

# MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL August 7, 2018 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: July 17, 2018 and Special Meeting August 2, 2018
- 5. Resolution for Budget Amendment
- 6. Professional Service Agreement for Utility Services Assessment
- 7. Time Extension Change Orders for Term Contractors
- 8. Recommendation of Award Hwy. 51 Traffic Signal Improvements
- 9. Resolution Regarding E-Commerce Taxes for Municipalities
- 10. Resolution for Retirement of SPD Sgt. Thomas Aguilar
- 11. Resolution for SPD Surplus
- 12. School Resource Officer Contract with DeSoto County Schools
- 13. SPD FY 19 Occupant Protection Grant
- 14. SPD FY 19 DUI Grant
- 15. Contract with RJ Young Parks Dept.
- 16. Authority for Public Works to Seek Bids
- 17. Resolution for Filing of Liens
- 18. Resolution for Sanitation Assessment
- 19. Resolution to Clean Private Property
- 20. Planning Agenda: Item #1 Application by Ronnie and Sheila Rhoda for minor subdivision approval of the Ponderhoda Subdivision on the east side of Davis Road, north of Dixie Lynn Road Item #2 Application by Trustmark National Bank for subdivision approval for Snowden Farms, Phase B, District 21, lot 6 on the south side of Goodman Road, west of Getwell Road

located on lot 6 of Snowden Farms, Phase B, District 21

Item #4 Application by RCG Southaven SPE for subdivision approval to revise Southaven Commons Subdivision on the south side of Goodman Road, west of Swinnea Road Item #5 Application by Thalia Quintero for a Conditional Use Permit to allow a motor

Item #3 Application by Trustmark National Bank for design review approval of a bank site

vehicle repair shop at 8108 Hwy. 51 North

- 21. Mayor's Report
- 22. Citizen's Agenda: Bishop Be'Daun R. Smith, Pastor, Greater Beth-El Temple
- 23. Personnel Docket



26. Executive Session: Claims regarding Parks, Infrastructure and Police; Potential Sale of City Property; Planning Dept. Personnel; Economic Development (potential location of business to City)

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.



# MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL July 17, 2018 6:00 p.m. AGENDA

- 1. Call To Order
- 2. nvocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: July 3, 2018
- 5. Resolution for Final Tax Exemption for Fiskars, Inc.
- 6. Authorization to Advertise for Budget Hearing and Adoption
- 7. UrbanArch Contract
- 8. Task Order 13 for Parks Maintenance Shop
- 9. Task Order 14 for Greenbrook Softball Complex Indoor Training Facility
- 10. Resolution to Clean Private Property
- 11. Planning Agenda: Item #1 Application by Hutton Group, LLC for site design approval of a Chipotle/Aspen
  Dental building on the northwest corner of Airways Blvd. and Goodman Road
- 12. Mayor's Report
- 13. Citizen's Agenda
- 14. Personnel Docket
- 15. City Attorney's Legal Update
- 16. Claims Docket
- 17. Executive Session: Public Works Personnel

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

# Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

# MINUTES OF THE REGULAR MEETING OF July 17, 2018 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

**BE IT REMEMBERED** that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 17th day of July, 2018 at six o'clock (6:00) p.m. at City Hall.

#### Present were:

William Brooks
Alderman At Large / Mayor Pro Temp
Kristian Kelly
Alderman, Ward 1
Alderman, Ward 2
George Payne (By Teleconference)
Alderman, Ward 3
Joel Gallagher
Alderman, Ward 4
John David Wheeler
Alderman, Ward 5
Raymond Flores
Alderman, Ward 6

Mayor Musselwhite was absent therefore Alderman Brooks served as Mayor Pro-Tempore and Nick Manley, City Attorney was absent.

Also present were Andrea Mullen, City Clerk, Pam Pyle, Deputy City Clerk, and Tommie Cardin, Attorney with Butler Snow. Approximately ten (10) other people were present.

Mayor Pro Temp, William Brooks called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Wheeler. Next, a motion was made by Alderman Kelly to approve the minutes of the regular meeting of July 3, 2018 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously.

#### RESOLUTION FOR FINAL TAX EXEMPTION FOR FISKARS, INC.

Mayor Pro Temp, William Brooks presented this item to the Board.

Mayor Pro Temp Brooks stated that at the last board meeting, the Board approved a personal property tax exemption in the amount of \$688,351.00 for five (5) years. The Mississippi Department of Revenue has now approved it and this resolution will allow for final approval. After hearing from Mayor Pro Temp Brooks, the Board considered the following resolution:

FINAL RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING
APPLICATION OF FISKARS BRANDS, INC. FOR EXEMPTION FROM
AD VALOREM TAXATION

The Board took up for consideration the matter of granting tax exemption from ad valorem taxes for Fiskars

Brands, Inc. ("Fiskars") the following Resolution, being first reduced to writing, was introduced.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI,
GRANTING FINAL APPROVAL OF AD VALOREM TAX
EXEMPTION TO FISKARS BRANDS, INC.

WHEREAS, heretofore, Fiskars is authorized to do business and doing business in Southaven, DeSoto County, Mississippi, filed with the Mayor and Board of Aldermen of the City of Southaven, Mississippi, an application for exemption from ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for a period of five (5) years on personal property in the amount of \$688,351.00 which said application was approved by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, subject to the approval of the Department of Revenue of the State of Mississippi; and

WHEREAS, on the 9th day of July, 2018, the Department of Revenue of the State of Mississippi approved said application as attached hereto as Exhibit A; and

WHEREAS, a copy of the aforesaid Department of Revenue's approval has been received by the Mayor and Board of Aldermen of the City of Southaven, Mississippi and recorded in its minutes.

NOW, THEREFORE, in consideration of the premises, the Mayor and Board of Aldermen of the City of Southaven, Mississippi, do hereby finally approve said application for ad valorem tax exemption, except school district, parks and library taxes and the State mandated County levies, for a period of five (5) years on personal property in the total amount of \$688,351.00 from and after January 1, 2018.

The foregoing Resolution granting to Henry tax exemption made on motion by Alderman Flores and seconded by Alderman Kelly, and that the following vote was taken on this action:

| Alderman | Kristian Kelly | YES |
|----------|----------------|-----|
| Alderman | George Payne   | YES |
| Alderman | Joel Gallagher | YES |
| Alderman | John Wheeler   | YES |
| Alderman | Raymond Flores | YES |
| Alderman | Charlie Hoots  | YES |

**RESOLVED AND DONE** this the 17<sup>th</sup> day of July, 2018.

A copy of the application is attached to these minutes.

# <u>AUTHORIZATION TO ADVERTISE FOR BUDGET HEARING AND ADOPTION</u>

Mayor Pro Temp, William Brooks presented this item to the Board.

Mayor Pro Temp Brooks stated that this will give authorization to publish the budget notice for the hearing and adoption. The notice for the hearing and adoption will run on August 7, 14, 21, 28 and the hearing will be on August 21 and adoption is anticipated to be on September 4. They will be advertised in *The Commercial Appeal* and *Desoto Times*. Alderman Gallagher made the motion to authorize the budget hearing and adoption advertisement. Motion was seconded by Alderman Wheeler. Motion was put to vote and passed unanimously.

A copy of the advertisement is attached to these minutes.

#### URBANARCH CONTRACT

Mayor Pro Temp, William Brooks presented this item to the Board.

Mayor Pro Temp Brooks stated that in 2014, the Board approved a contract with Urban Arch as a master contract. As part of the contract, task orders would be entered into for different city projects. The current master contract has expired and the attached contract is the same contract that was previously approved except with a slight increase in the rates for "additional services." The additional services are not part of the task orders and are only allowed if authorized by the city. Alderman Gallagher made the motion to approve the UrbanArch contract. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

| ALDERMAN                    | VOTED |
|-----------------------------|-------|
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

Having received a majority of affirmative votes, the Mayor Pro Temp declared that the motion was carried and approved on this the 17th day of July, 2018.

A copy of the contract is attached to these minutes.

#### TASK ORDER # 13 FOR PARKS MAINTENANCE SHOP

Mayor Pro Temp, William Brooks presented this item to the Board.

Mayor Pro Temp Brooks stated that this task order ties back to the master contract. This task order will authorize Urban Arch to design, assist with bidding, and oversee construction for a parks maintenance shop on Freeman Lane. This construction will only be done in the event that Getwell Land and Parks Building is sold. In the event that the property and building are sold, the design will be complete for a new maintenance building. Alderman Wheeler made the motion to approve task order #13. Motion was seconded by Alderman Kelly.

Roll call was as follows:

| ALDERMAN                    | VOTED |
|-----------------------------|-------|
|                             | 1     |
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

Having received a majority of affirmative votes, the Mayor Pro Temp declared that the motion was carried and approved on this the 17th day of July, 2018.

A copy of the task order is attached to these minutes.

# TASK ORDER # 14 FOR GREENBROOK SOFTBALL COMPLEX INDOOR TRAINING FACILITY

Mayor Pro Temp, William Brooks presented this item to the Board.

Mayor Pro Temp Brooks stated that this task order also ties back to the master contract. This task order will authorize Urban Arch to design, assist with bidding, and oversee construction for the Indoor Hitting and Pitching Training Center at Greenbrook Softball Complex. Alderman Flores made the motion to approve task order #14. Motion was seconded by Alderman Hoots.

Roll call was as follows:

| ALDERMAN                    | VOTED |
|-----------------------------|-------|
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

Having received a majority of affirmative votes, the Mayor Pro Temp declared that the motion was carried and approved on this the 17th day of July, 2018.

A copy of the task order is attached to these minutes.

#### RESOLUTION TO CLEAN PRIVATE PROPERTY

Mayor Pro Temp, William Brooks introduced the cleaning of property and asked if there were any comments from the Board and there were none. Mayor Pro Temp Brooks then asked for any comments from the public and there were none. The Board then considered the following resolution to clean private property:

# RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

- 791 Valley Springs Dr
- 375 Bainbridge Pl
- 918 Charter Oak Dr
- 533 Lake Shore Dr S
- 8849 Cat Tail Cv
- 5780 Carrel Cv
- 8161 Booneville Dr
- 8243 Caprock Cv
- 7660 Gallant Fox CV
- 1676 Custer Dr
- 1865 Pecan Grove Dr

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 17, 2018, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 17, 2018, to voice objection or to offer a defense.

#### NOW, THEREFORE, BE IT HEREBY RESOLVED,

by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

- 791 Valley Springs Dr
- 375 Bainbridge Pl
- 918 Charter Oak Dr
- 533 Lake Shore Dr S
- 8849 Cat Tail Cv
- 5780 Carrel Cv
- 8161 Booneville Dr
- 8243 Caprock Cv
- 7660 Gallant Fox CV
- 1676 Custer Dr
- 1865 Pecan Grove Dr

is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Kelly and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN                | VOTED |
|-------------------------|-------|
| Alderman Kristian Kelly | YES   |
| Alderman George Payne   | YES   |
| Alderman Joel Gallagher | YES   |
| Alderman John Wheeler   | YES   |
| Alderman Raymond Flores | YES   |
| Alderman Charlie Hoots  | YES   |
|                         |       |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17<sup>th</sup> day of July, 2018.

#### **PLANNING AGENDA:**

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item #1 Application by Hutton Group, LLC for site design approval of a Chipotle/Aspen Dental building on the northwest corner of Airways Blvd. and Goodman Road

Mrs. Choat-Cook stated that this is a two-fold project that will start with the site design and then elevation design at the hard northwest corner of Airways and Goodman Road. This proposal is to demo that site as they have found another location further east. In turn, the applicant will build a two bay building on the site for Aspen Dental and Chipotle. Mrs. Choat-Cook explained that MDOT came through some time ago with a road project and had a lot of right of way acquisition on this hard corner. There were a few variances allowed due to MDOT pertaining to landscape, streetscape and parking stall dimensions due to the Goodman Road Project. The site plan that is being approved at this meeting is compliant with the exception of the runoff, parking stall dimensions, and buffer, which has been addressed. Mrs. Choat-Cook stated that approval is recommended with two exceptions:

- 1. Use decorative lighting
- 2. Carry the wainscot around the entire building

Mrs. Choat-Cook stated that the applicant agreed to all of the changes. Alderman Gallagher made the motion to approve the application by Hutton Group, LLC subject to the changes/exceptions regarding the use of decorative lighting and carrying the wainscot around the building. Motion was seconded by Alderman Wheeler.

#### Roll call was as follows:

| ALDERMAN                    | VOTED |
|-----------------------------|-------|
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

Having received a majority of affirmative votes, the Mayor Pro Temp declared that the motion was carried and approved on the 17th day of July, 2018.

A copy of the staff report is attached to these minutes and fully incorporated into these minutes.

#### **MAYOR'S REPORT**

#### Dizzy Dean World Series

Mayor Pro Temp Brooks stated that the Dizzy Dean World Series is in town for the next three (3) weeks. There will be over 192 teams in town and they have estimated that over 80% of those teams will be staying in our hotels and will provide a significant economic impact for the City.

#### FEMA Fire Safety Grant

Mayor Pro Temp stated that authorization is needed to accept the FEMA Fire Safety Grant for the exhaust capture systems for Fire Station #3 and #4. Mayor Pro Temp Brooks stated that this is a 90/10 grant with a total cost of \$87,830 with the City match of 10% in the amount of \$8,783.00. Alderman Flores made the motion to authorize the FEMA Fire Grant Application. Motion was seconded by Alderman Wheeler. Motion was put to vote and passed unanimously.

#### CITIZEN'S AGENDA

No Citizen's Agenda

#### PERSONNEL DOCKET

Personnel Docket

July 17, 2018

Payroll Additions Department Position Title Start Date Rate of Pay

\$12.00 John Canady Public Works Laborer TBD Code Enforcement William Carhuff \*\* Planning/Engineering Officer TBD \$14.00 \*pending 1 pre-emp screening \*\* pending 2 pre-emp screenings Proposed Rate of **Effective New Classification Previous Classification** Date Pay Pay Adjustments Yearly Type of Stipend **Effective Date Amount** Stipend **Effective Current Position Title** Date Rate of Pay Department **Resignations/Terminations** \$22.86 Tomas Aguilar Police Sgt. Police Dept 7/31/2018 Parks Supervisor 7/31/2018 \$18.06 Melvin Cole \$18.26 EMT/Paramedic 7/30/2018 Rachel Wallace Fire Parks Dept Tournament (412) & Seasonal (411) Personnel Docket July 17, 2018 New Hires **Payroll Additions** <u>Position</u> Start Date Rate of Pay Tournament \$7.25 07/18/2018 **Grace Pendergrass** Concessions Tournament 07/18/2018 \$7.25 Concessions **Courtney Young** Retirees Rate of Pay **Payroll Additions Position** Start Date Adjustments **Effective** Proposed Rate of **Previous Classification New Classification** Date Pay Pay Adjustments

Tennis Cook

07/18/2018

\$8.00

Tournament

Concessions

Taylor Williams

Terminations

Name Position Effective Date Rate of Pay

Alderman Kelly made the motion to approve the Personnel Docket of July 17, 2018 as presented to this Board. Motion was seconded by Alderman Wheeler. The motion was put to vote and passed unanimously.

#### CITY ATTORNEY'S LEGAL UPDATE

No Legal Update

#### **CLAIMS DOCKET**

A motion was made by Alderman Flores to approve the Claims Docket of July 3, 2018 in the amount of \$2,549,009.22. Motion was seconded by Alderman Kelly.

#### **Excluding voucher numbers:**

304397, 304497, 304566, 304670, 304752, 304759, 304789, 304953, 304961, 304978, 305037, 305039, 305073, 305085, 305134, 305135, 305136, 305140, 305141

Roll call was as follows:

ALDERMAN

| ALDERUM                     | VOIED |
|-----------------------------|-------|
|                             |       |
| Alderman Kristian Kelly     | YES   |
| Alderman Charlie Hoots      | YES   |
| Alderman George Payne       | YES   |
| Alderman Joel Gallagher     | YES   |
| Alderman John David Wheeler | YES   |
| Alderman Raymond Flores     | YES   |

Having received a majority of affirmative votes, the Mayor Pro Temp declared that the motion was carried and approved for payment on the 17th day of July, 2018.

#### **EXECUTIVE SESSION**

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Kelly to adjourn. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously July 17, 2018 at 6:22 p.m.

Darren Musselwhite, Mayor

VOTED

Andrea Mullen, City Clerk (Seal)

# FINAL RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING APPLICATION OF FISKARS BRANDS, INC. FOR EXEMPTION FROM AD VALOREM TAXATION

The Board took up for consideration the matter of granting ax exemption from ad valorem taxes for Fiskars Brands, Inc. "Fiskars") the following Resolution, being first reduced to writing, was introduced.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FINAL APPROVAL OF AD VALOREM TAX EXEMPTION TO FISKARS BRANDS, INC.

WHEREAS, heretofore, Fiskars is authorized to do business and coing business in Southaven, DeSoto County, Mississippi, filed with the Mayor and Board of Aldermen of the City of Southaven, Mississippi, an application for exemption from ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for a period of five (5) years on personal property in the amount of \$688,351.00 which said application was approved by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, subject to the approval of the Department of Revenue of the State of Mississippi; and

WHEREAS, on the 9th day of July, 2018, the Department of Revenue of the State of Mississippi approved said application as attached hereto as Exhibit A; and

WHEREAS, a copy of the aforesaid Department of Revenue's approval has been received by the Mayor and Board of Aldermen of the City of Southaven, Mississippi and recorded in its minutes.

NOW, THEREFORE, in consideration of the premises, the Mayor and Board of Aldermen of the City of Southaven, Mississippi, do hereby finally approve said application for ad valorem tax exemption, except school district, parks and library taxes and the State mandated County levies, for a period of five (5) years on personal property in the total amount of \$688,351.00 from and after January 1, 2018.

The foregoing Resolution granting to Henry tax exemption made on motion by Alderman Flores and seconded by Alderman Kelly, and that the following vote was taken on this action:

| Alderman | Kristian Kelly | YES |
|----------|----------------|-----|
| Alderman | George Payne   | YES |
| Alderman | Joel Gallagher | YES |
| Alderman | John Wheeler   | YES |
| Alderman | Raymond Flores | YES |
| Alderman | Charlie Hoots  | YES |

RESOLVED AND DONE this the  $17^{th}$  day of July, 2018.

ATTEST:

Undree Muller

DARRENT MOS SEEWHITE, MAYOR

# 

### Standard Form of Agreement Between Owner and Architect without a

Predefined Scope of Architect's Services

AGREEMENT made as of the Seventeenth day of July in the year Two Thousand (Paragraph Deleted)

Eighteen

(In words, indicate day, month and year.)

BETWEEN the Owner:

(Name, legal status, address and other information)

City of Southaven, Other 8710 Northwest Drive Southaven, MS 38671

Telephone Number: 662-280-2489

Fax Number: 662-393-7294

and the Architect:

(Name, legal status, address and other information)

UrbanARCH Associates, P.C., Professional Corporation 498 South Main

Memphis, TN 38103

Telephone Number: 901-578-7173

Fax Number: 901-578-5223

for the following Project:

(Name, location and detailed description)

Southaven Parks

Southaven Mississippi

Design Contract for Southaven Parks Department project tasks

The Owner and Architect agree as follows.

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes edded information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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User Notes:

init.

#### **TABLE OF ARTICLES**

- 1 ARCHITECT'S RESPONSIBILITIES
- 2 OWNER'S RESPONSIBILITIES
- 3 COPYRIGHTS AND LICENSES
- 4 CLAIMS AND DISPUTES
- 5 TERMINATION OR SUSPENSION
- 6 COMPENSATION
- 7 MISCELLANEOUS PROVISIONS
- 8 SPECIAL TERMS AND CONDITIONS
- 9 SCOPE OF THE AGREEMENT

#### ARTICLE 1 ARCHITECT'S RESPONSIBILITIES

§ 1.1 The Architect shall provide the following professional services:

(Describe the scope of the Architect's services or identify an exhibit or scope of services document setting forth the Architect's services and incorporated into this document in Section 9.2)

Professional Architectural and engineering design services and construction administration assistance necessary for the planning, design, and construction of projects on City property as directed by Mayor and Board

- § 1.2 The Architect shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.
- § 1.3 The Architect shall identify a representative authorized to act on behalf of the Architect with respect to the Project.
- § 1.4 Except with the Owner's knowledge and consent, the Architect shall not engage in any activity, or accept any employment, interest or contribution that would reasonably appear to compromise the Architect's professional judgment with respect to this Project.
- § 1.5 The Architect shall maintain the following insurance for the duration of this Agreement. If any of the requirements set forth below exceed the types and limits the Architect normally maintains, the Owner shall reimburse the Architect for any additional cost:

(Identify types and limits of insurance coverage, and other insurance requirements applicable to the Agreement, if any.)

.1 General Liability

\$1,000,000.00

.2 Automobile Liability

\$1,000,000.00

.3 Workers' Compensation

exempt

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(389ADA1E)

#### .4 Professional Liability

\$1,000,000.00

#### ARTICLE 2 OWNER'S RESPONSIBILITIES

- § 2.1 Unless otherwise provided for under this Agreement, the Owner shall provide information in a timely manner regarding requirements for and limitations on the Project, including a written program which shall set forth the Owner's objectives, schedule, constraints and criteria, including space requirements and relationships, flexibility, expandability, special equipment, systems and site requirements. Within 15 days after receipt of a written request from the Architect, the Owner shall furnish the requested information as necessary and relevant for the Architect to evaluate, give notice of or enforce lien rights.
- § 2.2 The Owner shall identify a representative authorized to act on the Owner's behalf with respect to the Project. The Owner shall render decisions and approve the Architect's submittals in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.
- § 2.3 The Owner shall coordinate the services of its own consultants with those services provided by the Architect. Upon the Architect's request, the Owner shall furnish copies of the scope of consulting services in the contracts between the Owner and the Owner's consultants. The Owner shall furnish the services of consultants other than those designated in this Agreement, or authorize the Architect to furnish them as an Additional Service, when the Architect requests such services and demonstrates that they are reasonably required by the scope of the Project. The Owner shall require that its consultants maintain professional liability insurance as appropriate to the services provided.
- § 2.4 The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.
- § 2.5 The Owner shall provide prompt written notice to the Architect if the Owner becomes aware of any fault or defect in the Project, including errors, omissions or inconsistencies in the Architect's Instruments of Service.

#### ARTICLE 3 COPYRIGHTS AND LICENSES

- § 3.1 The Architect and the Owner warrant that in transmitting Instruments of Service, or any other information, the transmitting party is the copyright owner of such information or has permission from the copyright owner to transmit such information for its use on the Project. If the Owner and Architect intend to transmit Instruments of Service or any other information or documentation in digital form, they shall endeavor to establish necessary protocols governing such transmissions.
- § 3.2 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and shall retain all common law, statutory and other reserved rights, including copyrights. Submission or distribution of Instruments of Service to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the reserved rights of the Architect and the Architect's consultants.
- § 3.3 Upon execution of this Agreement, the Architect grants to the Owner a nonexclusive license to use the Architect's Instruments of Service solely and exclusively for the Project, provided that the Owner substantially performs its obligations, including prompt payment of all sums when due, under this Agreement. The Architect shall obtain similar nonexclusive licenses from the Architect's consultants consistent with this Agreement. The license granted under this section permits the Owner to authorize the Contractor, Subcontractors, Sub-subcontractors, and material or equipment suppliers, as well as the Owner's consultants and separate contractors, to reproduce applicable portions of the Instruments of Service solely and exclusively for use in performing services for the Project. If the Architect rightfully terminates this Agreement for cause as provided in Sections 5.3 and 5.4, the license granted in this Section 3.3 shall terminate.
- § 3.3.1 In the event the Owner uses the Instruments of Service without retaining the author of the Instruments of Service, the Owner releases the Architect and Architect's consultant(s) from all claims and causes of action arising from such uses. The Owner, to the extent permitted by law, further agrees to indemnify and hold harmless the

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Architect and its consultants from all costs and expenses, including the cost of defense, related to claims and causes of action asserted by any third person or entity to the extent such costs and expenses arise from the Owner's use of the Instruments of Service under this Section 3.3.1.

§ 3.4 Except for the licenses granted in this Article 3, no other license or right shall be deemed granted or implied under this Agreement. The Owner shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of the Architect. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to the Architect and the Architect's consultants.

#### ARTICLE 4 CLAIMS AND DISPUTES

#### § 4.1 GENERAL

- § 4.1.1 The Owner and Architect shall commence all claims and causes of action, whether in contract, tort, or otherwise, against the other arising out of or related to this Agreement in accordance with the requirements of the method of dispute resolution selected in this Agreement within the period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work.
- § 4.1.2 To the extent damages are covered by property insurance, the Architect waive all rights against t the contractors, consultants, agents and employees of the other for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A201-2007, General Conditions of the Contract for Construction, if applicable. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents and employees of any of them similar waivers in favor of the other parties enumerated herein.
- § 4.1.3 The Architect waive consequential damages for claims, disputes or other matters in question arising out of or relating to this Agreement. This waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 5.7.

- § 4.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to litigation.. If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.
- § 4.2.2 The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of the Agreement. A request for mediation shall be made in writing, delivered to the other party to the Agreement, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a complaint or other appropriate demand for binding dispute resolution but, in such event, mediation shall proceed in advance of litigation proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration proceeding is stayed pursuant to this Section, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.
- § 4.2.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.
- § 4.2.4 If the parties do not resolve a dispute through mediation pursuant to this Section 4.2, the method of binding dispute resolution shall be the following:

(Check the appropriate box. If the Owner and Architect do not select a method of binding dispute resolution below, or do n be reso

|      | equently agree in writing to a binding dispute resolution method other than litigation, the dispute will<br>a court of competent jurisdiction.) |
|------|---|
| [ ]  | Arbitration pursuant to Section 4.3 of this Agreement   |
| [X ] | Litigation in a court of competent jurisdiction   |
|      |   |

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[ ] Other (Specify)

(Paragraphs Deleted)

#### ARTICLE 5 TERMINATION OR SUSPENSION

§ 5.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services. Before resuming services, the Architect shall be paid all sums due prior to suspension and any reasonable and approved expenses incurred in the interruption and resumption of the Architect's services. The Architect's time schedules shall be equitably adjusted.

§ 5.2 If the Owner suspends or terminates the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for reasonable and approved expenses incurred in the interruption and resumption of the Architect's services. The Architect's time schedules shall be equitably adjusted.

§ 5.3 If the Owner suspends the Project for more than 90 cumulative days for reasons other than the fault of the Architect, the Architect may terminate this Agreement by giving not less than seven days' written notice.

§ 5.4 Either party may terminate this Agreement upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.

§ 5.5 The Owner may terminate this Agreement upon not less than seven days' written notice to the Architect for the Owner's convenience and without cause.

§ 5.6 In the event of termination not the fault of the Architect, the Architect shall be compensated for services performed prior to termination, together with Reimbursable Expenses then due.

(Paragraph Deleted)

§ 5.8 The Owner's rights to use the Architect's Instruments of Service in the event of a termination of this Agreement are set forth in Article 3 and Section 6.3.

#### ARTICLE 6 COMPENSATION

§ 6.1 The Owner shall compensate the Architect for services described in Section 1.1 as set forth below, or in the attached exhibit or scope document incorporated into this Agreement in Section 9.2. (Insert amount of, or basis for, compensation or indicate the exhibit or scope document in which compensation is provided for.)

Various projects, or "tasks", as needed, are anticipated to be completed within this agreement. As each project/task will involve its own distinct scope of work, compensation for each task will be negotiated on a lump-sum basis for each project/task and must be approved by Owner prior to commencement of said project/task. Upon approval, each task shall be included as an addendum to this Agreement.

§ 6.1.1 For Additional Services that may arise during the course of the Project, the Owner shall compensate the Architect as follows:

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(Insert amount of, or basis for, compensation.)

lump sum or hourly basis as negotiated and agreed to by both parties prior to and approved by the Southaven Board of Aldermen before beginning additional services.

§ 6.1.2 Compensation for Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus Ten percent (10 %), or as otherwise stated below:

§ 6.1.3 The hourly billing rates for services of the Architect and the Architect's consultants, if any, are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices.

(If applicable, attach an exhibit of hourly billing rates or insert them below.)

| Employee or Category             | Rate  |
|----------------------------------|-------|
| Principal/Architect              | \$160 |
| Project manager                  | \$115 |
| Project Technical / Draftsperson | \$90  |

#### § 6.2 COMPENSATION FOR REIMBURSABLE EXPENSES

§ 6.2.1 Reimbursable Expenses are in addition to compensation for the Architect's professional services and include expenses incurred by the Architect and the Architect's consultants directly related to the Project, as follows:

1 Transportation and authorized out-of-town travel and subsistence;

- .2 Long distance services, dedicated data and communication services, teleconferences, Project Web sites, and extranets:
- .3 Fees paid for securing approval of authorities having jurisdiction over the Project;
- .4 Printing, reproductions, plots, standard form documents;

5 Postage, handling and delivery;

- .6 Expense of overtime work requiring higher than regular rates, if authorized in advance by the Owner; (Paragraph Deleted)
  - 8 Architect's Consultant's expense of professional liability insurance dedicated exclusively to this Project, or the expense of additional insurance coverage or limits if the Owner requests such insurance in excess of that normally carried by the Architect's consultants;
  - .9 All taxes levied on professional services and on reimbursable expenses;
  - .10 Site office expenses; and

(Paragraph Deleted)

§ 6.2.2 For Reimbursable Expenses, the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus an administrative fee of five percent (5 %) of the expenses incurred.

(Paragraphs Deleted)

#### § 6.4 PAYMENTS TO THE ARCHITECT

§ 6.4.1 An initial payment of zero (\$0) shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.

§ 6.4.2 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice. Amounts unpaid forty-five (45) days after the invoice date shall bear interest at the rate allowed by Mississippi law. (Insert rate of monthly or annual interest agreed upon.)

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User Notes:

- § 6.4.3 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work unless the Architect agrees or has been found liable for the amounts.
- § 6.4.4 Records of Reimbursable Expenses and services performed on the basis of hourly rates shall be available to the Owner upon request.

#### ARTICLE 7 MISCELLANEOUS PROVISIONS

- § 7.1 This Agreement shall be governed by the law of the place where the Project is located.,
- § 7.2 Terms in this Agreement shall have the same meaning as those in AIA Document A201-2007, General Conditions of the Contract for Construction.
- § 7.3 The Owner and Architect, respectively, bind themselves, their agents, successors, assigns and legal representatives to this Agreement. Neither the Owner nor the Architect shall assign this Agreement without the written consent of the other, except that the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement.
- § 7.4 If the Owner requests the Architect to execute certificates, the proposed language of such certificates shall be submitted to the Architect for review at least 14 days prior to the requested dates of execution. If the Owner requests the Architect to execute consents reasonably required to facilitate assignment to a lender, the Architect shall execute all such consents that are consistent with this Agreement, provided the proposed consent is submitted to the Architect for review at least 14 days prior to execution. The Architect shall not be required to execute certificates or consents that would require knowledge, services or responsibilities beyond the scope of this Agreement.
- § 7.5 Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Owner or Architect.
- § 7.6 Unless otherwise required in this Agreement, the Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.
- § 7.7 The Architect shall have the right to include photographic or artistic representations of the design of the Project among the Architect's promotional and professional materials. The Architect shall be given reasonable access to the completed Project to make such representations. However, the Architect's materials shall not include the Owner's confidential or proprietary information if the Owner has previously advised the Architect in writing of the specific information considered by the Owner to be confidential or proprietary. The Owner shall provide professional credit for the Architect in the Owner's promotional materials for the Project.
- § 7.8 If the Architect or Owner receives information specifically designated by the other party as "confidential" or "business proprietary," the receiving party shall keep such information strictly confidential and shall not disclose it to any other person except to (1) its employees, (2) those who need to know the content of such information in order to perform services or construction solely and exclusively for the Project, or (3) its consultants and contractors whose contracts include similar restrictions on the use of confidential information.

#### ARTICLE 8 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Agreement are as follows:

Time of Performance: The Architect's obligation to render services hereunder will be for an initial period of two (2) years from the effective date of this Agreement. The Owner shall have the option to renew this contract on an annual basis, upon completion of the initial period, for two (2) additional periods of (1) year each. At least sixty (60) days prior to the expiration of each period, the Owner shall advise the Architect in writing of its intent to renew for any additional period under this Agreement. If no such notice is provided, the Agreement shall expire at the end of the period.

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#### ARTICLE 9 SCOPE OF THE AGREEMENT

§ 9.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and Architect.

§ 9.2 This Agreement is comprised of the following documents listed below:

- .1 AIA Document B102-2007, Standard Form Agreement Between Owner and Architect
- .2 AIA Document E201-2007, Digital Data Protocol Exhibit, if completed, or the following:

.3 Other documents:

(List other documents, including the Architect's scope of services document, hereby incorporated into the Agreement.)

This Agreement entered into as of the day and year first written above.

1/10

(Signature)

Darren Musselwhite, Mayor

(Printed name and title)

ARCHITECT

(Signature) Brian Bullard, AIA President

(Printed name and title)

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AIA® Document B102™ - 2007

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

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#### PAGE 1

AGREEMENT made as of the Seventeenth day of July in the year Two Thousand

(In

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<u>Eighteen</u>

(In words, indicate day, month and year.)

City of Southaven, Other
8710 Northwest Drive
Southaven, MS 38671
Telephone Number: 662- 280-2489
Fax Number: 662-393-7294

UrbanARCH Associates, P.C., Professional Corporation
498 South Main
Memphis, TN 38103
Telephone Number: 901-578-7173

Fax Number: 901-578-5223

Southaven Parks

Southaven Mississippi

Design Contract for Southaven Parks Department project tasks

#### PAGE 2

Professional Architectural and engineering design services and construction administration assistance necessary for the planning, design, and construction of projects on City property as directed by Mayor and Board

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PAGE 3

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#### PAGE 4

§ 4.1.1 The Owner and Architect shall commence all claims and causes of action, whether in contract, tort, or otherwise, against the other arising out of or related to this Agreement in accordance with the requirements of the method of binding dispute resolution selected in this Agreement within the period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work. The Owner and Architect waive all claims and causes of action not commenced in accordance with this Section 4.1.1.

§ 4.1.2 To the extent damages are covered by property insurance, the Owner and Architect waive all rights against each other and against against t the contractors, consultants, agents and employees of the other for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A201-2007, General Conditions of the Contract for Construction, if applicable. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents and employees of any of them similar waivers in favor of the other parties enumerated herein.

§ 4.1.3 The Architect and Owner waive consequential damages for claims, disputes or other matters in question arising out of or relating to this Agreement. This mutual-waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 5.7.

§ 4.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to binding dispute resolution. If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.

§ 4.2.2 The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of the Agreement. A request for mediation shall be made in writing, delivered to the other party to the Agreement, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a complaint or other appropriate demand for binding dispute resolution but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period

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| of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If ar |
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| arbitration proceeding is stayed pursuant to this Section, the parties may nonetheless proceed to the selection of the  |
| arbitrator(s) and agree upon a schedule for later proceedings.  |

[X] Litigation in a court of competent jurisdiction

#### PAGE 5

#### § 4.3 ARBITRATION

§ 4.3.1 If the parties have selected arbitration as the method for binding dispute resolution in this Agreement, any claim, dispute or other matter in question arising out of or related to this Agreement subject to, but not resolved by, mediation shall be subject to arbitration, which unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of this Agreement. A demand for arbitration shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the arbitration.

§ 4.3.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the claim, dispute or other matter in question would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the claim, dispute or other matter in question.

§ 4.3.2 The foregoing agreement to arbitrate and other agreements to arbitrate with an additional person or entity duly consented to by parties to this Agreement shall be specifically enforceable in accordance with applicable law in any court having jurisdiction thereof.

§ 4.3.3 The award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

#### § 4.3.4 CONSOLIDATION OR JOINDER

§ 4.3.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

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§ 4.3.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.

§ 4.3.4.3 The Owner and Architect grant to any person or entity made a party to an arbitration conducted under this Section 4.3, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Architect under this Agreement.

§ 5.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services. Before resuming services, the Architect shall be paid all sums due prior to suspension and any reasonable and approved expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 5.2 If the Owner suspends or terminates the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for reasonable and approved expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 5.6 In the event of termination not the fault of the Architect, the Architect shall be compensated for services performed prior to termination, together with Reimbursable Expenses then due and all Termination Expenses as defined in Section 5.7 due.

§ 5.7 Termination Expenses are in addition to compensation for the Architect's services and include expenses directly attributable to termination for which the Architect is not otherwise compensated, plus an amount for the Architect's anticipated profit on the value of the services not performed by the Architect.

Various projects, or "tasks", as needed, are anticipated to be completed within this agreement. As each project/task will involve its own distinct scope of work, compensation for each task will be negotiated on a lump-sum basis for each project/task and must be approved by Owner prior to commencement of said project/task. Upon approval, each task shall be included as an addendum to this Agreement.

§ 6.1.1 For Additional Services that may arise during the course of the Project, the Owner shall compensate the Architect as follows:

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| PAGE 6  |
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| (Insert amount of, or basis for, compensation.)   |
| <b></b>   |
| lump sum or hourly basis as negotiated and agreed to by both parties prior to and approved by the Southaven Board of Aldermen before beginning additional services.   |
| -4"   |
| § 6.1.2 Compensation for Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus Ten percent (10 %), or as otherwise stated below:   |
| 100   |
| § 6.1.3 The hourly billing rates for services of the Architect and the Architect's consultants, if any, are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices.   |
| <b></b>   |
| (If applicable, attach an exhibit of hourly billing rates or insert them below.)  |
|   |
| •••   |
| Employee or Category     Rate       Principal/Architect     \$160       Project manager     \$115       Project Technical / Draftsperson     \$90   |
| ***   |
| .7—Renderings, models, mock-ups, professional photography, and presentation materials requested by the Owner;   |
| •••   |
| .11 Other similar Project related expenditures.   |
| ••• · · · · · · · · · · · · · · · · · ·   |
| § 6.2.2 For Reimbursable Expenses, the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus an administrative fee of <u>five</u> percent ( <u>5</u> %) of the expenses incurred.   |
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| § 6.3 COMPENSATION FOR USE OF ARCHITECT'S INSTRUMENTS OF SERVICE  |
| ····  |
| Additions and Deletions Report for AIA Document B102 <sup>TM</sup> – 2007 (formerly B141 <sup>TM</sup> – 1997 Part 1). Copyright © 1917, 1926, 1948, 1951, 1953, 1958, 1961, 1963, 1966, 1967, 1970, 1974, 1977, 1987, 1997 and 2007 by The American Institute of Architects. All rights reserved. WARNING: This AIA** Document is protected by U.S. Copyright Law and international Treaties. Unauthorized reproduction or distribution of this AIA** Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This document was produced by AIA software at 18:52:47 on 07/10/2018 under Order No. 1257147206 which expires on 08/08/2018, and is not for resale.  User Notes: |
| (SBAUATE)   |

| If the Owner terminates the Architect for its convenience under Section 5.5, or the Architect terminates this  |
|--|
| Agreement under Section 5.3, the Owner shall pay a licensing fee as compensation for the Owner's continued use of the Architect's Instruments of Service solely for purposes of the Project as follows:  |
| ···  |
| § 6.4.1 An initial payment of zero (\$ 0 ) shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.   |
| ***  |
| § 6.4.2 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice. Amounts unpaid forty-five (45) days after the invoice date shall bear interest at the rate entered below, or in the absence thereof at the logal rate prevailing from time to time at the principal place of business of the Architect allowed by Mississippi law.  |
| PAGE 7   |
| <del>%</del>   |
| •••  |
| § 6.4.3 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work unless the Architect agrees or has been found liable for the amounts in a binding dispute resolution proceeding amounts.  |
| <b></b>  |
| § 6.4.4 Records of Reimbursable Expenses and services performed on the basis of hourly rates shall be available to the Owner at mutually convenient times upon request.  |
| **************************************   |
| § 7.1 This Agreement shall be governed by the law of the place where the Project is located, except that if the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 4.3.located.   |
|  |
| Time of Performance: The Architect's obligation to render services hereunder will be for an initial period of two (2) years from the effective date of this Agreement. The Owner shall have the option to renew this contract on an annual basis, upon completion of the initial period, for two (2) additional periods of (1) year each. At least sixty (60) days prior to the expiration of each period, the Owner shall advise the Architect in writing of its intent to renew for any additional period under this Agreement. If no such notice is provided, the Agreement shall expire at the end of the period.  |
| PAGE 8   |
| Darren Musselwhite, Mayor Brian Bullard, AIA President   |
|  |
|  |
|  |
| Additions and Deletions Report for AIA Document B102 <sup>TM</sup> – 2007 (formerly B141 <sup>TM</sup> – 1997 Part 1). Copyright © 1917, 1926, 1948, 1951, 1953, 1958, 1961, 1963, 1966, 1967, 1970, 1974, 1977, 1987, 1997 and 2007 by The American Institute of Architects. All rights reserved. WARNING: This AIA* Document is protected by U.S. Copyright Law and international Treaties. Unauthorized reproduction or distribution of this AIA* Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. This document was produced by AIA software at 18:52:47 on 07/10/2018 under Order No. 1257147206 which expires on 08/08/2018, and is not for resale.  (3B9ADA1E) |

# Certification of Document's Authenticity

AIA® Document D401™ - 2003

I, , hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 18:52:47 on 07/10/2018 under Order No. 1257147206 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document B102™ - 2007, Standard Form of Agreement Between Owner and Architect without a Predefined Scope of Architect's Services, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

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# task order 13

To: Wes Brown, Parks Director - City of Southaven

From: Brian Bullard, AIA, Principal - UrbanARCH Associates

Date: 07-05-2018

Re: UA/Southaven Parks Agreement - Task Order 13 (Snowden Maintenance Shop Design Service)

This Task Order 13 establishes a project-specific task for developing Maintenance/Shop Complex buildings for schematic design, design development, construction documents, bidding/negotiating, and construction administration for design of new park maintenance shop complex on unused portion of wooded land on park property west of new Tennis Complex on Freeman Lane. The design program will be to accommodate (1) 9000sf shop and office building with open wash-bay, (5) open equipment parking buildings, (1) 750sf chemical storage building, and one open bulk storage structure for storage of ground maintenance materials such as gravel, dirt, mulch etc. UrbanARCH will be responsible for hiring and directing building engineering team including mechanical, electrical, plumbing, fire protection, and structural engineering as needed.

Services not included:

- a. Civil engineering or landscape architecture. (to be contracted direct by Owner)
- b. Site Survey
- c. Geotechnical report.

This work effort shall not exceed \$39,000.00 (lump sum) in fees, not inclusive of reimbursable expenses. Reimbursable expenses shall be invoiced direct plus 5% as agreed in umbrella contract.

In the event UrbanARCH is asked to provide services that are not included in the agreed upon scope of work, the following hourly rate schedule applies

Hourly Rates for approved additional services if necessary (to be pre-authorized) Principal - \$135.00 / Project Manager - \$100.00 /Technical - \$80.00

Authorizatiøn:

Name

Title

Date

498 South Main

Memphis, Tennessee 38103

901-578-7173 phone / 901-578-5223 fax



# task order 14

To:

Wes Brown, Park Director

City of Southaven

From:

Brian Bullard, AIA, Principal

UrbanARCH Associates

CC:

ua\_file

Date:

07-17-2018

Re:

UA/Southaven Parks Agreement - Task Order 14

(Greenbrook Softball Complex - Indoor Training Building)

This Task Order 014 establishes a project-specific task for project design, project management, construction documents and all other efforts required for the design of the Indoor Hitting and Pitching Training Building at Greenbrook Softball Complex. Approximate building size: undetermined. Project budget as established by City at \$750k.

Engineering disciplines included in this task are as follows: Structural, HVAC, and Electrical Engineering

Services not included: Civil Engineering, Landscape Design

The cost of this work has been estimated using the compensation rates in our umbrella contract with the City, dated 7.17.2018. Therefore, this work effort shall not exceed \$45,000 in fees, not inclusive of reimbursable expenses. Reimbursable expenses shall be invoiced direct plus 5% as agreed in umbrella contract.

Authorization:

Name

Title

Date /

498 South Main

Memphis, Tennessee 38103

901-578-7173 phone / 901-578-5223 (ax

#### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

- 791 Valley Springs Dr
- 375 Bainbridge Pl
- 918 Charter Oak Dr
- 533 Lake Shore Dr S
- 8849 Cat Tail Cv
- 5780 Carrel Cv
- 8161 Booneville Dr
- 8243 Caprock Cv
- 7660 Gallant Fox CV
- 1676 Custer Dr
- 1865 Pecan Grove Dr

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 17, 2018, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 17, 2018, to voice objection or to offer a defense.

**NOW, THEREFORE, BE IT HEREBY RESOLVED,** by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

- 791 Valley Springs Dr
- 375 Bainbridge Pl
- 918 Charter Oak Dr
- 533 Lake Shore Dr S

- 8849 Cat Tail Cv
- 5780 Carrel Cv
- 8161 Booneville Dr
- 8243 Caprock: Cv
- 7660 Gallant Fox CV
- 1676 Custer Dr
- 1865 Pecan Grove Dr

is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Kelly and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| ALDERMAN                | VOTEI |
|-------------------------|-------|
| Alderman Kristian Kelly | YES   |
| Alderman George Payne   | YES   |
| Alderman Joel Gallagher | YES   |
| Alderman John Wheeler   | YES   |
| Alderman Raymond Flores | YES   |
| Alderman Charlie Hoots  | YES   |

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 17<sup>th</sup> day of July, 2018.

DARREN MUSSELWHITE MAYOR

CITY OF SOUTHAVEN, MISSISSIPRI B

ATTEST:

ANDREA MULLEN
CITY CLERK

(SEAL)



# City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing:                      | July 30, 2018  |
|---------------------------------------|--|
| Public Hearing Body:                  | Planning Commission  |
| Applicant:                            | Hutton Group LLC<br>c/o Jen Politano<br>736 Cherry Street<br>Chattanooga, TN 37402<br>423-756-9267 |
| Total Acreage:                        | 1.99 acres   |
| Existing Zone:                        | Snowden Grove (PUD)  |
| Location of Design Review Application | East side of Getwell Road, south of Nail Road  |
| Comprehensive Plan Designation:       | Commercial   |

#### **Staff Comments:**

The applicant is requesting design review approval for a 5,975 sq. ft. two bay retail building to be located on the northwest corner of Goodman Road and Airways Blvd. The following items were submitted:

#### **Building Elevations:**

The applicant is proposing to use a mixture of exterior materials for the building and since there are two leased tenants for this site, each space has been designed with its own identify to match the franchises theme with some uniform features across the entire building to tie it all in together. The wainscot area is shown as a Sienna stacked dry brick around the majority of the building and it is separated from the area above via a precast limestone band shown in a dark tan/brown. The wainscot tapers off on the west side once you get past the store front area. On the west end where Chipotle is shown there are two shades of EIFS above the wainscot. The colors are shown as Knights Armor and Dryvit Gray which both have a neutral hue to them. On the east end of the building is where Aspen Dental is located. The area above the wainscot is all Earthtone brick. Above the window and storefront line this side has a raised parapet with two shades of EIFS- Tamale and Van Dyke which are both in the neutral tan area. The entire roofline is capped with a white metal coping. Aspen Dental uses a trademark color called Electric Blue for their signage and canopies which has been shown in this application. The storefront for Aspen is shown as Champagne and the storefront for Chipotle is shown as Charcoal. Uniform wall mounted down lighting has been placed around three sides of the building. HVAC and other equipment have been designed as roof mounted which the applicant has submitted a raised parapet line along all four sides of the building to create a screen line from street view.

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671

#### <u>Landscaping:</u>

As stated in the site plan application, this site is a retrofit from a demolition proposed on the existing bank. MDOT variances allowed for minimization of landscape and streetscape areas due to the Goodman Road project. The applicant is proposing Shumard Oaks at 3.5" caliper for the shade tree and a Tuscarora Crapemyrtle 30 gallon for the ornamental. There are no additional materials shown. There are four landscape medians up against the building where the applicant is showing a Shumard Oak and sod in three and a crapemyrtle in the fourth one which is up against the Chipotle patio. There is also a single Shumard Oak up against the dumpster area in the northwest corner of the site. There are additional sodded areas along both the east and west sides of the building.

A photometric plan has been submitted for the site and is showing a bronze LED parking lot light which are being shown in the two medians on the east side of the building and an additional two on the west property line next to the monument sign and dumpster area.

The dumpster enclosure is shown as a composite slat material with steel brace gates. The color has not been identified.

#### Staff Recommendations:

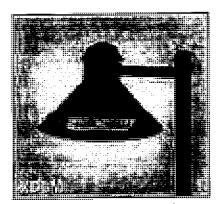
The city has worked with the applicant over several weeks to adjust the elevation plans to meet the needs of the clients while also achieving an aesthetically pleasing design for the city. What is being submitted at this point is a compromise that incorporates the identities of each tenant but also carrying over a common theme throughout the building. Staff believes this to be the best option. The only comment regarding the building elevation is that the applicant needs to carry the wainscot around the entire building.

As for landscaping, staff feels that there should be more of a mixture of materials (see redline copy). The applicant should add additional low lying materials in the beds and also add a linear planting bed along the east end of the building where there is a sod strip shown against the building and another on the opposite side (west end) to increase the depth of landscaping.

Staff also discussed decorative lighting with the applicant and will allow them to submit options for this requirement. Normally we suggest the acorn lighting; however, this site has a modern approach to the elevations and that form of decorative lighting may not be conducive to the site. Below is one previously submitted which was approved by the city. With the changes stated and the agreement to submit lighting options administratively, staff recommends approval.

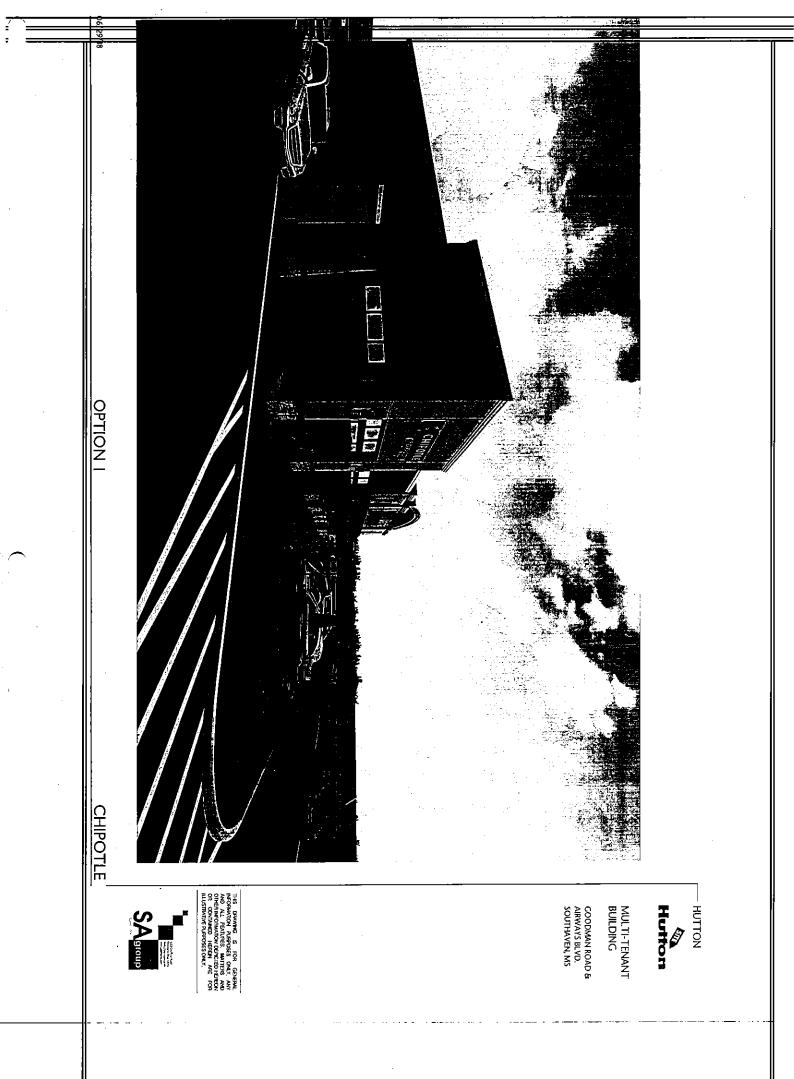
As required for all dumpster enclosures, the applicant should adjust the materials to match the building and they must be masonry materials. The height should be a minimum of one foot above the height of the dumpster. The gate can be designed with treated wood and steel brace.

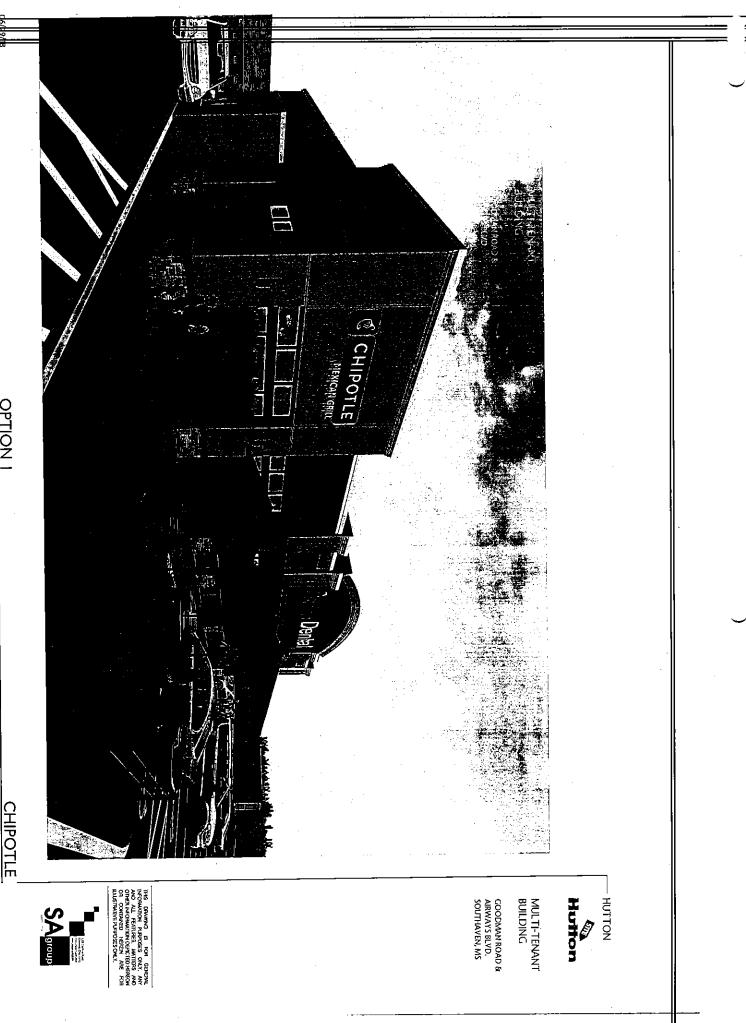
City of Southaven, City Hall - Executive Board Room - 8710 Northwest Drive - Southaven, MS 38671



Example of modern decorative design

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671





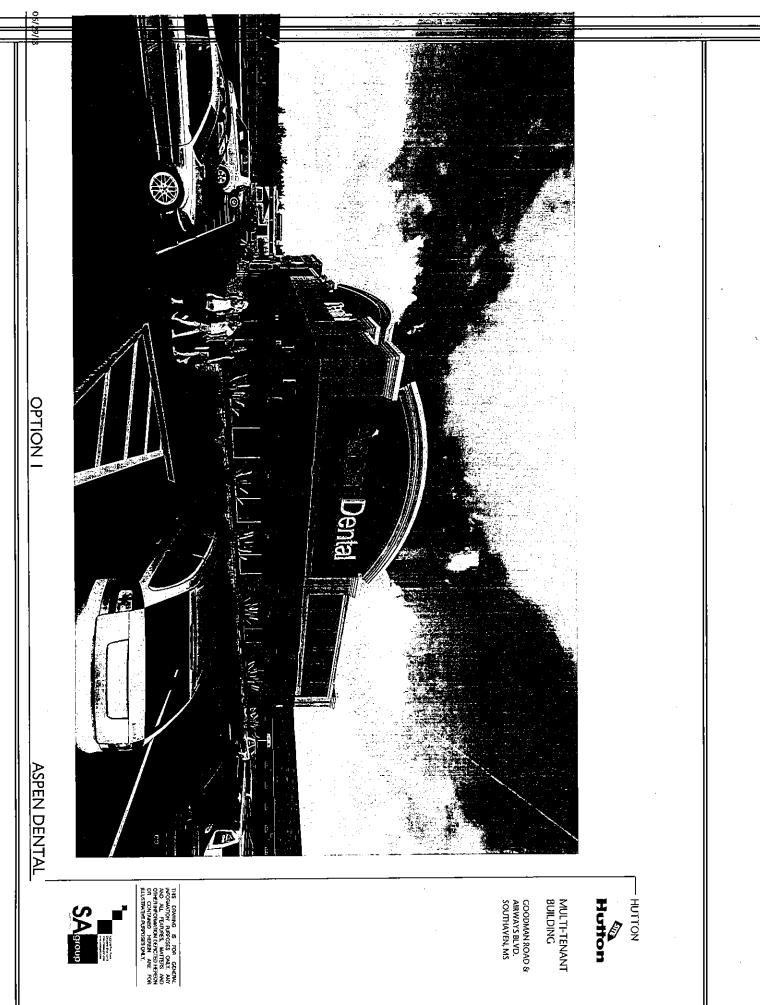


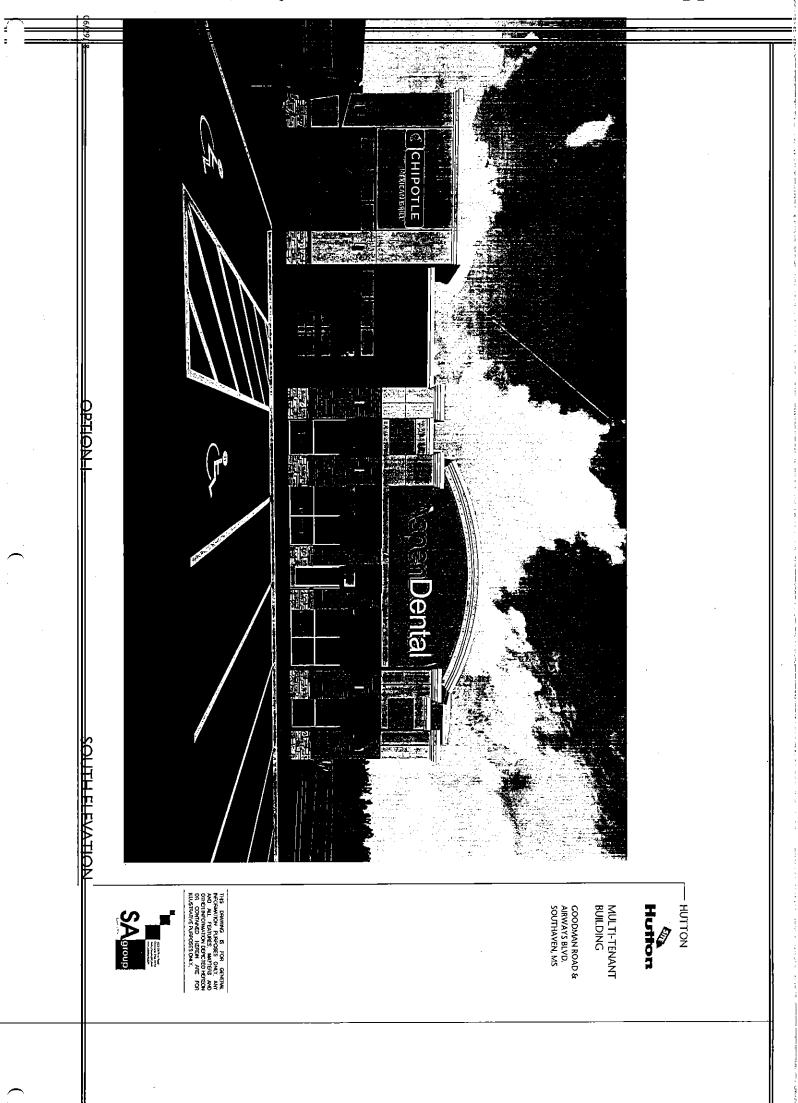


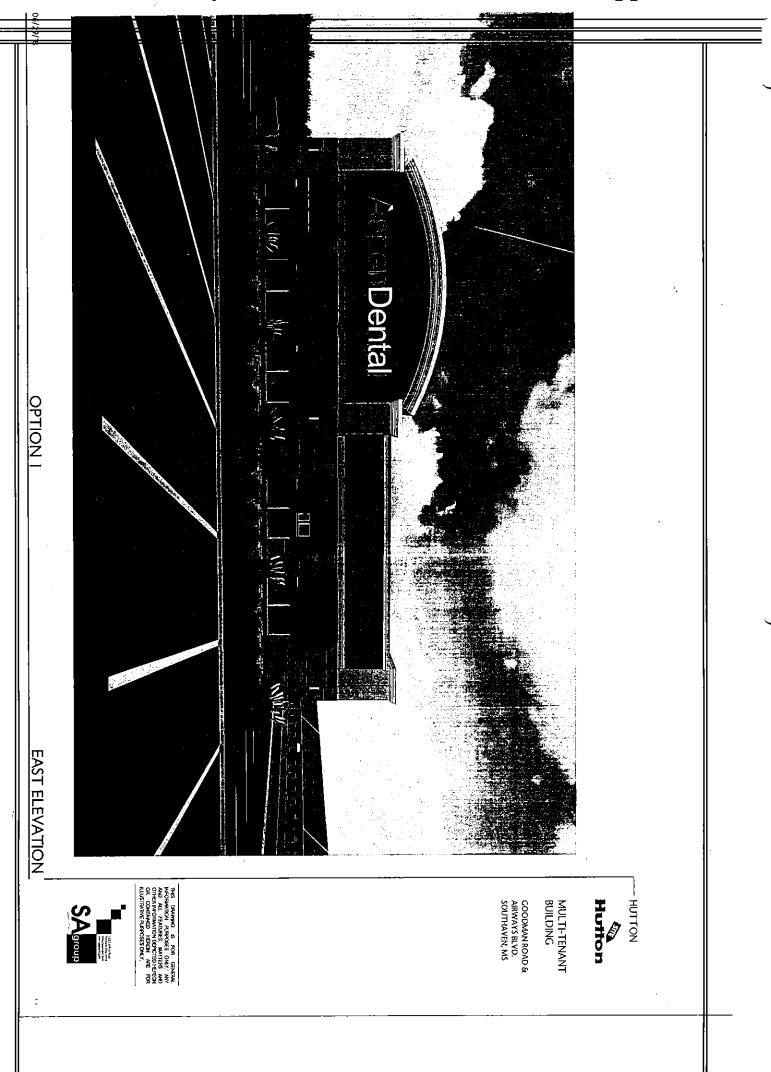
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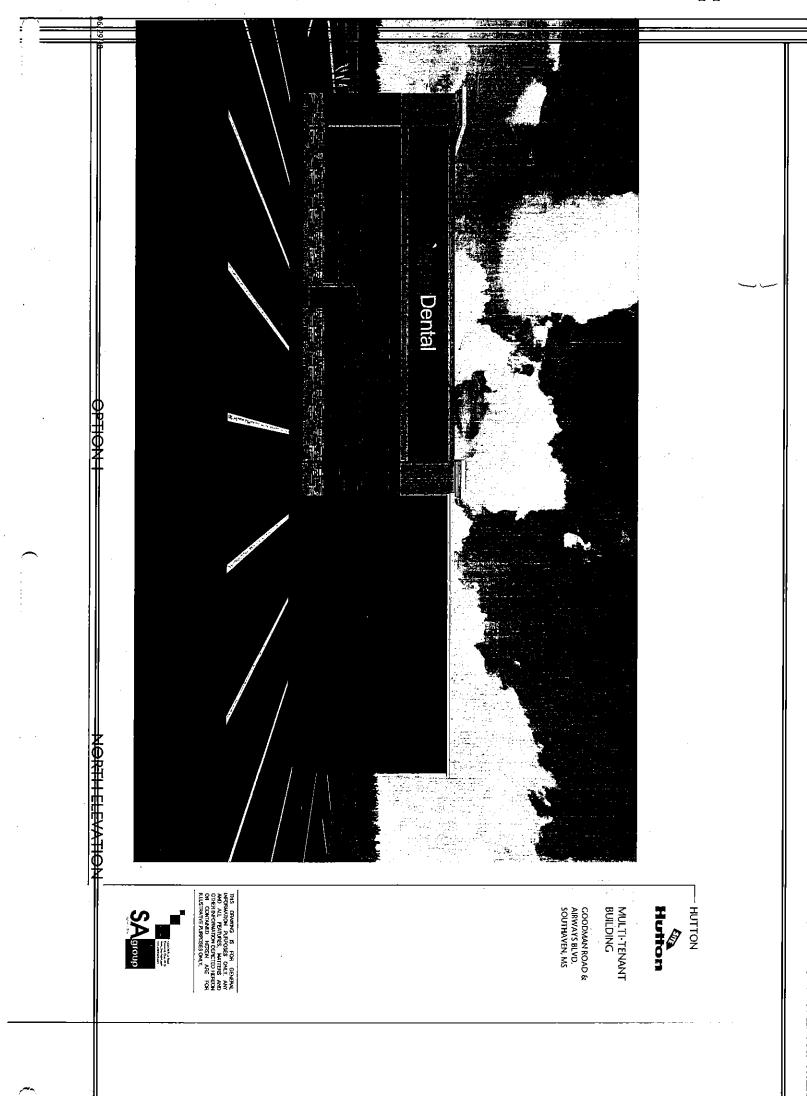
GOODMAN ROAD & AIRWAYS BLVD.
SOUTHAVEN, MS

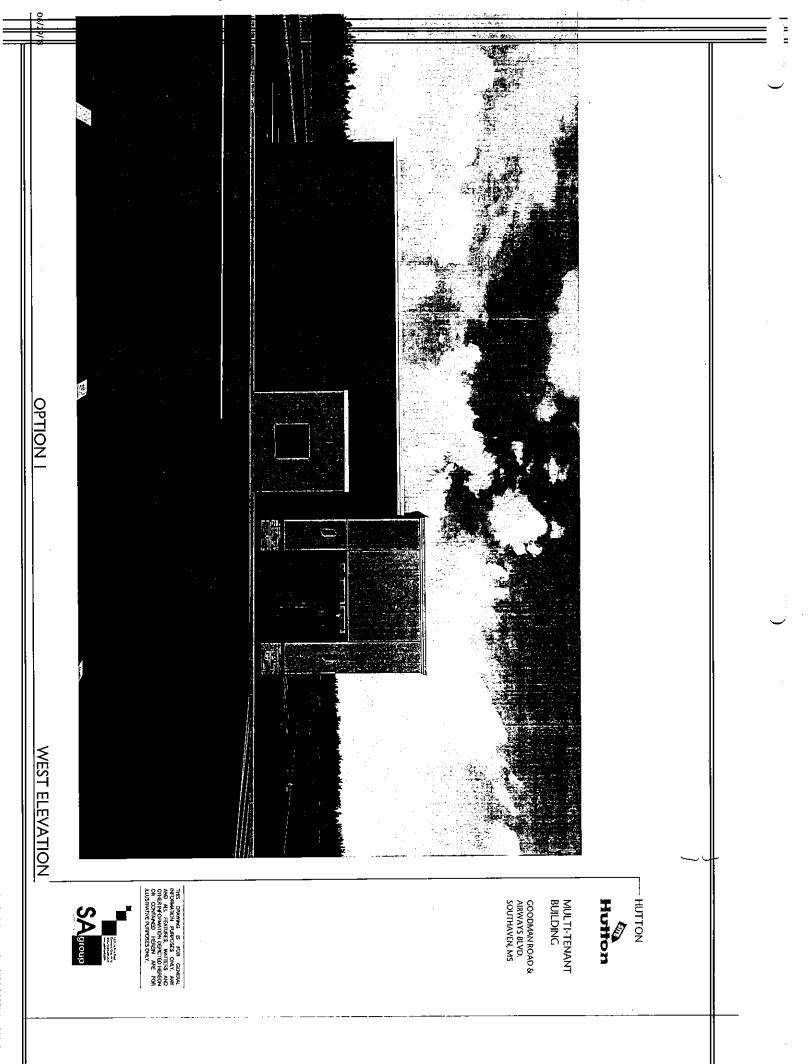
HUTTON MULTI-TENANT

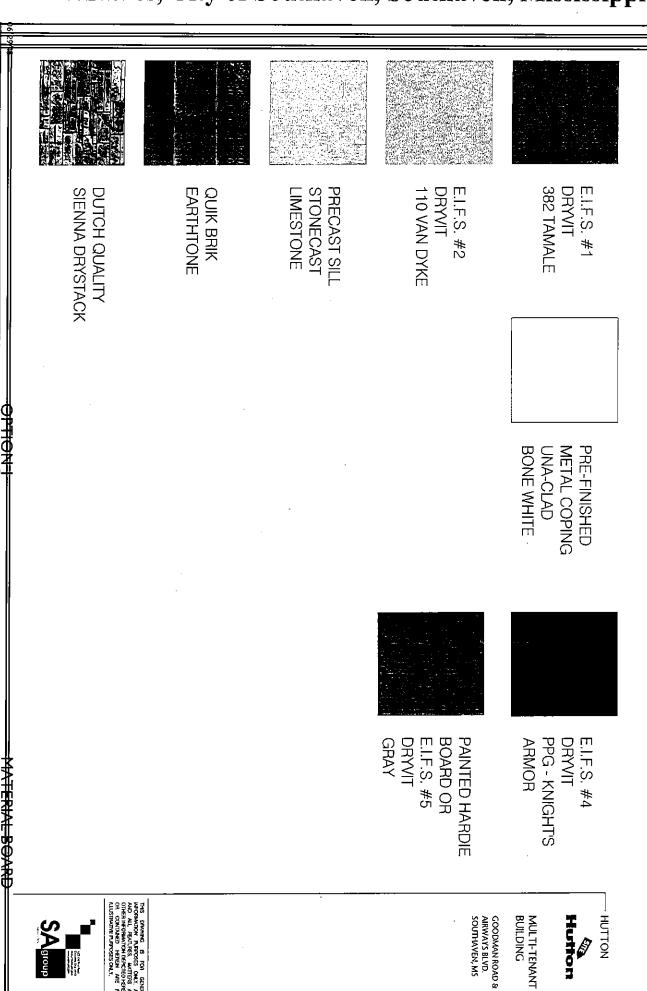


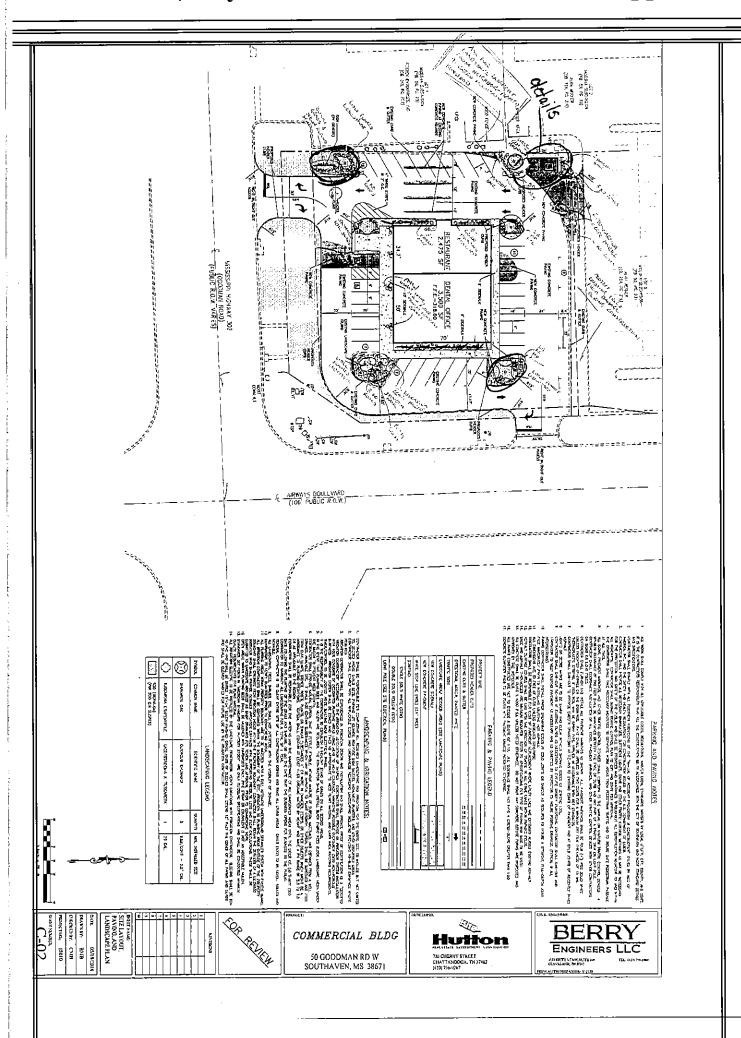














#### The City of Southaven Docket Recap July 17, 2018

| General Fund                    |            | 1,545,563.32 |
|---------------------------------|------------|--------------|
| Balance Sheet                   | 9,666.39   |              |
| Mayor Admin                     | 1,373.00   |              |
| Board of Aldermen               | 5,227.18   |              |
| Arts And Cultural Affairs       | 2,941.11   |              |
| Court                           | 118,847.72 |              |
| Finance & Administration        | 209.00     |              |
| Information Technology          | 8,111.43   |              |
| City Clerk                      | 5,040.80   |              |
| Operations Department           | -          |              |
| Planning & Engineering          | 3,249.91   |              |
| Police                          | 63,594.03  |              |
| Fire                            | 26,203.62  |              |
| Fire Prevention                 | 1,628.75   |              |
| EMS                             | 17,049.34  |              |
| Public Works                    | 15,516.32  |              |
| Streets                         | 6,082.20   |              |
| Parks                           | 64,444.66  |              |
| Park Tournaments                | 54,540.94  |              |
| Code Enforcement                | 1,412.05   |              |
| City Fuel                       | -          |              |
| Expense Accounts                | 187,506.46 |              |
| Administrative Expenses         | 750.00     |              |
| Litigation                      | 64,448.40  |              |
| Liability Insurance             | 872,220.00 |              |
| Professional Dues               | 15,500.01  |              |
| Bond Funded CAP Proj            |            | 71,304.58    |
| <b>Tourist &amp; Convention</b> |            | 10,822.88    |
| Debt Service                    |            | 6,598.70     |
| Utility Fund                    |            | 383,406.31   |
| Sanitation Fund                 | -          | 254,663.63   |
| Payroll Fund                    |            | 276,649.80   |
| DOCKET TOTAL                    |            | 2,549,009.22 |

|   |                     |  |  |                                  | munis ' aryler eta salultan |
|---|---------------------|--|--|----------------------------------|-----------------------------|
| 7/12/2018 15:20<br>540spri  | CITY OF<br>FY 2018  | OF SOUTHAVEN                           | N<br>DCKBT C-071718  |                                  | P 1<br> apinvgla            |
| YEAR/PERIOD: 2017/1 TO<br>ACCOUNT/VENDOR                                      | 2018/10<br>DOCUMENT | VOUCHER                                | PO YEAR/PR TYP S   | WARRANT CHECK                    | DESCRIPTION                 |
| 111<br>1010-100-111-00-611300-<br>000611 SIGNS & STUFF<br>INVOICE: 96358      | 96358               | MAYOR ADMIN<br>304602<br>FULL DESC: MA | WIN DEPARTMENT  MAINTENANCE VEHICLES  2018 10 INV A  MAYOR'S VEHICLE SEALS       | 50.00 C-071718                   | MAYOR'S VEHICLE SEA         |
|   |                     |  | ACCOUNT TOTAL  | 50.00                            |                             |
| 010-100-111-00-626900-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018         | 7102018             | 304804<br>FULL DESC:                   | TRAVEL & TRAINING<br>2018 10 INV A<br>2018 MML LODGING                           | 1,323.00 C-071718                | 2018 MML LODGING            |
|   |                     |  | ACCOUNT TOTAL  | 1,323.00                         |                             |
|   |                     |  | ORG 111 TOTAL  | 1,373.00                         |                             |
| 115<br>0010-100-115-00-626900-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018 | 7102018             | BOARD OF<br>304804<br>FULL DESC:       | ALDERMAN TRAVEL & TRAINING 2018 10 INV A 2018 MML LODGING                        | 4,158.00 C-071718                | 2018 MML LODGING            |
|   |                     |  | ACCOUNT TOTAL  | 4,158.00                         |                             |
|   |                     |  | ORG 115 TOTAL  | 4,158.00                         |                             |
| 20<br>0010-400-120-00-622100-<br>006685 DEX IMAGING<br>INVOICE:               | AR3524982           | ARTS AND 304951 FULL DESC:             | CULTURAL AFFAIRS PROFESSIONAL FEES 2018 10 INV A COPY CONTRACT - SENIOR SERVICES | 665.61 C-071718                  | COPY CONTRACT - SEN         |
| 013302 MCMULLIN GLORIA<br>INVOICE:  | 6-18                | 304413<br>FULL DESC:                   | 2018 10 INV A<br>LINE DANCE CLASS  | 240.00 C-071718                  | LINE DANCE CLASS            |
| 013370 CAIN, MARY<br>INVOICE:<br>013370 CAIN, MARY                            | 23-18<br>24-18      | 304412<br>FULL DESC:<br>304657         | 2018 10 INV A<br>LINE DANCE CLASS<br>2018 10 INV A                               | 60.00 C-071718<br>60.00 C-071718 | LINE DANCE CLASS            |
|   |                     | FULL DESC:                             |  | 120.00                           |                             |
| 017200 SMITH JOYCE W  | 629-18              | 304520                                 | 2018 10 INV A  | 50.00 C-071718                   | YOGA INSTRUCTOR             |
| INVOICE:<br>017200 SMITH JOYCE W<br>INVOICE:                                  | 702-18              | FULL DESC:<br>304519<br>FULL DESC:     | YOGA INSTRUCTOR 2018 10 INV A YOGA INSTRUCTOR                                    | 25.00 C-071718                   | YOGA INSTRUCTOR             |
|   |                     |  |  | 75.00                            |                             |
| 018134 FORRESTER SHERRY<br>INVOICE: 52218                                     | 52218               | 304656<br>FULL DESC:                   | 2018 10 INV A<br>ART INSTRUCTOR  | 630.00 C-071718                  | ART INSTRUCTOR              |
| 021019 CATN LINDA A   | 329-18              | 304414                                 | 2018 10 INV A  | 60.00 C-071718                   | LINE DANCE CLASS            |
|   |                     |  |  |                                  |                             |

| SMD FOLDERS LETTER        | 199.50 C-071718                          | COURT SUPPLIES 2018 10 INV A                                      | 168831 304531                            | 0010-100-125-00-621505-<br>000585 BETTER MARKETING KON          |
|---------------------------|--|---|--|---|
|                           | 110,910.82                               | ACCOUNT TOTAL   |  |   |
| JESSICA COKER HUGHE       | 250.00 C-071718<br>ND CASE#S 2018-0012CD | 2018 10 INV A<br>JESSICA COKER HUGHES CASH BOND                   | 7-2-2018 304530 FULL DESC:               | 010920 DALE K. THOMPSON INVOICE:                                |
|                           | 11,987.84                                |   |  |   |
| MONTHLY IGNITION IN       | ASSESSMENT COLLECTION                    | MONTHLY IGNITION INTERLOCK AS:                                    | 7-2-2018 304528<br>FULL DESC:            | 000963 DEPT OF PUBLIC SAFET                                     |
| MONTHLY I.W.R.C.P.        |  | 2018 10 1   | 7-2-18 304527                            | 1 O00963 DEPT OF PUBLIC SAFET                                   |
| MONTHLY CRIME STOPP       | 1,458.40 C-071718 ASSESSMENT COLLECTION  | 2018 10 INV A MONTHLY CRIME STOPPERS ASSESS                       | 7-2-2018 304526<br>FULL DESC:            | 000962 CRIME STOPPERS INVOICE;                                  |
| MONTHLY STATE ASSES       | 97,214.58 C-071718<br>COLLECTION         | COURT FINES 2018 10 INV A MONTHLY STATE ASSESSMENTS COI           | 7-2-2018 304529<br>FULL DESC:            | 0010-100-125-00-621501-<br>000955 STATE TREASURER<br>INVOICE:   |
|                           | 1,550.00                                 | ACCOUNT TOTAL   |  |   |
| CASH BOND REFUND          | 1,000.00 C-071718                        | 2018 10 INV A CASH BOND REFUND                                    | 6-27-2018 304524<br>FULL DESC:           | 028609 LOPEZ WIDMAN E<br>INVOICE:                               |
| BOND REMISSION-LARR       | 400.00 C-071718<br>Y SHORT PAYMENT       | 2018 10 INV A<br>BOND REMISSION-LARRY D HENLEY                    | 7-10-2018 304940<br>FULL DESC:           | s LLC   |
| CASH BOND REFUND          | 150.00 C-071718                          | DEPARTMENT COURT BOND REFUND 13 2018 10 INV A C: CASH BOND REFUND | COURT DE<br>7-11-18 305203<br>FULL DESC: | 0010-100-125-00-621500-<br>015874 HURTADO JOHN<br>INVOICE:      |
|                           | 2,941.11                                 | ORG 120 TOTAL   |  |   |
|                           | 1,030.50                                 | ACCOUNT TOTAL   |  |   |
| SUPPLIES                  | 1,030.50 C-071718                        | TELEPHONE/POSTAGE 2018 10 INV A SUPPLIES                          | 7-1-2018 304701<br>FULL DESC:            | 0010-400-120-00-625700-<br>022719 UMB CARD SERVICES<br>INVOICE: |
|                           | 1,910.61                                 | ACCOUNT TOTAL   |  |   |
|                           | 180.00                                   |   |  |   |
| LINE DANCE CLASS          | 60.00 C-071718                           | LINE DANCE CLASS 2018 10 INV A LINE DANCE CLASS                   | FULL DESC:<br>304653<br>FULL DESC:       | INVOICE:<br>021019 CAIN LINDA A<br>INVOICE:                     |
| DESCRIPTION               | WARRANT CHECK                            | PO YEAR/PR TYP S  | 2018/10<br>DOCUMENT VOUCHER              | YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                     |
| P 2<br>  apinvgla         |  | BN<br>DOCKET C-071718   | FY 2018 CLAIMS DO                        | 07/12/2018 15:20<br>1540spri                                    |
| Thunis affice on solution |  |   |  |   |

|   |   |  |  | ** munis            |
|---|---|--|--|---------------------|
| 7/12/2018 15:20<br>540spri  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET | C-071718   |  | P 3<br>apinvgla     |
| YEAR/PERIOD: 2017/1 TO 2  | 2018/10<br>DOCUMENT VOUCHER             | PO YEAR/PR TYP S                                       | WARRANT CHECK                          | DESCRIPTION         |
| 002227 JACKSON PAPER COMPAN INVOICE: 1072365                          | 1072365 304559                          | COPY PAPER   | 397.50 C-071718                        | COPY PAPER          |
| Ξ   | AR3494186 304415                        | 2018 10 INV A  | 11.68 C-071718                         | COURTROOM COPIER    |
| INVOICE:  | FULL DESC: AR3524979 304938             | COURTROOM COPIER 2018 10 INV A                         | 20.11 C-071718                         | COURTROOM COPIERS   |
| INVOICE: 006685 DEX IMAGING INVOICE:                                  | FULL DESC: AR3524980 304939 FULL DESC:  | COURTROOM COPIERS 2018 10 INV A COURT OFFICE COPIER    | 139.89 C-071718                        | COURT OFFICE COPIER |
|   |   |  | 171.68                                 |                     |
| 007600 OFFICE DEPOT<br>INVOICE: 150998955001                          | 150998955001 304416<br>FULL DESC:       | 2018 10 INV A STAPLERS                                 | 59.97 C-071718                         | STAPLERS            |
| 012714 IRON MOUNTAIN<br>INVOICE:                                      | ACHG904 305126<br>FULL DESC:            | 2018 10 INV A<br>SECURE STORAGE SERVICE                | 2,621.02 C-071718                      | SECURE STORAGE SERV |
| 014117 MADISON SIGNS<br>INVOICE: 12857                                | 12857 304937<br>FULL DESC:              | 2018 10 INV A CONTINUANCE ORDERS                       | 385.00 C-071718                        | CONTINUANCE ORDERS  |
| 016621 DELGADO DAVID F.<br>INVOICE:                                   | 7-6-18 304739 FULL DESC:                | 2018 10 INV A<br>REIMB. FOR PERSONAL CELL PHONE US     | 150.00 C-071718<br>USED FOR CITY BUSIN | REIMB, FOR PERSONAL |
|   |   | ACCOUNT TOTAL  | 3,984.67                               |                     |
| 010-100-125-00-622100-<br>000952 TYLER TECHNOLOGIES<br>INVOICE;       | 25-228053 304558<br>FULL DESC:          | PROFESSIONAL SERVICES 2018 10 INV A TCM CONFIGURATION  | 125.00 C-071718                        | TCM CONFIGURATION   |
| 001907 JUSTICE NETWORK INVOICE: 62918                                 | 62918 305188<br>FULL DESC:              | 2018 10 INV A TRANSLATION SERVICE HUBER VALDIVIEZO     | 50.00 C-071718<br>EZO                  | TRANSLATION SERVICE |
| 025437 QUIMBY ROBERT INVOICE:   | 7-6-2018 304619<br>FULL DESC:           | 2018 10 INV A<br>SPECIAL JUDGE - JULY 6, 2018          | 200.00 C-071718                        | SPECIAL JUDGE - JUL |
| 027664 SMITH AMANDA<br>INVOICE:                                       | 7-11-18 305202<br>FULL DESC:            | 2018 10 INV A<br>SPECIAL JUDGE - JULY 11, 2018 (1/     | 200.00 C-071718<br>/2 DAY)             | SPECIAL JUDGE - JUL |
|   |   | ACCOUNT TOTAL  | 575.00                                 |                     |
| 010-100-125-00-626900-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018 | 7102018 304804<br>FULL DESC:            | TRAVEL & TRAINING<br>2018 10 INV A<br>2018 MML LODGING | 945.00 C-071718                        | 2018 MML LODGING    |
|   |   | ACCOUNT TOTAL  | 945.00                                 |                     |
|   | ~                                       | ORG 125 TOTAL 1  | 117,965.49                             |                     |
| <b>4</b> Л  | DEPARTMENT                              | ENT OF FINANCE & ADMIN                                 |  |                     |

|                     | 5,823.98          | ACCOUNT TOTAL  |   |  |
|---------------------|-------------------|--|---|--|
| •                   | 1,059,97          |  |   |  |
| PAD - UTILITIES     | 899.98 C-071718   | 2018 10 INV A ILITIES  | 3303578 305166<br>FULL DESC:                | 100  |
| WIRELESS PHONES FOR | 159.99 C-071718   | 2018 10 INV A WIRELESS PHONES FOR TENNIS CENTER              | 3298828 305168<br>FULL DESC:                | 026785 BEST BUY<br>INVOICE: 3298828  |
| CABLES              | 64.75 C-071718    | CABLES 2018 10 INV A   | 17721118 305176<br>FULL DESC:               | 024507 MONOPRICE INC<br>INVOICE: 17721118                                    |
| SWITCH FOR PARKS DE | 793.66 C-071718   | 2018 10 INV A SWITCH FOR PARKS DEPT.                         | 1301387796 305180<br>FULL DESC:             | 023276 NEWEGG BUSINESS INC<br>INVOICE: 1301387796                            |
| CPR MANNEQUINS FOR  | 947.43 C-071718   | 2018 10 INV A<br>CPR MANNEQUINS FOR TRAINING                 | 1190886 305181<br>FULL DESC;                | 022719 UMB CARD SERVICES INVOICE: 1190886                                    |
| CHAIRS FOR DISPATCH | 2,592.45 C-071718 | 2018 10 INV A CHAIRS FOR DISPATCH                            | I 2989723 305165<br>FULL DESC:              | 007823 AMERICAN PAPER & TWI<br>INVOICE: 2989723                              |
|                     | 345.19            |  |   |  |
| PRINTER 4TH FLOOR   | 169.99 C-071718   | 2018 10 INV A<br>PRINTER 4TH FLOOR                           | 2201856379 305172<br>FULL DESC:             | 007600 OFFICE DEPOT<br>INVOICE: 2201856379                                   |
| MONITOR CABLES      | 52.02 C-071718    | 2018 10 INV A  | 2199281706 305171<br>FULL DESC:             | 007600 OFFICE DEPOT<br>INVOICE: 2199281706                                   |
| SWITCHES - DISPATCH | 123.18 C-071718   | 2018 10 INV A  | 2198264941 305169<br>FULL DESC:             | 007600 OFFICE DEPOT INVOICE: 2198264941                                      |
| CREDIT FOR SPEAKER  | -19.99 C-071718   | FOR  | 151191815001 305174<br>FULL DESC:           | 007600 OFFICE DEPOT<br>INVOICE: 151191815001                                 |
| SPEAKER - NOT RECEI | 19.99 C-071718    | 2018 10 INV A  | 101980467001 305173                         | 007600 OFFICE DEPOT 101980467001   |
| TRANSLATION SERVICE | 20.53 C-071718    | COMPUTERS 2018 10 INV A TRANSLATION SERVICES                 | C 4356999 305162<br>FULL DESC:              | 0010-100-150-00-610500-<br>002564 LANGUAGE LINE SERVIC<br>INVOICE: 4356999   |
|                     | 32.65             | ACCOUNT TOTAL  |   |  |
| OFFICE SUPPLIES     | 32.65 C-071718    | ION TECHNOLOGY OFFICE SUPPLIES 2018 10 INV A OFFICE SUPPLIES | INFORMATION 2200177041 305170 FULL DESC: OF | 150<br>0010-100-150-00-610400-<br>007600 OFFICE DEPOT<br>INVOICE: 2200177041 |
|                     | 209.00            | ORG 145 TOTAL  |   |  |
|                     | 209.00            | ACCOUNT TOTAL  |   |  |
|                     |                   | #952717 CHRIS WILSON RENEWAL                                 | FULL DESC:                                  | INVOICE: 9007472917  |
| DESCRIPTION         | WARRANT CHECK     | PO YEAR/PR TYP S   | 2018/10<br>DOCUMENT VOUCHER                 | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR  |
| P 4 apinvgla        |                   | BN<br>DOCKET C-071718  | FY 2018 CLAIMS DO                           | 07/12/2018 15:20<br>1540spri   |
| ativer esp solution |                   |  |   |  |

|   |   |  |                   | G fyler on solution |
|---|---|--|-------------------|---------------------|
| 7/12/2018 15:20<br>540spri  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET   | N<br>OCKET C-071718  |                   | P 5<br>apinvgla     |
| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                                      | 2018/10<br>DOCUMENT VOUCHER   | PO YEAR/PR TYP S   | WARRANT CHECK     | DESCRIPTION         |
| 007817 PROTECH SYSTEMS  | SVC38487 305177 FULL DESC:  | 2018 10 INV A<br>OFF-SITE STORAGE                              | 1,600.00 C-071718 | OFF-SITE STORAGE    |
|   |   | ACCOUNT TOTAL  | 1,600.00          |                     |
| 0010-100-150-00-612500-<br>000424 A 2 Z ADVERTISING<br>INVOICE: 47826           | 47826 305175<br>FULL DESC:  | UNIFORMS<br>2018 10 INV A<br>EMBROIDERY CHARG                  | 12.50 C-071718    | EMBROIDERY CHARG    |
|   |   | ACCOUNT TOTAL  | 12.50             |                     |
| 10-100-150-00-614000-<br>006919 FUELMAN   | NP53661017 305163   |  | 126.63 C-071718   | ITEC FUEL           |
| INVOICE:<br>006919 FUELMAN<br>INVOICE:  | FULL DESC:<br>NP53726047 305164<br>FULL DESC:   | ITEC FUEL 2018 10 INV A  | 55.41 C-071718    | ITEC FUEL           |
|   |   |  | 182.04            |                     |
|   |   | ACCOUNT TOTAL  | 182.04            |                     |
| 010-100-1/50-00-625700-<br>001137 FEDEX<br>INVOICE:                             | 6-183-66593 305167<br>FULL DESC:  | TELEPHONE/POSTAGE<br>2018 10 INV A<br>DOCHING STATION SHIPPING | 80.26 C-071718    | DOCHING STATION SHI |
|   |   | ACCOUNT TOTAL  | 80.26             |                     |
| 010-100-150-00-626900-<br>008309 INTERNATIONAL ACADEM                           | SIN118909   | TRAVEL & TRAINI<br>2018 10 IN                                  | 50.00 C-071718    | EMD CERTIFICATION - |
|   |   | EMD CERTIFICATION - DISPATCH 2018 10 INV A EMD TEST DISPATCH   | 30.00 C-071718    | EMD TEST DISPATCH   |
|   |   |  | 80.00             |                     |
| 028719 DISPATCHING AND TRAI   | 1390 305074<br>FULL DESC:   | 2018 10 INV A DISPATCH TRAINING                                | 300.00 C-071718   | DISPATCH TRAINING   |
|   |   | ACCOUNT TOTAL  | 380.00            |                     |
|   |   | ORG 150 TOTAL  | 8,111.43          |                     |
| 155<br>0010-100-155-00-610400-<br>000403 LAWRENCE PRINTING CO<br>INVOICE: 28980 | CITY CLERK<br>304562<br>FULL DESC: 3  | SRK OFFICE SUPPLIES 2018 10 INV A 3 RMS MINUTE BOOK SHEETS     | 328.97 C-071718   | 3 RMS MINUTE BOOK S |
| 006685 DEX IMAGING  | AR3524359 304702  | 2018 10  | 254.17 C-071718   | CITY CLERKS TONER C |
| TNVOTCH:  | CONTRACTOR OF THE PROPERTY OF | CLIX CLERKS TONER CARIKIDGE                                    | 100 35 6-071718   | CITY CLERKS BLACK T |

|                            |            | 287.93                               |   |  |   |
|----------------------------|------------|--------------------------------------|---|--|---|
| OFFICE SUPPLIES CAN        |            | IF 65.67 C-071718                    | 2018 10 INV A OFFICE SUPPLIES CANON/C250IF  | AR3510715 304617<br>FULL DESC:   | 006685 DEX IMAGING INVOICE:   |
| OFFICE SUPPLIES CAN        |            | 164.41 C-071718                      | OFFICE SUPPLIES CANON/C35251  | AR3510714 304618   | 006685 DEX IMAGING  |
| CANON/C255IF OFFICE        |            | 57.85 C-071718                       |   | PLANNING AR3507344 304610 FILL DESC:                                   | 180<br>0010-100-180-00-610400-<br>006685 DEX IMAGING  |
|                            |            | 4,604.42                             | ORG 155 TOTAL   |  |   |
|                            |            | 1,512.00                             | ACCOUNT TOTAL   |  |   |
| 2018 MML LODGING           |            | 1,512.00 C-071718                    | TRAVEL & TRAINING<br>2018 10 INV A<br>2018 MML LODGING                              | 7102018 304804<br>FULL DESC:   | 0010-100-155-00-626900-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018  |
|                            |            | 1,500.00                             | ACCOUNT TOTAL   |  |   |
| 106000610977 - POST        |            | D , 1,500.00 C-071718                | TELEPHONE & POSTAGE 2018 10 INV A. 106000610977 - POSTAGE LOAD                      | 7-5-18 304565 FULL DESC:   | 0010-100-155-00-625700-<br>024172 CMRS-FP #10600061097<br>INVOICE:  |
|                            |            | 186.98                               | ACCOUNT TOTAL   |  | •   |
|                            |            | 186.98                               |   |  |   |
| OFFICE SUPPLIES            |            | RY 30.56 C-071718<br>156.42 C-071718 | OFFICE SUPPLY-INVENTORY 2018 10 INV A OFFICE SUPPLIES 2018 10 INV A OFFICE SUPPLIES | 151616649001 304620<br>FULL DESC:<br>153696092001 304603<br>FULL DESC: | 0010-100-155-00-610401-<br>007600 OFFICE DEPOT<br>INVOICE: 151616649001<br>007600 OFFICE DEPOT<br>INVOICE: 153696092001 |
|                            |            | 1,405.44                             | ACCOUNT TOTAL   |  |   |
| 11" PRESSURE SEAL F        |            | 531.31 C-071718<br>CHECK STOCK       | 11" PRESSURE SEAL FORMS - 0   | 304563<br>FULL DESC:   | 020731 TYLER BUSINESS FORMS INVOICE: 17493  |
| MANUSCRIPT/RESOLUTI        |            | 27.49 C-071718                       | 2018 10 INV A MANUSCRIPT/RESOLUTION   | 3382597374 304685<br>FULL DESC:  | 019739 STAPLES ADVANTAGE INVOICE: 3382597374  |
|                            |            | 155.25                               |   | -  |   |
| OFFICE SUPPLIES            |            | 67.26 C-071718                       | OFFICE SUPPLIES  OFFICE SUPPLIES  | 151616649001 304620<br>FULL DESC:<br>155467261001 304564<br>FULL DESC: | 00/600 OFFICE DEFOT<br>1NVOICE: 151616649001<br>007600 OFFICE DEPOT<br>1NVOICE: 155467261001                            |
|                            |            | 362,42                               |   |  |   |
|                            |            |                                      |   |  |   |
| DESCRIPTION                | CHECK DESC | WARRANT                              | PO YEAR/PR TYP S  | 2018/10<br>DOCUMENT VOUCHER  | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR  |
| P 6 apinvgla               |            |                                      | EN<br>DOCKET C-071718   | CITY OF SOUTHAVEN FY 2018 CLAIMS DO                                    | 7/12/2018 15:20<br>540spri  |
| munis<br>agree ep solution |            |                                      |   |  |   |
|                            |            |                                      |   |  |   |

|  |   |  |                                | Munis:              |
|--|---|--|--------------------------------|---------------------|
| 7/12/2018 15:20<br>540spri   | FY 2018 CLAIMS DO                               | EN<br>DOCKET C-071718  | ı                              | P 7 apinvgla        |
| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR  | 2018/10<br>DOCUMENT VOUCHER                     | PO YEAR/PR TYP S   | WARRANT CHECK                  | DESCRIPTION         |
| 007600 OFFICE DEPOT<br>INVOICE: 151616649001                                     | 151616649001 304620<br>FULL DESC:               | OFFICE SUPPLIES  | 108,43 C-071718                | OFFICE SUPPLIES     |
| 022719 UMB CARD SERVICES INVOICE:  | 7-1-2018 304701<br>FULL DESC:                   | SUPPLIES 2018 10 INV A   | 118.55 C-071718                | SUPPLIES            |
|  |   | ACCOUNT TOTAL  | 514.91                         |                     |
| 010-100-180-00-612500-<br>003011 M & M PROMOTIONS<br>INVOICE: 88512              | 304955<br>FULL DESC:                            | UNIFORMS<br>2018 10 INV A<br>UNIFORMS                            | 156.00 C-071718                | UNIFORMS            |
|  |   | ACCOUNT TOTAL  | 156.00                         |                     |
| 010-100-180-00-622100-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018            | 7102018 304804<br>FULL DESC:                    | PROFESSIONAL FEES 2018 10 INV A 2018 MML LODGING                 | 2,079.00 C-071718              | 2018 MML LODGING    |
| 025687 HOOPER LES<br>INVOICE:  | 7-9-2018 304616<br>FULL DESC:                   | 2018 10 INV A<br>PLANNING COMMISSION - AT LARGE (J               | 100.00 C-071718<br>(JUNE 2018) | PLANNING COMMISSION |
| 025688 VARNELL JUNE<br>INVOICE:  | 7-9-2018 304613<br>FULL DESC:                   | 2018 10 INV A<br>PLANNING COMMISSION - WARD 1 (JUN               | 100.00 C-071718<br>JUNE 2018)  | PLANNING COMMISSION |
| 025689 ENGLISH CINDY INVOICE:  | 7-9-2018 304614<br>FULL DESC:                   | 2018 10 INV A PLANNING COMMISSION - WARD 2 (JUN                  | 100.00 C-071718<br>(JUNE 2018) | PLANNING COMMISSION |
| 025694 CAMP JOHN<br>INVOICE:   | 7-9-2018 304615<br>FULL DESC:                   | 2018 10 INV A PLANNING COMMISSION - MAYOR (JUNE                  | 100.00 C-071718<br>UNE 2018)   | PLANNING COMMISSION |
| 027031 LEEKE KEVIN<br>INVOICE:   | 7-9-2018 304612<br>FULL DESC:                   | 2018 10 INV A PLANNING COMMISSION - WARD 5 (JUN                  | 100.00 C-071718<br>JUNE 2018)  | PLANNING COMMISSION |
|  |   | ACCOUNT TOTAL  | 2,579.00                       |                     |
|  |   | ORG 180 TOTAL  | 3,249.91                       |                     |
| 11<br>0010-200-211-00-610100-<br>002227 JACKSON PAPER COMPAI<br>INVOICE; 1071831 | POLICE I<br>305012<br>COMPAN 1071831 FULL DESC: | DEPARTMENT CLEANING SUPPLIES 2018 10 INV A PAPER TOWELS & TISSUE | 492.80 C-071718                | PAPER TOWELS & TISS |
| 021382 PETTY CASH<br>INVOICE:  | 7-3-2018 304525<br>FULL DESC:                   | 2018 10 INV A POLICE - PETTY CASH                                | 13.85 C-071718                 | POLICE - PETTY CASH |
|  |   | ACCOUNT TOTAL  | 506.65                         |                     |
| 010-200-211-00-610400-<br>007600 OFFICE DEPOT                                    | 155545562001 305014                             | OFFICE SUPPLIES 2018 10 INV A INK & ENVELOPES                    | 76.03 C-071718                 | INK & BNVELOPES     |

|   |                         |                         |   |   |   |          |   |  |  |        |                                  |                                  |   |               |                               |   |                             |  | _             |                                   |  |                              |         |
|---|-------------------------|-------------------------|---|---|---|----------|---|--|--|--------|----------------------------------|----------------------------------|---|---------------|-------------------------------|---|-----------------------------|--|---------------|-----------------------------------|--|------------------------------|---------|
| 1NVOICE: 60321/6<br>000836 COUNTRY FORD INC | 000836 COUNTRY FORD INC | 000836 COUNTRY FORD INC | 000836 COUNTRY FORD INC<br>INVOICE: 6051360 | 000836 COUNTRY FORD INC<br>INVOICE: 6051215 | 000836 COUNTRY FORD INC<br>INVOICE: 6050157 |          | 000611 SIGNS & STUFF<br>INVOICE: 96138    | 000611 SIGNS & STUFF<br>INVOICE: 96080 | 000543 COMSERV SERVICES INVOICE: 732000819 | .:     | 000474 GLEN'S GARAGE<br>INVOICE: | 000474 GLEN'S GARAGE<br>INVOICE: | 0010-200-211-00-611300-<br>000396 SOUTHAVEN RV CENTER<br>INVOICE: 27671 |               | 021382 PETTY CASH<br>INVOICE: | 001102 SOUTHAVEN SUPPLY INVOICE: 334979 | 000949 INTEGRATED COMMUNICA | 0010-200-211-00-611000-<br>000258 GULF STATES DISTRIBU<br>INVOICE: 1298793 |               | 021382 PETTY CASH<br>INVOICE:     | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 07/12/2018 15:20<br>1540spri |         |
| 6052342                                     | 6052176                 | 6051933                 | 6051360                                     | 6051215                                     | 6050157                                     |          | 96138                                     | , 08096                                | 732000819                                  |        | 70918-33                         | 70818-31                         | 27671   |               | 7-3-2018                      | 334979                                  | 15406                       | 1298793  |               | 7-3-2018                          | 018/10<br>DOCUMENT                         | CITY<br>FY 20                |         |
| 305040                                      | 305042                  | 305044<br>FIII.L DESC:  | 305041<br>FULL DESC:                        | 305034<br>FULL DESC:                        | 305043<br>FULL DESC:                        |          | 304680<br>FULL DESC:                      | 304681<br>FULL DESC:                   | 19 305046<br>FULL DESC:                    |        | 70918-3117 305087<br>FULL DESC:  | FULL DESC:                       | 305048<br>FULL DESC:  |               | 304525<br>FULL DESC:          | 305003<br>FULL DESC:                    | 304976<br>FULL DESC:        | 305182<br>FULL DESC:   |               | 304525<br>FULL DESC:              | VOUCHER                                    | OF SOUTHAV                   |         |
| 4196 - 0/C<br>2018 10 INV A                 |                         | ·                       | 708 - 0/                                    | 140 -                                       | 2018 10 INV A<br>4196 - O/C                 |          | 2018 10 INV A<br>& DODGE CHARGER REPLACED | ' A<br>INSTALLED                       | 2018 10 INV A<br>3142 - BUMPER             |        | τ                                | 2018 10 INV A                    | MAINTENANCE VEHICLES 2018 10 INV A CARGO TRAILER INVERTOR, REMOUNT T    | ACCOUNT TOTAL | POLICE - PETTY CASH           | 2018 10 INV A EXTENSION CORD - EVIDENCE | 2018 10 INV A               | MATERIALS<br>18000096 2018 10 INV A<br>AMMO STATE CONTRACT                 | ACCOUNT TOTAL | 2018 10 INV A POLICE - PETTY CASH | PO YEAR/PR TYP S                           | EN<br>DOCKET C-071718        |         |
| 46.45 C-071718                              | 46.45 C-071718          | 46.45 C-071718          | 45.45 C-071718                              | 46.45 C-071718                              | 46.45 C-071718                              | 1,505.00 | 310.00 C-071718<br>CALS/FLAGS             | 1,195.00 C-071718                      | 693.00 C-071718                            | 100.00 | 50.00 C-071718                   | 50.00 C-071718                   | 1,077.92 C-071718<br>TIRES, COAX CABLE                                  | 1,215.51      | 267.52 C-071718               | 47.99 C-071718                          | 320.00 C-071718             | 580.00 C-071718  | 164.27        | 88.24 C-071718                    | WARRANT CHECK                              |                              |         |
| 3156 - O/C                                  | 4196 - O/C              | 4195 - O/C              | 2708 - O/C                                  | 3140 - O/C                                  | 4196 - O/C                                  |          | 3051 & DODGE CHARGE                       | MOTER TRAILER DECAL                    | 3142 - BUMPER                              |        | 3117 - TOW                       | 3118 - TOW                       | CARGO TRAILER INVER   |               | POLICE - PETTY CASH           | EXTENSION CORD - EV                     | SID WIRE                    | AMMO STATE CONTRACT  |               | POLICE - PETTY CASH               | DESCRIPTION                                | P 8 apinvgla                 | # munis |

|   |                       |  |   |                          | milis<br>affile erp solution |
|---|-----------------------|--|---|--------------------------|------------------------------|
| 7/12/2018 15:20<br>540spri                                    | CITY OF SC            | SOUTHAVEN<br>CLAIMS DOCKET C-              | C-071718                                |                          | P 9<br>apinvgla              |
| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                         | 2018/10<br>DOCUMENT V | VOUCHER PO                                 | YEAR/PR TYP S                           | WARRANT CHECK            | DESCRIPTION                  |
| INVOICE: 6052342<br>000836 COUNTRY FORD INC                   | FULL<br>6054346-1     |  | O/C<br>2018 10 INV A                    | 46.45 C-071718           | 3147 - O/C                   |
| FORD<br>054347  | FUL<br>054347 FUL     | L DESC: 3147 -<br>305045<br>L DESC: 4195 - | O/C<br>2018 10 INV A<br>O/C             | 46.45 C-071718           | 4195 - O/C                   |
|   |                       |  |   | 370.60                   |                              |
| 000979 SOUTHAVEN CAR CARE                                     | 27764                 | 105066                                     | 2018 10 INV A                           | 74,95 C-071718           | 3125 - ENGINE DIAGN          |
| - 0   | FULL 27770            | DESC: 3125 -<br>05067                      |   | 169.95 C-071718          | 3064 - DIAG. & FLUS          |
| DICE: 27770<br>SOUTHAVEN CAR                                  | FUL                   | DESC: 3064 -<br>304996                     | FLUSH<br>10 INV A                       | 1,050.62 C-071718        | 3084 - ENG. DIAG, R          |
| OICE: 27791<br>SOUTHAVEN CAR                                  | FULL 27803            | DESC: 3084 -<br>304995                     | DIAG, R                                 | 219.87 C-071718          | 3029 - HVAC DIAG &           |
|   | FUL                   | DESC: 3029 -                               | , C , C                                 | 74.95 C-071718           | 3117 - ENG. DIAG.            |
|   | FUL                   | DESC: 3117 -                               | CNV A                                   | 676.16 C-071718          | 3091 - FUEL PUMP &           |
| INVOICE: 27815<br>000979 SOUTHAVEN CAR CARE                   | 27828 FULL            | DESC: 3091 -                               | FUEL PUMP & ENG. DIAG.<br>2018 10 INV A | 124.24 C-071718          | 3133 - ENG. DIAG. &          |
|   | FUL                   | DESC: 3133 -<br>305017                     | ENG. DIAG. & SOLENOID  2018 10 INV A    | 243.90 C-071 <b>71</b> 8 | 3029 - BLOWER MOTOR          |
| INVOICE: 27830<br>000979 SOUTHAVEN CAR CARE<br>INVOICE: 27836 | 27836 FULL            | DESC: 3029 -<br>305018<br>DESC: 3031 -     | BLOWER MOTOR 2018 10 INV A WASHER PUMP  | 141.99 C-071718          | 3031 - WASHER PUMP           |
|   |                       |  |   | 2,776.63                 |                              |
| 001102 SOUTHAVEN SUPPLY INVOICE: 334874                       | 334874 FULL           | 305089<br>DESC: 3054 -                     | 2018 10 INV A<br>KEYS                   | 4.50 C-071718            | 3054 - KEYS                  |
| Ž   | 1222451               | 304987                                     |   | 353.21 C-071718          | 3043 - PAD/ROTOR SE          |
| Ż   | 1222783 FULL          | DESC: 3043<br>304988                       | 2018 10<br>2018 10                      | 108.44 C-071718          | 3043 - CALIPER & CO          |
| Ż   | 1222872 FULL          | 304989                                     | 2018 10                                 | 319.61 C-071718          | 3119 - PAD/ROTOR SE          |
| INVOICE: 1222872<br>001114 UNION AUTO PARTS                   | 1223758 FULL          |  | PAD/ROTOR SET<br>2018 10 INV A          | 227.76 C-071718          | 3114 - WHEEL HUB AS          |
| ž   | 1226795 FULL          |  | 1                                       | 111.96 C-071 <b>7</b> 18 | 3146 - BATTERY               |
|   | 1227640 FULL          |  | 2018 10                                 | 30.27 C-071718           | 3147 - BRAKE PAD SE          |
| <b>.</b>  | 1230681 FULL          |  | BRA                                     | 9.99 C-071718            | B# 1197 - ANTIFREEZ          |
| Ż   | 1232352 FULL          | 3454                                       | 2018 10 INV                             | 901.21 C-071718          | 3124 - POWER STEERI          |
|   | 1232622 FULL          | 3124<br>3070                               |   | 111.96 C~071718          | 3079 - BATTERY               |
| INVOICE: 1232622  | 1227508               | *ULL DESC: 30/9 -                          | 2018 10 INV A                           | 36.54 C-071718           | 3054 - BLOWER MOTOR          |

|     | 3145 - O/C          | 40.78 C-071718   | 2018 10 INV A  | (4)                                  | 111222050065   | 022896 VALVOLINE LLC                       |
|-----|---------------------|------------------|--|--------------------------------------|--|--|
| II. | POLICE - PETTY CASH | 133.21 C-071718  | 2018 10 INV A POLICE - PETTY CASH  | 304525<br>FULL DESC:                 | 7-3-2018   | 021382 PETTY CASH<br>INVOICE:              |
|     | TIRES               | 859.23 C-071718  | 71RES 2018 10 INV A  | 305008<br>FULL DESC:                 | 45843072   | 019912 GOODYEAR TIRE<br>INVOICE: 45843072  |
|     |                     | 250.00           |  |                                      |  |  |
|     | 3121 - TOW          | 50.00 C-071718   | t  | 05088<br>DESC:                       | 44614  | Œ  |
|     | 3050 - TOW          | 50.00 C-071718   | 1  | DESC:                                | 44612  | 019700 CHOICE TOWING<br>INVOICE: 44612     |
|     | 2772 - TOW          | 50.00 C-071718   | 2772 - TOW 2773 - TOW  |                                      | 44611  | 019700 CHOICE TOWING                       |
|     | 3091 - TOW          | 50.00 C-071718   |  | 104997                               | 44595  | TAVOICE: 44393<br>019700 CHOICE TOWING     |
|     | 3091 - TOW          | 50.00 C-071718   | 2018 10 INV A  | 04998                                | 44593  | 019700 CHOICE TOWING                       |
|     |                     | 1,452.00         | 1  |                                      | ٠,   |  |
|     | 3122 - BRAKE JOB &  | 240.00 C-071718  | E FRONT ROT  | FULL DESC: 3                         | 488523   | 001962 IDEAL TIRE SALES<br>INVOICE: 488523 |
|     | 3133 - BRAKE SVC -  | 110.00 C-071718  | 2018 10 INV A  | 05082                                | 488470   | 1001CE: 400405<br>001962 IDEAL TIRE SALES  |
|     | 3145 - ROTORS TURNE | 150.00 C-071718  | 2018 10 INV A  | 05080                                | 488465   | T  |
|     | 3009 - FRONT/REAR B | 150.00 C-071718  | - FUAL KEFALK & 3 W  |                                      | 488421   |  |
|     | 3124 - FLAT REPAIR  | 69.00 C-071718   | 1 - MOG MOIS & SIODS<br>2018 10 INV A  | 305083                               | 488394   | L  |
|     | 3121 - LUG NUTS & S | 269.00 C-071718  | ı  |                                      | 488387   |  |
|     | 3079 - MT & BAL     | 146.00 C-071718  | 2018 10 INV A  | 305076                               | 488384   | TIRE                                       |
|     | 3105 - MT & BAL - C | 70.00 C-071718   | VALUE OF BRANCE OF STATE OF ST | 305075                               | 488338   | TIRE                                       |
|     | 3124 - POWER STEERI | 158.00 C-071718  | 2018 10 INV A  | 305079                               | 488299   | H  |
|     | 4194 - CK BRAKES &  | 20.00 C-071718   | 2018 10 INV A  | 305072                               | 488298   | TAVOICE: 100221<br>001962 IDEAL TIRE SALES |
|     | 3064 - FLAT REPAIR  | 17.00 C-071718   | ı  | 305077                               | 488221   | Ţ  |
|     | 4195 - FLAT REPAIR  | 15.00 C-071718 · |  | 305071                               | 488183   | TIRE                                       |
|     | 3081 - MT/BAL       | 38.00 C-071718   |  | 05070                                | 488172   | TIRE                                       |
|     |                     | 2,210.95         | 2  |                                      |  |  |
|     | DESCRIPTION         | WARRANT CHECK    | PO YEAR/PR TYP S   | VOUCHER                              | TO 2018/10<br>DOCUMENT   | YEAR/PERIOD: 2017/1 TACCOUNT/VENDOR        |
|     | P 10 apinvgla       |                  | EN<br>DOCKET C-071718  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOC | CIT  | 07/12/2018 15:20<br>15408pri               |
|     | a where on solution |                  |  |                                      |  |  |
|     |                     |                  |  |                                      | And the second s |  |
| . ! |                     |                  |  |                                      |  |  |

| TT & BUILD 16.87 C-071718 | MAINTENANCE EQUIPMENT 2018 10 INV A POLICE - PETTY CASH  | 7-3-2018 304525<br>FULL DESC:  | 010-200-211-00-612200-<br>021382 PETTY CASH<br>INVOICE:                     |
|---------------------------|--|--|---|
| 16,308.28                 | ACCOUNT TOTAL  |  |   |
| 1,383.72 C-071718         | TIRES 2018 10 INV A  | 4008769 305004<br>FULL DESC:   | 028718 TIREHUB LLC<br>INVOICE: 4008769                                      |
| 107.98 C-071718           | 2018 10 INV A<br>BIKE REPAIRS - STURGHILL  | T-3836 305047 FULL DESC:   | 025906 PEDDLER MS<br>INVOICE:   |
| 2,800.72                  | 1  |  |   |
| SCUF                      | - REMOVE RESIDUE &<br>2018 10 INV A<br>- BUMPER FENDER REM   | 2271 FULL DESC:<br>FULL DESC:  | INVOICE: 2261<br>024433 COLLISION CENTRE SOU<br>INVOICE: 2271               |
| , ·                       | 2018 10 INV A - BUMPER - INSTALL, 2018 10 INV A  | 2235 FULL DESC: 304980   | 024433 COLLISION CENTRE SOU<br>INVOICE: 2235<br>024433 COLLISION CENTRE SOU |
| 582.82                    | ı  |  |   |
| 40.78 C-071718            | 153 - 0  | 121845050069 305035<br>FULL DESC:  | 022896 VALVOLINE LLC<br>INVOICE: 121845050069                               |
| 40.78 C-071718            | ( )  |  | INVOICE: 121814050069 022896 VALVOLINE LLC                                  |
| 40.78 C-071718            | 1  |  | INVOICE: 121808050069   |
| 40.78 C-071718            | J 0  |  | Ď.  |
| 42.48 C-071718            | • ⊢<br>·   |  | INVOICE: 121728050069   |
| 40.78 C-071718            | ı  |  | INVOICE: 121496050069   |
| 40.78 C-071718            | 1  |  |   |
| 40.78 C-071718            | 1  |  | INVOICE: 111741050065   |
| 40.36 C-071718            | :  |  | INVOICE: 111626050065   |
| 42.48 C-071718            | 1  |  | INVOICE: 111471050065<br>22896 VALVOLINE LLC                                |
| 40.36 C-071718            | 1  |  | INVOICE: 111318050065   |
| 48.42 C-071718            | 1  | 305028<br>305028   | INVOICE: 111254050065   |
| 42.48 C-071718            | 1  | DESC:  | <u>2</u>  |
| WARRANT CHECK             | PO YEAR/PR TYP S   | ENT VOUCHER  | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                                  |
|                           | CKET C-071718  | CITY OF SOUTHAVEN  | 07/12/2018 15:20<br>1540spri  |
|                           |  |  |   |
|                           | WARRANT  42.48 C-071718  48.42 C-071718  40.36 C-071718  40.36 C-071718  40.78 C-071718  582.82  582.82  2,600.12 C-071718  75.60 C-071718  FENDER, FRAME, RESTRAINT 125.00 C-071718  75.60 C-071718  75.60 C-071718  75.60 C-071718  107.98 C-071718  1,383.72 C-071718 | WEST C-071718  O YEAR/PR TYP S WARRANT  145 - O/C 2018 10 INV A 090 - O/C 2018 10 INV A 18.42 C-071718  135 - O/C 2018 10 INV A 19 - O/C 2018 10 INV A 10 - O/C 2018 10 INV A 10 - O/C 2018 10 INV A 10 - O/C 2018 10 INV A 11 - O/C 2018 10 INV A 10 - O/C 2018 10 INV A 31 - O/C 2018 10 INV A 32 - O/C 2018 10 INV A 34 - O/C 2018 10 INV A 34 - O/C 2018 10 INV | CITY OF SOUTHAVEN   FOR TYP S   WARRANT                                     |

|   |                                  |   |                         | atyler eip solution  |
|---|----------------------------------|---|-------------------------|--|
| 07/12/2018 15:20<br>1540epri                                      | CITY OF SOUTHAVEN                | BN<br>DOCKET C-071718   |                         | P 12<br> apinvgla  |
| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                        | 2018/10<br>DOCUMENT VOUCHE       | R PO YEAR/PR TYP S  | WARRANT CHECK           | DESCRIPTION  |
| INVOICE: 91514843   | FULL DESC:                       | TREADMILL & ELLIPTICAL HQ   |                         |  |
|   |                                  | ACCOUNT TOTAL   | 3,912.85                |  |
| 010-200-211-00-612500-  | 15467                            | <u>.</u>  | 310 00 6-071718         | (E) NOCCOO (3)   |
| INVOICE: 15461  | FOLI                             | (5) APX6000 CARRY CASES   |                         | Contract Con |
| 000949 INTEGRATED COMMUNICA<br>INVOICE: 15582                     | 15582                            | 2018 10<br>XTS LEATHER (  | 600.00 C-071718         | (10) XTS LEATHER CA  |
|   |                                  |   | 910.00                  |  |
| 021916 MIDSOUTH SOLUTIONS   | 121878 305064                    | (50)  | 2,248.50 C-071718       | (30) SERGEANT BADGE  |
| 021916 MIDSOUTH SOLUTIONS   | 121917 FULL DESC:                | (30)  | 98.85 C-071 <b>7</b> 18 | SHIRTS FOR EXPLORER  |
| 021916 MIDSOUTH SOLUTIONS<br>INVOICE: 122081                      | 122081 FULL DESC:                | PERKINS,  | 593.67 C-071718         | PERKINS, WAYNE 2018  |
|   |                                  |   | 2,941.02                |  |
| 027680 CMS UNIFORMS AND EQUINVOICE: 98952                         | 98952 304981<br>FULL DESC:       | 2018 10 INV A VEST ALTERATIONS                                      | 96.00 C-071718          | VEST ALTERATIONS   |
|   |                                  | ACCOUNT TOTAL   | 3,947.02                |  |
| 0010-200-211-00-614000-<br>006919 FUELMAN                         | NP53569729 305053                | FUEI  | 6,150.57 C-071718       | FUEL FOR SPD   |
| 006919 FUELMAN<br>INVOICE:  | NP53660615 305052<br>FULL DESC:  | FUEL FOR SPD  | 5,795.48 C-071718       | FUEL FOR SPD   |
|   |                                  |   | 11,946.05               |  |
| 021382 PETTY CASH<br>INVOICE:                                     | 7-3-2018 304525<br>FULL DESC:    | 2018 10 INV A<br>POLICE - PETTY CASH                                | 152.58 C-071718         | POLICE - PETTY CASH  |
|   |                                  | ACCOUNT TOTAL   | 12,098.63               |  |
| 0010-200-211-00-614900-<br>019336 HOLLYWOOD FEED INVOICE:         | 70618-FC447 305006<br>FULL DESC: | FEED FOR ANIMALS 2018 10 INV A K9 REX - JOINT SUPPLEMENTS           | 53.99 C-071718          | K9 REX - JOINT SUPP  |
|   |                                  | ACCOUNT TOTAL   | 53.99                   |  |
| 0010-200-211-00-622100-<br>000611 SIGNS & STUFF<br>INVOICE: 96073 | 96073 304682<br>FULL DESC:       | PROFESSIONAL SERVICES 2018 10 INV A BARRICADE DECALS - DO NOT CROSS | 140.00 C-071718         | BARRICADE DECALS -   |
|   | 6-234-25537 305060               | 2018 10 INV A   | 124.61 C-071718         | SHIPPING - DISPATCH  |

| POLICE - PETTY CASH  | 77.91 C-071718           | 2018 10 INV A POLICE - PETTY CASH                                    | 021382 PETTY CASH 7-3-2018 304525<br>INVOICE: 7-3-2018 FULL DESC:                             |
|--|--------------------------|--|---|
| MASRO CONFERENCE, B  | . 246.00 C-071718<br>MS  | PUBLIC RELATIONS 2018 10 INV A MASRO CONFERENCE, BAY ST. LOUIS,      | 0010-200-211-00-626102-<br>010467 AGUILAR TOMAS 6-28-18 305091<br>INVOICE: FULL DESC:         |
|  | 1,487.71                 | ACCOUNT TOTAL  |   |
| PAGERS - SPD   | 569.46 C-071718          | 2018 10 INV A<br>PAGERS - SPD  | 026909 AMERICAN MESSAGING N4480113SG 305062<br>INVOICE: FULL DESC:                            |
| POLICE - PETTY CASH  | 141.59 C-071718          | 2018 10 INV A POLICE - PETTY CASH                                    | 021382 PETTY CASH 7-3-2018 304525<br>INVOICE: FULL DESC:                                      |
| ACCT# 2480 - 662393  | 776.66 C-071718<br>LB)   | TELEPHONE & POSTAGE 2018 10 INV A 2018 2480 - 6623934898 (JUNE 2018) | 010-200-211-00-625700-<br>018521 SOUTHERN TELECOMMUNI 6-28-2018 304700<br>INVOICE: FULL DESC: |
|  | 2,892.41                 | ACCOUNT TOTAL  |   |
| PRE EMPLOYMENT BACK  | 49.45 C-071718<br>ENINGS | 2018 10 INV A<br>PRE EMPLOYMENT BACKGROUND SCREENI                   | 022900 PROTECT YOUTH SPORTS 614412 304522 INVOICE: 614412 FULL DESC:                          |
| SPD EVAL.  | 20.00 C-071718           | 2018 10 INV A SPD EVAL.  | 022516 PERSONNEL EVALUATION 28361 305061 INVOICE: 28361 FULL DESC:                            |
| K9 TRACK SOFTWARE  | 432.00 C-071718          | 2018 10 INV A<br>K9 TRACK SOFTWARE                                   | 022112 CREATIVE DESIGN SOFT 4662 305007 INVOICE: 4662 FULL DESC:                              |
|  | 285.00                   |  |   |
| BA DRAW - CADDELL,   | 95.00 C-071718           | BA DRAW - CADDELL, L.  | 021625 AMERICAN TESTING LLC 4469 305059 INVOICE: 4469 FULL DESC:                              |
| BA DRAW - COUCH, C.  | 95.00 C-071718           | - איניטע   | ICAN TESTING LLC 4399   |
| BA DRAW - BRASWELL,  | 95.00 C-071718           |  | LLC 4390  |
| POLICE - PETTY CASH  | 30.57 C-071718           | 2018 10 INV A POLICE - PETTY CASH                                    | 021382 PETTY CASH 7-3-2018 304525<br>INVOICE: FULL DESC:                                      |
| TERRA L. SMITH - NE  | 150.00 C-071718          | 2018 10 INV A<br>TERRA L. SMITH - NEW COMMISSION                     | 006885 STEGALL NOTARY SERVI 7-10-2018 305005 INVOICE:   |
| MP7572 - BOOKING 1   | 400.78 C-071718          | 2018 10 INV A<br>MP7572 - BOOKING 1 (MAIN)                           | 006685 DEX IMAGING AR3510718 305013 INVOICE: FULL DESC:                                       |
| ANALYTICAL FEES JUL  | 1,260.00 C-071718        | 2018 10 INV A<br>ANALYTICAL FEES JULY 2018                           | 001390 DPS CRIME LAB 90068920 305056 INVOICE: 90068920 FULL DESC:                             |
| DESCRIPTION  | WARRANT CHECK            | PO YBAR/PR TYP S   | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER                                |
| P 13<br>apinvgla   |                          | EN<br>DOCKET C-071718  | 7/12/2018 15:20 CITY OF SOUTHAVEN<br>540spri FY 2018 CLAIMS DO                                |
| Washing the substitution of the substitution o |                          |  |   |

| 3382597378 304950<br>FULL DESC                       | 019739 STAPLES ADVANTAGE INVOICE: 3382597378                            |
|--|---|
| 3382597377 30499                                     | INVOICE: 3302357376<br>019739 STAPLES ADVANTAGE<br>INVOICE: 3380597377  |
| 3382597376 304962                                    | INVOICE: 3382597373 019739 STAPLES ADVANTAGE THYOICE: 3382597376        |
| 3382597373 30496                                     | 019739 STAPLES ADVANTAGE  |
| AR3524976 304964<br>FULL DESC:                       | 006685 DEX IMAGING INVOICE:   |
| FIRE DEPARIMENT O AR3524975 304965 FULL DESC: COPY F | 290<br>0010-200~290-00-610400-<br>006685 DEX IMAGING .<br>INVOICE:      |
|  |   |
|  | *   |
| SUPP 119151 305184<br>FULL DESC:                     | 0010-200-211-00-630400-<br>011493 BARNEY'S POLICE SU<br>INVOICE: 119151 |
|  |   |
| 6-28-18 305090<br>FULL DESC:                         | 028616 SMART NICOLE<br>INVOICE:   |
| 7-3-2018 304525<br>FULL DESC:                        | 021382 PETTY CASH<br>INVOICE:   |
| 7-9-2018 305092 FULL DESC:                           | 016637 MABRY LATOYA<br>INVOICE:   |
| 7-10-18 305050<br>FULL DESC:                         | 0010-200-211-00-626900-<br>001368 PIRTLE, STEVE<br>INVOICE:             |
|  |   |
| 7-10-18 305051<br>FULL DESC:                         | 028617 NCADD<br>INVOICE:  |
| FULL DESC  | INVOICE:  |
| DOCUMENT VOUCHER                                     | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                                   |
| FY 2018 CLAIMS                                       | .540apri  |
|  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET                                 |

| CLEANED & REPLACED  | 403.30 C-071718                         | 2018 10 INV A   | TC10948 304593                    | COOLED TOTAL COMPANIES   |
|---------------------|---|---|-----------------------------------|--|
| REPAIRED A/C #3 @ S | UILD<br>2,263.37 C-071718               | NTENANCE EQUIPMENT & B<br>2018 10 INV A                               | TC10904 304592                    | 010-200-290-00-612200-<br>000469 TRI-STAR COMPANIES,                     |
|                     | 11,488.64                               | ACCOUNT TOTAL   |                                   |  |
|                     | 11,184.55                               |   |                                   |  |
| REPAIRS TO ENGINE 5 | 4,161.18 C-071718                       | REPAIRS TO ENGINE 5   | 435768 FULL DESC:                 | 020832 EMERGENCY EQUIPMENT<br>INVOICE: 435768                            |
| ANNUAL PUMP TESTS   | 1,350.00 C-071718                       | 2018 10 INV A   | 435658 FULL DESC:                 | 1NVOICE: 435274 020832 EMERGENCY EQUIPMENT                               |
| REPAIRS TO ENGINE 8 | 5,673.37 C-071718                       | βĘ  | 435274 304599                     | 020832 EMERGENCY EQUIPMENT   |
|                     | 86.52                                   |   |                                   |  |
| TRANS FLO & COOLANT | 28.19 C-071718<br>GINE 2                | 2018 10 INV A<br>0 & COOLANT CAP FOR EN                               | 1791-452755 304783<br>FULL DESC:  | 007304 O'REILLYS AUTO PARTS  |
| 2 QUARTS MOTOR OIL  | 10.98 C-071718                          | OTTABLE MOTEON OF THE LIGHTS TO                                       | 1791-452374 304590                | INVOICE:<br>007304 O'REILLYS AUTO PARTS                                  |
| 2) MINI BULBS FOR T | 8.38 C-071718                           | TIPKEEZE POR ENGINE Z  2018 10 INV A  2018 00 mait cume #5            | 1257-371349 304960                | INVOICE:<br>007304 O'REILLYS AUTO PARTS                                  |
| ANTIFREEZE FOR ENGI | 38.97 C-071718                          | 2018 10 INV A   | 1257-370424 304589                | 007304 O'REILLYS AUTO PARTS  |
| RADIATOR HOSE & COO | 57.57 C-071718                          | 2018 10 INV A<br>RADIATOR HOSE & COOLANT                              | 17-0728982 304582<br>FULL DESC:   | 000997 TRUCK PRO<br>INVOICE:   |
| 4 MOUNTED TIRES FOR | 160.00 C-071718                         | MAINTENANCE VEHICLES 2018 10 INV A 4 MOUNTED TIRES FOR SQUAD 1 #3002  | 135748 304778<br>FULL DESC:       | 010-200-290-00-611300-<br>000883 AMERICAN TIRE REPAIR<br>INVOICE: 135748 |
|                     | 55.23                                   | ACCOUNT TOTAL   |                                   |  |
| 3 AMP AC LIGHTNING  | 21.95 C-071718                          | 2018 10 INV A<br>3 AMP AC LIGHTNING CHARGER                           | 374-P3327030 304959<br>FULL DESC: | 013650 BATTERIES PLUS<br>INVOICE:  |
| SEALED BEAM         | 6.59 C-071718                           | 2018 10 INV A<br>SEALED BEAM  | 1791-453175 304967<br>FULL DESC:  | 007304 O'REILLYS AUTO PARTS INVOICE:                                     |
| MATERIALS FOR STATI | 26.69 C-071718                          | MATERIALS 2018 10 INV A MATERIALS FOR STATION 4                       | 335462 304966<br>FULL DESC:       | 010-200-290-00-611000-<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 335462     |
|                     | 6,515.50                                | ACCOUNT TOTAL   |                                   |  |
| TRAGET SOLUTIONS PR | 6,515.50 C-071718<br>RSHIP & MAINT. FEE | COMPUTER LICENSE<br>2018 10 INV A<br>TRAGET SOLUTIONS PREMIER MEMBERS | 25820 304578<br>FULL DESC:        | 010-200-290-00-610600-<br>023888 TARGETSOLUTIONS LEAR<br>INVOICE: 25820  |
| DESCRIPTION         | WARRANT CHECK                           | PO YEAR/PR TYP S  | 2018/10<br>DOCUMENT VOUCHER       | YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                              |
| P 15<br>apinvgla    |   | CKET  | CITY OF SOUTHAVEN                 | 7/12/2018 15:20<br>5408pri   |
| SINUM **            |   |   |                                   |  |

|                     | 725.00                   | ACCOUNT TOTAL   |                                   |   |
|---------------------|--------------------------|---|-----------------------------------|---|
| FIRE INVESTIGATOR 1 | 290.00 C-071718          | 2018 10 INV A<br>FIRE INVESTIGATOR 1033 - MSFA                          | 7-4-2018 304596<br>FULL DESC:     | 028611 SPENCE JOSEPH S<br>INVOICE:                                    |
| ROPE RESCUE TECHNIC | 145.00 C-071718          | ROPE RESCUE TECHNICIAN - MSFA   | 6-29-2018 304597<br>FULL DESC:    | 028610 LENIHEN SEAN<br>INVOICE:                                       |
| FIRE OFFICER 1021-1 | 290.00 C-071718          | TRAVEL & TRAINING<br>2018 10 INV A<br>FIRE OFFICER 1021-1-11 - MSFA     | 7-1-2018 304595<br>FULL DESC:     | 0010-200-290-00-626900-<br>022420 VANSTORY MICHAEL<br>INVOICE:        |
|                     | 322.77                   | ACCOUNT TOTAL   |                                   |   |
| ACCT# 2480 - 662393 | 272.00 C-071718<br>2018) | 2018 10 INV A<br>ACCT# 2480 - 6623934898 (JUNE 20                       | I 6-28-2018 304700<br>FULL DESC:  | 018521 SOUTHERN TELECOMMUNI<br>INVOICE:                               |
| SHIPPING FEES- INV: | 50.77 C-071718           | TELEPHONE & POSTAGE<br>2018 10 INV A<br>SHIPPING FEES- INV: 6-211-45580 | 6-211-45580S 305206<br>FULL DESC: | 0010-200-290-00-625700-<br>001137 FEDEX<br>INVOICE:                   |
|                     | 1,128.65                 | ACCOUNT TOTAL   |                                   |   |
| RENTAL FEE NITROGEN | 67.45 C-071718           | 2018 10 INV A<br>RENTAL FEE NITROGEN TANKS                              | R 58799933 304581<br>FULL DESC:   | 027445 LINDE GAS NORTH AMER INVOICE: 58799933                         |
|                     | 79.79                    |   |                                   |   |
| FUEL                | 43.47 C-071718           | FUEL 2018 10 INV A  | NP53660636 304969                 | 006919 FUELMAN<br>INVOICE:  |
| FUEL                | 36.32 C-071718           | 2018 10 INV A   | NP53569750 304417                 | 006919 FUELMAN  |
| FUEL FOR STATION 2  | 981.41 C-071718          | FUEL & OIL<br>2018 10 INV A<br>FUEL FOR STATION 2                       | 434612 304588<br>FULL DESC:       | 0010-200-290-00-614000-<br>000339 SAYLE OIL CO INC<br>INVOICE: 434612 |
|                     | 3,976.83                 | ACCOUNT TOTAL   |                                   |   |
|                     | 127.34                   |   |                                   |   |
| 1 NOZZLE REPAIR KIT | 59.95 C-071718           | 1 NOZZLE REPAIR KIT   | 937067 FULL DESC:                 | 1NVOICE: 938278<br>000529 NAFECO<br>INVOICE: 937067                   |
| 1 NOZZLE REPAIR KIT | 67.39 C-071718           | NO PT   | 936276 304585                     |   |
|                     | 3,849.49                 |   |                                   |   |
| REPAIRED & CLEANED  | 1,182.82 C-071718        | 2018 10 INV A REPAIRED & CLEANED A/C @ STATION                          | TC10955 FULL DESC:                | 000469 TRI-STAR COMPANIES, INVOICE:                                   |
| DESCRIPTION         | WARRANT CHECK            | PO YEAR/PR TYP S  | 2018/10<br>DOCUMENT VOUCHER       | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                                 |
| P 16 apinvgla       |                          | EN<br>DOCKET C-071718   | CITY OF SOUTHAVEN                 | 07/12/2018 15:20<br>L540spri  |
| P 16<br>apinvgla    |                          | CKET C-   | SOUTHAV                           |   |

|               | _         |  |  |               |        |   |                     |   |          |   |                                     |                                     |   |        |  |  |               |               |   | <u> </u>   |                                   | en skein kap kund Mill of o und k |
|---------------|-----------|--|--|---------------|--------|---|---------------------|---|----------|---|-------------------------------------|-------------------------------------|---|--------|--|--|---------------|---------------|---|--|-----------------------------------|-----------------------------------|
|               |           | 028605 OUTTAN WILLIAM BLAIR 61818<br>INVOICE: 61818<br>028605 OUTTAN WILLIAM BLAIR 62518<br>INVOICE: 62518 | 010-200-297-00-611300-<br>020832 EMERGENCY EQUIPMENT 435692<br>INVOICE: 435692 |               |        | INVC<br>7445<br>INVC  | Ħ                   | 016050 HENRY SCHEIN INC 54803193<br>INVOICE: 54803193 |          | 015430 ZOLL MEDICAL CORPORA 2711783<br>INVOICE: 2711783 | O15430 ZOLL MEDICAL CORPORA 2711108 | 015430 ZOLL MEDICAL CORPORA 2710324 | 000582 BOUND TREE MEDICAL 82906564<br>INVOICE: 82906564 |        | INVOICE: 99940028<br>000335 MOORE MEDICAL CORP 999465<br>INVOICE: 99946530 | 297<br>0010-200-297-00-610701-<br>000335 MOORB MEDICAL CORP 99940028 |               |               | 020832 EMERGENCY EQUIPMENT 435596             | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT | 07/12/2018 15:20 C:<br>1540spri F |                                   |
| ŀ             |           | 305137 FULL DESC: 304598 FULL DESC:  | FULL   |               |        | FULI  |                     | 193 304577<br>FULL DESC:                              |          |   | 1. II. II.                          | г.<br>П. П. Г.                      | 304591<br>FULL DESC:                                    |        | FULL DESC: 304579 FULL DESC:   |  |               |               | 304586<br>FULL DESC:                          | INT VOUCHER  | CITY OF SOUTHAVEN                 |                                   |
| ACCOUNT TOTAL |           | 2018 10 INV A TIRES FOR SQUARD 1 18000154 2018 10 INV A REPAIRS TO SQUAD 1                                 | MOTOR VEH REP<br>2018 10<br>PM ON 2 ENGINES SÇ                                 | ACCOUNT TOTAL |        | MEDICAL SUPPLIES/OXYGEN 2018 10 INV A RENTAL FEE OXYGEN TANKS |                     | 2018 10 INV A<br>MEDICAL SUPPLIES                     |          | 3) 6 ECG RECTANGULAR                                    | ١ د                                 | 20) BESOD                           | 2018 10 INV A<br>MEDICAL SUPPLIES                       |        | MEDICAL SUPPLIES  2018 10 INV A  MEDICAL SUPPLIES                          | MED  | ORG 290 TOTAL | ACCOUNT TOTAL | 2018 10 INV A SCOTT AV300 FACEPIECE W/BRACKET | R PO YEAR/PR TYP S                                     | BN<br>DOCKET C-071718             |                                   |
| 12,050.16     | 11,500.00 | 2,100.00 C-071718<br>9,400.00 C-071718   |  | 3,664.17      | 250.05 | 209.00 C-071718   | 41.05 C-071718      | 523.10 C-071718                                       | 2,368.40 | 288.00 C-071718   | 230.40 C-071718                     | 1,850.00 C-071718                   | 311.20 C-071718   | 211.42 | 105.71 C-071718  | 105.71 C-071718  | 25,751.89     | 1,306.00      | 1,306.00 C-071718<br>& SCOTT EPIC VOICE       | WARRANT CHECK  |                                   |                                   |
|               |           | TIRES FOR SQUARD 1 REPAIRS TO SQUAD 1  | 2 ENGINES S  |               |        | RENTAL FEE OXYGEN T   | MEDICAL SUPPLIES/OX | MEDICAL SUPPLIES                                      |          | 3) 6 ECG RECTANGULA                                     | 3) 4 ECG RECTANGULA                 | 20) RESQPOD ITD                     | MEDICAL SUPPLIES  |        | MEDICAL SUPPLIES   | MEDICAL SUPPLIES   |               |               | SCOTT AV300 FACEPIE                           | DESCRIPTION  | P 17<br>apinvgla                  | # ITUITIS                         |
|               | ·<br>-    |  |  |               |        |   |                     |   |          |   |                                     |                                     |   |        |  |  |               | ·             |   |  |                                   |                                   |

|                 |                          |                            | *  |                          |  |  |               |        |   |   |               |               |   |               |  |   |               |   |  |                              |                     |
|-----------------|--------------------------|----------------------------|--|--------------------------|--|--|---------------|--------|---|---|---------------|---------------|---|---------------|--|---|---------------|---|--|------------------------------|---------------------|
|                 | 000759 LEHMAN ROBERTS CO | 000759 LEHMAN ROBERTS CO   | 000759 LEHMAN ROBERTS CO<br>INVOICE: 53987 | 000759 LEHMAN ROBERTS CO | 000650 G & W DIESEL SERVICE<br>INVOICE: 343369 | 0010-300-311-00-611000-<br>000354 METER SERVICE AND SU<br>INVOICE: 12333 |               |        | 007600 OFFICE DEPOT<br>INVOICE: 15524913001 | 311<br>0010-300-311-00-610400-<br>007600 OFFICE DEPOT<br>TNUTCE: 154538862001 |               |               | 0010-200-297-00-630400-<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 334148 |               | 021247 LOOMIS DANIEL<br>INVOICE:                   | 0010-200-297-00-626900-<br>008346 NOEL STEPHEN<br>INVOICE:            |               | 0010-200-297-00-620901-<br>019311 CREDIT BUREAU SYSTEM<br>INVOICE: 307400000211 | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 07/12/2018 15:20<br>1540spri |                     |
| 54066 305125    | 54036 SIII.I. DESC:      | 54009 304762<br>FULL DESC: | 53987 FULL DESC:                           | 53923 FIII.T. DRSC:      | 343369 305129<br>FULL DESC:                    | J 12333 FULL DESC:   |               |        | 15524913001 304769<br>FULL DESC:            | PUBLIC<br>154538862001 304768   |               |               | 334148 304418<br>FULL DESC:   |               | 7-2-2018 304523<br>FULL DESC:                      | 7-10-2018 304784<br>FULL DESC:  |               | 1 307400000211 304956<br>FULL DESC:   | 2018/10<br>DOCUMENT VOUCHER                | CITY OF SOUTHAVEN            |                     |
| 2018 10 INV A   |                          |                            |  | MATTERTALS 2018 10 INV A | 2018 10 INV A MAT. FOR EQUIP.                  | MATERIALS<br>2018 10 INV A<br>MATERIAL                                   | ACCOUNT TOTAL |        | OFFICE                                      | WORKS DEPARTMENT OFFICE SUPPLIES 2018 10 INV A                                | ORG 297 TOTAL | ACCOUNT TOTAL | MACHINERY AND EQUIPMENT 2018 10 INV A MATERIALS FOR ALL STATION       | ACCOUNT TOTAL | 2018 10 INV A<br>RENEWAL EMS DRIVER MS & NREWT LIC | TRAVEL & TRAINING<br>2018 10 INV A<br>EMS DRIVERS LICENSE 8YR/S. NOEL | ACCOUNT TOTAL | BILLING SERVICES 2018 10 INV A EMS COLLECTION FEES JUNE 2018                    | R PO YEAR/PR TYP S                         | TEN<br>DOCKET C-071718       |                     |
| 173.08 C-071718 | 807.33 C-071718          | 539.12 C-071718            | 649.85 C-071718                            | 507.94 C-071718          | 75.00 C-071718                                 | 685.00 C-071718  | 120.19        | 120.19 | 50.49 C-071718                              | 69.70 C-071718  | 17,049.34     | 16.85         | 16.85 C-071718  | 245.51        | 151.20 C-071718<br>LICENSES/D. LOOMIS              | 94.31 C-071718  | 1,072.65      | 1,072.65 C-071718   | WARRANT CHECK                              |                              |                     |
| MAT,            | MAT.                     | MAT.                       | MATERIAL                                   | MATERIALS                | MAT. FOR EQUIP.                                | MATERIAL   |               |        | OFFICE SUPPLIES                             | OFFICE SUPPLIES   |               |               | MATERIALS FOR ALL S   |               | RENEWAL EMS DRIVER                                 | EMS DRIVERS LICENSE   |               | EMS COLLECTION FEES   | DESCRIPTION                                | p<br>apinvgla                | at the rep solution |

|                            | 100 00 0 071710          | 0010 10 1117                                     |                      |  |
|----------------------------|--------------------------|--|----------------------|--|
|                            | 1,021.75 C-071718        | 10 INV   | 305121<br>FULL DESC: | 000691 NORTH MISSISSIPPI TI 61100<br>INVOICE: 61100                      |
|                            | 707.89                   | ;  |                      |  |
|                            | 52 <b>5.4</b> 8 C-071718 | . FOR  | 305160<br>FULL DESC: | 000070 AERIAL TRUCK EQUIP C S25116<br>INVOICE:                           |
| MAT, FOR SHOP              | 182.41 C-071718          | MAINTENANCE VEHICLES 2018 10 INV A MAT. FOR SHOP | 304420<br>FULL DESC: | 010-300-311-00-611300-<br>000070 AERIAL TRUCK EQUIP C S25088             |
|                            | 10,606.27                | ACCOUNT TOTAL                                    |                      |  |
| MAT. FOR EQUIP.            | 60.75 C-071718           | 2018 10 INV A MAT. FOR EQUIP.                    | 304421<br>FULL DESC: | 025130 BULLFROG MART LLC 1011884<br>INVOICE: 1011884                     |
| MAT.                       | 1,230.00 C-071718        | MAT. 2018 10 INV A                               | 304777<br>FULL DESC: | 013444 UNIVAR BH582292<br>INVOICE;                                       |
|                            | 4,181.00                 |  |                      |  |
| MAT.                       | 926.00 C-071718          | 2018 10 INV A MAT.                               | 305124<br>FULL DESC: | 001320 MARTIN MACHINE WORKS 1194<br>INVOICE: 1194                        |
| MATERIAL                   | 1,668.00 C-071718        | MATERIAL 2018 10 INV A                           | 304766<br>304766     | Ę  |
| MATERIAL                   | 1,587.00 C-071718        | 20:  | 304511               | Ħ  |
|                            | 447.00                   |  |                      |  |
| STREET SIGNS               | 107.70 C-071718          | STREET SIGNS                                     | FULL DESC:           | INVOICE: 6/00382<br>001130 G & C SUPPLY CO . 6701098<br>INVOICE: 6701098 |
| STREET SIGNS               | 227.50 C-071718          |  | 304496               | 001130 G & C SUPPLY CO 6700382   |
| STREET SIGNS               | 111.80 C-071718          | 2018 10 INV A                                    | 304495               | 1.2  |
|                            | 1,250.20                 |  |                      |  |
| MATERIALS                  | 225.85 C-071718          | MATERIALS 2018 10 INV A                          | FULL DESC:           | 1NVOICE: 335105<br>001102 SOUTHAVEN SUPPLY 8655<br>INVOICE: 8655         |
| MAT.                       | 298.35 C-071718          | MATERIALS 2018 10 INV A                          | 305113               | OO1102 SOUTHAVEN SUPPLY 335105   |
| MATERIALS .                | 726.00 C-071718          | 2018 10 INV A                                    | 304504               | 001102 SOUTHAVEN SUPPLY 333860   |
|                            | 2,677.32                 |  |                      |  |
| CK DESCRIPTION             | WARRANT CHECK            | PO YEAR/PR TYP S                                 | VOUCHER              | YEAR/PERIOD: 2017/1 TO 2018/10<br>ACCOUNT/VENDOR DOCUMENT                |
| P 19<br> apinvgla          |                          | DOCKET C-071718                                  | OF SOUTHAVEN         | 7/12/2018 15:20 CITY OF FY 2018  |
| Tribits africe of solution |                          |  |                      |  |

| 1 TO 2018/10 2 TO |                     |                 |                                     |                                |   |
|---|---------------------|-----------------|-------------------------------------|--------------------------------|---|
| 1 TO 2018/10 1 TO | UNIFORMS            |                 | 2018 10 INV                         |                                | T 5<br>32479 5                                  |
| PER 2018 CHARMS DUCKEY C-071/18   Agr. FOR SHOP   | UNIFORMS            | 168.40 C-071718 | FORMS<br>2018 10 INV                |                                | 0- 5  |
| FY 2018 NOT   POULDER PO   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION  |                     | 135.73          |                                     |                                |   |
| 017/1 TO 2018/10  1-0770411   | ЕQUІРМЕМТ           | BUILD           | TENANCE<br>2018 10                  | 82                             | 00-<br>UIPMENT 6                                |
| PFY 2018/ID   DOCUMENT   VOUCHER PO   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION   |                     | 3,221.41        | ACCOUNT TOTAL                       |                                |   |
| FR 2018   DOCKMENT   VOUCHER PO   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION   |                     | 125.94 C-071718 | 2018 10 INV<br>FOR SHOP             | FULI                           | 010865 RELIABLE EQUIPMENT 19<br>INVOICE: 194970 |
| FX 2018 CLAIMS DUCKEY C-071718  |                     | 744.79 C-071718 | 2018 10 INV<br>FOR SHOP             | FULI                           |   |
| FY 2018   10   10   10   10   10   10   10  |                     | 213.04          | ł                                   |                                |   |
| FY ZOLS CLAIMS DUCKEY C-071718   Agr.   |                     | 70.97 C-071718  | 2018 10 INV<br>FOR SHOP             | 91-451714 304499<br>FULL DESC: | PARTS   |
| PRI 2018   10   10   10   10   10   10   10   |                     |                 | 2018 10 INV<br>FOR SHOP             | 57-370925 305120<br>FULL DESC: | O'REILLYS AUTO PARTS                            |
| PRI 2018   10   | FOR                 | 6.20 C-071718   | 2018 10 INV<br>FOR SHOP             | 57-369599 304500<br>FULL DESC: | AUTO PARTS                                      |
| 2017/1 TO 2018/10  2017/1 TO 2018/10  DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 MAT. FOR SHOP  RO 1-0771301 304585 MAT. FOR SHOP  FULL DESC: CREDIT - MAT. FOR SHOP  FULL DESC: MAT. FOR SHOP  NUINE PARTS C 3465-731512 304767 FULL DESC: MAT. FOR SHOP  954641143 305159 FULL DESC: MAT. FOR SHOP  TIMB265623 304424 MAT. FOR SHOP   |                     | 38.80 C-071718  | 2018 10 INV<br>FOR SHOP             | 57-369484 304501<br>FULL DESC: | AUTO PARTS                                      |
| 2017/1 TO 2018/10  POCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 MAT. FOR SHOP (INV. #1-0770411)  POLL DESC: CREDIT - MAT. FOR SHOP (INV. #1-0770411)  UTO PARTS 1230499-00 305104 FULL DESC: WAT. FOR SHOP SHOP FULL DESC: WAT. FOR SHOP FULL DESC: WAT. FOR SHOP SHOP FULL DESC: WAT. FOR SHOP FULL DESC: WAT. FOR SHOP SHOP SHOP FULL DESC: WAT. FOR SHOP SHOP FULL DESC: WAT. FOR SHOP SHOP SHOP FULL DESC: WAT. FOR SHOP SHOP SHOP SHOP SHOP SHOP SHOP SHOP   |                     | 209.98 C-071718 | 2018 10 INV<br>FOR SHOP             | ME265623 304424<br>FULL DESC:  | 006590 FASTENAL INVOICE:                        |
| 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 MAT. FOR SHOP 2018 10 INV A 852.90 C-071718 MAT. FOR SHOP -852.90 C-071718 CREDIT - MAT. FOR SHOP -852.90 C-071718 CREDIT - MAT. FOR SHOP 1-0770411)  UTO PARTS 1230499-00 305104 FULL DESC: MAT. FOR SHOP FULL DESC: MAT. FOR SHOP FULL DESC: MAT. FOR SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP SHOP SHOP SHOP SHOP SHOP   |                     | 19.70 C-071718  | 2018 10 INV<br>FOR SHOP             | 54641143 305159<br>FULL DESC:  | SOUTH 9   |
| 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 FULL DESC: MAT. FOR SHOP 2018 10 INV A 852.90 C-071718 MAT. FOR SHOP 2018 10 CRM A -852.90 C-071718 CREDIT - MAT. FOR SHOP (INV. #1-0770411)  UTO PARTS 1230499-00 305104 FULL DESC: MAT. FOR SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP FULL DESC: MAT. FOR SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP SHOP FULL DESC: MAT. FOR SHOP SHOP SHOP SHOP SHOP SHOP SHOP SHOP  |                     | 57.76 C-071718  | 2018 10 INV<br>. FOR SHOP           | - 1                            | C 3   |
| 2017/1 TO 2018/10  DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 2018 10 INV A 852.90 C-071718 MAT. FOR SHOP FULL DESC: CREDIT - MAT. FOR SHOP (INV. #1-0770411)  FULL DESC: CREDIT - MAT. FOR SHOP (INV. #1-0770411)  CREDIT - MAT. FOR SHOP (INV. #1-0770411)  |                     | 20.56 C-071718  | 2018 10 INV<br>FOR SHOP             | 30499-00 305104<br>FULL DESC:  | PARTS   |
| 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  RO 1-0770411 304583 2018 10 INV A 852.90 C-071718 MAT. FOR SHOP 70771301 304584 2018 10 CRM A -852.90 C-071718 CREDIT - MAT. FOR SHOP (INV. #1-0770411)  CREDIT - MAT.   |                     | .00             |                                     |                                |   |
| 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S  **RO** 1-0770411 304583  | CREDIT - MAT. FOR S | #=              | 2018 10 CRM A<br>IT - MAT. FOR SHOP | 0771301 304584<br>FULL DESC:   | PRO   |
| 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION   | MAT. FOR SHOP       | 852.90 C-071718 | 2018 10 INV<br>FOR SHOP             | 0770411 304583<br>FULL DESC:   | TRUCK PRO<br>DICE:                              |
| CHAINS DOCKET C=071718  | DESCRIPTION         |                 | YEAR/PR TYP                         |                                | O.E.  |
| CITY OF SOUTHAVEN   | P 20<br> apinvgla   |                 | EN<br>DOCKET C-071718               | FY 2018 CLAIMS D               | 07/12/2018 15;20<br>1540spri                    |

| OIL CHANGE          | 41.70 C-071718                    | MAINTENANCE VEHICLES 2018 10 INV A OIL CHANGE  | 11300-<br>TIRE & SERVI I104213850 304747                                   | 0010-400-411-00-611300-<br>009578 GATEWAY TIRE &<br>INVOICE:    |
|---------------------|-----------------------------------|--|--|---|
|                     | 451.87                            | ACCOUNT TOTAL  |  |   |
| BANK RECEIPTS       | 425.00 C-071718                   | 2018 10 INV A<br>BANK RECEIPTS   | RINTING COM 90596 FULL DESC:   | 007885 PAULSEN PRINTING<br>INVOICE: 90596                       |
|                     | 26.87                             |  |  |   |
| COPY CONTRACT - GOL | 5.19 C-071718                     | 2018 1<br>CONTRACT -   | NG AR3524978 304949<br>FULL DESC:  | INVOICE: 006685 DEX IMAGI INVOICE:                              |
| 1                   | 21.68 C-071718                    | DEPARIMENT OFFICE SUPPLIES 2018 10 INV A 50 CODY CONTRACT - PARKS  | PARKS AR3524973 30495  | 11<br>0010-400-411-00-610400-<br>006685 DEX IMAGING             |
|                     | 2,744.52                          | ORG 315 TOTAL  |  |   |
|                     | 2,744.52                          | ACCOUNT TOTAL  |  |   |
|                     | 698.90                            |  |  |   |
| SIGNAL REPAIR       | 437.80 C-071718                   | SIGNAL REPAIR SIGNAL REPAIR  | 873<br>UNTY COOPER 107566 FULL DESC:<br>566 FULL DESC:                     | OICE:<br>DESOI<br>OICE:   |
| SIGNAL REPAIR       | 261.10 C-071718                   | 2018 10 INV A  | COOPER 106873  | 000665 DESOTO CO  |
| MATERIALS/WORK FOR  | BUILD<br>2,045.62 C-071718<br>HTS | TRAFFIC AND STREETS LIGHT  MAINTENANCE EQUIPMENT & BUII 23 2018 10 INV A 2018 10 INV A C: MATERIALS/WORK FOR STREET LIGHTS | CITY TR<br>0-612200-<br>0 COUNTY ELECTR 4733 FULL DESC:<br>4733 FULL DESC: | 15<br> 010-300-315-00-61<br> 000497 DESOTO CO<br>  INVOICE: 473 |
| •                   | 14,959.92                         | ORG 311 TOTAL  |  |   |
|                     | 539.52                            | ACCOUNT TOTAL  |  |   |
| PRE EMPLOYMENT BACK | 35.90 C-071718<br>NINGS           | 2018 10 INV A<br>PRE EMPLOYMENT BACKGROUND SCREENINGS  | OUTH SPORTS 614412 304522<br>412 FULL DESC:                                | 022900 PROTECT YOUTH<br>INVOICE: 614412                         |
| OFFICE CONTRACT PRO | 86.32 C-071718                    | 2018 10 INV A OFFICE CONTRACT PROF. SERVICE  | NG AR3516973 305133<br>FULL DESC:  | 006685 DEX IMAGING  |
| RADIO SERVICE       | 417.30 C-071718                   | PROFESSIONAL SERVICES 2018 10 INV A RADIO SERVICE  | 622100-<br>(TED COMMUNICA 20357 FULL DESC:<br>0357                         | 010-300-311-00-6221<br>000949 INTEGRATED<br>INVOICE: 20357      |
|                     | 336.80                            | ACCOUNT TOTAL  |  |   |
| DESCRIPTION         | WARRANT CHECK                     | PO YEAR/PR TYP S   | 2017/1 TO 2018/10 VOUCHER  | YEAR/PERIOD: 20<br>ACCOUNT/VENDOR                               |
| apinvgla            |                                   | EN<br>DOCKET C-071718  | CITY OF SOUTHAVEN FY 2018 CLAIMS DO  | 7/12/2018 15:20<br>540spri                                      |
| SILI                |                                   |  |  |   |

| LABOR LAW POSTERS    | 1,481.12<br>277.00 C-071718 | 2018 10 INV A   | 2236019 304750                           | 003349 MS LABOR LAW   |
|----------------------|-----------------------------|---|--|---|
|                      |                             |   | מים ביים ביים ביים ביים ביים ביים ביים ב | INVOICE:  |
| CREDIT MEMO          | -94.34 C-071718             | CREDIT MEMO   | \$3433741 305204<br>RHIL DESC.           | 1002768 KEELING IRRIGATION  |
| IRRIGATION ROTORS    | 1,008.86 C-071718           | TERTGATION BOTTORS  | \$3433604.001 304743                     | 002768 KEELING IRRIGATION   |
| IRRIGATION ROTORS    | 428.73 C-071718             | INV A   | S3427828-001 304391                      | 1002768 KEELING IRRIGATION  |
| IRRIGATION PARTS -   | 137.87 C-071718             | 10 INV A 2018 10 INV A  | \$3427541-001 304387                     | 002768 KEELING IRRIGATION   |
|                      | 246.74                      |   |  |   |
| OIL SEAL             | 5.51 C-071718               | EAL 2018 10 INV A   | 695-218203<br>FUL:                       | 001150 NAPA GENUINE PARTS C<br>INVOICE:                                 |
| EDGER BELTS SAFETY   | 96.33 C-071718              | CIL FILLS CAPPUV CLASSES  | 695-218182                               | 001150 NAPA GENUINE PARTS C   |
| OIL FILTER           | 8.49 C-071718               | ন্ -  | 695-                                     | 1001150 NAPA GENUINE PARTS C  |
| SAFTY GLASSES        | 16.71 C-071718              | CARRY CLASSES   | 695-218115                               | 001150 NAPA GENUINE PARTS C   |
| TIE DOWN STRAPS      | 87.71 C-071718              | DOM:  | 695-217942                               | 001150 NAPA GENUINE PARTS C   |
| HAMMER               | 31.99 C-071718              | 2018 10 INV A   | 695-21741                                | 001150 NAPA GENUINE PARTS C   |
| SOLVENT              | 147.29 C-071718             | 2018 10 INV A   | 77116866 304642<br>FULL DESC:            | 001135 SAFETY-KLEEN SYSTEMS<br>INVOICE: 77116866                        |
| MISC SUPPLIES        | 783.90 C-071718             | 2018 10 INV A MISC SUPPLIES   | 335800 305193<br>FULL DESC:              | 001102 SOUTHAVEN SUPPLY INVOICE: 335800                                 |
| SLATE MATS           | 38.00 C-071718              | 2018 10 INV A SLATE MATS  | 533131 305191<br>FULL DESC:              | 000983 UNIFIRST<br>INVOICE: 533131                                      |
| IRRIGATION PARTS     | 225.32 C-071718             | 2018 10 INV A IRRIGATION PARTS  | 64249 304385<br>FULL DESC:               | 000826 JERRY PATE TURF & IR<br>INVOICE: 64249                           |
|                      | 38.38                       |   |  |   |
| BELT                 | 27.10 C-071718              | BELT 2018 10 INV A  | 1-105281 FULL DESC:                      | INVOICE: 000312 BOB LADD & ASSOCIATE INVOICE:                           |
| CABLE                | 11.28 C-071718              | 2018 10 INV A   | 1-105280 304745                          | 000312 BOB LADD & ASSOCIATE   |
| JANITORIAL SUPPLIES  | 869.64 C-071718             | MAINTENANCE EQUIPMENT & BUILD<br>2018 10 INV A<br>JANITORIAL SUPPLIES | 180345 304384<br>FULL DESC:              | 010-400-411-00-612200-<br>000268 BEST CHANCE JANITOR<br>INVOICE: 180345 |
| DESCRIPTION          | WARRANT CHECK               | PO YEAR/PR TYP S  | 2018/10<br>DOCUMENT VOUCHER              | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                              |
| P 22<br>apinvgla     |                             | EN<br>DOCKET C-071718   | CITY OF SOUTHAVEN FY 2018 CLAIMS DOC     | 07/12/2018 15:20<br>1540spri  |
| a tyler erp solution |                             |   |  |   |

|   | 304667 FULL DESC: 304663 FULL DESC: 304701 FULL DESC: 304647 FULL DESC: 304517 FULL DESC: 304665 FULL DESC:   | 58687 P 14297 P 14297 7-1-2018 M 7-9-18 192315 NN 117405774  | INVOICE: 5868/ 016582 CONTRACTORS SUPPLY P INVOICE: 14297 022719 UMB CARD SERVICES INVOICE: 028588 DANIEL MCDOWELL PLUM INVOICE: 028608 THE TORO COMPANY INVOICE: 192315 10-400-411-00-612201- 000216 GRASSLAND IRRIGATION INVOICE: 117405774  |
|---|---|--|--|
| 2018 10 INV A  2018 10 INV A  IT BREAKER  2018 10 INV A RING WHEEL, TAPE MEASURE  2018 10 INV A  IES  2018 10 INV A BACKFLOW  2018 10 INV A BACKFLOW  2018 10 INV A BACKFLOW  1 INV A BACKFLOW  2018 10 INV A BACKFLOW  1 ACCOUNT TOTAL | 304667 FULL DESC: 304663 FULL DESC: 304701 FULL DESC: 304647 FULL DESC: 304517 FULL DESC:   | 5868<br>1429<br>7-1-<br>7-9-   | INVOICE: 5868/ 582 CONTRACTORS SUPP INVOICE: 14297 719 UMB CARD SERVICE INVOICE: 588 DANIEL MCDOWELL INVOICE: 1000 THE TORO COMPANY INVOICE: 192315  |
| 2018 10 INV A  2018 10 INV A  IT BREAKER  2018 10 INV A  RING WHEEL, TAPE MEASURE  2018 10 INV A  IES  2018 10 INV A  BACKFLOW  2018 10 INV A  BACKFLOW  2018 10 INV A  | 304667 FULL DESC: 304663 FULL DESC: 304701 FULL DESC: 304647 FULL DESC: 304517 FULL DESC:   | 5868<br>1429<br>7-1-<br>7-9-   | INVOICE: 5868/ 582 CONTRACTORS SUPP INVOICE: 14297 719 UMB CARD SERVICE INVOICE: INVOICE: INVOICE: INVOICE: 192315   |
| 2018 10 INV A  2018 10 INV A  1T BREAKER  2018 10 INV A RING WHEEL, TAPE MEASURE  2018 10 INV A IES  2018 10 INV A BACKFLOW   | 304667 FULL DESC: 304663 FULL DESC: 304701 FULL DESC: 304647 FULL DESC:   | 5868<br>1429<br>7-1-<br>7-9-   | INVOICE: 5868/ 582 CONTRACTORS SUPP INVOICE: 14297 719 UMB CARD SERVICE INVOICE: 588 DANIEL MCDOWELL INVOICE:  |
| PARTS  2018 10 INV A  2018 10 INV A  IT BREAKER  2018 10 INV A  RING WHEEL, TAPE MEASURE  2018 10 INV A  IES  | 304667<br>FULL DESC:<br>304663<br>FULL DESC:<br>304701<br>FULL DESC:  | 5868<br>1429<br>7-1-   | CONTRACTORS DICE: 14297 UMB CARD SER DICE:   |
| 2018 10 INV A PARTS  1, 2018 10 INV A IT BREAKER 2018 10 INV A RING WHEEL, TAPE MEASURE   | 04667<br>DESC:<br>304663<br>DESC:   | <b>ല</b> വ   | INVOICE: 58687 582 CONTRACTORS INVOICE: 14297  |
| 2018 10 INV A 3 PARTS 1, 9 1, 9 1T BREAKER 1 INV A  | 304667<br>DESC:   | 58687  | INVOICE: 5000/   |
| 2018 10 INV A PARTS   |   |  | 011134 WHITFIELD   |
| 2018 10 INV A<br>PARTS  |   |  |  |
| CHNIO   |   | 195108   | INVOICE: 195088<br>010865 RELIABLE EQUIPMENT<br>INVOICE: 195108  |
| ַן דַ   |   | 195088   | LNVOICE: 1949/1<br>LO865 RELIABLE EQUIPMENT  |
| 2018 10 INV A   |   | 194971   | 1NVOICE: 194963<br>010865 RELIABLE EQUIPMENT   |
| 2018 10 INV A   |   | 194963   | INVOICE: 193243 010865 RELIABLE EQUIPMENT  |
| 2018 10 INV   |   | 193243   | INVOICE: 192085<br>0865 RELIABLE EQUIPMENT   |
|   | 304632  | 192085   | 010865 RELIABLE EQUIPMENT  |
| 543,20  |   |  |  |
| TIRES   | 304661<br>ULL DESC:   |  | INVOICE: 009578 GATEWAY TIRE & SERVIINVOICE:   |
| 2018  | 304658  |  | 1NVOICE:<br>009578 GATEWAY TIRE & SERVI  |
| TED TIPES 10 INV A 102.29   | 304659  |  | 009578 GATEWAY TIRE & SERVI  |
| 2018 10 INV A 150.86  | 304660  |  | 9578 GATEWAY TIRE & SERVI  |
| 2018 10 INV A 21.17   | 8 304741<br>FULL DESC:  | 99546559   | 006479 AIRGAS MID SOUTH<br>INVOICE: 9954655978   |
| YEAR/PR TYP S   | r VOUCHER PO  | 2018/10<br>DOCUMENT  | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR  |
| C-071718  | SOUTHAV<br>CLAIMS   | CITY<br>FY 2   | 7/12/2018 15:20<br>540spri   |
|   |   |  |  |
| 5 4 6 8 8 2 6 4 2 8 1   | C-071718  YEAR/PR TYP S  YEAR/PR TYP S  2018 10 INV A NDER RENTALS  2018 10 INV A R TIRES  2018 10 INV A LER TIRES  2018 10 INV A TIRES  10 INV A 11 ASSY - MOWER KEYS 2018 10 INV A 11 ASSY - MOWER KEYS 2018 10 INV A BOLTS 2018 10 INV A BOLTS 2018 10 INV A BOLTS 2018 10 INV A | OF SOUTHAVEN 018 CLAIMS DOCKET C-071718  VOUCHER PO YEAR/PR TYP S  1304660  FULL DESC: CYLINDER RENTALS 2018 10 INV A  FULL DESC: DRAG TIRES  1304632 1304632 1304632 1304633 1304633 1304633 1304633 1304634 1304634 1304635 1304635 1304636 1304 | CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718     FY 2018 CLAIMS DOCKET C-071718     PY 2018 CLAIMS DOCKET C-071718     1000   1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000   1000   1000     1000   1000     1000   1000   1000     10 |

| "TRASH " SNOWDEN    | 70 C=0/I/18         | 1,250.00                         | W ANT 01 81.02   | 2                              | 304392   | 762927                                       | 019230 WASTE PRO-MEMPHIS   |
|---------------------|---------------------|----------------------------------|--|--------------------------------|--|--|--|
| '                   | ll.                 | 207.84                           | - PA   | l _                            | FULL DESC:   | 262996                                       | WASTE  |
| TRASH - GOLF        | 50 C-071718         | 93.5                             |  |                                | 304382<br>FULL DESC:   | 262995                                       | 019230 WASTE PRO-MEMPHIS   |
| TRASH - GREENBROOK  | 1 C-071718          | 158.31                           |  | TRACH                          | 30438<br>FIII.I. DESC  | 262994                                       | 019230 WASTE PRO-MEMPHIS   |
| TRASH - SOCCER      | 2 C-071718          | 103.92                           | 2018   |                                | 30438  | 262993                                       | 019230 WASTE PRO-MEMPHIS   |
| TRASH - CHERRY VALL | 14 C-071718         | 207.84                           | ۱ .  |                                | 304394<br>FILL DESC:   | 262992                                       | 019230 WASTE PRO-MEMPHIS   |
| TRASH - ARENA       | 4 C-071718          | 207.84                           |  | 9<br>9                         | 304379   | 262991                                       | N  |
|                     | ij.                 | 5,140.45                         |  |                                |  |  |  |
| GREENBROOK REPAIR   | 1 C-071718          | 3,081.81                         | 018 10<br>REPAIR   |                                | 305192<br>FULL DESC:   | 58744  | 011134 WHITFIELD<br>INVOICE: 58744   |
| ELECTRICAL REPAIR A | 4 C-071718          | 2,058.64<br>R                    | 2018 10 INV A<br>ELECTRICAL REPAIR AMPHITHEATER  |                                | 304666<br>FULL DESC:   | 58686  | 011134 WHITFIELD<br>INVOICE: 58686   |
| DAM WORK @ CENTRAL  | 5 C-071718          | 657.55                           | 2018 10 INV A<br>WORK @ CENTRAL PARK   | DAM                            | 304948<br>FULL DESC:   | 5219QB                                       | 009591 TRI FIRMA<br>INVOICE:   |
|                     | ÿı                  | -123.45                          |  |                                |  |  |  |
| CREDIT              | 6 C-071718          | -30.86                           | 2018 10 CRM A  |                                | FULL DESC:   | S3387865                                     | 002768 KEELING IRRIGATION INVOICE:   |
| CREDIT              | 9 C-071718          | -92.59                           | 7 2018 10 CRM A  | . CBEDIT                       | -001 30438   | S3387788-001                                 | 002768 KEELING IRRIGATION  |
| •                   | ּ סּ ן              | 973.36                           |  |                                |  |  |  |
| HERBICIDE           | 5 C-071718          | 414.15                           | CIDE 2018 10 INV A   | HERE                           | 305195<br>FULL DESC:   | 14808831                                     | 퐄  |
| DYE MONER.          | 0 C-071718          | 282.90                           |  | קאר.<br>קייני                  | 304637   | 14804507                                     | TNVOICE: 14804507  |
| FABRIC STAPLES      | 276.31 C-071718     | 276.3                            | 2018 10 INV A  | באַייים בר                     | 304641   | 14802816                                     | 001056 BWI MEMPHIS   |
| BASES               | 4 C-071718          | 481,84                           | 2018 10 INV A  | O<br>BASES                     | 304390<br>FULL DESC:   | 28170  | 000726 RICHARDSON'S SPORTS<br>INVOICE: 28170   |
|                     | <b>σ</b> 1          | 1,041.75                         |  |                                |  |  |  |
| MISC PARK SIGNS     | SIGNS<br>5 C-071718 | DUMPSTER PAD SIGNS<br>476.75 C-0 | PARK SIGNS SNOWDEN<br>2018 10 INV A<br>K SIGNS   | MISC                           | FULL DESC: 304640 FULL DESC:   | 96357  | INVOICE: 96145<br>000611 SIGNS & STUFF<br>INVOICE: 96357   |
| MILLFORD PARK SIGNS | 0 C-071718          | 525.00                           | PARK SIGN<br>2018 10 INV   | : CENTRAL                      | FULL DESC: 304679  | 96145  | OICE:  |
| CENTRAL PARK SIGN   | 0 C-071718          | 40.00                            | 2018 10 INV A  | ω                              | 30468  | 96072  | 000611 SIGNS & STUFF   |
| DESCRIPTION         | WARRANT CHECK       |                                  | YEAR/PR TYP S  | ER PO                          | VOUCHER  | 2018/10<br>DOCUMENT                          | YEAR/PERIOD: 2017/1 TO 2   |
| P 24<br> apinvgla   |                     |                                  | C-071718   | VEN<br>DOCKET                  | OF SOUTHAVEN<br>018 CLAIMS DO  | CITY OF<br>FY 2018                           | 07/12/2018 15:20<br>1540apri   |
| S ave               |                     |                                  |  | A September 1                  |  |  |  |
|                     |                     |                                  | O LONG AND COMMENTATION & MINISTRACTURE OF STREETING CONTRACTOR STREETING CONTRACTOR CON | ALERT AND STREET WAS ASSESSED. | A STATE OF S | The self-self-self-self-self-self-self-self- | Bull VII. TVANSKI Internated St. Bullimburkan with 150 milest statistical summersed on the control of the con- |

|  |                     |                                    |  |                         | Marine His as Marine |
|--|---------------------|------------------------------------|--|-------------------------|----------------------|
| 7/12/2018 15:20<br>540epri   | CITY OF<br>FY 2018  | SOUTHAV                            | EN<br>DOCKET C-071718                        |                         | 25 apinvgla          |
| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                              | 2018/10<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S                             | WARRANT CHECK           | DESCRIPTION          |
| INVOICE: 262997<br>019230 WASTE PRO-MEMPHIS<br>INVOICE: 263113           | 263113              | FULL DESC:<br>304380<br>FULL DESC: | TRASH - SNOWDEN 2018 10 INV A TRASH - TENNIS | 63.25 C-071718          | TRASH - TENNIS       |
|  |                     |                                    |  | 2,292.50                |                      |
| 022383 ADDISON TREE CARE INVOICE;  | 7-2-18              | 304648<br>FULL DESC:               | 2018 10 INV A<br>DEAD TREE REMOVAL SNOWDEN   | 1,950.00 C-071718       | DEAD TREE REMOVAL S  |
| 024249 SITEONE LANDSCAPE SU<br>INVOICE: 86832102                         | 86832102            | 305196<br>FULL DESC:               | 2018 10 INV A FERTILIZER                     | 3,600.00 C-071718       | FERTILIZER           |
| 028268 BLISS PRODUCTS AND INVOICE: 17855                                 | 17855               | 304378<br>FULL DESC:               | 2018 10 INV A MULCH                          | 672.00 C-071718         | MULCH                |
| 028607 WINSTEAD TURF FARMS<br>INVOICE: 10916                             | 10916               | 304377<br>FULL DESC:               | 2018 10 INV A SOD                            | 2,700.00 C-071718       | SOD                  |
|  |                     |                                    | ACCOUNT TOTAL                                | 20,993.30               |                      |
| 010-400-411-00-612300-<br>000539 OVERHEAD DOOR CO MEM<br>INVOICE: 326669 | 326669              | 304643<br>FULL DESC:               | MUNICIPAL GOLF COURSE EXPENDOR REPAIR - GOLF | ENSE<br>182.23 C-071718 | DOOR REPAIR - GOLF   |
| 006738 CALLAWAY GOLF<br>INVOICE: 1403036170                              | 140303617           | 70 305198<br>FULL DESC:            | 2018 10 CRM A CREDIT                         | -142.33 C-071718        | CREDIT               |
| 006825 JACKSON SAND<br>INVOICE: 71152                                    | 71152               | 305201<br>FULL DESC:               | 2018 10 INV A TOP DRESS SAND                 | 798.25 C-071718         | TOP DRESS SAND       |
| 023607 P & W GOLF SUPPLY LL INVOICE: 34500                               | 34500               | 304638<br>FULL DESC:               | 2018 10 INV A GOLF GARBAGE CANS              | 492.92 C-071718         | GOLF GARBAGE CANS    |
|  |                     |                                    | ACCOUNT TOTAL                                | 1,331.07                |                      |
| HOO<br>NO  | 531540              | 304650                             |  | 64.56 C-071718          | GOLF UNIFORMS        |
| INVOICE: 531540  | 531809              | FULL DESC:                         |  | 449.56 C-071718         | PARKS UNIFORMS       |
| 1NVOICE: 531809  | 532860              | 305194                             |  | 64.56 C-071718          | GOLF UNIFORMS        |
| INVOICE: 532860<br>000983 UNIFIRST<br>INVOICE: 533130                    | 533130              | FULL DESC:                         | PARKS UNIFORMS                               | 449.56 C-071718         | PARKS UNIFORMS       |
|  |                     |                                    |  | 1,028.24                | •                    |
|  |                     |                                    | ACCOUNT TOTAL                                | 1,028.24                |                      |
| 010-400-411-00-613400-   | 58730               | 304740                             | COMMUNITY EVENTS 2018 10 INV A 2018 10 INV A | 640,27 C-071718         | JULY 4 ELECTRICAL    |

| 000642 HOTEL<br>INVOICE: | 000379 HERNDON<br>INVOICE: 84 |          | INVOICE:                      | 412<br>0010-400-412-00-612400-<br>000334 ULINE INC   |               |               | 0010-400-411-00-640500-<br>022383 ADDISON TREE C<br>INVOICE:               |               | 0010-400-411-<br>022719 UMB<br>INVOICE:          |               | INVOICE: | 0010-400-411-<br>018521 SOUT   | 0010-400-411-<br>018521 SOUT  | 022900 PROTECT YOUTH INVOICE: 614412 0010-400-411-00-625700- 018521 SOUTHERN TELE                               | 021391 RIGHT<br>INVOICE:<br>022900 PROTE<br>INVOICE:<br>0010-400-411-0<br>018521 SOUTH   | 020927 OFFICE<br>INVOICE:<br>021391 RIGHT 'INVOICE:<br>022900 PROTEC<br>INVOICE:<br>0010-400-411-00<br>018521 SOUTHE   | 0010-400-411-00-622100<br>000611 SIGNS & STUFF<br>INVOICE: 96370<br>020927 OFFICE INNOVA<br>INVOICE: 11712<br>021391 RIGHT TOUCH<br>INVOICE: 614412<br>022900 PROTECT YOUTH<br>INVOICE: 614412<br>0010-400-411-00-625700<br>018521 SOUTHERN TELE | 0010-400-411-4<br>000611 SIGN:<br>INVOICE:<br>020927 OFFI<br>INVOICE:<br>021391 RIGH:<br>INVOICE:<br>022900 PROTINVOICE:<br>0010-400-411-<br>018521 SOUT  | YEAR/PERIOD: ACCOUNT/VENDOR  0010-400-411-00- 000611 SIGNS & INVOICE: 9 020927 OFFICE INVOICE: 1 021391 RIGHT TINVOICE: 0 1NVOICE: 6 002900 PROTECTINVOICE: 6 0010-400-411-00- 018521 SOUTHER |
|--------------------------|-------------------------------|----------|-------------------------------|--|---------------|---------------|--|---------------|--|---------------|----------|--|---|---|--|--|--|---|---|
| L & RESTAURANT           | DON ELECTRIC<br>8494          |          | 98956831<br>E INC<br>99015471 | 00-612400-<br>E INC                                  |               |               | 00-640500-<br>SON TREE CARE  |               | 00-629300-<br>CARD SERVICES                      |               |          | 0010-400-411-00-625700-<br>018521 SOUTHERN TELECOMMUNI<br>INVOICE:       | 00-625700-<br>HERN TELECOMMUNI  | 614412<br>61625700-<br>615700-<br>600-625700-<br>600-625700-  | T TOUCH  ECT YOUTH SPORTS 614412  00-625700- HERN TELECOMMUNI  | CE INNOVATIONS 11712  T TOUCH ECT YOUTH SPORTS 614412  00-625700- HERN TELECOMMUNI   | 00-622100-<br>5 & STUFF<br>96370<br>CE INNOVATIONS<br>11712<br>T TOUCH<br>ECT YOUTH SPORTS<br>614412<br>00-625700-<br>MERN TELECOMMUNI   | 00-622100- s & STUFF 96370 CE INNOVATIONS 11712 I TOUCH I TOUCH SPORTS 614412 00-625700- 00-625700-   | TIONS TOMMUN  |
| .X76513                  | 8494                          |          | 99015471                      | 98956831   |               |               | 7-2-18-2   |               | 7-1-2018   |               |          | 6-28-2018  |   | 614412<br>6-28-2018   | 5-31-18-A<br>614412<br>6-28-2018   | 11712<br>5-31~18-A<br>614412<br>6-28-2018  | 96370<br>11712<br>5-31-18-A<br>614412<br>6-28-2018   | 96370<br>11712<br>5-31-18-A<br>614412<br>6-28-2018  | 96370<br>11712<br>5-31-18-A<br>614412   |
| 304395<br>FULL DESC:     | 304518<br>FULL DESC:          |          | FULL DESC: 304639 FULL DESC:  | PARK TOURNAMENTS RE 304386 TENTI DESC: TENNIS        |               |               | 304742<br>FULL DESC:   |               | 304701<br>FULL DESC:                             |               |          | 304700<br>FULL DESC:   | FULI  | FULI  | O14<br>FULI<br>FULI  | FULI   | FULI FULI FULI   | FULI<br>FULI<br>FULI<br>FULI  | FULL FULL FULL FULL FULL FULL FULL FULL   |
| CONCESSION ITEMS         | PRO SHOP EQUIPMENT HOOK UP    |          | PEG HOOKS FOR PRO SHOP RETAIL | SELL / CONCESSION EXPEN 2018 10 INV A 2018 TO DETENT | ORG 411 TOTAL | ACCOUNT TOTAL | NEIGHBORHOOD PARK RENOVATION 2018 10 INV A TREE REMOVAL LAKE - SOUTHERN PI | ACCOUNT TOTAL | INSURANCE-LIABILITY<br>2018 10 INV A<br>SUPPLIES | ACCOUNT TOTAL |          | TELEPHONE & POSTAGE<br>2018 10 INV A<br>ACCT# 2480 - 6623934898 (JUNE 20 | ACCOUNT TOTAL TELEPHONE & POSTAGE 2018 10 INV A 2480 - 6623934898 (JUNE | 2018 10 INV A MPLOYMENT BACKGROUND SCRE ACCOUNT TOTAL TELEPHONE & POSTAGE 2018 10 INV A 2480 - 6623934898 (JUNE | 2018 10 INV A L. GROUT SNOWDEN HOUSE  2018 10 INV A EMPLOYMENT BACKGROUND SCRE  ACCOUNT TOTAL  TELEPHONE & POSTAGE  2018 10 INV A INV A 14 2480 - 6623934898 (JUNE | JOO123 2018 10 INV A VISHINGS FOR TENNIS PRO SHO  2018 10 INV A L. GROUT SNOWDEN HOUSE  2018 10 INV A EMPLOYMENT BACKGROUND SCRE  ACCOUNT TOTAL  TELEPHONE & POSTAGE  2018 10 INV A T# 2480 - 6623934898 (JUNE | AAL SERVICES 10 INV A 10 INV A TENNIS PRO SHO 10 INV A DWDEN HOUSE 10 INV A BACKGROUND SCRE TOTAL & POSTAGE 10 INV A 623934898 (JUNE   | TOTAL  TAL SERVICES  10 INV A  10 INV A  TENNIS PRO SHO  10 INV A  DWDEN HOUSE  10 INV A  BACKGROUND SCRE  T TOTAL  & POSTAGE  10 INV A  623934898 (JUNE) | TOTAL INV A TENNIS PRO SHO INV A TENNIS PRO SHO INV A DWDEN HOUSE INV A BACKGROUND SCRE TOTAL & POSTAGE INV A 623934898 (JUNE   |
| 569.70 C-071718          | 300.00 C-071718               | 1,882.60 | 470.30 C-071718               | SE 1,412.30 C-071718                                 | 63,805.47     | 4,500.00      | ION<br>4,500.00 C-071718<br>INES PARK                                      | 407.00        | 407.00 C-071718                                  | 130.32        | 2018)    | 130.32 C-071718  | -   | - 10  | - 10   | - 10   | - 10   | - 10  | - 10 1  |
| CONCESSION THEMS         | PRO SHOP EQUIPMENT            |          | PEG HOOKS FOR PRO S           | TENNIS PRO SHOP RET                                  |               |               | TREE REMOVAL LAKE -  |               | SUPPLIES   |               |          | ACCT# 2480 - 662393  |   | 7   | SEAL. GROUT SNOWDEN PRE EMPLOYMENT BACK ACCT# 2480 - 662393  | FURNISHINGS FOR TEN SEAL, GROUT SNOWDEN PRE EMPLOYMENT BACK ACCT# 2480 - 662393  | FIELD 10 SIGNAGE FURNISHINGS FOR TEN SEAL, GROUT SNOWDEN PRE EMPLOYMENT BACK ACCT# 2480 - 662393   | FIELD 10 SIGNAGE FURNISHINGS FOR TEN SEAL. GROUT SNOWDEN PRE EMPLOYMENT BACK ACCT# 2480 - 662393  | FIELD 10 SIGNAGE FURNISHINGS FOR TEN SEAL. GROUT SNOWDEN PRE EMPLOYMENT BACK ACCT# 2480 - 662393  |

| 006479<br>INV                    |          | 003538<br>1NV        | 003538            | 003538                           | 003538                               | 003538    | 0035         |           | 003011<br>1NV        | 003011              | 003011             | 003011     | 003011             | 003011     | 003011     | 003011               | 003011              | 003011       | 003011       | 003011              | 003011              | 003011     | 00301       | ACCOU                          | 07/12/2018<br>1540spri |        |
|----------------------------------|----------|----------------------|-------------------|----------------------------------|--------------------------------------|-----------|--------------|-----------|----------------------|---------------------|--------------------|------------|--------------------|------------|------------|----------------------|---------------------|--------------|--------------|---------------------|---------------------|------------|-------------|--------------------------------|------------------------|--------|
| AIRGAS                           |          | 1NVOICE: 11          | 538 HARDIN'S      | INVOICE:<br>538 HARDIN           | INVOICE:<br>538 HARDIN               | 38 HARDIN | 38 HARDIN'   |           | INVOICE:             | 3 H C H             | 3 E C E :          | M W W      | M & M              | M & M      | W W        | M CE:                | INVOICE:            | INVOICE:     | M & M        | OICE:               | M & M               | M & M      | ड<br>१<br>इ | YEAR/PERIOD:<br>ACCOUNT/VENDOR | 18 15:2                |        |
| MID SOUTH<br>9077600218          |          | 114776115            | 114772504         | 114/6160                         | VOICE: 114761341<br>B HARDIN'S SYSCO | OSSAS SAL | I'S SYSCO    |           | PROMOTIONS<br>88520  | PROMOTIONS          | PROMOTIONS         | PROMOTIONS | PROMOTIONS         | PROMOTIONS | PROMOTIONS | PROMOTIONS           | 88499<br>PROMOTIONS | PROMOTIONS   | PROMOTIONS   | 88495<br>PROMOTIONS | 98493<br>PROMOTIONS | PROMOTIONS | PROMOTION   | ; 2017/1<br>R                  | 0                      |        |
|                                  |          | 11                   | 11                | <u></u>                          | 11                                   | 11        | 11           |           | VS 885               | æ                   | 60                 | VS 885     | <b>B</b>           | 4S 885     | VS 885     | 8.8                  | œ                   | m            | œ            |                     | æ                   | IS 884     | . 884       | TO 2018/10                     |                        |        |
| 9077600218<br>F                  |          | 4776115              | 4772504           | 14771911                         | 4761689                              | 4761341   | 4701170      |           | 20                   | 8518                | 185 <b>17</b>      | 09         | 8508               | 05         | 02         | 501                  | 8500 F              | 18499        | 8497         | 88496               | 18495               | 93         | 92          | 18/10<br>DOCUMENT              | CITY OF                |        |
| 304675<br>'ULL DESC:             |          | 304952<br>FULL DESC: | 304748<br>304748  | 304649<br>304649<br>FIT.I. DESC: | 304376                               | 304375    | 304749       |           | FULL DESC:           | 304410              | 304409             | 304407     | 304408             | 304406     | 304402     | FULL DESC:<br>304401 | FULL DESC:          | 304403       | 304398       | FULL DESC:          | 304399              | 304677     |             | VOUCHER                        | SOUTHAV<br>CLAIMS      |        |
| CD2 FOR                          |          | FOOD                 | pan s             | 18 COOF                          |                                      | ECOD -    | Cognin       |           | ALLSTAR              | DUMBER              | DACNYAC            | 07040      | SHIRI              | LANYARD    |            |                      |                     |              | LANKAKUS     | SHIRIS              | TANKS -             |            |             | R PO                           | CKET                   |        |
| 2018 10 INV<br>CONCESSIONS PR    |          | 2018<br>ALE          | 2018<br>2018      |                                  | 2018 :                               | 018       |              |           | 2018 10<br>BASEBALLS | 1541 SHIK<br>2018 1 | 2018               | 2018 1     | - KESALE<br>2018 1 | 2018       | 2018       | 2018                 |                     | 2018         | 20           | - KESALE<br>2018 1  | 2018 1              | 2018 1     | 2018 1      | YEAR/PR                        | C-071718               |        |
| MOM                              |          | 10 INV A             | 10 INV A          | 10 INV A                         | 10 INV A                             | 10 INV A  |              |           | S AMI 9              | O INV A             | -0                 | O INV A    | O INV A            | 10 INV A   | 10 INV A   | ⊅                    | O INV A             | 10 INV A     | 10 INV A     | O INV A             | O INV A             | O INV A    | O INV A     | TYP S                          |                        |        |
| SHOP                             |          |                      |                   |                                  |                                      | 9         | b            |           |                      |                     |                    |            |                    |            | DIGGI DARK |                      |                     |              |              |                     |                     |            |             |                                |                        |        |
| 23.52<br>80.90                   | 5,549.94 | 474,43               | 1,659.35          | 988.14                           | 575.77                               | 2,194.05  | -341.80      | 13,334.67 | 133.00               | 324.00              | 1,713.00           | 163,96     | 2,456.26           | 1,707.45   | 270.00     | 2,077.00             | 346.00              | 136.00       | 215.00       | 790.00              | 1,275.00            | 864.00     | 864.00      | ×                              |                        |        |
| 23.52 C-071718<br>80.90 C-071718 |          | C-071718             | C-071718          | C-071718                         | C-071718                             | C-071718  | C-071718     |           | C-071718             | C-071718            | C-071718           | C-071718   | C-071718           | C-071718   | C-071718   | C-071718             | C-071718            | C-071718     | C-071718     | C-071718            | C-071718            | C-071718   | C-071718    | WARRANT                        |                        |        |
| ט ט                              |          | w                    | w                 | w                                | ω                                    | <b>~</b>  | ~            |           | _                    | -                   | -                  | -          | -                  | -          | -          | -                    |                     |              |              |                     |                     |            |             | CHECK                          |                        |        |
| CD2 FOI                          |          | FOOD RESALE          | PRO SH            | FOOD RESALE                      | FOOD -                               | FOOD -    | CREDIT       |           | ALLSTA               | RETAIL ITEMS        | SUMMER             | BACKPACKS  | DIZZY I            | SHIRTS     | LANYARDS   | CONVENT              | CYCLONE FANS        | STADIUM CUPS | BRACELETS    | LANYARDS            | SHIRTS              | TANKS -    | TANKS -     | DESCRIPTION                    |                        |        |
| CD2 FOR CONCESSIONS              |          | ESALE                | PRO SHOP SUPPLIES | ESALE                            | RESALE                               | RESALE    | FOR INV.#114 |           | ALLSTAR BASEBALLS    | ITEMS               | SUMMER HEAT SHIRTS | CKS        | DIZZY DEAN HATS    | - RESALE   | SC         | CONVENTION BRIEFCAS  | FANS                | 1 CUPS       | ETS - RESALE | SC                  | - RESALE            | RESALE     | - RESALE    | NOIT                           | P 27<br>  apinvgla     | . MUII |
| SNOL                             |          |                      | ES                |                                  |                                      |           | #114         |           | LS                   |                     | RTS                |            |                    |            |            | FCAS                 |                     |              | ALE          |                     |                     |            | ٠           |                                | 27<br>vgla             | or N   |
|                                  |          |                      |                   |                                  |                                      |           |              |           |                      |                     |                    |            |                    |            |            |                      |                     |              |              |                     |                     |            |             |                                |                        |        |

|                     |   | T CODE EMBOROPHENT  | MINITATIONI                             |   |
|---------------------|---|---|---|---|
|                     | 34,359.94                                     | ORG 412 TOTAL   |   |   |
|                     | . 495.00                                      | ACCOUNT TOTAL   |   |   |
| TENNIS LESSON (JUNE | S<br>495.00 C-071718<br>18 THRU JULY 1, 2018) | TOURNAMENT UMPIRE FEES 2018 10 INV A TENNIS LESSON (JUNE 12, 2018 | 7-1-2018 304751<br>FULL DESC:           | 0010-400-412-00-627901-<br>028484 PLATER GIOVANNI<br>INVOICE: |
|                     | 4,032.80                                      | ACCOUNT TOTAL   |   |   |
| HEAD TAX - SNOWDEN  | 128.00 C-071718<br>JUNOR CLASSES              | 2018 10 INV A<br>HEAD TAX - SNOWDEN GROVE JI                      | 71-2018 304669 FULL DESC:               | 027122 MISS TENNIS ASSOCIATINVOICE:                           |
| WORLD SERIES PASSES | 840.00 C-071718                               | 2018 10 INV A WORLD SERIES PASSES                                 | 91128 304664<br>FULL DESC:              | 007885 PAULSEN PRINTING COMINVOICE: 91128                     |
|                     | 3,064.80                                      |   | ,                                       |   |
| TENNIS TROPHIES     | 312.00 C-071718                               | TENNIS TROPHIES   | 102234 FULL DESC:                       | 001121 NEWTON TROPHY INVOICE: 102234                          |
| UMPIRE COINS        | 1,000.00 C-071718                             | THE HEAT TROPHIES - 2018 10 INV A                                 | 102226 FULL DESC:                       | INVOICE: 102181 001121 NEWTON TROPHY TNUOTCE: 102326          |
| BRING THE HEAT TROP |   | PROMOTIONS<br>2018 10 INV A                                       | 102181 304404                           | 0010-400-412-00-626102-<br>001121 NEWTON TROPHY               |
|                     | 29,832.14                                     | ACCOUNT TOTAL   |   |   |
| SLUSH MIX           | 903.50 C-071718                               | 2018 10 INV A<br>SLUSH MIX  | 18227 304947<br>FULL DESC:              | 025026 SOUTHERN REFRESHMENT<br>INVOICE: 18227                 |
|                     | 6,930.40                                      |   |   |   |
| PEPSI - RESALE      | 4,533.40 C-071718                             | 1   | 66802105                                | 022806 PEPSI BEVERAGES COMP<br>INVOICE: 66802105              |
| PEPSI - RESALE      | 2,397.00 C-071718                             | 2018 10 INV A   | 10680802                                | 022806 PEPSI BEVERAGES COMP                                   |
| COFFEE - SERVICE -  | 93.26 C-071718                                | 2018 10 INV A<br>COFFEE - SERVICE - GOLF                          | 181906741004 304954<br>FULL DESC:       | 010700 STANDARD COFFEE SERV<br>INVOICE: 181906741004          |
| GLOVES, BALLS - RES | 163.65 C-071718                               | 2018 10 INV A GLOVES, BALLS - RESALE                              | 929371823 305197<br>FULL DESC:          | 006738 CALLAWAY GOLF<br>INVOICE: 929371823                    |
|                     | 104.42  |   |   |   |
|                     |   | CYCLINDER LEASE   | FULL DESC:                              | INVOICE: 9077600219   |
| CHECK DESCRIPTION   | WARRANT                                       | PO YEAR/PR TYP S  | 2018/10 DOCUMENT VOUCHER                | YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                   |
| P 28<br>apinvgla    |   | N<br>OCKET C-071718   | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET | 07/12/2018 15:20<br>1540spr1                                  |

| 07/12/2018 15:20<br>1540apri   | CITY OF                | SOUTHAV                                      | EN<br>DOCKET C-071718   |  | P 29<br>  Apinvgla     |
|--|------------------------|--|---|--|------------------------|
| YEAR/PERIOD: 2017/1 TO 2   | 2018/10<br>DOCUMENT    | VOUCHER                                      | PO YEAR/PR TYP S  | WARRANT CHECK  | DESCRIPTION            |
|  |                        |  | ACCOUNT TOTAL   | 9.09   |                        |
| 0010-500-511-00-612200-<br>000983 UNIFIRST                                   | 531163                 | 304629                                       | 3   | 5.00 C-071718  | MAINT & EQUIP          |
| INVOICE: 531163<br>000983 UNIFIRST<br>INVOICE: 532476                        | 532476<br>Fi           | FULL DESC:<br>304628<br>FULL DESC:           | MAINT & EQUIP 2018 10 INV A MAINT & EQUIP   | 5.00 C-071718  | MAINT & EQUIP          |
|  |                        |  |   | 10.00  |                        |
|  |                        |  | ACCOUNT TOTAL   | 10.00  |                        |
| 0010-500-511-00-612500-<br>003011 M & M PROMOTIONS<br>INVOICE: 88510         | 88510 F                | 304626<br>FULL DESC:                         | UNIFORMS<br>2018 10 INV A<br>UNIFORM - SHIRTS   | 116.00 C-071718  | UNIFORM - SHIRTS       |
|  |                        |  | ACCOUNT TOTAL   | 116.00   |                        |
| 0010-500-511-00-614900-<br>012713 HILL'S PET NUTRITION<br>INVOICE: 230818432 | 230818432              | 304623<br>FULL DESC:                         | FEED FOR ANIMALS<br>2018 10 INV A<br>FEED ANIMALS   | 165.96 C-071718  | FEED ANIMALS           |
|  |                        |  | ACCOUNT TOTAL   | 165.96   |                        |
| 0010-500-511-00-622100-<br>000500 DESOTO COUNTY ANIMAL<br>INVOICE: 62518     | 62518                  | 304624<br>FULL DESC:                         | PROFESSIONAL SERVICES 2018 10 INV A PROF. SERVICES  | 617.00 C-071718  | PROF. SERVICES         |
| 017049 ANIMAL HEALTH INTERN<br>INVOICE: 9008139868                           | 4 9008139868 3<br>FULL | 304625<br>ULL DESC:                          | 2018 10 INV A<br>PROF. SERVICES   | 313.75 C-071718  | PROF. SERVICES         |
| 028612 UNZ ERICA<br>INVOICE:   | 8-17<br>F              | 304622<br>FULL DESC:                         | 2018 10 INV A<br>PROF. SERVICES   | 180.25 C-071718  | PROF. SERVICES         |
|  |                        |  | ACCOUNT TOTAL 1   | 1,111.00   |                        |
|  |                        |  | ORG 511 TOTAL 1   | 1,412.05   |                        |
| 902<br>0010-900-902-00-620500-<br>010920 DALE K. THOMPSON<br>INVOICE: 70218  | 70218 F                | EXPENSE<br>304611<br>FULL DESC:              | ACCOUNTS CONDEMNED PROPERTY MANAGEMENT 2018 10 INV A 211EN 8-01-17 TO 6-30-18 ENROLLMENTS | MENT<br>2,092.00 C-071718<br>MENTS/CANCELLATIONS             | LIEN 8-01-17 TO 6-3    |
| 020065 BLC OF MS LLC INVOICE: 7501 020065 BLC OF MS LLC INVOICE: 7502        | 7501 F<br>7502 F       | 304686<br>FULL DESC:<br>304687<br>FULL DESC: | 10 INV A<br>HR MOWER, WEEDEATER<br>10 INV A<br>HR MOWER, WEEDEATER                        | 84.00 C-071718<br>& CLEAN UP<br>84.00 C-071718<br>& CLEAN UP | THORNWOOD THORNWOOD    |
| 020063 BEC OF MS EEC   | 7000                   | 14000  | 680 THORNWOOD 1HR MOWER, WEEDEATER  | & CLEAN UP   | COO THEOREM COD THE CO |

| GENINKIBK INSERCTIO  |  | CENTRAL TO TOO TO TAKE A CONTRACT TO TAKE A CONTRAC |                                      | EC 2016-994           | TNVOICE.  |
|--|--|--|--------------------------------------|-----------------------|---|
| SPRINKLER INSPECTIO  | 200.00 C-071718  |  |                                      | EC 2018-993           | 100233 QUARLES FIRE PROTEC  |
| SPRINKLER INSPECTIO  | 200.00 C-071718  | FACILITIES MANAGEMENT 2018 10 INV A GDETNELED INSCREPTION  |                                      | EC 2018-992           | 0010-900-902-00-620902-<br>000233 QUARLES FIRE PROTEC   |
|  | 7,241.00   | ACCOUNT TOTAL  |                                      | •                     |   |
|  | 7,241.00   |  |                                      |                       |   |
| YARD SERVICE @ RASC  | 1,168.00 C-071718  | 2018 10<br>SERVICE @ RAS   | FULL DESC:                           | 7498                  | 2   |
| YARD SERV. @ WEST  | 672.00 C-071718  | 2018 10 INV  | 305157                               | 7495                  | 020065 BLC OF MS LLC  |
| W.E. ROSS PKWY MOWE<br>YARD SERVICES @ RAS   | JRE ROW<br>1,581.00 C-071718<br>1,581.00 C-071718<br>3,820.00 C-071718 | LANDSCAPE GROUNDS MANICURE  2018 10 INV A  W.E. ROSS PKWY MOWED, BUSH HOG,  2018 10 INV A  VARD SERVICES @ RASCO REIDGE  | 305154 FULL DESC: 305155 FUII, DESC: | 7493<br>7494          | 0010-900-902-00-620750-<br>020065 BLC OF MS LLC<br>INVOICE: 7493<br>020065 BLC OF MS LLC<br>INVOICE: 7494 |
|  | 950.00   | ACCOUNT TOTAL  | ,                                    |                       | ~   |
| CITY ENTRANCE SIGNS  | 950.00 C-071718  | CITY BEAUTIFICATION<br>2018 10 INV A<br>CITY ENTRANCE SIGNS  | 304609<br>FULL DESC:                 | 17036-A4              | 0010-900-902-00-620700-<br>005831 URBAN ARCH ASSOC<br>INVOICE:  |
|  | 3,268.00   | ACCOUNT TOTAL  |                                      |                       |   |
|  | 1,176.00   |  |                                      |                       |   |
| 526 CHRISTYBROOK 1H  |  | 2018 10 INV A<br>26 CHRISTYBROOK 1HR MOWER,  | FULL DESC:                           | 7515                  | . ≌   |
| 526 CHRISTYBROOK 1H  | בהיים אינים  | 2018 10 INV A  | 304698                               | 7514                  | 020065 BLC OF MS LLC  |
| 526 CHRISTYBROOK 1H  | RDRATER  |  | 304697                               | 7513                  | 020065 BLC OF MS LLC  |
| 526 CHRISTYBROOK 1H  | 84.00<br>84.00<br>Barrager   | CUBICTVEBOOK 14B MOWER   | 304696                               | 7512                  | 020065 BLC OF MS LLC  |
| 8348 OLD FORGE 1HR   | FATED &  | 9348 OID FORGE THE MOMER WEED  | 304695<br>FILL DESC.                 | 7511                  | 1NVOICE: 7510<br>020065 BLC OF MS LLC   |
| 8348 OLD FORGE 1HR   | DATES S  | 2018 10 INV A  | 304694<br>ETT DESC:                  | 7510                  | 020065 BLC OF MS LLC  |
| 8348 OLD FORGE 1HR   | ALEX & CHEAN 94.00   | 2 MOODSHOKE TIK HOHEK, H   | 304693                               | 7509                  | 2   |
| 292 WOODSMOKE 1HR  | ATEN & CUEAN<br>84.00  | 2018 10 INV A  | 304692                               | 7508                  | $\simeq$  |
| 292 WOODSMOKE 1HR  | ATER & CLEAN   | 2018 10 INV A  | 304691                               | 7507                  | 요   |
| 292 WOODSMOKE 1HR  | 84.00 C-071718   | 2018 10 INV A  | 304690                               | 7506                  | 020065 BLC OF MS LLC  |
| CHECK DESCRIPTION  | WARRANT  | PO YEAR/PR TYP S   | r VOUCHER                            | 0 2018/10<br>DOCUMENT | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR   |
| p 30<br> apinvg1a  |  | EN<br>DOCKET C-071718  | CITY OF SOUTHAVEN                    | PY   CIT              | 07/12/2018 15:20<br>1540spr1  |
| A solution and the solution of |  |  |                                      |                       |   |

|   | 000492<br>INV<br>000615<br>000615  | 000469<br>INVC<br>000469<br>INVC<br>000469<br>INVC<br>000469<br>1NVC<br>000469<br>000469<br>INVC  | 000379<br>INV<br>000379<br>000402<br>INV<br>000415<br>INV<br>000415<br>INV  | 07/12/2018<br>07/12/2018<br>540spr1<br>YEAR/P<br>ACCOUNT/<br>000233 Q<br>INVOI     |
|---|--|---|---|--|
| 000648 FLOIED FIRE EXTINGUI<br>INVOICE: 3512372 | 0492 THYSSENKRUPP ELEVATO INVOICE: 3003952247 0615 PAYNES LOCKSMITH SER INVOICE: 8305 0615 PAYNES LOCKSMITH SER INVOICE: 8308  | 000469 TRI-STAR COMPANIES, INVOICE: 000469 TRI-STAR COMPANIES, INVOICE: 1NVOICE: 000469 TRI-STAR COMPANIES, INVOICE: 000469 TRI-STAR COMPANIES, INVOICE: 000469 TRI-STAR COMPANIES, INVOICE: 010469 TRI-STAR COMPANIES, INVOICE:  | 000379 HERNDON ELECTRIC INVOICE: 8484 000379 HERNDON ELECTRIC INVOICE: 8495  000402 CURRY JANITORIAL SER INVOICE: 323368  000415 MID-SO.EMERGENCY LIG INVOICE: 15615 000415 MID-SO EMERGENCY LIG INVOICE: 15648 | 15:20  BRIOD: 2017/1 TO VENDOR  UARLES FIRE PROTEC                                 |
| 3512372   | 3003952247<br>F<br>8305<br>F<br>8308<br>F  | TC10880 TC10910 TC10964 TC10981 TC10984 TC11055   | 8484<br>8495<br>323368<br>15615   | CITY (CITY 2018/10 DOCUMENT 2018-995   |
| 305131<br>FULL DESC:                            | 47 304803<br>FULL DESC:<br>304494<br>FULL DESC:<br>304502<br>FULL DESC:  | 304790 FULL DESC: 305107 FULL DESC: 305110 FULL DESC: 305109 FULL DESC: 304791 FULL DESC: 305109 FULL DESC: 305109  | 304758 FULL DESC: 304757 FULL DESC: 304492 FULL DESC: 305123 FULL DESC: 305123 FULL DESC: FULL DESC:  | OF SOUTHAN<br>OF SOUTHAN<br>018 CLAIMS<br>VOUCHE<br>VOUCHE<br>304772<br>FULL DESC: |
| 2018 10 INV A FIRE SUPPRESSION INSPECTION       | 2018 10 INV A ELEBATOR SERVICES  2018 10 INV A REMOVAL EMPLOYEE FROM DIGITAL LOCK 2018 10 INV A LOCK SERVICES @ FARMERS MARKET | 2018 10 INV A HVAC SERV. @ CITY HALL 2018 10 INV A HVAC SERVICE @ SPD 2018 10 INV A HVAC SERV. @ HEARTLAND CHURCH 2018 10 INV A HVAC SERV. @ HEARTLAND CHURCH 2018 10 INV A HVAC SERVICE @ FARMERS MARKET 2018 10 INV A HVAC SERVICE @ FARMERS MARKET 2018 10 INV A HVAC SERVICE @ GOITY HALL | 2018 10 INV A ELEC. SERV. @ ANIMAL SHELTER 2018 10 INV A ELECTRIC SERVICE @ PUBLIC WORKS  2018 10 INV A CLEANING OF FBI OFFICE (JULY 2018) 2018 10 INV A EMERGENCY LIGHT SERV. 2018 10 INV A EMERGENCY LIGHT    | PEN DOCKET C-071718  ER PO YEAR/PR TYP S SPRINKLER INSPECTION                      |
| 230.00<br>375.00 C-071718                       | 4,532.88<br>1,828.80 C-071718<br>115.00 C-071718<br>LOCKS/CODE ENF.<br>115.00 C-071718   | 768.00 625.00 C-071718 185.00 C-071718 1,710.00 C-071718 672.49 C-071718 346.75 C-071718 993.64 C-071718  | 800.00  185.00 C-071718  250.00 C-071718  435.00  425.00 C-071718  232.00 C-071718  536.00 C-071718   | WARRANT CHECK 200.00 C-071718  |
| FIRE SUPPRESSION IN                             | ELEBATOR SERVICES REMOVAL EMPLOYEE FR LOCK SERVICES @ FAR  | HVAC SERV. @ CITY H HVAC SERVICE @ SPD HVAC SERV. @ HEARTL HVAC SERV. @ HEARTL HVAC SERVICE @ FARM HVAC SERVI @ CITY H  | ELEC. SERV. @ ANIMA ELECTRIC SERVICE @  CLEANING OF FBI OFF EMERGENCY LIGHT SER EMERGENCY LIGHT   | DESCRIPTION  DESCRIPTION  SPRINKLER INSPECTIO                                      |

| CLEANING OF POLICE  |                             | A ANI OT STOZ                                      | 05TC05 T05Z  | SIGO HI   |
|---------------------|-----------------------------|--|--|---|
| CLEANING OF MUNICIP | 970.00 C-071718<br>OOR WORK | 2018 10 INV A<br>OF MUNICIPAL COURT                | 2300 305151<br>FULL DESC:  | AKINS DWAYNE ODIS<br>OICE: 2300                 |
| CLEANING OF EAST PR | 585.75 C-071718 FLOOR WORK  | 2018 10 INV A<br>OF EAST PRECINCT -                | 2299 305152<br>FULL DESC:  | S DWAYNE ODIS                                   |
| CLEANING OF 1855 VE | 156.75 C-071718             | 2018 10<br>OF 1855                                 | 2298 FULL DESC:  | 012576 AKINS DWAYNE ODIS 2                      |
| CLEANING OF EAST PR | 96.75 C-071718              |  | 2297 FULL DESC:  | S DWAYNE ODIS                                   |
| CLEANING SERVICES   | 718.75 C-071718             | 2018 10 INV A                                      | 296 304422<br>FULL DESC:   | 012576 AKINS DWAYNE ODIS 2                      |
| NEW ROOF FOR COURT  | 48,750.00 C-071718          | 18000112 2018 10 INV A NEW ROOF FOR COURT BUILDING | 8-0551 304534<br>FULL DESC:  | 010376 DAKOTA CORP 1                            |
|                     | 3,926.07                    |  |  |   |
| FLOR TILE PROJECT @ | 1,057.90 C-071718           | PROJECT @ C  | 8105 304755<br>FULL DESC:  | R STORE, THE<br>8105                            |
| FLOOR TILE PROJECT  | 2,868.17 C-071718           | 2018 10 INV A<br>FLOOR TILE PROJECT - COURT        | 8103 304754<br>FULL DESC:  | STORE, THE<br>8103                              |
| PLUMBING @ M.R. DAV | 350.96 C-071718             | 2018 10 INV A<br>PLUMBING @ M.R. DAVIS LIBRARY     | 33992 305142<br>FULL DESC:   | 007174 DENNIS WRIGHT & SON 3<br>INVOICE: 33992  |
|                     | 114.26                      |  |  |   |
| MP8833 - CITY CLERK | 35.03 C-071718              | 2018 10 INV A<br>MP8833 - CITY CLERK               | AR3524977 304738<br>FULL DESC:   | IMAGING   |
| MP8510 - 4TH FLOOR  | 79.23 C-071718              | 100H   | AR3510716 304561<br>FULL DESC:   | DEX IMAGING                                     |
|                     | 14,860.30                   |  |  |   |
| MAT. FOR PROJECT RE | 134.88 C-071718             | 2016 10 INV A FOR PROJECT REPAIR                   | 2623 FULL DESC:  | ONS, INC.                                       |
| MAT. PROJECT (SONYA | 385.00 C-071718             | . PROJECT (SONVA DRIDE TO BI                       | 2622 FIII.I. DESC:   | & SONS, INC.                                    |
| MAT. PROJECTS       | 930.00 C-071718             |  | 2621 FILL DESC.  | & SONS, INC.                                    |
| MAT. FOR PROJECTS   | 85.42 C-071718              | MAT FOR DECIFICATE                                 | 2620 FULL DESC:  | 001540 MURPHY & SONS, INC. 2                    |
| EXTERIOR REPAIRS AT | 8,840.00 C-071718           | 9 2018 10 INV A                                    | u  | 퐁   |
| PROJECT             | 4,485.00 C-071718           | 2018 10 INV A                                      | 618 304513   | 001540 MURPHY & SONS, INC. 2                    |
| STORNADO SIREN MAIN | 1,860.00 C-071718           | 2018 10 INV A STORNADO SIREN MAINTENANCE           | 31487 305020 FULL DESC:  | 000949 INTEGRATED COMMUNICA 3<br>INVOICE: 31487 |
| γ                   | 715.00                      |  |  |   |
| DESCRIPTION         | WARRANT CHECK               | PO YEAR/PR TYP S                                   | 2018/10<br>DOCUMENT VOUCHER  | YEAR/PERIOD: 2017/1 TO 201<br>ACCOUNT/VENDOR    |
| P 32 apinvgla       |                             | EN DOCKET C-071718                                 | FY 2018 CLAIMS DO  | )7/12/2018 15:20<br>L540spri                    |
| ** munis:           |                             |  |  |   |
|                     |                             |  | のでは、100mmの |   |

|  |   |  |   |  | ayler en solution                       |
|--|---|--|---|--|---|
| 7/12/2018 15:20<br>540apri   | CITY OF SOU                               | SOUTHAVEN<br>CLAIMS DOCKET C-(               | C-071718  |  | p 33<br>apinvgia                        |
| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR  | DOCUMENT VO                               | VOUCHER PO                                   | YEAR/PR TYP S   | WARRANT CHĘCK                                      | DESCRIPTION                             |
| DICE: 2301   | 7302 FULL 1                               | DESC: CLEANING                               | OF POLICE DEPT<br>2018 10 INV A   | 2,450.00 C-071718                                  | CLEANING OF POLICE                      |
|  | FULI                                      | DESC: CLEANING                               | OF POLICE DEPT FLOOR<br>2018 10 INV A   | WORK<br>3,685.00 C-071718                          | CLEANING OF MUNICIP                     |
| 2303<br>DWAYNE   | FULI                                      |  | OF MUNICIPAL COMPLEX - 2018 10 INV A  | 2,050.00 C-071718                                  | CLEANING OF WEST PR                     |
| 2304<br>DWAYNE   | TUE                                       | DESC: CLEANING<br>05146                      | G OF WEST PRECINCT<br>2018 10 INV A   | 750.00 C-071718                                    | CLEANING OF WEST PR                     |
|  | FUL                                       |  | OF WEST<br>2018 1   | 1,400.00 C-071718                                  | CLEANING OF WEST PR                     |
| 2306<br>DWAYNE   | FULI                                      | DESC: CLEANING<br>305144                     | OF WEST<br>2018 10  | 96.75 C-071718                                     | CLEANING OF EAST PR                     |
| 2307<br>DWAYNE   | FUL                                       | L DESC: CLEANING<br>305143<br>CLEANING       | G OF EAST PRECINCT<br>2018 10 INV A<br>C OF 1855 VETERIANS                      | 156.75 C-071718                                    | CLEANING OF 1855 VE                     |
| THACTCE: \$700   |   |  |   | 13,835.25  |   |
| 015742 HOBART  | 33625047 3                                |  | A ANI   | 246.00 C-071718                                    | FOOD EQUIP. SERV. @                     |
| 0 0  | 33625048 FULL<br>FULL                     | JESC: FOOD EQ<br>305127<br>DESC: FOOD EQ     | EQUIP. SERV. @ CITY HALL EQUIP. SERV. @ CITY HALL                               | 415.61 C-071718                                    | FOOD EQUIP. SERV. @                     |
|  |   |  |   | 661,61   |   |
| 016517 UPCHURCH SERVICES, 1<br>INVOICE: 126412   | L 126412 3<br>L 126871 FULL<br>L 126871 3 | 304787<br>L DESC: HVAC SE<br>304786          | 10 INV A<br>NOWDEN AMPHITHE?<br>10 INV A  | 140.00 C-071718<br>YTER COMPLEX<br>553.00 C-071718 | HVAC SERV. @ SNOWDE HVAC SER. @ BANKPLU |
| •  | FULI<br>126871-1<br>FULI                  | HVAC S                                       | SER. @ BANKPLUS SPORTS CENTER<br>2018 10 INV A<br>SERV @ BANKPLUS SPORTS CENTER | 98.03 C-071718<br>?                                | HVAC SERV @ BANKPLU                     |
| !  |   |  |   | 791.03   |   |
| 018342 GREAT AMERICA FINANC<br>INVOICE: 22970941   | 22970941<br>FULI                          | 305036<br>DESC: SECURITY                     | 2018 10 INV A<br>CY SYSTEM @ SPD  | 258.00 C-071718                                    | SECURITY SYSTEM @ S                     |
| 018472 MZMANAGEMENT SOLUTIO  | 2187                                      |  | 2018 10 INV A   | 1,646.25 C-071718                                  | FLEET TRACKING SYST                     |
| INVOICE: 2187<br>018472 M2MANAGEMENT SOLUTIO<br>INVOICE: 2200  | 2200 FULI                                 | L DESC: FLEET T<br>304765<br>L DESC: FLEET T | TRACKING SISTEM - ADDITIONAL TRACKING SYSTEM - ADDITIONAL                       | 1,117.00 C-071718<br>L INSTALLS                    | FLEET TRACKING SYST                     |
|  |   |  |   | 2,763.25   |   |
| 018521 SOUTHERN TELECOMMUNI  | 6-28-2018<br>FULI                         | 304700<br>DESC: ACCT# 3                      | 2018 10 INV A<br>2480 - 6623934898 (JUNE 2018)                                  | 222.80 C-071718<br>B)                              | ACCT# 2480 - 662393                     |
| 020951 TWO GIRLS AND A BROO<br>INVOICE: 1806   | 1806 FULL                                 | 304506<br>DESC: CLEANING                     | 2018<br>AT PI   | 595.00 C-071718                                    | CLEANING AT PEPPER                      |
| CONTRACTOR OF THE CONTRACTOR CONT | M 4143                                    | 304770                                       | 2018 10 INV A   | 1,535.00 C-071718                                  | CLEANING WEEK OF 6/                     |

| CLEANING WEEK OF 7-2-2018  INSTALL FLOORING  PROFESSIONAL SERVICES  CLEANING WEEK OF 7-2-2017  PROFESSIONAL SERVICES  CLEANING WEEK OF 7-2-2018  INSTALL FLOORING  CLEANING WEEK OF 7-2-2017  RESPIRATE OF THE COUNT OF THE CLEAN COUNT O | A STRE  FULL DESC: CITY PVMI  A DRAI  OB FULL DESC: DRAINAGE  OB FULL DESC: DRAINAGE  A STRE  OB FULL DESC: STREET MA  A       | INVOICE:<br>0010-900-902-00-625220-<br>009591 TRI FIRMA 5221QB            |
|--|--|---|
| 8 10 INV A OF 7-2-2018  3 ,070.00  8 10 INV A 47.99 C-071718  8 10 INV A 7,305.00 C-071718  NT TOTAL 109,146.20  ONAL SERVICES 8 10 INV A 1,575.00 C-071718  8 10 INV A 1,575.00 C-071718  8 10 INV A 15,000.00 C-071718  8 10 INV A 17,836.88  8 10 INV A 2,919.27 C-071718  8 10 INV A 2,919.27 C-071718  8 10 INV A 5,278.06 C-071718  8 10 INV A 5,278.06 C-071718  8 10 INV A 15,373.30 C-071718   | A STRE  6 FULL DESC: CITY PVMI A DRAI  QB FULL DESC: DRAINAGE QB FULL DESC: DRAINAGE A A STRE  A B 304505 FULL DESC: STREET MA |   |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718  47 | A STRE  6 FULL DESC: CITY PVMI A DRAI QB FULL DESC: DRAINAGE QB FULL DESC: DRAINAGE A A  | INVOLCE:  |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718   | A STRE  FULL DESC: CITY PVMI  A  DRAI  QB FULL DESC: DRAINAGE  305112  QB FULL DESC: DRAINAGE                                  | INVOICE:  |
| 2018 10 INV A  | A STRE  6 FULL DESC: CITY PVMI A DRAI QB FULL DESC: DRAINAGE QB FULL DESC: DRAINAGE  | INVOICE:  |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718  2018 10 INV A 47.99 C-071718  42018 10 INV A 47.99 C-071718  47.99 | A  STRE  FULL DESC: CITY PVMI  A  OB  FULL DESC: DRAINAGE  FULL DESC: DRAINAGE   | 009591 TRI FIRMA 5220QB   |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718  4 2018 10 INV A 47.99 C-071718  4 2018 10 INV A 47.99 C-071718  109,146.20  FESSIONAL SERVICES 2018 10 INV A 1,261.88 C-071718  2018 10 INV A 15,000.00 C-071718  2018 10 INV A 2,919.27 C-071718  ACCOUNT TOTAL 2018 10 INV A 5,278.06 C-071718  5,278.06   | A<br>STRE<br>304933<br>FULL DESC: CITY PVMI  | 0010-900-902-00-625103-<br>009591 TRI FIRMA 5215QB<br>INVOICE:            |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718  4 2018 10 INV A 47.99 C-071718  47.305.00 C-071718 | A<br>STRE<br>304933<br>FULL DESC: CITY PVMI  |   |
| 2018 10 INV A WEEK OF 7-2-2018  2018 10 INV A 2018 10 INV A 47.99 C-071718  4 2018 10 INV A 47.99 C-071718  4 2018 10 INV A 7,305.00 C-071718  ACCOUNT TOTAL 109,146.20 FESSIONAL SERVICES 2018 10 INV A 2018 10 INV A 1,261.88 C-071718  ONAL SERVICES 2018 10 INV A 15,000.00 C-071718  ONAL SERVICES 17,836.88  2018 10 INV A 2018 10 INV A PAYROLL SERVICES 2018 10 INV A  | A  | 0010-900-902-00-625100-<br>018221 CIVIL-LINK, LLC 7335<br>INVOICE: 73356  |
| 2018 10 INV A  |  |   |
| 2018 10 INV A WEEK OF 7-2-2018  3,070.00  2018 10 INV A 47.99 C-071718  4 2018 10 INV A 7,305.00 C-071718  FLOORING  ACCOUNT TOTAL FESSIONAL SERVICES 2018 10 INV A ONAL SERVICES 2018 10 INV A 1,261.88 C-071718 10ANCES 2018 10 INV A 1,575.00 C-071718 11018 10 INV A 15,000.00 C-071718 12018 10 INV A 15,000.00 C-071718 17,836.88  | 516994761 304560<br>FULL DESC: 1184702 -   | 024875 ADP LLC 5169<br>INVOICE: 516994761                                 |
| 2018 10 INV A WEEK OF 7-2-2018  3,070.00  2018 10 INV A 47.99 C-071718  4 2018 10 INV A 7,305.00 C-071718  ACCOUNT TOTAL FLOORING  ACCOUNT TOTAL 109,146.20 FESSIONAL SERVICES 2018 10 INV A NAL SERVICES 2018 10 INV A 1,261.88 C-071718 INANCES 2018 10 INV A 1,575.00 C-071718 INANCES 2018 10 INV A 15,000.00 C-071718   |  |   |
| 2018 10 INV A 1,535.00 C-071718  WEEK OF 7-2-2018  3,070.00  2018 10 INV A 47.99 C-071718  4 2018 10 INV A 7,305.00 C-071718  FLOORING  ACCOUNT TOTAL 109,146.20  FESSIONAL SERVICES 2018 10 INV A 1,261.88 C-071718  ONAL SERVICES 2018 10 INV A 1,575.00 C-071718  INANCES   | 304943<br>FULL DESC: PROFE   | 018221 CIVIL-LINK, LLC 73360<br>INVOICE: 73360                            |
| 2018 10 INV A WEEK OF 7-2-2018  3,070.00  2018 10 INV A 47.99 C-071718  4 2018 10 INV A 7,305.00 C-071718  FLOORING  ACCOUNT TOTAL 109,146.20 FESSIONAL SERVICES 2018 10 INV A 1,261.88 C-071718   | 9 304946<br>FULL DESC:   | LLC 7335  |
| 2018 10 INV A  | 304944<br>FIT.I. DESC:   | 0010-900-902-00-622100-<br>018221 CIVIL-LINK, LLC 73355<br>INVOICE: 73355 |
| 2018 10 INV A  | A  |   |
| 2018 10 INV A 1,535.00 C-071718 CLEANING WEEK OF WEEK OF 7-2-2018 3,070.00 3,070.00 SUPPLIES   | 304793 180001<br>FULL DESC: INSTALL  | 025003 THE FLOOR DEPOT 8093<br>INVOICE: 8093                              |
| 2018 10 INV A 1,535.00 C-071718 CLEANING WEEK OF WEEK OF 7-2-2018 3,070.00   | 7-1-2018 304701 FULL DESC: SUPPLIES  | 022719 UMB CARD SERVICES 7-1-<br>INVOICE:                                 |
| 2018 10 INV A 1,535.00 C-071718 CLEANING WEEK OF WEEK OF 7-2-2018  |  |   |
|  | 304771<br>FULL DESC: CLEANING  | 022372 OVERALL CHEMICAL COM 4144<br>INVOICE: 4144                         |
| YEAR/PR TYP S WARRANT CHECK DESCRIPTION  | ENT VOUCHER PO   | YEAR/PERIOD: 2017/1 TO 2018/10<br>ACCOUNT/VENDOR DOCUM                    |
| C-071718 P 34 apinvgla   | CITY OF SOUTHAVEN<br>FY 2018 CLAIMS DOCKET C-07:   | 07/12/2018 15:20<br>1540spri  |
| The special of the sp |  |   |

|               | •             | 010-900-905-00-629300-<br>022930 HUB INTERNATIONAL<br>INVOICE: 1110327 |               | 05<br>010-900-905-00-602700-<br>022930 HUB INTERNATIONAL<br>INVOICE: 1110355   |               |               | 010-900-904-00-629100-<br>011139 TRAVELERS<br>INVOICE: 541799       |               |           | 017086 BUTLER SNOW<br>INVOICE: 10194808<br>017086 BUTLER SNOW<br>INVOICE: 10194810       | 015632 ROZIER LAW FIRM<br>INVOICE: 762018        | 904<br>0010-900-904-00-622100-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018 |               |               | 903<br>0010-900-903-00-624102-<br>003341 BANCORPSOUTH<br>INVOICE: | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR | 07/12/2018 15:20<br>1540spri |  |
|---------------|---------------|--|---------------|--|---------------|---------------|---|---------------|-----------|--|--|---|---------------|---------------|---|---------------------------------------|------------------------------|--|
|               |               | 1110327  |               | 1110355  |               |               | 541799  |               |           | 10194808<br>10194810   | 762018   | 7102018   |               |               | 34261FEE  | 2018/10<br>DOCUMENT                   | CITY OF<br>FY 2018           |  |
|               |               | 304539<br>FULL DESC:   |               | LIABILITY 304540 FULL DESC:  |               |               | 304538<br>FULL DESC:  |               |           | 304572<br>FULL DESC:<br>304574<br>FULL DESC:   | 304621<br>FULL DESC:                             | LITIGATION 304804 FULL DESC: 2  |               |               | ADMINISTRATIVE 304805 FULL DESC: #82-0                            | VOUCHER                               | SOUTHAV<br>CLAIMS            | 5 7 1  |
| ORG 905 TOTAL | ACCOUNT TOTAL | INSURANCE-LIABILITY 2018 10 INV A 18/19 ALL LIABILITY INSURANCE        | ACCOUNT TOTAL | TY INSURANCE WORKMAN'S COMP INSUR 2018 10 INV A 18/19 WC - QTRLY INSTALLMENT 1 | ORG 904 TOTAL | ACCOUNT TOTAL | CLAIMS PAYMENTS<br>2018 10 INV A<br>POINTER, ALLEN, HUGHES, ALLEN C | ACCOUNT TOTAL |           | 2018 10 INV A BARTON SERVICES THROUGH 6-30-2 2018 10 INV A GENERAL SERVICES THROUGH JUNE | 2018 10 INV A<br>WARREN/ELMORE RD EMINENT DOMAIN | ION PROFESSIONAL SERVICES 2018 10 INV A 2018 MML LODGING                      | ORG 903 TOTAL | ACCOUNT TOTAL | FRATIVE EXPENSES BANK FEES 2018 10 INV A #82-0052-01-7 FEE        | R PO YEAR/PR TYP S                    | EN<br>DOCKET C-071718        |  |
| 872,220.00    | 771,766.00    | 771,766.00 C-071718  | 100,454.00    | 100,454.00 C-071718  | 64,448.40     | 37,681.00     | 37,681.00 C-071718<br>CLAIMS  | 26,767.40     | 25,412.90 | 3,912.90 C-071718<br>21,500.00 C-071718<br>30, 2018                                      | 787.50 C-071718                                  | 567.00 C-071718   | 750.00        | 750.00        | 750.00 C-071718   | WARRANT CHECK                         |                              |  |
|               |               | 18/19 ALL LIABILITY  |               | 18/19 WC - QTRLY IN  |               |               | POINTER, ALLEN, HUG   |               |           | BARTON SERVICES THR  | WARREN/ELMORE RD EM                              | 2018 MML LODGING  |               |               | #82-0052-01-7 FEE   | DESCRIPTION                           | P 35<br>apinvgla             | Signification of the state of t |

|                              | 15,500.01                                  | ORG 906 TOTAL   |   |
|------------------------------|--|---|---|
|                              | 15,500.01                                  | ACCOUNT TOTAL   |   |
| C-071718 FY 2018 - AUGUST 20 | 1,250.00 C-071718                          | 2018 10 INV A<br>FY 2018 - AUGUST 2018  | 027121 ARC NORTHWEST MS 7-6-2018 304569 INVOICE: FULL DESC:   |
| C-071718 FY 2018 - AUGUST 20 | 4,166.67 C-071718                          | 2018 10 INV A<br>FY 2018 - AUGUST 2018  | 020724 HEALING HEARTS CHILD 7-6-2018 304568 INVOICE;  |
| C-071718 FY 2018 - AUGUST 20 | 3,333.34 C-071718                          | 2018 10 INV A<br>FY 2018 - AUGUST 2018  | 006682 DESOTO FAMILY THEATR 7-6-2018 304570 INVOICE;  |
| C-071718 AUGUST 2018 CONTRIB | S<br>6,750.00 C-071718<br>- BOARD APPROVED | PROFESSIONAL DUES PROFESSIONAL SERVICES 304493 L DESC: AUGUST 2018 CONTRIBUTION - | 906<br>0010-900-906-00-622100-<br>001161 SOUTHAVEN CHAMBER OF 90656020 304493<br>INVOICE: 90656020 FULL DESC: |
| WARRANT CHECK DESCRIPTION    | W.   | PO YEAR/PR TYP S  | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER PO   |
| P 36<br> apinvgla            |  | N<br>OCKET C-071718   | 07/12/2018 15:20 CITY OF SOUTHAVEN 1540spri   FY 2018 CLAIMS DOCKET C-071718                                  |

|                     | 71,304.58  | 1)<br>11<br>11                                    |  | FUNDED CAP PROJ                          | BOND FUNDED         | FUND 0100  |
|---------------------|--|---|--|--|---------------------|--|
|                     | 71,304.58  | ¥L 71,  |  |  |                     |  |
|                     | 4,637.01   |   | ACCOUNT TOTAL  |  |                     |  |
| GETWELL ROAD WIDENI | 637.01 C-071718                                      | TH 18 4,  | GETWELL ROAD SOUT<br>2018 10 INV<br>GETWELL ROAD WIDENING                      | 304942<br>FULL DESC: G                   | 73367               | 100-710-711-00-640965-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73367       |
|                     | 25,624.16  |   | ACCOUNT TOTAL  |  |                     |  |
| FURNISHINGS FOR TEN | 24,994.16 C-071718                                   | PRO SHO   | 18000123 2018 10 INV PERIOR TENNIS   | 304536<br>FULL DESC: F                   | 11712               | 020927 OFFICE INNOVATIONS INVOICE: 11712                                 |
| TENNIS PRO SHOP CON | 630.00 C-071718                                      | ADMIN   | TENNIS PRO SHOP 2018 10 INV A TENNIS PRO SHOP CONSTRUCTION                     | 304521<br>FULL DESC: T                   | 17017-B5            | 100-710-711-00-614810-<br>005831 URBAN ARCH ASSOC<br>INVOICE:            |
|                     | 15,331.02  |   | ACCOUNT TOTAL  |  |                     |  |
| HWY 51 TRAFFIC SIGN | RNIZATION<br>A<br>15,331.02 C-071718<br>IMPROVEMENTS | DERNIZATION 15, IV A 15, L IMPROVEMENTS           | INTERSECTION MODERNIZATION<br>2018 10 INV A<br>HWY 51 TRAFFIC SIGNAL IMPROVEME | 304945<br>FULL DESC: H                   | 73358               | 100-710-711-00-614800-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73358       |
|                     | 20,120.56  |   | ACCOUNT TOTAL  |  |                     |  |
| MDOT TEP BIKE TRL C | TRAILS<br>20,120.56 C-071718<br>PARK/SNOWDEN         | SNOWDEN TRAILS<br>INV A 20,<br>CENTRAL PARK/SNOWD | CENTRAL PARK SN<br>2018 10 IN<br>MDOT TEP BIKE TRL CE                          | 304934<br>FULL DESC: M                   | 73354               | 100-710-711-00-614515-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73354       |
|                     | 5,591.83   |   | ACCOUNT TOTAL  |  |                     |  |
| MAIN STREET PEDESTR | 5,591.83 C-071718                                    | )<br>SIDEWALK                                     | ECT EXPENSES  MAIN ST PEDESTRIAN S  2018 10 INV A  MAIN STREET PEDESTRIAN PI   | BOND PROJECT<br>304941<br>FULL DESC: MAI | 73366               | 11<br>100-710-711-00-614500-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73366 |
| DESCRIPTION         | WARRANT CHECK  | w   | YEAR/PR TYP  | VOUCHER PO                               | 2018/10<br>DOCUMENT | YEAR/PERIOD: 2017/1 TO<br>ACCOUNT/VENDOR                                 |
| P 37<br>apinvgla    |  |   | DOCKET C-071718  | SOUTHAN                                  | CITY OF<br> FY 2018 | 7/12/2018 15:20<br>5408pri   |
| allieren solution   |  |   |  |  |                     |  |

| FUND 0300 DEBT SERVICE | DEBT SVC EXPENSES -700-701-00-626705- 0848 MS DEVELOPMENT AUTHO 7-6-2018 INVOICE: ORG 701 ORG 701 | FY 2018<br>2017/1 TO 2018/10<br>DOCUMENT | 07/12/2018 15:20   CITY OF SOUTHAVEN |
|------------------------|---|--|--------------------------------------|
| H=6,598.70             | WT 6,598.70 C-071718<br>WST 2018 (FY 2018)<br>6,598.70<br>6,598.70                                | WARRANT CHECK                            |                                      |
|                        | GMS #50618 LOAN PAY   | DESCRIPTIO                               | Wild an solution                     |

|   |                 |                                      | ייים הפסכי:                          | TNACTOR: COSKC   |
|---|-----------------|--------------------------------------|--------------------------------------|--|
|   | 110.36 C-071718 | 2018 10 INV A                        | 304868                               | 26680 SKY LAKE CONSTRUCTIO 34603   |
|   | 110.36 C-071718 | 2018 10 INV A                        | 304866                               | £  |
|   | 147.52          |                                      |                                      |  |
|   | 51.80 C-071718  | 2018 10 INV A                        | 304857<br>FULL DESC:                 | 026041 DHC OF MS, LLC 34592<br>INVOICE: 34592  |
|   | 95.72 C-071718  | 2018 10 INV A                        | 304856<br>FULL DESC:                 | 026041 DHC OF MS, LLC 34591<br>INVOICE: 34591  |
|   | 100.60 C-071718 | 2018 10 INV A                        | 304861<br>FULL DESC:                 | 023789 ROBERTSON HOMES 34596<br>INVOICE: 34596   |
|   | 95.72 C-071718  | 2018 10 INV A                        | 304849<br>FULL DESC:                 | 023124 JSS HOMES LLC 34584<br>INVOICE: 34584   |
|   | 76.20 C-071718  | 2018 10 INV A                        | 304846<br>FULL DESC:                 | 022006 WILDER MCCLAIN CONST 34581<br>INVOICE: 34581                                    |
|   | 90.84 C-071718  | 2018 10 INV A                        | 304864<br>FULL DESC:                 | 019711 LIFESTYLE HOMES LLC 34599<br>INVOICE: 34599                                     |
|   | 37.16 C-071718  | 2018 10 INV A                        | 304852<br>FULL DESC:                 | 019197 BRANNON BUILDERS - C 34587<br>INVOICE: 34587                                    |
|   | 542.04          |                                      |                                      |  |
|   | 110.36 C-071718 | 2018 10 INV A                        | 304862<br>FULL DESC:                 | 018896 BRAMBLES RETTREMENT 34597<br>INVOICE: 34597                                     |
|   | 110.36 C-071718 | 2018 10 INV A                        | 304851<br>FILL DESC:                 | 018896 BRAMBLES RETIREMENT 34586   |
|   | 105.48 C-071718 | 2018 10 INV A                        | 304850<br>RIII.I. DESC:              | 018896 BRAMBLES RETIREMENT 34585   |
|   | 110.36 C-071718 | 2018 10 INV A                        | 304848<br>RITL DESC:                 | 018896 BRAMBLES RETIREMENT 34583   |
|   | 105,48 C-071718 | 2018 10 INV A                        | 304847<br>RIII.I. DESC:              | 018896 BRAMBLES RETIREMENT 34582   |
|   | 32.28 C-071718  | 2018 10 INV A                        | 304854<br>FULL DESC:                 | 017859 ADAMS HOMES LLC 34589<br>INVOICE: 34589   |
|   | 220.72          |                                      |                                      |  |
|   | 110.36 C-071718 | 2018 10 INV A                        | 304867<br>FULL DESC:                 | 007109 JOHNNY COLEMAN BLDRS 34602<br>INVOICE: 34602                                    |
|   | 110.36 C-071718 | ACCOUNTS RECEIVABLE<br>2018 10 INV A | UTILITY FUND 304863                  | 0400<br>0400-000-000-00-130700-<br>007109 JOHNNY COLEMAN BLDRS 34598<br>TNYOTCE: 34598 |
| DESCRIPTION   | WARRANT CHECK   | YBAR/PR TYP S                        | r VOUCHER PO                         | YEAR/PERIOD: 2017/1 TO 2018/10<br>ACCOUNT/VENDOR DOCUMENT                              |
| P 40 apinvgla   |                 | C-071718                             | V OF SOUTHAVEN<br>2018 CLAIMS DOCKET | 07/12/2018 15:20 CITY OF<br>1540spri FY 2018   |
| munis:  |                 |                                      |                                      |  |
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| 20   CITY OF SOUTHAVEN  21 2017/1 TO 2018/10  22 2017/1 TO 2018/10  23 2017/1 TO 2018/10  24 2018 CLAIMS DOCKET  25 2017/1 TO 2018/10  26 2018 CLAIMS DOCKET  26 2018/10  27 2018/10  28 2018/10  28 2018/10  28 2018/10  29 2018 CLAIMS DOCKET  20 4869  20 20 2018 CLAIMS DOCKET  20 4869  20 20 2018 CLAIMS DOCKET  20 4870  20 4872  20 4872  20 4873  20 4873  30 4873 | C-071718  YEAR/PR TYP S  2018 10 INV A  2018 10 INV A  2018 10 INV A  2018 10 INV A  2018 10 INV A | WARRANT CHBCK  105.48 C-071718  105.48 C-071718  110.36 C-071718  100.60 C-071718  7.88 C-071718  650.52  110.36 C-071718 |
|---|--|---|
| D: 2017/1 TO 2018/10  OR DOCUMENT VOUCHER  AKE CONSTRUCTIO 34604 304869 34604 304870 AKE CONSTRUCTIO 34605 FULL DESC: AKE CONSTRUCTIO 34606 FULL DESC: AKE CONSTRUCTIO 34607 FULL DESC: AKE CONSTRUCTIO 34607 FULL DESC: AKE CONSTRUCTIO 34607 FULL DESC: AKE CONSTRUCTIO 34608 FULL DESC:  | TYP S 0 INV 0 INV 0 INV 0 INV  | WARRANT .48 C-071718 .48 C-071718 .48 C-071718 .36 C-071718 .60 C-071718 .88 C-071718                                     |
| AKE CONSTRUCTIO 34604 34604 AKE CONSTRUCTIO 34605 34605 AKE CONSTRUCTIO 34606 AKE CONSTRUCTIO 34607 AKE CONSTRUCTIO 34607 AKE CONSTRUCTIO 34607 AKE CONSTRUCTIO 34608 FUL. 34608 FUL. 34608 FUL.  | 10 INV<br>10 INV<br>10 INV<br>10 INV   | . 48  |
| 34604 AKE CONSTRUCTIO 34605 SA4605 FUL. 34605 FUL. 34606 AKE CONSTRUCTIO 34607 FUL. AKE CONSTRUCTIO 34607 FUL. 34607 FUL. 34608 FUL. 34608 FUL.   | 10 INV<br>10 INV<br>10 INV   | . 36  |
| 34605 AKE CONSTRUCTIO 34606 34606 FUL. AKE CONSTRUCTIO 34607 34607 FUL. AKE CONSTRUCTIO 34608 FUL. 34608 FUL. 34608   | 10 INV<br>10 INV   | . 88  |
| 34606 FULLAKE CONSTRUCTIO 34607 FULLAKE CONSTRUCTIO 34608 FUL. 34608 FUL. 34608 FUL.  | 10 INV<br>10 INV   |   |
| M ENTERPRISES DB 34588  | 10 INV   |   |
| ENTERPRISES DB 34588  | 8 10 INV   |   |
| ENTERPRISES DB 34588  | 8 10 INV   |   |
| INVOICE: 34588 FULL DESC:   |  |   |
| 27602 KING HOME BUILDERS, 34600 FULL DESC:  | 2018 10 INV A  | 27.40 C-071718  |
| 028121 JDM PROPERTIES INC 34610 304875 INVOICE: 34610 FULL DESC:  | 2018 10 INV A  | 98.36 C-071718  |
| LEADER HOMES 34593  | 2018 10 INV A  | 110.36 C-071718   |
| O28525 GLOBAL LEADER HOMES 34594 FULL DESC:   | 2018 10 INV A  | 100.60 C-071718   |
|   |  | 210.96  |
| 28618 SUGGS ANDREA 34541 304806<br>INVOICE: 34541 FULL DESC:  | 2018 10 INV A  | 54.44 C-071718  |
| 028619 BUFFINGTON JUSTIN 34542 304807 INVOICE: 34542 FULL DESC:   | 2018 10 INV A  | 57.08 C-071718  |
| 1620 HUNT ANNEESHA 34543 304808 INVOICE: 34543 FULL DESC:   | 2018 10 INV A  | 6.79 C-071718   |
| 028621 HOLLINS RAYMOND 34544 304809<br>INVOICE: 34544 FULL DESC:  | 2018 10 INV A  | 50.00 C-071718  |
| 622 ANDERSON QUALITY HOM 34545 FULL DESC:   | 2018 10 INV A  | 98.36 C-071718  |
| 028623 POSTON HAROLD & CORN 34546 304811<br>INVOICE: 34546 FULL DESC:   | 2018 10 INV A  | 41.56 C-071718  |
| 028624 PEGRAM TIMOTHY 34547 304812<br>INVOICE: 34547 FULL DESC:   | 2018 10 INV A  | 92.20 C-071718  |
| 8625 GUNNELS BRONZIE 34548 304813<br>INVOICE: 34548 FULL DESC:  | 2018 10 INV A  | 22.92 C-071718  |

|   |                     |                            |               |                | munis<br>at the rep solution |
|---|---------------------|----------------------------|---------------|----------------|------------------------------|
| 7/12/2018 15:20<br>540spri                      | CITY OF<br>FY 2018  | SOUTHAVEN<br>CLAIMS DOCKET | C-071718      |                | P 42<br>apinvgla             |
| YEAR/PERIOD: 2017/1 TO 201<br>ACCOUNT/VENDOR    | 2018/10<br>DOCUMENT | VOUCHER PO                 | YEAR/PR TYP S | WARRANT CHECK  | DESCRIPTION                  |
| 028626 SPEILMAN DUSTIN 3<br>INVOICE: 34549      | 34549<br>Fi         | 304814<br>FULL DESC:       | 2016 10 INV A | 88.60 C-071718 |                              |
| 028627 NALDOZA EDWARD& KARE 3<br>INVOICE: 34550 | 4550                | 304815<br>FULL DESC:       | 2018 10 INV A | 12.08 C-071718 |                              |
| 028628 BONE DARRELL & MARY 3                    | 34551<br>F          | 304816<br>FULL DESC:       | 2018 10 INV A | 50.00 C-071718 |                              |
| 028629 MCINGVALE JAMES & RO 3<br>INVOICE: 34552 | 4552                | 304817<br>FULL DESC:       | 2018 10 INV A | 18.48 C-071718 |                              |
| 028630 MCALISTER ANNETTE & 3<br>INVOICE: 34553  | 4553                | 304818<br>FULL DESC:       | 2018 10 INV A | 16.96 C-071718 |                              |
| 028631 BROWN ELIJAH L. 3<br>INVOICE: 34554      | 4554                | 304819<br>FULL DESC:       | 2018 10 INV A | 3.64 C-071718  |                              |
| 028632 BURCHMAN DANNY 11 & 3<br>INVOICE: 34555  | 34555<br>F          | 304820<br>FULL DESC:       | 2018 10 INV A | 46.44 C-071718 |                              |
| 028633 HERRIN JENNIFFER 3                       | 34556<br>F          | 304821<br>FULL DESC:       | 2018 10 INV A | 73.96 C-071718 | -                            |
| 028634 GA-AS EDWARD<br>INVOICE: 34557           | 34557<br>F          | 304822<br>FULL DESC:       | 2018 10 INV A | 88.60 C-071718 | -                            |
| 028635 PANSING KIRK & CANDA :<br>INVOICE: 34558 | 34558<br>F          | 304823<br>FULL DESC:       | 2018 10 INV A | 12.08 C-071718 |                              |
| 028636 GUTIERREZ EDUARDO :<br>INVOICE: 34559    | 34559<br>F          | 304824<br>FULL DESC:       | 2018 10 INV A | 91.96 C-071718 |                              |
| 028637 GINN MICHAEL<br>INVOICE: 34560           | 34560 F             | 304825<br>FULL DESC:       | 2018 10 INV A | 23.36 C-071718 |                              |
| 028638 JOHNSON JAMES & TAMM :<br>INVOICE: 34561 | 34561<br>F          | 304826<br>FULL DESC:       | 2018 10 INV A | 16.96 C-071718 |                              |
| 028639 BLAKELEY DYLAN<br>INVOICE: 34562         | 34562<br>F          | 304827<br>FULL DESC:       | 2018 10 INV A | 61.08 C-071718 |                              |
| 028640 CARTER RANDI<br>INVOICE: 34563           | 34563 F             | 304828<br>FULL DESC:       | 2018 10 INV A | 83.72 C-071718 |                              |
| 028641 DAWSON JANICE & GARY:<br>INVOICE: 34564  | 34564 F             | 304829<br>FULL DESC:       | 2018 10 INV A | 23.36 C-071718 |                              |
| 028642 GRINOLS NOAH & PATEL :                   | 34565               | 304830                     | 2018 10 INV A | 54.44 C-071718 |                              |

|                  | _23 36 C-071718 | 2010 10 TATE 7 | 10101                      | ,                   |   |
|------------------|-----------------|----------------|----------------------------|---------------------|---|
|                  | 18.04 C-071718  | 2018 10 INV A  | 304876<br>FULL DESC:       | 34611               | 028661 CURTIS MELLONICE INVOICE: 34611        |
|                  | 721.11 C-071718 | 2018 10 INV A  | 304874<br>FULL DESC:       | 34609               | 028660 STEGALL GRANT<br>INVOICE: 34609        |
|                  | 98.36 C-071718  | 2018 10 INV A  | 304860<br>FULL DESC:       | 34595               | 028659 NASH CHELSEA INVOICE: 34595            |
|                  | 110.36 C-071718 | 2018 10 INV A  | 304855<br>FULL DESC:       | T 34590             | 028658 FRONTLINE CONSTRUCTI<br>INVOICE: 34590 |
|                  | 8.28 C-071718   | 2018 10 INV A  | 304845<br>FULL DESC:       | 34580               | 028657 EDWARDS EMILY INVOICE: 34580           |
|                  | 10.30 C-071718  | 2018 10 INV A  | 304844<br>FULL DESC:       | 34579               | 028656 FISHER MATT<br>INVOICE: 34579          |
|                  | 93.48 C-071718  | 2018 10 INV A  | 304843<br>FULL DESC:       | 34578               | 028655 BAZOR BRIAN & MINJU<br>INVOICE: 34578  |
|                  | 64.20 C-071718  | 2018 10 INV A  | 304842<br>FULL DESC:       | 34577               | 028654 DEASON REBECCA E.<br>INVOICE: 34577    |
|                  | 83.72 C-071718  | 2018 10 INV A  | 304840<br>FULL DESC:       | 34575               | 028652 HARWELL LINDSAY INVOICE: 34575         |
|                  | 98.36 C-071718  | 2018 10 INV A  | 304839<br>FULL DESC:       | D 34574             | 028651 GUEVARA FERNANDO & INVOICE: 34574      |
|                  | 88.60 C-071718  | 2018 10 INV A  | 304838<br>FULL DESC:       | 34573               | 028650 BARNES GARY<br>INVOICE: 34573          |
|                  | 125.00 C-071718 | 2018 10 INV A  | 304837<br>FULL DESC:       | 34572               | 028649 MARTIN JANET L.<br>INVOICE: 34572      |
|                  | 73.96 C-071718  | 2018 10 INV A  | 304836<br>FULL DESC:       | 34571               | 028648 JORDAN HOLLY INVOICE: 34571            |
|                  | 13.60 C-071718  | 2018 10 INV A  | 304835<br>FULL DESC:       | 34570               | 028647 MARSEE PAUL AND PAM<br>INVOICE: 34570  |
|                  | 1.20 C-071718   | 2018 10 INV A  | 304834<br>FULL DESC:       | 34569               | 028646 BROWN MATTHEW T<br>INVOICE: 34569      |
|                  | 21.00 C-071718  | 2018 10 INV A  | 304833<br>FULL DESC:       | E 34568             | 028645 GETCHELL DAVID- SEWE INVOICE: 34568    |
|                  | 100.95 C-071718 | 2018 10 INV A  | 304831<br>FULL DESC:       | 34566               | 028643 LAVENDER LUCRETIA<br>INVOICE: 34566    |
| DESCRIPTION      | WARRANT CHECK   | YEAR/PR TYP S  | VOUCHER PO                 | 2018/10<br>DOCUMENT | YEAR/PERIOD: 2017/1 TO : ACCOUNT/VENDOR       |
| P 43<br>apinvgla |                 | C-071718       | SOUTHAVEN<br>CLAIMS DOCKET | FY 2018             | 7/12/2018 15:20<br>1540spri                   |
| ** munis:        |                 |                |                            |                     |   |

| D7/12/2018 18:20   C1TY OF SOUTHAVEN   PULL DESC:   D18/12   D19/12   D19   | CTYYY OF SOUTHANEN   FY 2018 CLAIMS DOCKET C-071718   FY 2018 CLAIMS DOCKET C-071718   FULL DESC:  |               |                | 2018 10 1881 2 | FULL DESC:                 | \$=MO 34629         | 028679 BISWAS BEBASHIS B<br>INVOICE: 34629   |
|--|--|---------------|----------------|----------------|----------------------------|---------------------|--|
|  | CITYY OF BOUTHAVBN   C-071718   CHECK   DESCRIPTION     PVIJL DESC:  |               |                | ANI OT         | 304893<br>FULL DESC:       | 34628               | 028678 CRAWLEY TRACEY<br>INVOICE: 34628      |
| PULL DESC:   2018   15:20  | CITYY OF SOUTHAVEN   PY 2018 CLAIMS DOCKET C-071718   PY 2018 CLAIMS DOCKET C-071718   PULL DESC:   34613  |               | 58.39 C-071718 | 10 INV         | 304892<br>FULL DESC:       | 34627               | 028677 CARLISLE CHRIS<br>INVOICE: 34627      |
| CITY OF BOUTHAVEN   COUNTY     | CTITY OF SOUTHAVEN   TYPE S   WARRANT CHECK   DESCRIPTION     PV 2018 CLAIMS DOCKET C-071718   TYPE S   WARRANT CHECK   DESCRIPTION     PV 2018 CLAIMS DOCKET C-071718   TYPE S   WARRANT CHECK   DESCRIPTION     PULL DESC:   |               |                | 10 INV         | 304891<br>FULL DESC:       | 34626               | 028676 O,DANIBL CARTER INVOICE: 34626        |
| CITY OF SOUTHAMBS   CONTINUES   CONTINUE   | CITY OF SOUTHAVEN   TYP S   WARRANT   CHECK   DESCRIPTION  |               |                | 8 10 INV       | 304890<br>FULL DESC:       |                     | PIEROTTI MRS<br>DICE: 34625                  |
| CITY OF SOUTHANDR     CITY OF SOUTHANDR     CONTINUE     CONTINUE   CONTINU   | TO 2018/10 PY 2018 CLAIMS DOCKET C-071718  FULL DESC: 34613 FULL DESC: 34614 FULL DESC: 34615 FULL DESC: 34616 FULL DESC: 34617 FULL DESC: 34618 FULL DESC: 34618 FULL DESC: 34619 FULL DESC: 34619 FULL DESC: 34610 FULL DESC: 34620 FULL DESC: 34620 FULL DESC: 34621 FULL DESC: 34622 FULL DESC: 34622 FULL DESC: 34623 FULL DESC: 34623 FULL DESC: 34620 FULL DESC: 34620 FULL DESC: 34620 FULL DESC: 34621 FULL DESC: 34622 FULL DESC: 34623 FULL DESC: 34624 FULL DESC: 34625 FULL DESC: 34623 FULL DESC: 34624 FULL DESC: 34625 FULL DESC: 34625 FULL DESC: 34624 FULL DESC: 34625 FULL DESC: 34624 FULL DESC: 34625 FULL DESC: 34625 FULL DESC: 34626 FULL DESC: 34626 FULL DESC: 34627 FULL DESC: 34628 FULL DESC: 34628 FULL DESC: 34629 FULL DESC: 34620 FULL DESC: 346 |               | 23.36 C-071718 | 8 10 INV       | 304889<br>FULL DESC:       | 34624               | ROGERS<br>OICE:                              |
| CITY OF SOUTHANDOR   | CITY OF SOUTHAVEN   PO   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION   PULL DESC: 34613   PULL DESC: 34614   PULL DESC: 34615   PULL DESC: 34616   PULL DESC: 34616   PULL DESC: 34616   PULL DESC: 34616   PULL DESC: 34617   PULL DESC: 34616   PULL DESC: 34617   PULL DESC: 34618   PULL DESC: 34618   PULL DESC: 34619   PULL DESC: 34620   SANG SOURCE   S   |               | 47.32 C-071718 | 8 10 INV       | 304888<br>FULL DESC:       | 34623               |  |
| CITY OF SOUTH-NORN   CITY OF SOUTH-NORN   CITY OF SOUTH-NORN   COUNTING   C   | CTTY OF SOUTHAVEN   PYY 2018 CLAIMS DOCKET C-071718   PULL DESC:   |               | 45.08 C-071718 | 10 INV         | 304887<br>FULL DESC:       |                     | JORDAN & 34622                               |
| CITY OF SOUTHAVEN   CITY OF SOUTHAVEN   COUNTY OF SOUTHAVEN   CO   | CITY OF SOUTHAVEN   PY 2018 CLAIMS DOCKET C-071718   PULL DESC:  |               | 64.20 C-071718 | 10 INV         | 304886<br>FULL DESC:       | 34621               | BURK<br>OICE:                                |
| CITY OF SOUTHWARD   CITY OF SOUTHWARD   COUNTY DESC:   C-071718   CHECK   CHECK   C-071718   CHECK   CHECK   C-071718   CHECK   CHECK   CHECK   C-071718   CHECK     | CITY OF SOUTHAVEN   PY 2018 CLAIMS DOCKET C-071718   WARRANT   CHECK   DESCRIPTION   |               | . 36           | 10 INV         | 304885<br>FULL DESC:       | 34620               | 028670 BEAN MELANIE<br>INVOICE: 34620        |
| T/12/2018 15:20  | CITY OF SOUTHAVEN   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION  |               | 57.08 C-071718 | 018 10 INV     | 304884<br>FULL DESC:       | 34619               | 028669 COULTER HALEY INVOICE: 34619          |
| T/12/2018 15:20  | CITY OF SOUTHAVEN   PY 2018 CLAIMS DOCKET C-071718   WARRANT   CHECK   DESCRIPTION   |               |                | 10 INV         | 304883<br>FULL DESC:       | 34618               | 028668 MARTIN DEBORAH<br>INVOICE: 34618      |
| CITY OF SOUTHAVEN   CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718   CHECK   CHE   | CITY OF SOUTHAVEN   PY 2018 CLAIMS DOCKET C-071718   WARRANT   CHECK   DESCRIPTION   |               | . 28           | 10 INV         | 304882<br>FULL DESC:       | 34617               | 028667 ARMSTRONG JOLYN<br>INVOICE: 34617     |
| CITY OF SOUTHAVEN   CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718   FULL DESC:    INVOICE: 34612  | CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718   |               | 16.96 C-071718 | 10 INV         | 304881<br>FULL DESC:       | 34616               | 028666 CARNEY MATTHEW INVOICE: 34616         |
| 7/12/2018 15:20  CITY OF SOUTHAVEN 5408pri  FY 2018 CLAIMS DOCKET C-071718  YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR  | CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718   |               | 7.84 C-071718  | 10 INV         | 304880<br>FULL DESC:       | 34615               | 028665 ICENBERGER TIM<br>INVOICE: 34615      |
| 7/12/2018 15:20    CITY OF SOUTHAVEN   | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-071718  L TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC: 34613 FULL DESC: 5.03 C-071718   |               | 71.72 C-071718 | 10 INV         | 304879<br>FULL DESC:       |                     | 028664 NEIGHBORHOOD REBUI:<br>INVOICE: 34614 |
| 7/12/2018 15:20  CITY OF SOUTHAVEN 5408pri  FY 2018 CLAIMS DOCKET C-071718  YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION INVOICE: 34612  FULL DESC:   | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-071718  7/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC:  |               | 5.03 C-071718  | 10 INV         | 304878<br>FULL DESC:       | 34613               | BAILES<br>OICE:                              |
| 7/12/2018 15:20   CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET C-071718   FY 2018 CLAIMS DOCKET C-071718   YEAR/PERIOD: 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION   | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-071718 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  |               |                |                |                            |                     |  |
| T/12/2018 15:20 CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-071718   | SOUTHAVEN CLAIMS DOCKET C-071718   | DESCRIPTION   |                | TYP            | 1                          | 2018/10<br>DOCUMENT | 2017/1                                       |
| On the second se |  | P 44 apinvgla |                | 2-071718       | SOUTHAVEN<br>CLAIMS DOCKET | CITY                | 15:2   |
|  | のでは、「「「「「「「」」」というでは、「「」」というでは、「」」というでは、「「」」というでは、「「」」というでは、「「」」というでは、「」」といい、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」というでは、「」」といい、「」」といい、「」」といい、「」」といい、「」」というでは、「」」といい、「」、「」」といい、「」、「」」といい、「」、「」」、「」、「」、「」」、「」、「」、「」」、「」   | ### munis     |                |                |                            |                     |  |

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|---|---------------------|----------------------------|---------------|----------------|---------------------|
| 7/12/2018 15:20<br>540ερχί                    | CITY OF             | SOUTHAVEN<br>CLAIMS DOCKET | C-071718      |                | p 45<br> apinvgla   |
| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR    | 2018/10<br>DOCUMENT | VOUCHER PO                 | YEAR/PR TYP S | WARRANT CHECK  | DESCRIPTION         |
| 028680 FAITH MINISTRIES INVOICE: 34630        | 34630               | 304895<br>FULL DESC:       | 2018 10 INV A | 47.45 C-071718 |                     |
| 028683 HARDY DAVID & CAROL<br>INVOICE: 34633  | 34633               | 304898<br>FULL DESC:       | 2018 10 INV A | 98.36 C-071718 |                     |
| 028684 HUGHES MICHELLE<br>INVOICE: 34634      | 34634               | 304899<br>FULL DESC:       | 2018 10 INV A | 71.72 C-071718 |                     |
| 028685 SCHREINER PATRICK & INVOICE: 34635     | 34635               | 304900<br>FULL DESC:       | 2018 10 INV A | 98.36 C-071718 |                     |
| 028686 MOORHEAD JASON & JUL<br>INVOICE: 34636 | 34636               | 304901<br>FULL DESC:       | 2018 10 INV A | 30,44 C-071718 |                     |
| 028687 MUSSER KATHERINE V.<br>INVOICE: 34637  | 34637               | 304902<br>FULL DESC:       | 2018 10 INV A | 88.60 C-071718 |                     |
| 028688 BERGSTROM LEE JOAN -<br>INVOICE: 34638 | 34638               | 304903<br>FULL DESC:       | 2018 10 INV A | 52.38 C-071718 |                     |
| 028689 MILLER STANLEY & SHA<br>INVOICE: 34639 | 34639               | 304904<br>FULL DESC:       | 2018 10 INV A | 23.36 C-071718 |                     |
| 028690 FREE CHRISTY<br>INVOICE: 34640         | 34640               | 304905<br>FULL DESC:       | 2018 10 INV A | 12.54 C-071718 |                     |
| 028691 DONALD KIMBERLY<br>INVOICE: 34641      | 34641               | 304906<br>FULL DESC:       | 2018 10 INV A | 33.36 C-071718 |                     |
| 028692 GILBERT ALAN F<br>INVOICE: 34642       | 34642               | 304907<br>FULL DESC:       | 2018 10 INV A | 71.72 C-071718 |                     |
| 028693 KINARD KAREN<br>INVOICE: 34643         | 34643               | 304908<br>FULL DESC:       | 2018 10 INV A | 51.80 C-071718 |                     |
| 028694 STRONG KAWANNA<br>INVOICE: 34644       | 34644               | 304909<br>FULL DESC:       | 2018 10 INV A | 95.72 C-071718 |                     |
| 028695 SALLEY QUINTON<br>INVOICE: 34645       | 34645               | 304910<br>FULL DESC:       | 2018 10 INV A | 95.72 C-071718 |                     |
| 028696 MORRIS NATASHA<br>INVOICE: 34646       | 34646               | 304911<br>FULL DESC:       | 2018 10 INV A | 25.16 C-071718 |                     |
| 028697 ANDERSON ALESHA<br>INVOICE: 34647      | 34647               | 304912<br>FULL DESC:       | 2018 10 INV A | 51.80 C-071718 |                     |
|   | 34648               | 304913                     | 2018 10 INV A | 95.72 C-071718 |                     |

| ENDOS. 2017/1 TO 2018/10  ENDON TEEDANA  ENDOYA TEEDANA  EN 34649  EN 34649  EN 34649  EN 34649  EN 34650  EN 34650  EN 34651  EN 34651  EN 34652  EN 34652  EN 34652  EN 34653  EN 34653  EN 34654  EN 34653  EN 34654  EN 34655  EN 34655  EN 34655  EN 34656  EN 34656  EN 34656  EN 34656  EN 34656  EN 34657  EN 34656  EN 34658  EN 34656  EN 34659  EN 34659  EN 34659  EN 34659  EN 34659  EN 34659  EN 34650  EN 34660  EN 34660 |                  | T5.36 C-0/1/18 | A ANT OT SIDE | 30 <del>4</del> 931        | C 34000           | 5                                       |
|---|------------------|----------------|---------------|----------------------------|-------------------|---|
| PY 2016 CANTIN DOCUMER PO   |                  | 20.28 C-071718 | 10 INV        | 304930<br>FULL DESC:       | 34665             | 028715 BUTLER JOHN<br>INVOICE: 34665    |
| FY 2016 CANTIAN DOCKER PO   |                  | 64.20 C-071718 | ONI 01        | 304929<br>FULL DESC:       | 466               | 028714 SMITH TASHA<br>INVOICE: 34664    |
| FY 2016 CALIBS DOCKET C-071718  |                  | 26.96 C-071718 | 10 INV        | 304928<br>FULL DESC:       | 466               | 028713 PUROHIT SHEETAL INVOICE: 34663   |
| TYTOCH   CALLED   C  |                  | 62.68 C-071718 | 10 INV        | 304927<br>FULL DESC:       | 3466              | KYNA & JOSHUA<br>34662                  |
| PRIOD: 2017/1 TO 2018/10  |                  | 3.84 C-071718  | 10 INV        | 304926<br>FULL DESC:       | 466               | 028711 ROBINSON CHRIS INVOICE: 34661    |
| FY 2018 CHARRS DOCKET C-071718  |                  | 10.52 C-071718 | 10 INV        | 304925<br>FULL DESC:       | 34660             | 028710 FLETCHER TONI<br>INVOICE: 34660  |
| FY 2018 CLAIMS DOCKET C-071718  |                  | 83.72 C-071718 | 10 INV        | 304924<br>FULL DESC:       | 34659             | 028709 GORDON LAWRENCE INVOICE: 34659   |
| PY 2018 CLAIMS DOCKET C-071718   WARRANT CHECK   DESCRIPTION   WARRANT CHECK   DESCRIPTION   DOCUMENT   VOUCHER PO   YEAR/PR TYP S   WARRANT CHECK   DESCRIPTION   DUUNA TEERANA   34649   FULL DESC:   2018 10 INV A   12.16 C-071718   E: 34650   FULL DESC:   2018 10 INV A   12.16 C-071718   E: 34651   DESCRIPTION   2018 10 INV A   12.16 C-071718   E: 34652   DESCRIPTION   2018 10 INV A   23.36 C-071718   DESCRIPTION   2018 10 INV A   |                  | 66.84 C-071718 | 10 INV        | 304923<br>FULL DESC:       | 3465              | β'n                                     |
| PY 2018 CHAINS DOCKET C-071718  |                  | 93.48 C-071718 | 10 INV        | 304922<br>FULL DESC:       | 34657             | 028707 LOWREY DANA<br>INVOICE: 34657    |
| FY 2018 CHAIMS DOCKET C-071718   FRIOD: 2017/1 TO 2018/10   VOUCHER PO   YEAR/PR TYP S   WARRANT   CHECK   DESCRIPTION   TEEDANA   34649   FULL DESC:   2018 10 INV A   37.16 C-071718   FEEL SA649   FULL DESC:   2018 10 INV A   12.16 C-071718   FEEL SA651   SA652   FULL DESC:   2018 10 INV A   12.16 C-071718   FEEL SA651   SA652   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FEEL SA653   FULL DESC:   2018 10 INV A   23.36 C-071718   FULL DESC:   2018 10 INV  |                  | 3.36 C-071718  | 10 INV        | 304921<br>FULL DESC:       | 3465              | OF - MARTIN<br>34656                    |
| FY 2018 CHAINS DOCKET C-071718   WARRANT CHECK DESCRIPTION   WARRANT CHECK DESCRIPTI  |                  | 23.36 C-071718 | 018 10 INV    | 304920<br>FULL DESC:       | 3465              |   |
| RIOD: 2017/1 TO 2018/10   |                  | 57.08 C-071718 | 8 10 INV      | 304919<br>FULL DESC:       | 34654             | 028704 PASCUAL SEBASTIAN INVOICE: 34654 |
| RIOD: 2017/1 TO 2018/10 PY 2018 CLAIMS DOCKET C-071718  RIOD: 2017/1 TO 2018/10 PRINT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  DUHA TEEANA 34649 EULL DESC:  LLIAMS BEVERLY 34650 EI: 34650 FULL DESC:  WEN SHELBY ANDREW 34651 EULL DESC:  PULL DESC:  WEN SHELBY ANDREW 34652 FULL DESC:  PULL DESC:  2018 10 INV A 12.16 C-071718  EI: 34652  EULL DESC:  2018 10 INV A 61.96 C-071718  EI: 34652  EULL DESC:  2018 10 INV A 23.36 C-071718   |                  | 98.36 C-071718 | 018 10 INV    | 304918<br>FULL DESC:       | 34653             | 028703 BYFORD JOSEPHINE INVOICE: 34653  |
| FY 2018 CLAIMS DOCKET C-071718  |                  | 23.36 C-071718 | 10 INV        | 304917<br>FULL DESC:       | 3465              | ,<br>Sp                                 |
| FY 2018 CLAIMS DOCKET C-071718  RIOD: 2017/1 TO 2018/10 PY 2018 CLAIMS DOCKET C-071718  WARRANT CHECK DESCRIPTION  DOCUMENT VOUCHER PO YEAR/PR TYP S  WARRANT CHECK DESCRIPTION  DUHA TEEANA 34649 FULL DESC:  LLIAMS BEVERLY 34650 FULL DESC:  2018 10 INV A  12.16 C-071718   | ζ.               | 61.96 C-071718 | 10 INV        | 304916<br>FULL DESC:       | 3465              |   |
| FY 2018 CLAIMS DOCKET C-071718  RIOD: 2017/1 TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  BUHA TEEANA 34649 FULL DESC: 2018 10 INV A 37.16 C-071718  |                  | 12.16 C-071718 | 10 INV        | 304915<br>FULL DESC:       | 34650             | 028700 WILLIAMS BEVERLY INVOICE: 34650  |
| FY 2018 CLAIMS DOCKET C-071718  RIOD: 2017/1 TO 2018/10  DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION  | -                | 37.16 C-071718 | 018 10 INV    | 304914<br>FULL DESC:       | 34649             | 028699 ANDUHA TEEANA<br>INVOICE: 34649  |
| FY 2018 CLAIMS DOCKET C-071718  | DESCRIPTION      |                | TYP           | VOUCHER                    | 2018/10<br>DOCUME | TO                                      |
| 15.00 CTTV OF   | p 46<br>apinvgla |                | C-071718      | SOUTHAVEN<br>CLAIMS DOCKET | EY CI             | 07/12/2018 15:20<br>1540apri            |

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|--|--|---|---|
| CONNCETOR  | 9.99 C-071718                            | 2018  | EILLYS AUTO PARTS 1257-371226 30  |
| TOOL & FILM  | 28.98 C-071718                           | TOOT, S. RILM   | 007304 O'REILLYS AUTO PARTS 1257-369647 304721  |
| OIL FILTER & OIL   | 29.42 C-071718                           | 2018  | ILLYS AUTO PARTS 1257-369545  |
| ADAPTERS & PIPE TOO  | 1,551.04 C-071718                        | 2018 10 INV A<br>ADAPTERS & PIPE TOOL   | 001130 G & C SUPPLY CO 6700170 304726<br>INVOICE: 6700170 FULL DESC:                                    |
| MISC SUPPLIES  | 633.48 C-071718                          | 2018 10 INV A MISC SUPPLIES   | 001102 SOUTHAVEN SUPPLY 334677 304710 INVOICE: 334677 FULL DESC:  |
|  | 209.00                                   |   |   |
| ANTENNAS   | 130.00 C-071718                          | ANTENNAS 2018 10 INV A  | 000949 INTEGRATED COMMUNICA 15726 304734 INVOICE: 15726 FULL DESC:                                      |
| ANTENNA  | 79.00 C-071718                           | ANTENNA 2018 10 INV A   | COMMUNICA 15460   |
| FLEXAMAT EROSION CO  | 1,881.60 C-071718<br>CHURCH @ MEADOW POI | 2018 10 INV A 1<br>FLEXAMAT EROSION CONTROL MAT 4 CHUR                        | 000687 SOUTHERN PIPE & SUPP 2034631 304725<br>INVOICE: 2034631 FULL DESC:                               |
| TOOL BOXES FOR NEW   | 598.00 C-071718                          | 2018 10 INV A TOOL BOXES FOR NEW TRUCK  | 000669 CAMPER CITY USA INC 419774 305069 INVOICE: 419774 FULL DESC:                                     |
| VALVES   | 922.24 C-071718                          | VALVES 2018 10 INV A  | 000457 GRAINGER 9820885508 304727 INVOICE: 9820885508 FULL DESC:  |
| WASHERS FOR WATER M  | 224.00 C-071718                          | MAINTENANCE EXPENSES MATERIALS 2018 10 INV A WASHERS FOR WATER METERS         | 825<br>0400-800-825-00-611000-<br>000354 METER SERVICE AND SU 12409 304711<br>INVOICE: 12409 FULL DESC: |
|  | 66.59                                    | ORG 820 TOTAL   |   |
|  | 58.87                                    | ACCOUNT TOTAL   |   |
|  | 58.87                                    |   |   |
| COPIER AT MP6552 PE  | 5.24 C-071718                            | 2018 10 INV A<br>AT MP6552 PEPPER   | 006685 DEX IMAGING AR3524995 305049 INVOICE: FULL DESC:   |
| COPIER @ MP212296-C  | 53.63 C-071718                           | PRINTING -2018 10 INV A   | 0-626500-<br>MAGING AR3510713   |
|  | 7.72                                     | ACCOUNT TOTAL   |   |
| OFFICE SUPPLIES  | 7.72 C-071718                            | ADMINISTRATIVE EXPENSE<br>OFFICE SUPPLIES<br>2018 10 INV A<br>OFFICE SUPPLIES | 820<br>0400-800-820-00-610400-<br>007600 OFFICE DEPOT<br>INVOICE: 153696092001 FULL DESC:               |
| DESCRIPTION  | WARRANT CHECK                            | PO YEAR/PR TYP S  | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER  |
| ' P 48<br> apinvgla  | 7  | EN<br>DOCKET C-071718   | 07/12/2018 15:20   CITY OF SOUTHAVEN<br>1540spri   FY 2018 CLAIMS DO                                    |
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| 07/12/2018 15:20<br>1540spri  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOC   | EN DOCKET C-071718  |  | Augrepadulon P 49 apinvgla  |
|---|--|---|--|---|
| INVOICE:  | FULL DESC:   | CONNCETOR   |  |   |
|   |  | 68  | 68.39  |   |
| 007766 CENTRAL PIPE SUPPLY,   | S100144453.1 304723  | 2018 10 INV A 4,  | 915.50 C-071718 M  | METERS  |
| SUPPLY,   | FULL DESC: S100146091.1 304707 FULL DESC:  | METERS 2018 10 INV A 3,880.14 METERS  | C-071718   | METERS  |
|   |  | 8,795   | 795.64   |   |
| 007819 TOPMOST CHEMICAL<br>INVOICE: 673869  | 673869 304729<br>FULL DESC:  | 2018 10 INV A 804<br>GLOVES & PAPER TOWELS  | 804.68 C-071718 G  | GLOVES & PAPER TOWE   |
| 011578 CORE & MAIN LP   | w  |   | C-071718   | TAP SLEEVE  |
| O11578 CORE & MAIN LP<br>INVOICE:   | J112693 FULL DESC:<br>FULL DESC:   | COPPER TUBE 2018 10 INV A 984   | 984.00 C-071718 C  | COPPER TUBE   |
|   |  | 2,116.95  | 5.95   |   |
| 013793 HERNANDO REDI MIX<br>INVOICE: 26784  | 26784 304737<br>FULL DESC:   | 2018 10 INV A CONCRETE FOR 1507 CHURCH RD   | 186.00 C-071718 C  | CONCRETE FOR 1507 C   |
| 025818 BADGER METER INC<br>INVOICE: 80022132  | 80022132 304718<br>FULL DESC:  | METERS 2018 10 INV A  | 120.00 C-071718 M  | METERS  |
|   |  | ACCOUNT TOTAL 18,111.02   | 1.02   |   |
| Q400-800-825-00-611100-<br>001146 IDEAL CHEMICAL<br>INVOICE: 220703<br>001146 IDEAL CHEMICAL<br>INVOICE: 220704<br>001146 IDEAL CHEMICAL<br>INVOICE: 220705<br>001146 IDEAL CHEMICAL<br>INVOICE: 220706 | 220703 304717 FULL DESC: 220704 FULL DESC: 220705 FULL DESC: 220706 FULL DESC: 304716 FULL DESC: | CHEMICALS  2018 10 INV A  2018 10 INV A  FLUORIDE, LIME & CHLORINE FOR  2018 10 INV A  FLUORIDE, 2018 10 INV A  FLUORIDE & CHLORINE FOR COLLI  2018 10 INV A  FLUORIDE & CHLORINE FOR GETWI | 1,151.00 C-071718 E 1,151.00 C-071718 E 1,151.00 C-071718 E 2 GREENBROOK WTP 967.00 C-071718 E 3GE WTP 967.00 C-071718 F | FLUORIDE, LIME & CH FLUORIDE, LIME & CH FLUORIDE & CHLORINE FLUORIDE & CHLORINE |
|   |  | 4,236.00  | 5.00   |   |
|   |  | ACCOUNT TOTAL 4,23  | 236.00   |   |
| 1400-800-825-00-611300-<br>019924 LANDERS NISSAN<br>INVOICE:  | 286367CR 304736<br>FULL DESC:  | MAINTENANCE VEHICLES 2018 10 CRM A SALES TAX CREDIT - 286367C   | 61.50 C-071718   | SALES TAX CREDIT -  |
|   |  | OTAL -  | 61.50  |   |
| 0400-800-825-00-612200-<br>000070 AERIAL TRUCK EQUIP C<br>INVOICE: 24641  | 24641 305138<br>FULL DESC:   | MAINTENANCE EQUIPMENT & BUILD 2018 10 INV A   | 102.56 C-071718 F  | нтсн  |
|   |  |   |  |   |

| Ī                       | 0 0  | 040  |               |        | 0                      | 0               | 040   |               |          | . 0                               | 0                     | 0                              | 0                           |        | 0                       | 0                       | 0                                  | 0   | A                                     | 07/<br>154                   |               |
|-------------------------|--|--|---------------|--------|------------------------|-----------------|---|---------------|----------|-----------------------------------|-----------------------|--------------------------------|-----------------------------|--------|-------------------------|-------------------------|------------------------------------|---|---------------------------------------|------------------------------|---------------|
| TNVOTCE: 9610           | 960<br>PRO<br>960<br>PRO<br>960  | 0400-800-825-00-622100-<br>002349 TANK PRO INC<br>INVOICE: 9606<br>002349 TANK PRO INC |               |        | IR                     | )00983 UNIFIRST | 0400-800-825-00-612500-<br>000983 UNIFIRST<br>INVOICE: 529831 |               |          | 119924 LANDERS NISSAN<br>INVOICE: | 019924 LANDERS NISSAN | 007304 O'REILLYS AUTO INVOICE: | 000883 AMERICAN TIRE R      |        | 100836 COUNTRY FORD INC | 000836 COUNTRY FORD INC | 000709 WILLIAMS EQUIPMENT INVOICE: | 000669 CAMPER CITY USA<br>INVOICE: 418548 | YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR | 07/12/2018 15:20<br>1540spri |               |
| -0.0                    | 9608   | 9606<br>9607   |               |        | 532477                 | 531164          | 529831  |               |          | 299238C                           | 299168                | PARTS 1257-370690<br>FU        | REPAIR 135745               |        | VC 6054353              | IC 6053879              | ÆNT & W-345016                     | NINC 418548                               | TO 2018/10<br>DOCUMENT                | CITY FY 20                   |               |
| 208093                  | FULL DESC: 305097 FULL DESC: 305095 FULL DESC:                               | 305099<br>FULL DESC:<br>305098   |               |        | 304706<br>FULL DESC:   | 304 <b>71</b> 3 | 304731<br>FULL DESC:  |               |          | FULL DESC:                        | 304732                | 0690 304705<br>FULL DESC:      | 304730<br>FULL DESC:        |        | 304728<br>FULL DESC:    | 305094                  | 60 304709<br>FULL DESC:            | 304720<br>FULL DESC:                      | r VOUCHER                             | OF SOUTHAN                   |               |
| V ANT OTHER PROPERTY OF | AAIN<br>10<br>10<br>10   | PROFESSIONAL SERVICES 2018 10 INV A COLLEGE RD WT MAINTENANCE 2018 10 INV A            | ACCOUNT TOTAL |        | UNIFORMS 2018 10 INV A | 2018 10 INV A   | UNIFÓRMS<br>2018 10 INV A<br>UNIFORMS                         | ACCOUNT TOTAL |          | REPAIRS TO TRUCK #839             |                       | BATTERY TRUCK #837             | 2018 10 INV A<br>TRUCK #803 |        |                         | REPAIRS TO TRICK #809   | REPAIRS 2018 10 INV A              | 2018 10 INV A<br>BRACKETS TRICL # 801     | PO YEAR/PR TYP S                      | PEN<br>DOCKET C-071718       |               |
| 3,925-00 C-071718       | QUARTERLY BILL<br>3,925.00<br>- QUARTERLY BILL<br>3,925.00<br>QUARTERLY BILL | S - QUARTI   | 301.38        | 301.38 | 100.46 C-071718        | 100.46 C-071718 | 100.46 C-071718   | 4,145.83      | 2,525.93 | 2,466.48 C-071718                 |                       | 110.27 C-071718                | 65.00 C-071718              | 418.74 | 129.85 C-071718         | 288.89 C-071718         | 823.33 C-071718                    | 100.00 C-071718                           | WARRANT CHECK                         |                              |               |
| TWEENERS IN THREE       | EN JEN   | COLLEGE RD WT MAINT  |               |        | UNIFORMS               | UNIFORMS        | UNIFORMS  |               |          | REPAIRS TO TRUCK #8               | ROUTINE MAINTENANCE   | BATTERY TRUCK #837             | TRUCK #803                  |        | ROUTINE MAINTENANCE     | REPAIRS TO TRUCK #8     | REPAIRS                            | BRACKETS TRICL # 80                       | CK DESCRIPTION                        | P 50<br>apinvgla             | munis : munis |

| 7/12/2018 15:20<br>540spri   | CITY OF<br>FY 2018  | SOUTHAV                                | EN<br>DOCKET C-071718  |                                     | P 51<br>  apinvgla                      |
|--|---------------------|--|--|-------------------------------------|---|
| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                              | 2018/10<br>DOCUMENT | VOUCHER                                | PO YEAR/PR TYP S   | WARRANT CHECK                       | DESCRIPTION                             |
| 002349 TANK PRO INC<br>INVOICE: 9611                                     | 9611                | 305096<br>FULL DESC:                   | 2018 10 INV A GREENBROOK WT MAINTENANCE - QUA                                    | 3,925.00 C-071718<br>QUARTERLY BILL | GREENBROOK WT MAINT                     |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 73361                                 | 73361               | 304971<br>FULL DESC:                   | UTILITIES RPR  | 8,608.02 C-071718                   | UTILITIES RPR                           |
| 022930 HUB INTERNATIONAL   | 1110327             | 304539                                 | 2018 10  | 202,466.00 C-071718                 | 18/19 ALL LIABILITY                     |
| INVOICE: 1110327<br>022930 HUB INTERNATIONAL<br>INVOICE: 1110355         | 1110355             | FULL DESC: 304540 FULL DESC:           | 18/19 ALL LIABILITY INSURANCE<br>2018 10 INV A<br>18/19 WC - QTRLY INSTALLMENT 1 | 26,353.00 C-071718                  | 18/19 WC - QTRLY IN                     |
|  |                     |  |  | 228,819.00                          |   |
|  |                     |  | ACCOUNT TOTAL  | 262,629.52                          |   |
| 400-800-825-00-624500-<br>001363 HEFFNER MISTY<br>INVOICE: 856791        | 856791              | 304722<br>FULL DESC:                   | LICENSES & MISCELLANEOUS F<br>2018 10 INV A<br>SEWER EASEMENT FEE                | FEES 11.00 C-071718                 | SEWER EASEMENT FEE                      |
|  |                     |  | ACCOUNT TOTAL  | 11.00                               |   |
| 400-800-825-00-625700-<br>001137 FEDEX<br>INVOICE: 622695448             | 622695448           | 8 304733<br>FULL DESC:                 | TELEPHONE & POSTAGE<br>2018 10 INV A<br>RETURN                                   | 32.79 C-071718                      | RETURN                                  |
|  |                     |  | ACCOUNT TOTAL  | 32.79                               |   |
| 400-800-825-00-626900-<br>002494 MGM RESORTS INTL<br>INVOICE: 7102018    | 7102018             | 304804<br>FULL DESC:                   | TRAVEL & TRAINING<br>2018 10 INV A<br>2018 MML LODGING                           | 1,512.00 C-071718                   | 2018 MML LODGING                        |
|  |                     |  | ACCOUNT TOTAL  | 1,512.00                            |   |
| 1400-800-825-00-630600-<br>000070 AERIAL TRUCK EQUIP C<br>INVOICE: 24834 | 24834               | 305139<br>FULL DESC:                   | VEHICLES<br>2018 10 INV A<br>SADDLE BOXES  | 834.20 C-071718                     | SADDLE BOXES                            |
|  |                     |  | ACCOUNT TOTAL  | 834.20                              |   |
|  |                     |  | RG 825 TOTAL   | 291,752.24                          |   |
| FIND 0400 UTT  | UTILITY FUND        | 11 11 11 11 11 11 11 11 11 11 11 11 11 | TOTAL:   | 372,859.73                          | 1 |

| 9                            | 0 0   |           | ٥  | 0                          | 0                          | 0  | •   | 045   | · ·           |       | 0                                  | 045<br>045   |                |               |   | 02   | 0   | 0450<br>0450-<br>028   | A  | 07/<br>154                   |             |
|------------------------------|---|-----------|--|----------------------------|----------------------------|--|---|---|---------------|-------|------------------------------------|--|----------------|---------------|---|--|---|--|--|------------------------------|-------------|
| INVOICE: 5619961             | WASTE CONNECTIONS<br>DICE: 5618188<br>WASTE CONNECTIONS<br>DICE: 5618269                        |           | 007500 SWEEPING CORPORATION 1<br>INVOICE: 139680 | 07500 SWEEPING CORPORATION | 07500 SWEEPING CORPORATION | 07500 SWEEPING CORPORATION INVOICE: 139652 | 007500 SWEEPING CORPORATION INVOICE: 139651 | 0450-810-850-00-622100-<br>007500 SWEEPING CORPORATION<br>INVOICE: 139650 |               |       | 000983 UNIFIRST<br>INVOICE: 532478 | 850<br>0450-810-850-00-612500-<br>000983 UNIFIRST<br>INVOICE: 531165 |                |               | 028682 DANIEL MARISSA ENNIS<br>INVOICE: 34632 | 28681 WILLIAMS BOBBY - GAR<br>INVOICE: 34631 | 028653 GREEN-JONES MARY ETT<br>INVOICE: 34576 | 50<br>50-000-000-00-130700-<br>028644 SHANNON SHAW-GARBAGE<br>INVOICE: 34567 | YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 07/12/2018 15:20<br>1540spri |             |
| 1000100                      | 5618188<br>5618269  |           | 139680   | 139667                     | 139653                     | 139652                                     | 139651                                      | 139650  |               |       | 532478                             | 531165   |                |               | 34632   | 34631  | 34576   | 34567  | 2018/10<br>DOCUMBNT                        | FY 2018                      |             |
| FULL DESC:                   | 305102 FULL DESC: 305103 FULL DESC:   |           | 305119<br>FULL DESC:                             | FULL DESC:                 | FULL DESC:                 | FULL DESC:                                 | FULL DESC:                                  | 305114<br>FIII.I. DESC:   |               |       | 305105<br>FULL DESC:               | MAINTENANCE 304507 FULL DESC: UN                                     |                |               | 304897<br>FULL DESC:                          | 304896<br>FULL DESC:                         | 304841<br>FULL DESC:                          | SANITATION<br>304832<br>FULL DESC:   | VOUCHER                                    | SOUTHAV                      |             |
| TRASH SERVICES @ 8191 TULANE | 2018 10 INV A TRASH SERVICE @ 8710 & 8691 NORTH 2018 10 INV A TRASH SERVICE @ 8554 NORTHWEST DR |           | 2018 10 INV<br>SERVICE PER                       | 2018 10 INV                | 2018 10<br>SERVICE         | 2018<br>SERV.                              | 2018 10 INV                                 | PROFESSIONAL SERVICES 2018 10 INV A SWEEDING SERVICE PER CONTRACT         | ACCOUNT TOTAL | i i   | UNIFORMS 2018 10 INV A             | NCE EXPENSES UNIFORMS 2018 10 INV A UNIFORMS                         | ORG 0450 TOTAL | ACCOUNT TOTAL | 2018 10 INV A                                 | 2018 10 INV A                                | 2018 10 INV A                                 | ON FUND<br>ACCOUNTS RECEIVABLE<br>2018 10 INV A                              | PO YEAR/PR TYP S                           | BN<br>DOCKET C-071718        |             |
| 194.87 0-0/1/18-             | 377.98 C-071718<br>ORTHWEST DRIVE<br>156.88 C-071718  | 23,344.50 | 2,154.31 C-071718                                | 2,250.55 C-071718          | 13,240.00 C-071718         | 2,154.31 C-071718                          | 1,294.78 C-071718                           | 2,250.55 C-071718   | 52.76         | 52.76 | 26.38 C-071718                     | 26.38 C-071718   | 68,88          | 68.88         | 28.00 C-071718                                | 12.00 C-071718                               | 16.80 C-071718                                | 12.08 C-071718   | WARRANT                                    |                              |             |
|                              |   |           | ·  |                            |                            |  |   |   |               |       |                                    |  |                |               |   |  |   |  | СНЕСК                                      |                              |             |
| T8 0-3ESTANG ROLD            | TRASH SERVICE @ 871<br>TRASH SERVICE @ 855  |           | SWEEPING SERVICE PE                              | SWEEPING SERVICE PE        | SWEEPING SERVICE PE        | SWEEPING SERV. PER                         | SWEEPING SERV. PER                          | SWEEPING SERVICE PE   |               |       | UNIFORMS                           | UNIFORMS   |                |               |   |  |   |  | DESCRIPTION                                | P 52 apinvgla                | munis munis |

| WARRANT CHECK  187,181.56 C-071718  187,879.24  22.00 C-071718  38,099.00 C-071718  4,958.75 C-071718  43,057.75  254,303.49  254,356.25  254,425.13   | FUND 0450 SANITATION FUND | ORG 850 TOTAL | ACCOUNT TOTAL | INVOICE: 1110327  022930 HUB INTERNATIONAL 1110355 304540 2018 10 INV A | 1110327 304539 | 010920 DALE K. THOMPSON 7218 305161 2018 10 INV A INVOICE; 7218 FULL DESC: PROF. FEES FOR PROCESSING |            | 008127 WASTE CONNECTIONS OF 6010-0518001 304509 2018 10 INV A INVOICE: FULL DESC: TRASH SERVICES | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S | 07/12/2018 15:20 CITY OF SOUTHAVEN<br>1540spri FY 2018 CLAIMS DOCKET C-071718 |       |
|--|---------------------------|---------------|---------------|---|----------------|--|------------|--|---|---|-------|
| RIPTION  RIPTION  Grandle Standard Stan | 254,425.13                | 254,356.25    | 254,303.49    | 4,958.75 C-071718 18/19 WC -  |                | 22.00 C-071718 PROF. FEES  | 187,879.24 |  |   | را<br>وا  | n 💸 u |

|                     | H                | 2,927.70          |  |   |  |
|---------------------|------------------|-------------------|--|---|--|
|                     | <br>  <br>  <br> | 2,927.70          | ORG 0600 TOTAL   |   |  |
|                     |                  | 2,927.70          | ACCOUNT TOTAL  |   |  |
| EMPLOYEE PREPAID LE |                  | 2,927.70 C-071718 | UND ID THEFT/PREPD LEGAL 2018 10 INV A EMPLOYEE PREPAID LEGAL SERVICES | PAYROLL FUND<br>304792<br>FULL DESC: EMP            | D600<br>D600-000-000-00-216106-<br>014191 PRE-PAID LEGAL SERVI 7102018<br>INVOICE: 7102018 |
| DESCRIPTION         | CHECK            | WARRANT           | YEAR/PR TYP S  | VOUCHER PO  | YEAR/PERIOD: 2017/1 TO 2018/10<br>ACCOUNT/VENDOR DOCUMENT                                  |
| P 54<br>apinvgla    |                  |                   | r C-071718   | CITY OF SOUTHAVEN<br>FY 2018 CLAIMS DOCKET C-071718 | 07/12/2018 15:20 CITY C<br>L540spri FY 201   |

| 7/12/2018 15:23<br>540spri  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-071718   |                   | P 1<br> apinvgla           |
|---|--|-------------------|----------------------------|
| YEAR/PERIOD: 2017/1 TACCOUNT/VENDOR                                   | TO 2018/10 DOCUMENT VOUCHER PO YEAR/PR TYP S   | WARRANT CI        | CHECK DESCRIPTION          |
| 115<br>0110-100-115-00-626900-<br>020341 KELLY KRISTIAN<br>INVOICE:   | BOARD OF ALDERMAN TRAVEL & TRAINING 7-9-2018 304605 FULL DESC: MML 2018 CONFERENCE - BILOXI, MS                    | 512.78 D-071718   | 158551 MML 2018 CONFERENCE |
| 020343 GALLAGHER JOEL INVOICE:  | 7-3-2018 304604 2018 10 INV P<br>FULL DESC: MML BILOXI 2018  | 556.40 D-071718   | 158547 MML BILOXI 2018     |
|   | ACCOUNT TOTAL  | 1,069.18          |                            |
|   | ORG 115 TOTAL  | 1,069.18          |                            |
| 125<br>(D10-100-125-00-621505-<br>(D07504 PAETEC<br>INVOICE: 70229115 | COURT DEPARTMENT COURT SUPPLIES 70229115 304547 2018 10 INV P FULL DESC: 61351494 - COURT PHONES                   | 882.23 D-071718   | 158197 61351494 - COURT PH |
| t   | ACCOUNT TOTAL  | 882.23            |                            |
|   | ORG 125 TOTAL  | 882.23            |                            |
| 155<br>0010-100-155-00-625700-<br>000166 AT&T<br>INVOICE:             | CITY CLERK TELEPHONE & POSTAGE 7001-6212018 304567 FULL DESC: 0303814877001 - CITY HALL                            | 436.38 D-071718   | 158540 0303814877001 - CIT |
|   | ACCOUNT TOTAL  | 436.38            |                            |
|   | ORG 155 TOTAL  | 436.38            |                            |
| 211<br>0010-200-211-00-622100-<br>0013136 AT&T<br>INVOICE:            | POLICE DEPARTMENT PROFESSIONAL SERVICES 1878-62318 304984 2018 10 INV P FULL DESC: 662 M10-70460011878-MOB/CAD/RMS | 8,036,00 D-071718 | 158541 662 M10-70460011878 |
|   | ACCOUNT TOTAL  | 8,036.00          |                            |
| 010-200-211-00-626900-<br>016646 SUTHERLEN BRAD<br>INVOICE:           | TRAVEL & TRAINING 6-16-18 304935 2018 10 INV P FULL DESC: MLEOA CONFERENCE D'IBERVILLE, MS                         | 246.00 D-071718   | 158555 MLEOA CONFERENCE D' |
|   | ACCOUNT TOTAL  | 246.00            |                            |
|   | ORG 211 TOTAL  | 8,282.00          |                            |
| 90<br>010-200-290-00-625700-<br>000166 AT&T                           | FIRE DEPARTMENT TELEPHONE & POSTAGE 3001-6212018 304795 2018 10 INV P 2018 304795 030 047 4273 001 - PHONE ADMIN   | 130.23 D-071718   | 158540 030 047 4273 001 -  |
| INACTCE:  |  |                   |                            |

| 158196 59247002 - MALONE R | 192,90 D-071718                  | 2014 10 TW P   | 7002 062818 704549                            | -001105 MORTHCENTRAL ELECTRI-<br>TNUOTCE.  |
|----------------------------|----------------------------------|--|---|--|
|                            | 304.75                           |  |   |  |
| 158195 19041425 - GOODMAN  | ΔD σ0.1/ μ-0/1/18                | 19041425 - GOODMAN AND   | FULL DESC;                                    | INVOICE: 185005059719  |
| 16330888 -                 |                                  | 16330888 - GOODMAN RD  | FULL DESC:                                    | INVOICE: 70005521216   |
| 160203780 -                | 00 15 5 011110                   | 100  | FULL DESC:                                    | INVOICE: 250003939123:   |
|                            | 144 41 D-071718                  | FFIC AND STREETS LIGHT UTILITIES 2018 10 INV                             | CITY TRAFFIC<br>100253780618 304557           | 315<br>0010-300-315-00-626000-<br>000966 ENTERGY                                     |
|                            | 556.40                           | ORG 311 TOTAL  |   |  |
|                            | 556.40                           | ACCOUNT TOTAL  |   |  |
| 158549 03-0257000 - 5813 P | 430.00 D-071718<br>PUBLIC WORKS) | 2018 10 INV P<br>03-0257000 - 5813 PEPPERCHASE (PUI                      | 7202018 304799<br>FULL DESC:                  | 001388 HORN LAKE WATER ASSO<br>INVOICE: 7202018                                      |
|                            | 100.35                           |  |   |  |
| 158193 3016966445 - 5813 P | 39.08 D-071718<br>DR BLDG B      | 2018 10 INV P<br>- 5813 PEPPER CHASE                                     | 6445-062618 304544<br>FULL DESC:              | 001145 ATMOS ENERGY INVOICE:   |
| 158193 4017475080 - 7312 H | 61.27 D-071718                   | 2018 10 INV P<br>4017475080 - 7312 HIGHWAY 51                            | ᆫ   | 001145 ATMOS ENERGY<br>INVOJCE:  |
| 158195 129563102 - 426 STA | 26.05 D-071718                   | WORKS DEPARTMENT UTILITIES 2018 10 INV P 129563102 ~ 426 STAR LANDING RD | PUBLIC W<br>129563100618 304555<br>FULL DESC: | 311<br>0010-300-311-00-626000-<br>000966 ENTERGY<br>INVOICE: 240003895092            |
|                            | 1,628.75                         | ORG 295 TOTAL  |   |  |
|                            | 1,628.75                         | ACCOUNT TOTAL  |   |  |
| 158550 ICC CODE BOOKS AND  | 1,628.75 D-071718                | PREVENTION MATERIALS 07 2018 10 INV P 05: ICC CODE BOOKS AND UPDATES     | FIRE PRE<br>C 1000913672 304607<br>FULL DESC: | 295<br>0010-200-295-00-611000-<br>005509 INTERNATIONAL CODE (<br>INVOICE: 1000913672 |
|                            | 451.73                           | ORG 290 TOTAL  |   |  |
|                            | 198.82                           | ACCOUNT TOTAL  |   |  |
| 158193 3020654569 - 6450 G | 198.82 D-071718                  | UTILITIES<br>2018 10 INV P<br>3020654569 - 6450 GETWELL RD               | 4569-062518 304543<br>FULL DESC:              | 0010-200-290-00-626000-<br>001145 ATMOS ENERGY<br>INVOICE:                           |
|                            | 252.91                           | ACCOUNT TOTAL  |   |  |
| CHECK DESCRIPTION          | WARRANT C                        | PO YEAR/PR TYP S   | 2018/10<br>DOCUMENT VOUCHER                   | YEAR/PERIOD: 2017/1 TO : ACCOUNT/VENDOR  |
| P 2<br>apinvgla            |                                  | N<br>OCKET D-071718  | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET       | 7/12/2018 15:23 ·<br>540spri   |
| Sinunis .**                |                                  |  |   |  |

|  | 639 19                           | CDC 411 TOTAL  |  |  |
|--|----------------------------------|--|--|--|
|  | 491.10                           | ACCOUNT TOTAL  |  |  |
| 158545 8396400220292533-AR                               | 220.55 D-071718                  | 2018 10 INV P<br>8396400220292533-ARENA  | 2533-70318 304985<br>FULL DESC:                        | 002351 COMCAST<br>INVOICE:   |
| 158542   | 165.70 D-071718                  | 2018 10 INV P<br>662 280-0258 535 1875 - PARKS   | 1875-062818 304802<br>FULL DESC:                       | 001167 AT&T MOBILITY INVOICE:  |
|  | 104.85                           |  |  |  |
|  |                                  | 301501823  | 8239-062218 304541<br>FULL DESC:                       | 001145 ATMOS ENERGY INVOICE:   |
| 158193 3015018239 - 6070 S                               | 28 NA D-071718                   | 3015476619 - 6275 SNOW   |  | INVOICE:   |
| 158193 3015253332 - 7360 H<br>158193 3015476619 - 6275 S | 41.82 D-071718<br>35.03 D-071718 | UTILITIES<br>2018 10<br>3015253332 - 7360<br>2018 10   | 3332-062518 304542<br>FULL DESC:<br>6619-062518 304546 | 010-400-411-00-626000-<br>001145 ATMOS ENERGY<br>INVOICE:                      |
|  | 50.28                            | ACCOUNT TOTAL  |  |  |
| 158544 30466417- PARKS DEP                               | 50.28 D-071718                   | TELEPHONE & POSTAGE<br>2018 10 INV P<br>30466417- PARKS DEPT. CELL PHONES                          | 6417-60518 304983<br>FULL DESC:                        | 010-400-411-00-625700-<br>004288 CELLULAR SOUTH INC<br>INVOICE:                |
|  | 97.81                            | ACCOUNT TOTAL  |  |  |
| 158548 TOOLS   | 97.81 D-071718                   | DEPARTMENT MAINTENANCE EQUIPMENT & BUILD 16 2018 10 INV P 17 17 17 17 17 17 17 17 17 17 17 17 17 1 | PARKS<br>30460<br>FULL DESC                            | 11<br>010-400-411-00-612200-<br>004246 HARBOR FREIGHT TOOLS<br>INVOICE: 846796 |
|  | 3,337.68                         | ORG 315 TOTAL  |  |  |
|  | 3,337.68                         | ACCOUNT TOTAL  |  |  |
|  | 3,032.93                         |  |  |  |
| 158196 59247013 - FREEMAN                                | 20.11 D-071718                   | 2018 10 INV<br>- FREEMAN LN  | 7013-062818 304553<br>FULL DESC:                       | HCENTRAL ELECTRI   |
| 158196 59247012 - FREEMAN                                | 104.55 D-071718                  | 59247010 - FKEEMAN IN 3750  50247010 - FREEMAN IN 3750   | FULL DESC: 7012-062818 304552                          | ELECTRI  |
| 158196 59247010 - FREEMAN                                | 173.53 D-071718                  | 924/009 - FREEMAN IN<br>2018 10 INV  | 7010-062818 304551                                     | INVOICE: 001105 NORTHCENTRAL ELECTRI   |
| 158196 59247009 - FREEMAN                                | 195.89 D-071718                  | -METER 999000298 / STREET 2018 10 INV P  | FULL DESC: 7009-062818 304550                          | OICE:<br>NORTHCENTRAL ELECTRI  |
| 158553 59247008-METER 9990                               | 2,345.95 D-071718                |  | 7008-70518 304979                                      | 001105 NOPTHOENTRAL FLECTRI  |
| CHECK DESCRIPTION  | WARRANT                          | PO YEAR/PR TYP S   | 2018/10<br>DOCUMENT VOUCHER                            | YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                    |
| apinvgla   |                                  | BN<br>DOCKET D-071718  | CITY OF SOUTHAVEN                                      | 7/12/2018 15:23<br>540spri   |
|  |                                  |  |  |  |

| 158472 SNOWDEN GROVE CLASS | 2018 10 INV P 286.00 D-071718  | ACKERMAN JOHNNY 6-17-2018 304425                             | 010184 AC                                    |
|----------------------------|--|--|--|
| 158474 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | TBR ED 6-17-2018 304427<br>FULL DESC:                        | 009480 BAX                                   |
| 158500 SNOWDEN GROVE CLASS | 2018 10 INV P<br>300.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                    | BRADLEY 6-17-2018 304453 FULL DESC:                          | 008745 GRAY<br>INVOICE:                      |
| 158537 SNOWDEN GROVE CLASS | 2018 10 INV P<br>332.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                    | H HENRY 6-17-2018 304490 FULL DESC:                          | 008692 WELC                                  |
| 158521 SNOWDEN GROVE CLASS | 2018 10 INV P<br>215.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                    | ERIC 6-17-2018 304474<br>FULL DESC:                          | 008250 NYE<br>INVOICE:                       |
| 158501 SNOWDEN GROVE CLASS | 2018 10 INV P<br>201.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                    | CHRIS 6-17-2018 304454<br>FULL DESC:                         | 008240 GRONKE<br>INVOICE:                    |
| 158497 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | SERT JAMIE 6-17-2018 304450 FULL DESC:                       | 004615 GABE<br>INVOICE:                      |
| 158529 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | JAMES T 6-17-2018 304482 FULL DESC:                          | 003025 SWINDLE<br>INVOICE:                   |
| 158522 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | GREGORY C 6-17-2018 304475 FULL DESC:                        | 002746 PAYLOR<br>INVOICE:                    |
| 158538 SNOWDEN GROVE CLASS | 2018 10 INV P<br>325.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                    | CB WILLIE 6-17-2018 304491<br>FULL DESC:                     | 002743 WRI<br>INVOICE                        |
| 158485 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | JAMES 6-17-2018 304438 FULL DESC;                            | 001073 COOPER<br>INVOICE:                    |
| 158502 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | 6-17-2018 304455<br>FULL DESC:                               | 001068 GUNN                                  |
| 158495 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | 064 FERGUSON BRIAN 6-17-2018 304448 INVOICE:                 | 001064 FE                                    |
| 158533 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | CHARLES 6-17-2018 304486 FULL DESC:                          | 001058 TRUITT                                |
| 158515 SNOWDEN GROVE CLASS | 2018 10 INV P 1,549.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                     | TERRY 6-17-2018 304468 FULL DESC:                            | 001051 MALONE<br>INVOICE:                    |
| 158477 SNOWDEN GROVE CLASS | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17   | JEFF 6-17-2018 304430 FULL DESC:                             | 001043 BOSLEY,<br>INVOICE:                   |
| 158527 SNOWDEN GROVE CLASS | TOURNAMENTS TOURNAMENT UMPIRE FEES 80 2018 10 INV P 759.00 D-071718 C: SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | PARK TOUR<br>-00-627901-<br>TH BILLY K 6-17-2018 304480<br>: | 412<br>0010-400-412<br>000975 SMI<br>INVOICE |
| CHECK DESCRIPTION          | PO YEAR/PR TYP S WARRANT CHE   | 2017/1 TO 2018/10 DOCUMENT VOUCHER                           | YEAR/PERIOD:<br>ACCOUNT/VENDOR               |
| P 4<br>apinvgla            | EN<br>DOCKET D-071718  | 15:23 CITY OF SOUTHAVEN FY 2018 CLAIMS DO                    | 07/12/2018<br>1540spri                       |
| *** INUNIS                 |  |  |  |
|                            |  |  |  |

| 7/12/2018 15:23                       | CITY OF SOUTHAVEN FY 2018 CLAIMS DO | ISN<br>DOCKET D-071718  | ************************************** |
|---------------------------------------|-------------------------------------|---|--|
| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR | 2018/10<br>DOCUMENT VOUCHER         | PO YEAR/PR TYP S WARRANT C  | CHECK DESCRIPTION                      |
| INVOICE:                              | FULL DESC:                          | SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                               |  |
| 010186 TICE CHRIS                     | 6-17-2018 304485<br>FULL DESC:      | NOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                                | 158532 SNOWDEN GROVE CLASS             |
| 010287 CLYNES DENNIS<br>INVOICE:      | 6-17-2018 304437<br>FULL DESC:      | 2018 10 INV P 518.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158484 SNOWDEN GROVE CLASS             |
| 011656 JORDAN BRANDON<br>INVOICE:     | 6-17-2018 304463<br>FULL DESC:      | 2018 10 INV P 154.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | . 158510 SNOWDEN GROVE CLASS           |
| 012494 MILTON QUINTIN<br>INVOICE:     | 6-17-2018 304470<br>FULL DESC:      | 2018 10 INV P 271.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158517 SNOWDEN GROVE CLASS             |
| 013175 JAKE JACOBSON<br>INVOICE:      | 6-17-2018 304459<br>FULL DESC:      | 2018 10 INV P 80.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17  | 158506 SNOWDEN GROVE CLASS             |
| 013454 FORREST JAMES                  | 6-17-2018 304449<br>FULL DESC:      | 2018 10 INV P 130.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158496 SNOWDEN GROVE CLASS             |
| 016127 GAGLIANO PAUL<br>INVOICE:      | 6-17-2018 304451<br>FULL DESC:      | 2018 10 INV P 80.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17  | 158498 SNOWDEN GROVE CLASS             |
| 016175 BLACK DAVID<br>INVOICE:        | 6-17-2018 304428<br>FULL DESC:      | 2018 10 INV P 321.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158475 SNOWDEN GROVE CLASS             |
| 016579 HAYES ROBERT<br>INVOICE:       | 6-17-2018 304458<br>FULL DESC:      | 2018 10 INV P 250.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158505 SNOWDEN GROVE CLASS             |
| 016707 DAVIS LONNIE<br>INVOICE:       | 6-17-2018 304440<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17              | 158487 SNOWDEN GROVE CLASS             |
| 016709 DAVIS DANIEL<br>INVOICE:       | 6-17-2018 304439<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17              | 158486 SNOWDEN GROVE CLASS             |
| 018757 CLAYTON DONNIE<br>INVOICE:     | 6-17-2018 304436<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17              | 158483 SNOWDEN GROVE CLASS             |
| 018760 LICCI JOB<br>INVOICE:          | 6-17-2018 304466<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17              | 158513 SNOWDEN GROVE CLASS             |
| 018922 LEE CHARLES<br>INVOICE:        | 6-17-2018 304465<br>FULL DESC:      | 2018 10 INV P 130.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158512 SNOWDEN GROVE CLASS             |
| 018965 WAMMACK TERRY<br>INVOICE:      | 6-17-2018 304488<br>FULL DESC:      | 2018 10 INV P 499.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158535 SNOWDEN GROVE CLASS             |
| 019034 TELLIS SAMMIE<br>INVOICE:      | 6-17-2018 304484<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17              | 158531 SNOWDEN GROVE CLASS             |
|                                       | 6-17-2018 304442                    | 2018 10 INV P 86.00 D-071718  | 158489 SNOWDEN GROVE CLASS             |

| LASS  | 158482 SNOWDEN GROVE CLASS | 7.1.  | 2018 10 INV                               | 6-17-2018 304435                        | 026234 CLARK NICHOLAS                 |
|-------|----------------------------|---|---|---|---------------------------------------|
| CLASS | 158516 SNOWDEN GROVE CI    | 375.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B- | 6-17-2018 304469<br>FULL DESC:          | 026230 MCDANIEL ZACHARY INVOICE:      |
| CLASS | 158519 SNOWDEN GROVE CI    | 295.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304472<br>FULL DESC:          | 024985 MUIZERS II JOHN<br>INVOICE:    |
| CLASS | 158507 SNOWDEN GROVE CI    | 409.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B- | 6-17-2018 304460<br>FULL DESC:          | 024860 JOHNSON CLAUDE<br>INVOICE:     |
| CLASS | 158511 SNOWDEN GROVE C     | 255.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B- | 6-17-2018 304464<br>FULL DESC:          | 024526 LACEY PATRICK INVOICE:         |
| CLASS | 158478 SNOWDEN GROVE C     | 252.50 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304431<br>FULL DESC:          | 024523 BURCH AARON<br>INVOICE:        |
| CLASS | 158476 SNOWDEN GROVE C     | 345.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304429<br>FULL DESC:          | 024515 BOND STEVE<br>INVOICE:         |
| CLASS | 158518 SNOWDEN GROVE C     | P<br>B-BALL TOURNAMENT JUN 15-17              | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304471<br>FULL DESC:          | 024013 MOORE MARVIO<br>INVOICE:       |
| CLASS | 158525 SNOWDEN GROVE C     | 401.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B- | 6-17-2018 304478<br>FULL DESC:          | 023411 REYNOLDS ALAN INVOICE:         |
| CLASS | 158481 SNOWDEN GROVE C     | 377.50 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304434<br>FULL DESC:          | 023182 CASHION JOHN H<br>INVOICE:     |
| CLASS | 158536 SNOWDEN GROVE C     | 298.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304489<br>FULL DESC:          | 023087 WATSON LAWRENCE INVOICE:       |
| CLASS | 158473 SNOWDEN GROVE C     | 202.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304426<br>FULL DESC:          | 023086 BATES ROBERT MARK INVOICE:     |
| CLASS | 158530 SNOWDEN GROVE C     | 229.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304483<br>FULL DESC:          | 022623 TARTT JEFFERY<br>INVOICE:      |
| CLASS | 158479 SNOWDEN GROVE C     | 245.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | SNOWDEN GROVE CLASSIC B-                  | 6-17-2018 304432<br>FULL DESC:          | 022097 BURCH JOSH<br>INVOICE:         |
| CLASS | 158490 SNOWDEN GROVE C     | 238.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304443<br>FULL DESC:          | 021366 DEAN JESSE CALVIN INVOICE:     |
| CLASS | 158520 SNOWDEN GROVE C     | 385.00 D-071718<br>-BALL TOURNAMENT JUN 15-17 | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B  | 6-17-2018 304473<br>FULL DESC:          | 021362 MUNNS JEREMY<br>INVOICE:       |
| CLASS | 158503 SNOWDEN GROVE       | -BALL TOURNAMENT JUN 15-17                    | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B- | 6-17-2018 304456<br>FULL DESC:          | 019955 HARFORD SCOTT<br>INVOICE:      |
|       | CHECK DESCRIPTION          | WARRANT                                       | R PO YEAR/PR TYP S                        | 2018/10<br>DOCUMENT VOUCHER             | YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR |
| .vgla | p 6                        |   | EN<br>DOCKET D-071718                     | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET | 07/12/2018 15:23<br>1540spri          |
| INIS: |                            |   |   |   |                                       |
|       |                            |   |   |   |                                       |

| 07/12/2018 15:23                           | CITY OF SOUTHAVEN FY 2018 CLAIMS DO | ZN DOCKET D-071718   | p 7<br>  apinvgla          |
|--|-------------------------------------|--|----------------------------|
| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 2018/10<br>DOCUMENT VOUCHER         | PO YEAR/PR TYP S WARRANT CI  | CHECK DESCRIPTION          |
| 026235 REYNOLDS BRYCE<br>INVOICE:          | 6-17-2018 304479<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                 | 158526 SNOWDEN GROVE CLASS |
| 026240 SMITH MICHAEL TODD INVOICE:         | 6-17-2018 304481<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                 | 158528 SNOWDEN GROVE CLASS |
| 026606 FARMER TAJMAHAL INVOICE:            | 6-17-2018 304447<br>FULL DESC:      | 2018 10 INV P 343.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158494 SNOWDEN GROVE CLASS |
| 026608 DOUCETTE JR DONALD                  | 6-17-2018 304444<br>FULL DESC:      | 2018 10 INV P 76.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17  | 158491 SNOWDEN GROVE CLASS |
| 026610 LINDSEY CONOR<br>INVOICE:           | 6-17-2018 304467<br>FULL DESC:      | 2018 10 INV P 422.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158514 SNOWDEN GROVE CLASS |
| 026611 JOHNSON WILLIE INVOICE:             | 6-17-2018 304462<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                 | 158509 SNOWDEN GROVE CLASS |
| 027299 ELLIS ORLANDO<br>INVOICE:           | 6-17-2018 304446<br>FULL DESC:      | 2018 10 INV P 462.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158493 SNOWDEN GROVE CLASS |
| 028009 GAULT JAMES DAVID INVOICE:          | 6-17-2018 304452<br>FULL DESC:      | 2018 10 INV P 377.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158499 SNOWDEN GROVE CLASS |
| 028011 BURSE BRAD<br>INVOICE:              | 6-17-2018 304433<br>FULL DESC:      | 2018 10 INV P<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17                 | 158480 SNOWDEN GROVE CLASS |
| 028012 RANKIN ELLIS<br>INVOICE:            | 6-17-2018 304477<br>FULL DESC:      | 2018 10 INV P 106.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158524 SNOWDEN GROVE CLASS |
| 028216 HASSEL CHRISTOPHER INVOICE:         | 6-17-2018 304457<br>FULL DESC:      | 2018 10 INV P 170.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158504 SNOWDEN GROVE CLASS |
| 028217 PETTIGREW BRYAN<br>INVOICE:         | 6-17-2018 304476<br>FULL DESC:      | 2018 10 INV P 286.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158523 SNOWDEN GROVE CLASS |
| 028224 WALKER KEVIN<br>INVOICE:            | 6-17-2018 304487<br>FULL DESC:      | 2018 10 INV P 281.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158534 SNOWDEN GROVE CLASS |
| 028303 DAVIS THOMAS<br>INVOICE;            | 6-17-2018 304441<br>FULL DESC:      | 2018 10 INV P 166.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158488 SNOWDEN GROVE CLASS |
| 028487 JOHNSON LEROY<br>INVOICE:           | 6-17-2018 304461<br>FULL DESC:      | 2018 10 INV P 295.00 D-071718<br>SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17 | 158508 SNOWDEN GROVE CLASS |
| 028578 EILERT LEE R<br>INVOICE:            | 6-17-2018 304445<br>FULL DESC:      | 2018 10 INV P 279.00 D-071718 SNOWDEN GROVE CLASSIC B-BALL TOURNAMENT JUN 15-17    | 158492 SNOWDEN GROVE CLASS |
|  |                                     | ACCOUNT TOTAL 20,181.00  |                            |
|  |                                     |  |                            |

| 251.05   | 251.05          | TOTAL:   | 11 -<br>11 -<br>11 -  |
|--|-----------------|--|---|
|  |                 |  |   |
|  | 251.05          | ODC 905 TOTAL  |   |
|  | 251.05          | ACCOUNT TOTAL  |   |
|  | 33.72           |  |   |
| 158543 4012381654 - 53 WOO   | 15.79 D-071718  | 4012381609 - 4109 RW1 31<br>2018 10 INV P<br>4012381654 - 53 WOODLAND TRCE   | INVOICE: FULL DESC: 001145 ATMOS ENERGY 1654-062518 304796 INVOICE: FULL DESC:          |
| 158543 4012381609 - 4164 H   | 17.93 D-071718  | 2018 10 INV P  | 001145 ATMOS ENERGY 1609-062718 304797  |
|  | 198.14          | ;  |   |
| 158554 59247011 - 4105 GOO   | 22.98 D-071718  | 59247007-KEIVEK FIE DK 3/14/ MBIEK<br>2018 10 INV P<br>59247011 - 4105 GOODMAN   | ELECTRI   |
| 158556 59247007-REIVER PTE   | 114.09 D-071718 | 59247001 - COBBLESTONE LIFE STATION 2018 10 INV P  | INVOICE: FULL DESC: 001105 NORTHCENTRAL ELECTRI 7007-62918 305100                       |
| 158554 59247001 - COBBLEST   | 61.07 D-071718  | 2018 10 INV I  | ELECTRI   |
| 158546 112498183 - 1395 PL   | 19.19 D-071718  | UTILITY MAINTENANCE EXPENSES  UTILITIES 2018 10 INV P 2018 2018 10 INV P L DESC: 112498183 - 1395 PLEASANT HILL RD   | UTILITY<br>400-800-825-00-626000-<br>000966 ENTERGY<br>INVOICE: 430002246494 FULL DESC: |
|  |                 | PO IBHK/FK LIF O   | ACCOUNT/VENDOR DOCUMENT VOUCHER FO  |
| CHECK DESCRIPTION  | WARRANT C       | מיים להיים מיים מיים מיים מיים מיים מיים מיים  | 2017/1 TO 2018/10   |
| apinvgla   |                 | SOUTHAVEN CLAIMS DOCKET D-071718   | 7/12/2018 15:23 CITY OF SOUTHAVE<br>540spri FY 2018 CLAIMS D                            |
| Tal Africa control of the second of the seco |                 |  |   |
|  |                 | Control of the contro |   |

| 07/12/2018 15:23 CITY<br>1540spri FY 2                    | OF SOUTHAVE          | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-071718 | 8   |  |        | P 10<br> apinvgla          |
|---|----------------------|--|---|--|--------|----------------------------|
| YEAR/PERIOD: 2017/1 TO 2018/10<br>ACCOUNT/VENDOR DOCUMENT | voucher po           |  | YEAR/PR TYP S                               | WARRANT  | CHECK  | DESCRIPTION                |
| 850   | MAINTENANCE          | ΕX   | TOTAL CERTIFICA                             |  |        |                            |
| 005407 NORTH MS. TWO-WAY CO 43764<br>INVOICE: 43764       | 304608<br>FULL DESC: | 20<br>LIGHTS - SAF                               | 2018 10 INV P<br>S - SAFE/EMERG. FOR PUBLIC | 2018 10 INV P 112.50 D-071718 - SAFE/EMERG. FOR PUBLIC WORKS | 158552 | 158552 LIGHTS - SAFE/EMERG |
| 010920 DALE K. THOMPSON 762018<br>INVOICE: 762018         | 304576<br>FULL DESC: | 2018 10 INV P<br>RECORDING/RELEASING LIENS       | LEASING LIENS                               | 126.00 D-071718  | 158539 | 158539 RECORDING/RELEASING |
|   |                      | Accou  | ACCOUNT TOTAL                               | 238.50   |        |                            |
|   |                      | ORG 850  | TOTAL                                       | 238.50   |        |                            |
|   |                      |  |   |  |        |                            |

\*\* END OF REPORT - Generated by Sonya Pride \*\*

|   |         |  | l                              | P.O. Janes Green Speeds  |
|---|---------|--|--------------------------------|--|
|   |         | 0010-000-000<br>001176 MS<br>001176 MS   | YEAR/PERIOD:<br>ACCOUNT/VENDOR | 7/12/2018<br>540spr1   |
|   |         | 0010<br>0010-000-000-00-211300-<br>001176 MS DEPT OF REVENUE<br>INVOICE: 34539 | IOD: 2017/1<br>NDOR            | 15:27  |
| FUND 0010 GENERAL FUND                    |         | NUE 34539  | TO 2018/10<br>DOCUMENT         | ID   |
| 11 11<br>10 11<br>11 11<br>11 11<br>11 11 |         | GENERAL<br>304575<br>FULL DESC:  | NT VOUCHER                     | CITY OF SOUTH  |
|   | OR      | teri   | HER PO                         | SOUTHAVEN CLAIMS DOCKET W-071718   |
| TOTAL:                                    |         | SALES TAX PAYABLE 2018 10 DIR P JUNE 2018 SALES TAX PAID ACCOUNT TOTAL         | YEAR/PR TYP                    | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-071718   |
|   |         | LE<br>R P<br>PAID  | to.                            | And the second s |
| 9,666.39                                  |         | 9,666.39 W-071718<br>9,666.39  | ſ.W                            | engerig verene e<br>Treggerig Avere<br>de grand Avere  |
|   |         | W-071718   | WARRANT CHECK                  |  |
|   |         | 50281 JUNE 2018  |                                |  |
|   | .i<br>i | 2018 SALES TAX   | DESCRIPTION                    | ### INUITIS  |
| 11 1                                      | 1       | TAX  |                                | urition 1  |
| <del></del>                               |         |  |                                |  |

|   | FUND 0400 UTILITY FUND | UTILITY FUND -000-000-00-211300- 1176 MS DEPT OF REVENUE 752018 304573 2018 1 INVOICE: 752018 ACCOUNT ORG 0400 | YEAR/PERIOD: 2017/1 TO 2018/10 ACCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S | 07/12/2018 15:27   CITY OF SOUTHAVEN   FY 2018 CLAIMS DOCKET W-071718 |
|---|------------------------|--|---|---|
|   | 10,295.53              | W-071718 50280 JUNE 2018 SALES   | WARRANT CHECK DESCRIPTION   | ** munis:  * munis:  * p 2  apinygia                                  |
| ( |                        |  |   |   |

| 07/12/2018 15:27<br>1540spri  | FY 201                 | DE SOUTHAVER                       | CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-071718  |  | apinvgla                  |
|---|------------------------|------------------------------------|---|--|---------------------------|
| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                          | TO 2018/10<br>DOCUMENT | VOUCHER PO                         | PO YEAR/PR TYP S  | WARRANT CH                               | CHECK DESCRIPTION         |
| 0600<br>0600-000-000-00-214300-<br>026091 CIGNA<br>INVOICE: 2322151 | 2322151<br>I           | PAYROLL FUND 304372 FULL DESC: JUL | TUND  EMPLOYEE MEDICAL INSURANCE  2018 9 DIR P  249,703.93 W-071718  JULY 2018 MEDICAL, DENTAL & VISION | NCE<br>249,703.93 W-071718<br>VISION     | 50278 JULY 2018 MEDICAL,  |
|   |                        |                                    | ACCOUNT TOTAL   | 249,703.93                               |                           |
| 0600-000-000-00-214900-<br>002311 EMPOWER RETIREMENT<br>INVOICE:    | 7-2-2018               | 304373<br>FULL DESC:               | DEFERRED COMPENSATION 2018 10 DIR P 6-29-2018 PAYROLL CONTRIBUTION                                      | 6,455.79 W-071718<br>ON (REF# 717509579) | 50279 6-29-2018 PAYROLL C |
|   |                        |                                    | ACCOUNT TOTAL   | 6,455.79                                 |                           |
| 0600-000-000-00-215102-<br>026091 CIGNA<br>INVOICE: 2322151         | 2322151                | 304372<br>FULL DESC:               | DENTAL INSURANCE PREMS 2018 9 DIR P JULY 2018 MEDICAL, DENTAL &   | 14,488.10 W-071718<br>VISION             | 50278 JULY 2018 MEDICAL,  |
|   |                        |                                    | ACCOUNT TOTAL   | 14,488.10                                |                           |
| 0600-000-000-00-215105-<br>026091 CIGNA<br>INVOICE: 2322151         | 2322151                | 304372<br>FULL DESC:               | VISION 2018 9 DIR P JULY 2018 MEDICAL, DENTAL &   | 3,074.28 W-071718<br>VISION              | 50278 JULY 2018 MEDICAL,  |
| -   |                        |                                    | ACCOUNT TOTAL   | 3,074.28                                 |                           |
|   |                        |                                    | ORG 0600 TOTAL  | 273,722.10                               |                           |
| FUND 0600 PAYROLL FUND  | /ROLL FUND             | 0                                  |   | 273,722.10                               | 273,722.10                |

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2018 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2018 City Budget.

**WHEREAS**, pursuant to Miss. Code 21-35-25, the City desires to amend its 2018 budget; and

**WHEREAS**, the City's actual collections and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

WHEREAS, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

#### NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment
- 2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
- 3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

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|                             | going Resolution, Alderman made the ed the motion for its adoption. The Mayor put the as as follows: |
|-----------------------------|--|
| Alderman William Brooks     | voted:   |
| Alderman Kristian Kelly     | voted:   |
| Alderman George Payne       | voted:   |
| Alderman Joel Gallagher     | voted:   |
| Alderman John David Wheeler | voted:   |
| Alderman Charlie Hoots      | voted:   |
| Alderman Raymond Flores     | voted:   |
| RESOLVED                    | AND DONE, this day of August, 2018.  |
|                             | Darren Musselwhite, MAYOR  |
| ATTEST:                     |  |
| Andrea Mullen, CITY CLERK   | <u> </u>   |

| Code         | Description               | Or       | iginal Approp |    | YTD Actual   | Р  | roposed Budget | An | nend Amount          |
|--------------|---------------------------|----------|---------------|----|--------------|----|----------------|----|----------------------|
| 0240 490 500 | Tourist & Convention Tax  | \$       | (380,000)     | \$ | (495,860)    | \$ | (580,000)      | \$ | (200,000)            |
| 240          | Loan Proceeds             | \$       | -             | \$ | (5,200,000)  | \$ | (5,200,000)    | \$ | (5,200,000)          |
|              |                           |          |               |    |              |    |                | \$ | (5,400,000)          |
| 611 623 800  | Park Improvements         | \$       | 220,000       | \$ | 141,186      | \$ | 5,620,000      | \$ | 5,400,000            |
|              |                           |          |               |    |              |    |                | \$ | -                    |
|              |                           |          |               |    |              |    |                | \$ | (5,400,000)          |
| 0400 561 600 | Service Fees              | ć        | (55,000)      | ,  | (80,405)     | ċ  | (80,000)       | ć  | (25,000)             |
| 0400 561 600 | Tap Fees Water            | \$<br>\$ | (175,000)     |    | (200,615)    |    | (200,000)      |    | (25,000)             |
| 0400 562 800 | Tap Fees Sewer            | \$       | (350,000)     |    | (401,750)    |    | (400,000)      |    | (25,000)<br>(50,000) |
| 0400 302 800 | Tap Tees Sewel            | Ą        | (330,000)     | ڔ  | (401,730)    | Ų  | (400,000)      | ڔ  | (30,000)             |
| 820 600 100  | Salaries-Admin Expense    | \$       | 294,000       | \$ | 287,979      | \$ | 344,000        | \$ | 50,000               |
| 825 600 100  | Salaries-Maintenance      | \$       | 1,025,000     | \$ | 888,088      | \$ | 1,075,000      | \$ | 50,000               |
|              |                           |          |               |    |              |    |                |    |                      |
|              |                           |          |               |    |              |    |                | \$ | -                    |
| 0010 420 400 | Permits-Building          | \$       | (450,000)     | Ś  | (504,585)    | Ś  | (500,000)      | \$ | (50,000)             |
| 0010 420 905 | Storm Water Fees          | \$       | (5,000)       |    | (20,877)     |    | (20,000)       |    | (15,000)             |
| 0010 430 100 | Franchise Fees            | \$       | (1,800,000)   | \$ | (1,905,240)  |    | (1,905,000)    |    | (105,000)            |
| 0010 480 700 | Confiscated Funds-Local   | \$       | -             | \$ | (32,997)     | \$ | (30,000)       | \$ | (30,000)             |
| 0010 491 900 | County Motor Tax          | \$       | (2,000)       | \$ | (65,113)     | \$ | (65,000)       | \$ | (63,000)             |
| 0010 500 701 | Golf Service              | \$       | (100,000)     | \$ | (105,842)    | \$ | (105,000)      |    | (5,000)              |
| 0010 501 000 | Park Sponsorships         | \$       | (140,000)     | \$ | (155,920)    | \$ | (155,000)      | \$ | (15,000)             |
| 0010 502 200 | Public Safety Reports     | \$       | (25,000)      | \$ | (29,875)     | \$ | (29,000)       | \$ | (4,000)              |
| 0010 510 100 | Interest Earnings         | \$       | (65,000)      | \$ | (101,374)    | \$ | (125,000)      | \$ | (60,000)             |
| 0010 560 100 | Misc Rev                  | \$       | (50,000)      | \$ | (110,374)    | \$ | (110,000)      | \$ | (60,000)             |
| 0010 502 501 | Restitution Rev           | \$       | (40,000)      | \$ | (63,458)     | \$ | (60,000)       | \$ | (20,000)             |
| 0010 560 101 | Grand Gulf                | \$       | (535,000)     | \$ | (548,774)    | \$ | (548,000)      | \$ | (13,000)             |
| 0010 410 100 | General Sales Tax         | \$       | (13,800,000)  | \$ | (12,261,096) | \$ | (13,925,000)   | \$ | (125,000)            |
|              |                           |          |               |    |              |    |                | \$ | (565,000)            |
| 311 630 400  | Public Works Mach & Equip | \$       | -             | \$ | _            | \$ | 330,000        | \$ | 330,000              |
| 150 610 400  | Office Supplies           | \$       | 5,000         | \$ | 1,699        | \$ | 240,000        | \$ | 235,000              |
|              | P P                       | ·        | -,            | •  | ,            | •  | -,,,           | \$ | 565,000              |
|              |                           |          |               |    |              |    |                | \$ |                      |
|              |                           |          |               |    |              |    |                | Ş  | -                    |

#### CONTRACT FOR PROFESSIONAL SERVICES

THE STATE OF: MISSISSIPPI

COUNTY OF: DESOTO CITY OF: SOUTHAVEN

KNOW ALL MEN BY THESE PRESENTS:

THIS CONTRACT FOR SERVICES ("Contract") is made on the date of countersignature, hereinafter specified, by and between the CITY OF SOUTHAVEN ("City"), and ISI Water Company, a Texas corporation, with its principal office in Houston, Harris County, Texas (referred to herein as Water Company of America "WCA"). The initial addresses of the parties are as follows:

WCA
ISI Water Company
5215 Fidelity St
Houston, Texas 77029

City
City of Southaven
8710 Northwest Dr.
Southaven, Ms. 38671

#### **WITNESSETH:**

**WHEREAS**, the City desires to secure the performance of services of the highest quality by trained, skilled personnel; and

WHEREAS, WCA desires to provide such services in exchange for the fees hereinafter specified; and

**NOW, THEREFORE,** for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

#### **ARTICLE I**

#### **Definitions**

As used in this Contract, the following terms shall have meanings as set out below:

"Account" is defined as a particular Water, Sewer, and/or Wastewater of the City. This definition includes all unauthorized taps discovered by WCA that previously had not been given an Account number by the City.

**"Base Revenue"** Is defined as the average of the monthly Account billings during the period of time when the Account experienced the problem and which immediately precedes the completion of the Work, for up to a twelve month period. By way of example, and not limitation, if WCA discovers a meter which has been broken for a six-month period, resulting in consumption of zero usage during such six-month period, the Base Revenue is zero, and shall not include in the Base Revenue average the preceding six-month period during which time the meter operated properly.

**"WCA Share"** is defined as the fee to be paid by the City to WCA for performance of duties under this Contract, computed in accordance with Section 5.02 hereof.

"City" is defined in the preamble of this Contract and includes its successors and assigns.

**"WCA"** is defined in the preamble of this Contract and includes its successors and assigns.

"Customer Information System" (or "CIS") is defined as the system used by the City to bill and to account for customer activities.

"Contract Administrator" is defined as that person designated by the Director by notice to WCA, to administer this Contract on behalf of the City. This individual shall have a working knowledge of City protocol and operating procedures of the City, and shall have the authority and responsibility of administering all day-to-day aspects of this contract on behalf of the City.

"Director" is defined as the City's designated Utility manager who has ultimate authority and responsibility over this Contract.

**"Documenting the Find"** is defined as the notation by WCA on the Research report to the City or the approval of a submitted Formal Work Order.

"Find" is defined as the discovery by WCA of an Account condition, as the result of the Work, which causes a specific Water, Sewer, or Wastewater to be improperly or inaccurately billed.

**"Force Majeure"** as used herein, shall include but not be limited to, acts of God, acts of the public enemy, war, blockades, insurrection, riots, epidemics, landslides, lightning, earthquakes, fires, storms, floods, washouts, tornadoes, hurricanes, arrests, and restraints of government and people, explosions, breakage or damage to machinery or equipment and any

other abilities of either party, whether similar to those enumerated or otherwise, and not within the reasonable control of the party claiming such inability.

"Increased Revenue" is defined as the amount of monthly income received by the City on an Account, over and above the Base Revenue, including any rate increases, when such increase is a result of the Work, subsequent to corrective action being taken on that Account, including both income derived from ongoing usage, as well as retroactive billing.

"Notice to Proceed" is defined as the written notification by the City to WCA to initiate Work. This notification shall be issued upon the successful conversion of Account data from the CIS by WCA. The date of the Notice to Proceed shall mark the initiation of the Contract Term.

"Research Report" is defined as the reports delivered to the City by WCA pursuant to Section 2.01 (C) (1) hereof.

"Water, Sewer, and/or Wastewater" is defined as the physical location of a City consumer, both known and unknown to the City, which utilizes services provided by the City.

**"Work"** is defined as all of WCA's efforts towards determining needed changes and recommending the corrective actions necessary in order for the specific Water, Sewer, or Wastewater to be properly and accurately billed.

"Work Order" shall be defined to mean that certain standard document that defines relevant information about a City Account that WCA has evaluated and determined to be defective.

#### ARTICLE II

#### Scope of Service

#### 2.01 - Basic Service

WCA shall provide the investigation, Work Orders, and field services necessary to maximize the billable revenue for the City's utility service.

- A) Investigation and Field Work
- B) Upon receiving the Account information described in Section 3.01 (A) hereof WCA shall:
  - 1) Investigate each Account and determine if there is a loss of revenue to the City associated with that Account.
  - 2) Submit Work Orders to the City's Contract Administrator with recommendation for changes in billing procedures and/or changes in physical service. This information will be provided for each Account.
- C) Reports
  - 1) WCA shall provide to the City's Contract Administrator on a periodic basis a complete list of all Accounts researched on which WCA has identified potential increased revenues to the City. This Research Report shall be submitted to the City's Contract Administrator for the purpose of "Documenting the Find" and WCA shall be entitled to its portion of the Increased Revenues on said Accounts (the WCA Share), if the Work Order(s) included therein are subsequently approved by the Contract Administrator.

- 2) On each Account for which WCA has Documented the Find and the City has collected Increased Revenue, WCA shall provide a detailed report that quantifies Increased Revenue prepared from the information received from the City in the monthly account data download. This report typically contains at least the following information:
  - a) Work Order number
  - b) Account Number
  - c) Cycle counter (indicates progression through the revenue sharing period)
  - d) Amount of customer billing (from the download)
  - e) Base Revenue
  - f) Calculation of Increased Revenue
  - g) Calculation of WCA Share
- 3) WCA shall provide the Contract Administrator a status report on a frequency agreed to by the parties. This report shall be inclusive of all Accounts that are deemed by WCA to justify action and on which a Work Order has been generated in the prior month.
- D) WCA warrants that all work shall be performed in a good and workmanlike manner meeting the standards of quality prevailing in the City ordinances for services of like kind. WCA further warrants that trained and skilled persons who have been previously approved by the City shall perform all Work.

#### 2.02 - Services in General

WCA shall coordinate all of its activities herein described with the City, the Director, WCA Administrator, or their designated representative(s).

#### 2.03 – Finds Exempted

In certain rare cases, WCA may discover a Find on an account of which the City has prior knowledge and is attempting to remedy. Such a Find being remedied by the City is exempted from WCA Work. These cases fall into two categories and require that WCA shall: 1) for a period of 60 calendar days from the date of the inception of a new Account problem that originates during the term of this agreement, refrain from submitting a Work Order related to that Find, and 2) Refrain from submitting a Work Order for any specific account problem known to the City and made known to WCA, that the City is in the process of remedying.

It is agreed by the parties hereto that the purpose of this Section 2.03 is to define and agree to the period of time for the City to remedy new problems that it discovers. This will minimize duplication of effort, thus keeping project resources focused on providing maximum benefit to the City.

#### **ARTICLE III**

City Duties, Data Records, Work Products, Etc.

#### 3.01 - Certain Duties of the City:

A) In addition to its other duties under this Contract, the City shall, to the extent permitted by law, for each Account, promptly provide access to all the data and records in the possession of the City and provide copies of any documents in the possession or control of the City or available to the City which are requested by WCA and are reasonably necessary for WCA to perform its duties under this Contract. CSIS data shall be in two formats. First, a monthly download (transmitted via FTP or written to CD) of select fields of Account data generated by an automatic script or macro. Second, a VPN link to the

- CSIS for the viewing and extracting of "real time" information. At no time will WCA be able to input a change or modification to an Account by way of this link.
- B) Upon execution of this Contract by all parties, the City will coordinate a post-award meeting with WCA and all designated management personnel representing the City under this Contract in order to fully explain all the aspects of this Contract.
- C) The City shall review all Work Orders submitted by WCA under Section 2.01 (B) hereof and within ten (10) working days of the date of submittal, the City shall advise WCA of the disposition of the Work Order request (approved or denied).
- D) The City shall timely implement the recommended corrective action identified in the Work Order once approved by the City Contract's Contract Administrator and notify WCA of this action once complete and the date of completion. Changes to account data such as billing code changes shall be accomplished within thirty (30) calendar days, if such change can be made within 30 calendar days. Should this not occur within the time frame specified, the City shall issue to WCA written notification of a fifteen day extension. Work Orders that involve changes to physical service shall be expedited with all reasonable haste and in accordance with all federal, state, and City laws. Both parties recognize and agree that the purpose and intent of the project cannot be realized until approved changes have been implemented and accounts are fairly and accurately billed.
- E) The Contract Administrator shall assist WCA in its dealings with any City department.
- F) The City shall acknowledge that WCA has Documented the Find pursuant to Section 2.01 (C) (1), by promptly entering the appropriate information related to the Account within the "CIS" System, or by whatever other method the City chooses. Once the Find is Documented, the City shall not deny approval of a Work Order, as it relates to the specific acknowledged and approved documented find, due to any action taken by the City during the approval process.
- G) Matters not specifically covered by this Contract will have procedures established by mutual agreement of WCA and the Contract Administrator.
- H) At all times, the spirit of this Contract will be upheld by both the City and WCA. WCA is performing a service to the City by increasing revenue to the City. The City has given WCA authorization to perform the defined duties of this Contract and will not hinder, restrict, delay or compete with WCA's performance of these duties.

#### ARTICLE IV

#### Indemnification and Insurance

#### 4.01 - Indemnification

WCA hereby agrees at all times to defend, indemnify and hold the City harmless from and against any and all liability, losses or costs arising from claims for damages, or suits for loss or damage, including without limitation out-of-pocket costs and reasonable attorney's fees, which arise as a result of WCAs negligence or failure to properly perform this Contract, whether such claims are asserted before or after the termination of this Contract.

#### 4.02 - Insurance

Throughout the term of this Contract, WCA shall carry and maintain the following insurance coverage with a company or companies reasonably satisfactory to the Director, and policies of insurance that meet the requirements of the State. The City shall be named as an additional insured on all such policies for this Contract, and the policy shall provide that the Director will be given at least ten (10) days-notice in case of cancellation. Such insurance coverage shall have the minimum limits of liability in not less than the following amounts:

A) Comprehensive General Liability Insurance including Contractual Liability:

Bodily Injury & Property Damage

- \$ 1,000,000 per occurrence
- \$ 2,000,000 aggregate
- B) Worker's Compensation with Employees Liability including Broad Form All States Endorsement: \$1,000,000

#### ARTICLE V

#### **Payment**

#### 5.01 - Limitation of Funds

Any and all fees due to WCA under this Contract shall be payable solely from the funds collected pursuant to this Agreement. WCA acknowledges and agrees that the City's liability for any and all payments hereunder shall be limited by this provision. No other funds are available nor will they be appropriated by the City for the purpose of this Contract.

#### 5.02 - Payment for Services

- A) After the Work Order has been approved by the City Contract Administrator and the Find has been Documented, any Work performed by WCA to an Account, which results in Increased Revenues to the City, WCA shall be entitled to a WCA Share for such Work equal to 60% of all Increased Revenues (as defined in Article I of this Contract) for a term of 36 months thereafter, referred to in 6.01 TERM as Phase Two. The 36 month term may be suspended in the event that the account problem persists which eliminates Increased Revenue and restarted following remedy to the Account. For clarity, WCA shall only be entitled to Increased Revenues for Accounts that have had a Work Order approved by the City Contract Administrator, the Find has been Documented, and Work performed.
- B) Documentation substantiating and calculating Increased Revenue shall be reviewed and approved by the City within thirty (30) calendar days of submission and thereafter processed for payment within the time frame stipulated by Statute. Interest on all amounts remaining unapproved and/or unpaid beyond the time frame stipulated by Statute shall accrue at the maximum amount allowed by Mississippi law.
- C) If all of the data necessary to compute the WCA Share is not available in time to make such payment when due, or if the condition described in 3.01 D) occurs, the City shall approve a good faith estimate of such Increased Revenue and compute the WCA Share accordingly. Adjustments to such WCA Share shall be made on succeeding monthly payments after actual Increased Revenues are determined.

#### 5.03 - Dispute Resolution

The City and WCA shall promptly notify each other of any controversy which shall arise with respect to the computation of any payments or fees due to WCA hereunder. Each party shall act in good faith and shall make its best reasonable effort to resolve the dispute within thirty (30) days after receipt of any invoice disputing such payments or fees. In the event the parties are not able to resolve the dispute within such thirty (30) day period, either party may pursue any remedy provided by law.

#### ARTICLE VI

#### **Term and Termination**

#### 6.01 - Term

The Contract term is initiated by the City upon the issuance of the Notice to Proceed. The term of the Contract is divided in two phases. Phase one is the operations period when WCA is performing the Work and shall continue for a primary term equal to twenty four (24) months. At the end of the primary term of phase one, the phase one term shall be automatically renewed for successive periods of twelve (12) months, unless the Director gives WCA at least sixty (60) days written notice prior to the expiration of any phase one term that the Contract will not be renewed. Phase two is the period of time during which the WCA Share is determined (reference 5.02 A). Therefore the Contract Term is the total time from the date of the Notice to Proceed through phase one, including any renewal periods, and including phase two which is the 36 month revenue sharing period for each Find approved by the City.

#### 6.02 - Termination

Either party may terminate phase one (the operations period) of this Contract by giving a thirty day written notice to the other party of the intent to terminate. The City agrees that for three (3) years after termination of this Agreement, however brought about, the City shall provide WCA payments owed to WCA hereunder.

#### 6.03 - Earned Fees

The duties and obligations of the City to pay WCA under the terms of Article V shall continue in full force and effect as outlined therein and shall survive the completion of phase one (the operations period) of this Contract.

#### **ARTICLE VII**

#### Miscellaneous Provisions

#### 7.01 - Independent Contractor

The relationship between WCA and the City shall be that of an independent contractor.

#### 7.02 - Business Structure and Assignments

Other than by operation of law, WCA shall not delegate or assign any portion of this Contract without the written consent of the Director, which shall not be unreasonably withheld. WCA however may assign any portion of its WCA Share under this Contract. Before an assignment of this sort can become effective the City shall consent, which consent shall not be unreasonably withheld, and WCA shall furnish reasonable proof of the assignment by providing a notice to the Director containing the following information: a) the name, address and telephone number of WCA with clear reference to this Contract; b) the name, address and telephone number of assignee; and c) the identity of the fees to be assigned. If reasonable proof as described above is not provided to the Director, the City may continue to pay the assignor.

#### 7.03 - Subcontractors

WCA may subcontract any part of its performance under this Contract with the written approval of the Director or Contract Administrator. Any subcontractor shall be treated under the Contract as if they were employees of WCA, except in regard to fees.

#### 7.04 - Parties in Interest

This Contract shall not bestow any rights upon any third party, but rather, shall bind and benefit the City and WCA only.

#### 7.05 - Non-waiver

Failure of either party hereto to insist on the strict performance of any of the agreements herein or to exercise any rights or remedies accruing hereunder upon default or failure of performance shall not be considered a waiver of the right to insist on or to enforce by any appropriate remedy strict compliance with any other obligation hereunder or to exercise any right or remedy occurring as a result of any future default or failure of performance.

#### 7.06 - Applicable Laws

This Contract is subject to all laws of the State of domicile of the City, the City Charter and Ordinances of the City, the laws of the federal government of the United States of America and all rules and regulations of any regulatory body having jurisdiction.

#### 7.07 - Notices

All notices required or permitted hereunder shall be in writing and shall be deemed delivered when actually received or, if earlier, on the third day following deposit in a United States Postal Services post office or receptacle with proper postage affixed (certified mail, return receipt requested) addressed to the other party at the address prescribed in the preamble hereof or at such other address as the receiving party may have therefore prescribed by notice to the sending party.

#### 7.08 - Equal Employment Opportunity

WCA will comply with all laws, ordinances and policies set by the City in reference to Equal Employment Opportunities.

#### 7.09 - Force Majeure

In the event either party is rendered unable, wholly or in part, by Force Majeure to perform under this Contract, it is agreed that, upon such party's giving notice specifying such Force Majeure in writing or by telefax to the other party as soon as possible after the occurrence of the Force Majeure, the obligations of the party giving such notice, to the extent it is affected by Force Majeure and to the extent that due diligence is being used to cure the Force Majeure and resume performance at the earliest practicable time, shall be suspended during the continuance of the Force Majeure, but for no longer extended by the period of time during which either party was unable to perform its obligations hereunder as a result of the occurrence of a Force Majeure.

#### 7.10 - Approvals; Authority

An approval by the Director, or by any other instrumentality of the City, of any part of WCA's performance shall not be construed to waive compliance with this Contract or to establish a standard of performance other than required by this Contract or by law. No party is authorized to vary the terms of this Contract.

#### 7.11 - Remedies Cumulative

The rights and remedies contained in this Contract shall not be exclusive but shall be cumulative of all other rights and remedies, now or hereafter existing, whether by statute, at law, or in equity; provided however, that none of the parties shall terminate this Contract except in accordance with the provision hereof.

#### 7.12 - Representations

- A) WCA represents that it and its employees, agents and subcontractors are fully competent and qualified to perform all the service required to be performed under this Contract. WCA represents that it has experience in performing all of the services to be performed hereunder and these services shall be of the highest professional quality.
- B) The City represents that it is a duly authorized and empowered to enter into this Agreement and to carry out its obligations hereunder. By proper action of its members, the City has duly authorized the execution, delivery and performance by this Agreement.

#### 7.13 - Captions

The captions at the beginning of the Articles of this Contract are guides and labels to assist in location and reading such Articles and, thereto, will be given no effect in construing this Agreement and shall not be restrictive of or be used to interpret the subject matter of any article, section or part of this Contract.

#### 7.14 - Personnel of WCA

WCA shall replace any personnel assigned to provide services under this Contract which are deemed unsuitable by the Director or Contract Administrator.

#### 7.15 - Entire Agreement

This Contract contains all the agreements of the parties relating to the subject matter hereof and is the full and final expression of the agreement between the parties.

#### 7.16 - Amendment

This Contract may be modified or amended by written agreement signed by all parties hereto.

#### 7.17 - Exclusive Contract

WCA shall have the sole and exclusive franchise, license and privilege to provide the services described in this Contract within the bounds of the Contract service area.

#### 7.18 – Enforceability

City is not bound to any provision of the Contract which a Mississippi public entity cannot legally agree to or contract for. In executing the enclosed Contract, the City does not waive any rights it may have to object to, contest, or refuse to comply with any provision of the Contract that is impermissible by operations of the laws of the State of Mississippi.

#### 7.19 - Severability

Should any part of this Contract for any reason be declared invalid or void, such declaration will not affect the remaining parts of this Contract, which will remain in full force and effect as if the Contract had been executed with the invalid portion eliminated.

#### 7.20 – Counterparts

This Contract may be executed in more than one counterpart, each of which shall be deemed an original.

#### REMAINDER OF PAGE LEFT BLANK

#### Witnesseth:

| WCA               | CITY                   |
|-------------------|------------------------|
| ISI WATER COMPANY | CITY OF SOUTHAVEN, MS. |
| Ву:               | Ву:                    |
| Title:            | Title:                 |
| Date:             | Date:                  |
| ATTEST:           | ATTEST:                |
|                   |                        |
| Bv:               | Bv:                    |

|   | CONTRACT CHANGE ORDER   |                |                               |                             |
|---|---|----------------|-------------------------------|-----------------------------|
| DATE:                                     | 7/31/2018   |                | ORDER NO.                     | 2                           |
| CONTRACT FOR:                             | Term Contract for Annual Asphalt Overlays   |                |                               |                             |
| OWNER:                                    | City of Southaven   |                |                               |                             |
| CONTRACTOR:                               | Lehman-Roberts Company (Primary Contractor)   |                |                               |                             |
| You are hereby req                        | uested to comply with the following changes from the contract plans and sp  | pecifications: |                               |                             |
|   | Description of Changes (Supplemental Plans and Specifications Attached)   |                | DECREASE<br>in Contract Price | INCREASE<br>in Contract Pri |
| JUSTIFICATION:                            | NET CHANGE IN CO<br>This change order increases the term of the contract for one additional year with   |                | <b>\$</b> -                   | \$                          |
| The amount of the                         | c Contract will be (Increased) (Decreased) By The Sum Of:   |                | Dollars                       | N/A                         |
| The Contract Total<br>Unit Price Contract | Including this and previous Change Orders Will Be:<br>with No Total   | -              | N/A<br>Dollars                | A                           |
|   | d Provided for Completion Will Be (Increased) (Decreased) (Unchange become a supplement to the contract and all provisions will apply hereto. | <del>d):</del> | 365                           | Days.                       |
| Accepted<br>Recommended                   | Lan Corley  | (Owner)        | 7/8                           | (Pate) 8                    |
| Accepted                                  | June Mines J. M.  | adison         | 7-3                           | (Date)                      |
|   | Vice-Presio   | extentractor)  |                               | (Date)                      |

Lehman Roberts Co.

Accepted

#### CONTRACT CHANGE ORDER

| DATE:         | 7/31/2018   | ORDER<br>NO. | 3 |  |
|---------------|---|--------------|---|--|
| CONTRACT FOR: | Term Contract for Public Works and Utilities Construction | on Project   |   |  |
| OWNER:        | City of Southaven   |              |   |  |
| CONTRACTOR:   | Tri-Firma Excavators, LLC (Primary Contract)              |              |   |  |

| Description of Changes<br>(Supplemental Plans and Specifications Attached) | DECREASE<br>in Contract Price | INCRE<br>in Contra |  |
|--|-------------------------------|--------------------|--|
| See Attached Exhibit A (Budget Year 2018 to 2019)                          |                               |                    |  |
| TOTALS<br>NET CHANGE IN CONTRACT PRICE                                     | \$                            | \$                 |  |

| JUSTIFICATION:  |  |                            | ch contracted unit price consistent v<br>the term of the contract for one ad   |                     |         |     |
|---|--|----------------------------|--|---------------------|---------|-----|
| The amount of the Contract will be (Increased)                        |  | (Decreased) By The Sum Of: |  | 4.5% per Unit Price |         |     |
|   |  | S. Albanil                 | And the state of t |                     | Dollars | N/A |
| The Contract Total Including this and previous Change Orders Will Be: |  |                            |  | N/A                 | 177     |     |

The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged):

This document will become a supplement to the contract and all provisions will apply hereto.

Accepted

Recommended

Accepted

Unit Price Contract with No Total

(Owner's Architect/Engineer)

(Contractor)

(Owner)

(Date) (Date)

Dollars

(Date)

Days.

#### EXHIBIT A (Budget Year 2018 to 2019)

CITY OF SOUTHAVEN, MISSISSIPPI PROJECT: Term Contract for Public Works and Utilities Construction Projects ORIGINAL CONTRACT DATE: August 19, 2015

Tri-Firma Excavators, LLC (Primary Contract)

|          | NTRACT DATE: August 19, 2015   |               |                       | \                        | Primary Contra         | .01,      |                        |
|----------|--|---------------|-----------------------|--------------------------|------------------------|-----------|------------------------|
| Line No. | Description  | Unit          | Estimated<br>Quantity | Unit Price               | CPI<br>Adjusted        | 7         | l Total                |
| 1        | PERSONNEL: (FOR WORK THAT CITY SUPPLIES MATERIAL) Superintendent   | HR            | 1,664,00              | \$72.97                  | \$76.25                | \$ 1      | 26,877.69              |
| 2        | Equipment Operator / Driver  | HR            | 4,992.00              | \$57.33                  | \$59.91                | \$ 2      | 299,080.09             |
| 3        | General Field Labor  EQUIPMENT: (FOR WORK THAT CITY SUPPLIES MATERIAL)   | HR            | 9,984.00              | \$23.97                  | \$25.05                | \$ 2      | 250,116.81             |
| 4        | Pickup Truck (Superintendent)  | HR            | 1,664.00              | \$13.03                  | \$13.61                |           | 22,653.61              |
| 5        | Crew Truck (One Per Job)   | HR            | 1,664.00              | \$13.03                  | \$13.61                |           | 22,653.61              |
| 6 7      | Flatbed Truck (Equipment / Mid-Size Trailer Truck) Tractor with Lowboy Trailer (55 Ton Min.)                                 | HR<br>HR      | 1,200.00<br>500       | \$20.84<br>\$52.12       | \$21.78<br>\$54.47     |           | 26,138.78<br>27,233.15 |
| 8        | Mid-Size Trailer for Equipment and / or Materials  | HR            | 400                   | \$31.27                  | \$32.67                | \$        | 13,069.39              |
| 9        | Crawler Dozer, 85 to 100 hp<br>Crawler Dozer, 100 to 140 hp  | HR<br>HR      | 1,200.00<br>1,200.00  | \$31.27<br>\$46.90       | \$32.67<br>\$49.01     |           | 39,208.17<br>58,812.25 |
| 11       | Track Type Excavator, 40,100 lb. to 50,000 lb. Operating Wt.   | HR            | 1,200.00              |                          | \$70.80                | \$        | 84,963.64              |
| 12       | Track Type Excavator, 50,100 lb. to 60,000 lb. Operating Wt.   | HR            | 1,200.00              |                          | \$70.80                |           | 84,963.64              |
| 13       | Track Type Long Stick Excavator, 50,100 lb. to 60,000 lb. Operating Wt. Mini Excavator, 6,600 lb. to 8,000 lb. Operating Wt. | HR<br>HR      | 500<br>700            |                          | \$103.48<br>\$21.78    | \$        | 51,738.25<br>15,247.62 |
| 15       | Mini Excavator, 14,500 lb. to 16,500 lb. Operating Wt.   | HR            | 1,000.00              | \$26.06                  | \$27.23                | \$        | 27,227.89              |
| 16       | Highway Dump Truck (18 CY)   | HR            | 2,000.00              |                          | \$21.78                |           | 43,564.63              |
| 17<br>18 | Skid Steer Loader (1,501 lb. to 2,000 lb. Operating Capacity) Skid Steer Loader (2,001 lb. to 2,750 lb. Operating Capacity)  | HR<br>HR      | 1,500.00<br>1,500.00  | \$15.63<br>\$26.06       | \$16.34<br>\$27.23     |           | 24,505.10<br>40,841.84 |
| 19       | Misc. Skid Steer Loader Attachments (Other Than Std. Bucket)   | HR            | 1,500.00              | \$5.21                   | \$5.45                 | \$        | 8,168.37               |
| 20       | Backhoe Loader (14' to 17' dig depth)  | HR            | 700                   |                          | \$32.67                | \$        | 22,871.43              |
| 21 22    | Ride On Street Sweeper Stackable Steel Trench Box  | HR<br>HR      | 500<br>500            | \$10.42<br>\$6.25        | \$10.89<br>\$6.53      |           | 5,445.58<br>3,264.19   |
| 23       | Material Box (10 to 12 CY)   | HR            | 250                   | \$6.25                   | \$6.53                 | \$        | 1,632.10               |
| 24       | Concrete Pumper Truck Sheepsfoot Roller Compactor (125 HP Min)   | HR<br>HR      | 100<br>700            |                          | \$108.93<br>\$27.23    | <u>\$</u> | 10,893.26<br>19,059.53 |
| 25<br>26 | Rubber Tire Roller   | HR            | 500                   |                          | \$21.78                |           | 10,891.16              |
| 27       | Trench Wacker Plate Compactor  | HR            | 500                   | \$5.21                   | \$5.45                 | \$        | 2,722.79               |
| 28<br>29 | Water Truck (3,000 gallon minimum) Small Farm 4WD Tractor (50 to 70 PTO HP)  | HR<br>HR      | 250<br>500            | \$52.12<br>\$20.84       | \$54.47<br>\$21.78     |           | 13,616.57<br>10,891.16 |
| 30       | Misc Small Tractor Attachments (Disk, Blade, Spreader, Mower, Etc.)  | HR            | 500                   |                          | \$5.45                 |           | 2,722.79               |
| 31       | Mid-Size 4WD Farm Tractor (80 to 100 PTO HP)   | HR            | 500                   | \$26.06                  | \$27.23                | \$        | 13,613.95              |
| 32       | Misc. Mid-Sized Tractor Attachments (Disk, Blade, Spreader, Mower, Etc.) Hydraulic Tractor Attachment Auger                  | HR<br>HR      | 500<br>200            | \$10.42<br>\$5.21        | \$10.89<br>\$5.45      |           | 5,445.58<br>1,089.12   |
| 34       | Vacuum Truck (1,500 gallon minimum)  | HR            | 500                   |                          | \$43.56                |           | 21,782.31              |
| 35       | Air Compressor with Air Tools (Min 175 CFM)  | HR            | 250                   |                          | \$10.89                |           | 2,722.79               |
| 36       | Pipe Laser and Appurtenances Portable Diesel Light Plant & Generator (10 to 16KW)  | HR<br>HR      | 400<br>250            | \$8.33<br>\$26.06        | \$8.70<br>\$27.23      |           | 3,481.81<br>6,806.97   |
| 38       | Hydraulic Jack Hammer Excavator Attachment   | HR            | 100                   | \$20.84                  | \$21.78                | \$        | 2,178.23               |
| 39       | Hydraulic Excavator Grapple Attachment   | HR            | 200                   | \$20.84                  | \$21.78                |           | 4,356.46               |
| 40       | 2" Portable Water Pump and Hosing 3" Portable Water Pump and Hosing  | HR<br>HR      | 500<br>250            | \$10.42<br>\$10.42       | \$10.89<br>\$10.89     |           | 5,445.58<br>2,722.79   |
| 42       | Ride Along Trencher (5" wide trench minimum)   | HR            | 400                   | \$15.63                  | \$16.34                | \$        | 6,534.69               |
| 43       | Pipe TV Camera / Recorder (500' Reach)   | HR<br>HR      | 250<br>250            |                          | \$16.34<br>\$10.89     |           | 4,084.18<br>2,722.79   |
| 45       | Gas Powered Hand Chain Saw (16" Min.) Hand Concrete/Asphalt Saw  | HR            | 250                   |                          | \$10.89                |           | 2,722.79               |
| 46       | 3 CY Concrete Bucket   | HR            | 50                    |                          | \$16.34                |           | 816.84                 |
| 47       | Portable Trench Air Burner WORK ITEMS: (INCLUDES LABOR, EQUIPMENT AND MATERIAL SUPPLIED BY CONT                              | HR<br>RACTOR) | 250                   | \$26.06                  | \$27.23                | \$        | 6,806.97               |
| 48       | Select Backfill and/or Select Fill and Delivery (LVM)  | CY            | 100                   | \$13.86                  | \$14.49                | \$        | 1,448.65               |
| 49       | General Backfill and/or General Fill and Delivery (LVM)  | CY            | 200                   |                          | \$8.70                 | \$        | 1,740.90               |
| 50<br>51 | Select Bedding and Delivery (LVM)  57 Stone and Delivery   | TON           | 100<br>25             |                          | \$32.67<br>\$28.32     | \$        | 3,267.35<br>708.03     |
| 52       | 610 Crushed Limestone and Delivery   | TON           | 25                    | \$26.06                  | \$27.23                | \$        | 680.70                 |
| 53       | Concrete Curb and Gutter (6" x 18") Complete in Place  | LF<br>LF      | 10<br>10              |                          | \$15.24<br>\$16.88     |           | 152.43<br>168.83       |
| 54<br>55 | Concrete Curb and Gutter (6" x 24") Complete in Place Concrete Curb and Gutter (6" x 18") Removal                            | LF            | 10                    |                          |                        |           | 87.05                  |
| 56       | Concrete Curb and Gutter (6" x 24") Removal  | LF            | 10                    | \$8.33                   | \$8.70                 | \$        | 87.05                  |
| 57<br>58 | 16' x 50' Stone Construction Entrance Installation  16' x 50' Stone Construction Entrance Maintenance and Replenish          | EA<br>EA      | 5                     |                          | \$871.46<br>\$544.66   |           | 4,357.30<br>2,723.31   |
| 59       | Erosion Control Silt Fence Installation  | LF            | 50                    | \$3.12                   | \$3.26                 | \$        | 162.95                 |
| 60       | Erosion Control Silt Fence Removal   | LF            | 50                    |                          | \$1.09                 | \$        | 54.67                  |
| 61<br>62 | Erosion Control 12" Wattle Installation Erosion Control 20" Wattle Installation  | LF<br>LF      | 50<br>50              |                          | \$2.72<br>\$3.81       | \$        | 136.14<br>190.28       |
| 63       | Erosion Control Wattle Removal   | LF            | 100                   |                          |                        |           | 162.95                 |
| 64       | 4" Thick Concrete Sidewalk / Driveway / Street Installation  | SF            | 50                    |                          |                        |           | 381.09                 |
| 65<br>66 | 5" Thick Concrete Sidewalk / Driveway / Street Installation 6" Thick Concrete Sidewalk / Driveway / Street Installation      | SF<br>SF      | 50<br>100             |                          | \$8.17<br>\$8.70       |           | 408.42<br>870.45       |
| 67       | 4" to 6" Thick Concrete Sidewalk / Driveway Removal  | SF            | 100                   | \$4.16                   | \$4.35                 | \$        | 435.23                 |
| 68       | Cast in Place Concrete w Reinforcement (Culverts, Headwalls, Retaining Walls, Etc.)  | CY            | 10                    |                          | \$871.46               |           | 8,714.61               |
| 69<br>70 | Concrete Flat Work (Handicap Ramps, Driveway Ramps, Flumes, Etc.,) Clearing and Grubbing (Burning Allowed)                   | CY<br>ACRE    | 10                    |                          | \$653.60<br>\$3,812.64 |           | 6,535.96<br>7,625.28   |
| 71       | Clearing and Grubbing (Hauled Off)   | ACRE          | 2                     | \$10,424.17              | \$10,893.26            | \$        | 21,786.52              |
| 72       | Hydro Seeding In Place   | ACRE<br>ACRE  | 1                     | \$3,179.37<br>\$1,816.93 |                        |           | 3,322.44<br>1,898.69   |
| 73       | Permanent Seeding, Fertilizing, and Mulching Temporary Seeding, Fertilizing, and Mulching                                    | ACRE          | 1                     | \$1,816.93               |                        |           | 1,898.69               |
| 75       | Mulching   | ACRE          | 1                     | \$1,355.14               | \$1,416.12             | \$        | 1,416.12               |
| 76<br>77 | Solid Sod (Bermuda) In Place<br>Solid Sod (Zoysia) In Place  | SY            | 500<br>200            |                          |                        |           | 1,361.39<br>870.45     |
| 78       | 125 lb. Rip Rap In Place   | TON           | 25                    | \$57.33                  |                        |           | 1,497.80               |
| 79       | 200 lb. Rip Rap In Place   | TON           | 25                    | \$62.54                  | \$65.36                | \$        | 1,633.94               |
| 80<br>81 | 300 lb. Rip Rap In Place Rip Rap Grout In Place  | TON           | 25                    |                          |                        |           | 1,770.08<br>2,723.2    |
| 82       | Rip Rap Goote III Flace  | SY            | 200                   |                          |                        |           | 218.66                 |
| 83       | Asphalt Driveway / Street Repair   | TON           |                       |                          |                        |           | 1,394.30               |

#### CONTRACT CHANGE ORDER

| DATE:         | 7/20/2018   | ORDER<br>NO. | 2 |  |
|---------------|---|--------------|---|--|
| CONTRACT FOR: | Term Contract for Annual Pavement Striping & Markings | 1,           |   |  |
| OWNER:        | City of Southaven                                     |              |   |  |
| CONTRACTOR:   | Riverside Traffic Systems, Inc. (Primary Contractor)  |              | _ |  |

You are hereby requested to complywith the following changes from the contract plans and specifications:

| Description of Changes (Supplemental Plans and Specifications Attached) | DECREASE<br>in Contract Price | 1987/06/2 | CREASE       |
|---|-------------------------------|-----------|--------------|
| see Attached Exhibit A  | in Contract Price             | in Con    | ntract Price |
|   |                               |           |              |
|   |                               |           |              |
|   |                               |           |              |
|   |                               |           |              |
| TOTALS  |                               | \$        |              |
| NET CHANGE IN CONTRACT PRICE  |                               | \$        |              |

JUSTIFICATION:

This change order addresses the adjustment of each contracted unit price consistent with the consmer price index (CPI) published by the U.S. Dept. of Labor (4.5%) for this year. It also increases the term of the contract for one additional year with two (2) optional years remaining.

| The amount of the Contract will be (Increased) (Decreased) By The Sum Of                     | 4.5% per Unit Price        |
|--|----------------------------|
|  | Dollars N/A                |
| The Contract Total Including this and previous Change Orders Will Be:                        | N/A                        |
| Jnit Price Contract with No Total  | Dollars                    |
| The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged)      | ged): 365 Days.            |
| This document will become a supplement to the contract and all provisions will apply hereto. |                            |
| Accepted   |                            |
| Recommended Lar Stell  | (Owner) 7/3 (Date)/8       |
| Accepted Kay Russell (Owner's A  | Architect/Engineer) (Date) |
|  | (Contractor) (Date)        |

#### Exhibit A (Contract Unit Price)

CITY OF SOUTHAVEN, MISSISSIPPI

PROJECT NO.: 110921-160

ORIGINAL CONTRACT DATE: June 13, 2016 CONTRACT EXTENSION DATE: July 31, 2018

Riverside Traffic Systems, Inc.

| Line No. | Descrpition   | Unit     | Quantity | Unit Cost CPI<br>Adjusted |      |              | Total                       |
|----------|---|----------|----------|---------------------------|------|--------------|-----------------------------|
|          | Base Bid:   |          |          |                           |      |              | ing passa saad Alex Ingaras |
|          | 6" Thermoplastic Traffic Stripe, Skip White               | LF       | 2,000    | 0.35                      | 0.37 | \$           | 731.50                      |
| 2        | 6" Thermoplastic Edge Stripe, Continuous White            | LF       | 25,000   | 0.65                      | 0.68 | \$           | 16,981.25                   |
| 3        | 6" Thermoplastic Traffic Stripe, Skip Yellow              | LF       | 9,000    | 0.35                      | 0.37 | \$           | 3,291.75                    |
| 4        | 6" Thermoplastic Traffic Stripe, Continuous Yellow        | LF       | 45,000   | 0.65                      | 0.68 | \$           |                             |
| 5        | Thermoplastic Detail Stripe, White                        | LF       | 300      | 1.00                      | 1.05 | \$           | 30,566.25                   |
| 6        | Thermoplastic Legend, White                               | LF       | 800      | 6.00                      | 6.27 | \$           | 313.50                      |
| 7        | Thermoplastic Legend, 24 in. Stop Bar                     | LF       | 400      | 8.00                      | 8.36 | \$           | 5,016.00                    |
| 8        | Thermoplastic Legend, 18 in. Stop Bar                     | LF       | 200      | 6.00                      | 6.27 | \$           | 3,344.00                    |
| 9        | 6" Painted Stripe, Solid White                            | LF       | 5,000    | 0.30                      | 0.31 | <del> </del> | 1,254.00                    |
| 10       | 6" Painted Stripe, Skip White                             | LF       | 500      | 0.20                      | 0.31 | \$           | 1,567.50                    |
| 11       | 6" Painted Stripe, Solid Yellow                           | LF       | 5,000    | 0.30                      |      | \$           | 104.50                      |
| 12       | 6" Painted Stripe, Skip Yellow                            | LF       | 500      | 0.30                      | 0.31 | \$           | 1,567.50                    |
| 13       | 24" Stop Bar, Paint                                       | LF       | 100      |                           | 0.21 | \$           | 104.50                      |
| 14       | 18" Stop Bar, Paint                                       | LF       | 100      | 4.00                      | 4.18 | \$           | 418.00                      |
| 15       | Temp. 6" Painted Stripe, Solid White                      | LF       | 5,000    | 3,00                      | 3,14 | \$           | 313.50                      |
| 16       | Temp. 6" Painted Stripe, Skip White                       | LF       |          | 0,30                      | 0.31 | \$           | 1,567.50                    |
| 17       | Temp. 6" Painted Stripe, Solid Yellow                     | LF       | 500      | 0.30                      | 0.31 | \$           | 156.75                      |
| 18       | Temp. 6" Painted Stripe, Skip Yellow                      |          | 5,000    | 0.30                      | 0.31 | \$           | 1,567.50                    |
| 19       | Temp. 24" Stop Bar, Painted                               | LF<br>LF | 500      | 0.30                      | 0.31 | \$           | 156.75                      |
| 20       | Temp. 18" Stop Bar, Painted                               |          | 100      | 4.00                      | 4.18 | \$           | 418.00                      |
| 21       | Red-Clear Reflective High Performance Raised Markers      | LF.      | 100      | 3.00                      | 3.14 | \$.          | 313.50                      |
| 22       | Two-Way Yellow Reflective High Performance Raised Markers | Each     | 100      | 7.00                      | 7.32 | \$           | 731.50                      |
| 23       | Removal of Markings                                       | Each     | 300      | 7.00                      | 7.32 | \$           | 2,194.50                    |
|          | Printer or markings                                       | LF       | 90,000   | 1.00                      | 1.05 | \$           | 94,050.00                   |

# Recommendation of Award Hwy 51 Traffic Signal Improvements

RESOLUTION OF THE BOARD OF SOUTHAVEN DECLARING THAT THE PUBLIC INFRASTRUCTURE IN MISSISSIPPI MUNICIPALITIES IS GENERALLY IN NEED OF MAINTENANCE AND IMPROVEMENT AS A RESULT OF A DECLINE IN REVENUE AVAILABLE TO MUNICIPALITIES AND INCREASED FEDERAL UNFUNDED MANDATES; ENCOURAGING THE MISSISSIPPI LEGISLATURE TO ACKNOWLEDGE THAT MISSISSIPPI MUNICIPALITIES NEED ASSISTANCE IN MAINTAINING QUALITY PUBLIC INFRASTRUCTURE; AND REQUESTING THAT THE MISSISSIPPI LEGISLATURE TAKE ACTION IN ANY SPECIAL SESSION TO BE CALLED IN THE COMING WEEKS TO ASSIST MISSISSIPPI MUNICIPALITIES IN IMPROVING AND MAINTAINING THEIR PUBLIC INFRASTRUCTURE BY DIVERTING A PORTION OF THE USE TAX/INTERNET SALES TAX THEREBY BENEFITING THEIR CITIZENS, THE STATE ECONOMY AND THE ENTIRE STATE OF MISSISSIPPI.

**WHEREAS**, municipal governments in Mississippi are responsible for over 23,000 lane miles of streets and bridges; and

**WHEREAS**, municipal governments in Mississippi provide water and sewer services to over 50% of the citizens in Mississippi; and

**WHEREAS**, quality public infrastructure in the State's municipalities is critical to the economic vitality of our municipalities and to a better quality of life for the citizens therein and the citizens of Mississippi at large; and

**WHEREAS**, citizens of Mississippi expect and deserve safe streets and properly functioning water and sewer systems in their municipalities; and

**WHEREAS**, the cost of providing and maintaining these services, while at the same time meeting Federal unfunded mandates, continues to increase; and

**WHEREAS**, investment in safer, modern and more efficient public infrastructure will pay dividends to the State now and for years to come if it is supported by appropriate and sufficient revenue; and

**WHEREAS**, legislative funding for public infrastructure in all Mississippi municipalities is in the best interest of the citizens of Mississippi for purposes of assisting municipal governments in efficiently and effectively providing public infrastructure services to its citizens; and

WHEREAS, e-commerce will continue to erode local sales and erode local sales tax rebates, and internet commerce will continue to grow even with such sellers being required to collect and remit; and

**WHEREAS**, as a result of the anticipated continued growth of internet sales, local units of government, including Southaven, will continue to need revenues to cover such shortfalls resulting from lagging local sales tax collections.

NOW, THEREFORE, BE IT RESOLVED THAT THE MAYOR AND BOARD OF THE CITY OF SOUTHAVEN, MISSISSIPPI do hereby encourage the Mississippi Legislature to assist Mississippi municipalities in an effort to "Balance the Scales with Internet Sales" and treat internet sales tax as they do traditional sales tax and divert at least 18.5% back to the cities based on the point of delivery of the products sold. At the very least, the Legislature should set aside a portion of all Use Tax to be diverted to cities on a per capita basis to be used for water, sewer, and street infrastructure thereby benefiting their citizens, the State economy and the entire State of Mississippi.

BE IT FURTHER RESOLVED, that copies of this Resolution be furnished to the members of the Mississippi Legislature. Board Member \_\_\_\_\_ made a motion to adopt the Resolution. Said motion was seconded by Board Member \_\_\_\_\_\_, and after reading the Resolution in whole and in part, and after thorough discussion and deliberation the Mayor called for the vote of all Board Members then and there voting and recorded their votes as follows: Alderman Brooks Alderman Kelly Alderman Hoots Alderman Payne Alderman Gallagher Alderman Wheeler Alderman Flores WITNESS THE SIGNATURE OF THE UNDERSIGNED OFFICERS, on this the 7th day of August, 2018. MAYOR DARREN MUSSELWHITE SIGNATURE ATTEST: ANDREA MULLEN, CITY CLERK

(S E A L)

# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI PRESENTING SGT. THOMAS AGUILAR HIS SERVICE WEAPON IN RECOGNITION OF HIS RETIREMENT

WHEREAS, the City of Southaven Police Department hereby desires to honor Sgt. Thomas Aguilar by presenting to him his service firearm, a Glock Gen 4 model 43, 9mm pistol, serial number ABSX743 (Weapon"), and

WHEREAS, Sgt. Thomas Aguilar is retiring under a state retirement system, and

WHEREAS, in accordance with Mississippi Code Section 45-9-131, it has been recommended to the Mayor and Board of Aldermen that this Weapon be sold to Sgt. Thomas Aguilar for one dollar in recognition of his retirement and service to the City of Southaven, and

WHEREAS, the Mayor and Board of Aldermen hereby authorize that the Weapon as described above be provided to Sgt. Thomas Aquilar; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Weapon be provided to Sgt. Thomas Aguilar.
- 2. The Mayor and Chief are hereby authorized to take all actions to effectuate the intent of this Resolution.

| Motion w  | vas made    | by Alde  | erman |        |         |     | _and |
|-----------|-------------|----------|-------|--------|---------|-----|------|
| seconded  | by Alderr   | man      |       |        |         | for | the  |
| Resolutio | n, and the  | question | being | put to | a vote: |     |      |
| Alderman  | Kristian Ke | elly     |       | voted: |         |     |      |
| Alderman  | Charlie Hoo | ots      |       | voted: |         |     |      |
| Alderman  | George Payr | ne       |       | voted: |         |     |      |
| Alderman  | Joel Gallag | gher     |       | voted: |         |     |      |
| Alderman  | Scott Ferg  | ıson     |       | voted: |         |     |      |
| Alderman  | Raymond Flo | ores     |       | voted: |         |     |      |

| Alderman | William B | rooks                    | voted:       |           |
|----------|-----------|--------------------------|--------------|-----------|
| RESOLVED | AND DONE, | this 7 <sup>th</sup> day | of August,   | 2018.     |
|          |           | <br>Darre                | n Musselwhit | ce, MAYOR |
| ATTEST:  |           |                          |              |           |

Andrea Mullen, CITY CLERK

# Southaven Police Department

STEVEN E. PIRTLE Chief of Police

WILLIAM M. ANDERSON Deputy Chief of Police

#### MISSISSIPPI

To:

Honorable Mayor Musselwhite and Board of Alderman

From: Date:

Steve Pirtle July 30, 2018

Re:

Sgt. Thomas Aguilar retaining weapon upon retirement

Honorable Mayor and Board.

Sgt. Thomas Aguilar is retiring from the Police Department as of July 31, 2018.

Sgt. Aguilar began his career with the Southaven Police Department on December 21, 1998. For the next 19 1/2 years, he has served with dedication to this City and its citizens. He has spent the last 9 1/2 years assigned as School Resource Officer at the Southaven High and Middle School where he has worked diligently to help the students, form a relationship between our Department and the students and help to provide a safe environment while on the school grounds and at school functions.

I request that he be allowed to maintain his assigned weapon, a Glock Gen 4 model 43, 9mm pistol with serial number ABSX743, as allowed by MS State Law.

Thank you for your consideration in this matter.

Respectfully,

Steven E. Pirtle

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven ("City") Police Department, via City Court Order, is presently in possession of certain firearms as set forth in Exhibit A (collectively "the Property") and said Court Order, included in Exhibit A, allows for City to surplus property in accordance with Mississippi Code 17-25-25 as allowed by the Mississippi Attorney General Opinion issued to Nick Manley on behalf of the City dated February 3, 2017; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended by the City Police to the Mayor and Board of Aldermen that the Property be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of the Property and it being surplused in accordance with Mississippi Code 17-25-25; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The Property be hereby declared as surplus property.
- 2. The City Police Chief, or his designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the Property.

| Motion was made by Aldeseconded by Alderman |                                |
|---|--------------------------------|
| <del>-</del>                                | ll call vote, the result was a |
| Alderman William Brooks                     | voted:                         |
| Alderman Kristian Kelly                     | voted:                         |
| Alderman George Payne                       | voted:                         |
| Alderman Joel Gallagher                     | voted:                         |
| Alderman John Wheeler                       | voted:                         |

| Alderman Raymond Flores         | voted:     |       |
|---------------------------------|------------|-------|
| Alderman Charlie Hoots          | voted:     |       |
| RESOLVED AND DONE, this 7th day | of August, | 2018. |
|                                 |            |       |
|                                 |            |       |
| Darren Musselwhite, MAYOR       |            |       |
|                                 |            |       |
| ATTEST:                         |            |       |
|                                 |            |       |
|                                 | _          |       |
| CITY CLERK                      |            |       |



From: Sergeant Bryan Rosenberg

To: Chief Steve Pirtle

Date: July 9, 2018

RE: List of firearms to be declared surplus

Sir,

The following listed items have each been cleared by the court of jurisdiction and ordered converted to city use by Judge David Delgado. In accordance with City of Southaven Policy and Procedure I respectfully request that these items be added to the city inventory and then declared surplus property. The firearms will then be sold as a lot to the highest bidder.

#### \* CASE# 201700038797

- ➤ NEW ENGLAND ARMS PARDNER MODEL, SINGLE SHOT 12 GAUGE SHOTGUN, SERIAL# NV308032
- > HECKLER & KOCH MODEL VP9, 9MM SEMI-AUTOMATIC PISTOL, SERIAL# 224-115540, WITH TWO MAGAZINES AND ONE MANUFACTURER'S CASE
- > REMINGTON MODEL 870 EXPRESS MAGNUM, PUMP ACTION 12 GAUGE SHOTGUN, SERIAL# D622131M
- > ZASTAVA ARMS MODEL N-PAP M70, 7.62x39MM SEMI-AUTOMATIC RIFLE, SERIAL# N-PAP006134, WITH SIX MAGAZINES
- > SPRINGFIELD ARMORY MODEL XD40, .40 CALIBER SEMI-AUTOMATIC PISTOL, SERIAL# XD542758, WITH THREE MAGAZINES AND ONE LEATHER HOLSTER
- > ROSSI MODEL M713, .357 MAGNUM CALIBER REVOLVER, SERIAL# F055144

- > SPRINGFIELD ARMORY MODEL 1911-A1, .45 CALIBER SEMI-AUTOMATIC PISTOL, SERIAL# NM479953 WITH FOUR MAGAZINES AND ONE MANUFACTURER'S BOX
- > MARLIN MODEL 336CS, .30-30 CALIBER LEVER ACTION RIFLE, SERIAL# 07046122
- > TULA ARSENAL MOSIN-NAGANT, 7.62 CALIBER BOLT ACTION RIFLE, SERIAL# 34981, WITH ONE BAYONET
- > SAVAGE MODEL 110, .30-06 CALIBER BOLT ACTION RIFLE, SERIAL# F894090, WITH ONE BUSHNELL BANNER SCOPE
- > RUGER MODEL 10/22, .22 CALIBER SEMI-AUTOMATIC RIFLE, SERIAL# 234-24022, WITH ONE MAGAZINE
- > COLT MODEL M4 CARBINE, 5.56MM SEMI-AUTOMATIC RIFLE, SERIAL# LE555428

I have attached a copy of the Evidence Destroy Order to this memorandum.

Thank You,

Sergeant Bryan C. Rosenberg #1260 Crime Scene / Property & Evidence

**Southaven Police Department** 



# IN THE MUNICIPAL COURT OF THE CITY OF SOUTHAVEN, MISSISSIPPI

#### **EVIDENCE DESTROY ORDER**

#### FOR GOOD CAUSE SHOWN, IT IS HEREBY ORDERED AS FOLLOWS;

Destroy or convert the following property for departmental use as provided by Section 17-25-25, MCA 1972 and pursuant to Section 97-37-3(1), MCA 1972. The following list of property/evidence has been seized as evidence by the Southaven Police Department during enforcement activities. The court of jurisdiction has cleared these items.

#### CASE# 201700038797

- ➤ ITEM# 7 NEW ENGLAND ARMS PARDNER MODEL SINGLE SHOT 12 GAUGE SHOTGUN, SERIAL# NV308032
- ➤ ITEM# 11 HECKLER & KOCH MODEL VP9 9MM SEMI-AUTOMATIC PISTOL, SERIAL# 224-115540, IMPORTER: HKI - COLUMBUS, GA
- ➢ ITEM# 16 REMINGTON MODEL 870 EXPRESS MAGNUM PUMP ACTION 12 GAUGE SHOTGUN, SERIAL# D622131M
- ➤ ITEM# 27 ZASTAVA ARMS MODEL N-PAP M70 7.62x39MM SEMI-AUTOMATIC RIFLE, SERIAL# N-PAP006 34, IMPORTER: C.A.I. GEORGIA, VT
- ➤ ITEM# 30 SPRINGFIELD ARMORY MODEL XD40 .40 CALIBER SEMI-AUTOMATIC PISTOL, SERIAL# XD542758 [MANUFACTURER: HS PRODUCTS (IM METAL), IMPORTER: SPRINGFIELD INC. GENESOA, IL]
- ➤ ITEM# 32 ROSSI MODEL M713 .357 MAGNUM CALIBER REVOLVER, SERIAL# F055144, IMPORTER: INTERARMS ALEXANDRIA, VA
- ➤ ITEM# 34 SPRINGFIELD ARMORY MODEL 1911-A1 .45 CALIBER SEMI-AUTOMATIC PISTOL, SERIAL# NM479953 [MANUFACTURER: HS PRODUCTS (IM METAL), IMPORTER: SPRINGFIELD INC. GENESOA, IL]
- ➤ ITEM# 47 MARLIN MODEL 336CS .30-30 CALIBER LEVER ACTION RIFLE, SERIAL# 07046122
- > ITEM# 49 TULA ARSENAL MOSIN-NAGANT 7.62 CALIBER BOLT ACTION RIFLE, SERIAL# 34981, IMPORTER: ATL ROCHESTER (MISSING BOLT)
- ➤ ITEM# 50 SAVAGE MODEL 110 .30-06 CALIBER BOLT ACTION RIFLE, SERIAL# F894090 WITH BUSHNELL BANNER SCOPE
- ➤ ITEM# 52 RUGER MODEL 10/22 .22 CALIBER SEMI-AUTOMATIC RIFLE, SERIAL# 234-24022
- > ITEM# 69 COLT MODEL M4 CARBINE 5.56MM SEMI-AUTOMATIC RIFLE, SERIAL# LE555428 WITH ONE SIGHT MARK SCOPE AND ONE TACVECTOR OPTICS LASER SIGHT

So ordered and adjudged this the day of \_\_\_\_\_\_, 2018

MUNICIPAL COURT JUDGE

# APPROVED ON

JUL 19 2018

BY
DESOTO COUNTY
BOARD OF EDUCATION

#### **Contract for Professional Services**

#### Between DeSoto County Schools and City of Southaven

|                         | stract made and entered into this day of August 2018, between the Desoto County Education, hereinafter referred to as "The Board of Education" and the Southaven  |
|-------------------------|---|
|                         | ent, hereinafter referred to as "The Southaven Police Department". In consideration of omised contained herein, the parties agree and enter into this contract according to the sined herein.   |
|                         | ucation agrees to pay a flat rate of \$75,000 annually provided the Southaven Police nplies with the following:   |
|                         | Continues to provide one full-time police officer duly bonded and state certified to serve as a School Resource Officer (SRO) in DeSoto County Schools located in Desoto County.  |
| 2.                      | Provide an additional full-time police officer duly bonded and state certified to serve as  |
|                         | a School Resource Officer (SRO) in DeSoto County Schools located in Desoto County.  Provide the name(s) of the SROs and school(s) they will cover. If the SRO is replaced, the  |
|                         | DeSoto County School District will be notified within 30 days of the new assignment.  |
|                         | The Southaven Police Department will submit an invoice to the Board of Education biannually (per semester). Invoices will be paid the day after the school board meets for their regular monthly meetings.  |
|                         | The SRO shall be on duty in DeSoto County Schools located in the Southaven Police   |
|                         | Department's area only when students are present and in session. At all other time the officer shall be on duty as assigned by the command staff of the Southaven Police Department.  |
| any time wi             | this contract shall be from August, 2018 to July 31, 2019, but may be cancelled at the a 30-day notice from either party. Initial payment will be pro-rated and returned the amount of time that services have been rendered prior to the effective date of . |
| IN WITNESS<br>mentioned | THEREOF, the parties hereto have entered into this agreement on the date and year above.  |
| DeSoto Cou              | nty School District Southaven Police Department   |

Darren Musselwhite, Mayor

Cory Uselton, Superintendent



#### STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY DIVISION OF PUBLIC SAFETY PLANNING

PHIL BRYANT GOVERNOR July 25, 2018 MARSHALL L. FISHER COMMISSIONER

Darren Musselwhite, Mayor City of Southaven/Southaven Police Department 8691 Northwest Drive Southaven, MS 38671

Project Number: OP-2019-OP-34-41

Funding Source and Title: 402 Occupant Protection

Dear Mayor Musselwhite:

Enclosed please find the Mississippi Office of Highway Safety (MOHS) and City of Southaven/Southaven Police Department Grant Agreement for the Fiscal Year 2019. Your agency has been approved for 402 Occupant Protection funding, in the amount of \$13,399.20, pending final review and approval by NHTSA in the FY19 Highway Safety Plan.

The enclosed agreement is not fully executed until both the agency Authorized Signatory Official (Mayor, Board of Supervisor President, Director, Commissioner, etc.) and the MOHS Office Director, have signed and dated the agreement. Grant activities are not to be implemented and performed, until the agency receives a fully executed copy of the agreement. A copy of the executed agreement, will be provided to the agency after the required Grant Implementation meeting.

All FY19 grant activities begin October 1, 2018 and must be concluded by September 30, 2019. In addition, the FY19 Sub-Grantee Closeout Report must be received by the Mississippi Office of Highway Safety, no later than 5:00 p.m. on November 15, 2019.

Please thoroughly read the Fiscal Control and Fund Accounting Procedures, Grant Agreement, Certifications and Assurances, as changes have been made for FY19. Your completed original copy grant agreement and all required documents must be returned to the MOHS by 5:00 p.m. on August 27, 2018. Please make sure that you complete items 1-8 in their entirety and all documents are signed by the Authorized Signatory Official (Mayor, Board of Supervisor President, Director, Commissioner, etc.).

- 1. Signature Page (original signature in <u>BLUE</u> ink)
- 2. State Certification and Assurance: Pursuit Policies; (Enforcement grants only)
- 3. Enclose a copy of your agency's Pursuit Policy (Enforcement grants only)
- 4. Assurance of Understanding Requirement for Sub-grantees
- 5. Local Governmental Resolution Agreement and Authorization to Proceed (If Applicable)
- 6. Designation of Secondary Signatory Official Form (If Applicable)
- 7. Enclose a copy of your agency's leave policy (policy should include personal, vacation, sick, holiday, and military leave)
- 8. Enclose a copy of your agency's overtime policy and a payroll schedule (schedule should include beginning and ending dates of pay periods and paycheck dates for October 1, 2018–September 30, 2019)

Failure to return your completed grant agreement and required documents by the above date may result in the reallocation of grant funds. Please mail the original completed grant agreement and all required documents to the following address:

Mississippi Office of Highway Safety Attn: Robin Layton 1025 Northpark Drive Ridgeland, MS 39157

Please feel free to contact your Traffic Safety Specialist, Sonya Williams, 601-977-3726, sdwilliams@dps.ms.gov or Division Director, Robin Layton, 601-977-3722, RLayton@dps.ms.gov if you should have any questions concerning the completion of the grant agreement.

Sincerely,

Tenicia Speech, Bureau Director Mississippi Office of Highway Safety

#### Mississippi Office of Highway Safety

#### Fiscal Control and Fund Accounting Procedures

Federal regulations prohibit the commingling of Federal grant funds with funds from other sources, and require grant recipients to maintain separate accounting over grant funds to ensure the funds are used for authorized purposes only. Federal grant funds cannot be commingled with general operating funds.

The Mississippi Office of Highway Safety has established the following criteria that must be met by all agencies receiving MOHS funds:

All recipients of MOHS funds are required to follow the federal regulations prohibiting the commingling of federal funds and maintain appropriate financial records that fully disclose the amount and disposition of MOHS funds received. Adequate record keeping includes financial documentation for disbursements.

All recipients of MOHS funds will follow the requirement above, establish and maintain both fiscal and program controls and funds accounting procedures acceptable to the Mississippi Office of Highway Safety, to assure the proper expenditure and disbursement of all funds and for program management and execution. Books and records will be kept and maintained until audited by the MOHS, federal granting agency, Office of the Inspector General, or any other agency requesting records, who shall have the right to access to any pertinent books, documents, papers or other records of the sub-grantee, which are pertinent to the award, in order to make audits, examinations, excerpts and transcripts. The right to access are limited to the required retention period, but last as long as the records are retained (Reference 2CFR 200.336). Records must be maintained for a period of at least three years. Before destruction of any record, written approval must be obtained from the Mississippi Office of Highway Safety. These records include, but are not limited to:

- Financial report covering expenditures of the grant
- General ledger, cash receipts journals, cash disbursements journals, and other subsidiary records
- Approved budget and subsequent modifications
- Indirect cost allocation plans
- All invoices, billings, and reporting worksheets
- All personnel records of individuals paid with grant funds, including time sheets,
- wage authorization, tax withholdings forms, employment applications and other relevant data
- Inventory records for all property purchased with grant funds showing acquisition data, cost of property, identification number, bid information, and the use of the property
- Bank statements and reconciliations;
- Internal and external audit reports and project evaluation

#### FY19 MOHS GRANT AGREEMENT

#### MS Office of Highway Safety

1025 Northpark Drive Ridgeland, MS 39157

Phone: (601) 977-3700; Fax: (601) 977-3701

| (1) Personal Services-Salary       \$13,399.20       (1) Federal       \$13,399.20       10         (2) Personal Services-Fringe       \$0.00       (2) State   |               |  |  |
|---|---------------|--|--|
| Mailing Address:  8691 Northwest Drive Southaven, Mississippi 38671 Telephone Number: 662-393-8652 FAX: 662-393-7138 E-Mail: gregs@southaven.org 7. CFDA # - 20.600 10. A:FAIN #: 11.A: Initial Federal Award Date: 18X9204020MS17 69A37518300004020MS0 10.B. Federal Awarding Agency: NHTSA  11.B: Secondary Federal Award Date: 13. The following funds are obligated:  A. COST CATEGORY (1) Personal Services-Salary (2) Personal Services-Fringe  402 Occupant Protection FY19 5. Beginning and Ending Dates: October 1, 2018 - September 30, 2019 6. Subgrant Payment Method: X. Cost Reimbursement Method  9. Congressional District: 1 11.C: Additional Federal Award Date: 11.B: Secondary Federal Award Date: 12. Research and Development Grant Yes X No Continuation Grant: Yes X No Continuation Grant: Yes X No Continuation Grant: 10. ACOST CATEGORY 10. B. SOURCE OF FUNDS 10. C. MATCH 11. | ATIO%         |  |  |
| Southaven, Mississippi 38671   Telephone Number: 662-393-8652   FAX: 662-393-7138   E-Mail: gregs@southaven.org   | ATIO%         |  |  |
| Southaven, Mississippi 38671   October 1, 2018 - September 30, 2019   | ATIO%         |  |  |
| Telephone Number: 662-393-8652 FAX: 662-393-7138 E-Mail: gregs@southaven.org  7. CFDA # - 20.600  | ATIO%         |  |  |
| FAX: 662-393-7138   | ATIO%         |  |  |
| E-Mail: gregs@southaven.org   | ATIO%         |  |  |
| E-Mail: gregs@southaven.org   | ATIO%         |  |  |
| 7. CFDA # - 20.600         8. DUNS # - 053106001         9. Congressional District: 1           10. A:FAIN #:         11.A: Initial Federal Award Date:         11.C: Additional Federal Award Date:           18X9204020MS17         November 3, 2016 and         11.C: Additional Federal Award Date:           10.B. Federal Awarding         November 22, 2017         12. Research and Development Grant:           Agency: NHTSA         Yes X No           Continuation Grant:         Yes X No           Continuation Grant:         Yes X No           13. The following funds are obligated:         B. SOURCE OF FUNDS         C. MATCH         D. R.           (1) Personal Services-Salary         \$13,399.20         (1) Federal         \$13,399.20         10           (2) Personal Services-Fringe         \$0.00         (2) State         \$13,399.20         10   | ATIO%         |  |  |
| 10. A:FAIN #:   18X9204020MS17  | ATIO%         |  |  |
| 18X9204020MS17         November 3, 2016 and November 22, 2017           10.B. Federal Awarding Agency: NHTSA         11.B: Secondary Federal Award Date: Yes X No           13. The following funds are obligated:         Continuation Grant: Yes X No           A. COST CATEGORY         B. SOURCE OF FUNDS         C. MATCH D. R. (1) Personal Services-Salary           (1) Personal Services-Fringe         \$0.00         (2) State   | ATIO%         |  |  |
| 69A37518300004020MS0         November 22, 2017           10.B. Federal Awarding Agency: NHTSA         11.B: Secondary Federal Award Date:         12. Research and Development Grant:   | ATIO%         |  |  |
| 10.B. Federal Awarding Agency: NHTSA  11.B: Secondary Federal Award Date:  Yes X No  Continuation Grant: Yes X No  13. The following funds are obligated:  A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R.  (1) Personal Services-Salary (2) Personal Services-Fringe  12. Research and Development Grant Yes X No  Continuation Grant: Yes X No  13. The following funds are obligated:  A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R.  (1) Personal Services-Fringe  \$13,399.20 (2) State  | ATIO%         |  |  |
| Yes X No  | ATIO%         |  |  |
| Continuation Grant:  Yes X No  13. The following funds are obligated:  A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R.  (1) Personal Services-Salary \$13,399.20 (1) Federal \$13,399.20 (2) Personal Services-Fringe \$0.00 (2) State   |               |  |  |
| Yes _XNo  |               |  |  |
| Yes _XNo  |               |  |  |
| 13. The following funds are obligated:  A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R.  (1) Personal Services-Salary (2) Personal Services-Fringe \$0.00 (2) State  |               |  |  |
| A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R. (1) Personal Services-Salary \$13,399.20 (1) Federal \$13,399.20 (2) State   |               |  |  |
| A. COST CATEGORY B. SOURCE OF FUNDS C. MATCH D. R. (1) Personal Services-Salary \$13,399.20 (1) Federal \$13,399.20 (2) State   |               |  |  |
| (1) Personal Services-Salary       \$13,399.20       (1) Federal       \$13,399.20       10         (2) Personal Services-Fringe       \$0.00       (2) State   |               |  |  |
| (2) Personal Services-Fringe \$0.00 (2) State   |               |  |  |
|   | U70           |  |  |
|   |               |  |  |
| (3) Contractual Services \$0.00 (3) Local   |               |  |  |
| (4) Travel \$0.00 (4) Other (5) Equipment \$0.00 Total: \$13,399.20 100%  |               |  |  |
| (0) =   |               |  |  |
| (6) Commodities \$0.00 E. TOTAL OF ALL FEDERAL GRANTS THROUGH MC  |               |  |  |
| TO AGENCY:  (7) Indirect Costs \$0.00 Number of 4020P 405D T  |               |  |  |
| (7) Indirect Costs \$0.00 Number of 402OP 405D  |               |  |  |
| Grants: 2   |               |  |  |
| TOTAL \$13,399.20 TOTAL: \$13,399.20 \$16,163.60 \$29   | ,562.80       |  |  |
| The Sub-Grantee agrees to operate the program outlined in this Agreement in accordance with all provisions of   |               |  |  |
| Agreement as included herein. The following sections are attached and incorporated into this Agreement: Final   |               |  |  |
| Approved Agreement which includes: Sub-Grantee Signature Sheet; Sub-Grantee Targets, Performance Measures and   |               |  |  |
| Strategies; Task by Quarter; Cost Summary Support Sheet; Agreement of Understanding and Compliances, Designation  |               |  |  |
| of Secondary Official (If Applicable)   |               |  |  |
|   |               |  |  |
| All policies, terms, conditions, and provisions listed in funding guidelines, grant agreement, and agreement of   |               |  |  |
| understanding which has been provided to Sub-Grantee, are also incorporated into this agreement, and Sub-Grantee  |               |  |  |
| agrees to fully comply therewith.   |               |  |  |
| 14. Approved for Grantee: 15. Approved for Sub-Grantee:   |               |  |  |
|   |               |  |  |
|   |               |  |  |
| Signature Date Signature Date   |               |  |  |
| Name: Helen Porter Name: Darren Musselwhite   |               |  |  |
| Title: MOHS Office Director   |               |  |  |
| I IIIe: Mayor   | Title: Mayor, |  |  |
| MS Office of Highway Safety  City of Southaven  |               |  |  |

#### FY19 Sub-Grantee Project Description (Law Enforcement):

MOHS Law Enforcement grant programs are provided with Federal grant funds to local police departments, sheriff's and state agencies for enforcement in jurisdictions all across Mississippi. All jurisdictions will provide enforcement, for hours that are specified in each agency Agreement, in support of the OP program. These enforcement grants will be coordinated with the national campaigns, along with any state blitz campaigns that the MOHS develops for FY19.

All law enforcement agencies participating in the MOHS Law Enforcement grant program will utilize data to target the need and deploy resources bases on problem identification and traffic trends in the agency locale and make adjustments to the program as needed.

Law Enforcement agencies use the funding for salaries (part time) that has been reviewed and approved by the MOHS. All information on budget can be found in the agency budget. The agency will generate at least (1) earned media campaigns during the blitz campaigns.

#### FY19 Sub-Grantee-Target(s), Performance Measures and Strategies

#### Agency Name: City of Southaven/Southaven Police Department

List the target(s) that the Sub-Grantee will accomplish during the FY19 grant year. Performance measures should be set to help the Sub-Grantee accomplish the target(s) for the grant year. Strategies must be listed to show how the strategies will be implemented to meet the performance measures and to accomplish the target(s) set by the agency.

#### Target(s):

The jurisdiction/agency of <u>Southaven Police Department</u> will maintain the number of unbelted fatalities from <u>4</u> in 2016 to <u>4</u> by the end of 2019.

The jurisdiction/agency of <u>Southaven Police Department</u> will decrease the number of unbelted injuries from <u>28</u> in 2016 to <u>27</u> by the end of 2019.

#### **Performance Measures:**

Increase the number of grant funded Seat Belt citations by  $\underline{100}\%$  from  $\underline{0}$  in FY17 to  $\underline{200}$  in FY19.

Increase the number of grant funded Child Restraint citations by 100% from 0 in FY17 to 24 in FY19.

#### Strategies:

Overtime Enforcement

\_0\_\_ Checkpoints

12 Saturation Patrols

Generate Earned Media

Publicize patrol activities results (after occurrence)

Attend Troop LEL Network Meeting

Participate in the National blitz campaigns with enhanced OP enforcement:

Click It or Ticket – Memorial Day

Participate in the State blitz campaigns with enhanced OP enforcement:

Christmas/New Year's

Super Bowl

4th of July

Labor Day

## **FY19 MOHS TASKS BY QUARTERS**

AGENCY NAME: CITY OF SOUTHAVEN/SOUTHAVEN POLICE DEPARTMENT

#### **PROJECTION TASKS BY QUARTERS:**

| SCHEDULE PROJECTION OF TASKS BY QUARTERS  |
|---|
| List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters. |
| 1st QUARTER (OCTOBER, NOVEMBER & DECEMBER)  |
|   |
| Conduct not less than0 checkpoints during quarter.  |
| Conduct not less than 3 saturation patrols during quarter.  |
| Issue a minimum of50 Seat Belt citations during quarter, to reach 25% goal of _200 for FY2019.  |
| Issue a minimum of 6 Child Restraint citations during quarter, to reach 25% goal of 24 for FY2019.  |
| Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)   |
| Additional Tasks:   |
| Participate in the State Christmas/New Year's blitz campaign with enhanced OP enforcement and earned media with at least one (1) newspaper, television, social media or radio presentations.  |
|   |
|   |
|   |
|   |
|   |
|   |
| Projected Expenditures for 1st Quarter: \$3 349 80  |

# FY19 MOHS TASK BY QUARTERS

AGENCY NAME: CITY OF SOUTHAVEN/SOUTHAVEN POLICE DEPARTMENT

#### PROJECTION TASK BY QUARTERS

| SCHEDULE PROJECTION OF TASKS BY QUARTERS  |
|---|
| List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters. |
| 2 <sup>nd</sup> QUARTER (JANUARY, FEBRUARY & MARCH)   |
| Conduct not less than0 checkpoints during quarter.  |
| Conduct not less than 3 saturation patrols during quarter.  |
| Issue a minimum of <u>50</u> Seat Belt citations during quarter, to reach <u>25</u> % goal of <u>200</u> for FY2019.  |
| Issue a minimum of <u>6</u> Child Restraint citations during quarter, to reach <u>25</u> % goal of <u>24</u> for FY2019.  |
| Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)   |
| Additional Tasks:   |
| Participate in the State New Year's and the State Super Bowl blitz campaign with enhanced OP enforcement and earned media with at least one (1) newspaper, television, social media or radio presentations.   |
|   |
|   |
|   |
| D 1 4 1 D 24 C 2nd O 4 62 240 90  |
| Projected Expenditures for 2 <sup>nd</sup> Quarter: \$3,349.80  |

## FY19 MOHS TASK BY QUARTERS

#### AGENCY NAME: CITY OF SOUTHAVEN/SOUTHAVEN POLICE DEPARTMENT

#### PROJECTION TASK BY QUARTERS

| SCHEDULE PROJECTION OF TASKS BY QUARTERS  |
|---|
| List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters. |
| 3 <sup>rd</sup> QUARTER (APRIL, MAY & JUNE)   |
| Conduct not less than <u>0</u> checkpoints during quarter.  |
| Conduct not less than 3 saturation patrols during quarter.  |
| Issue a minimum of 50 Seat Belt citations during quarter, to reach 25% goal of 200 for FY2019.  |
| Issue a minimum of 6 Child Restraint citations during quarter, to reach 25% goal of 24 for FY2019.  |
| Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)   |
| Additional Tasks:   |
| Participate in the national Click It or Ticket Memorial Day blitz campaign with enhanced OP enforcement and earned media with at least one (1) newspaper, television, social media or radio presentations.  |
| Projected Expenditures for 3 <sup>rd</sup> Quarter: \$3,349.80  |

# FY19 MOHS TASK BY QUARTERS

AGENCY NAME: CITY OF SOUTHAVEN/SOUTHAVEN POLICE DEPARTMENT

#### **PROJECTION TASK BY QUARTERS**

| SCHEDULE PROJECTION OF TASKS BY QUARTERS  |
|---|
| List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters. |
| 4 <sup>th</sup> QUARTER (July, August & September)  |
| Conduct not less than <u>0</u> checkpoints during quarter.  |
| Conduct not less than 3 saturation patrols during quarter.  |
| Issue a minimum of <u>50</u> Seat Belt citations during quarter, to reach <u>25</u> % goal of <u>200</u> for FY2019.  |
| Issue a minimum of <u>6</u> Child Restraint citations during quarter, to reach <u>25</u> % goal of <u>24</u> for FY2019.  |
| Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)   |
| Additional Tasks:   |
| Participate in the State 4th of July and Labor Day blitz campaign with enhanced OP and earned media with at least one (1) newspaper, television, social media or radio presentations.   |
|   |
|   |
|   |
|   |
| Projected Expenditures for 4th Quarter: \$3,349.80  |

# FY19 Mississippi Office of Highway Safety-Cost Summary Support Sheet

| 1. Applicant Agency: CITY OF SOUTHAVEN/SOUTHA | Y OF SOUTHA   | VEN/SOUTHAVEN POLICE DEPARTMENT   | PARTMENT        |            |                    |      |
|---|---|---|-----------------|------------|--------------------|------|
| 2. Subgrant Number: OP-2019-OP-34-41          | 2019-OP-34-41   | 3. Grant ID:  | 4. Beginning:   | 5. Ending: | 50                 |      |
|   |   | 402 Occupant Protection FY19  | October 1, 2018 | Septem     | September 30, 2019 |      |
| 6. Activity: Occupant Protection Enforcement  | ection Enforceme  | at  |                 |            |                    |      |
|   |   |   |                 |            |                    |      |
| 7. Category & Line Item                       | 8. Description or   | 7. Category & Line Item 8. Description of item and/or Basis for Valuation   | 9. Budget       |            |                    |      |
|   |   |   | Federal         | All Other  | Total              |      |
| Personal Services-Salary                      | Officers over-time of normal work hours hours = \$13,399.20 | Officers over-time or regular time above and beyond normal work hours @ approx. \$37.22 X approx. 360 hours = \$13,399.20 | \$13,399.20     |            | \$13,399.20        | 9.20 |
|   | Total Salaries = \$13, 399.20                               | \$13, 399.20  |                 |            |                    |      |

| \$13,399.20 |
|-------------|
|             |
| \$13,399.20 |
| TOTALS      |

# Mississippi Office of Highway Safety

#### FY19 Agreement of Understanding and Compliance

This Agreement made and entered into by and between the State of Mississippi by and through the MS Office of Highway Safety, hereinafter referred to as State, and the Governmental Unit or agency named in this application, hereinafter referred to as Sub-Grantee.

WHEREAS, the National Highway Traffic Safety Act of 1966, as amended, provides Federal funds to the State for approved highway safety projects for the purpose of reducing injuries and fatalities as result of motor vehicle crashes, and

WHEREAS, the State may make said funds available to state, county, and municipal agencies and/or government or political subdivisions and/or non-profit entities upon application and approval by State and the National Highway Traffic Safety Administration (NHTSA) if applicable, and

WHEREAS, the Sub-Grantee must comply with the requirements listed herein, to be eligible for Federal funds in approved highway safety projects, and

WHEREAS, the State is obligated to reimburse NHTSA out of its funds for any ineligible or unauthorized expenditures for which Federal funds have been claimed and payment received, and

WHEREAS, the Sub-Grantee has submitted an application for Federal funds for highway safety projects:

NOW, THEREFORE, IN CONSIDERATION OF MUTUAL PROMISES AND OTHER GOOD AND VALUABLE CONSIDERATION, THE PARTIES AGREE AS FOLLOWS:

#### I. REIMBURSEMENT OF ELIGIBLE EXPENSES

- A. It is mutually agreed that upon written application by Sub-Grantee and approval by State and NHTSA (if applicable), State will obligate Federal funds to Sub-Grantee account for reimbursement of eligible expenditures as set forth in the application.
- B. It is understood that the State has the right to monitor and pre-audit any and all claims presented for reimbursement. Arrangements have been made for the financial and compliance audit required by 2CFR Subpart F, which is to be conducted within the prescribed audit reporting cycle (failure to furnish an acceptable audit, as determined by the cognizant Federal agency, may result in denial or require return of Federal funds). It is mutually agreed and promised that Sub-Grantee reimburse State for any ineligible or unauthorized expenditure for which Federal funds have been claimed and payment received as determined by a State or Federal audit.
- C. It is also understood, pursuant to 2 CFR 200.336, the awarding agency and the Comptroller General of the United States, or any of their authorized representatives (such as National Highway Traffic Administration otherwise known as NHTSA), shall have the right of access to any pertinent books, documents, papers, or other records of grantees and Sub-Grantees which are pertinent to the grant, in order to make audits, examinations, excerpts, and transcripts.
- D. It is further agreed that where reimbursement is made to Sub-Grantee in installments, State shall have the right to withhold any installments to make up reimbursement(s) received for any ineligible or unauthorized expenditure until such time as the ineligible claim is made up or corrected by Sub-Grantee.

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- E. Unless otherwise directed, Sub-Grantees must submit monthly reimbursement, activity reports and back up documentation, by the 10th working day of the following month to receive reimbursement for project activities. Reports reflect the status of project implementation and progress toward reaching goals. Each activity report shall describe the project status and shall be submitted to the State, no later than the 10th working day following the end of the month.
- F. Final Closeout Report and Reimbursement Claim with all required documentation must be received to MS Office of Highway Safety within forty-five (45) days of completion of the project (Close of Business (COB) November 15<sup>th</sup>). Appropriate forms will be provided to the Project Director. All required due dates for MOHS documents are provided in the Project Director's Guide.

Any Sub-Grantee delinquent in submitting monthly reimbursement, monthly activity, and/or final accomplishment reports, or incomplete progress reports that lack sufficient detail of progress during the period in question, may be subject to having submitted reimbursement requests delayed, pending additional justification. Once completed reports are received, reimbursement requests will be processed.

#### II. ON-SITE MONITORING AND EVALUATION

Pursuant to Federal guidelines, the State has developed a plan for evaluating all projects. Each Sub-Grantee will be required to have at least one (1) on-site monitoring visits during the grant year. All written documents will be reviewed to determine progress, problems and reimbursements of the project. The State evaluates all sub recipient's risk of noncompliance with Federal statutes, regulations and the terms and conditions of the sub-award for the purposes of determining the appropriate level of sub recipient monitoring.

#### III. PROPERTY AGREEMENT

- Facilities and equipment acquired under this agreement for use in highway safety program areas shall be used and kept in operation for highway safety purposes by the MS Office of Highway Safety; or the State, by formal agreement with appropriate officials of a political subdivision, State agency, or non-profit entities.
- It is mutually agreed and promised that the Sub-Grantee shall immediately notify the MS Office of Highway Safety, if any equipment purchased under this project ceases to be used in the manner set forth by the project agreement. In such event, Sub-Grantee further agrees to transfer or otherwise dispose of such equipment, as directed by the MS Office of Highway Safety.
- It is mutually agreed and promised by the Sub-Grantee that no equipment will be conveyed, sold, salvaged, transferred, etc., without the express written approval of the MS Office of Highway Safety.
- It is mutually agreed and promised that the Sub-Grantee shall maintain, or cause to be maintained for its useful life, any equipment purchased under this project.
- Each Sub-Grantee of federal grant funds has a financial management system that complies with the minimum requirements of 2 CFR Part 200 (Super Circular).
- All equipment awarded in this project agreement must be ordered within ninety (90) days after project implementation. If unforeseen circumstances arise which prohibit this being accomplished, the MS Office of Highway Safety must be notified as to the reason for the delay and projected purchase date of the equipment.
- Property records must be maintained that include a description of the property, a serial number or other identification number, the source of the property, who holds the title, the acquisition date, cost of the property, percentage of Federal participation in the cost of the property, the location use and condition of the property and any ultimate disposition data including the data of disposal and sale price of the property.
- A physical inventory of the property must be taken and the results reconciled with the property records at least once every two (2) years for the useful life of the property.

- A control system must be developed to ensure adequate safeguards to prevent loss, damage or theft of the property. Any loss, damage or theft shall be investigated.
- Adequate maintenance procedures must be developed to keep the property in good and working condition.
- If the Sub-Grantee is authorized or required to sell the property, proper sales procedures must be established to ensure the highest possible return. Sale of items must be approved by the MOHS.
- Costs for equipment items are allowable only as part of a comprehensive program effort. All approved equipment must be included on the Federal Conformation Product List (CPL), where applicable. Approved equipment purchased with federal funds, must be in compliance of the Buy America Act (23 U.S.C. 313).
- Approved equipment with a purchase price of \$5,000.00, must be approved in writing from the National Highway Traffic Safety Administration, before the purchase of approved equipment purchased with federal funds.

#### IV. STAFFING

Positions covered by this project that are 100% funded must be new positions. If staff of the Sub-Grantee agency is transferred to work on this project, the agency must replace the vacant position with a new hire. Salaries in this project are for the purpose of remuneration for personal services over and above the present manpower level of the agency. All full time funded positions require detailed activity documentation, as directed by MS Office of Highway Safety.

#### V. GENERAL PROJECT REQUIREMENTS

- A. Any change to out-of-state travel approved in the Grant Application, must have prior written approval by the MS Office of Highway Safety for changes. Requests for change should be submitted to the MS Office of Highway Safety not less than two (2) weeks before the intended date of travel on Agency letterhead.
  - Out of State Travel All federal funded <u>out of state travel</u> requires expenses incurred to be placed on the authorized travel voucher. All cost must be based on current state and federal policies.
  - In State Travel All federal funded <u>in state travel</u> requires <u>itemized receipts</u> for expenses incurred, as well as the authorized travel voucher. All cost must be based on current state and federal policies.
  - In State Travel Meals can only be claimed with an overnight hotel stay.
- B. The Mississippi Office of Highway Safety can only reimburse sub-grantees for grant funded activity. If a sub-grantee is on non-grant related activities for more than 15 minutes; after such time, they should revert to their own agency funding.
- C. No budget modification requests will be accepted by the MS Office of Highway Safety after **July 31<sup>st</sup>**. Any proposed changes in this Agreement that would result in changes in the scope, character, or complexity of the agreement, require a Letter and Budget Modification Request to the MS Office of Highway Safety. Changes to the Agreement will not be effective, until both parties have executed the modification.
- D. Sub-Grantee must submit any proposed agreements for contractual services to the MS Office of Highway Safety. Contractual Services must be submitted forty-five (45) days prior to acceptance, due to the fact that contracts **must have** review and approval by DPS and NHTSA.
- E. Any program income earned by projects financed in whole or in part with Federal funds must be documented and accounted for. Program income earned during the project period shall be retained by the Sub-Grantee and used for project related expenses or to offset eligible expenses, with the approval of the MS Office of Highway Safety.
- F. Sub-Grantee <u>must complete</u> the Authorized Official or Local Government Resolution included within this Agreement, to accept on behalf of the agency that is represented in this Agreement for federal funding to

defray the costs of the project described in the award. Grant Agreements are not effective until both parties (MOHS and the Sub-Grantee) have fully executed (signed and dated) the Grant Agreement.

- G. Sub-Grantee <u>must maintain</u> in the Agency grant file, the most current copy of the following policies with the Application for funding. If Agency does not have a current policy, please inform the MS Office of Highway Safety of the un-availability of the policy.
  - Seat belt policy (Must Retain a Copy);
  - Warning citation policy (If Applicable);
  - Pursuit policy (Must Retain a Copy);
  - Checkpoint policy (If Applicable);
  - Saturation patrol policy (If Applicable); and
  - DUI enforcement policy (If Applicable)
  - Agency seat belt survey procedures must be provided if usage rate is identified as a performance measure within agreement (If Applicable)
- H. Sub-Grantee must submit to the MS Office of Highway Safety a copy of the following policy(s):
  - Agency Payroll Schedule- Payroll period begin and payroll end dates & check date);
  - Agency Leave policy (vacation, sick leave, holiday, and military); and
  - Agency Overtime Policy
  - Pursuit Policy
  - In-Direct Cost Agreement (If Applicable)
- I. All training received under federal funded programs must be program related and the Sub-Grantee <u>must</u> maintain a copy of the certificate of completion and <u>must</u> be available for inspection in the Sub-Grantee grant file. A copy of the certificate of completion <u>must</u> be submitted to the MOHS for reimbursement of training expenses.
- J. A Property Inventory form <u>must</u> be completed for all equipment. All equipment cost exceeding \$1,000.00 and/or all computer equipment, will be tagged with a Department of Public Safety inventory control number. All equipment will be maintained on the MOHS inventory data base. All equipment purchased with grant funds must be available for inspection. A copy of the most current Property Inventory form must be available in the Agency's grant file.
- K. Implementation of Agreement: All Sub-Grantees <u>are required</u> to attend a mandatory grant implementation meeting. Failure to attend one (1) of the available mandatory grant implementation meetings will result in rescinding of the grant funds allocated for the project.
- L. Termination of Agreement:
- In the event of Sub-Grantee noncompliance with any of the provisions of this agreement, the MS Office of Highway Safety may terminate this Agreement by giving the Sub-Grantee a thirty (30) day notice. Before issuing notice of termination of this Agreement, the MS Office of Highway Safety, shall allow the Sub-Grantee a reasonable opportunity to correct noncompliance issues. For noncompliance with the nondiscrimination section of this agreement or with any of the said rules, regulations or orders, this agreement may be canceled, terminated, or suspended in whole or in part.
- The Sub-Grantee may terminate its participation in this agreement by notifying and submitting the required closeout documentation to the MS Office of Highway Safety, thirty (30) days in advance of the termination date.

- Agreements: Unless otherwise authorized in writing by the MS Office of Highway Safety, the Sub-Grantee shall not assign any portion of the work to be performed under this Agreement, or execute any Agreement, amendment or change order thereto, or obligate itself in any manner with any third party with respect to its rights and responsibilities under this Agreement without the prior written concurrence of the MS Office of Highway Safety. Any subcontract under this Agreement must include all required and/or applicable clauses and provisions of this agreement.
- Sub-Grantee failure to meet all reporting, attendance at meeting(s), scheduled events and timely submission of reimbursement requests set forth in the Agreement by the MS Office of Highway Safety, may result in the withholding of reimbursement payments.

#### VI. UNALLOWABLE COST

Limitations and Conditions: The provisions stated in the following section are not intended to deny flexibility in supporting potential accident and injury reduction activities; however, the conditions do serve as a guide in describing costs that are <u>not allowable</u> for highway safety funding. See NHTSA Highway Safety Grant Funding Guidance.

#### The following are unallowable:

#### A. Unallowable Costs for Facilities and Construction:

- Highway construction, maintenance, or design other than design of safety features of highways incorporated into Roadway Safety guidelines
- Construction or reconstruction of permanent facilities, such as paving, driving ranges, towers and nonportable skid pads
- Highway safety appurtenances including longitudinal barriers (such as guardrails), sign supports (except as allowed under Allowable Costs with Conditions for selected Items, Part II.A.2.), luminaire supports, and utility poles (FHWA safety construction Federal-aid funds are available)
- Construction, rehabilitation, or remodeling for any buildings or structures or for purchase of office furnishings and fixtures;

Examples of office furnishings and fixtures

• Chair

Bookcase

Portable Partition

Table

Filing Cabinet

• Picture, Wall Clock

Shelving

Floor Covering

• Draperies and Hardware

Coat Rack

Office Planter

• Fixed Lighting/Lamp

• Land (except for SAFETEA-LU Section 2010 and MAP-21 Section 405(f) motorcycle safety grant funds used to purchase a facility which includes the purchase of land upon which the facilities sit.)

#### B. Unallowable Equipment Costs:

- Fixed and portable truck scales (Motor Carrier safety program funds are available for truck scales)
- Traffic signal preemption systems (FHWA Federal-aid highway program funds are available for traffic signal preemption systems)
- Automated traffic enforcement systems may not be purchased, operated, or maintained with Section 402 funds (including MAP-21 Section 405(b) High Seat Belt Use Rate funds, 405(d) Ignition Interlock funds, 405(e) Distracted Driving funds, and 405(g) GDL funds, in which a State has been approved to use for any eligible project or activity under 23 USC 402). (23 CFR Part 1300.13(c)).
- Radars or other speed measuring devices using MAP-21 Section 405-Impaired Driving Countermeasures and SAFETEA-LU Section 410 Alcohol Impaired Driving Countermeasures grant funds.

#### C. Unallowable Training Costs:

- Training of employees of Federal civilian and Federal military agencies. Note: Training for Department of the Interior personnel who are assigned Section 402 responsibilities is covered under the 5 percent administrative allowance.
- An individual's salary while pursuing training (except when the individual's salary is already supported with highway safety funds under an approved project).
- Overtime for police officers attending drug recognition expert training.

#### D. Program Administration:

- General costs of government. For States, local governments and Indian Tribes, the general costs of government are unallowable (except as provided in § 200.474 Travel. Reference 2 CFR § 200.444 and 2 CFR § 200.474.
- NHTSA highway safety grant funds used to defray expenses incurred or sought to be incurred for activities of Federal civilian or military agencies or employees. For Department of the Interior, personnel expenditures for the Section 402 program are covered under the five percent administrative allowance.
- Alcoholic beverages for any consumption purposes or techniques for determining driver impairment are not allowable (See Part III, D.3.). Reference 2 CFR § 200.423.
- Drug impaired activities, equipment and drug impaired training is not allowable using Sections 154/164 funds.

#### E. Lobbying:

- Federal the cost of influencing the U.S. Congress and Federal agency officials for activities associated with obtaining grants, contracts, cooperative agreements or loans.
- State and Local-No Federal funds may be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., grassroots) lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds to engage in direct contact with State or local legislative officials, in accordance with customary State practice, even if it urges legislative officials to favor or oppose the adoption of a specific pending legislative proposal. (23 CFR Part 1300)

#### F. Additional Items Unallowable:

- Cell phones and guns are <u>not</u> allowable for purchase with these funds under any circumstances.
- Costs for equipment purchases exceeding \$5,000.00, must have prior approval from NHTSA. The MS Office of Highway Safety will obtain the approval letter and provide a copy to the Sub-Grantee.
- Where major multi-purpose equipment is to be purchased, costs shall be factored, based on utilization for highway safety purposes.
- Costs for the following equipment items are allowable only if a part of a comprehensive program effort. All allowable equipment must be included on the Federal Conformation Product List (CPL):
  - (1) Police traffic radar and other speed measuring devices used by the police (devices must meet the recommended federal guidelines);
  - (2) Alcohol testing; and
  - (3) Mobile video systems.
- The cost of training is allowable using DOT/NHTSA developed, equivalent, or endorsed curriculum. Documentation must be provided in order to receive reimbursement for a Full Time Officer's salary for training. MOHS will reimburse an officer's salary, as long as the proper documentation is submitted such as a Certificate of Completion or Certificate of Attendance.

- Development costs of new training curriculum and materials are allowable, if they will not duplicate materials already developed for similar purposes by DOT/NHTSA or by other states. This does not preclude modifications of present materials necessary to meet particular state and local instructional needs.
- Costs are <u>not</u> allowable to pay for an employee's salary while pursuing training, nor to pay the salary of the employee's replacement except where the employee's salary is supported 100% under an approved project.
- All training <u>must be</u> included within the grant Agreement. Only DUI (Alcohol) training is allowed under alcohol funding. Occupant protection training is allowed under occupant protection funding.
- Supplanting, includes: (a) replacing routine and/or existing State or local expenditures with the use of Federal grant funds and/or (b) using Federal grant funds for costs of activities that constitute general expenses required to carry out the overall responsibilities of State, local, or Federally-recognized Indian tribal governments.
- The MOHS <u>will not reimburse</u> for the assistance of providing training to law enforcement officers through specialized training activities, unless approved in the MOHS Agreement. Any training or training assistance that is claimed and not listed in the approved MOHS Agreement will not be reimbursed.
- Cost to purchase program advertising space in the mass communication media is <u>not</u> allowable for Sub-Grantees.

# CERTIFICATIONS AND ASSURANCES FEDERAL CERTIFICATIONS AND ASSURANCES

#### **NONDISCRIMINATION**

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee will comply with all Federal statutes and implementing regulations relating to Nondiscrimination ("Federal Nondiscrimination Authorities"). These include but are not limited to:

- TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 (42 U.S.C. 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin) and 49 CFR part 21;
- THE UNIFORM RELOCATION ASSISTANCE AND REAL PROPERTY ACQUISITION POLICIES Act of 1970, (42 U.S.C. 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- FEDERAL-AID HIGHWAY ACT OF 1973, (23 U.S.C. 324 et seq.), AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, as amended (20 U.S.C. 1681-1683 and 1685-1686) (prohibit discrimination on the basis of sex);
- SECTION 504 OF THE REHABILITATION ACT OF 1973, (29 U.S.C. 794 et seq.), as amended, (prohibits discrimination on the basis of disability) and 49 CFR part 27;
- THE AGE DISCRIMINATION ACT OF 1975, as amended, (42 U.S.C. 6101 et seq.), (prohibits discrimination on the basis of age);
- THE CIVIL RIGHTS RESTORATION ACT OF 1987, (Pub. L. 100-209), (broadens scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal aid recipients, sub-recipients and contractors, whether such programs or activities are Federally-funded or not);
- TITLES II AND III OF THE AMERICANS WITH DISABILITIES ACT (42 U.S.C. 12131-12189) (prohibits discrimination on the basis of disability in the operation of public entities, public and private

- transportation systems, places of public accommodation, and certain testing) and 49 CFR parts 37 and 38:
- EXECUTIVE ORDER 12898, FEDERAL ACTIONS TO ADDRESS ENVIRONMENTAL JUSTICE IN MINORITY POPULATIONS AND LOW-INCOME POPULATIONS (prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations); and
- EXECUTIVE ORDER 13166, IMPROVING ACCESS TO SERVICES FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY (guards against Title VI national origin discrimination/discrimination because of limited English proficiency (LEP) by ensuring that funding recipients take reasonable steps to ensure that LEP persons have meaningful access to programs (70 FR 74087-74100).

#### The Sub-Grantee—

- Will take all measures necessary to ensure that no person in the United States shall, on the grounds of race, color, national origin, disability, sex, age, limited English proficiency, or membership in any other class protected by Federal Nondiscrimination Authorities, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of its programs or activities, so long as any portion of the program is Federally-assisted;
- Will administer the program in a manner that reasonably ensures that any of its sub recipients, contractors, subcontractors, and consultants receiving Federal financial assistance under this program will comply with all requirements of the Non-Discrimination Authorities identified in this Assurance;
- Agrees to comply (and require any of its sub recipients, contractors, subcontractors, and consultants to comply) with all applicable provisions of law or regulation governing US DOT's or NHTSA's access to records, accounts, documents, information, facilities, and staff, and to cooperate and comply with any program or compliance reviews, and/or complaint investigations conducted by US DOT or NHTSA under any Federal Nondiscrimination Authority;
- Acknowledges that the United States has a right to seek judicial enforcement with regard to any matter arising under these Non-Discrimination Authorities and this Assurance;
- Agrees to insert in all contracts and funding agreements with other State or private entities the following clause:
  - "During the performance of this contract/funding agreement, the contractor/funding recipient agrees—
    a. To comply with all Federal nondiscrimination laws and regulations, as may be amended from time to time;
  - b. Not to participate directly or indirectly in the discrimination prohibited by any Federal non-discrimination law or regulation, as set forth in appendix B of 49 CFR part 21 and herein;
  - c. To permit access to its books, records, accounts, other sources of information, and its facilities as required by the State highway safety office, US DOT or NHTSA;
  - d. That, in event a contractor/funding recipient fails to comply with any nondiscrimination provisions in this contract/funding agreement, the State highway safety agency will have the right to impose such contract/agreement sanctions as it or NHTSA determine are appropriate, including but not limited to withholding payments to the contractor/funding recipient under the contract/agreement until the contractor/funding recipient complies; and/or cancelling, terminating, or suspending a contract or funding agreement, in whole or in part; and
  - e. To insert this clause, including paragraphs (a) through (e), in every subcontract and sub agreement and in every solicitation for a subcontract or sub-agreement that receives Federal funds under this program.

#### POLITICAL ACTIVITY (HATCH ACT)

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee will comply with provisions of the Hatch Act (5 U.S.C. 1501-1508), which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

#### CERTIFICATION REGARDING FEDERAL LOBBYING

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-award at all tiers (including subcontracts, subgrants, and contracts under grant, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### RESTRICTION ON STATE LOBBYING

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

None of the funds under this program will be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., "grassroots") lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, in accordance with customary State practice, even if such communications urge legislative officials to favor or oppose the adoption of a specific pending legislative proposal.

#### CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

Instructions for Primary Certification (Sub-Grantees)

- 1. By signing and submitting this proposal, the prospective primary tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective primary tier participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary tier participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default or may pursue suspension or debarment.
- 4. The prospective primary tier participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary tier participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 6. The prospective primary tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- 7. The prospective primary tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.

- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to check the System for Award Management Exclusions website (https://www.sam.gov)
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency may terminate the transaction for cause or default.

# <u>Certification Regarding Debarment, Suspension, and Other Responsibility Matters—Primary Tier Covered Transactions</u>

- (1) The prospective primary tier participant certifies to the best of its knowledge and belief, that it and its principals:
  - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of record, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary tier participant is unable to certify to any of the Statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### Instructions for Lower Tier Certification

- 1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal

government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department of agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to, check the System for Award Management Exclusions website (https://www.sam.gov).
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

<u>Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered</u> Transactions

- 1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transaction by any Federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

#### **BUY AMERICA ACT**

#### (APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee and each sub recipient will comply with the Buy America requirement (23 U.S.C. 313) when purchasing items using Federal funds. Buy America requires a State, or sub recipient, to purchase with Federal funds only steel, iron and manufactured products produced in the United States, unless the Secretary of Transportation determines that such domestically produced items would be inconsistent with the public interest, that such materials are not reasonably available and of a satisfactory quality, or that inclusion of domestic materials will increase the cost of the overall project contract by more than 25 percent. In order to use Federal funds to purchase foreign produced items, the Sub-Grantee must submit a waiver request that provides an adequate basis and justification for approval by the Secretary of Transportation.

#### PROHIBITION ON USING GRANT FUNDS TO CHECK FOR HELMET USAGE

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee and each sub recipient will not use 23 U.S.C. Chapter 4 grant funds for programs to check helmet usage or to create checkpoints that specifically target motorcyclists.

#### MS OFFICE OF HIGHWAY SAFETY CERTIFICATIONS AND ASSURANCES

Alcohol/Impaired Driving/Occupant Protection/Police Traffic Services/ Law Enforcement Liaison (LEL)

Coordination and High Visibility Enforcement (HVE) Participation Compliance

(Applies only to Law Enforcement Sub-Grantees)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of LEL Coordination and HVE Enforcement Participation must comply with the following:

- 1. Sub-Grantee with a LEL Network Coordinator Grant <u>must hold</u> a LEL Troop Network meeting to promote State/County/Local networking for the national blitz campaigns, blitz reporting, and PI&E efforts. (LEL Coordination Sub-Grantees Only)
- 2. Sub-Grantee with a LEL Network Coordinator Grant <u>must allow</u> the LEL network coordinators to assist the MS Office of Highway Safety in promoting and gathering statistics from the NHTSA national blitz campaigns. (LEL Coordination Sub-Grantees Only)
- 3. Sub-Grantee <u>must engage</u> in three (3) sustained enforcement blitz periods during the national campaigns for Christmas/New Year's, Memorial Day, and the Labor Day Holiday by conducting checkpoints and/or saturation patrols.
- 4. Sub-Grantee <u>must</u> engage in two (2) sustained enforcement blitz periods during Super Bowl Sunday, 4th of July Holiday Period, and any additional sustained enforcement periods coordinated by the MOHS by conducting checkpoints and/or saturation patrols during the state campaigns.

- 5. For each of the national blitz campaigns, Sub-Grantee <u>must maintain</u> relevant statistics and <u>submit</u> a mobilization form reporting the total number of checkpoints, saturation patrols, arrests and other citations/relevant statistics by the MOHS required deadline. Failure to comply with this requirement may result in delay of reimbursement payments.
- 6. Sub-Grantee is required to generate earned media (example: press conference, TV, radio, social media or print news articles) before, during, or after High Visibility Enforcement (HVE) state and national campaign events and must submit documentation with each activity report.

| 7. | Law Enforcement Sub-Grantees will use the following criteria to help identify locations in each |
|----|---|
|    | city/county for intensified enforcement including checkpoints and saturation patrols.           |
|    | ☐ Unusual incidents of alcohol/ drug related crashes/fatalities;                                |
|    | ☐ Alcohol/ drug impaired driving violations;  |
|    | ☐ Unusual number of nighttime single vehicle crashes/fatalities (Impaired, Unbelted and Speed); |
|    | ☐ Any other documented alcohol/ drug related vehicular incidents;                               |
|    | ☐ Citation data related to restrained and unrestrained occupants;                               |
|    | ☐ Unusual incidents of unbelted crashes/fatalities  |
|    | ☐ Seatbelt/Child restraint violations;  |
|    | ☐ Unusual incidents of teen crashes/fatalities; and   |
|    | ☐ Unusual incidents of speed crashes/fatalities.  |

#### **DUI/Impaired Enforcement Compliance**

(Applies only to Sub-Grantees funded with Impaired Driving (405d), Alcohol (154) funds, and/or any Police Traffic Service (402) funds used for Impaired Driving and/or Alcohol enforcement)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of DUI/Impaired Enforcement must comply with the following:

- 1. Sub-Grantee <u>agrees and commits</u> to have the DUI/Impaired Officer(s) (if applicable) and/or other officers assigned to work DUI/Impaired overtime to engage their efforts during peak hours when most impaired drivers are likely driving under the influence.
  - Full Time DUI/Impaired Officer(s) shift hours will include 4:00 p.m. and no later than 7:00 a.m. and will include Thursday, Friday and Saturday.
  - Overtime hours for DUI/Impaired Enforcement <u>will include</u> 4:00 p.m. and no later than 7:00 a.m. and will include Thursday, Friday and Saturday.

If proper justification can be made regarding <u>other dates or time periods</u> within the jurisdiction for needed enforcement, a written request can be made to MOHS for consideration and approval. However, written approval <u>must</u> be given by MOHS prior to implementing hours and day of week outside the above shifts.

- 2. Specific DUI/Impaired activities in which the DUI/Impaired officer(s) (if applicable) and/or other officers working overtime <u>will include</u> checkpoints, saturation patrols and other impaired driving enforcement activities as designated.
- 3. The Sub-Grantee <u>will engage</u> in national campaigns endorsed by the National Highway Traffic Safety Administration.

- 4. The Sub-Grantee <u>will engage</u> in <u>all</u> activities as described in the High Visibility Enforcement (HVE) Participation Compliance.
- 5. The Sub-Grantee <u>will engage</u> in sustained enforcement blitz periods during Super Bowl Sunday, 4th of July Holiday Period, and any additional sustained enforcement periods coordinated by the MOHS by conducting checkpoints and/or saturation patrols during the state campaigns.
- The Sub-Grantee <u>will generate</u> earned media (example: press conference, TV, social media, radio or print news articles) either before, during, or after High Visibility Enforcement (HVE) national campaign events and must submit documentation with each quarterly report.

# Occupant Protection/Police Traffic Services High Visibility Enforcement (HVE) Applies only to Sub-Grantee funded with 402 (OP), 402(PTS) or 405(B)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of Occupant Protection/Police Traffic Service Enforcement must comply with the following:

- 1. Sub-Grantee funded under a 402/405(b) Occupant Protection/Police Traffic Services Federal grant funds <u>must participate</u> in the National Click It or Ticket Campaign Mobilization and Child Passenger Safety week.
- 2. Sub-Grantee <u>will submit</u> forms containing the number of child restraint/safety belt citations, etc. and <u>submit</u> by the reporting deadline set forth by the MS Office of Highway Safety for the National Click It or Ticket Campaign. Failure to comply with this requirement may result in the delay of reimbursement payments.
- 3. Sub-Grantee <u>will generate</u> earned media (example: press conference, TV, social media, radio or print news articles) either before, during, or after High Visibility Enforcement (HVE) national campaign events and must submit documentation with each activity report.

#### Audit Requirements:

Law enforcement, state, local, non-profit agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of grant activity must comply with the following (2 CFR§200.501):

- (a) Audit required. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year in accordance with the provisions of this part.
- (b) Single audit. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single audit conducted in accordance with \$200.514 Scope of audit except when it elects to have a program-specific audit conducted in accordance with paragraph (c) of this section.
- (c) Program-specific audit election. When an auditee expends Federal awards under only one Federal program (excluding R&D) and the Federal program's statutes, regulations, or the terms and conditions of the Federal award do not require a financial statement audit of the auditee, the auditee may elect to have a program-specific

audit conducted in accordance with §200.507 Program-specific audits. A program-specific audit may not be elected for R&D unless all of the Federal awards expended were received from the same Federal agency, or the same Federal agency and the same pass-through entity, and that Federal agency, or pass-through entity in the case of a sub recipient, approves in advance a program-specific audit.

- (d) Exemption when Federal awards expended are less than \$750,000. A non-Federal entity that expends less than \$750,000 during the non-Federal entity's fiscal year in Federal awards is exempt from Federal audit requirements for that year, except as noted in \$200.503 Relation to other audit requirements, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and Government Accountability Office (GAO).
- (e) Federally Funded Research and Development Centers (FFRDC). Management of an auditee that owns or operates a FFRDC may elect to treat the FFRDC as a separate entity for purposes of this part.
- (f) Sub-recipients and Contractors. An auditee may simultaneously be a recipient, a sub recipient, and a contractor. Federal awards expended as a recipient or a sub recipient are subject to audit under this part. The payments received for goods or services provided as a contractor are not Federal awards. Section §200.330 Sub recipient and contractor determinations sets forth the considerations in determining whether payments constitute a Federal award or a payment for goods or services provided as a contractor.
- (g) Compliance responsibility for contractors. In most cases, the auditee's compliance responsibility for contractors is only to ensure that the procurement, receipt, and payment for goods and services comply with Federal statutes, regulations, and the terms and conditions of Federal awards. Federal award compliance requirements normally do not pass through to contractors. However, the auditee is responsible for ensuring compliance for procurement transactions which are structured such that the contractor is responsible for program compliance or the contractor's records must be reviewed to determine program compliance. Also, when these procurement transactions relate to a major program, the scope of the audit must include determining whether these transactions are in compliance with Federal statutes, regulations, and the terms and conditions of Federal awards.
- (h) For-profit sub recipient. Since this part does not apply to for-profit sub recipients, the pass-through entity is responsible for establishing requirements, as necessary, to ensure compliance by for-profit sub recipients. The agreement with the for-profit sub recipient must describe applicable compliance requirements and the for-profit sub recipient's compliance responsibility. Methods to ensure compliance for Federal awards made to for-profit sub recipients may include pre-award audits, monitoring during the agreement, and post-award audits. See also §200.331 Requirements for pass-through entities.

Sub-Grantees <u>are required</u> to provide a copy of the jurisdiction/agency(s) most recent financial audit with the submission of the Grant Application. If the agency receives an updated audit during the grant year, the agency <u>is required</u> to provide a copy of the audit to the MOHS.

# STATE CERTIFICATION AND ASSURANCE CERTIFICATION AND STANDARD ASSURANCE REQUIREMENT FOR: (APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

CONCERNING: STATE, COUNTY AND LOCAL EMERGENCY RESPONSE AND VEHICULAR PURSUIT POLICIES

When truly applicable and in full cooperation with the MS Office of Highway Safety, all grant and/or Sub-Grantee recipients (regardless of the type of entity or the amount awarded) must show substantial compliance with the following statutory requirement: On or after January 1, 2005, each state, county and local law enforcement agency that conducts emergency response and vehicular pursuits shall adopt written policies and training procedures that set forth the manner in which these operations shall be conducted. Each law enforcement agency may create its own policies or adopt an existing model. All pursuit policies created or adopted by any law enforcement agency must address situations in which police pursuits cross over into other jurisdictions. Law enforcement agencies which do not comply with the requirements of this provision are subject to the withholding of any state funding or state administered federal funding.

MS Code Annotated § 45-1-43, effective from and after July 1, 2004.

The obligation of a Sub-Grantee is to formulate, implement, and maintain certain written pursuit policies and training procedures which specifically set forth how these operations shall be conducted in accordance with State law. Note that "recipient" means any state, county or local law enforcement agency that conducts emergency response and vehicular pursuits and which may also receive any state funding or state administered federal funding.

A true copy of the law enforcement agency's emergency response and vehicular pursuit policy with pertinent training procedures must be retained in the agency grant file and be available for review. However, when otherwise allowed to submit an alternative for the required documentary confirmation, recipient must specifically identify and acknowledge the use of viable pertinent policies and training procedures, as these factors may be especially expressed through an appropriate letter or timely memorandum of understanding. All relevant information submitted or received by the MOHS, becomes an actual documented part of the grant documentation and thus will be placed within the MOHS master file for grants.

During any occurrence or time period for application, selection, award, implementation or close out of a grant or an award, if the grantee, Sub-Grantee, or recipient does not show compliance with the statute emphasized above, the grantee, Sub-Grantee or recipient is subject to the withholding of any state funding or state administered federal funding. Failure of grantee, Sub-Grantee or recipient to communicate the relevant policy that is required by statute may lead to adverse cost adjustment, disallowance of costs and/or recovery of pertinent project funds. Such recovery may be accomplished on the basis of offset levied against any and all advanced funding, requests for reimbursements, or award of funds.

| As the Authorized Official for,                            | (Sub-Grantee Name), I certify by                        |
|--|---|
| my signature below, that I have fully read and I am        |   |
| emergency response and vehicular pursuit policies statu    | ate. Therefore, I hereby comply with this Certification |
| and Standard Assurance requirement by retaining true c     | opy of the applicable state, county or local emergency  |
| response and vehicular pursuit policies with training proc |   |
| of the vehicular pursuit policy must be maintained in the  | Sub-Grantee agency grant file.                          |
|  |   |
| -  |   |
| Authorizing Official's Signature                           | Date  |
| (Mayor, Board President, Commissioner, Director)           |   |
|  |   |
| ·  |   |
| Print Authorizing Official's Name                          | Authorizing Official's Title                            |
| FILL AUTHORIZING OTHERAL S NAME                            | Tumonzing Official 5 Title                              |

### ASSURANCE OF UNDERSTANDING REQUIREMENT FOR SUB-GRANTEES:

This original signed form (blue ink only) <u>must be returned</u> to the MS Office of Highway Safety, within forty-five (45) days of receiving the attached grant award letter.

| requirement. I acknowledge by my signature below, that   | (Sub-Grantee Name), I certify by my gnizant of our duties and responsibilities under this at I understand that the Grant Agreement is not effective e signed, dated and fully executed the Grant Agreement. |
|--|---|
|  | s that Federal funds will not be used to supplant State or<br>plement existing funds for program activities and not to<br>be same purpose.  |
| Therefore, the Agency, I represent agrees to comply and Safety Certifications and Assurances and their condition | d adhere to all Federal, State and MS Office of Highwayns.  |
| Authorizing Official's Signature (Mayor, Board President, Commissioner, Director)                                | Date  |
| Print Authorizing Official's Name  | Authorizing Official's Title  |

# LOCAL GOVERNMENTAL RESOLUTION AGREEMENT AND AUTHORIZATION TO PROCEED WHEREAS, the \_\_\_\_\_\_(Governing Body of Unit of Government) Herein called the "SUB-GRANTEE" has thoroughly considered the problem addressed in the application (Program Source) 402 Occupant Protection and has reviewed the project described in the agreement; and WHEREAS, under the terms of Public Law 89-564 as amended, the United States of America has authorized the Department of Transportation, through the Mississippi Office of Highway Safety to make federal contracts to assist local governments in the improvement of highway safety, NOW THEREFORE BE IT RESOLVED BY THE \_\_\_\_\_\_\_(Governing Body of Unit of Government) IN THE JURISDICTION MISSISSIPPI, THIS Day of \_\_\_\_\_, 20 \_\_\_\_\_ AS **FOLLOWS:** 1. That the project above is in the best interest of the Sub-Grantee and the general public. is authorized to accept, on behalf of the (Name and Title of Representative) Sub-Grantee, an award in the form prescribed by the MS Office of Highway Safety for federal funding in the amount of \$\_\_\_\_\_\_to be made to the Sub-Grantee defraying the cost (Federal Dollar Requested) of the project described in the award. 3. One original or certified copy of this resolution must be included as part of the award referenced above. 4. That this resolution shall take effect immediately upon its adoption. (If Applicable) DONE AND ORDERED IN OPEN MEETING BY \_\_\_\_\_ (Chairman of Board/Mayor) Alderman/Councilperson \_\_\_\_\_\_ offered the foregoing resolution and moved its adoption, which was seconded by Alderman/Councilperson \_\_\_\_\_\_ and, was duly adopted.

Date:

Attest: \_\_\_\_\_

By: (Blue Ink)

Seal (City/County Seal is required)

# Mississippi Office of Highway Safety Designation of Secondary Signatory Official

| Pursuant to the MS Department of Public Safet           | y's requirements that the signatory official is the only person  |
|---|--|
| authorized to sign official documentation in rela       | tion to the sub-grant, such as monthly financial cost reporting  |
| worksheets, the (agency/department name)                | has authorized   |
| and approved (print designated secondary signatory offi | icial name)  |
| to sign any/all forms related to this contract.         |  |
| Upon approval of this request said person will th       | nen be Responsible/Liable, as the signatory official, for claims |
| submitted by them to this agency. The approva           | al of this request will allow this person to complete required   |
| documentation in the absence and/or on behalf of        | f the signatory official.  |
|   |  |
| Name:(Designated Secondary Signatory Official)          | Title:   |
| (Designated Secondary Signatory Official)               |  |
| Organization Name:                                      |  |
| Mailing Address:  |  |
| City:   | Zip Code:  |
| Telephone Number: ( )                                   | Cellular Number: ( )   |
| Email Address:  |  |
| Signature of Designated Secondary Signatory Of          | ficial:  |
| Appointed by Authorizing Official:                      | Date:  |
| (Mayor, Board President, Commissioner, Director)        | (Print Name)   |
| Signature:  | Title:   |
| (Authorizing Official)                                  |  |



#### STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY DIVISION OF PUBLIC SAFETY PLANNING

PHIL BRYANT GOVERNOR July 25, 2018 MARSHALL L. FISHER COMMISSIONER

Darren Musselwhite, Mayor City of Southaven/Southaven Police Department 8691 Northwest Drive Southaven, Mississippi 38671

Project Number: 154AL-2019-ST-34-41 Funding Source and Title: 154 Alcohol FY19

Dear Mayor Musselwhite:

Enclosed please find the Mississippi Office of Highway Safety (MOHS) and City of Southaven/Southaven Police Department's Grant Agreement for the Fiscal Year 2019. Your agency has been approved for 154 Alcohol funding, in the amount of \$116,163.60, pending final review and approval by NHTSA in the FY19 Highway Safety Plan.

The enclosed agreement is not fully executed until both the agency Authorized Signatory Official (Mayor, Board of Supervisor President, Director, Commissioner, etc.) and the MOHS Office Director, have signed and dated the agreement. Grant activities are not to be implemented and performed, until the agency receives a fully executed copy of the agreement. A copy of the executed agreement, will be provided to the agency after the required Grant Implementation meeting.

All FY19 grant activities begin October 1, 2018 and must be concluded by September 30, 2019. In addition, the FY19 Sub-Grantee Closeout Report must be received by the Mississippi Office of Highway Safety, no later than 5:00 p.m. on November 15, 2019.

Please thoroughly read the Fiscal Control and Fund Accounting Procedures, Grant Agreement, Certifications and Assurances, as changes have been made for FY19. Your completed original copy grant agreement and all required documents must be returned to the MOHS by 5:00 p.m. on August 27, 2018. Please make sure that you complete items 1-8 in their entirety and all documents are signed by the Authorized Signatory Official (Mayor, Board of Supervisor President, Director, Commissioner, etc.).

- 1. Signature Page (original signature in <u>BLUE</u> ink)
- 2. State Certification and Assurance: Pursuit Policies; (Enforcement grants only)
- 3. Enclose a copy of your agency's Pursuit Policy (Enforcement grants only)
- 4. Assurance of Understanding Requirement for Sub-grantees
- 5. Local Governmental Resolution Agreement and Authorization to Proceed (If Applicable)
- 6. Designation of Secondary Signatory Official Form (If Applicable)
- 7. Enclose a copy of your agency's leave policy (policy should include personal, vacation, sick, holiday, and military leave)
- 8. Enclose a copy of your agency's overtime policy and a payroll schedule (schedule should include beginning and ending dates of pay periods and paycheck dates for October 1, 2018–September 30, 2019)

Failure to return your completed grant agreement and required documents by the above date may result in the reallocation of grant funds. Please mail the original completed grant agreement and all required documents to the following address:

Mississippi Office of Highway Safety Attn: Rena Gaylor 1025 Northpark Drive Ridgeland, MS 39157

Please feel free to contact your Traffic Safety Specialist, Laura Henderson, 601-977-3711, <a href="mailto:lhenderson@dps.ms.gov">lhenderson@dps.ms.gov</a> or Division Director, Rena Gaylor, 601-977-3728, <a href="mailto:regaylor@dps.ms.gov">regaylor@dps.ms.gov</a> if you should have any questions concerning the completion of the grant agreement.

Singerely,

Tenicia Speech, Bureau Director Mississippi Office of Highway Safety

### Mississippi Office of Highway Safety

### Fiscal Control and Fund Accounting Procedures

Federal regulations prohibit the commingling of Federal grant funds with funds from other sources, and require grant recipients to maintain separate accounting over grant funds to ensure the funds are used for authorized purposes only. Federal grant funds cannot be commingled with general operating funds.

The Mississippi Office of Highway Safety has established the following criteria that must be met by all agencies receiving MOHS funds:

All recipients of MOHS funds are required to follow the federal regulations prohibiting the commingling of federal funds and maintain appropriate financial records that fully disclose the amount and disposition of MOHS funds received. Adequate record keeping includes financial documentation for disbursements.

All recipients of MOHS funds will follow the requirement above, establish and maintain both fiscal and program controls and funds accounting procedures acceptable to the Mississippi Office of Highway Safety, to assure the proper expenditure and disbursement of all funds and for program management and execution. Books and records will be kept and maintained until audited by the MOHS, federal granting agency, Office of the Inspector General, or any other agency requesting records, who shall have the right to access to any pertinent books, documents, papers or other records of the sub-grantee, which are pertinent to the award, in order to make audits, examinations, excerpts and transcripts. The right to access are limited to the required retention period, but last as long as the records are retained (Reference 2CFR 200.336). Records must be maintained for a period of at least three years. Before destruction of any record, written approval must be obtained from the Mississippi Office of Highway Safety. These records include, but are not limited to:

- Financial report covering expenditures of the grant
- General ledger, cash receipts journals, cash disbursements journals, and other subsidiary records
- Approved budget and subsequent modifications
- Indirect cost allocation plans
- All invoices, billings, and reporting worksheets
- All personnel records of individuals paid with grant funds, including time sheets.
- wage authorization, tax withholdings forms, employment applications and other relevant data
- Inventory records for all property purchased with grant funds showing acquisition data, cost of property, identification number, bid information, and the use of the property
- Bank statements and reconciliations;
- Internal and external audit reports and project evaluation

### FY19 MOHS GRANT AGREEMENT

MS Office of Highway Safety
1025 Northpark Drive
Ridgeland, MS 39157
Phone: (601) 977-3700; Fax: (601) 977-3701

| 1. Subgrantee's Name:                 | 2. Effective Date of Grant: October 1, 2018                     |   |                                      |                |                    |                |  |  |
|---------------------------------------|---|---|--------------------------------------|----------------|--------------------|----------------|--|--|
| City of Southaven/Southaven Po        |   |   |                                      |                |                    |                |  |  |
|                                       | 3. Subgrant Number: 154AL-2019-ST-34-41                         |   |                                      |                |                    |                |  |  |
| Mailing Address: 8691 Northwest Drive | 4. Grant Identifier (Funding Source & Year): 154AL Alcohol FY19 |   |                                      |                |                    |                |  |  |
| Southaven, Mississippi 38671          |   | -   | 5. Beginning and Ending Dates:       |                |                    |                |  |  |
|                                       |   |   | October 1, 2018 – September 30, 2019 |                |                    |                |  |  |
| Telephone Number: 662-393-8652        |   |   |                                      | nent Method    |                    |                |  |  |
| FAX: 662-393-7138                     |   | X Cost Reimbursement Method                                     |                                      |                |                    |                |  |  |
| E-Mail: gregs@southaven.org           |   |   |                                      |                |                    |                |  |  |
| 7. CFDA # - 20.607                    | 8. DUNS # - 0   | 053106001   |                                      |                | ional District: 01 |                |  |  |
| 10. A:FAIN #:                         | 11.A: Initial Federal A   | Award Date:   |                                      | 11.C: Addit    | ional Federal Awa  | ard Date:      |  |  |
| 18X9205464MS17                        | April 20, 2017 &  | & May 02, 201   | 8                                    |                |                    | . 1            |  |  |
| 69A37518300001540MSA                  |   |   |                                      |                |                    |                |  |  |
| 10.B. Federal Awarding                | 11.B: Secondary Fede  | eral Award Dat  | e:                                   |                | h and Developmer   | nt Grant:      |  |  |
| Agency: NHTSA                         |   |   |                                      | Yes <u>X</u>   | No                 |                |  |  |
|                                       |   |   |                                      | ~              |                    |                |  |  |
|                                       |   |   |                                      | Continuatio    |                    |                |  |  |
|                                       |   |   |                                      | X Yes          | No                 |                |  |  |
| 13. The following funds are obl       | igated:   |   |                                      |                |                    |                |  |  |
| A. COST CATE                          | GORY  | B. SOURC  | E OF                                 | FUNDS          | C. MATCH           | D. RATIO%      |  |  |
| (1) Personal Services-Salary          | \$115,671.60  | (1) Federal   | \$                                   | 116,163.60     |                    | 100%           |  |  |
| (2) Personal Services-Fringe          | 0.00  | (2) State   |                                      | # 1.10,2.00.00 |                    |                |  |  |
| (3) Contractual Services              | 0.00  | (3) Local   |                                      |                |                    |                |  |  |
| (4) Travel                            | \$492.00  | (4) Other   |                                      |                |                    |                |  |  |
| (5) Equipment                         | 0.00  | Total:  | \$                                   | \$116,163.60   |                    |                |  |  |
| (6) Commodities                       | 0.00  | E. TOTAL C  | F A                                  | LL FEDERA      | L GRANTS THR       | OUGH MOHS      |  |  |
|                                       |   |   |                                      | TO AGENCY:     |                    |                |  |  |
| (7) Indirect Costs                    | 0.00  | Number of Grants: 1   |                                      | 154AL          |                    | Total          |  |  |
| TOTAL                                 | \$116,163.60  | TOTAL:  | \$                                   | 116,163.60     |                    | \$116,163.60   |  |  |
|                                       |   | ned in this Agreement in accordance with all provisions of this |                                      |                |                    |                |  |  |
| Agreement as included herein          |   |   |                                      |                |                    |                |  |  |
| Approved Agreement which in           |   |   |                                      |                |                    |                |  |  |
| Strategies; Task by Quarter; Co       |   |   |                                      |                |                    |                |  |  |
| of Secondary Official (If Applie      |   |   |                                      |                |                    | , 8            |  |  |
|                                       |   |   |                                      |                |                    | 1              |  |  |
| All policies, terms, condition        | s, and provisions list  | ed in funding   | gui                                  | delines, grar  | it agreement, and  | agreement of   |  |  |
| understanding which has been          | =   | tee, are also i   | ncor                                 | porated into   | this agreement, a  | nd Sub-Grantee |  |  |
| agrees to fully comply therewit       | 15 Americal for Sub Cuentos                                     |   |                                      |                |                    |                |  |  |
| 14. Approved for Grantee:             |   | 15. Approved for Sub-Grantee:                                   |                                      |                |                    |                |  |  |
|                                       |   | 18  |                                      |                |                    |                |  |  |
| Signature                             | Date  | Signature   |                                      |                | Date               |                |  |  |
| Name: Helen Porter                    |   | Name: Dar   | ren N                                | Musselwhite    |                    |                |  |  |
| Title: MOHS Office Director,          | Title: Mayor, City of Southaven                                 |   |                                      |                |                    |                |  |  |
| MS Office of Highway S                | afety   | 141ayor, Ony or Soumaven  |                                      |                |                    |                |  |  |
|                                       |   |   |                                      |                |                    |                |  |  |

### FY19 Sub-Grantee Project Description (Law Enforcement):

MOHS Law Enforcement grant programs are provided with Federal grant funds to local police departments, sheriff's and state agencies for enforcement in jurisdictions all across Mississippi. All jurisdictions will provide enforcement, for hours that are specified in each agency Agreement, in support of the DUI program. These enforcement grants will be coordinated with the national campaigns, along with any state blitz campaigns that the MOHS develops for FY19.

All law enforcement agencies participating in the MOHS Law Enforcement grant program will utilize data to target the need and deploy resources bases on problem identification and traffic trends in the agency locale and make adjustments to the program as needed.

Law Enforcement agencies use the funding for salaries part time and full time, and travel that has been reviewed and approved by the MOHS. All information on budget can be found in the agency budget. The agency will generate at least (1) earned media campaigns during the blitz campaigns.

### FY19 Sub-Grantee-Target(s), Performance Measures and Strategies

Agency Name: Southaven Police Department

List the target(s) that the Sub-Grantee will accomplish during the FY19 grant year. Performance measures should be set to help the Sub-Grantee accomplish the target(s) for the grant year. Strategies must be listed to show how the strategies will be implemented to meet the performance measures and to accomplish the target(s) set by the agency.

### Target(s):

The Jurisdiction/agency of Southaven Police Department will maintain the number of alcohol related fatalities from 1 in 2016 to 1 by the end of 2019.

The Jurisdiction/agency of Southaven Police Department will reduce the number of alcohol related injuries from  $\underline{\mathbf{6}}$  in 2016 to  $\underline{\mathbf{5}}$  by the end of 2019.

### **Performance Measures:**

Increase the number of grant funded DUI arrest from <u>229</u> in 2017 to <u>236</u> by the end of 2019.

### Strategies:

Select or Hire Full-Time officers

Overtime Enforcement

8 Checkpoints

8 Saturation patrols

Generate Earned Media

Publicize patrol activities results (after occurrence)

Attend LEL Troop Network meetings

Participate in the National blitz campaigns with enhanced DUI enforcement:

Drive Sober or Get Pulled Over - Christmas / New Year's

Drive Sober or Get Pulled Over – Labor Day

Participate in the State blitz campaigns with enhanced DUI enforcement:

Super Bowl

Memorial Day

4th of July

### **FY19 MOHS TASKS BY QUARTERS**

AGENCY NAME: Southaven Police Department

### PROJECTION TASKS BY QUARTERS:

### SCHEDULE PROJECTION OF TASKS BY QUARTERS

List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters.

### 1st QUARTER (OCTOBER, NOVEMBER & DECEMBER)

Attend LEL Troop Network meeting. (Christmas/New Year's)

Conduct not less than 2 checkpoints during quarter.

Conduct not less than 2 saturation patrols during quarter.

Issue a minimum of <u>59</u> DUI Arrest citations during quarter, to reach <u>25</u>% goal of <u>236</u> for FY2019.

Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)

### **Additional Tasks:**

Participate in the Drive Sober or Get Pulled Over national Christmas/New Year's blitz campaign with enhanced DUI enforcement and earned media with at least one (1) newspaper, television, social media or radio presentations

Projected Expenditures for 1st Quarter: \$29,040.75

### **FY19 MOHS TASK BY QUARTERS**

AGENCY NAME: Southaven Police Department

### PROJECTION TASK BY QUARTERS

### SCHEDULE PROJECTION OF TASKS BY QUARTERS

List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters.

### 2<sup>nd</sup> QUARTER (JANUARY, FEBRUARY & MARCH)

Conduct not less than 2 checkpoints during quarter.

Conduct not less than 2 saturation patrols during quarter.

Issue a minimum of <u>59</u> DUI Arrest citations during quarter, to reach <u>25</u>% goal of <u>236</u> for FY2019.

Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)

### **Additional Tasks:**

Participate in the Drive Sober or Get Pulled Over national New Year's and the State Super Bowl blitz campaign with enhanced DUI enforcement and earned media with at least one (1) newspaper, television, social media or radio presentations.

Projected Expenditures for 2<sup>nd</sup> Quarter: \$32,500.34

### FY19 MOHS TASK BY QUARTERS

AGENCY NAME: Southaven Police Department

### PROJECTION TASK BY QUARTERS

### SCHEDULE PROJECTION OF TASKS BY QUARTERS

List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters.

### 3<sup>RD</sup> QUARTER (APRIL, MAY & JUNE)

Conduct not less than 2 checkpoints during quarter.

Conduct not less than 2 saturation patrols during quarter.

Issue a minimum of <u>59</u> DUI Arrest citations during quarter, to reach <u>25</u>% goal of <u>236</u> for FY2019.

Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)

### **Additional Tasks:**

| Participate in the State Memorial Day blitz cam  | paign with enhanced DUI | enforcement and earned | I media with at least one |
|--|-------------------------|------------------------|---------------------------|
| (1) newspaper, television, social media or radio | presentations.          |                        |                           |

Projected Expenditures for 3rd Quarter: \$27,311.13

### FY19 MOHS TASK BY QUARTERS

AGENCY NAME: Southaven Police Department

### PROJECTION TASK BY QUARTERS

### SCHEDULE PROJECTION OF TASKS BY QUARTERS

List the performance schedule of tasks by quarters referring specifically to the Statement of Tasks in the narrative description and defining the components of tasks to be accomplished by quarters. Tasks that extend beyond one quarter should specify the elements of the tasks that are to be performed for the particular quarters.

### 4<sup>TH</sup> QUARTER (JULY, AUGUST & SEPTEMBER)

Attend LEL Troop Network meeting. (Labor Day)

Conduct not less than 2 checkpoints during quarter.

Conduct not less than 2 saturation patrols during quarter.

Issue a minimum of <u>59</u> DUI Arrest citations during quarter, to reach <u>25</u>% goal of <u>236</u> for FY2019.

Submit all required reporting documents by scheduled date(s) as defined in agreement by MS Office of Highway Safety, i.e. (Monthly Cost Reporting Worksheets for reimbursement, Monthly Activity reports, etc.)

### **Additional Tasks:**

| Participate in the Drive Sober or Get Pulled Over State 4th of July and national DSOGPO Labor Day blitz campaign with |
|---|
| enhanced DUI enforcement and earned media with at least two (2) newspaper, television or radio presentations.         |

Projected Expenditures for 4th Quarter: \$27,311.38

# FY19 Mississippi Office of Highway Safety-Cost Summary Support Sheet

| . Subgrant Number: 154A   | 2. Subgrant Number: 154AL-2019-ST-34-41 3. Grant ID: 154 Alcohol FY19  | 4. Beginning: October 1, 2018 |           | 5. Ending: September 30, 2019 |
|---|--|-------------------------------|-----------|-------------------------------|
| 6. Activity: Alcohol Impaired Driving   | red Driving  |                               |           |                               |
|   |  | Federal   A                   | All Other | Total                         |
| Personal Services-Salary  | Full-Time Officer @ approx. \$22.86 per hour X 2080 hrs = \$47,548.80 Full-Time Officer @ approx. \$22.86 per hour X 2080 hrs = \$47,548.80  | \$115,671.60                  |           | \$115,671.60                  |
|   | Officers Over-Time or Regular Time above and beyond normal work hours @ approx. \$34.29 per hour X approx. $600 \text{ hrs} = $20,574.00$  |                               |           |                               |
|   | Total Salaries = \$115,671.60  |                               |           |                               |
| Travel *Meals can only be claimed with an overnight hotel stay. *Itemized receipts are required on all in-state travel *Meals will be reimbursed at the maximum reimbursement rate of \$41.00 per day, unless overnight travel is in a high-cost area (Oxford-\$56.00, Southaven-\$51.00, Starkville-\$46.00) | In-State Highway Safety Training (Must Be Pre-Approved):  S.T.O.R.M Conference:  Meals: \$41.00 per day x 3 days = \$123.00 20% meal gratuity x \$123.00 = \$24.60 \$147.60 x 2 people = \$295.20  DUI Forum  Meals: \$41.00 per day x 2 days = \$82.00 20% meal gratuity x \$82.00 = \$16.40 \$98.40 x 2 people= \$196.80 | \$492.00                      |           | \$492.00                      |

# Mississippi Office of Highway Safety

### FY19 Agreement of Understanding and Compliance

This Agreement made and entered into by and between the State of Mississippi by and through the MS Office of Highway Safety, hereinafter referred to as State, and the Governmental Unit or agency named in this application, hereinafter referred to as Sub-Grantee.

WHEREAS, the National Highway Traffic Safety Act of 1966, as amended, provides Federal funds to the State for approved highway safety projects for the purpose of reducing injuries and fatalities as result of motor vehicle crashes, and

WHEREAS, the State may make said funds available to state, county, and municipal agencies and/or government or political subdivisions and/or non-profit entities upon application and approval by State and the National Highway Traffic Safety Administration (NHTSA) if applicable, and

WHEREAS, the Sub-Grantee must comply with the requirements listed herein, to be eligible for Federal funds in approved highway safety projects, and

WHEREAS, the State is obligated to reimburse NHTSA out of its funds for any ineligible or unauthorized expenditures for which Federal funds have been claimed and payment received, and

WHEREAS, the Sub-Grantee has submitted an application for Federal funds for highway safety projects:

NOW, THEREFORE, IN CONSIDERATION OF MUTUAL PROMISES AND OTHER GOOD AND VALUABLE CONSIDERATION, THE PARTIES AGREE AS FOLLOWS:

### I. REIMBURSEMENT OF ELIGIBLE EXPENSES

- A. It is mutually agreed that upon written application by Sub-Grantee and approval by State and NHTSA (if applicable), State will obligate Federal funds to Sub-Grantee account for reimbursement of eligible expenditures as set forth in the application.
- B. It is understood that the State has the right to monitor and pre-audit any and all claims presented for reimbursement. Arrangements have been made for the financial and compliance audit required by 2CFR Subpart F, which is to be conducted within the prescribed audit reporting cycle (failure to furnish an acceptable audit, as determined by the cognizant Federal agency, may result in denial or require return of Federal funds). It is mutually agreed and promised that Sub-Grantee reimburse State for any ineligible or unauthorized expenditure for which Federal funds have been claimed and payment received as determined by a State or Federal audit.
- C. It is also understood, pursuant to 2 CFR 200.336, the awarding agency and the Comptroller General of the United States, or any of their authorized representatives (such as National Highway Traffic Administration otherwise known as NHTSA), shall have the right of access to any pertinent books, documents, papers, or other records of grantees and Sub-Grantees which are pertinent to the grant, in order to make audits, examinations, excerpts, and transcripts.
- D. It is further agreed that where reimbursement is made to Sub-Grantee in installments, State shall have the right to withhold any installments to make up reimbursement(s) received for any ineligible or unauthorized expenditure until such time as the ineligible claim is made up or corrected by Sub-Grantee.

FY19 MOHS Grant Agreement

- E. Unless otherwise directed, Sub-Grantees must submit monthly reimbursement, activity reports and back up documentation, by the <u>10th working day</u> of the following month to receive reimbursement for project activities. Reports reflect the status of project implementation and progress toward reaching goals. Each activity report shall describe the project status and shall be submitted to the State, no later than the 10th working day following the end of the month.
- F. Final Closeout Report and Reimbursement Claim with all required documentation must be received to MS Office of Highway Safety within forty-five (45) days of completion of the project (Close of Business (COB) November 15<sup>th</sup>). Appropriate forms will be provided to the Project Director. All required due dates for MOHS documents are provided in the Project Director's Guide.

Any Sub-Grantee delinquent in submitting monthly reimbursement, monthly activity, and/or final accomplishment reports, or incomplete progress reports that lack sufficient detail of progress during the period in question, may be subject to having submitted reimbursement requests delayed, pending additional justification. Once completed reports are received, reimbursement requests will be processed.

### II. ON-SITE MONITORING AND EVALUATION

Pursuant to Federal guidelines, the State has developed a plan for evaluating all projects. Each Sub-Grantee will be required to have at least one (1) on-site monitoring visits during the grant year. All written documents will be reviewed to determine progress, problems and reimbursements of the project. The State evaluates all sub recipient's risk of noncompliance with Federal statutes, regulations and the terms and conditions of the sub-award for the purposes of determining the appropriate level of sub recipient monitoring.

### III. PROPERTY AGREEMENT

- Facilities and equipment acquired under this agreement for use in highway safety program areas shall be used and kept in operation for highway safety purposes by the MS Office of Highway Safety; or the State, by formal agreement with appropriate officials of a political subdivision, State agency, or non-profit entities.
- It is mutually agreed and promised that the Sub-Grantee shall immediately notify the MS Office of Highway Safety, if any equipment purchased under this project ceases to be used in the manner set forth by the project agreement. In such event, Sub-Grantee further agrees to transfer or otherwise dispose of such equipment, as directed by the MS Office of Highway Safety.
- It is mutually agreed and promised by the Sub-Grantee that no equipment will be conveyed, sold, salvaged, transferred, etc., without the express written approval of the MS Office of Highway Safety.
- It is mutually agreed and promised that the Sub-Grantee shall maintain, or cause to be maintained for its useful life, any equipment purchased under this project.
- Each Sub-Grantee of federal grant funds has a financial management system that complies with the minimum requirements of 2 CFR Part 200 (Super Circular).
- All equipment awarded in this project agreement must be ordered within ninety (90) days after project implementation. If unforeseen circumstances arise which prohibit this being accomplished, the MS Office of Highway Safety must be notified as to the reason for the delay and projected purchase date of the equipment.
- Property records must be maintained that include a description of the property, a serial number or other identification number, the source of the property, who holds the title, the acquisition date, cost of the property, percentage of Federal participation in the cost of the property, the location use and condition of the property and any ultimate disposition data including the data of disposal and sale price of the property.
- A physical inventory of the property must be taken and the results reconciled with the property records at least once every two (2) years for the useful life of the property.

- A control system must be developed to ensure adequate safeguards to prevent loss, damage or theft of the property. Any loss, damage or theft shall be investigated.
- Adequate maintenance procedures must be developed to keep the property in good and working condition.
- If the Sub-Grantee is authorized or required to sell the property, proper sales procedures must be established to ensure the highest possible return. Sale of items must be approved by the MOHS.
- Costs for equipment items are allowable only as part of a comprehensive program effort. All approved equipment must be included on the Federal Conformation Product List (CPL), where applicable. Approved equipment purchased with federal funds, must be in compliance of the Buy America Act (23 U.S.C. 313).
- Approved equipment with a purchase price of \$5,000.00, must be approved in writing from the National Highway Traffic Safety Administration, before the purchase of approved equipment purchased with federal funds.

### IV. STAFFING

Positions covered by this project that are 100% funded must be new positions. If staff of the Sub-Grantee agency is transferred to work on this project, the agency must replace the vacant position with a new hire. Salaries in this project are for the purpose of remuneration for personal services over and above the present manpower level of the agency. All full time funded positions require detailed activity documentation, as directed by MS Office of Highway Safety.

### V. GENERAL PROJECT REQUIREMENTS

- A. Any change to out-of-state travel approved in the Grant Application, must have prior written approval by the MS Office of Highway Safety for changes. Requests for change should be submitted to the MS Office of Highway Safety not less than two (2) weeks before the intended date of travel on Agency letterhead.
  - Out of State Travel All federal funded <u>out of state travel</u> requires expenses incurred to be placed on the authorized travel voucher. All cost must be based on current state and federal policies.
  - In State Travel All federal funded <u>in state travel</u> requires <u>itemized receipts</u> for expenses incurred, as well as the authorized travel voucher. All cost must be based on current state and federal policies.
  - In State Travel Meals can only be claimed with an overnight hotel stay.
- B. The Mississippi Office of Highway Safety can only reimburse sub-grantees for grant funded activity. If a sub-grantee is on non-grant related activities for more than 15 minutes; after such time, they should revert to their own agency funding.
- C. No budget modification requests will be accepted by the MS Office of Highway Safety after **July 31<sup>st</sup>**. Any proposed changes in this Agreement that would result in changes in the scope, character, or complexity of the agreement, require a Letter and Budget Modification Request to the MS Office of Highway Safety. Changes to the Agreement will not be effective, until both parties have executed the modification.
- D. Sub-Grantee must submit any proposed agreements for contractual services to the MS Office of Highway Safety. Contractual Services must be submitted forty-five (45) days prior to acceptance, due to the fact that contracts **must have** review and approval by DPS and NHTSA.
- E. Any program income earned by projects financed in whole or in part with Federal funds must be documented and accounted for. Program income earned during the project period shall be retained by the Sub-Grantee and used for project related expenses or to offset eligible expenses, with the approval of the MS Office of Highway Safety.
- F. Sub-Grantee <u>must complete</u> the Authorized Official or Local Government Resolution included within this Agreement, to accept on behalf of the agency that is represented in this Agreement for federal funding to

defray the costs of the project described in the award. Grant Agreements are not effective until both parties (MOHS and the Sub-Grantee) have fully executed (signed and dated) the Grant Agreement.

- G. Sub-Grantee <u>must maintain</u> in the Agency grant file, the most current copy of the following policies with the Application for funding. If Agency does not have a current policy, please inform the MS Office of Highway Safety of the un-availability of the policy.
  - Seat belt policy (Must Retain a Copy);
  - Warning citation policy (If Applicable);
  - Pursuit policy (Must Retain a Copy);
  - Checkpoint policy (If Applicable);
  - Saturation patrol policy (If Applicable); and
  - DUI enforcement policy (If Applicable)
  - Agency seat belt survey procedures must be provided if usage rate is identified as a performance measure within agreement (If Applicable)
- H. Sub-Grantee <u>must submit</u> to the MS Office of Highway Safety a copy of the following policy(s):
  - Agency Payroll Schedule- Payroll period begin and payroll end dates & check date);
  - Agency Leave policy (vacation, sick leave, holiday, and military); and
  - Agency Overtime Policy
  - Pursuit Policy
  - In-Direct Cost Agreement (If Applicable)
- I. All training received under federal funded programs must be program related and the Sub-Grantee <u>must</u> maintain a copy of the certificate of completion and <u>must</u> be available for inspection in the Sub-Grantee grant file. A copy of the certificate of completion <u>must</u> be submitted to the MOHS for reimbursement of training expenses.
- J. A Property Inventory form <u>must</u> be completed for all equipment. All equipment cost exceeding \$1,000.00 and/or all computer equipment, will be tagged with a Department of Public Safety inventory control number. All equipment will be maintained on the MOHS inventory data base. All equipment purchased with grant funds must be available for inspection. A copy of the most current Property Inventory form must be available in the Agency's grant file.
- K. Implementation of Agreement: All Sub-Grantees <u>are required</u> to attend a mandatory grant implementation meeting. Failure to attend one (1) of the available mandatory grant implementation meetings will result in rescinding of the grant funds allocated for the project.
- L. Termination of Agreement:
- In the event of Sub-Grantee noncompliance with any of the provisions of this agreement, the MS Office of Highway Safety may terminate this Agreement by giving the Sub-Grantee a thirty (30) day notice. Before issuing notice of termination of this Agreement, the MS Office of Highway Safety, shall allow the Sub-Grantee a reasonable opportunity to correct noncompliance issues. For noncompliance with the nondiscrimination section of this agreement or with any of the said rules, regulations or orders, this agreement may be canceled, terminated, or suspended in whole or in part.
- The Sub-Grantee may terminate its participation in this agreement by notifying and submitting the required closeout documentation to the MS Office of Highway Safety, thirty (30) days in advance of the termination date.

- Agreements: Unless otherwise authorized in writing by the MS Office of Highway Safety, the Sub-Grantee shall not assign any portion of the work to be performed under this Agreement, or execute any Agreement, amendment or change order thereto, or obligate itself in any manner with any third party with respect to its rights and responsibilities under this Agreement without the prior written concurrence of the MS Office of Highway Safety. Any subcontract under this Agreement must include all required and/or applicable clauses and provisions of this agreement.
- Sub-Grantee failure to meet all reporting, attendance at meeting(s), scheduled events and timely submission of reimbursement requests set forth in the Agreement by the MS Office of Highway Safety, may result in the withholding of reimbursement payments.

### VI. UNALLOWABLE COST

Limitations and Conditions: The provisions stated in the following section are not intended to deny flexibility in supporting potential accident and injury reduction activities; however, the conditions do serve as a guide in describing costs that are <u>not allowable</u> for highway safety funding. See NHTSA Highway Safety Grant Funding Guidance.

### The following are unallowable:

### A. Unallowable Costs for Facilities and Construction:

- Highway construction, maintenance, or design other than design of safety features of highways incorporated into Roadway Safety guidelines
- Construction or reconstruction of permanent facilities, such as paving, driving ranges, towers and non-portable skid pads
- Highway safety appurtenances including longitudinal barriers (such as guardrails), sign supports (except as allowed under Allowable Costs with Conditions for selected Items, Part II.A.2.), luminaire supports, and utility poles (FHWA safety construction Federal-aid funds are available)
- Construction, rehabilitation, or remodeling for any buildings or structures or for purchase of office furnishings and fixtures;

Examples of office furnishings and fixtures

Chair
 Bookcase
 Fortable Partition
 Filing Cabinet
 Floor Covering
 Coat Rack
 Portable Partition
 Picture, Wall Clock
 Draperies and Hardware
 Fixed Lighting/Lamp

• Land (except for SAFETEA-LU Section 2010 and MAP-21 Section 405(f) motorcycle safety grant funds used to purchase a facility which includes the purchase of land upon which the facilities sit.)

### B. Unallowable Equipment Costs:

- Fixed and portable truck scales (Motor Carrier safety program funds are available for truck scales)
- Traffic signal preemption systems (FHWA Federal-aid highway program funds are available for traffic signal preemption systems)
- Automated traffic enforcement systems may not be purchased, operated, or maintained with Section 402 funds (including MAP-21 Section 405(b) High Seat Belt Use Rate funds, 405(d) Ignition Interlock funds, 405(e) Distracted Driving funds, and 405(g) GDL funds, in which a State has been approved to use for any eligible project or activity under 23 USC 402). (23 CFR Part 1300.13(c)).
- Radars or other speed measuring devices using MAP-21 Section 405-Impaired Driving Countermeasures and SAFETEA-LU Section 410 Alcohol Impaired Driving Countermeasures grant funds.

### C. Unallowable Training Costs:

- Training of employees of Federal civilian and Federal military agencies. Note: Training for Department of the Interior personnel who are assigned Section 402 responsibilities is covered under the 5 percent administrative allowance.
- An individual's salary while pursuing training (except when the individual's salary is already supported with highway safety funds under an approved project).
- Overtime for police officers attending drug recognition expert training.

### D. Program Administration:

- General costs of government. For States, local governments and Indian Tribes, the general costs of government are unallowable (except as provided in § 200.474 Travel. Reference 2 CFR § 200.444 and 2 CFR § 200.474.
- NHTSA highway safety grant funds used to defray expenses incurred or sought to be incurred for activities of Federal civilian or military agencies or employees. For Department of the Interior, personnel expenditures for the Section 402 program are covered under the five percent administrative allowance.
- Alcoholic beverages for any consumption purposes or techniques for determining driver impairment are not allowable (See Part III, D.3.). Reference <u>2 CFR § 200.423.</u>
- Drug impaired activities, equipment and drug impaired training is not allowable using Sections 154/164 funds.

### E. Lobbying:

- Federal the cost of influencing the U.S. Congress and Federal agency officials for activities associated with obtaining grants, contracts, cooperative agreements or loans.
- State and Local-No Federal funds may be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., grassroots) lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds to engage in direct contact with State or local legislative officials, in accordance with customary State practice, even if it urges legislative officials to favor or oppose the adoption of a specific pending legislative proposal. (23 CFR Part 1300)

### F. Additional Items Unallowable:

- Cell phones and guns are *not* allowable for purchase with these funds under any circumstances.
- Costs for equipment purchases exceeding \$5,000.00, must have prior approval from NHTSA. The MS Office of Highway Safety will obtain the approval letter and provide a copy to the Sub-Grantee.
- Where major multi-purpose equipment is to be purchased, costs shall be factored, based on utilization for highway safety purposes.
- Costs for the following equipment items are allowable only if a part of a comprehensive program effort. All allowable equipment must be included on the Federal Conformation Product List (CPL):
  - (1) Police traffic radar and other speed measuring devices used by the police (devices must meet the recommended federal guidelines);
  - (2) Alcohol testing; and
  - (3) Mobile video systems.
- The cost of training is allowable using DOT/NHTSA developed, equivalent, or endorsed curriculum. Documentation must be provided in order to receive reimbursement for a Full Time Officer's salary for training. MOHS will reimburse an officer's salary, as long as the proper documentation is submitted such as a Certificate of Completion or Certificate of Attendance.

- Development costs of new training curriculum and materials are allowable, if they will not duplicate
  materials already developed for similar purposes by DOT/NHTSA or by other states. This does not
  preclude modifications of present materials necessary to meet particular state and local instructional
  needs.
- Costs are <u>not</u> allowable to pay for an employee's salary while pursuing training, nor to pay the salary of the employee's replacement except where the employee's salary is supported 100% under an approved project.
- All training <u>must be</u> included within the grant Agreement. Only DUI (Alcohol) training is allowed under alcohol funding. Occupant protection training is allowed under occupant protection funding.
- Supplanting, includes: (a) replacing routine and/or existing State or local expenditures with the use of Federal grant funds and/or (b) using Federal grant funds for costs of activities that constitute general expenses required to carry out the overall responsibilities of State, local, or Federally-recognized Indian tribal governments.
- The MOHS <u>will not reimburse</u> for the assistance of providing training to law enforcement officers through specialized training activities, unless approved in the MOHS Agreement. Any training or training assistance that is claimed and not listed in the approved MOHS Agreement will not be reimbursed.
- Cost to purchase program advertising space in the mass communication media is <u>not</u> allowable for Sub-Grantees.

# CERTIFICATIONS AND ASSURANCES FEDERAL CERTIFICATIONS AND ASSURANCES

### **NONDISCRIMINATION**

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee will comply with all Federal statutes and implementing regulations relating to Nondiscrimination ("Federal Nondiscrimination Authorities"). These include but are not limited to:

- TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 (42 U.S.C. 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin) and 49 CFR part 21;
- THE UNIFORM RELOCATION ASSISTANCE AND REAL PROPERTY ACQUISITION POLICIES Act of 1970, (42 U.S.C. 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- FEDERAL-AID HIGHWAY ACT OF 1973, (23 U.S.C. 324 et seq.), AND TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, as amended (20 U.S.C. 1681-1683 and 1685-1686) (prohibit discrimination on the basis of sex);
- SECTION 504 OF THE REHABILITATION ACT OF 1973, (29 U.S.C. 794 et seq.), as amended, (prohibits discrimination on the basis of disability) and 49 CFR part 27;
- THE AGE DISCRIMINATION ACT OF 1975, as amended, (42 U.S.C. 6101 et seq.), (prohibits discrimination on the basis of age);
- THE CIVIL RIGHTS RESTORATION ACT OF 1987, (Pub. L. 100-209), (broadens scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal aid recipients, sub-recipients and contractors, whether such programs or activities are Federally-funded or not);
- TITLES II AND III OF THE AMERICANS WITH DISABILITIES ACT (42 U.S.C. 12131-12189) (prohibits discrimination on the basis of disability in the operation of public entities, public and private

- transportation systems, places of public accommodation, and certain testing) and 49 CFR parts 37 and 38.
- EXECUTIVE ORDER 12898, FEDERAL ACTIONS TO ADDRESS ENVIRONMENTAL JUSTICE IN MINORITY POPULATIONS AND LOW-INCOME POPULATIONS (prevents discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations); and
- EXECUTIVE ORDER 13166, IMPROVING ACCESS TO SERVICES FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY (guards against Title VI national origin discrimination/discrimination because of limited English proficiency (LEP) by ensuring that funding recipients take reasonable steps to ensure that LEP persons have meaningful access to programs (70 FR 74087-74100).

### The Sub-Grantee—

- Will take all measures necessary to ensure that no person in the United States shall, on the grounds of race, color, national origin, disability, sex, age, limited English proficiency, or membership in any other class protected by Federal Nondiscrimination Authorities, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any of its programs or activities, so long as any portion of the program is Federally-assisted;
- Will administer the program in a manner that reasonably ensures that any of its sub recipients, contractors, subcontractors, and consultants receiving Federal financial assistance under this program will comply with all requirements of the Non-Discrimination Authorities identified in this Assurance;
- Agrees to comply (and require any of its sub recipients, contractors, subcontractors, and consultants to comply) with all applicable provisions of law or regulation governing US DOT's or NHTSA's access to records, accounts, documents, information, facilities, and staff, and to cooperate and comply with any program or compliance reviews, and/or complaint investigations conducted by US DOT or NHTSA under any Federal Nondiscrimination Authority;
- Acknowledges that the United States has a right to seek judicial enforcement with regard to any matter arising under these Non-Discrimination Authorities and this Assurance;
- Agrees to insert in all contracts and funding agreements with other State or private entities the following clause:
  - "During the performance of this contract/funding agreement, the contractor/funding recipient agrees—
  - a. To comply with all Federal nondiscrimination laws and regulations, as may be amended from time to time;
  - b. Not to participate directly or indirectly in the discrimination prohibited by any Federal non-discrimination law or regulation, as set forth in appendix B of 49 CFR part 21 and herein;
  - c. To permit access to its books, records, accounts, other sources of information, and its facilities as required by the State highway safety office, US DOT or NHTSA;
  - d. That, in event a contractor/funding recipient fails to comply with any nondiscrimination provisions in this contract/funding agreement, the State highway safety agency will have the right to impose such contract/agreement sanctions as it or NHTSA determine are appropriate, including but not limited to withholding payments to the contractor/funding recipient under the contract/agreement until the contractor/funding recipient complies; and/or cancelling, terminating, or suspending a contract or funding agreement, in whole or in part; and
  - e. To insert this clause, including paragraphs (a) through (e), in every subcontract and sub agreement and in every solicitation for a subcontract or sub-agreement that receives Federal funds under this program.

### POLITICAL ACTIVITY (HATCH ACT)

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee will comply with provisions of the Hatch Act (5 U.S.C. 1501-1508), which limits the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

### CERTIFICATION REGARDING FEDERAL LOBBYING

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
- 3. The undersigned shall require that the language of this certification be included in the award documents for all sub-award at all tiers (including subcontracts, subgrants, and contracts under grant, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### RESTRICTION ON STATE LOBBYING

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

None of the funds under this program will be used for any activity specifically designed to urge or influence a State or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any State or local legislative body. Such activities include both direct and indirect (e.g., "grassroots") lobbying activities, with one exception. This does not preclude a State official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, in accordance with customary State practice, even if such communications urge legislative officials to favor or oppose the adoption of a specific pending legislative proposal.

### CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

Instructions for Primary Certification (Sub-Grantees)

- 1. By signing and submitting this proposal, the prospective primary tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective primary tier participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary tier participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default or may pursue suspension or debarment.
- 4. The prospective primary tier participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary tier participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- 6. The prospective primary tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- 7. The prospective primary tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transaction," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.

- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to check the System for Award Management Exclusions website (https://www.sam.gov)
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency may terminate the transaction for cause or default.

### Certification Regarding Debarment, Suspension, and Other Responsibility Matters—Primary Tier Covered Transactions

- (1) The prospective primary tier participant certifies to the best of its knowledge and belief, that it and its principals:
  - (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of record, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary tier participant is unable to certify to any of the Statements in this certification, such prospective participant shall attach an explanation to this proposal.

### Instructions for Lower Tier Certification

- 1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below and agrees to comply with the requirements of 2 CFR parts 180 and 1200.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal

- government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms covered transaction, civil judgment, debarment, suspension, ineligible, participant, person, principal, and voluntarily excluded, as used in this clause, are defined in 2 CFR parts 180 and 1200. You may contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department of agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled "Instructions for Lower Tier Certification" including the "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions and will require lower tier participants to comply with 2 CFR parts 180 and 1200.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under 48 CFR part 9, subpart 9.4, debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any prospective lower tier participants, each participant may, but is not required to, check the System for Award Management Exclusions website (https://www.sam.gov).
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under 48 CFR part 9, subpart 9.4, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.

<u>Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transactions</u>

- 1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transaction by any Federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

### **BUY AMERICA ACT**

### (APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee and each sub recipient will comply with the Buy America requirement (23 U.S.C. 313) when purchasing items using Federal funds. Buy America requires a State, or sub recipient, to purchase with Federal funds only steel, iron and manufactured products produced in the United States, unless the Secretary of Transportation determines that such domestically produced items would be inconsistent with the public interest, that such materials are not reasonably available and of a satisfactory quality, or that inclusion of domestic materials will increase the cost of the overall project contract by more than 25 percent. In order to use Federal funds to purchase foreign produced items, the Sub-Grantee must submit a waiver request that provides an adequate basis and justification for approval by the Secretary of Transportation.

### PROHIBITION ON USING GRANT FUNDS TO CHECK FOR HELMET USAGE

(APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

The Sub-Grantee and each sub recipient will not use 23 U.S.C. Chapter 4 grant funds for programs to check helmet usage or to create checkpoints that specifically target motorcyclists.

### MS OFFICE OF HIGHWAY SAFETY CERTIFICATIONS AND ASSURANCES

Alcohol/Impaired Driving/Occupant Protection/Police Traffic Services/ Law Enforcement Liaison (LEL)

Coordination and High Visibility Enforcement (HVE) Participation Compliance

(Applies only to Law Enforcement Sub-Grantees)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of LEL Coordination and HVE Enforcement Participation must comply with the following:

- 1. Sub-Grantee with a LEL Network Coordinator Grant <u>must hold</u> a LEL Troop Network meeting to promote State/County/Local networking for the national blitz campaigns, blitz reporting, and PI&E efforts. (LEL Coordination Sub-Grantees Only)
- 2. Sub-Grantee with a LEL Network Coordinator Grant <u>must allow</u> the LEL network coordinators to assist the MS Office of Highway Safety in promoting and gathering statistics from the NHTSA national blitz campaigns. (LEL Coordination Sub-Grantees Only)
- 3. Sub-Grantee <u>must engage</u> in three (3) sustained enforcement blitz periods during the national campaigns for Christmas/New Year's, Memorial Day, and the Labor Day Holiday by conducting checkpoints and/or saturation patrols.
- 4. Sub-Grantee <u>must</u> engage in two (2) sustained enforcement blitz periods during Super Bowl Sunday, 4th of July Holiday Period, and any additional sustained enforcement periods coordinated by the MOHS by conducting checkpoints and/or saturation patrols during the state campaigns.

- 5. For each of the national blitz campaigns, Sub-Grantee **must maintain** relevant statistics and **submit** a mobilization form reporting the total number of checkpoints, saturation patrols, arrests and other citations/relevant statistics by the MOHS required deadline. Failure to comply with this requirement may result in delay of reimbursement payments.
- 6. Sub-Grantee is required to generate earned media (example: press conference, TV, radio, social media or print news articles) before, during, or after High Visibility Enforcement (HVE) state and national campaign events and must submit documentation with each activity report.

| 7. | Law Enforcement Sub-Grantees <u>will use</u> the following criteria to help identify locations in each |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
|    | city/county for intensified enforcement including checkpoints and saturation patrols.                  |  |  |  |  |  |  |  |  |  |
|    | ☐ Unusual incidents of alcohol/ drug related crashes/fatalities;                                       |  |  |  |  |  |  |  |  |  |
|    | ☐ Alcohol/ drug impaired driving violations;   |  |  |  |  |  |  |  |  |  |
|    | ☐ Unusual number of nighttime single vehicle crashes/fatalities (Impaired, Unbelted and Speed);        |  |  |  |  |  |  |  |  |  |
|    | ☐ Any other documented alcohol/ drug related vehicular incidents;                                      |  |  |  |  |  |  |  |  |  |
|    | ☐ Citation data related to restrained and unrestrained occupants;                                      |  |  |  |  |  |  |  |  |  |
|    | ☐ Unusual incidents of unbelted crashes/fatalities   |  |  |  |  |  |  |  |  |  |
|    | ☐ Seatbelt/Child restraint violations;   |  |  |  |  |  |  |  |  |  |
|    | ☐ Unusual incidents of teen crashes/fatalities; and  |  |  |  |  |  |  |  |  |  |
|    | ☐ Unusual incidents of speed crashes/fatalities.   |  |  |  |  |  |  |  |  |  |

### **DUI/Impaired Enforcement Compliance**

(Applies only to Sub-Grantees funded with Impaired Driving (405d), Alcohol (154) funds, and/or any Police Traffic Service (402) funds used for Impaired Driving and/or Alcohol enforcement)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of DUI/Impaired Enforcement must comply with the following:

- 1. Sub-Grantee <u>agrees and commits</u> to have the DUI/Impaired Officer(s) (if applicable) and/or other officers assigned to work DUI/Impaired overtime to engage their efforts during peak hours when most impaired drivers are likely driving under the influence.
  - Full Time DUI/Impaired Officer(s) shift hours <u>will include</u> 4:00 p.m. and no later than 7:00 a.m. and will include Thursday, Friday and Saturday.
  - Overtime hours for DUI/Impaired Enforcement <u>will include</u> 4:00 p.m. and no later than 7:00 a.m. and will include Thursday, Friday and Saturday.

If proper justification can be made regarding <u>other dates or time periods</u> within the jurisdiction for needed enforcement, a written request can be made to MOHS for consideration and approval. However, written approval <u>must</u> be given by MOHS prior to implementing hours and day of week outside the above shifts.

- 2. Specific DUI/Impaired activities in which the DUI/Impaired officer(s) (if applicable) and/or other officers working overtime <u>will include</u> checkpoints, saturation patrols and other impaired driving enforcement activities as designated.
- 3. The Sub-Grantee <u>will engage</u> in national campaigns endorsed by the National Highway Traffic Safety Administration.

- 4. The Sub-Grantee <u>will engage</u> in <u>all</u> activities as described in the High Visibility Enforcement (HVE) Participation Compliance.
- 5. The Sub-Grantee <u>will engage</u> in sustained enforcement blitz periods during Super Bowl Sunday, 4th of July Holiday Period, and any additional sustained enforcement periods coordinated by the MOHS by conducting checkpoints and/or saturation patrols during the state campaigns.
- 6. The Sub-Grantee <u>will generate</u> earned media (example: press conference, TV, social media, radio or print news articles) either before, during, or after High Visibility Enforcement (HVE) national campaign events and must submit documentation with each quarterly report.

# Occupant Protection/Police Traffic Services High Visibility Enforcement (HVE) Applies only to Sub-Grantee funded with 402 (OP), 402(PTS) or 405(B)

Law enforcement agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of Occupant Protection/Police Traffic Service Enforcement must comply with the following:

- 1. Sub-Grantee funded under a 402/405(b) Occupant Protection/Police Traffic Services Federal grant funds <u>must participate</u> in the National Click It or Ticket Campaign Mobilization and Child Passenger Safety week.
- 2. Sub-Grantee <u>will submit</u> forms containing the number of child restraint/safety belt citations, etc. and <u>submit</u> by the reporting deadline set forth by the MS Office of Highway Safety for the National Click It or Ticket Campaign. Failure to comply with this requirement may result in the delay of reimbursement payments.
- 3. Sub-Grantee <u>will generate</u> earned media (example: press conference, TV, social media, radio or print news articles) either before, during, or after High Visibility Enforcement (HVE) national campaign events and must submit documentation with each activity report.

### **Audit Requirements:**

Law enforcement, state, local, non-profit agencies funded with Federal Highway Safety funds administered by the MS Office of Highway Safety for the purpose of grant activity must comply with the following (2 CFR§200.501):

- (a) Audit required. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year in accordance with the provisions of this part.
- (b) Single audit. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single audit conducted in accordance with \$200.514 Scope of audit except when it elects to have a program-specific audit conducted in accordance with paragraph (c) of this section.
- (c) Program-specific audit election. When an auditee expends Federal awards under only one Federal program (excluding R&D) and the Federal program's statutes, regulations, or the terms and conditions of the Federal award do not require a financial statement audit of the auditee, the auditee may elect to have a program-specific

audit conducted in accordance with §200.507 Program-specific audits. A program-specific audit may not be elected for R&D unless all of the Federal awards expended were received from the same Federal agency, or the same Federal agency and the same pass-through entity, and that Federal agency, or pass-through entity in the case of a sub recipient, approves in advance a program-specific audit.

- (d) Exemption when Federal awards expended are less than \$750,000. A non-Federal entity that expends less than \$750,000 during the non-Federal entity's fiscal year in Federal awards is exempt from Federal audit requirements for that year, except as noted in \$200.503 Relation to other audit requirements, but records must be available for review or audit by appropriate officials of the Federal agency, pass-through entity, and Government Accountability Office (GAO).
- (e) Federally Funded Research and Development Centers (FFRDC). Management of an auditee that owns or operates a FFRDC may elect to treat the FFRDC as a separate entity for purposes of this part.
- (f) Sub-recipients and Contractors. An auditee may simultaneously be a recipient, a sub recipient, and a contractor. Federal awards expended as a recipient or a sub recipient are subject to audit under this part. The payments received for goods or services provided as a contractor are not Federal awards. Section §200.330 Sub recipient and contractor determinations sets forth the considerations in determining whether payments constitute a Federal award or a payment for goods or services provided as a contractor.
- (g) Compliance responsibility for contractors. In most cases, the auditee's compliance responsibility for contractors is only to ensure that the procurement, receipt, and payment for goods and services comply with Federal statutes, regulations, and the terms and conditions of Federal awards. Federal award compliance requirements normally do not pass through to contractors. However, the auditee is responsible for ensuring compliance for procurement transactions which are structured such that the contractor is responsible for program compliance or the contractor's records must be reviewed to determine program compliance. Also, when these procurement transactions relate to a major program, the scope of the audit must include determining whether these transactions are in compliance with Federal statutes, regulations, and the terms and conditions of Federal awards.
- (h) For-profit sub recipient. Since this part does not apply to for-profit sub recipients, the pass-through entity is responsible for establishing requirements, as necessary, to ensure compliance by for-profit sub recipients. The agreement with the for-profit sub recipient must describe applicable compliance requirements and the for-profit sub recipient's compliance responsibility. Methods to ensure compliance for Federal awards made to for-profit sub recipients may include pre-award audits, monitoring during the agreement, and post-award audits. See also \$200.331 Requirements for pass-through entities.

Sub-Grantees <u>are required</u> to provide a copy of the jurisdiction/agency(s) most recent financial audit with the submission of the Grant Application. If the agency receives an updated audit during the grant year, the agency <u>is required</u> to provide a copy of the audit to the MOHS.

### STATE CERTIFICATION AND ASSURANCE

CERTIFICATION AND STANDARD ASSURANCE REQUIREMENT FOR: (APPLIES TO SUB RECIPIENTS AS WELL AS SUB-GRANTEES)

CONCERNING: STATE, COUNTY AND LOCAL EMERGENCY RESPONSE AND VEHICULAR PURSUIT POLICIES

When truly applicable and in full cooperation with the MS Office of Highway Safety, all grant and/or Sub-Grantee recipients (regardless of the type of entity or the amount awarded) must show substantial compliance with the following statutory requirement: On or after January 1, 2005, each state, county and local law enforcement agency that conducts emergency response and vehicular pursuits shall adopt written policies and training procedures that set forth the manner in which these operations shall be conducted. Each law enforcement agency may create its own policies or adopt an existing model. All pursuit policies created or adopted by any law enforcement agency must address situations in which police pursuits cross over into other jurisdictions. Law enforcement agencies which do not comply with the requirements of this provision are subject to the withholding of any state funding or state administered federal funding.

MS Code Annotated § 45-1-43, effective from and after July 1, 2004.

The obligation of a Sub-Grantee is to formulate, implement, and maintain certain written pursuit policies and training procedures which specifically set forth how these operations shall be conducted in accordance with State law. Note that "recipient" means any state, county or local law enforcement agency that conducts emergency response and vehicular pursuits and which may also receive any state funding or state administered federal funding.

A true copy of the law enforcement agency's emergency response and vehicular pursuit policy with pertinent training procedures must be retained in the agency grant file and be available for review. However, when otherwise allowed to submit an alternative for the required documentary confirmation, recipient must specifically identify and acknowledge the use of viable pertinent policies and training procedures, as these factors may be especially expressed through an appropriate letter or timely memorandum of understanding. All relevant information submitted or received by the MOHS, becomes an actual documented part of the grant documentation and thus will be placed within the MOHS master file for grants.

During any occurrence or time period for application, selection, award, implementation or close out of a grant or an award, if the grantee, Sub-Grantee, or recipient does not show compliance with the statute emphasized above, the grantee, Sub-Grantee or recipient is subject to the withholding of any state funding or state administered federal funding. Failure of grantee, Sub-Grantee or recipient to communicate the relevant policy that is required by statute may lead to adverse cost adjustment, disallowance of costs and/or recovery of pertinent project funds. Such recovery may be accomplished on the basis of offset levied against any and all advanced funding, requests for reimbursements, or award of funds.

| As the Authorized Official for,                               | (Sub-Grantee Name), I certify by                     |
|---|--|
| my signature below, that I have fully read and I am cogn      | nizant of our duties and responsibilities under the  |
| emergency response and vehicular pursuit policies statute.    | Therefore, I hereby comply with this Certification   |
| and Standard Assurance requirement by retaining true copy     | of the applicable state, county or local emergency   |
| response and vehicular pursuit policies with training procedu | res which are pertinent to this organization. A copy |
| of the vehicular pursuit policy must be maintained in the Sub | -Grantee agency grant file.                          |
|   |  |
|   |  |
|   |  |
| Authorizing Official's Signature                              | Date   |
| (Mayor, Board President, Commissioner, Director)              |  |
|   |  |
| · · · · · · · · · · · · · · · · · · ·                         |  |
| Print Authorizing Official's Name                             | Authorizing Official's Title                         |

### **ASSURANCE OF UNDERSTANDING REQUIREMENT FOR SUB-GRANTEES:**

This original signed form (blue ink only) must be returned to the MS Office of Highway Safety, within

forty-five (45) days of receiving the attached grant award letter.

Authorizing Official's Title

Print Authorizing Official's Name

### LOCAL GOVERNMENTAL RESOLUTION AGREEMENT AND AUTHORIZATION TO PROCEED

| WHEREAS, the(Governing Body of Unit of Govern  | mant)   |           |        |        |             |         |           |            |
|--|---------|-----------|--------|--------|-------------|---------|-----------|------------|
| Herein called the "SUB-GRANTEE" has thoroughl (Program Source) 154 Alcohol and has reviewed the  | ly con  | sidered   | -      |        |             |         | -         | pplication |
| WHEREAS, under the terms of Public Law 89-564 a the Department of Transportation, through the Mississ to assist local governments in the improvement of high | sippi C | office of |        |        |             |         |           |            |
| NOW THEREFORE BE IT RESOLVED BY THE  |         |           |        |        | Government) |         |           |            |
| IN THE JURISDICTION  |         |           |        |        |             |         |           | Day of     |
| IN THE JURISDICTION  |         |           |        |        |             |         |           |            |
| FOLLOWS:   |         |           |        |        | , 20        |         |           | AS         |
| 1. That the project above is in the best interest of th  | ne Sub  | -Grantee  | and t  | the go | eneral pu   | blic.   |           |            |
| 2. (Name and Title of Representative)  | is      | author    | ized   | to     | accept,     | on      | behalf    | of the     |
| Sub-Grantee, an award in the form prescribed by  | y the   | MS Offi   | ce of  | High   | ıway Saf    | ety for | r federal | funding    |
| in the amount of \$  |         | _to be n  | nade t | to the | Sub-Gra     | ntee d  | lefraying | the cost   |
| 3. One original or certified copy of this resolution   | n must  | be includ | ded as | s part | of the av   | vard re | eference  | d above.   |
| 4. That this resolution shall take effect immediatel   | ly upo  | n its ado | ption  |        |             |         |           |            |
| (If Applicable) DONE.AND ORDERED IN OPEN MEETING BY  |         |           |        |        |             |         |           |            |
| A11 (G 1   |         |           |        |        | of Board/N  |         |           | 1 41 1     |
| Alderman/Councilperson   |         |           |        |        |             | _       | •         |            |
| moved its adoption, which was seconded by Alderman and, was duly adopted.  | i/Coun  | cilperso  | n      |        |             |         |           |            |
| Date:  |         | Sea       | al (Ci | ty/Co  | unty Seal i | is requ | ired)     |            |
| Attest:  |         |           |        |        |             |         |           |            |
| By: (Blue Ink)   |         |           |        |        |             |         |           |            |

FY19 MOHS Grant Agreement

## Mississippi Office of Highway Safety Designation of Secondary Signatory Official

| Pursuant to the MS Department of Public Safety's requirements that the signatory official is the   | e only persor    |
|--|------------------|
| authorized to sign official documentation in relation to the sub-grant, such as monthly financial  | cost reporting   |
| worksheets, the (agency/department name)   | nas authorized   |
| and approved (print designated secondary signatory official name)                                  |                  |
| to sign any/all forms related to this contract.  |                  |
| Upon approval of this request said person will then be Responsible/Liable, as the signatory office | cial, for claims |
| submitted by them to this agency. The approval of this request will allow this person to com-      | plete required   |
| documentation in the absence and/or on behalf of the signatory official.                           |                  |
|  |                  |
| Name: Title:   |                  |
| (Designated Secondary Signatory Official)  |                  |
| Organization Name:   |                  |
| Mailing Address:   |                  |
| City: Zip Code:  |                  |
| Telephone Number: ( ) Cellular Number: ( )   |                  |
| Email Address:   |                  |
| Signature of Designated Secondary Signatory Official:  |                  |
| Appointed by Authorizing Official:Date:  |                  |
| (Mayor, Board President, Commissioner, Director) (Print Name)                                      |                  |
| Signature: Title:  |                  |
| (Authorizing Official)   |                  |

| Purchase Agreement    Sales Rap #  |   | oung Company -          |                 |            |                   |                  |                               |   | 15)255-8                             |  |                   | Page                          | 1 of 2  |
|--|---|-------------------------|-----------------|------------|-------------------|------------------|-------------------------------|---|--------------------------------------|--|-------------------|-------------------------------|---------|
| Tell Colorinan Name - Installation, Corp. LLC etc.  City Of Southaven  Disease Address  Disease | <u> </u>  |                         |                 |            |                   |                  |                               | Orde  | *# F                                 | YU500                                  |                   |                               |         |
| Facility of Southaven   Courty   City of Southaven   City of Sou   |   |                         |                 |            |                   |                  | Customer Purc                 | Sales R   | Sales Rep #                          |  |                   |                               |         |
| Parks Office   | Billing Location  Full Customer Name – Include Inc., Corp., LLC etc.  City Of Southaven |                         |                 |            |                   |                  | Customer Name                 |   |                                      |  |                   |                               |         |
| Southaven  |   |                         |                 |            | Department County |                  |                               |   |                                      |  |                   |                               |         |
| Southaven    MS   38672   Southaven   Michael Norris   Pros #   Fax #   Mericonate   Michael Norris  | Street Address  |                         |                 |            |                   |                  |                               |   |                                      |  |                   |                               |         |
| Michael Norris  Enrail  Michael Norris  Michael Norris |   | /en                     |                 |            |                   |                  | 1                             |   |                                      |  |                   |                               | 2       |
| Morunacturer Equip. ID Model Serial Number Unit Price Amount I Ricoh MPC305 Medium Cabinet I Ricoh Paper Feed Unit PB1080 (500 sheets)  I Ricoh Paper Feed Unit PB1080 (500 sheets)  I Ricoh Paper Feed Unit PB1080 (500 sheets)  I Total This Page  Trade-In/Buyout (Items to be picked up)  Trade-In/Buyout (Items to be picked u  |   |                         |                 |            |                   |                  |                               |   | -ax #                                |  |                   |                               |         |
| Ricoh  |   | @southaven.org          |                 |            |                   |                  |                               | outhaven.org  |                                      |  |                   |                               |         |
| Trade-In/Buyout (Items to be picked up)  Trade-In/Buyout (Items to be picked u | Qty.  | Manufacturer            | Equip. IC       | )          |                   | Model            |                               | Serial Number Unit Pr                                     |                                      |  |                   | Amo                           | ount    |
| Paper Feed Unit PB1080 (500 sheets)    Trade-In/Buyout (Items to be picked up)   | 1   | Ricoh                   |                 | MF         | P C307            |                  |                               |   |                                      |  |                   |                               |         |
| Trade-In/Buyout (Items to be picked up)  Trave Exempt  | 1   | Ricoh                   |                 | MF         | PC305 Me          | edium Cabinet    |                               |   |                                      |  |                   |                               |         |
| Total From Add   Equipment List   275  | 1   | Ricoh                   |                 | Pa         | per Feed          | Unit PB1080 (500 | sheets)                       |   |                                      |  |                   |                               |         |
| Total From Add   Equipment List   275  |   |                         |                 |            |                   |                  |                               |   |                                      |  |                   |                               |         |
| Total From Add I Equipment List 275    Tax Exempt   Ves   Sales Tax  |   |                         |                 |            |                   |                  |                               |   |                                      |  |                   |                               |         |
| Total From Add I Equipment List 275    Tax Exempt   Ves   Sales Tax  |   |                         |                 |            |                   |                  |                               |   |                                      |  |                   |                               |         |
| Total From Add   Equipment List   275  |   | /Pursout (Itama ta ba   | mialsad um)     |            |                   |                  |                               |   |                                      | Total This F                           | Page              |                               |         |
| Tax Exempt Pyes No Total 275  Total Minimum Payment Specified above will be provided at the following rates:    Commencement Date  | rraue-ir  | Duyout (items to be     | ріскей ир)      |            |                   |                  |                               | Total From A  |                                      |  |                   |                               |         |
| 1) The equipment specified above will be provided at the following rates:    Commencement Date   |   |                         |                 |            |                   |                  |                               |   |                                      |  |                   |                               |         |
| Commencement Date   SMP/Maintenance   SMP   Minimum Payment   Minimum Billing Frequency   Monthly  | . T   |                         |                 |            |                   |                  |                               | Tax Exempt ■ Yes Discretificate Tax Exemption Certificate | □ No                                 | Total                                  |                   |                               | 2752.00 |
| Monthly Minimum Number of B&W Copies  Monthly Minimum Number of B&W Copies  Monthly Minimum Number of B&W Copies  Monthly Minimum Number of Color Copies  Monthly Minimum Number of Square Feet  Monthly Minimum Number of Square Feet  Monthly Minimum Number of Square Feet  Monthly Minimum Number of Linear Feet  Monthly Minimum Number of B&W Print  Monthly Minimum Number of Color Prints  Monthly Minimum Number of B&W Print  Monthly Minimum Number of Color Prints  Monthly Minimum Number of Misc  Monthly Minimum Number of Misc  Monthly Minimum Number of Misc 2  Monthly Minimum Number of Misc 2  Additional Linit  Additional terms and conditions on page 2.   |   |                         |                 |            | wing rates        |                  | nent                          | Minimum Billing Frequency                                 |                                      |  | Overage           | Billing Fre                   | equency |
| Number of B&W Copies    B&W Copy   0.009000  |   |                         | SMI             | P          |                   |                  |                               | Monthly   |                                      |  |                   | Monthly                       |         |
| Monthly Minimum Number of Square Feet Square Foot Number of Linear Feet Number of Linear Feet Number of Square Feet Number of B&W Prints Number of B&W Prints Number of B&W Prints Number of Misc Number of Misc Number of Misc Number of Misc 2  Additional Units New Account Number of Misc Number of Misc 2  No Imaging Units New Account New Equipment Number of Number of Color Print Number of Misc Number of Misc 2  No Other New Equipment Number of Misc Number of Misc 2  No MICR Toner  Additional terms and conditions on page 2.  |   | •                       | B&V             | V Copy     |                   | -                |                               | Color Copy  | ■ Yes □ No M<br>■ Yes □ No C         |  | o Mas             | Master Unit<br>Color Supplies |         |
| Monthly Minimum Number of B&W Prints    Number of Color Prints   Number of Color Prints   Number of Color Prints   New Account   New Equipment   Number of Misc   Number of Misc 2   New Additional Unit   Number of Misc 2   New Additional Unit   Number of Misc 2   Number of Misc 2 |   | ,                       |                 |            | ' '               |                  |                               | Overage Rate per Linear Foot  Y Y                         |                                      | Yes □ No I<br>Yes □ No I<br>Yes □ No T |                   | Imaging Units                 |         |
| Number of Misc   |   | •                       | _               |            |                   |                  |                               |   | □ Yes ■ No C ■ New Account □ Upgrade |  | o Oth             | •                             |         |
| Remarks: Customer will be billed per click on a monthly basis at rates listed above.  Additional terms and conditions on page 2.   |   |                         |                 |            |                   | -                | Number of Misc 2 Misc 2 MSC 2 |   |                                      |  | t Equipment  Used |                               |         |
| · ·  | Remarks:<br>Custom  | er will be billed per c | lick on a month | hly basis  | at rates l        | isted above.     |                               |   | <u> </u>                             | es ∎ No                                | O MIC             | K I ONET                      |         |
| Signature:   |   | Additional              | terms and con   | ditions or | n page 2.         |                  |                               |   |                                      |  |                   |                               |         |
| Print Name:  | Signature:  |                         |                 |            |                   | Sales Rep:       |                               |   |                                      |  | :e:               |                               |         |
| Title: Date:   | Title:  |                         |                 |            | Da                | ate:             | Sales Manager:                |   |                                      |  |                   | te:                           |         |



| Ordor # | FYU500 | Page  | 2 of 2 |
|---------|--------|-------|--------|
| Order # | F10300 | i age | 2 01 2 |

- 2. The title to any and all products listed on the Sales Order remain with RJ Young Company (RJY) until full payment is received from you. Invoices are payable upon receipt unless prior written approval is received from the RJY corporate offices.
- 3. Without prior written approval of RJY you may not assign any of your rights or obligations under this Agreement or allow a lien or encumbrance of any kind to be placed upon any products for which you have not received title free and clear.
- 4. If payment is not paid when due, you will pay us a late charge of up to 15% of the amount of the payment or \$15.00 whichever is greater (or such lesser rate as is maximum rate allowed under applicable law). You also agree to pay \$35.00 for each returned check. Restrictive endorsements or additional terms on checks you send to us will not reduce your obligations to us.
- 5. If payment is not paid when due, we will have the right to take ONE OR MORE of the following actions, in addition to any and all other remedies that may be available to us under the law: (a) cancel this agreement without prior notice or warning to you; (b) file a law suit against you to collect all past due amounts, plus all our reasonable legal costs, including but not limited to reasonable attorneys' fees, reasonable overhead for employee time spent on preparing for suit or attempting to collect payments and mitigate our damages; (c) repossess the Equipment or apply to a court for an order allowing repossession for any Equipment for which you have not received title free and clear.
- This Agreement, and other terms and conditions that you have acknowledged receipt of by signing this Sales Order, constitute the entire Agreement.
- 7. As a convenience to you and to further expedite this transaction for you, you agree that a photocopy, electronic image or facsimile of this Agreement which includes a photocopy, electronic image or facsimile of the signatures of both parties shall be as valid, authentic and legally binding as the original version for all purposes and shall be admissible in court as final and conclusive evidence of this transaction and of the execution of this document.

### SMP AND/OR MAINTENANCE AGREEMENT

The following terms and conditions are in addition to the General Terms and Conditions above.

- 8. Service includes both labor and material for adjustments, repairs and replacement of parts as necessitated by normal equipment usage. Also included are regularly scheduled preventive maintenance and emergency service subject to provisions. The charge is based on the original geographic installation location of the machine and RJY must be notified whenever the geographical location of the equipment is changed. If the equipment has been moved to a new RJY service zone, a new agreement must be reached. For efficient and electronic meter reading, RJY utilizes specialized software that reports current meter readings on all print devices connected to your Network. Customer agrees that meters may be accessed and reported in this manner. Should the number of scans exceed the total of all prints and copies, we reserve the right to invoice these excess scans at \$.0025 per scan. This agreement does not cover overhauls on the machine.
- Service calls will be made during normal business hours at the specified installation address. (Business hours are 8:00 a.m. to 5:00 p.m.,
  Monday to Friday). Travel and labor time on calls made other than during normal business hours will be charged to Customer at
  established overtime rates.
- 10. Meter cards or fax forms will be provided to the Customer for monthly or quarterly billings. If forms are not received by the required date, an estimated meter will be used for billing purposes.
- 11. Customer agrees to make available a Meter Contact for training purposes in the use of the equipment and agrees to notify RJY of any change in the Meter Contact assignment.
- 12. Service will not be provided on equipment upon which there has been used unauthorized parts or supplies or that has been modified or used by unauthorized personnel to repair or change said equipment. Master or drums will not be replaced under this agreement when damage is caused by operator abuse or error. An initial master or drum charge may be required on older equipment.
- 13. This agreement shall be effective on the date of delivery of equipment if new equipment, otherwise on the commencement date listed on the contract and shall continue for a period of 12 months from the date and will automatically renew for consecutive 12 month periods unless written cancellation notice is given by either party 30 days prior to the end of the then current term. In the event of cancellation of this agreement for any reason, unused supplies shall be the property of RJY, although Customer may purchase the supplies at the then prevailing retail rates. Customer agrees to pay the periodic charges and upon failure to do so RJY may (1) terminate the agreement, (2) refuse to service the equipment or furnish supplies, (3) recover damages as a result thereof.
- 14. At the end of each contract anniversary date, the rate charge can increase without written notice to allow for cost increases.
- 15. This agreement is not refundable or transferrable to a third party. If the equipment is traded in on new equipment, any unused portion of the contract period charge shall be prorated and credited to the Customer.
- 16. This agreement may not be assigned by Customer without the written consent of RJY. This instrument contains the entire agreement between the parties and cannot be altered or amended except by an instrument in writing signed by the parties hereto. Any agreement containing variations from the printed terms set forth herein must be accepted and counter-signed by an officer of RJY at its offices in Nashville, Tennessee.
- 17. Sales or use tax shall be added where applicable.

### NOTICE OF INVITATION TO BID

Notice is hereby given that sealed or electronic bid proposals will be received by the Mayor and Board of Aldermen of the City of Southaven, Mississippi for the purpose of purchasing **ONE (1) NEW 2019 ASPHALT PATCH TRUCK**.

Bid proposals (NO PRICING OR QUOTES SHOULD BE SUBMITTED) will be accepted until 10:00 a.m. on Tuesday, August 28, 2018 for specifications entitled: BID PACKAGE FOR SUPPLY OF ASPHALT PATCH TRUCK

Bid specifications and procedures may be obtained by contacting the following prior to the deadline between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday:

City of Southaven (attn: City Clerk) 8710 Northwest Drive Southaven, MS 38671 (662) 280-2489 – ask for Andrea Mullen or Pam Pyle

Bid proposals may be submitted by sealed envelope at this same address or by electronic submission (www.centralbidding.com) by 10:00 a.m. on Tuesday, August 28, 2018.

All submittals shall have project title, company name & address information, date and time of bid proposals – all clearly indicated on the outside of the sealed envelope or in the body of the electronic submittal. Submittals without this information may be rejected. The City of Southaven is not responsible for any submission delivery being delayed for any reason.

Document sets may be obtained at the office of the City Clerk for no charge for the first set and \$5.00 for any additional sets. No partial sets shall be released. Electronic document information may be obtained electronically at <a href="www.centralbidding.com">www.centralbidding.com</a>. All questions related to electronic downloads shall be directed to Central Bidding at (225) 810-4814.

Bid proposals will be evaluated and vendors submitting acceptable proposals will be invited by no later than, Thursday, August 30, 2018 to submit priced bids. Final bidding shall be held by electronic reverse auction on Friday, September 7, 2018 at <a href="www.centralbidding.com">www.centralbidding.com</a> beginning at 11:00 a.m. and ending at 12:00 p.m. (unless extended by anti-sniping protocols which will be in use). Any questions related to participating electronically in this reverse auction shall also be directed to Central Bidding as noted above.

Electronic bids and/or reverse auctions bids may be submitted at <a href="www.centralbidding.com">www.centralbidding.com</a>. For any questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. Bids may also be submitted to the City Clerk's Office, 8710 Northwest Drive, Southaven, MS 38671, on Wednesday, August 28, 2018, beginning at 11:00 a.m. and ending at 12:00 p.m. (unless extended by anti-sniping) and will be included in the "live" reverse auction. If a bid is submitted to the City Clerk's Office, the City will provide electronic access to the bidder in order to participate in the electronic reverse auction bidding process. Bidders must report to the City Clerk's Office 30 minutes prior to the start of the auction. However, anyone wishing to submit bids in that manner will need to register with Central Bidding prior to said date.

The City reserves the right to utilize "anti-sniping" for reverse auctions. Anti-sniping is a tool that automatically extends the bid time for reverse auctions by five (5) minutes if a vendor places a bid in the final five (5) minutes of the reverse auction. The anti-sniping effect will automatically extend the reverse auction bid time any time a bid is placed in the last five (5) minutes of the reverse auction and can auto extend the reverse auction multiple times until the bidding on the reverse auction ends.

The Owner (legally represented by the Mayor and Board of Aldermen) reserves the right to reject any and all bid proposals on this project as well as the right to waive any informalities.

OWNER:

City of Southaven 8710 Northwest Drive Southaven, MS 38671

CONTACT:

Bradley K. Wallace, AIA (662) 796-2489 (option #1)

Dates of Advertisement: August 9, 2018

August 16, 2018

### NOTICE OF INVITATION TO BID

Notice is hereby given that sealed or electronic bid proposals will be received by the Mayor and Board of Aldermen of the City of Southaven, Mississippi for the purpose of purchasing **TWO (2) NEW 2019 DUMP TRUCKS.** 

Bid proposals (NO PRICING OR QUOTES SHOULD BE SUBMITTED) will be accepted until 10:00 a.m. on Tuesday, August 28, 2018 for specifications entitled: BID PACKAGE FOR SUPPLY OF DUMP TRUCKS

Bid specifications and procedures may be obtained by contacting the following prior to the deadline between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday:

City of Southaven (attn: City Clerk) 8710 Northwest Drive Southaven, MS 38671 (662) 280-6554 – ask for Andrea Mullen or Pam Pyle

Bid proposals may be submitted by sealed envelope at this same address or by electronic submission (www.centralbidding.com) by 10:00 a.m. on Tuesday, August 28, 2018.

All submittals shall have project title, company name & address information, date and time of bid proposals – all clearly indicated on the outside of the sealed envelope or in the body of the electronic submittal. Submittals without this information may be rejected. The City of Southaven is not responsible for any submission delivery being delayed for any reason.

Document sets may be obtained at the office of the City Clerk for no charge for the first set and \$5.00 for any additional sets. No partial sets shall be released. Electronic document information may be obtained electronically at <a href="www.centralbidding.com">www.centralbidding.com</a>. All questions related to electronic downloads shall be directed to Central Bidding at (225) 810-4814.

Bid proposals will be evaluated and vendors submitting acceptable proposals will be invited by Thursday, August 30, 2018 to submit priced bids. Final bidding shall be held by electronic reverse auction on Friday, September 7, 2018 at <a href="www.centralbidding.com">www.centralbidding.com</a> beginning at 10:00 a.m. and ending at 11:00 a.m. (unless extended by anti-sniping protocols which will be in use). Any questions related to participating electronically in this reverse auction shall also be directed to Central Bidding as noted above.

Electronic bids and/or reverse auctions bids may be submitted at <a href="www.centralbidding.com">www.centralbidding.com</a>. For any questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. Bids may also be submitted to the City Clerk's Office, 8710 Northwest Drive, Southaven, MS 38671, on Wednesday, August 28, 2018, beginning at 10:00 a.m. and ending at 11:00 a.m. (unless extended by anti-sniping) and will be included in the "live" reverse auction. If a bid is submitted to the City Clerk's Office, the City will provide electronic access to the bidder in order to participate in the electronic reverse auction bidding process. Bidders must report to the City Clerk's Office 30 minutes prior to the start of the auction. However, anyone wishing to submit bids in that manner will need to register with Central Bidding prior to said date.

The City reserves the right to utilize "anti-sniping" for reverse auctions. Anti-sniping is a tool that automatically extends the bid time for reverse auctions by five (5) minutes if a vendor places a bid in the final five (5) minutes of the reverse auction. The anti-sniping effect will automatically extend the reverse auction bid time any time a bid is placed in the last five (5) minutes of the reverse auction and can auto extend the reverse auction multiple times until the bidding on the reverse auction ends.

The Owner (legally represented by the Mayor and Board of Aldermen) reserves the right to reject any and all bid proposals on this project as well as the right to waive any informalities.

OWNER:

City of Southaven 8710 Northwest Drive Southaven, MS 38671

**CONTACT:** 

Bradley K. Wallace, AIA (662) 796-2489 (option #1)

Dates of Advertisement: August 9, 2018

August 16, 2018

# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

**WHEREAS**, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

**WHEREAS**, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

**WHEREAS**, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

**WHEREAS**, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

**WHEREAS**, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

**WHEREAS**, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in

| the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.                        |
|--|
| Following the reading of this Resolution, it was introduced by Alderman and seconded by Alderman. The Resolution was then put to a roll call |
| vote and the results were as follows, to-wit:  |
| Alderman William Brooks  |
| Alderman Kristian Kelly  |
| Alderman George Payne  |
| Alderman Joel Gallagher  |
| Alderman John David Wheeler  |
| Alderman Raymond Flores  |
| Alderman Charlie Hoots   |
| <b>RESOLVED AND DONE</b> this 7 <sup>th</sup> day of August, 2018.   |
|  |
| DARREN MUSSELWHITE, MAYOR ATTEST:  |
|  |

**CITY CLERK** 

| ADDRESS              | PARCEL | # OF MOWINGS | CE TOTALS | FINE TOTALS VR | OLLMENT FEE:SS | MENT TOTAL |
|----------------------|--------|--------------|-----------|----------------|----------------|------------|
| 2188 Ansley Park Ln. |        | 2            | \$932.00  | \$500.00       | \$10.00        | \$1,442.00 |
| 357 Alex Cove        |        | 3            | \$252.00  | \$750.00       | \$15.00        | \$1,017.00 |
| 739 Burton Ln.       |        | 1            | \$122.00  | \$250.00       | \$5.00         | \$377.00   |
| 2232 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 2250 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 2274 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 7700 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 2271 Plum Point Cv.  |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 7637 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 7659 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 7695 Carlton Dr.     |        | 1            | \$169.00  | \$250.00       | \$5.00         | \$424.00   |
| 8206 Cedarbrook Dr.  |        | 4            | \$420.00  | \$1,000.00     | \$20.00        | \$1,440.00 |
| 841 Charter Oak      |        | 2            | \$168.00  | \$500.00       | \$10.00        | \$678.00   |
| 893 Charter Oak      |        | 4            | \$336.00  | \$1,000.00     | \$20.00        | \$1,356.00 |
| 526 Christybrook     |        | 5            | \$420.00  | \$1,250.00     | \$25.00        | \$1,695.00 |
| 710 Clarington       |        | 2            | \$168.00  | \$500.00       | \$10.00        | \$678.00   |
| 861 Great Oaks       |        | 2            | \$377.00  | \$500.00       | \$10.00        | \$887.00   |
| 965 Great Oaks       |        | 2            | \$377.00  | \$500.00       | \$10.00        | \$887.00   |
| 7659 Greenbrook      |        | 1            | \$84.00   | \$250.00       | \$5.00         | \$339.00   |
| 975 Greencliff       |        | 3            | \$252.00  | \$750.00       | \$15.00        | \$1,017.00 |
| 5369 Kristy Ln.      |        | 1            | \$84.00   | \$250.00       | \$5.00         | \$339.00   |
| 8348 Old Forge       |        | 4            | \$336.00  | \$1,000.00     | \$20.00        | \$1,356.00 |
| 5920 Pear Dr.        |        | 1            | \$84.00   | \$250.00       | \$5.00         | \$339.00   |
| 821 Pinestone        |        | 1            | \$84.00   | \$250.00       | \$5.00         | \$339.00   |
| 680 Thorwood         |        | 4            | \$336.00  | \$1,000.00     | \$20.00        | \$1,356.00 |
| 7772 Walnut Hill Pt. |        | 3            | \$252.00  | \$750.00       | \$15.00        | \$1,017.00 |
| 1122 Warwick         |        | 1            | \$168.00  | \$250.00       | \$5.00         | \$423.00   |
| 5820 Westminister    |        | 2            | \$546.00  | \$500.00       | \$10.00        | \$1,056.00 |
| 8082 Whitebrook      |        | 4            | \$336.00  | \$1,000.00     | \$20.00        | \$1,356.00 |
| 7730 Woodridge Dr. W |        | 2            | \$568.00  | \$500.00       | \$10.00        | \$1,078.00 |
| 292 Woodsmoke        |        | 5            | \$420.00  | \$1,250.00     | \$20.00        | \$1,690.00 |

| 107419000 0000200 | 3 | \$1,128.00 | \$750.00   | \$15.00 | \$1,893.00 |
|-------------------|---|------------|------------|---------|------------|
| 107419000 0000700 | 3 | \$1,242.00 | \$750.00   | \$15.00 | \$2,007.00 |
| 107419070 0111000 | 8 | \$1,247.00 | \$2,000.00 | \$40.00 | \$3,287.00 |
| 107419230 0000100 | 1 | \$445.00   | \$250.00   | \$5.00  | \$700.00   |
| 107419240 0000300 | 2 | \$446.00   | \$500.00   | \$10.00 | \$956.00   |
| 107419240 0000400 | 2 | \$446.00   | \$500.00   | \$10.00 | \$956.00   |
| 107419240 0000500 | 3 | \$669.00   | \$750.00   | \$15.00 | \$1,434.00 |
| 107419240 0000600 | 3 | \$669.00   | \$750.00   | \$15.00 | \$1,434.00 |
| 107521100 0011500 | 3 | \$252.00   | \$750.00   | \$15.00 | \$1,017.00 |
| 107521120 0022900 | 2 | \$1,390.00 | \$500.00   | \$10.00 | \$1,900.00 |
| 107828000 0000102 | 1 | \$152.00   | \$250.00   | \$5.00  | \$407.00   |
| 107828100 0008600 | 1 | \$169.00   | \$250.00   | \$5.00  | \$424.00   |
| 107828100 0008700 | 1 | \$169.00   | \$250.00   | \$5.00  | \$424.00   |
| 107828130 0019100 | 2 | \$168.00   | \$500.00   | \$10.00 | \$678.00   |
| 107931080 0000713 | 2 | \$978.00   | \$500.00   | \$10.00 | \$1,488.00 |
| 107834000 0001400 | 1 | \$775.00   | \$250.00   | \$5.00  | \$1,030.00 |
| 108613000 0002700 | 1 | \$570.00   | \$250.00   | \$5.00  | \$825.00   |
| 108614050 0000100 | 1 | \$756.00   | \$250.00   | \$5.00  | \$1,011.00 |
| 107828200 0000500 | 2 | \$404.00   | \$500.00   | \$10.00 | \$914.00   |
| 107828200 0000400 | 2 | \$404.00   | \$500.00   | \$10.00 | \$914.00   |
| 206101110 0002600 | 2 | \$612.00   | \$50.00    | \$10.00 | \$672.00   |
| 206101110 0002700 | 2 | \$162.00   | \$500.00   | \$10.00 | \$672.00   |
| 207204000 0000905 | 1 | \$195.00   | \$250.00   | \$5.00  | \$450.00   |
| 207204000 0000909 | 2 | \$728.00   | \$500.00   | \$10.00 | \$1,238.00 |
| 207204260 0000200 | 2 | \$708.00   | \$500.00   | \$10.00 | \$1,218.00 |
| 207209000 0000800 | 2 | \$2,804.00 | \$500.00   | \$10.00 | \$3,314.00 |
| 207203240 0055701 | 1 | \$608.00   | \$250.00   | \$5.00  | \$863.00   |
| 207420050 0006100 | 1 | \$1,070.00 | \$250.00   | \$5.00  | \$1,325.00 |
| 208101100 0035300 | 1 | \$407.00   | \$250.00   | \$5.00  | \$662.00   |
|                   |   |            |            |         |            |

#### RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

**WHEREAS**, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

**WHEREAS,** the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

**WHEREAS**, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

**WHEREAS**, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

**WHEREAS**, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

| After a full discussion of this matter,   | ALDERMAN moved that the foregoing                              |
|---|--|
| Resolution be adopted. The motion was secon   | ded by ALDERMAN Upon the question                              |
| being put to a vote, Members of the Board of A  | ldermen voted as follows:                                      |
| Alderman William Brooks Alderman Kristian Kelly Alderman George Payne Alderman Joel Gallagher Alderman John Wheeler Alderman Raymond Flores Alderman Charlie Hoots  RESOLVED AND DONE, this 7th day of August | voted: voted: voted: voted: voted: voted: voted: voted: voted: |
| ATTEST:   | Darren Musselwhite, MAYOR                                      |
| City Clerk  |  |

### Property Owners/Previous Tenants who live somewhere else in Desoto County other than service address (got letters to pay by certain date & never did)

| SERVICE ADDRESS:      | · ·                       | PROP. OWNER/TENANT<br>PERSONAL ADDRESS:       | AS OF 5/10/18:  | ACTION:  |
|-----------------------|---------------------------|---|---|--|
|                       |                           |   |   |  |
| 671 Grant Drive       | James Burnett             |   | STILL NOT PAID - \$50.40 (Jeremy Eggert account) & \$104.40 (Karyn Stockbridge account) for a total of \$154.80 | Car tag hold at BOTH address (Grant & Hamilton Circle) |
| 1386 Great Oaks Drive | Maria C. Morlan Jimenez   | 891 Great Oaks Drive, Southaven               | STILL NOT PAID - \$50.40 (Gilberto Rojas account)   | Car tag hold at BOTH address (891 & 1386 Great Oaks)   |
| 5315 Kalian Cove      | Joe A. or Annalee C. Hale | 138654  | STILL NOT PAID - \$91.20 (Earnest Austill account)  | Car tag hold at BOTH address (Kalian & Bonner Drive)   |
| 5368 Kalian Cove      | Timothy Penrose           | 8475 Twickenham Terrace, Harrisburg, NC 28075 | STILL NOT PAID - \$76.80 (Whitney Strauder account)   | Lien against Kalian address                            |

### Customers who got 6/8/18 Letter, to be paid by 7/6/18; Picked up carts on 7/11/18, Still Not Paid as of 8/3/18

| Address:                | Resident:        | ACTION:      |  |
|-------------------------|------------------|--------------|--|
|                         |                  |              |  |
| 950 Brookside           | Marcella Noel    | Car tag hold |  |
| 4985 Glenalden Cove     | Taylor Rowell    | Car tag hold |  |
| 1086 Great Oaks         | Dallas Maxwell   | Car tag hold |  |
| 5339 Kristy Lane        | Erica Stringer   | Car tag hold |  |
| 1241 Payton Drive North | Dustin Clark     | Car tag hold |  |
| 649 Poplar Cove         | Christopher Wade | Car tag hold |  |
| 5078 Rockypoint Drive   | Teneka George    | Car tag hold |  |
| 579 Rollingbrook Cove   | Joanna Boutwell  | Car tag hold |  |
| 5957 Surrey Lane        | Angel Durbin     | Car tag hold |  |
| 783 Tuscany Way         | Bruce Schwartz   | Car tag hold |  |
| 5333 Woodchase Drive    | Casey Johnson    | Car tag hold |  |
| 5357 Woodchase Drive    | Shelby Rayman    | Car tag hold |  |

<sup>\*\*</sup>List Current as of 8/3/18\*\*

#### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

1395 Jewell Dr

1354 Main St

8702 Hanson Cv

8701 Hanson Cv

Parcel 1085210000000400

Parcel 1078340000001805

7879 Greenbrook Pkwy

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, August 7, 2018, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, August 7, 2018, to voice objection or to offer a defense.

| NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:  |
|---|
|   |
| 1395 Jewell Dr  |
| 1354 Main St  |
| 8702 Hanson Cv  |
| 8701 Hanson Cv  |
| Parcel 1085210000000400   |
| Parcel 107834000001805  |
| 7879 Greenbrook Pkwy  |
|   |
|   |
|   |
|   |
| is deemed in the existing condition to be a menace to the public health and safety of the community.  |
| BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris. |
| Following the reading of this Resolution, it was introduced by Alderman   |
| and seconded by Alderman The Resolution was then put to a roll call vote and the results were as follows, to-wit:   |
| ALDERMAN VOTED  |
| Alderman William Brooks Alderman Kristian Kelly Alderman Charlie Hoots Alderman George Payne  |

Alderman Joel Gallagher Alderman John Wheeler Alderman Raymond Flores

| The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 7th day of August, 2018. |
|---|
| CITY OF SOUTHAVEN, MISSISSIPPI BY:  |
| DARREN MUSSELWHITE MAYOR  |
|   |
|   |
| ATTEST:   |
|   |
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|   |
| ANDREA MULLEN CITY CLERK  |
|   |
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| (S E A L)   |
|   |
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## City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing:                       | July 30, 2018                                |
|--|--|
| Public Hearing Body:                   | Planning Commission                          |
| Applicant:                             | Ronnie and Sheila Rhoda                      |
|  | 4650 Davis Road                              |
|  | Southaven, MS 38672                          |
|  | 662-871-1895                                 |
| Total Acreage:                         | 1.01 acres                                   |
| Existing Zone:                         | Agricultural Residential (AR)                |
| Location of Subdivision Application    | East side of Davis Road, north of Dixie Lynn |
|  | Drive  |
| <b>Comprehensive Plan Designation:</b> | Low Density Residential                      |

### **Staff Comments:**

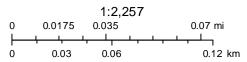
The applicant is requesting subdivision approval for Ponderhoda Subdivision on the east side of Davis Road, north of Dixie Lynn Drive. The area is zoned agricultural which allows for a minimum of one (1) acre lot size. The applicant is proposing two lots- lot 1 with 2.00 acres and an existing home on the site and lot 2 with 1.01 acres of vacant property. There are no access roads or drives proposed with this application. All access comes from either Davis Road or Dixie Lynn Drive.

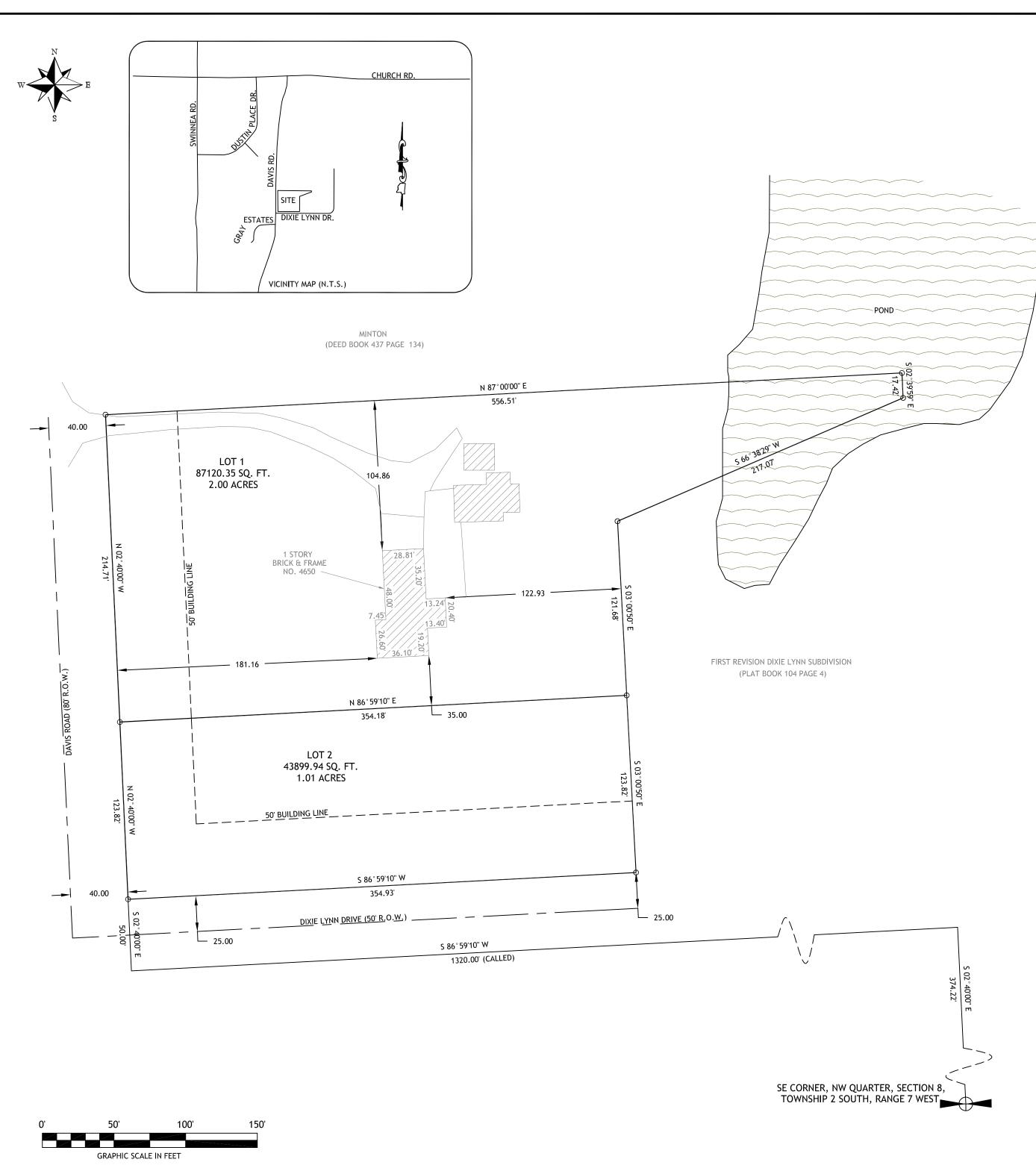
### **Staff Recommendations:**

The applicant has placed the setbacks appropriately on the plat which identifies lot 2 as having two front yard setbacks which is required for corner lots. This is a minor subdivision which is defined as AG zoning and less than three lots. When a subdivision is designated as such there are no bonds associated with road work or city specs. That being said, staff recommends approval as submitted.



July 18, 2018





NOTES:

- BEARINGS REFERENCED TO THE WEST LINE OF THE FIRST REVISION TO DIXIE LYNN SUBDIVISION AS RECORDED IN PLAT BOOK 104, PAGE 4 IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI.
- 2. THIS PROPERTY IS NOT LOCATED IN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C 0090H, DATED 05 MAY 2014. THIS IS A CLASS " C " SURVEY.
- 3. 1/2" IRON PINS SET ON ALL FRONT AND REAR PROPERTY CORNERS; UNLESS OTHERWISE NOTED.
- 4. DATE OF SURVEY: 29 MAY 2018

THIS IS TO CERTIFY THAT THIS PLAT WAS DRAWN FROM A GROUND SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION OF THE PHYSICAL FEATURES FOUND AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Y: ROBERT G. JONES MS PLS 2614

LAND SURVEYOR F

### OWNER'S CERTIFICATE

SIGNATURE TITLE

SIGNATURE TITLE

### NOTARY'S CERTIFICATE STATE OF MISSISSIPPI; COUNTY OF DESOTO

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, ON THE \_\_\_\_\_ DAY OF

\_\_\_\_\_\_\_, 2018, WITHIN MY JURISDICTION, THE WITHIN NAMED, \_\_\_\_\_\_\_\_, OWNER(S) OF THE PROPERTY, WHO ACKNOWLEDGED THAT HE/ THEY EXECUTED THE FOREGOING CERTIFICATE, FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISION EXPIRES NOTARY PUBLIC

### CITY OF SOUTHAVEN PLANNING COMMISSION

APPROVED BY THE CITY OF SOUTHAVEN PLANNING COMMISSION ON THIS THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_.

ATTEST \_\_\_\_\_ CHAIRPERSON

### CITY OF SOUTHAVEN

MAYOR AND BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_.

ATTEST \_\_\_\_\_ MAYOR

### CHANCERY CLERK'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF DESOTO

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_O'CLOCK \_\_\_\_.M., ON THE \_\_\_\_\_DAY OF \_\_\_\_\_\_, 20\_\_\_ AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_,

CHANCERY CLERK

PONDERHODA 2 LOT SUBDIVISION 2 LOTS / 3.01 ± ACRES / ZONED: AR JUNE 2018

LOCATED IN SECTION 8, TOWNSHIP 2 SOUTH, RANGE 7 WEST,

CITY OF SOUTHAVEN, COUNTY OF DESOTO, STATE OF MISSISSIPPI



8849 CENTRE ST. SUITE 3 SOUTHAVEN, MS 38671 PHONE: (662) 342-7273 FAX: (662) 342-5356

## City of Southaven Office of Planning and Development Subdivision Staff Report



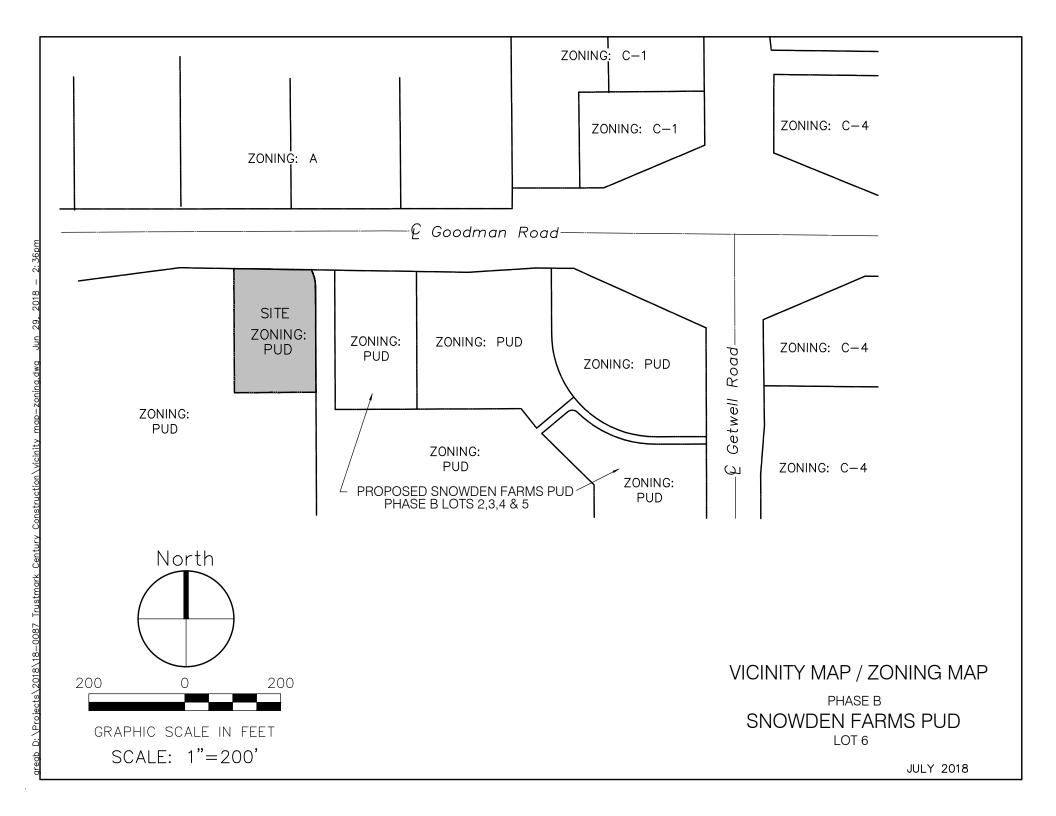
| Date of Hearing:                       | July 30, 2018                            |
|--|--|
| Public Hearing Body:                   | Planning Commission                      |
| Applicant:                             | Trustmark National Bank                  |
|  | 248 East Capitol Street                  |
|  | Suite 517                                |
|  | Jackson, MS 39201                        |
|  | 601-238-5384                             |
| Total Acreage:                         | 1.00 acres                               |
| Existing Zone:                         | Planned Unit Development (Snowden Farms) |
| Location of Subdivision Application    | South side of Goodman Road, west of      |
|  | Getwell Road                             |
| <b>Comprehensive Plan Designation:</b> | Commercial                               |

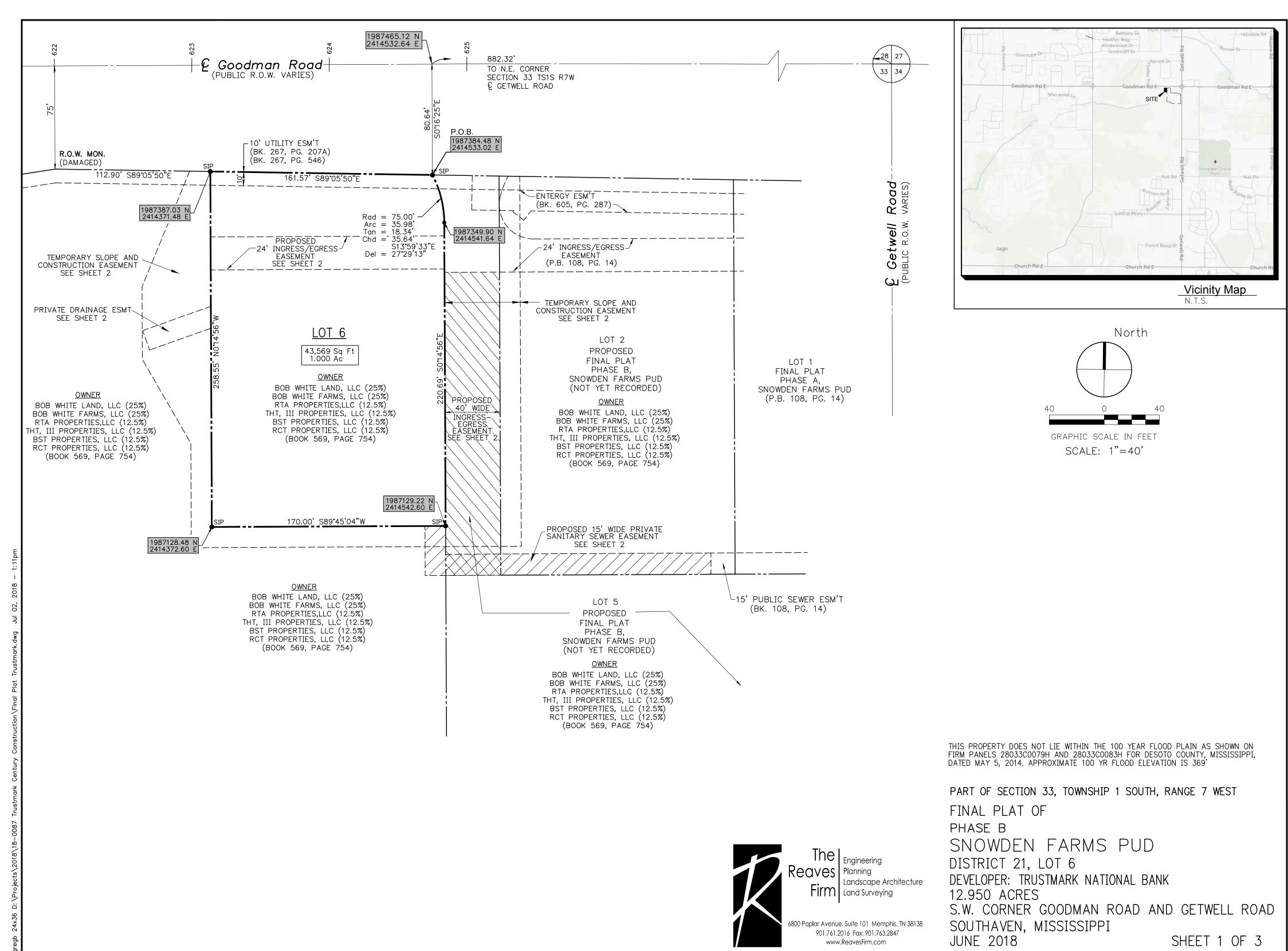
### **Staff Comments:**

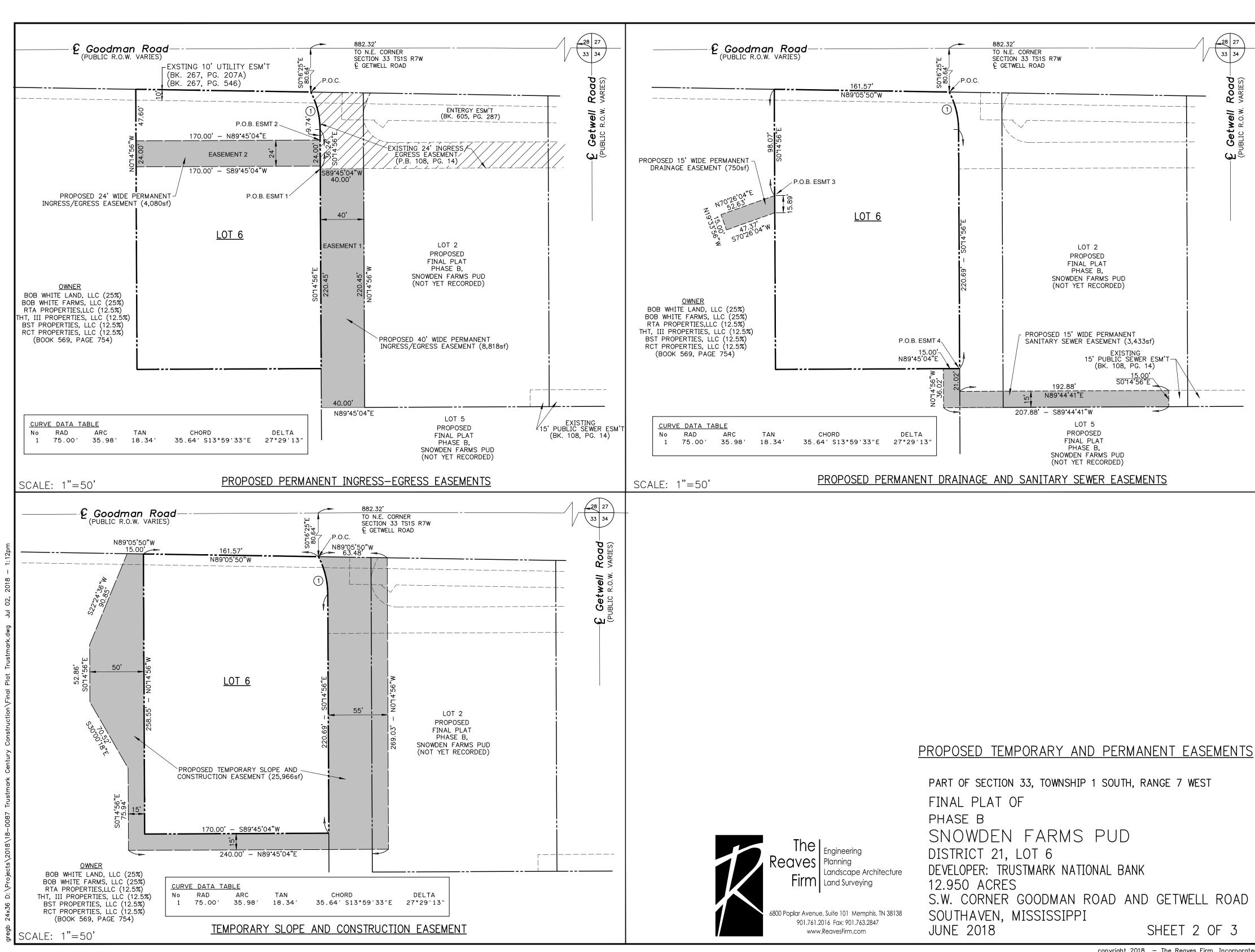
The applicant is requesting subdivision approval for Snowden Farms PUD, Phase B District 21 lot 6. The lot is shown as 1.00 acre on the south side of Goodman Road, west of Getwell Road. The site is situated 2 lots down from the existing CVS pharmacy. There is an existing forty foot (40) curb cut which was authorized by MDOT onto their roadway which the applicant is proposing to utilize for the site. There is a twenty-four (24) foot cross access along the front which carries over from the lots to the east and stubs out into future development to the west of this site. A fifteen (15) foot public sewer easement which runs along the south side of existing lot 2 connects to this lot in the southeast corner.

#### **Staff Recommendations:**

The only comment staff has regarding changes in this submittal is that the proposed extension of the ingress/egress from Hwy. 302 should decrease in width once it gets beyond the cross access line. A typical section allows for thirty-six (36) feet which provides three twelve foot lanes. Staff is assuming that the extension of the ingress/egress would be curbed but there is no definitive statement so staff would like to reiterate this in the subdivision report. The applicant should place the setbacks on the lot and also in the general notes for referencing purposes. Staff has no further comments and recommends approval with these changes.







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Notary public

My commission expires:

Personally appeared before me, the undersigned authority in and for said county and state, on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2013, within my jurisdiction, the within named \_\_\_\_\_\_, who acknowledged that he/she is \_\_\_\_\_\_ of \_\_\_\_\_, and that for and on behalf of the said bank, and as it's act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said bank so to do.

| OWNER'S CERTIFICATE  | CERTIFICATE OF ENGINEER  | SOUTHAVEN PLANNING COMMISSION  |
|--|--|--|
|  | This is to certify that I have drawn this subdivision shown hereon and the plat of same is accurately drawn from information from a ground survey by <u>The Reaves Firm, Inc.</u> dated  | Approved by the Southaven Planning Commission on this the day of, 20   |
| I,   | By: Mississippi Certification No   | Chairperson  |
| Signature of owner or representative   |  | SOUTHAVEN MAYOR AND BOARD OF ALDERMAN  |
| NOTARY'S CERTIFICATE   |  | Approved by the Mayor and Board of Alderman of the City of Southaven on this the day of, 20  |
| State of<br>County of  |  | Minute book page   |
| Personally appeared before me, the undersigned authority in and for said county and state, the within named, who acknowledged that he/she is, of, a, and that for and on behalf of said, and as its act and deed he/she  | CERTIFICATE OF SURVEYOR  I hereby certify that all dimensions, angles, bearings, and areas shown on this plat are correct, and that the exterior boundaries and interior lot dimensions comply with minimum state standards of accuracy for surveying. |  |
| executed the foregoing instrument, after first having been duly authorized by said so to do.  Given under my hand and official seal of office this the day of, 20  | Ву:  | City Clerk   |
| Notary public  | Mississippi Certification No   | STATE OF MISSISSIPPI<br>COUNTY OF DESOTO   |
|  |  | I hereby certify that the subdivision plat shown hereon was filed for record in my office at o'clockm, on the day of, and was immediately entered upon the proper indexes and duly recorded in Plat Book at Page |
| MORTGAGEE'S CERTIFICATE  |  | Chancery Court Clerk   |
| We, Mortgagee of the property, hereby adopt this as our plan of subdivision and dedicate the rights—of—way for the roads and the utility easements to the City of Olive Branch, Mississippi, as shown on the plat to the public use forever.  We certify that we are the Mortgagee in fee simple of the property and that no taxes are due and payable, this, the, day of, 2013. |  |  |
| By:  |  |  |
| Name:  Title:  |  |  |
| NOTARY'S CERTIFICATE   |  |  |
| State of<br>County of  |  |  |



PART OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST

FINAL PLAT OF

PHASE B

SNOWDEN FARMS PUD

DISTRICT 21, LOT 6

DEVELOPER: TRUSTMARK NATIONAL BANK
12.950 ACRES

S.W. CORNER GOODMAN ROAD AND GETWELL ROAD

SOUTHAVEN, MISSISSIPPI

JUNE 2018

SHEET 3 OF 3

## City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing:                             | July 30, 2018                             |
|--|---|
| Public Hearing Body:                         | Planning Commission                       |
| Applicant:                                   | Trustmark Bank                            |
|  | c/o Clay Evans- Century Construction Grou |
|  | 705 Robert E Lee Drive                    |
|  | Tupelo, MS 38804                          |
|  | 662-844-3331 ext 236                      |
| Total Acreage:                               | 1.01 acres                                |
| Existing Zone:                               | Snowden Farms (PUD)                       |
| <b>Location of Design Review Application</b> | West of Getwell Road, south of Goodman    |
|  | Road                                      |
| <b>Comprehensive Plan Designation:</b>       | Commercial                                |

### **Staff Comments:**

The applicant is requesting design review approval for a 2,890(?) sq. ft. bank building to be located on the south side of Goodman Road, west of Getwell Road. The following items were submitted:

### **Building Elevations:**

The applicant is proposing to use brick and metal paneling for the façade of the building. The majority of the structure is shown to be constructed with a cream base brick- Confederate Blend. Around the entry point and over the drive through area the applicant is showing a metal panel material in dark bronze. There are accent bands in bronze shown along the brick walls to aid in breaking up the material. Above the window lines on the west side of the building the applicant has shown metal canopies in the dark bronze. The applicant is also using the brick in different designs to further break up the building and accent certain areas of the wall line. There is a large window and storefront on the northeast side which will wrap the corner of the building. This area along with the other windows are shown as clear anodized aluminum. The building is a modern design with a flat roof and raised parapet. The site plan does not identify an area on the ground for HVAC equipment so staff will assume that it is roof mounted by design. There is a transformer located on the site which is shown on the south end of the parking lot. There is no dumpster pad shown on site.

### **Landscaping:**

This site had a lot of existing hardwood trees which were identified on the tree survey submitted to staff. Per the ordinance, 80% of the interior trees on the site can be removed

without penalty and 20% of the perimeter of the site. The applicant has identified a few trees within the perimeter that they have placed protection fencing around and will be kept on the final site. The landscape plan incorporates the following materials:

Shade trees- October Glory maple @ 3.5" caliper, Black Gum @ 2.5-3" caliper and Willow oak @ 3-3.5" caliper.

Ornamental trees- Trident maple @ 2-2.5" caliper, Sweetbay Magnolia @ 6-8 feet in height, Teddy Bear magnolia and Tuscarora crape myrtle both at 7-8 feet in height and Oakleaf holly at 6-8 feet in height.

There are several species of shrubbery proposed which can be reviewed on the planting material list submitted. The streetscape along Goodman Road shows three Willow oaks and a single line of Nicks Compact juniper and Snow White Indian Hawthorne which end at the perimeter of the parking lot into a planting bed with decorative grass, roses and seasonal color. Planting beds are situated along the interior road which include Willow oak and a mixture of low lying shrubs and ground cover materials. There is a cluster of existing hardwood trees on the southeast corner of the lot which are set to remain. Additional plantings are shown on the west boundary line of the property which include Black Gum trees with a line of Indian Hawthorne and Anthony Waterer Spirea. October Glory Maple have been clustered in the southwest corner of the site. The smaller ornamental trees and additional materials have been placed around the perimeter of the building.

The applicant has submitted a photometric plan showing thirty (30) foot high LED luminaire lighting for the parking lot area, architectural wall packs around all sides of the building and down lighting for the area of the drive thru.

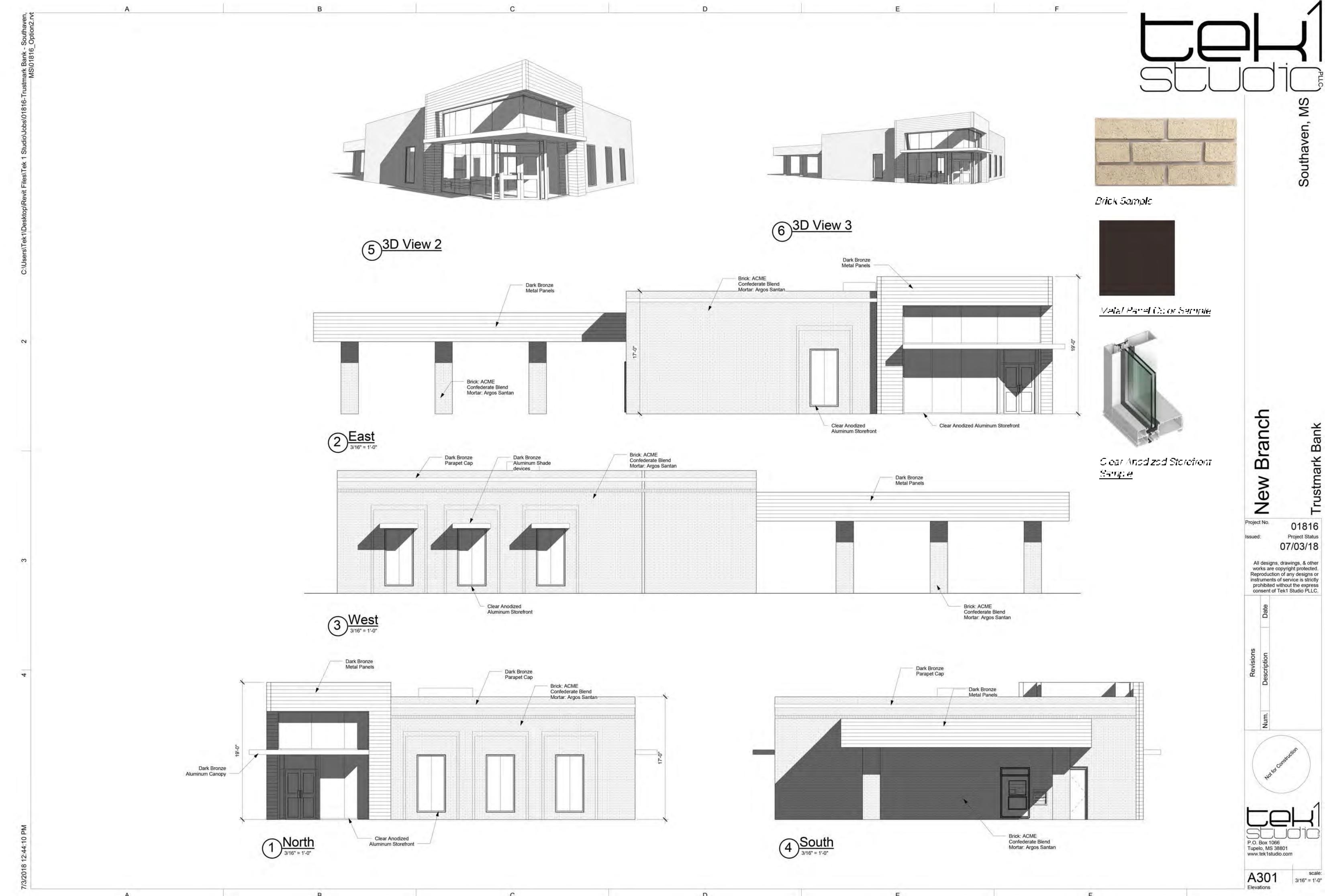
#### **Staff Recommendations:**

Staff would like to see the canopies which are identified on the west side of the building be extended to all other windows to create continuity to the building. Staff would like assurance from the applicant that the roof parapet has been designed to screen any and all roof mounted equipment from view. Staff would also like clarification on the transformer on the south end of the site. This equipment needs to be screened from public view also so staff needs to determine the specs. It should be treated like a dumpster pad which requires a masonry wall on three sides and landscape to fully screen it from view. The landscape revisions are shown in the redline copy which will be given to the applicant to address the changes. As with all new developments, the city requires decorative lighting. Staff is fine with leaving the submitted parking lot poles on the west and south side of the site but those proposed along Goodman Road and the interior access road should be revised to be a decorative style. Since this building has a modern look to it, staff is willing to work with an alternative style from the standard acorn lighting. Below is a type of lighting that has already

been approved for another site which had a modern design also. Pending the applicant can address the stated changes, staff recommends approval.



Example of modern decorative design



**Trustmark Bank** 

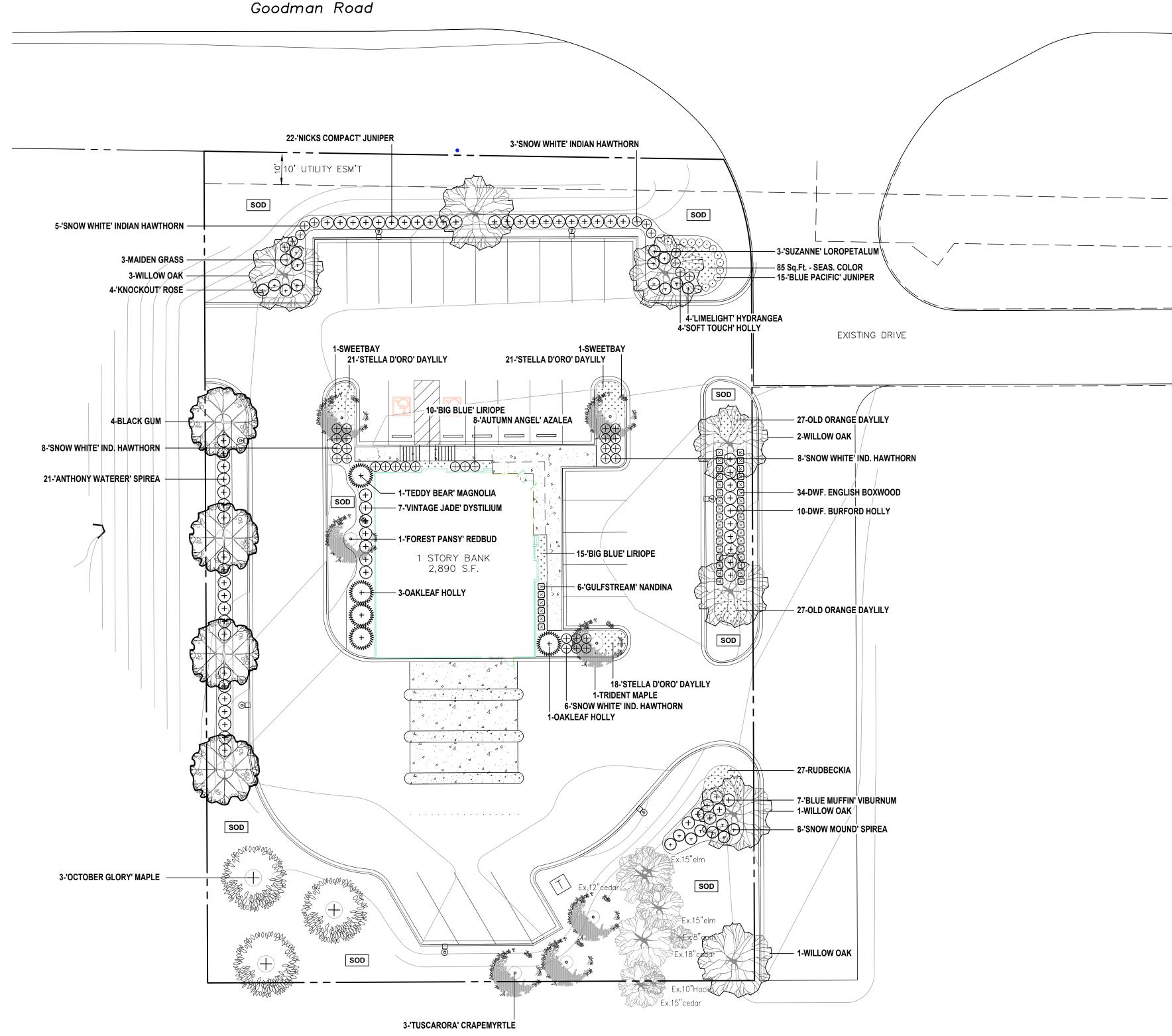
01816 Project Status

07/03/18

scale: 3/16" = 1'-0"

### Planting Notes

- 1. MULCH ALL BEDS AND TREE RINGS WITH A MINIMUM DEPTH OF 3" HARDWOOD MULCH 2. STAKE ALL B & B TREES PER DETAIL
- 3. TILL TOP 6" OF SOIL IN ALL BED AREAS AND AMEND WITH SAND AND PEAT TO ASSURE PROPER DRAINAGE AND PERCOLATION
- 4. TEST pH OF SOIL AND AMEND ALL BED AREAS WITH CHEMICALS AND FERTILIZER TO ASSURE THE BEST POSSIBLE GROWTH ENVIRONMENT FOR THE SPECIFIED PLANT MATERIAL
- 5. APPLY PREEMERGENTS IN ALL BED AREAS PRIOR TO PLANTING TO PREVENT WEED GROWTH
- 6. ROLL, WATER AND FERTILIZE ALL SOD AREAS TO PROVIDE A SMOOTH MOWING SURFACE FREE OF GAPS AND IRREGULAR JOINTS
- CONTRACTOR RESPONSIBLE FOR A PERMANENT STAND OF TURFGRASS WHERE SEEDING IS SPECIFIED. SEED AS NECESSARY TO ESTABLISH TURF IN ALL AREAS DAMAGED BY CONSTRUCTION. LANDSCAPE ARCHITECT RETAINS THE RIGHT TO REJECT ANY PLANT MATERIAL AT ANY TIME IF IT DOES NOT MEET THE SPECIFICATIONS ON THE PLANT MATERIALS LIST
- PRUNE PLANTS AFTER PLANTING TO ASSURE CONSISTENCY IN GROWTH HABIT
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- 13. ALL PLANTS AND TREES MUST MEET ALL REQUIREMENTS SPECIFIED IN THE PLANT MATERIALS LIST, THE DETAILS, AND SPECIFICATIONS
- 14. ANY MATERIAL WHICH DIES, OR DEFOLIATES (PRIOR TO ACCEPTANCE OF THE WORK) WILL BE PROMPTLY REMOVED AND REPLACED. 15. STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK" REPRESENT GENERAL GUIDELINE SPECIFICATIONS ONLY AND WILL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR
- 16. LANDSCAPE CONTRACTOR IS TO BE RESPONSIBLE FOR MAINTAINING ALL PLANT MATERIALS UNTIL SUBSTANTIAL COMPLETION OF THE INSTALLATION.



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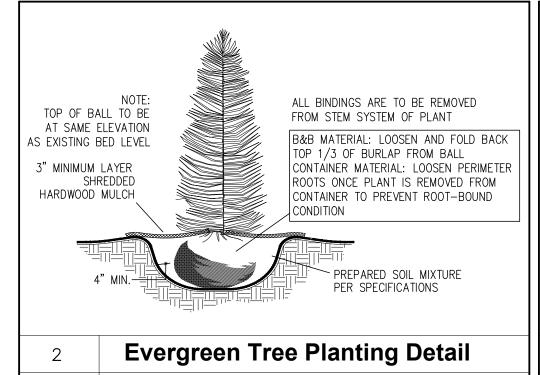
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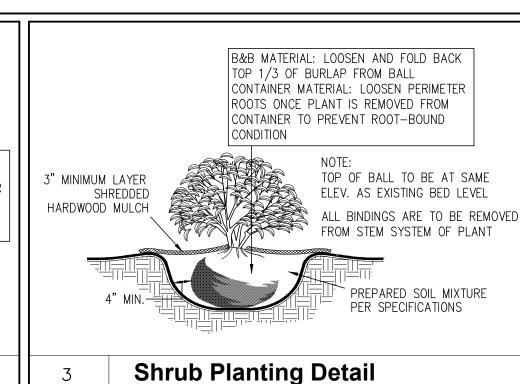
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- 2. ALL MAINLINES AND LATERAL LINES MUST BE SIZED SO THAT THE WATER VELOCITY WILL NOT EXCEED 5 FEET PER SECOND.
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  - POWER TO THE CONTROLLER.

EDGE OF MULCHED SAUCER ROOT BALL VINYL STRAP PLANTING SOIL MIXTURE - PROTECTIVE COVER AT TREE BASE — ALL BINDINGS TO BE REMVD. FROM BASE OF TRUNK EARTH SAUCER - LOOSEN AND FOLD BACK TOP AROUND 1/3 OF BURLAP FROM BALL PERIMETER OF TREE - 3" MINIMUM LAYER OF SHREDDED HDWD. MULCH AS PER SPECIFICATIONS Med.-Large Deciduous Tree Planting Detail

## No Scale



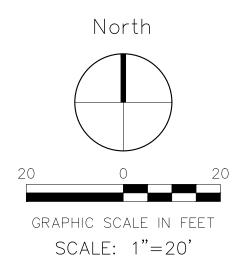


No Scale No Scale

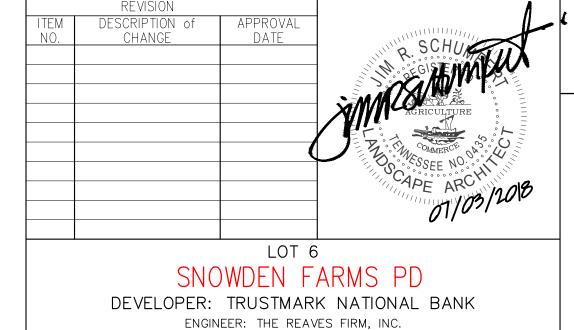
| Botanical Name                        | Common Name                  | Quantity | Height | Caliper | Spread  | Notes                       |
|---------------------------------------|------------------------------|----------|--------|---------|---------|-----------------------------|
| ACER BUERGERANUM                      | TRIDENT MAPLE                | 1        | -      | 2-21/2" | _       | WELL-BRANCHED, FULL         |
| ACER RUBRUM 'OCTOBER GLORY'           | 'OCTOBER GLORY' MAPLE        | 3        | _      | 21/2-3" | _       | WELL-BRANCHED, FULL         |
| AZALEA x 'ROBLEG'                     | 'AUTUMN ANGEL' AZALEA        | 8        | _      | _       | _       | #3 CONTAINER                |
| BUXUS SEMPERVIRENS 'SUFFRUCTICOSA'    | DWARF ENGLISH BOXWOOD        | 34       | _      | _       | _       | #3 CONTAINER                |
| DYSTILIUM 'VINTAGE JADE'              | 'VINTAGE JADE' DYSTILIUM     | 7        | _      | _       | _       | #3 CONTAINER                |
| HEMEROCALLIS FULVA                    | OLD ORANGE DAYLILY           | 54       | -      | _       | _       | #1 CONTAINER                |
| HEMEROCALLIS 'STELLA D'ORO'           | 'STELLA D'ORO' DAYLILY       | 60       | _      | _       | _       | #1 CONTAINER                |
| HYDRANGEA PANICULATA 'LIMELIGHT'      | 'LIMELIGHT' HYDRANGEA        | 4        | _      | _       | _       | #5 CONTAINER                |
| ILEX CORNUTA 'BURFORDII NANA'         | DWARF BURFORD HOLLY          | 10       | 24-28" | _       | 20-24"  | FULL                        |
| ILEX CRENATA 'SOFT TOUCH'             | 'SOFT TOUCH' HOLLY           | 4        | _      | _       | _       | #3 CONTAINER                |
| ILEX x 'CONAF'                        | OAKLEAF HOLLY                | 4        | 6-7'   | _       | 3-31/2' | FULL TO GND.; UNIFORM SHAPE |
| JUNIPERUS CHINENSIS 'NICKS COMPACT'   | 'NICKS COMPACT' JUNIPER      | 22       | _      | _       | _       | #5 CONTAINER                |
| JUNIPERUS CONFERTA 'BLUE PACIFIC'     | 'BLUE PACIFIC' JUNIPER       | 15       | -      | _       | _       | #3 CONTAINER                |
| LAGERSTROEMIA INDICA 'TUSCARORA'      | 'TUSCARORA' CRAPEMYRTLE      | 3        | 7-8'   | _       | 3-4'    | WELL-BRANCHED, FULL         |
| LIRIOPE MUSCARI 'BIG BLUE'            | 'BIG BLUE' LIRIOPE           | 25       | -      | _       | _       | 4" POTS                     |
| LOROPETALUM SINENSE 'SUZANNE'         | 'SUZANNE' LOROPETALUM        | 3        | _      | _       | _       | #5 CONTAINER                |
| MAGNOLIA GRANDIFLORA 'SOUTHERN CHARM' | 'TEDDY BEAR' MAGNOLIA        | 1        | 7-8'   | _       | 3-4'    | FULL TO GND.; UNIFORM SHAPE |
| MAGNOLIA VIRGINIANA                   | SWEETBAY                     | 2        | 6-8'   | _       | 3-4'    | WELL-BRNCHD.; FULL          |
| MISCANTHUS SINENSIS GRACILLIMUS       | MAIDEN GRASS                 | 3        | -      | _       | _       | #3 CONTAINER                |
| NANDINA DOMESTICA 'GULFSTREAM'        | 'GULFSTREAM' NANDINA         | 6        | _      | _       | _       | #3 CONTAINER                |
| NYSSA SYLVATICA                       | BLACK GUM                    | 4        | _      | 21/2-3" | _       | WELL-BRNCHD., FULL          |
| QUERCUS PHELLOS                       | WILLOW OAK                   | 7        | _      | 3-31/2" | _       | WELL-BRNCHD, STRAIGHT       |
| RAPHIOLEPIS INDICA 'SNOW WHITE'       | 'SNOW WHITE' INDIAN HAWTHORN | 30       | _      | _       | _       | #3 CONTAINER                |
| ROSA x 'RADRAZZ'                      | 'KNOCKOUT' ROSE              | 4        | -      | _       | _       | #5 CONTAINER                |
| RUDBECKIA 'LITTLE GOLDSTAR'           | RUDBECKIA                    | 27       | _      | _       | _       | #1 CONTAINER                |
| SPIRAEA NIPPONICA 'SNOW MOUND'        | 'SNOW MOUND' SPIREA          | 8        | _      | _       | _       | #5 CONTAINER                |
| SPIRAEA x BUMALDA 'ANTHONY WATERER'   | 'ANTHONY WATERER' SPIREA     | 21       | _      | _       | _       | #5 CONTAINER                |
| VIBURNUM DENTATUM 'CHRISTOM'          | 'BLUE MUFFIN' VIBURNUM       | 7        | _      | _       | _       | #5 CONTAINER                |
| CYNODON DACTYLON                      | BERMUDA SEED                 |          |        |         |         |                             |
| CYNODON DACTYLON 'TIFWAY'             | 'TIFWAY' BERMUDA SOD         |          |        |         |         |                             |

85 Sq.Ft. - 1st INSTALL. BY LS CONTACTOR; SUBEQUENT REPLACEMENTS UNDER MAINTENANCE AGREEMENT

REFER TO SOD / SEED NOTE ON PLAN REGARDING ESTABLISHMENT OF TURFGRASS ON ALL NON-PLANTED LANDSCAPE AREAS ON THIS SITE.



SEASONAL COLOR



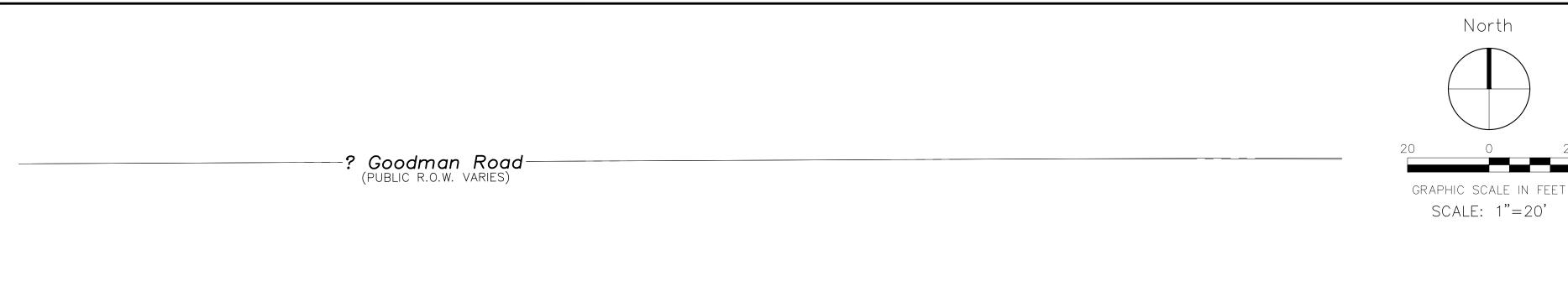
SHEET 1 OF 1 DIVISION OF ENGINEERING

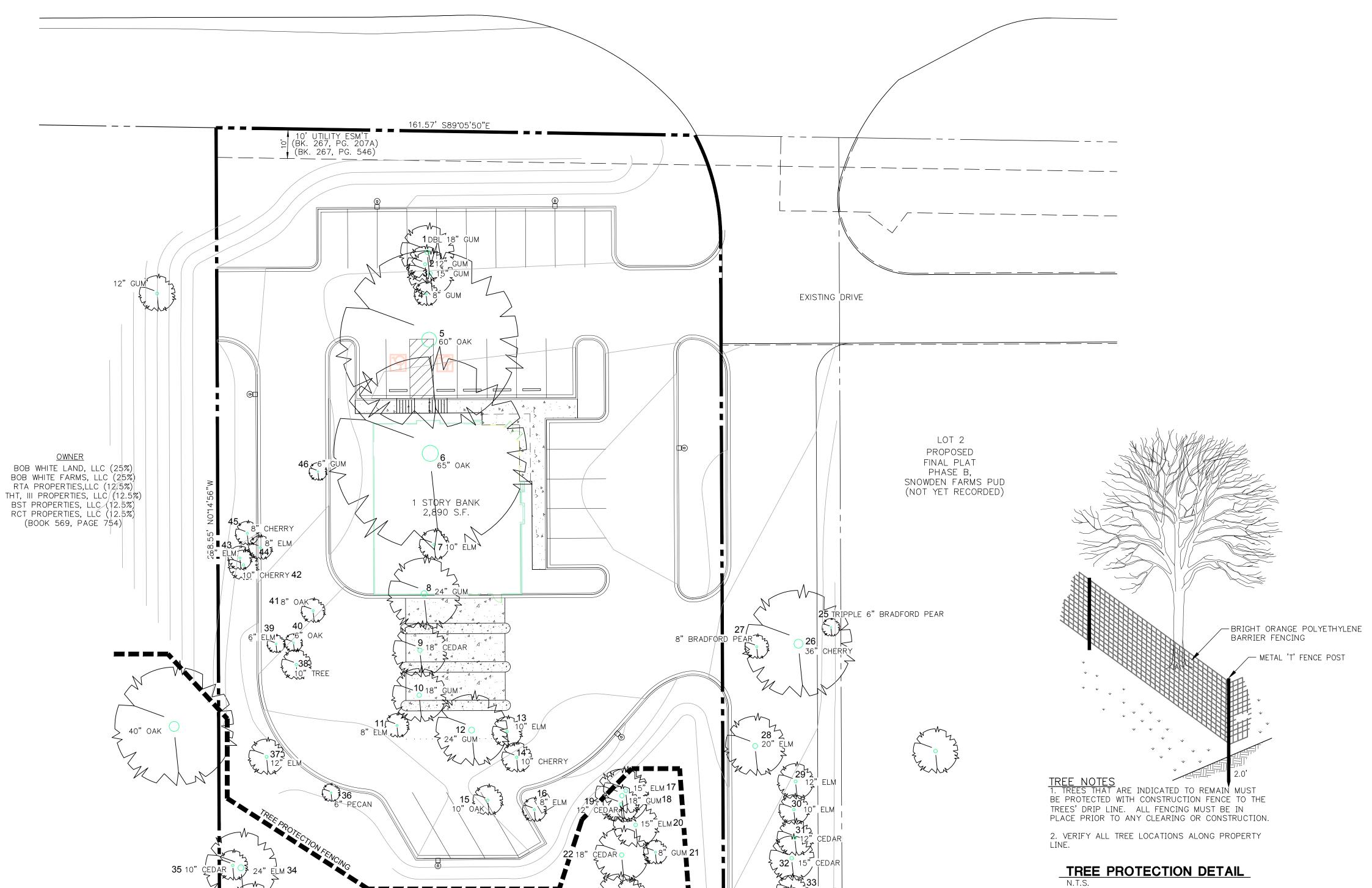
LANDSCAPE PLANTING PLAN LOCATION: SOUTH SIDE OF GOODMAN ROAD APPROXIMATELY 880 FEET WEST OF GETWELL ROAD SOUTHAVEN, MISSISSIPPI

SURVEY TRF, INC. DATE 1/18 BOOK DESIGN BY TRF, INC. DATE 6/18 SCALE 1"=20' REVIEWED

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CITY ENGINEER





24 15" CEDAR 10" HACKBERRY

LOT 5

PROPOSED FINAL PLAT

PHASE B, SNOWDEN FARMS PUD (NOT YET RECORDED)

OWNER

BOB WHITE LAND, LLC (25%)
BOB WHITE FARMS, LLC (25%)
RTA PROPERTIES, LLC (12.5%)
THT, III PROPERTIES, LLC (12.5%)
BST PROPERTIES, LLC (12.5%)
RCT PROPERTIES, LLC (12.5%)
(BOOK 569, PAGE 754)

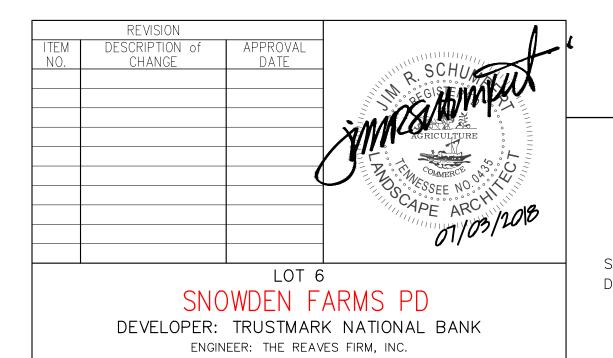
| umber | Description       | Remove / Save | Requires Mitigation |
|-------|-------------------|---------------|---------------------|
| 1     | DBL. 18" GUM      | REMOVE        | NO                  |
| 2     | 12" GUM           | REMOVE        | NO                  |
| 3     | 15" GUM           | REMOVE        | NO                  |
| 4     | 8" GUM            | REMOVE        | NO                  |
| 5     | 60" OAK           | REMOVE        | YES                 |
| 6     | 65" OAK           | REMOVE        | NO                  |
| 7     | 10" ELM           | REMOVE        | NO                  |
| 8     | 24" GUM           | REMOVE        | NO                  |
| 9     | 18" CEDAR         | REMOVE        | NO                  |
| 10    | 18" GUM           | REMOVE        | NO                  |
| 11    | 8" ELM            | REMOVE        | NO                  |
| 12    | 24" GUM           | REMOVE        | NO                  |
| 13    | 10" ELM           | REMOVE        | NO                  |
| 14    | 10" CHERRY        | REMOVE        | YES                 |
| 15    | 10" OAK           | REMOVE        | YES                 |
| 16    | 8" ELM            | REMOVE        | NO                  |
| 17    | 15" ELM           | SAVE          |                     |
| 18    | 18" GUM           | SAVE          |                     |
| 19    | 12" CEDAR         | SAVE          |                     |
| 20    | 15" ELM           | SAVE          |                     |
| 21    | 8" GUM            | SAVE          |                     |
| 22    | 18" CEDAR         | SAVE          |                     |
| 23    | 10" HACKBERRY     | SAVE          |                     |
| 24    | 15" CEDAR         | SAVE          |                     |
| 25    | TRIPLE 6" B. PEAR | REMOVE        | NO (OFFSITE         |
| 26    | 36" CHERRY        | REMOVE        | YES (OFFSITE        |
| 27    | 8" B. PEAR        | REMOVE        | NO (OFFSITE         |
| 28    | 20" ELM           | REMOVE        | NO (OFFSITE         |
| 29    | 12" ELM           | REMOVE        | NO (OFFSITE         |
| 30    | 10" ELM           | REMOVE        | NO (OFFSITE         |
| 31    | 12' CEDAR         | REMOVE        | NO (OFFSITE         |
| 32    | 15" CEDAR         | REMOVE        | NO (OFFSITE         |
| 33    | 10" CEDAR         | REMOVE        | NO (OFFSITE         |
| 34    | 24" ELM           | SAVE          |                     |
| 35    | 10" CEDAR         | SAVE          |                     |
| 36    | 6" PECAN          | REMOVE        | YES                 |
| 37    | 12" ELM           | REMOVE        | NO                  |
| 38    | 10" TREE          | REMOVE        | YES                 |
| 39    | 6" ELM            | REMOVE        | NO                  |
| 40    | 6" OAK            | REMOVE        | YES                 |
| 41    | 8" OAK            | REMOVE        | YES                 |
| 42    | 10" CHERRY        | REMOVE        | YES                 |
| 43    | 8" ELM            | REMOVE        | NO                  |
| 44    | 8" ELM            | REMOVE        | NO                  |
| 45    | 8" CHERRY         | REMOVE        | YES                 |
| 46    | 6" GUM            | REMOVE        | NO                  |
| 47    | 12" GUM           | REMOVE        | NO (OFFSITE         |

TOTAL NO. OF TREES TO BE MITIGATED:

NOTE: DOES NOT INCLUDE OFFSITE TREES — THESE

ARE PROPOSED TO BE MITIGATED WITH FUTURE DEV'MT.

NEW TREES REQUIRED FOR MITIGATION:



SHEET 1 OF 1

DIVISION OF ENGINEERING

TREE PROTECTION PLAN
LOCATION: SOUTH SIDE OF GOODMAN ROAD APPROXIMATELY
880 FEET WEST OF GETWELL ROAD

880 FEET WEST OF GETWELL ROAD
SOUTHAVEN, MISSISSIPPI

SURVEY TRF, INC. DATE 1/18 BOOK

DESIGN BY TRF, INC. DATE 6/18 SCALE 1"=20'

REVIEWED

CITY ENGINEER

**LA1.1** 

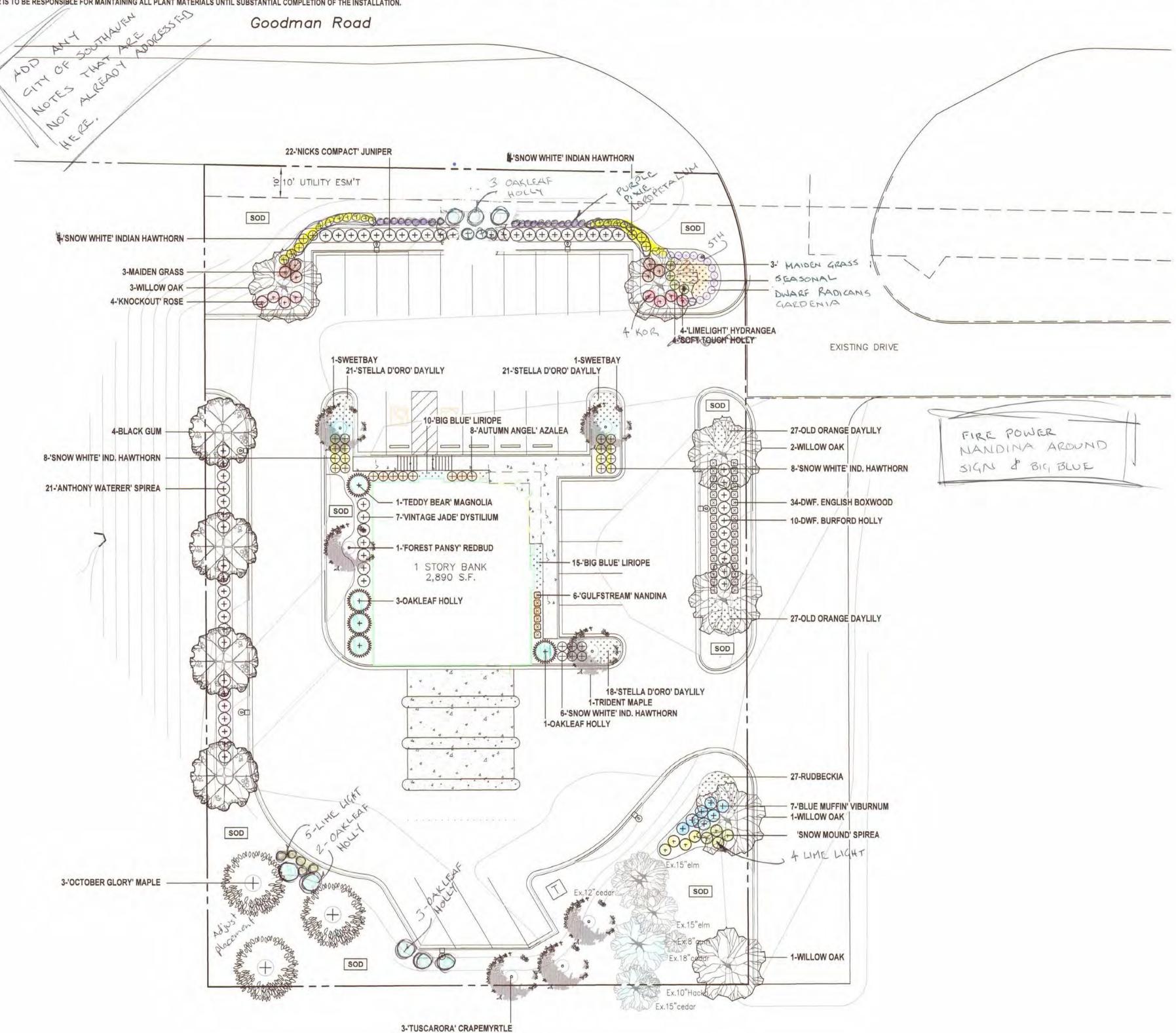
— FALL IN BUILDING FOOTPRINT

PRUNE PLANTS AFTER PLANTING TO ASSURE CONSISTENCY IN GROWTH HABIT

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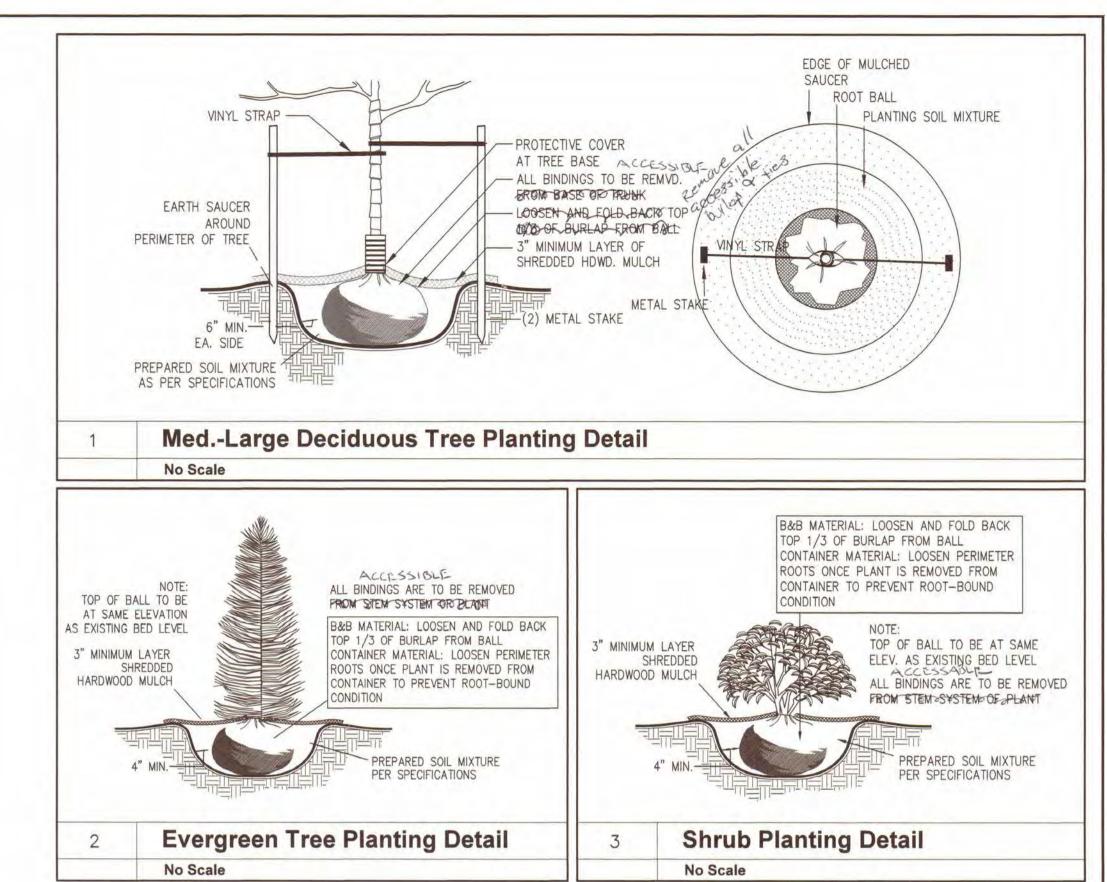
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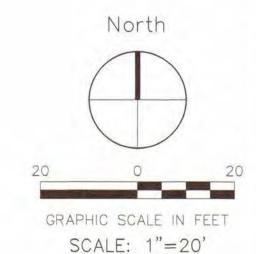
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| Botanical Name                        | Common Name                  | Quantity | Height | Caliper    | Spread     | Notes                       | _     |
|---------------------------------------|------------------------------|----------|--------|------------|------------|-----------------------------|-------|
| ACER BUERGERANUM                      | TRIDENT MAPLE                | 1        | -      | 2-21/2"    | 1/ -       | WELL-BRANCHED, FULL         | 3 4   |
| ACER RUBRUM 'OCTOBER GLORY'           | 'OCTOBER GLORY' MAPLE        | 3        | -      | 21/23"     | 5 -        | WELL-BRANCHED, FULL         | 4     |
| AZALEA × 'ROBLEG'                     | 'AUTUMN ANGEL' AZALEA        | 8        | -      | - 14       | -          | #3 CONTAINER                | SHRE  |
| BUXUS SEMPERVIRENS 'SUFFRUCTICOSA'    | DWARF ENGLISH BOXWOOD        | 34       | -      | 100        |            | #3 CONTAINER                | MUS   |
| DYSTILIUM 'VINTAGE JADE'              | 'VINTAGE JADE' DYSTILIUM     | 7        | -      | -          |            | #3 CONTAINER                | 1211  |
| HEMEROCALLIS FULVA                    | OLD ORANGE DAYLILY           | 54       | -      | 10-        | -          | #1 CONTAINER                | _ 31E |
| HEMEROCALLIS 'STELLA D'ORO'           | 'STELLA D'ORO' DAYLILY       | 60       | -      | -          | -          | #1 CONTAINER                |       |
| HYDRANGEA PANICULATA 'LIMELIGHT'      | 'LIMELIGHT' HYDRANGEA        | 4        | 12     | -          | (-1        | #5 CONTAINER                |       |
| ILEX CORNUTA 'BURFORDII NANA'         | DWARF BURFORD HOLLY          | 10       | 24-28" | -          | 20-24"     | FULL                        |       |
| ILEX CRENATA 'SOFT TOUCH'             | 'SOFT TOUCH' HOLLY           | 4        | -      | 1 =        | =          | #3 CONTAINER                |       |
| ILEX x 'CONAF'                        | OAKLEAF HOLLY                | 4        | 6-7'   | -          | 3-31/2'    | FULL TO GND.; UNIFORM SHAPE |       |
| JUNIPERUS CHINENSIS 'NICKS COMPACT'   | 'NICKS COMPACT' JUNIPER      | 22       | -      | -          | -          | #5 CONTAINER                |       |
| JUNIPERUS CONFERTA 'BLUE PACIFIC'     | 'BLUE PACIFIC' JUNIPER       | 15       | -      | -          | =          | #3 CONTAINER                |       |
| LAGERSTROEMIA INDICA 'TUSCARORA'      | 'TUSCARORA' CRAPEMYRTLE      | 3        | 7-8'   | The second | 3-4'       | WELL-BRANCHED, FULL         |       |
| LIRIOPE MUSCARI 'BIG BLUE'            | 'BIG BLUE' LIRIOPE           | 25       | -      | -          | -          | 4" POTS                     |       |
| LOROPETALUM SINENSE 'SUZANNE'         | 'SUZANNE' LOROPETALUM        | 3        |        | -          | -          | #5 CONTAINER                |       |
| MAGNOLIA GRANDIFLORA 'SOUTHERN CHARM' | 'TEDDY BEAR' MAGNOLIA        | 1        | 7-8'   | 2.5        | 3-4'       | FULL TO GND.; UNIFORM SHAPE |       |
| MAGNOLIA VIRGINIANA                   | SWEETBAY                     | 2        | 6-8'   | -          | 3-4'       | WELL-BRNCHD.; FULL          |       |
| MISCANTHUS SINENSIS GRACILLIMUS       | MAIDEN GRASS                 | 3        | -      | -          | -          | #3 CONTAINER                |       |
| NANDINA DOMESTICA 'GULFSTREAM'        | 'GULFSTREAM' NANDINA         | 6        | -      | -          | <b>"</b> - | #3 CONTAINER                |       |
| NYSSA SYLVATICA                       | BLACK GUM                    | 4        | -      | (2000) 3   | ,b -       | WELL-BRNCHD., FULL          |       |
| QUERCUS PHELLOS                       | WILLOW OAK                   | 7        | -      | 31/2"      | -          | WELL-BRNCHD, STRAIGHT       |       |
| RAPHIOLEPIS INDICA 'SNOW WHITE'       | 'SNOW WHITE' INDIAN HAWTHORN | 30       | -      | -          | 1-1        | #3 CONTAINER                | _     |
| ROSA x 'RADRAZZ'                      | 'KNOCKOUT' ROSE              | 4        | -      | -          | -          | #5 CONTAINER                |       |
| RUDBECKIA 'LITTLE GOLDSTAR'           | RUDBECKIA                    | 27       | -      | -          | -          | #1 CONTAINER                |       |
| SPIRAEA NIPPONICA 'SNOW MOUND'        | 'SNOW MOUND' SPIREA          | 8        | -      | 7-1        | ->         | #5 CONTAINER                |       |
| SPIRAEA x BUMALDA 'ANTHONY WATERER'   | 'ANTHONY WATERER' SPIREA     | 21       | -      | -          | -          | #5 CONTAINER                |       |
| VIBURNUM DENTATUM 'CHRISTOM'          | 'BLUE MUFFIN' VIBURNUM       | 7        | 4      | -          | -          | #5 CONTAINER                |       |
| CYNODON DACTYLON                      | BERMUDA SEED                 |          |        |            |            |                             |       |
| CYNODON DACTYLON 'TIFWAY'             | 'TIFWAY' BERMUDA SOD         |          |        |            |            |                             |       |

REFER TO SOD / SEED NOTE ON PLAN REGARDING ESTABLISHMENT OF TURFGRASS ON ALL NON-PLANTED LANDSCAPE AREAS ON THIS SITE.



| ITEM | REVISION DESCRIPTION of | APPROVAL | 1                                       |
|------|-------------------------|----------|---|
| NO.  | CHANGE                  | DATE     | SCHU                                    |
|      |                         |          | CISTEMATICAL                            |
|      |                         |          | AND VIVE                                |
|      |                         |          | SMA CONTRACTOR                          |
|      |                         |          | AGRICULTURE                             |
|      |                         |          | 1 2 2 3 5 U                             |
|      |                         |          | WESSEE NO.                              |
|      |                         |          | CAPE ARCY                               |
|      |                         |          | 111111111111111111111111111111111111111 |
|      |                         |          | CAPE ARCH 12018                         |
|      |                         |          |   |
|      |                         | LOT 6    | 5                                       |

SNOWDEN FARMS PU DEVELOPER: TRUSTMARK NATIONAL BANK ENGINEER: THE REAVES FIRM, INC.

SHEET 1 OF 1 DIVISION OF ENGINEERING

LANDSCAPE PLANTING PLAN LOCATION: SOUTH SIDE OF GOODMAN ROAD APPROXIMATELY 880 FEET WEST OF GETWELL ROAD SOUTHAVEN, MISSISSIPPI

SURVEY TRF, INC. DATE 1/18 BOOK

DESIGN BY TRF, INC. DATE 6/18 SCALE 1"=20' REVIEWED

copyright 2018 - The Reaves Firm, Incorporated

## City of Southaven Office of Planning and Development Subdivision Staff Report



| Date of Hearing:                    | June 25, 2018                       |
|-------------------------------------|-------------------------------------|
| Public Hearing Body:                | Planning Commission                 |
| Applicant:                          | RCG- Southaven SPE                  |
|                                     | 3060 Peachtree Road NW              |
|                                     | Suite 400                           |
|                                     | Atlanta, GA 30305                   |
|                                     | 404-816-5454                        |
| Total Acreage:                      | 13.336 acres                        |
| Existing Zone:                      | Planned Commercial (C-4)            |
| Location of Subdivision Application | South side of Goodman Road, west of |
| • •                                 | Swinnea Road                        |
| Comprehensive Plan Designation:     | Commercial                          |
|                                     |                                     |

### **Staff Comments:**

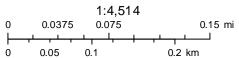
The applicant is requesting subdivision approval to revise the Southaven Commons Subdivision on the south side of Goodman Road, west of Swinnea Road. The subdivision is completely built out with multiple buildings. Lot 1 consisted of the main multi bay retail building in the rear and also the Harbor Freight building up against Goodman Road. The proposed revisions would carve out the Harbor Freight building and place it in its own lot consisting of 1.716 acres and identified as lot 1-A and the remainder of the site would stay with the larger building consisting of 11.620 acres and shown as lot 1-B. There are no further changes to the site with this request.

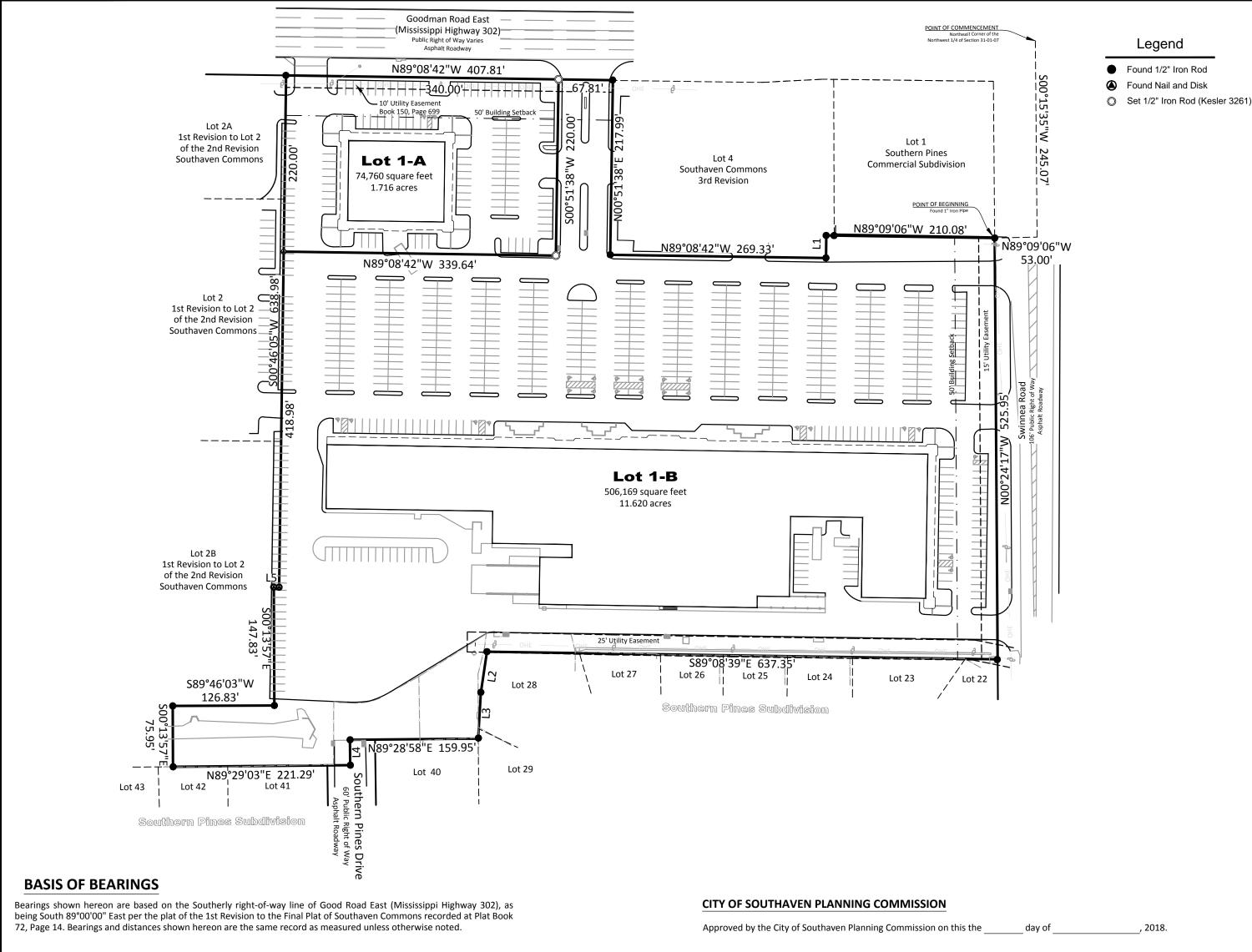
### **Staff Recommendations:**

Staff has no comments regarding this request and recommends approval.



July 18, 2018





### **SURVEYOR'S NOTES**

- 1. Water and Sewer will be provided by the City of Southaven.
- 2. The property is located in Flood Zone "X" as shown on Flood Insurance Rate Map, Community No. 280331 0078H, Map Number 28033C0078 which bears an effective date of May 5, 2014. The subject property does not lie within a special flood hazard area. Flood Zone "X" denotes areas of minimal flood hazard, above the 500-year flood level.

| VICINITY MAP                     |   | Not to Scale |
|----------------------------------|---|--------------|
| 302                              | Cathering Coodman Road East                               |              |
| Jennings Drive  Beaumont  Circle | Needle Cove Pine Wood Place  Rutland Drive  Rutland Drive |              |

Attest

Chairperson

### **CITY OF SOUTHAVEN** MAYOR AND BOARD OF ALL ALDERMEN

Secretary

City Clerk

Chancery Clerk

Approved by the Mayor and Board of Aldermen on this the

### CHANCERY CLERK'S CERTIFICATE

| iy entered upon th | e proper indexes | and du |
|--------------------|------------------|--------|
|                    |                  |        |
|                    |                  |        |

### **OWNER'S CERTIFICATE**

We,  $\underline{\sf RCG-Southaven\ SPE,\ LLC}$  , owners of the property, hereby adopt this as our plan of subdivision and dedicate the rights-of-way for the use of roads and utility easement as shown on the plat of the subdivision to the City of Southaven, Mississippi, for the public use forever. We certify that we are the owners in fee simple of the property and that no taxes have become due and payable. This the day of

Signature

### **NOTARY'S CERTIFICATE**

therein mentioned.

Signature

STATE OF MISSISSIPPI; COUNTY OF DESOTO

Personally appeared before me the undersigned authority in and for said county and state, on the 2018. Within my jurisdiction, the within named, Owners of the property, who acknowledged that he / they executed the foregoing certificate, for the purpose therein

My Commission expires **Notary Public MORTGAGEE'S CERTIFICATE** 

, mortgagee of the property hereon, hereby adopt this as our plan of subdivision and dedicate the right-of-ways for the roads and utility easement as shown on the plat of the subdivision to the City of Southaven, Mississippi, for the public use forever. I certify that I/we are the mortgagee in fee simple of the property and that no taxes have become due and payable. This the \_\_\_\_

(signature of mortgagee)

### **NOTARY'S CERTIFICATE** STATE OF MISSISSIPPI; COUNTY OF DESOTO

Personally appeared before me the undersigned authority in and for said county and state, on the <u>,</u> 2018. Within my jurisdiction, the within named, and that for and is the behalf of the said corporation, and as its act and deed, he/she executed the above and foregoing plat for the purposes

My Commission expires **Notary Public** 

## FIRST REVISION OF LOT 1 **SOUTHAVEN COMMONS**

**SECTION 31, TOWNSHIP 1 SOUTH, RANGE 7 WEST** SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI

> **ZONING: C-4 TOTAL LAND AREA: 13.336 ACRES TOTAL LOT: 2**

**PERFORMED BY:** 

### Southern Geomatics Services, LLC

Madisonville, Louisiana 70447

akesler@southerngeomatics.com

### **SURVEYOR'S CERTIFICATION**

I certify that this plat represents an actual ground survey made by me or under my direction. This survey meets the requirements of a class b survey according to the Standards of Practice for Surveyors in Mississippi as adopted by the Board of Licensure for Professional Engineers and Surveyors.

Date

### PRELIMINARY DOCUMENT FOR REVIEW ONLY

This document is not to be used for construction. bidding, recordation, conveyance, sales, or as the basis for the issuance of a permit.

Alfred J. Kesler

Professional Land Surveyor #3261



Sheet 1 of 1

# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO THALIA QUINTERO FOR MOTOR VEHICLE REPAIR TO BE LOCATED AT 8108 HWY. 51 NORTH OF RASCO ROAD, SOUTHAVEN, MISSISSIPPI

**WHEREAS**, the City of Southaven's ("City") Planning Commission previously held a hearing on July 30, 2018, for the conditional use permit ("permit") application of Thalia Quintero (the "Applicant") for motor vehicle repair at 8108 Highway 51 North, Southaven, Mississippi; and

**WHEREAS**, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

**WHEREAS**, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

**WHEREAS**, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City staff report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a one (1) year permit, and the permit may be renewed for four (4), one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

**NOW, THEREFORE, BE IT ORDERED** by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board grants a permit to the Applicant for motor vehicle repair at 8108 Highway 51 North, Southaven, Mississippi for one (1) year with up to four (4), one year extensions to be renewed annually at the discretion of the City Board of Aldermen.
- 2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

| Following the reading of this Resolution, it was introduced by Alderman and seconded by The Resolution was then put to a roll call vote and the results were as follows, to-wit:    |
|---|
| Alderman William Brooks   |
| Alderman Kristian Kelly   |
| Alderman Charlie Hoots  |
| Alderman George Payne   |
| Alderman Joel Gallagher   |
| Alderman John Wheeler   |
| Alderman Raymond Flores   |
| Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 7 <sup>th</sup> day of August, 2018. |
| CITY OF SOUTHAVEN, MISSISSIPPI  |
| BY: DARREN MUSSELWHITE, MAYOR   |
| DARREN WOSSEL WITTE, WITTOK   |
| ATTEST:   |
|   |
| CITY CLERK  |



# City of Southaven Office of Planning and Development Conditional Permit Use Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

| Date of Hearing:   | July 30, 2018                             |  |
|--|---|--|
| Public Hearing Body:   | Planning Commission                       |  |
| Applicant  | Thalia Quintero                           |  |
|  | 6405 Poplar Corner                        |  |
|  | Walls, MS 38680                           |  |
|  | 901-626-4535                              |  |
| <b>Total Acreage</b>   | NA  |  |
| <b>Existing Zoning:</b>  | Planned Commercial                        |  |
| <b>Location of Conditional Use</b>   | East side of Hwy. 51, north side of Rasco |  |
| application:   | Road.                                     |  |
|  |   |  |
| Request for CUP:   |   |  |
| Allowance for a motor vehicle repair shop to be located at 8108 Hwy. 51 north of |   |  |
| Rasco Road.  | •   |  |
| Comprehensive Plan Designation:  | Commercial                                |  |

### Per Code:

"Motor vehicle service and repair. Salvage or junk, and any major repair or storage of equipment or materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) non-compliant vehicles shall be stored on the property at any one (1) time. Fences utilized for this purposed shall be solid and of uniform construction and color and of sufficient height to completely conceal the vehicles. Three (3) non-compliant vehicles may be stored on the property without being concealed for a period not to exceed one hundred twenty (120) days."

### **Staff Comments:**

The site is an existing multi bay building with overhead rollup doors at the north end where there was a previous motor vehicle repair shop. The applicant is proposing to locate in this same bay area which was designed for this type of use. The bays incorporate the proper drainage for the site, are designed as drive thru bays and have all storage of materials on the interior of the site.

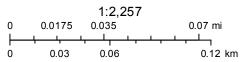
### **Staff Recommendation:**

Per the code of ordinances, any motor vehicle repair in commercial zones must be approved via a conditional use permit which allows the city to annually inspect the site to renew or revoke the use. Since this site was previously a motor vehicle repair shop and has been designed to conform with the use requirements, staff sees no problem in approving the use again. Staff recommends a conditional use permit for a period of one (1) year with a four (4) year extension to be renewed annually.

| Planning Commission | Motion made by: |
|---------------------|-----------------|
| Recommendation:     | Seconded by:    |
|                     |                 |



July 18, 2018



7/13/2018 US-51 - Google Maps

### Google Maps US-51

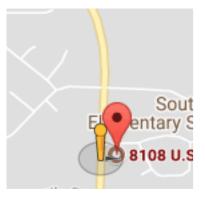


Image capture: May 2017 © 2018 Google

Southaven, Mississippi



Street View - May 2017



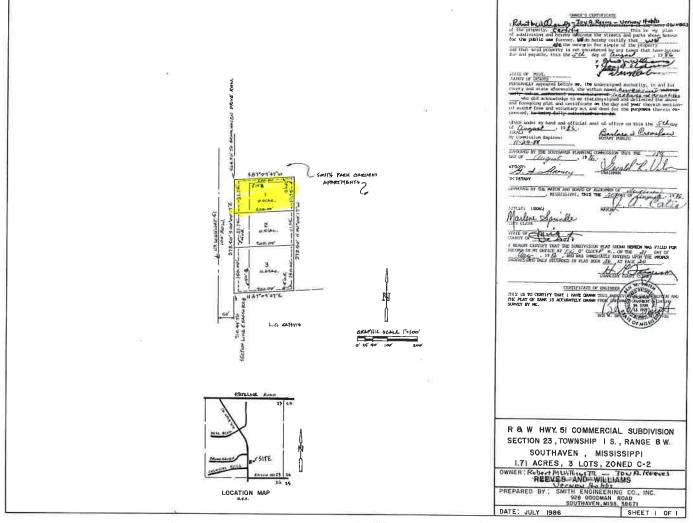
### CITY OF SOUTHAVEN CONDITIONAL USE APPLICATION

| As owner, agent or attorney (indicate which), it is requested that the property located in Southaven, Mississippi described as follows:  |  |  |  |  |
|--|--|--|--|--|
| Location, size and address if possible: 8108 Huy 51  |  |  |  |  |
| Zonedbe considered for a Conditional Use in the Southaven Zoning Regulations for   |  |  |  |  |
| the following reasons: Automotive Repair And tires   |  |  |  |  |
|  |  |  |  |  |
| OWNER  | APPLICANT  |  |  |  |
| Name: Mary F. Whiteman Clo Glen Whiteman Address: Ro Benachi Bird. Biloxi Ms   | Name: Thulia Guinter   |  |  |  |
| Address: 120 Benachi Bird. Biloxi Ms   | Address: 6 tos Poplar Corner Walls 38486   |  |  |  |
| Phone: 228-345-307e Agent is Jin Brown 901-496-7300  | Phone: 901-676-4535  |  |  |  |
| THE APPLICATION SHALL BE ACCOOMPAN   | IED BY:  |  |  |  |
| Planning Department. The law requires 15 days notice in the newspaper, therefo working day of the month. The meeting working the month is the meeting working the month is the meeting working working the meeting working working the meeting working wor | and letter of support* shall be filed with the the Commission to hold a Public Hearing, giving re, the application must be submitted by the first will be the last Monday of the month.  See submitted and a digital copy (PDF, dwg, |  |  |  |
| *NOTE: IN SUPPORT OF THIS APPLICATIO FOLLOWING WILL BE COMPLIED WITH:  a. Does not substantially increase the composition of th | N, YOU MUST SHOW IN DETAIL, THAT THE affic hazards or congestion. re hazards. reacter of the neighborhood. reral welfare of the City. r community facilities.  |  |  |  |

THIS APPLICATION MUST BE COMPLETED AND ALL INFORMATION PROVIDED WHEN

FILED IN ORDER TO BE ACCEPTED FOR PRESENTATION TO THE COMMISSION.

Signature of applicant



100-19

US-51 - Google Maps 7/6/2018

#### US-51

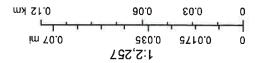


Image capture: May 2017 © 2018 Google

Southaven, Mississippi



Street View - May 2017





#### Thalia Quintero 6405 Poplar Corner Walls, MS 38680

June 29, 2018

City of Southaven
Department of Planning and Development
8710 Northwest Drive
Southaven, MS 38671

Dear Sir or Mam,

The application for a Conditional Use permit at 8108 Hwy 51 in Southaven, MS requires that the property will be in compliance to city code and ordinances as follows:

- a. The use does not substantially increase traffic hazards or congestion
- b. The use does not substantially increase fire hazards
- c. The use does not adversely affect the character of the neighborhood
- d. The use does not adversely affect the general welfare of the City
- e. The use does not overtax public utilities or community facilities
- f. The use does not conflict with the Comprehensive Plan

Thank you for your consideration.

Sincerely,

Thalia Quintero

# 21. Mayor's Report

## 22. Citizen's Agenda

Bishop Be'Daun R. Smith, Pastor, Greater Beth-El Temple

### <u>Personnel Docket</u>

August 7, 2018

| Payroll Additions        | Department | Position Title   | Start Date | Rate of Pay |
|--------------------------|------------|------------------|------------|-------------|
| Brandon E. Billingsley   | Police     | Patrol Officer 4 | TBD        | \$22.86     |
| Amanda Franks            | Police     | Patrol Officer 1 | TBD        | \$17.38     |
| Joseph E. Kirkpatrick    | Police     | Patrol Officer 4 | TBD        | \$22.86     |
| John E. Marion           | Police     | Patrol Officer 4 | TBD        | \$22.86     |
| Christopher A. Robertson | Police     | Patrol Officer 4 | TBD        | \$22.86     |
| Evelyn D. Sykes          | Police     | Crossing Guard   | TBD        | \$9.00      |

<sup>\*</sup>pending 1 pre-emp screening

<sup>\*\*</sup> pending 2 pre-emp screenings

| Pay Adjustments  | Previous Classification                | New Classification                      | Effective Date | Proposed Rate of Pay |
|------------------|--|---|----------------|----------------------|
| Marion Bell      | Police Officer 1                       | Police Officer 2                        | 8/6/2018       | \$20.79              |
| Nia Chaffin      | Police Officer 1                       | Police Officer 2                        | 8/6/2018       | \$20.79              |
| Anthony Irizarry | Police Officer 2                       | Police Officer 4                        | 8/6/2018       | \$22.86              |
| Ethan Thompson   | Parks Lead Man                         | Parks Supervisor                        | 8/8/2018       | \$16.06              |
| James Willis     | Current: Parks Supervisor adjusting sa | alary from \$15.89 to \$16.06 to set in | 8/8/2018       | \$16.06              |
|                  | li                                     | ne with other Supervisors               |                |                      |

| Stipend          | Type of Stipend | Effective Date | Yearly Amount |
|------------------|-----------------|----------------|---------------|
| Fire             |                 |                |               |
| Jordan Campbell  | EMT             | 7/31/2018      | \$600.00      |
| James Clack      | Haz-Mat         | 7/31/2018      | \$600.00      |
| Benjamin Moore   | EMT             | 7/31/2018      | \$600.00      |
| Bradley Striplin | EMT             | 7/31/2018      | \$600.00      |
| Michael G. Young | EMT             | 7/31/2018      | \$600.00      |

| Resignations/Terminations | Department | <b>Current Position Title</b> | Effective Date | Rate of Pay |
|---------------------------|------------|-------------------------------|----------------|-------------|
| Kaley Brown               | Police     | Patrol Office 4               | 8/2/2018       | \$22.86     |
| Chaddick Glasson          | Police     | Patrol Office 4               | 8/5/2018       | \$22.86     |
| Stephen Hodges            | Police     | Lieutenant                    | 7/23/2018      | \$26.76     |
| Tomika Johnson            | Police     | Crossing Guard                | 8/3/2018       | \$9.00      |
| Terry Rumsey              | Police     | Patrol Office 4               | 7/27/2018      | \$22.86     |

# Parks Dept Tournament (412) & Seasonal (411) Personnel Docket August 7, 2018

#### **New Hires**

| Payroll Additions Pos | <u>osition</u> | Start Date | Rate of Pay |
|-----------------------|----------------|------------|-------------|
|-----------------------|----------------|------------|-------------|

#### ReHires

| <b>Payroll Additions</b> | Position | Start Date | Rate of Pay |
|--------------------------|----------|------------|-------------|
|                          |          | <u> </u>   |             |

#### Adjustments

| Pay Adjustments | Previous Classification   | New Classification   | <b>Effective Date</b> | Rate of Pay |  |
|-----------------|---------------------------|--|-----------------------|-------------|--|
| Ethan Tompson   | Parks Lead Man            | Parks Supervisor   | 8/8/2018              | \$16.06     |  |
| James Willis    | Current: Parks Supervisor | adjusting salary from \$15.89 to \$16.06 to set in line with other Supervisors | 8/8/2018              | \$16.06     |  |

#### **Terminations**

| Name | Position | Effective Date | Rate of Pay |
|------|----------|----------------|-------------|
|------|----------|----------------|-------------|

# 24. City Attorney's Legal Update



## The City of Southaven Docket Recap August 07, 2018

| General Fund              |            | 1,027,887.68 |
|---------------------------|------------|--------------|
| Balance Sheet             | 2,630.00   |              |
| Mayor Admin               | 330.57     |              |
| Board of Aldermen         | -          |              |
| Arts And Cultural Affairs | 3,270.98   |              |
| Court                     | 120,095.56 |              |
| Finance & Administration  | 385.95     |              |
| Information Technology    | 12,604.20  |              |
| City Clerk                | 4,519.63   |              |
| Operations Department     | -          | •            |
| Planning & Engineering    | 18,280.21  | ·            |
| Police                    | 154,196.04 |              |
| Fire                      | 22,596.18  |              |
| Fire Prevention           | 322.00     |              |
| EMS                       | 18,989.43  | 8            |
| Public Works              | 20,568.93  |              |
| Streets                   | 59,530.65  |              |
| Parks                     | 81,618.84  |              |
| Park Tournaments          | 174,094.51 |              |
| Code Enforcement          | 2,730.71   |              |
| City Fuel                 | 29,284.44  |              |
| Expense Accounts          | 298,326.16 |              |
| Administrative Expenses   | -          |              |
| Litigation                | 3,377.00   |              |
| Liability Insurance       | 135.69     |              |
| Professional Dues         | -          |              |
| Bond Funded CAP Proj      |            | 679,614.30   |
| Tourist & Convention      |            | 155,493.13   |
| Debt Service              |            | 51,768.13    |
| Utility Fund              |            | 642,814.10   |
| Sanitation Fund           |            | 29,474.41    |
| Payroll Fund              |            | 735,451.70   |
| DOCKET TOTAL              |            | 3,322,503.45 |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 1 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                    | 018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S  | WARRANT CHECK                 | DESCRIPTION         |
|--|--------------------|------------------------------------|---|-------------------------------|---------------------|
| 0010<br>0010-000-000-00-420400-<br>026971 TDL CONTRACTORS<br>INVOICE:          | 7-25-18            | GENERAL<br>305786<br>FULL DESC:    | PERMITS-BUILDING<br>2018 10 INV A<br>654 CHURCH PROJ. TERMED/REFUND           | 2,130.00 C-080718<br>2,130.00 | 654 CHURCH PROJ. TE |
| 0010-000-000-00-501000-<br>028736 CRESPINO CAROLINE S<br>INVOICE:              | 7-23-18            | 305491<br>FULL DESC:               | ACCOUNT TOTAL  PARK SPONSORSHIPS 2018 10 INV A SPONSHORSHIP REFUND/DIZZY DEAN | 500.00 C-080718               | SPONSHORSHIP REFUND |
|  |                    |                                    | ACCOUNT TOTAL   | 500.00                        |                     |
|  |                    |                                    | ORG 0010 TOTAL  | 2,630.00                      |                     |
| 111<br>0010-100-111-00-626900-<br>002087 MS MUNICIPAL LEAGUE<br>INVOICE: 28118 | 28118              | 306301                             | MIN DEPARTMENT TRAVEL & TRAINING 2018 11 INV A KRISTI FAULKNER REG-2018 MML   | 275.00 C-080718               | KRISTI FAULKNER REG |
|  |                    |                                    | ACCOUNT TOTAL   | 275.00                        |                     |
|  |                    |                                    | ORG 111 TOTAL   | 275.00                        |                     |
| 120<br>0010-400-120-00-610400-<br>004975 BAREFIELD WORKPLACE<br>INVOICE:       | 1057715-           | 0 305670                           | CULTURAL AFFAIRS OFFICE SUPPLIES 2018 10 INV A FOREVER YOUNG SUPPLIES (PARKS) | 149.76 C-080718               | FOREVER YOUNG SUPPL |
| 007823 AMERICAN PAPER & TWI<br>INVOICE: 3057217                                | 3057217            | 305936<br>FULL DESC:               | 2018 10 INV A<br>JANITORIAL/OFFICE SUPPLIES                                   | 43,50 C-080718                | JANITORIAL/OFFICE S |
| INVOICE: 3037217   |                    | 2022 2250.                         | ACCOUNT TOTAL   | 193.26                        |                     |
| 0010-400-120-00-622100-<br>004489 JOHNSON CINDY<br>INVOICE:                    | 252-18             | 305403<br>FULL DESC:               | PROFESSIONAL FEES<br>2018 10 INV A<br>AEROBIC INST.                           | 495.00 C-080718               | AEROBIC INST.       |
| 010525 GORDON LUCIA  | 112-18             | 305940                             | 2018 10 INV A   | 340.00 C-080718               | YOGA CLASS          |
| INVOICE:<br>010525 GORDON LUCIA  | 113-18             | FULL DESC: 305939                  | YOGA CLASS<br>2018 10 INV A   | 340.00 C-080718               | YOGA CLASS          |
| INVOICE:<br>010525 GORDON LUCIA<br>INVOICE:                                    | 114-18             | FULL DESC:<br>305938<br>FULL DESC: | YOGA CLASS<br>2018 10 INV A<br>YOGA CLASS                                     | 340.00 C-080718               | YOGA CLASS          |
|  |                    |                                    | <del></del>   | 1,020.00                      |                     |
| 013370 CAIN, MARY  | 25-18              | 305236                             | 2018 10 INV A   | 60.00 C-080718                | LINE DANCE CLASS    |
| INVOICE:<br>013370 CAIN, MARY  | 26-18              | FULL DESC: 305509                  | LINE DANCE CLASS<br>2018 10 INV A   | 60.00 C-080718                | LINE DANCE CLASS    |
| INVOICE:<br>013370 CAIN, MARY  | 27-18              | FULL DESC:<br>305937               | LINE DANCE CLASS<br>2018 10 INV A   | 60.00 C-080718                | LINE DANCE CLASS    |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 2 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                             | 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR                                 | TYP S                | ,        | WARRANT  | СНЕСК | DESCRIPTION         |
|---|---------------------|------------------------------------|--|----------------------|----------|----------|-------|---------------------|
| INVOICE:  |                     | FULL DESC:                         | LINE DANCE CLASS                           |                      |          |          |       | ÷ ,                 |
|   |                     |                                    |  | _                    | 180.00   |          |       |                     |
| 015915 WISEMAN CYNTHIA<br>INVOICE: 71318                          | 71318               | 305402<br>FULL DESC:               | 2018 10<br>AEROBICS INST.                  | A VNI                | 270.00   | C-080718 |       | AEROBICS INST.      |
| 017200 SMITH JOYCE W  | 711-18              | 305212                             |  | A VNI                | 25.00    | C-080718 | 3     | YOGA CLASS          |
| INVOICE:<br>017200 SMITH JOYCE W<br>INVOICE:                      | 718-18              | FULL DESC:<br>305385<br>FULL DESC: | YOGA CLASS<br>2018 10<br>YOGA CLASS        | A VNI C              | 25.00    | C-080718 | 3     | YOGA CLASS          |
| 017200 SMITH JOYCE W<br>INVOICE:                                  | 725-18              | 305943<br>FULL DESC:               |  | INV A<br>AEROBICS    |          | C-080718 | 3     | EXERCISE (YOGA & AE |
|   |                     |                                    |  | -                    | 100.00   |          |       |                     |
| 017272 PERKINS WENDY<br>INVOICE:                                  | 719-18              | 305510<br>FULL DESC:               | 2018 10<br>AEROBICS CLASS                  | A VNI                | 240.00   | C-080718 | 3     | AEROBICS CLASS      |
| 018047 ROBBINS JANICE INVOICE:                                    | 7-18                | 305235<br>FULL DESC:               | 2018 10<br>YOGA                            | A VNI C              | 30.00    | C-080718 | 3     | YOGA                |
| 021019 CAIN LINDA A   | 332-18              | 305213                             |  | A VNI C              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:<br>021019 CAIN LINDA A                                   | 333-18              | FULL DESC:<br>305211               |  | A VNI C              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:<br>021019 CAIN LINDA A                                   | 334-18              | FULL DESC: 305390                  |  | O INV A              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:<br>021019 CAIN LINDA A                                   | 335-18              | FULL DESC: 305389                  |  | A VNI 0              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:<br>021019 CAIN LINDA A                                   | 336-18              | FULL DESC:<br>305944               | LINE DANCE CLASS<br>2018 10                | O INV A              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:<br>021019 CAIN LINDA A                                   | 337-18              | FULL DESC:<br>305941               |  | A VNI 0              | 60.00    | C-080718 | 3     | LINE DANCE CLASS    |
| INVOICE:  |                     | FULL DESC:                         | LINE DANCE CLASS                           | _                    | 260 00   |          |       |                     |
|   |                     |                                    | •  |                      | 360.00   |          |       |                     |
| 021618 SHINDIGZ<br>INVOICE: 140                                   | 140                 | 305234<br>FULL DESC:               | 2018 10<br>AUGUST 2018 FORE                | 0 INV A<br>VER YOUNG |          | C-080718 | 3     | AUGUST 2018 FOREVER |
|   |                     |                                    | ACCOUNT '                                  | LATOT                | 2,957.72 |          |       |                     |
|   |                     |                                    | ORG 120                                    | LATOT                | 3,150.98 |          |       |                     |
| 125   |                     | COURT DE                           | PARTMENT                                   |                      |          |          |       |                     |
| 0010-100-125-00-621500-<br>028726 MCFARLAND TRADARIOU<br>INVOICE: | US 7-18-18          | 30542 <b>3</b><br>FULL DESC:       | COURT BOND 1<br>2018 1<br>CASH BOND REFUND | A VNI O              | 400.00   | C-08071  | 8     | CASH BOND REFUND    |
| 028727 NASH KELLEY<br>INVOICE:                                    | 7-18-18             | 305424<br>FULL DESC:               |  | A VNI 0              | 500.00   | C-08071  | 8     | CASH BOND REFUND    |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 p 3 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                              | D18/11<br>DOCUMENT | VOUCHER              | PO YEAR/PR TYP S  | WARI                             | RANT (          | CHECK | DESCRIPTION          |
|--|--------------------|----------------------|---|----------------------------------|-----------------|-------|----------------------|
| 028728 CRAWFORD SCHMAREA<br>INVOICE:                                     | 7-18-18            | 305425<br>FULL DESC: | 2018 10 INV A<br>CASH BOND REFUND   | 196.00 C-0                       | 080718          |       | CASH BOND REFUND     |
| 028729 WHALEN DIERDRA<br>INVOICE:  | 7-18-18            | 305426<br>FULL DESC: | 2018 10 INV A<br>CASH BOND REFUND   | 300.00 C-0                       | 080718          |       | CASH BOND REFUND     |
|  |                    |                      | ACCOUNT TOTAL   | 1,396.00                         |                 |       |                      |
| 0010-100-125-00-621501-<br>000955 STATE TREASURER<br>INVOICE:            | 8-1-2018           | 306365<br>FULL DESC: | COURT FINES 2018 11 INV A MONTHLY STATE ASSESSMENTS CO                        | 102,383.83 C-0                   | 080718          |       | MONTHLY STATE ASSES  |
| 000962 CRIME STOPPERS INVOICE:   | 8-1-2018           | 306363<br>FULL DESC: | 2018 11 INV A<br>MONTHLY CRIME STOPPERS ASSES                                 | 1,666.96 C-0<br>SMENT COLLECTION | 080718          |       | MONTHLY CRIME STOPP  |
| 000963 DEPT OF PUBLIC SAFET  | 8-1-18             | 306364               | 2018 11 INV A   | 7,034.78 C-0                     | 080718          |       | MONTHLY I.W.R.C.P.   |
| INVOICE:<br>000963 DEPT OF PUBLIC SAFET<br>INVOICE:                      | 8-1-2018           | 306362               | MONTHLY I.W.R.C.P. ASSESSMEN<br>2018 11 INV A<br>MONTHLY IGNITION INTERLOCK A | 4,304.03 C-0                     | 080718<br>ION   |       | MONTHLY IGNITION IN  |
|  |                    |                      |   | 11,338.81                        |                 |       |                      |
| 024253 AMERICAN MUNICIPAL S<br>INVOICE: 38851                            | 38851              | 305496<br>FULL DESC: | 2018 10 INV A<br>COLLECTION FEES JUNE 2018                                    | 234.50 C-0                       | 080718          |       | COLLECTION FEES JUN  |
|  |                    |                      | ACCOUNT TOTAL   | 115,624.10                       |                 |       |                      |
| 0010-100-125-00-621505-<br>000403 LAWRENCE PRINTING CO<br>INVOICE: 29269 | 29269              | 305221<br>FULL DESC: | COURT SUPPLIES<br>2018 10 INV A<br>DVI TICKETS                                | 522.57 C-0                       | 080718          |       | D <b>V</b> I TICKETS |
| 006685 DEX IMAGING<br>INVOICE:   | AR355380           | 305605<br>FULL DESC: | 2018 10 INV A TONER CARTRIDGE   | 177.86 C-                        | 080718          |       | TONER CARTRIDGE      |
| 007600 OFFICE DEPOT  | 16161476           | 4001_305691          | 2018 10 INV A   | 55.27 C-0                        | 080718          |       | LABELS, ENVELOPE SE  |
| INVOICE: 161614764001<br>007600 OFFICE DEPOT<br>INVOICE: 163826929001    | 16382692           | 9001 305692          | LABELS, ENVELOPE SEALER 2018 10 INV A TONER CART.                             | 135,28 C-                        | 080718          |       | TONER CART.          |
|  |                    |                      | <u></u>   | 190.55                           |                 |       | •                    |
| 007823 AMERICAN PAPER & TWI<br>INVOICE: 3057217                          | 3057217            | 305936<br>FULL DESC: | 2018 10 INV A<br>JANITORIAL/OFFICE SUPPLIES                                   | 47.75 C-                         | 080718          |       | JANITORIAL/OFFICE S  |
|  |                    |                      | ACCOUNT TOTAL   | 938.73                           |                 |       |                      |
| 0010-100-125-00-622100-<br>000178 IIMC<br>INVOICE:                       | 7-02-18            | 305383<br>FULL DESC: | PROFESSIONAL SERVICES<br>2018 10 INV A<br>DUES - THOMAS MASTIN                | 125.00 C-                        | 08 <b>0</b> 718 |       | DUES - THOMAS MASTI  |
| 001907 JUSTICE NETWORK<br>INVOICE: 71118                                 | 71118              | 305384<br>FULL DESC: | 2018 10 INV A<br>TRANSLATING SERVICE ALEJANDI                                 | 50.00 C-<br>RA MARTINEZ          | 080718          |       | TRANSLATING SERVICE  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 4 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                                | 018/11<br>DOCUMENT VOUCHER                   | PO YEAR/PR TYP S  | - W               | ARRANT   | СНЕСК | DESCRIPTION         |
|---|--|---|-------------------|----------|-------|---------------------|
| 001907 JUSTICE NETWORK  | 71818 305689                                 | 2018 10 INV A   | 50.00             | C-080718 |       | TRANSLATION SERVICE |
| INVOICE: 71818<br>001907 JUSTICE NETWORK                                  | FULL DESC: 72318 306360                      | 2018 11 INV A   | 50.00             | C-080718 |       | TRANSLATING SERVICE |
| INVOICE: 72318<br>001907 JUSTICE NETWORK                                  | FULL DESC: 72518 306361                      | TRANSLATING SERVICES FOR 2018 11 INV A                                  | 50.00             | C-080718 |       | TRANSLATING SERVICE |
| INVOICE: 72518  | FULL DESC:                                   |   | SALOMON RODRIGUEZ | ARGOTE   |       |                     |
|   |  |   | 200.00            |          |       |                     |
| 004781 FAMILY MEDICAL CLINI<br>INVOICE: 200                               | 200 305431<br>FULL DESC:                     | 2018 10 INV A<br>PRE EMPLOYMENT SCREENING                               | 80.00             | C-080718 |       | PRE EMPLOYMENT SCRE |
| 027862 CRAWFORD, MICHELLE   | 2-21-18 305945                               | 2018 10 INV A   | 200.00            | C-080718 |       | REISSUE-SPECIAL PRO |
| INVOICE:<br>027862 CRAWFORD, MICHELLE<br>INVOICE:                         | FULL DESC:<br>7-25-2018 305690<br>FULL DESC: | REISSUE-SPECIAL PROSECUTO<br>2018 10 INV A<br>SPECIAL PROSECUTOR - JUL' | 200.00            | C-080718 |       | SPECIAL PROSECUTOR  |
|   |  | -   | 400.00            |          |       |                     |
|   |  | ACCOUNT TOTAL   | 805.00            |          |       |                     |
|   |  | ORG 125 TOTAL   | 118,763.83        |          |       |                     |
| 145   | րերևրդՄ                                      | ENT OF FINANCE & ADMIN  | ,                 |          |       |                     |
| 145<br>0010-100-145-00-610400-  | 157341947001 305308                          | OFFICE SUPPLIES 2018 10 INV A   | 124 79            | C-080718 |       | INK                 |
| 007600 OFFICE DEPOT<br>INVOICE: 157341947001                              | FULL DESC:                                   | INK   |                   | C-080718 |       | CHAIR               |
| 007600 OFFICE DEPOT<br>INVOICE: 159842014001                              | 159842014001 305464<br>FULL DESC:            | 2018 10 INV A<br>CHAIR  | 105,59            | C-080718 |       | CHAIR               |
|   |  | •   | 290.37            |          |       |                     |
|   |  | ACCOUNT TOTAL   | 290.37            |          |       |                     |
| 0010-100-145-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482 | 9810082482 305456<br>FULL DESC:              | TELEPHONE & POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY         | 40.01             | C-080718 |       | 642151677-00001 - ( |
|   |  | ACCOUNT TOTAL   | 40.01             |          |       |                     |
| •   |  | ORG 145 TOTAL   | 330.38            |          |       |                     |
| 150   | INFORMA'                                     | IION TECHNOLOGY   |                   |          |       |                     |
| 0010-100-150-00-610400-<br>007600 OFFICE DEPOT                            | 160875950001 306383                          | OFFICE SUPPLIES<br>2018 11 INV A  | 51.91             | C-080718 |       | OFFICE SUPPLIES     |
| INVOICE: 160875950001<br>007600 OFFICE DEPOT                              | FULL DESC: 167238076001 306381               | OFFICE SUPPLIES 2018 11 INV A   | 19.47             | C-080718 |       | ITEC OFFICE SUPPLIE |
| INVOICE: 167238076001<br>007600 OFFICE DEPOT                              | FULL DESC: 2208089498 306382                 | ITEC OFFICE SUPPLIES 2018 11 INV A                                      | * =               | C-080718 |       | ITEC SUPPLIES       |
| INVOICE: 2208089498   | FULL DESC:                                   | ITEC SUPPLIES   | 20.33             | _ 550,10 |       |                     |
|   |  |   | 98.37             |          |       |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 5 apinvgla

| YEAR/PERIOD: 2017/1 TO 20 ACCOUNT/VENDOR                                 | DOCUMENT VOUCHER                           | PO YEAR/PR TYP S   | WARRANT CHECK                         | DESCRIPTION         |
|--|--|--|---------------------------------------|---------------------|
|  |  |  | · · · · · · · · · · · · · · · · · · · | :                   |
|  |  | ACCOUNT TOTAL  | 98.37                                 |                     |
| 0010-100-150-00-610500-<br>007600 OFFICE DEPOT<br>INVOICE: 2205311977    | 2205311977 306384<br>FULL DESC:            | COMPUTERS<br>2018 11 INV A<br>SWITCH FOR BUILDING DEPT           | <b>42.</b> 23 C-080718                | SWITCH FOR BUILDING |
| 023276 NEWEGG BUSINESS INC<br>INVOICE: 1301426090                        | 1301426090 306389<br>FULL DESC:            | 2018 11 INV A<br>IT SUPPLIES FOR SPD                             | 133.66 C-080718                       | IT SUPPLIES FOR SPD |
| 0267 <b>8</b> 5 BEST BUY   | 3314233 306385                             | 2018 11 INV A  | 699.98 C-080718                       | ROUTERS FOR PARKS D |
| INVOICE: 3314233<br>026785 BEST BUY<br>INVOICE: 3319572                  | FULL DESC:<br>3319572 306386<br>FULL DESC: | ROUTERS FOR PARKS DIZZY DEAN 2018 11 INV A UTILITIES IT SUPPLIES | 116.98 C-080718                       | UTILITIES IT SUPPLI |
|  |  |  | 816.96                                |                     |
|  |  | ACCOUNT TOTAL  | 992.85                                |                     |
| 0010-100-150-00-611300-<br>000669 CAMPER CITY USA INC<br>INVOICE: 420277 | 420277 306390<br>FULL DESC:                | MOTOR VEH REPAIRS/MAINT<br>2018 11 INV A<br>VEHICAL MAINTENANCE  | 69.00 C-080718                        | VEHICAL MAINTENANCE |
| 000887 JIMMY GRAY CHEVROLET INVOICE: 347662                              | 347662 306387<br>FULL DESC:                | 2018 11 INV A<br>VEHICLE MAINTENANCE                             | 77.32 C-080718                        | VEHICLE MAINTENANCE |
| 007304 O'REILLYS AUTO PARTS INVOICE:                                     | 1257-372648 306388<br>FULL DESC:           | 2018 11 INV A WIPER FLUID  | 13.47 C-080718                        | WIPER FLUID         |
|  |  | ACCOUNT TOTAL  | 159.79                                |                     |
| 0010-100-150-00-612500-<br>000424 A 2 Z ADVERTISING<br>INVOICE: 47964    | 47964 306377<br>FULL DESC:                 |  | 141.94 C-080718                       | EDMOND ALLOTMENT    |
| 000424 A 2 Z ADVERTISING<br>INVOICE: 47965                               | 47965 306376<br>FULL DESC:                 | 2018 11 INV A<br>BAKER ALLOTMENT                                 | 50.00 C-080718                        | BAKER ALLOTMENT     |
| 000424 A 2 Z ADVERTISING<br>INVOICE: 47966                               | 47966 306375                               | 2018 11 INV A<br>HITT ALLOTMENT                                  | 65.00 C-080718                        | HITT ALLOTMENT      |
| 000424 A 2 Z ADVERTISING<br>INVOICE: 47967                               | 47967 306374                               | 2018 11 INV A<br>PUFF ALLOTMENT                                  | 172.94 C-080718                       | PUFF ALLOTMENT      |
|  |  |  | 429.88                                |                     |
| 021916 MIDSOUTH SOLUTIONS  | 122388 306378                              |  | 263.99 C-080718                       | ALLOTMENT PAYNE     |
| INVOICE: 122388<br>021916 MIDSOUTH SOLUTIONS                             | 122393 306380                              | ALLOTMENT PAYNE<br>2018 11 INV A                                 | 220.00 C-080718                       | ALLOTMENT RANDL     |
| INVOICE: 122393<br>021916 MIDSOUTH SOLUTIONS<br>INVOICE: 122394          | FULL DESC: 122394 306379                   | ALLOTMENT RANDL 2018 11 INV A ALLOTMENT ANDERSON                 | 99.98 C-080718                        | ALLOTMENT ANDERSON  |
|  |  |  | 583.97                                |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 p 6 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                     | 018/11<br>DOCUMENT VOUCHER                      | PO YEAR/PR TYP S  | WARRANT CHECK               | DESCRIPTION         |
|---|---|---|-----------------------------|---------------------|
|   |   | ACCOUNT TOTAL   | 1,013.85                    |                     |
| 0010-100-150-00-614000-<br>006919 FUELMAN                                       | NP53752186 306391                               | GASOLINE/OIL<br>2018 11 INV A   | 171.14 C-080718             | ITEC FUEL           |
| INVOICE:<br>006919 FUELMAN  | FULL DESC: NP53795680 306392                    | ITEC FUEL 2018 11 INV A   | 118.75 C-080718             | ITEC FUEL           |
| INVOICE:<br>006919 FUELMAN<br>INVOICE:  | FULL DESC:<br>NP53824006 306393<br>FULL DESC:   | ITEC FUEL 2018 11 INV A ITEC FUEL                                       | 120.75 C-080718             | ITEC FUEL           |
|   |   | -   | 410,64                      |                     |
|   |   | ACCOUNT TOTAL   | 410.64                      |                     |
| 0010-100-150-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482       | 9810082482 305456<br>FULL DESC:                 | TELEPHONE/POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY 2018      | 280.07 C-080718<br>PAYMENT) | 642151677-00001 - ( |
|   |   | ACCOUNT TOTAL   | 280.07                      |                     |
|   |   | ORG 150 TOTAL   | 2,955.57                    |                     |
| 155<br>0010-100-155-00-610400-<br>000403 LAWRENCE PRINTING CO<br>INVOICE: 29298 | CITY CLE<br>29298 305711<br>FULL DESC:          | RK<br>OFFICE SUPPLIES<br>2018 10 INV A<br>MINUTES NO. 56, 57 & 58       | 359.92 C-080718             | MINUTES NO. 56, 57  |
| 007600 OFFICE DEPOT<br>INVOICE: 157341947001                                    | 157341947001 305308<br>FULL DESC:               | 2018 10 INV A   | 72.99 C-080718              | INK                 |
|   |   | ACCOUNT TOTAL   | 432.91                      |                     |
| 0010-100-155-00-610401-<br>007600 OFFICE DEPOT                                  | 159842258001 305712                             | OFFICE SUPPLY-INVENTORY<br>2018 10 INV A                                | 3.74 C-080718               | INVENTORY           |
| INVOICE: 159842258001<br>007600 OFFICE DEPOT<br>INVOICE: 166745282001           | FULL DESC:<br>166745282001 306321<br>FULL DESC: | 2018 11 INV A   | 164.40 C-080718             | OFFICE SUPPLIES     |
|   |   |   | 168.14                      |                     |
| 007823 AMERICAN PAPER & TWI<br>INVOICE: 3057217                                 | 3057217 305936<br>FULL DESC:                    | 2018 10 INV A<br>JANITORIAL/OFFICE SUPPLIES                             | 209.10 C-080718             | JANITORIAL/OFFICE S |
| 026785 BEST BU <b>Y</b>   | 3319571 305613                                  | 2018 10 INV A   | 109.98 C-080718             | BLUETOOTH SPEAKER & |
| INVOICE: 3319571<br>026785 BEST BUY<br>INVOICE: 3327160                         | FULL DESC:<br>3327160 FULL DESC:<br>FULL DESC:  | BLUETOOTH SPEAKER & I PAD COV<br>2018 10 INV A<br>SOUNDLINK, BELT CABLE | 49.99 C-080718              | SOUNDLINK, BELT CAB |
|   |   |   | 159.97                      |                     |
|   |   | ACCOUNT TOTAL   | 537.21                      |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 7 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR  | 18/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR                                | TYP S   |            | WARRANT                    | CHECK | DESCRIPTION         |
|--|-------------------|------------------------------------|---|---|------------|----------------------------|-------|---------------------|
| 0010-100-155-00-622100-<br>001381 MUNICIPAL CODE CORPO<br>INVOICE: 313843                          | 313843            | 306302<br>FULL DESC:               | PROFESSIONA<br>2018 1<br>SUP 42 - CODE OF | .1 INV A                                      | 1,196.09   | C-0 <b>8</b> 07 <b>1</b> 8 |       | SUP 42 - CODE OF OR |
|  | •                 |                                    | ACCOUNT                                   | TOTAL   | 1,196.09   |                            |       |                     |
| 0010-100-155-00-625700-<br>018342 GREAT AMERICA FINANC<br>INVOICE: 23009157                        | 23009157          | 305713<br>FULL DESC:               | TELEPHONE & 2018 1<br>METER - POSTAGE     | POSTAGE<br>O INV A                            | 169.00     | C-080718                   |       | METER - POSTAGE     |
| 024172 CMRS-FP #10600061097<br>INVOICE:  | 7-31-2018         | 306059<br>FULL DESC:               | 2018 1<br>106000610977 - F                |   | 1,500.00   | C-080718                   |       | 106000610977 - POST |
|  |                   |                                    | ACCOUNT                                   | TOTAL   | 1,669.00   |                            |       |                     |
| 0010-100-155-00-626100-<br>001185 DESOTO TIMES-TRIBUNE<br>INVOICE: 300121165                       | 300121165         | 306103<br>FULL DESC:               | ADVERTISING<br>2018 1<br>ADV FOR BID FIRE | ;<br>.1 inv a<br>E extension ser <b>v</b> ici | 56.28<br>E | C-080718                   |       | ADV FOR BID FIRE EX |
|  |                   |                                    | ACCOUNT                                   | TOTAL   | 56.28      |                            |       |                     |
|  |                   |                                    | ORG 155                                   | TOTAL   | 3,891.49   |                            |       |                     |
| 180<br>0010-100-180-00-610400-<br>006685 DEX IMAGING<br>INVOICE:<br>006685 DEX IMAGING<br>INVOICE: | AR3534633         | 1 305210<br>FULL DESC:<br>3 306371 | OFFICE SUPPLIES                           | PLIES<br>O INV A<br>RICOH/J4500<br>1 INV A    |            | C-080718                   |       | OFFICE SUPPLIES RIC |
|  |                   |                                    |   | <del></del>                                   | 59.53      |                            |       |                     |
| 007600 OFFICE DEPOT<br>INVOICE: 162444669001   | 162444669         | 9001 306369<br>FULL DESC:          | 2018 I                                    | ll INV A                                      | 431.82     | C-080718                   |       | OFFICE SUPPLIES     |
| 014117 MADISON SIGNS<br>INVOICE: 12879   | 12879             | 306318<br>FULL DESC:               | 2018 1<br>BUSINESS CARDS                  | ll INV A                                      | 79.00      | C-080718                   |       | BUSINESS CARDS      |
|  |                   |                                    | ACCOUNT                                   | TOTAL   | 570.35     |                            |       |                     |
| 0010-100-180-00-611300-<br>003992 EXPRESS WINDOW TINTI<br>INVOICE:                                 | CE103             | 306316<br>FULL DESC:               | 2018 1                                    | REPAIRS/MAINT<br>11 INV A                     | 120.00     | C-080718                   |       | TINT                |
| 003992 EXPRESS WINDOW TINTI<br>INVOICE:  | CE104             | 306317<br>FULL DESC:               | 2018                                      | L1 INV A                                      | 120.00     | C-080718                   |       | TINT                |
|  |                   |                                    |   |   | 240.00     |                            |       |                     |
| 025979 A&B FAST AUTO GLASS<br>INVOICE: 1045051   | 1045051           | 306370<br>FULL DESC:               | 2018 VEHICLE REPAIRS                      | ll INV A                                      | 363.80     | C-080718                   |       | VEHICLE REPAIRS     |
|  |                   |                                    | ACCOUNT                                   | TOTAL   | 603.80     |                            |       |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 8 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                | 018/11<br>DOCUMENT VOUCHE                       | R PO YEAR/PR TYP S   | WARRANT CHECK               | DESCRIPTION         |
|--|---|--|-----------------------------|---------------------|
| 0010-100-180-00-612500-<br>021916 MIDSOUTH SOLUTIONS<br>INVOICE: 122806    | 122806 306319<br>FULL DESC:                     | UNIFORMS<br>2018 11 INV A<br>UNIFORMS                              | 889.35 C-080718             | UNIFORMS            |
|  |   | ACCOUNT TOTAL  | 889.35                      |                     |
| 0010-100-180-00-622100-<br>004781 FAMILY MEDICAL CLINI<br>INVOICE: 200     | 200 305431<br>FULL DESC:                        | PROFESSIONAL FEES<br>2018 10 INV A<br>PRE EMPLOYMENT SCREENING     | 160.00 C-080718             | PRE EMPLOYMENT SCRE |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 73394                                   | 73394 306326<br>FULL DESC:                      | 2018 11 INV A<br>MUNICIPAL STAFFING SERVICES                       | 15,000.00 C-080718          | MUNICIPAL STAFFING  |
| 022900 PROTECT YOUTH SPORTS INVOICE: 623440                                | 623440 306329<br>FULL DESC:                     | 2018 11 INV A<br>PRE-EMPLOYMENT BACKGROUND SCR                     | 85.35 C-080718<br>EENINGS   | PRE-EMPLOYMENT BACK |
|  |   | ACCOUNT TOTAL  | 15,245.35                   |                     |
| 0010-100-180-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482  | 9810082482 305456<br>FULL DESC:                 | TELEPHONE/POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY 2018 | 360.09 C-080718<br>PAYMENT) | 642151677-00001 - ( |
|  |   | ACCOUNT TOTAL  | 360.09                      |                     |
|  |   | ORG 180 TOTAL  | 17,668.94                   |                     |
| 211<br>0010-200-211-00-610400-<br>007600 OFFICE DEPOT                      | 156300234001 306255                             |  | 174.98 C-080718             | DRY ERASE BOARD - E |
| INVOICE: 156300234001<br>007600 OFFICE DEPOT                               | FULL DESC: 156300474001 306258                  | 2018 11 INV A  | 71.79 C-080718              | CORK BOARD - EAST   |
| INVOICE: 156300474001<br>007600 OFFICE DEPOT                               | FULL DESC: 157414282001 306261                  | 2018 11 INV A  | 180.22 C-080718             | INK/TONER - INTOX M |
| INVOICE: 157414282001<br>007600 OFFICE DEPOT                               | FULL DESC: 157415248801 306262                  | 2018 11 INV A  | 376.89 C-080718             | TONER - FINGERPRINT |
| INVOICE: 157415248801<br>007600 OFFICE DEPOT<br>INVOICE: 159024581001      | FULL DESC:<br>159024581001 306235<br>FULL DESC: | 2018 11 INV A  | 365.32 C-080718             | TONERS/PENS         |
|  |   |  | 1,169.20                    |                     |
|  |   | ACCOUNT TOTAL  | 1,169.20                    |                     |
| 0010-200-211-00-611000-<br>007823 AMERICAN PAPER & TWI<br>INVOICE: 3061795 | 3061795 306233<br>FULL DESC:                    |  | 30.94 C-080718              | DISPENSER KEYS EAST |
| 013650 BATTERIES PLUS<br>INVOICE:  | 374-P3804726 306293<br>FULL DESC:               |  | 148.55 C-080718             | BATTERIES/SWAT      |
| 028581 C & S SALES LLC   | 236617 306283                                   | 18000142 2018 11 INV A   | 5,555.00 C-080718           | 12 X 20 GARAGE FOR  |



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| INVOICE: 236617 FULL DESC: 12 X 20 GARAGE FOR RANGE  ACCOUNT TOTAL 5,734.49   |                        |
|---|------------------------|
| · · · · · · · · · · · · · · · · · · ·   |                        |
|   |                        |
| 0010-200-211-00-611300- MAINTENANCE VEHICLES  |                        |
| 000650 G & W DIESEL SERVICE 343760 306191 2018 11 INV A 112.50 C-080 INVOICE: 343760 FULL DESC: 3003 - INSTALL PARTITION      | 30718 3003 - INSTALL   |
| 000650 G & W DIESEL SERVICE 343761 306192 2018 11 INV A 225.00 C-080  | 3000 - REMOVE          |
| INVOICE: 343761 FULL DESC: 3000 - REMOVE<br>000650 G & W DIESEL SERVICE 343762 306193 2018 11 INV A 187.50 C-080              | 30718 3152 - REMOVE E  |
| INVOICE: 343762 FULL DESC: 3152 - REMOVE EQUIPMENT  | 30718 3150 - REMOVE E  |
| INVOICE: 343763 FULL DESC: 3150 - REMOVE EQUIPMENT  |                        |
| 000650 G & W DIESEL SERVICE 343764 306195 2018 11 INV A 925.00 C-080 INVOICE: 343764 FULL DESC: 3159 - INSTALL LIGHTS & SIREN | 3159 - INSTALL         |
| 1,637.50  |                        |
|   | 80718 3054 - BLOWER M  |
| 000684 SANDYS AUTO REPAIR & 33712 306278 2018 11 INV A 85.00 C-080 INVOICE: 33712 FULL DESC: 3054 - BLOWER MOTOR              | 50716 3054 - BLOWER F. |
| 000979 SOUTHAVEN CAR CARE 27831 306277 2018 11 INV A 1,112.24 C-080   | 3100 - HUB/TAIL        |
| INVOICE: 27831 FULL DESC: 3100 - HUB/TAIL LIGHT ASSY 000979 SOUTHAVEN CAR CARE 27838 306272 2018 11 INV A 865.05 C-080        | 80718 3118 - RACK & F  |
| INVOICE: 27838 FULL DESC: 3118 - RACK & PINION & ALIGNMENT 000979 SOUTHAVEN CAR CARE 27841 306274 2018 11 INV A 830.87 C-080  | 80718 3143 - CONVERTE  |
| INVOICE: 27841 FULL DESC: 3143 - CONVERTER REPLACEMENT 000979 SOUTHAVEN CAR CARE 27844 306275 2018 11 INV A 202.96 C-080      | 80718 3081 - BLOWER M  |
| INVOICE: 27844 FULL DESC: 3081 - BLOWER MOTOR   | _                      |
| 000979 SOUTHAVEN CAR CARE 27854 306270 2018 11 INV A 334.09 C-080 INVOICE: 27854 FULL DESC: 3031 - ABS MODULE & O/C           | 80718 3031 - ABS MODU  |
| 000979 SOUTHAVEN CAR CARE 27860 306276 2018 11 INV A 400.60 C-080   | 80718 3082 - WIRING F  |
| 000979 SOUTHAVEN CAR CARE 27894 306234 2018 11 INV A 473.25 C-08  | 80718 3052 - HVAC MAI  |
| INVOICE: 27894 FULL DESC: 3052 - HVAC MAINT. HOSE 000979 SOUTHAVEN CAR CARE 27901 306290 2018 11 INV A 436.36 C-080           | 80718 3117 - HEATER F  |
| INVOICE: 27901 FULL DESC: 3117 - HEATER HOSES & CONNETORS   |                        |
| 000979 SOUTHAVEN CAR CARE 27903 306297 2018 11 INV A 190.00 C-080<br>INVOICE: 27903 FULL DESC: 3026 - HVAC SVC                | 80/18 3026 - HVAC SVC  |
| 4,845.42  |                        |
| 001102 SOUTHAVEN SUPPLY 334274 306170 2018 11 INV A 15.75 C-08  | 80718 K9 VEHICLE KEYS  |
| INVOICE: 334274 FULL DESC: K9 VEHICLE KEYS 001102 SOUTHAVEN SUPPLY 338568 306171 2018 11 INV A 8.37 C-08                      | 80718 K9 VEHICLE KEYS  |
| INVOICE: 338568 FULL DESC: K9 VEHICLE KEYS  |                        |
| 24.12   |                        |
| 001114 UNION AUTO PARTS 1234552 306298 2018 11 INV A 204.36 C-08  | 80718 3079 - PAD/ROTO  |
| INVOICE: 1234552 FULL DESC: 3079 - PAD/ROTOR SET 001114 UNION AUTO PARTS 1234610 306229 2018 11 INV A 107.82 C-08             | 80718 3090 - BRAKE PA  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 10 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR   | DOCUMENT  | VOUCHER              | PO YEAR/PR TYP S  | WARRANT CHECK           | DESCRIPTION        |
|--|-----------|----------------------|---|-------------------------|--------------------|
| INVOICE: 1234610<br>001114 UNION AUTO PARTS  | 1004684   | FULL DESC:           | 3090 - BRAKE PAD SET & ROTORS                                 | 211.53 C-080718         | 3122 - PAD & ROTOR |
| 001114 UNION AUTO PARTS<br>INVOICE: 1234674  | 1234674   | 306225<br>FULL DESC: | 2018 11 INV A<br>3122 - PAD & ROTOR SETS                      |                         | JIZZ FAD & ROTOR   |
| 001114 UNION AUTO PARTS  | 1235134   | 306226               | 2018 <b>1</b> 1 INV A   | 103.71 C-080718         | 3122 - PADS & ROTO |
| INVOICE: 1235134   | 1236730   | FULL DESC:           | 3122 - PADS & ROTOR   | •                       | 3122 - BRAKE CALIP |
| 001114 UNION AUTO PARTS<br>INVOICE: 1236730  | 1236730   | 306227<br>FULL DESC: | 2018 11 INV A<br>3122 - BRAKE CALIPERS                        | 85.56 C~0 <b>8</b> 0718 | 3122 - BRAKE CAUIF |
| 001114 UNION AUTO PARTS  | 1237500   | 306215               | 2018 11 INV A   | 47.10 C-080718          | 3118 - BRAKE PAD S |
| TNUOTCE: 1227500   | 1242021   | FULL DESC:           | 3118 - BRAKE PAD SET  | -50.00 C-080718         | (CREDIT) CORE RETU |
| 001114 UNION AUTO PARTS  | 1242021   | 306228               | 2018 11 CRM A<br>(CREDIT) CORE RETURN - #1222783              | -50.00 C-080718         | (CREDIT) CORE RETO |
| 001114 UNION AUTO PARTS  | 1243743   | 306296               | 2018 11 TNV A   | 54.04 C-080718          | BULBS/WASHER FLUII |
| INVOICE: 1243743   |           | FULL DESC:           | BULBS/WASHER FLUID - STOCK<br>2018 11 INV A                   | 25 02 G 000710          | OIL - STOCK        |
| INVOICE: 1242021<br>001114 UNION AUTO PARTS<br>INVOICE: 1243743<br>001114 UNION AUTO PARTS<br>INVOICE: 1244500 | 1244500   | FULL DESC:           | OIL - STOCK   | 25.92 C-080/18          | OIL - SIOCK        |
|  |           |                      |   | 790.04                  |                    |
| 001962 IDEAL TIRE SALES  | 488511    | 306186               | 2018 11 INV A   | 179.95 C-080718         | (3)LOOSE - FLAT RE |
|  |           | FULL DESC:           | (3)LOOSE - FLAT REPAIR, SENSOR, V                             | ALVE STEM REPLACE       |                    |
| 001962 IDEAL TIRE SALES  | 488603    | 306179               | 2018 11 INV A   | 305.90 C-080718         | 3117 - RIMS, MT/BA |
| INVOICE: 488603<br>001962 IDEAL TIRE SALES   | 488695    | FULL DESC: 306181    | 2018 11 INV A<br>3117 - RIMS, MT/BAL, SENSOR<br>2018 11 INV A | 40.00 C-080718          | 3115 - ALIGNMENT C |
| INVOICE: 488695  |           | FULL DESC:           | 3115 - ALTGNMENT CHECK  |                         | <b></b>            |
| 001962 IDEAL TIRE SALES  | 488707    | 306182               |   | 15.00 C-080718          | 3143 - FLAT REPAIR |
| INVOICE: 488707<br>001962 IDEAL TIRE SALES   | 488765    | FULL DESC:<br>306180 | 3143 - FLAT REPAIR<br>2018 11 INV A                           | 80.00 C-080718          | 3147 - TIRES       |
| INVOICE: 488765  |           | FULL DESC:           | 3147 - TIRES  |                         |                    |
| 001962 IDEAL TIRE SALES  | 488795    | 306183               | 2018 11 INV A   | 18.00 C-080718          | 4190 - FLAT REPAIR |
| INVOICE: 488795<br>001962 IDEAL TIRE SALES   | 488806    | FULL DESC: 306294    | 4190 - FLAT REPAIR<br>2018 11 INV A                           | 15.00 C-080718          | 3122 - FLAT REPAIR |
| INVOICE: 488806  |           | FULL DESC:           | 3122 - FLAT REPAIR  |                         |                    |
| 001962 IDEAL TIRE SALES  | 488839    | 306185               | 2018 11 INV A   | 151.95 C-080718         | 4190 - MT/BAL, ROT |
| INVOICE: 488839<br>001962 IDEAL TIRE SALES   | 488901    | FULL DESC: 306184    | 4190 - MT/BAL, ROTATION, ALIGNMEN<br>2018 11 INV A            | 19.00 C-080718          | 3003 ~ MT/BAL      |
| INVOICE: 488901  | 400001    | FULL DESC:           | 3003 - MT/BAL   |                         |                    |
|  |           |                      | <del></del>   | 824.80                  |                    |
| 005938 T & B TRUCK REPAIR  | 13475     | 306196               | 2018 11 INV A   | 1,091.55 C-080718       | 3025 - TAIL LIGHT  |
| INVOICE: 13475   |           | FULL DESC:           | 3025 - TAIL LIGHT REPAIR, MAINTEN                             | NANCE                   |                    |
| 011610 SOUTHERN THUNDER  | 318027    | 306252               | 2018 11 INV A   | 295.06 C-080718         | 3151 - 10K SERVICE |
| INVOICE: 318027  | 0.4.0.4.5 |                      | 3151 - 10K SERVICE  | 56.19 C-080718          | 3101 - PURSUIT SW  |
| INVOICE: 318027<br>011610 SOUTHERN THUNDER<br>INVOICE: 318107  | 318107    | 306237<br>FULL DESC: | 2018 11 INV A<br>3101 - PURSUIT SWITCH (RH)                   | 56.19 C-080/18          | 3101 - PORSOII SMI |
| 2  |           |                      | <u> -i</u>  | <u>351.25</u>           |                    |
|  |           |                      |   |                         |                    |
| 014813 K & G UPHOLSTERY LL   | C 2621    | 306208               | 2018 11 INV A 4184 - M/C SEAT UPHOLSTER VINYL                 | 130.00 C-080718         | 4184 - M/C SEAT U  |
| INVOICE: 2621<br>014813 K & G UPHOLSTERY LL  | d 2622    | FULL DESC:<br>306206 | 4184 - M/C SEAT UPHOLSTER VINYL<br>2018 11 INV A              | 80.00 C-080718          | 3109 - REPAIR DRIV |
| OT4913 K & G OBHODSTERY DD   | C Z0ZZ    | 300200               | 2010 II 184 A   | 00.00 € 000/10          | JIVJ KEILLK BRI    |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 11 apinvgla

| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR      | DOCUMENT VOUCHER                  | PO YEAR/PR TYP S                    | WARRANT CHECK  | DESCRIPTION     |
|--|-----------------------------------|-------------------------------------|----------------|-----------------|
| INVOICE: 2622                                | FULL DESC:                        | 3109 - REPAIR DRIVERS SEAT          |                |                 |
|  |                                   |                                     | 210.00         |                 |
| 19700 CHOICE TOWING                          | 44648 306232                      | 2018 11 INV A                       | 50.00 C-080718 | 3121 - TOW      |
| INVOICE: 44648<br>019700 CHOICE TOWING       | FULL DESC: 44753 306230           | 3121 - TOW<br>2018 11 INV A         | 50.00 C-080718 | 3117 - TOW      |
| INVOICE: 44753                               | FULL DESC:                        | 3117 - TOW                          |                |                 |
| •  |                                   |                                     | 100.00         |                 |
| 22896 VALVOLINE LLC                          | 111811050065 306248               | 2018 <b>1</b> 1 INV A               | 40.78 C-080718 | 3047- O/C       |
| INVOICE: 111811050065<br>22896 VALVOLINE LLC | FULL DESC:<br>111838050065 306254 | 3047- O/C<br>2018 11 INV A          | 40.78 C-080718 | 4186- O/C       |
| INVOICE: 111838050065<br>22896 VALVOLINE LLC | FULL DESC: 112023050065 306251    | 4186- O/C<br>2018 11 INV A          | 40.78 C-080718 | 3043- O/C       |
| INVOICE: 112023050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112025050065 306256 | 3043- O/C<br>2018 11 INV A          | 42.48 C-080718 | 3136- O/C       |
| INVOICE: 112025050065<br>22896 VALVOLINE LLC | FULL DESC: 112036050065 306250    | 3136- O/C<br>2018 11 INV A          | 40.78 C-080718 | 3046- O/C       |
| INVOICE: 112036050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112083050065 306257 | 3046- O/C<br>2018 11 INV A          | 40.36 C-080718 | 3113- O/C       |
| INVOICE: 112083050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112109050065 306259 | 3113- O/C<br>2018 11 INV A          | 42.48 C-080718 | 3072- O/C       |
| INVOICE: 112109050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112166050065 306260 | 3072- O/C<br>2018 11 INV A          | 40.36 C-080718 | 3094- O/C       |
| INVOICE: 112166050065<br>22896 VALVOLINE LLC | FULL DESC: 112215050065 306269    | 3094- O/C<br>2018 11 INV A          | 40.78 C-080718 | 4188- O/C       |
| INVOICE: 112215050065<br>22896 VALVOLINE LLC | FULL DESC: 112332050065 306271    | 4188- O/C<br>2018 11 INV A          | 40.78 C-080718 | 3052- O/C       |
| INVOICE: 112332050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112566050065 306238 | 3052- O/C<br>2018 11 INV A          | 40.36 C-080718 | 3108- O/C       |
| INVOICE: 112566050065<br>22896 VALVOLINE LLC | FULL DESC: 112570050065 306239    | 3108- O/C<br>2018 11 INV A          | 40.36 C-080718 | 3125- O/C       |
| INVOICE: 112570050065<br>22896 VALVOLINE LLC | FULL DESC:<br>112572050065 306240 | 3125- O/C<br>2018 11 INV A          | 42.48 C-080718 | 3102-0/C        |
| INVOICE: 112572050065                        | FULL DESC:<br>121901050069 306241 | 3102-0/C 2018 11 INV A              | 42.48 C-080718 | 3087-O/C        |
| 22896 VALVOLINE LLC<br>INVOICE: 121901050069 | FULL DESC:<br>121968050069 306253 | 3087-O/C 2018 11 INV A              | 40.78 C-080718 | 4192 - O\C      |
| 22896 VALVOLINE LLC<br>INVOICE: 121968050069 | FULL DESC:                        | 4192 - O\C<br>2018 11 INV A         | 40.78 C-080718 | 3133- O/C       |
| 22896 VALVOLINE LLC<br>INVOICE: 122143050069 | 122143050069 306249<br>FULL DESC: | 3133- O/C                           |                |                 |
| 22896 VALVOLINE LLC<br>INVOICE: 122239050069 | 122239050069 306267<br>FULL DESC: | 2018 11 INV A<br>3127- O/C          | 40.36 C-080718 | 3127- O/C       |
|  |                                   |                                     | 697.96         |                 |
| 25906 PEDDLER MS<br>INVOICE: 3879            | 3879 306280<br>FULL DESC:         | 2018 11 INV A<br>INSTALL TIRE, TUBE | 75.96 C-080718 | INSTALL TIRE, T |
|  |                                   | ACCOUNT TOTAL                       | 10,733.60      |                 |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 12 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                                | 018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S   | 3                                | WARRANT    | CHECK | DESCRIPTION         |
|---|--------------------|------------------------------------|--|----------------------------------|------------|-------|---------------------|
| 0010-200-211-00-612200-<br>000118 AMERICAN FLAG & POLE<br>INVOICE: 411511 | 411511             | 3062 <b>04</b><br>FULL DESC:       | MAINTENANCE EQUI<br>2018 11 INV<br>FLAGPOLE PARTS REPLACE              | A 338.60                         | C-080718   |       | FLAGPOLE PARTS REPL |
| 000539 OVERHEAD DOOR CO MEM<br>INVOICE: 326800                            | 326800             | 306291<br>FULL DESC:               | 2018 11 INV<br>SVC BAY DOOR HQ   | A 169.50                         | C-080718   |       | SVC BAY DOOR HQ     |
| 000949 INTEGRATED COMMUNICA   | 130057             | 306214                             | 2018 11 INV  | A 45.00                          | C-080718   |       | RADIO MAINT.        |
| INVOICE: 130057<br>000949 INTEGRATED COMMUNICA<br>INVOICE: 130218         | 130218             | FULL DESC:<br>306199<br>FULL DESC: | RADIO MAINT.<br>2018 11 INV<br>PROGRAMMING (12) MOBI                   |                                  | C-080718   |       | PROGRAMMING (12) MO |
|   |                    |                                    |  | 195.00                           | -<br>!     |       |                     |
| 005044 LOWE'S HOME CENTERS,<br>INVOICE:                                   | 7-25-201           | 8 306036<br>FULL DESC:             | 2018 10 INV<br>SUPPLIES/MATERIALS                                      | A 59.71                          | C-080718   |       | SUPPLIES/MATERIALS  |
| 007823 AMERICAN PAPER & TWI   | 3057135            | 306284                             | 18000159 2018 11 INV   |                                  | C-080718   |       | WEST PRECINCT - DES |
| INVOICE: 3057135<br>007823 AMERICAN PAPER & TWI<br>INVOICE: 3061105       | 3061105            | FULL DESC:<br>306285<br>FULL DESC: | WEST PRECINCT - DESKS<br>18000159 2018 11 INV<br>WEST PRECINCT - DESKS | A 1,137.18                       | C-080718   |       | WEST PRECINCT - DES |
|   |                    |                                    |  | 4,461.46                         | -          |       |                     |
| 028284 SECUREIT TACTICAL<br>INVOICE: 311928                               | 311928             | 306282<br>FULL DESC:               | 18000122 2018 11 INV<br>STEEL GUN CABINET - W                          | A 1,766.61<br>EST PRECI          | . C-080718 | l     | STEEL GUN CABINET ~ |
|   |                    |                                    | ACCOUNT TOTAL  | 6,990.88                         | }          |       |                     |
| 0010-200-211-00-612500-<br>012258 SCOTT DENNIS<br>INVOICE:                | 7-16-18            | 306173<br>FULL DESC:               | UNIFORMS<br>2018 11 INV<br>2018 ALLOT. REIMB. FO                       |                                  | C-080718   | ı     | 2018 ALLOT. REIMB.  |
| 021916 MIDSOUTH SOLUTIONS INVOICE: 122387                                 | 122387             | 306202<br>FULL DESC:               | 2018 11 INV<br>RILEY, NEAL N/H 2018                                    |                                  | 7 C-080718 | 1     | RILEY, NEAL N/H 201 |
|   |                    |                                    | ACCOUNT TOTAL  | 1,073.78                         | 3          |       | •                   |
| 0010-200-211-00-614000-<br>006919 FUELMAN<br>INVOICE:                     | NP537256           | 47 306209<br>FULL DESC:            | FUEL & OIL<br>2018 11 INV<br>FUEL FOR SPD                              | A 6,225.67                       | 7 C-080718 | 1     | FUEL FOR SPD        |
| 1NVOICE:<br>006919 FUELMAN<br>INVOICE:                                    | NP537517           | 86 306190                          | 2018 11 INV<br>FUEL FOR SPD  | A 6,079.28                       | 3 C-080718 | 1     | FUEL FOR SPD        |
|   |                    |                                    |  | 12,304.95                        | 5          |       |                     |
|   |                    |                                    | ACCOUNT TOTAL  | 12,304.95                        | 5          |       |                     |
| 0010-200-211-00-615500-<br>000964 DESOTO COUNTY SHERIF<br>INVOICE:        | 7-31-18            | 306142<br>FULL DESC:               | JAIL FEES<br>2018 11 INV<br>INMATE MEDICAL & PHAR                      | A 5,464.94<br>MACY FOR JUNE 2018 | 1 C-080718 | 3     | INMATE MEDICAL & PH |



CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                       | 18/11<br>DOCUMENT | VOUCHER                                 | PO YEAR/PR TYP S   | - W                    | ARRANT   | CHECK | DESCRIPTION         |
|---|-------------------|---|--|------------------------|----------|-------|---------------------|
| 000964 DESOTO COUNTY SHERIF INVOICE:                              | 7-31-2018         | 306141<br>FULL DESC:                    | 2018 11 INV A<br>INMATE HOUSING FOR THE MONTH OF                         | 21,175.00<br>JUNE 2018 | C-080718 |       | INMATE HOUSING FOR  |
|   |                   |   |  | 26,639.94              |          |       |                     |
|   |                   |   | ACCOUNT TOTAL  | 26,639.94              |          |       |                     |
| 0010-200-211-00-622100-<br>000611 SIGNS & STUFF<br>INVOICE: 96375 | 96375             | 306268<br>FULL DESC:                    | PROFESSIONAL SERVICES<br>2018 11 INV A<br>3079/3142/HD - REPLACED DECALS | 375.00                 | C-080718 |       | 3079/3142/HD - REPL |
| 000615 PAYNES LOCKSMITH SER INVOICE: 8314                         | 8314              | 306178<br>FULL DESC:                    | 2018 11 INV A<br>EVIDENCE ROOM DEADBOLT REPAIR                           | 81.25                  | C-080718 |       | EVIDENCE ROOM DEADB |
| 001213 TRI-STATE TROPHY<br>INVOICE: 66128                         | 66128             | 306292<br>FULL DESC:                    | 2018 11 INV A<br>PLAQUE - T. AGUILAR                                     | 35.00                  | C-080718 |       | PLAQUE - T. AGUILAR |
| 005839 GOV DEALS<br>INVOICE:                                      |                   | .8 306299<br>FULL DESC:                 | 2018 11 INV A FORFEITURES - SID  | 943.50                 | C-080718 |       | FORFEITURES - SID   |
| 006685 DEX IMAGING  | AR3524981         | 306266                                  | 2018 11 INV A  | 235.84                 | C-080718 |       | MP7549 - SID        |
| INVOICE:<br>006685 DEX IMAGING                                    | AR3524997         | FULL DESC:                              | MP7549 - SID<br>2018 11 INV A  | 138.40                 | C-080718 |       | MP7393 - RECORDS    |
| INVOICE:<br>006685 DEX IMAGING                                    | AR3524998         | FULL DESC:                              | MP7393 - RECORDS<br>2018 11 INV A  | 251 08                 | C-080718 |       | MP6427 - INV & MP64 |
| INVOICE:  |                   | FULL DESC:                              | MP6427 - INV & MP6419 - DISP   |                        |          |       | A4738 - EAST PRECIN |
| 006685 DEX IMAGING<br>INVOICE:                                    | AR3524999         |   | 2018 11 INV A<br>A4738 - EAST PRECINCT                                   |                        | C-080718 |       |                     |
| 006685 DEX IMAGING  | AR3554442         | 306187                                  | 2018 11 INV A<br>MP7313 - BOOKING 2 (BACKUP)                             | 31.20                  | C-080718 |       | MP7313 - BOOKING 2  |
| INVOICE:<br>006685 DEX IMAGING                                    | AR3554443         | 306188                                  | 2018 11 INV A  | 19.37                  | C-080718 | ļ     | MP6695 - P.R.       |
| INVOICE:<br>006685 DEX IMAGING<br>INVOICE:                        | AR3554444         | 306189                                  | MP6695 - P.R.<br>2018 11 INV A<br>P1201 & P1015-1018 INTELL/4 SM.        | 93.58<br>PRINTERS      | C-080718 | l     | P1201 & P1015-1018  |
| 111.01.01   |                   |   | <del>-</del>   | 771.74                 |          |       |                     |
| 008566 HERNANDO GLASS CO<br>INVOICE: 51217                        | 51217             | 306439<br>FULL DESC:                    | 2018 11 INV A<br>(REISSUE) RECORDS - GLASS REPAI                         | 141.68                 | C-080718 | 1     | (REISSUE) RECORDS - |
| 018276 CLIFFORD T FREEMAN   | 2018-07-2         | 2301 306279                             | 2018 11 INV A  | 800.00                 | C-080718 | 1     | (4) PRE-EMP. POLYS  |
| INVOICE:<br>018276 CLIFFORD T FREEMAN<br>INVOICE:                 |                   | FULL DESC:<br>25-1 306431<br>FULL DESC: | (4) PRE-EMP. POLYS 2018 11 INV A (1) PRE-EMP POLY                        | 200.00                 | C-080718 | 1     | (1) PRE-EMP POLY    |
|   |                   |   |  | 1,000.00               |          |       |                     |
| 019700 CHOICE TOWING<br>INVOICE: 44867                            | 44867             | 306231<br>FULL DESC:                    | 2018 11 INV A<br>CID - 13 PASSAT #4788                                   | 50.00                  | C-080718 | 3     | CID - 13 PASSAT #47 |
| 021625 AMERICAN TESTING LLC<br>INVOICE: 4364                      | 4364              | 306328<br>FULL DESC:                    | 2018 11 INV A<br>RE-ISSUE B/A DRAW - MENDOZA, J                          |                        | C-080718 | 3     | RE-ISSUE B/A DRAW ~ |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 14 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                               | 018/11<br>DOCUMENT | VOUCHER                   | PO Y       | YEAR/PR TYP S   | ·                        | WARRANT              | CHECK | DESCRIPTION         |
|---|--------------------|---------------------------|------------|---|--------------------------|----------------------|-------|---------------------|
| 021625 AMERICAN TESTING LLC   | 4477               | 306213                    | n/a nnau   | 2018 11 INV A<br>- ALEXANDER, TRACY                     | 95.00                    | C-080718             |       | B/A DRAW - ALEXANDE |
| INVOICE: 4477 021625 AMERICAN TESTING LLC INVOICE: 4479                   | 4479               | 306211                    | ,          | 2018 11 INV A<br>CORDESIA DAVIS                         | 95.00                    | C-080718             |       | B/A DRAW - CORDESIA |
|   |                    |                           |            |   | 285.00                   |                      |       |                     |
| 022900 PROTECT YOUTH SPORTS<br>INVOICE: 623440                            | 623440             | 306329<br>FULL DESC:      | PRE-EMPLOY | 2018 11 INV A<br>YMENT BACKGROUND SCR                   |                          | C-080718             |       | PRE-EMPLOYMENT BACK |
| 028755 NAVSURFWARCENDIV CRA<br>INVOICE:                                   | 7-31-18            | 306273<br>FULL DESC:      | NIGHT VIS  | 2018 11 INV A<br>ION EQUIPMENT                          | 5,400.00                 | C-080718             |       | NIGHT VISION EQUIPM |
|   |                    |                           | A          | CCOUNT TOTAL  | 9,235.92                 |                      |       |                     |
| 0010-200-211-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482 | 98100824           | 82 305456<br>FULL DESC:   |            | PHONE & POSTAGE<br>2018 10 INV A<br>-00001 - (JULY 2018 | 3,863.46<br>PAYMENT)     | C-080718             |       | 642151677-00001 - ( |
| 001338 PURCHASE POWER INVOICE:  | 4021-713           | 2018 306197<br>FULL DESC: | 8000-9000  | 2018 11 INV A<br>-0746-4021 BALANCE F                   | 2.15<br>POSTAGE MACHIN   | C-080718<br>E        |       | 8000-9000-0746-4021 |
|   |                    |                           | A          | CCOUNT TOTAL  | 3,865.61                 |                      |       |                     |
| 0010-200-211-00-626102-<br>020723 KJELLIN WILLIAM<br>INVOICE:             | 7-23-18            | 306174<br>FULL DESC:      |            | IC RELATIONS<br>2018 11 INV A<br>PLORER TRIP (GATLIN    | 287.00<br>IBURG, TN)     | C-080718             |       | POLICE EXPLORER TRI |
| 020767 HOLLIDAY LEE INVOICE:  | 7-25-18            | 306176<br>FULL DESC:      | POLICE EX  | 2018 11 INV A<br>PLORER'S ACADEMY - E                   | 205.00<br>BILOXI, MS     | C-080718             |       | POLICE EXPLORER'S A |
| 020977 RUSSELL JAMES INVOICE:   | 7-24-18            | 306175<br>FULL DESC:      | TRAVEL TO  | 2018 11 INV A<br>GATLINBURG, TN WITH                    | 287.00<br>H POLICE EXPLO | C-080718<br>RERS     |       | TRAVEL TO GATLINBUR |
|   |                    |                           | A          | CCOUNT TOTAL  | 779.00                   | ı                    |       |                     |
| 0010-200-211-00-626900-<br>001339 CREDIT CARD CENTER<br>INVOICE:          | 7-18-201           | 8 305455<br>FULL DESC:    |            |   | 4,266.52                 | C-080718             |       | CREDIT CARD PAYMENT |
| 006103 SMOROWSKI GREG<br>INVOICE:   | 7-13-18            | 306172<br>FULL DESC:      | INSTRUCTO  | 2018 11 INV A<br>R-BASIC LAW ENFORCEM                   | 123.00<br>MENT CLASS - E | C-080718<br>PEARL MS |       | INSTRUCTOR-BASIC LA |
| 015262 MS FBINAA<br>INVOICE:  | 7-25-18            | 306177<br>FULL DESC:      | G. SMOROW  | 2018 11 INV A<br>SKI 2018 SUMMER CONE                   | 350.00<br>F. AUG 12-16,  | C-080718<br>GULFPORT |       | G. SMOROWSKI 2018 S |
| 022260 FBI - LEEDA<br>INVOICE:  | IAS <b>HAV</b> N7  | 18 306402<br>FULL DESC:   | CHANDLER,  | 2018 11 INV A<br>RIGGS, DEFORE, FEND                    | 1,950.00<br>NELL, YOAKUM | C-080718             |       | CHANDLER, RIGGS, DE |
|   |                    |                           | A          | CCOUNT TOTAL  | 6,689.52                 | !                    |       |                     |
|   |                    |                           |            |   |                          |                      |       |                     |

0010-200-211-00-661800-

CONFISCATED FUNDS-LOCAL



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 15 apinvgla

| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR                                  | 018/11<br>DOCUMENT VOUCHER     | PO YEAR/PR TYP S  | WARRANT                       | CHECK | DESCRIPTION         |
|--|--------------------------------|---|-------------------------------|-------|---------------------|
| 004230 THOMSON REUTERS-WEST<br>INVOICE: 838464593                        | 838464593 306210<br>FULL DESC: | 2018 11 INV A<br>JUNE18 - CLEAR WEB ANALYTICS                           | 380.69 C-0807                 | 18    | JUNE18 - CLEAR WEB  |
| 019442 COVERT TRACK GROUP INVOICE: 8427                                  | 8427 306300<br>FULL DESC:      | 2018 11 INV A<br>RENEWAL/UPDATE/AUDIO/VIDEO/GPS                         | 1,920.00 C-0807               | 18    | RENEWAL/UPDATE/AUDI |
|  |                                | ACCOUNT TOTAL   | 2,300.69                      |       |                     |
|  |                                | ORG 211 TOTAL   | 87,517.58                     |       |                     |
| 290  | FIRE DEF                       | ARTMENT   |                               |       |                     |
| 0010-200-290-00-611000-<br>005044 LOWE'S HOME CENTERS,<br>INVOICE:       | 7-25-2018 306036<br>FULL DESC: | MATERIALS<br>2018 10 INV A<br>SUPPLIES/MATERIALS                        | <b>27.</b> 90 C-08 <b>0</b> 7 | 18    | SUPPLIES/MATERIALS  |
| 007811 MID-AMERICA APPLIANC<br>INVOICE: 58108                            | 58108 305348<br>FULL DESC:     | 2018 10 INV A<br>IDLER PULLEY STATION 1                                 | 17.99 C-0807                  | 18    | IDLER PULLEY STATIO |
|  |                                | ACCOUNT TOTAL   | 45.89                         |       |                     |
| 0010-200-290-00-611300-<br>000189 HOMER SKELTON FORD<br>INVOICE: 6078272 | 6078272 305347<br>FULL DESC:   | MAINTENANCE VEHICLES<br>2018 10 INV A<br>NEW BATTERY, BRAKE PADS & ROTO | 518.99 C-0807<br>RS FLT #6001 | 18    | NEW BATTERY, BRAKE  |
| 000691 NORTH MISSISSIPPI TI<br>INVOICE: 61088                            |                                | 2018 10 INV A<br>2 NEW TIRES FOR ENGINE 2 #1002                         | 1,098.00 C-0807               | 18    | 2 NEW TIRES FOR ENG |
| 000836 COUNTRY FORD INC<br>INVOICE: 6055192                              | 6055192 305214<br>FULL DESC:   | 2018 10 INV A<br>OIL CHANGE #293 FLT#6007                               | <b>41</b> .65 C-0807          | 18    | OIL CHANGE #293 FL  |
| 000883 AMERICAN TIRE REPAIR  | 135958 305603                  | 2018 10 INV A   | 35.00 C-0807                  | 18    | FLAT REPAIR ENGINE  |
| INVOICE: 135958<br>000883 AMERICAN TIRE REPAIR<br>INVOICE: 136369        | 136369 305701                  | FLAT REPAIR ENGINE 5 2018 10 INV A DISMOUNT/MOUNT BALANCE 2 NEW T       | 150.00 C-0807<br>TRES #1002   | 18    | DISMOUNT/MOUNT BALA |
|  |                                |   | 185.00                        |       |                     |
| 005044 LOWE'S HOME CENTERS,<br>INVOICE:                                  | 7-25-2018 306036<br>FULL DESC: | 2018 10 INV A<br>SUPPLIES/MATERIALS                                     | 39.20 C-0807                  | 18    | SUPPLIES/MATERIALS  |
| 007304 O'REILLYS AUTO PARTS  |                                | 2018 10 INV A   | 89.94 C-0807                  | 18    | 6) GALLONS ANTIFREE |
| INVOICE:<br>007304 O'REILLYS AUTO PARTS                                  |                                | 6) GALLONS ANTIFREEZE<br>2018 10 INV A                                  | 6.59 C-0807                   | 18    | SEALED BEAM FOR ENG |
| INVOICE:<br>007304 O'REILLYS AUTO PARTS                                  | FULL DESC: 1791-453780 305345  | SEALED BEAM FOR ENG 1 FLT #100<br>2018 10 INV A                         | 7<br>6.59 C-0807              | 18    | SEALED BEAM FOR ENG |
| INVOICE:<br>007304 O'REILLYS AUTO PARTS<br>INVOICE:                      | FULL DESC: 1791-454917 305726  | SEALED BEAM FOR ENGINE 3<br>2018 10 INV A<br>ANTIFREEZE FOR VEHICLES    | 94.95 C-0807                  | 18    | ANTIFREEZE FOR VEHI |
|  |                                |   | 198.07                        |       |                     |
| 020832 EMERGENCY EQUIPMENT   | 436078 306435                  | 2018 11 INV A   | 3,884.63 C-0807               | 18    | REPAIRS TO ENGINE 2 |



CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                | 018/11<br>DOCUMENT VOUCHER                    | PO YEAR/PR TYP S  | WARRANT CHECK                | DESCRIPTION         |
|--|---|---|------------------------------|---------------------|
| INVOICE: 436078  | FULL DESC:                                    | REPAIRS TO ENGINE 2 FLT #1002   |                              |                     |
| 024987 SAFELITE AUTO GLASS INVOICE:  | 1873-374887 305461<br>FULL DESC:              | 2018 10 INV A<br>REPLACE BACK PASSENGER WINDOE                          | 251.97 C-080718<br>#FLT 5008 | REPLACE BACK PASSEN |
| 026197 FIRECRAFT SAFETY PRO INVOICE:                                       | 18-2509 306437 FULL DESC:                     | 2018 11 INV A<br>SENSIT TKX   | 238.63 C-080718              | SENSIT TKX          |
|  |   | ACCOUNT TOTAL   | 6,456.14                     | . •                 |
| 010-200-290-00-6122 <b>0</b> 0-<br>005044 LOWE'S HOME CENTERS,<br>INVOICE: | 7-25-2018 306036<br>FULL DESC:                | MAINTENANCE EQUIPMENT & E<br>2018 10 INV A<br>SUPPLIES/MATERIALS        | UILD<br>1,264.55 C-080718    | SUPPLIES/MATERIALS  |
| 016597 LIFE FITNESS<br>INVOICE: 5775780                                    | 5775780 306436<br>FULL DESC:                  | 2018 11 INV A<br>BELT FOR TREAD MILL @ STATION                          | 43.22 C-080718<br>1          | BELT FOR TREAD MILI |
| 017266 DOOR PRO, INC   | 2018000667 305378                             | 2018 10 INV A   | 180.00 C-080718              | REPAIR DOOR @ STATI |
| INVOICE: 2018000667<br>017266 DOOR PRO, INC<br>INVOICE: 2018000701         | FULL DESC:<br>2018000701 306037<br>FULL DESC: | REPAIR DOOR @ STATION 3<br>2018 10 INV A<br>REPAIR DOOR @ STATION 3     | 1,661.00 C-080718            | REPAIR DOOR @ STATI |
|  |   | <del></del> -   | 1,841.00                     |                     |
|  |   | ACCOUNT TOTAL   | 3,148.77                     |                     |
| 010-200-290-00-614000-<br>000339 SAYLE OIL CO INC                          | 434610 305217<br>FULL DESC:                   | FUEL & OIL<br>2018 10 INV A<br>FUEL                                     | 1,297.93 C-080718            | FUEL                |
| INVOICE: 434610<br>000339 SAYLE OIL CO INC<br>INVOICE: 434613              | 434613 305218<br>FULL DESC:                   | 2018 10 INV A<br>FUEL   | 1,631.60 C-080718            | FUEL                |
|  |   |   | 2,929.53                     |                     |
| 006919 FUELMAN   | NP53725668 305344                             | 2018 10 INV A   | 86.31 C-080718               | FUEL                |
| INVOICE:<br>006919 FUELMAN<br>INVOICE:                                     | FULL DESC: NP53751807 305604 FULL DESC:       | FUEL 2018 10 INV A<br>FUEL  | 65.40 C-080718               | FUEL                |
|  |   | -   | 151.71                       |                     |
|  |   | ACCOUNT TOTAL   | 3,081.24                     |                     |
| 010-200-290-00-622100-<br>004781 FAMILY MEDICAL CLINI<br>INVOICE:          | 7-12-2018 305379<br>FULL DESC:                | PROFESSIONAL SERVICES<br>2018 10 INV A<br>DRUG SCREEN/DOT/TB TEST/HEP B | 759.00 C-080718              | DRUG SCREEN/DOT/TB  |
| 017097 ENERA, INC<br>INVOICE: 21410  | 21410 306039<br>FULL DESC:                    | 2018 10 INV A<br>5,000 CALL UNITS RAPID REACH                           | 1,000.00 C-080718            | 5,000 CALL UNITS RA |
|  |   | ACCOUNT TOTAL   | 1,759.00                     |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 17 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                                     | 2018/11<br>DOCUMENT VOUCHE                  | R PO YEAR/PR TYP S  | WARRANT CHECK                          | DESCRIPTION         |
|---|---|---|--|---------------------|
| 0010-200-290-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482 | 9810082 <b>4</b> 82 305456<br>FULL DESC:    | TELEPHONE & POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY 201   | 9 <b>4</b> 4.36 C-080718<br>9 PAYMENT) | 642151677-00001 - ( |
|   |   | ACCOUNT TOTAL   | 944.36                                 |                     |
| 0010-200-290-00-626900-<br>026915 CLACK JAMES<br>INVOICE:                 | 7-20-2018 305608<br>FULL DESC:              | TRAVEL & TRAINING<br>2018 10 INV <b>A</b><br>HAZMET TECH CLASS        | 290.00 C-080718                        | HAZMET TECH CLASS   |
|   |   | ACCOUNT TOTAL   | 290.00                                 |                     |
| 0010-200-290-00-630400-<br>010037 MILLER'S<br>INVOICE: 41645              | 41645 305601<br>FULL DESC:                  | MACHINERY & EQUIPMENT<br>2018 10 INV A<br>SPRING & PULLEY FOR SAW (K- | 58.74 C-080718<br>12) ON TRUCK #3      | SPRING & PULLEY FOR |
| 011134 WHITFIELD<br>INVOICE: 58801  | 58801 305350<br>FULL DESC:                  | 2018 10 INV A<br>NEW SCENE LIGHT ON TOP ENGI                          | 960.00 C-080718<br>NE 1                | NEW SCENE LIGHT ON  |
|   |   | ACCOUNT TOTAL   | 1,018.74                               |                     |
|   |   | ORG 290 TOTAL   | 16,744.14                              |                     |
| 295<br>0010-200-295-00-626102-<br>001121 NEWTON TROPHY<br>INVOICE: 102217 | 102217 305216                               | EVENTION PUBLIC RELATIONS 2018 10 INV A TROPHIES FOR FIRE ACADEMY F   | 322.00 C-080718<br>OR KIDS             | TROPHIES FOR FIRE A |
|   |   | ACCOUNT TOTAL   | 322.00                                 |                     |
|   |   | ORG 295 TOTAL   | 322.00                                 |                     |
| 297<br>0010-200-297-00-610701-<br>000335 MOORE MEDICAL CORP               | EMS<br>99960533 305599                      | MEDICAL SUPPLIES<br>2018 10 INV A                                     | 278.63 C-080718                        | MEDICAL SUPPLIES    |
| INVOICE: 99960533<br>000335 MOORE MEDICAL CORP                            | FULL DESC: 99967189 305727                  |   | 134.11 C-080718                        | MEDICAL SUPPLIES    |
| INVOICE: 99967189   | FULL DESC:                                  | MEDICAL SUPPLIES  | 134.11 € 000710                        | MEDICAL BOTTETED    |
|   |   |   | 412.74                                 |                     |
| 000582 BOUND TREE MEDICAL   | 62518079 305493                             | 2018 10 INV A   | 924.50 C-080718                        | MEDICAL SUPPLIES    |
| INVOICE: 62518079<br>000582 BOUND TREE MEDICAL                            | FULL DESC: 82924615 305704                  | 2018 10 INV A   | 1,459.40 C-080718                      | MEDICAL SUPPLIES    |
| INVOICE: 82924615<br>000582 BOUND TREE MEDICAL                            | FULL DESC: 82924616 305702                  | 2018 10 INV A   | 30.72 C-080718                         | MEDICAL SUPPLIES    |
| INVOICE: 82924616<br>000582 BOUND TREE MEDICAL<br>INVOICE: 82928855       | FULL DESC:<br>82928855 306038<br>FULL DESC: | 2018 10 INV A   | 48.40 C-080718                         | MEDICAL SUPPLIES    |
|   |   |   | 2,463.02                               |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 18 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR   | 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR T   | YP S                               | WARRANT                | СНЕСК | DESCRIPTION                             |
|---|---------------------|------------------------------------|--|------------------------------------|------------------------|-------|---|
| 015430 ZOLL MEDICAL CORPO<br>INVOICE: 2718806   |                     | 305614<br>ULL DESC:                | 2018 10 :<br>MEDICAL SUPPLIES                            | O 360                              | .00 C-080718           | 3     | MEDICAL SUPPLIES                        |
| 016050 HENRY SCHEIN INC   | 55249370            | 305600                             | 2018 10  | INV A 18                           | .06 C-080718           | 3     | MEDICAL SUPPLIES                        |
| INVOICE: 55249370<br>016050 HENRY SCHEIN INC  | 55287167            | OLL DESC: 305705                   | MEDICAL SUPPLIES 2018 10                                 | INV A 4,088                        | .16 C-080 <b>7</b> 18  | 3     | MEDICAL SUPPLIES                        |
| INVOICE: 55287167<br>016050 HENRY SCHEIN INC<br>INVOICE: 55398126                                     | 55398126            | ULL DESC:<br>305703<br>ULL DESC:   | MEDICAL SUPPLIES 2018 10 MEDICAL SUPPLIES                | INV A 36                           | .80 C-08071            | 8     | MEDICAL SUPPLIES                        |
|   |                     |                                    |  | 4,143                              | .02                    |       |   |
| 027445 LINDE GAS NORTH AM   | ER 58870425 _       | 305349                             | 2018 10  |                                    | .20 C-08071            | 8     | MEDICAL SUPPLIES OX                     |
| INVOICE: 58870425<br>027445 LINDE GAS NORTH AM<br>INVOICE: 58901833                                   | ER 58901833         | 305615                             | MEDICAL SUPPLIES O<br>2018 10<br>MEDICAL SUPPLIES O      | INV A 21                           | .25 C-08071            | 8     | MEDICAL SUPPLIES OX                     |
|   |                     |                                    |  | 45                                 | .45                    |       |   |
|   |                     |                                    | ACCOUNT TO   | TAL 7,424                          | .23                    |       |   |
| 0010-200-297-00-611300-<br>000189 HOMER SKELTON FORD<br>INVOICE: 6078247<br>000189 HOMER SKELTON FORD | F<br>6078363        | 305215<br>FULL DESC:<br>305494     | MOTOR VEH REP<br>2018 10<br>OIL/FILTER CHANGE<br>2018 10 | INV A 249<br>UNIT 4<br>INV A 1,697 | .29 C-08071            |       | OIL/FILTER CHANGE U OIL/FUEL/FILTER CHA |
| INVOICE: 6078363<br>000189 HOMER SKELTON FORD   | 6078950             | TULL DESC: 305725                  | 2018 10  |                                    | . #3003<br>.68 C-08071 | 8     | REPAIRS TO UNIT 3 F                     |
| INVOICE: 6078950<br>000189 HOMER SKELTON FORD<br>INVOICE: 6079005                                     | 6079005             | FULL DESC:<br>305724<br>FULL DESC: | REPAIRS TO UNIT 3<br>2018 10<br>OIL/FILTER CHANGE        | INV A 142                          | .50 C-08071            | 8     | OIL/FILTER CHANGE U                     |
|   |                     |                                    |  | 2,683                              | .44                    |       |   |
|   |                     |                                    | ACCOUNT TO   | TAL 2,683                          | .44                    |       |   |
| 0010-200-297-00-620901-<br>018772 MEDICAL ACCOUNTS R<br>INVOICE:                                      |                     | 305219<br>FULL DESC:               | BILLING SERVI<br>2018 10<br>MEDICAL BILLING CO           |                                    | .64 C-08071<br>8       | 8     | MEDICAL BILLING COL                     |
| 020238 RUSSELL LUNA<br>INVOICE:   | 1411-SHF<br>F       | 305421<br>FULL DESC:               | 2018 10<br>EMS BILLING REFUND                            |                                    | .45 C-08071            | 8     | EMS BILLING REFUND                      |
| 020964 CIGNA<br>INVOICE:  | 1258-SHF<br>F       | 305422<br>FULL DESC:               | 2018 10<br>EMS BILLING REFUND                            | INV A 90<br>) - KALPANABEN PATEL   | .74 C-08071            | 8     | EMS BILLING REFUND                      |
| 026766 MUTUAL OF OMAHA<br>INVOICE:  | 1104-SHF<br>F       | 305489<br>FULL DESC:               | 2018 10<br>EMS BILLING REFUND                            | INV A<br>(RAYFORD ANDERSON)        | .19 C-08 <b>0</b> 71   | 8     | EMS BILLING REFUND                      |
| 028730 HALL RICHARD<br>INVOICE:   | 1562-SHF<br>F       | 305415<br>FULL DESC:               | 2018 10<br>EMS BILLING REFUND                            |                                    | .84 C-08071            | 8     | EMS BILLING REFUND                      |
| 028731 AMERICAN CONTINENT   | AL 940-SHF          | 305416                             | 2018 10  | INV A 118                          | .78 C-08071            | 8     | EMS BILLING REFUND                      |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 19 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR  | 018/11<br>DOCUMENT VOUCHE  | R PO YEAR/PR TYP S  | WARRANT CHECK                    | DESCRIPTION         |
|--|--|---|----------------------------------|---------------------|
| INVOICE:   | FULL DESC:   | EMS BILLING REFUND - LESKER REDDEN                          |                                  |                     |
| 028732 RUSSELL TRAVIS<br>INVOICE:  | 1024-SHF 305417<br>FULL DESC:  | 2018 10 INV A<br>EMS BILLING REFUND - TRAVIS RUSSEL         | 226.45 C-080718                  | EMS BILLING REFUND  |
| 028733 MASSEY ARNIE<br>INVOICE:  | 931-SHF 305418<br>FULL DESC:   | 2018 10 INV A<br>EMS BILLING REFUND - ARNIE MASSEY          | 66.33 C-080718                   | EMS BILLING REFUND  |
| 028734 GROSS SHARON<br>INVOICE:  | 1050-SHF 305419<br>FULL DESC:  | 2018 10 INV A<br>EMS BILLING REFUND - SHARON GROSS          | 62.50 C-080718                   | EMS BILLING REFUND  |
| 028735 GILBERT BARBARA<br>INVOICE:   | 1522-SHF 305420<br>FULL DESC:  | 2018 10 INV A<br>EMS BILLING REFUND - BARBARA GILBER        | 88.32 C-080718<br>RT             | EMS BILLING REFUND  |
| 028737 BRIDGEWATER C<br>INVOICE:   | 1440-SHF 305490<br>FULL DESC:  | 2018 10 INV A<br>EMS BILLING REFUND (CHARLOTTE BRID         | 25.00 C-080718<br>GEWATER)       | EMS BILLING REFUND  |
|  |  | ACCOUNT TOTAL   | 3,317.24                         |                     |
| 0010-200-297-00-626900-<br>009579 DEVORE DOUG<br>INVOICE:  | 7-23-2018 305495<br>FULL DESC:   | TRAVEL & TRAINING 2018 10 INV A EMS DRIVER'S LICENSE/DEVORE | 55.69 C-080718                   | EMS DRIVER'S LICENS |
| 026935 COKE TAYLOR<br>INVOICE:   | 7-19-18 305492<br>FULL DESC:   | 2018 10 INV A<br>TUTION REIMBURSEMENT                       | 467.00 C-080718                  | TUTION REIMBURSEMEN |
| 028741 YOUNG MICHAEL G<br>INVOICE:   | 7-24-2018 305607<br>FULL DESC:   | 2018 10 INV A<br>STATE EMT LICENSE/MICHAEL G. YOUNG         | 41.83 C-080718                   | STATE EMT LICENSE/M |
|  |  | ACCOUNT TOTAL   | 564.52                           |                     |
|  |  | ORG 297 TOTAL 1   | 3,989.43                         |                     |
| 311<br>0010-300-311-00-610400-<br>007600 OFFICE DEPOT<br>INVOICE: 132148722001<br>007600 OFFICE DEPOT<br>INVOICE: 167271624001 | PUBLIC<br>132148722001 305742<br>FULL DESC:<br>167271624001 306397<br>FUIL DESC: | OFFICE SUPPLIES<br>2018 11 INV A                            | 29.99 C-080718<br>59.37 C-080718 | OFFICE SUPPLIES     |
|  |  |   | 89.36                            |                     |
|  |  | ACCOUNT TOTAL   | 89.36                            |                     |
| 0010-300-311-00-611000-<br>000541 TRI COUNTY FARM SERV<br>INVOICE: 782018  | 7 782018 305763<br>FULL DESC:  | MATERIALS<br>2018 10 INV A<br>MATERIAL                      | 750.00 C-080718                  | MATERIAL            |
| 000709 WILLIAMS EQUIPMENT & INVOICE:   | W-3454354 305666<br>FULL DESC:   | 2018 10 INV A<br>MAT. FOR EQUIP                             | 899.35 C-080718                  | MAT. FOR EQUIP      |
| 000759 LEHMAN ROBERTS CO   | 54309 305439   | 2018 10 INV A   | 540.78 C-080718                  | MAT.                |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 20 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                            | 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S                                       |           | ARRANT   | CHECK | DESCRIPTION         |
|--|---------------------|------------------------------------|--|-----------|----------|-------|---------------------|
| INVOICE: 54309<br>000759 LEHMAN ROBERTS CO                       | 54342               | FULL DESC:<br>305640<br>FULL DESC: | MAT.<br>2018 10 INV A<br>MATERIAL                      | 718,62    | C-080718 |       | MATERIAL            |
| INVOICE: 54342<br>000759 LEHMAN ROBERTS CO                       | 54390               | 305641                             | 2018 10 INV A  | 280.98    | C-080718 |       | MATERIAL            |
| INVOICE: 54390<br>000759 LEHMAN ROBERTS CO                       | 54571               | FULL DESC: 305904                  | 2018 10 INV A  | 559.73    | C-080718 |       | MATERIAL            |
| INVOICE: 54571<br>000759 LEHMAN ROBERTS CO                       | 54778               | FULL DESC: 306304                  | 2018 11 INV A  | 548.58    | C-080718 |       | MATERIALS           |
| INVOICE: 54778<br>000759 LEHMAN ROBERTS CO<br>INVOICE: 54807     | 54807               | FULL DESC:<br>306305<br>FULL DESC: | 2018 11 INV A  | 788.31    | C-080718 |       | MATERIALS           |
|  |                     |                                    | _  | 3,437.00  |          |       |                     |
| 001102 SOUTHAVEN SUPPLY<br>INVOICE: 8679                         | 8679                | 305762<br>FULL DESC:               | 2018 10 INV A  | 181.42    | C-080718 |       | MATERIALS           |
| 001130 G & C SUPPLY CO   | 6702342             | 305734                             | 2018 10 INV A  | 78.80     | C-080718 |       | STREET SIGNS        |
| INVOICE: 6702342<br>001130 G & C SUPPLY CO                       | 6702829             | FULL DESC: 305732                  | 2018 10 INV A  | 786.75    | C-080718 |       | STREET SIGNS        |
| INVOICE: 6702829<br>001130 G & C SUPPLY CO<br>INVOICE: 6702830   | 6702830             | FULL DESC:<br>305733               | STREET SIGNS 2018 10 INV A STREET SIGNS/MAT.           | 106.45    | C-080718 |       | STREET SIGNS/MAT.   |
|  |                     |                                    |  | 972.00    |          |       |                     |
| 013444 UNIVAR  | BH582291            | 305665                             | 2018 10 INV A  | 1,682.00  | C~080718 |       | VECTOR CONTROL MAT. |
| INVOICE:<br>013444 UNIVAR  | BH582883            |                                    | VECTOR CONTROL MAT.<br>2018 11 INV A                   | 1,682.00  | C-080718 |       | ML KONTROL 30-30    |
| INVOICE:<br>013444 UNIVAR  | BH582885            |                                    | ML KONTROL 30-30<br>2018 11 INV A                      | 1,230.00  | C-080718 |       | MAXPAR G260 OIL     |
| INVOICE:   |                     |                                    | MAXPAR G260 OIL  | ·         |          |       |                     |
|  |                     |                                    |  | 4,594.00  |          |       |                     |
| 013793 HERNANDO REDI MIX<br>INVOICE: 27388                       | 27388               | 305736<br>FULL DESC:               | MATERIALS 2018 10 INV A                                | 180.00    | C-080718 |       | MATERIALS           |
|  | 4                   |                                    | ACCOUNT TOTAL  | 11,013.77 |          |       |                     |
| 0010-300-311-00-611300-<br>000070 AERIAL TRUCK EQUIP<br>INVOICE: | C S25159            | 305435<br>FULL DESC:               | MAINTENANCE VEHICLES<br>2018 10 INV A<br>MAT. FOR SHOP | 500.00    | C-080718 |       | MAT. FOR SHOP       |
| 000223 CROW'S TRUCK SERVI<br>INVOICE:                            | CE P177489          | 306334<br>FULL DESC:               | 2018 11 INV A MAT. FOR SHOP                            | 59.12     | C-080718 |       | MAT. FOR SHOP       |
| 000624 TRI-STATE AUTO PAI<br>INVOICE: 418231                     | NT 418231           | 305777<br>FULL DESC:               | 2018 10 INV A SHOP MATERIAL                            | 190.12    | C-080718 |       | SHOP MATERIAL       |
| 000883 AMERICAN TIRE REPA<br>INVOICE: 136120                     | IR 136120           | 305436<br>FULL DESC:               | 2018 10 INV A MAT. FOR SHOP                            | 1,309.80  | C-080718 |       | MAT. FOR SHOP       |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 21 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR          | 018/11<br>DOCUMENT V  | OUCHER                   | PO       | YEAR/PR                         | TYP S       |                              | WARRANT                  | СНЕСК | DESCRIPTION        |
|---|-----------------------|--------------------------|----------|---------------------------------|-------------|------------------------------|--------------------------|-------|--------------------|
| 000883 AMERICAN TIRE REPAIR<br>INVOICE: 137239      | 2 137239 3<br>FULL    | 05635<br>DESC:           | MAT. FOR | 2018 10<br>SHOP                 | INV         | A 35.0                       | 00 C-08071               | 3     | MAT. FOR SHOP      |
|   |                       |                          |          |                                 |             | 1,344.8                      | 10                       |       |                    |
| 000887 JIMMY GRAY CHEVROLET                         |                       | 05901<br>DESC:           | MATERIAL | 2018 10<br>FOR SHOP             |             | A 18.1                       | .7 C-08071               | 3     | MATERIAL FOR SHOP  |
| 001150 NAPA GENUINE PARTS (                         |                       | 306335                   |          |                                 |             | A -9.7                       | 72 C-08071               | 3     | MATERIAL FOR SHOP  |
| INVOICE: 210614<br>001150 NAPA GENUINE PARTS (      | FULL<br>3465-732731 3 | 05741                    |          | FOR SHOP<br>2018 10             | INV .       | A 3.2                        | 0 C-08071                | 3     | MATERIAL FOR SHOP  |
| INVOICE:<br>001150 NAPA GENUINE PARTS (             | 3876-957620 3         |                          |          | FOR SHOP<br>2018 11             | CRM .       |                              | 57 C-08071               | 3     | CREDIT - MATERIAL  |
| INVOICE:<br>001150 NAPA GENUINE PARTS (             | 3876-967463           | DESC:<br>306336          |          | MATERIAL<br>2018 11             | CRM .       |                              | 36 C-08071               | 3     | MATERIAL FOR SHOP  |
| INVOICE:<br>001150 NAPA GENUINE PARTS (             | FULL                  | DESC:                    |          | FOR SHOP<br>2018 11             | INV.        | A 55.6                       | 55 C-08071               | 3     | MATERIAL FOR SHOP  |
| INVOICE:<br>001150 NAPA GENUINE PARTS (             | FULL                  | DESC:                    |          | FOR SHOP<br>2018 11             | CRM         |                              | 55 C-08071               | 3     | CREDIT - MATERIAL  |
| INVOICE:<br>001150 NAPA GENUINE PARTS (<br>INVOICE: | FULL                  | DESC:<br>306396          |          | MATERIAL<br>2018 11<br>FOR SHOP | INV.        |                              | 72 C-08071               | 3     | MATERIAL FOR SHOP  |
|   |                       |                          |          |                                 |             | -65.2                        | 23                       |       |                    |
| 001193 MEMPHIS BEARING AND INVOICE:                 | 541363-IN FULL        | 306432<br>DESC:          | BEARING  | 2018 11<br>PLATES &             | INV<br>AERO | A 178.0                      | 58 C-080 <b>71</b>       | 3     | BEARING PLATES & A |
| 002352 DEPARTMENT OF REVENU                         |                       | 305606<br>DESC:          | TAG & MA | 2018 10<br>IL FEE 20            |             | A 12.0<br>DGE RAM-PW 3C6UR5C | 00 C-08071<br>LXJG295641 |       | TAG & MAIL FEE 201 |
| 006706 LANDERS DODGE                                | 324583                | 305438                   |          | 2018 10                         | INV         | A 159.                       | 00 C-08071               | В     | MAT. FOR SHOP      |
| INVOICE: 324583<br>006706 LANDERS DODGE             | 325178                | DESC:<br>305738          | MAT. FOR | 2018 10                         | INV         | A 62.                        | 96 C-08071               | 8     | MAT. FOR SHOP      |
| INVOICE: 325178<br>006706 LANDERS DODGE             | 325322                | 305902                   | MAT. FOR | 2018 10                         |             | A 431.                       | 25 C-08071               | 8     | MATERIAL FOR SHOP  |
| INVOICE: 325322<br>006706 LANDERS DODGE             | 325380                | 305903                   |          | FOR SHOP<br>2018 10             | INV         | A 62.:                       | 21 C-08071               | В     | MATERIAL FOR SHOP  |
| INVOICE: 325380<br>006706 LANDERS DODGE<br>INVOICE: | CM318574 3            | DESC:<br>305310<br>DESC: |          | FOR SHOP<br>2018 10<br>MAT. FOR | CRM         |                              | 00 C-08071               | В     | CREDIT - MAT, FOR  |
|   |                       |                          |          |                                 |             | -784.                        | <br>58                   |       |                    |
| 007304 O'REILLYS AUTO PART                          | 3 1224-266776 3       | 305908                   |          | 2018 10                         | INV         | A 91.                        | 16 C-08071               | 8     | MATERIAL FOR SHOP  |
| INVOICE:<br>007304 O'REILLYS AUTO PARTS             | FULL                  | DESC:                    | MATERIAL | FOR SHOP<br>2018 10             | INV         | A 97.                        | 03 C-08071               | 8     | MATERIAL FOR SHOP  |
| INVOICE:<br>007304 O'REILLYS AUTO PART              | FULL                  | DESC:                    | MATERIAL | FOR SHOP<br>2018 10             |             | A 35.:                       | 95 C-08071               | 8     | MAT. FOR SHOP      |
| INVOICE:<br>007304 O'REILLYS AUTO PARTINVOICE:      | FULL<br>S 1257-372372 | DESC:                    | MAT. FOR | SHOP<br>2018 10                 |             |                              | 28 C-08071               |       | MAT. FOR SHOP      |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 22 apinvgla

| YEAR/PERIOD: 2017/1 CACCOUNT/VENDOR              | TO 2018/11 VOUCHER  | PO YEAR/PR TYP S                                    | WARRANT CHECK                          | DESCRIPTION                            |
|--|---|---|--|--|
|  | ARTS 1257-372432 305754   | 2018 10 INV A                                       | 4.16 C-080718                          | MAT, FOR SHOP                          |
|  | FULL DESC:<br>PARTS 1257-372528 305911                            | MAT. FOR SHOP 2018 10 INV A MATERIAL FOR SHOP       | 102.92 C-080718                        | MATERIAL FOR SHOP                      |
|  | FULL DESC:<br>PARTS 1257-372544 305750<br>FULL DESC:              | 2018 10 INV A<br>MAT. FOR SHOP                      | 94.46 C-080718                         | MAT. FOR SHOP                          |
| INVOICE:<br>007304 O'REILLYS AUTO P.<br>INVOICE: | PARTS 1257-372701 305751 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 215.70 C-080718                        | MAT. FOR SHOP                          |
| 007304 O'REILLYS AUTO P. INVOICE:                | ARTS 1257-373196 305910 FULL DESC:                                | 2018 10 INV A<br>MATERIAL FOR SHOP                  | 56.31 C-080718                         | MATERIAL FOR SHOP                      |
|  | PARTS 1257-373251 305753  | 2018 10 INV A<br>MAT. FOR SHOP                      | 19.99 C-080718                         | MAT. FOR SHOP                          |
|  | PARTS 1257-373267 305752 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 48.96 C-080718                         | MAT. FOR SHOP                          |
| 007304 O'REILLYS AUTO P.                         | PARTS 1257-373384 305914 FULL DESC:                               | 2018 10 INV A<br>MATERIAL FOR SHOP                  | 232.92 C-080718                        | MATERIAL FOR SHOP                      |
| 007304 O'REILLYS AUTO P.<br>INVOICE:             | PARTS 1257-373386 305744 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 49.99 C-080718                         | MAT, FOR SHOP                          |
| INVOICE:   | PARTS 1257-373412 305913 FULL DESC:                               | 2018 10 INV A<br>MATERIAL FOR SHOP                  | 3.99 C-080718                          | MATERIAL FOR SHOP                      |
| INVOICE:   | PARTS 1257-373420 305743 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 24.99 C-080718                         | MAT. FOR SHOP                          |
| INVOICE:   | PARTS 1257-373493 305746 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 5.99 C-080718                          | MAT. FOR SHOP                          |
| INVOICE:   | PARTS 1257-373537 305745 FULL DESC:                               | 2018 10 INV A<br>MAT. FOR SHOP                      | 5.98 C-080718                          | MAT. FOR SHOP                          |
| INVOICE:   | PARTS 1257-373657 305907 FULL DESC:                               | 2018 10 INV A<br>MATERIAL FOR SHOP                  | 173.43 C-080718                        | MATERIAL FOR SHOP  CREDIT - MATERIAL F |
| INVOICE:   | PARTS 1257-373689 305912 FULL DESC:                               | 2018 10 CRM A CREDIT - MATERIAL FOR SHO             | -40.00 C-080718<br>OP<br>4.99 C-080718 | MATERIAL FOR SHOP                      |
| INVOICE:   | PARTS 1257-373694 305905 FULL DESC:                               | 2018 10 INV A<br>MATERIAL FOR SHOP<br>2018 10 INV A | 62.99 C-080718                         | MATERIAL FOR SHOP                      |
| INVOICE:   | PARTS 1257-373697 305906<br>FULL DESC:                            | MATERIAL FOR SHOP<br>2018 10 INV A                  | 20.28 C-080718                         | MAT. FOR SHOP                          |
| INVOICE:   | PARTS 1257-37671 305755<br>FULL DESC:<br>PARTS 1791-454666 305748 | MAT. FOR SHOP<br>2018 10 INV A                      | 3.17 C-080718                          | MAT. FOR SHOP                          |
| INVOICE:   | FULL DESC:  | MAT. FOR SHOP                                       | 5.17 € 000710                          | MAI. FOR BROT                          |
|  |   | _   | 1,479.64                               |  |
| 010865 RELIABLE EQUIPME<br>INVOICE: 195321       | ENT 195321 305915<br>FULL DESC:                                   | 2018 10 INV A MAT. FOR SHOP                         | 1,083.70 C-080718                      | MAT. FOR SHOP                          |
| 013491 GATEWAY TIRE<br>INVOICE:                  | I104031961 305737<br>FULL DESC:                                   | 2018 10 INV A MAT. FOR SHOP                         | 18.00 C-080718                         | MAT, FOR SHOP                          |
| 019912 GOODYEAR TIRE<br>INVOICE: 45332625        | 45332625 305639<br>FULL DESC:                                     | 2018 10 INV A MAT. FOR SHOP                         | 249.16 C-080718                        | MAT, FOR SHOP                          |
|  |   | ACCOUNT TOTAL                                       | 4,283.58                               |  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 23 apinvgla

| YEAR/PERIOD: 2017/1 TO 20 ACCOUNT/VENDOR   | DOCUMENT VOUCHER  | PO YEAR/PR TYP S  | WARRANT CHECK   | DESCRIPTION  |
|--|---|---|---|--|
| 0010-300-311-00-612200-<br>000669 CAMPER CITY USA INC<br>INVOICE: 420436<br>000669 CAMPER CITY USA INC<br>INVOICE: 420482<br>000669 CAMPER CITY USA INC<br>INVOICE: 653932 | FULL DESC:<br>420482 305729<br>FULL DESC:<br>653932 305728                                | 2018 10 INV A   | BUILD 259.00 C-080718 455.00 C-080718 624.00 C-080718 | MAT./EQUIP. FOR PW<br>MAT./EQUIP. FOR PW<br>MAT./EQUIP. FOR PW |
| •  |   | ACCOUNT TOTAL   | 1,338.00<br>1,338.00                                  |  |
| 0010-300-311-00-612500-<br>000983 UNIFIRST<br>INVOICE: 533791<br>000983 UNIFIRST<br>INVOICE: 534110<br>000983 UNIFIRST<br>INVOICE: 536411                                  | 533791 305452<br>FULL DESC:<br>534110 305663<br>FULL DESC:<br>536411 305916<br>FULL DESC: | UNIFORMS 2018 10 INV A 2018 10 INV A  | 168.40 C-080718<br>168.40 C-080718<br>411.13 C-080718 | UNIFORMS<br>UNIFORMS<br>UNIFORMS                               |
|  |   | ACCOUNT TOTAL   | 747.93<br>747.93                                      |  |
| 0010-300-311-00-622100-<br>000128 AMERICAN PETROLEUM<br>INVOICE: 197042  | 197042 306405<br>FULL DESC:   | PROFESSIONAL SERVICES 2018 11 INV A GAS PUMP SERVICES   | 267.85 C-080718                                       | GAS PUMP SERVICES  |
| 004781 FAMILY MEDICAL CLINI<br>INVOICE: 200  | 200 305431<br>FULL DESC:  | 2018 10 INV A<br>PRE EMPLOYMENT SCREENING   | 190.00 C-080718                                       | PRE EMPLOYMENT SCRE  |
| 022900 PROTECT YOUTH SPORTS INVOICE: 623440  | 623440 306329<br>FULL DESC:   | 2018 11 INV A<br>PRE-EMPLOYMENT BACKGROUND SO   | 56.90 C-080718<br>REENINGS                            | PRE-EMPLOYMENT BACK  |
| 0010-300-311-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482  | 9810082482 305456<br>FULL DESC:   | ACCOUNT TOTAL  TELEPHONE & POSTAGE 2018 10 INV A 642151677-00001 - (JULY 2018   | 514.75<br>40.01 C-080718<br>PAYMENT)                  | 642151677-00001 - (  |
|  |   | ACCOUNT TOTAL   | 40.01   | ·  |
| 315<br>0010-300-315-00-612200-<br>000497 DESOTO COUNTY ELECTR<br>INVOICE: 4773   | 4773 305638   | ORG 311 TOTAL  FFIC AND STREETS LIGHT MAINTENANCE EQUIPMENT & 2018 10 INV A SIGNAL REPAIR  ACCOUNT TOTAL  ORG 315 TOTAL | 18,027.40 BUILD 190.00 C-080718 190.00 190.00         | SIGNAL REPAIR  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 24 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR   | 018/11<br>DOCUMENT VOUCHER             | PO YEAR/PR TYP S   | WARRANT                          | СНЕСК | DESCRIPTION         |
|--|--|--|----------------------------------|-------|---------------------|
| 411<br>0010-400-411-00-611300-<br>009578 GATEWAY TIRE & SERVI<br>INVOICE:<br>009578 GATEWAY TIRE & SERVI<br>INVOICE: | FULL DESC:                             | MAINTENANCE VEHICLES<br>2018 10 INV A<br>OIL CHANGE<br>2018 10 INV A     | 53.40 C-080718<br>41.70 C-080718 |       | OIL CHANGE          |
|  |  |  | 95.10                            |       |                     |
|  |  | ACCOUNT TOTAL  | 95.10                            |       |                     |
| 0010-400-411-00-612200-<br>000233 QUARLES FIRE PROTEC<br>INVOICE:  | 2018-1036 305921<br>FULL DESC:         | MAINTENANCE EQUIPMENT & BUILD 2018 10 INV A FIRE INSPECTION - PARKS      | 150.00 C-080718                  | 3     | FIRE INSPECTION - P |
| 000308 MAINTENANCE SUPPLY INVOICE: 210233  | 210233 306433<br>FULL DESC:            | 2018 11 INV A<br>GATORADE MIX  | 647.68 C-080718                  | 3     | GATORADE MIX        |
| 000312 BOB LADD & ASSOCIATE INVOICE:   | 1-106270 305411<br>FULL DESC:          | 2018 10 INV A CART PARTS   | 360.33 C-080718                  | 3     | CART PARTS          |
| 000826 JERRY PATE TURF & IR<br>INVOICE: 68149  |  | 2018 10 INV A CONTROL THROTTLE   | 125.24 C-080718                  | }     | CONTROL THROTTLE    |
| 000983 UNIFIRST  | 535766 305718                          | 2018 10 INV A  | 453.81 C-080718                  | }     | PARKS UNIFORMS      |
| INVOICE: 535766<br>000983 UNIFIRST<br>INVOICE: 535767  | 535767 FULL DESC:<br>535767 FULL DESC: | PARKS UNIFORMS 2018 10 INV A SLATE MATS                                  | 38.00 C-080718                   | 3     | SLATE MATS          |
|  |  |  | 491.81                           |       |                     |
| 001056 BWI MEMPHIS<br>INVOICE: 14823106  | 14823106 305514<br>FULL DESC:          | 2018 10 INV A<br>BACKPACK SPRAYER  | 100.90 C-080718                  | 3     | BACKPACK SPRAYER    |
| 001099 NORTH MS PEST CONTRO<br>INVOICE: 47554  | 47554 305504<br>FULL DESC:             | 2018 10 INV A<br>PURGE   | 144.00 C-080718                  | 3     | PURGE               |
| 001150 NAPA GENUINE PARTS C  | 206130 306046                          | 2018 10 INV A  | 12.26 C-080718                   | 3     | OIL FILTER          |
| INVOICE: 206130<br>001150 NAPA GENUINE PARTS C   |  | 2018 10 INV A  | 160.00 C-080718                  | 3     | PARTS               |
| INVOICE: 207393<br>001150 NAPA GENUINE PARTS C   | FULL DESC: 207406 306053               | PARTS 2018 10 INV A  | 24.30 C-080718                   | 3     | BELT                |
| INVOICE: 207406<br>001150 NAPA GENUINE PARTS C   | FULL DESC: 695-208170 306047           | BELT 2018 10 INV A   | 85.58 C-080718                   | 3     | WHEEL               |
| INVOICE:<br>001150 NAPA GENUINE PARTS C  | FULL DESC: 695-210302 306045           | WHEEL 2018 10 INV A  | 11.32 C-080718                   | 3     | LINCH PIN           |
| INVOICE:<br>001150 NAPA GENUINE PARTS C  | FULL DESC:                             | LINCH PIN<br>2018 10 CRM A   | -297.59 C-080718                 | 3     | CREDIT (INV#695-209 |
| INVOICE:<br>001150 NAPA GENUINE PARTS C<br>INVOICE:  | FULL DESC:                             | CREDIT (INV#695-209624 / 4-13-2018)<br>2018 10 INV A<br>OIL/FUEL/FILTERS | 278.12 C-080718                  |       | OIL/FUEL/FILTERS    |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 25 apinvgla

| YEAR/PERIOD: 2017/1 TO 2018/11 ACCOUNT/VENDOR DOCUMENT VOUCHER       | PO YEAR/PR TYP S                          | WARRANT                       | CHECK DESCRIPTION   |
|--|---|-------------------------------|---------------------|
| 001150 NAPA GENUINE PARTS C 695-210463 306054                        | 2018 10 CRM A                             | -42.79 C-080718               | CREDIT (INV#695-208 |
| 001150 NAPA GENUINE PARTS C 695-210464 306043                        | CREDIT (INV#695-208170 / 2018 10 INV A    |                               | WHEEL               |
| INVOICE: FULL DESC: 001150 NAPA GENUINE PARTS C 695-210466 306049    | WHEEL<br>2018 10 INV A                    | 59.96 C-080718                | DIESL. EXST. FLUID  |
| INVOICE: FULL DESC:  | DIESL. EXST. FLUID<br>2018 10 CRM A       |                               |                     |
| 001150 NAPA GENUINE PARTS C 695-210467 306056 INVOICE: FULL DESC:    | 2018 10 CRM A<br>CREDIT (INV#695-210302 / | -11.32 C-080718<br>4-20-2018) | CREDIT (INV#695-210 |
| 001150 NAPA GENUINE PARTS C 695-210468 306050 INVOICE: FULL DESC:    | 2018 10 INV A<br>LINCH PIN                | 10.98 C-080718                | LINCH PIN           |
| 001150 NAPA GENUINE PARTS C 695-210779 306051                        | 2018 10 INV A                             | 11.49 C-080718                | EXHFLANGE           |
| INVOICE: FULL DESC: 001150 NAPA GENUINE PARTS C 695-210785 306055    | EXHFLANGE<br>2018 10 CRM A                | -11.49 C-080718               | CREDIT (INV#695-210 |
| INVOICE: FULL DESC: 001150 NAPA GENUINE PARTS C 695-215194 305675    | CREDIT (INV#695-210779 /<br>2018 10 INV A | 4-25-2018)                    | HYDRAULIC HOSE      |
| INVOICE: FULL DESC:  | HYDRAULIC HOSE                            |                               |                     |
| 001150 NAPA GENUINE PARTS C 695-216156 305674<br>INVOICE: FULL DESC: | 2018 10 INV A PRESSURE GAUGE              | 3.99 C-080718                 | PRESSURE GAUGE      |
| 001150 NAPA GENUINE PARTS C 695-219181 305410                        | 2018 10 INV A                             | 7.93 C-080718                 | FILTER              |
| INVOICE: FULL DESC: 001150 NAPA GENUINE PARTS C 695-219430 305554    | FILTER 2018 10 INV A                      | 66.12 C-080718                | SEALS               |
| INVOICE: FULL DESC: 001150 NAPA GENUINE PARTS C 695-219497 305553    | SEALS<br>2018 10 INV A                    | 47.25 C-080718                | HYD FLUID           |
| INVOICE: FULL DESC:  | HYD FLUID                                 |                               |                     |
| 001150 NAPA GENUINE PARTS C 695-220047 305708 INVOICE: FULL DESC:    | 2018 10 INV A<br>TRAILER HITCH            | 82.16 C-080718                | TRAILER HITCH       |
| 001150 NAPA GENUINE PARTS C 695-220541 306048 INVOICE: FULL DESC:    | 2018 10 INV A<br>GLOVES - TACKY OIL       | 74.58 C-080718                | GLOVES - TACKY OIL  |
| INVOICE.   | GEOVED TACKT OFF                          |                               |                     |
|  |   | 680.34                        |                     |
| 001193 MEMPHIS BEARING AND 540862-IN 305387<br>INVOICE: FULL DESC:   | 2018 10 INV A<br>BALL BEARINGS            | 50.88 C-080718                | BALL BEARINGS       |
| 001540 MURPHY & SONS, INC. 2640 305399<br>INVOICE: 2640 FULL DESC:   | 2018 10 INV A<br>COMPLEX C REPAIR UPSTAIR | 2,300.00 C-080718             | COMPLEX C REPAIR UP |
| 002768 KEELING IRRIGATION S3436138.001 305404                        |   | 20.49 C-080718                | KWIK KEY            |
| INVOICE: FULL DESC:  |   | 20.49 0-060718                | IDA AIMA            |
| 005044 LOWE'S HOME CENTERS, 7-25-2018 306036                         | 2018 10 INV A                             | 1,023.40 C-080718             | SUPPLIES/MATERIALS  |
| INVOICE: FULL DESC:  | SUPPLIES/MATERIALS                        |                               | ·                   |
| 005668 STATE SYSTEMS INC 147789104 305405                            | 2018 10 INV A                             | 223.20 C-080718               | SERVICE CALL        |
| INVOICE: 147789104 FULL DESC:  | SERVICE CALL                              |                               |                     |
| 009578 GATEWAY TIRE & SERVI I104167433 305671<br>INVOICE: FULL DESC: | 2018 10 INV A                             | 102.29 C-080718               | TRAILER TIRE        |
| 009578 GATEWAY TIRE & SERVI I104223672 305394                        | 2018 10 INV A                             | 202.58 C-080718               | TRAILER TIRES       |
| INVOICE: FULL DESC:  | TRAILER TIRES                             |                               |                     |
|  |   | 201.00                        |                     |

304.87



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| YEAR/PERIOD: 2017/1 TO 2   | 018/11<br>DOCUMENT | VOUCHER                               | PO YEAR/PR TYP S   |           | VARRANT  | СНЕСК | DESCRIPTION         |
|--|--------------------|---------------------------------------|--|-----------|----------|-------|---------------------|
| 009591 TRI FIRMA<br>INVOICE:   | 5218QB             | 306060<br>FULL DESC:                  | 18000166 2018 10 INV A<br>DRAINAGE INLET REPAIR AND REB                    |           | C-080718 |       | DRAINAGE INLET REPA |
| 010865 RELIABLE EQUIPMENT<br>INVOICE: 195257                             | 195257             | 305673<br>FULL DESC:                  | 2018 10 INV A<br>ERMARK KEYS/THROTTLE CABLE                                | 90.90     | C-080718 |       | ERMARK KEYS/THROTTL |
| 020490 INTERSTATE BATTERY S<br>INVOICE: 500045401                        | 50004540           | 1 305386<br>FULL DESC:                | 2018 10 INV A BATTERIES  | 299.80    | C-080718 |       | BATTERIES           |
| 027758 THE FLYING LOCKSMITH INVOICE:                                     | 56-10330           | 89 305230<br>FULL DESC:               | 2018 10 INV A<br>SERVICE CALL - PARKS                                      | 308.90    | C-080718 |       | SERVICE CALL - PARK |
| 027758 THE FLYING LOCKSMITH<br>INVOICE:                                  | 56-10361           |                                       | 2018 10 INV A<br>SERVICE CALL - AMPHITHEATER                               | 409.75    | C-080718 |       | SERVICE CALL - AMPH |
| 027758 THE FLYING LOCKSMITH  | 56-10378           | 31 305233                             | 2018 10 INV A SERVICE CALL - TENNIS CENTER                                 | 384.75    | C-080718 |       | SERVICE CALL - TENN |
| INVOICE:<br>027758 THE FLYING LOCKSMITH                                  |                    |                                       | 2018 10 INV A  | 114.00    | C-080718 |       | SERVICE CALL - TENN |
| INVOICE:<br>027758 THE FLYING LOCKSMITH<br>INVOICE:                      | 56-10404           | FULL DESC:<br>08 305231<br>FULL DESC: | SERVICE CALL - TENNIS CENTER<br>2018 10 INV A<br>SERVICE CALL - GREENBROOK | 349.00    | C-080718 |       | SERVICE CALL - GREE |
|  |                    |                                       |  | 1,566.40  |          |       |                     |
| 028588 DANIEL MCDOWELL PLUM<br>INVOICE:                                  | 7-17-18            | 305526                                | 2018 10 INV A<br>RESET RESTROOM SINK                                       | 144.00    | C-080718 |       | RESET RESTROOM SINK |
| 028588 DANIEL MCDOWELL PLUM<br>INVOICE:                                  | 7-17-18-           | 2 305528                              | 2018 10 INV A REPLACE TRAP IN WOMEN'S RESTR                                |           | C-080718 |       | REPLACE TRAP IN WOM |
| •  |                    |                                       | <del></del>  | 456.00    |          |       | •                   |
|  |                    |                                       | ACCOUNT TOTAL  | 19,009.04 |          |       |                     |
| 0010-400-411-00-612201-<br>000268 BEST CHANCE JANITOR<br>INVOICE: 180478 | 180478             | 305241<br>FULL DESC:                  | PARK MAINTENANCE<br>2018 10 INV A<br>JANITORIAL SUPPLIES                   | 893.72    | C-080718 |       | JANITORIAL SUPPLIES |
| 000268 BEST CHANCE JANITOR<br>INVOICE: 180542                            | 180542             | 305503<br>FULL DESC:                  | 2018 10 INV A JANITORIAL SUPPLY  | 856.66    | C-080718 |       | JANITORIAL SUPPLY   |
| 000268 BEST CHANCE JANITOR   | 180610             | 305672                                | 2018 10 INV A  | 695.22    | C-080718 |       | JANITORIAL SUPPLIES |
| INVOICE: 180610<br>000268 BEST CHANCE JANITOR<br>INVOICE: 180619         | 180619             | 305709<br>FULL DESC:                  | JANITORIAL SUPPLIES 2018 10 INV A JANITORIAL SUPPLIES                      | 1,098.40  | C-080718 |       | JANITORIAL SUPPLIES |
|  |                    |                                       |  | 3,544.00  |          |       |                     |
| 000294 SAFETY-QUIP   | A-403468           |                                       | 2018 10 INV A  | 103.00    | C-080718 |       | PORTA POTTY - GOLF  |
| INVOICE:<br>000294 SAFETY-QUIP<br>INVOICE;                               | A-403480           |                                       | PORTA POTTY - GOLF COURSE<br>2018 10 INV A<br>CENRAL PARK PORTA TOILET     | 285.00    | C-080718 |       | CENRAL PARK PORTA T |
|  |                    |                                       |  | 388.00    |          |       |                     |
| 001056 BWI MEMPHIS   | 14817167           | 305401                                | 2018 10 INV A  | 176.21    | C-080718 |       | TURF PAINT          |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 27 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR   | 18/11<br>DOCUMENT    | VOUCHER  | PO YEAR/PR TYP S  | P                | INARRANT  | CHECK | D <b>ESCRIPTION</b>                  |
|---|----------------------|--|---|------------------|-----------|-------|--------------------------------------|
| INVOICE: 14817167<br>001056 BWI MEMPHIS<br>INVOICE: 14820011<br>001056 BWI MEMPHIS<br>INVOICE: 14826348 | 14820011<br>14826348 | FULL DESC:<br>305513<br>FULL DESC:<br>305714<br>FULL DESC: | TURF PAINT 2018 10 INV A MAKER, HERBICIDE 2018 10 INV A WASP SPRAY & ANT BAIT | 773.85<br>384.14 |           |       | MAKER, HERBICIDE WASP SPRAY & ANT BA |
|   |                      |  |   | 1,334.20         |           |       |                                      |
| 001150 NAPA GENUINE PARTS C<br>INVOICE:   | 695-21046            | 65 306058<br>FULL DESC:                                    | 2018 10 CRM A<br>CREDIT (INV#695-208879 / 4-9                                 |                  | C-080718  |       | CREDIT (INV#695-208                  |
| 005044 LOWE'S HOME CENTERS, INVOICE:  | 7-25-2018            | 306036<br>FULL DESC:                                       | 2018 10 INV A SUPPLIES/MATERIALS  | 227.84           | C-080718  |       | SUPPLIES/MATERIALS                   |
| 011134 WHITFIELD  | 58807                | 305414   | 2018 10 INV A   | 165.00           | C-080718  |       | SCOREBOARD REPAIR                    |
| INVOICE: 58807<br>011134 WHITFIELD<br>INVOICE: 58836  | 58807<br>58836       | FULL DESC:<br>305531<br>FULL DESC:                         | SCOREBOARD REPAIR 2018 10 INV A SCOREBOARD REPAIR                             | 449.86           | C-080718  |       | SCOREBOARD REPAIR                    |
|   |                      |  |   | 614.86           |           |       |                                      |
| 011969 PIONEER MANUFACTURIN<br>INVOICE:   | INV683375            |  | 2018 10 INV A<br>FIELD PAINT  | 561.00           | C-080718  |       | FIELD PAINT                          |
| 019230 WASTE PRO-MEMPHIS  | 266050               | 305408   | 2018 10 INV A   | 110.00           | C-080718  |       | EXTRA PICKUP @ GREE                  |
| INVOICE: 266050<br>019230 WASTE PRO-MEMPHIS   | 271040               | FULL DESC: 305930  | EXTRA PICKUP @ GREENBROOK<br>2018 10 INV A                                    | 207.84           | C-080718  |       | 019776 - TRASH @ AR                  |
| INVOICE: 271040<br>019230 WASTE PRO-MEMPHIS<br>INVOICE: 271041  | 271041               | FULL DESC:<br>305931<br>FULL DESC:                         | 019776 - TRASH @ ARENA<br>2018 10 INV A<br>019777 - TRASH @ CHERRY VAL        |                  | C-080718  |       | 019777 - TRASH @ CH                  |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 271042   | 271042               | 305928<br>FULL DESC:                                       | 2018 10 INV A<br>019778 - TRASH @ SOCCER                                      |                  | C-080718  |       | 019778 - TRASH @ SO                  |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 271043   | 271043               | 305932<br>FULL DESC:                                       | 2018 10 INV A<br>019779 - TRASH @ GREENBROOK                                  |                  | C-080718  |       | 019779 - TRASH @ GR                  |
| 019230 WASTE PRO-MEMPHIS<br>INVOICE: 271044   | 271044               | 305927<br>FULL DESC:                                       | 2018 10 INV A<br>019780 - TRASH @ GOLF  |                  | C-080718  |       | 019780 - TRASH @ GO                  |
| 019230 WASTE PRO-MEMPHIS  | 271045               | 305929   | 2018 10 INV A<br>019782 - TRASH @ PARKS OFFIC                                 | 207.84           | C-0,80718 |       | 019782 - TRASH @ PA                  |
| INVOICE: 271045<br>019230 WASTE PRO-MEMPHIS   | 271046               | FULL DESC:   | 2018 10 INV A   | 1,250.00         | C-080718  |       | 019797 - TRASH @ SN                  |
| INVOICE: 271046<br>019230 WASTE PRO-MEMPHIS<br>INVOICE: 271161  | 271161               | FULL DESC:<br>305934<br>FULL DESC:                         | 019797 - TRASH @ SNOWDEN<br>2018 10 INV A<br>023348 - TRASH @ TENNIS          | 126.50           | C-080718  |       | 023348 - TRASH @ TE                  |
|   |                      |  |   | 2,520.75         |           |       |                                      |
| 021472 ATHLETIC HOUSE @ SNO<br>INVOICE:   | 71018-D              | 305242<br>FULL DESC:                                       | 2018 10 INV A<br>PITCHING RUBBERS   | 155.40           | C-080718  |       | PITCHING RUBBERS                     |
| 024249 SITEONE LANDSCAPE SU   | 86885056             | 305406   | 2018 10 INV A   | 1,200.00         | C-080718  |       | FERTILIZER                           |
| INVOICE: 86885056<br>024249 SITEONE LANDSCAPE SU<br>INVOICE: 86906823                                   | 86906823             | FULL DESC:<br>305407<br>FULL DESC:                         | FERTILIZER 2018 10 INV A FERTILIER  | 528.00           | C-080718  |       | FERTILIER                            |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 28 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                               | 018/11<br>DOCUMENT | VOUCHER                  | PO :               | YEAR/PI | R TYP :        | <b>5</b> . | 7                | WARRANT  | СНЕСК | DESCRIPTION     |
|--|--------------------|--------------------------|--------------------|---------|----------------|------------|------------------|----------|-------|-----------------|
| 024249 SITEONE LANDSCAPE SU<br>INVOICE: 87104825                         | 8 <b>7</b> 104825  | 305669<br>FULL DESC:     | TURFACE            | 2018    | 10 INV         | A          | 1,570.80         | C-080718 |       | TURFACE         |
|  |                    |                          |                    |         |                |            | 3,298.80         |          |       |                 |
| 025292 HARRELL'S<br>INVOICE:   | INV01155           | 836 305935<br>FULL DESC: | FERTILER           | 2018    | 10 INV         | A          | 860.00           | C-080718 |       | FERTILER        |
| 028576 PROFILE PRODUCTS LLC<br>INVOICE: 51582                            | 51582              | 305398<br>FULL DESC:     | TMETELD D          |         | 10 I <b>NV</b> | A          | 3,000.00         | C-080718 |       | INFIELD DIRT    |
| 028576 PROFILE PRODUCTS LLC<br>INVOICE: 519210                           | 519210             | 305527<br>FULL DESC:     |                    | 2018    | 10 INV         | A          | 3,000.00         | C-080718 |       | INFIELD DIRT    |
|  |                    |                          |                    |         |                | _          | 6,000.00         |          |       | •               |
| 028577 TOMLINSON MACHINE<br>INVOICE: 1353                                | 1353               | 305706<br>FULL DESC:     | AWNING RE          |         | 10 INV         | A          | 1,046.00         | C-080718 |       | AWNING REPAIR   |
| 028607 WINSTEAD TURF FARMS<br>INVOICE: 11004                             | 11004              | 305382<br>FULL DESC:     | SOD                | 2018    | 10 INV         | A          | 520.00           | C-080718 |       | SOD             |
|  |                    |                          | A                  | CCOUNT  | TOTAL          |            | 21,006.69        |          |       |                 |
| 0010-400-411-00-612300-<br>006825 JACKSON SAND<br>INVOICE: 71177         | 71177              | 305463<br>FULL DESC:     | MUNIO<br>TOP DRESS | 2018    | GOLF C         |            | E EXPENSE 781.20 | C-080718 |       | TOP DRESSING    |
|  |                    |                          | A                  | CCOUNT  | TOTAL          |            | 781.20           |          |       |                 |
| 0010-400-411-00-612500-<br>000983 UNIFIRST<br>INVOICE: 534164            | 534164             | 305391<br>FULL DESC:     | UNIF               | 2018    | 10 INV         | A          | 64.56            | C-080718 |       | GOLF UNIFORMS   |
| 000983 UNIFIRST<br>INVOICE: 534449                                       | 534449             | 305392<br>FULL DESC:     |                    | 2018    | 10 INV         | A          | 449.56           | C-080718 |       | PARKS UNIFORMS  |
| 000983 UNIFIRST<br>INVOICE: 535486                                       | 535486             | 305716<br>FULL DESC:     |                    | 2018    | 10 INV         | A          | 64.56            | C-080718 |       | GOLF UNIFORMS   |
| 000983 UNIFIRST<br>INVOICE: 536770                                       | 536770             | 306042<br>FULL DESC:     |                    | 2018    | 10 INV         | A          | 64.56            | C-080718 |       | GOLF UNIFORMS   |
|  |                    |                          |                    |         |                |            | 643.24           |          |       |                 |
| 003011 M & M PROMOTIONS<br>INVOICE: 88621                                | 88621              | 305521<br>FULL DESC:     | HATS - EM          |         | 10 INV         | A          | 153.45           | C-080718 |       | HATS - EMPLOYEE |
|  |                    |                          | A                  | CCOUNT  | TOTAL          |            | 796.69           |          |       |                 |
| 0010-400-411-00-613100-<br>021472 ATHLETIC HOUSE @ SNO<br>INVOICE: 71018 | 71018              | 305395<br>FULL DESC:     | BALL<br>FLIP A SC  |         | MENT<br>10 INV | A          | 151.96           | C-080718 |       | FLIP A SCORES   |
|  |                    |                          | A                  | CCOUNT  | TOTAL          |            | 151.96           |          |       |                 |



CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                               | 018/11<br>DOCUMENT VOUCHER          | PO YEAR/PR TYP S  | WARRANT CHECK                         | DESCRIPTION         |
|---|-------------------------------------|---|---------------------------------------|---------------------|
| 0010-400-411-00-622100-<br>004781 FAMILY MEDICAL CLINI<br>INVOICE: 200    | 200 305431<br>FULL DESC:            | PROFESSIONAL SERVICES<br>2018 10 INV A<br>PRE EMPLOYMENT SCREENING                        | 250.00 C-080718                       | PRE EMPLOYMENT SCRE |
| 011134 WHITFIELD<br>INVOICE: 58891  | 58891 3055 <b>3</b> 2<br>FULL DESC: | 2018 10 INV A<br>AMP ELECTRICAL   | 1,410.04 C-080718                     | AMP ELECTRICAL      |
|   |                                     | ACCOUNT TOTAL   | 1,660.04                              |                     |
| 0010-400-411-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482 | 9810082482 305456<br>FULL DESC:     | TELEPHONE & POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY 2018 PAY                  | 480.12 C-080718<br>MENT)              | 642151677-00001 - ( |
|   |                                     | ACCOUNT TOTAL   | 480.12                                |                     |
| 0010-400-411-00-627901-<br>027967 WALDRAN MARY PAT<br>INVOICE:            | 7-31-2018 306147<br>FULL DESC:      | UMPIRES<br>2018 11 INV A<br>REC VOLLEYBALL UMPIRES-JUL 12,17                              | 500.00 C-080718<br>,19,24,26,31, 2018 | REC VOLLEYBALL UMPI |
| 028722 KELLY RACHEL<br>INVOICE:   | 7-15-2018 306146<br>FULL DESC:      | 2018 11 INV A<br>DIZZY DEAN WS 2018- UMPIRES (JUL   | 540.00 C-080718<br>Y 11 - 15, 2018)   | DIZZY DEAN WS 2018- |
| 028743 VEAZEY ROBBIE INVOICE:   | 7-31-2018 306151 FULL DESC:         | 2018 11 INV A<br>REC VOLLEYBALL UMPIRES-JUL 12,17   | 25.00 C-080718<br>,19,24,26,31, 2018  | REC VOLLEYBALL UMPI |
| 028744 CAFFREY MEGAN<br>INVOICE:  | 7-31-2018 306150<br>FULL DESC:      | 2018 11 INV A<br>REC VOLLEYBALL UMPIRES-JUL 12,17   | 25.00 C-080718<br>,19,24,26,31, 2018  | REC VOLLEYBALL UMPI |
| 028745 CAFFREY DOUG<br>INVOICE:   | 7-31-2018 306149<br>FULL DESC:      | 2018 11 INV A<br>REC VOLLEYBALL UMPIRES-JUL 12,17   | 150.00 C-080718<br>,19,24,26,31, 2018 | REC VOLLEYBALL UMPI |
| 028746 THOMPSON DAVID W INVOICE:  | 7-31-2018 306148<br>FULL DESC:      | 2018 11 INV A<br>REC VOLLEYBALL UMPIRES-JUL 12,17   | 150.00 C-080718<br>,19,24,26,31, 2018 | REC VOLLEYBALL UMPI |
|   |                                     | ACCOUNT TOTAL   | 1,390.00                              |                     |
| 0010-400-411-00-630400-<br>000312 BOB LADD & ASSOCIATE<br>INVOICE:        | 1-106833 3055 <b>3</b> 4 FULL DESC: | MACHINERY & EQUIPMENT<br>2018 10 INV A<br>LAWN SWEEPER                                    | 830.00 C-080718                       | LAWN SWEEPER        |
|   |                                     | ACCOUNT TOTAL   | 830.00                                |                     |
|   |                                     | ORG 411 TOTAL   | 46,200.84                             |                     |
| 412<br>0010-400-412-00-612400-<br>000611 SIGNS & STUFF<br>INVOICE: 96410  | 96410 305393                        | JRNAMENTS<br>RESELL / CONCESSION EXPENSE<br>2018 10 INV A<br>GIFT SHOP OPEN MAGNETIC SIGN |                                       | GIFT SHOP OPEN MAGN |
| 000642 HOTEL & RESTAURANT INVOICE:  | X78815 305237<br>FULL DESC:         | 2018 10 INV A CONCESSION SUPPLIES   | 264.75 C-080718                       | CONCESSION SUPPLIES |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 30 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                                | 2018/11<br>DOCUMENT VOUCH               | ER PO YEAR/PR TYP S            | WARRANT CHECK                        | DESCRIPTION          |
|--|---|--------------------------------|--------------------------------------|----------------------|
| 003011 M & M PROMOTIONS  | 87735 30566                             |                                | 2,539.43 C-080718                    | SNOWDEN TUMBLERS     |
| INVOICE: 87735<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88537 30524<br>FULL DESC   | 7 2018 10 INV A                | 975.00 C-080718                      | PINS                 |
| INVOICE: 88537<br>003011 M & M PROMOTIONS<br>INVOICE: 88538          | 88538 30524<br>FULL DESC                | 4 2018 10 INV A                | 587.75 C-080718                      | HEADBANDS - RESALE   |
| 003011 M & M PROMOTIONS<br>INVOICE: 88539                            | 88539 30524<br>FULL DESC                | 5 2018 10 INV A                | 597.00 C-080718                      | PINS                 |
| 003011 M & M PROMOTIONS<br>INVOICE: 88540                            | 88540 30524<br>FULL DESC                | 6 2018 10 INV A                | 2,090.00 C-080718                    | PINS                 |
| 003011 M & M PROMOTIONS<br>INVOICE: 88560                            | 88560 30524<br>FULL DESC                | : NAME HOLDERS                 | 606.57 C-080718                      | NAME HOLDERS         |
| 003011 M & M PROMOTIONS<br>INVOICE: 88561                            | 88561 30524<br>FULL DESC                | : MINI WOODEN BATS             | 825.32 C-080718                      | MINI WOODEN BATS     |
| 003011 M & M PROMOTIONS<br>INVOICE: 88566                            | 88566 30525<br>FULL DESC                | : INFANT BODY SUIT             | 210.00 C-080718                      | INFANT BODY SUIT     |
| 003011 M & M PROMOTIONS<br>INVOICE: 88570                            | 88570 30525<br>FULL DESC                | : SCOREBOOKS                   | 129.76 C-080718                      | SCOREBOOKS           |
| 003011 M & M PROMOTIONS<br>INVOICE: 88587                            | 88587 30551<br>FULL DESC                | : MAGNETS                      | 516.90 C-080718                      | MAGNETS<br>HEADBANDS |
| 003011 M & M PROMOTIONS<br>INVOICE: 88588<br>003011 M & M PROMOTIONS | 88588 30551<br>FULL DESC<br>88592 30551 | : HEADBANDS                    | 214.92 C-080718<br>4,406.60 C-080718 | DIZZY DEAN TOURNAME  |
| INVOICE: 88592<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88596 30551                | : DIZZY DEAN TOURNAMENT SHIRTS | 23.88 C-080718                       | HEADBANDS            |
| INVOICE: 88596<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88601 30551                | : HEADBANDS                    | 3,960.00 C-080718                    | DIZZY DEAN TOURNAME  |
| INVOICE: 88601<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88606 30552                | : DIZZY DEAN TOURNAMENT SHIRTS | 2,545.50 C-080718                    | DIZZY DEAN TOURNAME  |
| INVOICE: 88606<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88636 30592                | : DIZZY DEAN TOURNAMENT SHIRTS | 790.00 C-080718                      | LANYARDS             |
| INVOICE: 88636<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88638 30592                | 3 2018 10 INV A                | 876.46 C-080718                      | MISTING FANS         |
| INVOICE: 88638<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88644 30592                | 4 2018 10 INV A                | 913.41 C-080718                      | DIZZY DEAN HATS      |
| INVOICE: 88644<br>003011 M & M PROMOTIONS                            | FULL DESC<br>88649 30592                | 5 2018 10 INV A                | 1,177.54 C-080718                    | MISTING FANS         |
| INVOICE: 88649<br>003011 M & M PROMOTIONS<br>INVOICE: 88651          | FULL DESC<br>88651 30592<br>FULL DESC   | 6 2018 10 INV A                | 3,364.50 C-080718                    | DIZZY DEAN SHIRTS    |
| IMVOICE: 60031   | FORE DESC                               | E DIBEI DEAN BRIKIS            | 27,350.54                            |                      |
| 003538 HARDIN'S SYSCO  | 114780118 30523                         | 9 2018 10 INV A                | 10,795.35 C-080718                   | FOOD - RESALE        |
| INVOICE: 114780118<br>003538 HARDIN'S SYSCO                          | FULL DESC<br>114780274 30523            | : FOOD - RESALE                | 263.34 C-080718                      | FOOD - RESALE        |
| INVOICE: 114780274<br>003538 HARDIN'S SYSCO                          | FULL DESC<br>114787009 30550            | : FOOD - RESALE                | 18.75 C-080718                       | FOOD - RESALE        |
| INVOICE: 114787009<br>003538 HARDIN'S SYSCO                          | FULL DESC<br>114788283 30550            | : FOOD - RESALE                | 848.40 C-080718                      | FOOD - RESALE        |
| INVOICE: 114788283<br>003538 HARDIN'S SYSCO                          | FULL DESC<br>114788295 30550            | : FOOD - RESALE                | <b>4</b> 72.95 C-080 <b>71</b> 8     | FOOD - RESALE        |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 31 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                            | 018/11<br>DOCUMENT VOUCHER                    | PO YEAR/PR                                   | TYP S                      | WARRANT CHECK | DESCRIPTION         |
|--|---|--|----------------------------|---------------|---------------------|
| INVOICE: 114788295<br>003538 HARDIN'S SYSCO<br>INVOICE: 114791096      | FULL DESC:<br>114791096 305609<br>FULL DESC:  | FOOD - RESALE<br>2018 10<br>FOOD - RESALE    | INV A 93                   | 1.69 C-080718 | FOOD - RESALE       |
|  |   |  | 13,33                      | 0.48          |                     |
| 009669 GIBSON PROPANE  | 3080518171 305412                             | 2018 10                                      |                            | 3.32 C-080718 | PROPANE - SNOWDEN   |
| INVOICE: 3080518171<br>009669 GIBSON PROPANE<br>INVOICE: 3080937642    | FULL DESC:<br>3080937642 306041<br>FULL DESC: | PROPANE - SNOWDEN 2018 10 PROPANE - SNOWDEN  | INV A 47                   | 0.17 C-080718 | PROPANE - SNOWDEN   |
|  |   |  | 80                         | 3.49          |                     |
| 010700 STANDARD COFFEE SERV<br>INVOICE: 119555307618                   | 119555307618 305413<br>FULL DESC:             | 2018 10<br>556248311955530 -                 | INV A COFFEE/GOLF COURSE 1 | 4.45 C-080718 | 556248311955530 - C |
| 018557 CUBE ICE INC.   | 35-806473 305499                              | 2018 10                                      | INV A 9                    | 5.00 C-080718 | ICE                 |
| INVOICE:<br>018557 CUBE ICE INC.                                       | FULL DESC: 35-806514 305502                   | ICE 2018 10                                  | INV A 39                   | 9.00 C-080718 | ICE                 |
| INVOICE:<br>018557 CUBE ICE INC.                                       | FULL DESC: 38-809140 305243                   | ICE 2018 10                                  | INV A 29                   | 0.70 C-080718 | ICE - GREENBROOK    |
| INVOICE:<br>018557 CUBE ICE INC.                                       | FULL DESC: 38-809193 305497                   | ICE - GREENBROOK<br>2018 10                  | INV A 4                    | 7.50 C-080718 | FEE                 |
| INVOICE:<br>018557 CUBE ICE INC.                                       | FULL DESC: 38-809220 305498                   | FEE 2018 10                                  | INV A 10                   | 4.50 C-080718 | ICE                 |
| INVOICE:<br>018557 CUBE ICE INC.<br>INVOICE:                           | FULL DESC:<br>38-809237 305501<br>FULL DESC:  | ICE 2018 10<br>ICE                           | INV A 1,59                 | 6.00 C-080718 | ICE                 |
|  |   |  | 2,53                       | 2.70          |                     |
| 020206 LEWIS BROTHERS BAKER  | 36766879 305240                               | 2018 10                                      | INV A 58                   | 1.75 C-080718 | BUNS - RESALE       |
| INVOICE: 36766879<br>020206 LEWIS BROTHERS BAKER<br>INVOICE: 36844379  | FULL DESC:<br>36844379 305511<br>FULL DESC:   | BUNS - RESALE<br>2018 10<br>BUNS - RESALE    | INV A 25                   | 7.50 C-080718 | BUNS - RESALE       |
|  |   |  | 83                         | 9.25          |                     |
| 022806 PEPSI BEVERAGES COMP<br>INVOICE: 9852851                        |   | 2018 10<br>PEPSI - RESALE                    | INV A 1,96                 | 8.00 C-080718 | PEPSI - RESALE      |
|  |   | ACCOUNT T                                    | OTAL 47,12                 | 8.66          |                     |
| 0010-400-412-00-622100-<br>007622 MIDSOUTH SPORTS PROD<br>INVOICE: 202 | 202 305529<br>FULL DESC:                      | PROFESSIONAL<br>2018 10<br>AUG. 2018 BASEBAL | INV A 10,83                | 3.33 C-080718 | AUG. 2018 BASEBALL  |
| 024247 KALISAK ROSEMARY<br>INVOICE:                                    | AUG-2018 305530 FULL DESC:                    | 2018 10<br>SOFTBALL CONTRACT                 |                            | 0.00 C-080718 | SOFTBALL CONTRACT A |
|  |   | ACCOUNT T                                    | OTAL 14,58                 | 3.33          |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 32 apinvgla

| YEAR/PERIOD: 2017/1 T<br>ACCOUNT/VENDOR                           | O 2018/11<br>DOCUMENT | VOUCHER                         | PO YEAR/PR TYP                                       | s   | WARRANT               | СНЕСК | DESCRIPTION         |
|---|-----------------------|---------------------------------|--|---|-----------------------|-------|---------------------|
| 0010-400-412-00-626102-<br>000611 SIGNS & STUFF<br>INVOICE: 96433 | 96433                 | 305721<br>FULL DESC:            | PROMOTIONS<br>2018 10 IN<br>PRO SHOP INDOOR SIGN     | V A 1,015.00<br>AGE                               | C-080718              |       | PRO SHOP INDOOR SIG |
| 001121 NEWTON TROPHY  | 102299                | 305397                          | 2018 10 IN   |   | C-080718              |       | DIZZY DEAN SOFTBALL |
| INVOICE: 102299<br>001121 NEWTON TROPHY                           | 102300                | FULL DESC:<br>305396            | DIZZY DEAN SOFTBALL<br>2018 10 IN                    | V A 4,779.40                                      | C-080718              |       | DIZZY DEAN BB RINGS |
| INVOICE: 102300<br>001121 NEWTON TROPHY                           | 102370                | FULL DESC:<br>305715            | DIZZY DEAN BB RINGS/<br>2018 10 IN                   | TROPHIES  | C-080718              |       | TENNIS TROPHIES     |
| INVOICE: 102370<br>001121 NEWTON TROPHY<br>INVOICE: 102389        | 102389                | FULL DESC: 305918               | TENNIS TROPHIES  2018 10 IN DIZZY DEAN TROPHIES      |   | C-080718              |       | DIZZY DEAN TROPHIES |
|   |                       |                                 |  | 13,695.80   | -                     |       |                     |
| 003011 M & M PROMOTIONS<br>INVOICE: 88569                         | 88569                 | 305251<br>FULL DESC:            | 2018 10 IN<br>TENNIS SHIRTS                          | V A 485.10  | C-080718              |       | TENNIS SHIRTS       |
| 007885 PAULSEN PRINTING   | COM 91194             | 305388                          | 2018 10 IN   |   | C-080718              |       | DIZZY DEAN SOFTBALL |
| INVOICE: 91194<br>007885 PAULSEN PRINTING                         | COM 91228             | FULL DESC: 305522               | DIZZY DEAN SOFTBALL<br>2018 10 IN                    | PROGRAM/TICKETS<br>V A 2,688.00                   | C-080718              |       | DIZZY DEAN I PROGRA |
| INVOICE: 91228<br>007885 PAULSEN PRINTING                         |                       | FULL DESC:<br>305523            | DIZZY DEAN I PROGRAM<br>2018 10 IN                   | S/RESALE  | C-080718              |       | DIZZY DEAN ENTRY TI |
| INVOICE: 91229<br>007885 PAULSEN PRINTING                         |                       | FULL DESC:<br>305524            | DIZZY DEAN ENTRY TIC<br>2018 10 IN                   | KETS - RESALE                                     | C-080718              |       | DIZZY DEAN II PROGR |
| INVOICE: 91255  |                       | FULL DESC:                      | DIZZY DEAN II PROGRA                                 | MS - RESALE                                       |                       |       |                     |
| 007885 PAULSEN PRINTING<br>INVOICE: 91323                         | COM 91323             | 305707<br>FULL DESC:            | 2018 10 IN<br>DIZZY DEAN III PROGR                   |   | C-080718              |       | DIZZY DEAN III PROG |
|   |                       |                                 |  | 13,379.00   | <b>-</b><br>I         |       |                     |
| 017026 ELECTRO-MECH<br>INVOICE:                                   | 616514-I              | N 305409<br>FULL DESC:          | 2018 10 IN<br>WIRELESS SCOREBOARD                    |   | C-080718              |       | WIRELESS SCOREBOARD |
|   |                       |                                 | ACCOUNT TOTA   | ь 32,700.90                                       | ),                    |       |                     |
| 0010-400-412-00-627901-<br>000975 SMITH BILLY K<br>INVOICE:       | 7-26-201              | 8 306020<br>FULL DESC:          | TOURNAMENT UMPI<br>2018 10 IN<br>BASEBALL TOURNAMENT | RE FEES<br>V A 2,450.00<br>UMPIRES (DIZZY DEAN) 5 | C-080718<br>UL 14-26  |       | BASEBALL TOURNAMENT |
| 001043 BOSLEY, JEFF<br>INVOICE:                                   | 7-26-201              | 8 305956<br>FULL DESC:          | 2018 10 IN<br>BASEBALL TOURNAMENT                    | V A 816.00<br>UMPIRES (DIZZY DEAN)                | C-080718<br>TUL 14-26 |       | BASEBALL TOURNAMENT |
| 001051 MALONE TERRY<br>INVOICE:                                   | 7-26-201              | 8 306001<br>FU <b>L</b> L DESC: | 2018 10 IN<br>BASEBALL TOURNAMENT                    | V A 2,955.00<br>UMPIRES (DIZZY DEAN) C            | C-080718<br>TUL 14-26 |       | BASEBALL TOURNAMENT |
| 001064 FERGUSON BRIAN<br>INVOICE:                                 | 7-26-201              | 8 305977<br>FULL DESC:          | 2018 10 IN<br>BASEBALL TOURNAMENT                    | V A 290.00<br>UMPIRES (DIZZY DEAN)                | C-080718<br>UL 14-26  |       | BASEBALL TOURNAMENT |
| 001068 GUNN, DEWAYNE<br>INVOICE:                                  | 7-26-201              | 8 305985<br>FULL DESC:          | 2018 10 IN<br>BASEBALL TOURNAMENT                    | V A 56.00<br>UMPIRES (DIZZY DEAN) 6               | С-080718<br>UL 14-26  |       | BASEBALL TOURNAMENT |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 33 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR | 2018/11<br>DOCUMENT VOUCHER    | PO YEAR/PR TYP S                                    | WARRANT                              | CHECK DESCRIPTION   |
|---------------------------------------|--------------------------------|---|--------------------------------------|---------------------|
| 002742 JEFFERSON WILLIE INVOICE:      | 7-26-2018 305991<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 925.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 002743 WRICE WILLIE INVOICE:          | 7-26-2018 306033<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 970.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 002746 PAYLOR GREGORY C<br>INVOICE:   | 7-26-2018 306009<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 700.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 004615 GABBERT JAMIE INVOICE:         | 7-26-2018 305979<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 203.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 008250 NYE ERIC<br>INVOICE:           | 7-26-2018 306008<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 310.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 008272 STOCKTON RANDY<br>INVOICE:     | 7-26-2018 306023<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 1,430.00 C-080718<br>DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 008318 RAY MARY ALEXIS INVOICE:       | 7-26-18 306085<br>FULL DESC:   | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JUL | 310.00 C-080718<br>Y 10-26, 2018)    | SCOREKEEPERS - DIZZ |
| 008745 GRAY BRADLEY INVOICE:          | 7-26-2018 305984<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 420.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 008915 RUCKER JOSEPH M<br>INVOICE:    | 7-26-18 306421<br>FULL DESC:   | 2018 11 INV A<br>SOFTBALL TOURNAMENT DIZZY DEAN WOR | 453.00 C-080718                      | SOFTBALL TOURNAMENT |
| 008915 RUCKER JOSEPH M<br>INVOICE:    | 7-26-2018 306015<br>FULL DESC: | 2018 10 INV A BASEBALL TOURNAMENT UMPIRES (DIZZY    | 728.00 C-080718                      | BASEBALL TOURNAMENT |
|                                       |                                |   | 1,181.00                             |                     |
| 009136 SINQUEFIELD MURRAY INVOICE:    | 7-26-2018 306018<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 526.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 009480 BAXTER ED<br>INVOICE:          | 7-26-2018 305952<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 1,199.00 C-080718<br>DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 010184 ACKERMAN JOHNNY<br>INVOICE:    | 7-26-2018 305950<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 1,062.00 C-080718<br>DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 010186 TICE CHRIS<br>INVOICE:         | 7-26-2018 306029<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 454.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 010287 CLYNES DENNIS<br>INVOICE:      | 7-26-2018 305962<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZY | 491.00 C-080718<br>DEAN) JUL 14-26   | BASEBALL TOURNAMENT |
| 011462 NASH ANGELA<br>INVOICE:        | 7-26-18 306080<br>FULL DESC:   | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JUL | 640.00 C-080718<br>Y 10-26, 2018)    | SCOREKEEPERS - DIZZ |
| 011656 JORDAN BRANDON                 | 7-26-18 306418                 | 2018 11 INV A                                       | 364.00 C-080718                      | SOFTBALL TOURNAMENT |
| INVOICE:<br>011656 JORDAN BRANDON     | FULL DESC:<br>7-26-2018 305995 | SOFTBALL TOURNAMENT DIZZY DEAN WOR<br>2018 10 INV A | 560.00 C-080718                      | BASEBALL TOURNAMENT |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 34 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 018/11<br>DOCUMENT VOUCHER     | PO YEAR/PR TYP S   | WARRANT CHECK             | DESCRIPTION         |
|--|--------------------------------|--|---------------------------|---------------------|
| INVOICE:                                   | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN)                         | JUL 14-26                 |                     |
|  |                                | 924.   | 00                        |                     |
| 012331 DUBOISE DALE<br>INVOICE:            | 7-26-2018 306413<br>FULL DESC: | 2018 11 INV A 588.<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD SER   | 00 C-080718<br>RIES 2018  | SOFTBALL TOURNAMENT |
| 012494 MILTON QUINTIN<br>INVOICE:          | 7-26-2018 306004<br>FULL DESC: | 2018 10 INV A 1,112.<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 013175 JAKE JACOBSON<br>INVOICE:           | 7-26-2018 305990<br>FULL DESC: | 2018 10 INV A 224.<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN)   | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 013427 ENNIS, DENIS<br>INVOICE:            | 7-26-2018 306414<br>FULL DESC: | 2018 11 INV A 308.<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD SER   | 00 C-080718<br>RIES 2018  | SOFTBALL TOURNAMENT |
| 013454 FORREST JAMES<br>INVOICE:           | 7-26-2018 305978<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 013665 MARTINEZ STEVEN JR<br>INVOICE:      | 7-26-2018 306002<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 014003 GAMMELL GARY D<br>INVOICE:          | 7-26-2018 305981<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 014504 BOREN, STEPHEN INVOICE:             | 7-26-2018 305955<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 014597 DUNCAN CATHY C<br>INVOICE:          | 7-26-2018 305973<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 016127 GAGLIANO PAUL<br>INVOICE:           | 7-26-2018 305980<br>FULL DESC: |  | 00 C-080718<br>JUL 14-26  | BASEBALL TOURNAMENT |
| 016242 SHAFFER RICHARD NEAL<br>INVOICE:    | 7-26-2018 306424<br>FULL DESC: |  | .00 C-080718<br>RIES 2018 | SOFTBALL TOURNAMENT |
| 016579 HAYES ROBERT<br>INVOICE:            | 7-26-2018 305988<br>FULL DESC: | 2018 10 INV A 342.<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN)   | .00 C-080718<br>JUL 14-26 | BASEBALL TOURNAMENT |
| 016707 DAVIS LONNIE<br>INVOICE:            | 7-26-2018 305968<br>FULL DESC: | 2018 10 INV A 751<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN)    | .00 C-080718<br>JUL 14-26 | BASEBALL TOURNAMENT |
| 016709 DAVIS DANIEL<br>INVOICE:            | 7-26-2018 305967<br>FULL DESC: | 2018 10 INV A 1,509.<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) | .00 C-080718<br>JUL 14-26 | BASEBALL TOURNAMENT |
| 016899 SIMS DALTON<br>INVOICE:             | 7-26-2018 306017<br>FULL DESC: | 2018 10 INV A 584.<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN)   | .00 C-080718<br>JUL 14-26 | BASEBALL TOURNAMENT |
| 017285 STAFFORD ALICIA INVOICE:            | 7-26-18 306100<br>FULL DESC:   |  | .00 C-080718<br>26, 2018) | SCOREKEEPERS - DIZZ |



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| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 018/11<br>DOCUMENT VOUCHER     | PO       | YEAR/PR TYP S                          | WARRANT                                    | CHECK | DESCRIPTION         |
|--|--------------------------------|----------|--|--|-------|---------------------|
| 017542 SWARTZ CHARLES DAVII<br>INVOICE:    | 7-26-2018 306426<br>FULL DESC: | SOFTBALL | 2018 11 INV A<br>TOURNAMENT DIZZY DEAL | 440.00 C-080718<br>N WORLD SERIES 2018     |       | SOFTBALL TOURNAMENT |
| 018757 CLAYTON DONNIE<br>INVOICE:          | 7-26-2018 305961<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (I | 336.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 018760 LICCI JOE<br>INVOICE:               | 7-26-2018 305998<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 470.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 018763 REED DON<br>INVOICE:                | 7-26-2018 306012<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 1,072.00 C-080718<br>DIZZY DEAN) JUL 14-26 |       | BASEBALL TOURNAMENT |
| 018922 LEE CHARLES<br>INVOICE:             | 7-26-2018 305997<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES () | 134.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 018963 SKILLERN KERRY<br>INVOICE:          | 7-26-18 306091<br>FULL DESC:   | SCOREKEE | 2018 10 INV A<br>PERS - DIZZY DEAN 1-3 | 330.00 C-080718<br>(JULY 10-26, 2018)      |       | SCOREKEEPERS - DIZZ |
| 019033 TERRY CEDRIC<br>INVOICE:            | 7-26-2018 306027<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 328.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 019034 TELLIS SAMMIE<br>INVOICE:           | 7-26-2018 306026<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 496.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 019174 SLAGLE VANCE<br>INVOICE:            | 7-26-2018 306019<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 343.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 019187 BEAL NIKKI<br>INVOICE:              | 7-26-18 306066<br>FULL DESC:   | SCOREKEE | 2018 10 INV A<br>PERS - DIZZY DEAN 1-3 | 80.00 C-080718<br>(JULY 10-26, 2018)       |       | SCOREKEEPERS - DIZZ |
| 019820 PAYNE ZACHARY<br>INVOICE:           | 7-26-2018 306010<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 364.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 019955 HARFORD SCOTT<br>INVOICE:           | 7-26-2018 305986<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 196.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 019957 LOVETT DON<br>INVOICE:              | 7-26-2018 306000<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 392.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 020369 SCOGGINS MICHAEL INVOICE:           | 7-26-2018 306422<br>FULL DESC: | SOFTBALL | 2018 11 INV A<br>TOURNAMENT DIZZY DEA  | 392,00 C-080718<br>N WORLD SERIES 2018     |       | SOFTBALL TOURNAMENT |
| 021362 MUNNS JEREMY<br>INVOICE:            | 7-26-2018 306007<br>FULL DESC: | BASEBALL | 2018 10 INV A<br>TOURNAMENT UMPIRES (  | 510.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 021366 DEAN JESSE CALVIN<br>INVOICE:       | 7-26-2018 305970<br>FULL DESC: | BASEBALL | 2018 10 INV A TOURNAMENT UMPIRES (     | 681.00 C-080718<br>DIZZY DEAN) JUL 14-26   |       | BASEBALL TOURNAMENT |
| 021399 WILLIAMS JORDAN K<br>INVOICE:       | 7-26-18 306094<br>FULL DESC:   | SCOREKEE | 2018 10 INV A<br>PERS - DIZZY DEAN 1-3 | 2,449.00 C-080718<br>(JULY 10-26, 2018)    |       | SCOREKEEPERS - DIZZ |
| 021903 JONES MARY                          | 7-26-2018 305994               |          | 2018 10 INV A                          | 84.00 C-080718                             |       | BASEBALL TOURNAMENT |



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| YEAR/PERIOD: 2017/1 TO : ACCOUNT/VENDOR | 2018/11<br>DOCUMENT VOUCHER         | PO YEAR/PR TYP S                                   | WARRANT                                      | CHECK DESCRIPTION   |
|---|-------------------------------------|--|--|---------------------|
| INVOICE:                                | FULL DESC:                          | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                            |                     |
| 022097 BURCH JOSH<br>INVOICE:           | <b>7</b> -26-2018 305958 FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 685.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 022623 TARTT JEFFERY<br>INVOICE:        | 7-26-2018 306024<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 319.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 022935 FISHER JAYLA D<br>INVOICE:       | 7-26-18 306073<br>FULL DESC:        | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JU | 420.00 C-080718<br>LY 10-26, 2018)           | SCOREKEEPERS - DIZZ |
| 022936 RUGGIERO IV GEORGE<br>INVOICE:   | 7-26-18 306089<br>FULL DESC:        | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JU | 460.00 C-080718<br>LY 10-26, 2018)           | SCOREKEEPERS - DIZZ |
| 023086 BATES ROBERT MARK<br>INVOICE:    | 7-26-2018 305951<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 549.00 C-080718<br>Y DEAN) JUL <b>1</b> 4-26 | BASEBALL TOURNAMENT |
| 023087 WATSON LAWRENCE INVOICE:         | 7-26-2018 306032<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 304.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 023180 SOWELL ADAM<br>INVOICE:          | 7-26-2018 306022<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 201.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 023182 CASHION JOHN H<br>INVOICE:       | 7-26-2018 305960<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 707.00 C-080718<br>Y DEAN) JUL 14~26         | BASEBALL TOURNAMENT |
| 023354 SEAGO DANIEL PETE<br>INVOICE:    | 7-26-18 306423<br>FULL DESC:        | 2018 11 INV A<br>SOFTBALL TOURNAMENT DIZZY DEAN WO | 508.00 C-080718                              | SOFTBALL TOURNAMENT |
| 023354 SEAGO DANIEL PETE<br>INVOICE:    | 7-26-2018 306016<br>FULL DESC:      | 2018 10 INV A BASEBALL TOURNAMENT UMPIRES (DIZZ    | 643.00 C-080718                              | BASEBALL TOURNAMENT |
|   |                                     |  | 1,151.00                                     |                     |
| 023452 GILBERT LORI<br>INVOICE:         | 7-26-18 306097<br>FULL DESC:        | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JU | 1,140.00 C-080718<br>LY 10-26, 2018)         | SCOREKEEPERS - DIZZ |
| 023507 CRAIN JOHNNY<br>INVOICE:         | 7-26-18 30 <b>6</b> 411 FULL DESC:  | 2018 11 INV A<br>SOFTBALL TOURNAMENT DIZZY DEAN WO | 543.00 C-080718                              | SOFTBALL TOURNAMENT |
| 023507 CRAIN JOHNNY<br>INVOICE:         | 7-26-2018 305965<br>FULL DESC:      | 2018 10 INV A BASEBALL TOURNAMENT UMPIRES (DIZZ    | 728.00 C-080718                              | BASEBALL TOURNAMENT |
|   |                                     |  | 1,271.00                                     |                     |
| 023847 DEVOLPI AUSTON INVOICE:          | 7-26-2018 305971<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 896.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 024013 MOORE MARVIO<br>INVOICE:         | 7-26-2018 306005<br>FULL DESC:      | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 714.00 C-080718<br>Y DEAN) JUL 14-26         | BASEBALL TOURNAMENT |
| 024035 WILLIAMS MORGAN<br>INVOICE:      | 7-26-18 306095<br>FULL DESC:        | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JU | 560.00 C-080718<br>LY 10-26, 2018)           | SCOREKEEPERS - DIZZ |



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| YEAR/PERIOD: 2017/1 TO SACCOUNT/VENDOR | 2018/11<br>DOCUMENT VOUCHER    | PO YEAR/PR TYP S                                   | WARRANT                              | CHECK DESCRIPTION   |
|--|--------------------------------|--|--------------------------------------|---------------------|
| 024041 HERRON DONARI                   | 7-26-18 306076                 | 2018 10 INV A                                      | 540.00 C-080718                      | SCOREKEEPERS - DIZZ |
| INVOICE:                               | FULL DESC:                     | SCOREKEEPERS - DIZZY DEAN 1-3 (JU                  | LY 10-26, 2018)                      |                     |
| 024515 BOND STEVE                      | 7-26-2018 305953               | 2018 10 INV A                                      | 190.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 024523 BURCH AARON                     | 7-26-2018 305957               | 2018 10 INV A                                      | 672.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 024526 LACEY PATRICK                   | 7-26-2018 305996               | 2018 10 INV A                                      | 470.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 024848 SMITH MOLLY                     | 7-26-18 306092                 | 2018 10 INV A                                      | 540.00 C-080718                      | SCOREKEEPERS - DIZZ |
| INVOICE:                               | FULL DESC:                     | SCOREKEEPERS - DIZZY DEAN 1-3 (JU                  | LY 10-26, 2018)                      |                     |
| 024985 MUIZERS II JOHN<br>INVOICE:     | 7-26-2018 306006<br>FULL DESC: | 2018 10 INV A BASEBALL TOURNAMENT UMPIRES (DIZZ    | 554.00 C-080718<br>Y DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 025538 RABURN BAILEE E<br>INVOICE:     | 7-26-18 306084 FULL DESC:      | 2018 10 INV A<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JU | 100.00 C-080718<br>LY 10-26, 2018)   | SCOREKEEPERS - DIZZ |
| 026112 O'BRYANT KEANDREA               | 7-26-18 306081                 | 2018 10 INV A                                      | 120.00 C-080718                      | SCOREKEEPERS - DIZZ |
| INVOICE:                               | FULL DESC:                     | SCOREKEEPERS - DIZZY DEAN 1-3 (JU                  | LY 10-26, 2018)                      |                     |
| 026115 FISHER JHERNI                   | 7-26-18 306074                 | 2018 10 INV A                                      | 380.00 C-080718                      | SCOREKEEPERS - DIZZ |
| INVOICE:                               | FULL DESC:                     | SCOREKEEPERS - DIZZY DEAN 1-3 (JU                  | LY 10-26, 2018)                      |                     |
| 026230 MCDANIEL ZACHARY                | 7-26-2018 30600 <b>3</b>       | 2018 10 INV A                                      | 914.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 0262 <b>3</b> 2 TATKO MARK             | 7-26-2018 306025               | 2018 10 INV A                                      | 428.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 026235 REYNOLDS BRYCE INVOICE:         | 7-26-2018 306013<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 992.00 C-080718<br>Y DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 026236 COLE JEREMY                     | 7-26-2018 305963               | 2018 10 INV A                                      | 541.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 026238 TUNSTALL ELGIN INVOICE:         | 7-26-2018 306030<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 734.00 C-080718<br>Y DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 026240 SMITH MICHAEL TODD INVOICE:     | 7-26-2018 306021<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 268.00 C-080718<br>Y DEAN) JUL 14-26 | BASEBALL TOURNAMENT |
| 026241 COMPTON JR BILLY INVOICE:       | 7-26-2018 305964<br>FULL DESC: | 2018 10 INV A<br>BASEBALL TOURNAMENT UMPIRES (DIZZ | 91.00 C-080718<br>Y DEAN) JUL 14-26  | BASEBALL TOURNAMENT |
| 026242 THOMPSON MARK E.                | 7-26-2018 306028               | 2018 10 INV A                                      | 270.00 C-080718                      | BASEBALL TOURNAMENT |
| INVOICE:                               | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZ                  | Y DEAN) JUL 14-26                    |                     |
| 026339 RICHARDSON JERRY                | 7-26-2018 306014               | 2018 10 INV A                                      | 354.00 C-080718                      | BASEBALL TOURNAMENT |



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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR | 018/11<br>DOCUMENT VOUCHER     | PO YEAR/PR TYP S WARRANT   | CHECK DESCRIPTION      |
|---|--------------------------------|--|------------------------|
| INVOICE:                                    | FULL DESC:                     | BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2                                  | 6                      |
| 026430 WILSON KHYNDAL<br>INVOICE:           | 7-26-18 306096<br>FULL DESC:   | 2018 10 INV A 300.00 C-0807<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)    | 18 SCOREKEEPERS - DIZZ |
| 026435 BOREN STEPHEN RICHIE INVOICE:        | 7-26-2018 305954<br>FULL DESC: | 2018 10 INV A 392.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2   |                        |
| 026606 FARMER TAJMAHAL<br>INVOICE:          | 7-26-2018 305976<br>FULL DESC: | 2018 10 INV A 510.00 C-0807 BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2      |                        |
| 026608 DOUCETTE JR DONALD INVOICE:          | 7-26-2018 305972<br>FULL DESC: | 2018 10 INV A 134.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2   |                        |
| 026610 LINDSEY CONOR INVOICE:               | 7-26-2018 305999<br>FULL DESC: | 2018 10 INV A 1,125.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2 |                        |
| 026611 JOHNSON WILLIE INVOICE:              | 7-26-2018 305993<br>FULL DESC: | 2018 10 INV A 90.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2    |                        |
| 026620 DEER MADISON<br>INVOICE:             | 7-26-18 306070<br>FULL DESC:   | 2018 10 INV A 40.00 C-0807 SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)        | 18 SCOREKEEPERS - DIZZ |
| 026625 WILSON TYRONE INVOICE:               | 7-26-2018 306427<br>FULL DESC: | 2018 11 INV A 658.00 C-0807<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD SERIES 2018    | 18 SOFTBALL TOURNAMENT |
| 027299 ELLIS ORLANDO<br>INVOICE:            | 7-26-2018 305975<br>FULL DESC: | 2018 10 INV A 1,003.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2 |                        |
| 027328 COOLEY HENDRIX INVOICE:              | 7-26-18 306069<br>FULL DESC:   | 2018 10 INV A 280.00 C-0807 SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)       | 18 SCOREKEEPERS - DIZZ |
| 027980 CLEMENTS JAMES H<br>INVOICE:         | 7-26-18 306068<br>FULL DESC:   | 2018 10 INV A 500.00 C-0807 SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)       | 18 SCOREKEEPERS - DIZZ |
| 027983 DOYLE SUNDAI<br>INVOICE:             | 7-26-18 306071<br>FULL DESC:   | 2018 10 INV A 430.00 C-0807 SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)       | 18 SCOREKEEPERS - DIZZ |
| 027988 TIPPITT DONNA<br>INVOICE:            | 7-26-18 306093<br>FULL DESC:   | 2018 10 INV A 660.00 C-0807<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)    | 18 SCOREKEEPERS - DIZZ |
| 027989 PEGRAM AMANDA<br>INVOICE:            | 7-26-18 306083<br>FULL DESC:   | 2018 10 INV A 860.00 C-0807<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)    | 18 SCOREKEEPERS - DIZZ |
| 027996 EMBREY SETH<br>INVOICE:              | 7-26-18 306072<br>FULL DESC:   | 2018 10 INV A 180.00 C-0807<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)    | 18 SCOREKEEPERS - DIZZ |
| 028000 REDDEN HANNAH<br>INVOICE:            | 7-26-18 306086<br>FULL DESC:   | 2018 10 INV A 780.00 C-0807 SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10-26, 2018)       | 18 SCOREKEEPERS - DIZZ |
| 028009 GAULT JAMES DAVID<br>INVOICE:        | 7-26-2018 305982<br>FULL DESC: | 2018 10 INV A 549.00 C-0807<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEAN) JUL 14-2   |                        |



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|---------------------------------------|--------------------------------|--|---------------------------------------|---------------------|
| 028011 BURSE BRAD<br>INVOICE:         | 7-26-2018 305959<br>FULL DESC: | 2018 10 INV A 64<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA | 3.00 C-080718<br>N) JUL 14-26         | BASEBALL TOURNAMENT |
| 028012 RANKIN ELLIS<br>INVOICE:       |                                | 2018 10 INV A 37<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA | 73.00 C-080718<br>NN) JUL 14-26       | BASEBALL TOURNAMENT |
| 028014 ARMSTRONG JAYLEN INVOICE:      | 7-26-18 306063<br>FULL DESC:   | 2018 10 INV A 26<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028015 BRANSON DAVIE RENE<br>INVOICE: | 7-26-18 306067<br>FULL DESC:   | 2018 10 INV A 48<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028020 LACY ETHAN INVOICE:            | 7-26-18 306077<br>FULL DESC:   | 2018 10 INV A 14<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028213 GOUGH STEVEN INVOICE:          | 7-26-2018 305983<br>FULL DESC: | 2018 10 INV A 31<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA | 1.00 C-080718<br>AN) JUL 14-26        | BASEBALL TOURNAMENT |
| 028216 HASSEL CHRISTOPHER INVOICE:    | 7-26-2018 305987<br>FULL DESC: | 2018 10 INV A 49<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA | 08.00 C-080718<br>AN) JUL 14-26       | BASEBALL TOURNAMENT |
| 028224 WALKER KEVIN<br>INVOICE:       | 7-26-2018 306031<br>FULL DESC: | 2018 10 INV A 50<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA | 05.00 C-080718<br>AN) JUL 14-26       | BASEBALL TOURNAMENT |
| 028227 MAYS MOLLY<br>INVOICE:         | 7-26-18 306078<br>FULL DESC:   | 2018 10 INV A 5<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10  | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028228 PACCASASSI CLARK<br>INVOICE:   | 7-26-18 306082<br>FULL DESC:   | 2018 10 INV A 30<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 00.00 C-080718<br>0-26, 2018)         | SCOREKEEPERS - DIZZ |
| 028230 RICH LUANNE INVOICE:           | 7-26-18 306087<br>FULL DESC:   | 2018 10 INV A 4<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10  | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028233 SHEARON ANESSIA INVOICE:       | 7-26-18 306090<br>FULL DESC:   | 2018 10 INV A 77<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 70.00 C-080718<br>0-26, 2018)         | SCOREKEEPERS - DIZZ |
| 028273 CROWLEY JAMES W<br>INVOICE:    | 7-26-2018 305966<br>FULL DESC: |  | .1.00 C-080718<br>AN) JUL 14-26       | BASEBALL TOURNAMENT |
| 028303 DAVIS THOMAS INVOICE:          | 7-26-2018 305969<br>FULL DESC: |  | 02.00 C-080718<br>AN) JUL 14-26       | BASEBALL TOURNAMENT |
| 028304 COATS TOMMY INVOICE:           | 7-26-2018 306410<br>FULL DESC: | 2018 11 INV A 28<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 36.00 C-080718<br>SERIES 2018         | SOFTBALL TOURNAMENT |
| 028311 BEAL KAYLA<br>INVOICE:         | 7-26-18 306065<br>FULL DESC:   | 2018 10 INV A 46<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 20 <b>18</b> ) | SCOREKEEPERS - DIZZ |
| 028458 DALKEY JERRY<br>INVOICE:       | 7-26-2018 306412<br>FULL DESC: | 2018 11 INV A 35<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 52.00 C-080718<br>SERIES 2018         | SOFTBALL TOURNAMENT |



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FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR | 2018/11<br>DOCUMENT VOUCHE          | PO YEAR/PR TYP S   | WARRANT CHECK                         | DESCRIPTION         |
|---------------------------------------|-------------------------------------|--|---------------------------------------|---------------------|
| 028466 BAKER LINDSEY<br>INVOICE:      | 7-26-18 306064 FULL DESC:           | 2018 10 INV A 12<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>-26, 2018)           | SCOREKEEPERS - DIZZ |
| 028472 HENSON ANNA<br>INVOICE:        | 7-26-18 306075<br>FULL DESC:        | 2018 10 INV A 42<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028476 ROBINSON TUCKER INVOICE:       | 7-26-18 306088<br>FULL DESC:        | 2018 10 INV A 32<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028480 MURPHY KAYLA<br>INVOICE:       | 7-26-18 306079<br>FULL DESC:        | 2018 10 INV A 20<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028484 PLATER GIOVANNI<br>INVOICE:    | 7-19-2018 305525<br>FULL DESC:      | 2018 10 INV A 39 TENNIS LESSONS                            | 0.00 C-080718                         | TENNIS LESSONS      |
| 028486 HODGES DERRICK<br>INVOICE:     | 7-26-2018 305989<br>FULL DESC:      | 2018 10 INV A 18<br>BASEBALL TOURNAMENT UMPIRES (DIZZY DEA |                                       | BASEBALL TOURNAMENT |
| 028487 JOHNSON LEROY<br>INVOICE:      | 7-26-2018 305992<br>FULL DESC:      |  | 1.00 C-080718<br>N) JUL 14-26         | BASEBALL TOURNAMENT |
| 028578 EILERT LEE R<br>INVOICE:       | <b>7</b> -26-2018 305974 FULL DESC: |  | 1.00 C-080718<br>N) JUL 14-26         | BASEBALL TOURNAMENT |
| 028749 ROBINSON DANIELLE<br>INVOICE:  | 7-26-18 306098<br>FULL DESC:        | 2018 10 INV A 2<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10  | 0.00 C-0 <b>8</b> 0718<br>0-26, 2018) | SCOREKEEPERS - DIZZ |
| 028750 SCOGGINS PAIGE INVOICE:        | 7-26-18 306099<br>FULL DESC:        |  | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028751 STAFFORD REAGAN INVOICE:       | 7-26-18 306101<br>FULL DESC:        | 2018 10 INV A 38<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028752 WHEELER JORDAN INVOICE:        | 7-26-18 306102<br>FULL DESC:        | 2018 10 INV A 16<br>SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10 | 0.00 C-080718<br>0-26, 2018)          | SCOREKEEPERS - DIZZ |
| 028753 MILLER TAYLOR INVOICE:         | 7-26-18 306161<br>FULL DESC:        | 2018 11 INV A SCOREKEEPERS - DIZZY DEAN 1-3 (JULY 10       | 0.00 C-080718<br>0-26)                | SCOREKEEPERS - DIZZ |
| 028756 STALLINGS KENNY<br>INVOICE:    | 7-26-2018 306425<br>FULL DESC:      | 2018 11 INV A 28<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 0.00 C-080718<br>ERIES 2018           | SOFTBALL TOURNAMENT |
| 028757 LAMBERT RICKY<br>INVOICE:      | 7-26-2018 306419<br>FULL DESC:      | 2018 11 INV A 32<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 4.00 C-080718<br>SERIES 2018          | SOFTBALL TOURNAMENT |
| 028758 HURT LH<br>INVOICE;            | 7-26-2018 306417<br>FULL DESC:      | 2018 11 INV A 32<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 9.00 C-080718<br>ERIES 2018           | SOFTBALL TOURNAMENT |
| 028759 MCCOY JERRY DISCO<br>INVOICE:  |                                     | 2018 11 INV A 45<br>SOFTBALL TOURNAMENT DIZZY DEAN WORLD S | 0.00 C-080718<br>SERIES 2018          | SOFTBALL TOURNAMENT |
| 028760 ESSARY DUSTY                   | 7-26-2018 306415                    | 2018 11 INV A 46   | 7.00 C-080718                         | SOFTBALL TOURNAMENT |



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FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                   | 018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/I                     | R TYP S                | P                           | ARRANT             | СНЕСК | DESCRIPTION         |
|---|--------------------|------------------------------------|-------------------------------|------------------------|-----------------------------|--------------------|-------|---------------------|
| INVOICE:  |                    | FULL DESC:                         | SOFTBALL TOURN                | MENT DIZZY             | DEAN WORLD SERIES           | 5 2018             |       |                     |
| 028761 BOREN STEVE<br>INVOICE:                                | 7-26-2018          | 3 306409<br>FULL DESC:             |                               | 11 INV A<br>MENT DIZZY | 684.00<br>DEAN WORLD SERIES | C-080718<br>3 2018 |       | SOFTBALL TOURNAMENT |
| 028762 GREY RANDY<br>INVOICE:                                 | 7-26-2018          | 3 306416<br>FULL DESC:             | 2018<br>SOFTBALL TOURNA       | 11 INV A<br>MENT DIZZY | 920.00<br>DEAN WORLD SERIES | C-080718<br>3 2018 |       | SOFTBALL TOURNAMENT |
| 028763 HANSEN BO<br>INVOICE: 1002                             | 1002               | 306368<br>FULL DESC:               | 2018<br>SIZZY DEAN - UI       | 11 INV A               | 1,329.40                    | C-080718           |       | SIZZY DEAN - UIC FE |
|   |                    |                                    | ACCOUNT                       | TOTAL                  | 77,059.40                   |                    |       |                     |
|   |                    |                                    | ORG 412                       | TOTAL                  | 171,472.29                  |                    |       |                     |
| 511<br>0010-500-511-00-611000-                                |                    | MUNICIPA                           | L CODE ENFORCEME<br>MATERIALS | ENT                    |                             |                    |       |                     |
| 000246 ANIMAL CARE EQUIPMEN INVOICE: 63805                    | 63805              | 305542<br>FULL DESC:               |                               | 10 INV A               | 103.52                      | C-080718           |       | MATERIALS           |
| 000246 ANIMAL CARE EQUIPMEN<br>INVOICE: 64180                 | 64180              | 306035<br>FULL DESC:               | 2018                          | 10 INV A               | 79.28                       | C-080718           |       | MATERIALS           |
|   |                    |                                    |                               | _                      | 182.80                      |                    |       |                     |
| 001102 SOUTHAVEN SUPPLY                                       | 335698             | 305545                             |                               | 10 INV A               | 14.97                       | C-080718           |       | MATERIALS           |
| INVOICE: 335698<br>001102 SOUTHAVEN SUPPLY<br>INVOICE: 337998 | 337998             | FULL DESC:<br>305785<br>FULL DESC: |                               | 10 INV A               | 23.57                       | C-080718           |       | MATERIALS           |
|   |                    |                                    |                               | _                      | 38.54                       |                    |       |                     |
| 005044 LOWE'S HOME CENTERS, INVOICE:                          | 7-25-201           |                                    | 2018<br>SUPPLIES/MATER        | 10 INV A               | 26.94                       | C-080718           |       | SUPPLIES/MATERIALS  |
|   |                    |                                    | ACCOUNT                       | TOTAL                  | 248.28                      |                    |       |                     |
| 0010-500-511-00-612200-                                       |                    |                                    |                               | E EQUIPMEN             |                             |                    |       |                     |
| 000983 UNIFIRST<br>INVOICE: 533788                            | 533788             | 305540<br>FULL DESC:               | MAINT & EQUIP                 | 10 INV A               |                             | C-080718           |       | MAINT & EQUIP       |
| 000983 UNIFIRST<br>INVOICE: 535107                            | 535107             | 305541<br>FULL DESC:               |                               | 10 INV A               | 5.00                        | C-080 <b>7</b> 18  |       | MAINT & EQUIP       |
| 000983 UNIFIRST<br>INVOICE: 536408                            | 536408             | 305784                             |                               | 10 INV A               | 5.00                        | C-080718           |       | MAINT. & EQUIP.     |
|   |                    |                                    |                               | _                      | 15.00                       |                    |       |                     |
|   |                    |                                    | ACCOUNT                       | TOTAL                  | 15.00                       |                    |       |                     |
| 0010-500-511-00-614900-<br>012713 HILL'S PET NUTRITION        | 23090113           |                                    |                               | ANIMALS<br>10 INV A    | 75.48                       | C-080718           |       | FEED ANIMALS        |
| INVOICE: 230901133<br>012713 HILL'S PET NUTRITION             | 23094868           | FULL DESC:<br>9 305544             | FEED ANIMALS<br>2018          | 10 INV A               | 91.80                       | C-080718           |       | FEED ANIMALS        |



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| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR                                  | 018/11<br>DOCUMENT | VOUCHER                          | PO           | YEAR/PI                        | R TYP S                |  | WARRANT                 | СНЕСК | DESCRIPT  | ON                   |
|--|--------------------|----------------------------------|--------------|--------------------------------|------------------------|--|-------------------------|-------|-----------|----------------------|
| INVOICE: 230948689<br>012713 HILL'S PET NUTRITION<br>INVOICE: 231001569  |                    |                                  |              | ANIMALS<br>2018 :<br>ANIMALS   | 10 INV A               | 90.4                                     | 8 C-080718              | i     | FEED ANI  | MALS                 |
|  |                    |                                  |              |                                | _                      | 257,7                                    | 6                       | ·     |           |                      |
|  |                    |                                  |              | ACCOUNT                        | TOTAL                  | 257.7                                    | 6                       |       | •         |                      |
| 0010-500-511-00-622100-<br>000500 DESOTO COUNTY ANIMAL<br>INVOICE: 71618 | 71618 F            | 305781<br>ULL DESC:              |              |                                | AL SERVICE<br>10 INV A |  | 0 C-080718              | 1     | PROF. SEI | RVICES               |
| 013714 HOLIDAY INN   | 16846              | 305536                           | 222          |                                | 10 INV A               | 108.0                                    | 0 C-080718              | 1     | PROF. SEI | RVICES               |
| INVOICE: 16846<br>013714 HOLIDAY INN                                     | 16847              | ULL DESC:<br>305537              |              | 2018                           | 10 INV A               | 108.0                                    | 0 C-080718              | 1     | PROF. SEI | RVICES               |
| INVOICE: 16847<br>013714 HOLIDAY INN                                     | 16848              | 305538                           |              | SERVICES<br>2018               | 10 INV A               | 108.0                                    | 0 C-080718              | 1     | PROF. SEI | RVICES               |
| INVOICE: 16848<br>013714 HOLIDAY INN<br>INVOICE: 16849                   | 16849              | ULL DESC:<br>305539<br>ULL DESC: |              | SERVICES<br>2018 :<br>SERVICES | 10 INV A               | 108.0                                    | 0 C-080718              |       | PROF. SEI | RVICES               |
|  |                    |                                  |              |                                | _                      | 432.0                                    | <del>_</del>            |       |           |                      |
| 017049 ANIMAL HEALTH INTERN<br>INVOICE: 9008219129                       | 9008219129<br>F    | 305783<br>ULL DESC:              | PROF.        | 2018 :<br>SERVICES             | 10 INV A               | 550.2                                    | 5 C-080718              |       | PROF. SEI | RVICES               |
| 017650 ELMORE RD VETERINARY<br>INVOICE: 112356                           | 112356 F           | 305782<br>ULL DESC:              | PROF.        | 2018 :<br>SERVICES             | 10 INV A               | 64.5                                     | 0 C-080718              |       | PROF. SEI | RVICES               |
|  |                    |                                  |              | ACCOUNT                        | TOTAL                  | 1,441.7                                  | 5                       |       |           |                      |
|  |                    |                                  | OR           | G 511                          | TOTAL                  | 1,962.7                                  | 9                       |       |           |                      |
| 901  |                    | CITY FUEL                        |              |                                |                        |  |                         |       |           |                      |
| 0010-900-901-00-614000-<br>023101 PARMAN ENERGY CORP                     | 711793-IN          | 306144                           | 1800         | FUEL & OIL 0167 2018           | 11 INV A               | 12,576.1                                 | 1 C-080718              | 1     | FUEL ORDI | ER (MAY BLV          |
| INVOICE:<br>023101 PARMAN ENERGY CORP                                    | F<br>711794-IN     | ULL DESC:<br>306143              | FUEL<br>1800 | ORDER (MAY<br>0167 2018 :      | BLVD. GAS<br>11 INV A  | 12,576.1<br>6 & DIESEL FUEL)<br>16,708.3 | 3 C-080718              | 1     | FUEL ORDI | R (PEPPERC           |
| INVOICE:   | F                  | ULL DESC:                        | FUEL         | ORDER (PEP                     | PERCHASE D             | DR GAS & DIESEL F                        | - <b>,</b>              |       |           |                      |
|  |                    |                                  |              |                                |                        | 29,284.4                                 | 4                       | •     |           |                      |
|  |                    |                                  |              | ACCOUNT                        | TOTAL                  | 29,284.4                                 | 4                       |       |           |                      |
|  |                    |                                  | OR           | G 901                          | TOTAL                  | 29,284.4                                 | 4                       |       |           |                      |
| 902<br>0010-900-902-00-620500-   |                    | EXPENSE I                        |              | CONDEMNED 1                    | PROPERTY M             | IANAGEMENT                               |                         | ,     |           |                      |
| 020065 BLC OF MS LLC<br>INVOICE: 7517                                    | 7517<br>F          | 305839<br>ULL DESC:              | PARCE        | L 10741907                     |                        | 327.0                                    | 0 C-080718              |       | PARCEL 10 | ) <b>741</b> 9070011 |
| 020065 BLC OF MS LLC<br>INVOICE: 7518                                    | 7518               | 305790                           |              | 2018                           | 10 INV A               | 84.0<br>NOWER, WEEDEATER                 | 0 C-080718<br>& CLEANUP |       | PARCEL 10 | 07419070011          |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 43 apinvgla

| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR | TO 2018/11<br>DOCUMENT | VOUCHER              | PO     | YEAR/PR TYP S                            |          | WARRANT             | СНЕСК | DESCRIPTION         |
|---------------------------------------|------------------------|----------------------|--------|--|----------|---------------------|-------|---------------------|
| 020065 BLC OF MS LLC                  | 7519                   | 305789               |        | 2018 10 INV A                            |          | C-080718            |       | PARCEL 107419070011 |
| INVOICE: 7519<br>020065 BLC OF MS LLC | 7520                   | FULL DESC: 305791    |        | 1074190700111000 MOWER<br>2018 10 INV A  | 84.00    | C-080718            |       | PARCEL 107419070011 |
| INVOICE: 7520<br>020065 BLC OF MS LLC | 7521                   | FULL DESC: 305792    | PARCEL | 1074190700111000 MOWER<br>2018 10 INV A  |          | CLEANUP<br>C-080718 |       | PARCEL 207209000 00 |
| INVOICE: 7521<br>020065 BLC OF MS LLC | 7522                   | FULL DESC: 305793    | PARCEL | 207209000 0000800<br>2018 10 INV A       | 364.00   | C-080718            |       | PARCEL 207204000 00 |
| INVOICE: 7522<br>020065 BLC OF MS LLC | 7523                   | FULL DESC:<br>305794 | PARCEL | 207204000 0000909<br>2018 10 INV A       |          | C-080718            |       | PARCEL 207204260 00 |
| INVOICE: 7523<br>020065 BLC OF MS LLC | 7524                   | FULL DESC:<br>305795 | PARCEL | 207204260 0000200<br>2018 10 INV A       |          | C-080718            |       | PARCEL 107419000 00 |
| INVOICE: 7524                         |                        | FULL DESC:           | PARCEL | 107419000 0000200                        |          |                     |       |                     |
| 020065 BLC OF MS LLC<br>INVOICE: 7525 | 7525                   | 305796<br>FULL DESC: | PARCEL | 2018 10 INV A<br>107419000 0000200       |          | C-080718            |       | PARCEL 107419000 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7526 | 7526                   | 305797<br>FULL DESC: | PARCEL | 2018 10 INV A<br>107419000 0000200       |          | C-080718            |       | PARCEL 107419000 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7527 | 7527                   | 305798<br>FULL DESC: | PARCEL | 2018 10 INV A<br>107419240 0000300       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7528 | 7528                   | 305799<br>FULL DESC: | PARCEL | 2018 10 INV A<br>107419240 0000300       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7529 | 7529                   | 305800<br>FULL DESC: |        | 2018 10 INV A<br>107419240 0000400       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7530 | 7530                   | 305801<br>FULL DESC: |        | 2018 10 INV A<br>107419240 0000400       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7531 | 7531                   | 305802<br>FULL DESC: |        | 2018 10 INV A<br>107419240 0000500       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| 020065 BLC OF MS LLC                  | 7532                   | 305803               |        | 2018 10 INV A                            | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| INVOICE: 7532<br>020065 BLC OF MS LLC | 7533                   | FULL DESC:<br>305804 |        | 107419240 0000500<br>2018 10 INV A       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| INVOICE: 7533<br>020065 BLC OF MS LLC | 7534                   | FULL DESC:<br>305805 |        | 107419240 0000500<br>2018 10 INV A       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| INVOICE: 7534<br>020065 BLC OF MS LLC | 7535                   | FULL DESC:<br>305806 | PARCEL | 107419240 0000600<br>2018 10 INV A       | 223,00   | C-080718            |       | PARCEL 107419240 00 |
| INVOICE: 7535<br>020065 BLC OF MS LLC | 7536                   | FULL DESC:<br>305807 | PARCEL | 107419240 0000600<br>2018 10 INV A       | 223.00   | C-080718            |       | PARCEL 107419240 00 |
| INVOICE: 7536<br>020065 BLC OF MS LLC | 7537                   | FULL DESC:<br>305808 | PARCEL | 107419240 0000600<br>2018 10 INV A       | 414 - 00 | C-080718            |       | PARCEL 107419000 00 |
| INVOICE: 7537<br>020065 BLC OF MS LLC | 7538                   | FULL DESC: 305809    | PARCEL | 107419000 0000700<br>2018 10 INV A       |          | C-080718            |       | PARCEL 107419000 00 |
| INVOICE: 7538<br>020065 BLC OF MS LLC |                        | FULL DESC:<br>305810 | PARCEL | 107419000 0000700<br>2018 10 INV A       |          | C-080718            |       |                     |
| INVOICE: 7539                         | 7539                   | FULL DESC:           | PARCEL | 107419000 0000700                        |          |                     |       | PARCEL 107419000 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7540 | 7540                   | 305811<br>FULL DESC: | PARCEL | 2018 10 INV A<br>2061011100002600        |          | C-080718            |       | PARCEL 206101110000 |
| 020065 BLC OF MS LLC<br>INVOICE: 7541 | 7541                   | 305812<br>FULL DESC: | PARCEL | 2018 10 INV A<br>2061011100002600        |          | C-080718            |       | PARCEL 206101110000 |
| 020065 BLC OF MS LLC<br>INVOICE: 7542 | 7542                   | 305813<br>FULL DESC: | PARCEL | 2018 10 INV A<br>2061011100002700        | 306.00   | C-080718            |       | PARCEL 206101110000 |
| 020065 BLC OF MS LLC<br>INVOICE: 7543 | 7543                   | 305814<br>FULL DESC: |        | 2018 10 INV A<br>2061011100002700        | 306.00   | C-080718            |       | PARCEL 206101110000 |
| 020065 BLC OF MS LLC<br>INVOICE: 7544 | 7544                   | 305815<br>FULL DESC: |        | 2018 10 INV A<br>NESTONE - MOWER/WEEDEAT |          | C-080718            |       | 821 PINESTONE - MOW |



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| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR                  | TO 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S                                    | WARRANT CHECK   | DESCRIPTION         |
|--|------------------------|------------------------------------|---|-----------------|---------------------|
| 020065 BLC OF MS LLC                                   | 7545                   | 305817                             | 2018 10 INV A                                       | 168.00 C-080718 | 8206 CEDARBROOK - M |
| INVOICE: 7545<br>020065 BLC OF MS LLC                  | 7546                   | FULL DESC: 305816                  | 8206 CEDARBROOK - MOWER/WEEDEATER 2018 10 INV A     | 84.00 C-080718  | 8206 CEDARBROOK - M |
| INVOICE: 7546<br>020065 BLC OF MS LLC                  | 7547                   | FULL DESC:<br>305819               | 8206 CEDARBROOK - MOWER/WEEDEATER<br>2018 10 INV A  | 84.00 C-080718  | 8206 CEDARBROOK     |
| INVOICE: 7547<br>020065 BLC OF MS LLC                  | 7548                   | FULL DESC: 305820                  | 8206 CEDARBROOK<br>2018 10 INV A                    | 84.00 C-080718  | 8206 CEDARBROOK     |
| INVOICE: 7548<br>020065 BLC OF MS LLC                  | 7549                   | FULL DESC: 305821                  | 8206 CEDARBROOK<br>2018 10 INV A                    | 84.00 C-080718  | 8082 WHITEBROOK     |
| INVOICE: 7549<br>020065 BLC OF MS LLC                  | 7550                   | FULL DESC:<br>305822               | 8082 WHITEBROOK<br>2018 10 INV A                    | 84.00 C-080718  | 8082 WHITEBROOK     |
| INVOICE: 7550<br>020065 BLC OF MS LLC                  | 7551                   | FULL DESC:<br>305823               | 8082 WHITEBROOK<br>2018 10 INV A                    | 84.00 C-080718  | 8082 WHITEBROOK     |
| INVOICE: 7551<br>020065 BLC OF MS LLC                  | 7552                   | FULL DESC:<br>305824<br>FULL DESC: | 8082 WHITEBROOK<br>2018 10 INV A<br>8082 WHITEBROOK | 84.00 C-080718  | 8082 WHITEBROOK     |
| INVOICE: 7552<br>020065 BLC OF MS LLC                  | 7553                   | 305825<br>FULL DESC:               | 2018 10 INV A<br>975 GREENCLIFF                     | 84.00 C-080718  | 975 GREENCLIFF      |
| INVOICE: 7553<br>020065 BLC OF MS LLC<br>INVOICE: 7554 | 7554                   | 305826<br>FULL DESC:               | 2018 10 INV A<br>975 GREENCLIFF                     | 84.00 C-080718  | 975 GREENCLIFF      |
| 020065 BLC OF MS LLC<br>INVOICE: 7555                  | 7555                   | 305827<br>FULL DESC:               | 2018 10 INV A<br>975 GREENCLIFF                     | 84.00 C-080718  | 975 GREENCLIFF      |
| 020065 BLC OF MS LLC<br>INVOICE: 7556                  | 7556                   | 305828<br>FULL DESC:               | 2018 10 INV A<br>710 CLARINGTON                     | 84.00 C-080718  | 710 CLARINGTON      |
| 020065 BLC OF MS LLC<br>INVOICE: 7557                  | 7557                   | 305829<br>FULL DESC:               | 2018 10 INV A<br>710 CLARINGTON                     | 84.00 C-080718  | 710 CLARINGTON      |
| 020065 BLC OF MS LLC<br>INVOICE: 7558                  | 7558                   | 305830<br>FULL DESC:               | 2018 10 INV A<br>5920 PEAR DR                       | 84.00 C-080718  | 5920 PEAR DR        |
| 020065 BLC OF MS LLC<br>INVOICE: 7559                  | 7559                   | 305831<br>FULL DESC:               | 2018 10 INV A<br>7772 WALNUT HILL PT                | 84.00 C-080718  | 7772 WALNUT HILL PT |
| 020065 BLC OF MS LLC<br>INVOICE: 7560                  | 7560                   | 305832<br>FULL DESC:               | 2018 10 INV A<br>7772 WALNUT HILL PT                | 84.00 C-080718  | 7772 WALNUT HILL PT |
| 020065 BLC OF MS LLC<br>INVOICE: 7561                  | 7561                   | 305833<br>FULL DESC:               | 2018 10 INV A<br>7772 WALNUT HILL PT                | 84.00 C-080718  | 7772 WALNUT HILL PT |
| 020065 BLC OF MS LLC<br>INVOICE: 7562                  | 7562                   | 305834<br>FULL DESC:               | 2018 10 INV A<br>357 ALEX CV                        | 84.00 C-080718  | 357 ALEX CV         |
| 020065 BLC OF MS LLC<br>INVOICE: 7563                  | 7563                   | 305835<br>FULL DESC:               | 2018 10 INV A<br>357 ALEX CV                        | 84.00 C-080718  | 357 ALEX CV         |
| 020065 BLC OF MS LLC<br>INVOICE: 7564                  | 7564                   | 305836<br>FULL DESC:               | 2018 10 INV A<br>357 ALEX CV                        | 84.00 C-080718  | 357 ALEX CV         |
| 020065 BLC OF MS LLC<br>INVOICE: 7565                  | 7565                   | 305837<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107931080 0000713           | 489.00 C-080718 | PARCEL 107931080 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7566                  | 7566                   | 305838<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107931080 0000713           | 489.00 C-080718 | PARCEL 107931080 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7567                  | 7567                   | 305875<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 1074190700111000            | 371.00 C-080718 | PARCEL 107419070011 |
| 020065 BLC OF MS LLC<br>INVOICE: 7568                  | 7568                   | 305840<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 1074190700111000            | 84.00 C-080718  | PARCEL 107419070011 |
| 020065 BLC OF MS LLC<br>INVOICE: 7569                  | 7569                   | 305841<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 1074190700111000            | 84.00 C-080718  | PARCEL 107419070011 |
| 020065 BLC OF MS LLC<br>INVOICE: 7570                  | 7570                   | 305842<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 1074190700111000            | 84.00 C-080718  | PARCEL 107419070011 |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR                  | TO 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR TYP S                                     | WARRANT CHECK     | DESCRIPTION         |
|--|------------------------|------------------------------------|--|-------------------|---------------------|
| 020065 BLC OF MS LLC                                   | 7571                   | 305843                             | 2018 10 INV A  | 1,402.00 C-080718 | PARCEL 2072090000 0 |
| INVOICE: 7571<br>020065 BLC OF MS LLC                  | 7572                   | FULL DESC:<br>305844               | PARCEL 2072090000 0000800<br>2018 10 INV A           | 364.00 C-080718   | PARCEL 207204000 00 |
| INVOICE: 7572<br>020065 BLC OF MS LLC                  | 7573                   | FULL DESC:<br>305845               | PARCEL 207204000 0000909<br>2018 10 INV A            | 364.00 C-080718   | PARCEL 207204260 00 |
| INVOICE: 7573<br>020065 BLC OF MS LLC                  | 7574                   | FULL DESC: 305846                  | PARCEL 207204260 0000200<br>2018 10 INV A            | 1,070.00 C-080718 | PARCEL 207420050 00 |
| INVOICE: 7574<br>020065 BLC OF MS LLC                  | 7575                   | FULL DESC: 305847                  | PARCEL 207420050 0006100<br>2018 10 INV A            | 466.00 C-080718   | 2188 ANSLEY PARK LN |
| INVOICE: 7575<br>020065 BLC OF MS LLC                  | 7576                   | FULL DESC: 305848                  | 2188 ANSLEY PARK LN N<br>2018 10 INV A               | 466.00 C-080718   | 2188 ANSLEY PARK LN |
| INVOICE: 7576<br>020065 BLC OF MS LLC                  | 7577                   | FULL DESC: 305849                  | 2188 ANSLEY PARK LN N<br>2018 10 INV A               | 775.00 C-080718   | PARCEL 107834000 00 |
| INVOICE: 7577<br>020065 BLC OF MS LLC                  | 7578                   | FULL DESC:                         | PARCEL 107834000 0001400<br>2018 10 INV A            | 570.00 C-080718   | PARCEL 108613000 00 |
| INVOICE: 7578<br>020065 BLC OF MS LLC                  | 7579                   | FULL DESC:<br>305851               | PARCEL 108613000 0002700<br>2018 10 INV A            | 756.00 C-080718   | PARCEL 108614050 00 |
| INVOICE: 7579<br>020065 BLC OF MS LLC                  | 7580                   | FULL DESC:<br>305852               | PARCEL 108614050 0000100<br>2018 10 INV A            | 484.00 C-080718   | 7730 WOODRIDGE DR.  |
| INVOICE: 7580<br>020065 BLC OF MS LLC<br>INVOICE: 7581 | 7581                   | FULL DESC:<br>305853               | 7730 WOODRIDGE DR. W 2018 10 INV A                   | 462.00 C-080718   | 5820 WESTMINISTER   |
| 020065 BLC OF MS LLC<br>INVOICE: 7582                  | 7582                   | FULL DESC:<br>305854<br>FULL DESC: | 5820 WESTMINISTER 2018 10 INV A                      | 84.00 C-080718    | 5820 WESTMINISTER   |
| 020065 BLC OF MS LLC<br>INVOICE: 7583                  | 7583                   | 305855<br>FULL DESC:               | 5820 WESTMINISTER 2018 10 INV A 7730 WOODRIDGE DR W. | 84.00 C-080718    | 7730 WOODRIDGE DR W |
| 020065 BLC OF MS LLC<br>INVOICE: 7584                  | 7584                   | 305856<br>FULL DESC:               | 2018 10 INV A<br>739 BURTON LN                       | 122.00 C-080718   | 739 BURTON LN       |
| 020065 BLC OF MS LLC<br>INVOICE: 7585                  | 7585                   | 305857<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 208101100 0035300            | 407.00 C-080718   | PARCEL 208101100 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7586                  | 7586                   | 305858<br>FULL DESC:               | 2018 10 INV A<br>7659 GREENBROOK PKWY                | 84.00 C-080718    | 7659 GREENBROOK PKW |
| 020065 BLC OF MS LLC<br>INVOICE: 7587                  | 7587                   | 305859<br>FULL DESC:               | 2018 10 INV A<br>965 GREATOAKS                       | 293.00 C-080718   | 965 GREATOAKS       |
| 020065 BLC OF MS LLC<br>INVOICE: 7588                  | 7588                   | 305860<br>FULL DESC:               | 2018 10 INV A<br>965 GREAT OAKS                      | 84.00 C-080718    | 965 GREAT OAKS      |
| 020065 BLC OF MS LLC<br>INVOICE: 7589                  | 7589                   | 305861<br>FULL DESC:               | 2018 10 INV A<br>861 GREAT OAKS                      | 84.00 C-080718    | 861 GREAT OAKS      |
| 020065 BLC OF MS LLC<br>INVOICE: 7590                  | 7590                   | 305862<br>FULL DESC:               | 2018 10 INV A<br>861 GREATOAKS                       | 293.00 C-080718   | 861 GREATOAKS       |
| 020065 BLC OF MS LLC<br>INVOICE: 7591                  | 7591                   | 305863<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107828200 0000500            | 320.00 C-080718   | PARCEL 107828200 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7592                  | 7592                   | 305864<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107828200 0000500            | 84.00 C-080718    | PARCEL 107828200 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7593                  | 7593                   | 305865<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107828200 0000400            | 84.00 C-080718    | PARCEL 107828200 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7594                  | 7594                   | 305866<br>FULL DESC:               | 2018 10 INV A<br>PARCEL 107828200 0000400            | 320.00 C-080718   | PARCEL 107828200 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7595                  | 7595                   | 305867<br>FULL DESC:               | 2018 10 INV A<br>1122 WARWICK                        | 168.00 C-080718   | 1122 WARWICK        |
| 020065 BLC OF MS LLC<br>INVOICE: 7596                  | 7596                   | 305868<br>FULL DESC:               | 2018 10 INV A<br>5369 KRISTY LN                      | 84.00 C-080718    | 5369 KRISTY LN      |



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| YBAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR                  | TO 2018/11<br>DOCUMENT | VOUCHER                            | PO YEAR/PR                                   | TYP S        | WARRANT         | CHECK | DESCRIPTION         |
|--|------------------------|------------------------------------|--|--------------|-----------------|-------|---------------------|
| 020065 BLC OF MS LLC                                   | 7597                   | 305869                             |  |              | 508.00 C-080718 |       | PARCEL 207203240005 |
| INVOICE: 7597<br>020065 BLC OF MS LLC                  | 7598                   | FULL DESC:<br>305870               |  | D INV A 4    | 45.00 C-080718  |       | PARCEL 107419230 00 |
| INVOICE: 7598<br>020065 BLC OF MS LLC                  | 7602                   | FULL DESC:<br>305871<br>FULL DESC: | PARCEL 107419230<br>2018 10<br>292 WOODSMOKE |              | 84.00 C-080718  |       | 292 WOODSMOKE       |
| INVOICE: 7602<br>020065 BLC OF MS LLC<br>INVOICE: 7603 | 7603                   | 305872<br>FULL DESC:               |  | A VNI O      | 84.00 C-080718  |       | 680 THORNWOOD       |
| 020065 BLC OF MS LLC<br>INVOICE: 7604                  | 7604                   | 305873<br>FULL DESC:               |  | O INV A      | 84.00 C-080718  |       | 526 CHRISTYBROOK    |
| 020065 BLC OF MS LLC<br>INVOICE: 7605                  | 7605                   | 305874<br>FULL DESC:               |  | O INV A      | 84.00 C-080718  |       | 8348 OLD FORGE      |
| 020065 BLC OF MS LLC<br>INVOICE: 7616                  | 7616                   | 305900<br>FULL DESC:               |  | O INV A      | 84.00 C-080718  |       | 841 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7617                  | 7617                   | 305876<br>FULL DESC:               |  | O INV A      | 84.00 C-080718  |       | 841 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7618                  | 7618                   | 305877<br>FULL DESC:               |  |              | L95.00 C-080718 |       | PARCEL 207204000 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7619                  | 7619                   | 305878<br>FULL DESC:               |  | O INV A      | L52.00 C-080718 |       | PARCEL 107828000 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7620                  | 7620                   | 305879<br>FULL DESC:               |  |              | 84.00 C-080718  |       | 893 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7621                  | 7621                   | 305880<br>FULL DESC:               |  | A VNI O      | 84.00 C-080718  |       | 893 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7622                  | 7622                   | 305881<br>FULL DESC:               | 2018 10<br>893 CHARTER OAK                   | A VNI O      | 84.00 C-080718  |       | 893 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7623                  | 7623                   | 305882<br>FULL DESC:               | 893 CHARTER OAK                              |              | 84.00 C-080718  |       | 893 CHARTER OAK     |
| 020065 BLC OF MS LLC<br>INVOICE: 7624                  | 7624                   | 305883<br>FULL DESC:               | PARCEL 107828100                             | 0008700      | 169.00 C-080718 |       | PARCEL 107828100 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7625                  | 7625                   | 305884<br>FULL DESC:               | PARCEL 107828100                             | 0008600      | 169.00 C-080718 |       | PARCEL 107828100 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7626                  | 7626                   | 305886<br>FULL DESC:               | 2271 PLUM POINT                              | CV ~ LOT 92  | 169,00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7627                  | 7627                   | 305885<br>FULL DESC:               | 2271 PLUM POINT                              | C <b>V</b>   | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7628                  | 7628                   | 305887<br>FULL DESC:               | 2271 PLUM POINT                              | CV - LOT 94  | 169.00 C~080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7629                  | 7629                   | 305888<br>FULL DESC:               | 2271 PLUM POINT                              | CV - LOT 95  | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7630                  | 7630                   | 305889<br>FULL DESC:               | 2271 PLUM POINT                              | CV - LOT 96  | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7631                  | 7631                   | 305890<br>FULL DESC:               | 2271 PLUM POINT                              | CV - LOT 97  | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7632                  | 7632                   | 305891<br>FULL DESC:               | 2271 PLUM POINT                              | CV ~ LOT 98  | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7633                  | 7633                   | 305892<br>FULL DESC:               | 2271 PLUM POINT                              | CV - LOT 100 | 169.00 C-080718 |       | 2271 PLUM POINT CV  |
| 020065 BLC OF MS LLC<br>INVOICE: 7634                  | 7634                   | 305893<br>FULL DESC:               | PARCEL 107828130                             | 0019100      | 84.00 C-080718  |       | PARCEL 107828130 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7635                  | 7635                   | 305894<br>FULL DESC:               | 2018 10<br>PARCEL 107828130                  |              | 84.00 C-080718  |       | PARCEL 107828130 00 |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR                                |                                   | ER PO YEAR/PR TYP S  | WARRANT         | СНВСК      | DESCRIPTION         |
|--|-----------------------------------|--|-----------------|------------|---------------------|
| 020065 BLC OF MS LLC   | 7636 3058                         | 5 2018 10 INV A  | 84.00 C-0807    | 18         | PARCEL 107521100 00 |
| INVOICE: 7636<br>020065 BLC OF MS LLC<br>INVOICE: 7637                 | FULL DES<br>7637 3058<br>FULL DES | 6 2018 10 INV A  | 84.00 C-0807    | 18         | PARCEL 107521100 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7638                                  | 7638 3058                         |  | 84.00 C-0807    | 18         | PARCEL 107521100 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7639                                  | 7639 3058<br>FULL DES             | 8 2018 10 INV A  | 695.00 C-0807   | 18         | PARCEL 107521120 00 |
| 020065 BLC OF MS LLC<br>INVOICE: 7640                                  | 7640 3058                         |  | 695.00 C-0807   | 18         | PARCEL 107521120 00 |
|  |                                   | 27   | ,476.00         |            |                     |
|  |                                   | ACCOUNT TOTAL 27   | ,476.00         |            |                     |
| 0010-900-902-00-620700-<br>000611 SIGNS & STUFF<br>INVOICE: 96379      | 96379 3052<br>FULL DES            | CITY BEAUTIFICATION 20 2018 10 INV A : MAYOR'S COMMUNITY PRIDE AWARD SIGNS     | 835.00 C-0807   | 18         | MAYOR'S COMMUNITY P |
|  |                                   | ACCOUNT TOTAL  | 835.00          |            |                     |
| 0010-900-902-00-620750-<br>020065 BLC OF MS LLC<br>INVOICE: 7496       | 7496 3063<br>FULL DES             |  | ,581.00 C-0807  | 18         | YARD WORK @ W.E. RO |
| 020065 BLC OF MS LLC<br>INVOICE: 7497                                  | 7497 3063                         |  | ,820.00 C-08073 | L8         | YARD WORK BEHIND I- |
| 020065 BLC OF MS LLC<br>INVOICE: 7499                                  | 7499 3063                         |  | ,168.00 C-0807  | 18         | YARD WORK ON RASCO  |
| 020065 BLC OF MS LLC<br>INVOICE: 7641                                  | 7641 3062                         |  | ,500.00 C-0807  | 1.8        | JULY GRASS CONTRACT |
|  |                                   | 42   | ,069.00         |            |                     |
|  |                                   | ACCOUNT TOTAL 42   | ,069.00         |            |                     |
| 0010-900-902-00-620775-<br>010622 GREEN KING SPRAY SER<br>INVOICE: 171 | . 171 3064<br>FULL DES            | LANDSCAPE MAINTENANCE SPRAYING 3 2018 11 INV A 1 5: JULY 2018 MONTHLY SERVICES | ,094.00 C-0807  | L8         | JULY 2018 MONTHLY S |
|  |                                   | ACCOUNT TOTAL 1  | ,094.00         |            |                     |
| 0010-900-902-00-620902-<br>000233 QUARLES FIRE PROTEC<br>INVOICE:      | 2018-1023 3063<br>FULL DES        |  | 150.00 C-0807   | 18         | SPRINKLER SERVICES  |
| 000233 QUARLES FIRE PROTEC INVOICE:                                    | 2018-1027 3057<br>FULL DES        | 9 2018 10 INV A  | 150.00 C-0807   | L8         | SPRINLKER INSPECTIO |
| 000233 QUARLES FIRE PROTEC INVOICE:                                    | 2018-1028 3063<br>FULL DES        | 7 2018 11 INV A  | 150.00 C-0807   | 18         | SPRINKLER SERVICES  |
| 000233 QUARLES FIRE PROTEC INVOICE:                                    | 2018-1029 3057<br>FULL DES        | 0 2018 10 INV A<br>:: SPRINKLER INSPECTION                                     | 150.00 C-0807   | 18         | SPRINKLER INSPECTIO |
| 000233 QUARLES FIRE PROTEC INVOICE:                                    | 2018-1032 3057<br>FULL DES        | 7 2018 10 INV A  | 200.00 C-0807   | L <b>8</b> | SPRINKLER INSPECTIO |



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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                   | 018/11<br>DOCUMENT VOUCHER                 | PO 3                   | YEAR/PR TYP S   | WARRANT             | CHECK DESCRIPTI | ои         |
|---|--|------------------------|---|---------------------|-----------------|------------|
| 000233 QUARLES FIRE PROTEC                                    | 2018-1033 305758                           | CORTINUE DR            |   | 50.00 C-080718      | SPRINKLER       | INSPECTIO  |
| INVOICE:<br>000233 QUARLES FIRE PROTEC                        | FULL DESC: 2018-1034 306308                |                        |   | 50.00 C-080718      | SPRINKLER       | SERVICES   |
| INVOICE:<br>000233 QUARLES FIRE PROTEC<br>INVOICE:            | FULL DESC: 2018-1035 305761 FULL DESC:     | SPRINKLER<br>SPRINKLER |   | 50.00 C-080718      | SPRINKLER       | INSPECTIO  |
|   |  |                        | 1,2   | 50.00               |                 |            |
| 000469 TRI-STAR COMPANIES,                                    | TC10787 305774<br>FULL DESC:               | HWAC CERV              | 2018 10 INV A 93  | 36.36 C-080718      | HVAC SERV       | . @ M.R. D |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC10941 305773<br>FULL DESC:               |                        |   | 6.00 C-080718       | HVAC SERV       | ICE @ SERV |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11029 305776<br>FULL DESC:               |                        |   | 75.00 C-080718      | HVAC SERV       | . @ ANIMAL |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11080 305775<br>FULL DESC:               |                        |   | 73.30 C-080718      | HVAC SERV       | . @ HEARTL |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11085 305771 FULL DESC:                  |                        |   | 35.00 C-080718      | HVAC SERV       | , @ SOUTHA |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11086 306399                             |                        | 2018 11 INV A 6   | 79.60 C-080718      | HVAC SERV       | . @ CITY H |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11091 FULL DESC:<br>TCLL DESC:           |                        | . @ CITY HALL<br>2018 10 INV A 1,60<br>@ HEARTLAND CHURCH | 61.66 C-080718      | HAVC SERV       | @ HEARTLA  |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | TC11104 305772                             |                        | 2018 10 INV A 18  | 95.00 C-080718      | HVAC SERV       | . @ SOUTHA |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | FULL DESC: 305770                          |                        |   | 36.08 C-080718      | HVAC SERV       | . @ HEARTL |
| INVOICE:<br>000469 TRI-STAR COMPANIES,                        | FULL DESC:<br>TC11155 306310<br>FULL DESC: |                        |   | 59.45 C-080718      | HVAC SERV       | ICES       |
| INVOICE: 000469 TRI-STAR COMPANIES,                           | TC11202 306434<br>FULL DESC:               | HVAC SERV              | 2018 11 INV A 3:  | 10.46 C-080718      | HVAC REPA       | IRS        |
| INVOICE: 000469 TRI-STAR COMPANIES, INVOICE:                  |  | HVAC REPA:             | 2018 11 INV A 18  | 95.00 C-080718      | HVAC SERV       | ICES       |
|   |  |                        | 21,8  | 42.91               |                 |            |
| 000615 PAYNES LOCKSMITH SER                                   |  |                        |   | 75.00 C-080718      | DOOR HARD       | WARE MAINT |
| INVOICE: 8313<br>000615 PAYNES LOCKSMITH SER<br>INVOICE: 8317 | FULL DESC:<br>305434<br>FULL DESC:         | LOCK SERV              |   | 05.00 C-080718      | LOCK SERV       | ICES       |
| INVOICE: 8317   | rond base.                                 | HOCK BERV.             |   | 80.00               |                 |            |
| 000715 THOMPSON MACHINERY                                     | W0310072180 305447                         |                        | 2018 10 INV A 63  | 21.50 C-080718      | PREV. MAI       | NT. GENERA |
| INVOICE:  | FULL DESC:                                 | PREV. MAII             | NT. GENERATOR REPAIR PER CON                              | *                   |                 |            |
| 001540 MURPHY & SONS, INC.<br>INVOICE: 2642                   | FULL DESC:                                 | MAT. FOR               | PROJECT - XSTG - BLDG - ENVE                              |                     |                 |            |
| 001540 MURPHY & SONS, INC.<br>INVOICE: 2643                   | FULL DESC:                                 | MAT. FOR               | PROJECT   | 62.00 C-080718      |                 |            |
| 001540 MURPHY & SONS, INC.<br>INVOICE: 2644                   | 2644 305440<br>FULL DESC:                  | MAT. FOR               | 2018 10 INV A 3,20<br>PROJECT - XSTG - DLBG - MAIN        | 60.00 C-080718<br>T | MAT, FOR        | PROJECT -  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 49 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                 | 018/11<br>DOCUMENT | VOUCHER                            | PO 3                   | EAR/PR TYP S                                  |                             | WARRANT    | СНЕСК    | DESCRIPTION         |
|--|--------------------|------------------------------------|------------------------|---|-----------------------------|------------|----------|---------------------|
|  |                    |                                    |                        |   |                             | _          |          |                     |
| •  |                    |                                    |                        |   | 7,294.8                     | 8          |          |                     |
| 007174 DENNIS WRIGHT & SON INVOICE: 34296                  | 34296              | 3 <b>0</b> 5636<br>FULL DESC:      | PLUMBING S             | 2018 10 INV<br>BERV. @ CITY                   |                             | 0 C-080718 | 1        | PLUMBING SERV. @ CI |
| 007174 DENNIS WRIGHT & SON<br>INVOICE: 34302               | 34302              | 305637<br>FULL DESC:               | DIJIMRTNG 9            | 2018 10 INV<br>SERV. @ POLIC                  |                             | 0 C-080718 | 3        | PLUMBING SERV, @ PO |
| 007174 DENNIS WRIGHT & SON<br>INVOICE: 34303               | 34303              | 305731<br>FULL DESC:               |                        | 2018 10 INV<br>SERVICE @ MUN                  | A 268.0                     | 0 C-080718 | 3        | PLUMBING SERVICE @  |
|  |                    |                                    |                        |   | 1,232.0                     | 0          |          |                     |
| 007823 AMERICAN PAPER & TWI<br>INVOICE: 3057126            | 3057126            | 306403<br>FULL DESC:               |                        | 2018 11 INV<br>INCT CONFEREN                  |                             | 9 C-080718 | 3        | WEST PRECINCT CONFE |
| 009871 FLOOR STORE, THE INVOICE: 8903                      | 8903               | 306438<br>FULL DESC:               | 18000144<br>INSTALL FI | 2018 11 INV<br>LOORING                        | A 7,305.0                   | 0 C-080718 | <b>}</b> | INSTALL FLOORING    |
| 010376 DAKOTA CORP<br>INVOICE:                             | 18-0647            | 306303<br>FULL DESC:               | ROOF REPAI             | 2018 11 INV<br>IRS - 385 MAI                  | A 225.0<br>N                | 0 C-080718 | 3        | ROOF REPAIRS - 385  |
| 011134 WHITFIELD<br>INVOICE: 58802                         | 58802              | 305454<br>FULL DESC:               | ELEC. SERV             | 2018 10 INV<br>V @ SOUTHAVEN                  |                             | 8 C-080718 | 3        | ELEC. SERV @ SOUTHA |
| 011134 WHITFIELD<br>INVOICE: 58890                         | 58890              | 305778<br>FULL DESC:               |                        | 2018 10 INV                                   | A 706.0<br>CUIT @ STATION 4 | 0 C-080718 | 3        | REPAIR TO LIGHTING  |
| 011134 WHITFIELD<br>INVOICE: 58954                         | 58954              | 306309<br>FULL DESC:               | ELEC. REPA             | 2018 11 INV                                   | A 2,630.0                   | 1 C-080718 | 3        | ELEC. REPAIRS       |
|  |                    |                                    |                        |   | 3,961.5                     | 9          |          |                     |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2309                  | 2309               | 305437<br>FULL DESC:               | CLEANING (             | 2018 10 INV<br>OF POLICE DEP                  |                             | 5 C-080718 | 3        | CLEANING OF POLICE  |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2310                  | 2310               | 306359<br>FULL DESC:               |                        | 2018 11 INV<br>OF EAST PRECI                  | A 96.7                      | 5 C-080718 | }        | CLEANING OF EAST PR |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2311                  | 2311               | 306358<br>FULL DESC:               |                        | 2018 11 INV<br>OF 1855 VETER                  | A 156.7                     | 5 C-080718 | 3        | CLEANING OF 1855 VE |
| 012576 AKINS DWAYNE ODIS                                   | 2312               | 306357                             |                        | 2018 11 INV                                   | A 718.7                     | 5 C-080718 | 3        | CLEANING OF SOUTHAV |
| INVOICE: 2312<br>012576 AKINS DWAYNE ODIS                  | 2313               | FULL DESC:<br>306356               |                        | 2018 11 INV                                   | POLICE DEPARTMENT<br>A 96.7 | 5 C-080718 | 3        | CLEANING OF EAST PR |
| INVOICE: 2313<br>012576 AKINS DWAYNE ODIS<br>INVOICE: 2314 | 2314               | FULL DESC:<br>306355<br>FULL DESC: |                        | OF EAST PRECI<br>2018 11 INV<br>OF 1855 VETER | A 156,7                     | 5 C-080718 | 3        | CLEANING OF 1855 VE |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2315                  | 2315               | 306354<br>FULL DESC:               |                        | 2018 11 INV<br>OF POLICE DEP                  | A 718.7                     | 5 C-080718 | 3        | CLEANING OF POLICE  |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2316                  | 2316               | 306353<br>FULL DESC:               |                        | 2018 11 INV<br>OF EAST PRECI                  | A 96.7                      | 5 C-080718 | 3        | CLEANING OF EAST PR |
| 012576 AKINS DWAYNE ODIS<br>INVOICE: 2317                  | 2317               | 306352<br>FULL DESC:               |                        | 2018 11 INV<br>DF 1855 VETER                  | A 156.7                     | 5 C-080718 | 3        | CLEANING OF 1855 VE |
| 1NVOICE: 2317<br>012576 AKINS DWAYNE ODIS<br>INVOICE: 2318 | 2318               | 306351<br>FULL DESC:               |                        | OF 1855 VETER<br>2018 11 INV<br>OF POLICE DEP | A 718.7                     | 5 C-080718 | }        | CLEANING OF POLICE  |

3,635.50



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 50 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR       | 018/11<br>DOCUMENT | VOUCHER              | PO YEAR/PR TYP S                               |                               | WARRANT           | СНЕСК | DESCRIPTION         |
|--|--------------------|----------------------|--|-------------------------------|-------------------|-------|---------------------|
| 014437 CB RICHARD ELLIS COR<br>INVOICE: 645099   | 645099             | 306314<br>FULL DESC: | 2018 11 INV<br>LEASE ID-00422262-TENA          | A 445.00<br>NT RENTS          | C-080718          |       | LEASE ID-00422262-T |
| 016517 UPCHURCH SERVICES, I                      | 124723             | 305450               | 2018 10 INV                                    | A 1,113.75                    | 5 C-080718        |       | HVAC SERV. @ BANKPL |
| INVOICE: 124723<br>016517 UPCHURCH SERVICES, I   | 124723-1           | 305451               | HVAC SERV. @ BANKPLUS<br>2018 10 INV           | A 411.74                      | 1 C-080718        |       | HVAC SERV. @ BANKPL |
| INVOICE:<br>016517 UPCHURCH SERVICES, I          |                    | FULL DESC:<br>306400 | HVAC SERV. @ BANKPLUS                          | SPORTS CENTER A 345.0         | C-080718          |       | HVAC SERVICE @ BANK |
| INVOICE: 128708                                  | 120,00             | FULL DESC:           | HVAC SERVICE @ BANKPLU                         | S SPORTS CENTER               |                   |       | THE DANGED OF DRIVE |
|  |                    |                      |  | 1,870.49                      | 9                 |       |                     |
| 018342 GREAT AMERICA FINANC<br>INVOICE: 22970942 | 22970942           | 306200<br>FULL DESC: | 2018 11 INV<br>003-0744239-000 SECURI          | A 1,129.00<br>TY SYSTEM @ SPD | C-080718          |       | 003-0744239-000 SEC |
| 019694 MID-SOUTH TELECOM                         | 54756              | 305643               | 2018 10 INV                                    | A 391.3                       | 9 C-080718        |       | PHONE SERVICE       |
| INVOICE: 54756<br>019694 MID-SOUTH TELECOM       | 54757              | FULL DESC: 305644    | PHONE SERVICE<br>2018 10 INV                   | A 644.75                      | 5 C-080718        |       | PHONE SERVICE       |
| INVOICE: 54757<br>019694 MID-SOUTH TELECOM       | 54758              | FULL DESC: 305645    | PHONE SERVICE<br>2018 10 INV                   | A 474,5                       | C-080718          |       | PHONE SERVICE       |
| INVOICE: 54758<br>019694 MID-SOUTH TELECOM       | 54759              | FULL DESC: 305646    | PHONE SERVICE<br>2018 10 INV                   |                               | C-0807 <b>1</b> 8 |       | PHONE SERVICE       |
| INVOICE: 54759                                   |                    | FULL DESC:           | PHONE SERVICE                                  | •                             |                   |       |                     |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 54760       | 54760              | 305647<br>FULL DESC: | 2018 10 INV<br>PHONE SERVICE                   | ,                             | C-080718          |       | PHONE SERVICE       |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 54761       | 54761              | 305648<br>FULL DESC: | 2018 10 INV<br>PHONE SERVICE                   | A 4,638.9                     | C-080718          |       | PHONE SERVICE       |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 54774       | 54774              | 305649<br>FULL DESC: | 2018 10 INV<br>PHONE SERVICE                   | A 227.5                       | C-080718          |       | PHONE SERVICE       |
| 019694 MID-SOUTH TELECOM                         | 54851              | 305650               | 2018 10 INV                                    | A 2,662.0                     | C-080718          |       | PHONE SERVICE       |
| INVOICE: 54851<br>019694 MID-SOUTH TELECOM       | 54884              | FULL DESC: 305651    | PHONE SERVICE<br>2018 10 INV                   | A 65.0                        | C-080718          |       | PHONE SERVICE       |
| INVOICE: 54884<br>019694 MID-SOUTH TELECOM       | 55070              | FULL DESC: 305652    | PHONE SERVICE<br>2018 10 INV                   |                               | C-080718          |       | PHONE SERVICE       |
| INVOICE: 55070                                   |                    | FULL DESC:           | PHONE SERVICE                                  |                               |                   |       |                     |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 55078       | 55078              | 305657<br>FULL DESC: | 18000121 2018 10 INV<br>SECURITY CAMERA SYSTEM | AT PD                         |                   |       | SECURITY CAMERA SYS |
| 019694 MID-SOUTH TELECOM<br>INVOICE: 55079       | 55079              | 305642<br>FULL DESC: | 2018 10 INV<br>PHONE SERVICES                  | A 4,503.7                     | 5 C-080718        |       | PHONE SERVICES      |
| INVOICE, 35073                                   |                    | TODB DECC.           | THORE BERTIESS                                 | 20.024.4                      | _                 |       |                     |
|  |                    |                      |  | 39,034.4                      | 9                 |       |                     |
| 022372 OVERALL CHEMICAL CON<br>INVOICE: 4145     | 4 4145             | 305653<br>FULL DESC: | 2018 10 INV<br>CLEANING WEEK OF 7-9-2          |                               | 0 C-080718        |       | CLEANING WEEK OF 7- |
| 022372 OVERALL CHEMICAL COM                      | 1 4146             | 305756<br>FULL DESC: | 2018 10 INV<br>CLEANING WEEK 7-16-201          | A 1,815.0                     | 0 C-080718        |       | CLEANING WEEK 7-16- |
| INVOICE: 4146<br>022372 OVERALL CHEMICAL CON     | 1 4148             | 306398               | 2018 11 INV                                    | A 1.535.0                     | 0 C-080718        |       | CLEANING WEEK OF 7/ |
| INVOICE: 4148                                    |                    | FULL DESC:           | CLEANING WEEK OF 7/23/                         | 2018                          | _                 |       |                     |
|  |                    |                      |  | 4,885.0                       | 0                 |       |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 51 apinvgla

| YEAR/PERIOD: 2017/1 TO 2   | 018/11<br>DOCUMENT | VOUCHER                  | PO YEAR/PR TYP S   |                    | ARRANT   | СНЕСК | DESCRIPTION         |
|--|--------------------|--------------------------|--|--------------------|----------|-------|---------------------|
| 022637 ADAMS & SONS ELECTRI  | 10213              | 306286                   | 2018 11 INV A  | 1,500.00           | C-080718 |       | ELEC. REPAIRS @ LIB |
| INVOICE: 10213<br>022637 ADAMS & SONS ELECTRI  | 10214              | 306287                   | ELEC. REPAIRS @ LIBRARY<br>2018 11 INV A                                     | 1,960.00           | C-080718 |       | ELEC, REPAIRS @FIRE |
| INVOICE: 10214<br>022637 ADAMS & SONS ELECTRI<br>INVOICE: 10215  | 10215              | 306288                   | ELEC. REPAIRS @FIRE STATION #1 2018 11 INV A ELECT. REPAIRS @ FIRESTATION #2 | 655. <b>0</b> 0    | C-080718 |       | ELECT. REPAIRS @ FI |
|  |                    |                          |  | 4,115.00           |          |       |                     |
| 027023 ELEVATOR SAFETY INSP<br>INVOICE:  | MS-4233            | 306408<br>FULL DESC:     | 2018 11 INV A ELEVATOR INSPECTION & CERTIFICA                                | 720.00<br>ATE FEES | C-080718 |       | ELEVATOR INSPECTION |
|  |                    |                          | ACCOUNT TOTAL  | 112,971.65         |          |       |                     |
| 0010-900-902-00-622100-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73390  | 73390              | 306327<br>FULL DESC:     | PROFESSIONAL SERVICES<br>2018 11 INV A<br>GENERAL SERVICES                   | 2,810.00           | C-080718 |       | GENERAL SERVICES    |
| 022644 CORPORATE PLANNING<br>INVOICE: 36409  | 36409              | 305380<br>FULL DESC:     | 2018 10 INV A<br>JULY 2018 FSA PARTICIPANTS                                  | 775.00             | C-080718 |       | JULY 2018 FSA PARTI |
| 024871 WAGEWORKS<br>INVOICE:   | 618-TR448          | 884 305381<br>FULL DESC: | 2018 10 INV A<br>JUNE COBRA FEES (6-1 THRU 6-30,                             | 215.79<br>, 2018)  | C-080718 |       | JUNE COBRA FEES (6- |
| 024875 ADP LLC   | 517659222          | 305460                   | 2018 10 INV A  | 2,444.92           | C-080718 |       | 1184702 - PAYROLL S |
| 1NVOICE: 517659222<br>024875 ADP LLC   | 517998903          | 3 306330                 | 1184702 - PAYROLL SERVICES<br>2018 11 INV A                                  | 1,115.96           | C-080718 |       | 1184702 - PAYROLL S |
| 024875 ADP LLC<br>INVOICE: 517659222<br>024875 ADP LLC<br>INVOICE: 517998903<br>024875 ADP LLC<br>INVOICE: 518489628 | 518489628          | 306315                   | 1184702 - PAYROLL SERVICES<br>2018 11 INV A<br>1184702- ADP PAYROLL SVCES    | 2,248.52           | C-080718 |       | 1184702- ADP PAYROL |
|  |                    |                          | <del></del>  | 5,809.40           |          |       |                     |
|  |                    |                          | ACCOUNT TOTAL  | 9,610.19           |          |       |                     |
| 0010-900-902-00-625103-<br>009591 TRI FIRMA<br>INVOICE:  | 5228QB             | 306401                   | DRAINAGE MAINTENACE<br>2018 11 INV A<br>DRAINAGE MAINT, APPROVED BY CIV      | 38,817.97          | C-080718 |       | DRAINAGE MAINT. APP |
| 009591 TRI FIRMA   | 5242QB             | 305667                   | 2018 10 INV A  |                    | C-080718 |       | DRAINAGE MAINT.     |
| INVOICE:<br>009591 TRI FIRMA   | 5243QB             | 305655                   | DRAINAGE MAINT.<br>2018 10 INV A   | 1,095.98           | C-080718 |       | DRAINAGE MAINT.     |
| INVOICE:<br>009591 TRI FIRMA<br>INVOICE:   | 5244QB             | 305656                   | DRAINAGE MAINT.<br>2018 10 INV A<br>DRAINAGE MAINT.                          | 1,122.54           | C-080718 |       | DRAINAGE MAINT.     |
|  |                    |                          |  | 41,613.67          |          |       |                     |
|  |                    |                          | ACCOUNT TOTAL  | 41,613.67          |          |       |                     |
| 0010-900-902-00-625150-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73357  | 73357              | 305546<br>FULL DESC:     | DRAINAGE IMPROVEMENT<br>2018 10 INV A<br>DRAINAGE IMPROVEMENT                | 7,468.21           | C-080718 |       | DRAINAGE IMPROVEMEN |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 52 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR  | 2018/11<br>DOCUMENT | VOUCHER  | PO YEAR/PR TYP S  | . 1                        | WARRANT CH           | ECK DESCRIPTION                            |
|--|---------------------|--|---|----------------------------|----------------------|--|
| 018221 CIVIL-LINK, LLC<br>INVOICE: 73392   | 73392               | 306324<br>FULL DESC:                                     | 2018 11 INV A<br>DRAINAGE IMPROVEMENTS  | 4,243.50                   | C-080718             | DRAINAGE IMPROVEMEN                        |
|  |                     |  | =   | 11,711.71                  |                      |  |
|  |                     |  | ACCOUNT TOTAL   | 11,711.71                  |                      |  |
| 0010-900-902-00-625220-<br>009591 TRI FIRMA<br>INVOICE:<br>009591 TRI FIRMA<br>INVOICE:                                    | 5230QB<br>5231QB    | 305448 FULL DESC: 305449 FULL DESC:                      | STREET MAINTENANCE 2018 10 INV A STREET MAINT. 2018 10 INV A STREET MAINT.                                      | 886.72                     | C-080718<br>C-080718 | STREET MAINT.                              |
| 009591 TRI FIRMA<br>INVOICE:<br>009591 TRI FIRMA<br>INVOICE:   | 5238QB<br>5245QB    | 305654<br>FULL DESC:<br>305769<br>FULL DESC:             | 2018 10 INV A<br>STREET MAINT.<br>2018 10 INV A<br>STREET MAINT.  | ·                          | C-080718<br>C-080718 | STREET MAINT. STREET MAINT.                |
| 009591 TRI FIRMA<br>INVOICE:<br>009591 TRI FIRMA   | 5246QB<br>5247QB    | 305764<br>FULL DESC:<br>305766                           | 2018 10 INV A<br>STREET MAINT.<br>2018 10 INV A   | ·                          | C-080718<br>C-080718 | STREET MAINT.<br>STREET MAINT.             |
| INVOICE:<br>009591 TRI FIRMA<br>INVOICE:   | 5247QB<br>5248QB    | FULL DESC:<br>305765<br>FULL DESC:                       | STREET MAINT.  2018 10 INV A STREET MAINT.  |                            | C-080718             | STREET MAINT.                              |
|  |                     |  | _   | 29,048.63                  |                      |  |
|  |                     |  | ACCOUNT TOTAL   | 29,048.63                  |                      |  |
|  |                     |  | ORG 902 TOTAL   | 276,429.85                 |                      |  |
| 904<br>0010-900-904-00-629100-<br>011139 TRAVELERS<br>INVOICE: 542332  | 542332              | LITIGATI<br>306366<br>FULL DESC:                         | ON CLAIMS PAYMENTS 2018 11 INV A HUGHES, ZODDA CLAIMS   | 3,377.00                   | C-080718             | HUGHES, ZODDA CLAIM                        |
|  |                     |  | ACCOUNT TOTAL   | 3,377.00                   |                      |  |
|  |                     |  | ORG 904 TOTAL   | 3,377.00                   |                      |  |
| 905<br>0010-900-905-00-629300-<br>016199 HOLLAND INSURANCE<br>INVOICE: 12739<br>016199 HOLLAND INSURANCE<br>INVOICE: 12740 | 12739<br>12740      | LIABILIT<br>305611<br>FULL DESC:<br>305610<br>FULL DESC: | TY INSURANCE INSURANCE-LIABILITY 2018 10 CRM A CREDIT - ROGERS, FLYNN EN 2018 10 INV A FREEMAN, SEAMANS, AUSTIN | MP. BOND REMOVAL<br>220.07 | C-080718<br>C-080718 | CREDIT - ROGERS, FL<br>FREEMAN, SEAMANS, A |
|  |                     |  | _   | 135.69                     | •                    |  |
|  |                     |  | ACCOUNT TOTAL   | 135.69                     |                      |  |
|  |                     |  | ORG 905 TOTAL   | 135.69                     |                      |  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD<br>ACCOUNT/VENDO |               | TO 2018/11<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT    | CHECK | DESCRIPTION |  |
|------------------------------|---------------|------------------------|------------|---------------|------------|-------|-------------|--|
|                              |               |                        |            |               |            |       |             |  |
|                              | ר מונוק מינוק |                        |            | ጥር ተስለተል I. • | 820.319.64 |       |             |  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 54 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                                 | 018/11<br>DOCUMENT | VOUCHER              | PO YEAR/PR TYP S   | WARRANT                              | CHECK DESCRIPTION        |
|--|--------------------|----------------------|--|--------------------------------------|--------------------------|
| 711<br>0100-710-711-00-614500-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73401 | 73401              | 306323               | JECT EXPENSES<br>MAIN ST PEDESTRIAN SIDEWALK<br>2018 11 INV A<br>MAIN STREET PEDESTRIAN PATH | (<br>16,830.01 C-080718              | :<br>MAIN STREET PEDESTR |
|  |                    |                      | ACCOUNT TOTAL  | 16,830.01                            |                          |
| 0100-710-711-00-614515-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73389        | 73389              | 306313<br>FULL DESC: | CENTRAL PARK SNOWDEN TRAILS<br>2018 11 INV A<br>CNTRL PARK TO SNOWDEN/ TASK ORDE             | 14,321.80 C-080718                   | CNTRL PARK TO SNOWD      |
|  |                    |                      | ACCOUNT TOTAL  | 14,321.80                            |                          |
| 0100-710-711-00-614800-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73393        | 73393              | 306325<br>FULL DESC: | INTERSECTION MODERNIZATION<br>2018 11 INV A<br>HWY 51 TRAFFIC SIGNAL                         | 14,661.05 C-080718                   | HWY 51 TRAFFIC SIGN      |
|  |                    |                      | ACCOUNT TOTAL  | 14,661.05                            | ·                        |
| 0100-710-711-00-614810-<br>027659 AMBASSADOR CONSTRUCT<br>INVOICE:         | РАУАРР9            | 305676<br>FULL DESC: | TENNIS PRO SHOP<br>2018 10 INV A<br>PRO SHOP - PAY APP 9                                     | 10,405.35 C-080718                   | PRO SHOP - PAY APP       |
|  |                    |                      | ACCOUNT TOTAL  | 10,405.35                            |                          |
| 0100-710-711-00-640500-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73391        | 73391              | 306312<br>FULL DESC: | ADMINISTRATIVE FEES<br>2018 11 INV A<br>SVCS JULY 3,2018/ PAVEMENT PRESI                     | 22,472.57 C-080718<br>ERVATION PRGM. | SVCS JULY 3,2018/ P      |
|  |                    |                      | ACCOUNT TOTAL  | 22,472.57                            |                          |
| 0100-710-711-00-640650-<br>000759 LEHMAN ROBERTS CO<br>INVOICE:            | 16047-16           | 306367<br>FULL DESC: | OVERLAY 2018 11 INV A CITY ROAD LIST SURFACE/PATCHING  | 528,049.68 C-080718                  | CITY ROAD LIST SURF      |
|  |                    |                      | ACCOUNT TOTAL  | 528,049.68                           |                          |
| 0100-710-711-00-640900-<br>006706 LANDERS DODGE<br>INVOICE:                | LD157473           | 305309<br>FULL DESC: | BOND EXPENSE<br>18000024 2018 10 INV A<br>NEW DODGE TRUCK PER STATE CONT                     | 37,333.00 C-080718                   | NEW DODGE TRUCK PER      |
| 027861 WAGGONER ENGINEERIN<br>INVOICE: 34841                               | 34841              | 306320<br>FULL DESC: | 2018 11 INV A<br>NAIL ROAD EXT.  | 1,444.53 C-080718                    | NAIL ROAD EXT.           |
|  |                    |                      | ACCOUNT TOTAL  | 38,777.53                            |                          |
| 0100-710-711-00-640965-<br>018221 CIVIL-LINK, LLC<br>INVOICE: 73402        | 73402              | 306372<br>FULL DESC: | GETWELL ROAD SOUTH 18<br>2018 11 INV A<br>GETWELL ROAD WIDENING                              | 9,569.85 C-080718                    | GETWELL ROAD WIDENI      |
|  |                    |                      | ACCOUNT TOTAL  | 9,569.85                             |                          |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR | TO 2018/11<br>DOCUMENT | VOUCHER PO | YEAR/PR         | TYP S   | WARRANT    | CHECK   | DESCRIPTION |
|---------------------------------------|------------------------|------------|-----------------|---------|------------|---------|-------------|
|                                       |                        | ORG        | 3 71 <b>1</b> 1 | TOTAL . | 655,087.84 |         |             |
|                                       |                        |            |                 |         |            | ======= |             |
| FUND 0100                             | BOND FUNDED CA         | AP PROJ    | 7               | TOTAL:  | 655,087.84 |         |             |



| CITY OF SOUTHAVEN | FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 ACCOUNT/VENDOR  | TO 2018/11<br>DOCUMENT | VOUCHER  | PO YEA  | R/PR TYP S                | WARRANT            | CHECK DESCRIPTION  |
|---|------------------------|----------|---|---------------------------|--------------------|--------------------|
| 611<br>0240-600-611-00-623800-<br>028747 SOUTHERN GREENS<br>INVOICE: 1491 | 1491                   | 306062   | ASSESSMENTS E<br>PARK IM<br>18000168 20<br>MINI GOLF NE | PROVEMENTS<br>18 10 INV A | 49,900.00 C-080718 | MINI GOLF NEW TURF |
|   |                        |          | ACCO  | UNT TOTAL                 | 49,900.00          |                    |
|   |                        |          | ORG 611   | TOTAL                     | 49,900.00          |                    |
| FUND 0240   | TOURIST & CC           | NVENTION |   | TOTAL:                    | 49,900.00          |                    |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                                     | 018/11<br>DOCUMENT | VOUCHER                    | PO YEAR/PE   | ≀ TYP S               | WARRANT                                   | CHECK | DESCRIPTION         |
|---|--------------------|----------------------------|--|-----------------------|---|-------|---------------------|
| 0400<br>0400-000-000-00-130700-<br>028724 IDI GAZELYBLDG K<br>INVOICE: 34670    | 34670              | UTILITY  305352 FULL DESC: | ACCOUNTS RE  | ECEIVABLE<br>LO INV A | 11,021.95 C-080718                        |       |                     |
| 028740 MARILYN CRADDOCK - R<br>INVOICE: 34671                                   | 34671              | 305598<br>FULL DESC:       | 2018 1   | LO INV A              | 83.72 C-080718                            |       |                     |
| 028748 LUCAS RONDALYNN<br>INVOICE: 34673  | 34673              | 305946<br>FULL DESC:       | 2018 1   | LO INV A              | 138.96 C-080718                           |       |                     |
|   |                    |                            | ACCOUNT  | TOTAL                 | 11,244.63                                 |       | •                   |
| 0400-000-000-00-212700-<br>028723 SIMS TERRY<br>INVOICE:                        | 7-13-18            | 305253<br>FULL DESC:       | CUSTOMER DE<br>2018 1<br>CUSTOMER MOVED 1                      | LO INV A              | 125.00 C-080718<br>MOVED ALREADY (REFUND) |       | CUSTOMER MOVED IN O |
|   |                    |                            | ACCOUNT  | TOTAL                 | 125.00                                    |       |                     |
| 0400-000-000-00-510101-<br>028723 SIMS TERRY<br>INVOICE:                        | 7-13-18            | 305253<br>FULL DESC:       |  | LO INV A              | 1.00 C-080718<br>MOVED ALREADY (REFUND)   |       | CUSTOMER MOVED IN O |
|   |                    |                            | ACCOUNT  | TOTAL                 | 1.00                                      |       |                     |
| 0400-000-000-00-562500-<br>013726 FIRELINE, INC.<br>INVOICE:                    | 7-31-18            | 306145<br>FULL DESC:       | TAP FEES-WA<br>2018 1<br>CUSTOMER'S BUSIN                      | ll INV A              | 1,000.00 C-080718<br>DT GO THROUGH        |       | CUSTOMER'S BUSINESS |
|   |                    |                            | ACCOUNT  | TOTAL                 | 1,000.00                                  |       |                     |
|   |                    |                            | ORG 0400   | TOTAL                 | 12,370.63                                 |       |                     |
| 811<br>0400-800-811-00-650901-<br>002848 HORN LAKE CREEK BASI<br>INVOICE: 72018 | 72018              | 306105                     | EXPENSE ACCOUNTS HORN LAKE ( 2018 1 JULY 2018 HL CXE           | l1 INV A              | 6,922.80 C-080718                         |       | JULY 2018 HL CXREEK |
|   |                    |                            | ACCOUNT  | TOTAL                 | 6,922.80                                  |       |                     |
|   |                    |                            | ORG 811  | TOTAL                 | 6,922.80                                  |       |                     |
| 815<br>0400-800-815-00-625300-<br>001104 SHERWIN WILLIAMS SOU<br>INVOICE:       | 9621-5             | 306120                     | CAPITAL IMPROVEME<br>EXTENSION &<br>2018 1<br>PAINT FOR CITY H | OTHER IMI             | PROVEMENTS 60.26 C-080718                 |       | PAINT FOR CITY HALL |
| 009591 TRI FIRMA<br>INVOICE:  | 5236QB             | 305430<br>FULL DESC:       | 18000162 2018 1<br>REPAIRS TO WHITW                            |                       | 11,986.72 C-080718                        |       | REPAIRS TO WHITWORT |
| 018221 CIVIL-LINK, LLC  | 73396              | 306430                     | 2018 1   | 11 INV A              | 1,012.50 C-080718                         |       | SANITARY SEWER SERV |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR  |  | IER PO YEAR/PR TYP S   | WARRANT  | СНЕСК | DESCRIPTION  |
|--|--|--|--|-------|--|
| INVOICE: 73396 018221 CIVIL-LINK, LLC INVOICE: 73397 018221 CIVIL-LINK, LLC INVOICE: 73398 018221 CIVIL-LINK, LLC INVOICE: 73399 018221 CIVIL-LINK, LLC INVOICE: 73400 | 73397 FULL DES 73398 3061 FULL DES 73399 3061 FULL DES 73400 3061 FULL DES | 2018 11 INV A 6,687.3 C: COE PLANNING ASST. TO STATES - MAPPING 2018 11 INV A 10,342.6 C: WATER VALVE OPER. & EVAL SERVICES 2018 11 INV A 5,670.6 C: FIRE SERVICE EXT PHASE 2 2018 11 INV A 17,837.3 | 26 C-080718<br>57 C-080718<br>71 C-080718<br>50 C-080718 |       | COE PLANNING ASST. WATER VALVE OPER. & FIRE SERVICE EXT STAR LANDING WATER |
|  |  | ACCOUNT TOTAL 53,597.  |  |       |  |
|  |  | ORG 815 TOTAL 53,597.1   |  |       |  |
| 820<br>0400-800-820-00-625700-<br>017546 ARISTA<br>INVOICE: 1414201807   | 1414201807 3061  | TY ADMINISTRATIVE EXPENSE TELEPHONE & POSTAGE  | 31 C-080718  |       | WATER BILL POSTAGE   |
|  |  | ACCOUNT TOTAL 7,134.   | 31   |       |  |
| 0400-800-820-00-626500-<br>017546 ARISTA<br>INVOICE: 25763   | 25763 3061<br>FULL DES   |  | 28 C-080 <b>71</b> 8                                     |       | WATER BILLS PRINTED  |
|  |  | ACCOUNT TOTAL 2,703.   | 28   |       | ×  |
| 0400-800-820-00-626900-<br>006674 MSRWA<br>INVOICE:  | 8-2-18 3064<br>FULL DES  |  | 00 C-080718<br>REG.                                      |       | E. SMITH, K. SPRING  |
| 015871 SPRINGFIELD KELLY<br>INVOICE:   | 8-2-18 3064<br>FULL DES  |  | 00 C-080718  |       | WATER OPERATION CLA  |
| 019331 SMITH EUGENE INVOICE:   | 8-2-2018 3064<br>FULL DES  | 2018 11 INV A 246.0 C: WATER OPERATION CLASS - BILOXI, MS  | 00 C-080718  |       | WATER OPERATION CLA  |
|  |  | ACCOUNT TOTAL 957.   | 00   |       |  |
|  |  | ORG 820 TOTAL 10,794.  | 59   |       |  |
| 825<br>0400-800-825-00-610400-<br>005044 LOWE'S HOME CENTERS,<br>INVOICE:  |  | TY MAINTENANCE EXPENSES OFFICE SUPPLIES 16 2018 10 INV A 118.* C: SUPPLIES/MATERIALS   | 90 C-080718  |       | SUPPLIES/MATERIALS   |
| 007600 OFFICE DEPOT<br>INVOICE: 159483939001   | 159483939001 3053<br>FULL DES  |  | 50 C-080718  |       | STAPLE, NOTEBOOKS &  |
| 1001CE: 159483939001<br>007600 OFFICE DEPOT<br>INVOICE: 159490862001   | 159490862001 3053<br>FULL DES  | 51 2018 10 INV A 3.0   | 9 C-080718   |       | TABS   |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 59 apinvgla

| YEAR/PERIOD: 2017/1 TO 20<br>ACCOUNT/VENDOR                         |                                 | PO YEAR/PR TYP S                               | WARRANT CHECK                  | DESCRIPTION         |
|---|---------------------------------|--|--------------------------------|---------------------|
| 007600 OFFICE DEPOT   | 166745282001 306321             | 2018 11 INV A                                  | 48.03 C-080718                 | OFFICE SUPPLIES     |
| INVOICE: 166745282001<br>007600 OFFICE DEPOT                        | FULL DESC: 168174104001 306110  | OFFICE SUPPLIES 2018 11 INV A                  | 26.39.C-080718                 | CLIP BOARD          |
| 007600 OFFICE DEDOT   | FULL DESC: 168174316001 306111  | CLIP BOARD<br>2018 11 INV A                    | 93.39 C-080718                 | CHAIR MATS          |
| INVOICE: 168174316001   | FULL DESC:                      | CHAIR MATS                                     |                                |                     |
| INVOICE: 168174316001<br>007600 OFFICE DEPOT<br>INVOICE: 2207087716 | 2207087716 305768<br>FULL DESC: | 2018 10 INV A<br>MCAFEE ER SCADA COMPUTER & TR | 129.96 C-080718<br>ACKER TILES | MCAFEE ER SCADA COM |
|   |                                 | -  | 387.46                         |                     |
|   |                                 | ACCOUNT TOTAL                                  | 506.36                         | •                   |
| 0400-800-825-00-611000-   | 12498 305371                    | MATERIALS                                      |                                |                     |
| 000354 METER SERVICE AND SU<br>INVOICE: 12498                       | 12498 305371<br>FULL DESC:      | 2018 10 INV A<br>VALVE BOX RISERS              | 1,206.50 C-080718              | VALVE BOX RISERS    |
| 000354 METER SERVICE AND SU   | 12504 305372                    | 2018 10 INV A                                  | 220.80 C-080718                | SADDLES             |
| INVOICE: 12504<br>000354 METER SERVICE AND SU                       | FULL DESC: 12512 305370         | SADDLES<br>2018 10 TNV A                       | 1,800.90 C-080718              | FIRE HYDRANT REPAIR |
| INVOICE: 12512  | FULL DESC:                      | FIRE HYDRANT REPAIR PARTS                      |                                |                     |
| 000354 METER SERVICE AND SU<br>INVOICE: 12535                       | 12535 305367<br>FULL DESC:      | 2018 10 INV A VALVE, COUPLING BOLT & GASKET    | 796.40 C-080718<br>& MEGA-LUG  | VALVE, COUPLING BOL |
| 000354 METER SERVICE AND SU   | 12550 305357                    | 2018 10 INV A                                  | 600.00 C-080718                | 2" REPAIR CLAMPS    |
| INVOICE: 12550<br>000354 METER SERVICE AND SU                       | FULL DESC: 12593 306119         | 2" REPAIR CLAMPS<br>2018 11 INV A              | 1,075.00 C-080718              | METER CUPLINGS      |
| INVOICE: 12593  | FULL DESC:                      | METER CUPLINGS                                 | •                              |                     |
| 000354 METER SERVICE AND SU<br>INVOICE: 12617                       | 12617 306133<br>FULL DESC:      | 2018 11 INV A<br>SEWER PIPE COUPLINGS, ETC     |                                | SEWER PIPE COUPLING |
| 000354 METER SERVICE AND SU   | 12654 306136                    | 2018 11 INV A                                  | 1,867.00 C-080718              | CURBSTOPS           |
| INVOICE: 12654<br>000354 METER SERVICE AND SU                       | FULL DESC: 12674 306115         | CURBSTOPS 2018 11 INV A                        | 3,840.00 C-080718              | PIT SETTER, FRAME & |
| INVOICE: 12674  | FULL DESC:                      | PIT SETTER, FRAME & COUVER                     |                                | •                   |
| 000354 METER SERVICE AND SU<br>INVOICE: 12682                       | 12682 306114<br>FULL DESC:      | 2018 11 INV A<br>HYDRANT REPAIR PARTS          | 385.00 C-080718                | HYDRANT REPAIR PART |
| 000354 METER SERVICE AND SU   | 12695 306169                    | 2018 11 INV A                                  | 285.95 C-080718                | GASKETS, CLAMPS ETC |
| INVOICE: 12695  | FULL DESC:                      | GASKETS, CLAMPS ETC                            |                                |                     |
|   |                                 |  | 12,651.95                      |                     |
| 000650 G & W DIESEL SERVICE<br>INVOICE: 343765                      | 343765 306125<br>FULL DESC:     | 2018 11 INV A<br>PHONE MOUNTS FOR TRUCK        | 75.00 C-080718                 | PHONE MOUNTS FOR TR |
| 000687 SOUTHERN PIPE & SUPP<br>INVOICE: 2133470                     | FULL DESC:                      | 2018 11 INV A TUBING CUTTERS                   | 77.70 C-080718                 | TUBING CUTTERS      |
| 000761 MEMPHIS STONE<br>INVOICE: 92889                              | 92889 306108<br>FULL DESC:      | 2018 11 INV A                                  | 2,576.33 C-080718              | SAND                |
| INVOICE: 92889  001102 SOUTHAVEN SUPPLY INVOICE: 336466             | 336466 305365<br>FULL DESC:     | 2018 10 INV A<br>MISC SUPPLIES                 | 852.97 C-080718                | MISC SUPPLIES       |
| 001146 IDEAL CHEMICAL   | 221424 306129                   | 2018 11 INV A                                  | 407.00 C-080718                | FLUORIDE FOR WHITWO |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR          | 018/11<br>DOCUMENT VOUCHE                       | R PO YEAR/PR TYP S                                     | WARRANT CHE                     | CK DESCRIPTION      |
|---|---|--|---------------------------------|---------------------|
| INVOICE: 221424                                     | FULL DESC:                                      | FLUORIDE FOR WHITWORTH WTP                             |                                 |                     |
| 001320 MARTIN MACHINE WORKS<br>INVOICE: 1197        | 1197 305376<br>FULL DESC:                       | 2018 10 INV A<br>SKID PLATES FOR BRUSH CUTTER          | 492.00 C-080718                 | SKID PLATES FOR BRU |
| 001899 XYLEM DEWATERING SOL<br>INVOICE: 400825667   | 400825667 306132<br>FULL DESC:                  |  | 1,261.07 C-080718               | STRAPPING, BUCKLES  |
| 004494 J R STEWART<br>INVOICE: 32985                | 32985 305373<br>FULL DESC:                      |  | 2,146.10 C-080718               | FLOAT TREE          |
| 004494 J R STEWART<br>INVOICE: 33014                | 33014 306128<br>FULL DESC:                      | 2018 11 INV A  | 6,633.10 C-080718               | FLOAT TREE          |
|   |   |  | 8,779.20                        |                     |
| 005044 LOWE'S HOME CENTERS, INVOICE:                | 7-25-2018 306036<br>FULL DESC:                  | 2018 10 INV A<br>SUPPLIES/MATERIALS                    | 25.48 C-080718                  | SUPPLIES/MATERIALS  |
| 006969 MOTOROLA<br>INVOICE: 16002260                | 16002260 305375<br>FULL DESC:                   | 2018 10 INV A<br>TWO WAY RADIO                         | 2,385.00 C-080718               | TWO WAY RADIO       |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE:             | 1257-366600 306112<br>FULL DESC:                | 2018 11 INV A  | 17.98 C-080718                  | TOWELS              |
| 007304 O'REILLYS AUTO PARTS<br>INVOICE:             |   | 2018 10 INV A  | 18.97 C-080718                  | CLEANING SUPPLIES T |
|   |   |  | 36.95                           |                     |
| 007600 OFFICE DEPOT<br>INVOICE: 2206710633          | 2206710633 305767<br>FULL DESC:                 | 2018 10 INV A<br>BUBBLE MAILERS FOR LEAD & COPPE       | 27.98 C-080718<br>R SAMPLE PKTS | BUBBLE MAILERS FOR  |
| 007766 CENTRAL PIPE SUPPLY, INVOICE:                | S100147007.1 305377<br>FULL DESC:               | 2018 10 INV A<br>METER (CELLULAR)                      | 100.00 C-080718                 | METER (CELLULAR)    |
| 007766 CENTRAL PIPE SUPPLY,<br>INVOICE:             | \$100147256.1 306123<br>FULL DESC:              | METER (CERLOLAR) 2018 11 INV A METER INSTALLATION KITS | 71.25 C-080718                  | METER INSTALLATION  |
| 007766 CENTRAL PIPE SUPPLY,                         | S100147906.1 306131                             | 2018 11 INV A  | 1,063.22 C-080718               | 3" METER            |
| INVOICE:<br>007766 CENTRAL PIPE SUPPLY,<br>INVOICE: | FULL DESC:<br>S100148145.1 306118<br>FULL DESC: | 2018 11 INV A CURB STOPS                               | 1,485.60 C-080718               | CURB STOPS          |
|   |   | <del></del>  | 2,720.07                        |                     |
| 007819 TOPMOST CHEMICAL<br>INVOICE: 675651          | 675651 306134<br>FULL DESC:                     | 2018 11 INV A<br>GLOVES & PAPER TOWELS                 | 972.36 C-080718                 | GLOVES'& PAPER TOWE |
| 010696 DESOTO SOD, LLC<br>INVOICE: 293065           | 293065 306109<br>FULL DESC:                     | 2018 11 INV A<br>SOD                                   | 350.00 C-080718                 | SOD                 |
| 011578 CORE & MAIN LP<br>INVOICE:                   | J148190 306122<br>FULL DESC:                    | 2018 11 INV A<br>CURB STOPS                            | 871.00 C-080718                 | CURB STOPS          |
| O11578 CORE & MAIN LP<br>INVOICE:                   | J164094 FULL DESC:<br>FULL DESC:                | 2018 11 INV A  | 912.00 C-080718                 | MANHOLE COVERS      |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR  | 018/11<br>DOCUMENT | VOUCHER                  | PO       | YEAR/PR TYP S                      |               | WARRANT  | СНЕСК    | DESCRIPTION          |
|---|--------------------|--------------------------|----------|------------------------------------|---------------|----------|----------|----------------------|
|   |                    |                          |          |                                    | 1,783.00      |          |          |                      |
|   |                    |                          |          | ACCOUNT TOTAL                      | 35,474.06     |          |          |                      |
| 0400-800-825-00-611100-                     |                    |                          | CH       | EMICALS                            |               |          |          |                      |
| 001146 IDEAL CHEMICAL<br>INVOICE: 221425    | 221425             | 305356<br>FULL DESC:     | FLHORID  | 2018 10 INV A<br>E & LIME FOR GREE |               | C-080718 | 3        | FLUORIDE & LIME FOR  |
| 001146 IDEAL CHEMICAL                       | 221426             | 305355                   |          | 2018 10 INV A                      | 794.50        | C-080718 | 3 ,      | FLUORIDE & LIME FOR  |
| INVOICE: 221426<br>001146 IDEAL CHEMICAL    | 221834             | FULL DESC: 306139        | FLUORID  | E & LIME FOR GETW<br>2018 11 INV A |               | C-080718 | 1        | FLUORIDE & CHLORINE  |
| INVOICE: 221834                             |                    | FULL DESC:               | FLUORID  | E & CHLORINE FOR                   | WHITWORTH WTP |          |          |                      |
| 001146 IDEAL CHEMICAL<br>INVOICE: 221835    | 221835             | 306138<br>FULL DESC:     | FLUORID  | 2018 11 INV A<br>E & CHLORINE FOR  |               | C-080718 | 3        | FLUORIDE & CHLORINE  |
| 001146 IDEAL CHEMICAL                       | 221836             | 306140                   |          | 2018 11 INV A                      | 967.00        | C-080718 | 3        | FLUORIDE & CHLORINE  |
| INVOICE: 221836<br>001146 IDEAL CHEMICAL    | 222255             | FULL DESC:<br>306167     |          | E & CHLORINE FOR<br>2018 11 INV A  |               | C-080718 | 3        | LIME FOR WHITWORTH   |
| INVOICE: 222255                             |                    | FULL DESC:               | LIME FO  | R WHITWORTH WTP<br>2018 11 INV A   | 207 50        | C-080718 | ,        | LIME FOR COLLEGE WT  |
| 001146 IDBAL CHEMICAL<br>INVOICE: 222256    | 222256             | 306168<br>FULL DESC:     | LIME FO  | R COLLEGE WTP                      | 367.50        | C-000/10 |          | TIME FOR COUPEGE MI  |
|   |                    |                          |          |                                    | 5,061.50      |          |          |                      |
|   |                    |                          |          | ACCOUNT TOTAL                      | 5,061.50      |          |          |                      |
| 0400-800-825-00-612200-                     |                    |                          | MA       | INTENANCE EQUIPME                  | ENT & BUILD   |          |          |                      |
| 000836 COUNTRY FORD INC<br>INVOICE: 5039361 | 5039361            | 305369<br>FULL DESC:     |          | 2018 10 ÎNV A<br>REAR LIGHT TRUCH  | 165.00        | C-080716 | 3        | REPLACE REAR LIGHT   |
| 000836 COUNTRY FORD INC                     | 5039364            | 305368                   |          | 2018 10 CRM A                      | -80.00        | C-080718 | 3        | CREDIT FOR REAR LIG  |
| INVOICE: 5039364<br>000836 COUNTRY FORD INC | 6055300            | FULL DESC:<br>305358     | CREDIT   | FOR REAR LIGHT TE<br>2018 10 INV A |               | C-080718 | <b>5</b> | ROUTINE MAINTENANCE  |
| INVOICE: 6055300                            |                    | FULL DESC:               | ROUTINE  | MAINTENANCE TRUC                   |               | C-000/10 | •        | ROOTINE MAINTENANCE  |
| 000836 COUNTRY FORD INC<br>INVOICE:         | 6055877-           | 1 306116<br>FULL DESC:   | DOMETRIE | 2018 11 INV A<br>MAINTENACE TRUCK  |               | C-080718 | 3        | ROUTINE MAINTENACE   |
| INVOICE:                                    |                    | rond base:               | KOOTINE  | MAINIENACE IROCE                   |               |          |          |                      |
|   |                    |                          |          |                                    | 202.59        |          |          |                      |
| 001150 NAPA GENUINE PARTS C<br>INVOICE:     | 3465-732           | 451 305364<br>FULL DESC: | BLUE DE  | 2018 10 INV A<br>F TRUCK #806      | 43.58         | C-080718 | 3        | BLUE DEF TRUCK #806  |
| 016582 CONTRACTORS SUPPLY F                 | 14415              | 306137                   |          | 2018 11 INV A                      | 357 40        | C-080718 | 1        | 814 CASE BACKHOE SE  |
| INVOICE: 14415                              | 14417              | FULL DESC:               | 814 CAS  | E BACKHOE SEAT                     | 337.40        | C-000710 | ,        | 014 CADE DACIDIOE DE |
| 023017 ABBY EQUIPMENT INVOICE:              | ME501458           | 305363<br>FULL DESC:     | REPAIRS  | 2018 10 INV A<br>TO BACKHOE #814   | 3,549.24      | C-080718 | 3        | REPAIRS TO BACKHOE   |
|   |                    |                          |          | ACCOUNT TOTAL                      | 4,152.81      |          |          |                      |
| 0400-800-825-00-612500-                     |                    |                          | UN       | IFORMS                             |               |          |          |                      |
| 000983 UNIFIRST                             | 533789             | 305366                   |          | 2018 10 INV A                      | 107.11        | C-080718 | 3        | UNIFORMS             |
| INVOICE: 533789<br>000983 UNIFIRST          | 535108             | FULL DESC:<br>306130     | UNIFORM  | 2018 11 INV A                      | 107.11        | C-080718 | 3        | UNIFORMS             |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718

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| YEAR/PERIOD: 2017/1 TO<br>ACCOUNT/VENDOR                                  | 2018/11<br>DOCUMENT | <b>VOUCHE</b> R                    | PO YEAR/PR TYP S   |                         | WARRANT  | СНЕСК | DESCRIPTION         |
|---|---------------------|------------------------------------|--|-------------------------|----------|-------|---------------------|
| INVOICE: 535108<br>000983 UNIFIRST<br>INVOICE: 536409                     | 536409              | FULL DESC:<br>306113<br>FULL DESC: | 2018 11 INV A  | 107.11                  | C-080718 | •     | UNIFORMS            |
|   |                     |                                    |  | 321.33                  | -        |       |                     |
| 003011 M & M PROMOTIONS<br>INVOICE: 88599                                 | 88599               | 306121<br>FULL DESC:               | 2018 11 INV A UNIFORM SHIRTS   | 185.00                  | C-080718 | •     | UNIFORM SHIRTS      |
|   |                     |                                    | ACCOUNT TOTAL  | 506.33                  | ı        |       |                     |
| 0400-800-825-00-622100-<br>000949 INTEGRATED COMMUNIC<br>INVOICE: 130215  | 'A 130215           |                                    | PROFESSIONAL SERVICES<br>2018 11 INV A<br>PROGRAM TRUCK RADIO          | 25.00                   | C-080718 |       | PROGRAM TRUCK RADIO |
| 004781 FAMILY MEDICAL CLIN<br>INVOICE: 200                                | II 200              | 305431<br>FULL DESC:               | 2018 10 INV A<br>PRE EMPLOYMENT SCREENING                              | 160.00                  | C-080718 |       | PRE EMPLOYMENT SCRE |
| 005329 TENCARVA MACHINERY<br>INVOICE: 717498                              | C 717498            | 306322<br>FULL DESC:               | 2018 11 INV A<br>REPAIR TO "K-MART" LIFT STATIO                        |                         | C-080718 |       | REPAIR TO "K-MART"  |
| 009195 GAINES, ROBERT<br>INVOICE: 1204                                    | 1204                | 306117<br>FULL DESC:               | 2018 11 INV A<br>SCADA SERVICES  | 5,780.00                | C-080718 |       | SCADA SERVICES      |
| 018221 CIVIL-LINK, LLC<br>INVOICE: 73395                                  | 73395               | 306163<br>FULL DESC:               | 2018 11 INV A<br>UTILITIES RPR   | 22,125.22               | C-080718 |       | UTILITIES RPR       |
| 019589 BAKER SERVICES<br>INVOICE: 62706                                   | 62706               | 305359<br>FULL DESC:               | 2018 10 INV A<br>METER READS FOR JUNE 2018                             | 18,235.37               | C-080718 |       | METER READS FOR JUN |
| 022900 PROTECT YOUTH SPORT<br>INVOICE: 623440                             | 'S 623440           | 306329<br>FULL DESC:               | 2018 11 INV A<br>PRE-EMPLOYMENT BACKGROUND SCRE                        | 17.95<br>EENINGS        | C-080718 |       | PRE-EMPLOYMENT BACK |
|   |                     |                                    | ACCOUNT TOTAL  | 50,954.43               | ı        |       |                     |
| 0400-800-825-00-624500-<br>001363 HEFFNER MISTY<br>INVOICE:               | 860-456             |                                    | LICENSES & MISCELLANEOUS<br>2018 10 INV A<br>UTITILY EASEMENTS         |                         | C-080718 |       | UTITILY EASEMENTS   |
| 006674 MsRWA<br>INVOICE:  | 8-2-18              | 306404<br>FULL DESC:               | 2018 11 INV A<br>E. SMITH, K. SPRINGFIELD, MS F                        | 500.00<br>RWA MEMBER. F | C-080718 |       | E. SMITH, K. SPRING |
|   |                     |                                    | ACCOUNT TOTAL  | 606.00                  | I        | •     |                     |
| 0400-800-825-00-625700-<br>001095 VERIZON WIRELESS<br>INVOICE: 9810082482 |                     | 82 305456<br>FULL DESC:            | TELEPHONE & POSTAGE<br>2018 10 INV A<br>642151677-00001 - (JULY 2018 I | 440.11<br>PAYMENT)      | C-080718 | •     | 642151677-00001 - ( |
|   |                     |                                    | ACCOUNT TOTAL  | 440.11                  |          |       |                     |
| 0400-800-825-00-650903-<br>002848 HORN LAKE CREEK BAS                     | I 7202018           | 306104                             | INTERCEPTOR SEWER TREATME<br>2018 11 INV A                             | ENT<br>111,407.97       |          |       | JULY 2018 SEWER TRE |

CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET C-080718

P 63 apinvgla

| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR | TO 2018/11<br>DOCUMENT                 | VOUCHER    | PO    | YEAR/P  | R TYP S   | WARRANT            | CHECK | DESCRIPTION         |
|---------------------------------------|--|------------|-------|---------|-----------|--------------------|-------|---------------------|
| INVOICE: 7202018                      | EGION 1848                             | FULL DESC: |       | 2018    | TREATMENT | 60,570.08 C-080718 |       | SEWER TREATMENT AUG |
| INVOICE: 1848                         |  | FULL DESC: | -     | ACCOUNT | TOTAL     | 171,978.05         |       |                     |
|                                       | ====================================== | :========  | ORG 8 | 325<br> | TOTAL     | 269,679.65         |       |                     |
| FIND 040                              | O UTILITY FUND                         |            |       |         | TOTAL:    | 353,365.29         |       |                     |



08/03/2018 11:41 1540ppyle CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET C-080718 P 64 apinvgla

| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR         | 018/11<br>DOCUMENT | VOUCHER              | PO                    | YEAR/PR T           | YP S      |                              | WARRANT  | СНЕСК    | DESCRIPTION         |
|---|--------------------|----------------------|-----------------------|---------------------|-----------|------------------------------|----------|----------|---------------------|
| 850   |                    | MAINTENA             | NCE EXPENS            | ES                  |           |                              |          |          |                     |
| 0450-810-850-00-612500-                         |                    |                      | UNIF                  |                     |           |                              |          |          |                     |
| 000983 UNIFIRST                                 | 533790             | 305453               |                       | 2018 10             | INV A     | A 26.38                      | C-080718 | }        | UNIFORMS            |
| INVOICE: 533790                                 |                    | FULL DESC:           | UNIFORMS              |                     |           |                              |          |          |                     |
| 000983 UNIFIRST<br>INVOICE: 535109              | 535109             | 305664<br>FULL DESC: | UNIFORMS              | 2018 10             | INV P     | 1 26.38                      | C-080718 | <b>;</b> | UNIFORMS            |
| 000983 UNIFIRST                                 | 536410             | 305917               | ONTFORMS              | 2018 10             | TNV Z     | 26.38                        | C-080718 | t        | UNIFORMS            |
| INVOICE: 536410                                 | 330110             | FULL DESC:           | UNIFORMS              | 2010 10             | 1117 1    | . 20.50                      | C 000710 | ,        | ONIFORMS            |
|   |                    |                      |                       |                     |           |                              |          |          |                     |
|   |                    |                      |                       |                     |           | 79.14                        |          |          |                     |
|   |                    |                      | A                     | CCOUNT TO           | TAL       | 79.14                        |          |          |                     |
| 0450-810-850-00-622100-                         |                    |                      | PROF                  | ESSIONAL            |           |                              |          |          | •                   |
| 001320 MARTIN MACHINE WORKS<br>INVOICE: 1198    | 3 1198             | 305739<br>FULL DESC: | MATERIAL              | 2018 10<br>FOR SHOP |           | A 781.00<br>PAIRS/SANITATION | C-080718 | }        | MATERIAL FOR SHOP - |
|   |                    |                      |                       |                     |           |                              |          |          |                     |
| 005430 CASCADE ENGINEERING<br>INVOICE: 30364516 | 30364516           | 305779<br>FULL DESC: | 18000137<br>NEW GARBA | 2018 10             | INV A     | 28,540.00                    | C-080718 | 3        | NEW GARBAGE CARTS   |
| INVOICE: 30364516                               |                    | FOUL DESC:           | NEW GARBA             | GE CARIS            |           |                              |          |          |                     |
| 024142 RECOMMUNITY                              | MEMP8674           | 305446               |                       | 2018 10             | INV A     | A 55.61                      | C-080718 | 3        | RECYCLING SERVICE   |
| INVOICE:  |                    | FULL DESC:           | RECYCLING             | SERVICE             |           |                              |          |          |                     |
| 026105 MEMPHIS RECYCLING SE                     | 2 64154            | 305740               |                       | 2018 10             | T NT3 7 7 | 19 66                        | C-080718 |          | RECYCLING           |
| INVOICE: 64154                                  | . 04134            | FULL DESC:           | RECYCLING             |                     | TIMA E    | 10.00                        | C-080/16 | •        | RECICLING           |
| 221101021                                       |                    | 1022 2200.           |                       |                     |           |                              |          |          | •                   |
|   |                    |                      | AC                    | COUNT TOT           | ΆL        | 29,395.27                    |          |          |                     |
| •   |                    |                      | ORG 85                | .0 ጥ                | TAL       | 29,474.41                    |          |          |                     |
|   |                    |                      | 01.0 05               | 10                  |           | 25,174.41                    |          |          |                     |
| TO OAFO OAF                                     | TTTATTON D         |                      |                       | <br>                | ====      |                              | =======  | :======  |                     |
| FUND 0450 SAN                                   | TIATION F          | UND                  | TO                    | :=======<br>:IWD:   |           | 29,474.41                    |          | .======= |                     |

<sup>\*\*</sup> END OF REPORT - Generated by Pam Pyle \*\*



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718

P 1 apinvgla

| YEAR/PERIOD: 2017/1 TO<br>ACCOUNT/VENDOR                                     | 2018/11<br>DOCUMENT VOUCHER                   | PO YEAR/PR TYP S  | WARRANT                           | CHECK DESCRIPTION          |
|--|---|---|-----------------------------------|----------------------------|
| 111<br>0010-100-111-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:           | 3690-7112018 305332                           | MIN DEPARTMENT<br>TELEPHONE & POSTAGE<br>2018 10 INV P<br>287266623690 - MAYOR ADMIN CELL P | 55.57 D-080718<br>PHONE           | 158567 287266623690 - MAYO |
|  |   | ACCOUNT TOTAL   | 55.57                             |                            |
|  |   | ORG 111 TOTAL   | 55.57                             |                            |
| 120<br>0010-400-120-00-622100-<br>018047 ROBBINS JANICE<br>INVOICE:          | 3-18 305208                                   | CULTURAL AFFAIRS PROFESSIONAL FEES 2018 10 INV P REISSUE YOGA CLASS                         | 120.00 D-080718                   | 158558 REISSUE YOGA CLASS  |
|  |   | ACCOUNT TOTAL   | 120.00                            |                            |
|  |   | ORG 120 TOTAL   | 120.00                            |                            |
| 125<br>0010-100-125-00-621505-<br>001167 AT&T MOBILITY<br>INVOICE:           | COURT DE<br>5901-7112018 305343<br>FULL DESC: | PARTMENT COURT SUPPLIES 2018 10 INV P 287262425901 - COURT CELL PHONES                      | 121.14 D-080718                   | 158567 287262425901 - COUR |
| 007504 PAETEC<br>INVOICE: 70329291   | 70329291 305719<br>FULL DESC:                 | 2018 10 INV P<br>61351494 - PHONES @ COURT  | 872.72 D-080718                   | 158953 61351494 - PHONES @ |
| 013136 AT&T<br>INVOICE:  | 1878-6282018 305222<br>FULL DESC:             | 2018 10 INV P<br>662 280-8367 723 1878 - FIRE ALAR  | 337.87 D-080718<br>RM PHONE LINES | 158559 662 280-8367 723 18 |
|  |   | ACCOUNT TOTAL   | 1,331.73                          |                            |
|  |   | ORG 125 TOTAL   | 1,331.73                          |                            |
| 145<br>0010-100-145-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:           | DEPARTMI<br>7941-7112018 305331<br>FULL DESC: | ENT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2018 10 INV P 287280227941 - HR CELL PHONE       | 55.57 D-080718                    | 158567 287280227941 - HR C |
|  |   | ACCOUNT TOTAL   | 55.57                             |                            |
|  |   | ORG 145 TOTAL   | 55.57                             |                            |
| 150<br>0010-100-150-00-610500-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224                                  | FION TECHNOLOGY<br>COMPUTERS<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18                      | 18.45 D- <b>0</b> 807 <b>1</b> 8  | 158960 SAM'S DIRECT 07/10/ |
| 002351 COMCAST<br>INVOICE:   | 7-8-2018 305678<br>FULL DESC:                 | 2018 10 INV P<br>8396 01 001 0001174 - MASTER CABI  | 79.67 D-080718<br>E BILL          | 158943 8396 01 001 0001174 |
|  |   | ACCOUNT TOTAL   | 98.12                             |                            |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 2 apinvgla

| YEAR/PERIOD: 2017/1 ACCOUNT/VENDOR   | TO 2018/11<br>DOCUMENT VOUCHE  | R PO YEAR/PR TYP S  | WARRANT               | CHRCK    | DESCRIPTION   |
|--|--|---|-----------------------|----------|---|
| 0010-100-150-00-610550-<br>007504 PAETEC<br>INVOICE: 70314331  | 70314331 3053 <b>4</b> 1<br>FULL DESC:   | NETWORK CONNECTIVITY 2018 10 INV P 8,735 61147293 - INTERNET & NETWORK CONNECTIV  | .54 D-080718<br>ITY   | 158571   | 61147293 - INTERNET   |
|  |  | ACCOUNT TOTAL 8,735   | . 54                  |          |   |
| 0010-100-150-00-6257 <b>0</b> 0-<br>001167 AT&T MOBILITY<br>INVOICE:   | 3491-7112018 305336<br>FULL DESC:  | TELEPHONE/POSTAGE 2018 10 INV P 688 287251543491 - ITEC CELL PHONES   | .37 D-080718          | 158567   | 287251543491 - ITEC   |
|  |  | ACCOUNT TOTAL 688   | .37                   |          |   |
|  |  | ORG 150 TOTAL 9,522   | .03                   |          |   |
| 155<br>0010-100-155-00-625700-<br>000166 AT&T<br>INVOICE:  | CITY CL<br>7001-72118 306247<br>FULL DESC:   | TELEPHONE & POSTAGE   | .54 D-080718          | 158954   | 662 280 2489/030381   |
| 001167 AT&T MOBILITY INVOICE:  | 9424-7112018 305255<br>FULL DESC:  | 2018 10 INV P 193<br>287258869424 - CITY CLERK  | .60 D-080718          | 158560   | 287258869424 - CITY   |
|  |  | ACCOUNT TOTAL 628   | .14                   |          |   |
|  |  | ORG 155 TOTAL 628   | , 14                  |          |   |
| 180<br>0010-100-180-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:<br>001167 AT&T MOBILITY<br>INVOICE:<br>001167 AT&T MOBILITY<br>INVOICE: | PLANNIN<br>2685-7112018 305334<br>FULL DESC:<br>2970-7112018 305342<br>FULL DESC:<br>4718-7112018 305338<br>FULL DESC: | 287269342685 -BUILDING DEPT CELL PHONE<br>2018 10 INV P 333<br>287270432970 - CODE ENFORCEMENT CELL PH<br>2018 10 INV P 111 | .14 D-080718          | 158567   | 287269342685 -BUILD<br>287270432970 - CODE<br>287274134718 - PLAN |
|  |  | 611   | .27                   |          |   |
|  |  | ACCOUNT TOTAL 611   | .27                   |          |   |
|  |  | ORG 180 TOTAL 611   | . 27                  |          |   |
| 211<br>0010-200-211-00-622100-<br>000166 AT&T<br>INVOICE:  | POLICE<br>10598-712018 305679<br>FULL DESC:  |   | .00 D-080 <b>7</b> 18 | 3 158938 | 601 M58-2225 <b>0</b> 01 05                                       |
| 001361 SAM'S CLUB DIREC<br>INVOICE: 71018  | CT 71018 306224<br>FULL DESC:  | 2018 11 INV P 123<br>SAM'S DIRECT 07/10/18  | .20 D-080718          | 158960   | SAM'S DIRECT 07/10/   |
|  |  | ACCOUNT TOTAL 327   | .20                   |          |   |
| 0010-200-211-00-625700-  |  | TELEPHONE & POSTAGE   |                       |          |   |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 3 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR  | 018/11<br>DOCUMENT VOUCHER        | PO YEAR/PR TYP S                                  | WARRANT                   | СНЕСК  | DESCRIPTION                  |
|---|-----------------------------------|---|---------------------------|--------|------------------------------|
| 001167 AT&T MOBILITY INVOICE:               | 1819-7112018 305680<br>FULL DESC: | 2018 10 INV P<br>287251661819 - PHONES (SPD)      | 3,363.59 D-080718         | 158939 | 287251661819 - PHON          |
| 001234 CENTURYLINK<br>INVOICE:              | 1223-7102018 305682<br>FULL DESC: | 2018 10 INV P<br>300091223 - E. PRECINCT          | 245.32 D-080718           | 158941 | 300091223 - E. PREC          |
| 006142 ACCESS POINT INC<br>INVOICE: 5769478 | 5769478 305681<br>FULL DESC:      | 2018 10 INV P<br>317602 - 1855 VETERANS DR        | 350.03 D-080718           | 158936 | 317602 - 1855 VETER          |
|   |                                   | ACCOUNT TOTAL                                     | 3,958.94                  |        |                              |
| 0010 200 211 00 626000                      |                                   | UTILITIES   |                           |        |                              |
| 0010-200-211-00-626000-<br>000966 ENTERGY   | 109997221718 306218               | 2018 11 INV P                                     | 21.00 D-080718            | 158958 | 109997221/2009 STAR          |
| INVOICE: 475003166653                       | FULL DESC:                        | 109997221/2009 STAR LANDING RD E                  |                           | 130330 | 20333, 222, 2003 31111       |
| 000966 ENTERGY                              | 109997247718 306221               | 2018 11 INV P                                     | 18,94 D-080 <b>71</b> 8   | 158958 | 109997247/165 STAR           |
| INVOICE: 475003166654                       | FULL DESC:                        | 109997247/165 STAR LANDING RD E                   |                           | 150050 | 114165330 5530 5530          |
| 000966 ENTERGY                              | 110165339718 306201               | 2018 11 INV P                                     | 18.92 D-080718            | 158958 | 110165339-5730 STAT          |
| INVOICE: 85005188630<br>000966 ENTERGY      | FULL DESC: 133300240718 305688    | 110165339-5730 STATELINE RD E TO<br>2018 10 INV P | 62.73 D-080718            | 158945 | 133300244 - 8691 NO          |
| INVOICE: 475003172927                       | FULL DESC:                        | 133300244 - 8691 NORTHWEST DR                     | 02.73 D 000720            | 130343 | 133300241 0031 110           |
| 000966 ENTERGY                              | 151475600718 305686               | 2018 10 INV P                                     | 1,467.34 D-080718         | 158946 | 151475605 - 7320 HI          |
| INVOICE: 345003783303                       | FULL DESC:                        | 151475605 - 7320 HIGHWAY 51                       |                           |        |                              |
| 000966 ENTERGY                              | 155403210718 305687               | 2018 10 INV P                                     | 7.33 D-080718             | 158945 | 15540321 - 367 RASC          |
| INVOICE: 20006349900                        | FULL DESC: 16832636718 306203     | 15540321 - 367 RASCO RD W<br>2018 11 INV P        | 17.02 D-080718            | 150050 | 16832636 / 4085 STA          |
| 000966 ENTERGY<br>INVOICE: 235004589382     | FULL DESC:                        | 16832636 / 4085 STATELINE RD                      | 17.02 D-080718            | 130930 | 10032030 / 4003 31A          |
| 000966 ENTERGY                              | 168329410718 305683               | 2018 10 INV P                                     | 17.73 D-080718            | 158945 | 16832941 - 5140 TCH          |
| INVOICE: 125005064145                       | FULL DESC:                        | 16832941 - 5140 TCHULAHOMA RD                     |                           |        | _                            |
| 000966 ENTERGY                              | 16838005718 306220                | 2018 11 INV P                                     | 18.15 D-080718            | 158958 | 16838005/4830 AIRWA          |
| INVOICE: 45005354672                        | FULL DESC:                        | 16838005/4830 AIRWAYS BLVD                        | 10 10 D 000710            | 150050 | 17603E70/60E2 EIMOD          |
| 000966 ENTERGY<br>INVOICE: 55005318658      | 17623570718 306219<br>FULL DESC:  | 2018 11 INV P<br>17623570/6052 ELMORE DC SIREN    | 19.19 D-080718            | 120320 | 17623570/6052 ELMOR          |
| 000966 ENTERGY                              | 17624495718 306212                | 2018 11 INV P                                     | 15.96 D-080718            | 158958 | 17624495/ 3005 STAN          |
| INVOICE: 205004794254                       | FULL DESC:                        | 17624495/ 3005 STANTON RD S                       | 10.30 2 001,120           |        | _,                           |
| 000966 ENTERGY                              | 17624743718 306216                | 2018 11 INV P                                     | 19.12 D-080718            | 158958 | 17624743/6200 GETWE          |
| INVOICE: 85005175390                        | FULL DESC:                        | 17624743/6200 GETWELL CD SIREN                    | - 00 D 000010             | 450050 | 21166502 /1000 PROOM         |
| 000966 ENTERGY                              | 31166523718 306207                | 2018 11 INV P<br>31166523/1200 BROOKHAVEN DR      | 7.33 D-080718             | 128328 | 31166523/1200 BROOK          |
| INVOICE: 475003173471<br>000966 ENTERGY     | FULL DESC: 374238370718 305685    | 2018 10 INV P                                     | 3,517.33 D-080718         | 158946 | 37423837 - 8691 NOR          |
| INVOICE: 585001642811                       | FULL DESC:                        | 37423837 - 8691 NORTHWEST DR                      | 3,31,13 <b>3</b> B 333,13 | 200310 | 3,12303, 0031 11011          |
| 000966 ENTERGY                              | 42493999718 306205                | 2018 11 INV P                                     | 209.14 D-080718           | 158959 | 424933999/ 8191 TUL          |
| INVOICE: 595001438937                       | FULL DESC:                        | 424933999/ 8191 TULANE RD                         |                           |        |                              |
| 000966 ENTERGY                              | 43277185718 306198                | 2018 11 INV P                                     | 7.33 D-080718             | 158958 | 8191 TULANE RD RANG          |
| INVOICE: 85005189186<br>000966 ENTERGY      | FULL DESC: 602092690718 305684    | 8191 TULANE RD RANGE/ 43277185<br>2018 10 INV P   | 17.82 D-080718            | 158945 | 60209269 - 7 <b>1</b> 11 TCH |
| INVOICE: 485003131295                       | FULL DESC:                        | 60209269 - 7111 TCHULAHOMA RD CD                  |                           | 130543 | 00209209 7111 1611           |
| 000966 ENTERGY                              | 85056398718 306217                | 2018 11 INV P                                     | 18.42 D-080718            | 158958 | 85056398/ 750 BROOK          |
| INVOICE: 495003087670                       | FULL DESC:                        | 85056398/ 750 BROOKSIDE RD                        |                           |        |                              |
|   |                                   | · · · · · · · · · · · · · · · · · · ·             | E 480 80                  |        |                              |
|   |                                   |   | 5,480.80                  |        |                              |
| 001145 ATMOS ENERGY                         | 6889-70518 306222                 | 2018 11 INV P                                     | 101,76 D-080718           | 158956 | 3017116889/8691 NOR          |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 4 apinvgla

| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR                               | DOCUMENT VOUCHE                            | R PO YEAR/PR TYP S  | WARRANT                      | CHECK I            | DESCRIPTION         |
|---|--|---|------------------------------|--------------------|---------------------|
| INVOICE:  | FULL DESC:                                 | 3017116889/8691 NORTHWEST DR  |                              |                    |                     |
| 002351 COMCAST<br>INVOICE:  | 7-8-2018 305678 FULL DESC:                 | 2018 10 INV P<br>8396 01 001 0001174 - MASTER C                                     | 387.78 D-080718<br>ABLE BILL | 158943 8           | 3396 01 001 0001174 |
|   |  | ACCOUNT TOTAL   | 5,970.34                     |                    | -                   |
| 0010-200-211-00-626102-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224<br>FULL DESC:                 | PUBLIC RELATIONS<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18                          | 69.94 D-08071                | 3 158960 5         | EAM'S DIRECT 07/10/ |
|   |  | ACCOUNT TOTAL   | 69.94                        |                    |                     |
| 0010-200-211-00-626900-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224<br>FULL DESC:                 | TRAVEL & TRAINING<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18                         | 228.04 D-08071               | 9 158960 S         | SAM'S DIRECT 07/10/ |
| -   |  | ACCOUNT TOTAL   | 228.04                       |                    |                     |
| 0010-200-211-00-661800-<br>028598 ALLEN SAMUELS<br>INVOICE:           | 6-27-18 305697<br>FULL DESC:               | CONFISCATED FUNDS-LOCAL<br>18000150 2018 10 INV P<br>2018 DODGE GRAND CARAVAN - SID | 26,771.00 D-08071            | 8 158937 2         | 2018 DODGE GRAND CA |
| 028599 PAT PECK NISSAN OF G<br>INVOICE:                               | JN148862 305698<br>FULL DESC:              | 18000151 2018 10 INV P<br>2018 NISSAN MURANO - SID                                  | 26,298.00 D-08071            | 8 158948 2         | 2018 NISSAN MURANO  |
|   |  | ACCOUNT TOTAL   | 53,069.00                    |                    |                     |
|   |  | ORG 211 TOTAL   | 63,623.46                    |                    |                     |
| 290<br>0010-200-290-00-600100-<br>028741 YOUNG MICHAEL G<br>INVOICE:  | FIRE DE<br>6-28-2018 305699<br>FULL DESC:  |   | 380.14 D-08071<br>SHORTAGE   | 8 <b>1</b> 58950 1 | MANUAL CHECK REQUES |
|   |  | ACCOUNT TOTAL   | 380.14                       |                    |                     |
| 0010-200-290-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:           | 6289-7112018 305335<br>FULL DESC:          | TELEPHONE & POSTAGE<br>2018 10 INV P<br>287258376289 - FIRE DEPT. CELI              | 2,218.41 D-08071<br>PHONES   | 8 158567           | 287258376289 - FIRE |
| 001234 CENTURYLINK INVOICE:   | 1249-7102010 305722<br>FULL DESC:          | 2018 10 INV P<br>300091249 - PHONES FOR STATION                                     | 122.66 D-08071               | 8 158952           | 300091249 - PHONES  |
| 006142 ACCESS POINT INC   | 5733340 305550                             |   | 440.36 D-08071               | 8 158930           | 279776 - FIRE DISPA |
| INVOICE: 5733340<br>006142 ACCESS POINT INC<br>INVOICE: 5769697       | FULL DESC:<br>5769697 305616<br>FULL DESC: |   | 70.23 D-08071                | 8 158936           | 279025 - PHONE @ ST |
|   |  |   | 510.59                       |                    |                     |
|   |  | ACCOUNT TOTAL   | 2,851.66                     |                    |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 5 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR  | 2018/11<br>DOCUMENT VOUCHER  | PO YEAR/P       | R TYP S   | ,                  | WARRANT            | CHECK  | DESCRIPTION                                |
|---|--|-----------------|---|--------------------|--------------------|--------|--|
| 0010-200-290-00-626000-<br>000966 ENTERGY<br>INVOICE: 405003415166<br>000966 ENTERGY<br>INVOICE: 515002718718 | 501346910718 305695<br>FULL DESC:<br>515895960718 305696<br>FULL DESC: | 50134691 - 8945 | 10 INV P  |                    | D-080718           |        | 50134691 - 8945 TUL<br>51589596 - 1940 STA |
|   |  |                 |   | 2,208.44           |                    |        |  |
| 001145 ATMOS ENERGY   | 1390-7202018 306040  |                 | 10 INV P  |                    | D-080718           | 158951 | 3020521390 - 6050 E                        |
| INVOICE:<br>001145 ATMOS ENERGY   | FULL DESC: 2695-7162018 305694   | 2018            | 50 ELMORE RD (GAS<br>10 INV P                       | 113.44             | D-080718           | 158940 | 3019672695 - 7980 S                        |
| INVOICE:<br>001145 ATMOS ENERGY<br>INVOICE:   | FULL DESC:<br>9368-752018 305351<br>FULL DESC:                         | 2018            | 80 SWINNEA RD (GAS<br>10 INV P<br>40 STATELINE RD W | FOR STAT<br>135.98 | ION 2)<br>D-080718 | 158923 | 30169 <b>3</b> 9368 - <b>1</b> 940 S       |
|   |  |                 | ·   | 411.80             |                    |        |  |
|   |  | ACCOUNT         | TOTAL   | 2,620.24           |                    |        |  |
|   |  | ORG 290         | TOTAL   | 5,852.04           |                    |        |  |
| 311<br>0010-300-311-00-600100-<br>027688 WILLIAMS KEDRIN<br>INVOICE:  | 7-23-2018 305700   | 2018            | DMINISTRATION<br>10 INV P<br>QUEST - PAYROLL CO     |                    | D-080718           | 158949 | MAMUAL CHECK REQUES                        |
|   |  | ACCOUNT         | TOTAL   | 108.59             |                    |        |  |
| 0010-300-311-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:   | 9041-7112018 305339<br>FULL DESC:                                      |                 | & POSTAGE<br>10 INV P<br>PUBLIC WORKS CELL          | 333.53<br>PHONES   | D-080718           | 158567 | 287251729041 - PUBL                        |
|   |  | ACCOUNT         | TOTAL   | 333.53             |                    |        |  |
| 0010-300-311-00-626000-<br>000966 ENTERGY<br>INVOICE: 25005555214   | 168331210718 305259<br>FULL DESC:                                      |                 | 10 INV P<br>PEPPERCHASE DR                          | 2,049.71           | D-080718           | 158564 | 16833121 - 5813 PEP                        |
| 000966 ENTERGY<br>INVOICE: 370002702079   | 980501800718 305265<br>FULL DESC:                                      | 2018            | 10 INV P<br>PEPPERCHASE DR                          | 11.63              | D-080718           | 158563 | 98050180 - 5813 PEP                        |
| INVOICE: 3/0002/020/9   | года одас.   | J0030100 - 3013 | ——————————————————————————————————————              | 2,061.34           | •                  |        |  |
| 001145 ATMOS ENERGY<br>INVOICE:   | 6445-72618 306246<br>FULL DESC:  |                 | 11 INV P<br>PEPPER CHASE DR E                       | 38.07              | D-080 <b>71</b> 8  | 158956 | 3016966445/5813 PEP                        |
|   |  | ACCOUNT         | TOTAL   | 2,099.41           |                    |        |  |
|   |  | ORG 311         | TOTAL   | 2,541.53           |                    | -      |  |



DESCRIPTION

WARRANT

CHECK

08/02/2018 16:36 1540spri

YEAR/PERIOD: 2017/1 TO 2018/11 ACCOUNT/VENDOR DOCUMENT

CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718

VOUCHER PO

P 6 apinvgla

| 0101-300-315-00-626000- 010966 ENTERGY 100030389052  |                |                    |               |                  |   |
|--|----------------|--------------------|---------------|------------------|---|
| 000966 RNTERGY   |                |                    |               |                  |   |
| 00966 ENTERGY 15004973920  | <del>-</del>   | CITY TRA           |               |                  |   |
| INVOICE:   130003898052   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100966040718 398672   100821950718 398642   100821950718 398   |                |                    |               |                  |   |
| 0.00966 ENTERGY 1.00966040718 305472   100966040718 305472   100966049   |                |                    |               | 124.95 D-080718  | 158959 100253780/GOOD MAN               |
| INVOICE: 3500442155 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 1NVOICE: 2500442155 000966 ENTERGY 1NVOICE: 3500231395 1NVOICE: 35003744875 000966 ENTERGY 1NVOICE: 350023037077 000966 ENTERGY 1NVOICE: 3500230336 000966 ENTERGY 1NVOICE: 3500230336 000966 ENTERGY 1NVOICE: 35002303707 000966 ENTERGY 1NVOICE: 35002303707 000966 ENTERGY 1NVOICE: 450002303707 |                |                    |               |                  |   |
| ONOSEG ENTERGY   CONOSEG ENT   |                |                    |               | 139.62 D~080718  | 158926 100968049 - 8770 NO              |
| TINVOICE: 25004421555   1082196718 305485   10821967   305485   10821967   305485   10821967   305485   10821967   305485   10821967   305485   10821967   305485   10821967   305485   10821970718 305481   10821967   305485   10821967   305485   10821970718 305481   10821070718 305481   108210718    |                |                    |               |                  |   |
| 0.0966 RNTERGY INVOICE: 255004421556 O0966 ENTERGY INVOICE: 255004421557 O0966 ENTERGY INVOICE: 255004421558 O0966 ENTERGY INVOICE: 255004421559 O0966 ENTERGY INVOICE: 255004421559 O0966 ENTERGY INVOICE: 25500421559 O0966 ENTERGY INVOICE: 25500421559 O0966 ENTERGY INVOICE: 2550042159 O0966 ENTERGY INVOICE: 25500422159 O0966 ENTERGY INVOICE: 25500320300 O0966 ENTERGY INVOICE: 45000203070 O0966 ENTERGY INVOICE: 50500200056 INTOICE: 45000203070 O0966 ENTERGY INVOICE: 45 |                |                    |               | 29.25 D-080718   | 158563 108163825 - 6145 AI              |
| INVOICE: 255004421556   1082196718 305484   10821964   5T LINE SCRIFFORM   10821961   10821964   5T LINE SCRIFFORM   10821961   10821964   5T LINE SCRIFFORM   10821964   5T LINE SCRIFFORM   10821965   10821964   5T LINE SCRIFFORM   10821964   5T    |                |                    |               |                  | 1-0004 440004054                        |
| 00966 ENTERGY 1NVOICE: 255004421556 00966 ENTERGY 2NVOICE: 255004421557 00966 ENTERGY 2NVOICE: 255004421558 00966 ENTERGY 2NVOICE: 255004421559 00966 ENTERGY 2NVOICE: 355003744875 1NVOICE: 35500374979 1NVOICE: 35500374979 1NVOICE: 35500323336 00966 ENTERGY 2NVOICE: 35500330330 00966 ENTERGY 2NVOICE: 35500320330 00966 ENTERGY 2NVOICE: 35500320370 00966 ENTERGY 2NVOICE: 45000231391 1NVOICE: 35500320370 00966 ENTERGY 2NVOICE: 35500320330 00966 ENTERGY 2NVOICE: 35500320330 00966 ENTERGY 2NVOICE: 35500320330 00966 ENTERGY 2NVOICE: 35500320330 00966 ENTERGY 2NV |                |                    |               | 55.38 D-080718   | 158926 110821956 - BROOKHA              |
| INVOICE: 255004421556   TULL DESC: 1108219718 305484   TULL DESC: 110822018 3018198   TULL DESC: 110822019 30181 3018198   TULL DESC: 110822019 3018198     |                |                    |               |                  | 4 = 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| 00966 ENTERGY 1002003748 305 305 3096 ENTERGY 10001CE: 255004421559 1002203778 305 305 3096 ENTERGY 10001CE: 255004421559 1002005 ENTERGY 10001CE: 32500421559 1002203778 305 305 3096 ENTERGY 10001CE: 32500421559 1002203778 305 300 3006 ENTERGY 10001CE: 325003873779 1000966 ENTERGY 10001CE: 32500387379 1000966 ENTERGY 10001CE: 30006378 10001CE: 32500387379 1000966 ENTERGY 10001CE: 30006378 10001CE: 3000637 |                |                    |               | 54.23 D-080718   | 158926 110821964 - ST LINE              |
| INVOICE: 255004421557   1082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   11082199718 30542   110821998 - MISS VALIEY BUVD   2018 10 INV P  |                |                    |               | 14 E4 B 000840   | 450006 440004050 (550007)               |
| 00966 ENTERGY FULL DESC: 11082199718 305482 FULL DESC: 11082200718 305272 FULL DESC: 11082200718 305272 FULL DESC: 11082200718 305273 FULL DESC: 11082200718 305274 FULL DESC: 11082200718 |                |                    |               | 41.54 D-080718   | 158926 110821972 - STATELI              |
| TNYOICE: 255004221559   11082200718 305272   11082200718 3052072   11082200718 3052072   11082200718 3052072   11082200718 3052072      |                |                    |               | 11 01 D 000H10   | 150006 110001000 NTGG II                |
| 00966 ENTERGY INVOICE: 35003014875 00966 ENTERGY FULL DESC: 1082201748 305272 00966 ENTERGY FULL DESC: 10822037078 00966 ENTERGY FULL DESC: 10822037078 00966 ENTERGY FULL DESC: 10966 ENTERGY FINVOICE: 3500303130 00966 ENTERGY FINVOICE: 3000613766 00966 ENTERGY FINVOICE: 30006303707 |                |                    |               | 44.94 D-080718   | 158926 110821998 - MISS VA              |
| INVOICE: 355003744875  |                |                    |               | 40 00 B 000E10   | 150563 110000004 NG 200                 |
| 000966 ENTERGY 110822012718 305631 10822012 - STATELI 10822012 - STATE |                |                    |               | 49.99 D-080718   | 158563 110822004 - MS 302               |
| TINVOICE: 35500421595   FULL DESC: 100866 ENTERGY   10082030718 305481   10082038 - RASCO RD HWY 51   1007608 ENTERGY   100866 ENTERGY   100866 ENTERGY   100866 ENTERGY   100966 ENTERGY   100   |                |                    |               | 106 20 D 080718  | 150045 110000010 (FRANCE)               |
| 1082203718 305481   TNVOICE: 25500442155   TOUGLES: 25500442155   TOUGLES: 32500387377   TNVOICE: 32500387377   TNVOICE: 34000268374   TNVOICE: 5500532336   TNVOICE: 565002030130   TNVOICE: 565002   |                |                    |               | 106.39 D-080/18  | 158945 110822012 - STATELI              |
| TINOTCE: 25500421559   15078630718 305307   15078630718 305307   15078630718 305307   15078630718 305307   15078630718 305307   15078630718 3055207   2018 10 INV P  |                |                    |               | 42 00 D 000710   | 150006 11000000 PNGGO P                 |
| 000966 ENTERGY 1NVOICE: 505002303708 O00966 ENTERGY 1NVOICE: 450002303708 O00966 ENTERGY 1NVOICE: 505002809056 O00966 ENTERGY 1NVOICE: 505002809056 O00966 ENTERGY 1NVOICE: 105005132482 THE STATE LIDESC: 15556616 O718 305289 FULL DESC: 15556616 O718 30529 FULL DESC: 15556616 O718 30529 FULL DESC: 15556616 O718 305289 FULL DESC: 15556616 O718 3 |                |                    |               | 43.00 D-080/18   | 158926 110822038 - RASCO R              |
| TANOLICE: 325003873779   1928724718 305621   15078636 - 1989 STATELINE RD E   19287241 - 1855 FI   19287241 - 18   |                |                    |               | 21 44 D 000710   | 150560 115070626 1000 CM                |
| 000966 ENTERGY 19287240718 305621 2 19287240718 305621 2 2018 10 INV P 23.89 D-080718 158568 124065178 - AIRWAYS BIDV AND CENTERAL DR N 2018 10 INV P 27.63 D-080718 158568 12407508 - AIRWAYS BIDV AND CENTERAL MALL ENTRY 2018 10 INV P 27.63 D-080718 158568 12407508 - AIRWAYS BIDV AND PLUM POINT 20066 ENTERGY 1NVOICE: 450002303708 000966 ENTERGY 1NVOICE: 505002809056 000966 ENTERGY 1NVOICE: 145005029233 000966 ENTERG |                |                    |               | 21.44 D-080/18   | 158568 1150/8636 - 1989 51              |
| INVOICE: 34002689374   12406517018 305305   12406   |                |                    |               | 673 01 D 000710  | 150046 110007041 1055 ET                |
| 124065170718 305305   124065170718 305305   124075080718 305303   1NVOICE: 55002030130   1NVOICE: 565002030130   1NVOICE: 565002030130   1NVOICE: 450002311391   1NVOICE: 450002303708   1NVOICE: 450002303709   1NVOICE: 450002303707   1NVOICE: 450002303707   1NVOICE: 450002303707   1NVOICE: 450002303707   1NVOICE: 450002303707   1NVOICE: 450002303707   1NVOICE: 505002809056   1NVOICE: 505002809056   1NVOICE: 170004148083   1NVOICE: 15556418   1NVOICE: 15556418   1NVOICE: 145005029233   1NVOICE: 145005029233   1NVOICE: 145005029233   1NVOICE: 145005029233   1NVOICE: 1205051322482   1NVOICE: 1050051322482   124075086   AIRWAYS BLVD AND CENTERAL MABLL ENTRY   |                |                    |               |                  | 150946 11920/241 - 1055 FI              |
| INVOICE: 50500532336   124075080718 305303   124075080718 305303   1000966 ENTERGY   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080718 305303   124075080 - AIRWAYS BLVD AND PLUM POINT   158568 124075086 - AIRWAYS BLVD AND POINT   158568 1   |                |                    |               |                  | 150560 124065170 - ATDMAVC              |
| 124075080718 305303   124075080 - AIRWAYS BLVD AND PLUM POINT  |                |                    |               |                  | 156566 124065176 - AIRMAIS              |
| TINVOICE:   565002030130   129563102718   306242   2018 11 INV P   25.55   D-080718   158958   129563102/426   STAR LANDING   129563102/426   STAR LANDIN   |                |                    |               |                  | 160660 104076006 _ ATDMAVC              |
| 129563102718 306242   2018 11 INV P   25.55 D-080718   158958 129563102/426 STAR LANDING   158002310191   158563 145700183 - 2996 CO   100066 ENTERGY   10001CE: 450002303708   1000966 ENTERGY   10001CE: 450002303709   1000966 ENTERGY   10001CE: 450002303709   1000966 ENTERGY   10001CE: 450002303706   1000966 ENTERGY   10001CE: 450002303706   1000966 ENTERGY   10001CE: 450002303706   1000966 ENTERGY   10001CE: 450002303706   1000966 ENTERGY   10001CE: 100004148083   1000966 ENTERGY   10001CE: 1050005132482   1000066 ENTERGY   10001CE: 105005132482   1000066 ENTERGY   1000066 ENTER   |                |                    |               |                  | 136366 1240/3000 - AIRMAIS              |
| INVOICE: 450002311391  |                |                    |               |                  | 158958 129563102/426 GTAD               |
| 145700180718 305257  |                |                    |               | 23.33 D-000710   | MAIG DAF \AVICOCCAL DCCOCL              |
| TINVOICE: 20006343380   O0966 ENTERGY   147671980718 305294   147671980718 305294   147671980718 305486   FULL DESC: 147671990718 305486   FULL DESC: 147671990718 305486   FULL DESC: 147671990718 305486   FULL DESC: 147671994   GOODMAN AND TCHULAHOMA RD   158945 149789885 - MISSISS     |                |                    |               | 19 00 D-090719   | 158563 145700183 - 2996 CO              |
| 147671980718 305294   147671980718 305294   147671980718 305294   147671980718 305294   147671980718 305294   147671980718 305486   147671997   147671997   1   |                |                    |               | 13.00 D-000710   | 130303 143700103 - 2330 CO              |
| TINVOICE: 450002303708 000966 ENTERGY 1NVOICE: 450002303709 000966 ENTERGY 1NVOICE: 480002330776 000966 ENTERGY 1NVOICE: 480002330776 000966 ENTERGY 1NVOICE: 505002809056 1NVOICE: 170004148083 000966 ENTERGY 1NVOICE: 170004148083 000966 ENTERGY 1NVOICE: 145005029233 000966 ENTERGY 1NVOICE: 30006117666 000966 ENTERGY 1NVOICE: 30006117666 000966 ENTERGY 1NVOICE: 105005132482  TINVOICE: 105005132482  |                |                    |               | 34 96 D-080718   | 158569 147671986 - SE CORN              |
| 147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671990718 305486   147671994 - GOODMAN AND TCHULAHOMA RD   149789885 - MISSISS   149789885 - MISSISS   149789885 - MISSISS   149789885 - MISSISS   158945 149789885 - MISSISS   158945 149789885 - MISSISS   15864967 - ST. LTS   15064967    |                |                    |               |                  | 130303 147071300 BB CORR                |
| INVOICE: 450002303709  |                |                    |               |                  | 158926 147671994 - GOODMAN              |
| 149789880718 305619  |                |                    |               |                  | 130340 117071331 ОООДЛЕН                |
| INVOICE: 480002330776 000966 ENTERGY INVOICE: 505002809056 000966 ENTERGY INVOICE: 170004148083 000966 ENTERGY INVOICE: 145005029233 000966 ENTERGY INVOICE: 30006117666 000966 ENTERGY INVOICE: 30006117666 INVOICE: 105005132482  FULL DESC: 149789885 - MISSISSIPPI VALLEY BLVD 2018 10 INV P 2018 10 INV P 210.00 D-080718 158569 15064967 - ST. LTS 2018 10 INV P 210.00 D-080718 158569 15064967 - ST. LTS 2018 10 INV P 33.15 D-080718 158945 15556616 - STATELIN 53.15 D-080718 158945 15556616 - STATELIN 158945 158945 158969 1 |                |                    |               |                  | 158945 149789885 - MTSSTSS              |
| 000966 ENTERGY   150262910718 305274   2018 10 INV P   27.38 D-080718   158563 150262913 - CHERRY   1500966 ENTERGY   150649670718 305298   2018 10 INV P   210.00 D-080718   158569 15064967 - ST. LTS   1500966 ENTERGY   155564180718 305289   2018 10 INV P   210.00 D-080718   158569 15064967 - ST. LTS   158569 15556418 - STATE LI   155564180718 305289   2018 10 INV P   53.15 D-080718   158569 15556418 - STATE LI   15556418 - STATE LI   155566160718 305627   2018 10 INV P   53.15 D-080718   158945 15556616 - STATELIN   158945 158945 15556616 - STATELIN   158945 15556616 - STATELIN   158945 1 |                |                    |               |                  | 130310 113,03000 11100100               |
| INVOICE: 505002809056 000966 ENTERGY INVOICE: 170004148083 000966 ENTERGY INVOICE: 145005029233 000966 ENTERGY INVOICE: 30006117666 000966 ENTERGY INVOICE: 105005132482  FULL DESC: 150262913 - CHERRY BLOSSOM PKWY 210.00 D-080718 158569 15064967 - ST. LTS 2018 10 INV P   |                |                    |               |                  | 158563 150262913 - CHERRY               |
| 000966 ENTERGY 150649670718 305298 2018 10 INV P 210.00 D-080718 158569 15064967 - ST. LTS INVOICE: 170004148083 55564180718 305289 2018 10 INV P 53.15 D-080718 158569 15556418 - STATE LI PROPRIED ST. LTS CITY MAINT 155564180718 305289 2018 10 INV P 53.15 D-080718 158569 15556418 - STATE LI PROPRIED |                |                    |               | 2.,50 5 000.10   | 100000 100101110 00111011               |
| INVOICE: 170004148083 000966 ENTERGY 1NVOICE: 145005029233 000966 ENTERGY 1NVOICE: 145005029233 000966 ENTERGY 1NVOICE: 30006117666 000966 ENTERGY 1NVOICE: 105005132482  FULL DESC: 15064967 - ST. LTS CITY MAINT 2018 10 INV P 53.15 D-080718 158569 15556418 - STATE LI 5556616 - STATELIN 53.15 D-080718 158945 15556616 - STATELIN 53.15 D-080718 158945 15556616 - STATELIN 54.23 D-080718 158569 16293359 - WHITWORT 1NVOICE: 105005132482  |                |                    | 2018 10 INV P | 210.00 D-080718  | 158569 15064967 - ST. LTS               |
| 000966 ENTERGY 155564180718 305289 2018 10 INV P 53.15 D-080718 158569 15556418 - STATE LI INVOICE: 145005029233 000966 ENTERGY 155566160718 305627 2018 10 INV P 53.15 D-080718 158569 15556418 - STATE LI ENTEROY 155566160718 305627 2018 10 INV P 53.15 D-080718 158945 15556616 - STATELIN FULL DESC: 15556616 - STATELIN PROPORT STATELINE RD MRKT DR 162933590718 305304 2018 10 INV P 54.23 D-080718 158569 16293359 - WHITWORT INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD   |                |                    |               | 220,000 0 000,10 | 200000 2000130. 21. 212                 |
| INVOICE: 145005029233 FULL DESC: 15556418 - STATE LINE & NORTHWEST 000966 ENTERGY 155566160718 305627 2018 10 INV P 53.15 D-080718 158945 15556616 - STATELIN INVOICE: 30006117666 FULL DESC: 15556616 - STATELINE RD MRKT DR 162933590718 305304 2018 10 INV P 54.23 D-080718 158569 16293359 - WHITWORT INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD   |                |                    |               | 53.15 D-080718   | 158569 15556418 ~ STATE LI              |
| 000966 ENTERGY 155566160718 305627 2018 10 INV P 53.15 D-080718 158945 15556616 - STATELIN INVOICE: 30006117666 FULL DESC: 15556616 - STATELINE RD MRKT DR 162933590718 305304 2018 10 INV P 54.23 D-080718 158569 16293359 - WHITWORT INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD  |                |                    |               |                  |   |
| INVOICE: 30006117666 FULL DESC: 15556616 - STATELINE RD MRKT DR<br>000966 ENTERGY 162933590718 305304 2018 10 INV P 54.23 D-080718 158569 16293359 - WHITWORT<br>INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD  |                |                    |               |                  | 158945 15556616 - STATELIN              |
| 000966 ENTERGY 162933590718 305304 2018 10 INV P 54.23 D-080718 158569 16293359 - WHITWORT INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD  |                | FULL DESC:         |               |                  |   |
| INVOICE: 105005132482 FULL DESC: 16293359 - WHITWORTH AND ST LINE RD   |                |                    |               | 54.23 D-080718   | 158569 16293359 - WHITWORT              |
|  |                |                    |               | RD               |   |
|  | 000966 ENTERGY | 16330888718 306245 | 2018 11 INV P | 69.35 D-080718   | 158959 16330888/GOODMAN RD              |

YEAR/PR TYP S



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 7 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR | 018/11<br>DOCUMENT VOUCHER        | . PO     | YEAR/PR TYP S                               | WARRANT            | СНЕСК  | DESCRIPTION            |
|--|-----------------------------------|----------|---|--------------------|--------|------------------------|
| <br>THEOLON COORESTON                      |                                   | 1622062  | /GOODWAY DD AND GODEST                      |                    |        | <u>.</u>               |
| INVOICE: 60005619902<br>000966 ENTERGY     | FULL DESC: 163447490718 305296    | 16330888 | /GOODMAN RD AND SCREST                      | 10.67 D-080718     | 150560 | 16344749 - SWEET FL    |
| INVOICE: 190004338533                      | FULL DESC:                        | 16344749 | 2018 10 INV P<br>- SWEET FLAG LOOP          | 10.67 D-080/18     | 120200 | 10344/49 - SWEET FL    |
| 000966 ENTERGY                             | 167132400718 305299               | 10344142 | 2018 10 INV P                               | 43.59 D-080718     | 158569 | 16713240 - CHURCH R    |
| INVOICE: 125005064124                      | FULL DESC:                        | 16713240 | - CHURCH RD @ I-55                          | 20.00 = 000.20     |        | 2072022                |
| 000966 ENTERGY                             | 167139680718 305300               |          | 2018 10 INV P                               | 32.28 D-080718     | 158569 | 16713968 - CHURCH R    |
| INVOICE: 125005064125                      | FULL DESC:                        | 16713968 | - CHURCH RD @ GETWELL RD                    |                    | 350006 | 16020020 152 3700      |
| 000966 ENTERGY<br>INVOICE: 80005466219     | 168322300718 305478 FULL DESC:    | 1602222  | 2018 10 INV P<br>- 453 AIRPORT INDUSTRIAL   | 274.26 D-080718    | 158926 | 16832230 - 453 AIRP    |
| 000966 ENTERGY                             | 168342930718 305624               | 10032230 | 2018 10 INV P                               | 53.15 D-080718     | 158945 | 16834293 - HIGHWAY     |
| INVOICE: 55005331071                       | FULL DESC:                        | 16834293 | - HIGHWAY 51 AND CUSTER                     | 33.13 2 000110     | 130313 | 10031233 1120111111    |
| 000966 ENTERGY                             | 168347560718 305467               |          | 2018 10 INV P                               | 4.86 D~080718      | 158926 | 16834756 - SOUTH CI    |
| INVOICE: 80005466220                       | FULL DESC:                        | 16834756 | - SOUTH CIR NORTHFIELD                      |                    |        |                        |
| 000966 ENTERGY                             | 168350190718 305301<br>FULL DESC: | 16025016 | 2018 10 INV P                               | 63.54 D-080718     | 158569 | 16835019 - T L MILL    |
| INVOICE: 125005064146<br>000966 ENTERGY    | 168354560718 305292               | 10032013 | ) - T L MILLBRANCH ST LIN<br>2018 10 INV P  | 2.92 D-080718      | 158568 | 16835456 - SOUTHAVE    |
| INVOICE: 195005047991                      | FULL DESC:                        | 16835456 | - SOUTHAVEN ELEM SCHOOL                     | 2.52 2 000710      | 130300 | 10055150 500112.71     |
| 000966 ENTERGY                             | 168359510718 305626               |          | 2018 10 INV P                               | 17.74 D-080718     | 158945 | 16835951 - STATELIN    |
| INVOICE: 110005572424                      | FULL DESC:                        | 16835951 | STATELINE RD AIRWAYS                        |                    |        |                        |
| 000966 ENTERGY                             | 168361990718 305291               |          |   | 54,901.14 D-080718 | 158570 | 16836199 - STREET L    |
| INVOICE: 2017623703<br>000966 ENTERGY      | FULL DESC: 168375280718 305295    | 16836195 | 0 - STREET LIGHTS<br>2018 10 INV P          | 62 22 D-000710     | 150560 | 16037E30 _ CTATE II    |
| INVOICE: 195005047993                      | FULL DESC:                        | 16837528 | 2016 TO INV P<br>- STATE LINE & GETWELL     | 63.32 D-080718     | 120203 | 16837528 - STATE LI    |
| 000966 ENTERGY                             | 168377830718 305260               | 2003.020 | 2018 10 INV P                               | 16.65 D-080718     | 158563 | 16837783 - 3005 COL    |
| INVOICE: 25005555215                       | FULL DESC:                        | 16837783 | - 3005 COLLEGE RD                           |                    |        |                        |
| 000966 ENTERGY                             | 168390030718 305625               |          | 2018 10 INV P                               | _ 28.26 D-080718   | 158945 | 16839003 - HIGHWAY     |
| INVOICE: 55005331073<br>000966 ENTERGY     | FULL DESC:<br>168399790718 305628 | 16839003 | S - HIGHWAY 51 & DORCHESTE<br>2018 10 INV P |                    | 150045 | 16020070 CE LINE       |
| INVOICE: 110005572425                      | FULL DESC:                        | 16839979 | O - ST LINE RD HAMILTON                     | 44.94 D-080718     | 138943 | 16839979 - ST LINE     |
| 000966 ENTERGY                             | 168501820718 305629               | 10037773 | 2018 10 INV P                               | 10.41 D-080718     | 158945 | 16850182 - GREENBRO    |
| INVOICE: 110005572426                      | FULL DESC:                        | 16850182 | - GREENBROOK PKWY ST LGT                    |                    |        |                        |
| 000966 ENTERGY                             | 168503980718 305630               |          | 2018 10 INV P                               | 4.86 D-080718      | 158945 | 16850398 - GREENBRO    |
| INVOICE: 110005572427                      | FULL DESC:                        | 16850398 | 3 - GREENBROOK PKWY RASCO                   | 20 22 D 000710     | 150560 | 16050005 ATDWAVO       |
| 000966 ENTERGY<br>INVOICE: 135005043132    | 168508850718 305297<br>FULL DESC: | 16850885 | 2018 10 INV P<br>5 - AIRWAYS AND RASCO      | 28.22 D-080718     | 120200 | 16850885 - AIRWAYS     |
| 000966 ENTERGY                             | 168531520718 305261               | 1003000  | 2018 10 INV P                               | 25.76 D-080718     | 158563 | 16853152 - 488 CHUR    |
| INVOICE: 25005555217                       | FULL DESC:                        | 16853152 | - 488 CHURCH RD E                           |                    |        |                        |
| 000966 ENTERGY                             | 173273540718 305487               |          | 2018 10 INV P                               | 55.38 D-080718     | 158926 | 17327354 - SWINNEA     |
| INVOICE: 185005080235                      | FULL DESC:                        | 17327354 | - SWINNEA RD & HWY 302                      | 10 70 5 000710     | 150045 | 10054445 0777 077      |
| 000966 ENTERGY<br>INVOICE: 230003890998    | 180544450718 305622<br>FULL DESC: | 1805444  | 2018 10 INV P<br>5 - 8777 WHITWORTH ST      | 12.70 D-080718     | 158945 | 18054445 - 8777 WHI    |
| 000966 ENTERGY                             | 19041425718 306244                | 10034445 | 2018 11 INV P                               | 69.35 D-080718     | 158959 | 19041425/GOODMAN AN    |
| INVOICE: 380002738781                      | FULL DESC:                        | 19041425 | GOODMAN AND AIRWAYS BLVD                    |                    | 200000 | 20012120, 0002122: 12. |
| 000966 ENTERGY                             | 190474970718 305306               |          | 2018 10 INV P                               | 18.64 D-080718     | 158568 | 19047497 - 951 RASC    |
| INVOICE: 275004307946                      | FULL DESC:                        | 19047497 | / - 951 RASCO RD                            | 10 00 5 000510     |        | 10000000 110 000 -     |
| 000966 ENTERGY<br>INVOICE: 270003984474    | 190757040718 305271<br>FULL DESC: | 19075704 | 2018 10 INV P<br>! - MS 302 & TCHULAHOMA RD | 49.99 D-080718     | 158563 | 19075704 - MS 302 &    |
| 000966 ENTERGY                             | 191312000718 305293               | 190/3/04 | 2018 10 INV P                               | 7.33 D-080718      | 158568 | 19131200 - 8185 GET    |
| INVOICE: 545002360236                      | FULL DESC:                        | 19131200 | 2010 1 TRV                                  | .,33 2 000,10      | 150500 | 13131200 0103 011      |
| 000966 ENTERGY                             | 479040400718 305480               |          | 2018 10 INV P                               | 24.61 D-080718     | 158926 | 47904040 - 8683 AIR    |
| INVOICE: 105005137246                      | FULL DESC:                        | 47904040 | ) - 8683 ATRWAYS BLVD                       | 10 00 5 000===     |        | E0001200               |
| 000966 ENTERGY                             | 508813090718 305262               |          | 2018 10 INV P                               | 19.33 D-080718     | 158263 | 50881309 - 1005 CHU    |
|  |                                   |          |   |                    |        |                        |



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| NINOICE: 11000118790   158945 50881416   4005 STATELLER RD   2018 10 INV P   20.85 D-080718   158926 52482346   88   | YEAR/PERIOD: 2017/1 TO 20 ACCOUNT/VENDOR | DOCUMENT VOUCHER | PO                                      | YEAR/PR TYP S      | WARRANT         | CHECK  | DESCRIPTION                  |
|--|--|------------------|---|--------------------|-----------------|--------|------------------------------|
| THYOICE:   120004185630   158926   52482346   538824   618926   158926   52482346   618926   158926    | INVOICE: 115005117906                    | FULL DESC:       | 50881309                                | - 1005 CHURCH W RD |                 |        |                              |
| 52482346718 305468   52482346718 305468   52482346   58   |  |                  |   |                    | 20.85 D-080718  | 158945 | 508814 <b>1</b> 6 - 4005 STA |
| 00966 RYTERGY 1000219075   |  |                  | 50881416                                |                    | 450 C1 D 000710 | 150006 | 50400046 03EF 3T             |
| 000966 ENTERCY   00003730415   000966 ENTERCY   000966    |  |                  | 52492346                                |                    | 450.61 D-080/18 | 158926 | 52482346 - 8355 A11          |
| TWOICE: 20006343158   552454840718 305290   TWOICE: \$45002360666   FUIL DESC: \$5245484 - 8935 COMMERCE DR   20.0003730415   594788670   30.5267   TWOICE: 200003730415   594788670   30.5267   TWOICE: 200003730415   594788670   30.5267   TWOICE: 200003730413   594788670   30.5267   TWOICE: 455003219077   60.0000000000000000000000000000000000  |  |                  | 32402340                                |                    | 21.67 D-080718  | 158563 | 52730470 - 85 CHURG          |
| 1NVOICE: 54500236066   5524548 40718 305295   5524548 1 5825 54718 305268   5547548 1 5825 54758 1 5825 54758 1 5825 54758 1 5825 54718 305268   55475848 1 5825 54758 1   |  |                  | 52730470                                |                    |                 |        |                              |
| 585229540718 305268   58522954 718 305268   59478867 7   58522954 7   6875 ALRWAYS BLVD   22.14 D-080718   158563 58522954 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 58522954 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 58748867 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLVD   22.14 D-080718   158563 63799183   26.14574 - 6875 ALRWAYS BLV   |  |                  |   |                    | 7.33 D-080718   | 158568 | 55245484 - 8935 CO           |
| NOTICE:   200003730415   594788670718 305266   10000678   158763 59478867   594788670718 305266   10000678     |  |                  | 55245484                                |                    | 22 20 0 000710  | 150563 | E0E220E4                     |
| 000966 ENTERCY   1NVOICE: 200003730412   200906 ENTERCY   1NVOICE: 455003219077   200906 ENTERCY   1NVOICE: 455003219077   200906 ENTERCY   1NVOICE: 455003219078   200906 ENTERCY   1NVOICE: 455003219078   200906 ENTERCY   1NVOICE: 455003219078   200906 ENTERCY   200906 ENTERC   |  |                  | E9E220E4                                |                    | 22.38 D-080/18  | 158563 | 58522954 - 6875 AII          |
| TINOTICE   200003730412   594789410718 305267   1000066 ENTERGY   100010E   470002307824   100010E   470002307825   1000066 ENTERGY   100010E   100010E   100010E   25500421140   100010E   2550032595073   100010E   2550032595073   100010E   255003280509   100010E   100010E   255003280509   100010E   100010E   255003280509   200010E     |  |                  | 30322334                                |                    | 22.14 D-080718  | 158563 | 59478867 - 6345 ATI          |
| 0.00966 ENTERGY   1NVOICE: 250003219078   1000105   1NTOICE: 25000329508   1NTOICE: 25000329509   1NTOICE: 25000   |  |                  | 59478867                                |                    | B2.21 B 000.20  | 200000 |                              |
| 1NVOICE: 455003219077  |  |                  |   | 2018 10 INV P      | 19.43 D-080718  | 158563 | 59478941 - 6610 AII          |
| TINVOICE: 455003219078   616457840718 305473   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 61645784 - 77   2018 10 INV P   40.21 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   158926 64945074 - 80   2018 10 INV P   20.11 D-080718   1589   |  |                  | 59478941                                |                    |                 |        |                              |
| 000966 ENTERGY 1NVOICE: 455003219078 FULL DESC: 51645784 - 732 2018 10 INV P 40.21 D-080718 15896 61645784 - 732 1NVOICE: 455003219078 FULL DESC: 51645784 - 732 2018 10 INV P 30.31 D-080718 15856 63799183 - 671   |  |                  | 61645710                                |                    | 64.38 D-080718  | 158926 | 61645719 - 7655 AII          |
| TINVOICE: 455003219078   FULL DESC: 64794574   7-7532 SOUTHCREST PKMY   10 INV P   30.31 D-080718   15856   63799183 - 670966 ENTERGY   10 INV P   30.31 D-080718   15856   63799183 - 6705 D-080718   15856   63799183 - 6705 D-080718   15856   63799183 - 6705 D-080718   15896   64945074 - 805 D-080718   15896     |  |                  | 61645/19                                |                    | 40 21 D-080718  | 158926 | 61645784 - 7532 901          |
| 00966 ENTERGY INVOICE: 415003402005 PULL DESC: 63799183 - 6715 HOSPITALITY RD 23.17 D-080718 158563 63799183 - 6715 HOSPITALITY RD 20.08 1 INV P 23.17 D-080718 158926 64945074 - 88100966 ENTERGY INVOICE: 2500421434 PULL DESC: 681345840718 305617 PULL DESC: 68134584 PULL DES |  |                  | 61645784                                |                    | 40.21 D-000/10  | 1,0,20 | 01045704 7552 50             |
| 00966 ENTERGY 1NVOICE: 255004421444  |  |                  |   |                    | 30.31 D-080718  | 158563 | 63799183 - 6715 HO           |
| TOVOICE   25500421434   FULL DESC   64945074 - 805 RASCO RD   27.05 D-080718   158926 68134584 - H.  | INVOICE: 415003402005                    |                  | 63799183                                |                    |                 | _      |                              |
| 000966 ENTERGY   170004152128   581345840718 305471   170004152128   581346340718 305617   1700070E: 470002307824   1700070E: 470002307825   1700070E: 470002307825   1700070E: 470002307825   1700070E: 470002307825   1700070E: 470002307825   1700070E: 470002307825   1700070E: 160004119961   000966 ENTERGY   170004152129   000966 ENTERGY   1700070E: 235004582182   1700070E: 2500039509   1700070E: 505002809509   1700070E: 5050002809509   1700070E: 505002809509   1700070E: 505002809509   17   |  |                  | ~ · · · · · · · · · · · · · · · · · · · |                    | 23.17 D-080718  | 158926 | 64945074 - 805 RAS           |
| TINVOICE: 170004152128   FULL DESC: 68134584 - HAMILTON & STATE LINE RD 2018 10 INV P 21.90 D-080718   158945 68134634 - NORTHORIST DR & STATE LINE RD 2018 10 INV P 21.90 D-080718   158945 68134634 - NORTHORIST DR & STATE LINE RD 2018 10 INV P 2018 10    |  |                  | 64945074                                |                    | 27 AF D 090710  | 150026 | 60124504 HAMTITO             |
| 00966 ENTERGY 1NVOICE: 470002307824  |  |                  | 69134594                                |                    |                 | 150920 | 00134304 - P0CPC100          |
| TINVOICE: 470002307824   |  |                  | 00134304                                |                    |                 | 158945 | 68134634 - NORTHWE           |
| INVOICE: 470002307825   FULL DESC: 68135326 - STATE LINE RD & I-55 INTERSECTION   158563 68387034 - 2018 10 INV P   39.39 D-080718   158563 68387034 - 2018 10 INV P   39.39 D-080718   158563 68387034 - 2018 10 INV P   39.39 D-080718   158563 68387034 - 2018 10 INV P   39.39 D-080718   158563 68387034 - 2018 10 INV P   338.93 D-080718   158926 69086056 - HAMILTON   2018 10 INV P   27.16 D-080718   158945 79896114 - 90.00966 ENTERGY   10001CE: 535002519403   594172160718 305532   FULL DESC: 894172160718 305532   FULL DESC: 894172160718 305302   FULL DESC: 894172160718 305302   2018 10 INV P   10.44 D-080718   158945 89409965 - ESTATES OF NORTHCREK LIGHTING   894172160718 305302   2018 10 INV P   26.46 D-080718   158568 89417216 - 5577 GETWELL RD   2018 10 INV P   2018 INV INV P   2018 INV                              |  |                  | 68134634                                |                    |                 |        |                              |
| 000966 ENTERGY   170004159161   693870340718 305263   2018 10 INV P   39.39 D-080718   158563 69387034 - 2.2   170004152129   690860560718 305470   FULL DESC:   69086056 ENTERGY   170004152129   FULL DESC:   69086056   FURCION   FULL DESC:   690860   |  |                  |   |                    |                 | 158945 | 68135326 - STATE L           |
| INVOICE   160004119961   00966 ENTERGY   FULL DESC   69387034 - 249 GOODMAN RD W   2018 10 INV P   338.93 D-080718   158926 69086056 - HE   2018 10 INV P      |  |                  | 68135326                                |                    | INTERSECTION    | 150563 | C0207024 240 G00             |
| 000966 ENTERGY FULL DESC: 798961140718 305470 FULL DESC: 798961140718 305420 FULL DESC: 798961140718 305420 FULL DESC: 798961140718 305620 FULL DESC: 894096506 ENTERGY FULL DESC: 894096506 ENTERGY FULL DESC: 894172160718 305302 FULL DESC: 894172320718 305280 FULL DESC: 89417232 - 6006 GENTERGY FULL DESC: 89417232 -  |  |                  | 60207024                                |                    | 39.39 D-080/18  | 158563 | 68387034 ~ 249 GOO           |
| INVOICE   170004152129   |  |                  | 0030/034                                |                    | 338.93 D-080718 | 158926 | 69086056 - HAMILTO           |
| 000966 ENTERGY   798961140718 305620   FULL DESC: 570001191112   894099650718 305620   FULL DESC: 535002519403   FULL DESC: 535002519403   FULL DESC: 535004582182   INVOICE: 235004582182   O00966 ENTERGY   EVALUATION   EVALUAT |  |                  | 69086056                                |                    | 330.33 5 000.10 | 130320 | UJUUUJU IMMILLIO             |
| 000966 ENTERGY   |  |                  |   |                    | 27.16 D-080718  | 158945 | 79896114 - 984 STA           |
| INVOICE: 535002519403 000966 ENTERGY   |  |                  | 79896114                                |                    |                 |        |                              |
| 000966 ENTERGY   |  |                  | 00400065                                |                    |                 | 158945 | 89409965 - ESTATES           |
| INVOICE: 235004582182  |  |                  | 89409965                                |                    |                 | 158568 | 99417216 - 5577 CF           |
| 000966 ENTERGY   |  |                  | 89417216                                |                    | 20.40 D 000/10  | 130300 | 03417210 3377 GE             |
| 000966 ENTERGY 902532950718 305287 2018 10 INV P 22.14 D-080718 158568 90253295 - 8.    INVOICE: 250003953610 912245350718 305270 2018 10 INV P 22.14 D-080718 158563 91224535 - 9.    INVOICE: 505002809509 FULL DESC: 91224535 - 992 CHURCH RD E 59,263.73  001105 NORTHCENTRAL ELECTRI 10005103 305462 FULL DESC: 10107 - STREET LIGHT REPAIRS 76.92 D-080718 158928 10107 - STREET LIGHT REPAIRS   |  |                  | 0                                       |                    | 19.00 D-080718  | 158568 | 89417232 - 6006 GE           |
| INVOICE: 250003953610 FULL DESC: 90253295 - 8507 INVERNESS DR 2018 10 INV P 22.14 D-080718 158563 91224535 - 9 11000105 NORTHCENTRAL ELECTRI 10005103 INVOICE: 501007 - STREET LIGHT REPAIRS 158928 10107 - STREET LIGHT REPAIRS   |  |                  | 89417232                                |                    |                 |        |                              |
| 000966 ENTERGY 912245350718 305270 2018 10 INV P 22.14 D-080718 158563 91224535 - 99 CHURCH RD E 59,263.73  001105 NORTHCENTRAL ELECTRI 10005103 305462 FULL DESC: 10107 - STREET LIGHT REPAIRS 76.92 D-080718 158928 10107 - STREET LIGHT REPAIRS   |  |                  |   |                    | 22.14 D-080718  | 158568 | 90253295 - 8507 IN           |
| INVOICE: 505002809509 FULL DESC: 91224535 - 992 CHURCH RD E  59,263.73  001105 NORTHCENTRAL ELECTRI 10005103 305462 2018 10 INV P 76.92 D-080718 158928 10107 - STREINVOICE: FULL DESC: 10107 - STREET LIGHT REPAIRS   |  |                  | 90253295                                |                    | 22 14 D-090719  | 150562 | 01224525 - 002 CUIT          |
| 59,263.73  001105 NORTHCENTRAL ELECTRI 10005103 305462 2018 10 INV P 76.92 D-080718 158928 10107 - STREINOICE: FULL DESC: 10107 - STREET LIGHT REPAIRS   |  |                  | 91224535                                |                    | 22.14 D-080/18  | 120203 | 91224555 - 992 CHO.          |
| 001105 NORTHCENTRAL ELECTRI 10005103 305462 2018 10 INV P 76.92 D-080718 158928 10107 - STREET LIGHT REPAIRS   | INVOICE: 303002003303                    | FOLL DESC:       | J1224J3J                                | JJZ CHOKCH KD H    |                 |        |                              |
| INVOICE: FULL DESC: 10107 - STREET LIGHT REPAIRS   |  |                  |   |                    | 59,263.73       |        |                              |
| ACCOUNT TOTAL 59,340.65  |  |                  | 10107 -                                 |                    | 76.92 D-080718  | 158928 | 10107 - STREET LIG           |
|  |  |                  |   | ACCOUNT TOTAL      | 59,340.65       |        |                              |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718

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| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR                                 | 2018/11<br>DOCUMENT VOUCHE                      | R PO YEAR/PR TYP S  | WARRANT                   | CHECK DESCRIPTION          |
|---|---|---|---------------------------|----------------------------|
|   |   | ORG 315 TOTAL   | 59,340.65                 |                            |
| 411   | PARKS D   | EPARTMENT   |                           |                            |
| 0010-400-411-00-610400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224<br>FULL DESC:                      | OFFICE SUPPLIES 2018 11 INV P SAM'S DIRECT 07/10/18                             | 48.80 D-080718            | 158960 SAM'S DIRECT 07/10/ |
|   |   | ACCOUNT TOTAL   | 48.80                     |                            |
| 0010-400-411-00-612200-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224<br>FULL DESC:                      | MAINTENANCE EQUIPMENT & BU<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18            | ULD<br>848.94 D-080718    | 158960 SAM'S DIRECT 07/10/ |
|   |   | ACCOUNT TOTAL   | 848.94                    |                            |
| 0010-400-411-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:           | 1081-7112018 305337<br>FULL DESC:               | TELEPHONE & POSTAGE<br>2018 10 INV P<br>287265161081 - PARKS DEPT. CELL         | 555.70 D-080718<br>PHONES | 158567 287265161081 - PARK |
| 001234 CENTURYLINK<br>INVOICE:  | 200373-71018 305597<br>FULL DESC:               | 2018 10 INV P<br>400200373 - FOREVER YOUNG (PARK                                | 313.12 D-080718           | 158932 400200373 - FOREVER |
|   |   | ACCOUNT TOTAL   | 868.82                    |                            |
| 0010-400-411-00-626000-<br>000966 ENTERGY<br>INVOICE: 485003135197    | 117424330718 306349<br>FULL DESC:               | UTILITIES<br>2018 11 INV P<br>117424333 - 1729 BROOKHAVEN DR                    | 21.02 D-080718            | 158958 117424333 - 1729 BR |
| 000966 ENTERGY  | 119242970718 305565                             | 2018 10 INV P<br>119242972 - 7635 TCHULAHOMA RD                                 | 51.16 D-080718            | 158934 119242972 - 7635 TC |
| INVOICE: 230003887895<br>000966 ENTERGY                               | FULL DESC:<br>123335760718 305563               | 119242972 - 7635 TCHULAHOMA RD<br>2018 10 INV P<br>123335762 - 800 STOWEWOOD DR | 1,658.30 D-080718         | 158935 123335762 - 800 STO |
| INVOICE: 10012240713<br>000966 ENTERGY                                | FULL DESC:<br>125567870718 305562<br>FULL DESC: | 2018 10 INV P<br>125567875 -800 STOWEWOOD DR MTR                                | 437.53 D-080718           | 158935 125567875 -800 STOW |
| INVOICE: 445003268165<br>000966 ENTERGY<br>INVOICE: 445003268166      | 125567880718 305561<br>FULL DESC:               | 2018 10 INV P<br>125567883 - 800 STOWEWOOD DR MT                                | 448.52 D-080718           | 158935 125567883 - 800 STO |
| 000966 ENTERGY<br>INVOICE: 210003806333                               | 127643920718 305589<br>FULL DESC:               | 2018 10 INV P<br>127643922 - 7890 GREENBROOK PKW                                | 7.33 D-080718             | 158934 127643922 - 7890 GR |
| 000966 ENTERGY<br>INVOICE: 330002681368                               | 157446420718 305578<br>FULL DESC:               | 2018 10 INV P<br>15744642 - 3376 NAIL RD  | 5,243.56 D-080718         | 158935 15744642 - 3376 NAI |
| 000966 ENTERGY<br>INVOICE: 330002681369                               | 157448650718 305588<br>FULL DESC:               | 2018 10 INV P<br>15744865 - 3566 NAIL RD  | 11.63 D-080718            | 158934 15744865 - 3566 NAI |
| 000966 ENTERGY<br>INVOICE: 135005045591                               | 159289890718 305593<br>FULL DESC:               | 2018 10 INV P<br>15928989 - 8400 GREENBROOK PKWY                                | 120.96 D-080718           | 158935 15928989 - 8400 GRE |
| 000966 ENTERGY<br>INVOICE: 195005047989                               | 168333290718 305575<br>FULL DESC:               | 2018 10 INV P<br>16833329 - 3278 MAY BLVD                                       | 35.42 D-080718            | 158934 16833329 - 3278 MAY |
| 000966 ENTERGY<br>INVOICE: 195005047990                               | 168340200718 305574<br>FULL DESC:               | 2018 10 INV P<br>16834020 - GETWELL & MAY RD                                    | 269.00 D-080718           | 158935 16834020 - GETWELL  |
| 1NVOICE: 193003047990<br>000966 ENTERGY<br>INVOICE: 235004589383      | 168364540718 306343<br>FULL DESC:               | 2018 11 INV P   | 29.14 D-080718            | 158958 16836454 - 4700 STA |
| 000966 ENTERGY<br>INVOICE: 125005064148                               | 168368840718 305560<br>FULL DESC:               |   | 47.84 D-080718            | 158934 16836884 - CHAPARRA |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 10 apinvgla

| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR |                           | UCHER I | 90        | YEAR/PR TYP S                              | WARRANT           | СНЕСК    | DESCRIPTION          |
|---|---------------------------|---------|-----------|--|-------------------|----------|----------------------|
| 000966 ENTERGY                          | 168373040718 30           |         |           | 2018 10 INV P                              | 512.21 D-080718   | 158935   | 16837304 - 6205 SNO  |
| INVOICE: 195005047992                   | FULL D                    |         | 16837304  | - 6205 SNOWDEN LN                          | 0.00 5.000710     | 150050   | 16000410 8505 698    |
| 000966 ENTERGY<br>INVOICE: 55005331072  | 168384190718 30<br>FULL D |         | 16020410  | 2018 11 INV P<br>- 7505 CHERRY VALLEY BLVI | 8.02 D-080718     | 128328   | 16838419 - 7505 CHE  |
| 000966 ENTERGY                          | 168386170718 30           |         | 16636419  | 2018 10 INV P                              | 198.38 D-080718   | 158933   | 16838617 - SNOWDEN   |
| INVOICE: 125005064149                   | FULL D                    |         | 16838617  | - SNOWDEN PARK                             | 130:30 0 000/10   | 130755   | 10030017 BNOWDEN     |
| 000966 ENTERGY                          | 168392500718 30           |         | 1005001.  | 2018 11 INV P                              | 759.26 D-080718   | 158959   | 16839250 - 7505 CHE  |
| INVOICE: 55005331074                    | FULL D                    |         | 16839250  | - 7505 CHERRY VALLEY BLVI                  |                   |          |                      |
| 000966 ENTERGY                          | 168397060718 30           |         |           | 2018 10 INV P                              | 56.89 D-080718    | 158934   | 16839706 - 8900 GRE  |
| INVOICE: 155004972334                   | FULL D                    |         | 16839706  | - 8900 GREENBROOK PKWY                     | 201 10 5 000010   | 150005   | 1.050000 8505 880    |
| 000966 ENTERGY<br>INVOICE: 195005047994 | 168520060718 30<br>FULL D |         | 16052006  | 2018 10 INV P<br>- 7505 STONEGATE BLVD     | 321.10 D-080718   | 158935   | 16852006 - 7505 STO  |
| 1NVOICE: 193003047994<br>000966 ENTERGY | 168522120718 30           |         | 16822006  | 2018 10 INV P                              | 499.06 D-080718   | 158935   | 16852212 - 3278 MAY  |
| INVOICE: 195005047995                   | FULL D                    |         | 16852212  | - 3278 MAY BLVD                            | 433.00 D 000710   | 10000    | 10032212 3270 PA1    |
| 000966 ENTERGY                          | 180540490718 30           |         |           | 2018 10 INV P                              | 2,517.80 D-080718 | 158935   | 18054049 - SNOWDEN   |
| INVOICE: 205004789014                   | FULL D                    |         | 18054049  | - SNOWDEN BALLFIELD RD                     | •                 |          |                      |
| 000966 ENTERGY                          | 190458970718 30           |         |           | 2018 10 INV P                              | 9.07 D-080718     | 158934   | 19045897 - 295 STAT  |
| INVOICE: 275004307945                   | FULL D                    |         | 19045897  | - 295 STATELINE RD E                       | 25 20 5 2000      |          | 10015100 0005 575    |
| 000966 ENTERGY                          | 190464080718 30           |         | 10046400  | 2018 10 INV P<br>- 3025 CARNIVAL LN        | 35.32 D-080718    | 158934   | 19046408 - 3025 CAR  |
| INVOICE: 260003968836<br>000966 ENTERGY | FULL D<br>190469290718 30 |         | 19046408  | 2018 11 INV P                              | 188.33 D-080718   | 158959   | 19046929 - 1978 STA  |
| INVOICE: 460002328017                   | FULL D                    |         | 19046929  | - 1978 STATE LINE RD                       | 100.33 D 000710   | 130333   | 19040929 1976 SIA    |
| 000966 ENTERGY                          | 202914150718 30           |         |           | 2018 10 INV P                              | 257.41 D-080718   | 158935   | 20291415 - 3480 SUN  |
| INVOICE: 5250002621545                  | FULL D                    |         | 20291415  | - 3480 SUNSET LOOP                         |                   |          |                      |
| 000966 ENTERGY                          | 208927660718 30           |         |           | 2018 10 INV P                              | 338.67 D-080718   | 158935   | 20892766 - 6070 SNO  |
| INVOICE: 480002327518                   | FULL D                    |         | 20892766  | - 6070 SNOWDEN                             | 0 00 5 0000110    | 150001   | 00510450 C005 CDM    |
| 000966 ENTERGY<br>INVOICE: 95005100786  | 225124530718 30<br>FULL D |         | 22512452  | 2018 10 INV P<br>- 6205 GETWELL RD         | 8.93 D-080718     | 158934   | 22512453 ~ 6205 GET  |
| 000966 ENTERGY                          | 311092590718 30           |         | 22312433  | 2018 10 INV P                              | 7.33 D-080718     | 158934   | 31109259 - 7705 TCH  |
| INVOICE: 95005100732                    | FULL D                    |         | 31109259  | - 7705 TCHULAHOMA RD                       | 7.33 2 000710     | 130334   | 31103233             |
| 000966 ENTERGY                          | 311093170718 30           |         |           | 2018 10 INV P                              | 11.99 D-080718    | 158934   | 31109317 - 7655 TCH  |
| INVOICE: 95005100733                    | FULL D                    |         | 31109317  | - 7655 TCHULAHOMA                          |                   |          |                      |
| 000966 ENTERGY                          | 311093660718 30           |         |           | 2018 10 INV P                              | 7.33 D-080718     | 158934   | 31109366 - 7625 TCH  |
| INVOICE: 95005100734                    | FULL D                    |         | 31109366  | - 7625 TCHULAHOMA                          | E 33 D 000E10     | 150024   | 21100424 5625 501    |
| 000966 ENTERGY<br>INVOICE: 95005100735  | 311094240718 30<br>FULL D |         | 21100/2/  | 2018 10 INV P<br>- 7635 TCHULAHOMA         | 7.33 D-080718     | 158934   | 31109424 - 7635 TCH  |
| 000966 ENTERGY                          | 311094730718 30           |         | 31103424  | 2018 10 INV P                              | 7.33 D-080718     | 158934   | 31109473 - 7525 TCH  |
| INVOICE: 95005100736                    | FULL D                    |         | 31109473  | - 7525 TCHULAHOMA                          | 7.33 2 000710     | 130331   | 31103173 7313 1011   |
| 000966 ENTERGY                          | 311095490718 30           |         |           | 2018 10 INV P                              | 7.33 D-080718     | 158934   | 31109549 - 7535 TCH  |
| INVOICE: 95005100737                    | FULL D                    | ESC:    | 31109549  | - 7535 TCHULAHOMA                          |                   |          |                      |
| 000966 ENTERGY                          | 311096140718 30           |         |           | 2018 11 INV P                              | 7.33 D-080718     | 158958   | 31109614 - 7645 TCH  |
| INVOICE: 475003173453                   | FULL D                    |         | 31109614  | - 7645 TCHULAHOMA                          | U 54 D 000U10     | 150004   | 21100640 8665 8677   |
| 000966 ENTERGY<br>INVOICE: 65005257818  | 311096480718 30<br>FULL D |         | 21100640  | 2018 10 INV P<br>- 7665 TCHULAHOMA         | 7.54 D-080718     | . 158934 | 31109648 - 7665 TCH  |
| 000966 ENTERGY                          | 381246240718 30           |         | 31103048  | 2018 10 INV P                              | 533.64 D-080718   | 158935   | 38124624 - CHERRY VA |
| INVOICE: 275004305377                   | FULL D                    |         | 38124624  | -CHERRY VALLEY PK FLOOD                    |                   | 130333   | JOI24024 CHERRI VA   |
| 000966 ENTERGY                          | 388224410718 30           |         |           | 2018 10 INV P                              | 443.19 D-080718   | 158935   | 38822441 - 8925 SWI  |
| INVOICE: 135005045742                   | FULL D                    | ESC:    | 38822441  | - 8925 SWINNEA RD                          |                   |          |                      |
| 000966 ENTERGY                          | 411115350718 30           |         |           | 2018 10 INV P                              | 8,921.82 D-080718 | 158935   | 4111535 - 7360 US H  |
| INVOICE: 25005562667                    | FULL D                    |         | 4111535 - | - 7360 US HIGHWAY 51 N                     | E 644 00 D 000E10 | 150050   | 44360507 2225 BTN    |
| 000966 ENTERGY                          | 443685870718 30           |         | 44360E07  | 2018 11 INV P<br>- 3335 PINE TAR ALY       | 5,644.82 D-080718 | 158959   | 44368587 - 3335 PIN  |
| INVOICE: 2017718477                     | FULL D                    | ,ESC: , | 44708361  | - 3330 PINE TAK ADI                        |                   |          |                      |



CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET D-080718

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| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                       | 018/11<br>DOCUMENT VOUCHER                      | PO YEAR/PR TYP S   | WARRANT                          | CHECK  | DESCRIPTION         |
|--|---|--|----------------------------------|--------|---------------------|
| 000966 ENTERGY   | 456929100718 305595                             | 2018 10 INV P<br>45692910 - 8925 SWINNEA RD  | 7.33 D-080718                    | 158934 | 45692910 - 8925 SWI |
| INVOICE: 495003090433<br>000966 ENTERGY                          | FULL DESC:<br>466875880718 305555               | 2018 10 INV P  | 190.90 D-080718                  | 158935 | 46687588 - 365 RASC |
| INVOICE: 220003865111<br>000966 ENTERGY                          | FULL DESC: 563956350718 305556                  | 46687588 - 365 RASCO RD W SOCCER FI<br>2018 10 INV P                               | 31.58 D-080718                   | 158934 | 56395635 - 7360 US  |
| INVOICE: 145005030598<br>000966 ENTERGY                          | FULL DESC: 660743110718 305577                  | 56395635 - 7360 US HIGHWAY 51 N<br>2018 10 INV P                                   | 283.36 D-080718                  | 158935 | 66074311 - 6208A SN |
| INVOICE: 270003986154<br>000966 ENTERGY                          | FULL DESC: 667628730718 305576                  | 66074311 - 6208A SNOWDEN LN<br>2018 10 INV P                                       | 382.64 D-080718                  | 158935 | 66762873 - 6275 SNO |
| INVOICE: 270003986155<br>000966 ENTERGY                          | FULL DESC: 697233510718 305594                  | 66762873 - 6275 SNOWDEN LN<br>2018 10 INV P  | 7.91 D-080718                    | 158934 | 69723351 - 8925 SWI |
| INVOICE: 295004154707<br>000966 ENTERGY                          | FULL DESC: 728201940718 305583                  | 69723351 - 8925 SWINNEA RD<br>2018 10 INV P  | 7.33 D-080718                    | 158934 | 72820194 - 6305 SNO |
| INVOICE: 385003618306<br>000966 ENTERGY                          | FULL DESC: 748552550718 305587                  | 72820194 - 6305 SNOWDEN LN<br>2018 10 INV P  | 201.44 D-080718                  | 158935 | 74855255 - 6277B SN |
| INVOICE: 555002204328<br>000966 ENTERGY<br>INVOICE: 555002204329 | FULL DESC:<br>748693550718 305586<br>FULL DESC: | 74855255 - 6277B SNOWDEN LN<br>2018 10 INV P<br>74869355 - 6277A SNOWDEN LN        | 190.12 D-080718                  | 158935 | 74869355 - 6277A SN |
| 1NVOICE: 555002204325  | roun Desc:                                      |  | 1,001.45                         |        |                     |
| 001145 ATMOS ENERGY  | 2435-7192018 306341                             | 2018 11 INV P  | 25.63 D-080718                   | 158956 | 3019672435 - 8400 G |
| INVOICE:<br>001145 ATMOS ENERGY                                  | FULL DESC: 3076-7162018 306340                  | 3019672435 - 8400 GREENBROOK PKWY<br>2018 11 INV P                                 | 2.81 D-080718                    | 158956 | 3020713076 - 8925 S |
| INVOICE:<br>001145 ATMOS ENERGY                                  | FULL DESC: 3332-7252018 306339                  | 3020713076 - 8925 SWINNEA RD<br>2018 11 INV P                                      | 34.90 D-080718                   | 158956 | 3015253332 - 7360 Н |
| INVOICE:<br>001145 ATMOS ENERGY                                  | FULL DESC: 3727-7162018 305552                  | 3015253332 - 7360 HIGHTWAY 51 N<br>2018 10 INV P                                   | 31.14 D-080718                   | 158931 | 4010573727 - 800 ST |
| INVOICE:<br>001145 ATMOS ENERGY                                  | FULL DESC: 6619-7242018 305942                  | 4010573727 - 800 STOWEWOOD DR<br>2018 10 INV P                                     | 34.07 D-080718                   | 158951 | 3015476619 - 6275 S |
| INVOICE:<br>001145 ATMOS ENERGY<br>INVOICE:                      | FULL DESC:<br>8239-7242018 306338<br>FULL DESC: | 3015476619 - 6275 SNOWDEN LN<br>2018 11 INV P<br>3015018239 - 6070 SNOWDEN LN      | 27.96 D-080718                   | 158956 | 3015018239 - 6070 S |
|  |   |  | 156.51                           |        |                     |
| 001167 AT&T MOBILITY   | 1874-6282018 305427                             | 2018 10 INV P  | 44.64 D-080718                   | 158922 | 662 280-5136 646 18 |
| INVOICE:<br>001167 AT&T MOBILITY<br>INVOICE:                     | FULL DESC:<br>9001-7102018 305428<br>FULL DESC: | 662 280-5136 646 1874 - PARKS<br>2018 10 INV P<br>056 312 5769 001 - PARKS         | 41.71 D-080718                   | 158922 | 056 312 5769 001 -  |
|  |   |  | 86.35                            |        |                     |
| 001234 CENTURYLINK   | 200022-71018 305551                             |  | 1,237.19 D-080718                | 158932 | 400200022 - PARKS P |
| INVOICE:<br>001234 CENTURYLINK                                   | FULL DESC: 3210-7022018 305429                  | 400200022 - PARKS PHONES<br>2018 10 INV P  | 137.54 D-080718                  | 158924 | 465283210 - TENNIS  |
| INVOICE:<br>001234 CENTURYLINK                                   | FULL DESC: 5240-7102018 306342                  | 465283210 - TENNIS<br>2018 11 INV P  | 4.12 D-080718                    | 158957 | 300095240 - PARKS S |
| INVOICE:<br>001234 CENTURYLINK<br>INVOICE:                       | FULL DESC:<br>6133-7102018 305596<br>FULL DESC: | 300095240 - PARKS SHOP PHONE<br>2018 10 INV P<br>300096133 - SNOWDEN GROVE MESSAGE | 125.33 D-080718<br>BOARD (PARKS) | 158932 | 300096133 - SNOWDEN |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 12 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR  | 2018/11<br>DOCUMENT VOUCHE                     | R PO YEAR/PR TYP S   | WARRANT                       | CHECK DESCRIPTION            |
|--|--|--|-------------------------------|------------------------------|
|  |  |  | 1,504.18                      |                              |
| 002351 <b>CO</b> MCAST<br>INVOI <b>C</b> E:                                  | 7-8-2018 305678<br>FULL DESC:                  |  | 309.32 D-080718<br>CABLE BILL | 158943 8396 01 001 0001174   |
| 016529 DIRECTV<br>INVOICE: 34538022917                                       | 34538022917 3 <b>0</b> 5256                    | 2018 10 INV P  | 136.94 D-080718               | 3 158561 021298039 - SERVICE |
| 016529 DIRECTV<br>INVOICE: 34665048887                                       | FULL DESC:<br>34665048887 305661<br>FULL DESC: |  | 56.69 D-080718                | 3 158944 019027170 - SERVICE |
|  |  | <del></del>  | 193.63                        |                              |
|  |  | ACCOUNT TOTAL  | 33,251.44                     |                              |
| 0010-400-411-00-627901-<br>002857 TURNER DALE<br>INVOICE:                    | 7-10-2018 305224<br>FULL DESC:                 | UMPIRES<br>2018 10 INV P<br>REC SPRING SOFTBALL UMPIRES 2                | 100,00 D-080718               | 3 158565 REC SPRING SOFTBALL |
| 027967 WALDRAN MARY PAT<br>INVOICE:  | 7-10-2018 305225<br>FULL DESC:                 | 2018 10 INV P<br>REC SPRING SOFTBALL UMPIRES 2                           | 300.00 D-080718               | 3 158566 REC SPRING SOFTBALL |
|  |  | ACCOUNT TOTAL  | 400.00                        |                              |
|  |  | ORG 411 TOTAL  | 35,418.00                     |                              |
| 412<br>0010-400-412-00-600100-<br>028720 ANDERSON MORGAN<br>INVOICE: 7132018 | 7132018 305207                                 | URNAMENTS<br>WAGES AND SALARIES<br>2018 10 INV P<br>REPLACE CK# 30107200 | 97.47 D-08071                 | 3 158557 REPLACE CK# 3010720 |
|  |  | ACCOUNT TOTAL  | 97.47                         |                              |
| 0010-400-412-00-612400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018        | 71018 306224<br>FULL DESC:                     |  | ENSE 2,524.75 D-08071         | 3 158960 SAM'S DIRECT 07/10/ |
|  |  | ACCOUNT TOTAL  | 2,524.75                      |                              |
|  |  | ORG 412 TOTAL  | 2,622.22                      |                              |
| 511<br>0010-500-511-00-610100-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | MUNICIE<br>71018 306224<br>FULL DESC:          |  | 215.16 D-08071                |                              |
|  |  | ACCOUNT TOTAL  | 215.16                        |                              |
| 0010-500-511-00-610400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018        | 71018 306224<br>FULL DESC:                     |  | 80.92 D-08 <b>07</b> 1        | 3 158960 SAM'S DIRECT 07/10/ |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 13 apinvgla

| YEAR/PERIOD: 2017/1 TO 2<br>ACCOUNT/VENDOR                            | 2018/11<br>DOCUMENT VOUCHER                     | R PO YEAR/PR TYP S   | WARRANT                         | CHECK DESCRIPTION          |
|---|---|--|---------------------------------|----------------------------|
|   |   | ACCOUNT TOTAL  | 80.92                           |                            |
| 0010-500-511-00-611000-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224 FULL DESC:                         | MATERIALS<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18                          | 199.60 D-080718                 | 158960 SAM'S DIRECT 07/10/ |
|   |   | ACCOUNT TOTAL  | 199.60                          |                            |
| 0010-500-511-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:           | 7723-7112018 305333<br>FULL DESC:               | TELEPHONE & POSTAGE<br>2018 10 INV P<br>287269097723 - ANIMAL CONTROL        | 222.28 D-080718<br>CELL PHONES  | 158567 287269097723 - ANIM |
|   |   | ACCOUNT TOTAL  | 222.28                          |                            |
| 0010-500-511-00-630400-<br>001361 SAM'S CLUB DIRECT<br>INVOICE: 71018 | 71018 306224<br>FULL DESC:                      | MACHINERY & EQUIPMENT<br>2018 11 INV P<br>SAM'S DIRECT 07/10/18              | 49.96 D-080718                  | 158960 SAM'S DIRECT 07/10/ |
|   |   | ACCOUNT TOTAL  | 49.96                           |                            |
|   |   | ORG 511 TOTAL  | 767.92                          |                            |
| 902<br>0010-900-902-00-620902-<br>000966 ENTERGY                      | 130057640718 305466                             | ACCOUNTS FACILITIES MANAGEMENT 2018 10 INV P                                 | 1,026.08 D-080718               | 158926 130057649 - 7312 HI |
| INVOICE: 445003269301<br>000966 ENTERGY                               | FULL DESC: 159915730718 305634                  | 130057649 - 7312 HIGHWAY 51 N<br>2018 10 INV P                               | 58.07 D-080718                  | 158945 15991573 - 8710 NOR |
| INVOICE: 120004185525<br>000966 ENTERGY                               | FULL DESC: 160041110718 305477                  | 15991573 - 8710 NORTHWEST DR<br>2018 10 INV P                                | 1,603.33 D-080718               | 158926 16004111 - 8889 NOR |
| INVOICE: 60005609657<br>000966 ENTERGY                                | FULL DESC:<br>168319920718 305479<br>FULL DESC: | 16004111 - 8889 NORHWEST DR<br>2018 10 INV P<br>16831992 - 8700 NORTHWEST DR | 5,693.58 D-080718               | 158927 16831992 - 8700 NOR |
| INVOICE: 80005466218<br>000966 ENTERGY<br>INVOICE: 150004131985       | 170020 <b>0</b> 70718 305476<br>FULL DESC:      | 2018 10 INV P<br>17002007 - 385 STATELINE-#41-(                              | 7,943.05 D-080718               | 158927 17002007 - 385 STAT |
| 1NVOICE: 130004131365<br>000966 ENTERGY<br>INVOICE: 2017712034        | 681111780718 305623<br>FULL DESC:               | 2018 10 INV P<br>68111178 - 8554 NORTHWEST DR                                | 5,148.75 D-080718               | 158946 68111178 - 8554 NOR |
| 000966 ENTERGY<br>INVOICE: 535002517372                               | 805405860718 305469<br>FULL DESC:               | 2018 10 INV P<br>80540586 - 8889 NORTHWEST DR                                | 51.29 D-080718                  | 158926 80540586 - 8889 NOR |
|   |   |  | 21,524.15                       |                            |
| 001234 CENTURYLINK<br>INVOICE:  | 5074-7102018 305723<br>FULL DESC:               | 2018 10 INV P<br>300095074 - PHONE BILL                                      | 113.44 D-080718                 | 158952 300095074 - PHONE B |
| 002351 COMCAST<br>INVOICE:  | 200510-71118 305465<br>FULL DESC:               | 2018 10 INV P<br>8396 40 022 0200510 ~ 8710 NO                               | 94.64 D-080718<br>RTHWEST DR    | 158925 8396 40 022 0200510 |
| 013136 AT&T<br>INVOICE:   | 1875-6282018 305457<br>FULL DESC:               | 2018 10 INV P<br>662 342-7078 304 1875 - PHONE                               | 164.08 D-080718<br>CHARGES (PW) | 158921 662 342-7078 304 18 |
|   |   | ACCOUNT TOTAL  | 21,896.31                       |                            |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 14 apinvgla

| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR | TO 2018/11<br>DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT    | СНЕСК | DESCRIPTION |
|---------------------------------------|------------------------|------------|---------------|------------|-------|-------------|
|                                       |                        |            | G 902 TOTAL   | 21,896,31  |       |             |
| FUND 001                              | O GENERAL FUND         |            | TOTAL:        | 204,386.44 |       |             |

CITY OF SOUTHAVEN

FY 2018 CLAIMS DOCKET D-080718

apinvgla

YEAR/PERIOD: 2017/1 TO 2018/11

ACCOUNT/VENDOR

000966 ENTERGY

DOCUMENT

2229058

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

711 0100-710-711-00-614515-

BOND PROJECT EXPENSES

CENTRAL PARK SNOWDEN TRAILS

24,526.46 D-080718

158920 RELOCATE POLE/TCHUL

305432 2018 10 INV P 24,52 FULL DESC: RELOCATE POLE/TCHULAHOMA/CENTRAL PKWY INVOICE: 2229058

ACCOUNT TOTAL

24,526.46

ORG 711

TOTAL

24,526.46

FUND 0100 BOND FUNDED CAP PROJ TOTAL:

24,526.46

CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718

apinvgla

ACCOUNT/VENDOR

INVOICE:

YEAR/PERIOD: 2017/1 TO 2018/11 CCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

611

0240-600-611-00-626200-

004849 DIZZY DEAN BASEBALL 7-16-18

DIZZY DEAN

305223 2018 10 INV P 105,500.00 D-080718 FULL DESC: DIZZY DEAN B-BALL/S-BALL WORD SERIES CONTRACT 2018 105,500.00 D-080718 158562 DIZZY DEAN B-BALL/S

ACCOUNT TOTAL

SPECIAL ASSESSMENTS EXPEND

105,500.00

ORG 611

TOTAL

105,500.00

FUND 0240 TOURIST & CONVENTION

105,500.00



CITY OF SOUTHAVEN
FY 2018 CLAIMS DOCKET D-080718

p 17 apinvgla

| YEAR/PERIOD: 2017/1 TO<br>ACCOUNT/VENDOR                              | 2018/11<br>DOCUMENT VOUCHE             | R PO YEAR/PR TYP S  | WARRANT                  | СНЕСК  | DESCRIPTION                 |
|---|--|---|--------------------------|--------|-----------------------------|
| 0400<br>0400-000-000-00-212700-<br>028725 WEATHERLY BRYAN<br>INVOICE: | UTILITY<br>7-18-18 305353<br>FULL DESC | CUSTOMER DEPOSITS 2018 10 INV P 125.  | 00 D-080718<br>& COUNTRY | 158929 | REFUND-DIDN'T MOVE          |
|   |  | ACCOUNT TOTAL 125.  | 00                       |        |                             |
| 0400-000-000-00-510101-<br>028725 WEATHERLY BRYAN<br>INVOICE:         | 7-18-18 305353<br>FULL DESC:           |   | 00 D-080718<br>& COUNTRY | 158929 | REFUND-DIDN'T MOVE          |
|   |  | ACCOUNT TOTAL 1.  | 00                       |        |                             |
|   |  | ORG 0400 TOTAL 126.   | 00                       |        |                             |
| 825<br>0400-800-825-00-625700-<br>001167 AT&T MOBILITY<br>INVOICE:    | 60413-071118 305340                    | MAINTENANCE EXPENSES  TELEPHONE & POSTAGE  2018 10 INV P 2,325.  287251660413 - UTILITIES CELL PHONES  ACCOUNT TOTAL 2,325. | 63 D-080718              | 158567 | 287251660413 - UTIL         |
| 0400-800-825-00-626000-   |  | UTILITIES   |                          |        |                             |
| 000966 ENTERGY  | 102092330718 30531                     | 2018 10 INV P 81.   | 73 D-080718              | 158569 | 102092335 - 8182 GE         |
| INVOICE: 475003170150<br>000966 ENTERGY                               | 107599950718 305279                    | 2018 10 INV P 33.   | 79 D-080718              | 158563 | 107599953 - 2543 JI         |
| INVOICE: 26500435405'<br>000966 ENTERGY                               | FULL DESC<br>122346910718 305282       | 107599953 ~ 2543 JIM ST<br>2018 10 INV P 35.  | 85 D-080718              | 158563 | 122346919 ~ LEGENDS         |
| INVOICE: 30006103194<br>000966 ENTERGY                                | FULL DESC<br>122528110718 305319       | 122346919 - LEGENDS LAGOON<br>2018 10 INV P 65.   | 25 D-080718              | 158569 | 122528110 - 2635 <b>R</b> U |
| INVOICE: 195005047000   |  | 122528110 - 2635 RUTHERFORD A   | 75 D-080718              |        | 122548779 - 5253 SW         |
| INVOICE: 11000556268  | FULL DESC                              | 122548779 - 5253 SWINNEA RD RUST LIFT   | ,                        |        | 122867856 ~ 4164 HI         |
| 000966 ENTERGY<br>INVOICE: 515002714111                               |  | 122867856 - 4164 HIGHWAY 51   | 68 D-080718              |        |                             |
| 000966 ENTERGY<br>INVOICE: 51500271411                                | 122868040718 305270<br>FULL DESC       |   | 07 D-080718              | 158564 | 122868045 - 53 WOOD         |
| 000966 ENTERGY<br>INVOICE: 21500472915                                | 126811510718 305324<br>FULL DESC       |   | 60 D-080718<br>AVE       | 158568 | 126811512 - AIRWAYS         |
| 000966 ENTERGY<br>INVOICE: 12500507128                                | 162929220718 306154                    | 2018 11 INV P 11.   | 41 D-080718              | 158958 | 16292922 - 8779 WHI         |
| 000966 ENTERGY  | 162931360718 30615                     | 2018 11 INV P 7,361.  | 37 D-080718              | 158959 | 16293136 - 8779 WHI         |
| INVOICE: 12500507128: 000966 ENTERGY                                  | FULL DESC<br>168352330718 30615        | 2018 11 INV P 92.   | 69 D-080718              | 158959 | 16835233 - TOWN & C         |
| INVOICE: 19500505309<br>000966 ENTERGY                                | FULL DESC<br>168357870718 30615        | 16835233 - TOWN & COUNTRY DR<br>2018 11 INV P 64.   | 73 D-080718              | 158958 | 16835787 - HUDGINS          |
| INVOICE: 80005466221<br>000966 ENTERGY                                | FULL DESC<br>168367020718 30532        | 16835787 - HUDGINS RD   | 48 D-080718              | 158569 | 16836702 - 6854 TCH         |
| INVOICE: 12500506414  | FULL DESC                              | 16836702 - 6854 TCHULAHOMA RD   |                          |        |                             |
| 000966 ENTERGY<br>INVOICE: 15500497471                                | 168395080718 306153<br>FULL DESC       |   | 30 D-080718              | 128328 | : 16839508 - 8989 STA       |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 18 apinvgla

| YEAR/PERIOD: 2017/1 TO ACCOUNT/VENDOR   | 2018/11<br>DOCUMENT VOUCHER       | PO                                      | YEAR/PR TYP S                              | WARRANT                 | CHECK  | DESCRIPTION         |
|---|-----------------------------------|---|--|-------------------------|--------|---------------------|
| 000966 ENTERGY                          | 168505880718 305311               |   | 2018 10 INV P                              | 8,398.55 D-080718       | 158569 | 16850588 - 7525 GRE |
| INVOICE: 215004731230                   | FULL DESC:                        | 16850588                                | - 7525 GREENBROOK PKWY                     |                         |        |                     |
| 000966 ENTERGY<br>INVOICE: 215004731231 | 168511800718 305313<br>FULL DESC: | 16051100                                | 2018 10 INV P<br>- 7696 AIRWAYS BLVD       | 11,53 D-0807 <b>1</b> 8 | 158568 | 16851180 - 7696 AIR |
| 000966 ENTERGY                          | 168514610718 305322               | 10021100                                | 2018 10 INV P                              | 32.35 D-080718          | 158569 | 16851461 - HUNTERS  |
| INVOICE: 135005043133                   | FULL DESC:                        | 16851461                                | - HUNTERS GLEN ST                          | 32.33 2 000.10          | 130303 | 10001101 1101111110 |
| 000966 ENTERGY                          | 168517350718 305328               |   | 2018 10 INV P                              | 48.28 D-080718          | 158569 | 16851735 - 5795 PEP |
| INVOICE: 25005555216<br>000966 ENTERGY  | FULL DESC: 168529070718 305318    | 16851735                                | - 5795 PEPPERCHASE DR<br>2018 10 INV P     | 11.17 D-080718          | 150560 | 16852907 - 1334 GOO |
| INVOICE: 195005047996                   | FULL DESC:                        | 16852907                                | - 1334 GOODMAN RD                          | 11.17 D-080718          | 120200 | 10032307 - 1334 900 |
| 000966 ENTERGY                          | 168534590718 305321               |   | 2018 10 INV P                              | 5,808.69 D-080718       | 158569 | 16853459 - 5850 GET |
| INVOICE: 2017704457                     | FULL DESC:                        | 16853459                                | - 5850 GETWELL RD WATER F                  |                         |        |                     |
| 000966 ENTERGY<br>INVOICE: 55005318636  | 176259480718 305285<br>FULL DESC: | 17625040                                | 2018 10 INV P<br>- 4446 AIRWAYS BLVD       | 1,663.61 D-080718       | 158564 | 17625948 - 4446 AIR |
| 000966 ENTERGY                          | 176270840718 305284               | 17623946                                |  | 2,841.31 D-080718       | 158564 | 17627084 - 170 COLL |
| INVOICE: 55005318637                    | FULL DESC:                        | 17627084                                | - 170 COLLEGE RD                           | 2,012131 2 000710       | 200001 | 17027001 170 0022   |
| 000966 ENTERGY                          | 181419370718_305312               |   | 2018 10 INV P                              | 16.28 D-080718          | 158568 | 18141937 - 8440 GRE |
| INVOICE: 95005102485                    | FULL DESC:                        | 18141937                                | - 8440 GREENBROOK PKWY                     | 04 64 D 090719          | 150564 | 10757021 2401 1000  |
| 000966 ENTERGY<br>INVOICE: 55005318739  | 187578310718 305286<br>FULL DESC: | 18757831                                | 2018 10 INV P<br>- 3401 WOODLAND TRACE NOF | 94.64 D-080718          | 138364 | 18757831 - 3401 WOO |
| 000966 ENTERGY                          | 190456650718 305323               | 10,0,031                                | 2018 10 INV P                              | 11.59 D-080718          | 158568 | 19045665 - 6845 MCC |
| INVOICE: 495003088153                   | FULL DESC:                        | 19045665                                | - 6845 MCCAIN DR                           |                         |        |                     |
| 000966 ENTERGY                          | 190471660718 306157<br>FULL DESC: | 10047166                                | 2018 11 INV P<br>- 1281 BROOKHAVEN DR      | 11.80 D-080718          | 158958 | 19047166 - 1281 BRO |
| INVOICE: 460002328018<br>000966 ENTERGY | 193387140718 305283               | 1904/166                                | - 1281 BROOKHAVEN DR<br>2018 10 INV P      | 74.84 D-080718          | 158564 | 19338714 - TURMAN D |
| INVOICE: 120004175625                   | FULL DESC:                        | 19338714                                | - TURMAN DR                                | 71.01 2 000,10          | 100001 | 13330,11 10         |
| 000966 ENTERGY                          | 397584380718_305320               |   | 2018 10 INV P                              | 7.33 D-080718           | 158568 | 39758438 - 5850 GET |
| INVOICE: 115005121496                   | FULL DESC:<br>439811820718 305281 | 39758438                                | - 5850 GETWELL RD WATERTO                  | WER<br>23.92 D-080718   | 150563 | 42001102 1002 CMB   |
| 000966 ENTERGY<br>INVOICE: 190004336405 | FULL DESC:                        | 43981182                                | 2018 10 INV P<br>- 1903 STARLANDING RD LAN |                         | 130303 | 43981182 - 1903 STA |
| 000966 ENTERGY                          | 571531320718 305326               | 10301102                                | 2018 10 INV P                              | 31.73 D-080718          | 158569 | 57153132 - 2768 BLA |
| INVOICE: 530001259517                   | FULL DESC:                        | 57153132                                | - 2768 BLACK ROCK RD                       |                         |        |                     |
| 000966 ENTERGY<br>INVOICE: 395003584224 | 605725260718 305278<br>FULL DESC: | 60572526                                | 2018 10 INV P<br>- GROVE MEADOWS LIFT STAT | 36.58 D-080718          | 158563 | 60572526 - GROVE ME |
| 000966 ENTERGY                          | 715327820718 305314               | 00372320                                | 2018 10 INV P                              | 9,90 D-080718           | 158568 | 71532782 - 1433 STA |
| INVOICE: 315003922604                   | FULL DESC:                        | 71532782                                | - 1433 STATELINE RD E                      | 2120 2 001120           |        | . 2007.02           |
| 000966 ENTERGY                          | 757607850718 305315               |   | 2018 10 INV P                              | 87.15 D-080718          | 158569 | 75760785 - 8157A PA |
| INVOICE: 605001041535<br>000966 ENTERGY | FULL DESC: 761941740718 305280    | 75760785                                | - 8157A PARK PIKE<br>2018 10 INV P         | 61.03 D-080718          | 150564 | 76194174 202 1000   |
| INVOICE: 485003127699                   | FULL DESC:                        | 76194174                                | - 303 LONG ST                              | 61.03 D-060/16          | 130304 | 76194174 - 303 LONG |
| 000966 ENTERGY                          | 762590760718 305316               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | 2,896.48 D-080718       | 158569 | 76259076 - 3088 NAI |
| INVOICE: 605001041536                   | FULL DESC:                        | 76259076                                | - 3088 NAIL RD                             |                         |        |                     |
| 000966 ENTERGY<br>INVOICE: 425003351411 | 792402060718 305329<br>FULL DESC: | 20240205                                | 2018 10 INV P<br>- 4154 DAVIS RD ST CLAIR  | 17.32 D-080718          | 158568 | 79240206 - 4154 DAV |
| 000966 ENTERGY                          | 854916600718 305330               | 79240206                                | 2018 10 INV P                              | 28.87 D-080718          | 158569 | 85491660 - CHANCEY  |
| INVOICE: 495003087648                   | FULL DESC:                        | 85491660                                | - CHANCEY COVE LOT 4                       | 20.00, 2 000.20         |        | 0010000 0.441000    |
| 000966 ENTERGY                          | 874908840718 305275               |   | 2018 10 INV P                              | 125.33 D-080718         | 158564 | 87490884 - 2017 STA |
| INVOICE: 130004163601                   | FULL DESC:                        | 87490884                                | - 2017 STAR LANDING RD E                   |                         |        |                     |
|   |                                   |   | 3  | 30,657.98               |        |                     |
| 001145 ATMOS ENERGY                     | 1654-72518 306223                 |   | 2018 11 INV P                              | 16.48 D-080718          | 158956 | 4012381654/53 WOODL |
|   |                                   |   |  |                         |        |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718 P 19 apinvgla

| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR       | TO 2018/11 DOCUMENT VOUCHER                     | PO YEAR/PR TYP S.  | WARRANT                       | СНЕСК  | DESCRIPTION         |
|---|---|--|-------------------------------|--------|---------------------|
| INVOICE:<br>001145 ATMOS ENERGY<br>INVOICE: | FULL DESC:<br>5862-7132018 306152<br>FULL DESC: | 4012381654/53 WOODLAND TRCE<br>2018 11 INV P<br>4024565862 - 8182 GETWELL RD | . 26.94 D-080718              | 158956 | 4024565862 - 8182 G |
|   |   |  | 43.42                         |        |                     |
| 001167 AT&T MOBILITY INVOICE:               | 8869-7112018 306159<br>FULL DESC:               | 2018 11 INV P<br>820538869 - SCADA & GETAC                                   | 965. <b>1</b> 1 D-080718      | 158955 | 820538869 - SCADA & |
| 002351 COMCAST<br>INVOICE:                  | 7-8-2018 305678<br>FULL DESC:                   | 2018 10 INV P<br>8396 01 001 0001174 - MASTER C                              | 423.60 D-080718<br>CABLE BILL | 158943 | 8396 01 001 0001174 |
| 013136 AT&T<br>INVOICE:                     | 10592-752018 305354<br>F <b>U</b> LL DESC:      | 2018 10 INV P<br>662 449-2605 001 0592 - SCADA                               | 57.07 D-080718                | 158921 | 662 449-2605 001 05 |
|   |   | ACCOUNT TOTAL  | 32,147.18                     |        |                     |
|   |   | ORG 825 TOTAL  | 34,472.81                     |        |                     |
| FUND 040                                    | 0 UTILITY FUND                                  | TOTAL:   | 34,598.81                     |        |                     |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET D-080718

P 20 apinvgla

| YEAR/PERIOD: 2017/1 TO 2018/1 ACCOUNT/VENDOR DOCU                                       | .1<br>MENT VOUCHER                   | PO YEAR/PR TYP  | S WARRANT | CHECK DESCRIPTION            |
|---|--------------------------------------|---|-----------|------------------------------|
| 0600<br>0600-000-000-00-214700-<br>021029 CHAPLAINS BENEVOLENC 7252<br>INVOICE: 7252018 | PAYROLL<br>2018 305660<br>FULL DESC: | FUND GARNISHMENTS 2018 10 INV CHAPLAIN'S BENEVOLENCE    |           | 3 158942 CHAPLAIN'S BENEVOLE |
|   |                                      | ACCOUNT TOTAL   | 75.00     |                              |
| 0600-000-000-00-215700-<br>001407 MS PUBLIC EE CR UN 7242<br>INVOICE: 7242018           | 018 305659<br>FULL DESC:             | MS CREDIT UNION<br>2018 10 INV<br>EMPLOYEE CREDIT UNION |           | 158947 EMPLOYEE CREDIT UNI   |
|   |                                      | ACCOUNT TOTAL   | 4,323.80  |                              |
|   |                                      | ORG 0600 TOTAL  | 4,398.80  |                              |
| ======================================  |                                      |   |           |                              |
| FUND 0600 PAYROLL   | ·FUND<br>·=========                  | TOTAL :   | 4,398.80  |                              |

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-080718

P 1 apinvgla

|   | 18/11<br>DOCUMENT   | VOUCHER              | PO YEAR/P                               | R TYP S                      | WARRANT                      | CHECK | DESCRIPTION         |
|---|---------------------|----------------------|---|------------------------------|------------------------------|-------|---------------------|
| 150<br>0010-100-150-00-600100-            |                     | INFORMAT             | ION TECHNOLOGY WAGES AND                | SALARTES                     |                              |       |                     |
| 001455 MS EMPLOYMENT SECURI & INVOICE:    |                     | 306350<br>FULL DESC: | TOWNSEND, BARTO                         | 11 DIR P<br>N UNEMPLOYMENT : | 126.60 W-080718<br>2ND QTR   | 50296 | TOWNSEND, BARTON UN |
|   |                     |                      | ACCOUNT                                 | TOTAL                        | 126.60                       |       |                     |
| •   |                     |                      | ORG 150                                 | TOTAL                        | 126.60                       |       |                     |
| 211<br>0010-200-211-00-600100-            |                     |                      |   | DMINISTRATION                |                              |       |                     |
| 001455 MS EMPLOYMENT SECURI 8<br>INVOICE: | 8-2-2018            | 306350<br>FULL DESC: | TOWNSEND, BARTO                         | 11 DIR P<br>N UNEMPLOYMENT : | 3,055.00 W-080718<br>2ND QTR | 50296 | TOWNSEND, BARTON UN |
|   |                     |                      | ACCOUNT                                 | TOTAL                        | 3,055.00                     |       |                     |
|   |                     |                      | ORG 211                                 | TOTAL                        | 3,055.00                     |       |                     |
| FUND 0010 GENE                            | ======<br>ERAL FUND | :=======<br>`        | ======================================= | TOTAL:                       | 3,181.60                     |       |                     |

CITY OF SOUTHAVEN

FY 2018 CLAIMS DOCKET W-080718

apinvgla

YEAR/PERIOD: 2017/1 TO 2018/11 ACCOUNT/VENDOR DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

0240

0240-000-000-00-501305-

SPRINGFEST PROCEEDS

001176 MS DEPT OF REVENUE

7-16-2018 305228 2018 10 DIR P

93.13 W-080718

50284 SPRINGFEST SALES TA

INVOICE:

FULL DESC: SPRINGFEST SALES TAX BALANCE (PENALTY)

ACCOUNT TOTAL

93.13

ORG 0240

TOURIST AND CONVENTION FUND

93.13

FUND 0240 TOURIST & CONVENTION

TOTAL:

TOTAL



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-080718

P 3 apinvgla

| YEAR/PERIOD: 2017/1<br>ACCOUNT/VENDOR                   | TO 2018/11<br>DOCUMENT | VOUCHER                            | РО       | YEAR/PR TYP S              | 3                  | WARRANT  | CHECK | DESCRIPTION         |
|---|------------------------|------------------------------------|----------|----------------------------|--------------------|----------|-------|---------------------|
| 701<br>0300-700-701-00-650401-                          |                        | DEBT SVC                           | EXPENSES | OB INTEREST                |                    |          |       |                     |
| 013790 HANCOCK BANK                                     | 34675                  | 305948                             |          | 2018 10 DIR                |                    | ₩-080718 | 50292 | G/O BONDS SERIES 20 |
| INVOICE: 34675<br>013790 HANCOCK BANK<br>INVOICE: 34676 | 34676                  | FULL DESC:<br>305949<br>FULL DESC: | •        | 2018 10 DIR<br>SERIES 2017 |                    | W-080718 | 50293 | G/O BONDS SERIES 20 |
|   |                        |                                    |          |                            | 51,768.13          | -        |       |                     |
|   |                        |                                    | A        | CCOUNT TOTAL               | 5 <b>1</b> ,768.13 |          |       |                     |
|   |                        |                                    | ORG 70   | 1 TOTAL                    | 51,768.13          |          |       |                     |
|   | 0 DEBT SERVICE         |                                    |          | TOTAL                      |                    |          |       |                     |

CITY OF SOUTHAVEN

FY 2018 CLAIMS DOCKET W-080718

apinvgla

ACCOUNT/VENDOR

YEAR/PERIOD: 2017/1 TO 2018/11 DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

254,850.00 W-080718

CHECK

DESCRIPTION

50291 W/S BONDS 2016 ISSU

811

0400-800-811-00-650401-

002242 TRUSTMARK NATIONAL B 34674

INVOICE: 34674

UTILITY EXPENSE ACCOUNTS

BONDS REDEEM GNL OB INT 2018 10 DIR P

305947 FULL DESC: W/S BONDS 2016 ISSUE #7491

ACCOUNT TOTAL 254,850.00

ORG 811

TOTAL

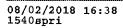
254,850.00

FUND 0400 UTILITY FUND

TOTAL:

\_\_\_\_\_

254,850.00



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-080718



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| YEAR/PERIOD: 2017/1 TO 2 ACCOUNT/VENDOR  | DOCUMENT VOUCHER   | PO YEAR/PR TYP S   | WARRANT   | СНЕСК | DESCRIPTION   |
|--|--|--|---|-------|---|
| 0600<br>0600-000-000-00-214100-<br>002313 MS STATE RETIREMENT<br>INVOICE:  | PAYROLL<br>7-30-2018 305788<br>FULL DESC:  | FUND  MS STATE RETIREMENT  2018 10 DIR P  JULY 2018 PAYROLL CONTRIBUTION   | <b>42</b> 6,975.06 W-080718   | 50290 | JULY 2018 PAYROLL C   |
|  |  | ACCOUNT TOTAL  | 426,975.06  |       |   |
| 0600-000-000-00-214300-<br>026091 CIGNA<br>INVOICE: 2336054  | 2336054 306061<br>FULL DESC:   | EMPLOYEE MEDICAL INSURANCI<br>2018 10 DIR P<br>AUGUST 2018 MEDICAL/DENTAL/VIS  | 243,665.04 W-080718   | 50295 | AUGUST 2018 MEDICAL   |
|  |  | ACCOUNT TOTAL  | 243,665.04  |       |   |
| 0600-000-000-00-214900-<br>002311 EMPOWER RETIREMENT<br>INVOICE:<br>002311 EMPOWER RETIREMENT<br>INVOICE:  | 7-16-2018 305227<br>FULL DESC:<br>7-23-2018 305488<br>FULL DESC:                                   | DEFERRED COMPENSATION 2018 10 DIR P 7-13-2018 PAYROLL CONTRIBUTION 2018 10 DIR P 7-20-2018 PAYROLL CONTRIBUTION  | 4,699.99 W-080718   |       | 7-13-2018 PAYROLL C<br>7-20-2018 PAYROLL C                  |
| 002311 EMPOWER RETIREMENT INVOICE:   | 7-30-2018 305787<br>FULL DESC:   | 2018 10 DIR P<br>7-27-2018 PAYROLL CONTRIBUTION  | 2,570.80 W-080718 (REF#722077772)   | 50289 | 7-27-2018 PAYROLL C   |
|  |  | · · · · · · · · · · · · · · · · · · ·  | 14,491.58   |       |   |
|  |  | ACCOUNT TOTAL  | 14,491.58   |       |   |
| 0600-000-000-00-215101-<br>022644 CORPORATE PLANNING<br>INVOICE:<br>022644 CORPORATE PLANNING<br>INVOICE:<br>022644 CORPORATE PLANNING<br>INVOICE: | 7-16-2018 305226<br>FULL DESC:<br>7-20-2018 305459<br>FULL DESC:<br>7-27-2018 305720<br>FULL DESC: | CAF-PRETAX MEDICAL 2018 10 DIR P 7-13-2018 FSA PAYROLL CONTRIBUT 2018 10 DIR P 7-20-2018 FSA PAYROLL CONTRIBUT 2018 10 DIR P 7-27-2018 FSA PAYROLL CONTRIBUT | 6,111.23 W-080718<br>FION<br>1,308.33 W-080718<br>FION<br>4,753.30 W-080718 | 50285 | 7-13-2018 FSA PAYRO 7-20-2018 FSA PAYRO 7-27-2018 FSA PAYRO |
|  |  | -  | 12,172.86   |       |   |
|  |  | ACCOUNT TOTAL  | 12,172.86   |       |   |
| 0600-000-000-00-215102-<br>026091 CIGNA<br>INVOICE: 2336054  | 2336054 306061<br>FULL DESC:   | DENTAL INSURANCE PREMS<br>2018 10 DIR P<br>AUGUST 2018 MEDICAL/DENTAL/VIS  | 14,219.27 W-080718<br>ION   | 50295 | AUGUST 2018 MEDICAL   |
|  |  | ACCOUNT TOTAL  | 14,219.27   | •     |   |
| 0600-000-000-00-215105-<br>026091 CIGNA<br>INVOICE: 2336054  | 2336054 306061<br>FULL DESC:   | VISION 2018 10 DIR P AUGUST 2018 MEDICAL/DENTAL/VIS  | 3,074.82 W-080718   | 50295 | AUGUST 2018 MEDICAL   |
|  |  | ACCOUNT TOTAL  | 3,074.82  |       |   |
| 0600-000-000-00-216108-<br>022642 LIFE INSURANCE COMPA   | 7-1-2018 305658  | VOLUNTARY LIFE INSURANCE<br>2018 10 DIR P  | 16,454.27 W-080718  | 50287 | JULY 2018 EMPLOYEE  |



CITY OF SOUTHAVEN FY 2018 CLAIMS DOCKET W-080718

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| YEAR/PERIOD: 2017<br>ACCOUNT/VENDOR | /1 TO 2018/11<br>DOCUMENT | VOUCHER   | PO       | YEAR/PR TYP S   |                    | WARRANT | CHECK    | DESCRIPTION |
|-------------------------------------|---------------------------|-----------|----------|-----------------|--------------------|---------|----------|-------------|
| INVOICE:                            | F                         | ULL DESC: | JULY 201 | 8 EMPLOYEE LIFE | INSURANCE PREMIUMS | 1       |          |             |
|                                     |                           |           | A        | CCOUNT TOTAL    | 16,454.27          |         |          |             |
|                                     |                           |           | ORG 0    | 600 TOTAL       | 731,052.90         | ı       |          |             |
| FUND                                | 0600 PAYROLL FUND         |           | T        | OTAL:           | 731,052.90         | ======= | ======== |             |

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*

## 26.

## **Executive Session**

Claims regarding Parks, Infrastructure and Police; Potential Sale of City Property; Planning Dept. Personnel; Economic Development (potential location of business to City)