.70   |          |             |
| 0400-800-825-00-626000-       | UTILITIES                    |          |            |               |         |          |             |
| 000966 ENTERGY                | 325003115388                 | 254747   | 2016       | 5 INV P       | 20.84   | D-021616 | 134603      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 001105 NORTHCENTRAL ELECTRI   | 59247001116                  | 254734   | 2016       | 5 INV P       | 50.23   | D-021616 | 134605      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 001105 NORTHCENTRAL ELECTRI   | 59247007216                  | 254736   | 2016       | 5 INV P       | 128.83  | D-021616 | 134605      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 001105 NORTHCENTRAL ELECTRI   | 59247011116                  | 254735   | 2016       | 5 INV P       | 16.76   | D-021616 | 134605      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
|                               |                              |          |            |               | 195.82  |          |             |
| 001145 ATMOS ENERGY           | 401238160116                 | 254742   | 2016       | 5 INV P       | 13.23   | D-021616 | 134596      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 001145 ATMOS ENERGY           | 401238165116                 | 254741   | 2016       | 5 INV P       | 2.65    | D-021616 | 134596      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
|                               |                              |          |            |               | 15.88   |          |             |
| 002351 COMCAST                | 894491116                    | 254743   | 2016       | 5 INV P       | 104.85  | D-021616 | 134598      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 002351 COMCAST                | 899023116                    | 254745   | 2016       | 5 INV P       | 105.90  | D-021616 | 134599      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |
| 002351 COMCAST                | 911329116                    | 254744   | 2016       | 5 INV P       | 105.90  | D-021616 | 134600      |
| INVOICE:                      | FULL DESC:                   |          |            |               |         |          |             |

02/12/2016 15:10  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET D-021616

 P 7  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5        |           |                      |               |                 |        |             |          |
|--------------------------------------|-----------|----------------------|---------------|-----------------|--------|-------------|----------|
| ACCOUNT/VENDOR                       | DOCUMENT  | VOUCHER PO           | YEAR/PR TYP S | WARRANT         | CHECK  | DESCRIPTION |          |
| 002351 COMCAST<br>INVOICE: 926009116 | 926009116 | 254746<br>FULL DESC: | 2016 5 INV P  | 105.90 D-021616 | 134601 |             |          |
|                                      |           |                      |               |                 |        |             | 422.55   |
|                                      |           |                      | ACCOUNT TOTAL |                 |        |             | 655.09   |
|                                      |           |                      | ORG 825 TOTAL |                 |        |             | 1,012.42 |
| =====                                |           |                      |               |                 |        |             |          |
| FUND 0400 UTILITY FUND               |           |                      | TOTAL:        |                 |        |             | 1,012.42 |
| =====                                |           |                      |               |                 |        |             |          |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

02/12/2016 15:11  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET W-021616

 P 1  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 |         | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO   | YEAR/PR TYP S     | WARRANT           | CHECK    | DESCRIPTION |
|-------------------------------|---------|----------------|------------|--------------|-------------------|-------------------|----------|-------------|
|                               |         |                |            | =====        |                   |                   |          |             |
| 0010                          |         |                |            | GENERAL FUND |                   |                   |          |             |
| 0010-000-000-00-211300-       |         |                |            |              | SALES TAX PAYABLE |                   |          |             |
| 001176 MS DEPT OF REVENUE     | 30924   |                | 254799     |              | 2016 5 DIR P      | 121.09 W-021616   | 49808    |             |
| INVOICE: 30924                |         |                | FULL DESC: |              |                   |                   |          |             |
|                               |         |                |            |              |                   | ACCOUNT TOTAL     | 121.09   |             |
|                               |         |                |            |              |                   | ORG 0010 TOTAL    | 121.09   |             |
| 904                           |         |                |            | LITIGATION   |                   |                   |          |             |
| 0010-900-904-00-629100-       |         |                |            |              | CLAIMS PAYMENTS   |                   |          |             |
| 001455 MS EMPLOYMENT SECURI   | 2032016 |                | 254419     |              | 2016 5 DIR P      | 1,055.58 W-021616 | 49804    |             |
| INVOICE: 2032016              |         |                | FULL DESC: |              |                   |                   |          |             |
|                               |         |                |            |              |                   | ACCOUNT TOTAL     | 1,055.58 |             |
|                               |         |                |            |              |                   | ORG 904 TOTAL     | 1,055.58 |             |
| =====                         |         |                |            |              |                   |                   |          |             |
| FUND 0010 GENERAL FUND        |         |                |            |              |                   | TOTAL:            | 1,176.67 |             |
| =====                         |         |                |            |              |                   |                   |          |             |

02/12/2016 15:11  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET W-021616

 P 2  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR | DOCUMENT   | VOUCHER PO               | YEAR/PR TYP S           | WARRANT    | CHECK    | DESCRIPTION |
|-------------------------------|----------------|------------|--------------------------|-------------------------|------------|----------|-------------|
| 0400                          |                |            | UTILITY FUND             |                         |            |          |             |
| 0400-000-000-00-211300-       |                |            |                          | SALES TAX PAYABLE       |            |          |             |
| 001176 MS DEPT OF REVENUE     | 2102016        | 254813     |                          | 2016 5 DIR P            | 10,859.22  | W-021616 | 49809       |
| INVOICE: 2102016              |                | FULL DESC: |                          |                         |            |          |             |
|                               |                |            | ACCOUNT TOTAL            |                         | 10,859.22  |          |             |
|                               |                |            | ORG 0400 TOTAL           |                         | 10,859.22  |          |             |
| 811                           |                |            | UTILITY EXPENSE ACCOUNTS |                         |            |          |             |
| 0400-800-811-00-650101-       |                |            |                          | PRINCIPAL PAYMENT-NOTE  |            |          |             |
| 002242 TRUSTMARK NATIONAL B   | 30834          | 254388     |                          | 2016 4 DIR P            | 269,744.22 | W-021616 | 49802       |
| INVOICE: 30834                |                | FULL DESC: |                          |                         |            |          |             |
|                               |                |            | ACCOUNT TOTAL            |                         | 269,744.22 |          |             |
| 0400-800-811-00-650401-       |                |            |                          | BONDS REDEEM GNL OB INT |            |          |             |
| 002242 TRUSTMARK NATIONAL B   | 30834          | 254388     |                          | 2016 4 DIR P            | 118,087.50 | W-021616 | 49802       |
| INVOICE: 30834                |                | FULL DESC: |                          |                         |            |          |             |
|                               |                |            | ACCOUNT TOTAL            |                         | 118,087.50 |          |             |
|                               |                |            | ORG 811 TOTAL            |                         | 387,831.72 |          |             |
| =====                         |                |            |                          |                         |            |          |             |
| FUND 0400 UTILITY FUND        |                |            |                          | TOTAL:                  | 398,690.94 |          |             |
| =====                         |                |            |                          |                         |            |          |             |

02/12/2016 15:11  
 1540ppyle

 CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET W-021616

 P 3  
 apinvgl

| YEAR/PERIOD: 2016/3 TO 2016/5 | ACCOUNT/VENDOR              | DOCUMENT  | VOUCHER PO   | YEAR/PR TYP S              | WARRANT    | CHECK    | DESCRIPTION |
|-------------------------------|-----------------------------|-----------|--------------|----------------------------|------------|----------|-------------|
|                               | 0600                        |           | PAYROLL FUND |                            |            |          |             |
|                               | 0600-000-000-00-214300-     |           |              | EMPLOYEE MEDICAL INSURANCE |            |          |             |
|                               | 022544 BLUE CROSS BLUE SHIE | 2012016   | 254620       | 2016 5 DIR P               | 165,348.15 | W-021616 | 49806       |
|                               | INVOICE: 2012016            |           | FULL DESC:   |                            |            |          |             |
|                               |                             |           |              | ACCOUNT TOTAL              | 165,348.15 |          |             |
|                               | 0600-000-000-00-214301-     |           |              | DEPENDENT COVERAGE         |            |          |             |
|                               | 022544 BLUE CROSS BLUE SHIE | 2012016   | 254620       | 2016 5 DIR P               | 55,174.70  | W-021616 | 49806       |
|                               | INVOICE: 2012016            |           | FULL DESC:   |                            |            |          |             |
|                               |                             |           |              | ACCOUNT TOTAL              | 55,174.70  |          |             |
|                               | 0600-000-000-00-214900-     |           |              | DEFERRED COMPENSATION      |            |          |             |
|                               | 002311 EMPOWER RETIREMENT   | 2122016   | 254634       | 2016 5 DIR P               | 2,001.38   | W-021616 | 49807       |
|                               | INVOICE: 2122016            |           | FULL DESC:   |                            |            |          |             |
|                               | 002311 EMPOWER RETIREMENT   | 609542390 | 254400       | 2016 5 DIR P               | 3,936.37   | W-021616 | 49803       |
|                               | INVOICE: 609542390          |           | FULL DESC:   |                            |            |          |             |
|                               | 002311 EMPOWER RETIREMENT   | 611126668 | 254617       | 2016 5 DIR P               | 3,936.37   | W-021616 | 49805       |
|                               | INVOICE: 611126668          |           | FULL DESC:   |                            |            |          |             |
|                               |                             |           |              |                            | 9,874.12   |          |             |
|                               |                             |           |              | ACCOUNT TOTAL              | 9,874.12   |          |             |
|                               | 0600-000-000-00-215101-     |           |              | CAF-PRETAX MEDICAL         |            |          |             |
|                               | 022644 CORPORATE PLANNING   | 2122016   | 255062       | 2016 5 DIR P               | 5,285.44   | W-021616 | 49810       |
|                               | INVOICE: 2122016            |           | FULL DESC:   |                            |            |          |             |
|                               |                             |           |              | ACCOUNT TOTAL              | 5,285.44   |          |             |
|                               |                             |           |              | ORG 0600 TOTAL             | 235,682.41 |          |             |
| =====                         |                             |           |              |                            |            |          |             |
|                               | FUND 0600 PAYROLL FUND      |           |              | TOTAL:                     | 235,682.41 |          |             |
| =====                         |                             |           |              |                            |            |          |             |

\*\* END OF REPORT - Generated by Pam Pyle \*\*



# **The City of Southaven Docket Recap**

## **February 16, 2016**

### **Special Docket**

|                                 |                       |               |
|---------------------------------|-----------------------|---------------|
| <b>General Fund</b>             |                       | <b>540.14</b> |
|                                 | Fire                  | 540.14        |
|                                 | Ems                   | -             |
|                                 | Public Works          | -             |
|                                 | Parks                 | -             |
|                                 | Facilities Management | -             |
| <b>Tourist &amp; Convention</b> |                       | -             |
| <b>SPECIAL DOCKET TOTAL</b>     |                       | <b>540.14</b> |



02/12/2016 15:12  
 1540ppyle

CITY OF SOUTHAVEN  
 FY 2016 CLAIMS DOCKET S-021616

P 1  
 apinv gla

| YEAR/PERIOD: 2016/3 TO 2016/5      |              |                 |                      |         |          |             |
|------------------------------------|--------------|-----------------|----------------------|---------|----------|-------------|
| ACCOUNT/VENDOR                     | DOCUMENT     | VOUCHER PO      | YEAR/PR TYP S        | WARRANT | CHECK    | DESCRIPTION |
| 290                                |              | FIRE DEPARTMENT |                      |         |          |             |
| 0010-200-290-00-611300-            |              |                 | MAINTENANCE VEHICLES |         |          |             |
| 000223 CROW'S TRUCK SERVICE S16411 | 255070       |                 | 2016 5 INV A         | 540.14  | S-021616 |             |
| INVOICE:                           | FULL DESC:   |                 |                      |         |          |             |
|                                    |              | ACCOUNT TOTAL   |                      | 540.14  |          |             |
|                                    |              | ORG 290 TOTAL   |                      | 540.14  |          |             |
| =====                              |              |                 |                      |         |          |             |
| FUND 0010                          | GENERAL FUND |                 | TOTAL:               | 540.14  |          |             |
| =====                              |              |                 |                      |         |          |             |

\*\* END OF REPORT - Generated by Pam Pyle \*\*

15.

## Executive Session

Litigation against the SPD and  
Claims involving City Infrastructure