

## ADVERTISEMENT FOR BIDS

NOTICE is hereby given that the Mayor and Board of Aldermen of the City of Southaven, Mississippi will receive written sealed bids until the hour of **10 o'clock a.m. local time, on Thursday, July 2, 2020** at the office of the City Clerk of the City of Southaven, at the following address:

Southaven City Hall  
8710 Northwest Drive  
Southaven, Mississippi 38671

Received Bids will then be publicly read aloud in the City's Board Room at 10:15 a.m. local time. Bids are for the furnishing of all labor, materials, and equipment necessary for the construction of that certain project designated as "**Turf Field Conversion**". Project Drawings and Specifications are on file and can be viewed at the office of the City Clerk.

Bids are for the installation of new artificial turf surfaces for Snowden Grove baseball fields and Greenbrook softball fields. This project includes the excavation of existing in-fields to be hauled off and replaced with artificial turf surfaces. This project also includes removal and replacement of existing drainage under the in-fields.

The **total** Contract Time will be **210** consecutive calendar days and the liquidated damages will be **\$500.00** per consecutive calendar day thereafter.

Copies of the drawings and specifications, together with contract documents, may be obtained from the City Clerk's office, with payment of **\$200** reproduction costs for each set, **none of which is refundable**.

In addition, official bid documents can be downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com). Electronic bids can also be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

**The City of Southaven reserves the right to reject any and all bids and to waive any information and irregularities therein, solicit new bids, award the bid to the lowest and best bidder.**

**CITY OF SOUTHAVEN, MISSISSIPPI**

**BY:** \_\_\_\_\_  
**ANDREA MULLEN, CITY CLERK**

PUBLISH DATES: **June 4, 2020 and June 11, 2020**