

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL January 2, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: December 18, 2018 & Special Meeting December 27, 2018
- 5. Copier Contract with RJ Young for City Clerk's Office
- 6. Declaration of Mississippi Municipal Government Week, January 13-19, 2019
- 7. Planning Agenda: Item #1 Application by Mark Anglin for subdivision approval of Gardens at Snowden,
 Phase E on the west side of Malone Road, south of Goodman Road
- 8. Mayor's Report
- 9. Citizen's Agenda: Pastor Cora Haywood
- 10. Personnel Docket
- 11. City Attorney's Legal Update
- 12. Utility Bill Adjustment Docket
- 13. Claims Docket
- 14. Executive Session: Economic Development (Industry/Business Locating to City)



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL December 18, 2018 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: December 4, 2018
- 5. FY 2018 Audit Services
- 6. FY 2019 Budget Amendment
- 7. Resolution for Personal Property Tax Exemption for Jimco Lamp & MFG Company
- 8. Resolution for Personal Property and Real Property Tax Exemption for Alan Ritchey, Inc.
- 9. Resolution for Free Port Warehouse Tax Exemption for Earth, Inc.
- 10. Resolution for Award of Field of Dreams Playground
- 11. Award of Bid for Uniforms for SPD
- 12. Resolution for SFD Sole Source
- 13. Resolution for Liens
- 14. Resolution for Vehicle for Hire
- Dedication of 4.68 acres on the north side of Starlanding Road, west of Getwell Road to the City of Southaven by Lifestyle Communities
- Planning Agenda: Item #1 Application by Joey Schaffer to rezone 9.26 acres of property on the south side of Goodman Road, east of Elmore Road from Planned Commercial (C-4) to General Commercial (C-3)

Item #2 Application by Slim Chickens Restaurant for Design Review approval for a new location on lot 1 of Silo Square Commercial Subdivision

Item #3 Application by Aman Devji for a Conditional Use Permit to allow a convenience store to be located on the southeast corner of Stateline Road and Tchulahoma Road in the Pinewood PUD

Item #4 Application by Aman Devji for Design Review approval of a convenience store on the southeast corner of Stateline Road and Tchulahoma Road

Item #5 Application by Moe Shaw for Design Review approval of a convenience store to be located on the southeast corner of Stateline Road and Swinnea Road

- 17. Mayor's Report
- 18. Citizen's Agenda: Debbie Magee
- 19. Personnel Docket
- 20. City Attorney's Legal Update
- 21. Utility Bill Adjustment Docket
- 22. Claims Docket
- 23. Executive Session: Litigation involving the City SPD and Potential Litigation by the City;
 Economic Development (Industry/Business Locating to City)

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

MINUTES OF THE REGULAR MEETING OF December 18, 2018 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 18th day of December, 2018 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks Alderman At Large
Charlie Hoots Alderman, Ward 2
George Payne Alderman, Ward 3
John David Wheeler Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Absent were:

Kristian Kelly Alderman, Ward 1 Joel Gallagher Alderman, Ward 4

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately sixty (60) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Flores led in prayer followed by the Pledge of Allegiance led by Club Scout Pack 73 from St. Timothy's Episcopal Church. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of December 4, 2018 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

CITIZEN'S AGENDA

Debbie Magee & Sandy Hoots

Ms. Magee and Ms. Hoots both expressed concerns with the fact that Code Enforcement Officers removed the Christmas in Springfield directional signs out of the right of way. Ms. Magee stated that some of the visitors would not be able to locate the Springfield Cove Christmas event as easily by moving them out of the right of way. Ms. Magee requested a variance to place the directional signs in the right of way for a specific event, for a limited amount of time. Mayor Musselwhite explained that the current ordinance disallows signs in the right of way and he does not have the authority to pick and choose which ordinances to enforce. Mayor Musselwhite further explained that the Board of Alderman is the Legislative Branch of government and they set the ordinances. Next, Mayor Musselwhite asked the Board of Alderman if there was a motion to change the City ordinance to allow a directional sign in the right of way for a specific event for a limited amount of time and there was none. After much discussion among the Board with the possibility of City assistance for future events and possible placement of the sign, it was decided that they would not make any changes to the sign ordinance.

FY2018 AUDIT SERVICES

Edi McIlwain, Finance Director, presented this item to the Board.

Mrs. McIlwain stated that the Department of Finance recommends keeping Fortenberry & Ballard, PC as the auditors to perform the FY2018 audit. Alderman Flores made the motion to allow and authorized a contract with Fortenberry & Ballard, PC to provide audit services to the City for the FY2018 audit. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | ABSENT |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | ABSENT |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

A copy of the agreement is attached to these minutes.

FY2019 BUDGET AMENDMENT

This amendment brings into FY 19 the Parks/Tourism \$5.2 million loan that was approved and closed in 2018 and expenses the funds for certain park projects. The Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2019 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2019 City Budget.

WHEREAS, pursuant to Miss. Code 21-35-25, the City desires to amend its 2019 budget; and

WHEREAS, the City's actual collections, loans, and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

WHEREAS, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- The City Board approves the budget amendment as set forth in Exhibit
 A and authorizes the Mayor or CAO or their designee to take any and
 all actions for such amendment.
- 2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
- The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

| Alderman William Brooks | voted: | YES |
|-----------------------------|--------|--------|
| Alderman Kristian Kelly | voted: | ABSENT |
| Alderman George Payne | voted: | YES |
| Alderman Joel Gallagher | voted: | ABSENT |
| Alderman John David Wheeler | voted: | YES |
| Alderman Charlie Hoots | voted: | YES |
| Alderman Raymond Flores | voted: | YES |

RESOLVED AND DONE, this 18th day of December, 2018.

A copy of the amendment is attached to these minutes.

RESOLUTION FOR PERSONAL PROPERTY TAX EXEMPTION FOR JIMCO LAMP & MFG COMPANY

Nick Manley. City Attorney, presented this item to the Board.

Mr. Manley stated that this was approved by the Desoto County Board of Supervisors and the Desoto Economic Council recommended a personal property tax exemption in the amount of \$1,072,112.53 for five (5) years to Desoto County and the City. Jimco is an expanded enterprise and estimates that it will provide approximately 22 new jobs with an estimated annual payroll of \$5,000,000.00. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITYOF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO JIMCO LAMP & MFG COMPANY FOR A

FIVE YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Jimco Lamp & MFG Company ("Jimco") located at 699

Research Drive, Southaven, Mississippi filed with the City of Southaven ("City")

for exemption from ad valorem taxation; and

WHEREAS, Jimco has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes an expanded enterprise, which was completed on October 17, 2018 and that Jimco is entitled to the exemption sought for a period of five (5) years for personal property in the amount of \$1,072,112.53 beginning on the 1st day of January, 2019, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Based on Jimco expanded enterprise providing approximately 22 new jobs with an estimated annual payroll of \$5,000,000.00, the application for ad valorem tax exemption for Jimco for five (5) years for personal property in the amount of \$1,072,112.53 beginning the 1st day of January, 2019 on the property described in the Application filed by Jimco for tax exemption, be and the same is hereby approved.
- That Jimco is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for personal property in the amount of \$1,072,112.53 for five (5) years beginning January 1, 2019.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Payne.

Upon the question being put to a vote, Members of the Board of Alderman voted as follows:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

voted: YES
Voted: YES
Voted: YES

RESOLVED AND DONE, this 18th day of December, 2018.

A copy of the business incentives application is attached to these minutes.

RESOLUTION FOR PERSONAL PROPERTY AND REAL PROPERTY TAX EXEMPTION FOR ALAN RITCHEY, INC.

Nick Manley. City Attorney, presented this item to the Board.

Mr. Manley stated that this was approved by the Board of Supervisors and the Desoto Economic Council recommended a personal property tax exemption for a period of ten (10) years for real property in the amount of \$11,057,283.00 and for a period of ten (10) years for personal property in the amount of \$553,292.00 to Desoto County and the City, Alan is a new enterprise and estimates that it will provide approximately 213 new jobs with an estimated annual payroll of \$6,256,000.00. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO ALAN RITCHEY, INC FOR A TEN YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Alan Ritchey, Inc. ("Alan") located at 1660 Stateline Road

East, Southaven, Mississippi filed with the City of Southaven ("City") for

exemption from ad valorem taxation; and

WHEREAS, Alan has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise, and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new enterprise which was completed on the 1st day of October, 2018 and that Alan is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$11,057,283.00 and for a period of ten (10) years for personal property in the amount of \$553,292.00 beginning on the 1st day of January, 2019, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

> Based on Alan providing approximately 213 new jobs with an estimated annual payroll of \$6,256,000.00 the application for ad

valorem tax exemption for Alan for ten (10) years for its new enterprise for real property in the amount of \$11,057,283.00 and for ten (10) years for personal property in the amount of \$553,292.00 beginning the 1st day of January, 2019 on the property described in the Application filed by Alan for tax exemption, be and the same is hereby approved.

- 2. That Alan is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for real property in the amount of \$11,057,283.00 for ten (10) years and personal property in the amount of \$553,292.00 for ten (10) years beginning January 1, 2019.
- 3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as

"Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Payne.

Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: YES |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: ABSENT |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: ABSENT |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |
| | |

RESOLVED AND DONE, this 18th day of December, 2018.

A copy of the business incentives application is attached to these minutes.

RESOLUTION FOR FREEPORT WAREHOUSE TAX EXEMPTION FOR EARTH, INC.

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this was approved by the Desoto County Board of Supervisors and the Desoto Economic Council recommended a free port warehouse tax exemption for Earth, Inc. to Desoto County and the City. Earth, Inc. has an estimated annual payroll at its Southaven facility in the amount of \$2.5-\$3 million. The free port warehouse tax exemption will exempt all personal property held in Earth's free port warehouse and in transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Earth's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FREE PORT WAREHOUSE AD VALOREM TAX EXEMPTION TO EARTH INC. AS AUTHORIZED BY SECTION 27-31-51 ET. SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Earth, Inc. ("Earth") seeks an exemption from ad valorem taxes at its warehouse operation located at 8680 Swinnea Road, Ste. 101, Southaven, Mississippi to the fullest extent permitted by statute on all personal property held in the applicant's finished good warehouse and in transit through the State of Mississippi and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Earth's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi; and

WHEREAS, Earth has filed an Application with the City for exemption from free port tax warehouse ad valorem tax exemption; and

WHEREAS, Earth has produced written verification and documentation to this Board as to the authenticity and correctness of its Application; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- That Earth ships personal property to a final destination outside the State of Mississippi during the calendar year.
- That Earth is qualified to make application for exemption from free port warehouse ad valorem tax.
- 3. Based on the recommendation of the Desoto Economic Council, this Mayor and Board of Alderman of the City of Southaven, Mississippi, believe that it should exercise its discretionary authority to exempt from all free port taxes to the full extent permitted by statute all personal property held in Earth's free port warehouse and in transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Earth's finished goods warehouse

- for storage in transit to a final destination outside the State of Mississippi as authorized by Section 27-31-51 et seq. of the Mississippi Code (1972) as amended.
- 4. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Tax Assessor of DeSoto County, Mississippi.

After a full discussion of this matter, ALDERMAN Flores moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Brooks. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: YES |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: ABSENT |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: ABSENT |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 18th day of December, 2018.

A copy of the business incentives application is attached to these minutes.

RESOLUTION FOR AWARD OF FIELD OF DREAMS PLAYGROUND Mayor Musselwhite presented this item to the Board.

The city recently sought proposals for the playground for the field of dreams. Due to the proprietary nature of some of the elements for the playground, along with the city seeking design and structural concepts for the playground, the city included the budgeted amount of \$300,000.00 as part of the proposals request. The city received four (4) proposals which were reviewed by Wes Brown and Urban Arch. After review and consideration of the proposals, the recommendation is to award the playground project to Great Southern Recreation, LLC based on Great Southern's incorporation of a wheelchair bay to the swing set that will provide extra accommodation to children who need assistance; Great Southern's

design for the Playground is more substantial as it includes larger canopies, which provide more shade to protect from the sun for use of the Playground; and Great Southern's design and layout is easily integrated to the surrounding City Park, which enhances the aesthesis of the Playground. Mayor Musselwhite explained that this project is part of the Parks Expansion and Enhancement Plan to add a special needs playground at the Field of Dreams location at Snowden Grove Park. The Board of Alderman considered the following resolution:

RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING CONTRACT TO GREAT SOUTHERN RECREATION, LLC FOR CONSTRUCTION OF FIELD OF DREAMS PLAYGROUND

WHEREAS, in accordance with Mississippi Code 31-7-13, the City of Southaven ("City") advertised for proposals for the construction of the Field of Dreams Playground ("Playground"); and

WHEREAS, due to the proprietary nature of some of the elements for the Playground, along with the City seeking design and structural concepts for the Playground, the City included the budgeted amount of \$300,000.00 as part of the proposal request; and

WHEREAS, in response to the request for proposals, the City received four (4) bids from various contractors for the Playground; and

WHEREAS, the City's Park Director and consulting architect reviewed all 4 proposals based on the budgeted amount of \$300,000.00, along with the features, equipment, and design that serve the City's best interest; and

WHEREAS, after review of the features, equipment, design, layout, and integration of the City Playground by the City's Park Director and consulting architect and based on the City's best interest and the budgeted amount, the City Governing Authorities, based on the recommendation of the City's Park Director and consulting architect, desire to award the Playground project to Great Southern Recreation, LLC ("Southern") as Southern presented the best proposal to the City; and

NOW THEREFORE, be it resolved as follows:

- 1. Based on the proposal specifications whereby the City noted the budgeted amount of \$300,000.00 and based on Southern's proposals, which provided the following:
 - a. Southern's incorporation of a wheelchair bay to the swing set will provide extra accommodation to children who need assistance.

- b. Southern's design for the Playground is more substantial as it includes larger canopies, which provide more shade to protect from the sun for use of the Playground.
- c. Southern's design and layout is easily integrated to the surrounding City Park, which enhance the aesthesis of the Playground.

the City Governing Authorities accept the recommendation of the City's Park Director and consulting architect and find that Southern provided the best proposal within the budgeted amount.

- 2. The City Board also finds that Southern has the honesty and integrity which is necessary to perform and execute the contract based upon the skill and business judgment required; and Southern has the experience and facilities for carrying out the contract. Furthermore, as the Mississippi Supreme Court and multiple Attorney General Opinions have noted when the discretion is exercised by the City Governing Authorities, the courts will not interfere. Parker Bros. v. Crawford, 219 Miss. 199, 209, 68 So.2d 281 (1953).
- 3. The Mayor is authorized to execute a contract with Souterhn and the Mayor and/or City Parks Director and their designee is authorized to execute any and all documents associated with the Playground and to effectuate the intent of this Resolution.
- The City may use funds collected pursuant to by House Bill 1471,
 Mississippi Legislature 2018 Regular Session.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

| Alderman William Brooks | voted: YES |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: ABSENT |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: ABSENT |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE, this 18th day of December, 2018.

AWARD OF BID FOR FIELD OF DREAMS SITE DEVELOPMENT

After noting that Southern States Construction submitted bid documents to the City Clerk's Office prior to the 2:00 p.m. deadline and it was accepted by the City Clerk's Office even though it was not opened with the other bidders present and that Southern States Construction complied with the request for bids and that Southern States Construction was the lowest and best bid in the amount of \$148,400.00 and based on the recommendation of Urban Arch, Alderman Brooks made the motion to award the bid to Southern States Construction and authorize Mayor Musselwhite to sign and execute all documents associated with the project, Motion was seconded by Alderman Wheeler.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | ABSENT |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | ABSENT |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

A copy of the recommendation letter from Urban Arch along with bid documents is attached to these minutes.

AWARD OF BID FOR UNIFORMS FOR SPD

Chief Pirtle presented this item to the Board.

The uniforms for the SPD recently went to bid, via reverse auction. There was only one (1) bid received from Mid-South Solutions and Chief Pirtle recommended that the city accept the bid from Mid-South Solutions for two (2) years with an option to renew for another two (2) years. Chief Pirtle stated that Mid-South Solutions is currently the SPD's provider of uniforms. Alderman Payne made the motion to award the SPD Uniform Bid to Mid-South Solutions. Motion was seconded by Alderman Wheeler. Motion was put to vote and passed unanimously.

A copy of the bid is attached to these minutes.

RESOLUTION FOR SFD SOLE SOURCE

Chief Scallions presented this item to the Board.

Chief Scallions stated that the SFD previously received the Assistance to Firefighters Grant in the amount of \$87,830.00. The SFD desires to utilize the grant proceeds to purchase materials and installation of source capture exhaust systems to protect the health of personnel working at Stations 3 and 4. Based on

review by SFD, the best product/system is Plymovent which is only sold by EDI, LLC in the amount of \$97,688.00. After hearing from Chief Scallions, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI
AUTHORIZING SINGLE SOURCE ITEM PURCHASE BY
SOUTHAVEN FIRE DEPARTMENT

WHEREAS, the City of Southaven Fire Department ("City") previously received the Assistance to Firefighters Grant in the amount of \$87,830.00;

WHEREAS, the City desires to utilize the grant proceeds to purchase materials and installation of source capture exhaust systems to protect the health of personnel working at Stations 3 and 4 as further detailed in Exhibit a; and

WHEREAS, the City has reviewed and researched different products and companies for exhaust systems and based on the City's research desires to purchase Plymovent from EDI, LLC; and

WHEREAS, EDI, LLC is the exclusive dealer of Plymovent as set forth in the sole source letter included in Exhibit A; and

NOW, THEREFORE, BE IT ORDERED by the Board of Aldermen of the City, to wit:

- 1. Pursuant to Mississippi Code 31-7-13(m)(viii), the City is authorized to purchase the Plymovent products from EDI, LLC in the amount of \$97,688.00 as further set forth in Exhibit A on a single-source basis pursuant to Mississippi Code 31-7-13(m)(viii).
- The City is authorized to use the Assistance to Firefighters Grant for the purchase from EDI, LLC.
- 3. The Mayor, City Fire Chief or their designee(s) are authorized to take all actions to effectuate the intent of this Resolution.

Following a reading of the foregoing resolution, Aldermen Payne made the motion and Alderman Brooks seconded the motion for its adoption. The Mayor put

the question to a roll call vote and the result was as follows:

| Alderman | William Brooks | voted: | YES |
|----------|----------------|--------|--------|
| | Kristian Kelly | voted: | ABSENT |
| Alderman | Charlie Hoots | voted: | YES |
| Alderman | George Payne | voted: | YES |
| Alderman | Joel Gallagher | voted: | ABSENT |
| Alderman | John Wheeler | voted: | YES |
| Alderman | Raymond Flores | voted: | YES |

RESOLVED AND DONE, this 18th day of December, 2018.

A copy of the Sole Source letter is attached to these minutes.

RESOLUTION FOR LIENS

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will allow for liens to be placed on the properties which were cleaned pursuant to Miss. Code 21-19-11. The liens will be converted to assessments for next year's property taxes. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman William Brooks | voted: YES |
|-------------------------|---------------|
| Alderman Kristian Kelly | voted: ABSENT |
| Alderman Charlie Hoots | voted: YES |
| Alderman George Payne | voted: YES |
| Alderman Joel Gallagher | voted: ABSENT |
| Alderman John Wheeler | voted: YES |
| Alderman Raymond Flores | voted: YES |

RESOLVED AND DONE this 18th day of December, 2018.

A list of the street name, parcel id#, and assessment totals is attached to these minutes.

RESOLTION FOR VEHICLE FOR HIRE

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that he did not have all of the information that he needed from the applicant and as a result put this item on hold. No action was taken.

DEDICATION OF 4.68 ACRES ON THE NORTH SIDE OF STARLANDING ROAD, WEST OF GETWELL ROAD TO THE CITY OF SOUTHAVEN BY LIFESTYLE COMMUNITIES

Mayor Musselwhite stated that Brian Hill with Lifestyle Communities donated 4.68 acres on the north side of Starlanding, west of Getwell Road for the purpose of building Fire Station No. 5. Mayor Musselwhite and the Board of Alderman expressed their appreciation to Mr. Hill for dedicating this property to the City. Mayor Musselwhite added that the City will begin building Fire Station No.5 in 2020. Alderman Flores made the motion to accept the 4.68 acres and allow Mayor Musselwhite and Whitney Choat-Cook to sign any and all documents associated to take possession of the property. Motion was seconded by Alderman Brooks. Motion was put to vote and passed unanimously.

A copy of the preliminary boundary survey is attached to these minutes.

PLANNING AGENDA

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item #1

Application by Joey Schaffer to rezone 9.26 acres of property on the south side of Goodman Road, east of Elmore Road from Planned Commercial (C-4) to General Commercial (C-3)

Mrs. Choat-Cook stated that this application is a request to rezone 9.26 acres of property on the south side of Goodman Road, east of Elmore Road from Planned Commercial (C-1) to General Commercial (C-3). Mrs. Choat-Cook stated that they are basing the rezoning on the change of the character of the neighborhood. This is a new Honda dealership requesting the rezoning. It is very close in proximity to the Landers and they want to be in that grouping of car dealerships. Mrs. Choat-Cook stated that this is the last parcel of land that fits that profile on Goodman Road. This request follows suit for the comprehensive plan designation for future land uses and it was voted unanimously in favor of by the Planning Commission. Mayor Musselwhite asked the audience if there was anyone that has an interest in this property or surrounding properties that would like to speak and there were none. Alderman Flores made the motion to approve the application by Joey Schaffer. Motion was seconded by Alderman Brooks.

Roll call was as follows:

ALDERMAN

VOTED

Alderman Brooks Alderman Kelly YES ABSENT

Alderman Hoots YES
Alderman Payne YES
Alderman Gallagher ABSENT
Alderman Wheeler YES
Alderman Flores YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

A copy of the staff report is attached and fully incorporated into these minutes.

Item #2 Application by Slim Chickens Restaurant for Design Review approval for a new Location on lot 1 of Silo Square Commercial Subdivision

Mrs. Choat-Cook stated that this application is for design review from Slim Chickens Restaurant to be located on Lot 1 of Silo Square Commercial Subdivision. Mrs. Choat-Cook stated that they had some adjustments to the actual structure, landscaping and lighting which have all been brought into compliance by the request of the Planning Commission. Mrs. Choat-Cook stated that there is a possibility of a double decker patio versus a single story that is still in the works and if the design changes, they have administrative approval to look at those changes through the Mayor's Office. Mrs. Choat-Cook stated that the materials have been approved by both Brian Hill and the Planning Commission and since all adjustments requested by the Planning Commission have been addressed, staff recommends approval as submitted. Alderman Flores made the motion to approve the application by Slim Chickens Restaurant. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | ABSENT |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | ABSENT |
| Alderman Wheeler | YES |
| Alderman Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

A copy of the staff report and the design and review plans is attached and fully incorporated into these minutes.

Item #3

Application by Aman Devji for a Conditional Use Permit to allow a convenience store to be located on the southeast corner of Stateline Road and Tchulahoma Road in the Pinewood PUD

Mrs. Choat-Cook stated that this application is for a Conditional Use Permit to allow a convenience store in a single tenant building to be located on the southeast corner of Tchulahoma and Stateline Road in the Pinewood PUD that was approved in 2016. MRS. Choat-Cook stated that the site is located within an existing PUD which allowed this proposed use on the corner site which complies with the requirements of the Conditional Use. The site is located on a hard corner of a lighted major intersection and is the first of all corners at that intersection to propose this use. The applicant has met criteria for the CUP request and staff recommends approval. After hearing from Mrs. Choat-Cook, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT GRANTED TO AMAN DEVJI FOR CONVENIENCE STORE AT SOUTHEAST CORNER OF STATELINE AND TCHULAHOMA ROAD, SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on November 26, 2018 for the conditional use permit ("permit") application of Aman Dejvi (the "Applicant") for a convenience store located at the southeast corner of Stateline and Tchulahoma Road, Southaven, Mississippi; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City staff report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a conditional use permit with one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- Subject to the Board's revocation for violation of the permit or ordinances, the City Board grants a permit to the Applicant for a convenience store at the southeast corner of Stateline and Tchulahoma Road in Southaven, Mississippi for one (1) year to be renewed annually at the discretion of the City Board of Aldermen and subject to the City Board's revocation.
- The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Wheeler and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

| Alderman William Brooks | YES |
|-------------------------|--------|
| Alderman Kristian Kelly | ABSENT |
| Alderman Charlie Hoots | YES |
| Alderman George Payne | YES |
| Alderman Joel Gallagher | ABSENT |
| Alderman John Wheeler | YES |
| Alderman Raymond Flores | YES |
| | |

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18th day of December, 2018.

CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the staff report is attached and fully incorporated into these minutes.

Item #4 Application by Aman Devji for Design Review approval of a convenience store on the southeast corner of Stateline Road and Tchulahoma Road

Mrs. Choat-Cook stated that this application is for design review approval of a convenience store on the southeast corner of Stateline Road and Tchulahoma Road. Mrs. Choat-Cook stated that there were some minor changes to increase the landscape, add more acorn lighting, and diversify the materials. Mrs. Choat-Cook

stated that with those minor changes it was voted unanimously in favor of by the Planning Commission. Alderman Wheeler made the motion to approve the application by Aman Devji. Motion was seconded by Alderman Brooks.

Roll call was as follows:

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | ABSENT |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | ABSENT |
| Alderman Wheeler | YES |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

Item #5 Application by Moe Shaw for Design Review approval of a convenience store to be located on the southeast corner of Stateline Road and Swinnea Road

Mrs. Choat-Cook stated that this application is for design review approval of a convenience store to be located at the southeast corner of Stateline Road and Swinnea Road. Mrs. Choat-Cook stated that this was approved prior to the conditional use permit. The applicant was asked to give this a more residential appearance by adding cedar shutters to the front, add stone, decorative lighting, and landscaping. Mrs. Choat-Cook stated that the applicant agreed to all and it was voted unanimously in favor of by the Planning Commission. Alderman Brooks made the motion to approve the application by Moe Shaw. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

AT DEDNALAT

| ALDERMAN | VOTED |
|--------------------|--------|
| Alderman Brooks | YES |
| Alderman Kelly | ABSENT |
| Alderman Hoots | YES |
| Alderman Payne | YES |
| Alderman Gallagher | ABSENT |
| Alderman Wheeler | YES |
| Alderman Flores | YES |
| | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

MOTED

A copy of the staff report and exterior elevations is attached and fully incorporated into these minutes.

MAYOR'S REPORT

Recycling Update

Mayor Musselwhite stated that recycling is a very volatile thing going on in our world right now. Global markets have changed and the desire for paper products in China and other areas has gone drastically down. There are also issues with the standards for the loads as it must be clean to be marketable. If garbage items are mixed in, it can spoil a load. The standards have been increased and there are fewer companies that act as a distribution area for the products which has driven up the cost. Mayor Musselwhite stated that the cost has gone from \$600.00 per month to \$4,500.00 per month. Mayor Musselwhite expressed that he did not want to see the option removed, but there could be a time in the future where they may have to revisit this issue since the cost is significantly increasing.

Intersection Modernization Update

Mayor Musselwhite stated that the Highway 51 Intersection Modernization Project was recently bid and the City awarded the lowest and best to Lewis Electric from Flowood, Mississippi in the amount of \$609,037.50. Mayor Musselwhite stated that they have been very excited to start this project to modernize and improve the look on Highway 51. Mayor Musselwhite reported that due to recent steel tariffs, it has affected some of the contractors that produce the mast arms. Unfortunately, Lewis Electric is at the mercy of the contractors that provide mast arms and there is a serious delay due to the issues with steel. Mayor Musselwhite stated that there are only three (3) businesses in the United States and one recently went out of business which has caused a back log. Mayor Musselwhite stated that he had hoped that the project would be under construction this month, but it is not going to happen until May or June.

Merry Christmas

Mayor Musselwhite wished everyone in the City a Merry Christmas.

PERSONNEL DOCKET

Personnel Docket December 18, 2018

| Payroll Additions | Department | Position Title | Start Date | Rate of Pay |
|--------------------|------------|------------------|------------|-------------|
| Jordan P. Roberts | Police | Police Officer 3 | TBD | \$22.06 |
| Steven W. Rogers * | Police | Sergeant | TBD | \$22.86 |

^{*}pending 1 pre-emp screening ** pending 2 pre-emp

screenings

| Pay Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
|--------------------------|---|---|-------------------|-------------------------|
| William Carhuff | Code Enforcement Officer Code Enforcement | merit | 12/18/2018 | \$18.00 |
| Shamon Daugherty | Officer | merit | 12/18/2018 | \$18.00 |
| Amanda Franks | Patrol Officer 1 | Patrol Officer 2 | 12/18/2018 | \$20.79 |
| Derrick Jones | Parks Lead Man Code Enforcement | (added responsibilities) Code Enforcement Asst | 12/24/2018 | \$14.55 |
| Robert Kerr | Officer | Manager | 12/18/2018 | \$20.00 |
| Jonathan McClure | Patrol Officer 1 Food Beverage | Patrol Officer 2 | 12/18/2018 | \$20.79 |
| Elizabeth Eason Robinson | Manager | merit | 12/24/2018 | \$55,500.00 |

| Stipend | Type of Stipend | Effective Date | Yearly Amount |
|---------------|-----------------|----------------|------------------|
| Fire | | | |
| Terry L. Hall | Haz-Mat | 12/13/2018 | \$600.00 |

| Resignations/Terminations | Department | Current Position Title | Effective Date | Rate of Pay |
|---------------------------|-----------------|--------------------------|-------------------|-------------|
| Georgia A. Hamblin | Senior Services | Sr. Sevices Coordinator | 1/11/2019 | \$23.89 |
| Thomas A. Jones | Police | Sergeant | 1/31/2019 | \$22.86 |
| Melissa Nelms | ITEC | Dispatch 2 | 11/30/2018 | \$20.35 |
| Loren W. Wright | Planning | Code Enforcement Officer | 12/17/2018 | \$15.05 |

Alderman Brooks made the motion to approve the Personnel Docket of December 18. 2018 as presented to this Board. Motion was seconded by Alderman Payne.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|--------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | ABSENT | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | ABSENT | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

CITY ATTORNEY'S LEGAL UPDATE

No Legal Update

UTILITY BILL ADJUSTMENT DOCKET

| | UTILITY BILL ADJUSTMENT DOCKET 12/18/2018 | |
|--|---|----------------------------------|
| The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received ADDRESS | ADJUSTED AMOUNT | REASON FOR LEAK ADJUSTMENT |
| 1825 RADLEY RD | (\$454.09) | LEAK AT SERVICE LINE |
| 1211 CARRIAGE DR STH | (\$141.52) | LEAK IN SERVICE LINE |
| 790 GREENCLIFF DRIVE | (\$9.76) | BROKE LINE IN FRONT LINE |
| 1430 STONEHEDGE DRIVE | (\$151.28) | LEAK IN SERVICE LINE |
| 2136 STATELINE ROAD WEST | (\$1,305.65) | LEAK AT WTER SPIGOT/HOSE BIBB |
| 3205 BRAMBLEWOOD DR. S | (\$122.00) | TOILET LEAK |
| 8275 GRAYCE DRIVE | (\$43.92) | TOILET LEAK |
| 7882 IDLEBROOK COVE | (\$92.72) | TOILET LEAK |
| 5701 STEFFANI DRIVE | (5161,04) | TOILET LEAK |
| 5905 KAYLA DRIVE | (\$165.92) | TOILET LEAK |
| 8181 OAKBROOK | (\$117;12) | TOILET LEAK |
| 5650 BEDFORD LOOP NORTH | (\$73.20) | TOILET LEAK |
| 5975 TCHULAHOMA | (\$441.03) | TOILET LEAK |
| | (\$3,289.25) | |

A motion was made by Alderman Payne to approve the Utility Bill Adjustment Docket of December 18, 2018 in the amount of \$3,289.25. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN | VOTED | |
|--------------------|--------|--|
| Alderman Brooks | YES | |
| Alderman Kelly | ABSENT | |
| Alderman Hoots | YES | |
| Alderman Payne | YES | |
| Alderman Gallagher | ABSENT | |
| Alderman Wheeler | YES | |
| Alderman Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 18th day of December, 2018.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of December 18, 2018 in the amount of \$1,721,597.88. Motion was seconded by Alderman Flores.

Excluding voucher numbers:

312858, 313209, 313227, 313437, 313590

Roll call was as follows:

| ALDERMAN | VOTED |
|-----------------------------|--------|
| Alderman William Brooks | YES |
| Alderman Kristian Kelly | ABSENT |
| Alderman Charlie Hoots | YES |
| Alderman George Payne | YES |
| Alderman Joel Gallagher | ABSENT |
| Alderman John David Wheeler | YES |
| Alderman Raymond Flores | YES |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 18th day of December, 2018.

SPECIAL CLAIMS DOCKET #1

Alderman Hoots recused himself and left the room.

Alderman Payne made the motion to approve the Special Claims Docket #1 of December 18, 2018 in the amount of \$282,960,21. Motion was seconded by Alderman Flores.

Roll call was as follows:

| ALDERMAN | VOTED | |
|-----------------------------|---------|--|
| Alderman William Brooks | YES | |
| Alderman Kristian Kelly | ABSENT | |
| Alderman Charlie Hoots | RECUSED | |
| Alderman George Payne | YES | |
| Alderman Joel Gallagher | ABSENT | |
| Alderman John David Wheeler | YES | |
| Alderman Raymond Flores | YES | |

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 18th day of December, 2018.

Alderman Hoots returned to the room.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Brooks to adjourn. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously December 18, 2018 at 8:15 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal) DAVID I. BRIDGERS, JR., CPA L. KRL GOODMAN, CPA, MBA MEMBERS OF
MISSISSIPPI SOCIETY OF CPA'S
AMERICAN INSTITUTE OF CPA'S
GOVERNMENT AUDIT QUALITY CENTER

Report on the Firm's System of Quality Control

June 19, 2017

To the owners of

Fortenberry & Ballard, P. C.

and the Peer Review Committee of the Mississippi Society of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Fortenberry & Ballard, P. C. in effect for the year ended December 31, 2016. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at www.aicpa.org/prsummary. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with a reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

Required Selections and Considerations

The engagements selected for review consisted of engagements performed under *Government Auditing Standards* and compliance audits under the Single Audit Act.

Page 1 of 2

3528 MANOR DRIVE • VICKSBURG, MISSISSIPPI • 39180 • TELEPHONE 601.636.1416 • FAX 601.636.1417

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Fortenberry & Ballard, P. C. in effect for the year ended December 31, 2016, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency or fail. Fortenberry & Ballard, P. C. has received a peer review rating of pass.

Bridgers & Goodman, PLLC

Bridgers & Goodman, PLLC Certified Public Accountants

| | <u>.</u> |
|---|---|
| | LG (2/18) 7 |
| | We appreciate the opportunity to be of service to the City of Southaven, Mississippi and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return to us. |
| | Our audit engagement ends on delivery of our audit report. Any follow-up services that might be required will be a separate, new engagement. The terms and conditions of that new engagement will be governed by a new, specific engagement letter for that service. |
| | copy of our most recent peer review report has been included along this letter. |
| | very truly yours, |
| | FONTENDERKY & BALLAND, PC |
| | ortenberry & Ballard, PC Certified Public Accountants |
| | |
| | |
| | RESPONSE: |
| | This letter correctly sets forth the understanding of the City of Southaven, Mississippi. |
| | |
| | Dacean // Kumleh |
| | Mayor's signature(10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
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FORTENBERRY BALLARD, PC CERTIFIED PUBLIC ACCOUNTANTS

November 28, 2018

Honorable Darren Musselwhite and William E. Brooks City of Southaven 8710 Northwest Drive Southaven, MS 38671

We are pleased to confirm our understanding of the services we are to provide to the City of Southaven, Mississippi for the year ended September 30, 2018. We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of the City of Southaven, Mississippi as of and for the year ended September 30, 2018. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City of Southaven, Mississippi's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Southaven, Mississippi's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion and Analysis
- 2. Budgetary Comparison Schedules
- 3. Schedule of the City's Proportionate Share of the Net Pension Liability (PERS)
- 4. Schedule of the City's Contributions (PERS)
- 5. Schedule of the City's Proportionate Share of the Net OPEB Liability
- 6. Schedule of the City's Contributions (OPEB)

We have also been engaged to report on supplementary information other than RSI that accompanies the City of Southaven, Mississippi's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditor's report on the financial statements.

- 1. Schedule of Expenditures of Federal Awards
- 2. Budgetary Schedules

The following other information accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements, and our auditor's report will not provide an opinion or any assurance on that other information.

1929 SPILLWAY ROAD, SUITE B BRANDON, MISSISSIPPI 39047 TELEPHONE 601-992-5292 FAX 601-992-2033

ALG (2/18)

- 1. Introduction Section of the Comprehensive Annual Financial Report (CAFR)
- 2. Statistical Section of the Comprehensive Annual Financial Report
- 3. Schedule of Surety Bonds for Municipal Employees

udit Objectives

he objective of our audit is the expression of opinions as to whether your financial statements are fairly resented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report in the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on—

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with Government Auditing Standards.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

the Government Auditing Standards report on internal control over financial reporting and on compliance and ther matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of ternal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the Board of Alderman of the City of Southaven, Mississippi. We cannot provide assurance that unmodified pinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add amphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the easons with you in advance.

circumstances occur related to the condition of your records, the availability of sufficient, appropriate audit evidence, or the existence of a significant risk of material misstatement of the financial statements caused by error, fraudulent financial reporting, or misappropriation of assets, which in our professional judgment prevent us rom completing the audit or forming an opinion on the financial statements, we retain the right to take any course of action permitted by professional standards, including declining to express an opinion or issue reports, or withdrawing from the engagement.

Audit Procedures—General

In audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the easonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent inancial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

ALG (2/18)

3

Because the determination of abuse is subjective, Government Auditing Standards do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures—Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, Government Auditing Standards, and the Uniform Guidance.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City of Southaven, Mississippi's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the City of Southaven, Mississippi's major programs. The purpose of these procedures will be to express an opinion on the City of Southaven, Mississippi's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

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ther Services

We will also assist in preparing the financial statements, certain notes to the financial statements, PERS and DPEB required supplementary information, and related notes of the City of Southaven, Mississippi in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by ou. These nonaudit services do not constitute an audit under Government Auditing Standards and such services will not be conducted in accordance with Government Auditing Standards. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, ertain notes to the financial statements, PERS and OPEB required supplementary information, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any rocedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material hisstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including ederal statutes) and the provisions of contracts and grant agreements (including award agreements). Your esponsibilities also include identifying significant contractor relationships in which the contractor has esponsibility for program compliance and for the accuracy and completeness of that information.

Janagement is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the surpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

our responsibilities include adjusting the financial statements to correct material misstatements and confirming ous in the management representation letter that the effects of any uncorrected misstatements aggregated by us turing the current engagement and pertaining to the latest period presented are immaterial, both individually and the aggregate, to the financial statements as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and or informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also esponsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, egulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, egulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on eported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have

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reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, certain notes to the financial statements, PERS and OPEB required supplementary information, and related notes, and that you have reviewed and approved the financial statements, certain notes to the financial statements, PERS and OPEB required supplementary information, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration, Fees, and Other

We may from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing. We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If for whatever reason your

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personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in these over our original fee estimate.

It the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit indings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit dearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to the Finance Director; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

he audit documentation for this engagement is the property of Fortenberry & Ballard, PC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to an oversight agency or its esignee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for surposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will otify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Fortenberry & Ballard's personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

he audit documentation for this engagement will be retained for a minimum of five years after the report release ate or for any additional period requested by the agency involved. If we are aware that a federal awarding gency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Ve expect to begin our audit on approximately December 17, 2018 and to issue our reports no later than March 31, 2019. Brent Ballard is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

o ensure that Fortenberry & Ballard's independence is not impaired under the AICPA Code of Professional Conduct, you agree to inform the engagement partner before entering into any substantive employment iscussions with any of our personnel.

Dur fee for these services will be \$34,000 calculated at our standard hourly rates. An additional \$7,500 will be applied for the non-audit services mentioned on page 4 under the "Other Services" paragraph. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered periodically as work progresses and are ayable on presentation. In accordance with our firm policies, work may be suspended if your account becomes days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of lermination, even if we have not completed our report(s). You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

In the event we are required to respond to a subpoena, court order or other legal process for the production of documents and/or testimony relative to information we obtained and/or prepared during the course of this engagement, you agree to compensate us at our hourly rates, as set forth above, for the time we expend in connection with such response, and to reimburse use for all of our out-of-pocket costs incurred in that regard.

f a dispute arises out of or relates to this contract or engagement letter, or the breach thereof, and if the dispute cannot be settled through negotiation, the parties agree first to try in good faith to settle the dispute by mediation administered by the American Arbitration Association under the Dispute Resolution Rules for Professional Accounting Services Dispute Resolution Rules before resorting to arbitration, litigation, or some other dispute esolution procedure. The costs of any mediation proceedings shall be shared equally by all parties.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND 2019 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2019 City Budget.

WHEREAS, pursuant to Miss. Code 21-35-25, the City desires to amend its 2019 budget; and

WHEREAS, the City's actual collections, loans, and anticipated revenues will exceed the estimates; thus, the City desires to revise and increase the budget appropriation of such funds as set forth in Exhibit A; and

WHEREAS, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or CAO or their designee to take any and all actions for such amendment.
- 2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
- 3. The Mayor or CAO or their designee are authorized to take all actions to further the effectuate the intent of this Resolution.

REMAINDER OF PAGE LEFT BLANK

Following the reading of the foregoing Resolution, Alderman Brooks made the motion and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Brooks

voted: YES

Alderman Kristian Kelly

voted: ABSENT

Alderman George Payne

voted: YES

Alderman Joel Gallagher

voted: ABSENT

Alderman John David Wheeler

voted: YES

Alderman Charlie Hoots

voted: YES

Alderman Raymond Flores

voted: YES

RESOLVED AND DONE, this 18th day of December, 2018.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK



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RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO JIMCO LAMP & MFG COMPANY FOR A FIVE YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Jimco Lamp & MFG Company ("Jimco") located at 699 Research Drive, Southaven, Mississippi filed with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Jimco has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes an expanded enterprise, which was completed on October 17, 2018 and that Jimco is entitled to the exemption sought for a period of five (5) years for personal property in the amount of \$1,072,112.53 beginning on the 1st day of January, 2019, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Based on Jimco expanded enterprise providing approximately 22 new jobs with an estimated annual payroll of \$5,000,000.00, the application for ad valorem tax exemption for Jimco for five (5) years for personal property in the amount of \$1,072,112.53 beginning the 1st day of January, 2019 on the property described in the Application filed by Jimco for tax exemption, be and the same is hereby approved.
- 2. That Jimco is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for personal

property in the amount of \$1,072,112.53 for five (5) years beginning January 1, 2019.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Payne. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

voted: YES
voted: ABSENT
voted: YES
voted: YES
voted: ABSENT

voted: YES voted: YES

| SOUTH | RESOLVED AND DONE, this 18th day of December, 2018 Darren Musselwhite, MAYOR ATTEST: City Clerk MISOLULIA City Lis |
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TELINES FOR BUSINESS INVESTMENT INCENTIVE

DeSoto County, Mississippi

| · . | DATE OF APP | LICATION: | 11-29-18 |
|--|-----------------------------|---------------------------------------|---------------------------------------|
| f Ad Valorem Business Investment Incent | tive Requested: | | |
| Real Property Proper | ty Owner | | |
| # <u>- </u> | | <u></u> | |
| Personal Property X | Owner/Applicant _ | _Jimco Lam | p & Mfg Company |
| Free Port Warehouse | Owner/Applicant _ | -, | |
| tion of Property: | | | |
| The property is Leased100% | or Owned | t | y the job creator? |
| Company NameJimco Lamp & Mfg Com | pany | | |
| ba: | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| ocal Mailing Address699 Reseach D | | | |
| hysical Address699 Reseach Drive S | Southaven MS 38672 | | |
| ocal Contact NameMike Clark | | | |
| itleVP Operations | ···· <u>-</u> ·· <u>-</u> . | | |
| elephone Number662-996-2440 | | | |
| mail nclark@pattonpicture.com | | | Address |
| orporate Headquarters (or division) connect Home Décor Companies | ed to this DeSoto Co | unty compan | y: |
| ddress _11759 HWY 63B Bono, AR 72416 | | | |
| • | | | |

| Tax Incentive Contact at corporateChristy Tacker_ | |
|--|-------------|
| 0 0 0 0 | |
| 9. Size of Building: | |
| Current square footage of building515,000 | square feet |
| Square footage of building expansionn/a | square feet |
| 10. Description of company process/product – Describe what be used to determine eligibility according to Mississippi | |
| istributing and assembly of Home Décor and portable lighting | g |
| | ···· |
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| · · · · · · · · · · · · · · · · · · · | |
| | |
| orkforce: | |
| | • |
| Number of employees in the DeSoto County office where A. Total # of Employees (full-time and part-time) | 93 |
| B. Total number of employees of this DeSoto County company who live in DeSoto County | 48 |
| C. Total # of full-time employees | 93 |
| 1) # of full-time hourly employees | 59 |
| Average full-time hourly wage excluding benefits | 13.70 |
| Average full-time hourly wage including employer paid benefits | 18.91 |
| 2) # of full-time salaried employees | 34 |
| Average full-time salaried wage excluding benefits | 73,695 |
| Average full-time salaried wage including employer paid benefits 3) Total # of part-time employees | 101,700 |
| Average part-time hourly wage excluding benefits | 0 |

| Average part-ti including bene | ime hourly wage fits | 0 | | | | |
|---|---|---------------------------------------|---------------------------------------|--|--|--|
| 2. Do you anticipate hirir | ng seasonal or temporary emp | loyees? | | | | |
| YESX_ | NO | | | | | |
| | mpany's need for seasonal or | temporary help | | | | |
| We use temporary | y employees in our warehouse | now | · · · · · · · · · · · · · · · · · · · | | | |
| 3. In two years, what does your company anticipate the level of employment to be: | | | | | | |
| Full-time salaried4 | Full-time salaried45 Full-time hourly75 Part-time | | | | | |
| Seasonal | | | | | | |
| 4. Do you offer benefits t | o all employees? Full- | time X | Part-time | | | |
| BENEFIT | FULL-TIME | PART- | TIME | | | |
| lealth Insurance | 744 | | | | | |
| (Provide brief description) Amount Company Pays | 72% | \$ | | | | |
| Dental Insurance | | | | | | |
| Amount Company Pays | 47% | \$ | | | | |
| vision Insurance | 77/0 | | | | | |
| mount Company Pays | 0% | \$ | | | | |
| ducation Reimbursement | - 070 | | | | | |
| Explain program below) | | | | | | |
| Amount Company Pays | 0% | \$ | | | | |
| letirement | 070 | | | | | |
| Amount Company Pays | 4% | \$ | | | | |
| rescription Drug | 770 | | | | | |
| Amount Company Pays | In medical | \$ | - | | | |
| hort Term Disability | THE MICGICAL | Ψ | | | | |
| Amount Company Pays | 100% | \$ | | | | |
| ong Term Disability | 100% | | | | | |
| | 1000/ | \$ | | | | |
| Amount Company Pays | 100% | | | | | |
| Brief description of Health In Medical,dental and vision. 1 | | sic life & ADD | | | | |
| IVIOUNGI, UVILLII UILU VIIVILII | | no mo ce (1515). | | | | |
| | | | | | | |
| 5. Education Reimbursem Technical Licen | | University Technical Certification | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |

| | Education Program Description: none |
|----------|--|
| 0. | Eddodion Togram Description |
| | |
| | |
| | |
| 7. | What are your plans to recruit employees in DeSoto County? |
| | Job Fairs and online recruitment |
| | JOU Pails and Offithe recretement |
| | |
| 8. | Estimated annual payroll at the DeSoto County facility \$5,000,000 |
| 9. | Does your company have union representation in other facilities in the United States? |
| | YESNOX |
| | A. If yes, name the union and explain any strike activity during the last five years. |
| | |
| | |
| | B. Does your company expect union representation in DeSoto County? |
| | YES NOX |
| pit: | al Investment: |
| 1. | Amount of capital investment for this project: |
| | Real Property Value (if applicable, % of building leased \$0.00 |
| | |
| | Personal Property Value \$1,072,112.53 |
| | to the second state of the |
| | The minimum nersonal property capital investment to be met to be considered eligible for incentive. |
| | |
| li Ii | The minimum personal property capital investment to be met to be considered eligible for incentive: 5 - 25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 |
| | 5 – 25 Full-Time Employees and \$300,000 |
| pan | 5 – 25 Full-Time Employees and \$300,000 |
| Î | 5 – 25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: |
| Î | 5 – 25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 |
| 1. | 5 – 25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5 – 25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES_X NO If this is an expansion, describe the expansionAdded a production line for the assembly of |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO |
| 1. | 26+ Full-Time Employees and \$500,000 asions: Is this an expansion: YES X NO If this is an expansion, describe the expansionAdded a production line for the assembly of the second of th |

| purchases of goods or services are made by your company from local vendors of and, temporary agencies for labor, Crown Equipment for Forklift Repairs, Memorally to our facility. The proof of shipping and receiving used by this facilityLTL, full truck state and federal highways most frequently used by this facility_Hwy 51, Internate 264 & Interstate 40 & 240. | Icc for ge | etting |
|---|--|--------|
| on: of shipping and receiving used by this facilityLTL, full truck state and federal highways most frequently used by this facility _Hwy 51, Inter- | load, UP | 'S & |
| on: of shipping and receiving used by this facilityLTL, full truck state and federal highways most frequently used by this facility _Hwy 51, Inter- | load, UP | 'S & |
| on: of shipping and receiving used by this facilityLTL, full truck state and federal highways most frequently used by this facility _Hwy 51, Inter- | load, UP | 'S 8 |
| of shipping and receiving used by this facilityLTL, full truck state and federal highways most frequently used by this facility _Hwy 51, Inter- | · · · · · · · · · · · · · · · · · · · | |
| state and federal highways most frequently used by this facility_Hwy 51, Inter- | · · · · · · · · · · · · · · · · · · · | |
| | state 55/69 | , |
| | state 55/69 | , |
| | | |
| erations: | | |
| y owned YES NO X no, where is the controlling office of your organization located? | | |
| Bono, Arkansas | | |
| f industry (NAIC Code)423220 sts produced Home Décor | | |
| ts distributedHome Décor and Lighting | | |
| be any other process carried out by this business | | |
| stribution of lighting and furniture and assembly | | bar |
| | | area |
| tionwide | | |
| tionwide | | |
| | annual sales, manufacture, or distribution \$_85 million | nwide |

| • | | County Econom | | | Xit your comp | | —- w |
|-----------------|---|--|-------------------------------------|-------------------------------|----------------------------------|-----------------------------------|--------------------------|
| munity, we re | equire that your | company becomeration of the busin | ne a member o | of the DeSc | to Council a | nd remain an act | tive |
| charitable org | nmunity partne ganizations. Are adquarters part | rships, we ask the there any DeSor- icipate in and ple at least one and w | to County cha ase list. We h | ritable org. ave includ | anizations or ed a list of lo | causes that you cal opportunities | or s to |
| _Palmer Hom | e | | | | , | · | _ |
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| The | oppliespt sompo | ny accepts all respo | meibility for the | preparation | and filing of | the nartial | |
| ad valore | m business inves | tment incentive an proval process at h advisory role and | d Free Port Wa both the city and | reliouse app l county leve | lication and re | spective board Council | |
| wn legal counse | el for the busines: | trongly recommend s investment incent of recommended at | ive application, | presentation | and approval | process. The Des | <u>Soto</u> <u>t.</u> |
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| Will your compar | ny be pursuing an | activation of th | e Foreign Trade | e Zone? | |
|--|--|---------------------|--------------------|--|------|
| | Yes | x | No | | |
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| business investment | t incentive and Free | Port Warehouse a | ipplication and re | iling of the partial ad ve espective board | |
| presentatio | on and approval pro | cess at both the ci | ty and county leve | el. The DeSoto Council ty in the tax process. | |
| omy ser | 703 III III WAY1001 Y | | | | |
| The DeSoto Cor | uncil strongly recon | mends that each | applicant compan | y consult and utilize its | OWII |
| gal counsel for the b Council will pr | ousiness investment investment in overcome referrals of re | commended attor | neys for this purp | and approval process. cose to applicant compa | nies |
| | | upon requ | est. | | |
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RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO ALAN RITCHEY, INC FOR A TEN YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Alan Ritchey, Inc. ("Alan") located at 1660 Stateline Road East, Southaven, Mississippi filed with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Alan has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new enterprise which was completed on the 1st day of October, 2018 and that Alan is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$11,057,283.00 and for a period of ten (10) years for personal property in the amount of \$553,292.00 beginning on the 1st day of January, 2019, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

1. Based on Alan providing approximately 213 new jobs with an estimated annual payroll of \$6,256,000.00 the application for ad valorem tax exemption for Alan for ten (10) years for its new enterprise for real property in the amount of \$11,057,283.00 and for ten (10) years for personal property in the amount of \$553,292.00 beginning the 1st day of January, 2019 on the property described in the Application filed by Alan for tax exemption, be and the same is hereby approved.

- 2. That Alan is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for real property in the amount of \$11,057,283.00 for ten (10) years and personal property in the amount of \$553,292.00 for ten (10) years beginning January 1, 2019.
- 3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Payne. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks

Alderman Kristian Kelly

Alderman Charlie Hoots

Alderman George Payne

Alderman Joel Gallagher

Alderman John Wheeler

Alderman Raymond Flores

voted: YES

voted: YES

voted: YES

voted: YES

RESOLVED AND DONE, this 18th day of December, 2018.

Darren Musselwhite, MAYOR

ATTEST:

Ondrea Mullen
City Clerk



GUIDELINES FOR BUSINESS INVESTMENT INCENTIVE

DeSoto County, Mississippi

DATE OF APPLICATION: November 8, 2018

| e (| e of Ad Valorem Business Investment Incentive Requested: | | | | | |
|-----|--|--|--|--|--|--|
| 1. | Real PropertyX Property Owner IDIG Stateline K, LLC | | | | | |
| cel | rel # 1.07.4.17.04.0.0003.00 | | | | | |
| 2. | Personal Property X Owner/Applicant Alan Ritchey, Inc | | | | | |
| β. | Free Port Warehouse Owner/Applicant | | | | | |
| eri | ption of Property: | | | | | |
| 1. | The property is Leased 100 % or Owned by the job creator? | | | | | |
| 2. | Company Name: Alan Ritchey, Inc. | | | | | |
| | dba: Same | | | | | |
| 3. | Local Mailing Address: 1660 Stateline Road East, Southaven, MS 38671 | | | | | |
| 4. | Physical Address: Same as mailing address | | | | | |
| 5. | Local Contact Name: Zelda Hill | | | | | |
| | Title: Plant Manager | | | | | |
| 6. | Telephone Number: (901) 605-1531 | | | | | |
| 7. | Email Address: zhill@alanritchey.com | | | | | |
| 8. | Corporate Headquarters (or division) connected to this DeSoto County company: Alan Ritchey, Inc, Attn: Dan O'Rear | | | | | |
| | | | | | | |

Address: 740 S Frontage Rd, Valley View, TX 76272

Telephone Number: (940) 726-5381

Tax Incentive Contact at corporate: Dan O'Rear. (940) 727-2933

9. Size of Building:

Current square footage of building 347,604 square feet

Square footage of building expansion N/A square feet

Description of company process/product – Describe what your company does (This information will be used to determine eligibility according to Mississippi state statute):

Alan Ritchey Inc, (ARI) is operating a truck/trailer terminal facility by receiving and dispatching trailers into and from the facility located in Southaven Mississippi. Trailers inbound to the facility contain United States Postal Service (USPS) loaded containers of United States Mail. The containers are marked by the USPS as to their destination, which is indicated by their zip code or other USPS label. ARI unloads, separates, repackages and stages the received containers by destination or zip code grouping. After the containers are staged according to their destination, ARI reloads the containers into trailers outbound from the facility going to their final destination. The facility handles multiple dispatches for various Postal facilities.

ARI employs more than two hundred (200) employees throughout the year and an additional two hundred (200) plus employees during the holiday peak season. Wages are paid according to the United States Department of Labor Wage Determination based on the categories specified. All employees are employed by Alan Ritchey, Inc and the facility is leased by Alan Ritchey, Inc.

Worlforce:

1. Number of employees in the DeSoto County office where the incentive will apply:

| A. Total # of Employees (full-time and part-time) | 203 |
|--|-------------|
| B. Total number of employees of this DeSoto County company who live in DeSoto County | 19 |
| C. Total # of full-time employees | 203 |
| 1) # of full-time hourly employees | 191 |
| Average full-time hourly wage excluding benefits | \$14.59 |
| Average full-time hourly wage including employer paid benefits | \$19.07 |
| 2) # of full-time salaried employees | 12 |
| Average full-time salaried wage excluding benefits | \$53,583.40 |

| | ne salaried wage | A-1 |
|------------------------------------|--------------------------|---|
| including empl | oyer paid benefits | \$53,583.40 |
| 3) Total # of part- | time employees | 0 |
| Average part-ti excluding bene | me hourly wage fits | N/A |
| Average part-ti including benef | me hourly wage îts | N/A |
| 2. Do you anticipate hirin | g seasonal or temporary | employees? |
| YES X | NO | - |
| - · | additional employees di | al or temporary help: ARI will hire approximately uring the "peak" season in order to process the |
| . In two years, what does | s your company anticipat | te the level of employment to be: |
| Full-time salaried: 25 | Full-time hourly 250 Pa | rt-time |
| Seasonal 250 | | |
| . Do you offer benefits t | o all employees? | Full-time Yes Part-time No |
| BENEFIT | FULL-TIME | PART-TIME |
| th Insurance | · | |
| ovide brief description) | \$ | \$ |
| ount Company Pays | | |
| al Insurance | | |
| mount Company Pays | \$ | \$ |
| on Insurance | | |
| unt Company Pays | \$ | \$ |
| ation Reimbursement | | |
| lain program below) | | |
| mount Company Pays | \$ | \$ |
| ement | | |
| mount Company Pays | \$ | \$ |
| cription Drug | | |
| mount Company Pays | \$ | \$ |
| t Term Disability | | |
| mount Company Pays | \$ | \$ |
| Term Disability | | |
| mount Company Pays | \$ | |
| ef description of Health In | surance See Attached | |
| | | |
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2018 19 MEDICAL COVERAGE

Alan Ritchey is very pleased to announce that medical coverage will continue to be provided through United Healthcare for the 2018—2019 plan year. Please refer to the chart below for plan highlights effective March 1, 2018.

Contracted providers can be located at www.myuhc.com; under Provider Finder, select All United Healthcare Plans, then select UHC Choice Plus Plan. Medical and Rx Copays will apply towards your Out Of Pocket Maximum. Medical necessity will apply to the pharmacy plan.

| Services | Services Standard Plan | | HDHP Plan | | |
|---|--|--|--|--|--|
| | In-Network | Out-of-Network | In-Network | Out-of-Network | |
| Deductible • Individual • Family | \$2,000 \$6,000 | \$6,000 \$18,000 | \$3,000 \$6,000 | \$6,000 \$12,000 | |
| Coinsurance (Plan Pays) | 70%* | 50%* | 70%* | 50%* | |
| Out-of-Packet Maximum (Includes Deductible) Individual | \$6,650 | Uniimited Uniimited | \$6,650 \$13,300 | Unlimited Unlimited | |
| • Family Primary Care Specialist Visit | \$13,300 \$35 Copay \$50 Copay | 50%* | 70%* | 50%* | |
| Victual Visit | \$35 Copay | N/A | 70%* | N/A | |
| Urgent Care | \$100 Copay | 50%* | 70%* | 50%* | |
| Emergency Koom Facility Physician | 70%* | 70%* | 70%* | 70%* | |
| Preventive Care | 100%, No Deductible | 50%* | 100%, No Deductible | 50%* | |
| Hospitalization | 70% * | 50%* | 70%* | 50%* | |
| | \$500 per confinoment deductible | \$500 per confinement deductible | | | |
| Prescriptions Retail: Annual Deductible | \$100(s)/\$300(f) | \$100(s)/ \$300(f) | Integrated With Medical Deductible | Integrated With Medical Deductible | |
| • Tier I • Tier 2 • Tier 3 | \$10 \$25 \$50 | \$1 0 \$25 \$50 | 70% * | 50%* | |
| Mail Order: (90-day supply) • Specially** | 2x Retail Copay 20% Coinsurance, \$150min/\$300max | N/A | 70%* | N/A | |

*After Deductib

** ALL Specialty Rx MUST be obtained through OptumRx Mail Order (BriovaRx)

| - | University No chnical Certification N/A |
|---|--|
| Education Program Description: | |
| | · |
| | |
| What are your plans to recruit employees in Des | Soto County? |
| · · · · · · · · · · · · · · · · · · · | the previous contractor which was located closer to yer we will concentrate on hiring locally in Desoto houth. |
| Estimated annual payroll at the DeSoto County | facility \$6,256,000 |
| Does your company have union representation i | n other facilities in the United States? |
| YESNO X | |
| A. If yes, name the union and explain any strike | e activity during the last five years. |
| <u></u> | |
| | |
| B. Does your company expect union representa | ation in DeSoto County? |
| YES NO X | |
| al Investment: | |
| Amount of capital investment for this project: | |
| Real Property Value (if applicable, % of buildin 77,317 land & \$9,579,966 building) | g leased \$11,057,283 |
| Personal Property Value | \$ 553,292 |
| The minimum personal property capital investm | nent to be met to be considered eligible for incentive: |
| 5 – 25 Full-Time Employees an 26+ Full-Time Employees an | · |
| asions: | |
| Is this an expansion: YES | NO X |
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| 2. | If this is an expansion, describe the expansion |
|----------------|--|
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| Local | Economy: |
| 1. | What purchases of goods or services are made by your company from local vendors or businesses? |
| | supplies, equipment maintenance items, propane and various facility maintenance items. Conveyor achinery parts |
| | |
| | |
| Trans | portation: |
| 1. | Modes of shipping and receiving used by this facility: Over the road tractor/trailers |
| | |
| | |
| 2. | Local, state and federal highways most frequently used by this facility I-55 & Stateline Road East |
| | |
| | |
| | any Operations: |
| 1. | Locally owned YES NO X A. If no, where is the controlling office of your organization located? |
| | Alan Ritchey, Inc, 740 S Frontage Road, Valley View, TX |
| | |
| 2. 3. | Type of industry (NAIC Code) 491110 Products produced |
|] | |
| ` | |
| 4. | Products distributed: United States Mail |
| | |
| | |
| 5. | Describe any other process carried out by this business |
| | |
| | |
| 6. | Market area: United States |
| 7. | Estimated annual sales, manufacture, or distribution\$ 8,891,000 |
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| 8. Key site criteria driver to locate or expand in DeSoto County: Centrally located with excellent |
|--|
| infrastructure and facility/site choices available. |
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| anomic Council |
| |
| you a member of the DeSoto County Economic Council? YES X NO |
| |
| promote future industrial and commercial development that will benefit your company and your new |
| munity, we require that your company become a member of the DeSoto Council and remain an active |
| paying member for the duration of the business investment incentive. |
| |
| |
| mmunity Involvement |
| encourage community partnerships, we ask that you become involved in county and municipal business |
| charitable organizations. Are there any DeSoto County charitable organizations or causes that you or |
| corporate headquarters participate in and please list. We have included a list of local opportunities to |
| e and will ask you to check at least one and we will follow up with the contact agency. Note checklist. |
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| The applicant company accepts all responsibility for the preparation and filing of the partial |
| ad valorem business investment incentive and Free Port Warehouse application and respective board |
| presentation and approval process at both the city and county level. The DeSoto Council |
| only serves in an advisory role and thus accepts no responsibility in the tax process. |
| |
| The DeSoto Council strongly recommends that each applicant company consult and utilize its |
| wn legal counsel for the business investment incentive application, presentation and approval process. The DeSoto Council will provide referrals of recommended attorneys for this purpose to applicant companies upon request. |
| Source was provide reservate of recommended attorneys for this purpose to applicant companies upon reduest. |
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| Will your company | be pursuing an a | activation of the Foreig | gn Trade Zone? | |
|------------------------|---|-----------------------------|---|-------------------|
| | Yes | X No | | |
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| business investment in | ncentive and Free P | ort Warehouse application | ion and filing of the partial a on and respective board | |
| presentation | and approval proc | ess at both the city and co | ounty level. The DeSoto Couponsibility in the tax process | <u>ncil</u> :. |
| <u> </u> | <u> </u> | | | ~ |
| | | | t company consult and utiliz | |
| Council will prov | iness investment in ide referrals of rec | ommended attorneys for | entation and approval proce this purpose to applicant co | mpanies |
| | | upon request. | | |
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RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FREE PORT WAREHOUSE AD VALOREM TAX EXEMPTION TO EARTH INC. AS AUTHORIZED BY SECTION 27-31-51 ET. SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Earth, Inc. ("Earth") seeks an exemption from ad valorem taxes at its warehouse operation located at 8680 Swinnea Road, Ste. 101, Southaven, Mississippi to the fullest extent permitted by statute on all personal property held in the applicant's finished good warehouse and in transit through the State of Mississippi and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Earth's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi; and

WHEREAS, Earth has filed an Application with the City for exemption from free port tax warehouse ad valorem tax exemption; and

WHEREAS, Earth has produced written verification and documentation to this Board as to the authenticity and correctness of its Application; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- That Earth ships personal property to a final destination outside the State of Mississippi during the calendar year.
- 2. That Earth is qualified to make application for exemption from free port warehouse ad valorem tax.
- 3. Based on the recommendation of the Desoto Economic Council, this Mayor and Board of Alderman of the City of Southaven, Mississippi, believe that it should exercise its discretionary authority to exempt from all free port taxes to the full extent permitted by statute all personal property held in Earth's free port warehouse and in

transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Earth's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi as authorized by Section 27-31-51 et seq. of the Mississippi Code (1972) as amended.

4. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Tax Assessor of DeSoto County, Mississippi.

After a full discussion of this matter, ALDERMAN Flores moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Brooks. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

| Alderman William Brooks | voted: | YES |
|-------------------------|--------|--------|
| Alderman Kristian Kelly | voted: | ABSENT |
| Alderman Charlie Hoots | voted: | YES |
| Alderman George Payne | voted: | YES |
| Alderman Joel Gallagher | voted: | ABSENT |
| Alderman John Wheeler | voted: | YES |
| Alderman Raymond Flores | voted: | YES |

RESOLVED AND DONE, this 18th day of December, 2018.

Darren Musselwhite, MAYOR

ATTEST:

<u>Undrea Mullen</u> City Clerk

DeSoto County, Mississippi

DATE OF APPLICATION: August 1st 2018

| ype (| of Ad Valorem Business Investment Incentive Requested: | | | |
|-------|--|--|--|--|
| 1. | Real Property Property Owner: | | | |
| arce | ! # | | | |
| | Personal Property Owner/Applicant: Free Port Warehouse X Owner/Applicant: Earth, Inc. | | | |
| escri | iption of Property: | | | |
| 1. | The real property is Leased by the job creator, the Personal Property and in particular: conveying, additional storage racking, other material handling equipment, and software will be purchased by Earth as needed. Inventory will be the largest component of our assets at the property. | | | |
| 2. | Company Name: Earth, Inc. | | | |
| 3. | Local Mailing Address: 8680 Swinnea Road, Suite 101, Southaven, MS 38671 | | | |
| 4. | Physical Address (Same as Local Mailing Address) | | | |
| 5. | Local Contact Name: <u>Bill Brochu</u> , (VP of Finance & Operations; <u>Luke Vercellini</u> (<u>Director of Operations</u>) | | | |
| 6. | Telephone Number: Bill Brochu: 774-249-1527; Luke Vercellini: 617-538-4020 | | | |
| 7. | Email Address: Bill.brochu@earthbrands.com; Luke.Vercellini@earthbrands.com | | | |
| 8. | Corporate Headquarters (or division) connected to this DeSoto County company: | | | |
| | Address Earth, Inc. 41 Seyon Street, Suite 400, Waltham, MA 02453 | | | |
| | Telephone Number: Office 781-547-4426, Cell 774-249-1527 | | | |
| 9. | Tax Incentive Contact at corporate: Bill Brochu Size of Building: | | | |
| | Current square footage of building 784,440 square feet | | | |
| | | | | |
| | | | | |

| BENEFIT | FULL-TIME | PART-TIME |
|--|--|----------------------------|
| lealth Insurance | YES | NO |
| (Provide brief description) | 65% of Premiums based on | N/A |
| Amount Company Pays | plan selected | ļ |
| Pental Insurance | YES | NO |
| Amount Company Pays | 65% of Premiums based on plan selected | N/A |
| ision Insurance | YES | NO |
| mount Company Pays | 65% of Premiums based on plan selected | N/A |
| ducation Reimbursement Explain program below) | NOT CURRENTLY | NOT CURRENTLY |
| Amount Company Pays | N/A | N/A |
| etirement (401k) | Yes | Yes |
| Amount Company Pays | Match up to 4% of Earnings | Match up to 4% of Earnings |
| rescription Drug | Yes (Part of Health Insurance) | NO |
| Amount Company Pays | Based on plan selected | Based on plan selected |
| hort Term Disability | Yes | NO |
| Amount Company Pays | Employee Paid | Employee Paid |
| ong Term Disability | Yes | NO |
| Amount Company Pays | 100% of Premium up to Capped Amount | NO |

*Brief description of Health Insurance: Our company offers a comprehensive Benefits Package. Our current health insurance provider is Blue Cross Blue Shield with an excellent nationwide network of partners. The company pays 65% of the premiums for Health (including prescription drug), Dental, and Vision. We also offer STD, LTD, and Life insurance as well as other forms of insurance for families. Our focus is to provide our employees and their families a non-watered down plan at the best possible out of pocket costs to the employees.

| 5. | Education Reimbursement: On the job University Technical License Technical Certification | | | | |
|---|--|--|--|--|--|
| 6. Education Program Description: We do not currently have a formal defined plan for education reimbursement, however we will pay for licensing and certification for our employees that require such designations to do their jobs, or jobs they aspire to have within our company. The bottom live will invest in our employees as they are the heart of our organization. We have education seminars to keep our employees on top of workplace standards, safety standards, as well as other forms of educations, such as financial planning, etc. | | | | | |
| 7. | What are your plans to recruit employees in DeSoto County? We plan to post the jobs on websites, newspapers, staffing agencies, etc as we will need to fully staff this operation. | | | | |
| 8. | Estimated annual payroll at the DeSoto County facility \$2.5 - \$3M | | | | |
| 9. | Does your company have union representation in other facilities in the United States? NO | | | | |
| | A. If yes, name the union and explain any strike activity during the last five years. | | | | |

Company Operations:

- A. Locally owned: NO
- B. If no, where is the controlling office of your organization located?
 - 41 Seyon Street (suite 400), Waltham, Massachusetts
- 1. Type of industry (NAIC Code) 424340 FOOTWEAR MERCHANT WHOLESALERS
- 2. Products produced: Footwear, primarily women's
- 3. Products distributed: Women's Footwear
- 4. Describe any other process carried out by this business: This business will receive, inventory, ship, and process returns in the facility.
- 5. Market area: Worldwide
- 6. Estimated annual sales, manufacture, or distribution \$140M
- 7. Key site criteria driver to locate or expand in DeSoto County: Location & Opportunity is a key driver, we want to be more centrally located in the USA and we also want to get out of the State of CA. In terms of expansion, the key drivers will be business performance, cost control within our facility, and cost control in the county as taxes will play a substantial role in our decision.

Economic Council

Are you a member of the DeSoto County Economic Council?

To promote future industrial and commercial development that will benefit your company and your new community, we require that your company become a member of the DeSoto Council and remain an active dues paying member for the duration of the business investment incentive.

Community Involvement

To encourage community partnerships, we ask that you become involved in county and municipal business and charitable organizations. Are there any DeSoto County charitable organizations or causes that you or your corporate headquarters participate in and please list. We have included a list of local opportunities to serve and will ask you to check at least one and we will follow up with the contact agency. Note checklist.

We feel strongly that our community plays a substantial part in our success. Employees with strong community ies tend to be the employees who feel they have a stake in the success of the both their community and the company. We feel that giving back to the community creates win – win situations for both our company, our employees, and the community's in which we represent. Corporately we have many initiatives that helps people worldwide, but we also volunteer locally at such places a local farms, boy's and girls clubs, children's organizations, etc. We do not blast the internet with all that we do to help people or our environment as we believe the reward is in doing the right thing and karma is a good thing to have on your side.

Free Port Warehouse Application for License

| Warehouse Name: | Earth, Inc | | | | |
|------------------------|--|--------------------------|--------------------------|-------------------------------------|--|
| Location: | ocation: 8680 Swinnea Road, Suite 101, Southaven, Desoto | | | | |
| Mailing Address: | 8680 Swinnea Road | d, Suite 101, Southav | en, Desoto | | |
| Sole Owner | Partnership | Corpor | ration | Other | |
| (if partnership or cor | poration, give name, ad | ldress, and title of par | tners or officers) | | |
| | | | | | |
| Philippe Mey | ynard | | Chief Exe | ecutive Officer | |
| Nam | le . | | T | itle | |
| | | | 01: [0 | 4: OSS | |
| Celso Kiefer | | | Chief Operating Officer | | |
| Nam | e | | Т | itle | |
| Angelo Romero | | | Executive Vice President | | |
| Name | | | Title | | |
| When did you begin | ized under Laws of Sta operating in Mississipp ATIONS GET UNDER | oi? August 1st 2018 (L | EASE COMMEN | ICEMENT); Jan 1 st , 201 | |
| | ! | -CERTIFICATE- | | , | |
| I CERTIFY: | | | | | |
| | ned business ships pers ring the calendar year | onal property to a fin | al destination outs | ide the State of | |
| 2. The above name | 2. The above named business is qualified to make application for exemption | | | | |
| 1. Jely Bwely | VP Of Finance & Operations 11-30-2018 Title Date | | | | |
| | | | | | |

RESOLUTION OF CITY OF SOUTHAVEN BOARD OF ALDERMAN AWARDING CONTRACT TO GREAT SOUTHERN RECREATION, LLC FOR CONSTRUCTION OF FIELD OF DREAMS PLAYGROUND

WHEREAS, in accordance with Mississippi Code 31-7-13, the City of Southaven ("City") advertised for proposals for the construction of the Field of Dreams Playground ("Playground"); and

WHEREAS, due to the proprietary nature of some of the elements for the Playground, along with the City seeking design and structural concepts for the Playground, the City included the budgeted amount of \$300,000.00 as part of the proposal request; and

WHEREAS, in response to the request for proposals, the City received four (4) bids from various contractors for the Playground; and

WHEREAS, the City's Park Director and consulting architect reviewed all 4 proposals based on the budgeted amount of \$300,000.00, along with the features, equipment, and design that serve the City's best interest; and

WHEREAS, after review of the features, equipment, design, layout, and integration of the City Playground by the City's Park Director and consulting architect and based on the City's best interest and the budgeted amount, the City Governing Authorities, based on the recommendation of the City's Park Director and consulting architect, desire to award the Playground project to Great Southern Recreation, LLC ("Southern") as Southern presented the best proposal to the City; and

NOW THEREFORE, be it resolved as follows:

- 1. Based on the proposal specifications whereby the City noted the budgeted amount of \$300,000.00 and based on Southern's proposals, which provided the following:
 - a. Southern's incorporation of a wheelchair bay to the swing set will provide extra accommodation to children who need assistance.
 - b. Southern's design for the Playground is more substantial as it includes larger canopies, which provide more shade to protect from the sun for use of the Playground.
 - c. Southern's design and layout is easily integrated to the surrounding City Park, which enhance the aesthesis of the Playground.

the City Governing Authorities accept the recommendation of the City's Park Director and consulting architect and find that Southern provided the best proposal within the budgeted amount.

2. The City Board also finds that Southern has the honesty and integrity which is necessary to perform and execute the contract based upon the skill and business judgment required; and Southern has the experience and facilities for carrying out the contract. Furthermore, as the Mississippi Supreme Court and multiple Attorney General Opinions have noted when the discretion is exercised by the City

Governing Authorities, the courts will not interfere. Parker Bros. v. Crawford, 219 Miss. 199, 209, 68 So.2d 281 (1953).

- 3. The Mayor is authorized to execute a contract with Souterhn and the Mayor and/or City Parks Director and their designee is authorized to execute any and all documents associated with the Playground and to effectuate the intent of this Resolution.
- 4. The City may use funds collected pursuant to by House Bill 1471, Mississippi Legislature 2018 Regular Session.

Following the reading of the foregoing Resolution, Alderman Brooks made the motion to adopt the Resolution and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

| Alderman William Brooks | voted: | YES |
|-------------------------|--------|--------|
| Alderman Kristian Kelly | voted: | ABSENT |
| Alderman Charlie Hoots | voted: | YES |
| Alderman George Payne | voted: | YES |
| Alderman Joel Gallagher | voted: | ABSENT |
| Alderman John Wheeler | voted: | YES |
| Alderman Raymond Flores | voted: | YES |

RESOLVED AND DONE, this 18th day of December, 2018.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK





2441-Q Old Fort Parkway #462 Murfreesboro, TN 37128 1-800-390-8438 www.GreatSouthernRec.com

Great Southern Recreation – Contract General Terms and Conditions

PROJECT OWNER

Name: City of Southaven, MS

Address: 8710 Northwest Dr., Southaven, MS 38671

Tel. No.: 662-280-2489

This contract is entered into by and between Great Southern Recreation, LLC ("GSR") and City of Southaven, MS ("Client") as of the date of acceptance of the Proposal set forth hereinbelow for completion of certain work and services ("the Project") described therein.

<u>Contract Expiration:</u> The attached Proposal is valid for 90 days from the date of the Proposal unless revoked by GSR before the expiration of that time. The time for acceptance of the Proposal may be extended at any time in the sole discretion of GSR.

Waiver of Guidelines: Installation of the Project described by the Proposal shall be in accordance with the manufacturer's specifications and in compliance with ASTM, CPSC and ADA guidelines. However, if Client requests installation that does not comply with these standards, it shall be deemed noncompliant installation. In that event, upon completion of the project Client hereby agrees to not hold GSR liable for any liability associated with the Client's election of noncompliant installation. To indemnify and hold harmless GSR, its owners, agents, and employees from any and all liability, of whatever nature, that may arise, at any time and to anyone, whether a natural person, entity, or governmental body or unit thereof, as a result of the non-compliant installation. Client further agrees to provide to GSR written confirmation of Client's election of noncompliant installation. (Form Ref #) Substitutions: Every effort is made to supply our customers the materials, equipment and structures as specified in the Proposal. In the event of unforeseen circumstances, GSR reserves the right to substitute materials, equipment or structures which GSR deems as equivalent. In these instances, Client or Client's representative will be notified of the substitution and approve of such substitution.

<u>Take-offs</u>: All Quality take-offs for the purposes of this estimate are based on the accuracy of the drawings and Information provided to GSR. GSR shall not be responsible for inaccuracies between as-built field conditions and the drawings and information provided to GSR.

Rock Fee: If GSR encounters substantial amounts of rock, a fee will be charged to Client. Before proceeding with removal of rock, GSR shall give Client the opportunity to remove such rock provided that Client can remove the rock within a reasonable time. In the event GSR removes the rock and charges a fee. Finis fee only covers the cost of additional rock-related rental equipment and man-hours to remove and relocate the rock as necessary to complete the project. Receipts will be provided. Please note: Only .05% of previous GSR projects have incurred a foother.

Systems and Warranties: Structures, equipment and surfacing materials are all considered complete "systems" with interdependent components. For example, structures, shades and playground equipment are supported by and dependent upon their structural foundations. Similarly, safety surface materials are supported by and dependent upon proper preparation and installation of the sub-surface and sub-base materials. Delays and additional expenses may result unless GSR installs the foundations or sub-surface/sub-base materials. Furthermore, warranties associated with the supported structure, equipment or safety surface material may be jeopardized. GSR shall install the foundation or

1. Great Southern Recreation: General Terms and Conditions

GSR-F2

Revision Date: December 18, 2015

sub-surface/sub-base materials in such a manner so that no warranty associated with the supported structure, equipment, or safety surface material is jeopardized, compromised, voided, cancelled, or affected in any way.

Restocking Fee: Client will incur a 45% re-stocking fee based on the standard retail price of any allocated materials for all products, structures, equipment, materials including safety surface materials, and other similar materials and components, unless otherwise specified, that are returned, or for which the order is cancelled, after the date of acceptance of the Proposal. The Restocking Fee shall not apply to any materials, which were not requested or needed by Client.

<u>Color Selections:</u> Color selections must be confirmed by Client prior to commencement of operations on the project by GSR. *Color changes to existing orders will not be permitted.*

Storage Fee: To the extent caused by Client, including Client's representatives, agents, or employees, delays in delivery of equipment, shelters, or materials requiring handling and storage by GSR or its affiliates GSR may charge Client a handling and storage fee not to exceed 2.0% per month (based on standard retail value of allocated equipment) unless a separate storage agreement is in place at the time of acceptance of this Proposal.

<u>Unforeseen Delays and Deadlines:</u> Should GSR be obstructed or delayed in the prosecution or completion of the Project as a result of unforeseeable causes beyond the control of GSR and not due to its fault or neglect, including but not limited to acts of God or of the public enemy, acts of the government, fires, floods, epidemics, or quarantine regulation, and delays in shipping or manufacturing, and any delay attributable to Client its agents, representatives, or employees, GSR shall not be liable for any costs or expenses arising therefrom.

<u>Termination:</u> GSR or <u>Client</u> reserves the right to revoke this Proposal at any time, upon notice to the Client confirmed in writing. Any pre-paid deposits or funds will be returned to Client within 10 days.

Change Orders: Client agrees that if changes to the Playground Project are required due to unknown site conditions, or for any other reason, Client or its authorized representative shall be available during the installation to sign a Change Order form after Client receives Board approval. Changes, Including moving equipment after excavation has begun due to preference, or utility locations, will be subject to applicable remobilization fees.

Retainage: If Client is the General Contractor for work of which the Playground Project is a part, Client agrees to release all retainage to GSR in accordance with Mississippi law. upon completion of the Project without regard to the progress or completion of the larger work overseen by Client-In its role as General Contractor.

Equipment Involcing: While it is typical to send a single invoice for the entirety of its work, GSR may elect to submit a progress payment application for any stored or delivered materials. Client agrees to pay the progress payment application within the acceptable payment terms set forth below, and the with regard to their consecutive order.

<u>Litigations</u> In the event GSR is required to file a civil action or engage in any collection efforts against the Client, the Client agrees to pay any and all costs, fees, expenses, of whatever nature, including attorneys' fees, incurred by GSR, whether at or prior to trial or on appeal or in any post judgment collection efforts or proceedings:

<u>Soil Conditions</u>: The Proposal is based upon site access for heavy equipment and normal soil conditions of 2,000 psf. If during site access or excavation of foundations necessary per installation and construction as per manufacturer's specifications and drawings it is found that the sub-surface conditions are below normal strength or are unanticipated, such as shifting soils, drainage issues, buried debris, vegetation, rock or other unforeseen conditions, then the construction at the site will stop and GSR will notify the Client or its representative of the condition. In that event GSR will not resume work until a resolution can be found and an appropriate Change Order has been approved by all parties in interest.

<u>Private Utilities:</u> While it is standard operating procedure for GSR to perform a "Utility Locate" on any public utilities, GSR is not responsible for damage or destruction of private utilities. GSR will make reasonable efforts to avoid any and all previously marked, private utilities.

<u>Taxes:</u> Sales tax and other fees and taxes are a "pass through" cost item and are the responsibility of the Client whether or not they are included in the Proposal. <u>CITY DOES NOT PAY SALES TAX</u>

Payment Terms: Unless otherwise agreed upon, payment terms shall be 50% upon date of contract with remaining 50% due upon completion. GSR shall invoice the Client upon completion of the Project for the full amount. All payments are Net 30.45 after day of invoice. Partial invoices may be generated upon such work being completed.

2. Great Southern Recreation: General Terms and Conditions

GSR-F2

Revision Date: December 18, 2015

<u>Late Payments:</u> All late payments shall be charged a late payment fee on all unpaid invoices, not to exceed the maximum rate allowed by law, per month of the open amount for each invoice. When there are multiple invoices, the most recent payment will be applied to the oldest outstanding invoice.

<u>Walk Through</u>: On the day of completion, or at a point of substantial completion, of the Project, Client agrees to perform a final walk-through inspection to generate any punch list items that remain to be completed.

Certificate of Completion: After the final walk-through and completion or resolution of the punch list, GSR will present to the Client a "Project Completion Form" (GSR-F1), which Client shall sign to confirm satisfactory completion of the Playground Project. GSR will provide Client with a final invoice following execution of the "Project Completion Form." Client-agrees-that execution of the "Project Completion Form" shall operate as a waiver of any and all claims or rights of action that Client might have against GSR in connection with the Playground Project and that Client is thereby estopped from seeking, alleging, claiming, withholding, or recovering any money, damages, or set-offs or credits of any kind-against GSR.

Warranty: GSR shall warranty its work, including material, equipment, structures (as permitted by manufacturer's proprietary, stated warranty) and its workmanship for one (1) year from Certificate of Completion unless any "system" installation has been violated as described above, in which case the such warranty is null and void.

Jurisdiction and Forum: This Agreement shall be governed by and construed and enforced exclusively in accordance with the laws of the State of Mississippi Tennessee, without regard to its conflicts of laws rules. The parties agree to the exclusive jurisdiction and venue of Desoto County. Mississippi the Supreme Court of the State of Tennessee for the resolution of all disputes arising under or from this contract and hereby consent to jurisdiction in an appropriate Court in Rutherford Desoto County, Mississippi Tennessee.

Indemnification: To the fullest extent permitted by law, Client GSR-shall indemnify, defend, and hold harmless GSR-Client, from and against any and all claims, damages, losses, demands, Judgments, and costs of suit or defense, including attorneys' fees, and reimburse GSR-Client for any expense damage or liability incurred by ClientGSR, whether for personal injury, property damage, direct or consequential damage, or economic loss arising or alleged to have arisen from the acts or omissions of ClientGSR, its agents, representatives, subcontractors, and employees, or anyone for whose acts they may be liable. Client GSR further agrees to reimburse GSR-Client for all costs and expenses, including attorneys' fees, incurred to enforce these indemnity obligations.

| Contract Information |
|--|
| Contract Amount: \$300,000.00 |
| Date: December 10, 2018 Quote Title: Field of Dreams Playground |
| Authorized: Title: PO Number: Jones Bailey Authorized: Jones Bailey Authorized: Mayor |
| I (|

3. Great Southern Recreation: General Terms and Conditions

GSR-F2

Revision Date: December 18, 2015



Tuesday, December 18; 2018

memo

TO:

Wes Brown, City of Southaven Parks Director

FROM:

Tim McCullough, AIA

RE:

Field of Dreams Playground Site Development

Dear Wes,

I have reviewed the bids collected on Tuesday, December 18, 2018, for the above referenced project. The low bidder for the project, as depicted in construction documents dated 11-14-18, is Southern States Construction's base bid of \$148,400.00.

I am not familiar with Southern States, from Brandon MS., or the work that they do. I did however talk to Jeremy Albritton who informed me that they have worked in north MS. and are prepared to move forward with the Field of Dreams project when approved. I do believe that they are capable of completing the project in compliance with project requirements and that the bid mentioned above is legitimate and in the best interest of the City to accept. We await your direction and stand ready to begin the construction phase.

Thank you.

pc:

< File>

UrbanArch Associates, P.C.

498 South Main

Memphis, TN 38103

www.uarch.com

| UA | Project | # | 17 | 01 | 18 |
|----|---------|---|----|----|----|
| | | | | | |

Field of Dreams Playground Site Development

group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid. Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

- (7) Bidders understand that the contract may be awarded to the low bidder based on the lump sum base bid solely and/or any combination of the alternates.
- 4. <u>LUMP SUM BASE BID:</u> The completed and related work, as indicated on the contract drawings and/or described in the Specifications for the following LUMP SUM price.

one hundred Forty eight thousand and Four hundred DOLLARS ____CENTS (\$ 148,400.00 AND Zero

5. ALLOWANCES: THE ABOVE LUMP SUM (Item 4) PRICE INCLUDES THE FOLLOWING ALLOWANCES. See ALLOWANCES SECTION 01020.

| ITEM | DESCRIPTION | AMOUNT |
|------|---------------------------------|-------------|
| 1. | Owners Construction Contingency | \$ 5,000.00 |

- 6. Receipt of the following Addenda is hereby acknowledged: _ (Insert number of all addenda received; if no addenda received, insert "Norfe").
- 7. Bidder agrees that the Work: will be substantially complete within 60 calendar days after the date when the Contract Time commences to run as provided in General Conditions, and completed and ready for final payment within 90 calendar days after the date when the Contract Time commences to

Bidder accepts the provisions of the "General Conditions of the Contract for Construction" as to liquidated damages in the event of failure to complete the Work on time. Liquidated damages are set at \$500.00 per day.

- 8. The following documents are attached to and made a condition of this Bid:
 - Required Bid Security in the form of 5% Bid Bond or Bank Check in the amount of 5% of the
- 9. Communications concerning this Bid shall be addressed to:

Southern States Construction
POBOX 16162 Jackson, MS. 39236
(601) 750-3298

10. The terms used in this Bid which are defined in the General Conditions of the Construction Contract included as part of the Contract Documents have the meanings assigned to them in the General Conditions.

Submitted on ____/Z/18

UrbanArch Associates, P.C.

00860-2

11/14/201

| bid tabulation form | ation | form ~ | | | Urban |
|---|---------------------|-----------------------------|--------|---|----------------------|
| Field of Dreams Playground Site Development Tuesday, December 18, 2018 @ 2pm ARCHITECT / PH: 901.578.7173 | ms Playg ®²pm | round Site D | evelop | ment 1.578.7473 | |
| Contractor | Cert. of Resp. # | Addenda (1) Acknowledged | Surety | Base Bid / Add Alt1, Alt2, D-alt1, D-alt2 | Supplier / Installer |
| Barnes & Brower Inc. | 14465-140 | \ \ \ | | \$ 1549130 | |
| C & M Builders Inc. | 10549-hc | > | \ \ | \$ 182,0000 | |
| Murphy & Sons Inc. | 744-29090 | `> | | \$ 185722 | |
| 1 | 81416-mc | 2 | 1 | # (48,400 % Apparent low bidder | |
| TDL Contractors Inc. | 97270 | | | \$ 19750000 | |
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| | | | | is P. W. Chay | 4X-1 |
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| Title: Southaven Police Department Unifo Agency: City of Southaven - MS Start date: 10-Dec-2018 09:00:00 AM End date: 10-Dec-2018 10:00:00 AM | rms | | | | | | |
|---|--------------------|-----------|---------|--------------------|-------------------------------|--------------|--------|
| Agency: City of Southaven - MS Start date: 10-Dec-2018 09:00:00 AM | rms ii | | | ·- | | | _ |
| Start date: 10-Dec-2018 09:00:00 AM | | | | • | | | |
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| BidID Username Bid Bld St | ubmittal Date/Time | First | Last | Company name | Email Address | Phone | \Box |
| Amount | | Name | Name | | | Number | igdash |
| 26385 midsouthsolutions 3964.6000 10-Dec | c-2018 09:49:47 AM | Rhiannon | McMahan | Midsouth Solutions | miannon@midsouthsolutions.net | 90137385 | 97 |
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INSTRUCTIONS TO BIDDER

UNIFORMS AND ACCESSORIES FOR SOUTHAVEN POLICE DEPARTMENT

This bid will be for a period of twenty-four (24) months, with the option to extend the bid for additional twenty-four (24) months. This will be approved annually by the Mayor and Board of Aldermen.

Each item must be bid on. Bidder must be able to supply each and every item on bid list in a timely manner. Bidder must have a store front, with adequate inventory and located within a 20 mile radius of Southaven. Bidder must have on-site alterations capability.

Bidder must complete and return Certificate of Responsibility.

All bids must be submitted on bid sheet, signed by the bidder, sealed: clearly labeling the <u>date the bid is to be opened</u> and, <u>the work bid upon</u>, such as "UNIFORMS-SPD"

Bid specifications and procedures may be obtained by contacting the following prior to the deadline between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday:

City of Southaven (attn: City Clerk) 8710 Northwest Drive Southaven, MS 38671 (662) 280-6554 – ask for Andrea Mullen or 662-393-8652 to speak with Chief Steve Pirtle.

Bid specifications may be submitted electronically to www.centralbidding.com or by sealed envelope at the City of Southaven by 10:00 a.m. on Wednesday, December 5, 2018.

Document information may be obtained electronically at www.centralbidding.com. All questions related to electronic downloads shall be directed to Central Bidding at (225) 810–4814. Document sets may be obtained at the office of the City Clerk.

Bid specifications will be evaluated and vendors submitting acceptable specifications will be invited by no later than, Friday, December 7, 2018 to participate in the Reverse Auction.

Final bidding shall be held by electronic reverse auction on Monday, December 10, 2018 at www.centralbidding.com beginning at 9:00 a.m. and ending at 10:00 a.m. (unless extended by anti-sniping protocols which will be in use). Any questions related to participating electronically in this reverse auction shall also be directed to Central Bidding as noted herein.

The Owner (legally represented by the Mayor and Board of Aldermen) reserves the right to reject any and all bid proposals on this project as well as the right to waive any informalities

SOUTHAVEN POLICE DEPARTMENT 2018/2020 CLOTHING LIST

THIS BID WILL BE FOR A PERIOD OF TWENTY-FOUR (24) MONTHS WITH THE OPTION TO EXTEND AN ADDITIONAL TWENTY-FOUR (24) MONTHS.

ITEMS ON THIS BID WILL BE PURCHASED ON AS "AS NEEDED BASIS"

| ITEM NO. | DESCRIPTION | UNIT PRICE | |
|-------------|---|-----------------|-----------------|
| 8610Z | Blauer Men's S/S Dark Navy Poly Shirt | | B34.50 |
| 8610W-Z | Blauer Women's S/S Dark Navy Poly shirt | | \$34.50 |
| 8600Z | Blauer Men's L/S Dark Navy Poly Shirt | | \$37.7S |
| 8600W-Z | Blauer Women's L/S Dark Navy Poly shirt | | 25.75 |
| 8650 | Blauer Men's 4 Pkt. Dark Navy Poly Trouser | | D35.50 |
| 8650W | Blauer Women's 4 Pkt. Dark Navy Poly Trouser | | \$35.50 |
| 8655 | Blauer Men's Side Pocket Dark Navy Poly Trousers | | 546.50 |
| 8655W | Blauer Women's Side Pocket Dark Navy Poly Trouse | rs | 35-4W 50 |
| 8370 | Dark Navy Poly Armorskin | | \$10.00 |
| 8371 | Men's L/S Dark Navy Amorskin Base Shirt | | 03650 |
| 8371W · | Women's L/S Dark Navy Poly Armorskin Base Shirt | | \$36.SO |
| 8372 | Men's S/S Dark Navy Poly Armorskin Base Shirt | | 1533.50 |
| 8372W | Women's S/S Dark Navy Poly Armorskin Base Shirt | | \$33.50 |
| 8133 | Blauer S/S Color Block Performance Polo Dark Navy | /Hi-Viz | D60.07 |
| | Yellow w/Silver reflective "POLICE" on back | | |
| 8133 | Blauer S/S Color Block Performance Polo Dark Navy | /Royal | 200-00 |
| - | Blue w/Silver reflective "POLICE" on back | | |
| 8143 | Blauer L/S Color Block Performance Polo Dark Navy | /Hi-V <u>iz</u> | \$65.00 |
| | Yellow w/Silver reflective "POLICE" on back | | |
| 8143 | Blauer L/S Color Block Performance Polo Dark Navy | /Royal | Jus.00 |
| | Blue w/Silver reflective "POLICE" on back | | |
| 2030 | Bicycle Pants Navy - Reflective | | \$94.50 |
| 1020 | Bicycle Shorts Navy - Reflective | | \$ 74.95 |
| 8655 | Poly Uniform Shorts w/6 pockets | | \$ 24.50 |
| 47300 | Flying Cross Uniform Shorts 65% poly/35 % cotton | | 10.00 B |
| | 5.11 Stryke pants | | \$53.00 |
| | 5.11 Apex pants | | \$53.0° |
| 6120 | Blauer B-Dry 3 Season Dark Navy Jacket | | PE113.00 |
| ا (مامالاً) | Tactical Jacket | | 899.00 |
| 1-1033 | Zipper Front Bomber Jacktet Navy | <u> </u> | <u>3650.0</u> € |
| B117 | Bicycle Jacket Navy - Reflective | | 370·0 |
| <u></u> | L-1 Keystone 8 pt. Cap | <u> </u> | \$51.80 |

| 8000 | Black Tee Shirt | _008¢ |
|-----------|--|-----------------------|
| | Clip On Navy Tie | \$5.00 |
| | Leather Lined Gloves | \$32.00 |
| HOGOD | Leather Unlined Gloves | <u>#32.00</u> |
| 2034 | Rocky Shoe | \$58.0 |
| 2173 | Rocky 8" Boot | \$72.5 |
| 12001 | Hi-Tech Boot | <u>\$99.00</u> |
| 510-8 | Clarino Oxford | D64.95 |
| <u> </u> | Wellington Boot Acme | <u></u> |
| 3040 | Wellington Boot Justin | <u>₽>s.00</u> |
| 834 | Rocky Women's Shoe | \$ 40.00 |
| 2090 | Paratrooper Boot | <u> </u> |
| 8016 | Eliminator Boot | \$99,00 |
| E11918 | Black Pile Socks | 184.00 |
| E1120 | Black Naylon Socks | 37.00 |
| E11919 | Black Nylon Socks OTC | \$ 6.00 |
| wax | Black/White Foot | \$7.00 |
| WBV | Black/White Foot OTC | 15 G. CO |
| ug V | Thorlo, and the state of the st | <u>15820</u> |
| WBB | Thorlo OTC | J5800 |
| 75372 | Service Stripes | \$ 1.50 |
| [318 mis | Collar Brass - MISS. | $\psi(\omega,\omega)$ |
| 38 8PD | Collar Brass - S.P.D. | \$4.00 |
| 311 | P-II Collar Brass | \$4.00 |
| 7-111 | P-III Collar Brass | \$6.00 |
| Poot | Sgt. Collar Brass | \$6.00 |
| D1300 | Lt. Collar Brass | 16.00 |
| P1302 | Capt. Collar Brass | \$6.00 |
| D1305 | Major Collar Brass | J\$6,00 |
| DB04 | Oak Leavs Collar Brass | 56.00 |
| 21376 | Eagles Collar Brass | 154.00 |
| POVICE | Star circle cluster Collar Brass | \$7.∞ |
| AUSIA | Traffic Pin | <u>\$15.00</u> |
| 0A 80 | Marksman Pin | JB 8. OO |
| 物はうつる | SWAT Pin | UB8.00 |
| P-7-7-2 | Firearms Instructor Pin | 18.00 |
| CAIR | Nameplate | J\$13.00 |
| YOUR | Double Service Bar | J. (W. 00) |
| 781 | Tie Tack | \$5.00 |
| 6285 | Safariland SLS holster, Basket Weave | \$ 140.0C |
| 77-76-4HS | Ammo Mag Pouch Black B/W | <u> </u> |
| V (3440 | Knife w/window punch and SPD Logo | \$19.00 |
| S121_ | Underbeit Veicro PL G&G | \$ 32.50 |

| - 770 · · | | |
|----------------------|---------------------------------------|-------------------------|
| 49-4 | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| 5021 | Sam Brown Velcro B/W G&G | #45. 00 |
| 94-4 | Sam Brown Velcro B/W Safariland | ᢧ 55. 5 0 |
| <u> </u> | Garrison Belt Black B/W | 00.810 |
| <u> </u> | Garrison Belt Black B/W Don Hume | 00.811 |
| BIIDBU | Ranger Belt Balck B/W Don Hume | \$30.00 |
| P401 | Handcuff Chain | <i>₺ՁᲡ.᠐</i> ⊃ |
| 801C | Handcuff Hinged | JE 32 07 |
| 81214 | Closed Handcuff Case B/W Velcro | \$16.00 |
| 81217 | Closed Handcuff Case B/W Snap | J17.∞ |
| 8321 | | \$14.00 |
| 2521 | | \$ 6.50 |
| 3221 | | \$6.00 |
| 2321 | Belt Keeper B/W Snap | \$3.50 |
| á Káiv | Belt Keeper B/W Velcro | \$3.50 |
| 2021 | Key Strap W/Flap B/W | \$ 10.00 |
| 3601 | P Pepper Spray Case B/W 2 oz. | J 15.00 |
| 3421 | Glove Pouch B/W | <u>(</u> \$13.∞ |
| CMT | Gormmet | \$1.00 |
| <u>T0-T</u> | Badge Case | \$ 15.00 |
| P10004 | Badge Backer | ·25° |
| D4418 | Whistle | \$1.50 |
| PRICTU | Metal Ticket Book Holder | ರ್ಮ25.00 |
| 10807 | | \$ 29.00 |
| MT54 | | \$ 30.00 |
| B1549 | Rhodium Badge | J 45.50 |
| B1549 | Goldplate Badge | 3 48.50 |
| B1549 | Hi-Glo Badge | # 83.5 0 |
| B1549 | Two-Tone Badge | \$ 83. se |
| B652 | Rhodium Badge | \$62.00 |
| B652 | Goldplate Badge | \$ 65.00 |
| B652 | Hi-Glo Badge | \$ 79.50 |
| B652 | Two-Tone Badge | <u>\$79.50</u> |
| B720 | Rhodium Badge | \$60.00 |
| B720 | Goldplate Badge | \$63.00 |
| B720 | Hi-Glo Badge | |
| B720 | Two-Tone Badge | J572.00 |
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| | Sub Total | \$3861.90 | |
| | | 10700 | |
| | | | |
| SIGNED BY | | DATE | |
| SIGNED BY | BIDDER Paiannan MS Mahan | | 12/4/18 |
| SIGNED BY | | | |
| SIGNED BY | BIDDER Paiannan MS Mahan | | |
| SIGNED BY | Midsouth Solutions | | |
| | Midsalth Solutions ADDRESS 2209 Whither RC | | |
| SIGNED BY | Midsouth Solutions ADDRESS | DATE | |

APPENDIX E - CERTIFICATE OF INSURANCE COVERAGE (TO BE SUBMITTED WITH BID)

| CONTRACTOR NAME: _ | Mid-South Solutions for Business, Inc. |
|----------------------|--|
| _ | n Road, Memphis, TN 38133 |
| - | |
| NAME OF SURETY: (TYF | PE OR PRINT) _See Below |
| NAME OF AGENT: (TYPE | OR PRINT) Collier Insurancee |
| AGENT'S PHONE NO: _ | 901-529-2900 |

The below signed hereby certifies that the following information is true and correct.

| TYPE OF COVERAGE | MINIMUM REQUIRED LIMITS | POLICY OR BINDER NUMBER | ACTUAL LIMITS PROVIDED | EXPIRATION DATE |
|---|--|-----------------------------------|---------------------------|--------------------|
| COMMERCIAL GENERAL LIABILITY OCC | \$1,000,000 | Continental Casult B6020684232 | y \$1,000,000 | 8/27/2019 |
| COMMERCIAL GENERAL LIABILITY AGG | \$2,000,000 | Continental Casua B6020684232 | lty \$2,000,000 | 8/27/2019 |
| BUSINESS AUTOMOBILE LIABILITY | \$1,000,000 PER OCCURRENCE | Acuity ZA8129 | \$1,000,000 | 8/03/2019 |
| WORKMAN'S COMP | TENNESSEE STATE MINIMUM COMPENSATION STATUTORY | Hartford -20WECAA8BUF | \$500,000 | 10/06/2019 |
| EMPLOYERS LIABILITY | \$500,000 | Hartford 20WECAA8BUF | \$500,000 | 10/06/2019 |

| () LIMITS ON ABOVE POLICY WILL BE INCREASED | (X) ABOVE POLICY NOW IN |
|--|-------------------------|
| EFFECT | |
| () POLICY WILL BE OBTAINED/ISSUED ON | |

The following additional clauses will be considered a part of the above policy(s), the same as if specifically written therein, as pertains to the above stated contract.

The Board of Education of Shelby County is hereby named as Additional Insured.

 The policy(s) cannot be reduced or cancelled without at least forty-five (45) days prior written notice to the Board of Education of Shelby County.

 The insurance company is prohibited from pleading government function in the absence of any specific written authority by the Board of Education of Shelby County.

 The policy(s) will be automatically included and cover all phases of work, equipment, persons, et cetera which are normally covered while performing work under the above contract, whether specifically written therein or not.

The Board of Education of Shelby County is hereby granted authority to contact the agency directly to confirm information or obtain copies of certificates of insurance. The Board of Education of Shelby County bears no responsibility for premiums or other cost of insurance. If policy(s) is not currently in effect, it will be written immediately upon notice of award, and a copy of binder or certificate will be sent directly to the Board of Education of Shelby County. A properly executed copy of this document shall be legally binding as a Carrier Certificate of Insurance Form.

The successful bidder will be required to provide insurance coverage as shown in General Conditions of Bid and Contract, prior to beginning any work. This insurance coverage must be maintained throughout the life of the contract. This can be done by one of the two following methods:

- 1. Complete form "CERTIFICATION OF INSURANCE COVERAGE" or
- Submit a Certificate of Insurance on a form provided by your Insurance Agent. This form must include the following clauses:

"The Board of Education of Shelby County is hereby named as Additional Insured."

"The policy(s) cannot be reduced or canceled without at least forty-five (45) days' prior written notice to the Board of Education of Shelby County."

"The insurance company is prohibited from pleading government function in the absence of any specified written authority from the Board of Education of Shelby County."

"The policy(s) will automatically include and cover all phases of work, equipment, persons, et cetera which are normally covered while performing work under the above contract, whether specifically written therein or not."

Regardless of the method used, the form MUST be totally complete, MUST show that all Limits of Insurance are or will be met, and MUST be signed by the Agent.

Failure to provide the required insurance coverage by either of the two (2) methods described above when the highest submitted may result in rejection of your bid as being non-responsive.

AUTHORIZED AGENT'S SIGNATURE) (DATE)

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI AUTHORIZING SINGLE SOURCE ITEM PURCHASE BY SOUTHAVEN FIRE DEPARTMENT

WHEREAS, the City of Southaven Fire Department ("City") previously received the Assistance to Firefighters Grant in the amount of \$87,830.00;

WHEREAS, the City desires to utilize the grant proceeds to purchase materials and installation of source capture exhaust systems to protect the health of personnel working at Stations 3 and 4 as further detailed in Exhibit a; and

WHEREAS, the City has reviewed and researched different products and companies for exhaust systems and based on the City's research desires to purchase Plymovent from EDI, LLC; and

WHEREAS, EDI, LLC is the exclusive dealer of Plymovent as set forth in the sole source letter included in Exhibit A; and

NOW, THEREFORE, BE IT ORDERED by the Board of Aldermen of the City, to wit:

- 1. Pursuant to Mississippi Code 31-7-13(m)(viii), the City is authorized to purchase the Plymovent products from EDI, LLC in the amount of \$97,688.00 as further set forth in Exhibit A on a single-source basis pursuant to Mississippi Code 31-7-13(m)(viii).
- 2. The City is authorized to use the Assistance to Firefighters Grant for the purchase from EDI, LLC.
- 3. The Mayor, City Fire Chief or their designee(s) are authorized to take all actions to effectuate the intent of this Resolution.

Following a reading of the foregoing resolution, Aldermen Payne made the motion and Alderman Brooks seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Alderman William Brooks voted: YES
Alderman Kristian Kelly voted: ABSENT
Alderman Charlie Hoots voted: YES
Alderman George Payne voted: YES
Alderman Joel Gallagher voted: ABSENT

Alderman John Wheeler Alderman Raymond Flores voted: YES
voted: YES

RESOLVED AND DONE, this 18th day of December, 2018.

DARREN L. MUSSELWHITE, MAYOR

ATTEST:

Induc Muller
CITY CLERK



Southaven Fire Department

Division of Fire & Emergency Medical Services

anny Scallions
Fire Chief

8710 Northwest Drive, 2nd Floor Southaven, MS 38671 Office: (662) 393-7466 Fax: (662) 280-6521

Trey Bledsoe Deputy Fire Chief

December 12, 2018

Mayor Musselwhite and Board of Alderman,

In July of this year the Southaven Fire Department was awarded and approved to accept the Assistance to Firefighters Grant (AFG), in the amount of \$87,830.00. As you probably remember, this Grant award was for the materials and installation of source capture exhaust systems at Station 3 and Station 4 to better protect the health of the personnel working in those stations.

This AFG award has a cost share for the City, in the amount of \$9858.00 to reach the total project cost of \$97,688.00.

Since being awarded this grant, we have been working to determine the best system to purchase. We accomplished this by researching the different companies, products, and getting reviews from other Departments that have these types of systems.

We have determined that the Plymovent product is the best system, with the best reputation for quality and reliability. I have included the quotes and sole source letter for your review and would like to request approval to move forward with the installation of the Plymovent vehicle exhaust extraction systems.

Please feel free to contact me with any questions or concerns.

anny Scallion

Respectfully,

Danny Scallions

Fire Chief

FY-2017 Assistance to Firefighters Grant Operations and Safety

Application Number: EMW-2017-F0-06382

Submitted: February 2, 2018

Award Date: July 13, 2018

Period of Performance: July 6, 2018 – July 5, 2019 (1 Year)

Total Grant Budget -\$96,612

Federal Share- \$87,830

Applicant Share - \$8,782 (Required 10% matching funds)

Total Project Cost - \$97,688

Amount Over Grant Budget - \$1,076 (Increase due to tariffs on materials)

City of Southaven Cost - \$9,858

Source Capture Exhaust Extraction Systems:

Type - Plymovent

Quantity - Station 3 & Station 4

SFD Station 3 - \$51,400

• 6 vehicles

SFD Station 4 - \$46,288

4 vehicles

PLYMIJVENT®

clean air at work

December 6, 2018

To Chief Danny Scallions,

The purpose of this letter is to confirm that EDI, LLC. Is the exclusive dealer of Plymovent vehicle exhaust extraction systems in the states of Tennessee for VEX and Mississippi (zip codes inclusive of 386-389 and 397) and Tennessee for Fire. As the only Plymovent dealer in these territories, EDI, LLC. Is in good standing and has the exclusive rights to sell, install and service our vehicle exhaust extraction systems.

For over 40 years, Plymovent has created products that provide a safe and healthy work environment. Together with our nationwide dealer network, Plymovent continuously strives to design and engineer products that meet or exceed our customers' expectations and needs.

If you have any questions, please do not hesitate to contact me.

Kindest regards, PLYMOVENT CORP.

Brad Pitzl

President/General Manager

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77-1870/27/00 100 c

www.plymovent.com

EDI, LLC EXHAUST DELIVERY INNOVATION

December 7, 2018

Southaven Fire Department St 3 Attn: Chief Scallions 6050 Elmore Southaven MS 38672

Proposal SBTA (6)

<u>Scope of Work:</u> Supply and install a turnkey Plymovent Vehicle Exhaust Removal System for (6) vehicles in a back in configuration.

Base Quote:

Supply and Install Plymovent Magnetic Grabber Systems for 6 vehicles.

- (5) SBTA-20, with Magnetic Grabber nozzles for 6 vehicles in a back in configuration.
 - (1) SBTA-30 with Magnetic Grabber nozzles for 1 vehicle in a back in Configuration.
- (2) Self aligning "Click and Seal"4" conical tailpipe adapters.
- (1) Self aligning "Click and Seal"7" conical tailpipe adapters.
- (3) Self aligning "Click and Seal"5" conical tailpipe adapters.
- Exhaust fan sized at 5 HP, 230V, 1PH.
- Automatic OS-3 Control panel, for 5 HP, 230V, 1PH, to provide automatic operation of the system with a manual override feature.
- (6) wireless pressure transmitters for 6 vehicles.
- (1) wireless receiver for automatic starting and stopping.
- (6) Safety Disconnects.
- (6) Magnetic Grabbers with high temp lower hose.
- · Scissor lift rental.
- · Field labor for installation.
- Start up and training for shift personnel.
- 5-Year "Bumper to Bumper" Warranty.
- One-year Periodic Maintenance Tune Up.
- All rails hung with 2"x2" aluminum tubing.
- All duct connections will be rubber gasket spiral duct.

1371 OLD CHARLOTTE PIKE DICKSON, TN 37055

EDI, LLC

EXHAUST DELIVERY INNOVATION

• EPA back draft rain cap required by SB Code. Designed to discharge vertical and exhaust the fumes 15- 20 feet.

Not Included, Provided by Others:

- Roof curbs, penetration of roof and closing of same for exhaust fan exhaust.
- Finish color code painting of legs and ductwork if required.
- Tailpipe modifications.
- Permits, City license, inspections, certified air balance if required.
- Any necessary permits or drawings.

<u>Delivery Schedule:</u> 10-12 weeks after signed contract or purchase order. <u>Payment Terms:</u> Due within 30 days of Completion.

Price: Installed as described above

\$ 51,400.00

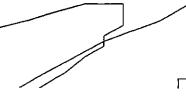
Thank you for the opportunity to help protect the Health of your Firefighters and provide your department with a proposal for a Plymovent Exhaust Removal System. Quotation good for 120 days.

Respectfully,

Richard Hasley President EDI, LLC Exhaust Delivery Innovation P: 615 405 8912

P: 615 405 8912 E: edillc@att.net

1371 OLD CHARLOTTE PIKE DICKSON, 1237055



EDI, LLC EXHAUST DELIVERY INNOVATION

December 7,2018

Southaven Fire Department St 4 Attn: Chief Scallions 6450 Getwell Rd. Southaven, MS 38672

Proposal SBTA (4)

Scope of Work: Supply and install a turnkey Plymovent Vehicle Exhaust Removal System for (4) vehicles in a back in configuration.

Base Quote:

Supply and Install Plymovent Magnetic Grabber Systems for 4 vehicles.

- (4) SBTA-20, with Magnetic Grabber nozzles for 4 vehicles in a back in configuration.
- (2) Self aligning "Click and Seal" 4" conical tailpipe adaptors.
- (1) Self aligning "Click and Seal" 5" conical tailpipe adaptor.
- (1) Self aligning "Click and Seal" 7" conical tailpipe adaptor.
- Exhaust fan sized at 3 HP, 230V, 1PH.
- Automatic OS-3 Control panel, for 3 HP, 230V, 1PH, to provide automatic operation of the system with a manual override feature.
- (4) wireless pressure transmitters for 4 vehicles.
- (1) wireless receiver for automatic starting and stopping.
- (4) Safety Disconnects.
- (4) Magnetic Grabbers with high temp lower hose.
- Scissor lift rental.
- · Field labor for installation.
- Start up and training for shift personnel.
- 5-Year "Bumper to Bumper" Warranty.
- One-year Periodic Maintenance Tune Up.
- All rails hung with 2"x2" aluminum tubing.
- All duct connections will be rubber gasket spiral duct.
- EPA back draft rain cap required by SB Code. Designed to discharge vertical and exhaust the fumes 15- 20 feet.

1371 OLD CHARLOTTE PIKE DICKSON, TN 87055

EDI, LLC EXHAUST DELIVERY INNOVATION

Not included, Provided by Others:

- Roof curbs, penetration of roof and closing of same for exhaust fan exhaust.
- Finish color code painting of legs and ductwork if required.
- Tailpipe modifications.
- Permits, City license, inspections, certified air balance if required.
- Any necessary permits or drawings.

<u>Delivery Schedule:</u> 10-12 weeks after signed contract or purchase order. <u>Payment Terms:</u> Due within 30 days of Completion.

Price: Installed as described above \$ 46,288.00

Thank you for the opportunity to help protect the Health of your Firefighters and provide your department with a proposal for a Plymovent Exhaust Removal System. Quotation good for 120 days.

Respectfully,

1371 OLD CHARLOTTE PIKE DICKSON, TN 37055

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up. In addition, any and all enrollment fees be collected by the City.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in

the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Charlie Hoots
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

voted: YES
voted: YES
voted: YES

RESOLVED AND DONE this 18th day of December, 2018.

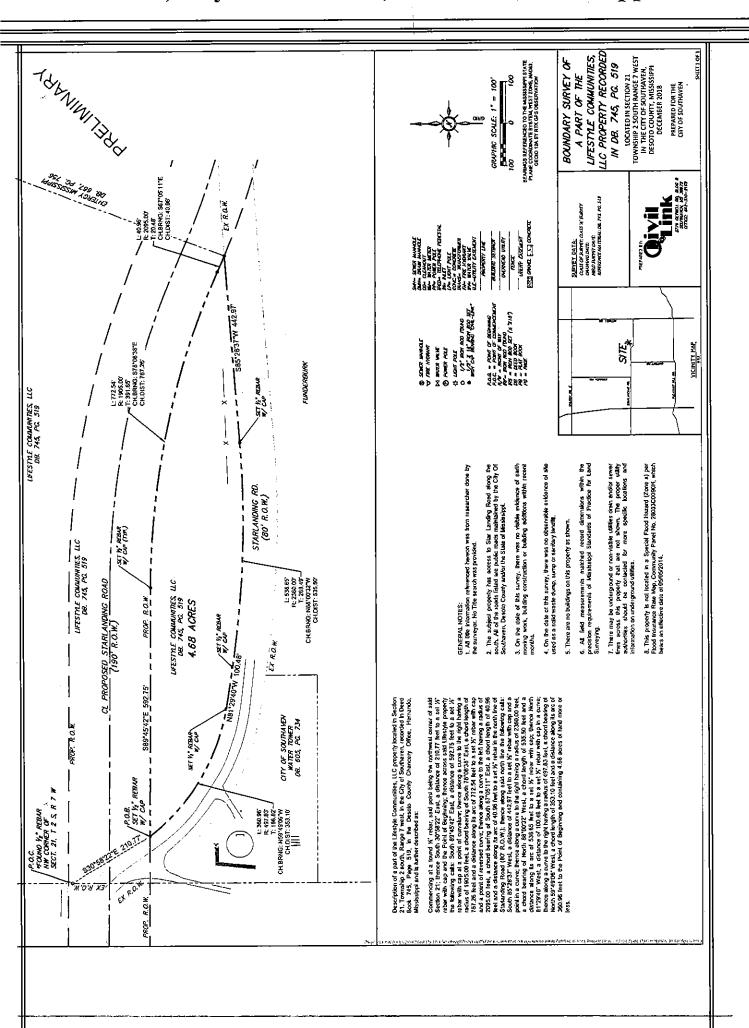
DARREN MUSSELWHITE, MAYOR

ATTEST:

Indrea Mullen



| House | | Number of | | | |
|------------------------|-------------------|-----------|----------------|--|--------------------------------|
| Number Street Name | Parcel ID # | Mowings | Invoice Totals | Fine Totals En | Enrollment/Release Lien Totals |
| 859 BURTON LANE | 208101120 003800 | 1 | \$300.00 | \$250.00 | \$6.00 |
| 8206 CEDARBROOK | 1086240900012100 | – | \$84.00 | \$250.00 | \$6.00 |
| 893 CHARTER OAK | 1074190300023400 | 2 | \$168.00 | \$500.00 | \$12.00 |
| 526 CHRISTYBROOK | 1086240700041700 | 1 | \$84.00 | \$250.00 | \$6.00 |
| 1676 CUSTER DR | 1087260100310200 | 1 | \$84.00 | \$250.00 | \$6.00 |
| 8179 ELM COVE | 1074191200002300 | 2 | \$948.00 | \$500.00 | \$12.00 |
| 1395 JEWEL | 1079320100003600 | 1 | \$84.00 | \$250.00 | \$6.00 |
| 680 THORNWOOD | 1074190400059900 | 1 | \$84.00 | \$250.00 | \$6.00 |
| 7772 WALNUT HILL POINT | 1079300200162800 | 2 | \$168.00 | \$500.00 | \$12.00 |
| 1122 WARWICK | 1079321000007500 | ъ | \$84.00 | \$250.00 | \$6.00 |
| 292 WOODSMOKE | 1079302100006700 | ₽ | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1074190700111000 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1074192400000300 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1074192400000400 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1074192400000500 | — | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1074192400000600 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1075211000011500 | – | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1078281300019100 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1078282000000400 | - | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 1078282000000500 | 1 | \$84.00 | | \$6.00 |
| PARCEL | 2072032400055701 | 1 | \$84.00 | \$250.00 | \$6.00 |
| PARCEL | 20720400000000909 | <u></u> | \$84.00 | \$250.00 \$250.00 | 00.95 |
| PARCEL | 2072042600000200 | _ | ***** | \$250.00 \$250.00 \$250.00 | 4, |
| | | - | \$84.00 | \$250.00 \$250.00 \$250.00 \$250.00 | \$6.00 |





City Of Southaven Office of Planning and Development Rezoning Staff Report

City of Southaven City Hall Executive Board Room 8710 Northwest Drive

| Date of Hearing: | November 26, 2018 |
|--------------------------------------|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Joseph Schaeffer 2956 North Germantown Road Bartlett, TN 38133 901-255-3805 |
| Total Acreage: | 9.26 acres |
| Existing Zoning: | Planned Commercial (C-4) |
| Proposed Zoning: | General Commercial (C-3) |
| Location of Subdivision application: | South side of Goodman Road, east of Elmore Road. |

Comprehensive Plan Designation: Commercial

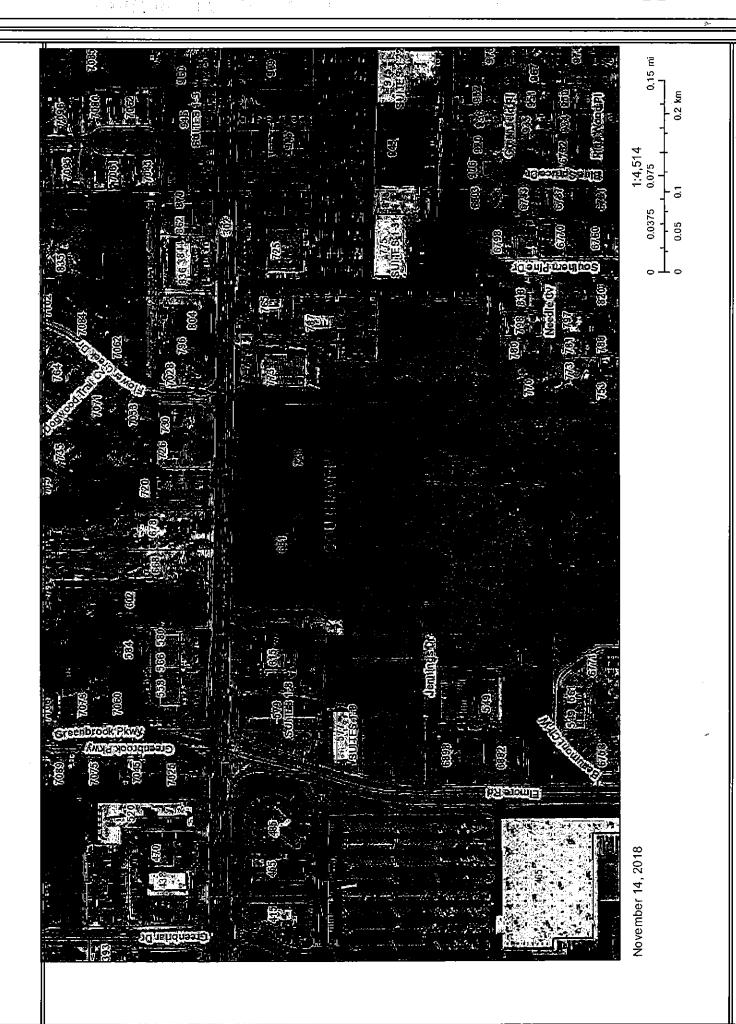
Staff Comments:

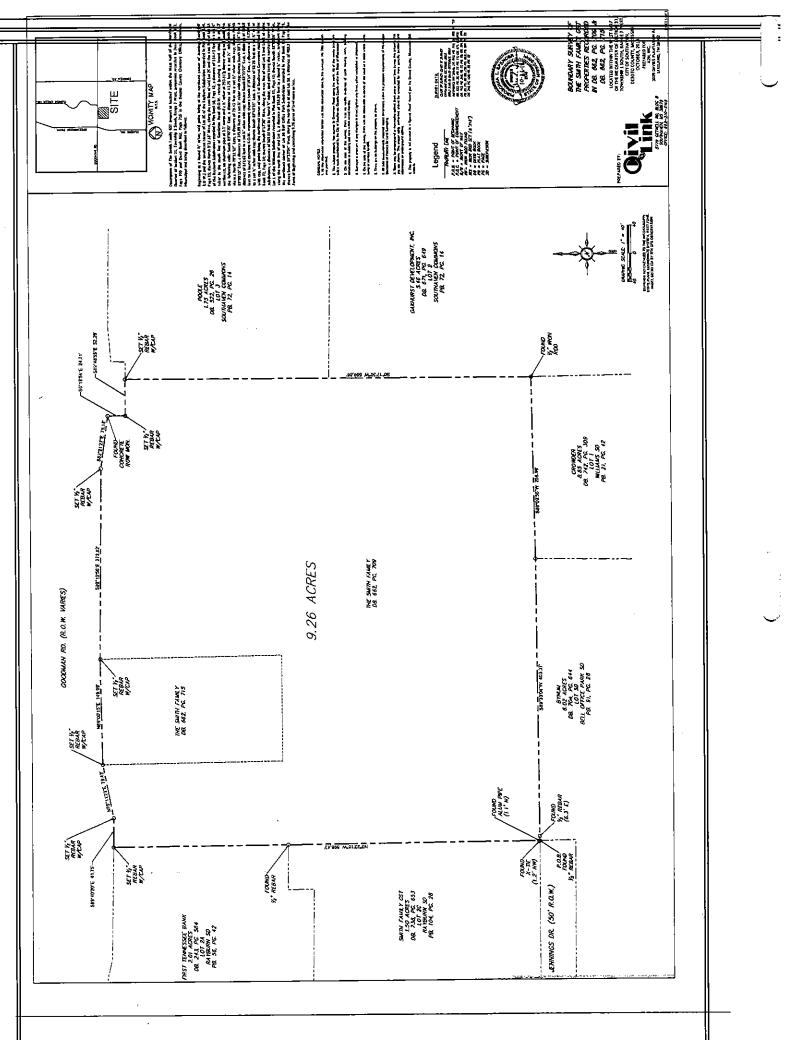
The applicant is requesting to rezone two parcels of land totaling 9.26 acre of property from Planned Commercial (C-4) and Agricultural (AG) to General Commercial (C-3) to allow for a new car dealership to be located on the south side of Goodman Road, just east of Elmore Road. The site is situated between a First Tennessee Bank site and a multi-unit retail development- Southaven Commons. There is access capability directly from Goodman Road and secondary from Jennings Drive which is located at the southwest end of the parcel and connects directly with Elmore Road, south of the intersection. Per the comprehensive plan this particular area is designated as Planned Commercial which is conducive to the C-3 and C-4 zoning districts.

Staff Recommendations:

There is heavy commercial on all sides of this development which would negate any argument of spot zoning or uses that would negatively impact others. From I-55 to Elmore Road there are several new car dealerships and the closest one- Landers Nissan is less than ½ of a mile from this location. Additionally, new car dealerships require a minimum of 6-8 acres of property and this particular piece of land is the last one in the area that fits that profile which protects this type of use from going any further east on Goodman Road. Since C-3 is the only designation that allows for this type of use, staff did a survey of the existing zoning to determine if there was a further need to rezone due to lack of available property. There is no more C-3 zoning on Goodman Road. There is Planned Business Park zoning behind the existing dealerships off of Hospitality Lane but it doesn't allow for Goodman Road frontage which would give this dealership less of an advantage than the other existing ones. As stated in the report, this request does meet the future land use designation for the area therefore approving the rezoning would not go against the 20-year plan for the area.

| Planning Commission | Motion made by: |
|---------------------|-----------------|
| Recommendation: | Seconded by: |





City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | November 26, 2018 |
|--|---|
| Public Hearing Body: | Planning Commission |
| Applicant: | Scott Davis 405 Quail Run Tumbling Shoals, AR 72581 870-613-0295 |
| Total Acreage: | 1.20 acres |
| Existing Zone: | Planned Unit Development (Silo Square) |
| Location of Design Review Application | Lot 1 of Silo Square Commercial Subdivision |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

The applicant is requesting design review approval for a Slim Chickens Restaurant to be located on lot 1 of Silo Square Commercial Subdivision on the west side of Getwell Road, north of future May Blvd. The following items were submitted:

Building Elevations:

The applicant is proposing to use a distressed red brick called Old Bayou MS for the portions of the façade and all of the wainscot area. There are areas of the façade where the applicant is showing a fiber cement lap siding board to give additional age to the building. The cement board is shown as "Iron Mountain" which is a gray/brown in color. Fiber cement trim frames these areas and is shown painted "Pure White". The roof line is primarily a raised parapet which varies in height and has a metal coping at the top in an aluminum finish. There is a patio proposed on the Getwell Road frontage side which the applicant has shown with a metal pitched roof. This roof is designed to match the metal canopies shown over the window line and entry doors which looks brown or bronze in the color renderings but in actual pictures looks like standard silver metal finish. Black railing is shown for the patio enclosures.

While there is no photometric plan submitted, the applicant has provided lighting location on the site plan for the parking lot and the applicant has shown the location for wall mounted lighting with the elevations. The color renderings identify the wall lights as a black or brown; however, the sample light submitted to staff is a red.

The applicant has submitted a general landscape layout but without species size or chart. Staff has reviewed what it could from their submittal which includes placement of three trees in the median along Getwell Road that will be decided upon by the developer to ensure the

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671

entire Getwell Road linear frontage matches. On the south side the applicant proposes three trees- two shade trees shown as Autumn Blaze Maple and one Sky Tower Ginkgo. On the interior of the site the applicant uses a mixture of materials including Natchez and Red Rocket Crape Myrtles for the median areas. Seasonal plantings and Dwarf Fountain grass are shown at the parking lot entry point and the building perimeter shows a mixture of shrubbery including Maiden Grass, Blue Hostas, Knock out Roses, Purple Muhly, Green Velvet Boxwood Shurbs, Loropetalum and liriope grasses.

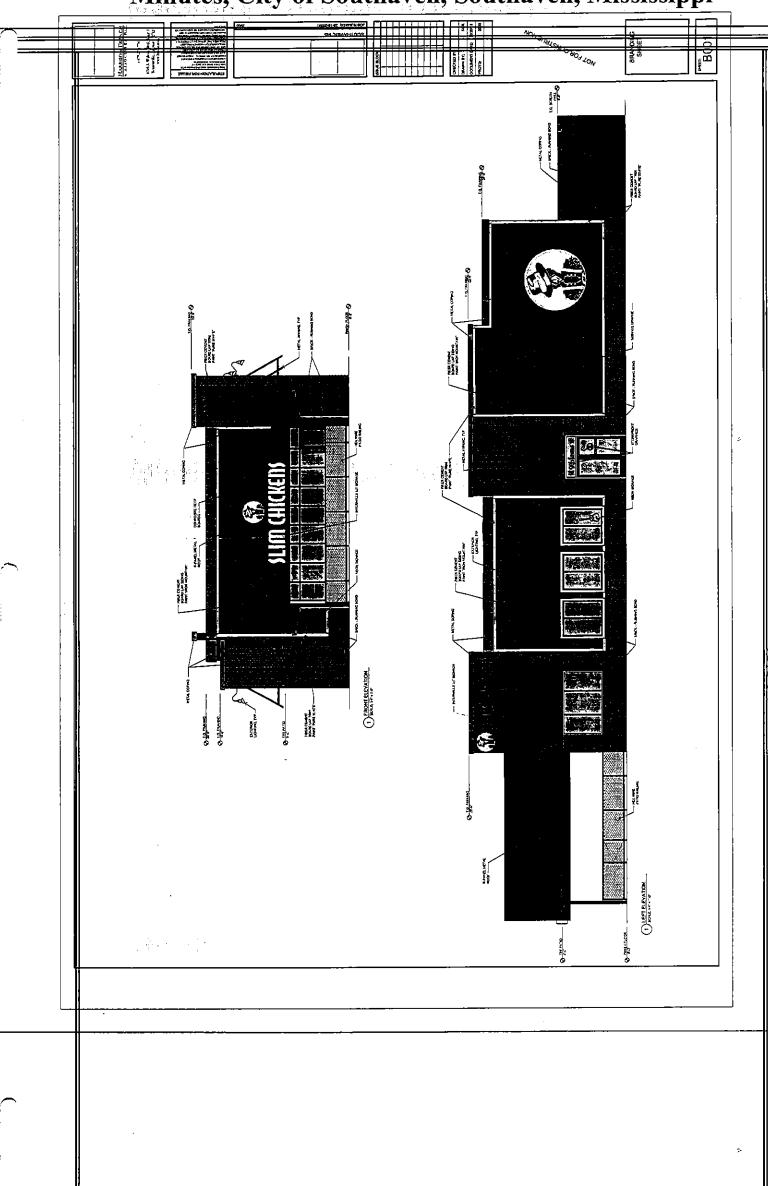
Staff Recommendations:

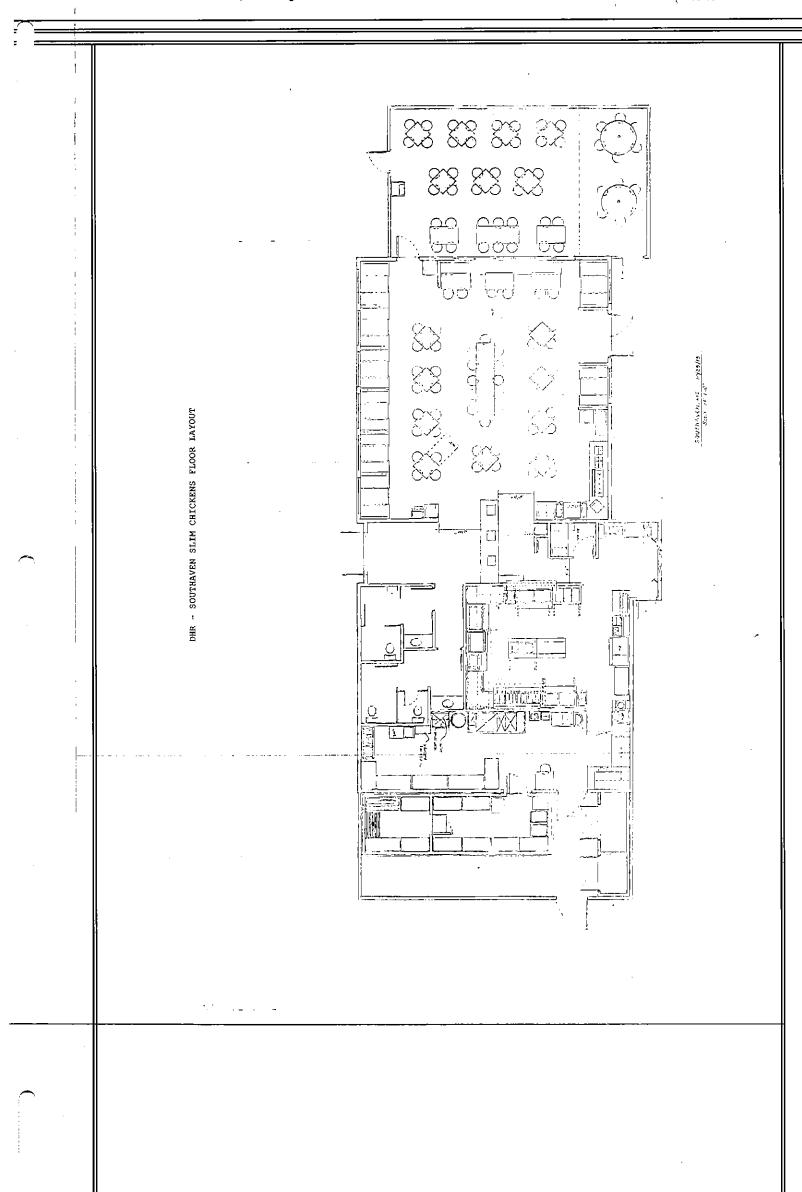
Staff has the following comments:

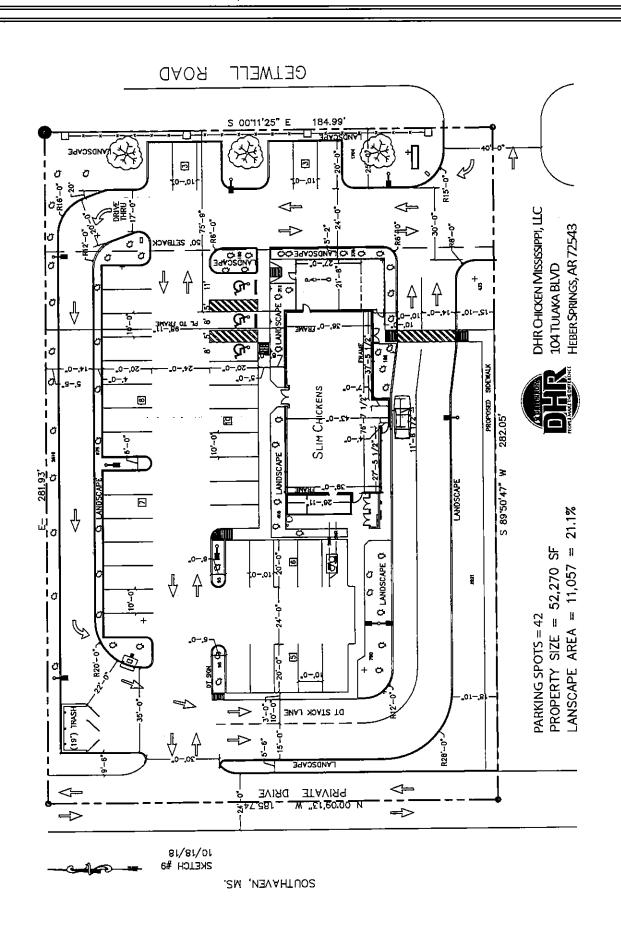
- 1. This building is located in the Snowden District and also in Silo Square which takes on an architectural look different from any surrounding area. Staff likes the materials for the wall façade as it uses old design materials and brick which help work it into the overall design of Silo Square. Staff is concerned with the pitched roof look over the patio as it changes the roof line look from a raised parapet of older buildings into a newer design. Staff would like the applicant to look into other options for the roof line over the patio;
- 2. As stated in the comments, the colors of the canopies and patio roof are a little misleading as the renderings show them as a brown tone and the pictures of an actual store show them as an aluminum finish. It is staff recommendation that the metal canopies and roof be a brown/black/bronze/copper as opposed to the silver/gray shown in the pictures;
- 3. As with all new developments, decorative lighting is required for new construction. The applicant should use dual headed acorn lights in the parking lot instead of standard parking lights at least along Getwell Road and the access drive to enhance the aesthetics;
- 4. The applicant has submitted elevations showing wall mounted lights as brown or bronze but the sample submitted to staff was a bright red. With the building colors being toned down by staff it may enhance the look to keep with the red lighting so that the building has a pop of color to it and it ties in with their logo graphics so it would be staff's recommendation to leave the lighting red for the wall mounted fixtures;
- 5. It is staff's recommendation that the storefront and metal coping at the top be changed to a bronze to keep in line with the changes to the canopies and roofline;
- 6. The landscape plan needs some adjustments and further review for species size and placements. It is staff's suggestion that the applicant get with the landscape designer on staff and make the final changes administratively.

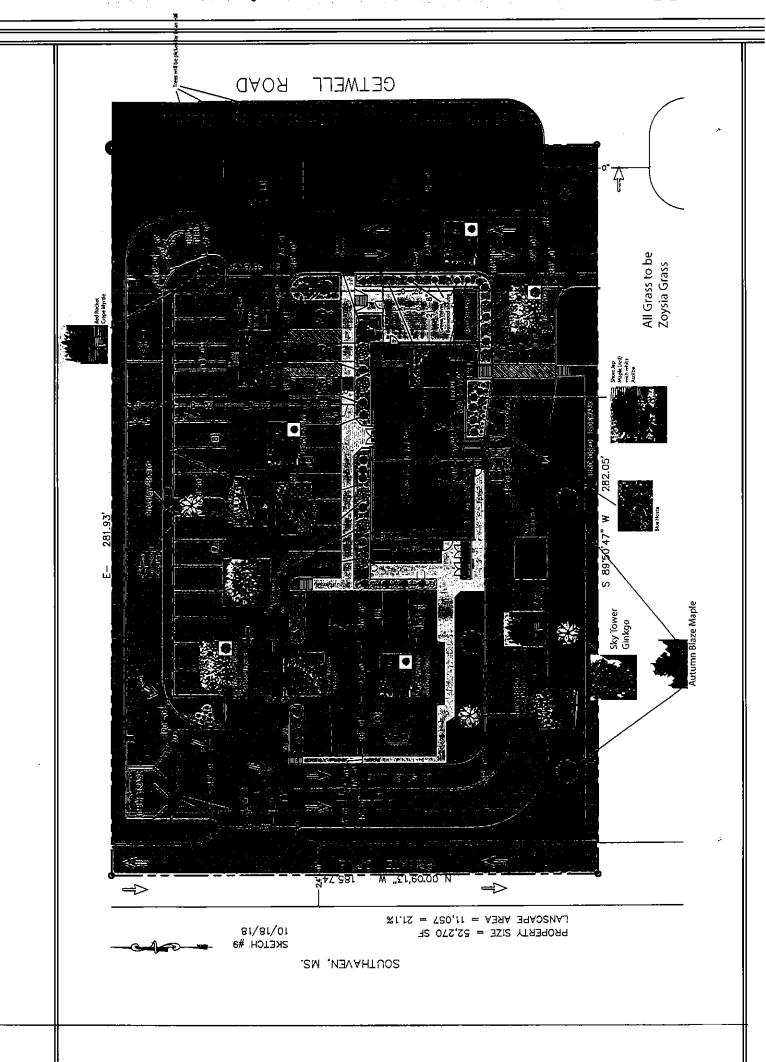
With these comments staff recommends approval.

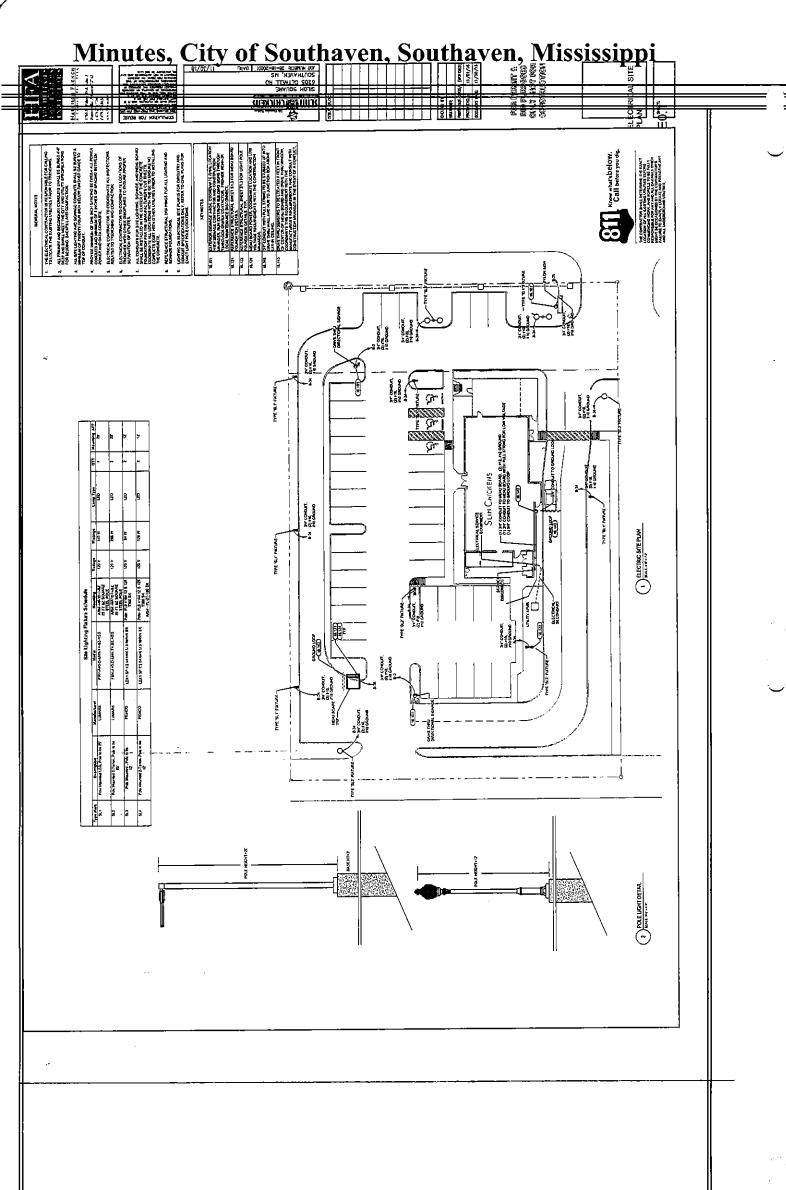
City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671











RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL
USE PERMIT GRANTED TO AMAN DEVJI FOR CONVENIENCE STORE
AT SOUTHEAST CORNER OF STATELINE AND TCHULAHOMA ROAD,
SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on November 26, 2018 for the conditional use permit ("permit") application of Aman Dejvi (the "Applicant") for a convenience store located at the southeast corner of Stateline and Tchulahoma Road, Southaven, Mississippi; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City staff report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation, a conditional use permit with one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. Subject to the Board's revocation for violation of the permit or ordinances, the City Board grants a permit to the Applicant for a convenience store at the southeast corner of Stateline and Tchulahoma Road in Southaven, Mississippi for one (1) year to be renewed annually at the discretion of the City Board of Aldermen and subject to the City Board's revocation.
- 2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Wheeler and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks

YES

Alderman Kristian Kelly

ABSENT

Alderman Charlie Hoots

YES

Alderman George Payne

YES

Alderman Joel Gallagher

ABSENT

Alderman John Wheeler

YES

Alderman Raymond Flores

YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 18th day of December, 2018.

CITY OF SOUTHAVEN, MISSISSIPPI

DX7.

DARREN MUSSELWHITE, MAYOR

ATTEST:

Undres Miller



City of Southaven Office of Planning and Development Conditional Permit Use Staff Report



| Date of Hearing: | November 26, 2018 |
|--|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Aman Devji 1121 Poplar View Lane N Suite 1 Collierville, TN 38017 901-590-2877 |
| Total Acreage: | NA |
| Existing Zone: | Planned Unit Development (Upper Holmes Place) |
| Location of Conditional Use Application: | Southeast corner of Stateline Road and Tchulahoma Road. |
| Requirements for CUP: | |

"Convenience stores shall be approved or denied by way of a conditional use permit. The permit may be granted if it is conducive to the character of the neighborhood and meets the following criteria:

- 1. The proposed location is on a hard corner of a major lighted intersection;
- 2. The number of existing convenience stores does not exceed two for the intersection;
- 3. If the proposed location is along the opposing lones of traffic from an existing store already servicing the traffic.

Comprehensive Plan Designation: Regional Commercial (C-4)

Staff Comments:

The applicant is requesting a conditional use permit to allow a convenience store and single retail space to be located on the southeast corner of Stateline Road and Tchulahoma Road. This site is located within an existing PUD which allowed this proposed use on the corner site which complies with the character of the neighborhood requirement of a conditional use. Additionally, the site is located on a hard corner of a lighted major intersection and is the first of all four corners at that intersection to propose such a use.

Staff Recommendations:

The applicant has met the criteria for the conditional use permit request. All public hearing notifications were placed in the paper and on site to comply with notification requirements. Staff recommends approval.

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City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | November 26, 2018 |
|---------------------------------------|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Aman Devji 1121 Poplar View Lane Suite 1 |
| | Collierville, TN 38017 |
| Total Acreage: | 1.29 acres |
| Existing Zone: | Planned Unit Development (Upper Holmes Place) |
| Location of Design Review Application | Southeast corner of Stateline Road and Tchulahoma Road |
| Comprehensive Plan Designation: | Regional Commercial |

Staff Comments:

The applicant is requesting design review approval for a convenience store and single tenant building to be located on the southeast corner of Stateline Road and Tchulahoma Road. The following items were submitted:

Building Elevations:

The applicant is proposing to use a mixture of materials for the building. The wainscot for the front and both sides is shown in light earth tone stacked stone. The wainscot for the rear of the building along with the majority of the remaining wall façade is shown in a medium brown brick. A single panel on the west elevation uses a tan brick above the wainscot area. This tan brick is also used at the roofline in a brick soldier design to further accent the building. The building is designed with pilaster columns along the front and wrapping the corners, the applicant is using a light tan smooth cast stone in the center of each to further break up the design. Storefronts are shown in bronze along with the canopies above each window line and store entrance. Decorative wall mount lighting is shown on each of the pilaster columns in copper or bronze. Since this is a corner lot, the applicant has designed the west elevation which would face Tchulahoma with additional window lines to create a secondary frontage to the building. The roof line is a raised parapet with an EIFS accent band in light tan and a metal coping to match the EIFS color. The rear of the building is shown with a floating parapet wall with an EIFS finish to match the accent band on the other elevations.

While there is no photometric plan submitted, the applicant has provided lighting location on the site plan for the parking lot and the acorn light specs. Per the plan the applicant has

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proposed four acorn lights along both Stateline Road and Tchulahoma Road and also three in the parking lot medians on the Stateline Road side.

The applicant has submitted the following landscape materials:

Shade trees- Allee Elm @ 3.5" caliper

Ornamental trees- Natchez Crape Myrtle @ 8' height and 3 truck minimum, Oakleaf Holly @ 2.5" caliper

Shrubs: Miscanthus Ornamental grass 5" pot minimum, Dwarf Japanese Holly @ 3 gallon minimum and Knock out roses @ 3-gallon minimum.

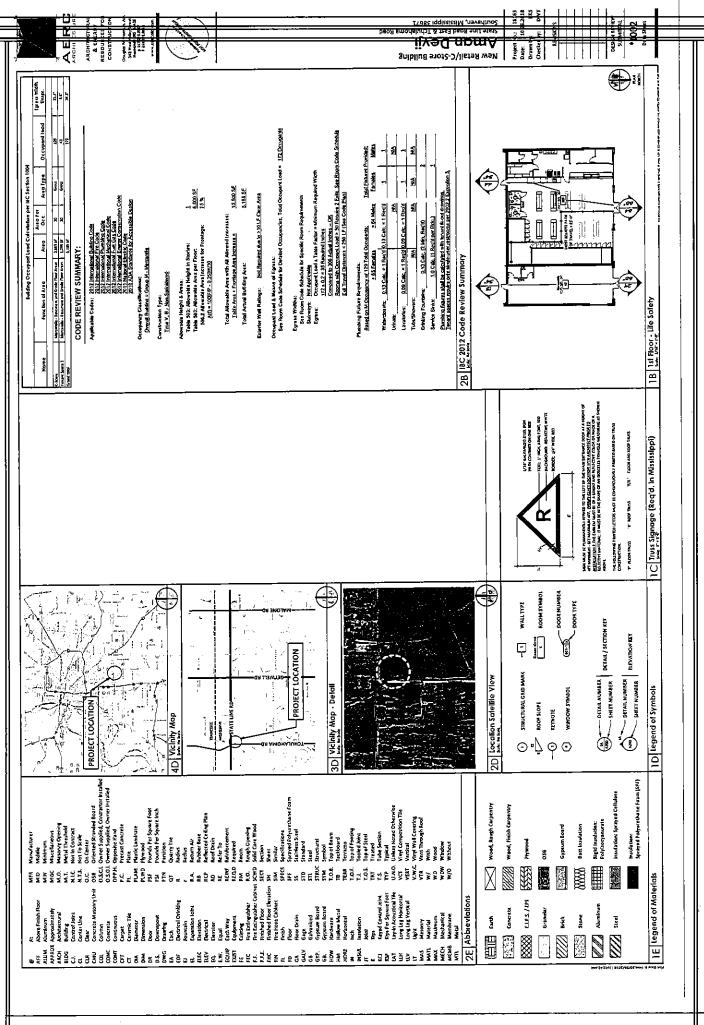
Staff Recommendations:

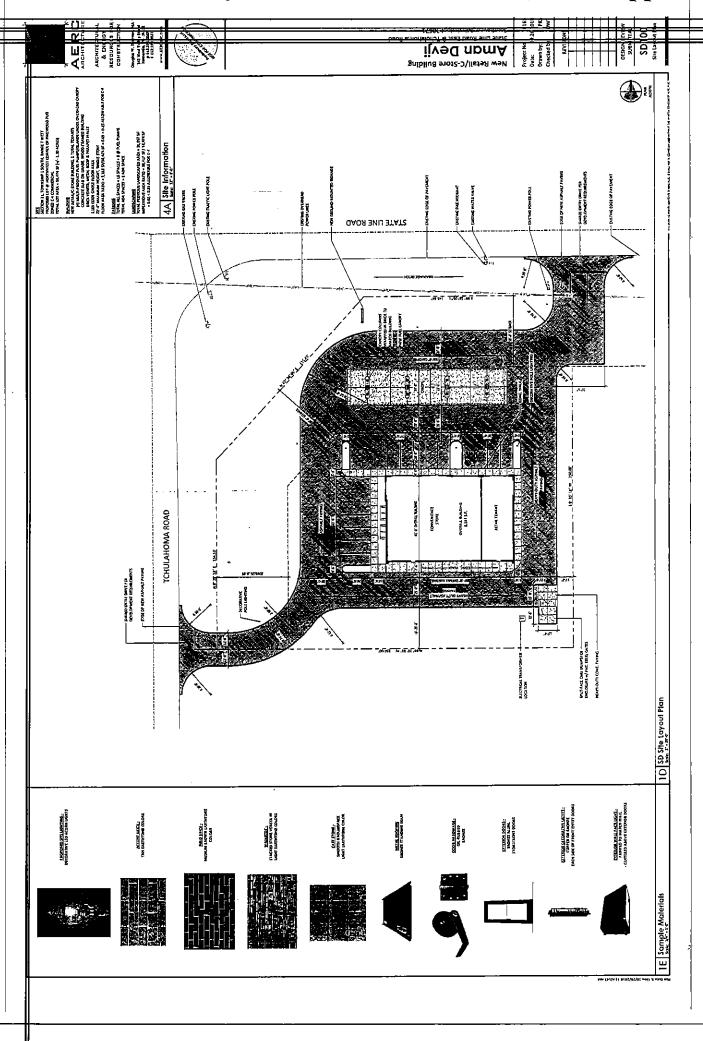
Staff has the following comments:

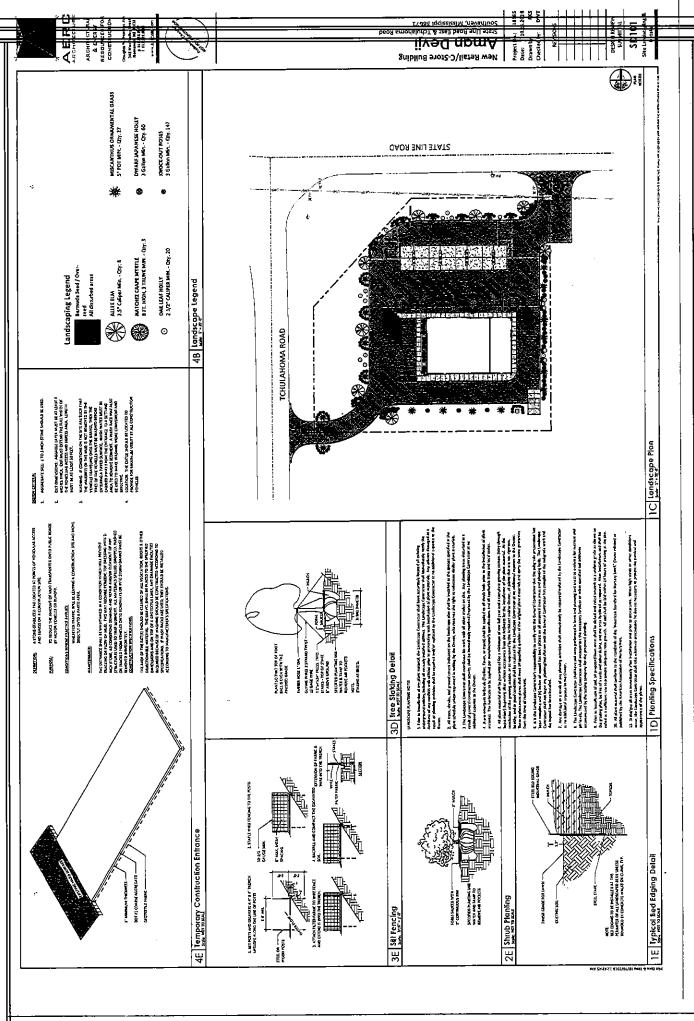
- 1. The applicant uses a good mixture of materials. Staff believes the overall look will be too neutral in color and recommends using a red brick in place of the medium brown field brick to put a more diverse color palette together for the building;
- 2. To keep with the continuous flow of decorative lights and also aid in creating the secondary entrance look to the Tchulahoma side, it would be staff's suggestion to add one more acorn light in the parking lot median on this side;
- 3. Staff would like to see more of a mixture in the landscape materials so it is recommended by staff that the applicant meet with the landscape staff and make changes administratively to the species type and density on site.
- 4. Staff did not see where the applicant has irrigation in the plans for the landscape which is always recommended due to high probability of plants/trees dying in summer months.
- 5. Staff does not see a submittal for the canopy materials, which would be recommend match the materials on the building. The canopy itself and the branding logo should come administratively to the office of Planning and Development for approval.
- 6. The dumpster materials were not shown but should also follow the materials for the building and have full screening capability from the roads.

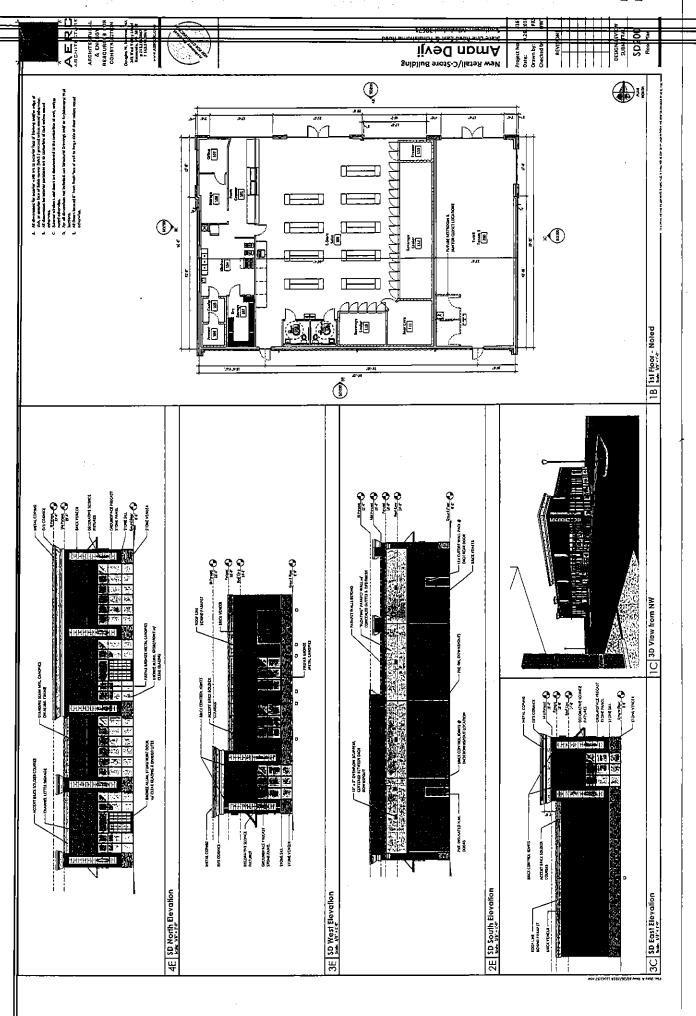
With these comments staff recommends approval.

City of Southaven, City Hall - Executive Board Room - 8710 Northwest Drive - Southaven, MS 38671









City of Southaven Office of Planning and Development Design Review Staff Report



| Date of Hearing: | November 26, 2018 |
|---------------------------------------|--|
| Public Hearing Body: | Planning Commission |
| Applicant: | Moe Shaw c/o Beruk Construction (Fasil Kedebe) 901-327-5800 901-949-0880 |
| Total Acreage: | 0.63 acres |
| Existing Zone: | Neighborhood Commercial (C-1) |
| Location of Design Review Application | Lot 1 of Gail Plaza Subdivision on the south east corner of Stateline Road and Swinnea Road. |
| Comprehensive Plan Designation: | Commercial |

Staff Comments:

The applicant is requesting design review approval for a 3,260 sq. ft. convenience store to be located on lot 1 of Gail Plaza Subdivision on the southeast corner of Stateline Road and Swinnea Road. The following items were submitted:

Building Elevations:

The applicant is proposing to use Rock Creek flat mortar stone for the wainscot area around the building and also around the entire storefront and entrance. Charleston Queen Brick is shown above the wainscot for the remainder of the building. The applicant has used brick rowlocks and brick soldier lines to aid in breaking up the material further. The roofline is a raised parapet line on three sides which increases in height at the storefront area. The rear of the roofline is a slanted exposed metal. The applicant is showing an aluminum parapet cap at the roof line. Faux windows with closed wood shutters are shown on both sides of the building. There are wall mounted decorative light fixtures shown on each wall line aside of the storefront. The gas canopy area is shown with a mixture of the brick and stone for the columns to match the building look. The canopy itself is shown as Sherwin Williams White Herron and there is no gas brand identified. The dumpster enclosure mimics the building design also with the stone as the wainscot and brick above it and a precast cap and a wood slat gate.

There is no photometric plan submitted. There is no landscape plan submitted.

City of Southaven, City Hall - Executive Board Room - 8710 Northwest Drive - Southaven, MS 38671

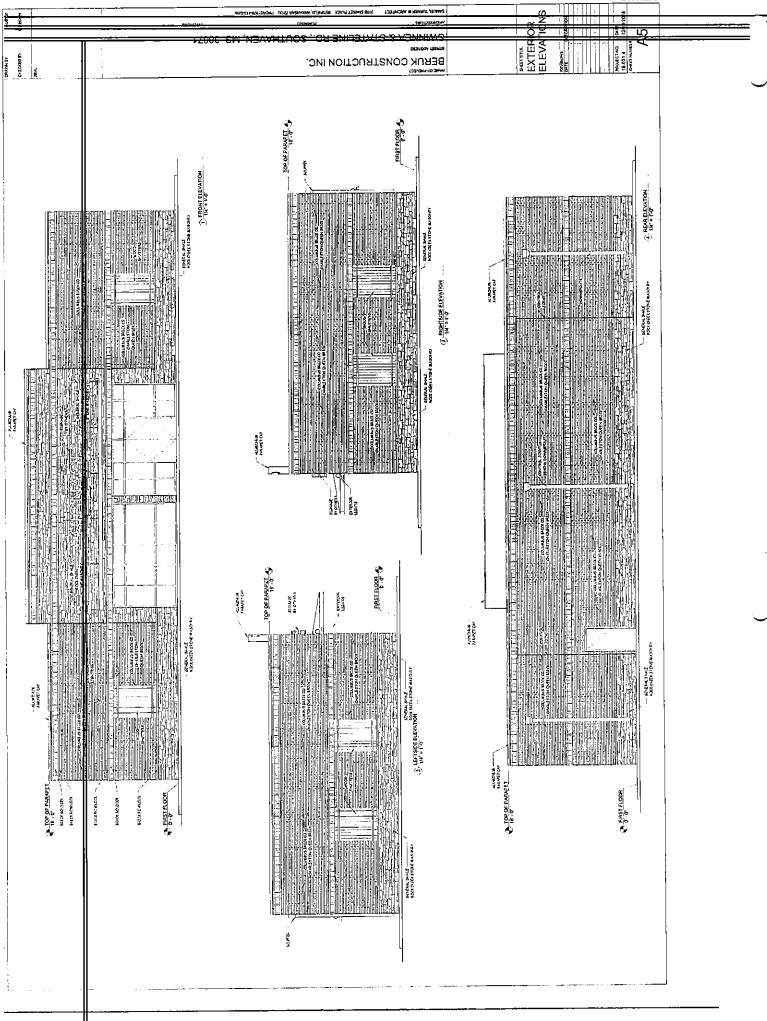
Staff Recommendations:

Staff has the following comments:

- The roofline at the storefront should be increased to give a more dramatic look to the parapet line;
- 2. The rear of the building needs to alter in design to incorporate the parapet line also to keep in design with the other elevations;
- 3. Staff likes the shutter look with treated cedar. To further enhance this, staff suggest adding a larger faux window on the facades on each side of the storefront below the decorative lighting with the added shutters OR creating the look of a closed window with just a shutter line to match the sides;
- 4. There is a lot of gray/tan in this proposed elevation and staff would like to see more of a break up in the colors. Staff suggest using a red brick instead which would accent well with the Rock Creek stone and the shutters to give the building more diversity;
- 5. Staff was not provided with a photometric plan; however, the applicant has shown several wall mounted drop lights for security and aesthetics. With all new developments, we do require decorative lighting on the perimeter which is normally identified at the entrances of the site. This application has two entrances therefore the applicant will need to place four on site- one on each side of both entrances.
- 6. Staff has not been provided with a landscape plan which needs to be addressed. It is staff recommendation that the application be approved with comments and either the landscape be approved at the next hearing OR administratively with staff.

With these comments staff recommends approval.

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671





The City of Southaven Docket Recap December 18, 2018

| General Fund | | 754,569.10 |
|---------------------------|------------|------------|
| Balance Sheet | 873.24 | |
| Mayor Admin | 185.62 | |
| Board of Aldermen | 810.00 | |
| Arts And Cultural Affairs | 1,285.30 | |
| Court | 115,649.50 | |
| Finance & Administration | 689.54 | • |
| Information Technology | 27,327.67 | |
| City Clerk | 1,193.12 | |
| Operations Department | 167.00 | |
| Planning & Engineering | 37,184.39 | |
| Police | 102,612.98 | |
| Fire | 17,690.82 | |
| Fire Prevention | 1,078.43 | |
| EMS | 19,200.86 | |
| Public Works | 22,419.77 | |
| Streets | 3,190.07 | |
| Parks | 60,628.35 | |
| Park Tournaments | 3,335.37 | |
| Code Enforcement | 1,865.68 | |
| City Fuel | - | |
| Expense Accounts | 207,322.85 | |
| Administrative Expenses | 1,476.39 | |
| Litigation | 26,922.52 | |
| Liability Insurance | 101,459.63 | |
| Professional Dues | - | |
| Bond Funded CAP Proj | | 44,362.76 |
| Tourist & Convention | | 159,367.37 |
| Debt Service | | 148,677.45 |
| Utility Fund | | 568,987.41 |
| Sanitation Fund | | 33,911.15 |
| Payroll Fund | | 11,722.64 |
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DOCKET TOTAL

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| LABELS/FOLDERS | | COURT OFFICE COPIER | COURTROOM COPIERS | | | MONTHLY IGNITION IN MONTHLY I.W.R.C.P. | MONTHLY CRIME STOPP | MONTHLY STATEMENT A | | CASH BOND REFUND | CASH BOND REFUND | CASH BOND REFUND | | | CELL PHONE ALLOWANC | | | | DESCRIPTION | P 2 apinvgla | a lyler erp solution |

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| | 10-100-145-00-626900- 018766 GOVERNMENT FINANCE INVOICE: | | 10-100-145-00-622100- 022719 UMB CARD SERVICES INVOICE: | | | 007823 AMERICAN PAPEK & TWI INVOICE: 3170231 007823 AMERICAN PAPER & TWI INVOICE: 3174226 | 0-100-145-00-610400- 07600 OFFICE DEPOT INVOICE: 23928031200 | | | | 1-100-125-00-622100- 22510 SHAW GORDON INVOICE: 22510 SHAW GORDON INVOICE: | | | 12714 IRON MOUNTAIN INVOICE: | | INVOICE: 228213152001 07600 OFFICE DEPOT INVOICE: 228214994001 | YEAR/PERIOD: 2019/1 TO 20 | 4/2018 08:47 ppyle | |
| | 168707-19 313350 FULL DESC: | | 12-1-2018 313226 FULL DESC: | | | 31/0231 512641 FULL DESC: 3174226 313243 FULL DESC: | 1 239280312001 FULI | | | | 11-30-18 312865 FULL DESC: 12-5-18 312898 FULL DESC: | | 13189 313127 FULL DESC: | AHXJ632 313370 FULL DESC: | | FULL DESC: 228214994001 313128 FULL DESC: | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| ACCOUNT TOTAL | TRAVEL & TRAINING 0 2019 3 INV A 1: CHRIS WILSON-300168707 | ACCOUNT TOTAL | PROFESSIONAL SERVICES 6 2019 3 INV A 1: PURCHASES (UMB CREDIT CARD PYMT | ACCOUNT TOTAL | | DISPENSER FOR 4 FLOOR KITCHEN 2019 3 INV A OFFICE SUPPLIES/COPY PAPER | OF FINANCE & ADMIN OFFICE SUPPLIES 2019 3 INV P26 TONER | ORG 125 TOTAL | ACCOUNT TOTAL | , | PROFESSIONAL SERVICES 2019 3 INV A SPECIAL PROSECUTOR - NOVEMBER 30, 3 1NV A 2019 3 INV A SPECIAL PROSECUTOR - DECEMBER 5, | ACCOUNT TOTAL | 2019 3 INV A CONTINUANCE ORDERS | 2019 3 INV A SECURE STORAGE SERV. | | LABELS/FOLDERS 2019 3 INV A STAMP | R PO YEAR/PR TYP S | HAVEN DOCKET C-121818 | |
| 305.00 | 305.00 C-121818 | 175.00 | 175.00 C-121818 - DECEMBER 2018) | 172.37 | 82.00 | | 90.37 C-121818 5 00 C-121818 | 115,492.40 | 400.00 | 400.00 | 200.00 C-121818 , 2018 , 200.00 C-121818 2018 (1/2 DAY) | 2,863.16 | 385.00 C-121818 | 2,192.76 C-121818 | 58.37 | 18.89 C-121818 | WARRANT CHECK | | |
| | CHRIS WILSON-300168 | | PURCHASES (UMB CRED | | | / SE | HP26 TONER | | | | SPECIAL PROSECUTOR | | CONTINUANCE ORDERS | SECURE STORAGE SERV | | STAMP | DESCRIPTION | p 3 apinvgla | Signate and a second on the second on the second on the second of the second on the se |

| 0010-100-150-00-614000 | INVOICE: 128124 | -150-00-61 A 2 Z ADV OICE: 487 | | 0010-100-150-00-611300- 00836 COUNTRY FORD I INVOICE: | | 123852 SECURITY E | | 107600 OFFICE DEL | 1.4 | 007600 OFFICE DEE | 007600 OFFICE DEPOT | Ω | 007600 OFFICE DEL | 001102 SOUTHAVEN SUPPLY INVOICE: 351734 | 0)10-100-150-00-610500- 000342 DELL MARKETING LP INVOICE: 10286175313 | | 150 0010-100-150-00-610400- 000949 INTEGRATED COM INVOICE: 17181 | | YEAR/PERIOD: 20 | 12/14/2018 08:47 1540ppyle | |
|------------------------|-------------------|--------------------------------------|---------------|---|---------------|---|----------|-----------------------------------|----------------|------------------------------------|--------------------------------|--------------------------------------|---------------------|--|---|---------------|---|---------------|------------------------------|-------------------------------|----------------------|
| -000 | 6 | ISING | | 1300- DRD INC 6060403C | | EQUIPMENT S E47515 | | E DEPOT 2252857967 F | POT 2252163323 | 22460/1040 F E DEPOT 2252163322 | 2246871846 DEPOT 2246871846 | 223969520001 F E DEPOT 2246227354 | 223969520001 | SUPPLY 351734 734 |)500- ETING LP 1028617531 86175313 F | | 0400- O COMMUNICA 17181 31 | | 2019/1 TO 2019/4 DOCUMENT | CITY | |
| ; | FULL DESC: F | | | 312863 FULL DESC: | | 313310 FULL DESC: 1 | | 313367 ULL DESC: | 313347 | 313346 | 313345 | 313344 | 313343 | 313311 FULL DESC: 1 | 3 313550 ULL DESC: | | INFORMATION 313313 FULL DESC: TE | | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| GASOLINE/OIL | | N N | ACCOUNT TOTAL | MOTOR VEH REPAIRS/MAINT 2019 3 CRM A CREDIT - 6060403C - PAID TWICE | ACCOUNT TOTAL | 2019 3 INV A DOOR CHIME FOR DISPATCH | | LAPTOP - ASSET #06370 CRIME SCENE | | MONITOD 2019 3 INV A | 2019 3 IN | CHAIR MAIS DISPAICH THEC CUIDDITEC | 2019 3 | 2019 3 INV A TAPE MEASURE | COMPUTERS 19000047 2019 3 INV A 8 DELL PRECISION 5820 COMPUTER | ACCOUNT TOTAL | ON TECHNOLOGY OFFICE SUPPLIES 2019 3 INV A TEMP. MOVE OF DISPATCH DURING | ORG 145 TOTAL | PO YEAR/PR TYP S | Г С-121818 | |
| 255.00 | | c c | -49.05 | -49.05 C-121818 | 18,429.76 | 93.50 C-121818 | 2,617.07 | 1,069.98 C-121818 3 #2 | 26.99 C-121818 | 129.99 C-121818 | 42.23 C-121818 | 659.96 C-121818 | 687.92 C-121818 | 17.99 C-121818 | 15,701.20 C-121818 | 8,400.00 | 8,400.00 C-121818 | 652.37 | WARRANT CHECK | | |
| | MANUAL ALLOCATION | ITEC UNIFORMS | | CREDIT - 6060403C - | | DOOR CHIME FOR DISP | | LAPTOP - ASSET #063 | PHONE CHARGER | MONITOR | SWITCH DISPATCH POS | ITEC SUPPLIES | CHAIR MATS DISPATCH | TAPE MEASURE | 8 DELL PRECISION 58 | | TEMP. MOVE OF DISPA | | DESCRIPTION | p apinvgla | a tyler erp solution |

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| | 31335 DESC 31324 DESC | DESC 31305 DESC | 31286 | | | 1324: DESC | 1324 | 1290: DESC | | | | | 13312 DESC: | | | 13315 DESC: | 13314 | оиснь | H | |
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| | CHEY | ILA G. | , | | | FICE | 1 | итаа 10 | | OF | ORG | | | | | | | | 3-121 | |
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| 241 | | 10 | 109 | 259 | 255 | 115 | 140 | w | 232 | 232 | ,327. | 142. | 142. | 149. | 149. | 84. | 65. | | | |
| . 88 | | | | .71 | . 84 | | | | .49 | | 67 | 00 | | 96 | 96 | | | WAI | | |
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| | VII-VA | DRE | OJIN | | | IES/C | MING | | | | | | HONGE | | | | ı | | jnvg | SIC! |
| | 241.88 | FULL DESC: XO COMMUNICATIONS PUBLICATION 313246 313246 FULL DESC: RICHEY MGMT. VII-VARIANCE 2019 3 INV A 22.62 C-121818 RICHEY MGMT. 241.88 | FULL DESC: NTH FOLICE OULTENAMS 313057 313057 FULL DESC: NTH FIELD OF DREAMS SITE DEVELOPMENT 50464 FULL DESC: NTH FIELD OF DREAMS SITE DEVELOPMENT 7.70 C-121818 XO COMMUNICATION 50465 FULL DESC: XO COMMUNICATIONS PUBLICATION 313246 7019 3 INV A 22.62 C-121818 RICHEY MGMT. FULL DESC: RICHEY MGMT. VII-VARIANCE 241.88 | ADVERTISING 109-56 C-121818 1185 DESCTO TIMES-TRIBUNE 300124415 312864 2019 3 INV A 109-56 C-121818 1185 DESCTO TIMES-TRIBUNE 60280 FULL DESC: 110VOICE: 60280 FULL DESC: 110VOICE: 60280 FULL DESC: 110VOICE: 60464 313359 2019 3 INV A 102-00 C-121818 NTB 1185 DESCTO TIMES-TRIBUNE 60465 FULL DESC: NTB FIELD OF DEFEAMS SITE DEVELOPMENT 7.70 C-121818 XO (| ACCOUNT TOTAL 259.71 ADVERTISING 2019 3 INV A 109.56 C-121818 NTB FULL DESC: NTB POLICE UNIFORMS 102.00 C-121818 NTB 2019 3 INV A 109.56 C-121818 NTB 2019 3 INV A 1 | ACCOUNT TOTAL 259.71 ADVERTISING 2019 3 INV A 109.56 C-121818 NTB 2019 3 INV A 109.56 C-121818 NTB 2019 3 INV A 109.56 C-121818 NTB 2019 3 INV A 102.00 C-121818 NTB 2019 3 INV A 102.00 C-121818 NTB 2019 3 INV A 102.00 C-121818 NTB 2019 3 INV A 103.3359 XO COMMUNICATIONS PUBLICATION 2019 3 INV A 2019 3 INV A 20.62 C-121818 RICHEY MGMT. VII-VARIANCE 241.88 | 174226 TULL DESC: SOFFICE SUPPLIES/COPY PAPER 2019 3 INV A 2019 3 INV A 255.84 ACCOUNT TOTAL 255.84 ACCOUNT TOTAL 259.71 ADVERTISING 2019 3 INV A | 171577 313247 SUPPLIES CLEANING 2019 3 INV A 140.34 C-121818 SUPPLIES CLEANING 2019 3 INV A 115.50 C-121818 OFFI 2019 3 INV A 115.50 C-121818 OFFI CE SUPPLIES/COPY PAPER 255.84 | OFFICE SUPPLY-INVENTORY 33391633001 312901 FULL DESC: 171577 171577 171524 174226 174 | ACCOUNT TOTAL 33391633001 312901 FULL DESC: 171577 17126 174226 | CITY CLERK OFFICE SUPPLIES 100-155-00-610400- 1000-0FFICE DEPOT 1NVOICE: 23339186001 PULL DESC: PRINTER ACCOUNT TOTAL 100-155-00-610401- 100-0FFICE DEPOT 100-0FFICE SUPPLIES 1019 3 INV A 100-0FFICE SUPPLIES 1019 3 INV A 115.50 C-121818 100-0FFICE SUPPLIES 1019 3 INV A | CITY CLERK OFFICE SUPPLIES OFFICE SUPPLIES | ACCOUNT TOTAL 142.00 ORG 150 TOTAL 27,327.67 CITY CLERK OFFICE SUPPLIES OFFI | C-100-150-00-626900- 300044950 313312 TRAVEL & TRAINING 142.00 C-121818 ANNUAL DESC: ANNUAL DESC: ANNUAL DES EDNOWD 142.00 C-121818 ANNUAL DESC: ANNUAL DES EDNOWD 142.00 C-121818 ANNUAL DESC: ANNUAL DES EDNOWD 142.00 C-121818 ANNUAL DESC: CTTY CLERK OFFICE SUPPLIES CTTY L 27,327.67 | C-100-150-00-626500- 300044950 313312 TRAVEL 6. TRAJHING 142.00 C-121818 ANNUAL DUES EDNOND INV A 142.00 C-121818 ANNUAL DUES EDNOND INV A 142.00 C-121818 PULL DESC: ANNUAL DUES EDNOND INV A 142.00 C-121818 PULL DESC: PULL DESC: PRINTER ANNUAL DUES EDNOND INV A 142.00 C-121818 PULL DESC: PULL DESC: PRINTER 2019 3 INV A 27,327.67 | ACCOUNT TOTAL 149.96 100-159.00-526900- 2019 NEWNOICE: 300044950 2019 31312 2019 31MV A 142.00 C-121818 2019 31MV A 142.00 2015 NEWNOICE: 300044950 2019 31MV A 2019 31MV A 2019 31MV A 142.00 2019 31MV A 201 | INVOICE: INVOICE: | TROCICE: 142.00 150.00 | COUNTY (PERIOD) 2019/1 TO 2015/4 T | 154/2018 09:47 |

| 2018) C-121818 MOBILE | | 3 | 2 | |
|------------------------------|----------------------------------|--|---|---|
| 2018) | 1,185.00 | PROFESSIONAL FEES 2019 3 INV A MOBILE EYES SOFTWARE | 3051 313186 FULL DESC: | 0-100-180-00-622100- 00952 TYLER TECHNOLOGIES INVOICE: 3051 |
| 2018) | 5,337.39 | ACCOUNT TOTAL | | |
| C-121818 PURCHASES | 1,747.23 - DECEMBER | 2019 3 INV A PURCHASES (UMB CREDIT CARD PYMT | 12-1-2018 313226 FULL DESC: | 22719 UMB CARD SERVICES INVOICE: |
| C-121818 BUILDING DEPT | 145.00 | 2019 3 INV A BUILDING DEPT INSPECTION REPORTS | M23048 312861 FULL DESC: | 20454 DIRECTFX INVOICE: |
| | 51.36 | | | |
| C-121818 TONERS/END TAB | 38.48 | 2019 3 INV A TONERS/END TAB FILES | 234845394001 313137 FULL DESC: | 007600 OFFICE DEPOT INVOICE: 234845394001 |
| C-121818 SUPPLIES | 12.88 | SIDDITES 2019 3 INV A | 233391633001 312901 | 07600 OFFICE DEPOT |
| | 177.72 | | | |
| C-121818 OFFICE SUPPLIES RIC | .15 | OFFICE SUPPLIES RICOH/J4500 | AR3849324 313187 FULL DESC: | 1006685 DEX IMAGING |
| C-121818 CANON/C250IF OFFICE | 13.04 | TOR SHEET | | 1006685 DEX IMAGING |
| C-121818 CANON/C3525I OFFICE | 164.41 | এ< = | 313130 B13130 | 006685 DEX IMAGING |
| C-121818 OFFICE SUPPLIES RIC | .12 | 3 INV A | 313132 | 06685 DEX IMAGING |
| C-121818 RECEPTION DESK W/PE | 3,216.08 (PLANNING DEPT. | / ENGINEERING DEPT OFFICE SUPPLIES 2019 3 INV A RECEPTION DESK W/PEDESTAL - PL | PLANNING CV949610-MAL 312862 FULL DESC: | 0 10-100-180-00-610400- 000343 NATIONAL BUSINESS FU INVOICE: |
| | 167.00 | ORG 170 TOTAL | | |
| | 167.00 | ACCOUNT TOTAL | | |
| C-121818 BUSINESS CARDS | 167.00 (| IS DEPARTMENT OFFICE SUPPLIES 2019 3 INV A BUSINESS CARDS | OPERATIONS 13198 313372 FULL DESC: B | 0-100-170-00-610400- 14117 MADISON SIGNS LLC INVOICE: 13198 |
| | 741.71 | ORG 155 TOTAL | | |
| | 7.63 | ACCOUNT TOTAL | | |
| C-121818 USED PERSONAL | 7.63 C-121818 UP PARADE CANDY | 2019 3 INV A USED PERSONAL VEHICLE TO PICK UP | 12-5-2018 313069 FULL DESC: | 25658 PREWITT ELISSA INVOICE: |
| WARRANT CHECK DESCRIPTION | E | PO YEAR/PR TYP S | 2019/4 DOCUMENT VOUCHER | YEAR/PERIOD: 2019/1 TO 2 |
| | | T C-121818 | CITY OF SOUTHAVEN | /14/2018 08:47 Dppyle |

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| | 1102 SOUTHAVEN SUPPLY INVOICE: 341000 01102 SOUTHAVEN SUPPLY INVOICE: 350163 01102 SOUTHAVEN SUPPLY INVOICE: 353285 01102 SOUTHAVEN SUPPLY 01102 SOUTHAVEN SUPPLY INVOICE: 354864 | 0-200-211-00-611000- 0949 INTEGRATED COMMUNICA INVOICE: 17110 00949 INTEGRATED COMMUNICA INVOICE: 17180 | 2719 UMB CARD SERVICES INVOICE: | -200-211-00-610400- 7600 OFFICE DEPOT INVOICE: 227820017001 7600 OFFICE DEPOT INVOICE: 227823080001 7600 OFFICE DEPOT INVOICE: 232674737001 7600 OFFICE DEPOT TINVOICE: 234845394001 | INVOICE: 230 8221 CIVIL-LINK, LLC INVOICE: 73612 8221 CIVIL-LINK, LLC INVOICE: 73642 | 4/2018 08:47 ppyle YEAR/PERIOD: 2019/1 TO 20 COUNT/VENDOR |
| | 341000 313522 FULL DESC: 313523 FULL DESC: 353285 FULL DESC: 313377 FULL DESC: 313391 FULL DESC: | 17110 313485 FULL DESC: 313389 FULL DESC: | 12-1-2018 313226 FULL DESC: | POLICE D: 227820017001 313571 FULL DESC: 227823080001 313573 FULL DESC: 232674737001 313531 FULL DESC: 234845394001 313137 FULL DESC: | FULL DESC: 73612 313135 FULL DESC: 73642 FULL DESC: 73642 FULL DESC: | CITY OF SOUTHAVEN FY19 CLAIMS DOCKET 2019/4 DOCUMENT VOUCHER P |
| ACCOUNT TOTAL | 2019 3 INV A HAMMER, WRENCH, CORD-RANGE 2019 3 INV A TOGGLE & WASHERS-RANGE 2019 3 INV A PADLOCK/KEY TAG 2019 3 INV A WEST/TRAFFIC-KEYS & SPRAY PAINT | MATERIALS 2019 3 INV A EARPIECE/RECEIVER 2019 3 INV A XTS2500 BATTERIES | PURCHASES (UMB CREDIT CARD PYMT - | NT FFICE SUPPLIES 2019 3 INV A ENT/CONSTRUCTION PAPE 2019 3 INV A ORKBOARD BARR/WARE 2019 3 INV A APER-HQ/WEST & CALEND 2019 3 INV A /END TAB FILES | PRE EMPLOYMENT SCREENINGS 2019 3 INV A MUNICIPAL STAFFING SERVICES (THRU 2019 3 INV A MUNICIPAL STAFFING SERVICES ACCOUNT TOTAL ORG 180 TOTAL | N ET C-121818 PO YEAR/PR TYP S |
| 183.63 | 2,450.00 40.57 C-121818 4.24 C-121818 11.48 C-121818 127.34 C-121818 | 1,970.00 C-121818 | 893.84 106.98 C-121818 DECEMBER 2018) | 38.92 C-121818 R/WALL FILES 145.48 C-121818 591.46 C-121818 | 15,000.00 C-121818 (THRU OCT. 31, 2018) 15,000.00 C-121818 30,000.00 31,265.00 36,602.39 | WARRANT CHECK |
| | HAMMER, WRENCH, COR TOGGLE & WASHERS-RA PADLOCK/KEY TAG WEST/TRAFFIC-KEYS & | EARPIECE/RECEIVER XTS2500 BATTERIES | PURCHASES (UMB CRED | PARCHMENT/CONSTRUCT WEST-CORKBOARD BARR COPY PAPER-HQ/WEST TONERS/END TAB FILE | MUNICIPAL STAFFING MUNICIPAL STAFFING | DESCRIPTION |

| 0ppyle | FY19 CLAIMS DOCKET | ET C-121818 | | apinvgla |
|--|----------------------------------|--|-------------------|---------------------|
| YEAR/PERIOD: 2019/1 TO CCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 0-200-211-00-611300- 00474 GLEN'S GARAGE | 101518-3060 313580 | MAINTENANCE VEHICLES 2019 3 INV A | 50.00 C-121818 | 3060-TOW |
| INVOICE: 00474 GLEN'S GARAGE | 112818-3117 313579 | 2019 3 INV A | 50,00 C-121818 | 3117-TOW |
| 100474 GLEN'S GARAGE INVOICE: | 120418-3073 313578 FULL DESC: | 311/-10W 2019 3 INV A 3073-TOW 2011 DODGE RAM | 50.00 C-121818 | 3073-TOW 2011 DODGE |
| | | | 150,00 | |
| 00543 COMSERV SERVICES | 732000974 313473 | 2019 3 INV A | 865.95 C-121818 | 3134-INSTALL |
| O0543 COMSERV SERVICES | 732001135 313480 | NOTADD 3 INV A | 225.95 C-121818 | COVERT ANTENNAS-FUG |
| 00543 COMSERV SERVICES INVOICE: 732001301 | 732001301 313560 FULL DESC: | 2019 3 INV A 3146-COMPUTER STAND INSTALL | 145.00 C-121818 | 3146-COMPUTER STAND |
| | | | 1,236.90 | |
| 00836 COUNTRY FORD INC | 5042280 313464 |) [| 42.32 C-121818 | 3057-EXTENSION |
| 00836 COUNTRY FORD INC | 6057375 FULL DESC: | 037-EXIENSION 2019 3 INV A 1/2-PEND CUCRENCION TOE IIN | 50.05 C-121818 | 3142-REAR SUSPENSIO |
| 봈 | 6061771 313593 | 2019 3 INV A 2019 BEENKEE NOOV | 658.57 C-121818 | 3163-CIRCUIT BREAKE |
| 봈 | 6062120 313594 FULL DESC: | 144- | 129.95 C-121818 | 3144-DIAGNOSTIC |
| | | | 880.89 | |
| 00979 SOUTHAVEN CAR CARE | 28868 SILI DECC | 2019 3 INV A | 1,882.95 C-121818 | 3100-STEERING GEAR/ |
| 00979 SOUTHAVEN CAR CARE | 28873 FULL DESC: | 190-31EERING 2019 194-ENGINE DI | 74.95 C-121818 | 4194-ENGINE DIAGNOS |
| HA | | _ PROGRA_ | 95:00 C-121818 | 4186-PROGRAM KEY FO |
| AΗ | | - FROOMER NEI FOR 2019 3 INV A | 1,634.56 C-121818 | 3109-OIL COOLER, IN |
| HΑ | | 105-OID COUDER, INTERESTANCE COIT OF THE PROPERTY OF THE PROPE | 487.30 C-121818 | 3145-PLUGS, COIL #6 |
| ÆΗ | 28914 FULL DESC. | ن د | 95.00 C-121818 | 3153-PROGRAM KEY FO |
| Ħ | ω | 3100 COMPACT ABMS /ATTOMASM | 538.55 C-121818 | 3109-CONTROL ARMS/A |
| 100979 SOUTHAVEN CAR CARE | w | 105-COMINO ANIO ALIGNIEMI 2019 3 INV | 255,42 C-121818 | 3059-BLOWER SWITCH |
| Ξ | w | 059- | 190.00 C-121818 | 3029-BATTERY INSTAL |
| 1NVOICE: 28960 INVOICE: 28960 | 28960 FULL DESC: | 2029 BALLERI INSTALL 2019 3 INV A 3145-CLEAN DEBRIS FR ABS SENSOR | 169.95 C-121818 | 3145-CLEAN DEBRIS F |
| INVOICE: 28965 | 28965 FULL DESC: | 2019 3 INV A | 566.60 C-121818 | 3051~RADIATOR |

| | | | | *** munis: |
|---|------------------------------------|---|-------------------|---------------------|
| /14/2018 08:47 40ppyle | CITY OF SOUTHAVEN | SN KET C-121818 | | P 9 apinvgla |
| YEAR/PERIOD: 2019/1 TO : | 2019/4 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 010979 SOUTHAVEN CAR CARE | 28967 313556 | 2019 | 699,95 C-121818 | 2268-CONVERTER REPL |
| INVOICE: 28967 | 8983 FULI | 2268-CONVERTER REPLACEMENTS 2019 3 INV A | 1,192.09 C-121818 | 3111-ENG MOUNT, RAD |
| INVOICE: 28983 0979 SOUTHAVEN CAR INVOICE: 28989 | FULL DESC: 28989 FULL DESC: | 3111-ENG MOUNT, RADIATOR, FAN 2019 3 INV A 3051-COOLING FAN MODULE & ASSY | 584.80 C-121818 | 3051-COOLING FAN MO |
| | | | 8,467.12 | |
| 011101 SNAPPY WINDSHIELD | SPD-222 313581 FULL DESC: | 2019 3 INV A 4187-W/S REPAIR | 45.00 C-121818 | 4187-W/S REPAIR |
| 011102 SOUTHAVEN SUPPLY | 353283 313576 | 2019 | 5.69 C-121818 | LIQUID WRENCH (FLEE |
| INVC | FULL DESC 31341 | | 119.76 C-121818 | TRAFFIC-MARKING SPR |
| INVOICE: 3532 | FUL | TRAFFIC-M | 13.50 C-121818 | 3076/3067 KEYS |
| | FULL DESC: 354475 313554 | 3076/3067 KEYS 2019 | 23.68 C-121818 | BOLTS-STOP STICKS N |
| INVOICE: 354475 001102 SOUTHAVEN SUPPLY | O FUL | BOLTS-STOP STICKS NEW 2019 3 INV 3136-BOLTS | 11.49 C-121818 | 3136-BOLTS |
| | | | 174.12 | |
| 0011114 UNION AUTO PARTS | 1344510 313536 | 2019 3 INV | 340.02 C-121818 | STOCK-WIPER BLADES |
| INVOICE: 13445 | FULI | STOCK-WIPER BLADES | 914.29 C-121818 | 3093-PWR STEERING P |
| INVOICE: | 48788 | 3093-PWR | 65.79 C-121818 | STOCK-BULBS |
| INVOICE: 1348788 001114 UNION AUTO PARTS TNVOICE: 1348798 | FULL DESC: 313532 FULL DESC: | STOCK-BOLLS: 2019 3 CRM A 1348798-00-RETURN | -111.96 C-121818 | 1348798-00-RETURN |
| | | | 1,208.14 | |
| 001962 IDEAL TIRE SALES | 493208 313358 | 2019 3 IN | 140.00 C-121818 | 3093-POWER STEERING |
| OICE: 49320 IDEAL TIRE | | 3093-POWER | 40.00 C-121818 | 3044-MT/BAL |
| 49326 TIRE | FULL DESC: 493302 FULL DESC: | 3044 | 59.95 C-121818 | 3109-ALIGNMENT |
| DICE: 49330 IDEAL TIRE | FULL DESC: 493335 313351 | 3109~ALIG | 18.00 C-121818 | 3116-FLAT REPAIR |
| INVOICE: 49333 | FULI | 3116 | 40.00 C-121818 | 3155-MT/BAL |
| INVOICE: 49334 | FULL DESC: 493353 313352 | 3155-MT/BAL 2019 3 | 78.00 C-121818 | LOOSE-MT/BAL FLAT R |
| INVOICE: 49335 | FULL DESC: 493428 313360 | LOOSE-MT/BAL | 30,00 C-121818 | 3121-REPAIR COUNTER |
|) | FIII.I. DESC: | 3121-REPAIR COUNTER | | ואמ/ חוו פרור |

| | 022 | 122 | 122 | 122 | 122 | 122 | 22 | 122 | 22 | 122 | 122 | 22 | | 019 | 019 | 011 | | 002 | 002 | | 001 | C X | 160 P1 |
|--------|--------------------------|----------------|-----------------------------------|---------------------|--|---------------------|---------------------|-----------------------|---------------------|-------------------------------------|----------------|-----------------------|--------|-------------------------------------|---------------------|--|-------|--|---------------------------------|--------|---|--|--------------------|
| | OLINE LLC 12763205006 | . OT | Ę, | 6 | 22896 VALVOLINE LLC TNVOICE: 127073050069 | OLINE LLC | Ę. | TAVOICE: 117121050065 | 6 | 22896 VALVOLINE LLC 116992050065 | 001NE LLC | THYOTOE: 116838050065 | | 700 CHOICE TOWING INVOICE: 48207 | 19700 CHOICE TOWING | 11610 SOUTHERN THUNDER INVOICE: 319656 | | 1NVOICE: 02352 DEPARTMENT OF REVENU INVOICE: | COLEMAN TAYLOR OICE: 857 | | 01962 IDEAL TIRE SALES INVOICE: 493473 | YEAR/PERIOD: 2019/1 TO 20 CCOUNT/VENDOR | 14/2016 00:4/ |
| | | | 127315050069 313436 FULL DESC: | 127290050069 313426 | 127073050069 313427 | 126857050069 313433 | 117563050065 313587 | 117121050065 313422 | 117120050065 313424 | 116992050065 313435 | 31342 DESC | 116838050065 313431 | | (4) | 48131 313447 | 319656 313524 FULL DESC: | | 12-6-2018 JI3060 FULL DESC: FULL DESC: | 57 FULL | | 493473 313361 FULL DESC: | 2019/4 DOCUMENT VOUCHER | FY19 CLAIMS DOCKET |
| | 4191-0/C 201 | -0/C 2 | | -0/0 | -0/0 | 142-0/6 | | | | -0/0 | 157-0/0 | 3063-0/C 20 | | | 3117-TOW 20 | 2019 3 3100-CLUTCH REPAIR | | TAG & MAIL F 20 TAG & MAIL F | 201 3080-TRANS 3 | | 20 3141-FLAT RE | PO YEA | ET C-121818 |
| | 19 3 INV A | 019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | | 2019 3 INV A | 2019 3 INV A | 19 3 INV A REPAIR | | FEE (2018 FORD EXPENDI 2019 3 INV A FEE (2018 FORD EXPLORE | 3 INV A R WARRANTY/CO | | 2019 3 INV A REPAIR | YEAR/PR TYP S | |
| 503.72 | 40.78 C-121818 | 42.48 C-121818 | 40.78 C-121818 | 40.36 C-121818 | 40.78 C-121818 | 40.78 C-121818 | 42,48 C-121818 | 40.78 C-121818 | 40.36 C-121818 | 40.78 C-121818 | 52.58 C-121818 | 40.78 C-121818 | 100.00 | 50.00 C-121818 | 50.00 C-121818 | 333.53 C-121818 | 24.00 | XPENDITION SID) 12.00 C-121818 XPLORER PD) | 1,656.00 C-121818 LER REPAIR | 499.95 | 18.00 C-121818 | WARRANT CHI | |
| | 4191-0/C | 3090-0/C | 3167-0/C | 3091-0/C | 3153-0/C | 3142-0/C | 3122-0/C | 3147-0/C | 3111-0/C | 4186-O/C | 3157-0/C | 3063-0/C | | 3051-TOW | 3117-TOW | 3100-CLUTCH REPAIR | | TAG & MAIL FEE (201 | 3 YR | | 3141-FLAT REPAIR | CHECK DESCRIPTION | apinvgla |

| | | ⊥v | | | uı | C3 | , | _I | Ly | O1 | Sou | L U.A. | LCE V | · · · · · | 201 | 4 U. | | V CI | -9 - | | | porb | P. | |
|---|----------------------|-------------------|--|----------------------|-------------------------------------|---------------------|----------------------|---------------------|---------------------|--|---|---------------|---|--|--|-----------------|---------|---|---------------------------------------|-----------------|--|--|-------------------------------|--|
| - O | 0 | c | _ | 0 | 0 | <u>-</u> | 0 | 0 | 0 | 0 | 0 0 1 | | 0 | 0 | 88 | | | 0 | <u> </u> | 0 | 0 | Þ | 52 | 2 (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 |
| 1916 MIDSOU | 1916 MIDSO | INVOICE: 128150 | INVOICE: | INVOICE: | INVOICE: | INVOICE: | 1 | 1916 MIDSOU | 8 | 19845 ROSENBERG BRYAN | 14006 YOAKUM BRETT INVOICE: 1252018 | | 2719 UMB CARD SERVICES INVOICE: | 0949 INTEGRATED COMMUNICA INVOICE: 131444 | 1-200-211-00-612200- 0734 MAGNOLIA ELECTRIC INVOICE: 271416 | | | INVOICE: 5730858 28718 TIREHUB LLC INVOICE: 5731286 | 1NVOICE: 5495772 28718 TIREHUB LLC | HUB LLC | 24433 COLLISION CENTRE SOU INVOICE: 2346 | YEAR/PERIOD: 2019/1 TO 2 COUNT/VENDOR | 4/2018 08:47 Oppyle | |
| 128152 | 128151 | FACELO | 128150 | 128149 | 128148 | 128147 | 127766 | 127747 | 127691 | 12-12-18 | 1252018 | | 12-1-2018 | 131444 | 271416 | | | 5731286 | 5730858 | 5495772 | 2346 | 2019/4 DOCUMENT | EY19 | |
| 313403 FULL DESC: | 313409 FULL DESC: | FULL DESC: | FULL DESC: | FULL DESC: 313401 | FULL DESC: | FOLL DESC: 313402 | FULL DESC: | FULL DESC: | 313381 | 313382 FULL DESC: | 313584 FULL DESC: | | 8 313226 FULL DESC: | 313489 FULL DESC: | 313456 FULL DESC: | | | FULL DESC: 313569 FULL DESC: | FULL DESC: | 313476 | 313448 FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| 2019 3 INV A KIRKPATRICK, JOSEPH '19 ALLOT-N/H 2019 3 INV A | 19 ALLC | 3 '19 AI | LING, THOMAS "19 ALLOTMENT 2019 3 INV A | ON, DARLEN 3 | CLINTON 'IS ALLOTME 2019 3 INV A | 2019 3 INV A | 2019 3 INV A | 2019 | 2019 3 INV A | 2019 3 INV A UNIFORM AQLLOTMENT REIMBURSEMENT | UNIFORMS 2019 3 INV A '19 UNIFORM ALLOTMENT | ACCOUNT TOTAL | 2019 3 INV A PURCHASES (UMB CREDIT CARD PYMT - | 2019 3 INV A RADIO REPAIR FREQ SWITCH | MAINTENANCE EQUIPMENT & BUILD 2019 3 INV A BATHROOM BULBS/WEST | ACCOUNT TOTAL 1 | | 3 INV A | 2019 3 CRM A - | 2019 3 INV A | 2019 3 INV A 3124-BUMPER, LAMPS, FENDER | PO YEAR/PR TYP S | N ET C-121818 | |
| 959.12 C-121818 | | | 500.00 C-121818 | 600.00 C-121818 | 523.02 C-121818 | 600.00 C-121818 | 600.00 C-121818 | 204.42 C-121818 | 599.73 C-121818 | 600.00 C-121818 | 600.00 C-121818 | 598.23 | 271.61 C-121818 DECEMBER 2018) | 140.00 C-121818 | 186.62 C-121818 | 17,014.63 | -479,49 | 1,150.14 C-121818 | 2,107.51 C-121818 | 477.88 C-121818 | 2,214.75 C-121818 | WARRANT CHECK | | |
| WHITE PYIER 119 M. | - | CROV PHILID 119 A | MARSHALL, DOUTG '19 | LING, THOMAS "19 AL | DICKSON, DARLEN '19 | HORTON, CLINTON '19 | SIMS, FRED '19 ALLOT | SUTHERLEN, BRAD "19 | RYAN NATHAN "19 ALL | UNIFORM AQLLOTMENT | '19 UNIFORM ALLOTME | | PURCHASES (UMB CRED | RADIO REPAIR FREQ S | BATHROOM BULBS/WEST | | | TIRES-SC | PRICING ERROR CREDI | 3157-TIRES | 3124-BUMPER, LAMPS, | DESCRIPTION | P 11 apinvgla | Sign with the state of the stat |

| 06685 | 106. | 066 | 066 | 9900 | 0013 | G010-2 | | 0010-2 0109 | | | 0010-2 0069 0069 | | 0285 I | 0226 I | | 0219 I | 0219 | 0219 | 1 0219 | 7CCO | 12/14/ 15/0pp | s During Porting |
|---------------------|-------------------|-------------------|------------------------------|--------------------|--|--|---------------|---|---------------|----------|---|---------------|-------------------------------------|--------------------------------------|----------|---|--------------------|--------------------|-----------------------|--------------------------------------|-------------------------|------------------------|
| 685 DEX IMAGING | 06685 DEX IMAGING | 06685 DEX IMAGING | 06685 DEX IMAGING | 06685 DEX IMAGING | .390 DPS CRIME LAB INVOICE: 90074161 | 0-200-211-00-622100- 01099 NORTH MS PEST CONTRO INVOICE: | | .200-211-00-614900-)919 TRACTOR SUPPLY CREDI INVOICE: 661032 | | | 10-200-211-00-614000- 006919 FUELMAN INVOICE: 006919 FUELMAN INVOICE: | | 3597 RICH JOEL INVOICE: 12122018 | 636 DEFORE MATT INVOICE: 12112018 | | 21916 MIDSOUTH SOLUTIONS INVOICE: 128475 | NVOICE: 128454 | TAVOICE: 128452 | 8 | YEAR/PERIOD: 2019/1 TO CCOUNT/VENDOR | 14/2018 08:47 Oppyle | |
| AR3849336 313453 | AR3849335 313452 | AR3849331 313454 | AR3829152 313530 | AR3801911 313417 | 90074161 . 313508 FULL DESC: | 0 132-01057976 313582 FULL DESC: | | I 661032 313379 FULL DESC: | | | NP54753536 313443 FULL DESC: NP54845532 313441 FULL DESC: | | 12122018 313585 FULL DESC: | 12112018 313583 FULL DESC: | | 128475 FULL DESC: | 128454 FULL DESC: | 128452 FILL DESC: | 128451 FULL DESC: | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| 2019 3 INV A | 2019 3 INV A | 2019 549-STD | 2019 3 INV A 2019 3 INV A | 2019 3 INV A | 2019 3 INV A DEC 2018 ANALYTICAL FEES | PROFESSIONAL SERVICES 2019 3 INV A 1855 VETERANS | ACCOUNT TOTAL | FEED FOR ANIMALS 2019 3 INV A HAY FOR K9 KENNELS | ACCOUNT TOTAL | | FUEL & OIL 2019 3 INV A FUEL FOR SPD 2019 3 INV A FUEL FOR SPD | ACCOUNT TOTAL | 2019 3 INV A | 2019 3 INV A | | 2019 3 INV A STEVE '19 ALLOTMENT | 2019 3 INV A | ئىت | , TYLER '19 2019 3 | PO YEAR/PR TYP S | N ET C-121818 | |
| 3.40 C-121818 | 141.57 C-121818 | 388.56 C-121818 | 277.19 C-121818 | 50.77 C-121818 | 960.00 C-121818 | 40.00 C-121818 | 42.45 | 42.45 C-121818 | 8,685.72 | 8,685.72 | 4,150.72 C-121818 4,535.00 C-121818 | 9,808.39 | 600.00 C-121818 | 600.00 C-121818 | 7,408.39 | 326.13 C-121818 | 600.00 C-121818 | 398.63 C-121818 | 597.34 C-121818 | WARRANT CHECK | | |
| A4738-EAST PRECINCT | MP7393-RECORDS | MP7549~SID | MP7572-BOOKING 1 (M | P1201 & P1015-1018 | DEC 2018 ANALYTICAL | 1855 VETERANS | | HAY FOR K9 KENNELS | | | FUEL FOR SPD | | '19 UNIFORM ALLOTME | '19 UNIFORM ALLOTME | | PIRTLE, STEVE 19 A | PERKINS, WAYNE '19 | SHINGLES, DAVE '19 | JAMES, EDDIE '19 AL | DESCRIPTION | P 12 apinvgla | a tyler ∈rp satution |

| | | | | a tyler erp solution |
|--|-----------------------------------|--|-------------------------|----------------------|
| 2/14/2018 08:47 540ppyle | FY19 CLAIMS DOCKET | T C-121818 | | P 13 apinvgla |
| YEAR/PERIOD: 2019/1 TO 201 | 2019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| INVOICE: | FULL DESC: | A4738-EAST PRECINCT | | |
| | | | 861.49 | |
| 011986 SCALES BIOLOGICAL 8 | 3011 313588 FULL DESC: | 2019 3 INV A #201800046328 | 1,800.00 C-121818 | #201800046328 |
| RD T FREEMAN | 2018-12-0701 313567 FULL DESC: | 2019 3 INV A PRE EMP POLYS | 400.00 C-121818 | PRE EMP POLYS |
| 011625 AMERICAN TESTING LLC 4 | 943 | w | 30.00 C-121818 | BA DRAW-JACKSON, CH |
| INVOICE: 4943 | 951 FULI | JACKSON, | 95.00 C-121818 | BA DRAW-FRAZIER, MA |
| INVOICE: 4951 1625 AMERICAN TESTING LLC INVOICE: 4973 | FULI | BA DRAW-FRAZIER, MARK 2019 3 INV A BA DRAW- SARTINO, A | 95.00 C-121818 | BA DRAW- SARTINO, A |
| | | | 220.00 | |
| 022516 PERSONNEL BVALUATION : INVOICE: 30408 | 30408 FULL DESC: | 2019 3 INV A EVALS-SPD | 200.00 C-121818 | EVALS-SPD |
| 022900 PROTECT YOUTH SPORTS O | 658406 312881 FULL DESC: | 2019 3 INV A PRE-EMPLOYMENT BACKGROUND CKS | 113.80 C-121818 | PRE-EMPLOYMENT BACK |
| | | ACCOUNT TOTAL | 4,595,29 | |
| 0010-200-211-00-625700- 000971 PITNEY BOWES GLOBAL INVOICE: 3307533130 | 3307533130 313386 FULL DESC: | TELEPHONE & POSTAGE 2019 3 INV A 40231514-QTRLY LEASE | 177.96 C-121818 | 40231514-QTRLY LEAS |
| 001338 PURCHASE POWER INVOICE; | 4021-111318 313383 FULL DESC: | 2019 3 INV A 8000-9000-0746-4021-NOV 2018 | 37.47 C-121818 | 8000-9000-0746-4021 |
| 026909 AMERICAN MESSAGING INVOICE: | N4480113SL 313574 FULL DESC: | 2019 3 INV A PAGERS- SPD | 563.96 C-121818 | PAGERS- SPD |
| | | ACCOUNT TOTAL | 779.39 | |
| ·``~ | 49138 313366 | PUBLIC RELATIONS 2019 3 INV A | 286.79 C-121818 | LABELS/WATER BOTTLE |
| INVOICE: 49138 000424 A 2 Z ADVERTISING INVOICE: 49139 | FULL DESC: 313364 FULL DESC: | LABELS/WATER BOTTLES 2019 3 INV A PUSH CARDS | 193.00 C-121818 | PUSH CARDS |
| | | | 479.79 | |
| 007600 OFFICE DEPOT | 227820017001 313571 FULL DESC: | 2019 3 INV A PARCHMENT/CONSTRUCTION PAPER/WALL | 60.58 C-121818 FILES | PARCHMENT/CONSTRUCT |
| | | | 134.92 C-121818 | PURCHASES (UMB CRED |

| | | | | | | - | - 8 | | _ | | | | | | | | ра ўа СП 13 | 1707 |
|---------------|---------------------------------------|---|---------------|-----------|---|---|---|---------------|--|---|--|---|--|---|---------------|--------------------------|--|---------------------|
| | 22419 COLEMAN ISAAC INVOICE: | 10-200-211-00-661800- 04230 THOMSON REUTERS-WEST INVOICE: 839340773 | | | INVOICE: 732001138 000543 COMSERV SERVICES INVOICE: 732001139 00543 COMSERV SERVICES INVOICE: 732001210 | 00543 COMSERV SERVICES INVOICE: 732001137 000543 COMSERV SERVICES | 10-200-211-00-630600- 000543 COMSERV SERVICES INVOICE: 732001115 000543 COMSERV SERVICES INVOICE: 732001136 | | 029432 CALIBRE PRESS INVOICE: 63029 | 029430 WEBB ERIN NICOLE INVOICE: | 020615 BRITTAIN DWIGHT INVOICE: | 019845 ROSENBERG BRYAN INVOICE: | 007600 OFFICE DEPOT INVOICE: 2245786168 | 10~200-211-00-626900- 003016 N.N.D.D.A. INVOICE: 12122018 | | YEAR/PERIOD: 2019/1 TO 2 | /14/2018 08:47 ************************************ | |
| | 12-11-2018 313438 FULL DESC: | [839340773 313457 FULL DESC: | | | FULL DESC: 732001139 313572 FULL DESC: 732001210 313570 FULL DESC: | 732001137 313563 FULL DESC: 732001138 313566 | 732001115 313557 FULL DESC: 732001136 313568 FULL DESC: | | 63029 313601 FULL DESC: | 12-6-2018 313544 FULL DESC: | 11-15-18 313380 FULL DESC: | 12-10-2018 313434 FULL DESC: | 2245786168 313307 FULL DESC: | 12122018 313442 FULL DESC: | | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| ACCOUNT TOTAL | 2019 3 INV A FORFEITURE REIMBURSEMENT | CONFISCATED FUNDS-LOCAL 2019 3 INV A NOV-CLEAR WEB ANALYTICS | ACCOUNT TOTAL | | UVS - REPLACE INV A UVS - REPLACE INV A UVS - REPLACE | 3 INV A SUVS - REPLACE 3 INV A | VEHICLES 19000057 2019 3 INV A (8) INTERCEPTOR SUVS - REPLACE 19000057 2019 3 INV A (8) INTERCEPTOR SUVS - REPLACE | ACCOUNT TOTAL | 2019 3 INV A RICO HARRIS/JEFF JAFFE- STREET | 2019 3 INV A TRAINING CLASS IN STATESVILLE, | 2019 3 INV A S.T.O.R.M. CONFERENCE, VICKSBURG, | 2019 3 INV A TRAINING CLASS IN STATESVILLE, | 2019 3 INV A SPD & SFD PRINTERS & INK | TRAVEL & TRAINING 2019 3 INV A BRAD HODGE/ZIGGY-CERTIFICATION | ACCOUNT TOTAL | PO. YEAR/PR TYP S | N ET C-121818 | |
| 6,447.69 | 6,067.00 C-121818 | 380.69 C-121818 | 38,822.00 | 38,822.00 | (3163-INSTALL) 7,110.00 C-121818 (3164-INSTALL) 7,110.00 C-121818 (3165-INSTALL) | 7,110.00 C-121818 (3162-INSTALL) 7,110.00 C-121818 | 3,272.00 C-121818 (3166-INSTALL) 7,110.00 C-121818 (3161-INSTALL) | 1,019.78 | 278.00 C-121818 SURVIVAL SEMINAR | 164.00 C-121818 NC-DIGITAL FORENSIC | 123.00 C-121818 G, MS | 164.00 C-121818 NC-DIGITAL FORENSIC | 210.78 C-121818 | 80.00 C-121818 | 675, 29 | WARRANT CHECK | | |
| | FORFEITURE REIMBURS | NOV-CLEAR WEB ANALY | | | | (8) INTERCEPTOR SUV (8) INTERCEPTOR SUV | (8) INTERCEPTOR SUV | | RICO HARRIS/JEFF JA | TRAINING CLASS IN S | S.T.O.R.M. CONFEREN | TRAINING CLASS IN S | SPD & SFD PRINTERS | BRAD HODGE/ZIGGY-CE | | DESCRIPTION | p apinvgla | a Vier ero solution |

| • | ~ - ~ ~ . | | ,,, | ~ | J | | . | | | , ~ | • | | | ii, iviiss | ,,oo,,p | P ^ | |
|---|---|--|---------------|---------------------------------------|--|---|---------------|---|---|--|---------------|----------|--|---|--|-------------------------|------------------------|
| | | 0 | | 0 | . 0 | 001 | | 0 | 0 | 0 P | | | 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 57.2 | Tar see s |
| D0650 G & W DIESEL SERVICE INVOICE: 347626 CD0650 G & W DIESEL SERVICE INVOICE: 347915 | CD0223 CROW'S TRUCK SERVICE INVOICE: 188723 | 1)-200-290-00-611300- 0)0189 HOMER SKELTON FORD INVOICE: 6086337 | | D15230 MY-LOR. INC. INVOICE: 30250 | 007600 OFFICE DEPOT INVOICE: 232735434001 | 0-200-290-00-611000- 01102 SOUTHAVEN SUPPLY INVOICE: 353148 | | 1.9739 STAPLES ADVANTAGE INVOICE: 3397758584 | 107823 AMERICAN PAPER & TWI INVOICE: 3174226 | 1-200-290-00-610400- 7600 OFFICE DEPOT INVOICE: 2245786168 | | | 17823 AMERICAN PAPER & TWI 1NVOICE: 3165683 17823 AMERICAN PAPER & TWI INVOICE: 3171515 | 0-200-290-00-610100- 07823 AMERICAN PAPER & TWI INVOICE: 3163830 7823 AMERICAN PAPER & TWI | YEAR/PERIOD: 2019/1 TO 20 CCOUNT/VENDOR | 14/2018 08:47 Oppyle | |
| 347626 347915 | 188723 | 6086337 | | 30250 | 232735434 | 353148 | | 339775858 | 3174226 | 224578616 | | | 3165683 1 3171515 1 | 3163830 I | 2019/4 DOCUMENT | CITY C | |
| 312853 FULL DESC: 313203 FULL DESC: | 312866 FULL DESC: | 313183 FULL DESC: | | 312872 FULL DESC: | 434001 312873 FULL DESC: | 312874 FULL DESC: | | 313208 FULL DESC: | 313243 FULL DESC: | 8 313307 FULL DESC: | | | | FIRE DEPA 312842 FULL DESC: 312843 FULL DESC: | VOUCHER | OF SOUTHAVEN | |
| 2019 3 INV A NEW REMOTES FOR D.C. CAR FLT. # 2019 3 INV A REPAIRS TO ENGINE 4 FLT. 1009 | 2019 3 INV A BACK UP GROUND LIGHT FOR E-2 FI | MAINTENANCE VEHICLES 2019 3 INV A OIL/FILTER CHANGE FLT. #6007 - | ACCOUNT TOTAL | 2019 3 INV A 3 NEW ID TAGS | 2019 3 INV A WISEMAN PHONE CORD | MATERIALS 2019 3 INV A SELF LIGHT TORCH KIT FOR T/C | ACCOUNT TOTAL | 2019 3 INV A FOLDERS & PRINTER INK | 2019 3 INV A OFFICE SUPPLIES/COPY PAPER | OFFICE SUPPLIES 2019 3 INV A SPD & SFD PRINTERS & INK | ACCOUNT TOTAL | | 2019 3 INV A FOR ALL FIRE STATIONS 2019 3 INV A FIRE STATION 3 - 6050 | DEPARTMENT CLEANING SUPPLIES 42 2019 3 INV A C: SUPPLIES FOR FIRE STATION #3 (6) 43 2019 3 INV A C: SUPPLIES FOR ALL FIRE STATIONS | PO YEAR/PR TYP S | N ET C-121818 | |
| #5006 1,929.87 C-121818 | 6.36 C-121818 FLT, 1002 | 33.63 C-121818 294 | 103.29 | 26.25 C-121818 | 35,45 C-121818 | 41.59 C-121818 | 598.96 | 129.48 C-121818 | 77.00 C-121818 | 392.48 C-121818 | 2,010.93 | 2,010.93 | 73.48 C-121818 73.48 C-121818 ELMORE | 1,534.53 C-121818 (6050 ELMORE) 329.44 C-121818 | WARRANT CHECK | | |
| NEW REMOTES FOR D.C REPAIRS TO ENGINE 4 | | OIL/FILTER CHANGE F | | 3 NEW ID TAGS | WISEMAN PHONE CORD | SELF LIGHT TORCH KI | | FOLDERS & PRINTER I | OFFICE SUPPLIES/COP | SPD & SFD PRINTERS | | | SUPPLIES FOR ALL FI | FOR FIRE | DESCRIPTION | P 15 apinvgla | · Tables etp solution. |

| | 450.00 C-121618 | UNIFORMS 2019 3 INV A | 313050 | 0-200-290-00-612500- 00387 SHAPIRO UNIFORMS 66857 | 0 0-200-290- 00387 SHAE |
|---------------------|------------------------------|--|--------------------------------------|---|--------------------------------------|
| | 1,848.94 | ACCOUNT TOTAL | | | |
| REPAIRS AUTO EJECT | 415.13 C-121818 | 2019 3 INV A REPAIRS AUTO EJECT | 313068 FULL DESC: | KUSSMAUL ELECTRONICS 135584 DICE: 135584 | 02631 KUSS |
| BATTERY FOR GENERAT | 69.88 C-121818 | 2019 3 INV A BATTERY FOR GENERATOR @ T/C | 231346 313053 FULL DESC: | GENUINE PARTS C 695- | 01150 NAPA INVOICE: |
| | 381.98 | | | | |
| COMPRESSOR SERVICES | 161.98 C-121818 | COMPRESSOR SERVICES AND REPAIRS | FULL DESC: | E: 136079 | INVOICE: |
| AIR SAMPLE (2) | 220.00 C-121818 | CAMPI | | -6 | 000650 G |
| 2) REPAIR KITS FOR | 130.18 C-121818 | 2) REPAIR KITS FOR NOZZLES | 312849 FULL DESC: | NAFECO DICE: 956207 | 000529 NAFE |
| REPAIR TO STATION 2 | 332.32 C-121818 FRONT OFFICE | REPAIR TO STATION 2 HEATING @ FRONT | 8 312852 FULL DESC: | 469 TRI-STAR COMPANIES, TC1196 | 000469 TH |
| | 519.45 | | | | |
| CREDIT TAXES THAT W | -36.36 C-121818 | EAT 3 | FULL DESC: 313048 FULL DESC: | INVOICE: 201392 128 AMERICAN PETROLEUM 201879 INVOICE: 201879 | INVOICE: 000128 AMERI INVOICE: |
| REPLACED HOSE & NOZ | 555.81 C-121818 | NTENANCE EQUIPMEN | | 0-200-290-00-612200- 00128 AMERICAN PETROLEUM 201392 | 0-200-29 |
| | 5,677.46 | ACCOUNT TOTAL | | • | |
| BAYDOOR @ STATION 3 | 250.00 C-121818 | 2019 3 INV A BAYDOOR @ STATION 3 | 1 313056 FULL DESC: | 3 FAST AUTO GLASS 1046301 E: 1046301 | 025979 A&B INVOICE: |
| | 3,191.46 | | | | |
| PM FOR TRUCK 2 FIT. | 2,136.66 C-121818 | 2019 3 INV A 2019 3 INV A 2019 3 INV A | FULL DESC: | G | 1NVOICE: |
| NEW MODULE FOR TRUC | 636.39 C-121818 | TO ENGINE 3 FULL 2019 3 INV A | 312850 FILL DESC: | ERGENCY EQUIPMENT 438984 | 020832 EM |
| REPAIRS TO ENGINE 3 | 418,41 C-121818 | 2019 3 INV A | 312851 FIII.I. DESC: | 832 EMERGENCY EQUIPMENT 438978 | 020832 EM |
| TRUCK 1 FLT. 2004 | 216.14 C-121818 | 2019 3 INV A TRUCK 1 FLT. 2004 | 312888 FULL DESC: | NBELT FIRE INC 314829 | 000701 SUNBELT INVOICE: 3: |
| | 1,979.87 | | | | |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | NT VOUCHER | RIOD: 2019/1 TO 2019/4 ENDOR DOCUMENT | YEAR/PERIOD: |
| P 16 apinvgla | | N ET C-121818 | CITY OF SOUTHAVEN FY19 CLAIMS DOCKET | 08:47 CI | 14/2018 Oppyle |

| | | | 0 | | 0 | | | | | | | | | | | | | | - 0- | | <u> </u> | 52 | 9 / A 44 M |
|-------|----------|--------------------|---|---------------|---|---------------|--------|--|----------------------|----------------------|--------------------------|--|---|---------------|---|--------|---------------------------------|-------------------|----------------------------|---------------|---------------------------|-------------------------|--------------------|
| | INVOICE: | INVOICE: | 10-200-290-00-626500- 006685 DEX IMAGING | | 10-200-290-00-625700- 001137 FEDEX INVOICE: | | | INVOICE: 76927 023066 MEDSAFE WASTE LLC INVOICE: 76928 | T. 1 | INVOICE: 76925 | 083066 MEDSAFE WASTE LLC | 017097 ENERA, INC INVOICE: 21438 | 10-200-290-00-622100- 014781 FAMILY MEDICAL CLINI INVOICE: 231 | | 19669 GIBSON PROPANE INVOICE: 3085300159 | | INVOICE: INVOICE: | INVOICE: | | | YEAR/PERIOD: 2019/1 TO 20 | 74/2018 08:47 Oppyle | |
| | FULI | FULL DESC: | AR3849325 313242 | | 6-383-02487 312869 FULL DESC: | | | 76928 FULL DESC: FULL DESC: | 76927 FULL DESC: | | 76925 313179 | 21438 313063 FULL DESC: | 231 313239 FULL DESC: | | 3085300159 313051 FULL DESC: | | NP54845552 313207 FULL DESC: | NP54753556 313052 | NP54712690 312846 | | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| | FIRE ADM | | PRINT | ACCOUNT TOTAL | TELEPHONE & POSTAGE 2019 3 INV A SHIPPING FEES | ACCOUNT TOTAL | | MED WASTE STATION 1 | WASTE STATION 2019 3 | WASTE STATION 2019 3 | 2019 3 | 2019 3 INV A RAPID REACH CALL 1-14-2019 THRU 4- | PROFESSIONAL SERVICES 2019 3 INV A MMR TITER/VARIOUS INJECTIONS-TAYLOR, | ACCOUNT TOTAL | 2019 3 INV A PROPANE FOR TRAINING CENTER | | FUEL 2019 3 INV A | 2019 3 INV A | FUEL & OIL 2019 3 INV A | ACCOUNT TOTAL | PO YEAR/PR TYP S | N ST C-121818 | |
| 57.96 | • | 48.25 C-121818 | 9.71 C-121818 | 47.41 | 47.41 C-121818 | 1,775.50 | 440.00 | 110.00 C-121818 | 110.00 C-121818 | 110.00 C-121818 | 110.00 C-121818 | 762.50 C-121818 THRU 4-13-2019 | 573.00 C-121818 DR, ROMERO & BOYD | 525.29 | 362.68 C-121818 | 162.61 | 105.00 C-121818 | 31,46 C-121818 | 26.15 C-121818 | 450.00 | WARRANT CHECK | | |
| | | COPY FEES FOR FIRE | COPY FEES FOR STATI | | SHIPPING FEES | | | MED WASTE STATION 1 | MED WASTE STATION 3 | MED WASTE STATION 4 | MED WASTE STATION 2 | RAPID REACH CALL 1- | MMR TITER/VARIOUS I | | PROPANE FOR TRAININ | | FUEL | FUEL | FUEL | | DESCRIPTION | P 17 apinvgla | A Vier en solution |

| SERVICE 135967 FULL DESC: 2) FAC INC 315015 FULL DESC: HELMET ORG FIRE PREVENTION M 3536339 313100 ORG | TREFI M HIPPI OZZLE OZZLE ORG | 2019 3 INV A 2019 3 INV A FIREFIGHTER INTERVENTION RESCUE SERVIVAL TECH-MSFA ACCOUNT TOTAL MACHINERY & EQUIPMENT 2019 3 INV A SHIPPING (THIS WAS MISSED WHEN PAID ORIGINALLY) 103.80 C-121818 NOZZLES 2019 3 INV A 103.80 C-121818 2) FACEPIECE SCOTT AV - 3000 ACCOUNT TOTAL 2019 3 INV A HELMET FOR K. LIVINGSTON ACCOUNT TOTAL ORG 290 FOTAL MATERIALS 2019 3 INV A 15,217.32 ENTION MATERIALS 2019 3 INV A 1,078.43 C-121818 |
|--|-------------------------------|---|
| 135967 312855 FULL DESC: 2) 315015 FULL DESC: HEL | FAC | 2019 3 INV A 2019 3 INV A 2019 3 INV A 2019 3 INV A HTER INTERVENTION RESCUE ACCOUNT TOTAL CHINERY & EQUIPMENT 2019 3 INV A G (THIS WAS MISSED WHEN E 2019 3 INV A PIECE SCOTT AV - 3000 2019 3 INV A FOR K. LIVINGSTON ACCOUNT TOTAL 290 TOTAL |
| 135967 312855 FULL DESC: 2) 315015 313237 FULL DESC: HEL | H O M H M | 2019 3 INV A 2019 3 INV A 2019 3 INV A HTER INTERVENTION RESCUE ACCOUNT TOTAL CHINERY & EQUIPMENT 2019 3 INV A G (THIS WAS MISSED WHEN E 2019 3 INV A PIECE SCOTT AV - 3000 2019 3 INV A FOR K. LIVINGSTON ACCOUNT TOTAL |
| 135967 312855 FULL DESC: 2) 315015 FULL DESC: HEL | | 2019 3 INV A 2019 3 INV A 2019 3 INV A HTER INTERVENTION RESCUE ACCOUNT TOTAL CHINERY & EQUIPMENT 2019 3 INV A G (THIS WAS MISSED WHEN E 2019 3 INV A PIECE SCOTT AV - 3000 2019 3 INV A FOR K. LIVINGSTON |
| 135967 312855 FULL DESC: 2) | | OLD 3 INV A ACADEMY: HAZMAT TECH OLD 3 INV A INTERVENTION RESCUE DUNT TOTAL ERY & EQUIPMENT OLD 3 INV A HIS WAS MISSED WHEN E OLD 3 INV A |
| | | OLD 3 INV A ACADEMY: HAZMAT TECH OLD 3 INV A INTERVENTION RESCUE DUNT TOTAL STRY & EQUIPMENT OLD 3 INV A HIS WAS MISSED WHEN E OLD 3 INV A OLD 3 INV A |
| | 6 Z Z 0 ' | 2019 3 INV A IRE ACADEMY: HAZMAT TECH 2019 3 INV A HTER INTERVENTION RESCUE ACCOUNT TOTAL CHINERY & EQUIPMENT 2019 3 INV A G (THIS WAS MISSED WHEN E 2019 3 INV A |
| 946125-S 313200 MA 946125-S 313200 SHIPPIN 956406 FULL DESC: NOZZLES | | 119 3 INV A ACADEMY: HAZMAT TECH 119 3 INV A INTERVENTION RESCUE DUNT TOTAL |
| | Ω | 119 3 INV A ACADEMY: HAZMAT TECH 119 3 INV A INTERVENTION RESCUE |
| DALTON 11-29-18 312870 FULL DESC: FIREFIGH | | 2019 3 INV A ACADEMY: HAZMAT TECH 1 |
| 12-9-18 313184 FULL DESC: STATE FIF | FIR | |
| | | |
| | FOR | HINGE/CORNER BRACE FOR TRAINING CENTER 2019 3 INV A SCREWS FOR TRAINING CENTER |
| | ALS | CENTER |
| | Į. | 2019 3 INV A |
| 13196 | 4 | 2019 3 INV A |
| TRAVEL ACADEM 26898 313055 2 FULL DESC: CLASSES FOR | RAV S F | AVEL & TRAINING 2019 3 INV A FOR DUKE/HITT/MESSENGER & RASKETT |
| | | ACCOUNT TOTAL |
| 2019/4 DOCUMENT VOUCHER PO | į. | YEAR/PR TYP S |
| CITY OF SOUTHAVEN FY19 CLAIMS DOCKET C-12 | | C-121818 |

| | | | | _ | | | | | | | | | | | | 010 | | _ | <u> </u> |
|----------------------|-----------------------------------|---|--------------------|---|--|---------------------|----------|------------------------------------|------------------------|------------------------|------------------------|-------------------|--------------------|----------|--|----------------------------------|--------------------|-------------------------------|----------------------------|
| 一 | Ç | مــمــمـــ | | 20 0 | Q R | 0 E | | 2 | 0. | 0. | 9. | | 0. | | 0 | 017 | <u>></u> | 54 H | gradian or gradian va H |
| | 00650 G & W | 0-200-297-00 00189 HOMER : INVOICE: 00189 HOMER : INVOICE: 00189 HOMER : INVOICE: | | 7 | INVOICE: 7445 LINDE INVOICE: | 7445 LINDE | | INVOICE: 1NVOICE: | INVOICE: | INVOICE: 6050 HENRY | INVOICE: | INVOICE: | 6050 HENRY | | ZOLL: |)-200-297-00-(,5430 ZOLL MEI | YEAR/PERIOD: | .4/2018 08:47 ppyle | |
| | DIESEL SERVICE 347014 | 0-611300- SKELTON FORD 6085361 SKELTON FORD 6085921 SKELTON FORD 6085922 | | GAS NORTH AMER 59589054 GAS NORTH AMER 59610163 | 59574389 GAS NORTH AMER 59578852 | | | 59877284 SCHEIN INC 59956289 | 59751427 SCHEIN INC | 59523327 SCHEIN INC | 59523326 SCHEIN INC | 5934553 SCHEIN | SCHEIN INC | | 780880 DICAL 782112 | 0-610701- MEDICAL CORPORA | 2019/1 TO | 17 | |
| | 347014 | 6085361 6085921 6085922 | | 59589054 | 59578852 | 59574389 | | 59956289 | 59877284 | 59751427 | 59523327 | 59523326 | 59345532 | | 2782112 | 2780880 | 2019/4 DOCUMENT | CITY FY19 | |
| | 313202 FULL DESC: | 312867 FULL DESC: 312845 FULL DESC: 312868 FULL DESC: | | 313067 FULL DESC: 313199 FULL DESC: | FULL DESC: 312856 FULL DESC: | 312857 | - | FULL DESC: 313236 FULL DESC: | FULL DESC: 313240 | FULL DESC: | FULL DESC: | FULL DESC: 312848 | | | FULL DESC: 313066 FULL DESC: | EMS 313065 | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | Ę |
| <u>ACCOUNT TOTAL</u> | 2019 3 INV A SWAP NARC BOX UNIT 2 | MOTOR VEH REPAIRS/MA 2019 3 INV A 2019 3 INV A REPLACED COOLANT SWITCHIN 2019 3 INV A OIL CHANGE/TIRE ROTATION 2019 3 INV A NEW THERMOSTAT ASSEMBLY F | ACCOUNT TOTAL | MEDICAL SUPPLIES OXYGEN 2019 3 INV A MEDICAL SUPPLIES OXYGEN MEDICAL SUPPLIES OXYGEN | OXYGE | 2019 3 | ļ | MEDICAL SUPPLIES MEDICAL SUPPLIES | | Į, | 16 SUPPLIES 2019 3 | [7] | N | ! | MEDICAL SUPPLIES 2019 3 INV A MEDICAL SUPPLIES | MEDICAL SUPPLIES | PO YEAR/PR TYP S | N ET C-121818 | |
| 0000.44 | 212.50 C-121818 | AINT 192.24 C-121818 NG VALVE FLT. #7004 55.09 C-121818 FOR EMS-1 FLT. #5004 420.31 C-121818 FOR UNIT 4 FLT. 7006 | 175.90 6,456.21 | 57.90 C-121818 | | 29.25 C-121818 | 4,534.84 | 2,643.83 C-121818 | 57.55 C-121818 | 56.60 C-121818 | 376.00 C-121818 | 836.86 C-121818 | 564.00 C-121818 | 1,745.47 | 868.00 C-121818 | 877.47 C-121818 | WARRANT CHECK | | |
| | SWAP NARC BOX UNIT | REPLACED COOLANT SW OIL CHANGE/TIRE ROT NEW THERMOSTAT ASSE | | | MEDICAL SUPPLIES OX | MEDICAL SUPPLIES OX | | MEDICAL SUPPLIES | MEDICAL SUPPLIES | MEDICAL SUPPLIES | READY HEAT BLANKET | MEDICAL SUPPLIES | READY HEAT BLANKET | | MEDICAL SUPPLIES | MEDICAL SUPPLIES | DESCRIPTION | P 19 apinvgia | Sinum ** |

| 00 | T T | | 101 | 0.0 | | 00 | 000 | | <u> </u> | 31 0010- 307 | | | 20 | - | 10 | _ | 19 | 10 | Ö | 9.7 0.7 | A TOTAL |
|----------------------|---------------|----------|-------------------|-----------------------|--------|----------------------|--|---------------|---|---|---------------|---------------|---|---------------|---|---------------|---|---|---------------------------|-------------------------|---------------------|
| -300-311-00-611300- | | | INVOICE | C | | 1NVOICE: 57635 | 0-300-311-00-611000- 00759 LEHMAN ROBERTS CO INVOTCE: \$7624 | | 14117 MADISON SIGNS LLC INVOICE: 13190 | -300-311-00-610400- 7600 OFFICE DEPOT INVOICE: 233391633001 | | | 0-200-297-00-626900- 028611 SPENCE JOSEPH S INVOICE: | | 0-200-297-00-622100- 12561 EMERGENCY MEDICAL RE INVOICE: 1821 | | 9311 CREDIT BUREAU SYSTEM INVOICE: 307400000229 | 10-200-297-00-620901- 18772 MEDICAL ACCOUNTS REC INVOICE: | YEAR/PERIOD: 2019/1 TO 20 | 14/2018 08:47 Oppyle | |
| ! | | | 6719045 | 6719044 | | 57635 | 57624 | | 13190 | PU 233391633001 3 FULL | | | 12-12-18 | | 1821 | | 307400000229 FULL | 89084-IN | 2019/4 DOCUMENT | EY19 | |
| | | | FULL DESC: | 313112 FIII. DESC: | | 312930 FULL DESC: | 312929 FIII.I. DESC: | | 313254 FULL DESC: | JBLIC 312901 DESC: | | | 313176 FULL DESC: | | 313062 FULL DESC: | | 00229 313181 FULL DESC: | 313238 FULL DESC: | VOUCHER | CLAIMS DOCKET | |
| MAINTENANCE VEHICLES | ACÇOUNT TOTAL | | | STREET SIGNS | | MAT. 2019 3 INV A | MATERIALS 2019 3 INV A | ACCOUNT TOTAL | 2019 3 INV A BUSINESS CARDS | WORKS DEPARTMENT OFFICE SUPPLIES 2019 3 INV A SUPPLIES | ORG 297 TOTAL | ACCOUNT TOTAL | TRAVEL & TRAINING 2019 3 INV A RENEWAL EMT & NREMT LICENSES/ J. | ACCOUNT TOTAL | PROFESSIONAL FEES 2019 3 INV A MEDICAL CONTROL OCT DEC. 2018 | ACCOUNT TOTAL | EMS COLLECTIONS FEES FOR NOVEMBER | BILLING SERVICES 2019 3 INV A MEDICAL BILLING FOR NOVEMBER 2018 | PO YEAR/PR TYP S | N ET C-121818 | |
| r | 3,906.10 | 3,149.40 | 1,580.70 C-121818 | 1,568.70 C-121818 | 756.70 | 181.70 C-121818 | 575.00 C-121818 | 177.06 | 79.00 C-121818 | 98.06 C-121818 | 19,200.86 | 55,00 | 55.00 C-121818 SPENCE | 4,500.00 | 4,500.00 C-121818 | 7,309.51 | 1,386.94 C-121818 2018 | 5,922.57 C-121818 | WARRANT CHECK | | |
| | | | STREET LIGHTS | STREET SIGNS | | MAT. | MAT. | | BUSINESS CARDS | SUPPLIES | | | RENEWAL EMT & NREMT | | MEDICAL CONTROL OCT | | EMS COLLECTIONS FEE | MEDICAL BILLING FOR | DESCRIPTION | P 20 apinvgla | atyler ein solution |

| - | | | | <u>.</u> | | · | | | | | | | | | | | | | | | | 1. | 55 |
|----------|---------------------------------|---|---------------|---------------------------------------|----------------------------------|---------------------------------|--------|--|-----------------------|--------|----------------------------------|-----------------------------|-----------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------|---|---|--------------------------------------|
| 1 | 00983 UNIFIRST CORP INVOICE: | 10-300-311-00-612500- 000983 UNIFIRST CORP | | 28718 TIREHUB LLC INVOICE: 5715713 | 124542 BRIGGS EQUIPMENT INVOICE: | 113491 GATEWAY TIRE INVOICE: | | 108561 S & H SMALL ENGINES INVOICE; 46606 | TNVOICE: 45605 | | 07304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | 07304 O'REILLYS AUTO PARTS | 007304 O'REILLYS AUTO PARTS | INVOICE: 007304 O'REILLYS AUTO PARTS | YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 19/14/2018 08:47 1540ppyle |
| =: -: -: | | 222-0010252 313045 | | 5715713 313122 FULL DESC: | INV1278239B 312859 FULL DESC: | I104408594 312926 FULL DESC: | | | 46605 FILL DESC: | | 1257-392569 313375 FULL DESC: | | | 1257-392025 313115 FULL DESC: | 1257-391934 313119 FULL DESC: | 1257-391900 313116 FULL DESC: | 1257-391802 312946 FULL DESC: | 1257-391399 312944 FULL DESC: | 1257-391398 312945 FULL DESC: | 1257-391346 312943 | FULL DESC: 1257-391154 313117 | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN FY19 CLAIMS DOCKET |
| - | UNIFORMS 2019 3 INV | UNIFORMS 2019 3 INV | ACCOUNT TOTAL | 2019 3 INV MAT. FOR SHOP | 2019 3 INV HOWER FAN FOR SHOP | MAT. FOR SHOP (TON AL. | * * | FOR SHOP (SUP) | MAT FOR SHOD (465 RA) | | • | FILTE | | | 2019 2019 TINU | ਸ ਹ ਹ | 201 OR SHOP | # 7NT) TTO | FOR | 2019 3 FOR SHOP | MAT. FOR SHOP (AIR FI) | PO YEAR/PR TYP | N ET C-121818 |
| 361.39 | A 202.69 | A 158.90 | 12,600.73 | A 524.16 | A 2,150.00 | A 89.95 IGNMENT) | 936.26 | A 32.31 20 CHISEL CHAIN .325") | A 903.95 | 825.62 | A 11.96 | A 7.52 | 196.92 | 101.62 | -75.00 KE ROTOR) | 104,99 | 349.60 | MAT FOR SHOP | 37,95 | A 75.96 | TER) 17.13 | S WA | |
| | C-121818 (| C-121818 | | C-121818 N | C-121818 F | C-121818 N | | C-121818 N | C-121818 N | | C-121818 N | C-121818 (| C-121818 N | C-121818 N | C-121818 (| C-121818 N | C-121818 N | C-121818 (| C-121818 N | C-121818 N | C-121818 | WARRANT CHECK I | |
| : - | UNIFORMS | UNIFORMS | | MAT. FOR SHOP | HOWER FAN FOR SHOP | MAT. FOR SHOP (TON | | MAT. FOR SHOP (SUPE | MAT, FOR SHOP (465 | ı | MAT, FOR SHOP | OIL FILTER | MAT. FOR SHOP | MAT. FOR SHOP (BATT | CREDIT (INV. #1257- | MAT. FOR SHOP (CERA | MAT. FOR SHOP | CREDIT (INV. #1257- | MAT. FOR SHOP (BATT | MAT. FOR SHOP | MAT. FOR SHOP (AIR | DESCRIPTION | P 22 apinvgla |

| 2 | | - 8 | | | | 40 | | | | ο ω | | | 00 | | | | - | | | 4 | alki territga. | |
|------------------------|---------|--|---------|-------|--|--|---------|---------|--|---|-----------|---------|--|---------|---|--|--|---------|---|----------------------------------|----------------|--|
| 010-400-411-00-612200 | | 10-400-411-00-611300- 009578 GATEWAY TIRE & SERVI I104405698 INVOICE: FULI | | | FUL. FUL. FUL. | PARKS 010-400-411-00-610400- 016685 DEX IMAGING AR3849323 3132 | | | 004389 TEMPLE INC INV0180942 313378 FULL DESC: | CITY 10-300-315-00-612200- 000497 DESOTO COUNTY ELECTR 5011 1323 1NVOICE: 5011 FULL DES | | | 10-300-311-00-626000- 001388 HORN LAKE WATER ASSO 11092018 31: INVOICE: 11092018 FULL DI | | 014714 INTEGRATED WIRELES 20830 313 INVOICE: 20830 FULL DE | 006685 DEX IMAGING AR3833934 313 INVOICE: FULL DI | 10-300-311-00-622100- 004781 FAMILY MEDICAL CLINI 230 FULI INVOICE: 230 FULI | | YEAR/PERIOD: 2019/1 TO 2019/4 ACCOUNT/VENDOR DOCUMENT VOL | /14/2018 08:47 CITY OF SOUT | | |
| | ACCOUNT | MAINTENANCE 312906 Z019 DESC: TIRE ROTATION | ACCOUNT | | L DESC: PARKS OFFICE COFF INV 313235 2019 3 INV L DESC: COPY CONTRACT - GOLF | DEPARTMENT OFFICE 20 34 20 | ORG 315 | ACCOUNT | 2019 TRAFFIC SIGNALS | TTY TRAFFIC AND STREETS MAINTENANCE 313252 DESC: SIGNAL REPAIR | ORG 311 | ACCOUNT | UTILITIES 312927 2019 DESC: 03-0257000 - 581 | ACCOUNT | 313369 2019 DESC: RADIO SERVICES | 313111 2019 DESC: COPIER CONTRACT | PROFESSIONAL 313525 2019 3 DESC: PRE EMPLOYMENT SCI | ACCOUNT | VOUCHER PO YEAR/PR | SOUTHAVEN IMS DOCKET C-121818 | | |
| MATNESNAMOR ROLL MINES | · , | E VEHICLES | TOTAL | | 3 INV A GOLF | SUPPLIES 1.19 3 INV A | TOTAL | TOTAL | 3 INV A :/REPAIRS | LIGHT E EQUIPMENT & BUILD 3 INV A | TOTAL 18, | TOTAL | 3 INV A 3 PEPPERCHASE DR | TOTAL | 3 INV A | 3 INV A | SERVICES INV A REENINGS | TOTAL | R TYP S | | | |
| | 16.00 | 16.00 C-121818 | 13.87 | 13.87 | 4.08 C-121818 | 9.79 C-121818 | 371.00 | 371.00 | 96.00 C-121818 | 275.00 C-121818 | 18,079.56 | 434.23 | 434.23 C-121818 (10-5 THRU 11-9) | 599.85 | 417.30 C-121818 | 72.55 C-121818 | 110.00 C-121818 | 361,59 | WARRANT CHECK | | | |
| | | TIRE ROTATION | | | COPY CONTRACT - GOL | PARKS OFFICE COPY C | | | TRAFFIC SIGNALS/REP | SIGNAL REPAIR | | | 03-0257000 - 5813 P | | RADIO SERVICES | COPIER CONTRACT | PRE EMPLOYMENT SCRE | | DESCRIPTION | p 23 apinvgla | ** munis | |

| CITY OF SOUTHAVEN CD: 2019/1 TO 2019/4 DOCUMENT VOUCHER TRST CORP 222-0009718 312918 FULL DESC: GENUINE PARTS C 695-227481 312910 GENUINE PARTS C 695-231488 312915 GENUINE PARTS C 695-231488 312914 | 001150 NAPA GENUINE PARTS C 695-231488 312915 INVOICE: FULL DESC: FULL FULL FULL FULL FULL FULL FULL FUL | 1 INVOICE: OLD 150 NAPA GENUINE PARTS C 695-232045 312921 INVOICE: FULL DESC: GAS 001150 NAPA GENUINE PARTS C 695-232203 312922 | 001150 NAPA GENUINE PARTS C 695-232630 313070 INVOICE: FULL DESC: DEGR | | 006479 AIRGAS INC 9958138336 313160 INVOICE: 9958138336 FULL DESC: WELDING | 109578 GATEWAY TIRE & SERVI 1104415466 313071 INVOICE: FULL DESC: TIRES E | | (010-400-411-00-612201- PA 000268 BEST CHANCE JANITOR 182254 313142 INVOICE: 182254 FULL DESC: JANITOF | A-414183 313140 FULL DESC: PORTA | TY-QUIP A-414194 TILL 313159 | FORIA | FOLL DESC: FORIA | FULL DESC: FORTA IE INC 103516104 103516104 FULL DESC: TRAFFI | OICE: FULL DESC: FORTA ULINE INC OICE: 103516104 | ULINE INC OICE: 103516104 WHITFIELD OICE: 61029 WASTE PRO-MEMPHIS 343726 FULL DESC: QUICK WASTE PRO-MEMPHIS 343726 FULL DESC: QUICK WASTE PRO-MEMPHIS 343726 FULL DESC: QUICK | ULINE INC OICE: 103516104 103516104 312907 OICE: 103516104 61029 FULL DESC: TRAFFI OICE: 61029 FULL DESC: QUICK WASTE PRO-MEMPHIS 343726 FULL DESC: 019776 WASTE PRO-MEMPHIS 343727 FULL DESC: 019776 |
|--|---|---|--|--|---|---|--|---|---|---|--|--|--|--|--|---|
| T C-121818 PO YEAR/PR TYP S WARRANT 2019 3 INV A GREASE 2019 3 INV A GREASE 2019 3 INV A SCREWDRIVER - FUNNEL 2019 3 INV A 44.90 C-121818 44.90 C-121818 | 2019 3 INV A 20.67 EWDRIVER - FUNNEL 44.53 ER PUMP 2019 3 INV A 44.53 I FREEZE 2019 3 INV A 89.94 FILTER 170.40 | R I I I I I I I I I I I I I I I I I I I | | 2019 3 INV A CAN, TIE DOWN & GLOVES 2019 3 INV A FILTER 2019 3 INV A 2.50 REASER | 2019 3 INV A CAN, TIE DOWN & GLOVES 2019 3 INV A FILTER 2019 3 INV A 2.50 REASER 451.76 | 2019 3 INV A CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 2.50 REASER 2019 3 INV A 351.76 DING CYLINDERS | 2019 3 INV A CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 2.50 451.76 DING CYLINDERS 2019 3 INV A 36.90 ES FOR TRAILER | 2019 3 INV A TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 2019 A51.76 DING CYLINDERS 2019 3 INV A 36.90 ACCOUNT TOTAL 763.84 | 2019 3 INV A 2019 | 2019 3 INV A CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 2.50 REASER 2019 3 INV A 36.90 DING CYLINDERS 2019 3 INV A 36.90 DING CYLINDERS 2019 3 INV A 237.18 ES FOR TRAILER ACCOUNT TOTAL PARK MAINTENANCE 2019 3 INV A 103.00 TA POTTY - GOLF 103.00 | 2019 3 INV A TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 20.35 REASER 2019 3 INV A 36.90 DING CYLINDERS 2019 3 INV A ES FOR TRAILER ACCOUNT TOTAL PARK MAINTENANCE 2019 3 INV A 1TORIAL SUPPLIES 1TORIAL SUPPLIES 2019 3 INV A 103.00 TA POTTY - CENTRAL PARK 2019 3 INV A 2 | CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 20.35 REASER 451.76 2019 3 INV A 36.90 DING CYLINDERS ACCOUNT TOTAL PARK MAINTENANCE 2019 3 INV A 103.00 ITORIAL SUPPLIES 2019 3 INV A 2019 3 | CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 20.35 DING CYLINDERS ACCOUNT TOTAL PARK MAINTENANCE 2019 3 INV A PARK MAINTENANCE 2019 3 INV A 1TORIAL SUPPLIES TA POTTY - GOLF TA POTTY - CENTRAL PARK PETC CONES 103.00 388.00 324.66 | CAN, TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 20.35 DING CYLINDERS 2019 3 INV A 36.90 DING CYLINDERS 2019 3 INV A 237.18 ES FOR TRAILER ACCOUNT TOTAL PARK MAINTENANCE 2019 3 INV A 170RIAL SUPPLIES 170RIAL SUPPLIES 170 A 170 POTTY - GOLF 2019 3 INV A 103.00 TA POTTY - CENTRAL PARK FFIC CONES 2019 3 INV A 324.66 FFIC CONES CK FASTENERS 562.50 | 2019 3 INV A TIE DOWN & GLOVES FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 REASER 2019 3 INV A 20.35 PIRASER 2019 3 INV A 201 | 2019 3 INV A FILTER 2019 3 INV A FILTER 2019 3 INV A 20.35 FILTER 2019 3 INV A 20.35 PERASER 2019 3 INV A 20.35 PERASER 2019 3 INV A 20.35 PERASER 2019 3 INV A 2019 3 INV |
| CHECK DESCRIPTION SLATE MATS GREASE SCREWDRIVER - FUNNE WATER PUMP | E U | CAN, TIE | | DEGREASER | DEGREASER | DEGREASER WELDING CYLINDERS | DEGREASER WELDING CYLINDERS TIRES FOR TRAILER | DEGREASER WELDING CYLINDERS TIRES FOR TRAILER | | | DEGREASER WELDING CYLINE TIRES FOR TRAI JANITORIAL SUF PORTA POTTY - | • | DEGREASER WELDING CYLINE TIRES FOR TRAI JANITORIAL SUF PORTA POTTY - PORTA POTTY - | DEGREASER WELDING CYLINE TIRES FOR TRAI JANITORIAL SUF PORTA POTTY - PORTA POTTY - PORTAFFIC CONES QUICK FASTENER | DEGREASER WELDING CYLINE TIRES FOR TRAI JANITORIAL SUP PORTA POTTY - PORTA POTTY - PORTA POTTY - PORTA POTTY - O19776 - TRASH | DEGREASER WELDING C TIRES FOR JANITORIA PORTA POT PORTA POT PORTA POT OLITATORIA OLITATORIA OLITATORIA OLITATORIA |

| | 0 | | | | | 0;1 | | | 0 | 0 | 0_ | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | <u> </u> | ۶ | 17.2 | 20 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
|--|--------------------------|---|---|--------|-------------------------------|---|---------------|----------|--|--------------------|----------------|-------------------------------|-------------------------------|-----------------|---|---------------|----------|---|------------------------------------|--------------------------|-------------------------------|---------------------|--|--------------------------|--|
| 1 2 27 1 6 12 | 022719 UMB CARD SERVICES | 03538 SYSCO CORPORATION INVOICE: 114974281 | D0665 DESOTO COUNTY COOPER INVOICE: 90524 | | INVOICE: 80780 INVOICE: 80780 | 0-400-411-00 00378 WAYNES | | | 1NVC | 0 | 00983 | | INVOICE: | INVOICE: | 0-400-411-00-612500- 00983 UNIFIRST CORP | | | \circ | WASTE | | | INVOICE: 343728 | YEAR/PERIOD: 2019/1 TO 20 CCOUNT/VENDOR | 14/2018 08:47 ppyle | |
| ************************************** | 12-1-2018 3132 | 114974281 312912 FULL DESC: | 90524 313085 FULL DESC: | | 80780 312909 FULL DESC: | 80443 312899 | | | FULL DESC: 222-0010762 313074 FULL DESC: | 222-0010523 313075 | | FULL DESC: 222-0010257 313073 | FULL DESC: 222-0009832 312916 | · • | 222-0009477 312919 | | | FUL | FULL DESC 343732 FULL 31307 | 343731 FULL DESC: 313082 | FULL DESC: 343730 FULL 313080 | w | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| ATT PRICETASES TOMO LANGE IN ANTI-LE | 26 2019 3 INV A | 2019 3 INV A JUICE/MILK CHRISTMAS IN THE P | 85 2019 3 INV A C: HAY BARES - PARADE | | CHRISTMAS IN PARK | COMMUNITY EVENTS 2019 3 INV A C: CHRISTMAS PARADE CANDY | ACCOUNT TOTAL | | C: GOLF UNIFORMS 74 2019 3 INV A C: PARKS UNIFORMS | DATINO | COVERALI | | | GOLF | | ACCOUNT TOTAL | | 019797 - TRASH - SNOWDEN 2019 3 INV A 3 023348 - TRASH/TENNIS | 019782 - TRASH/PARKS 2019 3 INV | 019780 - | 019779 - | 019778 | ER PO YEAR/PR TYP S | HAVEN DOCKET C-121818 | |
| | 2,365.97 C-121818 | 826.80 C-121818 ARK | 172.50 C-121818 | 881.86 | 55.80 C-121818 | 826,06 C-121818 | 1,551.53 | 1,551.53 | 633.46 C-121818 | 39.62 C-121818 | 77.88 C-121818 | 172.03 C-121818 | 172.03 C-121818 | 418.84 C-121818 | 37.67 C-121818 | 4,446.78 | 2,546.92 | 92.00 C-121818 | 1,250.00 C-121818 | 214.08 C-121818 | 192.62 C-121818 | 163.06 C-121818 | WARRANT CHECK | | |
| | PURCHASES (UMB CRED | JUICE/MILK CHRISTMA | HAY BARES - PARADE | | CHRISTMAS IN PARK C | CHRISTMAS PARADE CA | | | PARKS UNIFORMS | GOLF UNIFORMS | UNIFORM JACKET | COVERALLS | UNIFORM | PARKS UNIFORMS | GOLF UNIFORMS | | | 023348 - TRASH/TENN | 019797 - TRASH - SN | 019782 - TRASH/PARK | 019780 - TRASH/GOLF | 019779 - TRASH/GREE | DESCRIPTION | P 25 apinvgla | |

| 012810 11VC 01285 11VC 015545 11VC | 012810 INVC | OANI F/ CZ 01 | 0010-400- | | 125003 THE INVOICE: | 22900 INVC | 115807 INVC | 0010-400- 004781 INVC | | - | 125649 1NVC | 0010-400-4 025649 | | dD:0-400-411-00 000339 SAYLE INVOICE: | | 027454 INVC | YEAR/ | 12/14/2018 1540ppyle | |
|---|--------------------------------------|---------------------------------|--|---------------|-------------------------------|--|-----------------------|--|---------------|--------|--------------------------|--|---------------|---|---------------|---|--|-------------------------------|--|
| 18213 CAOHETTE WES | 545 KLINCK ZACHARY A INVOICE: | 810 HERRINGTON MARK INVOICE: | 0-400-411-00-627901- 02574 CARSON MICHAEL A INVOICE: | | THE FLOOR DEPOT NICE: 4758 | 900 PROTECT YOUTH SPORTS INVOICE: 658406 | 100 R.C. SYSTEMS, INC | 0-400-411-00-622100- 04781 FAMILY MEDICAL CLINI INVOICE: 230 | | | 649 SPORTS TURF MANAGERS | -400-411-00-621900- 5649 SPORTS TURF MANAGERS | | .411-00-614000- SAYLE OIL CO INC DICE: 459776 | | '454 ARGO ENTERTAINMENT INVOICE: | YEAR/PERIOD: 2019/1 TO 20 CCOUNT/VENDOR | 8 08;47 | |
| 12-11-2018 | 12-11-20: | 12-11-20 | 12-11-2018 F | | 4758 | 658406 | 17881 | 230 | | | 2019RENEWAL2 FULJ | 2019RENEWAL1 | | 459776 | | 2018-1204 | 2019/4 DOCUMENT | CITY FY19 | |
| 18 313210 FULL DESC: | ·2018 313219 FULL DESC: | 2018 313214 FULL DESC: | 18 313211 FULL DESC: | | 313162 FULL DESC: | 312881 FULL DESC: | 313084 FULL DESC: | 313525 FULL DESC: | | | WAL2 313139 FULL DESC: | WAL1 313138 | | 313095 FULL DESC: | | 4 312905 FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| 2019 3 INV A INDOOR SOCCER UMPIRES (| 2019 3 INV A INDOOR SOCCER UMPIRES (| 2019 3 INV A | UMPIRES 2019 3 INV A INDOOR SOCCER UMPIRES (| ACCOUNT TOTAL | 19000053 2019 3 INV A | 2019 3 INV A PRE-EMPLOYMENT BACKGROUND | REC PRO SUPPORT | PROFESSIONAL SERVICES 2019 3 INV A PRE EMPLOYMENT SCREENINGS | ACCOUNT TOTAL | | JOSH HENRY | | ACCOUNT TOTAL | FUEL & OIL 2019 3 INV A GAS-GOLF COURSE | ACCOUNT TOTAL | 2019 3 INV A BOARD APPROVAL-CONTRACT | PO YEAR/PR TYP S | N ET C-121818 | |
| A (DECEMBER 1 | A (DECEMBER 11, | A (DECEMBER 1 | A (DECEMBER 11, | | FICE SU | IND CKS | | GS GS | | | | | | • | | T TMAd | | | 2. 2. 2. 2. 3. 4. 3. |
| 240.00 C-121818 11, 2018) | 60.00 C-121818 1, 2018) | 90.00 C-121818 11, 2018) | 570.00 C-121818 1, 2018) | 22,336.75 | 19,932.40 C-121818 | 64.35 C-121818 | 2,100.00 C-121818 | 240.00 C-121818 | 215.00 | 215.00 | 130.00 C-121818 | 85.00 C-121818 | 560.16 | 560.16 C-121818 | 14,247.13 | 10,000.00 C-121818 JULY 4 FIREWORK2019 | WARRANT CHECK | | |
| INDOOR SOCCER UMPIR | INDOOR SOCCER UMPIR | INDOOR SOCCER UMPIR | INDOOR SOCCER UMPIR | | NEW FLOORING - PARK | PRE-EMPLOYMENT BACK | REC PRO SUPPORT | PRE EMPLOYMENT SCRE | | | JOSH HENRY | KENNY GLOVER | | GAS-GOLF COURSE | | BOARD APPROVAL-CONT | CK DESCRIPTION | P 26 apinvgla | atyler ety solution |

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| 412 011 | | | 011 | | - 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | | 27, | 6,4 |
| 0-400-412-00-612400- 03538 SYSCO CORPORATION | | | 10-400-411-00-640500- 028268 BLISS PRODUCTS AND INVOICE: 18402 | | 9368 KILPATRICK ISAAC INVOICE: | 7566 SHEPHERD DOUGLAS K INVOICE: | 7565 HILL LAURYN INVOICE: | 7564 KILPATRICK MICHAEL INVOICE: | 6612 RINGWALD CORI | (6474 MULROONEY DAWN T | 5557 SMITH ROY K INVOICE: | 4344 NUNEZ VALENTE INVOICE: | 2719 UMB CARD SERVICES INVOICE: | 9562 CASTELLANO CARLOS INVOICE: | 8255 PHILLIPS ERIC | 8253 CHAN DAVID INVOICE: | YEAR/PERIOD: 2019/1 TO 2 COUNT/VENDOR | 4/2018 08:47 ppyle | |
| PARK TOU 114971373 312920 FULL DESC: | | | 18402 313141 FULL DESC: | | 12-11-2018 313217 FULL DESC: | 12-11-2018 313224 FULL DESC: | 12-11-2018 313215 FULL DESC: | 12-11-2018 313218 FULL DESC: | 12-11-2018 313223 FULL DESC: | 12-11-2018 313220 FULL DESC: | 12-11-2018 313225 FULL DESC: | 12-11-2018 313221 FULL DESC: | 12-1-2018 313226 FULL DESC: | 12-11-2018 313212 FULL DESC: | 12-11-2018 313222 FULL DESC: | 12-11-2018 313213 FULL DESC: | 2019/4 DOCUMENT VOUCHER | CITY OF SOUTHAVEN | |
| PARK TOURNAMENTS RESELL / CONCESSION EXPENSE 312920 2019 3 INV A L DESC: FOOD - CHRISTMAS IN PARK | ORG 411 TOTAL | ACCOUNT TOTAL | NEIGHBORHOOD PARK RENOVATION 2019 3 INV A SELFIE SWINGS | ACCOUNT TOTAL | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBE) | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A PURCHASES (UMB CREDIT CARD PYMT | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | 2019 3 INV A INDOOR SOCCER UMPIRES (DECEMBER | PO YEAR/PR TYP S | T C-121818 | |
| SE 218.75 C-121818 | 51,185.06 | 3,126.00 | ION 3,126.00 C-121818 | 3,908.00 | 60.00 C-121818 R 11, 2018) | 90.00 C-121818 BER 11, 2018) | 120.00 C-121818 R 11, 2018) | 90.00 C-121818 { 11, 2018} | 200.00 C-121818 11, 2018) | 250.00 C-121818 11, 2018) | 90.00 C-121818 11, 2018) | 330.00 C-121818 11, 2018) | 488,00 C-121818 - DECEMBER 2018) | 11, 2018) | 240.00 C-121818 11, 2018) | 360.00 C-121818 | WARRANT CHECK | | |
| FOOD - CHRISTMAS IN | | | SELFIE SWINGS | | INDOOR SOCCER UMPIR | PURCHASES (UMB CRED | CCER . | INDOOR SOCCER UMPIR | INDOOR SOCCER UMPIR | DESCRIPTION | P 27 apinvėjia | SIMUM SIMUM |

| CITY OF SOUTHAVEN CATTAVEN | CITY OF BOUTHAVEN CHECK C-121818 2019/1 TO 2019/A | <u>ر</u> | 17 | 0010- | | | 012 | 00:00- | | 0-003 | | | 000 | 000 | 000 000 51.0 | | | 0010- | | 0.10 | G K | 12/14 1540p) | |
|--|---|--------------------------|--------------------------|--------------------------|--------|--------|-----------------------|--|--------|-------------------------|-------|-------|--------------------------|------------|---|----------|----------|--|--------|-------------------------------------|-------------------|-----------------|--|
| CITY OF SOUTHAVEN PX19 CLAIMS DOCKET C-121818 | CITY OF SOUTHAVEN C-121818 Pris Chains Docket C-121818 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRAWT CHECK DOCUMENT VOUCHER PO YEAR/PR TYP S WARRAWT CHECK 1955591118 312911 556249311955510 - COFFEE - RESALLE/GOLF PULL DESC: S6249311955510 - COFFEE - RESALLE/GOLF ACCOUNT TOTAL | 20766 SHIVLEY JACOB, DVM | 650 ELMORE INVOICE: | 511-00 ANIMAL ICE: | | | HILL'S | 500-511-00-614900- 713 HILL'S PET NUTRITION | | 511-00 4 & M ICE: | | | UNIFIRST OTCE: | UNIFIRST | Ŧ 61 | | | 400-412-00-626102- 894 SPORTSENGINE INVOICE: | | STANDA OICE: | 2019/1 TO | 8 08: | |
| SOUTHAVEN IMS DOCKET C-121818 VOUCHER PO YEAR/PR TYP S P 312911 2019 3 INV A 126.62 L DESC: SPORTS WEBSITE SNOWDEN & GREENBROOK ACCOUNT TOTAL 2,990.00 L DESC: SPORTS WEBSITE SNOWDEN & GREENBROOK ACCOUNT TOTAL 2,990.00 ORG 412 TOTAL 2,990.00 DAL DESC: MAINT. & EQUIP 3 INV A 5.00 313155 MAINT. & EQUIP 3 INV A 5.00 1313156 ANIMAL 2019 3 INV A 5.00 1313157 ACCOUNT TOTAL 15.00 DESC: WAINT. & EQUIP 3 INV A 5.00 1313158 ACCOUNT TOTAL 287.00 L DESC: UNIFORMS 2019 3 INV A 287.00 L DESC: WAINTALS 3 INV A 151.80 L DESC: FEED ANIMALS 3 INV A 151.80 L DESC: FEED ANIMALS 3 INV A 303.60 ACCOUNT TOTAL 30 | NOUCHER PO YEAR/PR TYP S WARRANT CHECK VOUCHER PO YEAR/PR TYP S WARRANT CHECK 132911 55624831185530 - COFFEE - RESALE/GOLF L DESC: 5FORTS WEBSITE SUMMERN & GREENBROOK L DESC: 5FORTS WEBSITE SUMMERN & GREENBROOK L DESC: 5FORTS WEBSITE SUMMERN & GREENBROOK L DESC: WAINT. & EQUIP 3 INV A 2,990.00 ACCOUNT TOTAL 3,335.37 MUNICIPAL CODE ENFORCHEMET L DESC: WAINT. & EQUIP 3 INV A 5.00 C-121818 L DESC: WAINT. & EQUIP 3 INV A 287.00 C-121818 L DESC: WAINT. & EQUIP 3 INV A 287.00 C-121818 L DESC: WAINT. & EQUIP 3 INV A 151.80 C-121818 L DESC: FEED ANIMALS 3 INV A 151.80 C-121818 L DESC: FEED ANIMALS 3 INV A 151.80 C-121818 L DESC: FEED ANIMALS 3 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 L DESC: FEED ANIMALS 5 INV A 151.80 C-121818 | | | | | | | | | 89701 | | | لدا | -00102 | 222-00091 | | | INV005154 | | | 019/4 DOCUMENT | | |
| PO YEAR/PR TYP S | T C-121818 PO YEAR/PR TYP S WARRANT CHECK 2019 3 INV A 2,990.00 C-121818 ACCOUNT TOTAL 2,990.00 C-121818 ACCOUNT TOTAL 3,335.37 CODE ENFORCEMENT MAINTENANCE EQUIPMENT & BUILD 5.00 C-121818 MAINT. & EQUIP 3 INV A 5.00 C-121818 MAINT. & EQUIP 3 INV A 5.00 C-121818 MAINT. & EQUIP 3 INV A 287.00 C-121818 ACCOUNT TOTAL 15.00 ACCOUNT TOTAL 287.00 C-121818 ACCOUNT TOTAL 287.00 C-121818 ACCOUNT TOTAL 287.00 C-121818 FEED ANIMALS 2019 3 INV A 151.80 C-121818 FEED ANIMALS 303.60 PROF. SERVICES 67.80 C-121818 PROF. SERVICES 3 INV A 130.50 C-121818 2019 3 INV A 130.50 C-121818 | 313146 | | UTI | | | FULI | 7 T. | | 313145 FULL DESC: | | | Ε ! | Ξ! | ≓ | | | 딤 | | | лопсн в і | | |
| FESALE/GOLF 2,990.00 REENBROOK 2,990.00 3,335.37 & BUILD 5.00 5.00 15.00 287.00 287.00 151.80 303.60 303.60 303.60 3130.50 | WARRANT CHECK 126.62 C-121818 RESALE/GOLF 2,990.00 C-121818 2,990.00 3,335.37 & BUILD 5.00 C-121818 5.00 C-121818 5.00 C-121818 5.00 C-121818 15.00 15.00 15.00 15.00 303.60 303.60 67.80 C-121818 130.50 C-121818 | 2019 3 INV A | 2019 3 INV . SERVICES | PROFESSIONAL 2019 3 | | ſ | 2019 3 INV ANIMALS | FEED FOR ANIMALS 2019 3 INV | | FORMS 2019 3 INV | | | 2019 3 INV . & EQUIP. | 2019 3 INV | CODE ENFORCEMENT MAINTENANCE 2019 3 MAINT & EQUID | 412 | TOTAL | ROMOTIONS 2019 3 INV A WEBSITE SNOWDEN & | | 2019 3 INV 56248311955530 - COFF | PO YEAR/PR TYP | ı. | |
| | | 219.71 C-121818 | | 67.80 | 303,60 | 303.60 | | 151.80 C-121818 | 287.00 | | 15.00 | 15.00 | | | & BUILD 5.00 | 3,335.37 | 2,990.00 | | 345.37 | | WARRANT | | |

| | | 1 V A I | | | | | | | | | | | | | | | | | | | | | P' | |
|----------------------|--|---|---|---|--|--|---|--|--|----------------------|---|---|---------------------------------------|---------------------|-------------------------------------|---------------|---------------|------------------------------|---------------------------------------|--|---------------|---------------------------|-----------------------|---------------------------|
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| 20065 BLC OF MS LLC | INVOICE: 7826 20065 BLC OF MS | 20065 BLC OF INVOICE: | INVOICE: 7823 020065 BLC OF MS LLC TNVOICE: 7824 | INVOICE: | INVOICE: | DICE: | INVOICE: | INVOICE: | INVOICE: | <u></u> | INVOICE: 7815 | DICE: | 요 | ç | 96 | | | 16917 THE SHOP INVOICE: 2947 | 1102 SOUTHAVEN SUPPLY INVOICE: 355175 | -500-511-00-630400- 0246 ANIMAL CARE EQUIPMEN INVOICE: 67684 | | YEAR/PERIOD: 2019/1 TO 20 | 4/2018 08:47 ppyle | |
| 7828 | 7827 | 7825 7826 | 7824 | 7823 | 7822 | 7821 | 7820 | 7819 | 7818 | 7817 | 7816 | 7815 | 7814 | 7813 | 7812 | | | 2947 | 355175 | 67684 | | 2019/4 DOCUMENT | CITY FY19 | |
| 313331 BULL DESC: | FULL DESC: | 313328 FULL DESC: 313329 | FULL DESC: 313327 FULL DESC: | FULL DESC: | FULL DESC: | FULL DESC: | FULL DESC: | FULL DESC: 313322 | FULL DESC: | FULL DESC: 313320 | FULL DESC: | FULL DESC: | FULL DESC: | | (PENSE | | | 313149 FULL DESC: | 313148 FULL DESC: | 313151 FULL DESC: | | VOUCHER | OF SOUTHAVEN | |
| 2019 3 INV A | OK CV-MOVER, WEED 3 INV A 0-0000400-MOWER. | 2019 3 INV A CEDARBROOK-MOWER, WEEDE 2019 3 INV A | 2019 3 INV A 1676 CUSTER-MOWER, WEEDEATER & CLEAN | ELM CV-MOWER, WEEDEAIER & 2019 3 INV A | EL 1078281300019100~MOWER, 2019 3 INV A | 107521100-0011500-MOWER, 2019 3 INV A | DDSMOKE-MOWER, WEEDEALER & 2019 3 INV A | CHARTER OAK-MOWER, WEEDLATER 2019 3 INV 2012 PROPERTY OF THE P | THORNWOOD MOWER, WEEDEATER & 2019 3 INV A | 2019 3 INV A | 10/4190/00111000-MOVER, 2019 3 INV A | ALNOT HILL FI (MOMEK, WEE 2019 3 INV A | BURIUM IN. MUWER/HAND 2019 3 INV A | 2019 3 INV A | NTS CONDEMNED PROPERTY 2019 3 INV A | ORG 511 TOTAL | ACCOUNT TOTAL | 2019 3 INV A MACH. & EQUIP. | 2019 3 INV A MACH. & EQUIP. | MACHINERY & EQUIPMENT 2019 3 INV A MACH. & EQUIP. | ACCOUNT TOTAL | PO YEAR/PR TYP S | N ET C-121818 | |
| | ⋗ | 84.00 C-121818 ATER & CLEAN UP 84.00 C-121818 | | CLEAN OF 84,00 C-121818 DEATER & CLEAN HP | MEDDEALER, CHEANOF 84.00 C-121818 | 0 | ີດ | 84.00 C-121818 | | 1.00 | , ŏ , | 2 4 E | 34.00 C-121 | 300.00 C-121818 | MANAGEMENT 864.00 C-121818 | 1,865.68 | 842.07 | 570.00 C-121818 | 18.57 C-121818 | 253.50 C-121818 | 418.01 | WARRANT CHECK | | |
| PARCEL 107828000000 | PARCEL 10782800-000 | 8206 CEDARBROOK-MOW 526 CHRISTYBROOK CV | | 7772 WALNUT HILL PT | 8179 ELM CV-MOWER, | PARCEL 107828130001 | PARCEL 107521100-00 | 292 WOODSMOKE-MOWER | 893 CHARTER OAK-MOW | 680 THORNWOOD MOWER | PARCEL 107419030-00 | PARCEL 107419070011 | 7772 WALNUT HILL PT | 859 BURTON IN. MOWE | 8179 ELM CV-MOWER, | | | MACH. & EQUIP. | MACH. & EQUIP. | MACH. & EQUIP. | | DESCRIPTION | P 29 apinvgla | A munis: |

| | | 21221hhr |
|---|---|--|
| 0000000 | , | 52 |
| | 902-00-620902- AUTOMATIC RAIN ICE: 7126 AUTOMATIC RAIN ICE: 7178 AUTOMATIC RAIN ICE: 7195 AUTOMATIC RAIN ICE: 7217 AUTOMATIC RAIN ICE: 7219 AUTOMATIC RAIN ICE: 7220 AUTOMATIC RAIN ICE: 7222 AUTOMATIC RAIN ICE: 7222 AUTOMATIC RAIN ICE: 7224 AUTOMATIC RAIN ICE: 7224 AUTOMATIC RAIN ICE: 7225 MATHESON & ASSOC LLC ICE: 180311 QUARLES FIRE PROTEC GUARLES FIRE PROTEC OICE: QUARLES FIRE PROTEC OICE: | 4/2018 08:47 ppyle YEAR/PERIOD: 2019/1 TO 2019/4 COUNT/VENDOR |
| rina rina rina rina rina | 7126 FULL 7178 FULL 3 7195 FULL 3 7219 FULL 3 7220 FULL 3 7222 FULL 3 7224 FULL 3 7225 FULL 3 7225 FULL 3 7225 FULL 3 7226 FULL 3 | MENT |
| DESC: 312936 DESC: 312937 DESC: 312938 DESC: 312940 DESC: 312941 312942 | 13110 DESC: 13109 DESC: 13108 13107 DESC: 13107 DESC: 13107 DESC: 13108 DESC: 13108 DESC: 131308 DESC: 1313108 DESC: 1313108 DESC: 1313108 DESC: 1313108 DESC: 1313108 DESC: 1313108 DESC: 1313108 DESC: | THAVEN DOCKET |
| | FACILITIES MANAGEMENT 2019 3 INV A SPRINKLER MAINT2082 MANN 2019 3 INV A SPRINKLER MAINT1630 MISS 2019 3 INV A SPRINKLER MAINTFIRE STAT 2019 3 INV A SPRINKLER MAINT. (CITY HAI 2019 3 INV A SPRINKLER MAINT. (LIBRARY) 2019 3 INV A SPRINKLER MAINT. (ISLANDS @ 2019 3 INV A SPRINKLER MAINT. ISLANDS @ 2019 3 INV A SPRINKLER MAINT. NORTH OF 2019 3 INV A SPRINKLER MAINT. NORTH OF 2019 3 INV A SPRINKLER MAINT. NORTH OF 2019 3 INV A NKLER INSPECTION | C-121818 C-121818 YEAR/PR TYP S |
| 152.00 C-121818 16.00 C-121818 136.00 C-121818 88.00 C-121818 104.00 C-121818 792.00 C-121818 48.00 C-121818 | 110.00 C-121818 ING CIR. E. 110.00 C-121818 ISSIPPI VALLEY BLVD 110.00 C-121818 ION @ SWINNEA RD 110.00 C-121818 ION OC-121818 ION OC-121818 ON NORTHWEST DRIVE) 110.00 C-121818 STATELINE & INTERS 110.00 C-121818 STATELINE & INTERS 110.00 C-121818 ANIN ENTRANCE 990.00 825.00 C-121818 1,370.36 C-121818 480.00 C-121818 | WARRANT CHECK |
| EMERGENCY LIGHT SER | LAWN SPRINKLER MAIN SPRINKLER MAIN SPRINKLER INSPECTIO SPRINKLER INSPECTIO SPRINKLER INSPECTIO | DESCRIPTION |

| : | 28,411.15 | 2019 3 CRM A | 270111 312932 | 00734 MAGNOLIA ELECTRIC |
|---------------------|------------------------------|--------------------------------------|--------------------------------------|---|
| | <u> </u> | WILLIAM FRANCOSTING | | |
| GENERATOR REPAIR PE | 687.67 C-121818 | INV A | WO310073147 313392 | 00715 THOMPSON MACHINERY |
| GENERATOR REPAIR PE | 27,120.00 C-121818 | 2019 3 INV A | WO310073054 312951 | 00715 THOMPSON MACHINERY |
| GENERATOR REPAIR PE | 603.48 C-121818 | GENERATOR REPAIR DER CONTRACT | WO310073032 312950 | 00715 THOMPSON MACHINERY |
| | 23,151.29 | | | |
| PLUMBING SERV. @ SO | 1,012.80 C-121818 E DEPT. | 2019 3 INV A SERV. @ SOUTHAVEN PO | ين | 00469 TRI-STAR COMPANIES, INVOICE: |
| REPAIRED HOSE BIBB | | 2019 3 INV A | W9207 313038 | 00469 TRI-STAR COMPANIES, |
| PLUMBING SERV. @ SO | 525.00 C-121818 | 2019 3 INV | W9201 FULL DESC: | 00469 TRI-STAR COMPANIES, INVOICE: |
| PLUMBING SERV. @ WE | 1,189.00 C-121818 | 2019 3 INV A | w | 00469 TRI-STAR COMPANIES, |
| PLUMBING SERVICE @ | 501.00 C-121818 | 2019 3 INV A SERVICE @ SOUTHAVEN | • | 00469 TRI-STAR COMPANIES, |
| PLUMBING SERV. @ PO | 532.00 C-121818 | 2019 3 INV A | W9161 313396 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ SOUTHA | 634.42 C-121818 | 2019 3 INV A | TC12140 313412 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ SOUTHA | 185.00 C-121818 | 2019 3 INV A | TC12130 313304 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. a HEARTL | 186.75 C-121818 | SERV A HEART | TC12115 313303 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ CITY H | 345.00 C-121818 | | TC12056 FULL DESC: | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. | 445.00 C-121818 | 2019 3 | TC12055 313041 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ WEST P | 265.00 C-121818 | SERV @ WEST PRECING | TC12052 313040 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ FIREST | 780.00 C-121818 | 2019 3 INV A | w | 00469 TRI-STAR COMPANIES, |
| REPLACE HVAC AT PEP | 12,600.00 C-121818 | 00040 2019 3 INV A | TC12027 313374 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ SOUTHA | 621.00 C-121818 | 2019 3 INV A | TC12013 313410 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ WEST P | 305.00 C-121818 | | TC12008 313044 | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. | 910.00 C-121818 | 2019 3 II | | 00469 TRI-STAR COMPANIES, |
| HVAC SERV. @ POLICE | 185.00 C-121818 | WAC SERV @ POLICE DEPT | TC11685 313408 | 00469 TRI-STAR COMPANIES, |
| | 1,336.00 | 1 | | |
| DESCRIPTION | WARRANT CHECK | PO YEAR/PR TYP S | 2019/4 DOCUMENT VOUCHER | YEAR/PERIOD: 2019/1 TO 2 CCOUNT/VENDOR |
| P 32 apinvgla | | N ET C-121818 | CITY OF SOUTHAVEN FY19 CLAIMS DOCKET | 14/2018 08:47 Oppyle |

| 014437 CB RIC | = | = | INVOICE: 012576 AKINS INVOICE: | AKINS | ÇÓ. | (C) | AKINS | AKINS | INVOICE: | AKINS | 012576 AKINS | 007174 DENNIS INVOICE: | | DEX | 006685 DEX IM | D04854 WEST MI | D01540 MURPHY INVOICE: ; | 000949 INTEGRATED | | INVOICE: 270 | 6 | YEAR/PERIOD: | 12/14/2018 08:47 1540ppyle | |
|-------------------|-----------------|----------|--------------------------------------|---------------------|---|---------------------|----------------------------------|------------------------------------|-------------------------------|---------------------|---------------------|---|--------|---|--------------------|--|---|-----------------------------|--------|--------------------------|-------------------------------------|--------------------|-------------------------------|-------------|
| RICHARD ELLIS COR | | | DWAYNE ODIS | 2789 DWAYNE ODIS | 2788 DWAYNE ODIS | | 2786 DWAYNE ODIS | 2785 DWAYNE ODIS | 2784 DWAYNE ODIS | 2783 DWAYNE ODIS | DWAYNE ODIS | WRIGHT & SON 34590 | | IMAGING | IMAGING | MEMPHIS FENCE & 83682 | C & SONS, INC. 2756 | COMMUNICA | | 0112 ELECTRIC 0303 | CTRIC | 2019/1 TO 20 | , | |
| 645853 | | | 2791 | 2790 | 2789 | Ф | 2787 | 2786 | 2785 | 2784 | 2783 | 34590 1 | | AR3849327 | AR3829665 | 83682 I | 2756 F | 17303 F | | 270303 F | 270112 F | 2019/4 DOCUMENT | FY19 C | |
| 1000 | 312924 | | FULL DESC: 313429 FULL DESC: | ω | FULL DESC: 313423 | FULL DESC: | FULL DESC: 313425 | 313419 | FULL DESC: | 313416 | 313414 | 313595 FULL DESC: | | FULL DESC: 313248 FULL DESC: | 312903 | 313098 FULL DESC: | 313114 FULL DESC: | 313253 FULL DESC: | | FULL DESC: | FULL DESC: 312933 | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| | 2019 3 INV A | | CLEANING OF WEST PRECINCT | - 2 | OF EAST PRECINCT 2019 3 INV A CF 1855 VETERIANS | 2019 3 | OF SOUTHAVEN POLICE 2019 3 INV A | OF 1855 VEIERAINS DA. 2019 3 INV A | OF EAST PRECINCY 2019 3 INV A | 2019 3 | 2019 3 INV A | 2019 3 INV A PLUMBING/MR DAVIS LIBRĀRY | | MP8510 - 4TH FLOOK MAYOKS OFFICE 2019 3 INV A MP8833 - CITY CLERK | 2019 3 INV A | 19000042 2019 3 INV A REPLACE FENCE AT CITY HALL FOR | 2019 3 INV A PROJECT @ SPD-PIPE BOLLARDS | 2019 3 INV A COMM. SERVICES | ļ | ELECTRIC REPAIRS | CREDIT - ELEC. REPAIRS 2019 3 INV A | PO YEAR/PR TYP S | N ST C-121818 | |
| | 445.00 C-121818 | 3,663.25 | 500.00 C-121818 | 718.75 C-121818 | 156.75 C-121818 | 96.75 C-121818 | . 500.00 C-121818 | 718.75 C-121818 | 156.75 C-121818 | 96.75 C-121818 | 718.75 C-121818 | 268.00 C-121818 | 205.82 | 112.20 C-121818 | 93.62 C-121818 | 19,800.00 C-121818 | 1,300.00 C-121818 | 75.00 C-121818 | 359.66 | 290.36 C-121818 | 124.18 C-121818 | WARRANT CHECK | | |
| | DEC. 2018 RENT | | CLEANING OF WEST PR | 8691 NORTHWEST DR-P | CLEANING OF 1855 VE | CLEANING OF EAST PR | CLEANING OF WEST PR | CLEANING OF SOUTHAV | CLEANING OF 1855 VE | CLEANING OF EAST PR | CLEANING OF SOUTHAV | PLUMBING/MR DAVIS L | | MP8833 - CITY CLERK | MP8510 - 4TH FLOOR | REPLACE FENCE AT CI | PROJECT @ SPD-PIPE | COMM. SERVICES | | ELECTRIC REPAIRS | ELEC. REPAIRS | CK DESCRIPTION | apinvgla | ero salluti |

| 018221 CIVIL-I | 09591 TRI FII 1NVOICE: | | 009591 TRI FIRMA INVOICE: | | 018221 CIVIL-LINK, LL INVOICE: 73637 | · | 010-900-902-00-622100 024871 WAGEWORKS INVOICE: | | | 022372 OVERALI INVOICE: | 022372 OVERALL CHEMICAL | 020073 SERVICEMASTER | | 019694 MID-SOUTH TELECOM INVOICE: 57144 | 019694 MID-SOUTH | 018472 M2MANAGEMENT INVOICE: 2261 | INVOICE: 1 | YEAR/PERIOD: | 12/14/2018 08:47 1540ppyle |
|---|--|----------|--|----------|--|---------|---|------------|----------|----------------------------|-------------------------|--------------------------------------|----------|--|------------------|--------------------------------------|--------------------|--------------------|-------------------------------|
| LINK, LLC 7 73638 LINK, LLC 7 | -00-625150- FIRMA 5 | | 1 | | a | | 2100- | | | COM | COM | | | | | SOLUTIO | 134689 | 2019/1 TO 20 | |
| 73638 73639 | 5373QB | | 5365QB | | 73637 | | 1118-TR44884 FUL | | | 4168 | 4166 | 18-0728-WTR FU | | 57144 | 57143 | 2261 | | 2019/4 DOCUMENT | CITY FY19 |
| 313188 FULL DESC: 313194 FULL DESC: | 313357 FULL DESC: | | 313037 FULL DESC: | | 313444 FULL DESC: | | 884 313250 FULL DESC: | | | 313257 FULL DESC: | 312947 | TR 313600 FULL DESC: | | 313430 FULL DESC: | 313432 | 312931 FOLL DESC: | FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET |
| 2019 3 INDRAINAGE IMPROVEMENT 2019 3 INDRAINAGE IMPROVEMENT | DRAINAGE II 2019 PINEHURST LEVEE | ACCOUNT | DRAINAGE M 2019 8033 ELMWOOD PI | ACCOUNT | STREET IMP 2019 CITY PAVEMENT F | ACCOUNT | PROFESSIONAL 2019 3 NOV 2018 COBRA | ACCOUNT | | 2019 WEEK | 2019 CLEANING WEEK C | 2019 3 INV A WEST PRECINCT-EMERGENCY | | 2019 COMMUNICATIONS | 2019 | 2019 FLEET TRACKING | HVAC/TENNIS CENTER | PO YEAR/PR | T C-121818 |
| 2019 3 INV A IMPROVEMENT 2019 3 INV A IMPROVEMENTS | IMPROVEMENT) 3 INV A SE | TOTAL | E MAINTENACE 19 3 INV A PIPE (DRAINAGE MAI | TOTAL | STREET IMPROVEMENT 2019 3 INV A PAVEMENT PRESERVATION PROG | TOTAL | AL SERVICES 3 INV A | TOTAL | | 3 INV A 12-3-20 | OF 11-26-18 | 3 INV A MERGENCY FLOODING | | 3 INV A | 3 INV A | 3 INV A SYSTEM | TER | R TYP S | |
| 2,425.11 2,562.82 | 3,131.34 | 8,996.21 | 8,996.21 MAINT.) | 9,868.57 | 9,868.57 C-121818 PROGRAM THRU 11-30-2018 | 196.29 | 196.29 | 101,644.39 | 3,070.00 | 1,535.00 | 1,535.00 | 12,438.81 | 1,132.00 | 65.00 | 1,067.00 | 1,734.05 | | 55 | |
| C-121818 C-121818 | C-121818 | | C-121818 | | C-121818 30-2018 | | C-121818 | | | C-121818 | C-121818 | C-121818 | | C-121818 | C-121818 | C-121818 | | WARRANT | |
| | | | | | | | | | | | | | • | | | | | CHECK | |
| DRAINAGE IMPR | PINEHURST LEVEE | | 8033 ELMWOOD | | CITY PAVEMENT | | NOV 2018 COBRA | | | CLEANING WEEK OF | CLEANING WEEK | WEST PRECINCT-EMERG | | COMMUNICATIONS | COMMUNICATIONS | FLEET TRACKING | | DESCRIPTION | p ap |
| IMPROVEMEN IMPROVEMEN | 8 B | | PIPE (| | PRESE | | A | | • | OF 12 | OF 11 | -EMERG | | מ | ß | G SYST | | | P 34 apinvgla |

| 11 11 11 11 | | | 015 | | _ | | | <u>0</u> | | 9C10 | | | 0 0 0 0 | | | - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 | | ΑG | 12/1 | - Andrewskie in Sta |
|-----------------|---------------|---------------|--|---------------|---------------|----------|---|---------------------------------------|---------------|--|---------------|---------------|---|---------------|---------------|--|---------------|-------------------------------------|-------------------------------|---------------------|
| FUND 0010 | | | 0-900-905-00-602700- 22930 HUB INTERNATIONAL INVOICE: 1246733 | | | | INVOICE: 548705 11139 TRAVELERS INVOICE: 548995 | -900-904-00-629100- 1139 TRAVELERS | | -900-904-00-622100- 17086 BUTLER SNOW INVOICE: 10209296 | | | -900-903-00-624102- 3790 HANCOCK BANK INVOICE: 31686 | | | -900-902-00-625220- 9591 TRI FIRMA INVOICE: | | YEAR/PERIOD: 2019/1 COUNT/VENDOR | 4/2018 08:47 ppyle | |
| LO GENERAL FUND | | | VAL 1246733 | | | | 548995 | 548705 | | 10209296 | | | 31686 | | | 5371QB | | TO 2019/4 DOCUMENT | CITY FY19 | |
| | | | LIABILITY 312882 FULL DESC: | | | | FULL DESC: 313355 FULL DESC: | 312880 | | LITIGATION 313061 FULL DESC: S | | | ADMINISTRATIVE 313249 FULL DESC: SOUTH | | | 313302 FULL DESC: | | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| TOTAL: | ORG 905 TOTAL | ACCOUNT TOTAL | Y INSURANCE WORKMAN'S COMP INSUR 2019 3 INV A WC/QTRLY INSTALLMENT 3 | ORG 904 TOTAL | ACCOUNT TOTAL | | LEWIS-CLAIM | AIMS PA | ACCOUNT TOTAL | ON PROFESSIONAL SERVICES 2019 3 INV A SERVICES RENDERED THRU 11-30 | ORG 903 TOTAL | ACCOUNT TOTAL | RATIVE EXPENSES BANK FEES 2019 3 INV A SOUTHGORF415-GO BDS SER 2015 | ORG 902 TOTAL | ACCOUNT TOTAL | STREET MAINTENANCE 2019 3 INV A STACEY AND RASCO SIDEWALK RE | ACCOUNT TOTAL | PO YEAR/PR TYP S | T C-121818 | |
| 679,946.35 | 101,459.63 | 101,459.63 | 101,459.63 C-121818 | 26,922.52 | 5,000.60 | 5,000.60 | 3,848,10 C-121818 | 1,152.50 C-121818 | 21,921.92 | 21,921.92 C-121818 3-2018 | 900.00 | 900.00 | 900.00 C-121818 | 164,943.15 | 2,996.42 | 2,996.42 C-121818 REPAIR-STREET MAINT. | 8,119.27 | WARRANT | | |
| | | | WC/QTI | | | | LEWIS- | ниснез, | | SERVIC | | | SOUTHG | | | STACEY | | CHECK DESCRIPTION | | |
| | | | WC/QTRLY INSTALLMEN | | | | LEWIS-CLAIM | S, ZODDA CLAIM | | SERVICES RENDERED T | | | SOUTHGORF415-GO BDS | | | STACEY AND RASCO SI | | NOITGI | P 35 apinvgla | * munis |

| | | 1 00-71 01821 IN | 100-73 2786 11 | | 10-71 (1822 IN (1822 (1822) | ij | 100-71 | 11 100-71 11822 11822 11822 11822 | ACCOL VEJ | 2/14/2018 540ppyle |
|-------------|---------------|--|---|---------------|---|---------------------------------|---|---|---|-------------------------------|
| FUND 0100 | | 0-710-711-00-640965- 18221 CIVIL-LINK, LLC INVOICE: 73636 | 0-710-711-00-640900- 27861 WAGGONER ENGINEERIN INVOICE: 35147 | | 0-710-711-00-614800- 18221 CIVIL-LINK, LLC INVOICE: 73611 18221 CIVIL-LINK, LLC INVOICE: 73641 | WOICE: 73633 | 0-710-711-00-614515- 18221 CTVIILINK IIC | 0-710-711-00-614500- 18221 CIVIL-LINK, LLC INVOICE: 73634 118221 CIVIL-LINK, LLC INVOICE: 73635 | YEAR/PERIOD: 2019/1 TO 2 CCOUNT/VENDOR | 2018 08:47 /le |
| BOND FUNDED | | 73636 | 35147 | | 73611 73641 | | 55.05 | 73634 73635 | 2019/4 DOCUMENT | KI19 |
| CAP PROJ | | 313191 FULL DESC: | 313161 FULL DESC: | | 313134 FULL DESC: 313193 FULL DESC: | FULL DESC: | 2 1 2 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | BOND PRO 313190 FULL DESC: 313189 FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET |
| TOTAL: | ORG 711 TOTAL | GETWELL ROAD SOUTH 18 2019 3 INV A PROFESSIONAL SERVICES-GETWELL RD V ACCOUNT TOTAL | BOND EXPENSE 2019 3 INV A NAIL RD. EXT. ACCOUNT TOTAL | ACCOUNT TOTAL | INTERSECTION MODERNIZATION 2019 3 INV A 3 HWY 51 TRAFFIC SIGNAL IMPROVEMENT 2019 3 INV A HWY 51 TRAFFIC SIGNAL IMPROVEMENTS | BIKE TRAIL- | OTAL SNOWDEN TR | PROJECT EXPENSES MAIN ST PEDESTRIAN SIDEWALK 90 2019 3 INV A (C: MAIN STREET PEDESTRIAN PATH-UTILITY 89 2019 3 INV A (C: MAIN STREET PEESTRIAN PATH 7 | PO YEAR/PR TYP S | N ET C-121818 |
| 44,362.76 | | 22,655.48 C-121818 WIDENING 22,655.48 | 3,840.08 C-121818 3,840.08 | 8,021.88 | ,411. | CENTRAL PK TO SNOWDEN 2,653.83 | | 630.24 C-121818 IN RELOCATION 6,561.25 C-121818 | WARRANT CHECK | |
| | | PROFESSIONAL SERVIC | NAIL RD. EXT. | | HWY 51 TRAFFIC SIGN | 19 791 TOGE C# VCWT | | MAIN STREET PEDESTR | DESCRIPTION | P 36 apinvgla |

| II II |) | | 0 0 0 | 0 0 | 700 140 | B | 172 | *** ********************************** |
|----------------------|-----------------------------|------------------------------------|---|---|--------------------------------------|-------------------------------------|-------------------------------|--|
| FUND 0240 | | 73653 LINK, 73654 | | 19591 TRI FIRMA INVOICE: 18221 CIVIL-LINK, LLC TNVOICE: 73650 | 00-623800- R SERVICE AND 13836 | YEAR/PERIOD: 2019/1 TO COUNT/VENDOR | 14/2018 08:47 Oppyle | |
| TOURIST & CONVENTION | | 73654 | 73651 73652 73653 | 5370QB 73650 | SU 13836 | 2019/4 DOCUMENT | CITY FY19 | |
| 11 | | FULL DESC: 313230 FULL DESC: | 313229 FULL DESC: 313232 FULL DESC: FULL DESC: 313228 | FULL DESC: FULL DESC: 313231 FULL DESC: | SPECIAL 313163 FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| TOTAL: | ACCOUNT TOTAL ORG 611 TOTAL | 2 8 | - DRI | ARENA DRAIN PIPE PROJECT 2019 3 INV A SOCCER EXPANSION | , 2000 3 | PO YEAR/PR TYP S | EN C-121818 | |
| 159,367.37 | 159,367.37 | 14,206.83 C-121818 27,313.10 | 6,333.94 C-121818 975.00 C-121818 ~ 1,475.01 C-121818 | 4,322.32 C-121818 | 40,313.70 C-121818 | WARRANT CHECK | | |
| | | GREENBROOK EXPANSIO | ARENA - DRAINAGE FIELD OF DREAMS PLA SPRINGFEST IMPROVEM | SOCCER EXPANSION | PIPE AND CAPS FOR A | DESCRIPTION | P 37 apinvgla | munis de antité 💸 munis |

| YEAR/PR TYP S ES IRE TRUCK NOTE PAYMENT 0618 JAN ACCOUNT TOTAL 701 TOTAL TOTAL: | | withdies, City of Southaven, Sou | | | | | 1 | | |
|--|---|--|--|----------|-------------|----------------------------|------------|-------------------------|----------|
| CITY OP SOUTHAVEN CITY OF SOUTHAVEN PAYER TO 2019/4 VOUCHER TO XEAR/PR TYP S DEBT SVC EXPENSES FIRE TRUCK NOTE PAYMENT AUTHO 12132016 313586 ACCOUNT TOTAL ORG 701 TOTAL ORG 701 TOTAL ORG 701 TOTAL TOTAL ORG 701 TOTAL ORG 701 TOTAL (TOTAL ORG 701 TOTAL) | | ∐ · · · · · · · ii | j ii | | , | 00-700-701 000848 MS 1 | YEAR/PER | 2/14/2018 0 540ppyle | |
| CITY OP SOUTHAVEN CITY OF SOUTHAVEN PAYER TO 2019/4 VOUCHER TO XEAR/PR TYP S DEBT SVC EXPENSES FIRE TRUCK NOTE PAYMENT AUTHO 12132016 313586 ACCOUNT TOTAL ORG 701 TOTAL ORG 701 TOTAL ORG 701 TOTAL TOTAL ORG 701 TOTAL ORG 701 TOTAL (TOTAL ORG 701 TOTAL) | | | 11 11 11 | | | -00-626705- DEVELOPMENT | 1 | 8:47 | |
| OF SOUTHAVEN CLAIMS DOCKET C-121818 VOUCHER PO YEAR/PR TYP S DEBT SVC EXPENSES FIRE TRUCK NOTE PAYMENT 2019 3 INV A FULL DESC: GMS #50618 JAN ACCOUNT TOTAL ORG 701 TOTAL TOTAL TOTAL TOTAL TOTAL | | 1 I I I D I I I I I | 00 DEBT SERV | | | | | <u> </u> | |
| C-121818 C-121818 YEAR/PR TYP S YEAR/PR TYP S (PENSES FIRE TRUCK NOTE PAYMENT 2019 3 INV A ACCOUNT TOTAL ORG 701 TOTAL: TOTAL: TOTAL: | | | 24 1 24 1 24 1 24 1 24 1 26 1 | | | DEBT 313: FULL DE | | | |
| EAR/PR TYP S TRUCK NOTE PAYMENT 2019 3 INV A COUNT TOTAL TOTAL: TOTAL: | | , II | 11 1 31 1 11 1 | ORG | | C EXP | | | |
| YMENT | | | TOT | | ACCOUNT TOT | TRUCK 2019 JAN | YEAR/PR TY | 18 | |
| | | # H # H # H # H | | AL | ΆL | E PAYMENT NV A | 1 | | |
| u 1 | | | []] [] [] | 6,598.70 | 6,598.70 | 6,598,70 C-121818 | æ | | |
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| | | | | BCT10 35203 | 28680 SKY LAKE CONSTRUCTIO 3520 |
|---|-----------------|----------------------------------|-----------------------------------|-------------|---|
| | | , | FULL DESC: | | INVOICE: ·35183 |
| e e e e e e e e e e e e e e e e e e e | 110.36 C-121818 | 2019 3 INV A | w | 35183 | 23789 ROBERTSON HOMES |
| | 110.36 C-121818 | 2019 3 INV A | 312981 FULL DESC: | RE HO 35187 | Q23126 VENTURE SIGNATURE INVOICE: 35187 |
| | 345.23 | | | | , |
| | 110.36 C-121818 | 2019 3 INV A | FULL DESC: | 35206 | 020801 KREUNEN CONST INVOICE: 35206 |
| | 124.51 C-121818 | 2019 3 INV A | 312984 FULL DESC: | 35190 | INVOICE: 35189 20801 KREUNEN CONST |
| | 110.36 C-121818 | 2019 3 INV A | 312983 | 35189 | ZE |
| | 81.08 C-121818 | 2019 3 INV A | 312998 FULL DESC: | ES, L 35204 | 020286 BYNUM ENTERPRISES, INVOICE: 35204 |
| | 95.72 C-121818 | 2019 3 INV A | 312979 FULL DESC: | 8 - C 35185 | 019197 BRANNON BUILDERS INVOICE: 35185 |
| | 220.72 | 1 | | | |
| | 110.36 C-121818 | 2019 3 INV A | FULL DESC: | MENT 35198 | INVOICE: 35197 18896 BRAMBLES RETIREMENT INVOICE: 35198 |
| | 110.36 C-121818 | 2019 3 INV A | 312991 | MENT 35197 | 18896 BRAMBLES RETIREMENT |
| | 316,44 | | | | |
| | 95.72 C-121818 | 2019 3 INV A | FULL DESC: | 35203 | INVOICE: 35200 7859 ADAMS HOMES LLC INVOICE: 35203 |
| | 110.36 C-121818 | 2019 3 INV A | w | 35200 | |
| | 110.36 C-121818 | 2019 3 INV A | 312993 | 35199 | 7859 ADAMS HOMES LLC |
| | 397.52 | | | | |
| | 66.44 C-1Z1818 | 2019 3 INV A | 313003 FULL DESC: | BLDRS 35209 | NY COLEMAN 35209 |
| | | 3 INV | 312989 FULL DESC: | BLDRS 35195 | COLEMAN 15195 |
| | | ω | 312988 FULL DESC: | BLDRS 35194 | INVOICE: 35194 |
| | 110.36 C-121818 | ACCOUNTS RECEIVABLE 2019 3 INV A | UTILITY FUND 312980 FULL DESC. | BLDRS 35186 | 00-130700- NY COLEMAN |
| | | IMAK/FK LIF O | VOUCHER FO | DOCUMENT | COUNT/VENDOR |
| DESCRIPTION | WARRANT CHECK | TV D | | TO 2019/4 | YEAR/PERIOD: 2019/1 |
| p 39 apinvgla | | 121818 | OF SOUTHAVEN CLAIMS DOCKET C-1 | CITY FY19 | 4/2018 08:47 ppyle |
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| 014/2018 08:47 CITY 0ppyle FY19 | OF SOUTHAVEN CLAIMS DOCKET C- | 121818 | | p 40 apinvgla |
| YEAR/PERIOD: 2019/1 TO 2019/4 CCOUNT/VENDOR DOCUMENT | r voucher po | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| INVOICE: 35207 | FULL DESC: | 2019 3 INV A | 61.56 C-121818 | |
| INVOICE: 35208 26680 SKY LAKE CONSTRUCTIO 35212 INVOICE: 35212 | FULL DESC: 313006 FULL DESC: | 2019 3 INV A | 110.36 C~121818 | |
| ţ | | | 282.28 | |
| 27073 WILSON PETRA 35216 INVOICE: 35216 | 313010 FULL DESC: | 2019 3 INV A | 93.48 C-121818 | |
| 27486 CHAMBLISS BUILDERS 35210 INVOICE: 35210 | 313004 FULL DESC: | 2019 3 INV A | 110.36 C-121818 | |
| 27601 BYNUM ENTERPRISES DB 35196 INVOICE: 35196 | 312990 FULL DESC: | 2019 3 INV A | 110.36 C-121818 | |
| 28360 M A HOMES 35202 INVOICE: 35202 | 312996 FULL DESC: | 2019 3 INV A | 110.36 C-121818 | |
| 28361 REGENCY HOME BUILDER 35188 INVOICE: 35188 | 312982 FULL DESC: | 2019 3 INV A | 110.36 C-121818 | |
| 29298 LEGACY NEW HOMES, LL 35191 | 312985 | 2019 3 INV A | 110.36 C-121 8 18 | |
| TAYOTCE: 35151 29298 LEGACY NEW HOMES, LL 35192 TAYOTCE: 35162 | 312986 FUIL DESC. | 2019 3 INV A | 110.36 C-121818 | |
| 29298 LEGACY NEW HOMES, LL 35193 INVOICE: 35193 | FULL DESC: | 2019 3 INV A | 111.82 C-121818 | |
| | | | 332.54 | |
| 29369 MEJIA OLVIN 35158 INVOICE: 35158 | 312952 FULL DESC: | 2019 3 INV A | 52.92 C-121818 | |
| 29370 PAYNE C LISA 35159 INVOICE: 35159 | 312953 FULL DESC: | 2019 3 INV A | 12.08 C-121818 | |
| 29371 CROCKETT ALISA HOLDE 35160 INVOICE: 35160 | 312954 FULL DESC: | 2019 3 INV A | 32.68 C-121818 | |
| 29372 ROBINSON TRACY c/o A 35161 INVOICE: 35161 | 312955 FULL DESC: | 2019 3 INV A | 23.36 C-121818 | ŧ |
| 29373 RYAN NATHAN 35162 INVOICE: 35162 | 312956 FULL DESC: | 2019 3 INV A | 3.84 C-121818 | |
| 29374 TURBERVILLE JULIA & 35163 INVOICE: 35163 | 312957 FULL DESC: | 2019 3 INV A | 23.36 C-121818 | |
| Z9375 GILLESPIE SCOTT R. 35164 INVOICE: 35164 | 31Z958 FULL DESC: | ZULS 3 INV.A | 8.96 C-121818 | |
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|--|--|---|-------------------------------|-----------|------|-------------------|
| YEAR/PRENION: 2019/A TO 2019/A COUNTY/NERHOR: DOCKMENT: VOUCHER PO YEAR/PR TYP 8 WARRANT CHECK COUNTY/NERHOR: 15165 PULL DESC: 1977 TATACTOR PARTINDA LEE: 35165 PULL DESC: 1977 TATACTOR PARTINDA LEE: 35167 PULL DESC: 1979 TATACTOR PARTINDA LEE: 35167 PULL DESC: 1979 TATACTOR PARTINDA LEE: 35167 PULL DESC: 1970 CARTH BETAN LEE: 35168 PULL DESC: 1970 CARTH BETAN LEE: 35167 PULL DESC: 1970 CARTH BETAN LEE: 35169 PULL DESC: 1970 CARTH BETAN LEE: 35171 PULL DESC: 1970 CARTH BETAN LEE: 35172 PULL DESC: 1970 CARTH BETAN LEE: 35174 PULL DESC: 1970 CARTH BETAN LEE: 35174 PULL DESC: 1970 CARTH BETAN LEE: 35174 PULL DESC: 1970 CARTH BETAN LEE: 35175 PULL DESC: 1970 CARTH BETAN LEE: 35175 PULL DESC: 1970 CARTH BETAN LEE: 35176 PULL DESC: 1970 CARTH BETAN LEE: 35177 PULL DESC: 1970 CARTH BETAN LEE: 35177 PULL DESC: 1970 CARTH BETAN LEE: 35179 PULL DESC: 1970 CARTH BETAN LEE: | (FA) | /14/2018 08:47 40ppyle | OF SOUTHAVEN CLAIMS DOCKET | 21818 | | P 41 apinvgla |
| 3376 SCHENUZEL DONALD III 35165 TULL DESC: 2019 3 INV A 98.36 INVOICE: 35165 TULL DESC: 2019 3 INV A 200.00 2019 3 INV A 2019 3 IN | | YEAR/PERIOD: 2019/1 TO 20 COUNT/VENDOR | VOUCHER | TYP | | DESCRIPTION |
| 177 DANCO LLC DBA NEWK'S 35166 PULL DESC: 2019 3 INV A 200.00 INVOICE: 35167 S1668 PULL DESC: 2019 3 INV A 102.01 INVOICE: 35167 PULL DESC: 2019 3 INV A 102.01 INVOICE: 35169 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35169 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35172 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35172 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35172 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35172 PULL DESC: 2019 3 INV A 20.000 INVOICE: 35172 PULL DESC: 2019 3 INV A 20.000 INVOICE: 2019 3 INVOICE: 2019 3 INV A 20.000 INVOICE: 2019 3 INVOICE: 2019 3 INVOICE: 2019 3 INVOIC | | 29376 SCHENZEL DONALD III INVOICE: 35165 | 312959 FULL DESC: | 3 INV | | |
| 102.01 1 | | 29377 DANCO LLC DBA NEWK'S 3516 INVOICE: 35166 | 312960 FULL DESC: | 3 INV | | |
| 9379 CARUTH HRIAN 35168 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35169 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35171 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35171 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35171 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35171 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35172 35172 FULL DESC: 2019 3 INV A 78.84 INVOICE: 35174 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35174 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.36 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.48 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.48 INVOICE: 35176 FULL DESC: 2019 3 INV A 23.48 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 2019 3 INV A 30.00 INVOICE: 35180 FULL DESC: 30.00 INVOICE: 35 | | 9378 TAYLOR MELINDA LEE 3 | 312961 FULL DESC: | 3 INV | | |
| 9380 HAWKINS BLAKE 35169 FULL DESC: 2019 3 INV A 23.36 1NVOICE: 35169 35171 312963 2019 3 INV A 23.36 10VOICE: 35171 312965 2019 3 INV A 51.32 10VOICE: 35172 312966 2019 3 INV A 78.84 10VOICE: 35173 35174 312966 2019 3 INV A 78.84 10VOICE: 35174 35174 312966 2019 3 INV A 22.92 10VOICE: 35175 35174 312968 2019 3 INV A 22.92 10VOICE: 35176 35175 FULL DESC: 2019 3 INV A 22.92 10VOICE: 35176 4 INVOICE: 35180 4 | | 19379 CARUTH BRIAN N INVOICE: 35168 | 312962 FULL DESC: | 9 3 INV | | |
| 3982 HOOD JENNIFER 35171 FULL DESC: 2019 3 INV A 78.84 3983 TELLO DENNAM 35172 312966 2019 3 INV A 78.84 1NVOICE 35172 35172 312966 2019 3 INV A 78.84 1NVOICE 35173 312967 2019 3 INV A 78.84 29384 THOMPSON KIRKELON JR 35173 FULL DESC: 2019 3 INV A 22.92 1NVOICE 35174 70LL DESC: 2019 3 INV A 91.96 1NVOICE 35175 FULL DESC: 2019 3 INV A 91.96 1NVOICE 35176 35176 312970 2019 3 INV A 18.48 29387 SCALES STEVEN & LAUR 35176 FULL DESC: 2019 3 INV A 18.48 29388 VANCE BETTY 35176 FULL DESC: 2019 3 INV A 16.96 1NVOICE 35177 35177 FULL DESC: 2019 3 INV A 49.16 29388 VANCE BETTY 35179 FULL DESC: 2019 3 INV A 49.16 29389 TURBEVILLE CHRISTOPH 35178 FULL DESC: 2019 3 INV A 30.00 29391 JOHNSON BEULAH 35180 FULL DESC: 2019 3 INV A 30.00 29392 TANKERSLEY STEPHEN & 35181 FULL DESC: 2019 3 INV A 30.00 29393 HONGE BRAD & STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 29394 STANCE STEWAR 35182 FULL DESC: 2019 3 INV A 30.00 29395 HONGE BRAD & STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 29396 TANKERSLEY STEPHEN & 35181 FULL DESC: 2019 3 INV A 30.00 29396 TANKERSLEY STEPHEN & 35182 FULL DESC: 2019 3 INV A 30.00 29396 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 29397 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY STEMAR 35182 FULL DESC: 2019 3 INV A 30.00 20398 TANKERSLEY S | | 29380 HAWKINS BLAKE INVOICE: 35169 | 312963 FULL DESC: | 9 3 INV | . 36 | |
| 3983 TELLO DEANNA 35172 312966 2019 3 INV A 78.84 INVOICE: 35172 312967 312967 2019 3 INV A 22.92 22.93 22.92 | | 39382 HOOD JENNIFER 3 | LTUJ | 3 INV | | |
| 19384 THOMPSON KIRKELON JR 35173 312967 2019 3 INV A 22.92 1 INVOICE: 35173 FULL DESC: 2019 3 INV A 22.92 2019 3 INV A 2019 3 INV A 22.92 2 | | 9383 TELLO DEANNA INVOICE: 35172 | FULL | 9 3 INV | 8.84 | |
| 29385 DURSTON REGINALD 35174 312968 2019 3 INV A 91.96 1NVOICE: 35174 FULL DESC: 2019 3 INV A 18.48 20386 MARTIN ROBERT D. 35175 FULL DESC: 2019 3 INV A 18.48 20387 SCALES STEVEN & LAUR 35176 FULL DESC: 2019 3 INV A 16.96 20388 VANCE BETTY 35177 312971 2019 3 INV A 16.96 20389 TURBEVILLE CHRISTOPH 35178 FULL DESC: 20390 SHEARE VAUGHN-SEWER 35179 FULL DESC: 20391 JOHNSON BEULAH 35180 FULL DESC: 20391 JOHNSON BEULAH 35180 FULL DESC: 20393 HODGE BRAD & STEWAR 35182 FULL DESC: 20393 HODGE BRAD & STEWAR 35182 FULL DESC: 2039 3 INV A 30.00 30.0 | | 29384 THOMPSON KIRKELON JR INVOICE: 35173 | | 19 3 INV | 2.92 | |
| 9386 MARTIN ROBERT D. 35175 312969 2019 3 INV A 18.48 18.48 18.9387 SCALES STEVEN & LAUR 35176 312970 2019 3 INV A 16.96 18.9387 SCALES STEVEN & LAUR 35176 312970 2019 3 INV A 16.96 18.9388 VANCE BETTY 35177 312971 2019 3 INV A 49.16 18.9389 TURBEVILLE CHRISTOPH 35178 312972 2019 3 INV A 49.16 18.9389 TURBEVILLE CHRISTOPH 35178 312972 2019 3 INV A 49.16 18.9389 TURBEVILLE CHRISTOPH 35178 7011 DESC: 2019 3 INV A 49.16 18.9389 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 49.16 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 49.16 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 30.00 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 30.00 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 30.00 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 71.72 18.9380 TURBEVILLE CHRISTOPH 35181 71.72 18.9380 TURBEVILLE CHRISTOPH 35179 7011 DESC: 2019 3 INV A 71.72 18.9380 TURBEVILLE CHRISTOPH 35181 71.72 18.9380 TURBEVILLE CHRISTOPH 35181 7011 DESC: 2019 3 INV A 74.38 18.9380 TURBEVILLE CHRISTOPH 35181 71.72 18.9380 TURBEVILLE CHRISTOPH 35181 7011 DESC: 2019 3 INV A 74.38 18.9380 TURBEVILLE CHRISTOPH 35181 71.72 18.9380 TURBEVILLE CHRISTOPH 35180 71.72 18.9380 TURBEVILLE CHRISTOPH 35180 71.72 18.9380 TURBEVILLE CHRISTOPH 35180 71.72 18.9380 TURBEVILLE CHRISTOPH | | 29385 DURSTON REGINALD 2 INVOICE: 35174 | | 3 INV | 1.96 | |
| 19387 SCALES STEVEN & LAUR 35176 312970 2019 3 INV A 16.96 19388 VANCE BETTY 35177 312971 2019 3 INV A 49.16 19388 TURBEVILLE CHRISTOPH 35178 312972 2019 3 INV A 49.16 19389 TURBEVILLE CHRISTOPH 35178 FULL DESC: | | 29386 MARTIN ROBERT D. INVOICE: 35175 | FULL | 3 INV | | |
| 19388 VANCE BETTY INVOICE: 35177 35177 312971 percentage 2019 3 INV A 49.16 1000 INVOICE: 35178 35178 5178 5178 2019 3 INV A 93.48 1000 SHEARE VAUGHN-SEWER 25179 35179 7011 DESC: 2019 3 INV A 30.00 1000 INVOICE: 35179 5180 312974 2019 3 INV A 30.00 1000 INVOICE: 35180 35180 312974 2019 3 INV A 71.72 20393 HODGE BRAD & STEWAR 35182 FULL DESC: 2019 3 INV A 74.38 20393 HODGE BRAD & STEWAR 35182 FULL DESC: 2019 3 INV A 85.48 | | 29387 SCALES STEVEN & LAUR INVOICE: 35176 | FULI | 3 INV | . 96 | |
| CHRISTOPH 35178 #ULL DESC: HN-SEWER 35179 #ULL DESC: LAH 35180 #ULL DESC: #ULL DESC: 2019 3 INV A 30.00 #ULL DESC: 2019 3 INV A 71.72 **STEPHEN & 35181 #ULL DESC: 2019 3 INV A 71.72 **STEPHEN & 35181 #ULL DESC: 2019 3 INV A 74.38 #ULL DESC: 85184 #ULL DESC: 2019 3 INV A 85.48 | | 19388 VANCE BETTY INVOICE: 35177 | FULL | 3 INV | | |
| HN-SEWER 35179 312973 2019 3 INV A 30.00 FULL DESC: LAH 35180 312974 2019 3 INV A 71.72 STEPHEN & 35181 312975 2019 3 INV A 74.38 FULL DESC: & STEWAR 35182 FULL DESC: 2019 3 INV A 85.48 | | TURBEVILLE CHRISTOPH 3517 DICE: 35178 | FULI | 3 INV | | |
| LAH 35180 312974 2019 3 INV A 71.72 STEPHEN & 35181 312975 2019 3 INV A 74.38 EVILL DESC: & STEWAR 35182 FULL DESC: 2019 3 INV A 85.48 | | SHEARE VAUGHN-SEWER 3 DICE: 35179 | FULL | 3 INV | | |
| STEPHEN & 35181 312975 2019 3 INV A 74.38 FULL DESC: & STEWAR 35182 FULL DESC: 2019 3 INV A 85.48 | | JOHNSON BEULAH 201CE: 35180 | FULI | ANI E | | |
| 29393 HODGE BRAD & STEWAR 35182 312976 2019 3 INV A 85.48 INVOICE: 35182 FULL DESC: | | STEPHEN & 3 | 3 FULL | 3 INV | | |
| | | 29393 HODGE BRAD & STEWAR INVOICE: 35182 | FULL | 019 3 INV | | |

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|--|--------------------|-------------------------------|---------------|-----------------|------------------|
| YEAR/PERIOD: 2019/1 TO 2 CCOUNT/VENDOR | 2019/4 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| 29394 WRIGHT TRAVIS A INVOICE: 35184 | 35184 | 312978 FULL DESC: | 2019 3 INV A | 66.84 C-121818 | |
| 29395 KING HOME BUILDERS, | 35201 | 312995 | 2019 3 INV A | 51.80 C-121818 | |
| 1NVOICE: 35201 029395 KING HOME BUILDERS, INVOICE: 35211 | 35211 | FULL DESC: | 2019 3 INV A | 14.71 C-121818 | |
| | | | | 66.51 | : |
| 29396 FULWOOD CONSTRUCTION INVOICE: 35205 | 35205 | 312999 FULL DESC: | 2019 3 INV A | 237.16 C-121818 | |
| 29397 COTTON VICTORIA INVOICE: 35213 | 35213 | 313007 FULL DESC: | 2019 3 INV A | 23.36 C-121818 | |
| 29398 GREEN AUSTIN INVOICE: 35214 | 35214 | 313008 FULL DESC: | 2019 3 INV A | 71.72 C-121818 | 1 |
| 29399 LABARREARE ROBERT INVOICE: 35215 | 35215 | 313009 FULL DESC: | 2019 3 INV A | 83.72 C~121818 | |
| 29400 RHEA CASEY JR INVOICE: 35217 | 35217 | 313011 FULL DESC: | 2019 3 INV A | 74.38 C-121818 | |
| 29401 EDWARDS GEORGE INVOICE: 35218 | 35218 | 313012 FULL DESC: | 2019 3 INV A | 130.27 C-121818 | |
| 29402 I CLUB LLC INVOICE: 35219 | 35219 | 313013 FULL DESC: | 2019 3 INV A | 142.92 C-121818 | |
| 29403 BURNS CHRISTIAN INVOICE: 35220 | 35220 | 313014 FULL DESC: | 2019 3 INV A | 65,96 C-121818 | |
| 29404 MORGAN NICOLE INVOICE: 35221 | 35221 | 313015 FULL DESC: | 2019 3 INV A | 98.36 C-121818 | |
| 29405 BURCHAM ELIZABETH INVOICE: 35222 | 35222 | 313016 FULL DESC: | 2019 3 INV A | 13.16 C-121818 | |
| 29406 COGER TERRA INVOICE: 35223 | 35223 | 313017 FULL DESC: | 2019 3 INV A | 18.44 C-121818 | t ¹ |
| 29407 ESTRADA KRISTINA INVOICE: 35224 | 35224 | 313018 FULL DESC: | 2019 3 INV A | 78.84 C-121818 | |
| 29408 POND JOSEPH INVOICE: 35225 | 35225 | 313019 FULL DESC: | 2019 3 INV A | 71.72 C-121818 | |
| | 7007 | 00011 | 2019 3 TWV A | 98.36 C-121818 | |

| 1 | 6,228.23 | ACCOUNT TOTAL | | | |
|--------------------|-----------------|---------------|------------------------------------|--------------------|---|
| | | | | | |
| | 18.44 C-121818 | 2019 3 INV A | 313036 FULL DESC: | L 35242 | 029425 STRANG JEFF - RENTAL INVOICE: 35242 |
| | 23.36 C-121818 | 2019 3 INV A | 313035 FULL DESC: | T 35241 | 029424 QIU YAN ZHANG - RENT INVOICE: 35241 |
| | 16.96 C-121818 | 2019 3 INV A | 313034 FULL DESC: | 35240 | 029423 KIERNAN BRYAN INVOICE: 35240 |
| | 4.22 C-121818 | 2019 3 INV A | 313033 FULL DESC: | 35239 | 029422 ROGAN LEVETTA R. INVOICE: 35239 |
| | 23.36 C-121818 | 2019 3 INV A | 313032 FULL DESC: | 35238 | 029421 GERMANO DOMINIC INVOICE: 35238 |
| | 93.48 C-121818 | 2019 3 INV A | 313031 FULL DESC: | 35237 | C29420 GOVEA ESTHER INVOICE: 35237 |
| | 88.44 C-121818 | 2019 3 INV A | 313030 FULL DESC: | 35236 | 029419 BLACK PAMELA INVOICE: 35236 |
| | 23.36 C-121818 | 2019 3 INV A | 313029 FULL DESC: | 35235 | 29418 MCDANIEL MARTY R. INVOICE: 35235 |
| | 30.00 C-121818 | 2019 3 INV A | 313028 FULL DESC: | 35234 | 29417 BRADLEY LOUISE INVOICE: 35234 |
| | 37.05 C-121818 | 2019 3 INV A | 313027 FULL DESC: | 35233 | 029416 JONES VERONICA INVOICE: 35233 |
| | 45.08 C-121818 | 2019 3 INV A | 313026 FULL DESC: | 35232 | 29415 STRICKLAND DEVIN INVOICE: 35232 |
| | 95.72 C-121818 | 2019 3 INV A | 313025 FULL DESC: | 35231 | 29414 PIRTLE TIA INVOICE: 35231 |
| | 110.36 C-121818 | 2019 3 INV A | 313024 FULL DESC: | 35230 | 29413 WORTHAM SARAH INVOICE: 35230 |
| | 12.16 C-121818 | 2019 3 INV A | 313023 FULL DESC: | 35229 | 29412 WHITE DEANDREA INVOICE: 35229 |
| | 98.36 C-121818 | 2019 3 INV A | 313022 FULL DESC: | 35228 | 29411 UTTERBACK LISA INVOICE: 35228 |
| | 23.36 C-121818 | 2019 3 INV A | 313021 FULL DESC: | 35227 | 29410 CLEMENTS COURTNIE L INVOICE: 35227 |
| CHECK DESCRIPTION | WARRANT C | YEAR/PR TYP S | VOUCHER PO | 2019/4 DOCUMENT | YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR |
| P 43 apinvgla | | C-121818 | OF SOUTHAVEN CLAIMS DOCKET C-1: | CITY FY19 | 14/2018 08:47 Dppyle |
| alyler en solution | | | | | |

| | | - 0 | 2 C C C C C C C C C C C C C C C C C C C | | | 2 | | 0 4 4 | | | 04 | _ | 040 | | | | 15/ | Patrick Co. |
|--|---|--|--|---------------|---------------|---|---------------|---|----------------|---------------|--|---------------|---|---------------|----------------------------|---|-------------------------------|-------------|
| 1.8221 CIVIL-LINK, ILC /364/ INVOICE: 73647 1.8221 CIVIL-LINK, LLC 73648 INVOICE: 73648 1.8221 CIVIL-LINK, LLC 73649 | | 09591 TRI FIRMA 5372QB INVOICE: | 0-800-815-00-625300- 00354 METER SERVICE AND SU 13970 INVOICE: 13970 | | | 0-800-811-00-651500- 04646 DESOTO COUNTY REGION 12-11- INVOICE: | | 0-800-811-00-651400- 04646 DESOTO COUNTY REGION 12-11- INVOICE: | | | 0-000-000-00-510101- 29429 WINTER PAMELA 12-12-18 INVOICE: | | 0-000-000-00-212700- 029429 WINTER PAMELA 12-12 INVOICE: | | INVOICE: | YEAR/PERIOD: 2019/1 TO 2019/4 CCOUNT/VENDOR DOCUMENT | 14/2018 08:47 (0ppyle | |
| 8 | | | | | | 1-18 | | 1-18 | | | 2-18 | | 12-18 | | | MENT | CITY FY19 | |
| 313469 FULL DESC: 313467 FULL DESC: 313465 | 313472 FULL DESC: 313471 FULL DESC: | 313368 FULL DESC: | UTILITY 313519 FULL DESC: | | | 313385 FULL DESC: | | UTILITY 313385 FULL DESC: | | | 313348 FULL DESC: | | 313348 FULL DESC: | | FULL DESC: | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | |
| FIRE | COE PI | 190 191 | CAPITAL E PVC PI | 0 | | COLI | | EXPENSE DO COLLECT | 0 | | OVEF | | OVER | | FEES | 7 PO | EN C- | |
| FIRE SERVICE EXT. PHASE 2 2019 3 INV A FIRE SERVICE EXT PHASE 3 2019 3 INV A | 2019 3 INV A LANNING ASST. TO STAT 2019 3 INV A VALVE OPER & EVAL. | 19000030 2019 3 INV A (BID CONTRACT) NAIL RD SEWER E | AL IMPROVEMENTS EXTENSION & OTHER IMPROVEMENTS 2019 3 INV A 2019 2 | ORG 811 TOTAL | ACCOUNT TOTAL | DCRUA TAP FEES 2019 3 INV A COLLECTED SEWER FEES-SOUTHAVEN | ACCOUNT TOTAL | ACCOUNTS CRUA UPGRADE TAP FEES 2019 3 INV A FEES-SOUTHAVEN | ORG 0400 TOTAL | ACCOUNT TOTAL | BANK FEES COLL 2019 3 INV A OVERPAYMENT-CUSTOMER HAD A DEPOSIT | ACCOUNT TOTAL | CUSTOMER DEPOSITS 2019 3 INV A OVERPAYMENT-CUSTOMER HAD A DEPOSIT | ACCOUNT TOTAL | COLLECTED FROM MIN. CHARGE | YEAR/PR TYP S | 121818 | |
| 12, 6; 5, 6(21, 6! | 15,753.10 'ES-MAPPING' 19,374.06 ' | 7,79 | NTS 2,40 | 25,4! | 17,5 | 17,500.00 (NOV. 2018) | 7,9 | 7,950.00 (NOV. 2018) | 9,4! | | NO LIS | Ľ | II ON | 3,09 | ON ACCTS. | | | |
| 12,623.04 5,608.88 21,651.24 | 15,753.10 ING 19,374.06 | 7,792.68 | S 2,403.40 | 25,450.00 | 17,500.00 | 00.00 2018) | 7,950.00 | 50.00 2018) | 9,450.23 | 1.00 | 1.00 FILE | 125.00 | 125.00 ON FILE | 3,096.00 | | | | |
| C-121818 C-121818 C-121818 | C-121818 C-121818 | C-121818 | C-121818 | | | C-121818 | | C-121818 | | | C-121818 | | C-121818 | | IN AREA | WARRANT | | |
| 918 918 918 | 918 918 | 318 | 918 | | | 318 | | 318 | | | 318 | | 318 | | , D | | | |
| | ı | | | | | | | | | | | | | | | СНЕСК | | 7 |
| FIRE SERVICE EXT. FIRE SERVICE EXT. STARLANDING WATER | 20 10 | (BID CONTRA | PVC PIPE | | | COLLECTED S | | COLLECTED SEWER FEE | | | OVERPAYMENT-CUSTOME | | OVERPAYMENT-CUSTOME | | | DESCRIPTION | | |
| CE EXT. P CE EXT F WATER S | გი ∵ | CONTRACT) NAIL | | | | SEWER FEE | | SEWER FE | | | r-custor | | r-CUSTOM | | | - | P apinvgla | SILP. |

| 0.0 | | о и 0 о и | | | 000 | | 0 0 0 0 0 | | | , o | - 8 | | | 0 | 9 | _ | | P. | 102 | 200 - 100 - |
|---|---------------|--|---------------|---------------|---|---------------|---|---------------|---------------|--|---|----------|--|---------------------|---|---------------|-----------|---|-------------------------------|---|
| 00-800-825-00-611000- 00224 HERNANDO EQUIPMENT INVOICE: 87976 | |)-800-825-00-610400-)7823 AMERICAN PAPER & TWI INVOICE: 3174226 | | | -800-820-00-626500- 6685 DEX IMAGING INVOICE: | | -800-820-00-622100- 6885 STEGALL NOTARY SERVI INVOICE: | | \$ | .8221 CIVIL-LINK, LLC INVOICE: 73644 | 14494 J R STEWART INVOICE: 33348 | | 10989 ICM OF MEMPHIS INVOICE: 30002794 | 0989 ICM OF MEMPHIS | -800-815-00-625305- 10354 METER SERVICE AND SU INVOICE: 14006 | | | YEAR/PERIOD: 2019/1 TO 20 COUNT/VENDOR | 4/2018 08:47 ppyle | |
| 87976 . | | 3174226 | | | AR3849333 | | 12-12-18 | | | 73644 | 33348 | | 30002794 | 30002782 | 14006 | | | 2019/4 DOCUMENT | CITY CITY | |
| 313504 FULL DESC: | | UTILITY 313243 FULL DESC: | | | 3 313482 FULL DESC: | | UTILITY 313589 FULL DESC: | | | 313474 FULL DESC: | 313483 FULL DESC: | | 313516 FULL DESC: | 313494 | , 313481 FULL DESC: | | | VOUCHER | OF SOUTHAVEN CLAIMS DOCKET | er state to |
| MATERIALS2019 3 INV A CHAIN SAW CHAINS | ACCOUNT TOTAL | MAINTENANCE EXPENSES OFFICE SUPPLIES 2019 3 INV A OFFICE SUPPLIES/COPY PAPER | ORG 820 TOTAL | ACCOUNT TOTAL | PRINTING 2019 3 INV A MP6552 COPIER @ PEPPERCHASE | ACCOUNT TOTAL | ADMINISTRATIVE EXPENSE PROFESSIONAL SERVICES 2019 3 INV A ANN PALMER - NOTARY RENEWAL | ORG 815 TOTAL | ACCOUNT TOTAL | 2019 3 INV A SANITARY SEWER SERVICE MOD. | 2019 3 INV A CONTROL PANEL FOR GRINDER PUMP | | 2019 3 INV A REPAIRS TO VACUUM TRAILER | UCCE 2019 3 INV A | SANITARY SEWER EXTENSION 2019 3 INV A PVC PIPE | ACCOUNT TOTAL | | PO YEAR/PR TYP S | N ET C-121818 | |
| 16.80 C-121818 | 115.50 | 115.50 C-121818 | 169.78 | 11.78 | 11.78 C-121818 | 158.00 | 158.00 C-121818 | 99,990.06 | 14,783.66 | 8,824.12 C-121818 | 2,569.73 C-121818 | 1,445.81 | 1,149.00 C-121818 | 296.81 C-121818 | 1,944.00 C-121818 | 85,206.40 | 75,010.32 | WARRANT CHECK | | |
| CHAIN SAW CHAINS | | OFFICE SUPPLIES/COP | | | MP6552 COPIER @ PEP | | ANN PALMER - NOTARY | | | SANITARY SEWER SERV | CONTROL PANEL FOR G | | REPAIRS TO VACUUM T | HOSE | PVC PIPE | | | DESCRIPTION | P 45 apinvgla | apper en soudion |

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| migratik urgentar Vari intro oleh | | | | | | | munis 💸 |
| <u>1-1-</u> | /14/2018 08:47 40ppyle | CITY OF | OF SOUTHAVEN CLAIMS DOCKET | T C-121818 | | | P 46 apinvgla |
| | YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | WARRANT CHECK | DESCRIPTION |
| | 00354 METER SERVICE AND SU INVOICE: 13931 | 13931 | 313510 FULL DESC: | 2019 BRASS NIPPLES | 3 INV A | 332.50 C-121818 | BRASS NIPPLES |
| | 000989 ICM OF MEMPHIS | 30002535 | 313515 | 2019 | 3 CRM A | -24.70 C-121818 | CREDIT |
| | 1NVOICE: 30002785 | 30002785 FU | FULL DESC: 313514 FULL DESC: | CREDIT 2019 SEWER HOSE | 3 INV A | 380.00 C-121818 | SEWER HOSE |
| Ť | | | | | | 355.30 | |
| | 01102 SOUTHAVEN SUPPLY INVOICE: 355071 | 355071 FU | 313495 FULL DESC: | 2019 MISC. SUPPLIES | 3 INV A | 769.75 C-121818 | MISC. SUPPLIES |
| 1 , | 01227 CHERRY POINT FARMS I INVOICE: 2796362 | 2796362 | 313479 FULL DESC: | 2019 3 SOD FOR CITY HALL | 3 INV A L PARK AREA | 800.00 C-121818 | SOD FOR CITY HALL P |
| | 007304 O'REILLYS AUTO PARTS | 1257-3912 | 94 313501 | 2019 | 3 INV A | 5.49 C-121818 | FUSES |
| | 007304 O'REILLYS AUTO PARTS | 1257-3918 | <u> </u> | มี ช | 3 INV A | 14.98 C-121818 | CHARGER & CABLE |
| | 07304 O'REILLYS AUTO PARTS | 1257-3920 | 01 313511 FULL DESC: | . | 3 INV A | 291.26 C-121818 | CLEANING SUPPLIES |
| | 007304 O'REILLYS AUTO PARTS | 1257-3926 | E ! | BATTERY CHARGER & | INV A HEAT SHRINK | 90.97 C-121818 FOR FUEL TRAILER | BATTERY CHARGER & H |
| | | | | : | 1 | 402.70 | |
| | 025818 BADGER METER INC INVOICE: 80026925 | 80026925 FU | 313493 FULL DESC: | 2019 CELLULAR METER | 3 INV A | 171.00 C-121818 | CELLULAR METER |
| | • | | | ACCOUNT | TOTAL | 2,848.05 | |
| | 0-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 228909 001146 IDEAL CHEMICAL | 228909 FU 228910 | 313509 FULL DESC: 313507 | CHEMICALS 2019 CAUSTIC SODA: & C | 3 INV A CHLORINE FOR COLLE 3 INV A | 2,030.00 C-121818 COLLEGE RD WTP 203.50 C-121818 | CAUSTIC SODA & CHLO |
| | INVOICE: 228910 001146 IDEAL CHEMICAL | 228911 FU | 313506 313506 | FLUORIUE FOR COLLEGE 2019 3 IN CAUCHT COLLEGE | V A V A V A | 262.20 C-121818 | CAUSTIC SODA FOR GR |
| | 001146 IDEAL CHEMICAL INVOICE: 228945 | 228945 FU | 313512 FULL DESC: | FOR | CAUSTIC SODA @ COLLEGE | -1,470.00 C-121818 | CREDIT FOR CAUSTIC |
| - | H | 229285 FU | | 201 201 C SODA | 7 | 1,470.00 C-121818 | CAUSTIC SODA GETWEL |
| | 01146 IDEAL CHEMICAL INVOICE: 229286 | 229286 FU | · · | 201 SODA, | FLUORIDE & CHLORINE | 2,233.50 C-121818 GREENBROOK WTP | CAUSTIC SODA, FLUOR |
| | | | | | | 4,729.20 | |
| | 05073 MOMAR INVOICE: | PSI265014 FU | 313517 FULL DESC: | 2019 DISINFECTANT & E | 3 INV A DEGREASER | 1,048.11 C-121818 | DISINFECTANT & DEGR |
| | | | | NOCOLINITY OF THE PROPERTY OF | TOTAL | E 777 31 | |

| //14/2018 08:47 CITY OF SOUTHAVEN PY19 CLAIMS DOCKET | N ET C-121818 | | P 47 apinvgla |
|---|---|------------------------------|---------------------|
| YEAR/PERIOD: 2019/1 TO 2019/4 ACCOUNT/VENDOR DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
| CD-800-825-00-611300- CD0569 SOUTHAVEN KAWASAKI Y 160727 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A ROUTINE MAINTENANCE ON OFF ROAD EQU | 383.46 C-121818 EQUIPMENT | ROUTINE MAINTENANCE |
| TS 1257-389637 | 2019 3 INV A | 25.37 C-121818 | BATTERY |
| INVOICE: 07304 O'REILLYS AUTO PARTS 1257- INVOICE: | BATTERY 2019 3 INV A TAIL LIGHT FOR TRUCK #869 | 6.39 C-121818 | TAIL LIGHT FOR TRUC |
| | | 31.76 | |
| | ACCOUNT TOTAL | 415.22 | |
| CD-800-825-00-612200- CD-800-825-00-61220- CD-800-825-00-6120- CD-800 | MAINTENANCE EQUIPMENT & BUILD 2019 3 INV A PORTABLE FUEL TANK FOR NON ETHANOL | 803.56 C-121818 FUEL | PORTABLE FUEL TANK |
| doo876 RUBBER & GASKET CO O 145068-001 313484 INVOICE: FULL DESC: | 2019 3 INV A GASKET FOR HURCO | 521.70 C-121818 | GASKET FOR HURCO |
| 007304 O'REILLYS AUTO PARTS 1257-391347 313500 INVOICE: | MOTOR OIL & FILTER | 34.92 C-121818 | MOTOR OIL & |
| | ACCOUNT TOTAL | 1,360.18 | |
| 222-0010249 | UNIFORMS 2019 3 INV A | 97.85 C-121818 | UNIFORMS |
| INVOICE: FULL DESC: 000983 UNIFIRST CORP 222-0011334 313518 INVOICE: FULL DESC: | UNIFORMS 2019 3 INV A | 104.12 C-121818 | UNIFORMS |
| | | 201.97 | |
| 01.0235 SPORTSMAN'S WAREHOUS 211-04689 313497 | | 299.95 C-121818 | NEW HIRES WORK GEAR |
| INVOICE: FULL DESC: 010235 SPORTSMAN'S WAREHOUS 211-04690 313496 INVOICE: FULL DESC: | NEW HIRES WORK GEAR 2019 3 INV A NEW HIRE WORK GEAR | 119.98 C-121818 | NEW HIRE WORK GEAR |
| | | 419.93 | |
| | ACCOUNT TOTAL | 621.90 | |
| 00-800-825-00-614000- 025130 BULLFROG MART LLC 1017042 313477 INVOICE: 1017042 FULL DESC: | FUEL & OIL 2019 3 INV A NON ETHANOL FUEL | 110.89 C-121818 | NON ETHANOL FUEL |
| | ACCOUNT TOTAL | 110.89 | |
| 04(0-800-825-00-622100- | PROFESSIONAL SERVICES | 526.91 C-121818 | HEATER CIRCUIT AT |
| INVOICE: 4994 | 177 081 | | |

| <u></u> | II II | | | 4 | | 4 | | | | | | | | 51 K3 | 7 |
|---------|------------------------|------------|---------------|--|---------------|--|---------------|---|--|---|--|--------------------------------------|--|---------------------------------------|-------------------|
| | FUND 0400 UTILITY FUND | , | | 0-800-825-00-650903- 04646 DESOTO COUNTY REGION 1900 INVOICE: 1900 | | 0-800-825-00-630600- 00836 COUNTRY FORD INC 6062390 INVOICE: 6062390 | | 22930 HUB INTERNATIONAL 1246733 INVOICE: 1246733 | 22900 PROTECT YOUTH SPORTS 658406 INVOICE: 658406 | 18221 CIVIL-LINK, LLC 73643 INVOICE: 73643 | 04781 FAMILY MEDICAL CLINI 230 INVOICE: 230 | 00715 THOMPSON MACHINERY WO310073055 | YEAR/PERIOD: 2019/1 TO 2019/4 ACCOUNT/VENDOR DOCUMENT | 14/2018 08:47 CITY Oppyle FY19 | |
| | D | | | 313503 FULL DESC: | | 313463 FULL DESC: | | 312882 FULL DESC: | 312881 FULL DESC: | 313475 FULL DESC: | 313525 FULL DESC: | 3055 313462 FULL DESC: | T VOUCHER | Y OF SOUTHAVEN 9 CLAIMS DOCKET | |
| | TOTAL: | ORG 825 | ACCOUNT TOTAL | INTERCEPTOR SEWER TREATMENT 2019 3 INV A SEWER TREATMENT DEC. 2018 | ACCOUNT TOTAL | VEHICLES 2019 3 INV A REPAIRS TO TRUCK #800 | ACCOUNT TOTAL | 2019 3 INV A WC/QTRLY INSTALLMENT 3 | 2019 3 INV A PRE-EMPLOYMENT BACKGROUND CKS | 2019 3 INV A UTILITIES RPR | 2019 3 INV A PRE EMPLOYMENT SCREENINGS | 2019 3 INV A GENERATOR PER CONTRACT | PO YEAR/PR TYP S | EN (ET C-121818 | |
| | 287,976.10 | 152,916.03 | 69,453.67 | NT 69,453.67 C-121818 | 185.43 | 185.43 C-121818 | 72,027.88 | 25,035.49 C-121818 | 17.95 C-121818 | 25,477.53 C-121818 | 80.00 C-121818 | 20,890.00 C-121818 | WARRANT CHECK | | |
| | | | | SEWER TREATMENT DEC | | REPAIRS TO TRUCK #8 | | WC/QTRLY INSTALLMEN | PRE-EMPLOYMENT BACK | UTILITIES RPR | PRE EMPLOYMENT SCRE | GENERATOR PER CONTR | DESCRIPTION | P 48 apinvgla | a Millia ett solu |

| | · | | 0.8 | | 112 | |
|------------------------------|---|---|---|--|--|---------|
| 022930 HUB INTERNATIONAL J | 008127 WASTE CONNECTIONS OF 5 INVOICE: 5726224 008127 WASTE CONNECTIONS OF 5 INVOICE: 5726302 008127 WASTE CONNECTIONS OF 5 INVOICE: 5727898 008127 WASTE CONNECTIONS OF 5 INVOICE: 5727898 | 450-810-850-00-622100-005407 NORTH MS. TWO-WAY CO 4 INVOICE: 44223 007500 SWEEPING CORPORATION 1 INVOICE: 143721 007500 SWEEPING CORPORATION 1 INVOICE: 143931 1 INVOICE: 143932 007500 SWEEPING CORPORATION 1 INVOICE: 143933 007500 SWEEPING CORPORATION 1 INVOICE: 143933 1 INVOICE: 143933 1 ONTSON SWEEPING CORPORATION 1 INVOICE: 143933 | 150-810-850-00-612500- 000983 UNIFIRST CORP 2 INVOICE: 000983 UNIFIRST CORP 2 | 150 150-000-000-00-130700- 129381 MILEWSKI DUSTIN - GA 3 1NVOICE: 35170 | 14/2018 08:47 Oppyle YEAR/PERIOD: 2019/1 TO 20 CCOUNT/VENDOR | |
| 1246733 312882 FULL DESC: | 726224 313093 FULL DESC: 726302 FULL DESC: 727898 FULL DESC: 727898 FULL DESC: 729922 FULL DESC: | 44223 313255 FULL DESC: 143721 312948 FULL DESC: 143931 FULL DESC: 143932 FULL DESC: 143933 FULL DESC: 143934 FULL DESC: 143934 FULL DESC: 143934 FULL DESC: | MAINTENANCE 222-0010251 313046 FULL DESC: UN 222-0011336 313306 FULL DESC: UN | SANITATION 35170 312964 FULL DESC: | CITY OF SOUTHAVEN FY19 CLAIMS DOCKE MENT VOUCHER | |
| WC/QTRLY INSTALLMENT 3 | 2019 3 INV A 6010-1032760-001 TRASH SERVI 2019 3 INV A 6010-1034234 TRASH SERVICES 2019 3 INV A 6010-1122820 TRASH SERVICE 2019 3 INV A 6010-1142267 TRASH SERVICES | ACCOUNT TOTAL PROFESSIONAL SERVICES 2019 3 INV A 2019 3 INV A LIGHTS - SAFETY/EMERG. 2019 3 INV A SWEEPING SERV. PER CONTRACT 2019 3 INV A SWEEPING SERV. PER. CONTRACT 2019 3 INV A SWEEPING SERV. PER. CONTRACT 2019 3 INV A SWEEPING SERV. PER CONTRACT | ORG 0450 TOTAL CE EXPENSES UNIFORMS 2019 3 INV A UNIFORMS 2019 3 INV A UNIFORMS | N FUND ACCOUNTS RECEIVABLE 2019 3 INV A ACCOUNT TOTAL | T C-121818 | |
| 915.88 5,270.63 C-121818 | | 2 B 6 L 2 2 B 1 . | 12.00 27.43 C-121818 27.43 C-121818 | 12.00 C-121818 12.00 | WARRANT CHECK | |
| WC/QTRLY INSTALLMEN | 6010-1032760-001 T 6010-1034234 TRASH 6010-1122820 TRASH 6010-1142267 TRASH | LIGHTS - SAFETY/EME SWEEPING SERV. PER SWEEPING SERV. PER SWEEPING SERV. PER SWEEPING SERV. PER | UNIFORMS | | p 49 apinvgla DESCRIPTION | Silumin |

| FUND 0450 SANITATION FUND | 1 1 1 1 | 0-810-850-00-622107- 129000 REPUBLIC SERVICES 439700000200 313373 RECYCLING SERVICES 2019 3 INV A INVOICE: 439700000200 FULL DESC: RECYCLING TRAILERS ACCOUNT TOTAL | | YEAR/PERIOD: 2019/1 TO 2019/4 CCOUNT/VENDOR DOCUMENT VOUCHER PO YEAR/PR TYP S | 00ppyle CITY OF SOUTHAVEN FY19 CLAIMS DOCKET C-121818 | |
|---------------------------|--------------------------|---|---------------|---|---|--|
| | 850 TOTAL | | ACCOUNT TOTAL | PO YEAR/PR TYP | | |
| ii ii | | | | | | |
| 33,911.15 | 33,899.15 | 4,689.08 C-121818 4.689.08 | 29,155.21 | WARRANT CHECK | | |
| | | RECYCLING TRAILERS | | DESCRIPTION | P 50 apinvgla | Sinuins of a state of the state |

| | 1 | | - 00 | | <u> </u> | a de entre di P |
|-------------------------------|------------------------|----------------------------|---|--|-------------------------------------|-----------------|
| | FUND 0600 PAYROLL FUND | | 00 00-000-000-00-216106- 014191 PRE-PAID LEGAL SERVI 12112018 | YEAR/PERIOD: 2019/1 TO 2019/4 ACCOUNT/VENDOR DOCUMENT | /14/2018 08:47 CITY 40ppyle FY19 | |
| ** END OF RE | | | PAYROLL FUND 313520 FULL DESC: EMPLO | VOUCHER PO | F 7 | |
| REPORT - Generated by Pam Pyl | TOTAL: | ACCOUNT TOTAL G 0600 TOTAL | UND ID THEFT/PREPD LEGAL 2019 3 INV A EMPLOYEE PREPAID LEGAL SERVICES | YEAR/PR TYP S | C-121818 | |
| ;i e ** | 2,886.85 | 2,886.85 2,886.85 | 2,886.85 C-121818 | WARRANT CHECK | | |
| | | | EMPLOYEE PREPAID LE | DESCRIPTION | P 51 apinvgla | |

| | 8,240.00 | ACCOUNT TOTAL | | |
|--|--|--|--|--|
| | 8,240.00 | ÷ | | |
| 18 162456 601 M58-2225 001 05 18 162456 662 M10 7046 001 18 | 204.00 D-121818 SUPPORT DEC. 2018 8,036.00 D-121818 MOD/RMS | POLICE DEPARTMENT PROFESSIONAL SERVICES 313260 2019 3 INV P L DESC: 601 M58-2225 001 0598/ NCIC SU 313271 2019 3 INV P L DESC: 662 M10 7046 001 1878- CAS/MOD | POLICE 1 10598-120118 313260 FULL DESC: 11878-112318 313271 FULL DESC: | 211 0010-200-211-00-622100- 013136 AT&T INVOICE: 013136 AT&T INVOICE: |
| | 582.00 | ORG 180 TOTAL | | |
| | 582.00 | ACCOUNT TOTAL | | |
| 18 162445 AUG/SEP/NOV PLANNIN | 300.00 D-121818 SION | 2019 3 INV P AUG/SEP/NOV PLANNING COMMISSIO | 12052018 312889 FULL DESC: | 029239 UPCHURCH DINK INVOICE: 12052018 |
| 18 162454 JUN,AUG '18 & DEC ' | 282.00 D-121818 | 3 / ENGINEERING DEPT PROFESSIONAL FEES 2019 3 INV P JUN, AUG '18 & DEC '17 LIENS | PLANNING CUI 12122018 313201 FULL DESC: | 180 0010-100-180-00-622100: 000633 DESOTO COUNTY CIRCUI INVOICE: 12122018 |
| | 451.41 | ORG 155 TOTAL | | |
| | 451.41 | ACCOUNT TOTAL | | |
| 18 162447 030 381 4877 001 - | L 451.41 D-121818 | FRK TELEPHONE & POSTAGE 2019 3 INV P | CITY CLERK 7001-112118 313086 FULL DESC: 0 | 155 0010-100-155-00-625700- 000166 AT&T INVOICE: |
| | 7.17 | ORG 145 TOTAL | | |
| | 7.17 | ACCOUNT TOTAL | | |
| 18 162447 030 047 4273 001/66 | 7.17 D-121818 66 (MASTER BILL) | INT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2019 3 INV P 030 047 4273 001/662-393-7466 | DEPARTMENT 3001-112118 312891 FULL DESC: 0. | 145 0010-100-145-00-625700- 000166 AT&T INVOICE: |
| | 157.10 | ORG 125 TOTAL | | |
| | 157.10 | ACCOUNT TOTAL | | |
| 18 162456 662 280 8368 724187 | 157.10 D-121818 ALARM PHONE LINES | DEPARTMENT COURT SUPPLIES 2019 3 INV P 662 280 8368 7241877- FIRE | COURT D 41877112818 313533 FULL DESC: | 125 0010-100-125-00-621505- 013136 AT&T INVOICE: 41877112818 |
| CHECK DESCRIPTION | WARRANT | R PO YEAR/PR TYP S | DOCUMENT VOUCHER | YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR |
| p 1 apinvgla | | EN DOCKET D-121818 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | 2/13/2018 14:45 540mprí |

| | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET | N OCKET D-121818 | | |
|---|---|---|---------------------------------|----------------------------|
| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/3 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
| INVOICE: | FULL DESC: | 030 047 4273 001/662-393-7466 (MASTER | TER BILL) | |
| 007504 PAETEC INVOICE: 70716654 | 70716654 313270 FULL DESC: | 2019 3 INV P 61147542- SPD | 578.66 D-121818 | 162465 61147542- SPD |
| 018521 SOUTHERN TELECOMMUNI INVOICE: | 11-28-18 313561 FULL DESC: | 2019 3 INV P ACCT: 2480 | 789.40 D-121818 | 162466 ACCT: 2480 |
| | | ACCOUNT TOTAL | 1,377.96 | |
| 0010-200-211-00-626000- 000966 ENTERGY | 109997221218_3 <u>1326</u> 6 | | 15.64 D-121818 | 162460 109997221-2009 |
| INVOICE: 125005223479 000966 ENTERGY | FULL DESC: 109997241218 313267 | STAR LANDING RD E | TOR SIREN 19.40 D-121818 | 162460 109997247-165 STAR |
| | FULL DESC: 110165331118 313261 | TAR LANDING RD E | TOR SIKEN 17.90 D-121818 | 162460 110165339-5730 |
| DICE: ENTERG | FULL DESC: 168326361118 313262 | 110165339-5730 STATELINE KU W TO | 17.55 D-121818 | 162460 16832636- 4085 |
| DICE: ENTERG | FULL DESC: 168380051218 313269 | 16832636- 4085 STATELI 2019 3 INV | 20.17 D-121818 | 162460 16838005-4830 AIRWA |
| INVOICE: 235004728649 000966 ENTERGY | FULL DESC: 176235701218 313268 | 16838005-4830 ALKWAYS BL 2019 3 INV P | 19.98 D-121818 | 162460 17623570-6052 ELMOR |
| INVOICE: 155005127438 000966 ENTERGY | FULL DESC: 176247431218 313265 | 17623570-6052 ELMORE CD S 2019 3 INV P | 19.91 D-121818 | 162460 17624743-6200 GETWE |
| RGY | FULL DESC: 432771851118 313263 | 17624743-6200 GETWELL CD 2019 3 INV P | 7.63 D-121818 | 162460 43277185-8191 TULAN |
| INVOICE: 180004338363 000966 ENTERGY INVOICE: 340002783723 | FULL DESC: 850563981218 313264 FULL DESC: | 432//185-8191 TOLIANE KO KANGE 2019 3 INV P 85056398-750 BROOKSIDE RD | 19.93 D-121818 | 162460 85056398-750 BROOKS |
| | | | 158.11 | |
| S | 301711681218_313272 | 2019 3 INV P | 367.09 D-121818 | 162457 3017116889-8691 |
| ഗ | FULL DESC: 302069661118 313275 | 3017116889-8691 NORTHWES 2019 3 INV P | 55,28 D-121818 | 162457 3020696621-6450 |
| | FULL DESC: 400885031218 313273 | 3020696621-6450 GETWELL W 2019 3 INV P | 92.44 D-121818 | 162457 4008850342-1855 |
| INVOICE: 400885031218 001145 ATMOS ENERGY INVOICE: 402910481118 | FULL DESC: 402910481118 313274 FULL DESC: | 4008850342~1855 VETEKANS DK 2019 3 INV P 4029104805-7320 HIGHWAY 51 N | 198.79 D-121818 | 162457 4029104805-7320 |
| | | | 713.60 | |
| | | ACCOUNT TOTAL | 871.71 | |
| | | ORG 211 TOTAL | 10,489.67 | |
| 290 0010-200-290-00-625700- 000166 AT&T - | FIRE DE | PARTMENT TELEPHONE & POSTAGE 2019 3 INV P 030 047 4273 001/662-393-7466 (| 103.05 D-121818 MASTER BILL) | 162447 030 047 4273 001/66 |
| ************************************** | | | | |

| 001145 ATMOS ENERGY 6445-112718 312825 INVOICE: FULL DESC: 001145 ATMOS ENERGY 6721-112618 312834 INVOICE: FULL DESC: 0010-300-315-00-626000- | ### PUBLIC 1 0010-300-311-00-626000- 0010-300-311-00-626000- 100966 ENTERGY 168331211218 313558 1NVOICE: 80005613917 980501801218 313535 1NVOICE: 225004839734 980501801218 313535 1NVOICE: 225004839734 FULL DESC: 001145 ATMOS ENERGY 6196-112618 312833 TNVOICE: FULL DESC: | | 001145 ATMOS ENERGY 1390-111918 31: INVOICE: FULL D 001145 ATMOS ENERGY 4569-112118 31: INVOICE: FULL D | D010-200-290-00-626000- 000966 ENTERGY 501346911118 312836 INVOICE: 50005958391 FULL DESC: 000966 ENTERGY 515895961118 312838 INVOICE: 95005246234 FULL DESC: | 006142 ACCESS POINT INC 5944824 31: INVOICE: 5944824 FULL DI 018521 SOUTHERN TELECOMMUNI 11-28-18 31: INVOICE: FULL DI | YEAR/PERIOD: 2019/1 TO 2019/3 ACCOUNT/VENDOR DOCUMENT VOI |
|---|--|--------------------------------|---|---|---|---|
| 2019 3 INV P 3016966445 - 5813 PEPPER 2019 3 INV P 3016966721 - 5813 PEPPER ACCOUNT TOTAL ORG 311 TOTAL ORG 311 TOTAL UTILITIES | PUBLIC WORKS DEPARTMENT UTILITIES 313558 2019 3 INV P 1 DESC: 16833121-5813 PEPPERCHASE DR 1 DESC: 98050180-5813 PEPPERCHASE DR 1 DESC: 98050180-5813 PEPPERCHASE DR 2019 312833 2019 312833 2019 312833 2019 318833 2019 318833 | ACCOUNT TOTAL ORG 290 TOTAL | 312839 2019 3 INV P L DESC: 3020521390 - 6050 ELMORE RD 312826 2019 3 INV P L DESC: 3020654569 - 6450 GETWELL RD | ACCOUNT TOTAL UTILITIES 312836 | 312887 2019 3 INV P DESC: 279025 - PHONES FOR STATION 1 313561 2019 3 INV P DESC: ACCT: 2480 | VOUCHER PO YEAR/PR TYP S |
| 3E DR BLDG B 3E DR BLDG C 3,067.81 4,340.21 4,340.21 | 1,260.31 D-121818 12.09 D-121818 1,272.40 1,164.30 D-121818 | 984.87 2,021.08 2,473.50 | 1,036.21 545.60 D-121818 439.27 D-121818 | 452.42 139.40 D-121818 AINING CENTER) 896.81 D-121818 | 70.71 D-121818 278.66 D-121818 | WARRANT C |
| 162252 3016966445 - 5813 P 162252 3016966721 - 5813 P | 162462 16833121-5813 PEPPE 162460 98050180-5813 PEPPE 162252 3016966196 - 5813 P | | 162252 3020521390 - 6050 E 162252 3020654569 - 6450 G | 162253 50134691 - 8945 TUL 162253 51589596 - 1940 STA | 162446 279025 - PHONES FOR 162466 ACCT: 2480 | CHECK DESCRIPTION |

| - () | | | | m ka |
|---|----------------------------------|---|--|--------------------------------------|
| 11 010-400-411-00-600100- 027759 JEFFRIES, JOSEPH INVOICE: | | 001105 NORTHCENTRAL ELECTRI INVOICE: 592470001218 001105 NORTHCENTRAL ELECTRI INVOICE: | /PERIOD: 2019/1 TO E/VENDOR DICE: 480002413723 ENTERGY DICE: 80005614138 ENTERGY DICE: 155005127848 ENTERGY DICE: 235004729389 ENTERGY DICE: 80005613918 ENTERGY DICE: 80005613920 ENTERGY DICE: 80005613920 ENTERGY DICE: 285004362372 ENTERGY DICE: 575001900981 ENTERGY OICE: 575001900978 ENTERGY OICE: 575001900979 ENTERGY OICE: 575001900979 ENTERGY OICE: 575001900979 ENTERGY OICE: 575001900979 ENTERGY OICE: 575001900979 ENTERGY OICE: 175005098438 ENTERGY OICE: 175005098438 INTERGY OICE: 150004261561 ENTERGY OICE: 325004006484 | 2/13/2018 14:45 |
| PARKS DEJ 12-3-2018 312835 FULL DESC: | | 592470001218 313168 FULL DESC: 10005217 313565 FULL DESC: | VOUCHER J DESC: 3 313559 3 13166 J DESC: 3 313174 J DESC: 3 313542 J DESC: 4 313542 J DESC: 6 313167 J DESC: 8 313567 J DESC: 8 313547 J DESC: 8 313552 | CITY OF SOUTHAVEN |
| DEPARTMENT SALARIES-ADMINISTRATION 15 2019 3 INV P 21 SHORTAGE IN PAYROLL ACCOUNT TOTAL | ACCOUNT TOTAL ORG 315 TOTAL | 2019 3 INV P 59247008/METER 999000298-ST LIGHTS 2019 3 INV P STREET LIGHT REPAIRS | PO YEAR/PR TYP S 108163825-6145 AIRWAYS BLVD 2019 3 INV P 110822004-MS 302 @ GETWELL 2019 3 INV P 145005189115- 2996 COLLEGE RD TRFC 2019 3 INV P 150262913-CHERRY BLOSSOM PKWY 2019 3 INV P 153800891-GOODMAN RD && I55 S 16837783-3005 COLLEGE RD 16833783-3005 COLLEGE RD 2019 3 INV P 16853152-488 CHURCH RD E 2019 3 INV P 50881309-1005 CHURCH RD E 2019 3 INV P 50881309-1005 CHURCH RD E 2019 3 INV P 58522954- 6875 AIRWAYS BLVD 2019 3 INV P 59478941- 6610 AIRWAY BLVD 59478941- 6610 AIRWAY BLVD 68387034-249 GOODMAN RD 68387034-249 GOODMAN RD 91224535-992 CHURCH RD E | EN DOCKET D-121818 |
| 123.37 D-121818 123.37 | 2,344.57 2,819.07 2,819.07 | 2, | WARRANT 48.73 D-121818 19.10 D-121818 29.16 D-121818 28.54 D-121818 19.70 D-121818 23.51 D-121818 23.51 D-121818 20.30 D-121818 20.30 D-121818 20.30 D-121818 20.51 D-121818 35.48 D-121818 20.51 D-121818 20.51 D-121818 20.51 D-121818 | |
| 162254 SHORTAGE IN PAYROLL | | 162463 59247008/METER 9990 162464 STREET LIGHT REPAIR | CHECK DESCRIPTION 162461 110822004-MS 302 @ 162461 145005189115- 2996 162461 150262913-CHERRY BL 162461 153800891-GOODMAN R 162460 16837783-3005 COLLE 162460 16853152-488 CHURCH 162461 19075704- MS 302 & 162460 50881309-1005 CHURCH 162460 52730470-85 CHURCH 162461 58522954- 6875 AIRWA 162460 59478867-6345 AIRWA 162460 59478941- 6610 AIRW 162461 68387034-249 GOODMA 162461 68387034-249 GOODMA | mulician solution P 4 Aprinvg1a |

| CITY OF SOUTHANDS CALLED SOUTH CALLED SOUTH | | 9,128.26 | ACCOUNT TOTAL | | |
|--|--------------------------------------|--|---|---|---|
| CCITY OF SUTHAVANA Property Property | | 216.64 | | | |
| CTTY OF SOUTHAVER PO | 662 280-0258 535 662 280 5136 646 | 171.32 MESSAGE RJ 45.32 SHELTER | 2019 3 INV P 280-0258 535 1875 - 2019 3 INV P 280 5136 646 1874- C | 1875-112818 313164 FULL DESC: 61874-112818 313296 FULL DESC: | 013136 AT&T INVOICE: 013136 AT&T INVOICE: |
| CITY OF SOUTHAURN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | 8396 40 022 | .78 | 2019 3 INV P 40 022 0018805 - PARKS | -111818 FULJ | |
| CTITY OF SOUTHANES PO YEAR/PR TYP 5 WARRANT CHECK DESCRIPTION PULL DESC: O30 047 4273 001/662-99-7466 (MASTER BILL) | | 201.75 | | | |
| CYTY OF SOUTHAVEN | 465283210- | | NIS ENI | 65283211218 FUL | 001234 CENTURYLINK INVOICE: 465283211218 |
| CTTY OF SOUTHAVEN FOLIAIRS DOCKET D-121818 FY Z019 CLAIRS DOCKET D-121818 FY Z019 CLAIRS DOCKET D-121818 FY Z019 CLAIRS DOCKET D-121818 DOCKET D-121818 | 300095240-"THE | | 3 IN | 300095241118 313298 FULL DESC: | 001234 CENTURYLINK INVOICE: 300095241118 |
| CITY OF SOUTHAVEN | | · | | | |
| CITY OF SOUTHAVEN PY 2019 CLAIMS DOCKET D-121818 CHECK DESCRIPTION TELLEPHONE & DOSTAGE B.77 D-121818 162447 030 047 4273 001/4 PULL DESC: | 3015018239 - 6070 | | 3 INV P 070 SNOWDEN | 112718 FUL | ATMOS DICE: |
| CITY OF SOUTHANGEN P-121818 | 3020696854 - 3278 | | 3 INV P 278 MAY BLVD | -112118 FUL | ATMOS |
| CITY OF SOUTHAVEN PO | 3015476619 - 6275 | 27 | 2019 3 INV P | -112618 FUL | |
| CTTY OF SOUTHAVEN | 3015476459 - 3335 | 622.18 | 2019 3 INV P | -112118 FUL | |
| CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PT 2019/3 TELEPHONE & POSTAGE 2019 3 INV P | 3015253332 - 7360 | ,338.89 | - 7360 HIGHWAY 51 | Ë | ATMOS OICE: |
| CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION | | | | | |
| CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 P | 16838229 - 4700 | 709.04 | - 4700 STATELINE | 168382291118 312897 FULL DESC: | ENTERG |
| CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 WARRANT CHECK DESCRIPTION | 16836454 - 4700 | | LITIES 2019 3 INV P 4700 STATELINE | 168364541118 312837 FULL DESC: | 010-400-411-00-626000- 000966 ENTERGY INVOICE: .45005512086 |
| CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 WARRANT CHECK DESCRIPTION | | 191.66 | | | |
| CITY OF SOUTHAVEN | ACCT: | | 2019 3 INV 2480 | 11-28-18 FULI | SOUTHERN DICE: |
| CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 2019/1 TO 2019/3 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION 625700- 3001-112118 312891 FULL DESC: 030 047 4273 001/662-393-7466 (MASTER BILL) 101447 030 047 427 | 30466417-PARK | 50.29 D-121818 | CELL I | 04664171218 FUL | CELLUI OICE: |
| 14:45 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 FY 2019 CLAIMS DOCKET D-121818 WARRANT CHECK DESCRIPTION | 030 047 4273 | 8.77 D-121818 MASTER BILL) | TELEPHONE & POSTAGE 2019 3 INV P 047 4273 001/662-393-7466 | 112118 FULI | 010-400-411-00-625700- 000166 AT&T INVOICE: |
| 14:45 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-121818 | | | PO YEAR/PR TYP | MENT | 2019/1 то |
| sinun 💸 | P apinvgla | | ק | | 14: |
| | Sinual & Sinuals | | | | |
| | | | | | |

| | 73,143.12 | TOTAL: |] | FIND 0010 GE |
|----------------------------|--|---|-----------------------------------|---|
| 42,379.70 | 42,379.70 | ORG 902 TOTAL | | |
| | 6,879.70 | ACCOUNT TOTAL | | |
| 162466 ACCT: 2480 | 226.78 D-121818 | 2019 3 INV P ACCT: 2480 | 11-28-18 313561 FULL DESC: | 018521 SOUTHERN TELECOMMUNI INVOICE: |
| 162456 662 342-7078 304 18 | 169.70 D-121818 | 2019 3 INV P 662 342-7078 304 1875- | 41875-112818 313294 FULL DESC: | 013136 AT&T INVOICE: |
| | 3,840.22 | | | |
| 162252 4017475080 - 7312 H | 535.85 D-121818 | 2019 3 INV P 2019 3 INV P 4017475080 - 7312 HIGHWAY 51 | 5080-112618 312832 FULL DESC: | INVOICE: 301886441218 001145 ATMOS ENERGY INVOICE: |
| 162457 3018864408-8889 NOR | 474.14 D-121818 | 3 INV P | | ß |
| 162457 3016983113- 385 MAI | 1,208.26 D-121818 | 019 | 301698311218 313170 | ß |
| 162457 3015017945-8710 NOR | <u>ب</u> ۾ | | 313169 | Š |
| 162457 3015017730-1320 BRO | | 2019 3 INV P | 313171 | Ŋ |
| | 2,643.00 | | | |
| 162452 ALARMS @ COURT BUIL | 2,008.00 D-121818 | ALARMS @ COURT BUILDING | 180437 FULL DESC: 7 | INVOICE: 180415 000232 MATHESON & ASSOC LLC INVOICE: 180437 |
| 162452 ALARMS @ M.R. DAVIS | 635.00 D-121818 | ACILITIF | - | 00 |
| | 35,500.00 | ACCOUNT TOTAL | | |
| 162444 NOV GRASS CONTRACT | ROW 35,500.00 D-121818 | ACCOUNTS LANDSCAPE GROUNDS MANICURE 2019 3 INV P NOV GRASS CONTRACT | EXPENSE AV 312890 FULL DESC: 1 | 02 010-900-902-00-620750- 020065 BLC OF MS LLC INVOICE: 7797 |
| | 9,443.29 | ORG 411 TOTAL | | |
| CHECK DESCRIPTION | WARRANT | PO YEAR/PR TYP S | 2019/3 DOCUMENT VOUCHER I | YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR |
| apinvgla | | BN DOCKET D-121818 | CITY OF SOUTHAVEN | 2/13/2018 14:45 1540spri |
| Afrier eta sociulon | Together the second sec | | | |

| 1.0 | CTTV O | a communa | | | A Section of the section |
|--|-----------------------------------|--|--|--|----------------------------|
| 12/13/2018 14:45 1540spri | CITY OF | SOUTHAV CLAIMS | BN DOCKET D-121818 | | P 7 apinvgla |
| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/3 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT C | CHECK DESCRIPTION |
| D400 D400-000-000-00-130700- 028962 SMITH DIAZ INVOICE: 34885 | 34885 F | UTILITY 313204 FULL DESC: | FUND ACCOUNTS RECEIVABLE 2019 3 INV P REISSUE-UTILITY REFUND | 6.79 D-121818 | 162455 REISSUE-UTILITY REF |
| | | | ACCOUNT TOTAL | 6.79 | |
| 5 | | | ORG 0400 TOTAL | 6.79 | |
| 825 0400-800-825-00-611000- | | UTILITY | MAINTENANCE EXPENSES MATERIALS | | |
| 000734 MAGNOLIA ELECTRIC INVOICE: 269838 000734 MAGNOLIA ELECTRIC INVOICE: 270059 | 269838 F 270059 F | 313089 FULL DESC: 313090 FULL DESC: | 3 INV P L SUPPLIES FOR M 3 INV P THERMAL SENSOR, | 1,685.12 D-121818 AIN STREET LIGHTS 108.22 D-121818 TIMER & LIGHTS | 162451 MISC ELECTRICAL SUP |
| | | | 1, | 793.34 | |
| | | | ACCOUNT TOTAL 1, | 793.34 | |
| 0400-800-825-00-626000- 000966 ENTERGY | 107599951218 | 1 | | 35.48 D-121818 | 162461 107599953-2543 JIM |
| RG | FULL DESC: 112498181118 312896 | FULL DESC: | -2543 JIM ST 2019 3 INV P | 18.01 D-121818 | 162450 112498183 - 1395 PL |
| RG | 122346911218 313281 | 218 313281 | | 46.34 D-121818 | 162461 122346919~LEGENDS L |
| INVOICE: 300002767677 000966 ENTERGY | 122548771218 | 18 313291 | S INV P | 80.07 D-121818 | 162461 122548779-5253 SWIN |
| 1000265 10002831814 000966 ENTERGY TNVOTCE: 155005127788 | 122867851218 FULL | 218 313276 FULL DESC: | El MOST DIET | 339.62 D-121818 | 162462 122867856-4164 HIGH |
| 000966 ENTERGY INVOICE: 155005127789 | 122868041218 313277 FULL DESC: | 18 313277 ULL DESC: | 3 INV P OODLAND TRACE S | 237.98 D-121818 | 162461 122868045-53 WOODLA |
| 000966 ENTERGY | 168517351218 313292 | 18 313292 | 19 3 INV P | 50.00 D-121818 | 162461 16851735-5795 PEPPE |
| 100966 ENTERGY 155005127419 | | 18 313284 | ATRWAYS BLAN | 837,96 D-121818 | 162462 17625948-4446 AIRWA |
| TAYOTCE: 13300312/417 000966 ENTERGY | 176270841 | 18 313285 | 2019 3 INV P 2, | 856.44 D-121818 | 162462 17627084- 170 COLLE |
| 1NYOTCE: 1500012/420 | | 218 313283 | 2019 3 INV P | 148.27 D-121818 | 162461 18757831-401 WOODLA |
| INVOICE: 285004361052 000966 ENTERGY | 193387141218 313287 | 18 313287 | (| 77.48 D-121818 | 162461 19338714-TURMAN DR |
| INVOICE: 303002003091 000966 ENTERGY | 4398118212 | 18 313280 | 2019 3 INV P | 28.67 D-121818 | 162461 43981182- 1903 STAR |
| THYOLCE: JUGGGA//JOSE | 571531321218 | ا درا | SPOILOZ- 1903 SIAKHAWUING KU HAKES 9153133 3760 BIACK BOCK BD | 107.13 D-121818 | 162461 57153132-2768 BLACK |
| ÄG | 101011 | 218 313282 | 2019 3 INV P 2019 3 INV P COSTOR DEPARTMENT OF THE CHARTON | 49.37 D-121818 | 162461 60572526-GROVE MEAD |
| 000966 ENTERGY INVOICE: 585001679957 000966 ENTERGY | RI719757/509 | | | | |

| 145.63 D-121818 16245/ 4009/64023-67/9 MAI 179.86 5,518.80 7,312.14 | | Y FUND TOTAL: | ILITY FUND | FUND 0400 UTILITY FUND |
|--|---|---|---|--|
| | | ORG 825 TOTAL | | |
| | 5,518.80 | ACCOUNT TOTAL | | |
| | 179.86 | , | | |
| | | 4012381654 - 33 MODDLAND INC. 2019 3 INV P 4009764023-8779 WHITWORTH ST | FULL DESC: 4 400976401218 313293 FULL DESC: 4 | INVOICE: 001145 ATMOS ENERGY INVOICE: 400976401218 |
| -121818 162448 4012381654 - 53 WOO | 17.50 D-121818 | 4012301005 TEO HOODIAM TEO | | INVOICE: |
| -121818 162448 4012381609 - 4164 H | 16.73 D-121818 | 2019 3 INV P | | 001145 ATMOS ENERGY |
| -121818 162453 59247007 - RIVER PT) | 119.04 D-121818 14 (METER#11393267) | 2019 3 INV P 59247007 - RIVER PTE DR 5714 | 312 8 95 | 001105 NORTHCENTRAL ELECTRI 7007-112918 INVOICE: |
| | 5,219.90 | | | |
| -121818 162461 87490884-2017 STAR | E WS | 85491660-CHANCEI COVE LOT 4 2019 3 INV P 87490884-2017 STAR LANDING RD | FULL DESC: 8 874908841218 313286 FULL DESC: 8 | INVOICE: 340002783701 000966 ENTERGY INVOICE: 475003281281 |
| -121818 162461 85491660-CHANCEY CO | HAIR LIFT STAI, SEWER 86.51 D-121818 | 9240206-4154 DAVIS RD ST C 2019 3 INV P | | INVOICE: 245004652317 000966 ENTERGY |
| 121818 162460 79240206-4154 DAVIS | 17.79 D | 2019 3 INV P | 9 | 00966 ENTERGY |
| WARRANT CHECK DESCRIPTION | WAF | YEAR/PR TYP S | 2019/3 DOCUMENT VOUCHER PO | YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR |
| apinvgla | | VEN DOCKET D-121818 | CITY OF SOUTHAVEN | 12/13/2018 14:45 1540spri |
| Signature of the second se | | | | |

| . II II II II | FUND 010 GEN | | | 903 0010-900-903-00-624102- 002241 FIRST SECURITY BANK INVOICE: 35244 | | ¢ | 145 0010-100-145-00-625700- 002241 FIRST SECURITY BANK INVOICE: 35244 | | | 0010 0010-000-000-00-211300- 001176 MS DEPT OF REVENUE INVOICE: 35243 | YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 2/13/2018 14:46 540spri | |
|---------------------------------------|--------------|---------------|---------------|---|---------------|---------------|---|----------------|---------------|--|--|---|-----------|
| A B H | GENERAL FUND | | | 35244 | | | 35244 | | | 35243 | 2019/3 DOCUMENT | CITY FY : | |
| | TOTAL: | ORG 903 TOTAL | ACCOUNT TOTAL | ADMINISTRATIVE EXPENSES BANK FEES 313299 2019 3 DIR P FULL DESC: G/O BONDS SERIES 2008 ISSUE #498 | ORG 145 TOTAL | ACCOUNT TOTAL | DEPARTMENT OF FINANCE & ADMIN TELEPHONE & POSTAGE 313299 2019 3 DIR P FULL DESC: G/O BONDS SERIES 2008 ISSUE #498 | ORG 0010 TOTAL | ACCOUNT TOTAL | GENERAL FUND SALES TAX PAYABLE 313144 2019 3 DIR P FULL DESC: NOVEMBER 2018 SALES TAX PAID | T VOUCHER PO YEAR/PR TYP S | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-121818 | |
| | ,479.63 | 576.39 | 576.39 | 576.39 W-121818 | 30.00 | 30.00 | 30.00 W-121818 | 873.24 | 873.24 | 873.24 W-121818 | WARRANT | | |
| # # # # # # # # # # # # # # # # # # # | | | | 51334 G/O BONDS SERIES 20 | | | 51334 G/O BONDS SERIES 20 | | | 51333 NOVEMBER 2018 SALES | CHECK DESCRIPTION | P apinvgla | Sillum ** |

| FUND 0300 DEBT SERVICE | | | ONAL B 35245 | 701 0300-700-701-00-650401- 002241 FIRST SECURITY BANK 35244 INVOICE: 35244 FU | YEAR/PERIOD: 2019/1 TO 2019/3 ACCOUNT/VENDOR DOCUMENT | 2/13/2018 14:46 CITY OF 1540spri FY 2019 | | |
|------------------------|---------------|---------------|--|--|---|--|-------------|--|
| TOTAL | ORG 701 TOTAL | ACCOUNT TOTAL | 313300 2019 3 DIR P FULL DESC: BOND SERIES 2017 ISSUE #8604 | DEBT SVC EXPENSES GEN OB INTEREST 313299 2019 3 DIR P FULL DESC: G/O BONDS SERIES 2008 ISSUE | VOUCHER PO YEAR/PR TYP S | F SOUTHAVEN 9 CLAIMS DOCKET W-121818 | | |
| | ii | 142,078.75 | 96,800.00 W-121818 51335 BOND SERIES 2017 IS CUSIP #60534WRX8 | 45,278.75 W-121818 51334 G/O BONDS SERIES 20 | WARRANT CHECK DESCRIPTION | P 2 apinvgla | munis munis | |

| | 273,692.38 | TOTAL: | | FUND 0400 |
|---------------------------|---|---|---|---|
| | 2,250.00 | TOTAL | | |
| | 2,250.00 | ACCOUNT TOTAL | | |
| 51329 G/O W/S BONDS SERIE | 2,250.00 W-121818 #3233 SOUTGOWSRF12 | UTILITY ADMINISTRATIVE EXPENSE BANK FEES 312823 2019 3 DIR P L DESC: G/O W/S BONDS SERIES 2012 ACCT | UTILITY AD 35157 312823 FULL DESC: 6 | 820 0400-800-820-00-624102- 001149 PEOPLES BANK, THE INVOICE: 35157 |
| | 266,178.13 | ORG 811 TOTAL | | |
| | 16,178.13 | ACCOUNT TOTAL | | |
| 51329 G/O W/S BONDS SERIE | 16,178.13 W-121818 #3233 SOUTGOWSRF12 | BONDS REDEEM GNL OB INT 2019 3 DIR P G/O W/S BONDS SERIES 2012 ACCT | 35157 312823 FULL DESC: G | 0400-800-811-00-650401- 001149 PEOPLES BANK, THE INVOICE: 35157 |
| | 250,000.00 | ACCOUNT TOTAL | | |
| 51329 G/O W/S BONDS SERIE | 250,000.00 W-121818 #3233 SOUTGOWSRF12 | EXPENSE ACCOUNTS PRINCIPAL PAYMENT-NOTE 2019 3 DIR P 2019 3 SERIES 2012 ACCT | UTILITY EX 35157 312823 FULL DESC: G | 11)400-800-811-00-650101- 001149 PEOPLES BANK, THE INVOICE: 35157 |
| | 5,264.25 | ORG 0400 TOTAL | | • |
| | 5,264.25 | ACCOUNT TOTAL | | |
| 51332 NOV 2018 SALES TAX | 5,264.25 W-121818 | FUND SALES TAX PAYABLE 2019 3 DIR P NOV 2018 SALES TAX | UTILITY FU 12102018 313143 FULL DESC: N | 0400 0400-000-000-00-211300- 001176 MS DEPT OF REVENUE INVOICE: 12102018 |
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| 8,835.79 | 8,835.79 | | 00 PAYROLL FUND TOTAL: | FUND 0600 PAYROLL FUND |
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| 8,835.79 | | TOTAL | | |
| | 1,402.00 | ACCOUNT TOTAL | | |
| | 1,402.00 | Ī | | |
| 51330 DEC. 7, 2018 FSA/FI | DEC. 7, 2018 FSA/FIRE PAYROLL CONTRIBUTION | 1, FRIDHER 2019 3 DIR P . 7, 2018 FSA/FIRE PAY | 12-7-2018 313099 FULL DESC: DEC | 1NVOICE: 022644 CORPORATE PLANNING INVOICE: |
| 51325 CROY, PHILLIP | 93.67 W-121818 | CAF-PRETAX MEDICAL 2019 2 DIR P | | 000-000-000-00-215101- 022644 CORPORATE PLANNING |
| | 7,433.79 | ACCOUNT TOTAL | | |
| | 7,433.79 | 1 | | |
| 51331 DEC. 7, 2018 PAYROL 51328 NOV. 30, 2018 PAYRO | DEFERRED COMPENSATION 4,867.99 W-121818 2019 3 DIR P DEC. 7, 2018 PAYROLL CONTRIBUTION-REF.# 741365224 2019 3 DIR P 2,565.80 W-121818 NOV. 30, 2018 PAYROLL CONTRIBUTION-REF.#740005662 | DEFERRED COMPENSATION 2019 3 DIR P 7, 2018 PAYROLL CONTR 2019 3 DIR P 2019 3 DIR P | PAYROLL FUND 12-10-2018 313126 FULL DESC: DEC 12-3-2018 312824 FULL DESC: NOV | 1600 6600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE: 002311 EMPOWER RETIREMENT INVOICE: |
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| p 4 apinvgla | , | r W-121818 | CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-121818 | 12/13/2018 14:46 1540spri |
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The City of Southaven Docket Recap December 18, 2018 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention Utility Fund Payroll Fund

282,960.21

SPECIAL DOCKET TOTAL

282,960.21

*Note: Cigna & Life Ins Company of North America (Cigna)

** END OF REPORT - Generated by Sonya Pride **

| 11 12 13 14 14 14 | | | 022642 LIFE 1NVOICE | | 026091 C1 1NVOIC | | 0500-000-00 026091 CI INVOIC | | 500 500-000-00 026091 CI INVOIC | YEAR/PERIOD: ACCOUNT/VENDOR | 12/13/2018 1540spri |
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| 0 0 11 11 11 | | | 600-000-000-00-216108- 022642 LIFE INSURANCE INVOICE: | | 500-000-000-00-215105- 026091 CIGNA INVOICE: 2393369 | | 0500-000-000-00-215102- 026091 CIGNA INVOICE: 2393369 | | 0500 0500-000-000-00-214300- 026091 CIGNA INVOICE: 2393369 | RIOD: 2019/1 | 14:48 |
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| 282.960.21 | 282,960.21 | 15,826.24 | URANCE 15,826.24 S-121818 INS. PREMIUMS | 3,121.44 | VISION 2019 2 DIR P DECEMBER 2018 MEDICAL/DENTAL/VISION | 14,644.42 | 14,644.42 S-121818 VISION | 249,368.11 | TUND EMPLOYEE MEDICAL INSURANCE 2019 2 DIR P 2019 2 DIR P 249,368.11 S-121818 DECEMBER 2018 MEDICAL/DENTAL/VISION | WARRANT | |
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CITY OF SOUTHAVEN

Top of Mississippi

8710 Northwest Drive Southaven, MS 38671



Phone: 662.393.6939 Fax: 662.393.7294

NOTICE OF SPECIAL CALLED MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

In accordance with Mississippi Code Annotated §21-3-21, notice is hereby given that a Special Meeting of the Mayor and Board of Aldermen of the City of Southaven shall be held on Thursday, the 27th day of December, 2018 from 11:00 AM in the Boardroom of Southaven City Hall, located at 8710 Northwest Drive, Southaven, Mississippi.

The subject matters of business (Agenda) to be acted upon at this Special Meeting are as follows, to-wit:

1. Executive Session - Parks Personnel

This Special Meeting of the Mayor and Board of Aldermen is hereby called by the Mayor, Darren Musselwhite, on this, the 27th day of December 2018:

Laken Musselwhitoby kf

Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

MINUTES OF THE SPECIAL CALLED MEETING OF December 27, 2018 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Special Session on the 27th day of December, 2018 at eleven o'clock (11:00) a.m. at City Hall.

Present were:

| Alderman, Ward 1 |
|------------------|
| Alderman, Ward 2 |
| Alderman, Ward 3 |
| Alderman, Ward 4 |
| Alderman, Ward 5 |
| Alderman, Ward 6 |
| |

Absent were:

William Brooks Alderman At Large

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately five (5) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Flores led in prayer, followed by the Pledge of Allegiance led by Alderman Payne.

EXECUTIVE SESSION

A motion was made by Alderman Wheeler to move for a closed determination of the issue on whether or not to declare an Executive Session. Motion was put to vote and passed unanimously. Alderman Payne made the motion to go into Executive Session for the purpose of discussing Personnel in the Parks Department. Motion was seconded by Alderman Hoots. Motion was put to vote and passed unanimously.

The Mayor and Board discussed personnel issues regarding a park employee. No action was taken.

A motion was made by Alderman Kelly to end executive session and re-open the meeting. The motion was seconded by Alderman Hoots. Motion was put to vote and passed unanimously.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Payne to adjourn. Motion was seconded by Alderman Gallagher. Motion was put to a vote and passed unanimously December 27, 2018 at 11:33 a.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

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COST PER COPY AGREEMENT TERMS AND CONDITIONS

This is a non-cancelable agreement

Order #

Page 2 of 2 **G3NL00**

2. RENTAL AGREEMENT. You agree to rent the equipment described in this Cost per Copy agreement (collectively "Equipment"). This Agreement will begin on the commencement date listed in the Cost Per Copy Agreement (CPC). You agree to pay us any required Security Deposit when you sign this Agreement. Your CPC Payment consists of the Periodic Equipment Payment and the Periodic Supply Maintenance Payment. The Excess Charge Per Copy is the variable charge for maintenance services and supplies (as set forth in this Agreement) for copies in excess of Minimum Copy Requirement for the applicable period. Unless otherwise set forth in this Agreement, each CPC payment is due and payable monthly. The Minimum Monthly Payment is due whether or not you receive an invoice from us. Excess Charge Per Copy amounts are payable as invoiced by us following the end of each Billing Period. If in any period you make fewer copies than the Periodic Copy Requirement, you cannot carry over that amount to any other period.

terr notice, the renounc suppry with accurate meter readings for each item of Equipment when and by such means as we request. YOU AGREE THAT WE MAY ESTIMATE THE NUMBER OF COPIES PRODUCED IF request. YOU AGREE THAT WE MAY ESTIMATE THE NUMBER OF COPIES PRODUCED IF A METER READING IS NOT RECEIVED BY US WITHIN 5 DAYS OF THE DATE WE SPECIFY. IF AN ACTUAL METER READING IS RECEIVED WITHIN 90 DAYS OF THE BILLING DATE FOR THE EXCESS COPIES, AN ADJUSTMENT WILL BE MADE. NOTHWITHSTANDING ANY ADJUSTMENT, YOU WILL NEVER PAY LESS THAN THE PERIODIC CPC PAYMENT. Single copy charges apply up to 8.5" x 14". For efficient and electronic meter reading, RJY utilizes specialized software that reports current meter readings on all print devices connected to your Network. Customer agrees that meters may be accessed and reported in this manner. Should the number of scans exceed the total of all prints and copies, we reserve the right to invoice these excess scans at \$.0025 per scan. You will make all payments required under this Agreement to us at the address we may specify in writing. Unless a proper exemption certificate is provided applicable sales and use taxes will be added to the Payment.

Restrictive endorsements or additional terms on checks you send to us will not reduce your

- 3. CONNECTION TO COMPUTERS/NETWORKS. RJY offers complimentary installation of manufacturer print drivers and software for any connectable equipment listed in this agreement. Installation is performed by support personnel. Customer agrees to provide access and Installation is performed by support personnel. Customer agrees to provide access and information required to complete the requested installation. Customer will provide all necessary network cabling required for installation. If RJY performs the Installation/Connection, the customer agrees that RJY is responsible for only completing the installation and setup of the equipment listed in this agreement. The initial installation and any additional basic configurations are covered at no charge for the first 90 days under the condition that the customer has made no changes to their network during that period. Installations requiring extensive configuration will be quoted separately and performed upon request. After the initial 90 day period, any network connectivity support requested by the customer will be billed at RJY's then current charge rate for connectivity equential or incidental damages of any bird or incidental damages of any bird or incidental damages of any bird or incidental damages.
- 4. TITLE; RECORDING. We are the owner of and will hold title to the Equipment. You will keep the Equipment free of all liens and encumbrances.
- 5. USE. You shall use the Equipment in a careful and proper manner in conformance with manufacturer's specifications and all laws, ordinances and regulations in any way relating to the possession or use of the Equipment. Customer represents that these products are NOT acquired for personal, family, or household purposes.

o to reimburse us for and, if we request, to detend us a

- 7. ASSIGNMENT. You agree not to sell, assign, transfer or sublease the equipment or your interest in this Agreement. We may, without notifying you, sell, assign, or transfer this Agreement and our rights to the Equipment. The rights of the assignee will not be subject to any claim, defense or set-off that you may have against us.
- 8. LOSS OR DAMAGE. You are responsible for any loss, theft, destruction of, or damage to, the Equipment (collectively "Loss") from any cause at all, whether or not insured, until it is delivered to us at the end of this Agreement. You are required to make all CPC payments even if there is a Loss. You must notify us in writing immediately of any Loss. Then, at our option, you will either (a) repair the Equipment so that it is in good condition and working order, eligible for any manufacturer's certification,

a Laurement, ir you will apply any in

9. TAXES AND FEES. You agree to show the Equipment as "Leased Property" on all personal property tax returns. You will pay when due, either directly or to us upon our demand, all taxes, fines and penalties relating to this Agreement or the Equipment that are now or in the future assessed or levied by any state, local or government authority.

disection 2 continued. interest on payments which are not made within 46 days will accumulate interest at the maximum amount allowed by Mississippi Iaw.

- 10. EQUIPMENT LOCATION; RETURN. You will keep and use the Equipment only at the Equipment Location shown in this Agreement. You may not move the Equipment without our prior written consent. You will provide adequate space and electrical services for the operation of the Equipment. You will not make any alterations, additions or replacements to the Equipment without Equipment. You will not make any attentions, additions or replacements will become part of the Equipment and our property at no cost or expense to us. Upon the expiration or earlier termination of this Agreement, you will deliver the Equipment to us, in good condition, full working order and in complete repair, except ordinary wear and tear. We will pick up the Equipment provided that the Equipment is in our servicing territory. If the Equipment is outside our servicing territory, you will crate, insure, and ship the Equipment, in good working condition, to us by means we designate, with all expenses to be prepaid by you. You will be responsible for any damage to the Equipment during shipping.
- 11. RENEWAL. Unless you give us at least 30 days written notice before the end of the initial term or any renewal term of this Agreement, this Agreement will automatically renew for an additional one year renewal term. During such renewal term(s) the CPC Payment will remain the same (subject to the annual adjustment provided in Section 2 above). We may cancel an automatic renewal term by sending you written notice 10 days prior to such renewal term.
- 12. YOUR REPRESENTATIONS. You state for our benefit that as of the date of this Agreement; (a) you have the lawful power and authority to enter into this Agreement; (b) the individuals signing this Agreement have been duly authorized to do so on your behalf; (c) by entering into this Agreement you will not violate any law or other agreement to which you are a party; (d) you are not aware of anything that will have a material negative effect on your ability to satisfy your obligations under this Agreement; and (e) all financial information you have provided us is true and accurate and provides a good representation of your current financial condition.
- 13. YOUR PROMISES. In addition to the other provisions of this Agreement, you agree that during the term of this Agreement (a) you will promptly notify us in writing if you move your principal place of business, if you change the name of your business, or if there is a change in your ownership; (b) you will provide to us such financial information as we may reasonably request from time to time; and (c) you will take any action we reasonably request to protect our rights in the Equipment and to meet your obligation under this Agreement.
- 14. DEFAULT. You will be in default under this Agreement if any of the following events occur: (a) 14. DEFAULT: You will be in deliant under this Agreement it any or the rollowing events occur: (a) you fail to make any CPC payment or other sum when due; (b) you fail to comply with any other term or condition of this Agreement or any other agreement between us, or fail to perform any obligation imposed upon you relating to this Agreement or any such other agreement; (c) you become insolvent, you dissolve or are dissolved, you assign your assets for the benefit of your creditors, you sell, transfer or otherwise dispose of all or substantially all of your assets, or you enter (voluntarily or involuntarily) into any bankruptcy or reorganization proceeding; (d) without our prior written consent, you merge or consolidate with any other entity and you are not the survivor of such merger of consolidation; (e) any guarantor of this Agreement dies, does not perform its obligations under the guaranty, or becomes subject to one of the events listed in clause (c) above.
- 15. REMEDIES. In the event you default under this Agreement, as defined above, we will have the right to take ONE OR MORE of the following actions, in addition to any and all other remedies that may be available to us under law:(a) cancel this Agreement without prior notice or warning to you; (b) file a law suit against you to collect all past due amounts AND ALL AMOUNTS THAT WILL BECOME DUE IN THE FUTURE DURING THE UNEXPIRED TERM, plus the "residual value" of the Equipment as determined by us in our sole but reasonable judgment, plus all often fees, charges or amount that are then due, plus all of our reasonable legal costs, including but not limited to reasonable attorneys' fees, reasonable overhead for employee time spent on preparing for suit or attempting to collect haveness and mitigate our demarks: (c) processes the Equipment for suit or astempting to collect payments and mitigate our damages; (c) repossess the Equipment or apply to a court for an order allowing repossession. In this event, you agree that, after the Equipment is repossessed, you will have no further rights in the Equipment, and you agree we may resell, re-lease or otherwise remarket the Equipment without notice to you. You agree (and you waive any rights that may provide to the contrary) that we will NOT be required to repossess, resell, re-lease or otherwise remarket the Equipment at any time, and that our failure to do so will not affect our other rights of collection and other rights under this Agreement or under law
- 16. NOTICES. All of your written notices to us must be sent by certified mail or recognized overnight delivery service, postage prepaid, to us at our address stated in this Agreement. All of our notices to you may be sent first class mall, postage prepaid, to your address stated in this Agreement. At any time after this Agreement is signed, you or we may change an address by giving notice to the other of the change.
- 17. MISCELLANEOUS. This Agreement contains our entire agreement and supersedes any conflicting provision of any equipment purchase order or any other agreement. Once this agreement is signed by you, the agreement constitutes an OFFER to you, and will not be binding until ACCEPTED by us, as evidenced by the signature of the Corporate Office. Any change in the terms and conditions of this Agreement must be in writing and signed by one of our Officers. You

terms and conditions of this Agreement must be in writing and signed by one of our Officers. You agree, however, that we are authorized, without notice to you, to supply missing information or correct obvious errors in this Agreement. If a court finds any provision of this Agreement to be unenforceable, the remaining terms of the Agreement shall remain in effect.

18. JURISDICTION. You and any Guarantor agree that this Agreement will be deemed fully executed and performed in the State of and will be governed by the supplier of the Agreement will be deemed fully executed and performed in the State of and will be governed by the supplier of the STATE OF THE STAT

photocopy, electronic image or facsimile of the signatures of both parties shall be as valid, authentic and legally binding as the original version for all purposes and shall be admissible in court as final and conclusive evidence of this transaction and of the execution of this document.

20. Customer will be enrolled in the RJ Young online customer portal (ePASS). This online portal allows authorized users designated by customer to order supplies, place service calls, pay invoices, view bills and view account information online.

Mississippi Municipal Government Week

A RESOLUTION OF THE CITY OF SOUTHAVEN RECOGNIZING MUNICIPAL GOVERNMENT WEEK, JANUARY 13-19, 2019, AND ENCOURAGING ALL CITIZENS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITES.

WHEREAS, municipal government is the government closest to most citizens, and the one with the most direct daily impact upon its residents; and

WHEREAS, municipal government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, municipal government provides services and programs that enhance the quality of life for residents, making their town their home; and

WHEREAS, municipal government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, Mississippi Municipal Government Week is a very important time to recognize the important role played by municipal government in our lives; and

WHEREAS, Mississippi Municipal Government Week offers an important opportunity to convey to all the citizens of Mississippi that they can shape and influence government through their civic involvement; and

WHEREAS, the Mississippi Municipal League and its member municipalities have joined together to teach students and other citizens about municipal government through a variety of different projects and information.

NOW, THEREFORE BE IT RESOLVED THAT THE CITY OF SOUTHAVEN JOINS WITH THE MISSISSIPPI MUNICIPAL LEAGUE AND MUNICIPALITIES ACROSS THE STATE OF MISSISSIPPI IN DECLARING JANUARY 13-19, 2019, MISSISSIPPI MUNICIPAL GOVERNMENT WEEK.

PASSED AND ADOPTED BY THE CITY OF SOUTHAVEN

DATE: January 2, 2019

45496415.v1

City of Southaven Office of Planning and Development Subdivision Staff Report



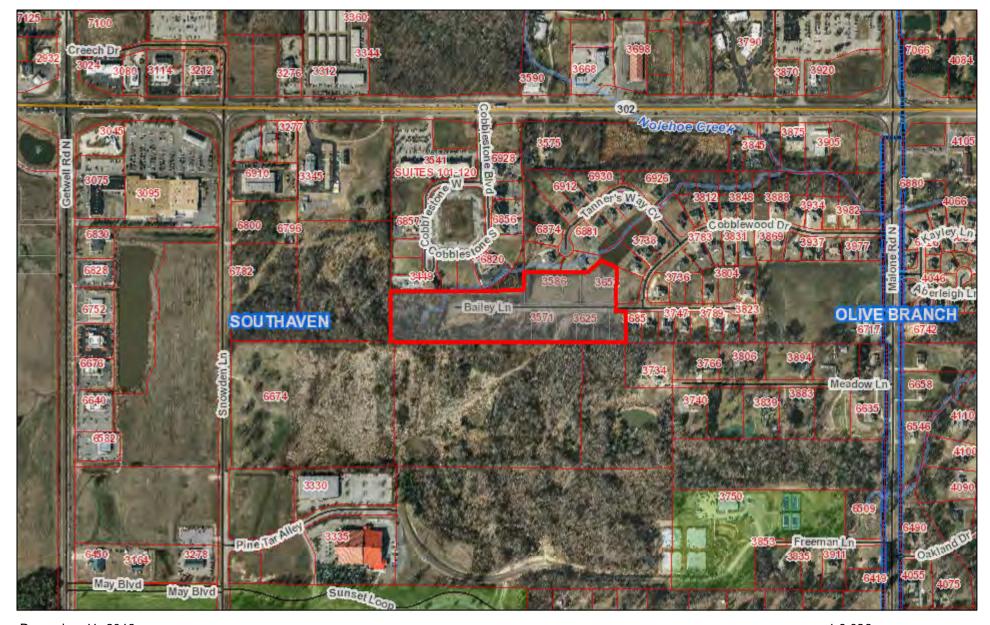
| Date of Hearing: | December 20, 2018 |
|-------------------------------------|--------------------------------------|
| Public Hearing Body: | Planning Commission |
| Applicant: | Mark Anglin |
| | 3751 Getwell Road |
| | 901-485-9163 |
| Total Acreage: | 6.76 acres |
| Existing Zone: | Planned Unit Development (Gardens of |
| | Snowden Grove) |
| Location of Subdivision Application | West side of Malone Road, south of |
| | Goodman Road |
| Comprehensive Plan Designation: | Medium density residential |

Staff Comments:

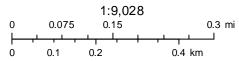
The applicant is requesting subdivision approval for Gardens at Snowden Grove Phase E on the west side of Malone Road, south of Goodman Road. This section encompasses 6.76 acres and is proposing 6 lots with no common open spaces. The road, Bailey Lane is an extension of the existing road which ends in a cove radius. The lots range in size from 21,000 sq. ft. to 3.21 acres. The setbacks are shown on the plat with the standard easements on the lots.

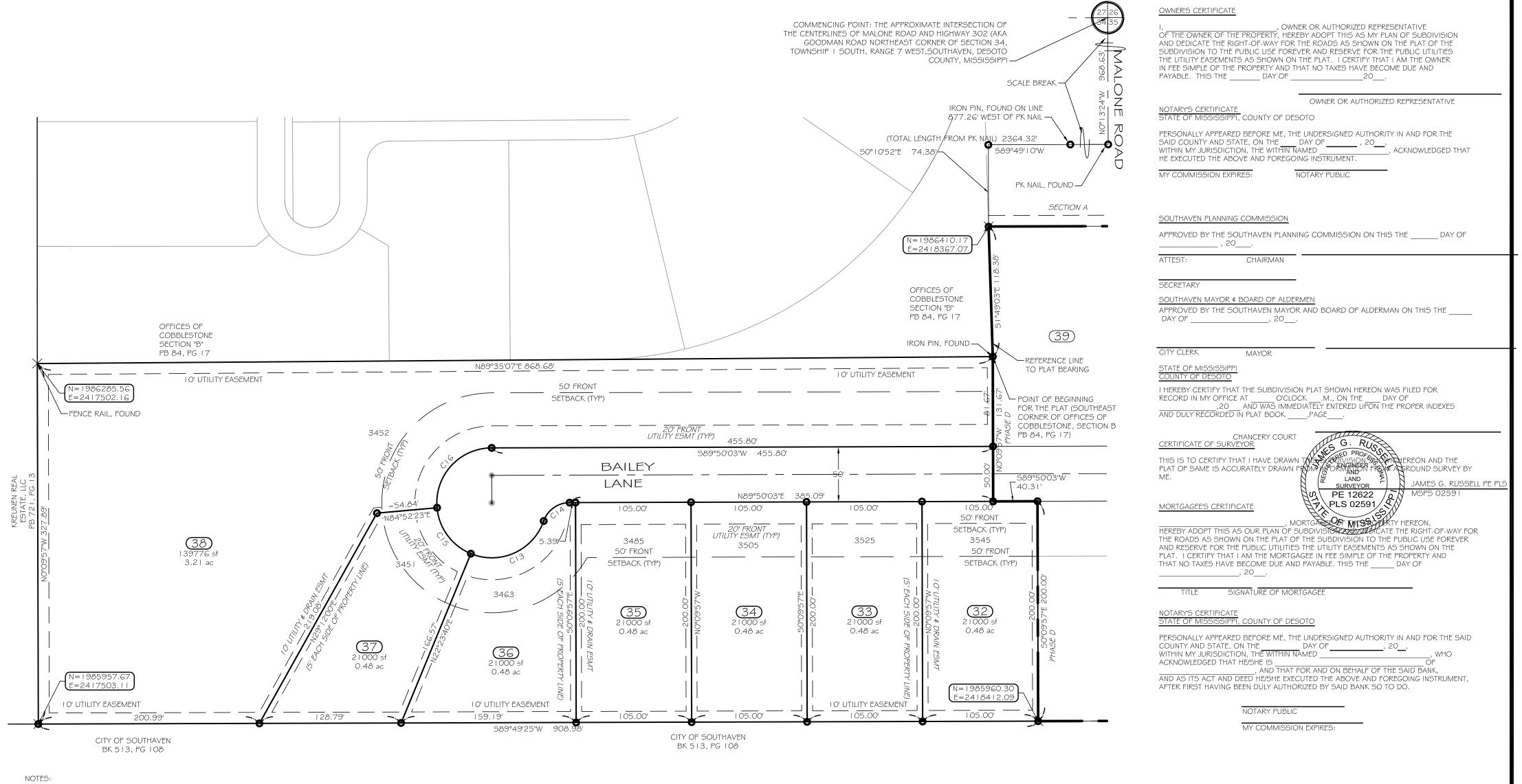
Staff Recommendations:

Staff a little concerned by the design of lot 38. It is not typical to have a single family lot owner incorporate so much of an unbuildable area as shown along the north side of Bailey Lane. As shown in the aerials and also identified on the adjacent plats, there is a ditch that runs along this northern boundary. The plat recorded prior to this had a small drainage easement area on the back side of each lot; however, this lot is flag shaped in design and carries a lot of the overall drainage flow. If there is an HOA for this subdivision, it would be staff's suggestion to place this area in a common open space for HOA maintenance as opposed to a person simply buying a lot and home. Additionally, the street name needs to be revised to cove at some point. E911 can make the determination of the break so that the lots at the end of the cove can be identified appropriately. Also, coves are set to be designed with a maximum of 500 linear feet. Bailey Lane is clearly longer than the maximum length therefore the applicant will need to address additional fire hydrants to meet compliance with the fire department. Staff recommends approval with these comments.



December 11, 2018





I. MINIMUM SETBACKS ARE AS FOLLOWS:

- A. 50' FRONT YARD B. IO' MIN. SIDE YARD
- C. 20' REAR YARD

2. A 20 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE AND 10 FEET WIDE UTILITY EASEMENT ALONG ALL REAR LOT LINES. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE.

- 3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF SOUTHAVEN
- 4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0083 H, DATED MAY 5, 2014.

5. IRON PINS ARE SET ON THE REAR PROPERTY CORNERS. ALL IRON PINS ARE AT A MINIMUM 1/2" REBAR, 18" LONG, WITH A YELLOW PLASTIC CAP. SOME CORNERS HAVE FENCE "T" POSTS.

- G. ALL BEARINGS ARE REFERENCED TO MISSISSIPPI STATE PLANE COORDINATES (MS ZONE WEST, NAD 83) GRID NORTH BY GPS OBSERVATION, NAD83 EARL DUDLEY INET VRS.
- 7. WHILE EVERY ATTEMPT HAS BEEN MADE TO ENSURE PROPER COMPACTION AND SOIL CONDITIONS, THERE MAY BE EXISTING UNSUITABLE SOIL CONDITIONS THAT WERE NOT DISCOVERED DURING THE CONSTRUCTION PROCESS. IT IS THE SOLE RESPONSIBILITY OF EACH LOT OWNER OR BUILDER TO EXAMINE THEIR LOT FOR THE SUITABILITY OF SOILS TO CARRY THE ANTICIPATED LOADS.
- 8. CLOSURE FOR THIS PLAT IS 1:290,000'.
- 9. BOUNDARY SURVEY WAS COMPLETED ON OR ABOUT DECEMBER, 2004 BY RUSSELL & COMPANY, LLC. AT LEAST ONE OF THE REFERENCED DEEDS IN CREATING THIS PLAT IS DB 672, PG 217.

=CORNER MARKER (EITHER REBAR OR FENCE "T" POST)

| | Curve Table | | | | | | | | |
|---------|-------------|--------|-------|-----------------|--------------|--|--|--|--|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length | | | | |
| C13 | 81.24 | 50.00 | 93.09 | N65° 51' 00"E | 72.59 | | | | |
| C14 | 30.77 | 25.00 | 70.53 | N54° 34' "E | 28.87 | | | | |
| C15 | 54.52 | 50.00 | 62.48 | 536° 21' 59"E | 51.86 | | | | |
| C16 | 82.87 | 50.00 | 94.96 | 542° 21' 13"W | 73.70 | | | | |

SECTION 34, TOWNSHIP I SOUTH, RANGE 7 WEST SOUTHAVEN, DESOTO COUNTY, MISSISSIPPI SCALE: I'' = 60'OCTOBER 22, 2018 ZONING: PUD TOTAL AREA: 6.76 Acres; CLASS "C" SURVEY TOTAL LOTS: 6 DEVELOPER MARK ANGLIN GRAPHIC SCALE

(IN FEET) 1 inch = 60 ft.

375 | GETWELL ROAD HERNANDO, MS 39632 SURVEYOR:

FINAL PLAT OF

PHASE E

GARDENS

AT SNOWDEN GROVE

JAMES G. RUSSELL 1072 AUTUMN GLEN WAY DACULA, GA 30019 404-285-2683

1 OF 1

8. Mayor's Report

9. Citizen's Agenda Pastor Cora Haywood

Personnel Docket

January 2, 2019

| Payroll Additions | Department | Position Title | Start Date | Rate of Pay |
|---------------------|------------|----------------|------------|-------------|
| James M. Amerson * | Parks | Laborer | 1/3/2019 | \$11.50 |
| Johnnie E. Wright * | Parks | Laborer | 1/3/2019 | \$11.50 |

^{*}pending 1 pre-emp screening

^{**} pending 2 pre-emp screenings

| Pay Adjustments | Previous Classification | New Classification | Effective Date | Proposed Rate of Pay |
|---------------------|--------------------------------|--------------------------------|-----------------------|-----------------------------|
| Loretta Duncan | PT Sr Svcs Assistant | FT Senior Services Coordinator | 1/14/2019 | \$47,500.00 |
| Terry Locke | Leadman | Supervisor | 1/14/2019 | \$15.00 |
| Derrick Jones | Leadman | Supervisor | 1/14/2019 | \$15.00 |
| Johnathan Turner | Laborer | Supervisor | 1/14/2019 | \$15.00 |
| Prentice Walls | Laborer | Supervisor | 1/14/2019 | \$15.00 |
| Grant Brokow | Laborer | Leadman | 1/14/2019 | \$13.50 |
| William Pickett | Laborer | Leadman | 1/14/2019 | \$13.50 |
| Brian Durden | Laborer | Leadman | 1/14/2019 | \$13.50 |
| Steven Ferrell | Laborer | Leadman | 1/14/2019 | \$13.50 |
| Johnathan Vines | Laborer | Leadman | 1/14/2019 | \$13.50 |
| Joseph Jeffries | Laborer | Laborer 2 | 1/14/2019 | \$12.61 |
| Morecco Crawford | Mechanic | Mechanic | 1/14/2019 | \$15.00 |
| Freddie Robinson | Spray Tech | Spray Tech | 1/14/2019 | \$15.00 |
| Stipend | Type of Stipend | Effective Date | Yearly Amount | 1 |
| Fire | | | | _ |
| Damian Henderson | EMT | 12/26/2018 | \$600.00 | |
| Police | | | | |
| Brian Ely | Training | 12/26/2018 | \$600.00 | |

| Resignations/Terminations | Department | Current Position Title | Effective Date | Rate of Pay |
|---------------------------|------------|-------------------------------|----------------|-------------|
| Johnny Faulkner | Parks | Parks Supervisor | 12/19/2018 | \$17.33 |
| James Kerry White | ITEC | Dispatch 2 | 1/2/2019 | \$20.36 |

11. City Attorney's Legal Update

UTILITY BILL ADJUSTMENT DOCKET 01/02/2019

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received

| ADDRESS | ADJUSTED AMOUNT | REASON FOR LEAK ADJUSTMENT | |
|-----------------------------|-----------------|----------------------------|--|
| 7187 GAZEBO DRIVE | (\$151.28) | WATER LEAK IN FRONT YARD | |
| 8264 CHESTERFIELD DRIVE | (\$297.68) | LEAK AT METER | |
| 1750 BRENTWOOD TRACE | (\$346.48) | LEAK AT METER | |
| 8306 CHESTERFIELD | (\$53.68) | LEAK AT METER | |
| 824 PONDEROSA COVE | (\$117.12) | POLY-LINE CRACKED AT METER | |
| 393 HUNTERS HOLLOW COVE | (\$78.08) | LEAK AT TOILET | |
| 7885 BRENTWOOD DRIVE | (\$92.72) | LEAK AT TOILET | |
| 8434 SOUTHAVEN CIRCLE W | (\$92.72) | LEAK AT TOILET | |
| 4591 JACOB LN NORTH | (\$53.68) | LEAK AT TOILET | |
| 8865 FIRST INDUSTRIAL DRIVE | (\$223.32) | LEAK AT TOILET | |
| | | | |
| | (\$1,506.76) | | |

Utility Director Approval:

Date: /



The City of Southaven Docket Recap January 02, 2019

| General Fund | | 625,045.16 |
|---------------------------|-------------------|------------|
| Balance Sheet | - | |
| Mayor Admin | 97.72 | |
| Board of Aldermen | _ | |
| Arts And Cultural Affairs | 6,874.63 | |
| Court | 1,507.86 | |
| Finance & Administration | 202.67 | |
| Information Technology | 10,140.73 | |
| City Clerk | 1,086.69 | |
| Operations Department | - | |
| Planning & Engineering | 11,942.07 | |
| Police | 114,829.97 | |
| Fire | 25,159.89 | |
| Fire Prevention | 90.00 | |
| EMS | 5,846.07 | |
| Public Works | 9,509.87 | |
| Streets | 65,638.24 | |
| Parks | 46,487.10 | |
| Park Tournaments | 17,623.60 | |
| Code Enforcement | 2,444.59 | |
| City Fuel | - | |
| Expense Accounts | 254,622.45 | |
| Administrative Expenses | - | |
| Litigation | - | |
| Liability Insurance | - | |
| Professional Dues | 50,941.0 1 | |
| Bond Funded CAP Proj | | - |
| Tourist & Convention | | - |
| Debt Service | | - |
| Utility Fund | ١ | 317,756.04 |
| Sanitation Fund | | 53.86 |
| Payroll Fund | | 7,072.37 |
| DOCKET TOTAL | | 949,927.43 |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---|--|-------------------------|---------------------|
| 111 0010-100-111-00-610400- 007600 OFFICE DEPOT INVOICE: 247637692001 | MAYOR AD 247637692001 314100 FULL DESC: | MIN DEPARTMENT OFFICE SUPPLIES 2019 3 INV A FC REFILL | 41.99 C-010219 | FC REFILL |
| | | ACCOUNT TOTAL | 41.99 | |
| | | ORG 111 TOTAL | 41.99 | |
| 120 0010-400-120-00-622100- 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 | CULTURAL AFFAIRS PROFESSIONAL FEES 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 305.88 C-010219 | SAM'S CLUB DIRECT 1 |
| 004489 JOHNSON CINDY INVOICE: | 261-18 313631 FULL DESC: | 2019 3 INV A AEROBICS INSTRUCTOR | 765.00 C-010219 | AEROBICS INSTRUCTOR |
| 004545 FIRST CHOICE CATERIN INVOICE: 345 | 345 313628 FULL DESC: | 2019 3 INV A DEC. '18 SENIOR LUNCHEON | 4,393.75 C-010219 | DEC. '18 SENIOR LUN |
| 013370 CAIN, MARY INVOICE: | 42-18 313633 FULL DESC: | 2019 3 INV A LINE DANCE CLASS | 60.00 C-010219 | LINE DANCE CLASS |
| 017200 SMITH JOYCE W | 1207-18 313630 | 2019 3 INV A | 90.00 C-010219 | YOGA INSTRUCTOR |
| INVOICE: 017200 SMITH JOYCE W | 1214-18 313737 | YOGA INSTRUCTOR 2019 3 INV A | 60.00 C-010219 | YOGA INSTRUCTOR |
| INVOICE: 017200 SMITH JOYCE W INVOICE: | 1221-18 314084 | YOGA INSTRUCTOR 2019 3 INV A LINE DANCE CLASS | 60.00 C-010219 | LINE DANCE CLASS |
| | | | 210.00 | |
| 018134 FORRESTER SHERRY | 529-18 314069 | 2019 3 INV A | 630.00 C-010219 | ART CLASS |
| INVOICE: 018134 FORRESTER SHERRY INVOICE: | FULL DESC: 530-18 314082 FULL DESC: | 2019 3 INV A | 210.00 C-010219 | ART CLASS |
| : | | | 840.00 | |
| 021019 CAIN LINDA A | 364-18 313629 | 2019 3 INV A | 60.00 C-010219 | LINE DANCE CLASS |
| INVOICE: 021019 CAIN LINDA A | 365-18 313801 | LINE DANCE CLASS 2019 3 INV A | 60.00 C-01 0 219 | LINE DANCE CLASS |
| INVOICE: 021019 CAIN LINDA A INVOICE: | FULL DESC: 366-18 313802 FULL DESC: | LINE DANCE CLASS 2019 3 INV A LINE DANCE CLASS | 60.00 C-010219 | LINE DANCE CLASS |
| • | | | 180.00 | |
| 028876 BURCH DEBORA INVOICE: | 11-18 313632 FULL DESC: | 2019 3 INV A | 120.00 C-010219 | YOGA |
| | · | ACCOUNT TOTAL | 6,874.63 | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|--|---|--------------------------------|---------------------|
| | | ORG 120 TOTAL | 6,874.63 | |
| 125 0010-100-125-00-621500- 029433 BRISCOE PATRICK S INVOICE: | COURT DE 12-12-18 313616 FULL DESC: | PARTMENT COURT BOND REFUND 2019 3 INV A CASH BOND REFUND | 500.00 C-010219 | CASH BOND REFUND |
| 029435 BRUCKER PHILLIP D INVOICE: | 12-19-18 313791 FULL DESC: | 2019 3 INV A CASH BOND REFUND | 150.00 C-010219 | CASH BOND REFUND |
| 029440 MCDONALD LEON A INVOICE: | 12-21-18 313843 FULL DESC: | 2019 3 INV A CASH BOND REFUND | 200.00 C-010219 | CASH BOND REFUND |
| | | ACCOUNT TOTAL | 850.00 | |
| 0010-100-125-00-621501- 024253 AMERICAN MUNICIPAL S INVOICE: 40557 | 3 40557 313761 FULL DESC: | COURT FINES 2019 3 INV A COLLECTION PEES FOR NOV. 2018 | 256.38 C-010219 | COLLECTION PEES FOR |
| : | | ACCOUNT TOTAL | 256.38 | |
| 0010-100-125-00-622100- 027664 SMITH AMANDA INVOICE; | 12.19.18 313753 FULL DESC: | PROFESSIONAL SERVICES 2019 3 INV A SPECIAL JUDGE-DECEMBER 19, 201 | 200.00 C-010219 8 (1/2 DAY) | SPECIAL JUDGE-DECEM |
| | | ACCOUNT TOTAL | 200.00 | |
| t | | ORG 125 TOTAL | 1,306.38 | |
| 145 0010-100-145-00-625700- 001137 FEDEX INVOICE: | DEPARTME 6-404-16769 314014 FULL DESC: | ENT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2019 3 INV A SHIPPING | 29.96 C-010219 | SHIPPING |
| | | ACCOUNT TOTAL | 29.96 | |
| | | ORG 145 TOTAL | 29.96 | |
| 150 | INFORMAT | TION TECHNOLOGY OFFICE SUPPLIES | | |
| 0010-100-150-00-610400- 007600 OFFICE DEPOT INVOICE: 2254878472 | 2254878472 313661 FULL DESC: | 2019 3 INV A OFFICE SUPPLIES | 48.00 C-010219 | OFFICE SUPPLIES |
| 1NVOICE: 2254676472 007600 OFFICE DEPOT INVOICE: 24174616001 | 24174616001 313659 FULL DESC: | 2019 3 INV A OFFICE FURNITURE | 559.96 C-010219 | OFFICE FURNITURE |
| 007600 OFFICE DEPOT INVOICE: 241748282001 | 241748282001 313660 | 2019 3 INV A BOOKCASE, FILE CABINET | 266.97 C-010219 | BOOKCASE, FILE CABI |
| | | | 874.93 | |
| 029120 YOUNG LEASING CO INVOICE: | INV2815061 313666 FULL DESC: | 2019 3 INV A DISPATCH COPIER | 61.74 C-010219 | DISPATCH COPIER |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 3 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|---|-----------------|---------------------|
| | | ACCOUNT TOTAL | 936.67 | |
| 0010-100-150-00-610500- 001102 SOUTHAVEN SUPPLY INVOICE: 355695 | 355695 314034 FULL DESC: | COMPUTERS 2019 3 INV A SUPPLIES | 56.96 C-010219 | SUPPLIES |
| 001102 SOUTHAVEN SUPPLY INVOICE: 356918 | 356918 314033 FULL DESC: | 2019 3 INV A | 12.53 C-010219 | KEYS |
| | | | 69.49 | |
| 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 339.85 C-010219 | SAM'S CLUB DIRECT 1 |
| 007600 OFFICE DEPOT | 2253779468 313662 | 2019 3 INV A | 70.38 C-010219 | IT SUPPLIES |
| INVOICE: 2253779468 007600 OFFICE DEPOT INVOICE: 2256838718 | FULL DESC: 2256838718 314031 FULL DESC: | IT SUPPLIES 2019 3 INV A PHONE CORD | 24.60 C-010219 | PHONE CORD |
| | | | 94.98 | |
| 013650 BATTERIES PLUS INVOICE: | P9021510 314032 FULL DESC: | 2019 3 INV A BATTERIES | 75.80 C-010219 | BATTERIES |
| 020015 NENA INVOICE: 300044951 | 300044951 313663 FULL DESC: | 2019 3 INV A ANNUAL SUBSCRIPTION | 142.00 C-010219 | ANNUAL SUBSCRIPTION |
| | | ACCOUNT TOTAL | 722.12 | |
| 0010-100-150-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 49101 | 49101 313658 FULL DESC: | UNIFORMS 2019 3 INV A ROSENBERG ALLOTMENT | 39.50 C-010219 | ROSENBERG ALLOTMENT |
| 000424 A 2 Z ADVERTISING INVOICE: 49305 | 49305 314027 FULL DESC: | 2019 3 INV A | 48.94 C-010219 | ROSENBERG ALLOTMENT |
| 000424 A 2 Z ADVERTISING INVOICE: 49469 | 49469 314028 FULL DESC: | 2019 3 INV A TIPPITT ALLOTMENT | 362.32 C-010219 | TIPPITT ALLOTMENT |
| 000424 A 2 Z ADVERTISING INVOICE: 49470 | 49470 314029 FULL DESC: | 2019 3 INV A POOLE ALLOTMENT | 253.36 C-010219 | POOLE ALLOTMENT |
| • : | | | 704.12 | |
| 021916 MIDSOUTH SOLUTIONS INVOICE: 128450 | 128450 313664 FULL DESC: | 2019 3 INV A EDMONDS ALLOTMENT | 302.00 C-010219 | EDMONDS ALLOTMENT |
| | | ACCOUNT TOTAL | 1,006.12 | |
| 0010-100-150-00-614000- 006919 FUELMAN INVOICE: | NP54938081 313657 FULL DESC: | GASOLINE/OIL 2019 3 INV A ITEC FUEL | 142.21 C-010219 | ITEC FUEL |
| 006919 FUELMAN INVOICE: | NP54978081 314030 FULL DESC: | 2019 3 INV A | 31.93 C-010219 | ITEC FUEL |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219

P 4 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|-----------------------------------|---|---------------------------|---------------------|
| | | | 174.14 | |
| | | ACCOUNT TOTAL | 174.14 | |
| | | ORG 150 TOTAL | 2,839.05 | |
| 155 | CITY CLE | | | · |
| 0010-100-155-00-610400- 007600 OFFICE DEPOT INVOICE: 242761828001 | 242761828001 313617 FULL DESC: | OFFICE SUPPLIES 2019 3 INV A OFFICE SUPPLIES | 5.26 C-010219 | OFFICE SUPPLIES |
| 020731 TYLER BUSINESS FORMS INVOICE: 25740 | 25740 313789 FULL DESC: | 2019 3 INV A BUSINESS RENEWALS & LICENSE PAPER | 234.56 C-010219 | BUSINESS RENEWALS & |
| | | ACCOUNT TOTAL | 239.82 | |
| 0010-100-155-00-610401- 007600 OFFICE DEPOT INVOICE: 242761565001 | 242761565001 313790 FULL DESC: | OFFICE SUPPLY-INVENTORY 2019 3 INV A TAPE REFILL | 15.12 C-010219 | TAPE REFILL |
| 007600 OFFICE DEPOT INVOICE: 242761828001 | 242761828001 313617 FULL DESC: | 2019 3 INV A OFFICE SUPPLIES | 30.49 C-010219 | OFFICE SUPPLIES |
| | | | 45.61 | |
| • | | ACCOUNT TOTAL | 45.61 | |
| ; ; | | ORG 155 TOTAL | 285.43 | |
| 180 | PLANNING | / ENGINEERING DEPT OFFICE SUPPLIES | | |
| 0010-100-180-00-610400- 006685 DEX IMAGING | AR3857606 313732 | OFFICE SUPPLIES OFFICE SUPPLIES CANON/C3525I | 35.32 C-010219 | OFFICE SUPPLIES CAN |
| INVOICE: 006685 DEX IMAGING INVOICE: | AR3857608 313731 FULL DESC: | 2019 3 INV A | 10.08 C-010219 | OFFICE SUUPLIES CAN |
| | | · | 45.40 | |
| | | ACCOUNT TOTAL | 45.40 | |
| 0010-100-180-00-622100- 001160 NEEL-SCHAFFER INC INVOICE: 1055642 | 1055642.2 314012 FULL DESC: | PROFESSIONAL FEES 2019 3 INV A NOV-D/C STRMWTR IMPL MGNT | 1,244.28 C-010219 | NOV-D/C STRMWTR IMP |
| 011208 TRADEMASTER INVOICE: 3051 | 3051 313762 FULL DESC: | 2019 3 INV A PROFESSIONAL SERVICES FOR BLDG D | 8,982.00 C-010219 EPT. | PROFESSIONAL SERVIC |
| | | ACCOUNT TOTAL | 10,226.28 | |
| 0010-100-180-00-626900- 001339 CREDIT CARD CENTER INVOICE: | 12-18-2018 314038 FULL DESC: | TRAVEL & TRAINING 2019 3 INV A CREDIT CARD PAYMENT (DECEMBER 20 | 315.27 C-010219 | CREDIT CARD PAYMENT |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219

P 5 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|--|---------------------------------------|---------------------|
| 022633 NWMCEA INVOICE: | 12-14-2018 313644 FULL DESC: | 2019 3 INV A 2019 MEMBERSHIP APPL 2 RENEW | 300.00 C-010219 ALS & 1 NEW MEMBER | 2019 MEMBERSHIP APP |
| • | | ACCOUNT TOTAL | 615.27 | |
| | | ORG 180 TOTAL | 10,886.95 | |
| 211 0010-200-211-00-610100- 001361 SAM'S CLUB DIRECT INVOICE: | POLICE D 12-20-2018 314037 FULL DESC: | EPARTMENT CLEANING SUPPLIES 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 187.20 C-01021 9 | SAM'S CLUB DIRECT 1 |
| | | ACCOUNT TOTAL | 187.20 | |
| 0010-200-211-00-610400- 007600 OFFICE DEPOT INVOICE: 244051123001 | 244051123001 313977 FULL DESC: | OFFICE SUPPLIES 2019 3 INV A SHREDDER-MULLEN, TODD | 158.39 C-010 2 19 | SHREDDER-MULLEN, TO |
| | | ACCOUNT TOTAL | 158.39 | |
| 0010-200-211-00-611000- 001102 SOUTHAVEN SUPPLY INVOICE: 356812 | 356812 313919 FULL DESC: | MATERIALS 2019 3 INV A RANGE-PAILS | 47.90 C-010219 | RANGE-PAILS |
| 004246 HARBOR FREIGHT TOOLS INVOICE: 2459861 | 2459861 314036 FULL DESC: | 2019 3 INV A SPEED TRAILER INVERTER | 66.30 C-010219 | SPEED TRAILER INVER |
| 013650 BATTERIES PLUS INVOICE: | 374-P9573940 313957 FULL DESC: | 2019 3 INV A 3V LITHIUM BATTERIES | 129.75 C-010219 | 3V LITHIUM BATTERIE |
| | | ACCOUNT TOTAL | 243.95 | |
| 0010-200-211-00-611300- 000474 GLEN'S GARAGE INVOICE: | 121918-3118 313920 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A 3118-TOW | 50.00 C-010219 | 3118-TOW |
| 000543 COMSERV SERVICES INVOICE: 701002900 | 701002900 313999 FULL DESC: | 2019 3 INV A APX TRAVEL CHARGER | 85.00 C-010219 | APX TRAVEL CHARGER |
| 000543 COMSERV SERVICES INVOICE: 732001117 | 732001117 313987 FULL DESC: | 2019 3 INV A 3168-INSTALL | 5,024.00 C-010219 | 3168-INSTALL |
| 1NVOICE: 732001117 000543 COMSERV SERVICES INVOICE: 732001258 | 732001258 313983 FULL DESC: | 2019 3 INV A 3168-GUN RACK/BRACKET | 309.95 C-010219 | 3168-GUN RACK/BRACK |
| 000543 COMSERV SERVICES INVOICE: 732001291 | 732001291 313985 FULL DESC: | 2019 3 INV A 3137~INSTALL | 760.50 C-010219 | 3137-INSTALL |
| • | | - | 6,179.45 | |
| 000650 G & W DIESEL SERVICE INVOICE: 347161 | 347161 313937 FULL DESC: | 2019 3 INV A 3161-MOUNT & WIRE FLASHLIGHT | 65.00 C-010219 | 3161-MOUNT & WIRE F |
| 000927 RAY ALLEN MFG CO INC | RINV082243 313953 | 2019 3 INV A | 31.99 C-010219 | HUD MOUNT K9 UNIT |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 6 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--------------------|------------------------------------|--|---------------------------------------|---------------------|
| INVOICE: | | FULL DESC: | HUD MOUNT K9 UNIT | | |
| 000979 SOUTHAVEN CAR CARE | 28994 | 313949 FULL DESC: | 2019 3 INV A 3102-WINDOW SWITCH, ENG MOUNT | 495.53 C-010219 | 3102-WINDOW SWITCH, |
| INVOICE: 28994 000979 SOUTHAVEN CAR CARE INVOICE: 28996 | 28996 | 313992 FULL DESC: | 2019 3 INV A 3126-INSTALL SPOTLIGHT HANDLE | 101.65 C-010219 | 3126-INSTALL SPOTLI |
| 1NVOICE: 28996 000979 SOUTHAVEN CAR CARE INVOICE: 28997 | 28997 | 313991 FULL DESC: | 2019 3 INV A 3076-WINDOW MOTOR & REGULATOR | 410.21 C-010219 | 3076-WINDOW MOTOR & |
| 000979 SOUTHAVEN CAR CARE INVOICE: 28999 | 28999 | 313966 FULL DESC: | 2019 3 INV A 3109-SURFACING CYLINDER HEADS, | 3,948.24 C-010219 NEW VALVES/STEMS | 3109-SURFACING CYLI |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29032 | 29032 | 313972 FULL DESC: | 2019 3 INV A 3091-PWR STEERING PUMP | 1,320.15 C-010219 | 3091-PWR STEERING P |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29059 | 29059 | 313964 FULL DESC: | 2019 3 INV A 3108-THERM & ENGINE MOUNT | 622.73 C-010219 | 3108-THERM & ENGINE |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29074 | 29074 | 313963 FULL DESC: | 2019 3 INV A 3135-INSTALL QUICK CONNECT | 340.00 C-010219 | 3135-INSTALL QUICK |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29077 | 29077 | 313926 FULL DESC: | 2019 3 INV A 3070-BRAKE NOSE, FLUID | 180.80 C-010219 | 3070-BRAKE NOSE, FL |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29078 | 29078 | 313951 FULL DESC: | 2019 3 INV A 3144-OIL FILTER | 55.95 C-010219 | 3144-OIL FILTER |
| 000979 SOUTHAVEN CAR CARE INVOICE: 29095 | 29095 | 313928 FULL DESC: | 2019 3 INV A 4196- INSTALL SPOTLIGHT HANDLE | 100.15 C-010219 | 4196- INSTALL SPOTL |
| | • | | - | 7,575.41 | |
| 001102 SOUTHAVEN SUPPLY | 355250 | 313918 | 2019 3 INV A | 13.21 C-010219 | 3162-KEYS |
| INVOICE: 355250 001102 SOUTHAVEN SUPPLY | 355359 | FULL DESC: 314000 FULL DESC: | 3162-KEYS 2019 3 INV A WEST-6FT HOSE LEADER & NOZZLE | 35.97 C-010219 | WEST-6FT HOSE LEADE |
| INVOICE: 355359 001102 SOUTHAVEN SUPPLY | 356587 | 313969 FULL DESC: | 2019 3 INV A 3065-KEY | 2.79 C-010219 | 3065-KEY |
| INVOICE: 356587 001102 SOUTHAVEN SUPPLY INVOICE: 356596 | 356596 | 313979 FULL DESC: | 2019 3 INV A (6) FORD KEYS | 10.74 C-010219 | (6) FORD KEYS |
| | | | | 62.71 | |
| 001114 UNION AUTO PARTS | 1348822 | 313995 | 2019 3 INV A | 76.00 C-010219 | STOCK-WIPER BLADES |
| INVOICE: 1348822 001114 UNION AUTO PARTS | 1349222 | FULL DESC: 313996 | STOCK-WIPER BLADES 2019 3 CRM A | -111.96 C-010219 | CREDIT-BATTERY WARR |
| INVOICE: 1349222 001114 UNION AUTO PARTS | 13539000 | | CREDIT-BATTERY WARRANTY 2019 3 INV A | 578.12 C-010219 | 3126-LOWER CONTROL |
| INVOICE: 13539000 001114 UNION AUTO PARTS | 1354094 | FULL DESC: 313997 FULL DESC: | 3126-LOWER CONTROL ARM/BALL JT 2019 3 INV A 3153-BRAKE PAD SET | 47.02 C-010219 | 3153-BRAKE PAD SET |
| INVOICE: 1354094 001114 UNION AUTO PARTS | 1354664 | 313994 | 2019 3 INV A | 12.82 C-010219 | 3126-STABILIZER BAR |
| INVOICE: 1354664 001114 UNION AUTO PARTS | 1354785 | FULL DESC: 313993 | 3126-STABILIZER BAR 2019 3 INV A | 111.96 C-010219 | 3031-BATTERY |
| INVOICE: 1354785 001114 UNION AUTO PARTS | 1354936 | FULL DESC: 313971 FULL DESC: | 3031-BATTERY 2019 3 INV A 3126-SUSPENSION SHOCK | 238.06 C-010219 | 3126-SUSPENSION SHO |
| INVOICE: 1354936 001114 UNION AUTO PARTS INVOICE: 1358022 | 1358022 | 313970 FULL DESC: | 2019 3 INV A 3029-WIPER BLADES | 7.66 C-010219 | 3029-WIPER BLADES |



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| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT | VOUCHER | PO YEAR/PR T | YP S | 5 | VARRANT | CHECK | DESCRIPTION |
|---|-------------------|------------------------------------|--|---------|----------|----------|-------|---------------------|
| 001114 UNION AUTO PARTS | 1359703 | 313974 | 2019 3 | CRM A | -238.06 | C-010219 | | RETURN- |
| INVOICE: 1359703 001114 UNION AUTO PARTS | 1360608 | FULL DESC: 313961 FULL DESC: | RETURN- 2019 3 4196-LED SPOTLIGHT | INV A | 137.50 | C-010219 | | 4196~LED SPOTLIGHT |
| INVOICE: 1360608 001114 UNION AUTO PARTS INVOICE: 1362241 | 1362241 | 313968 FULL DESC: | 2019 3 3025-BRAKE CLEANER | INV A | | C-010219 | | 3025-BRAKE CLEANER, |
| | | | | _ | 866.41 | | | |
| 001962 IDEAL TIRE SALES | 493582 | 313894 | 2019 3 | INV A | 70.00 | C-010219 | | 3153-BRAKE SVC |
| INVOICE: 493582 001962 IDEAL TIRE SALES | 493594 | FULL DESC: 313896 | 3153-BRAKE SVC 2019 3 | INV A | 18.00 | C-010219 | | 4187-FLAT REPAIR |
| INVOICE: 493594 001962 IDEAL TIRE SALES | 493631 | FULL DESC: 313897 | 4187-FLAT REPAIR 2019 3 | | 1,245.90 | C-010219 | | 3126-JOINTS, ARMS, |
| INVOICE: 493631 001962 IDEAL TIRE SALES | 493776 | FULL DESC: 313901 | 3126-JOINTS, ARMS, 2019 3 | INV A | | C-010219 | | 3119-FLAT REPAIR |
| INVOICE: 493776 001962 IDEAL TIRE SALES | 493788 | FULL DESC: 313900 | 3119-FLAT REPAIR 2019 3 | A VMI | 76.00 | C-010219 | | 3026-MT/BAL/DISCARD |
| INVOICE: 493788 001962 IDEAL TIRE SALES | 493859 | FULL DESC: 313904 | 3026-MT/BAL/DISCAF 2019 3 | INV A | 40.00 | C-010219 | | 3121-BALANCE |
| INVOICE: 493859 001962 IDEAL TIRE SALES | 493883 | FULL DESC: 313903 | 3121-BALANCE 2019 3 | A VNI | 20.00 | C-010219 | | 3093-CK BRAKES |
| INVOICE: 493883 001962 IDEAL TIRE SALES INVOICE: 493901 | 493901 | FULL DESC: 313899 FULL DESC: | 3093-CK BRAKES 2019 3 2735-MT/BAL/DISCAR | | 20.00 | C-010219 | | 2735-MT/BAL/DISCARD |
| | | | | - | 1,504.90 | | | |
| 006706 LANDERS DODGE | 271587 | 313950 | 2019_3 | | | C-010219 | | 3073-BRACKET STEERI |
| INVOICE: 271587 006706 LANDERS DODGE INVOICE: 272430 | 272430 | FULL DESC: 313936 FULL DESC: | 3073-BRACKET STEER 2019 3 3126-TRANS KIT W/T | INV A | 3,499.61 | C-010219 | | 3126-TRANS KIT W/TO |
| 211102021 212104 | | | | - | 3,713.11 | | | |
| 007304 O'REILLYS AUTO PARTS | 1257-393 | | 2019 3 | INV A | | C-010219 | | STOCK HANDLES |
| INVOICE: 007304 O'REILLYS AUTO PARTS | 1791-465 | FULL DESC: 160 313925 | STOCK HANDLES 2019 3 | | 8.08 | C-010219 | | B#1300-WIPER BLADES |
| INVOICE: 007304 O'REILLYS AUTO PARTS | | FULL DESC: 376 313990 | B#1300-WIPER BLADE 2019 3 | INV A | 49.33 | C-010219 | | B#1300-WIPER BLADES |
| INVOICE: | | FULL DESC: | B#1300-WIPER BLADE | 75 - | 197.37 | | | |
| | | | | | | | | |
| 017308 GENTRY GLASS INVOICE: 23255 | 23255 | 313982 FULL DESC: | 2019 3 3051-WINDSHEILD | INV A | | C-010219 | | 3051-WINDSHEILD |
| 017308 GENTRY GLASS INVOICE: 23256 | 23256 | 313980 FULL DESC: | 2019 3 3124-WINDSHIELD | INV A | 310.00 | C-010219 | ı | 3124-WINDSHIELD |
| | | | | - | 575.00 | | | |
| 019700 CHOICE TOWING | 48587 | 313956 | 2019 3 | INV A | 85.00 | C-010219 | I | 3070-TOW |



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| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|--|-------------------|---------------------|
| INVOICE: 48587 | FULL DESC: | 3070-TOW | | |
| 021916 MIDSOUTH SOLUTIONS INVOICE: 128980 | 128980 313939 FULL DESC: | 2019 3 INV A ELY, BRIAN '19 ALLOTMENT | 500.00 C-010219 | ELY, BRIAN '19 ALLO |
| 022896 VALVOLINE LLC | 117161050065 314008 | 2019 3 INV A | 42.48 C-010219 | 3064-O/C |
| INVOICE: 117161050065 022896 VALVOLINE LLC | FULL DESC: 117191050065 314006 | 3064-O/C 2019 3 INV A | 42.48 C-010219 | 3123-0/C |
| INVOICE: 117191050065 022896 VALVOLINE LLC | FULL DESC: 117192050065 314005 | 3123-O/C 2019 3 INV A | 48.42 C-010219 | 3135-0/C |
| INVOICE: .117192050065 022896 VALVOLINE LLC | FULL DESC: 117404050065 314002 | 3135-O/C 2019 3 INV A | 42.48 C-010219 | 3137-0/C |
| INVOICE: .117404050065 022896 VALVOLINE LLC | FULL DESC: 127349050069 314007 | 3137-O/C 2019 | 40.78 C-010219 | 3156-0/C |
| INVOICE: 127349050069 022896 VALVOLINE LLC | FULL DESC: 127482050069 314004 | 3156-O/C 2019 3 INV A | 40.36 C-010219 | 3125-0/C |
| INVOICE: 127482050069 022896 VALVOLINE LLC | FULL DESC: 127516050069 314003 | 3125-O/C . 2019 3 INV A | 40.78 C-010219 | 4196-O/C |
| INVOICE: 127516050069 | FULL DESC: | 4196-O/C | <u> </u> | |
| | | | 297.78 | |
| 024433 COLLISION CENTRE SOU INVOICE: 2404 | 2404 313921 FULL DESC: | 2019 3 INV A 3121-FRONT BUMPER & FENDER | 1,023.20 C-010219 | 3121-FRONT BUMPER & |
| 028718 TIREHUB LLC INVOICE: 5847472 | 5847472 313932 FULL DESC: | 2019 3 INV A | 1,437.04 C-010219 | TIRES-SC |
| • | | ACCOUNT TOTAL | 24,164.37 | |
| 0010-200-211-00-612500- | | UNIFORMS | | |
| 012445 ACCURATE LAW ENFOR INVOICE: 9405 | 9405 313960 FULL DESC: | 2019 3 INV A VELCRO ADDED TO PATCHES | 51.74 C-010219 | VELCRO ADDED TO PAT |
| 021916 MIDSOUTH SOLUTIONS | 128738 313922 | 2019 3 INV A | 526.38 C-010219 | INVERSON, JEREMY '1 |
| INVOICE: 128738 021916 MIDSOUTH SOLUTIONS | FULL DESC: 313924 | INVERSON, JEREMY '19 ALLOTMENT 2019 3 INV A | 499.77 C-010219 | VANDERFORD, HAL '19 |
| INVOICE: 128820 021916 MIDSOUTH SOLUTIONS | FULL DESC: 313923 | VANDERFORD, HAL '19 ALLOTMENT 2019 3 INV A | 485.79 C-010219 | AINSWORTH, ERIC '19 |
| INVOICE: 128826 021916 MIDSOUTH SOLUTIONS | FULL DESC: 313941 | AINSWORTH, ERIC '19 ALLOTMENR 2019 3 INV A | 865.59 C-010219 | FRANKS, AMANDA 119 |
| INVOICE: 128977 021916 MIDSOUTH SOLUTIONS | FULL DESC: 313945 | FRANKS, AMANDA '19 ALLOTMENT 2019 3 INV A | 481.85 C-010219 | HALL, COLIN '19 ALL |
| INVOICE: 128978 021916 MIDSOUTH SOLUTIONS | FULL DESC: 128979 313946 | HALL, COLIN '19 ALLOTMENT 2019 3 INV A | 422.20 C-010219 | TAYLOR, PORCHA '19 |
| INVOICE: 128979 021916 MIDSOUTH SOLUTIONS | FULL DESC: 128981 313940 | TAYLOR, PORCHA '19 ALLOTMENT 2019 3 INV A | 439.67 C-010219 | CARDEN, ANGELA'19 A |
| INVOICE: 128981 021916 MIDSOUTH SOLUTIONS | FULL DESC: 128982 313942 | CARDEN, ANGELA'19 ALLOTMENT 2019 3 INV A | 58.95 C-010219 | BALDWIN, PERRY '19 |
| INVOICE: 128982 021916 MIDSOUTH SOLUTIONS INVOICE: 128996 | FULL DESC: 128996 313944 FULL DESC: | BALDWIN, PERRY '19 ALLOTMENT 2019 3 INV A PAYNE, FREDDIE '19 ALLOTMENT | 494.00 C-010219 | PAYNE, FREDDIE '19 |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|---|-------------------|--|
| 021916 MIDSOUTH SOLUTIONS INVOICE: 128999 | 128999 313943 FULL DESC: | 2019 3 INV A (4) MOTORS-TOURMASTER PANTS | 600.00 C-010219 | (4) MOTORS-TOURMAST |
| | | | 4,874.20 | |
| | | ACCOUNT TOTAL | 4,925.94 | |
| 0010-200-211-00-614000- 006919 FUELMAN INVOICE: | NP54906751 313948 FULL DESC: | FUEL & OIL 2019 3 INV A 12/3-12/9/18 FUEL | 5,122.77 C-010219 | 12/3-12/9/18 FUEL |
| | | ACCOUNT TOTAL | 5,122.77 | |
| 0010-200-211-00-614900- 019336 HOLLYWOOD FEED INVOICE: | 112918-FC447 313 9 17 FULL DESC: | FEED FOR ANIMALS 2019 3 INV A FOOD FOR K9 | 53.99 C-010219 | FOOD FOR K9 |
| | | ACCOUNT TOTAL | 53.99 | |
| 0010-200-211-00-615500- 000964 DESOTO COUNTY SHERIF INVOICE: 000964 DESOTO COUNTY SHERIF INVOICE: | FULL DESC: 12-19-2018 313784 | JAIL FEES 2019 3 INV A INMATE HOUSING FOR THE MONTH (2019 3 INV A INMATE MEDICAL & PHARMACY FOR | 554.54 C-010219 | INMATE HOUSING FOR INMATE MEDICAL & PH |
| • | | - | 25,019.54 | |
| : | | ACCOUNT TOTAL | 25,019.54 | |
| 0010-200-211-00-622100- 000615 PAYNES LOCKSMITH SER INVOICE: 8359 | FULL DESC: | | 278.00 C-010219 | EAST-REKEY FORMER K |
| 000615 PAYNES LOCKSMITH SER INVOICE: 8362 | 8362 313916 FULL DESC: | 2019 3 INV A WEST - KJ/STORAGE | 129.56 C-010219 | WEST - KJ/STORAGE |
| | | | 407.56 | |
| 001213 TRI-STATE TROPHY | 66619 314001 | 2019 3 INV A | 35.00 C-010219 | KIMBELL-RETIREMENT |
| INVOICE: 66619 001213 TRI-STATE TROPHY INVOICE: 66749 | 66749 313959 FULL DESC: | KIMBELL-RETIREMENT PLAQUE 2019 3 INV A JONES-RETIREMENT PLAQUE | 35.00 C-010219 | JONES-RETIREMENT PL |
| , | | | 70.00 | |
| 021625 AMERICAN TESTING LLC INVOICE: 4997 | | 2019 3 INV A BA DRAW-TODD, REGINALD J | 95.00 C-010219 | BA DRAW-TODD, REGIN |
| | | ACCOUNT TOTAL | 572.56 | |
| 0010-200-211-00-625700- 001338 PURCHASE POWER INVOICE: | 121318-SPD 313934 FULL DESC: | TELEPHONE & POSTAGE 2019 3 INV A POSTAGE MACHINE LF | 69.37 C-010219 | POSTAGE MACHINE LF |



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| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP | s v | VARRANT C | HECK DESCRIPTION |
|--|---------------------------------|---|-----------------------------------|-------------------|---------------------|
| | | ACCOUNT TOTAL | 69.37 | | |
| 0010-200-211-00-626102- 000424 A 2 Z ADVERTISING INVOICE: 49343 | 49343 313989 FULL DESC: | PUBLIC RELATIONS 2019 3 INV MUGS-PR | | C-010219 | MUGS-PR |
| 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | 2019 3 INV SAM'S CLUB DIRECT 12- | | C-010219 | SAM'S CLUB DIRECT 1 |
| | | ACCOUNT TOTAL | 1,103.41 | | |
| 0010-200-211-00-626900- 001339 CREDIT CARD CENTER INVOICE: | 12-18-2018 314038 FULL DESC: | TRAVEL & TRAININ 2019 3 INV CREDIT CARD PAYMENT (| A 4,634.54 | C-010219 | CREDIT CARD PAYMENT |
| 001374 JAMES, EDWARD D. INVOICE: 12142018 | 12142018 313906 FULL DESC: | 2019 3 INV LAW ENF DRIVER TRAINI | | C-010219 | LAW ENF DRIVER TRAI |
| 006103 SMOROWSKI GREG INVOICE: 12142018 | 12142018 313908 FULL DESC: | 2019 3 INV LAW ENFORCEMENT DRIVE | A 287.00 R TRAINING INSTRUCTOR | C-010219 CLASS | LAW ENFORCEMENT DRI |
| 014492 LOGAZINO BRETT INVOICE: 12152018 | 12152018 313912 FULL DESC: | 2019 3 INV HUMAN FACTORS CLASS/I | | C-010219 | HUMAN FACTORS CLASS |
| 017193 MCKINNEY JOSH INVOICE: 12152018 | 12152018 313913 FULL DESC: | 2019 3 INV HUMAN FACTORS CLASS/I | | C-010219 | HUMAN FACTORS CLASS |
| 026083 PATE MICHAEL INVOICE: 12142018 | 12142018 313910 FULL DESC: | 2019 3 INV LAW ENFORCEMENT DRIVE | A 287.00 R TRAINING INSTRUCTOR | C-010219 CLASS | LAW ENFORCEMENT DRI |
| | | ACCOUNT TOTAL | 6,069.54 | | |
| 0010-200-211-00-661800- 003260 BUTCH OUSTALET, INC. INVOICE: 78908 | 78908 314039 FULL DESC: | CONFISCATED FUND 19000064 2019 3 INV 2018 FORD EXPEDITION | A 35,622.00 | C-010219 | 2018 FORD EXPEDITIO |
| . , | | ACCOUNT TOTAL | 35,622.00 | | |
| | | ORG 211 TOTAL | 103,313.03 | | |
| 290 0010-200-290-00-611000- | FIRE DE | MATERIALS | | | |
| 000471 MEMPHIS DELTA TENT & INVOICE: 40152 | 40152 313755 FULL DESC: | 2019 3 INV REPLACE VELCRO ON STR | | C-010219 | REPLACE VELCRO ON S |
| 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | 2019 3 INV SAM'S CLUB DIRECT 12- | A 402.08 | C-010219 | SAM'S CLUB DIRECT 1 |
| 007600 OFFICE DEPOT | 2252163321 313645 | 2019 3 INV | | C-010219 | CAR CHARGER TRUCK 3 |
| INVOICE: 2252163321 007600 OFFICE DEPOT | FULL DESC: 227769316001 313651 | CAR CHARGER TRUCK 3-G 2019 3 INV | | C-010219 | SCREEN PROTECTOR - |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|---------------------------------------|---------------------|
| INVOICE: 227769316001 | FULL DESC: | SCREEN PROTECTOR - WISEMAN | | |
| | | | 61.36 | |
| | | ACCOUNT TOTAL | 503.44 | |
| 0010-200-290-00-611300- 000836 COUNTRY FORD INC INVOICE: 6062332 | 6062332 313652 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A OIL CHANGE/ROTATION FLT. 500 | 53.45 C-010219 5 29 2 | OIL CHANGE/ROTATION |
| 007304 O'REILLYS AUTO PARTS INVOICE: | 1257-3930 84 313667 FULL DESC: | 2019 3 INV A 2) HOOD SUPPORTS FOR 292 FLT | 34.28 C-010219 #5005 | 2) HOOD SUPPORTS FO |
| 020832 EMERGENCY EQUIPMENT | | 2019 3 INV A | 29.86 C-010219 | 2) QUARTZ HALOGEN B |
| INVOICE: 439332 020832 EMERGENCY EQUIPMENT INVOICE: 439355 | FULL DESC: 439355 313670 FULL DESC: | 2) QUARTZ HALOGEN BULBS 2019 3 INV A SCHEDULED PM & REPAIRS TO ENG | 2,921.60 C-010219 GINE 1 FLT. 2004 | SCHEDULED PM & REPA |
| | | | 2,951.46 | |
| | | ACCOUNT TOTAL | 3,039.19 | |
| 0010-200-290-00-612200- 000650 G & W DIESEL SERVICE INVOICE: 136083 | | MAINTENANCE EQUIPMENT & 19000062 2019 3 INV A HOLMATRO ANNUAL HOLMATRO SER | 8,320.31 C-010219 | HOLMATRO ANNUAL HOL |
| 020832 EMERGENCY EQUIPMENT INVOICE: 439294 | | 2019 3 INV A REPAIR FOR SCOTT AIR PACK | 30.25 C-010219 | REPAIR FOR SCOTT AI |
| | | ACCOUNT TOTAL | 8,350.56 | |
| 0010-200-290-00-614000- 006919 FUELMAN INVOICE: | NP54906771 313754 FULL DESC: | FUEL & OIL 2019 3 INV A FUEL | 91.68 C-010219 | FUEL |
| 023101 PARMAN ENERGY CORP | 747736-IN 313648 | 2019 3 INV A | 1,264.06 C-010219 | FUEL FOR STATION 1 |
| INVOICE: 023101 PARMAN ENERGY CORP | FULL DESC: 747738-IN 313646 | 2019 3 INV A | 1,204.36 C-010219 | FUEL FOR STATION 2 |
| INVOICE: 023101 PARMAN ENERGY CORP INVOICE: | FULL DESC: 747740-IN 313647 FULL DESC: | FUEL FOR STATION 2 2019 3 INV A FUEL FOR 3 STATION | 1,634.17 C-010219 | FUEL FOR 3 STATION |
| | | | 4,102.59 | |
| | | ACCOUNT TOTAL | 4,194.27 | |
| 0010-200-290-00-626900- 001102 SOUTHAVEN SUPPLY | 355976 313653 | TRAVEL & TRAINING 2019 3 INV A MATERIALS FOR TANINNING CENT | 16.37 C-010219 | MATERIALS FOR TANIN |
| INVOICE: 355976 001102 SOUTHAVEN SUPPLY INVOICE: 356163 | FULL DESC: 356163 313668 FULL DESC: | 2019 3 INV A MATERIALS FOR TRAINING CENTE | 24.60 C-010219 | MATERIALS FOR TRAIN |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 12 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---|--|------------------------------------|-----------------------------------|
| | | | 40.97 | |
| 001339 CREDIT CARD CENTER INVOICE: | 12-18-2018 314038 FULL DESC: | 2019 3 INV A CREDIT CARD PAYMENT (DECEMBER | 510.00 C-010219 2018) | CREDIT CARD PAYMENT |
| | | ACCOUNT TOTAL | 550. 9 7 | |
| 0010-200-290-00-630400- 000701 SUNBELT FIRE INC INVOICE: 314458 | 314458 313818 FULL DESC: | MACHINERY & EQUIPMENT 19000014 2019 3 INV A GLOBE GXCEL TURNOUT JACKET PER | 3,083.95 C-010219 | GLOBE GXCEL TURNOUT |
| • | | ACCOUNT TOTAL | 3,083.95 | |
| | | ORG 290 TOTAL | 19,722.38 | |
| 295 0010-200-295-00-626900- 001077 | FIRE PRE 12-18-2018 313752 FULL DESC: | TRAVEL & TRAINING 2019 3 INV A | 90.00 C-010219 | BEAU DAVIS MEMBERSH |
| | | ACCOUNT TOTAL | 90.00 | |
| | | ORG 295 TOTAL | 90.00 | |
| 297 0010-200-297-00-610701- 015430 ZOLL MEDICAL CORPORA INVOICE: 2788322 015430 ZOLL MEDICAL CORPORA INVOICE: 2789309 | FULL DESC: | MEDICAL SUPPLIES 2019 3 INV A MEDICAL SUPPLIES 2019 3 INV A MEDICAL SUPPLIES | 755.20 C-010219 232.00 C-010219 | MEDICAL SUPPLIES MEDICAL SUPPLIES |
| | | | 987.20 | |
| 016050 HENRY SCHEIN INC | 60132828 313760 FULL DESC: | 2019 3 INV A FITTED SHEET FOR STRETCHERS | 329.40 C~010219 | FITTED SHEET FOR ST |
| INVOICE: 60132828 016050 HENRY SCHEIN INC INVOICE: 60132834 | 60132834 313758 FULL DESC: | 2019 3 INV A MEDICAL SUPPLIES | 658.80 C-010219 | MEDICAL SUPPLIES |
| 016050 HENRY SCHEIN INC INVOICE: 60180845 | 60180845 313759 FULL DESC: | 2019 3 INV A MEDICAL SUPPLIES | 1,627.40 C-010219 | MEDICAL SUPPLIES |
| | | | 2,615.60 | |
| 023277 PRECISION SURGICAL INVOICE: 124825 | 124825 313669 FULL DESC: | 2019 3 INV A MEDICAL SUPPLIES | 925.00 C-010219 | MEDICAL SUPPLIES |
| 027445 LINDE GAS NORTH AMER INVOICE: 59619880 | 59619880 313649 FULL DESC: | 2019 3 INV A MEDICAL SUPPLIES OXYGEN | 35.15 C-010219 | MEDICAL SUPPLIES OX |
| | | ACCOUNT TOTAL | 4,562.95 | |
| 0010-200-297-00-611300- | | MOTOR VEH REPAIRS/MAINT | | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 13 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|-------------------------------------|---------------------|
| 000189 HOMER SKELTON FORD INVOICE: 6086236 | 6086236 313635 FULL DESC: | 2019 3 INV A OIL/FILTER CHANGE UNIT 2 FLT. 7009 | 191.03 C-010219 | OIL/FILTER CHANGE U |
| | | ACCOUNT TOTAL | 191.03 | ` |
| 0010-200-297-00-620901- 020237 HENDERSON KATHLEEN INVOICE: | 120212-1507 313792 FULL DESC: | BILLING SERVICES 2019 3 INV A EMS BILLING REFUND FOR DEC. (KATHL | 222.36 C-010219 EEN HENDERSON) | EMS BILLING REFUND |
| 020737 GREEN CHARLIE MAE INVOICE: | 120725-1805 313793 FULL DESC: | 2019 3 INV A EMS BILLING REFUNDS DEC. (CHARLES | 80.39 C-010219 M . GREEN) | EMS BILLING REFUNDS |
| 022077 CONTINENTAL GENERAL INVOICE: | 1913-SHF 313795 FULL DESC: | 2019 3 INV A EMS BILLING REFUND FOR DEC. (MARGA | 79.77 C-010219 RET KELLY) | EMS BILLING REFUND |
| 029436 PARENT INVOICE: | 1812SHF 313796 FULL DESC: | 2019 3 INV A 180525-1812SHF EMS BILLING REFUND/ | 373.02 C-010219 DEC D. KIMBROUGH | 180525-1812SHF EMS |
| 029437 DYER INVOICE: | | 2019 3 INV A 170908-1737SHF EMS BILLING REFUND/ | 127.13 C-010219 DEC BESSIE BURNS | 170908-1737SHF EMS |
| 029439 ANTHEM INVOICE: | 617-SHF 313794 FULL DESC: | 2019 3 INV A EMS BILLING REFUND FOR DEC (MILDRE | 209.42 C-010219 D E. JESSIMAN) | EMS BILLING REFUND |
| | | ACCOUNT TOTAL | 1,092.09 | |
| | | | 5,846.07 | |
| 311 0010-300-311-00-611000- | PUBLIC 1 | NORKS DEPARTMENT | | |
| 0010-300-311-00-611000- 000354 METER SERVICE AND SU INVOICE: 14123 | J 14123 314050 FULL DESC: | 2019 3 INV A | 550.00 C-010219 | MATERIALS |
| 000709 WILLIAMS EQUIPMENT & INVOICE: | S-3512752 313861 FULL DESC: | 2019 3 INV A MAT, FOR EQUIP. | 332.55 C-010219 | MAT. FOR EQUIP. |
| 000759 LEHMAN ROBERTS CO | 57927 313763 | | 1,857.80 C-010219 | MAT. |
| INVOICE: 57927 000759 LEHMAN ROBERTS CO | FULL DESC: 57994 313852 | 2019 3 INV A | 681.39 C-010219 | MAT. |
| INVOICE: 57994 000759 LEHMAN ROBERTS CO | FULL DESC: 58030 313851 | 2019 3 INV A | 285.78 C-010219 | MAT. |
| INVOICE: 58030 000759 LEHMAN ROBERTS CO INVOICE: 58070 | FULL DESC: 58070 314052 FULL DESC: | 2019 3 INV A | 570.41 C-010219 | MATERIALS |
| | | | 3,395.38 | |
| | | ACCOUNT TOTAL | 4,277.93 | |
| 0010-300-311-00-611300- 000265 MYERS TIRE SUPPLY DI INVOICE: 80318674 | 80318674 313764 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A MAT. FOR SHOP | 221.73 C-010219 | MAT. FOR SHOP |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 14 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHE | R PO | YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|----------------------------------|----------|---|-----------------|---------------------|
| 000370 REBEL EQUIPMENT & SU INVOICE: 184138 | J 184138 313855 FULL DESC: | MAT. FOR | 2019 3 INV A | 949.00 C-010219 | MAT. FOR SHOP |
| 000474 GLEN'S GARAGE INVOICE: 121018 | 121018 313639 FULL DESC: | SERVICES | 2019 3 INV A TO SHOP | 50.00 C-010219 | SERVICES TO SHOP |
| 000525 RIVER CITY HYDRAULIC INVOICE: 13299 | 13299 313766 FULL DESC: | MAT, FOR | 2019 3 INV A SHOP (SAFETY LATCH PIN) | 70.79 C-010219 | MAT. FOR SHOP (SAFE |
| 000624 TRI-STATE AUTO PAINT INVOICE: 424680 | 313640 FULL DESC: | SHOP MAT | 2019 3 INV A | 22.00 C-010219 | SHOP MAT. |
| 000624 TRI-STATE AUTO PAINT INVOICE: 424948 | 424948 313858 FULL DESC: | SHOP MAT | 2019 3 INV A | 121.89 C-010219 | SHOP MAT. |
| | | | | 143.89 | |
| 000691 NORTH MISSISSIPPI TI INVOICE: 504 | 504 313836 FULL DESC: | MAT, FOR | 2019 3 INV A | 311.25 C-010219 | MAT. FOR SHOP |
| 000883 AMERICAN TIRE REPAIR INVOICE: 139416 | 139416 314045 FULL DESC: | SHOP | 2019 3 INV A | 297.70 C-010219 | SHOP |
| 000883 AMERICAN TIRE REPAIR | | | 2019 3 INV A | 58.50 C-010219 | MAT. FOR SHOP |
| | | | | 356.20 | |
| 001088 NORTHERN TOOL & EQUI INVOICE: 5561172996 | 5561172996 313828 FULL DESC: | MAT. FOR | 2019 3 INV A | 439.11 C-010219 | MAT. FOR SHOP |
| 007304 O'REILLYS AUTO PARTS | 313841 FULL DESC: | MAT FOR | 2019 3 INV A SHOP (TOGGLE SWTCH) | 8.99 C-010219 | MAT. FOR SHOP (TOGG |
| 007304 O'REILLYS AUTO PARTS | | | 2019 3 INV A SHOP (STOPLIGHT SW) | 17.22 C-010219 | MAT. FOR SHOP (STOP |
| 007304 O'REILLYS AUTO PARTS | 1257-393007 313829 FULL DESC: | MAT. FOR | 2019 3 INV A | 21.98 C-010219 | MAT. FOR SHOP |
| 007304 O'REILLYS AUTO PARTS | | MAT. FOR | 2019 3 INV A | 7.55 C-010219 | MAT. FOR SHOP |
| 007304 O'REILLYS AUTO PARTS | | | 2019 3 INV A SHOP (BLOWER MOTER/BLOWER | 137.85 C-010219 | MAT. FOR SHOP (BLOW |
| 007304 O'REILLYS AUTO PARTS | | | 2019 3 INV A SHOP (100Z PROTECT-2/TRAN | 35.58 C-010219 | MAT. FOR SHOP (100Z |
| 007304 O'REILLYS AUTO PARTS | | | 2019 3 INV A SHOP (ABSORBENT) | 85.41 C-010219 | MAT. FOR SHOP (ABSO |
| 007304 O'REILLYS AUTO PARTS INVOICE: | | | 2019 3 INV A SHOP (ABSORBENT) | 64.90 C-010219 | MAT. FOR SHOP (ABSO |
| | | | | 379.48 | |
| 008561 S & H SMALL ENGINES INVOICE: 46642 | 46642 313832 FULL DESC: | MAT. FOR | 2019 3 INV A | 240.42 C-010219 | MAT. FOR SHOP |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 15 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|---|--|---------------------------------------|---------------------|
| 013650 BATTERIES PLUS INVOICE: | P9249153 313835 FULL DESC: | 2019 3 INV A MAT. FOR SHOP (12V AGM 30LA-BS DURA | 133.95 C-010 2 19 AGM-30LA) | MAT. FOR SHOP (12V |
| 019588 CCP INDUSTRIES INVOICE: | IN02227223 313848 FULL DESC: | 2019 3 INV A MAT. FOR SHOP | 178.00 C-010219 | MAT. FOR SHOP |
| 028718 TIREHUB LLC INVOICE: 5868296 | 5868296 313842 FULL DESC: | 2019 3 INV A MAT. FOR SHOP | 322.10 C-010219 | MAT. FOR SHOP |
| | | ACCOUNT TOTAL 3 | 3,795.92 | |
| 0010-300-311-00-612500- | | UNIFORMS | | |
| 000983 UNIFIRST CORP INVOICE: | 222-0012410 313643 FULL DESC: | 2019 3 INV A UNIFORMS | 254.18 C-010219 | UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-0013481 313823 FULL DESC: | 2019 3 INV A UNIFORMS | 174.98 C-010219 | UNIFORMS |
| | | | 429.16 | |
| | | ACCOUNT TOTAL | 429.16 | |
| | | ORG 311 TOTAL 8 | 3,503.01 | |
| 315 | CITY TRA | FFIC AND STREETS LIGHT | | |
| 0010-300-315-00-612200- | | MAINTENANCE EQUIPMENT & BUILD | | CIONAL DEDATE |
| 000497 DESOTO COUNTY ELECTR INVOICE: 5026 | FULL DESC: | 2019 3 INV A SIGNAL REPAIR | 102.41 C-010219 | SIGNAL REPAIR |
| 004389 TEMPLE INC | INV0181225 314035 | 2019 3 INV A | 2,159.00 C-010219 | TRAFFIC REPAIRS/SIG |
| INVOICE: 004389 TEMPLE INC | FULL DESC: INV0181226 313768 | | 704.00 C-010219 | TRAFFIC SIGNALS/REP |
| INVOICE: | FULL DESC: | TRAFFIC SIGNALS/REPAIRS | | |
| | | | 2,863.00 | |
| • | | ACCOUNT TOTAL | 2,965.41 | |
| 0010-300-315-00-626000- 000966 ENTERGY INVOICE: 270004123963 | 110822011218 314115 FULL DESC: | UTILITIES 2019 3 INV A 110822012 - STATELINE RD 155 | 104.44 C-010219 | 110822012 - STATELI |
| 000966 ENTERGY | 155566161218 314114 | 2019 3 INV A 15556616 - STATELINE RD MRKT DR | 52.15 C-010219 | 15556616 - STATELIN |
| INVOICE: 145005199347 000966 ENTERGY | FULL DESC: 168359511218 314113 | 2019 3 INV A | 17.93 C-010219 | 16835951 - STATELIN |
| INVOICE: 210003937177 000966 ENTERGY | FULL DESC: 168399791218 314112 | 16835951 - STATELINE RD AIRWAYS 2019 3 INV A | 44.24 C-010219 | 16839979 - ST LINE |
| INVOICE: 210003937178 000966 ENTERGY | FULL DESC: 168501821218 314111 | 16839979 - ST LINE RD HAMILTON 2019 3 INV A | 10.27 C-010219 | 16850182 - GREENBRO |
| INVOICE: 210003937179 000966 ENTERGY INVOICE: 210003937180 | FULL DESC: 168503981218 314110 FULL DESC: | 16850182 - GREENBROOK PKWY ST LGT 2019 3 INV A 16850398 - GREENBROOK PKWY RASC | 4.74 C-010219 | 16850398 - GREENBRO |
| | | | 233.77 | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 16 apinvgla

| YEAR/PERIOD: 2019/1 TO 2019/4 ACCOUNT/VENDOR DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|---|--|--|
| 001105 NORTHCENTRAL ELECTRI 7009-122018 314107 INVOICE: FULL DESC: 001105 NORTHCENTRAL ELECTRI 7012-122018 314109 | 2019 3 INV A 59247012 - FREEMAN LN 3750 (METER# 2019 3 INV A | 96.72 C-010219 34801576) 77.17 C-010219 18892199) 20.00 C-010219 | 59247002-MALONE RD 59247009 - FREEMAN 59247012 - FREEMAN 59247013 - FREEMAN |
| | ACCOUNT TOTAL | 703.58 | |
| | | 3,668.99 | |
| 411 PARKS DE 0010-400-411-00-610400- 000343 NATIONAL BUSINESS FU CV952036-TDQ 313741 INVOICE: FULL DESC: | PARTMENT OFFICE SUPPLIES | 209.00 C-010219 | OFFICE CHAIR - KARE |
| 001361 SAM'S CLUB DIRECT 12-20-2018 314037 | 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 457.64 C-010219 | SAM'S CLUB DIRECT 1 |
| | ACCOUNT TOTAL | 666.64 | |
| 0010-400-411-00-611300- 000070 AERIAL TRUCK EQUIP C 27763 313625 INVOICE: 27763 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A HYDRAULIC HOSE FOR BUCKET TRUCK | 93.86 C-010219 | HYDRAULIC HOSE FOR |
| 000979 SOUTHAVEN CAR CARE 29046 313746 INVOICE: 29046 FULL DESC: | 2019 3 INV A DIAGNOSTICS TEST SPARK PLUG REPLAC | 499.62 C-010219 EMENT | DIAGNOSTICS TEST SP |
| 009578 GATEWAY TIRE & SERVI I104430415 313803 INVOICE: FULL DESC: | 2019 3 INV A OIL CHANGE | 37.45 C-010219 | OIL CHANGE |
| | ACCOUNT TOTAL | 630.93 | |
| 0010-400-411-00-612200- 000223 CROW'S TRUCK SERVICE 533885 313745 INVOICE: 533885 FULL DESC: | MAINTENANCE EQUIPMENT & BUILD 2019 3 INV A DIAGNOSTIC TEST - DUMP TRUCK | 460.16 C-010219 | DIAGNOSTIC TEST - D |
| 000308 MAINTENANCE SUPPLY 212330 313740 INVOICE: 212330 FULL DESC: | ZIP TIES 2019 3 INV A | 189.75 C-010219 | ZIP TIES |
| 000312 BOB LADD & ASSOCIATE 1-121740 313810 | 2019 3 INV A | 51.28 C-010219 | MISC. BUSHINGS SLEE |
| 000312 BOB LADD & ASSOCIATE 1-121741 313809 | MISC. BUSHINGS SLEEVES 2019 3 INV A | 337.52 C-010219 | CART CANOPY |
| INVOICE: FULL DESC: 000312 BOB LADD & ASSOCIATE 1-121742 313808 | 2019 3 INV A | 156.32 C-010219 | LIGHT LAMPS |
| INVOICE: FULL DESC: 000312 BOB LADD & ASSOCIATE 1-121743 313807 | LIGHT LAMPS 2019 3 INV A | 98.48 C-010219 | BUSHINGS |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 17 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT | VOUCHER | PO YEAR/PR | TYP S | Ţ | WARRANT | CHECK | DESCRIPTION |
|--|----------------------|------------------------------|--------------------------------------|-------------------------------|--------|----------|-------|---------------------|
| INVOICE: 000312 BOB LADD & ASSOCIATE INVOICE: | 1-121744 | 313806 | BUSHINGS 2019 GASKET, CRANK SE | 3 INV A AL | 26.93 | C-010219 | | GASKET, CRANK SEAL |
| | | | | . | 670.53 | • | | |
| 000983 UNIFIRST CORP INVOICE: | 222-0011885 FUL | 313620 L DESC: | SLATE MATS | A VVI 8 | 38.00 | C-010219 | | SLATE MATS |
| 001099 NORTH MS PEST CONTRO INVOICE: | 132-01049986 FUL | 313749 L DESC: | QUARTERLY PEST C | 3 INV A ONTROL | 489.00 | C-010219 | | QUARTERLY PEST CONT |
| 001135 SAFETY-KLEEN SYSTEMS INVOICE: 78516187 | 785 16187 FUL | 313742 L DESC: | | | 147.29 | C-010219 | | PARTS WASH - SOLLEN |
| 001150 NAPA GENUINE PARTS C | | | 2019 : RADIATOR FUNNEL | A VNI 8 | 5.54 | C-010219 | | RADIATOR FUNNEL |
| INVOICE: 001150 NAPA GENUINE PARTS C | 695-233057 | L DESC: 313634 L DESC: | 2019 | 3 INV A OF TOILETS - PARKS | | C-010219 | | WINTERIZE FLUID OF |
| INVOICE: 001150 NAPA GENUINE PARTS C | 695-233329 | | 2019 BAROIL, MOTOR OI | 3 INV A | 29.26 | C-010219 | | BAROIL, MOTOR OIL |
| INVOICE: 001150 NAPA GENUINE PARTS C | 695-233559 | | 2019 DEICER | A VMI & | 77.04 | C-010219 | | DEICER |
| INVOICE: 001150 NAPA GENUINE PARTS C | 695-233692 | 314091 | | A VNI 8 | 27.48 | C-010219 | | SHOP SUPPLIES |
| INVOICE: 001150 NAPA GENUINE PARTS C INVOICE: | 695-233786 | L DESC: 314085 L DESC: | | 3 INV A | 46.68 | C-010219 | | FUEL FILTERS |
| i e | | | | | 384.00 | | | |
| 009578 GATEWAY TIRE & SERVI | I104424017 | 313739 | | 3 INV A | 214.08 | C-010219 | | CLUB CAR TIRES |
| INVOICE: 009578 GATEWAY TIRE & SERVI INVOICE: | I104429962 | L DESC: 313804 L DESC: | | 3 INV A | 214.08 | C-010219 | | GOLF CART TIRES |
| | | | | - | 428.16 | | | |
| 010865 RELIABLE EQUIPMENT INVOICE: 196951 | | 313743 L DESC: | | 3 INV A SAW CHAINS | 550.37 | C-010219 | | TACH METER CHAINSAW |
| 019588 CCP INDUSTRIES INVOICE: | INV02225242 FUI | 313738 L DESC: | | 3 INV A | 218.22 | C-010219 | | SHOP TOWELS |
| 019700 CHOICE TOWING | 47145 | 313619 L DESC: | | 3 INV A ARKED CAR AT PARKS | 25.00 | C-010219 | | REMOVE ILLEGAL PARK |
| INVOICE: 47145 019700 CHOICE TOWING INVOICE: 47157 | 47157 | 313618 L DESC: | 2019 | 3 INV A ARKED CAR @ PARKS | 25.00 | C-010219 | | REMOVE ILLEGAL PARK |
| | | | | | 50.00 | • | | |
| 027758 THE FLYING LOCKSMITH INVOICE: | 56-1085026 FUI | 313623 LL DESC: | 2019 SERVICE CALL - P | 3 INV A ARKS | 126.00 | C-010219 | | SERVICE CALL - PARK |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 18 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHE | 3CK DESCRIPTION |
|---|--|--|-------------------|---------------------|
| 027758 THE FLYING LOCKSMITH INVOICE: | | 2019 3 INV A SERVICE CALL - ARENA | 140.50 C-010219 | SERVICE CALL - AREN |
| | | | 266.50 | |
| | | ACCOUNT TOTAL | 3,891.98 | |
| 0010-400-411-00-612201- 000209 MCDONALD DASH INVOICE: | INV2443305 313736 FULL DESC: | PARK MAINTENANCE 2019 3 INV A MASTER LOCK GATE KEYS | 14.44 C-010219 | MASTER LOCK GATE KE |
| 000239 QUALITY LANDSCAPE & | 5503 313747 | 2019 3 INV A | 267.00 C-010219 | OAK TREE- TENNIS PR |
| INVOICE: 5503 000239 QUALITY LANDSCAPE & | FULL DESC: 313816 | OAK TREE- TENNIS PRO SHOP - PATIC 2019 3 INV A | 14.00 C-010219 | YAUPON HOLLY-PRO SH |
| INVOICE: 5518 000239 QUALITY LANDSCAPE & INVOICE: 63692 | 63692 314094 | YAUPON HOLLY-PRO SHOP LANDSCAPING 2019 3 INV A YAUPON HOLLY FOR PRO SHOP | 364.00 C-010219 | YAUPON HOLLY FOR PR |
| | | | 645.00 | |
| 001102 SOUTHAVEN SUPPLY INVOICE: 356675 | 356675 313734 FULL DESC: | 2019 3 INV A VARIOUS WORK SUPPLIES | 972.97 C-010219 | VARIOUS WORK SUPPLI |
| 011134 WHITFIELD INVOICE: 61153 | 61153 313776 FULL DESC: | 2019 3 INV A PEDESTAL REPAIR CENTRAL PARK | 85.00 C-010219 | PEDESTAL REPAIR CEN |
| 017260 AGRIPRO LAWN INVOICE: 33127 | 33127 314080 FULL DESC: | 2019 3 INV A PINE STRAW - PRO | 112.00 C-010219 | PINE STRAW - PRO |
| 024249 SITEONE LANDSCAPE SU | 88101463-001 313751 | 2019 3 INV A | 175.00 C-010219 | TIE DOWN PINS |
| INVOICE: 024249 SITEONE LANDSCAPE SU INVOICE: | FULL DESC: M88423728 313773 FULL DESC: | TIE DOWN PINS 2019 3 INV A RANGERPRO 30 GALLON ROUNDUP MIX | 3,480.00 C-010219 | RANGERPRO 30 GALLON |
| | | | 3,655.00 | , |
| • | | ACCOUNT TOTAL | 5,484.41 | |
| 0010-400-411-00-612500- 000983 UNIFIRST CORP INVOICE: | 222-0010889 313622 FULL DESC: | UNIFORMS 2019 3 INV A COVERALLS | 161.75 C-010219 | COVERALLS |
| 000983 UNIFIRST CORP INVOICE: | 222-0011646 313624 FULL DESC: | 2019 3 INV A GOLF UNIFORMS | 37.62 C-010219 | GOLF UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-0011883 313621 FULL DESC: | 2019 3 INV A PARKS UNIFORMS | 418.84 C-010219 | PARKS UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-0012715 313744 FULL DESC: | 2019 3 INV A GOLF UNIFORMS | 37.62 C-010219 | GOLF UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222-0012959 313735 FULL DESC: | 2019 3 INV A PARKS UNIFORMS | 468.81 C-010219 | PARKS UNIFORMS |
| 1NVOICE: 000983 UNIFIRST CORP INVOICE: | 222-0013757 313817 FULL DESC: | 2019 3 INV A GOLF UNIFORMS | 37.62 C-010219 | GOLF UNIFORMS |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 19 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | DOCUMENT VOUCHER | PO YEAR/PR | TYP S | V | VARRANT | CHECK | DESCRIPTION |
|--|--|--|-------------------------------|------------------------|----------|-------|---------------------|
| | | | | 1,162.26 | | | |
| | | ACCOUNT | TOTAL | 1,162.26 | | | |
| 0010-400-411-00-613400- 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | COMMUNITY E 2019 SAM'S CLUB DIREC | 3 INV A | 987.44 | C-010219 | | SAM'S CLUB DIRECT 1 |
| 027658 ALL AMERICAN CHRISTM | | 2019 | 3 INV A | 350.00 | C-010219 | | CONTROLLERS - SOUTH |
| INVOICE: 027658 ALL AMERICAN CHRISTM | FULL DESC: 18-4861 314098 | | 3 INV A | 108.00 | C-010219 | | CONTROLLERS - SOUTH |
| INVOICE: 027658 ALL AMERICAN CHRISTM INVOICE: | FULL DESC: 18-4916 314097 FULL DESC: | CONTROLLERS - SO 2019 CONTROLLERS - SO | 3 INV A | 108.00 | C-010219 | | CONTROLLERS - SOUTH |
| | | | | 566.00 | | | |
| | | ACCOUNT | TOTAL | 1,553.44 | | | |
| 0010-400-411-00-622100- 000343 NATIONAL BUSINESS FU INVOICE: | CV951357-HIG 313815 FULL DESC: | PROFESSIONA 2019 VERTICAL FILING | 3 INV A | 3,652.02 | C-010219 | | VERTICAL FILING SYS |
| 000343 NATIONAL BUSINESS FU | | 2019 | 3 INV A E-NEW EMPLOYEE-HAS | 4,424.23 STON FOREM | | | OFFICE FURNITURE-NE |
| | | | | 8,076.25 | | | |
| | | ACCOUNT | TOTAL | 8,076.25 | | | |
| 0010-400-411-00-626000- 000966 ENTERGY INVOICE: 170004299436 | 168364541218 314116 FULL DESC: | 16836454 - 4700 | | | C-010219 | | 16836454 - 4700 STA |
| 000966 ENTERGY INVOICE: 170004299437 | 168382291218 314117 FULL DESC: | 16838229 - 4700 | | 1,078.19 | | | 16838229 - 4700 STA |
| 000966 ENTERGY INVOICE: 165005152741 | 168384191218 314119 FULL DESC: | 16838419 - 7505 | 3 INV A CHERRY VALLEY BLV | | C-010219 | | 16838419 ~ 7505 CHE |
| 000966 ENTERGY INVOICE: 165005152743 | 168392501218 314120 FULL DESC: | | 3 INV A CHERRY VALLEY BLV | | C-010219 | | 16839250 - 7505 CHE |
| 000966 ENTERGY INVOICE: 2018173461 | 667628731218 314118 FULL DESC: | 2019 66762873 - 6275 | 3 INV A SNOWDEN LN | 52.33 | C-010219 | | 66762873 - 6275 SNO |
| | | | | 1,823.45 | | | |
| 009669 GIBSON PROPANE INVOICE: 3085699525 | 3085699525 313626 FULL DESC: | 2019 GAS - SNOWDEN HO | 3 INV A DUSE | 79.71 | C-010219 | | GAS - SNOWDEN HOUSE |
| | | ACCOUNT | TOTAL | 1,903.16 | | | |
| | | ORG 411 | TOTAL | 23,369.07 | | | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 20 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|--|---|---|--------------------|---------------------|
| 412 0010-400-412-00-612400- 001361 SAM'S CLUB DIRECT INVOICE: | PARK TOU 12-20-2018 314037 FULL DESC: | RNAMENTS RESELL / CONCESSION EXPENSE 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 173.92 C-010219 | SAM'S CLUB DIRECT 1 |
| 026772 WILSON SPORTING GOOD INVOICE: 4526765878 | 4526765878 313750 FULL DESC: | 2019 3 INV A TENNIS - RESALE | 232.55 C-010219 | TENNIS - RESALE |
| | | ACCOUNT TOTAL | 406.47 | |
| 0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PROD INVOICE: 207 | 207 313811 FULL DESC: | PROFESSIONAL FEES 2019 3 INV A BASEBALL CONTACT JANUARY 2019 | 10,833.33 C-010219 | BASEBALL CONTACT JA |
| 024247 KALISAK ROSEMARY INVOICE: | JANUARY2019 313812 FULL DESC: | 2019 3 INV A SOFTBALL CONTRACT JANUARY 2019 | 3,750.00 C-010219 | SOFTBALL CONTRACT J |
| | | ACCOUNT TOTAL | 14,583.33 | |
| 0010-400-412-00-626102- 003011 M & M PROMOTIONS INVOICE: 89785 | 89785 313813 FULL DESC: | PROMOTIONS 2019 3 INV A UNIFORM SHIRTS - ADMIN STAFF | 606.15 C-010219 | UNIFORM SHIRTS - AD |
| 009263 FRANK BALTON SIGN CO INVOICE: 27604 | 27604 313627 FULL DESC: | 2019 3 INV A MARQUCE SIGNAGE | 2,027.65 C-010219 | MARQUCE SIGNAGE |
| | | ACCOUNT TOTAL | 2,633.80 | |
| | | ORG 412 TOTAL | 17,623.60 | |
| 511 0010-500-511-00-610100- 001102 SOUTHAVEN SUPPLY INVOICE: 356689 | MUNICIPA 356689 313781 FULL DESC: | L CODE ENFORCEMENT CLEANING SUPPLIES 2019 3 INV A CLEANING SUPPLIES | 38.98 C-010219 | CLEANING SUPPLIES |
| 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 172.62 C-010219 | SAM'S CLUB DIRECT 1 |
| > | | ACCOUNT TOTAL | 211.60 | |
| 0010-500-511-00-610400- 020454 DIRECTFX INVOICE: | M23427 313779 FULL DESC: | OFFICE SUPPLIES 2019 3 INV A OFFICE SUPPLIES | 580.00 C-010219 | OFFICE SUPPLIES |
| | | ACCOUNT TOTAL | 580.00 | |
| 0010-500-511-00-611000- 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 314037 FULL DESC: | MATERIALS 2019 3 INV A SAM'S CLUB DIRECT 12-20-2018 | 139.72 C-010219 | SAM'S CLUB DIRECT 1 |
| | | ACCOUNT TOTAL | 139.72 | |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET C-010219

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| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | 7 | WARRANT CHE | 3CK DESCRIPTION |
|---|--|---|----------|----------------------|---------------------|
| 0010-500-511-00-612200- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE: | 222-0012405 313778 FULL DESC: 222-0013476 313780 FULL DESC: | MAINTENANCE EQUIPMENT & BUILD 2019 3 INV A MAINT & EQUIP 2019 3 INV A MAINT. & EQUIP. | 5.00 | C-010219 C-010219 | MAINT & EQUIP |
| | | | 10.00 | | |
| | | ACCOUNT TOTAL | 10.00 | | |
| | FULL DESC: | FEED FOR ANIMALS 2019 3 INV A FEED ANIMALS | | C-010219 | FEED ANIMALS |
| 012713 HILL'S PET NUTRITION INVOICE: 231992838 | 7 231992838 313775 FULL DESC: | 2019 3 INV A FEED ANIMALS | 151.72 | C-010219 | FEED ANIMALS |
| | | · | 159.30 | | |
| | | ACCOUNT TOTAL | 159.30 | | |
| 0010-500-511-00-622100- 013714 HOLIDAY INN INVOICE: 17514 | 17514 313788 FULL DESC: | PROFESSIONAL SERVICES 2019 3 INV A PROF. SERVICES | 108.00 | C-010219 | PROF. SERVICES |
| 013714 HOLIDAY INN | 17515 313787 | 2019 3 INV A | 108.00 | C-010219 | PROF. SERVICES |
| INVOICE: 17515 013714 HOLIDAY INN | FULL DESC: 313786 | 2019 3 INV A | 108.00 | C-010219 | PROF. SERVICES |
| INVOICE: 17516 013714 HOLIDAY INN INVOICE: 17517 | 17517 313785 | PROF. SERVICES 2019 3 INV A PROF. SERVICES | 108.00 | C-010219 | PROF. SERVICES |
| | | | 432.00 | | • |
| 017049 ANIMAL HEALTH INTERN INVOICE: 9008652314 | 9008652314 313774 FULL DESC: | 2019 3 INV A PROF. SERVICES | 453.67 | C-010219 | PROF. SERVICES |
| : | | ACCOUNT TOTAL | 885.67 | | |
| 0010-500-511-00-630400- 023852 SECURITY EQUIPMENT S INVOICE: | E47496 313777 FULL DESC: | MACHINERY & EQUIPMENT 2019 3 INV A ANIMAL SHELTER PANIC ALARM | 181.36 | C-010219 | ANIMAL SHELTER PANI |
| | | ACCOUNT TOTAL | 181.36 | | |
| | | ORG 511 TOTAL | 2,167.65 | | |
| 902 0010-900-902-00-620750- 020065 BLC OF MS LLC INVOICE: 7846 | 7846 314047 | ACCOUNTS LANDSCAPE GROUNDS MANICURE RO 2019 3 INV A 3: MOWING & LANDSCAPE SERVICES | | C-010219 | MOWING & LANDSCAPE |
| | | ACCOUNT TOTAL 3: | 5,500.00 | | |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET C-010219

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| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 19/4 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|---|------------------|-------------------------------|---|-----------------------|----------------------|-------|---------------------|
| 0010-900-902-00-620775- 010622 GREEN KING SPRAY SER INVOICE: 179 | 179 | 313 84 7 FULL DESC: | LANDSCAPE MAINTENANCE SPRAY 2019 3 INV A LANDSCAPE MAINTENANCE | YING 10,940.00 | C-010219 | | LANDSCAPE MAINTENAN |
| | | | ACCOUNT TOTAL | 10,940.00 | | | |
| 0010-900-902-00-620902- 000415 MID-SO EMERGENCY LIG INVOICE: 16459 000415 MID-SO EMERGENCY LIG INVOICE: 16492 | | FULL DESC: 313854 | FACILITIES MANAGEMENT 2019 3 INV A EMERGENCY LIGHT SERVICES 2019 3 INV A EMERGENCY LIGHT SERVICES | | C-010219 C-010219 | | EMERGENCY LIGHT SER |
| 111/01011 10101 | | | | 752.00 | | | |
| 000469 TRI-STAR COMPANIES, | TC11899 | 313857 | 2019 3 INV A | 1,521.25 | C-010219 | | HVAC SERV. @ HEARTL |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC11957 | 313769 | HVAC SERV. @ HEARTLAND CHURCH 2019 3 INV A | 954.95 | C-010219 | | HVAC SERV. @ FIRE S |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC12129 | 313772 | HVAC SERV. @ FIRE STATION #1 2019 3 INV A | 345.00 | C-010219 | | HVAC SERV. @ HEARTL |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC12178 | 313833 | HVAC SERV. @ HEARTLAND CHURCH 2019 3 INV A | | C-010219 | | HVAC SERV. @ M.R. D |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC12220 | FULL DESC: 313856 | HVAC SERV. @ M.R. DAVIS LIBRARY 2019 3 INV A | 285.48 | C-010219 | | HVAC SERVICE @ DESO |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC12241 | FULL DESC: 314056 | HVAC SERVICE @ DESOTO GRACE 2019 3 INV A | 672.78 | C-010219 | | HVAC REPAIRS |
| INVOICE: 000469 TRI-STAR COMPANIES, | TC12250 | | HVAC REPAIRS 2019 3 INV A | 1,251,36 | C-010219 | | HVAC REPAIRS |
| INVOICE: 000469 TRI-STAR COMPANIES, | W9215 | | HVAC REPAIRS 2019 3 INV A | • | C-010219 | | PLUMBING SERV. @ FI |
| INVOICE: | W9229 | FULL DESC: 313770 | PLUMBING SERV. @ FIRE STATION #4 | 4 | C-010219 | | PLUMBING SERV. @ FI |
| INVOICE: | | FULL DESC: | PLUMBING SERV. @ FIRE STATION # 2019 3 INV A | 3 | C-010219 | | PLUMBING SERV. @ SO |
| 000469 TRI-STAR COMPANIES, INVOICE: | W9233 | 313641 FULL DESC: | PLUMBING SERV. @ SOUTHAVEN LIBRA | | C-010213 | | FLOMBING SERV. @ SO |
| | | | | 7,010.69 | - 1 | | |
| 000615 PAYNES LOCKSMITH SER INVOICE: 8360 | 8360 | 313814 FULL DESC: | 2019 3 INV A LOCK SERVICES | 175.00 | C-010219 | | LOCK SERVICES |
| 000949 INTEGRATED COMMUNICA INVOICE: 31592 | 31592 | 313665 FULL DESC: | 2019 3 INV A MONTHLY SIREN MAINTENANCE | 1,860.00 | C-010219 | | MONTHLY SIREN MAINT |
| 001099 NORTH MS PEST CONTRO INVOICE: | 132-0105 | 5554 313827 FULL DESC: | 2019 3 INV A PEST CONTROL | 510.00 | C-010219 | | PEST CONTROL |
| 001105 NORTHCENTRAL ELECTRI INVOICE: | 7010-122 | 018 314104 FULL DESC: | 2019 3 INV A 59247010 - FREEMAN LN 3750 (MET) | 824.92 ER# 1889219 | C-010219 98) | | 59247010 - FREEMAN |
| 001540 MURPHY & SONS, INC. INVOICE: 135394 | 135394 | 313846 FULL DESC: | 19000002 2019 3 INV A RENOVATIONS TO POLICE DISPATCH | 45,324.00 | C-010219 | | RENOVATIONS TO POLI |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 23 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 19/4 DOCUMENT | VOUCHER | PO YEAR/PR TYP S | | WARRANT | CHECK | DESCRIPTION |
|--|------------------|--|--|-----------|----------------------|-------|---------------------------------------|
| 009871 FLOOR STORE DESOTO INVOICE: 1227 009871 FLOOR STORE DESOTO INVOICE: 8387 | 1227 8387 | 313850 FULL DESC: 313849 FULL DESC: | 2019 3 INV A CARPET CLEANING PROJECT @ LIBRARY 2019 3 INV A FLOOR FILE PROJECT @ LIBRARY | <u>r</u> | C-010219 C-010219 | | CARPET CLEANING PROFLOOR FILE PROJECT |
| | | | | 3,878.06 | • | | |
| 011134 WHITFIELD INVOICE: 61234 | 61234 | 313860 FULL DESC: | 2019 3 INV A ELEC. SERV. @ POLICE DEPARTMENT | 165.00 | C-010219 | | ELEC. SERV. @ POLIC |
| 018221 CIVIL-LINK, LLC INVOICE: 73655 | 73655 | 313825 FULL DESC: | 2019 3 INV A SURVEY FOR CITY HALL PROJECT | 940.21 | C-010219 | | SURVEY FOR CITY HAL |
| 019694 MID-SOUTH TELECOM INVOICE: 54211 | 54211 | 313826 FULL DESC: | 2019 3 INV A PHONE SERV. | 130.00 | C-010219 | | PHONE SERV. |
| 020951 TWO GIRLS AND A BROO INVOICE: 1812 | 1812 | 313859 FULL DESC: | 2019 3 INV A CLEANING AT PEPPER CHASE | 595.00 | C-010219 | | CLEANING AT PEPPER |
| 022372 OVERALL CHEMICAL COM INVOICE: 4169 | 4169 | 313831 FULL DESC: | 2019 3 INV A CLEANING WEEK OF 12/10/2018 | 1,815.00 | C-010219 | | CLEANING WEEK OF 12 |
| 029221 GDC LLC INVOICE: 1121 | 1121 | 313844 FULL DESC: | 19000021 2019 3 INV A FLOORING IN IT AREA AT PD | 9,915.00 | C-010219 | | FLOORING IN IT AREA |
| 029236 MADISON PLUMBING LLC INVOICE: 1207 | 1207 | 313845 FULL DESC: | 19000026 2019 3 INV A PLUMBING WORK FOR I.T. RENOVAT | 11,000.00 | C-010219 | | PLUMBING WORK FOR I |
| 029236 MADISON PLUMBING LLC INVOICE: 1208 | 1208 | 313820 FULL DESC: | 2019 3 INV A CONTINGENCIES @ I.T./DISPATCH | 2,060.00 | C-010219 | | CONTINGENCIES @ I.T |
| | | | | 13,060.00 |) | | |
| | | | ACCOUNT TOTAL | 86,954.88 | ļ. | | |
| 0010-900-902-00-622100- 022644 CORPORATE PLANNING INVOICE: 38211 | 38211 | 313637 FULL DESC: | PROFESSIONAL SERVICES 2019 3 INV A DEC. 2018 FSA PARTICIPANTS | 763.00 | C-010219 | | DEC. 2018 FSA PARTI |
| 024875 ADP LLC INVOICE: 526706680 | 52670668 | 0 314103 FULL DESC: | 2019 3 INV A 0030-01 PAYROLL SERVICES | 5,710.53 | C-010219 | | 0030-01 PAYROLL SER |
| | | | ACCOUNT TOTAL | 6,473.53 | ŀ | | |
| 0010-900-902-00-625100- 000759 LEHMAN ROBERTS CO INVOICE: 160471118 | 16047111 | 8 314016 FULL DESC: | STREET IMPROVEMENT 2019 3 INV A CAPITAL IMRVMTS PAVING PROJECT | 17,745.02 | : C-01 02 19 | 1 | CAPITAL IMRVMTS PAV |
| 006819 RIVERSIDE TRAFFIC SY INVOICE: 7132853 | 7132853 | 314015 FULL DESC: | 2019 3 INV A THERMO TRAFFIC STRIPING | 79,765.09 | C-010219 | ı | THERMO TRAFFIC STRI |
| | | | ACCOUNT TOTAL | 97,510.13 | _ | | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219

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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT | VOUCHER | PO YEAR/PR I | TYP S | 7 | VARRANT | CHECK | DESCRIPTION |
|---|-------------------|----------------------|---|---------------|-------------------|----------|-------|---------------------|
| 0010-900-902-00-625103- 009591 TRI FIRMA INVOICE: | 5375QB | 313821 FULL DESC: | DRAINAGE MAIN 2019 3 2870 GROVE MEADOWS | INV A | | C-010219 | | 2870 GROVE MEADOWS- |
| | | | ACCOUNT TO | TAL | 3,257.73 | | | 1 |
| 0010-900-902-00-625220- 009591 TRI FIRMA INVOICE: | 5374QB | 313822 FULL DESC: | STREET MAINTE 2019 3 3801 BRACHETT DR. | INV A | | C-010219 | | 3801 BRACHETT DR. (|
| | ٠ | | ACCOUNT TO | OTAL | 2,162.20 | | | |
| • | | | ORG 902 TO | TAL | 242,798.45 | | | |
| 906 | | PROFESSI | ONAL DUES PROFESSIONAL | CEDUTORO | | | | |
| 0010-900-906-00-622100- 001161 SOUTHAVEN CHAMBER OF INVOICE: 90656792 | 90656792 | 313636 FULL DESC: | 2019 3 JAN 2019 CONTRIBUT | INV A | 6,750.00 | C-010219 | | JAN 2019 CONTRIBUTI |
| 006682 DESOTO FAMILY THEATS INVOICE: 12262018 | 12262018 | 314011 FULL DESC: | JAN 2019 CONTRIBUT | | 3,333.34 | C-010219 | | JAN 2019 CONTRIBUTI |
| 020724 HEALING HEARTS CHILD INVOICE: _12262018 | 12262018 | 314010 FULL DESC: | JAN 2019 CONTRIBUT | | 4,166.67 | C-010219 | | JAN 2019 CONTRIBUTI |
| 027121 ARC NORTHWEST MS INVOICE: 12262018 | 12262018 | 314009 FULL DESC: | JAN 2019 CONTRIBUT | | 1,250.00 | C-010219 | | JAN 2019 CONTRIBUTI |
| | | | ACCOUNT TO | O TA L | 15,500.01 | | | |
| 0010-900-906-00-622300- 007507 DESOTO COUNTY ECONOM INVOICE: 4603 | 1 4603 | 314013 FULL DESC: | MEMBERSHIP DU 2019 3 2018-2019 MEMBERSH | INV A | 35,441.00 ISOR | C-010219 | | 2018-2019 MEMBERSHI |
| | | | ACCOUNT TO | OTAL . | 35,441.00 | | | |
| , | | | ORG 906 TO | OTAL | 50,941.01 | | | |
| FUND 0010 GE | NERAL FUN | ======= D | T(| OTAL: | 500,307.65 | | | |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET C-010219

P 25 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT | VOUCHE | R PO YEAR/ | PR TYP S | , | WARRANT | CHECK | DESCRIPTION |
|--|-------------------|------------------------------|--|--|-----------|----------|--------------|---------------------------|
| 0400 0400-000-000-00-130700- 029434 ACEY DEBRA INVOICE: 35246 | 35246 | UTILITY 313690 FULL DESC: | ACCOUNTS 1 | RECEIVABLE 3 INV A | 167.84 | C-010219 |) | |
| | | | ACCOUN' | T TOTAL | 167.84 | | | |
| | | | ORG 0400 | TOTAL | 167.84 | | | |
| 811 0400-800-811-00-650901- 002848 HORN LAKE CREEK BASI INVOICE: 12202018 | 12202018 | 314131 | 2 0 19 | S CREEK BASIN LOAI 3 INV A REEK BASIN INTER | 6,922.80 | C-010219 | • | DEC. 2018 HL CREEK |
| | | | ACCOUN' | T TOTAL | 6,922.80 | | | |
| | | | ORG 811 | TOTAL | 6,922.80 | | | |
| 815 0400-800-815-00-625300- 000952 TYLER TECHNOLOGIES INVOICE: | 45-24629 | 6 314157 | CAPITAL IMPROVE EXTENSION 2019 SOFTWARE UPGRA | & OTHER IMPROVED 3 INV A | | C-010219 |) | SOFTWARE UPGRADE |
| 029240 BUZ PLAXICO DOZER WO INVOICE: | PAYAPP-3 | 314128 FULL DESC: | 2019 FIRE SERVICE E | 3 INV A XT. PHASE 2 | 47,558.15 | C-010219 |) | FIRE SERVICE EXT. P |
| | | | ACCOUN | T TOTAL | 49,658.15 | | | |
| 0400-800-815-00-625305- 004494 J R STEWART INVOICE: 33382 | 33382 | 314167 FUL L DESC: | 19000048 2019 | SEWER EXTENSION 3 INV A TATIONS FOR STOC | 23,879.88 | C-010219 | ÷ | GRINDER PUMP STATIO |
| i | | | ACCOUN | T TOTAL | 23,879.88 | | | |
| ! | | | ORG 815 | TOTAL | 73,538.03 | | | |
| 820 0400-800-820-00-610400- 007600 OFFICE DEPOT INVOICE: 243388664001 007600 OFFICE DEPOT INVOICE: 247628854001 | | 4001 314155 | OFFICE SUPPLIE 2019 | PPLIES 3 INV A | | C-010219 | | OFFICE SUPPLIES CALENDARS |
| | | | | | 265.05 | • | | |
| | | | ACCOUN | T TOTAL | 265.05 | | | |
| 0400-800-820-00-625700- 017546 ARISTA INVOICE: 1414201812 | 14142018 | 12 314129 FULL DESC: | | & POSTAGE 3 INV A R BILL POSTAGE | 7,219.32 | C-010219 | 9 | DEC. 2018 WATER BIL |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 26 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCH | ER PO YEAR/PR T | TYP S | NARRANT CHECK | DESCRIPTION |
|--|---|---|-----------------------------|---------------|---------------------|
| | | ACCOUNT TO | OTAL 7,219.32 | | |
| 0400-800-820-00-626500- 006685 DEX IMAGING INVOICE: | AR3857607 31414 FULL DESC | PRINTING 3 2019 3 4 MP212296 COPIER @ | INV A 41.22 CITY HALL-WATER | C-010219 | MP212296 COPIER @ C |
| 017546 ARISTA INVOICE: 26649 | 26649 31413 FULL DESC | 2019 3 DEC 2018 WATER BII | | C-010219 | DEC 2018 WATER BILL |
| | | ACCOUNT TO | OTAL 2,781.94 | | |
| | | ORG 820 TO | OTAL 10,266.31 | | |
| 825 0400-800-825-00-610400- 007600 OFFICE DEPOT INVOICE: 2256068547 | UTILIT 2256068547 31381 FULL DESC | MAINTENANCE EXPENSE OFFICE SUPPLI 2019 3 PRINTER INK & PHON | IES INV A 74.34 | C-010219 | PRINTER INK & PHONE |
| J. | | ACCOUNT TO | OTAL 74.34 | | - |
| 0400-800-825-00-611000- 000354 METER SERVICE AND SU | J 12578 31414 | MATERIALS 5 2019 3 6 MEGA-LUGS & BOLT 8 | | C-010219 | MEGA-LUGS & BOLT & |
| INVOICE: 12578 000354 METER SERVICE AND SU | FULL DESC U 13264 31414 | 2019 3 | | C-010219 | SADDLES |
| INVOICE: 13264 000354 METER SERVICE AND SU | FULL DESC U 13325 31414 | 2019 3 | INV A 489.00 | C-010219 | HYDRANT PARTS |
| INVOICE: 13325 000354 METER SERVICE AND SU | | HYDRANT PARTS 2019 3 | INV A 1,821.00 | C-010219 | HYDRANT |
| INVOICE: 13659 000354 METER SERVICE AND SU | | : HYDRANT 2019 3 | INV A 210.00 | C-010219 | HYDRANT PARTS |
| INVOICE: 14125 000354 METER SERVICE AND SU INVOICE: 14137 | FULL DESC U 14137 31412 | HYDRANT PARTS | INV A 1,125.00 | C-010219 | METER COUPLINGS |
| | | | 4,549.05 | | |
| 000989 ICM OF MEMPHIS INVOICE: 30002807 | 30002807 31415 FULL DESC | 2019 3 BATTERY PACK, CYL | | C-010219 | BATTERY PACK, CYLIN |
| 001361 SAM'S CLUB DIRECT INVOICE: | 12-20-2018 31403 FULL DESC | 7 2019 3 : SAM'S CLUB DIRECT | INV A 158.74 | C-010219 | SAM'S CLUB DIRECT 1 |
| 005329 TENCARVA MACHINERY O | C 744192 31412 | 2019 3 | INV A 190.13 | C-010219 | FLAPPER |
| INVOICE: 744192 005329 TENCARVA MACHINERY (INVOICE: 744209 | C 744209 31412 | : FLAPPER 4 2019 3 : FLAPPER FOR GORMAN | | C-010219 | FLAPPER FOR GORMAN |
| | | | 574.34 | | |
| 007304 O'REILLYS AUTO PARTS | S 1257-389662 31416 | 2019 3 | INV A 6.99 | C-010219 | RING TERMINAL |
| INVOICE: 007304 O'REILLYS AUTO PARTS | FULL DESC S 1257389611 31416 | RING TERMINAL 2019 3 | INV A 72.25 | C-010219 | SOCKET SET |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 27 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT CHECK | DESCRIPTION |
|---|--|--|-------------------------------|--|
| INVOICE: 1257389611 007304 O'REILLYS AUTO PARTS | | | 7 C-0102 1 9 | GREASE |
| INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | FULL DESC: 1791-464786 314164 FULL DESC: | GREASE 2019 3 INV A 12.2 BELT | 7 C-010219 | BELT |
| 007304 O'REILLYS AUTO PARTS | | | 7 C-010219 | BELT |
| 007304 O'REILLYS AUTO PARTS INVOICE: | | | 8 C-010219 | BATTERIES |
| | | 151.7 | ' 3 | |
| 007766 CENTRAL PIPE SUPPLY, INVOICE: | S100163669-1 314153 FULL DESC: | 2019 3 INV A 1,073.0 | 0 C-010219 | METERS |
| 007819 TOPMOST CHEMICAL INVOICE: 685387 | 685387 314150 FULL DESC: | 2019 3 INV A 1,180.9 PAPER TOWELS, GLOVES & SANITIZER | 4 C-010219 | PAPER TOWELS, GLOVE |
| • | | ACCOUNT TOTAL 8,108.8 | 6 | |
| 0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 229636 001146 IDEAL CHEMICAL INVOICE: 229637 | 229637 314141 | FLUORIDE LIME & CHLORINE FOR WHITWORTH WI 2019 3 INV A 763.5 FLUORIDE & CHLORINE FOR GETWELL WTP | 5 C-010219 P 0 C-010219 | FLUORIDE LIME & CHL FLUORIDE & CHLORINE |
| 001146 IDEAL CHEMICAL INVOICE: 229915 | 229915 314122 | | 00 C-010219 | FLUORIDE & LIME FOR |
| | | 2,282.7 | '5 | |
| | | ACCOUNT TOTAL 2,282.7 | 15 | |
| 0400-800-825-00-611300- 000836 COUNTRY FORD INC INVOICE: 6062320 | 6062320 314156 FULL DESC: | MAINTENANCE VEHICLES 2019 3 INV A ROUTINE MAINTENANCE TRUCK #800 | 5 C-010219 | ROUTINE MAINTENANCE |
| 000887 JIMMY GRAY CHEVROLET INVOICE: 354706 | 354706 314147 FULL DESC: | 2019 3 INV A 108.3 ROUTINE MAINTENANCE TRUCK #805 | 3 C-010219 | ROUTINE MAINTENANCE |
| 007304 O'REILLYS AUTO PARTS | 1257-386676 314159 FULL DESC: | 2019 3 INV A 104.9 BRAKE ROTOR | 9 C-010219 | BRAKE ROTOR |
| INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE: | 1257-393714 314126 FULL DESC: | | 4 C-010219 | BATTERY |
| 007304 O'REILLYS AUTO PARTS INVOICE: | | | .8 C-010219 | WIPER BLADES |
| | | 286.4 | 1 | |
| , | | ACCOUNT TOTAL 557. | 9 | |
| 0400-800-825-00-612200- 008561 S & H SMALL ENGINES | 46513 314133 | MAINTENANCE EQUIPMENT & BUILD 2019 3 INV A 138. | 78 C-010219 | REPAIRS TO TRIMMER |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 28 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT | VOUCHER | PO YEAR/PI | R TYP S | WARRAN | СНЕСК | DESCRIPTION |
|---|-------------------|------------------------------------|--------------------------|---|------------------|-------|---------------------|
| INVOICE: 46513 008561 S & H SMALL ENGINES INVOICE: 46710 | 46710 | FULL DESC: 314134 FULL DESC: | | 3 INV A | 104.75 C-010: | 219 | REPAIRS TO GENERATO |
| | | | | | 243.53 | | |
| | | | ACCOUNT | TOTAL | 243.53 | | |
| 0400-800-825-00-612500- 000983 UNIFIRST CORP INVOICE: | 222-0012 | 407 314146 FULL DESC: | | 3 INV A | 104.12 C-010 | 219 | UNIFORMS |
| 000983 UNIFIRST CORP INVOICE: | 222~0013 | 478 314138 FULL DESC: | 2019 | 3 INV A | 110.39 C-010 | 219 | UNIFORMS |
| | | | | | 214.51 | | |
| 003011 M & M PROMOTIONS INVOICE: 89755 | 89755 | 31 41 49 FULL DESC: | 2019 JACKET FOR LOCAS | 3 INV A FOR | 55.00 C-010 | 219 | JACKET FOR LOCATOR |
| 010235 SPORTSMAN'S WAREHOUS INVOICE: | 211-0470 | 5 314152 FULL DESC: | 2019 BOOTS FOR NEW H | 3 INV A IRE | 99.99 C-010 | 219 | BOOTS FOR NEW HIRE |
| | | | ACCOUNT | TOTAL | 369.50 | | |
| 0400-800-825-00-622100- 000497 DESOTO COUNTY ELECTR INVOICE: 5027 | 5027 | 314139 FULL DESC: | | AL SERVICES 3 INV A E RD | 363.60 C-010 | 219 | LIGHTS @ COLLEGE RD |
| 019589 BAKER SERVICES INVOICE: 63094 | 63094 | 314151 FULL DESC: | 2019 METER READS FOR | 3 INV A NOV. 2018 | 18,330.53 C-010 | 219 | METER READS FOR NOV |
| 019700 CHOICE TOWING | 47585 | 314136 | | 3 INV A | 50.00 C-010 | 219 | TOW TRUCK |
| INVOICE: 47585 019700 CHOICE TOWING INVOICE: 48596 | 48596 | FULL DESC: 314137 FULL DESC: | | 3 INV A | 50.00 C-010 | 219 | TOW TRUCK #841 |
| | | | | | 100.00 | | |
| | | | ACCOUNT | TOTAL | 18,794.13 | | |
| 0400-800-825-00-650903- 002848 HORN LAKE CREEK BASI INVOICE: 122018 | 122018 | 314132 FULL DESC: | | R SEWER TREATMEN 3 INV A TREATMENT FBES | 101,313.53 C-010 | 219 | DEC. 2018 SEWER TRE |
| 004646 DESOTO COUNTY REGION INVOICE: 1912 | 1912 | 314127 FULL DESC: | 2019 SEWWE TREATMENT | 3 INV A JAN. 2019 | 69,453.67 C-010 | 219 | SEWWE TREATMENT JAN |
| | | | ACCOUNT | TOTAL | 170,767.20 | | |
| | | | ORG 825 | TOTAL | 201,198.10 | | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET C-010219 P 29 apinvgla

| YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | TO 2019/4 DOCUMENT | VOUCHER PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---------------------------------------|-----------------------|------------|---------------|------------|-------|-------------|
| | | | | | | |
| | | | TOTAL : | 292,093,08 | | |
| FUND 040 | O UTILITY FUND | | 1018П; | 232,033.00 | | |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET C-010219

P 30 apinvgla

| YEAR/PERIOD: 2019/1 ACCOUNT/VENDOR | | VOUCHER PO | YEAR/P | R TYP S | WARRANT | CHECK DESCRIPTION |
|--|--|--|--------------------------------|-----------------|----------------------------------|---|
| 850 0450-810-850-00-612500- 000983 UNIFIRST CORP INVOICE: 000983 UNIFIRST CORP INVOICE: | 222-0012409 (FULL 222-0013480 (| AINTENANCE EXE 313642 3ESC: UNIFOR 313824 DESC: UNIFOR | NIFORMS 2019 RMS 2019 | 3 INV A 3 INV A | 26.43 C-010219 27.43 C-010219 | UNIFORMS UNIFORMS |
| | | | ACCOUNT ' | TOTAL | 53.86 53.86 | |
| | | ORG | 850 | TOTAL | 53.86 | |
| FUND 045 | 0 SANITATION FUND | | TOTAL: | ========== | 53.86 | ======================================= |

^{**} END OF REPORT - Generated by Sonya Pride **



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHER | PO YEAR/PR | TYP S | WARRANT | СНЕСК | DESCRIPTION |
|--|--|---|---|---------------------------|--------|---------------------|
| 111 0010-100-111-00-625700- 001167 AT&T MOBILITY INVOICE: | MAYOR AD 3690-121118 313613 FULL DESC: | MIN DEPARTMENT TELEPHONE & 2019 3 287266623690 - MA | | 73 D-010219 | 162768 | 287266623690 - MAYO |
| | | ACCOUNT T | COTAL 55.7 | '3 | | |
| | | ORG 111 T | OTAL 55.7 | '3 | | |
| 125 | COURT DE | PARTMENT | | | | |
| 0010-100-125-00-621505- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | COURT SUPPLI 2019 3 642151677-00001 (| | 02 D-010219 | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 5901-121118 313674 FULL DESC: | 2019 3 287262425901 - CO | S INV P 121.4 OURT DEPT, CELL PHONES | 6 D-010219 | 162768 | 287262425901 - COUR |
| | | ACCOUNT T | COTAL 201.4 | 8 | | |
| | | ORG 125 T | COTAL 201.4 | 8 | | |
| 145 0010-100-145-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | DEPARTME 9819439334 313615 FULL DESC: | ENT OF FINANCE & AD TELEPHONE & 2019 3 642151677-00001 (| POSTAGE |)2 D-010219 | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 7941-121118 313612 FULL DESC: | 2019 3 287280227941 - HR | INV P 92.6 & MARKETING CELL PHONES | 59 D-010219 3 | 162768 | 287280227941 - HR & |
| | | ACCOUNT T | COTAL 172. | 11 | | |
| | | ORG 145 T | OTAL 172. | 11 | | |
| 150 0010-100-150-00-610500- 002351 COMCAST INVOICE: | INFORMAT 12-8-2018 313672 FULL DESC: | TION TECHNOLOGY COMPUTERS 2019 3 8396 01 001 00011 | | 54 D-010219 | 162772 | 8396 01 001 0001174 |
| | | ACCOUNT T | OTAL 79.6 | 54 | | |
| 0010-100-150-00-610550- 007504 PAETEC INVOICE: 70794249 | 70794249 313713 FULL DESC: | NETWORK CONN 2019 3 61147293-PHONES @ | | 95 D-010219 POLICE-WES | 162779 | 61147293-PHONES @ I |
| | | ACCOUNT T | OTAL 6,415.9 |)5 | | |
| 0010-100-150-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | TELEPHONE/PO 2019 3 642151677-00001 (| | 06 D-010219 | 162780 | 642151677~00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 3491-121118 313673 FULL DESC: | 2019 3 287251543491 - IT | |)3 D-010219 | 162768 | 287251543491 - ITEC |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219

P 2 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/P | R TYP S | WARRANT | СНВСК | DESCRIPTION |
|--|--|--|---|--------------------------------------|---------|---------------------|
| • | • | _ **** | | | · | |
| | | ACCOUNT | TOTAL | 806.09 | | |
| | | ORG 150 | TOTAL | 7,301.68 | | |
| 155 | CITY CLE | | c D0003-011 | | | |
| 0010-100-155-00-625700- 001167 AT&T MOBILITY INVOICE: | 9424-121118 313798 FULL DESC: | TELEPHONE 2019 287258869424 - | 3 INV P | 193.92 D- 0 10219 | 162768 | 287258869424 - CITY |
| 007504 PAETEC INVOICE: 70794249 | 70794249 313713 FULL DESC: | 2019 61147293-PHONES | 3 INV P @ ITEC, CITY HALL, | 607.34 D-010219 , PW & POLICE-WES | 1627.79 | 61147293-PHONES @ I |
| | | ACCOUNT | TOTAL | 801.26 | | |
| | | ORG 155 | TOTAL | 801.26 | | |
| 180 0010-100-180-00-622100- 000633 DESOTO COUNTY CIRCUI INVOICE: 12182018 | | / ENGINEERING D PROFESSION 2019 OCTOBER RELEASE | AL FEES 3 INV P | 82.00 D-010219 | 162467 | OCTOBER RELEASE OF |
| | | ACCOUNT | TOTAL | 82.00 | | |
| 0010-100-180-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | | POSTAGE 3 INV P (DECEMBER 2018 PAY | 360.09 D-010219 YMENT) | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY | 2685-121118 313611 | | 3 INV P | 167.19 D-010219 | 162768 | 287269342685 ~ BUIL |
| INVOICE: 001167 AT&T MOBILITY | FULL DESC: 2970-121118 313675 | 2019 | BUILDING DEPT CELL 3 INV P | 334.38 D-010219 | 162768 | 287270432970 - CODE |
| INVOICE: 001167 AT&T MOBILITY INVOICE: | FULL DESC: 4718-121118 313609 FULL DESC: | 2019 | CODE ENFORCEMENT CE 3 INV P PLANNING DEPT. CELI | 111.46 D-010219 | 162768 | 287274134718 - PLAN |
| : | | | | 613.03 | | |
| | | ACCOUNT | TOTAL | 973,12 | | |
| | | ORG 180 | TOTAL | 1,055.12 | | |
| 211 | POLICE D | EPARTMENT | | | | |
| 0010-200-211-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | | & POSTAGE 3 INV P (DECEMBER 2018 PA) | 4,105.91 D-010219 YMENT) | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY | 1819-121118 314021 | | 3 INV P | 605.52 D-010219 | 162782 | 287251661819 - POLI |
| INVOICE: 001167 AT&T MOBILITY INVOICE: | FULL DESC: 7424-120518 314022 FULL DESC: | 2019 | POLICE DEPT CELL PR 3 INV P POLICE DEPT CELL PR | 2,360.00 D-010219 | 162782 | 287288007424 - POLI |

2,965.52



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219

P 3 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHER | R PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|--|---|--|---|----------------------------|
| 001234 CENTURYLINK INVOICE: | 1223-121018 314023 FULL DESC: | 2019 3 INV P 300091223 - E. PRECINCT | | 162784 300091223 - E. PREC |
| 007504 PAETEC | 70794249 313713 | 2019 3 INV P | | 162779 61147293-PHONES @ I |
| INVOICE: 70794249 007504 PAETEC INVOICE: 70809267 | FULL DESC: 70809267 314024 FULL DESC: | 2019 3 INV P 61147542 - SPD | CITY HALL, PW & POLICE-WES 578.52 D-010219 | 162789 61147542 - SPD |
| | | | 590.52 | |
| | | ACCOUNT TOTAL | 7,908.31 | |
| 0010-200-211-00-626000- | | UTILITIES | | |
| 000966 ENTERGY INVOICE: 630000301656 | 110165331218 313976 FULL DESC: | 2019 3 INV P 110165339 - 5730 STATEL | | 162785 110165339 - 5730 ST |
| 000966 ENTERGY | 133300241218 313988 | 2019 3 INV P 133300244 - 8691 NORTHW | 24.11 D-010219 | 162786 133300244 - 8691 NO |
| INVOICE: 535002585893 000966 ENTERGY | FULL DESC: 151475601218 314018 | 2019 3 INV P | 1,084.80 D-010219 | 162787 151475605 - 7320 HI |
| INVOICE: 60005768311 000966 ENTERGY | FULL DESC: 155403211218 314020 | 151475605 - 7320 HIGHWA 2019 3 INV P | | 162785 15540321 - 367 RASC |
| INVOICE: 100004447497 000966 ENTERGY | FULL DESC: 168326361218 313975 | 15540321 - 367 RASCO RD 2019 3 INV P | | 162785 16832636 - 4085 STA |
| INVOICE: 170004299435 | FULL DESC: 168329411218 313981 | 16832636 - 4085 STATELI 2019 3 INV P | | |
| 000966 ENTERGY INVOICE: 15005857707 | FULL DESC: | 16832941 - 5140 TCHULAH | OMA RD | |
| 000966 ENTERGY INVOICE: 170004296560 | 176244951218 313986 FULL DESC: | 2019 3 INV P 17624495 - 3005 STANTON | 15.98 D-010219 RD S | 162785 17624495 - 3005 STA |
| 000966 ENTERGY INVOICE: 250004087461 | 311665231218 313984 FULL DESC: | 2019 3 INV P 31166523 - 1200 BROOKHA | | 162785 31166523 - 1200 BRO |
| 000966 ENTERGY | 374238371218 314017 | 2019 3 I NV P | 1,766.25 D-010219 | 162787 37423837 - 8691 NOR |
| INVOICE: 25005738027 000966 ENTERGY | FULL DESC: 424939991218 314019 | 37423837 - 8691 NORTHWE 2019 3 INV P | 242.18 D-010219 | 162787 42493999 - 8191 TUL |
| INVOICE: 310002836375 000966 ENTERGY | FULL DESC: 602092691218 313978 | 42493999 - 8191 TULANE 2019 3 INV P | | 162786 60209269 - 7111 TCH |
| INVOICE: 4550033333307 | FULL DESC: | 60209269 - 7111 TCHULAH | | |
| | | | 3,220.89 | |
| 002351 COMCAST INVOICE: | 12-8-2018 313672 FULL DESC: | 2019 3 INV P 8396 01 001 0001174 - M | | 162772 8396 01 001 0001174 |
| | | ACCOUNT TOTAL | 3,608.63 | |
| | | ORG 211 TOTAL | 11,516.94 | |
| 290 0010-200-290-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | FIRE DEI 9819439334 313615 FULL DESC: | PARTMENT TELEPHONE & POSTAG 2019 3 INV P 642151677-00001 (DECEMB | 993.59 D-010219 | 162780 642151677-00001 (DE |
| 001167 AT&T MOBILITY | 3065-120518 314025 | 2019 3 I NV P | 1,776.07 D-010219 | 162782 287288053065 - FIRE |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET D-010219

P 4 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR | TYP S | WARRANT | СНЕСК | DBSCRIPTION |
|--|---|-------------------------------|---|---------------------------|--------|---------------------|
| INVOICE: 001167 AT&T MOBILITY INVOICE: | 6289-121118 313610 | | IRE DEPT CELL PHONES 3 INV P 55 D CELL PHONES | 73 D-010219 | 162768 | 287258376289 - FD C |
| | | | 1,831 | .80 | | |
| 001234 CENTURYLINK INVOICE: | 1249-121018 313717 FULL DESC: | 2019 300091249-PHONE | | 59 D-01 0 219 | 162770 | 300091249-PHONE @ S |
| 006142 ACCESS POINT INC INVOICE: 5959340 | 5959340 313606 FULL DESC: | | | 23 D-010219 | 162766 | 279776 - PHONES @ S |
| | | ACCOUNT | TOTAL 3,115 | 21 | | |
| 0010-200-290-00-626000- 000966 ENTERGY INVOICE: 130004308353 | 153749521218 313723 FULL DESC: | 15374952-6050 EL | MORE RD | .22 D~010219 | _ | 15374952-6050 ELMOR |
| 000966 ENTERGY INVOICE: 15005865016 | 501346911218 313722 FULL DESC: | 50134691 - 8945 | TULANE RD | .67 D-010219 | | 50134691 - 8945 TUL |
| 000966 ENTERGY INVOICE: 165005151425 | 515895961218 313720 FULL DESC: | 51589596 ~ 1940 | STATELINE RD W. (STATIO | | | 51589596 - 1940 STA |
| 000966 ENTERGY INVOICE: 170004294338 | 794016671218 313721 FULL DESC: | 2019 79401667 - 7980 | 3 INV P 658 SWINNEA RD (STATION 2) | 39 D-010219 | 162775 | 79401667 - 7980 SWI |
| | • | | 2,322 | .30 | | |
| | | ACCOUNT | TOTAL 2,322 | .30 | | |
| | | ORG 290 | TOTAL 5,437 | 51 | | |
| 311 0010-300-311-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | PUBLIC W 9819439334 313615 FULL DESC: | | | 01 D-010219 | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 9041-121118 313678 FULL DESC: | | 3 INV P 674 UBLIC WORKS CELL PHONES | .48 D-010219 | 162768 | 287251729041 - PUBL |
| 007504 PAETEC INVOICE: 70794249 | 70794249 313713 FULL DESC: | | 3 INV P 292 @ ITEC, CITY HALL, PW & | 37 D-010219 POLICE-WES | 162779 | 61147293-PHONES @ I |
| | | ACCOUNT | TOTAL 1,006 | 86 | | |
| | | ORG 311 | TOTAL 1,006 | . 86 | | |
| 315 0010-300-315-00-626000- | | FFIC AND STREETS UTILITIES | | | | |
| 000966 ENTERGY INVOICE: 45005545269 | | 100968049 - 8770 | NORTHWEST DR | .45 D-010219 | | 100968049 - 8770 NO |
| 000966 ENTERGY INVOICE: 485003246127 | 110821951218 313705 FULL DESC: | 110821956 - BROO | KHAVEN HWY 51 | 35 D-010219 | | 110821956 - BROOKHA |
| 000966 ENTERGY | 110821961218 313704 | 2019 | 3 INV P 53 | .38 D-010219 | 162774 | 110821964 - ST LINE |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 P 5 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHER | PO | YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|-----------------------------------|-----------|--|----------------------|---------|----------------------|
| | | | | | | _ |
| INVOICE: 485003246128 | FULL DESC: | 110821964 | - ST LINE HWY 51 | IT D 010010 | 160004 | 110821972 - STATELI |
| 000966 ENTERGY INVOICE: 485003246129 | 110821971218 313703 FULL DESC: | 110021072 | 2019 3 INV P 40.7 2 - STATELINE RD 1-55 | 77 D-010219 | 102//4 | 110821972 ~ STATELLI |
| 1NVOICE: 485003248129 000966 ENTERGY | 110821991218 313702 | 110021572 | | 24 D-010219 | 162774 | 110821998 - MISS VA |
| INVOICE: 485003246130 | FULL DESC: | 110821998 | - MISS VALLEY BLVD | | | |
| 000966 ENTERGY | 110822031218 313696 | | | 32 D-010219 | 162774 | 110822038 - RASCO R |
| INVOICE: 485003246131 | FULL DESC: 115078631218 313699 | 110822038 | 8 - RASCO RD HWY 51 2019 3 INV P 19.7 | 70 D-010219 | 162774 | 115078636 - 1989 ST |
| 000966 ENTERGY INVOICE: 475003285830 | FULL DESC: | 115078636 | 5 - 1989 STATELINE RD E | O D OLOZIJ | 102,,1 | 113070030 1303 51 |
| 000966 ENTERGY | 119287241218 313697 | | | 39 D-010219 | 162775 | 119287241 - 1855 FI |
| INVOICE: 95005281551 | FULL DESC: | 119287241 | - 1855 FIRST COMMERCIAL DR N | 5 010010 | 1.000.0 | 104065150 NTDWNVO |
| 000966 ENTERGY | 124065171218 313883 | 124066176 | 2019 3 INV P 24.7 3 - AIRWAYS BLVD AND CENTRAL MAII | 71 D-010219 | 162/86 | 124065178 - AIRWAYS |
| INVOICE: 465003298909 000966 ENTERGY | FULL DESC: 124075081218 313881 | 124003170 | 2019 3 INV P 27.2 | 21 D-010219 | 162786 | 124075086 - AIRWAYS |
| INVOICE: 465003298910 | FULL DESC: | 124075086 | 5 - AIRWAYS BLVD AND PLUM POINT | | | |
| 000966 ENTERGY | 147671981218 313888 | | 2019 3 INV P 33.1 | L9 D-010219 | 162786 | 147671986 - SE CORN |
| INVOICE: 440002342484 | FULL DESC: | 147671986 | 5 - SE CORNER OF HWY 302 AND I-59 2019 3 INV P 36.5 | 52 D- 01021 9 | 162786 | 147671994 - GOODMAN |
| 000966 ENTERGY INVOICE: 440002342485 | 147671991218 313889 FULL DESC: | 147671994 | - GOODMAN AND TCHULAHOMA RD | 02 D-010219 | 102700 | 147071334 GOODMAN |
| 000966 ENTERGY | 149789881218 313701 | | 2019 3 INV P 26.8 | 36 D-010219 | 162774 | 149789885 - MISSISS |
| INVOICE: 325004012212 | FULL DESC: | 149789885 | - MISSISSIPPI VALLEY BLVD | D 010010 | 1.00000 | 150C40CB |
| 000966 ENTERGY | 150649671218 313875 FULL DESC: | 15064067 | 2019 3 INV P 214.6 - ST LTS CITY MAINT | 54 D-010219 | 162787 | 15064967 - ST LTS C |
| INVOICE: ~20006538234 000966 ENTERGY | 155564181218 313698 | 15004907 | | L5 D-010219 | 162774 | 15556418 - STATE LI |
| INVOICE: 135005206571 | FULL DESC: | 15556418 | - STATE LINE & NORTHWEST | | | |
| 000966 ENTERGY | 158165841218 313679 | | | 20 D-010219 | 162774 | 158165845 - 2791 BR |
| INVOICE: 370002808643 | FULL DESC: 162933591218 313874 | 158165845 | 5 - 2791 BROOKHAVEN DR 2019 3 INV P 53.3 | 38 D-0102 1 9 | 162786 | 16293359 - WHITWORT |
| 000966 ENTERGY INVOICE: 170004290597 | FULL DESC: | 16293359 | - WHITWORTH AND ST LINE RD | O D OIOZIO | 102,00 | 10293333 MILIMORI |
| 000966 ENTERGY | 163447491218 313876 | | | 92 D-010219 | 162785 | 16344749 - SWEET FL |
| INVOICE: 70005690584 | FULL DESC: | 16344749 | - SWEET FLAG LOOP | 70 D 010010 | 3.60506 | 16913040 GUUDGU B |
| 000966 ENTERGY | 167132401218 313878 FULL DESC: | 16712240 | 2019 3 INV P 42.7 - CHURCH RD @ I-55 | 78 D-010219 | 162786 | 16713240 - CHURCH R |
| INVOICE: 80005615036 000966 ENTERGY | 167139681218 313877 | 10/13240 | | 25 D-010219 | 162786 | 16713968 - CHURCH R |
| INVOICE: 80005615037 | FULL DESC: | 16713968 | - CHURCH RD @ GETWELL RD | | | |
| 000966 ENTERGY | 168322301218 313694 | | | 70 D-010219 | 162775 | 16832230 - 453 AIRP |
| INVOICE: 105005298298 | FULL DESC: 168342931218 313962 | 16832230 | - 453 AIRPORT INDUSTRIAL DR 2019 3 INV P 52.3 | l5 D-010219 | 162786 | 16834293 - HIGHWAY |
| 000966 ENTERGY INVOICE: 165005152740 | FULL DESC: | 16834293 | - HIGHWAY 51 AND CUSTER | 15 D-010219 | 102,00 | 10034233 111011MAT |
| 000966 ENTERGY | 168347561218 313693 | | | 74 D-010219 | 162774 | 16834756 - SOUTH CI |
| INVOICE: 105005298299 | FULL DESC: | 16834756 | - SOUTH CIR NORTHFIELD | -0 -0 010010 | 1.0000 | 16025010 B I WIII |
| 000966 ENTERGY | 168350191218 313880 FULL DESC: | 16025010 | 2019 3 INV P 62.9 - T L MILLBRANCH ST LIN | 52 D-010219 | 162/86 | 16835019 - T L MILL |
| INVOICE: 15005857708 000966 ENTERGY | 168354561218 313873 | 10033019 | | 36 D-010219 | 162785 | 16835456 - SOUTHAVE |
| INVOICE: 25005734240 | FULL DESC: | 16835456 | - SOUTHAVEN ELEM SCHOOL | | | |
| 000966 ENTERGY | 168361991218 313872 | | | 68 D-010219 | 162787 | 16836199 - STREET L |
| INVOICE: 2018153239 | FULL DESC: | 16836199 | - STREET LIGHTS 2019 3 INV P 80. | 50 D-010219 | 162797 | 16837528 - STATE LI |
| 000966 ENTERGY INVOICE: 25005734242 | 168375281218 313884 FULL DESC: | 16837528 | - STATE LINE & GETWELL | 0 D-010213 | 102/0/ | 1005/520 - BIRIE DI |
| 000966 ENTERGY | 168390031218 313965 | | 2019 3 INV P 29.0 | 08 D-010219 | 162786 | 16839003 - HIGHWAY |
| INVOICE: 165005152742 | FULL DESC: | 16839003 | - HIGHWAY 51 & DORCHESTER | 12 D 616010 | 160706 | 1.COCOODE NIDWAYS |
| 000966 ENTERGY | 168508851218 313879 | | 2019 3 INV P 29.3 | 12 D-010219 | 102/86 | 16850885 ~ AIRWAYS |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 P 6 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO | YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
|--|-----------------------------------|----------|---|----------------------------|--------|---------------------|
| INVOICE: 15005857712 | FULL DESC: | 16850885 | - AIRWAYS AND RASCO | | | |
| 000966 ENTERGY INVOICE: 65005434433 | 173273541218 313871 FULL DESC: | 17327354 | 2019 3 INV P 54 SWINNEA RD & HWY 302 | 35 D-010219 | 162786 | 17327354 - SWINNEA |
| 000966 ENTERGY | 180544451218 313710 | | | 30 D-010219 | 162774 | 18054445 - 8777 WHI |
| INVOICE: 100004449453 000966 ENTERGY | FULL DESC: 190474971218_313686 | | 2019 3 INV P 20. | 88 D-010219 | 162774 | 19047497 - 951 RASC |
| INVOICE: 215004888398 000966 ENTERGY | FULL DESC: 191312001218 313885 | | | 63 D-010219 | 162785 | 19131200 - 8185 GET |
| INVOICE: 140004276427 000966 ENTERGY | FULL DESC: 479040401218 313681 | 19131200 | - 8185 GETWELL RD 2019 3 INV P 23. | 15 D-010219 | 162774 | 47904040 - 8683 AIR |
| INVOICE: 110005711766 000966 ENTERGY | FULL DESC: 508814161218 313967 | 47904040 | - 8683 AIRWAYS BLVD 2019 3 INV P 20. | 65 D~010219 | | 50881416 - 4005 STA |
| INVOICE: 405003540769 | FULL DESC: | 50881416 | - 4005 STATELINE RD | | | |
| 000966 ENTERGY INVOICE: 585001681051 | 524823461218 313708 FULL DESC: | 52482346 | - 8355 AIRWAYS BLVD | 50 D-010219 | | 52482346 - 8355 AIR |
| 000966 ENTERGY INVOICE: 195005220461 | 552454841218 313687 FULL DESC: | 55245484 | 2019 3 INV P 7. - 8935 COMMERCE DR | 63 D-010219 | 162774 | 55245484 ~ 8935 COM |
| 000966 ENTERGY INVOICE: 540001270620 | 616457191218 313707 FULL DESC: | | | 32 D-010219 | 162775 | 61645719 - 7655 AIR |
| 000966 ENTERGY | 616457841218 313706 | | 2019 3 INV P 49. | 42 D-010219 | 162774 | 61645784 - 7532 SOU |
| INVOICE: 540001270621 000966 ENTERGY | FULL DESC: 649450741218 313695 | | | 86 D-010219 | 162774 | 64945074 - 805 RASC |
| INVOICE: 75005420650 000966 ENTERGY | FULL DESC: 681345841218 313689 | | | 55 D-010219 | 162774 | 68134584 - HAMILTON |
| INVOICE: 55005506714 000966 ENTERGY | FULL DESC: 681346341218 313692 | 68134584 | - HAMILTON & STATE LINE RD 2019 3 INV P 25. | 55 D-010219 | 162774 | 68134634 - NORTHWES |
| INVOICE: 370002808335 000966 ENTERGY | FULL DESC: 681353261218 313688 | 68134634 | - NORTHWEST DR & STATE LINE RD 2019 3 INV P 43. | 23 D-010219 | 162774 | 68135326 - STATE LI |
| INVOICE: 370002808336 | FULL DESC: 690860561218 313712 | 68135326 | - STATE LINE RD & I-55 INTERSEC | | | 69086056 ~ HAMILTON |
| 000966 ENTERGY INVOICE: 55005506715 | FULL DESC: | 69086056 | - HAMILTON | | | |
| 000966 ENTERGY INVOICE: 105005299921 | 798961141218 313700 FULL DESC: | 79896114 | 2019 3 INV P 29. - 984 STATELINE RD W | 60 D-010219 | 162774 | 79896114 - 984 STAT |
| 000966 ENTERGY INVOICE: 30006306373 | 894099651218 313973 FULL DESC: | 89409965 | 2019 3 INV P 11 ESTATES OF NORTHCREEK LIGHTIN | 31 D- 0 10219 IG | 162785 | 89409965 - ESTATES |
| 000966 ENTERGY INVOICE: 565002085019 | 894172161218 313882 FULL DESC: | | | 86 D-010219 | 162786 | 89417216 - 5577 GET |
| 000966 ENTERGY | 894172321218 313886 | - | 2019 3 INV P 19. | 70 D-010219 | 162786 | 89417232 - 6006 GET |
| INVOICE: 85005347344 000966 ENTERGY | FULL DESC: 902532951218 313887 | | | 40 D-010219 | 162786 | 90253295 - 8507 INV |
| INVOICE: 85005347358 | FULL DESC: | 90253295 | - 8507 INVERNESS DR | | | |
| | | | 60,576 | 60 | | |
| 001105 NORTHCENTRAL ELECTRI INVOICE: | 7002-112818 313867 FULL DESC: | 59247002 | 2019 3 INV P 314. - MALONE RD (METER#11393283) | 07 D-010219 | 162788 | 59247002 - MALONE R |
| 001105 NORTHCENTRAL ELECTRI | 7009-112818 313870 | | | 13 D-010219 | 162788 | 59247009 - FREEMAN |
| INVOICE: 001105 NORTHCENTRAL ELECTRI | | | 2019 3 INV P 741. | 07 D-010219 | 162788 | 59247010 - FREEMAN |
| INVOICE: 001105 NORTHCENTRAL ELECTRI | FULL DESC: 7012-112818 313868 | | | 27 D-010219 | 162788 | 59247012 - FREEMAN |
| INVOICE: | FULL DESC: | 53247012 | - FREEMAN LN 3750 (METER#18892) | | | |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 p 7 apinvgla

| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK | DESCRIPTION |
|---|-----------------------------------|--|--------------------------|-------------------|---------------------|
| 001105 NORTHCENTRAL ELECTRI INVOICE: | 7013-112818 313866 FULL DESC: | 2019 3 INV P 59247013 - FREEMAN LN 3750 (METER#756 | 21.11 D-010219 36023) | 162788 | 59247013 - FREEMAN |
| | | 1,3 | 92.65 | | |
| | | ACCOUNT TOTAL 61,90 | 59.25 | | |
| | | | 59.25 | | |
| | | · | 19.23 | | |
| 411 0010-400-411-00-625700- | PARKS DE | PARTMENT TELEPHONE & POSTAGE | | | |
| 0010-400-411-00-823700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | | 10.11 D-010219 F) | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 1081-121118 313677 FULL DESC: | 2019 3 INV P 5: 287265161081 - PARKS DEPT CELL PHONES | 20.84 D-010219 | 162768 | 287265161081 - PARK |
| | | ACCOUNT TOTAL 9 | 50.95 | | |
| 0010-400-411-00-626000- 000166 AT&T INVOICE: | 9001-121018 313715 FULL DESC: | UTILITIES 2019 3 INV P 056 312 5769 001 - 662-890-5434 (PARK | 13.32 D-010219 3) | 162767 | 056 312 5769 001 - |
| 000966 ENTERGY | 110005711690 314074 | | 08.85 D-01021 | 162793 | 46687588-365 RASCO |
| INVOICE: 110005711690 000966 ENTERGY | FULL DESC: 119242972 314041 | 46687588-365 RASCO RD W SOCCER FD 2019 3 INV P | 55.07 D-01021 | 9 162792 | 119242972-7635 TCHU |
| INVOICE: 119242972 000966 ENTERGY | FULL DESC: 125005229889 314083 | 119242972-7635 TCHULAHOMA RD 2019 3 INV P 2 | 35.11 D-01021 | 162702 | 15928989-8400 GREEN |
| INVOICE: 125005229889 | FULL DESC: | 15928989-8400 GREENBROOK PKWY | | | |
| 000966 ENTERGY INVOICE: 465003300955 | 125567871218 313728 FULL DESC: | 2019 3 INV P 3: 125567875 - 800 STOWEWOOD DR MTR 2 | 25.15 D-010219 | 3 162775 | 125567875 - 800 STO |
| 000966 ENTERGY | 125567881218 313727 | 2019 3 INV P 4 | 38.07 D-01021 | 9 162775 | 125567883 ~ 800 STO |
| INVOICE: 465003300956 000966 ENTERGY | FULL DESC: 140004276454 314066 | 125567883 - 800 STOWEWOOD DR MTR 3 2019 3 INV P | 7.63 D-010219 | 162792 | 19046408-3025 CARNI |
| INVOICE: 140004276454 000966 ENTERGY | FULL DESC: 15005857710 314043 | 19046408-3025 CARNIVAL LN 2019 3 INV P | 51.32 D-01021: | 162792 | 16836884-CHAPARRAL |
| INVOICE: 15005857710 | FULL DESC: | 16836884-CHAPARRAL LN PARK | | | |
| 000966 ENTERGY INVOICE: 15005857711 | 15005857711 314040 FULL DESC: | 2019 3 INV P 2: 16838617-SNOWDEN PARK | 10.31 D-01021 | 9 162793 | 16838617-SNOWDEN PA |
| 000966 ENTERGY | 15005859218 314065 | 2019 3 INV P | 12.09 D-01021 | 9 162792 | 15744865-3566 NAIL |
| INVOICE: 15005859218 000966 ENTERGY | FULL DESC: 155005137246 314095 | 15744865-3566 NAIL RD 2019 3 INV P 1 | 00.94 D-01021 | 162792 | 19046929-1978 STATE |
| INVOICE: 155005137246 | FULL DESC: | 19046929-1978 STATE LINE RD | 75.26 D-01021: | 162702 | 16839706-8900 GREEN |
| 000966 ENTERGY INVOICE: 175005103224 | 175005103224 314077 FULL DESC: | 16839706-8900 GREENBROOK PKWY | | | |
| 000966 ENTERGY INVOICE: 185005256631 | 185005256631 314090 FULL DESC: | 2019 3 INV P 1,9 123335762-800 STOWEWOOD DR | 28.90 D-01021 | 9 162 7 93 | 123335762-800 STOWE |
| 000966 ENTERGY | 215004888397 314093 | 2019 3 INV P | 9.41 D-01021 | 162792 | 19045897-295 STATEL |
| INVOICE: 215004888397 000966 ENTERGY | FULL DESC: 25005734238 314070 | 19045897-295 STATELINE RD E 2019 3 INV P | 35.89 D-01021 | 9 162792 | 16833329-3278 MAY B |
| INVOICE: 25005734238 000966 ENTERGY | FULL DESC: 25005734239 314071 | 16833329-3278 MAY BLVD | 41.66 D-01021 | | 16834020-GETWELL & |
| 000000 BHIBMOI | 20000104207 014011 | 2017 3 1111 2 | | | ODINDED & |



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| YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | WARRANT | CHECK D | ESCRIPTION |
|--|-----------------------------------|---|---------------------------|----------|-----------------------------|
| INVOICE: 25005734239 | FULL DESC: | 16834020-GETWELL & MAY RD | | | |
| 000966 ENTERGY | 25005734241 314072 | 2019 3 INV P | 128.39 D-010219 | 162793 1 | 6837304-6205 SNOW D |
| INVOICE: 25005734241 000966 ENTERGY | FULL DESC: 25005734243 314073 | 16837304-6205 SNOWDEN LN 2019 3 INV P | 407.65 D-010219 | 162793 1 | 6852006-7505 S TON E |
| INVOICE: 25005734243 000966 ENTERGY | FULL DESC: 25005734244 314068 | 16852006-7505 STONEGATE BLVD 2019 3 INV P | 250.79 D-010219 | 162793 1 | 6852212-3278 MAY B |
| INVOICE: 25005734244 | FULL DESC: | 16852212-3278 MAY BLVD | | | |
| 000966 ENTERGY INVOICE: 30006303151 | 30006303151 314076 FULL DESC: | 2019 3 INV P 20892766-6070 SNOWDEN | 189.23 D-010219 | 102/93 2 | 0892766-6070 SNOWD |
| 000966 ENTERGY INVOICE: 250004087437 | 311096481218 313725 FULL DESC: | 2019 3 INV P 31109648 - 7665 TCHULAHOMA | 7.63 D-010219 | 162774 3 | 1109648 - 7665 TCH |
| 000966 ENTERGY | 350002784080 314086 | 2019 3 INV P | 8.23 D-010219 | 162792 4 | 5692910-8925 SWINN |
| INVOICE: 350002784080 000966 ENTERGY | FULL DESC: 360002789357 314051 | 45692910-8925 SWINNEA RD 2019 3 INV P | 337.21 D-010219 | 162793 3 | 1109473-7525 TCHUL |
| INVOICE: 360002789357 000966 ENTERGY | FULL DESC: 360002789358 314053 | 31109473-7525 TCHULAHOMA 2019 3 INV P | 72.51 D-010219 | 162792 3 | 1109549-7535 TCHUL |
| INVOICE: 360002789358 | FULL DESC: | 31109549-7535 TCHULAHOMA | | | - |
| 000966 ENTERGY INVOICE: 360002789359 | 360002789359 314055 FULL DESC: | 2019 3 INV P 31109614-7645 TCHULAHOMA | 222.03 D-010219 | 162/93 3 | 1109614-7645 TCHUL |
| 000966 ENTERGY INVOICE: 360002791921 | 360002791921 314075 FULL DESC: | 2019 3 INV P 117424333-1729 BROOKHAVEN DR | 22.53 D-010219 | 162792 1 | 17424333-1729 BROO |
| 000966 ENTERGY | 388224411218 313726 | 2019 3 INV P | 203.57 D-010219 | 162775 3 | 8822441 - 8925 SWI |
| INVOICE: 105005297136 000966 ENTERGY | FULL DESC: 395003718524 314067 | 38822441 - 8925 SWINNEA RD 2019 3 INV P | 79.43 D-010219 | 162792 2 | 0291415-3480 SUNSE |
| INVOICE: 395003718524 000966 ENTERGY | FULL DESC: 40006074155 314096 | 20291415-3480 SUNSET LOOP 2019 3 INV P | 22.21 D-010219 | 162792 5 | 6395635-7360 WU SI |
| INVOICE: 40006074155 | FULL DESC: | 56395635-7360 WU SIGHWAY 51 N | | | |
| 000966 ENTERGY INVOICE: 65005437458 | 411115351218 313729 FULL DESC: | 2019 3 INV P 41111535 - 7360 US HIGHWAY 51 N | | | 1111535 ~ 7360 US |
| 000966 ENTERGY INVOICE: 455003334217 | 455003334217 314081 FULL DESC: | 2019 3 INV P 66074311-6208A SNOWDEN LN | 297.17 D-010219 | 162793 6 | 6074311-6208A SNOW |
| 000966 ENTERGY | 465003299507 314048 | 2019 3 INV P | 3,265.35 D-010219 | 162793 4 | 4368587-3335 PINE |
| INVOICE: 465003299507 000966 ENTERGY | FULL DESC: 50005989786 314078 | 44368587-3335 PINE TAR ALY 2019 3 INV P | 2,682.60 D-010219 | 162793 1 | 5744642-3376 NAIL |
| INVOICE: 50005989786 000966 ENTERGY | FULL DESC: 545002426481 314046 | 15744642-3376 NAIL RD 2019 3 INV P | 26.74 D-01 0 219 | 162792 4 | 7805247-6208 SNOWD |
| INVOICE: 545002426481 | FULL DESC: | 47805247-6208 SNOWDEN LN | | | |
| 000966 ENTERGY INVOICE: 55005505649 | 55005505649 314089 FULL DESC: | 2019 3 INV P 127643922-7890 GREENBROOK PKWY | 7.63 D-010219 | 162/92 1 | 27643922-7890 GREE |
| 000966 ENTERGY INVOICE: 580001226965 | 580001226965 314049 FULL DESC: | 2019 3 INV P 72820194-6305 SNOWDEN LN | 7.63 D-010219 | 162792 7 | 2820194-6305 SNOWD |
| 000966 ENTERGY | 60005766244 314087 | 2019 3 INV P | 8.23 D-010219 | 162792 6 | 9723351-8925 SWINN |
| INVOICE: 60005766244 000966 ENTERGY | FULL DESC: 655002546539 314042 | 69723351-8925 SWINNEA RD 2019 3 INV P | 575.58 D-010219 | 162793 3 | 8124624-CHERRY VAL |
| INVOICE: 655002546539 000966 ENTERGY | FULL DESC: 70005691957 314060 | 38124624-CHERRY VALLEY PK FLOOD 2019 3 INV P | LIGHTS 230.45 D-010219 | 162793 3 | 1109259-7705 TCHUL |
| INVOICE: '70005691957 | FULL DESC: | 31109259-7705 TCHULAHOMA RD | | | |
| 000966 ENTERGY INVOICE: 70005691958 | 70005691958 314058 FULL DESC: | 2019 3 INV P 31109317-7655 TCHULAHOMA | 123.49 D-010219 | | 1109317-7655 TCHUL |
| 000966 ENTERGY INVOICE: 70005691959 | 70005691959 314059 FULL DESC: | 2019 3 INV P 31109366-7625 TCHULAHOMA | 208.35 D-010219 | 162793 3 | 1109366-7625 TCHUL |
| 000966 ENTERGY | 70005691960 314061 | 2019 3 INV P | 708.28 D-010219 | 162793 3 | 1109424-7635 TCHUL |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 P 9 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | 019/4 DOCUMENT VOUCHER | PO YEAR/PR TYP S | | WARRANT | СНЕСК | DESCRIPTION |
|---|---|--|----------|---------------------|--------|---------------------|
| INVOICE: 70005691960 000966 ENTERGY INVOICE: 70005692044 | FULL DESC: 70005692044 314057 FULL DESC: | 31109424-7635 TCHULAHOMA 2019 3 INV P 22512453-6205 GETWELL RD | 17.35 | 5 D- 010 219 | 162792 | 22512453-6205 GETWE |
| 000966 ENTERGY INVOICE: 90005608771 | 90005608771 314064 FULL DESC: | 2019 3 INV P 6277B SNOWDEN LN | 225,30 | D-010219 | 162793 | 6277B SNOWDEN LN |
| 000966 ENTERGY | 90005608772 314063 FULL DESC: | 2019 3 INV P 74869355-6277A SNOWDEN LN | 7.63 | B D-010219 | 162792 | 74869355-6277A SNOW |
| INVOICE: 90005608772 000966 ENTERGY INVOICE: -95005275928 | 95005275928 314062 FULL DESC: | 2019 3 INV P 18054049-SNOWDEN BALLFIELD RD | 925.24 | 1 D-010219 | 162793 | 18054049-SNOWDEN BA |
| | | | 18,319.9 | _ 1 | | |
| 001105 NORTHCENTRAL ELECTRI | | 2019 3 INV P | 741.0 | 7 D-010219 | 162778 | 59247010-FREEMAN LN |
| INVOICE: 001105 NORTHCENTRAL ELECTRI INVOICE: | FULL DESC: 7012-121418 313800 FULL DESC: | 59247010-FREEMAN LN 3750 2019 3 INV P 59247012-FREEMAN LN 3750 | 123.2 | 7 D-010219 | 162778 | 59247012-FREEMAN LN |
| | | | 864.34 | _ 1 | | |
| 001145 ATMOS ENERGY | 3019672435 314044 | 2019 3 INV P | 687.40 | D-010219 | 162790 | 3019672435-8400 GRE |
| INVOICE: 3019672435 001145 ATMOS ENERGY | FULL DESC: 30761218 314079 | 3019672435-8400 GREENBROOK PKWY 2019 3 INV P | 117.88 | 3 D-010219 | 162790 | 3020713076-8925 SWI |
| INVOICE: 30761218 001145 ATMOS ENERGY | FULL DESC: 3727-121318 313724 | 3020713076-8925 SWINNEA RD 2019 3 INV P | 22.9 | 5 D-010219 | 162769 | 4010573727 - 800 ST |
| INVOICE: 001145 ATMOS ENERGY INVOICE: | FULL DESC: 80559-120618 313605 FULL DESC: | 4010573727 - 800 STOWEWOOD DR 2019 3 INV P 4027080559 - 3750 FREEMAN LN | | D-010219 | | 4027080559 - 3750 F |
| INVOICE. | POBE BESC, | 3,80 7,828.44. | 1,081.2 | - 5 | | |
| 001234 CENTURYLINK INVOICE: | 200022-1218 313718 FULL DESC: | 2019 3 INV P 400200022 - PARKS PHONES | • | D-010219 | 162770 | 400200022 - PARKS P |
| 002351 COMCAST INVOICE: | 12-8-2018 313672 FULL DESC: | 2019 3 INV P 8396 01 001 0001174 - MASTER BIL | | D-010219 | 162772 | 8396 01 001 0001174 |
| 016529 DIRECTV | 35539901184 313607 | 2019 3 INV P | 139.0 | B D-010219 | 162773 | 046471734 - PARKS (|
| INVOICE: 35539901184 016529 DIRECTV | FULL DESC: 35558389317 313716 | 046471734 - PARKS (SERVICE @) 2019 3 INV P | | 5 D-010219 | 162773 | 018993796 - UMPIRE |
| INVOICE: 35558389317 016529 DIRECTV INVOICE: 35605019737 | FULL DESC: 35605019737 314105 FULL DESC: | 018993796 - UMPIRE SHED (SERVICE 2019 3 INV P 19027170-3335 PINE TAR ALY | | 3 D-010219 | 162791 | 19027170-3335 PINE |
| • | | | 322.2 | 7 | | |
| | | ACCOUNT TOTAL | 22,157.0 | 3 | | |
| | | ORG 411 TOTAL | 23,118.0 | 3 | | |
| 511 | MUNICIPA | L CODE ENFORCEMENT | | | | |
| 0010-500-511-00-625700- 001167 AT&T MOBILITY | 7723-121118 313676 | TELEPHONE & POSTAGE 2019 3 INV P | 276.9 | 4 D-010219 | 162768 | 287269097723 - ANIM |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219 P 10 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|---|---|--------------------------------|----------------------------|
| INVOICE: | FULL DESC: | 287269097723 - ANIMAL CONTROL | CELL PHONES | |
| | | ACCOUNT TOTAL | 276.94 | |
| | | ORG 511 TOTAL | 276.94 | |
| 902 | EXPENSE | ACCOUNTS | | |
| 0010-900-902-00-620902- 000966 ENTERGY INVOICE: 45005545501 | 130057641218 313683 FULL DESC: | FACILITIES MANAGEMENT 2019 3 INV P 130057649 - 7312 HIGHWAY 51 N | 418.29 D-010219 | 162775 130057649 - 7312 H |
| 000966 ENTERGY | 159915731218 313711 | 2019 3 INV P | 58.40 D-010219 | 162775 15991573 - 8710 NO |
| INVOICE: 25005737962 000966 ENTERGY INVOICE: 25005737953 | FULL DESC: 160041111218 313680 FULL DESC: | 15991573 - 8710 NORTHWEST DR 2019 3 INV P 16004111 - 8889 NORTHWEST DR | 749.62 D-010219 | 162775 16004111 - 8889 NO |
| 000966 ENTERGY | 168319921218 313691 | 2019 3 INV P | 3,891.23 D-010219 | 162776 16831992 - 8700 NO |
| INVOICE: 105005298297 000966 ENTERGY INVOICE: 55005506624 | FULL DESC: 170020071218 313685 FULL DESC: | 16831992 - 8700 NORTHWEST DR 2019 3 INV P 17002007 - 385 STATELINE-#41- | 3,841.57 D-010219 0848 RD W | 162776 17002007 - 385 STA |
| 000966 ENTERGY INVOICE: 55005506668 | 681111781218 313684 FULL DESC: | 2019 3 INV P | 2,705.47 D-010219 | 162775 68111178 - 8554 NO |
| 000966 ENTERGY INVOICE: 395003720144 | 805405861218 313709 FULL DESC: | | 54.94 D-010219 | 162775 80540586 - 8889 NO |
| | | | 11,719.52 | |
| 001234 CENTURYLINK INVOICE: | 5074-121018 313719 FULL DESC: | | 57.16 D-010219 | 162770 300095074 - PHONE I |
| 002351 COMCAST INVOICE: | 20051-121118 313714 FULL DESC: | 2019 3 INV P 8396 40 022 0200510 - CABLE P | 47.32 D-010219 AYMENT (PW) | 162771 8396 40 022 020051 |
| | | ACCOUNT TOTAL | 11,824.00 | |
| | | ORG 902 TOTAL | 11,824.00 | |
| FUND 0010 G | | TOTAL: | | |



CITY OF SOUTHAVEN
FY 2019 CLAIMS DOCKET D-010219

P 11 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHE | PO YEAR/PR TYP S | WARRANT | СНЕСК | DESCRIPTION |
|---|---|---|----------------------|--------|---------------------|
| 825 0400-800-825-00-611000- 000796 MIDA MAPS INVOICE: 694131 | 694131 313655 | MAINTENANCE EXPENSES MATERIALS 2019 3 INV P REISSUE - MAP BOOKS | 0 D-010219 | 162777 | REISSUE - MAP BOOK |
| | | ACCOUNT TOTAL 105.0 | 0 | | |
| 0400-800-825-00-625700- 001095 VERIZON WIRELESS INVOICE: 9819439334 | 9819439334 313615 FULL DESC: | TELEPHONE & POSTAGE 2019 3 INV P 465.4 642151677-00001 (DECEMBER 2018 PAYMENT) | 6 D-010219 | 162780 | 642151677-00001 (DE |
| 001167 AT&T MOBILITY INVOICE: | 60413-121118 313614 FULL DESC: | 2019 3 INV P 1,488.5 287251660413 - UTILITIES CELL PHONES | 1 D-010219 | 162768 | 287251660413 - UTIL |
| | | ACCOUNT TOTAL 1,953.9 | 7 | | |
| 0400-800-825-00-626000- | | UTILITIES | | | |
| 000966 ENTERGY | 102092331218 313938 | 2019 3 INV P 84.3 | 2 D-010219 | 162787 | 102092335 - 8182 GE |
| INVOICE: 360002789490 000966 ENTERGY INVOICE: 300002847127 | FULL DESC: 122528111218 313902 FULL DESC: | 102092335 - 8182 GETWELL RD NORTH LIFT ST 2019 3 INV P 51.8 122528110 - 2635 RUTHERFORD A | 'ATION 5 D-010219 | 162786 | 122528110 - 2635 RU |
| 000966 ENTERGY INVOICE: 345003913103 | 126811511218 313905 FULL DESC: | | 7 D-010219 VE | 162785 | 126811512 - AIRWAYS |
| 000966 ENTERGY | 150210741218 313898 | 2019 3 INV P 969.5 | 0 D-010219 | 162787 | 15021074 - 6450 GET |
| INVOICE: 10012661416 000966 ENTERGY INVOICE: 70005696318 | FULL DESC: 162929221218 313927 FULL DESC: | 15021074 - 6450 GETWELL RD 2019 3 INV P 17.6 16292922 - 8779 WHITWORTH ST | 5 D-010219 | 162785 | 16292922 - 8779 WHI |
| 000966 ENTERGY INVOICE: 70005696319 | 162931361218 313929 FULL DESC: | | 1 D-010219 | 162787 | 16293136 - 8779 WHI |
| 000966 ENTERGY INVOICE: 65005439101 | 168352331218 313958 FULL DESC: | | 9 D-010219 | 162787 | 16835233 - TOWN & C |
| 000966 ENTERGY INVOICE: 105005298300 | 168357871218 313955 FULL DESC: | | 3 D-010219 | 162787 | 16835787 - HUDGINS |
| 000966 ENTERGY INVOICE: 15005857709 | 168367021218 313911 FULL DESC: | | 5 D-010219 | 162787 | 16836702 - 6854 TCH |
| 000966 ENTERGY INVOICE: 65005439102 | 168395081218 313914 FULL DESC: | | 2 D-010219 | 162785 | 16839508 - 8989 STA |
| 000966 ENTERGY INVOICE: 175005103225 | 168505881218 313933 FULL DESC: | | 4 D-010219 | 162787 | 16850588 - 7525 GRE |
| 000966 ENTERGY INVOICE: 175005103226 | 168511801218 313952 FULL DESC: | | 6 D-010219 | 162785 | 16851180 - 7696 AIR |
| 000966 ENTERGY INVOICE: 15005857713 | 168514611218 313909 FULL DESC: | | 4 D-010219 | 162786 | 16851461 - HUNTERS |
| 000966 ENTERGY INVOICE: 25005734245 | 168529071218 313895 FULL DESC: | | 2 D-010219 | 162785 | 16852907 - 1334 GOO |
| 000966 ENTERGY INVOICE: 25005734246 | 168534591218 313893 FULL DESC: | | 1 D-010219 | 162787 | 16853459 - 5850 GET |
| 000966 ENTERGY INVOICE: 55005504857 | 181419371218 313891 FULL DESC: | | 5 D-010219 | 162785 | 18141937 - 8440 GRE |
| 000966 ENTERGY INVOICE: 25005732237 | 190456651218 313907 FULL DESC: | | 5 D-010219 | 162785 | 19045665 - 6845 MCC |



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-010219

P 12 apinvgla

| YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR | | VOUCHER | РО | YEAR/PR | TYP S | | WARRANT | CHECK | DESCRIPTION |
|--|----------------------|--------------------------|-----------|----------|--|----------------|-------------------|--------|---------------------|
| 000966 ENTERGY INVOICE: 155005137247 | 190471661218 | 313935 DE S C: | 10047166 | | 3 INV P BROOKHAVEN DR | 11. 7 5 | D-010219 | 162785 | 19047166 - 1281 BRO |
| 000966 ENTERGY | 397584381218 | 313892 | | 2019 | 3 INV P | | D- 0 10219 | 162785 | 39758438 - 5850 GET |
| INVOICE: 305004091061 000966 ENTERGY | 715327821218 | | | 2019 | GETWELL RD WATE: 3 INV P | | D-010219 | 162785 | 71532782 - 1433 STA |
| INVOICE: 100004445940 000966 ENTERGY | 757607851218 | DESC: 313890 DESC: | | 2019 | STATELINE RD E 3 INV P . PARK PIKE | 86.70 | D-010219 | 162787 | 75760785 - 8157A PA |
| INVOICE: 345003913933 000966 ENTERGY INVOICE: 275004458033 | 762590761218 | | 76259076 | 2019 | 3 INV P | 1,767.60 | D-010219 | 162787 | 76259076 - 3088 NAI |
| INVOICE: 2/5004456055 | FOLL | DESC: | 76233076 | ~ 3000 | | 21,786.14 | • | | |
| 001105 NORTHCENTRAL ELECTRI | 7001_112918 | 31/121 | | 2019 | 3 INV P | | D-010219 | 162704 | 59247001-3541 GOODM |
| INVOICE: 001105 NORTHCENTRAL ELECTRI | FULL | DESC: | 59247001 | -3541 GO | | | | | |
| INVOICE: | | DESC: | 59247011 | | AN RD 4105 (MET | | D-010219 | 162/88 | 59247011 - GOODMAN |
| | | | | | | 85.22 | • | | |
| 001145 ATMOS ENERGY INVOICE: | 5862-121318 FULL | 313864 DESC: | 402456586 | | 3 INV P 2 GETWELL RD | 32.59 | D-010219 | 162783 | 4024565862 - 8182 G |
| 001167 AT&T MOBILITY INVOICE: | 8869-121118 FULL | 313863 DESC: | 82053886 | | 3 INV P A & GETAC | 1,009.74 | D-010219 | 162782 | 820538869 - SCADA & |
| 002351 COMCAST INVOICE: | | 313672 DESC: | 8396 01 | | 3 INV P 174 - MASTER BI | | D-010219 | 162772 | 8396 01 001 0001174 |
| 013136 AT&T INVOICE: | 10592-120518 FULL | 313862 DESC: | 662 449-2 | | 3 INV P 0592 - SCADA | 55.95 | D-010219 | 162781 | 662 449-2605 001 05 |
| | | | Ac | CCOUNT T | OTAL | 23,603.99 | | | |
| | | | ORG 82 | 25 | TOTAL | 25,662.96 | | | |
| FUND 0400 UTI | | | | | | | | | |

^{**} END OF REPORT - Generated by Sonya Pride **



CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-010219

P 1 apinvgla

| YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR | 2019/4 DOCUMENT VOUCHE | R PO YEAR/PR TYP S | WARRANT | CHECK DESCRIPTION |
|---|--|------------------------------------|-----------------------------|-----------------------------|
| 0600 0600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE: 12172018 | PAYROLL 12172018 313604 FULL DESC: | DEFERRED COMPENSATION 2019 3 DIR P | 2,565.80 W-010219 | ' 51337 DEFERRED COM PAYROL |
| | | ACCOUNT TOTAL | 2,565.80 | |
| 0600-000-000-00-215101- 022644 CORPORATE PLANNING INVOICE: | 12-14-2018 313603 FULL DESC: | — - | 4,506.57 W-010219 BUTION | 51336 DEC. 14, 2018 FSA P |
| | | ACCOUNT TOTAL | 4,506.57 | |
| | | ORG 0600 TOTAL | 7,072.37 | |
| FUND 0600 PA | PEFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFF | TOTAL: | 7 070 27 | |
| PA 0000 PA | TROUD FOND | | 7,072.37 | |

^{**} END OF REPORT - Generated by Sonya Pride **

14. Executive Session

Economic Development (Industry/Business Locating to City)